

Class

PA445

Book

E5S3

GPO

206
2592

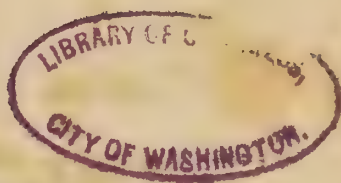
THE
GREEK LEXICON
OF
SCHREVELIUS.

THE
GREEK LEXICON

OF
SCHREVELIUS

TRANSLATED INTO ENGLISH

WITH
MANY ADDITIONS.



BOSTON :
PUBLISHED BY CUMMINGS, HILLIARD, AND COMPANY.

CAMBRIDGE :
FROM THE UNIVERSITY PRESS : BY HILLIARD AND METCALF.

1826.

PA 445
E5S3

DISTRICT OF MASSACHUSETTS, TO WIT:

District Clerk's office.

BE it remembered, that on the twenty-fifth day of August, A. D. 1826, and in the fifty-first year of the Independence of the United States of America, John Pickering and Daniel Oliver, of the said district, have deposited in this office the title of a book, the right whereof they claim as authors and proprietors, in the words following, *to wit* :

“ The Greek Lexicon of Schrevelius translated into English, with many additions.”

In conformity to the act of the Congress of the United States, entitled “ An act for the encouragement of learning, by securing the copies of maps, charts, and books, to the authors and proprietors of such copies during the times therein mentioned ;” and also to an act, entitled “ An act supplementary to an act, entitled ‘ An act for the encouragement of learning, by securing the copies of maps, charts, and books, to the authors and proprietors of such copies, during the times therein mentioned ;’ and extending the benefits thereof to the arts of designing, engraving, and etching historical and other prints.”

JNO. W. DAVIS,

Clerk of the District of Massachusetts.

PREFACE.

IT is a remarkable fact in the history of education, that we should have so long continued the practice of studying the Greek language through the medium of the Latin ; and that until very recently we have not had Greek, as well as Latin dictionaries, with explanations in English. In the period immediately succeeding the revival of letters, while the art of printing was in its infancy and the number of readers was very small, no one kingdom of Europe would of itself have afforded a sale for any considerable work written in the vernacular tongue ; it was therefore natural, and indeed necessary, that lexicons, as well as other books, should be published in *Latin*, which was a language common to scholars in all countries. But circumstances have long since changed ; and it may justly excite our wonder, that we should, till within about three years past (long since the prospectus of the present work was published) have been destitute of the most important of all books for the acquisition of the language in question—*A Greek and English Lexicon for the use of schools*.

The fact seems the more extraordinary, because in the case of the *modern* languages we always begin our studies with dictionaries explained in our own tongue ; nor should we think it practicable, in any other way, to master the niceties and peculiarities of a foreign idiom. Who, for example, would sit down to the study of French, or Italian, or German, with dictionaries written in Latin ? And yet, what essential difference (except as to pronunciation, which must be learned from the living instructor) can be imagined between the proper methods of studying a modern and an ancient language ? For our part, we can entertain no doubt, that one principal reason, we will not say the only one, why Greek is so much less familiar to us than Latin, is the circuitous and awkward practice of studying it through the medium of a third language. “ A great deal of the difficulty,” says a late English writer, “ which the Greek language presents to the youthful student, is to be attributed to the circumstance of the best dictionaries and most of the best grammars being written in Latin ; a language, into which it is impossible to transfuse the spirit or the idiomatic peculiarities of the Greek, and, in itself, more difficult of acquirement.”* Nor is this by any means a new opinion ; for, so long ago as when the well known Port Royal Grammar was written, which is now more than a hundred and fifty years, the learned author of that work ascribed the superficial knowledge of Greek among his countrymen to the same cause. “ It seems to me,” says he, “ that one of the things which most retards our progress in learning Greek is this, that we do not sufficiently accustom ourselves to compare it *immediately with our own language*, but always lead our thoughts in a circuitous way through a Latin interpretation.”†

But it is unnecessary to extend the remarks upon this point any farther. The utility of Greek lexicons in the vernacular languages is now generally acknowledged. The *Germans*, who have so thoroughly studied the art of edu-

* Quarterly Review, for January 1820, vol. xxii, p. 348.

† Port Royal Greek Grammar, Pref. sect. vii.

cation, have for a considerable time had lexicons explained in their own language; and the *French* have followed their example. In *England* too, besides Parkhurst's *Lexicon to the New Testament*, which has gone through many editions, there have been two or three general lexicons published since the present work was first announced. This last fact, it may be remarked by the way, forms a striking contrast with the opinion expressed by an eminent statesman and Greek scholar in England five and twenty years ago, as to the probable demand there would be for lexicons of this kind. In the well known *Correspondence* of Mr Fox and Mr Wakefield during the years 1799 and 1800, the former of them has these remarks: "I think a *Lexicon in Greek and English* is a work much wanted; and if you can have patience to execute such a work, I shall consider it a great benefit to the cause of literature.....I see innumerable advantages in an English interpretation, to which the only objection is, that it will confine the sale to this country; and how far it may be possible to get two thousand subscriptions for a work useful only to English readers of Greek, I am afraid is doubtful."*

Under a strong conviction, therefore, that it will be rendering an essential service to the interests of sound literature in our country, to promote the study of the language of Greece—which an accomplished scholar characterizes in glowing terms as "the finest ever spoken by mortals,"† and whose authors will be models in writing, as long as the works of her sculptors and architects shall be models in the fine arts—under this conviction, the Editors offer to their countrymen the present work; of which they will now give a brief account.

The basis of the work is *Schrevelius's* well known *Lexicon*; which, on the whole, in the present state of Greek studies in this country, was thought preferable to any other manual adapted to *the use of schools*.

That work has been long in general use in England, and has passed through numerous editions in that as well as other parts of Europe. Dr Knox, whose judgment in a question of practical education is entitled to much respect, in comparing it with the other *Lexicons* in use at the time when he wrote, observes, though perhaps in stronger terms than he would use at the present day, that "*Schrevelius* is with great propriety every where used; that it is particularly adapted to the Greek Testament and to Homer; and is well suited both to the beginner and to the proficient in Greek.‡

The Editors are aware of the objections which have been made to *Schrevelius's* work by some writers of authority; but those objections are almost exclusively applicable to the *Latin interpretation*, which, it must be acknowledged, is extremely defective. Considered, however, as a simple vocabulary of the Greek language, particularly with the numerous additions, which have been made of the words occurring in the various school books that have been introduced since the author's time, it appears to be sufficiently ample and well suited to the use for which it was originally designed—the use of the younger classes of Greek students. Indeed, it would seem natural, that a work, which has been gradually built up and augmented with new words in proportion as the introduction of new books created new wants in our schools, should be sufficiently well adapted to those wants. This mode of constructing a work, however, by the labours of successive editors, undoubtedly exposes it to an objection of another kind—the want of unity, in design and execution. But the want of that unity will not be so much felt in a dictionary as in books of some other descriptions. *Schrevelius's* work was originally extracted

* *Correspondence of Fox and Wakefield*, pp. 73 and 125.

† Sir W. Jones, *Prefatory Discourse to Isæus*, p. xxviii.

‡ Knox's *Liberal Education*, vol. i, sect. 5.

from that of Scapula (an edition of which he superintended), and seems to have been first published in 1654. It was more particularly intended for the Old and New Testaments, Homer, Hesiod, Musæus, Theognis, Pythagoras and other Gnostic Authors, Isocrates, Æsop, &c. ; the author also made use of Portus's Ionic and Doric Lexicons and the Lexicon to Pindar and the other Lyric poets. It was published several times on the continent of Europe during the author's life ; and within that period was also republished in England by Hill, who enlarged it considerably, more particularly with words from the New Testament, the Septuagint, and the principal poets and orators, as well as the school books of the day. He also added many of the aorists and other tenses, which are so profusely and unnecessarily scattered through the work. Besides the editorial labour bestowed upon it in England, it has received improvements in France, where a valuable edition of it was published in 1779 by the celebrated scholar Vauvilliers ; who, as the late editor Lécuse observes, 'mercilessly' retrenched all the expositions of the anomalous words and other parts of the work. These retrenchments have been restored by Lécuse, whose edition of 1819, is the latest French one that happens to have come to our knowledge. Of the other editions, we have before us the Italian one in folio, and a German one, reprinted from the Paris copy, at Vienna in 1822, under the editorial superintendence of Kritsch ; who justly observes, that the Lexicon, as now published, is very different from the ancient editions both in copiousness and explanations ; and, he adds, that in its present state it may with propriety be recommended to the student in Greek literature. It may now be proper to give a brief account of the labour which has been bestowed upon the present publication.

This work was originally planned many years ago, and was begun by the original Editor in the year 1814 ; but the ordinary avocations of a professional life so frequently interrupted its progress, that the editor, for that and other reasons, some years afterwards engaged the assistance of his associate, Dr Daniel Oliver, Professor of Moral and Intellectual Philosophy at Dartmouth College. A prospectus of it was accordingly issued by them a few years ago, and the work has been in progress to this time. The reasons of the delay which has taken place are not of a nature to require any particular explanation. It will suffice to remark, that the very great labour, which it demanded, and of which no judgment could be formed by the inexperienced, was not anticipated by the Editors ; if it had been, they would probably have shrunk from the undertaking ; but it has also proceeded, in part from professional engagements, and in part also from the smallness of the fount of types originally procured for it.

In the execution of their task the Editors have not contented themselves with being translators of Schrevelius's Latin interpretations, which are often ambiguous and unsatisfactory ; but they have, to the best of their ability, rendered the English explanations from the original Greek. It will be at once perceived, that the significations given are more copious than the Latin ones of Schrevelius. This has been occasioned partly by the difficulty of always finding single English words, which would correspond to the Greek so exactly as many of the Latin terms do ; but principally from a desire to obviate the embarrassment arising from the ambiguity of the general terms used in the Latin, by substituting for them English significations less general and of course more precise. It has been the intention of the Editors, that the work should comprehend all the words which are to be found in Professor Dalzel's *Collectanea Majora and Minora*, Jacobs's *Greek Reader*, and the other books now studied in our schools and other seminaries of learning ; but, notwithstanding the pains taken in this respect, they dare not flatter themselves with

having accomplished it. Any omissions of this kind, however, may be supplied in a future edition.

Those persons, who have been accustomed to the thorough modes of instruction which are adopted in European seminaries, may perhaps think it would have been an improvement to have expunged the numerous *derived tenses of the verbs*, which occur so frequently in almost every page of the original work. It is often said, that this ready aid is apt to encourage indolence in the scholar, who ought to make himself master of the methods of forming the tenses by means of his grammar, instead of relying upon his lexicon. The argument on this point is not without weight; and if the Editors had consulted their own wishes alone, they might have thought it best to strike out a large proportion of those derivatives. But, besides being desirous of making as few alterations as possible in the original vocabulary of a work, to which every teacher in the country has been so long accustomed, the Editors were apprehensive, that, in the present state of our Greek studies, it might be taking too great a step at once, to reduce the work to such a form as would be better suited to the advanced state of distinguished foreign institutions than to our own. Another consideration also had its weight; that is, the possibility, that amidst the various improvements which are taking place in the modes of education, it might happen, that our teachers would make their pupils commence their classical studies with Greek instead of Latin—a method, which, as will presently be seen, has the sanction of the very highest authority.

Among the improvements, as the Editors hope they may be called, in the present work, they would state—that upwards of two thousand articles in it are either wholly new, or have new additions, of more or less importance; these articles are distinguished by a bracket placed at the end of them. Besides the additions thus marked, very numerous references to authors have been inserted without being thus designated. The *prepositions* have been a particular subject of attention; and the uses of the *article* are explained with as much minuteness as would be advantageous to that class of students for which the work is chiefly designed. Another improvement, and one which was not adopted in any edition of Schrevelius till a long time after the present work was begun, is the marking of the *quantities* of the doubtful vowels. This has been done for the most part without sacrificing the *accents*; and in those instances, where the accent does not appear, the student will know that it has been displaced in order to make room for the *quantity*; and he will without much difficulty decide by the place of the syllable, what kind of accent should be supplied. The Editors may here observe, that their work is printed with the accents; for they cannot but consider them to be as much a part of the language as the breathings, or the alphabetic characters themselves are, whatever opinions may be entertained by some scholars as to the particular use of them. But, besides being a constituent part of the language, they are of real utility in the study of it. That eminent scholar, Wyttenbach, in giving an account of the publication of his *Selecta Principum Historicorum*, says—“*In accentibus verò ne turbaretur eò magis cavimus, quòd eorum observatione pars haud contemnenda accuratæ rationis grammaticæ continetur;*” * and Porson, with his accustomed tone of independence and unsparing severity, says to his young pupils—“*Siquis igitur vestrûm ad accuratam Græcarum literarum scientiam aspirat, is probabilem sibi accentuum notitiam quàm maturrime comparet, in propositoque perstet, scurrarum dicacitate et stultorum irrisione immotus.*† With these and various other high authorities on the same side, therefore, it is not without some surprise, that the Editors

* *Selecta Princip. Histor. Præfat.*

† *Not. in Medeam, 1.*

find the accents omitted in the valuable Lexicon lately published by Dr Jones; who retains “only the circumflex.”* The scholars of England, however, with few exceptions, are of a different opinion in respect to the importance of the accents; and Bishop Horsley does not hesitate to say, with his usual energy of language, that it is “to the disgrace of the literature of the country,” that the rules of the Greek accents should not be taught in the schools; adding, in terms of reprobation, that “the practice is stealing in of printing Greek, without the marks of accent; though no edition of any author has yet come forth, in this undress, from the press of either of our universities;” to which last general remark, however, he afterwards makes an exception of what he calls, with some mortification, “the unfortunate instance of the Oxford Theocritus,” an example which he hopes “will not be followed.”† It is true, that the study of the *accents*, as well as of some other particulars in the languages of the classic writers, may be thought to partake too much of what has been called “minute accuracy;” but, as an eminent British statesman and scholar has justly observed, “this accuracy forms the criterion of a perfect familiarity with those authors—authors, who were the models of thought, the masters of moral teaching and of civil wisdom, and, above all things, of civil liberty.”‡ The study of the *metres* has, in the same manner, been considered by a few distinguished scholars on the continent of Europe to be of comparatively little value; while in England it has been prosecuted with ardour, and, possibly, beyond its real importance. Yet those eminent scholars, who have neglected this part of Greek learning, have commonly been found afterwards to regret it. In short, it may be remarked, generally, that in our acquisitions of almost every species of knowledge, a great many of the *appendages* seem, at first view, to be useless or only to serve the purpose of embarrassing our progress; which afterwards prove to have been not wholly without some beneficial effect in respect to the main object. In *languages*, however, the question is not, what they ought to be, but what they are; and, if they are worth studying at all, either for the literature contained in them or on any other account, we must study them as they are, if we would attain to exactness in this, as well as other knowledge. One thing is clear; that such of the minutiae of language as are to be learned at all, should be studied in youth, when the memory is most tenacious, and the understanding feels little or no impatience at being employed in labour of that kind.

The Editors will now make a few remarks respecting the manner in which they have endeavoured to execute their task. In the progress of the work almost all the Lexicons extant have been occasionally consulted; those which have been most frequently resorted to are Hedericus, Planche’s excellent *Dictionnaire Grec-François*, and Schneider’s admirable *Griechisch-Deutsches Wörterbuch*; and, for Scriptural words, the highly valuable edition of Wahl’s *Lexicon to the New Testament*, by Mr Robinson, of the Theological Institution at Andover. The learned Lexicon of Dr Jones was not received, until so much progress had been made in the present work as to prevent much use of it; and, just before the last sheets were printed off, a copy of the London translation of Schrevelius reached this country; which, till the Editors had looked into it, made them regret that they had not sooner met with it. A slight examination, however, made it apparent, that although it contained many additional words, yet it was a hurried performance, upon which it would not have been safe to rely.

* Jones’s Greek and English Lexicon, Preface.

† On the Prosodies of the Greek and Latin Languages, pp. 28 and 171.

‡ Speech of Sir James Mackintosh in the House of Commons, on the purchase of Dr Burney’s library, May 1818.

The *etymologies*, both Hebrew and others, notwithstanding the unsoundness and fanciful nature of some of them, have been preserved, for the same reason that has operated in regard to some other things; that is, a wish to deviate as little as possible from the original work, to which our teachers, as well as pupils, have been so long accustomed.

The Latin tracts *De Resolutione Verborum* and *De Articulis*, and the *Breves Sententiæ Græcæ*, which are usually subjoined to Schrevelius, are omitted; the two former are superseded by more modern and better treatises, and the latter are never studied. The *second* part of the original Schrevelius, that is, the *Latin and Greek* part, or, as it would be in the present case, the *English and Greek* part, is likewise omitted. The writing of Greek exercises being but little practised in this country at present (a state of things, which it is to be hoped will not much longer continue), and the great expense and labour of so large a work as the two parts together would make, are the motives for publishing only the most necessary of the two at this time; but it has always been the intention of the Editors to publish an English and Greek part; which they hope will have a tendency to make the writing of *Greek exercises* as much a part of our studies as the writing of *Latin*, and thus render the knowledge of the former as familiar as that of the latter. They may observe, however, that this second part is not added either to Planche's or Schneider's Lexicon.

It may, perhaps, be thought out of place to have inserted in a work of this kind any thing like a critical discussion of the meaning of a word, or the various readings of manuscripts; of which some instances will be found under the following words—ἀδύματος, ἀελλάδες, ἀναρρίπτειω, ἀντέχω, ἔρσις, θηητός, κάθαρσις, μέχρι, παραμένω, ποικιλόδειρος, ὑποκρίνομαι, χερᾶδος, and others. This, however, has been very sparingly done; the reason of its being done in any instance has been, because critical editions of the Greek writers are not often to be found in the hands of our instructors; and it was believed, that such brief remarks as are inserted of this kind, might be of use, in removing difficulties occasioned by corrupt readings of the text in the common school-editions, and in relieving the mind of the teacher, in some instances, from an apprehension of ignorance on his part in regard to passages which, perhaps, have perplexed the greatest scholars.

Of the authors in the *Collectanea Majora*, those which have been a particular subject of attention on the part of the Editors are, Herodotus, Thucydides, Longinus, and Aristotle; the last of whom, from the abstruse nature of his discussions and his condensed manner of writing, presents very great difficulties to the young student. But, to adopt a remark of the poet Gray, "he has abundance of fine uncommon things, which makes him well worth the pains he gives one;"* it was, therefore, thought useful, that a portion of the editorial labour should be allotted particularly to his language; in the hope, that those young men, who are ambitious of thinking profoundly, reasoning closely, and judging correctly, may be incited to study the works of one of the greatest masters of thinking and reasoning that the world has ever seen.

The Editors have to add here a few remarks upon a point which has been already alluded to; that is, the question *whether Greek should be studied before Latin*. Without having the presumption to give an opinion as the result of much experience of their own, they cannot withhold that which they have for some time entertained; nor can they forbear asking the attention of the reader to the sentiments of eminent writers, who are in favour of commencing with Greek. Hemsterhuys and Ruhnken, whose names are well known

* Gray's Works, by Mason; sect. iv, Lett. 4.

to every scholar as of the very highest authority, strongly recommended that method: "Ita enim," says the biographer of Ruhnken, "et ipse judicabat et Hemsterhusium judicantem audiebat, *præposterum* esse puerilis institutionis ordinem, quo primum Latinis, deinde Græcis imbuimur literis;" and this biographer himself, who has been called by English writers "the first scholar on the continent" and who spoke from more than twenty years' experience as a teacher, expresses his own opinion as strongly to the same effect—"Intra breve tempus," says he, "eâdem facilitate Græcos, quâ nunc Latinos, intelligetis auctores. Neque, profecto, nisi ad hunc facultatis gradum perveniamus, operæ pretium est tantos labores exantlasse. Sane hoc gradu jam essetis, et Latinæ simul linguæ multo uberiores accuratiorisque teneretis scientiam, si puerilis disciplinæ rudimenta prius in Græcis quàm Latinis possissetis literis."† To these opinions it may be thought superfluous to add any other; but the following remarks of that indefatigable and ardent scholar, Gibbon, who will not be suspected of prejudices in this case, may have weight with some persons, who may not be influenced by those before cited: "It is scarcely possible," says he, "for a mind endowed with any active curiosity to be long conversant with the *Latin* classics, without aspiring to know the Greek originals, whom they celebrate as their masters, and of whom they so warmly recommend the study and imitation—

Vos exemplaria Græca
Nocturnâ versate manu, versate diurnâ.

It was now that I regretted the early years which had been wasted in sickness or idleness or more idle reading; that I condemned the *perverse method* of our schoolmasters, who, by first teaching the mother language, might descend with so much ease and perspicuity to the origin and etymology of a derivative idiom."‡

It now only remains to inform the reader of the portions of the labour which have been shared by the Editors respectively. From the letter B to O, inclusive, the translation was made by Professor Oliver; the residue was translated by the original Editor or under his direction; in which part of the labour he received important assistance from Benjamin L. Oliver, Esq. of Salem, and Mr George R. Noyes, of the University; and he is also responsible for nearly all the additional matter which has been incorporated into the various articles, as well as for the entire revision of the whole work.

The Editors cannot dismiss this work without making their most grateful acknowledgments to the several gentlemen, who have obligingly aided them in a greater or less degree in their laborious task; among whom it will not be deemed invidious to designate that profound scholar, who now fills the chair of the Greek professorship at the University in Cambridge.

Notwithstanding the great care used in correcting the press, both by the original Editor, and by that intelligent scholar, whose skilful superintendence of the University Press gives so high a value to its classical publications, there will probably be found various typographical errors, particularly in the accentual and other marks. Those persons, who have any acquaintance with that part of an editor's duty, will easily imagine what an Herculean labour it must be to carry a work of this nature and magnitude through the press; it is believed, however, that it will be found to be more free from errors of that sort than usual; certain it is, that no pains have been spared to ensure the greatest accuracy. Whatever may prove to be the fact either

* Vita Ruhnkenii, ap. Wyttenbachii Opuscula, tom. i, p. 550.

† Wyttenbach, Selecta Princip. Historicorum, Præfat.

‡ Memoirs of Gibbon, vol. i, p. 91, edit. 1814.

in respect to this or any thing else for which the *editors* are to be considered in any degree responsible, the public, it is believed, will be entirely satisfied with the execution of all that belongs to the *printer's* department ; particularly the type, which, though small, is uncommonly beautiful and distinct, and well adapted to a book of this description.

The work is now submitted, by the Editors, with much diffidence, to the candour of their countrymen.

Salem, Massachusetts, August 30, 1826.

A

AAZ

A is the first letter in Greek, and is called ἄλφα from *Aleph*, the first letter of the Hebrews. Sometimes it is a numeral, and signifies first, as β does second, γ third, &c. but with a mark underneath (α̣) it denotes a thousand. In compound words it is variously used; sometimes it is στερητικόν, or has a privative power; as βίβαιος, stable, ἀβίβαιος, unstable, &c. sometimes it is ἐπιτατικόν, or an intensive, that is, it gives energy to the term, as in ἄχανες, ἄετος. Sometimes it is equivalent to δυς, as ἄετος for δύσετος. Observe, however, that in some cases α may be added to, or taken away from, a word without varying the signification, so that it may be called redundant; as ἀελιχερός, βληχερός· ἄσταχυς, στάχυς· ἀναρῖται, νηρῖται· στράβηλοι, ἀστράβηλοι.

A for ε, in the Doric dialect; as αἶτε for εἶτε.

‘A for ἦ, Dor. article; α̣, Dor. for ἦ, adv. where.

A for ω, Dor. gen. pl. either simply αν without the accent, or αν̄ with a circumflex. Thus α is used for ω in words of the fifth declension of simple nouns; as Ποσειδαν̄, ανος, ὁ, for Ποσειδαν̄, ανος. So χρυσάων for χρυσάων, from χρυσόω· βοῶσι for βοῶσι.

‘A, neut. pl. from δ, which, what.

‘A, the cry of one calling out for help, or wondering, or wishing; as also ἄ, ἄ, ah, is the cry of one lamenting, from ἄ.

‘A, ἄ, ha, ha, ha, denote laughter, as in Latin.

‘Αἰῆτος, with a double privative, or by a pleonasm of the α, very noxious; also innoxious, harmless. From α and ἄω, or ἄτω, to hurt. Th. ἄτάω. ‘Αατος has the same signification.

‘Ααγής, ἴος, ὁ καὶ ἦ, not easily broken, not frangible, unbroken. From α and ἄγω, to break.

‘Ααδε, he was troublesome, 2. a. for ἦδε, by resolving η into αα in the verb ααδέω.

‘Ααδέω, to be troublesome, to be in want, to injure.]

‘Ααδής, Dor. for ἀνδής.

‘ΑΑ’ΖΩ, f. σω, p. κα, (from the sound made by vapour or steam, as it rises) to exhale, to emit a warm vapour. Aristot. Probl. 34.]

ABA

‘Αάθην, for ἡθην, 1. a. pas. of ἀάομαι, which is from ἄω or ἄνημι.

‘Αάθικτος, ου, ὁ καὶ ἦ, from α and ἄθικτος, unpolluted, pure, untainted, incorruptible.

‘Αάμινς, ινθος, ἦ, (a fowler’s instrument) a stand or roost.

‘Αάομαι, to hurt, injure.]

‘Ααπτοι, ἀάπτους, from ἀαπτος, ου, ὁ καὶ ἦ, not to be touched, intangible, inviolable. From α and ἄπτω or ἰάπτω.

‘Ααζών, ὁ, the name of a man, Aaron. Hebrew and indeclinable.

‘Αασάμην, ω, ατο, I have hurt or offended, for ἡσάμην, 1. a. mid. of ἀάζω or ἀάσκω, to hurt; 1. a. ἄσα Dor. for ἡσα, and, by resolving the η into the double short vowel, ἄασα, and in the middle voice αασάμην· 1. a. pas. ἀάσθην, ης, η, for ἡσθην. Th. ἄτάω.

‘Αἄσι, they blow, 3. pl. from ἄνημι as ἴστημι, ἰστᾶσι. Th. ἄω.

‘Αάσχετον, intolerable; from α and σχέω, the 3. person perf. pas. of which is ἔσχηται, whence σχετός, and ἄσχετος, and, by a pleonasm of the α, ἀάσχετος.

‘Αἶται, he is satiated, 3. sing. from ἄαμαι. Th. ἄνημι. But αἶται is the 3. sing. from ἀάομαι.

‘Αἶτος, ου, ὁ καὶ ἦ, insatiable; innoxious. From α and ἄτη.

‘Αεαδδών, a name of Antichrist, signifying destruction or devastation.

‘Αεαθής, ἴος, ὁ καὶ ἦ, wanting depth, shallow.

‘Αεαι, Dor. for ἦεαι, from ἦεν, tender, youthful.

‘Αεαιον, little. From α and βαίον.

‘Αεακίω, ω, f. ἦσω, to be silent through ignorance, to be ignorant of. From α and βάζω, to speak.]

‘Αεακίως, quietly, silently. From

‘Αεᾶκῆς, ἴος, silent, mute, quiet, tranquil. From α and βάζω.

‘Αεᾶκησαν, they were ignorant of, 1. a. act. Ion. from ἀεακίω. Th. βάζω.

‘Αεακίζω, f. ἴσω, to be silent.

‘Αεάκιον, ου, τὸ, a table or board for making calculations, commonly called an abacus; also a tray or dish.

⁷Ἀβακίσκος, ου, ὁ, a square stone of a pavement.

⁷ABA'AE, O that! would to God! alas! Perhaps from ἄβαν, to bewail.

⁷Ἀβαντα, acc. sing. from ⁷Ἀβας, αντος, ὁ, a proper name of a man, Abas.

⁷ABAΞ, κος, ὁ, an abacus, or board for calculations; also a board or table.

⁷Ἀβάπτιστος, ου, ὁ καὶ ἡ, that cannot be immersed or plunged. From α and βαπτίζω.

⁷Ἀβαπτος, ου, ὁ καὶ ἡ, not tintured; not wet or tempered, as iron, by dipping in water. From α and βάπτω.

⁷ABAP, αρος, τὸ, a kind of cake. *Æschyl.*

⁷Ἀβαρής, ἰος, ὁ καὶ ἡ, not burdensome, not heavy; not troublesome. From α and βάρος. *Th. βαρύς. Hesiod.*

⁷Ἀβας, Dor. for ἡβης, gen. of ἡβη.

⁷Ἀβάσαι, 1. a. inf. act. of ἀβάω, to act well, to extol. From α, put for ἄγαν, and βάζω.

⁷Ἀβασανίστος, ου, ὁ καὶ ἡ, untried, unexamined, not put to the test. From α and βασανίζω.

⁷Ἀβασανίστως, adv. without examination or trial.

⁷Ἀβασίλευτος, ου, ὁ καὶ ἡ, (whence ἀβασιλεύτως) without a king. From α and βασιλεύω.

⁷Ἀβάτος, ου, ὁ καὶ ἡ, impassable; difficult to pass, inaccessible; hence also ἀβάτα, Dor. for ἀβάτη, ης, ἡ. From α and βατός, which is from βαίνω.

⁷Ἀβῆ, ὁ, father. A Syriac indeclinable noun.

⁷Ἀβῆαι, for ἀπέβαι, or, as some say, for ἀνέβαι, he rejected or cast away, 2. a. from ἀναβάλλω.

⁷Ἀβέβαιος, ου, ὁ καὶ ἡ, unstable, changeable, weak. From α and βέβαιος.

⁷Ἀβεβαιότης, ητος, ἡ, weakness, instability.

⁷Ἀβεβαίως, adv. inconstantly, unsteadily, not firmly.

⁷Ἀβέλ, the name of a man, Abel. A Hebrew indeclinable noun.

⁷Ἀβέλτερος, stupid, foolish. Hence ἀβελτερία, ἡ.

⁷Ἀβιά, the name of a man, Abiah. A Hebrew indeclinable noun.

⁷Ἀβιάθαρ, the name of a man, Abiathar. A Hebrew indeclinable noun.

⁷Ἀβίελος, ου, ὁ καὶ ἡ, that is without books, bookless.

⁷Ἀβιλήνη, ης, ἡ, the name of a country, Abilene.

⁷Ἀβίος, ου, ὁ καὶ ἡ, that has not the necessities of life; also rich, long-lived. From α and βίος, life.

⁷Ἀβίος, very robust; also weak, not violent. From α and βιά, strength.

⁷Ἀβιούδ, the name of a man, Abiud. A Hebrew indeclinable noun.

⁷Ἀβίωτος, ου, ὁ καὶ ἡ, without life, lifeless; insupportable, intolerable, as εἶον ἀβίωτον ἡγήτο, he led an insupportable life. *Æsop and Xenoph.* From α and βίος.]

Ἀβλαβίως, harmlessly. From

⁷Ἀβλαβής, ἰος, ὁ καὶ ἡ, harmless. From α and βλάπτω.

⁷Ἀβλάπτος, ου, ὁ καὶ ἡ, void of offence, or harmless. From α and βλάπτω.

⁷Ἀβλής, ἥτος, ὁ καὶ ἡ, never yet thrown or cast, new. But ἄβλητος is never yet struck or wounded. Both are derived from α and βάλλω.

⁷Ἀβληχρὸς, ἂ, ὄν, feeble. From α redundant and βλήχρος. In Pindar it is used for strong, robust.

⁷Ἀβλόει, sacrifice thou, pres. imper. act. of ἀβλοῖω.

⁷Ἀβοᾶτι, Poet. and Dor. adv. for the common dialect ἀβοῆτι, i. e. without noise, without tumult.

⁷Ἀβοήθητος, ου, ὁ καὶ ἡ, destitute of aid, remediless. From α and βοηθῶ.

⁷Ἀβοήτι, See ἀβοᾶτι.

⁷Ἀβόλησαν, Ion. for ἡβόλησαν, 3. pl. 1. a. of ἀβόλω.

⁷Ἀβόλος, ου, ὁ καὶ ἡ, that has not shed the teeth, called γνάμονας, which indicate the age. Used in speaking of horses and other animals. *Th. βάλλω.*

⁷Ἀβουλία, ας, ἡ, want of reflection, inconsiderateness. From α and βουλή. Hence

⁷Ἀβουλος, ου, ὁ καὶ ἡ, wanting reflection or prudence, inconsiderate. Hence

⁷Ἀβούλως, adv. inconsiderately, unadvisedly.

⁷Ἀβουλῶτατα, adv. very inconsiderately.

⁷Ἀβούτιω, gen. Ion. for ἀβούτου, from

⁷Ἀβούτης, ου, ὁ, destitute of cattle. *Hesiod.* From α and βοῦς.

⁷ABPA, ας, ἡ, or ἄβρα, a maid-servant.

⁷Ἀβραᾶμ, the name of a man, Abraham. A Hebrew indeclinable noun.

⁷Ἀβράκησαν, they sounded or resounded, 3. pl. 1. a. Ion. of ἀβρακῶ.

⁷Ἀβράχει, Ion. 3. sing. imperf. act. of ἀβράχω, Poet. for βράχω.

⁷Ἀβρεκτος, ου, ὁ καὶ ἡ, not wet, not moist, dry; the same with ἄβροχος.

⁷Ἀβρίζομαι, to be elegantly or luxuriously attired, or adorned. From ἀβρός.

⁷Ἀβρίζω, f. ἰζω, to sleep after eating. From α and βρίζω, to sleep.

⁷Ἀβρίθης, ἰος, ὁ καὶ ἡ, without weight, light. From α and βρίθω.

⁷Ἀβρίζαι, 1. a. inf. act. of ἀβρίζω.

⁷Ἀβροβάτης, ου, ὁ, having an effeminate gait. From ἀβρός and βαίνω.

⁷Ἀβρόβιος, leading a luxurious or effeminate life. From ἀβρός and βίος.

⁷Ἀβροδίατος, ου, ὁ καὶ ἡ, living luxuriously or effeminately. From ἀβρός and δίατα.

⁷Ἀβρομος, ου, ὁ καὶ ἡ, making a great noise, shouting; q. d. ἄμα βρόμω. *Th. βρέμω.*

⁷ABPO'Σ, ἂ, ὄν, effeminate, luxurious. Hence

⁷Ἀβρότας, ἀβρότατος, ἂ, Dor. for

⁷Ἀβρότης, ητος, ἡ, effeminacy, softness. From

⁷Ἀβρο'ΤΗ, ης, ἡ, night, i. e. the time when men do not go abroad. From α and βροτός. Sometimes νύξ is added, ἀβρότη νύξ. *Hom.*

Hence ἀεροτάζω, to wander in the dark; and ἀεροτέω, to meet by night, ἀεροτῆσαι, 1. a. infin. act.

ἈΒΡΟΤΟΝΟΝ, ου, τὸ, Abrotonum, a kind of herb.

Ἀβροτος, ου, ὁ καὶ ἡ, immortal. From α and βροτός.

Ἀεροχαίτας, ου, ὁ, Dor. and Æol. for the common dialect, having the hair dressed effeminately. Anacreon.

Ἀερόχος, not wet, not moist, dry. From α and βρέχω.

ἈΒΥΝΑ, or ἄβρυνα, ων, τὰ, mulberries.

Ἀεζύνομαι, f. οὔμαι, to boast, grow proud, take airs upon one's self.

Ἀεζύνω, f. νῶ, to adorn. Th. ἄερός.

Ἀερωτος, ου, ὁ καὶ ἡ, not eaten or gnawed; also not eatable. From α and βρώσκω.

Ἀεῦδος, ου, ἡ, the name of a city, Abydos.

Ἀεῦδόβι, from Abydos, i. e. a native or inhabitant.

Ἀευσσος, ου, ἡ, an abyss, the bottomless pit, gehenna. From α and βυσσός, Ion. for βυθός, depth.

Ἀγάσθαι, to be astonished, Poet. from ἀγαμαι. Thence also

Ἀγάσθε, you envy. Odys. v. 119.

Ἀγαῖος, ου, ὁ, the name of a man, Agabus.

Ἀγάγας, leading, Ion. for ἀγαγών, part. 2. a. of ἄγω.

Ἀγαγὲν, Dor. for ἀγαγεῖν, 2. a. inf. act.

Att. ἀγαγίσθαι, 2. a. inf. m. of the same verb.

Ἀγαγοί, he may lead or conduct, 2. a. opt.

act. Att. ἀγαγον, εἰ, εἰ. 2. a. ind. act. Ion.

ἀγαγών, part. 2. a. Att. for ἀγών subj. ἀγάγω, from the same verb.

Ἀγάζομαι, f. σομαι, to wonder, to be angry; with a dative, to envy, Apol. Rhod. and Hom. Th. ἀγάω or ἀγάομαι. Hence perhaps the English verb to GAZE.]

Ἀγαθαρχία, ας, ἡ, the beginning of good; the government of the good.

Ἀγάθεος, Dor. for ἡγάθεος, truly divine.

Ἀγαθίς, ἰδος, ἡ, a ball (of thread,) a heap. Th. ἀγαθός.

Ἀγαθοεργέω, ῶ, f. ἥσω, p. ηκα, to do good, to be a benefactor.

Ἀγαθοεργία, ης, ἡ, Ion. kindness, beneficence.

Ἀγαθοεργός, and contract. ἀγαθουεργός, οὔ, ὁ καὶ ἡ, beneficent, that does good; also the name of a select class of the knights among the Spartans, Herod. i. 67.]

Ἀγαθοκλῆης, ἑός, ἑούς, or ἡς, ἑός, οὗς, ὁ, a proper name, Agathocles.

Ἀγαθοποιέω, ῶ, f. ἥσω, 1. a. inf. ἀγαθοποιῆσαι, to do a kindness, to do well.

Ἀγαθοποιΐα, ας, ἡ, a benefit, a favour.

Ἀγαθοποιός, οὔ, ὁ καὶ ἡ, beneficent, kind. From ἀγαθός and ποίω.

Ἀγαθός, ἡ, ὄν, good, wise, brave, rich, excellent, useful. In the vocative case, as ὦ γαθεῖ, it is used, like age in Latin, for I pray you, prythee, come, &c. Xen. Mem. From ἄγαν,

or α intensive, and γηθῆω, to rejoice; or from ἀγαστός, by rejecting σ and changing τ into θ. Hence the English word GOOD.

Ἀγαθοσύνη, ης, ἡ, goodness. Th. ἀγαθός.

Ἀγαθότης, τητος, ἡ, goodness, probity. From ἀγαθός.

Ἀγαθουεργία, Ion. by Crasis for ἀγαθοεργία, beneficence.

Ἀγαθουεργός, See ἀγαθοεργός.

Ἀγαθυεῖς, rejoicing, having rejoiced, 1. a. part. pas. of ἀγαθύνω.

Ἀγαθωτάτω, dat. sing. superl. from ἀγαθός.

Ἀγαι, αἶ, the shores; also wounds. From ἄγω, to break.

Ἀγαίεται, 3. pers. indic. of ἀγαίομαι, to be angry, to envy. Th. ἀγάω.

Ἀγαῖος, ου, ὁ καὶ ἡ, elegant, envied. Hence the English word GAY.

Ἀγακλειτός, very distinguished, renowned. Hesiod. Theog. 1015, where the common reading is ἀγακλυτοῖσι. Wolf. From ἄγαν and κλειτός, which is from κλέω.]

Ἀγακλῆς, ἑός, ὁ καὶ ἡ, Poet. for ἀγακλῆης, very celebrated; the same as ἀγακλυτός.

Ἀγακλύτος, οὔ, ὁ, famous, renowned, very distinguished; ἀγακλυτοῖσιν, dat. pl. Ion. From ἄγαν and κλυτός, which is from κλύω, to hear.

Ἀγακτιμέναν, splendidly built; Æol. the augment being neglected and σ taken away for the sake of the metre, κτιμένος for κεκτισμένος, built. From ἄγαν and κτίζω.

Ἀγαλλίασις, εως, ἡ, exultation. From

Ἀγαλλιάω, ῶ, to leap for joy, to exult, f. ἄσω, p. ἡγαλλίακα, 1. a. m. ἡγαλλιασάμεν, ω, ατο, 1. a. pas. ἡγαλλιάσθην. Th. ἀγάλλα.

Ἀγάλλομαι, to leap for joy, to exult. From ἄγαν and ἄλλομαι. Hence, perhaps, GALLOP.

ἈΓΑ'ΔΛΟΧΟΝ, an aromatic, medicinal wood of India, called Agallochum.

ἈΓΑ'ΔΔΩ, f. λῶ, p. κα, to adorn, to make pleasing. Qu. if we may derive from this the English word GALLANT?

Ἀγαλμα, ατος, τὸ, an ornament, a thing that delights, an image or statue.

Ἀγαλματοποιός, οὔ, ὁ, a statuary, sculptor, carver. Æsop. From ποίω and τὸ ἄγαλμα. All these are from ἀγάω.

Ἀγαμαι, f. ἀγάσομαι, 1. a. m. ἡγασάμεν, pas. ἡγάσθην, to wonder, to admire. Th. ἀγάω.

Ἀγαμος, ου, ὁ καὶ ἡ, unmarried, a bachelor or maid. From α and γάμος.

ἈΓΑΝ, adv. too much, very much, very.

ἈΓΑΝΑΚΤΕ'Ω, ῶ, f. ἥσω, p. ηκα, to grieve, to be angry, to scorn, to endure with difficulty, 1. a. ἡγανάκτησα, part. ἀγανακτήσας, gen. part. pres. ἀγανακτοῦντος. Hence ἡγανάκτησις, indignation, ἀγανακτικός, οὔ, ὁ, querulous. Perhaps from ἄγαν and ἄχθομαι.

Ἀγανῆς, ἑός, ὁ καὶ ἡ, mild, gentle, placid.]

Ἀγανῆσι, dat. pl. Ion. for ἀγαναῖς ἀγανοῖσι, m. g. of ἀγανός, mild, placid; superl. ἀγανάτατος. Th. γάνος.

Ἄγαννιφος, ου, ὁ καὶ ἡ, snowy, very snowy. From ἄγαν and νίφω.

Ἀγανός, ἡ, ὄν, accent on the last syllable, mild, gentle, placid, bland. Hom. and Xen.

Ἀγανοφροσύνη, ης, ἡ, mildness, courtesy, affability. From

Ἀγανόφρων, ονος, ὁ καὶ ἡ, of a mild disposition or temper. From ἄγανος and φρήν.

Ἀγάνωρ, Dor. for ἄγηνωρ.

Ἀγάομαι, See ἀγάω.

Ἀγαπάει, love thou, pres. imp. from ἀγαπάω, Poet. for ἀγαπάω.

Ἀγαπάζοντι, Dor. for ἀγαπάζουσι, they love.

Ἀγάπαι, the festivals of the Christians, pl. nom. from ἀγάπη, love, which is from ἀγαπάω.

Ἀγαπαῖα, Dor. for ἀγαπηταῖα, pl. n. g. From

ἈΓΑΠΙΑ'Ω, ᾧ, f. ἴσω, p. κα, to love, to love with fondness, to receive affectionately, to kiss, to be satisfied with; ἀγάπα, pres. imp. ἀγαπᾷν, inf. ἀγαπήσας, αὐτος, part. 1. a. ἡγαπημένος, perf. part. pas.

Ἀγάπη, ης, ἡ, love, fondness, affection.

Ἀγαπήνωρ, a lover of bravery, brave. From ἀγαπάω and ἀνῆρ.

Ἀγαπητός, ἡ, ὄν, beloved.

Ἀγαπητῶς, willingly; also sufficiently. Herodian.]

Ἀγαπήνῃ, I might love, Att. for ἀγαποῖμι, pres. opt. of ἀγαπάω.

Ἀγάρ, ἡ, Hagar, the name of a bond-woman or slave. Hebrew and indeclinable.

ἈΓΑΡΙΚΟ'Ν, οὔ, τὸ, an agaric, or kind of mushroom. Plin. xxv. 9.

Ἀγάρρως, ου, ὁ καὶ ἡ, flowing impetuously. From ἄγαν and ῥέω

Ἀγάζαντο, they were wondering or admiring, 3. pl. 1. a. m. for ἡγάσαντο, Ion. ἀγασαίμην, opt. ἀγάσασθαι, inf. from ἀγαμαι, or rather from ἀγάζομαι.

Ἀγασθαι, pres. inf. of ἀγαμαι.

Ἀγασθεῖς, greatly delighted, part. 1. a. pas. ἀγασθῆναι, opt.

Ἀγασμα, ατος, τὸ, veneration, an object of veneration.

Ἀγασσάμενος, delighted, wondering, part. 1. a. m. with double σσ Poet. from ἀγάζομαι, f. ἀσομαι.

Ἀγάστονος, ου, ὁ καὶ ἡ, moaning, deeply lamenting, an epithet of Amphitrite. Odys. xi, 97, and Hym. in Apol. 94. Also, Æschy. Theb. 98.]

Ἀγαστός, ἡ, ὄν, praiseworthy, to be admired. Th. ἀγάω.

Ἀγάστωρ, ορος, ὁ, a uterine brother; of the same mother, g. d. ὁμογάστωρ. Th. γαστήρ.

ἈΓΑΣΥΛΛΙΣ, ἰδος, ἡ, Agasyllis, the shrub from which gum ammoniac is extracted.

Ἀγανῆ, and Dor. ἄ, ἡ, Agave, the name of a distinguished woman.

Ἀγανός, ἡ, ὄν, illustrious, worthy. From ἀγάω.

Ἀγαυρός, ρὰ, ρὸν, very proud, haughty. Th. γαῦρος. The α here is not privative but intensive.

Ἀγάφθρυγτος, ου, ὁ καὶ ἡ, loud sounding, sonorous. Poet. from ἄγαν and φθέγγομαι.

ἈΓΑ'Ω, ἴσω, p. ηκα, (or ἀγάομαι,) to wonder at, be astonished at, to envy. Hence ἄγης, ἀγαῖος and ἀγανός, ἀγαίομαι, ἀγαραι, ἀγάζομαι, ἀγασμα, ἀγαστός. English AGHAST.

Ἀγγαρα, ων, τὰ, the stations or posts, where the king's messengers stopped after their daily service was performed; post-houses.

Ἀγγαρεῖον, ου, τὰ, and Ion. ἀγγαρήϊον. The route or course of the king's messengers; also the duty or office of the messengers. Herod. l. 8. A Persian word.]

Ἀγγαρεύω, f. σω, to send one on a message. From

ἈΓΓΑΡΟΙ, ων, οἱ, kings' messengers or letter-carriers, post-riders. Hence

Ἀγγαρος, a porter, or day-labourer.

Ἀγγι, for ἀγγια, τὰ, n. pl. of ἄγγος ἄγγισι, dat. pl. utensils or vessels.

Ἀγγεῖον, ου, τὸ, a vessel or utensil, a vase.

Ἀγγελεύουσι, for ἀγγελοῦσι, they shall or will tell, or relate, 1. f. (by a resolution of the diphthong) of ἀγγέλλω.

Ἀγγελία, ας, ἡ, a message, news; in the Rhetoricians, it also means narration.]

Ἀγγελίη, ης, ἡ, Ion. for ἀγγελία, the right or privilege of consulting and declaring the oracles, Herod. I, 54. a proclaiming or declaring. From ἀγγέλλω.]

Ἀγγελιφόρος, ου, ὁ, a message-bearer, or messenger.

Ἀγγελικός, ἡ, ὄν, belonging to a messenger, angelic. From ἀγγελος.

Ἀγγελλόντων, See ἀγγέλλω.

Ἀγγελος, ου, ὁ καὶ ἡ, a messenger, an angel, applied to males and females. Eurip. Androm. 82, and Hom. ἀγγελία, ας, ἡ, tidings, news; ἀγγελιώτης, ου, ὁ, a messenger. Ἀγγελος is sometimes used in the classic writers, as in the N. Test. See Plato iv. de Legg. p. dc. 1. ed. Læmærian. and Aristid. Quart. Rev.

ἈΓΓΕ'ΛΛΩ, f. λῶ. p. ἡγγελα, to tell or relate, as a messenger; to proclaim; 1. a. ἡγγελα part. 1. a. pas. ἀγγελεῖς, εἶσα p. m. ἡγγελα ἀγγελλόντων, Att. for ἀγγελλέτωσαν, let them tell, part. for imperat.

Ἀγγελα, ατος, τὸ, tidings, news.

Ἀγγισι, dat. pl. of ἄγγος.

Ἀγγήϊον, ου, τὸ, Ion. for ἀγγεῖον.

ἈΓΓΟΣ, εος, τὸ, a vessel or utensil, a vase. Hence ἀγγειώδης, εος, ὁ καὶ ἡ, having the form or shape of a vase, ἀγγεῖδιον, ου, τὸ, a little vessel or vase.

Ἀγγούριον, or ἄγγουρον, ου, τὸ, a cucumber.

Ἀγγρίζω, to irritate, provoke, make uneasy. Engl. TO ANGER.

Ἀγε, and ἄγεθ for ἄγετι, come thou, come ye. adv. of exhortation, from 2. a. imp. of ἄγω.

Ἀγε, Dor. for ἡγε, he led, 2. a.

ἈΓΕΙΡΩ, to assemble, gather together; f. εῶ, p. ἡγερεα, Att. ἀγήγεα ἀγεῖραι, 1.

a. inf. ἀγείρας, part. 1. *a.* ἀγειραν, 3. *pl.* Ion. for ἡγειραν. 1. *a. pas.* ἡγέρθη. 1. *f.* ἀγερόησομαι. Hence perhaps in Engl. GATHER and TOGETHER.

Ἀγεῖτο, Dor. for ἡγεῖτο, 3. sing. imp. of ἡγέομαι.

Ἀγελάζω, *f.* ἄσω, *p.* κα, to assemble; *pas.* ἀγελάζομαι, to live together or gregariously. *Th.* ἀγέλη.

Ἀγελαῖος, *a, on*, belonging to a herd.

Ἀγέλαισι, *dat. pl. Ion.* of ἀγέλη.

Ἀγελαῖων, ἄνος, ὁ, a pasture, or place for a herd. From ἄγω.

Ἀγελάρχης, *ου, ὁ*, a herdsman; the leader of a herd, applied to the bull.]

Ἀγελαρχοῦσα, that governs a herd; *pres. part. act. f. g.* of ἀγελαρχέω, which is from ἀγέλη and ἀρχή.

Ἀγελαστία, *ας, ἡ*, a severe or frowning countenance. From

Ἀγελαστος, *ου, ὁ καὶ ἡ*, severe, morose, crabbed, that does not laugh. From *a* and γελάω.

Ἀγελείη, *Ion.* for ἀγγελία, *ας, ἡ*, predatory. An epithet of Minerva. *Iliad* v, 765. From ἄγω and λεία.

ἈΓΕΛΗ, *ης, ἡ*, a herd, a flock; ἀγέληθεν, *adv.* from the herd; ἀγεληδόν, *adv.* by herds or flocks; ἀγέληφι, in a herd or flock, *φι* and *φιν* being syllables which the Poets sometimes add to dative cases.

Ἀγελήτης, *ου, ὁ*, See ἀγελαῖος.

Ἀγέμεν, *pres. inf.* for ἄγειν, *Ion.* from ἄγω.

Ἀγεμονεύειν, Dor. for ἡγεμονεύειν, to be a leader or commander.

Ἀγεμῶν, ὄνος, ὁ, Dor. for ἡγεμῶν.

Ἀγεν, he led, or was leader or commander, *imperf. Ion.* and *pres. inf. Dor.* of ἄγω, to lead; or *Bæot.* for ἄγησαν, they were broken, 2. *a. pas.* from ἄγην, which is from ἄγνυμι or ἄγω, to break.

Ἀγενεαλόγητος, *ου, ὁ καὶ ἡ*, of uncertain or unknown extraction. From *a* and γενεαλόγητος, which is from γενεαλογέω. Γενεαλόγος, a genealogist.

Ἀγένειος, *ου, ὁ καὶ ἡ*, beardless. *Th.* γένειον.

Ἀγενής, ἑος, ὁ καὶ ἡ, of obscure birth, ignoble. From *a* and γένος.

Ἀγένητος, *ου, ὁ καὶ ἡ*, uncreated, unperformed. From *a* and γίνομαι. *Aristot. Ethic. lib. 7.*

Ἀγέννητος, *ου, ὁ καὶ ἡ*, unbegotten. From *a* and γεννάομαι.

Ἀγεο and ἡγεο, for ἡγου, *pres. imp.* of ἡγέομαι.

Ἀγέομαι, Dor. for ἡγέομαι.

Ἀγεόμενος, *Poet.* for ἀγόμενος, led, being led, *pres. part. pas.* of ἄγω.

Ἀγεραστος, *ου, ὁ καὶ ἡ*, unrewarded. *Iliad* i, 119. From *a* and γέρας.

Ἀγερέθω, for ἀγείρω, to assemble, to collect together; used by the poets.

Ἀγέρεσθαι, *Att.* for ἀγείρεσθαι, *pres. inf. pas.* of ἀγείρω.

Ἀγέρθη, there was assembled; and in the

pl. ἀγερέθεν for ἡγέρθη and ἡγέρθησαν, 1. *a. pas.* from ἀγείρω.

Ἀγερός, *οὔ, ὁ*, an assembling, a collection or multitude of people, as an army. *Aristot. Poet. 3.]*

Ἀγέροντο, they assembled, 2. *a. m.* of ἀγείρω, or, according to some, *imperf.* for ἡγείροντο for the Poets also use ἀγέρω for ἀγείρω.

Ἀγέρῳ, *Æol.* for ἀγείρω.

Ἀγερσις, an assembling; the same with ἀγερόμος. From ἀγείρω.

Ἀγερώσατο, he neglected, 3. sing. 1. *a. m.* *Ion.* of ἀγερόομαι.

Ἀγερώσσειν, to watch.

ἈΓΕΡΩΧΟΣ, *ου, ὁ καὶ ἡ*, proud, haughty, disdainful. Hence ἀγερώχως, proudly, haughtily; ἀγερωχία, *ας, ἡ*, haughtiness.

Ἀγες, for ἄγε, term of exhortation, come, come on, &c. *pres.* or 2. *a. imp.* *Poet.* from ἄγω. ἄγεσκειν, *Ion.* for ἡγε, he led, *imperf.* and ἄγες Dor. for ἡγες, thou didst lead.

Ἀγίσθαι, *pres. inf. pas.* ἀγίσθω, *pres. imp.* of ἄγω.

Ἀγείλαος, *ου, ὁ*, and Ἀγείλας, a name of Pluto; because he draws all men to him. Also the name of a man, Agesilaus.

Ἀγιστα, a warlike engine, from the Latin Aggesta.

Ἀγίστρατος, *ου, ὁ καὶ ἡ*, the leader of an army; an epithet of Minerva. From ἄγω and στρατός.

Ἀγετ' and ἄγετε, term of exhortation, come, come on; *pres. imperat.* of ἄγω.

Ἀγέτης, *ου, ὁ*, a leader. From ἄγω.

Ἀγεύστος, *ου, ὁ καὶ ἡ*, that cannot be tasted, that has not been tasted, insipid. From *a* and γεύω. But it is oftener used for one that has not eaten, one that is fasting.

Ἀγεωμέτητος, *ου, ὁ καὶ ἡ*, ignorant of geometry.

Ἀγέωργητος, *ου, ὁ καὶ ἡ*, uncultivated, desert.

Ἀγη, *ης, ἡ*, astonishment, wonder; from ἀγάω. Or ἄγη, for ἰάγη, *Ion.* 2. *a. pas.* ἡγην, *Att.* ἰάγην, and *Ion.* ἄγην, *ης, η*, from ἄγω, to break.

Ἀγνητέραται, *Att.* and *Ion.* for ἡγερέμενοι εἰσι, 3. *pl. perf. pas.* of ἀγείρω.

Ἀγνήρεκα, I assembled, *perf. Att.* for ἡγερκα.

Ἀγνήρεμαι, *perf. Att.* for ἡγερεμαι, from ἀγείρω.

Ἀγῆλαι, to have consecrated, to have adorned; from ἀγάλλω. 1. *a.* ἡγῆλα. part. ἀγῆλας.

Ἀγηλατεύω, with the soft breathing, to put to flight; ἀγηλατέω, with an aspirate, to purge from crimes, to expiate a crime.

Ἀγημα, *τος, τὸ*, an army; a select body of soldiers. From ἄγω.]

Ἀγῆνορα, *acc. sing.* of

Ἀγῆνωρ, *ορος, ὁ*, active, brave, strenuous. From ἄγαν and ἀνήρ. Hence ἀγνηορία, high-mindedness, ἀγνηορίστιν, *dat. pl. Ion.* Ἀγῆνωρ is also a proper name, Agenor.

Ἀγῆοχα, *perf.* for ἡχα, *Att.* ἄγηχα, and,

by a pleonasm of the letter *ο*, ἀγήοχα· from ἄγω.

Ἀγήρᾱος, *ου, ὁ καὶ ἡ*, not subject to old age; for ἀγήρατος, Poet. From *α* and γήρας.

Ἀγήρᾱτον, *ου, τὸ*, Ageraton, an herb, called Everlasting.

Ἀγήρᾱτος, *ου, ὁ καὶ ἡ*, not subject to old age.]

Ἀγήρως, ᾧ, ὁ καὶ ἡ, the same with ἀγήρατος and ἀγήραος. ἀγήρῳ occurs without *ν* in the accusative.

Ἀγῆς, ἑός, ὁ καὶ ἡ, villanous, wicked. See ἐναγῆς.

Ἀγήσασθαι, Dor. for ἡγήσασθαι, and this last for διηγῆσασθαι, to relate, to tell over or rehearse.

Ἀγῆσι, 3. sing. of ἄγῃμι (which is not in use) for ἄγαμαι, to wonder, to admire. Th. ἀγάω.

Ἀγησίλαος, *ου, ὁ*, Agesilaus, a Lacedæmonian chief. From ἄγω and λαός.

Ἀγησίχορος, *ου, ὁ*, Poet. and Dor. for ἡγησίχορος, *ου, ὁ*, he who conducts or leads the chorus. Pind. From ἡγίεμαι and χορός.

Ἀγητῆς, ἥρος, ὁ, Dor. for ἡγητῆς, (comm. ἡγεμῶν, ὄνος, ὁ,) a leader, commander, chief.

Ἀγητὸς, ἡ, ὄν, pl. ἀγητοί, wonderful; to be admired, exciting astonishment. Th. ἀγάω.

Ἀγηχα, for ἦχα, I led or have led; perf. of ἄγω.

Ἀγιάζω, *φ. σω. π. κα*, to sanctify, consecrate, purify; 1. *α. πας*. ἡγιάσθην, 1. *φ.* ἡγιάσθῃσμαι. From ἄγιος.

Ἀγίασμα, τὸ, and ἡγιασμός, a sanctifying, sanctification.

Ἀγιαστία, *ας, ἡ*, holiness, sanctity. From ἄγιος. Chrysost.]

Ἀγίγαστος (βότρυς,) a grape without stones or seeds; seedless.

Ἀγίζω, *φ. σω.* for ἡγιάζω, to purify, consecrate.

Ἀγῖνῶ, ᾧ, Poet. and Ion. the same with ἄγω. ἄγινῶ is also found.

Ἀγιον, τὸ, the sanctuary; ἄγια, *ων, τὰ*, the temple; heaven.

ἈΓΙΟΣ, *α, ον*, holy, sacred. From ἄγος. Hence ἁγίοτης, *ητος, ἡ*, holiness, sanctity.

Ἀγιούνη, *ης, ἡ*, holiness, sanctity.

Ἀγιστεύω and ἁγιστέω, to hold in veneration. From ἄγος.

Ἀγιστία, or ἁγιστεία, *ας, ἡ*, a holy rite or ceremony. From ἄγος.

Ἀγιωσύνη, the same as ἁγισύνη.

ἈΓΚΑΙ, nom. pl. of ἀγκῆ, the arms, Theocr. viii, 55. accus. ἀγκᾶς in the Poets.] Hence

Ἀγκάλῃ and ἀγκαλῖς, ἡ, the arm, and ἀγκάλομαι or ἀγκαλίσομαι. Xen. Cyrop.]

Ἀγκαλῖς, ἰδος, ἡ, a little packet or bundle. Hence ἀγκαλιδαγωγός, *ου, ὁ*, a porter; ἀγκαλιδόφορος, ὁ τὰς ἀγκαλίδας ἄγων, ἡ φέρων, one who bears or carries bundles, or burdens.

Ἀγκαλον, for ἀνάκαλον, 2. *α. imp.* from ἀγκαλέω, Poet. for ἀνακαλέω. ἀγκαλέει, 3. pres. ind. Poet. for ἀνακαλεῖ. Th. καλέω.

Ἀγκᾶς, adv. in the arms. From ἀγκῆ.

Ἀγκεα, pl. valleys; from ἄγκος.

Ἀγκειμαι, for ἀνάκειμαι. Poet. Syncop.

Ἀγκεράτεσσι, for ἀνὰ κεράτεσσι, Poet. on the horns.

Ἀγκῆ, ἥς, ἡ, See ἀγκαί.

Ἀγκίον, *ου, τὸ*, a little valley. From ἄγκος.

ἈΓΚΙΣΤΡΟΝ, *ου, τὸ*, a hook. Hence ἀγκιστεία, *ας, ἡ*, fishing; ἀγκιστρεύω, to catch with hooks, or to fish; ἀγκιστρώω to take, with hooks; and ἀγκιστρώδης, hooked.

Ἀγκλείτος, to boast of; for ἀνάκλειτος.

Ἀγκλίνας, for ἀνακλίνας, part. 1. *α.* of ἀνακλίνω, to lean upon, recline.

ἈΓΚΟΙΝΗ, Poet. the arm. From ἀγκών, quasi ἀγκώνη. Hence ἀγκοινίζω, to embrace with the arms.

Ἀγκομίζειν, for ἀνακομίζειν, to carry again. Hence ἀγκομίζων, by Enallage, for ἀνακομίσων, pres. for fut. ἀγκομίσαιθ, for -σαιτο, 3. sing. 1. *α.* opt. mid.

Ἀγκονέω, to be diligent in any work. From ἀνὰ and κονέω, to hasten.

ἈΓΚΟΣ, *εος, τὸ*, a valley.

Ἀγκόχασι, Macedonic. for ἐννόχασι, 3. pl. perf. mid. of φέρω.

Ἀγκρίνα, for ἀναγκρίνα.

Ἀγκρούομαι, for ἀναγκρούομαι.

Ἀγκτῆρ, ἥρος, ὁ, a fastening, a band, a tie, a clasp. From ἄγχω.

ἈΓΚΥΤΑΗ, *ης, ἡ*, an amentum or kind of javelin; a kind of cup or drinking vessel; a defect in speech. Hence

Ἀγκυλίζομαι, to dart or throw; ἀγκυλιστής, a javelin-thrower.

Ἀγκυλόγλωσσον, *ου, τὸ*, an impediment of the tongue; ἀγκυλότομον, *ου, τὸ*, a surgical instrument by which that impediment is removed.

Ἀγκυλομήτιω, gen. Ion. of ἀγκυλομήτης, *ου, ὁ*, that changes his appearance, sly, cunning, crafty. From ἀγκύλος and μήτις.

ἈΓΚΥΤΑΟΣ, *η, ον*, crooked, bowed, curved. Hence perhaps the Latin Angulus, and English ANGLE and ANGLE.

Ἀγκυλότοξος, *ου, ὁ*, having a crooked bow. Iliad ii, 848. From ἀγκύλος, curved, and τόξον, a bow.]

Ἀγκυλότομον, See under ἀγκυλόγλωσσον.

Ἀγκυλοχείλαι, having a crooked beak, like a vulture; Iliad xvi, 428. pl. of ἀγκυλοχείλης, *ου, ὁ*. From ἀγκύλος and χεῖλος. We also use ἀγκυλόχειλος, *ου, ὁ*.

Ἀγκυλοχήλης, *ου, ὁ*, having curved claws, like a crab. Hom. Batrach. 285. From χηλή.]

Ἀγκυλώω, to crook or bend; ἀγκύλωσις, a bending; ἀγκύλως, in a crooked form, crookedly.

ἈΓΚΥΡΑ, *ας, ἡ*, an anchor; a defence or security. Hence

Ἀγκυρόω, to secure with an anchor; ἀγκυρίζω to trip up in wrestling; to supplant.

ἈΓΚΩΝ, ὠνος, ὁ, the arm from the elbow to the wrist, the bending of the arm.

Ἀγκωνίσκος, *dimin. of ἀγκών*, a joint.

Ἀγλαίειρος, ου, ὁ καὶ ἡ, having brilliant hair.

Ἀγλαΐαι, pleasures, *nom. pl. ἀγλαΐων, gen. pl. Ἄολ. from ἀγλαΐα, ας, ἡ*, a distinguished deed or achievement, joy; ἀγλαΐη, *dat. sing. Ion. ἀγλαΐῃσιν, dat. pl. Ion. Th. ἀγλαός.*

Ἀγλαΐῖσθαι, 1. *f. m. Att. for ἀγλαΐσθαι*, from ἀγλαΐζω, to adorn, to make illustrious. By the Attic dialect in verbs of this kind, the σ of the first future is taken away, and the last syllable circumflexed; as, for ἴσω they use ἰῶ. Th. ἀγλαός.

Ἀγλαΐζομαι, Poet. for λαμπρύνομαι, to shine. English TO GLISTER.

Ἀγλαόγυιος, ου, ὁ καὶ ἡ, Poet. having beautiful limbs; well-limbed.

Ἀγλαόδεδρος, ου, ὁ καὶ ἡ, Poet. producing beautiful trees.

Ἀγλαόθρονος, ου, ὁ καὶ ἡ, having splendid abodes; an epithet of the Muses.

Ἀγλαόθωκος, ου, ὁ καὶ ἡ, Poet. having a splendid seat or throne.

Ἀγλαόκαρπος, ου, ὁ καὶ ἡ, having beautiful wrists; by *Synechdoche* for beautiful. Homer constantly calls *Thetis ἀργυρόπεζαν*, whom Pindar calls ἀγλαόκαρπον. Also bearing beautiful fruit. *Odys. vii, 115. xi, 588.*

Ἀγλαόκουρος, ου, ὁ καὶ ἡ, distinguished for young men, or possessing fine young men. Pindar calls Corinth ἀγλαόκουρον. *Olymp. 13.*

Ἀγλαόκωμος, ου, ὁ καὶ ἡ, Poet. from ἀγλαός and κῶμος, an epithet of the voice or song, enlivening the banquet or dance. *Pind. Olymp. 3.*

ἈΓΛΑΟ΄Σ, οῦ, ὁ, splendid, brilliant, elegant, illustrious, beautiful, worthy to be admired or regarded; from τὸ ἄγαν λάειν, or βλέπειν, *i. e.* to regard steadily. Ἀγλαὸν ὕδωρ, clear or limpid water, *Odys. iii, 85.* From this word we have ἀγλαὰ, splendid things, and ἀγλαΐα, splendor, beauty, distinction; ἀγλαΐζω, to make illustrious, ἀγλάισμα, τὸ, ornament, decoration, embellishment.]

Ἀγλαοτρίαιναν, τὸν, an epithet of Neptune, from ἀγλαοτρίαινα, for the comm. ἀγλαοτρίαινης, ου, ὁ, ἀγλαὸς τρίαιναν, distinguished for his trident, having a splendid trident. *Pind.*

Ἀγλάωψ, ωπος, ὁ καὶ ἡ, of beautiful or splendid aspect. From ἀγλαός and ὤψ.]

Ἀγλευκός, έος, ὁ καὶ ἡ, not sweet, insipid, tasteless; metaphorically, disagreeable, dry. From α and γλευκός or γλυκός, sweet.

Ἀγλή, ης, ἡ, a whitish spot or mark in the eye. *Hippocr.*

ἈΓΛΙΘΕΣ, αἱ, heads or cloves of garlick. *Dioscor. ii, 182.*

Ἀγλωσσος, ου, ὁ καὶ ἡ, not having a tongue, tongueless; *Metonym.* not eloquent.

Ἀγμα, τος, τὸ, a fragment or bit. From ἄγνυμι.

Ἀγμός, οῦ, ὁ, a craggy place, the shore. From ἄγνυμι.

Ἀγναμπτος, ου, ὁ καὶ ἡ, inflexible, stiff, rigid. From α and γνάμπτω.

Ἀγναφος, ου, ὁ καὶ ἡ, unpolished, rude, undressed, as undressed cloth; *Matt. ix, 16. Mar. ii, 21.* From α and γνάφω.]

Ἀγνεία, ας, ἡ, purity, chastity. Th. ἀγνός.

Ἀγνεύω, *f. εύω*, to be chaste or pure.

Ἀγνήκαμεν, for ἡγνοήκαμεν, Ἄολ. we are ignorant of, *perf. act. of ἀγνοίω.*

Ἀγνής, έος, ὁ καὶ ἡ, pure, chaste.

Ἀγνίζω, *f. ίσω, p. κα*, to purify, expiate.

Ἀγνισμός, ου, ὁ, a purifying by sacrifice. Th. ἀγνός.

Ἀγνοέω, ῶ, not to know, to be ignorant of; *imperf. ἡγνόεον, ουν, f. ήσω, p. ηκα part. 1. α. ἀγνοήσας.* Hence

Ἀγνόημα, ατος, τὸ, a mistake or error committed through ignorance. From α and νόος.

Ἀγνοια, ας, ἡ, ignorance. From ἀγνοέω.

Ἀγνοίω, (on account of the metre) for ἀγνοέω.

Ἀγνοίησιν, Ion. and Poet. for ἀγνοῇ, 3. pers. pres. sub. act. he may not know. *Odys. xxiv, 217.*

Ἀγνοῦν, pres. part. n. g. of ἀγνοέω.

ἈΓΝΟ΄Σ, ἡ, ὃν, pure, chaste. Hence ἀγνῶς, chastely; ἀγνεύω, to be chaste; ἀγνεία, chastity, &c.

ἈΓΝΟΣ, ου, ἡ, the shrub called *Agnus castus*, a species of *Vitex*; also a kind of fish.

Ἀγνότης, τητος, ἡ, chastity, holiness, purity. From ἀγνός. Th. ἄγος.

ἈΓΝΥΘΕΣ, stones or weights which weavers hang on the threads of the warp, in weaving.

Ἀγνυμι, or ἀγνύω, to break; 1. fut. ἄξω, 1. a. ἤξα and ἔαξα, 1. a. pas. ἐάχθην, 2. a. pas. ἤγην and ἐάγην, I was broken, *perf. med. ἤγα, Att. ἔαγα, p. ἐαγός.* From ἄγω.

Ἀγνυτ΄, for ἀγνυτο, 3. sing. *imp. pas. of ἀγνυμι.*

Ἀγνῶ and ἀγνῶ, for ἄγω, to lead, to bring. *Odys. xiv, 105. xxii, 198.*

Ἀγνωμονέστερα, acc. pl. n. compar. from ἀγνώμων.

Ἀγνωμοσύνη, ης, ἡ, want of wisdom, folly, wickedness. From

Ἀγνώμων, ονος, ὁ καὶ ἡ, foolish, destitute of understanding or judgment, wicked, severe, inexorable. *Xen.*

Ἀγνῶς, with an aspirate, chastely; *adv. from ἀγνός.* But ἀγνῶς, with a soft breathing, ignorantly; from α and γινώσκω and ἀγνῶς, ὠτος, ὁ καὶ ἡ, unknown, ignorant, inglorious, ignoble.

Ἀγνώσασκε, Ion. for ἡγνόησε, 3. sing. 1. a. ind. act. of ἀγνοίω, not to know.

Ἀγνωσία, ας, ἡ, ignorance. Th. γινώσκω.

Ἀγνώσσω, εις, ει, to be ignorant of; *pres. ind. Hence ἀγνωστος, ου, ὁ καὶ ἡ*, unknown; and ἀγνωσάσκω, in the same sense. From α and γινώσκω. *Odys. xxiii, 95.*

Ἀγοήτευτος, ου, ὁ καὶ ἡ, that cannot be fascinated, bewitched, or deceived. Hence ἀγοη-

τεύτως, without tricks or disguise. *Cic. ad Att. xii, 3. Th. γόνος.*

'Αγόιαστο, they might be led or driven; 3. *pl. opt. pas. pres. Ion. for ἀγοίντο· ἀγοί, pres. opt. act.*

'Αγοισα, for ἀγουσα, leading, bringing. *Bion. Idyl. iii, 2.]*

'Αγομαι, *pas. of ἄγω*, to be led. *It is also used as a verb active or deponent in the sense of ἄγω.*

'Αγόμφωτος, *ου, ὁ καὶ ἡ*, not fastened together or secured. *Th. γόμφος.*

'Αγον, *imp. Ion. or Dor. for ἦγον*, I led; but ἄγον, 2. *a. of ἄγω.*

'Αγονός, *ου, ὁ καὶ ἡ*, barren, that cannot produce young; also not born, *Iliad iii. 40. From α and γίνομαι.*

'Αγοντι, *Dor. for ἄγουσι*, they lead or carry; 3. *pl. ind. pres. of ἄγω.*

'ΑΓΟΡΑ', ᾤς, ἡ, the forum, market-place, place for public assemblies; a discourse, an oration; provisions.

'Αγοράσθαι, *Poet. for ἀγορεύσθαι*, or ἀγορεύσθαι, to harangue or speak; *Iliad ii, 337. from ἀγοράομαι. Th. ἀγορά.]*

'Αγοράζω, *f. σω, p. κα*, to buy; passive ἡγορασμαι. 1. *a. ἡγοράσθην. Th. ἀγορά.*

'Αγοραῖος, *ου, ὁ καὶ ἡ*, circumflexed, belonging to the forum; worthless; *οἱ αγοραῖοι*, petty dealers or traders. But ἀγόραιος, with the antepenult accent, a day for doing business in the forum; ἡμέρα being understood.]

'Αγορανόμος, *ου, ὁ*, a superintendant of supplies or provisions; the clerk or officer who governs the market. Hence ἀγορανομέω and ἀγορανομία, from ἐν τῇ ἀγορᾷ νέμειν τὸ δίκαιον, to administer justice in the market. *Aristoph.*

'Αγοράσδην, *Dor. for ἀγοράζειν*, to buy.

'Αγορασίς, *εις, ἡ*, and ἀγορασία, *ας, ἡ*, a buying or purchasing.

'Αγοράσμα, *τος, τὸ*, merchandise, or thing bought and sold; ἀγοραστής, *οὔ, ὁ*, a buyer, particularly of victuals. *From ἀγοράζω.*

'Αγορεύσον, ἄτω, and in the *pl. ἀγορεύσατε*, buy thou or ye; 1. *a. imp. act. ἀγορεύσωμεν*, 1. *a. subj. of ἀγοράζω.*

'Αγορεύμεν, to relate, tell, *pres. inf. Ion. for ἀγορεύειν and ἀγόρευ*, for ἀγόρευει, *imperf. Ion. or pres. imp. as also ἀγόρευον*, for ἡγόρευον, *imperf. from*

'Αγορεύω, to harangue, to speak to an assembly; ἀγόρευσε, he related, 1. *a. Ion. for ἡγόρευσε*, also to advise, to persuade, *Herod. vii, 10. Th. ἀγορά.]*

'Αγορέων, *gen. pl. Ion. of ἀγορά.*

'Αγορή, *Ion. for ἀγορά*, ἀγορήνδε, to the forum or market, *adv. ἀγορήφι*, in the forum; ἀγορήθεν, from the forum.

'Αγορηθεῖς, ἐντος, ὁ, *part. 1. a. pas. of ἀγορεύω*, to speak; or *Poet. for ῥηθεῖς*, spoken; or from ἀγορεύω for ἀγορεύω.

'Αγορήσατο, he harangued or spoke; 1. *a. m. Ion. for ἡγορήσατο* from ἀγορά. *Th. ἀγορά.*

'Αγορητής, *οὔ, ὁ*, an orator or speaker; *Iliad vii, 126. as also ἀγορητός.]*

'ΑΓΟΣ, *εος, τὸ*, reverence, worship, the thing worshipped, a sacrifice; also crime. *From ἄγος*, a holiday, or from ἄζω.

'Αγός, *οὔ, ὁ καὶ ἡ*, a leader or commander. *From ἄγω.*

'ΑΓΟΣΤΟΣ, *οὔ, ὁ*, the inside or palm of the hand; according to others, the arm. *Perhaps from ἄγω.*

'ΑΓΡΑ, *ας, ἡ*, a catching, taking, hunting, the chase. Hence ἄγρευμα, the prey sought for in hunting.

'Αγράμματος, *ου, ὁ καὶ ἡ*, illiterate, unlearned. *From α and γράμμα.*

'Αγραυλίω, ᾤ, to pass the night in the country or fields; *f. ἦσω, p. ἤκα. Hence*

'Αγραυλός, *ου, ὁ καὶ ἡ*, living in the fields. *From ἄγρος and αὐλή.*

'Αγραφός, *ου, ὁ καὶ ἡ*, unwritten; as unwritten laws. *Th. γράφω.*

'Αγρει, for ἄγε· and ἄγρει μὲν, for ἄγε δὲ, term of exhortation, come, come on, &c. from ἀγρεύω, to hunt; hence ἀγρεῖθ' for ἀγρεῖτε.

'Αγρεύς, *εος, ὁ*, *Poet. a huntsman. Th. ἄγρεα.*

'Αγρευτήρ, ἥρος, ὁ, a huntsman.

'Αγρευτής, *οὔ, ὁ*, a huntsman.

'Αγρεύω, *f. εὔσω*, to hunt.

'Αγρην, *Ion. for ἄγρην*, *acc. sing. of ἄγρεα*, the chase, a hunting. *Herod. i, 40.]*

'Αγριαίνω, *f. ανῶ*, to exasperate, irritate, enrage. *From ἄγριος.*

'Αγριάς, ἄδος, ἡ, belonging to the country; rustic, clownish. *From ἄγρός.*

'Αγριέλαιος, *ου, ὁ καὶ ἡ*, a wild olive-tree. *From ἄγριος and ἐλαία.*

'Αγριος, *ου, ὁ*, the name of a man, Agrius.

'Αγρίος, *ία, ιον*, rustic, wild, ferocious; accordingly ἄγρια, *neut. plur. for adv. in a rustic, clownish manner; ἀγριωτάτω, dat. sing. superlat. Th. ἀγρός.*

'Αγριότης, *τος, ἡ*, rusticity, clownishness.

'Αγρίω, to exasperate, to enrage. *Th. ἄγριος.*

'Αγρίππας, *ου, ὁ*, the name of a man, Agrippa.

'Αγριάδης, *εος, ὁ καὶ ἡ*, wild, savage, fierce, ferocious. *From ἄγριος.*

'Αγρόθεν, *adv. from the country.*

'Αγρόθι, *adv. in the country.]*

'Αγροικία, *ας, ἡ*, a country-house. *From ἄγρός.*

'Αγροικος, and *Att. ἀγροῖκος, ου, ὁ καὶ ἡ*, a countryman, a rustic; rude, unpolished, clownish.]

'Αγροικότατος, *superl. of ἀγροῖκος.*

'Αγροίκως, clownishly, ignorantly.]

'Αγροιώτας, *acc. pl. of*

'Αγροιώτης, *ου, ὁ*, rustic, rude, for ἀγρότης. *Th. ἀγρός.*

'Αγροκῦδοιμος, *ου, ὁ καὶ ἡ*, that makes a tumult in the country. *From ἄγρος and κῦδοιμός.*

'Αγρομένησιν, *Dat. pl. Ion. for ἀγειρομέναις,*

by Sync. *Iliad* ii, 481. So ἀγρομένοιο, gen. Ion. ἀγρομένων, for ἀγειρομένων, assembled; from ἀγείρω.

Ἀγρόνδε, adv. to the country.]

Ἀγρονομία, ας, ἡ, the regulation or government of the lands round a city.

Ἀγρονόμοι, magistrates who had the government of the lands round a city. From ἀγρός and νέμω.

ἈΓΡΟΣ, οὔ, ὁ, a field, ground, land. From ἀρῶ, to plough. Hence in English, ACRE.

Ἀγροτέρα, ας, ἡ, Poet. for ἀγρευτική, a name of Diana, the huntress. *Aristoph. Equit.* 651.]

Ἀγροτέρας, wild, savage; gen. sing. f. g. of ἀγρότερος.

Ἀγρότερος, ἔρα, ερον, wild, rustic, belonging to the woods. From ἀγρός.]

Ἀγρότης, ου, ὁ, a countryman, a rustic. From ἀγρός.

Ἀγρυπνέοντα, watching; acc. part. pres. of Ἀγρυπνέω, ᾧ, f. ἴσω, p. κα, to watch.

Ἀγρυπνία, ας, ἡ, a watching. From ἀγρυπνος.

Ἀγρυπνίη, ης, ἡ, Ion. for ἀγρυπνία.

Ἀγρυπνος, ου, ὁ καὶ ἡ, for ἀϋπνος, being without sleep, waking; ἀγρύπνοισιν, watchmen, dat. pl. Ion.

Ἀγρώσσειν, to hunt. Hence ἀγρώσσα, ης, ἡ, a huntress.

Ἀγρώσσων, hunting, pursuing. *Odys.* v, 53.]

Ἀγρώστης, ου, ὁ, and ἀγρώστως, ορος, ὁ, a huntsman.

Ἀγρωστis, ιος, ἡ, herbage, grass.

Ἀγρότης, ου, ὁ, Poet. for ἀγρότης.

ἈΓΥΙΑ, ᾱς, ἡ, a street, a way. From ἄγω and γυῖα.

Ἀγυῖατις, ιδος, ἡ, Poet. living in the same street.

Ἀγυμνασία, ας, ἡ, inertness, sloth, want of exercise; the contrary to γυμνασία.

Ἀγύμναστος, ου, ὁ καὶ ἡ, unexercised; also much exercised. From α and γυμνάζω, to exercise.]

Ἀγύναικος, and ἀγύνης, and ἄγυνος, ου, ὁ, unmarried, a bachelor. From α and γυνή, a woman.

Ἀγυρέω and ἀγυρίζω, to assemble. From

ἈΓΥΡΙΣ, εως, ἡ, an assembly, a collection of people. Qu. if from ἀγορά, by the change of ο into υ, Æol.

Ἀγύρτης, ου, ὁ, a mountebank, a juggler; from ἀγείρω, or ἄγυρις. Hence ἀγυρτάζω, to collect, gather together.

Ἀγχ', for ἄγχι, adv. near.

Ἀγχαζει, Poet. for ἀνάχαζει and ἄγχασαι for ἀνάχασαι, from ἀγχαζω for ἀναχάζω, which is ἀναχωρέω, to recede, or withdraw.

Ἀγχαλάω, Poet. for ἀναχαλάω, to loosen, slacken.

Ἀγχασδε, Dor. for ἄγχαζει.

Ἀγχαυρον, ου, τὸ, twilight, day-break or dawning; also a cold frosty morning.]

ἈΓΧΙ, adv. with the genit. near, hard by; also in a short time.]

Ἀγχιᾶλος, ου, ὁ καὶ ἡ, near the sea, be-

longing to the sea-shore. From ἄγχι and ἄλς. Also the name of a man and of a city, Anchialus.

Ἀγχιᾶθής, εος, ὁ καὶ ἡ, deep; the deep sea near the shore, *Odys.* v, 413. From ἄγχι and βάθος.]

Ἀγχιβαίνω, f. βήσω, to approach, to come near. From ἄγχι and βαίνω.

Ἀγχιεατέω, ᾧ, f. ἴσω, to come near; also to doubt, hesitate.]

Ἀγχιεῖεκε, Dor. for ἀγχιεῖεκε, he came near, p. act. of ἀγχιβαίνω, to approach or come near. Hence ἀγχιεάτης, and ἀγχιεατέω.

Ἀγχιθάνης, εος, ὁ καὶ ἡ, almost dead. *Th.* Δνήσκω.

Ἀγχιθεος, ου, ὁ καὶ ἡ, near to a god, i. e. like a god, godlike. *Odys.* v, 35.]

Ἀγχιθύροις, dat. pl. of ἀγχιθύρος, ου, ὁ καὶ ἡ, neighbouring. From ἄγχι and θύρα.

Ἀγχιμαχητής, οὔ, ὁ, and ἀγχιμαχος, ου, ὁ καὶ ἡ, and ἀγχιμαχος, for euphony, fighting hand to hand. *Th.* μάχομαι.

Ἀγχιμόλον, adv. from ἀγχιμόλος, ου, ὁ καὶ ἡ, from the vicinity; immediately, next. From ἄγχι and μόλις, or μόλω.

Ἀγχινοια, ας, ἡ, skill, cleverness, ability, sagacity, cunning; ἀγχινοος, ους, ὁ καὶ ἡ, shrewd, cunning. From ἄγχι and νόος.

Ἀγχιῖρος, ου, ὁ καὶ ἡ, having neighbouring streams or rivers. *Th.* ῥέω.

Ἀγχιῖσας, gen. Æol. of

Ἀγχιῖς, ου, ὁ, dat. Ἀγχιῖσῃ, the name of a man, Anchises.

Ἀγχιῖς, for ἄγχιςτα, nearest, very near; most, chiefly; superlat. with gen. and dat. for ἄγχιςτα and ἄγχιμάλιστα. Hence

Ἀγχιςτεύω, f. εὔσω, to be related or akin to; ἀγχιςτεὺς, εως, ὁ, a kinsman; ἄγχιςτος, ου, ὁ καὶ ἡ, next to. From ἄγχι.

Ἀγχιςτῖναι, or ἄγχιςτῆναι, nom. pl. f. g. heaped together, standing together. From ἄγχι and ἵστημι.

Ἀγχιςτροφα, adv. quickly, with celerity; ἀγχιςτροφα βουλευέσθαι, to change one's opinion, to be of a different opinion. From ἄγχι and στρέφω.

Ἀγχιςτροφος, ου, ὁ καὶ ἡ, sudden, rapid. *Thucyd.* ii, 53.]

Ἀγχιόθεν, adv. from a near place, near by.

Ἀγχιόθι, the same with ἄγχι or ἄγχιού.

Ἀγχιόνη, ης, ἡ, a halter; a cord with which any thing is strangled or hanged.

Ἀγχιονή, ης, ἡ, the act of strangling.]

Ἀγχιότατα, adv. nearest; Ion. for ἐγγύτατα.

Ἀγχιότερος, Ion. for ἐγγύτερος. *Th.* ἄγχι.

Ἀγχιού, Poet. the same as ἄγχι.

Ἀγχιου, pres. imperat. pas. of

ἈΓΧΩ, f. ζω, p. χα, to strangle, choak, kill. From ῥῖπ, to strangle. Hence perhaps in English, TO HANG.

Ἀγχιώματος, ου, ὁ καὶ ἡ, almost equal, doubtful. From ἄγχι and ὁμαλός, even or equal.

ἈΓΩ, to do, act, lead, bring, estimate, reckon, educate, bring up, go; 1. f. ἄζω, part. ἄζων, being about to bring; perf. ἤχα,

Att. ἀγνῆχα, and, by Epenth. of the α, ἀγνόχα· 2. α. ἡγον, *Att.* ἡγαγον imper. ἄγαγε, ἔτω, pl. ἀγάγετε subj. ἀγάγω, ης, η, 3. pl. ἀγάγωσιν inf. ἀγαγεῖν perf. pas. ἡγμαι 1. α. pas. ἡχθην 1. f. ἀχθήσομαι. From ἡγ, naag, to lead.

Ἄγω καὶ φέρω, See φέρω.

Ἄγω, more usually ἄγνυμι, to break; f. ἄζω, p. ἡχα 1. α. ἡξα 2. α. ἡγον p. m. ἡγα *Att.* ἔάζω, ἔαχα, ἔαξα, ἔαγον, ἔαγα.

Ἀγωγή, ἡς, ἡ, manner of living, bringing up; ἀγωγεύς, ἑως, ὁ, one who brings up or educates; ἀγώγιμος, ου, ὁ καὶ ἡ, easy to be led or carried; ἀγωγός, οὔ, ὁ καὶ ἡ, a guide or conductor.

Ἀγώγιον, ου, τὸ, a load or burden for a cart or wagon, a cart-load.

ἈΓΩΝ, ὤνος, ὁ, a contest, a trial, an assembly; also the circus or place of the games; a theatrical representation, *Aristot. Poet.* 6. From ἄγω.]

Ἀγωνία, ας, ἡ, anguish, anxiety; a contest of skill. Hence ἀγωνιάω and ἀγωνίζω, to contend, vie with; ἀγωνιστής, οὔ, ὁ, one that contends, a boxer, wrestler, prize-fighter, stage-player; ἀγωνιστικός, ἡ, ὄν, prepared to contend; ἀγώνιος, ου, ὁ καὶ ἡ, belonging to games or contests.

Ἀγωνιδάται, *Ion.* for ἡγωνισμένοι εἰσὶ, 3. pl. perf. pas. of ἀγωνίζω, from 3. sing. ἡγώνισται, rejecting, the augment, and shortening the penult by taking away σ and inserting δα in its place.

Ἀγωνιεύμαι, I shall or will fight; *Dor.* for ἀγωνιοῦμαι, 1. f. m. *Att.* for ἀγωνίσομαι, from

Ἀγωνίζομαι, to contend, struggle, endeavour; imperf. ἡγωνιζόμην, ου, ετο p. pas. ἡγώνισμαι.

Ἀγωνῖσαι, 1. α. inf. act. and ἀγώνισσι, 1. α. imperat. m. of ἀγωνίζω.

Ἀγώνισμα, ατος, τὸ, contest, trial. From ἀγών.

Ἀγωνιστής, οὔ, ὁ, a boxer, a stage-player.

Ἄδα, *Dor.* for ἄδη, dat. sing. of ἄδης.

Ἀδαημονία, ας, ἡ, unskilfulness, ignorance; *Ion.* ἀδαημονίη, ης. From

Ἀδαήμων, ονος, ὁ καὶ ἡ, unskilled, ignorant. From α and δαίω.

Ἀδαῆς, ἑος, ὁ καὶ ἡ, unlearned, ignorant. *Th.* δαίω.

Ἀδάητος, ου, ὁ καὶ ἡ, unknown. *Hesiod. Theog.* 655.]

Ἀδάκρυτος, ου, ὁ καὶ ἡ, without tears; unlamented. From α and δάκρυ.

Ἀδάμ, the name of a man. Adam.

Ἀδάμαντα, acc. sing. of ἀδάμας.

Ἀδαμάντινος, ης, ὄν, adamant, strong, firm, resolute. From

Ἀδάμας, αντος, ὁ, adamant, a diamond; q. d. ἀδάμαστος, unsubdued, on account of its hardness. From α for δύς, and δαμάω.

Ἀδάματος, ου, ὁ καὶ ἡ, stout-hearted, having fortitude, unsubdued, *Theocr.* xv, 4; also refractory. See ἀδέματος.]

Ἀδαξῆσαι, to be prurient, 1. α. inf. act. of ἀδαξέω. See ἀδαχέω.

Ἀδάπανος, ου, ὁ καὶ ἡ, and ἀδαπάνως, adv. without expense, frugally. *Th.* δαπανάω.

ἈΔΑΨΚΗΣ, ου, ὁ, a salt concretion or incrustation about the stalks of reeds, &c.

Ἄδασαν, for ἄσαν, they have hurt or wounded very much or excessively; 1. α. ind. act. *Ion.* of ἄδω, to satiate or fill, and to hurt. The Lacedæmonians, in their compounds, make use of the particle ἄδω from ἄδην, sufficiently, abundantly, which is an augmentative.

Ἄδαστος, ου, ὁ καὶ ἡ undivided. *Th.* δαίζω.

Ἀδαχέω, ᾧ, f. ἥσω, to excite a violent desire or itching to do any thing; to scratch.

Ἄδδανον, very dry, driest; for αὔον. *Laconic.*

Ἄδδεις, *Poet.* for ἄδεις, bold. See ἀδείης.

Ἄδδηκότες. See ἀδδηκότες, and ἀδδηκότες.

Ἄδδην for ἄδην, adv. much, abundantly.

Ἄδδηφαγία, ας, ἡ, greediness, voracity. From

Ἄδδηφάγος or ἀδδηφάγος, ου, ὁ καὶ ἡ, greedy, voracious, a glutton. From ἄδδην and φάγομαι.

Ἄδδῖ, indeclinable, a name of a man, signifying a traveller, one who passes.

Ἄδδιζ, the name of a dry measure, containing four choenices.

Ἄδε καὶ αὐτὰ, *Dor.* for ἰδοῦ δὲ καὶ αὐτὴν, behold her herself. Ἄδε is also put for ἦδε, imperf. of ἄδω.

Ἄδε, *Dor.* adv. for ἦδε, hither, thither, here.

Ἄδεης, See ἀδείης.

Ἄδει, 3. sing. of ἄδω 2. pl. ἄδετε part. fem. g. ἄδουσα.

Ἄδέϊ, *Dor.* for ἡδέϊ, dat. sing. of ἡδύς.

Ἄδεια, See ἀδείης.

Ἄδείης, ἑος, ὁ καὶ ἡ, intrepid, fearless. *Poet.* for ἀδείης and ἀδδείης; from α and δέος, which is from δείδω. Also ἀδείης, rash, headstrong, which is from ἀδέστος, that cannot be restrained; from δέω, to bind.

Ἄδείης, gen. sing. *Ion.* of ἄδεια, exemption from fear, fearlessness, security, confidence. From α and δέος.

Ἀδείμαντος, ου, ὁ καὶ ἡ, fearless, intrepid. From α and δείμα.

Ἄδεῖν, to please; pres. inf. of ἀδέω.

Ἄδειπνος, ου, ὁ καὶ ἡ, supperless, not having supped, fasting. *Th.* δεῖπνον.

Ἄδειςιδαιμόνως, adv. without fear of the gods, without superstition.

Ἄδέκαστος, ου, ὁ καὶ ἡ, incorrupt, not corrupted by presents or bribes. Hence

Ἄδέκαστως, adv. incorruptly, honestly.

Ἄδελφειός, and ἀδελφεός, ου, ὁ, for ἀδελφός, a brother. *Poet.* and *Ion.*

Ἄδελφῆ, ἡς, ἡ, a sister.

Ἄδελφιδῆ, ἡς, ἡ, a brother's or sister's daughter.

Ἄδελφιδίον, ου, τὸ, (diminutive) a little or young brother.

Ἄδελφιδούς, οὔ, ὁ, a brother's or sister's son.

Ἄδελφίζω, f. ἴσω, p. κα, to call one by the

name of brother, to salute one as a brother. *The theme of all these is ἀδελφός.*

Ἀδελφικῶς, *adv.* in a brotherly or fraternal manner.

Ἀδελφοκτόνος, *ου, ὁ καὶ ἡ*, a fratricide, or killer of brothers. *From ἀδελφός and κτείνω, to kill.*

Ἀδελφός, *Æol.* for ἀδελφός, a brother.

ἈΔΕΛΦΟΣ, *ου, ὁ καὶ ἡ*, a brother. *It is also used for a kinsman, a cousin; also resembling, similar to. From α, that is ὁμοῦ, and δελφός; as much as to say, ὁμόδελφος.*

Ἀδελφότης, *ητος, ἡ*, brotherhood, fraternity.

Ἀδέματος, *ου, ὁ καὶ ἡ*, deprived of body, disembodied, dead; also brave, fearless. *But the passage where this word occurs, Theocr. xv, 4, τᾶς ἀδεμάτω ψυχᾶς, is considered as a false reading for ἀλσμάτου, or, according to others, ἀδαμάτου, which latter reading is supported by MSS.*

Ἀδέμεν, *Ion.* for ἄδειν, to sing. *From ἄδω.*

Ἀδενδρος, *ου, ὁ καὶ ἡ*, being without trees. *Th. δένδρον, a tree.*

Ἀδῆς, *Dor.* for δαψιλῆς, abundant, copious.

Ἀδες, the feet; also for ἀνδῆς, unpleasing, *Hesych.*

Ἀδέσποτος, *ου, ὁ καὶ ἡ*, not having a master, free; also anonymous, or not having a known author.

Ἀδεσπότης, *adv.* from α and δεσπότης.

Ἀδευκής, *έος, ὁ καὶ ἡ*, bitter, austere. *From α and δεύκος, sweetness.*

Ἀδέψητος, *ου, ὁ καὶ ἡ*, raw, crude, ἀκατέργαστος, unwrought. *From δεψέω, to soften, and α priv.*

ἈΔΕΨΩ, *ω, f. ἦσω, p. ηκα, to please. Hence ἄδος, ου, ὁ, joy.*

Ἀδέω, to be satiated, to be weary or tired of a thing; *f. ἦσω, p. ηκα, 1. α. Æol. ἀδήσεια, and, by doubling the δ, ἀδδήσεια. From ἄδω, to satiate.*

Ἀδεῶς, *adv.* without fear, with impunity.]

Ἀδῆ, 2. α. subj. of ἀδέω, it may have pleased.

Ἀδηκότες, (and for the sake of the metre, ἀδδηκότες) perf. part. *Ion.* for ἡδηκότες, from ἀδέω, or, as some say, from ἀνδέω, to be tired with labour. *Th. ἄδω, to satiate.*

Ἀδηκτοσύνη, *superl. f. of ἀδηκτος, ου, ὁ καὶ ἡ*, not liable to be eaten or destroyed by vermin, not wormeaten. *From α and δάκνω.*

Ἀδῆλτος, *ου, ὁ καὶ ἡ*, unhurt, entire, safe. *From α and δηλέω.*

Ἀδηλος, *ου, ὁ καὶ ἡ*, not manifest, uncertain, imperceptible; from α and δηλος. *Hence ἀδήλως, adv.* obscurely, imperceptibly; ἀδηλότης, *ητος, ἡ*, uncertainty.

Ἀδμιούργητος, *ου, ὁ καὶ ἡ*, rude, unfinished, imperfect; that can do nothing. *From α and δημιουργέω.]*

ἈΔΗΜΟΝΕΨΩ, *ω, f. ἦσω, p. ηκα, 1. α. ἡδημόνησα, to suffer great anguish or agony of mind; to be terrified. From ἀδέω. Ἡρξαστο λυπεῖσθαι καὶ ἀδημονεῖν, he began to be sorrowful and very heavy, Mat. xxvi, 37.]*

ἈΔΗΝ and ἄδδην, *adv.* abundantly, sufficiently.

ἈΔΗΝ, *ένος, ὁ*, a gland of the throat or other part.

Ἀδηνῆς, *έος, ὁ*, *Poet.* unadvised, imprudent, careless. *Hence the adv. ἀδηνέως, unadvisedly. From α and δήνος, counsel or wisdom.*

Ἀδῆρτος, *ου, ὁ καὶ ἡ*, free from contention. *Th. δῆρις.*

Ἀδης, *ου, ὁ*, *Poet.* for ἀΐδης, the infernal regions, Tartarus; *acc. ἄδην.*

Ἀδήσεις, 2. *sing. 1. f. of ἀνδάνω, to please or gratify.*

Ἀδηφαγία, *See ἀδδηφαγία.*

Ἀδιάγνωστος, *ου, ὁ καὶ ἡ*, difficult to be distinguished.

Ἀδιαίρετον, inseparable, not separated, undivided. *From α and διαίρέω.*

Ἀδιάκρητος, *ου, ὁ καὶ ἡ*, not doubting, that cannot be distinguished. *From α and διακρίνομαι.*

Ἀδιάλειπτος, *ου, ὁ καὶ ἡ*, unremitted, unceasing, not intermitted.

Ἀδιαλείπτως, *adv.* unremittingly, without intermission. *From α and διαλείπω.*

Ἀδιάλλακτος, *ου, ὁ καὶ ἡ*, irreconcilable, implacable. *From α and διαλλάττω.*

Ἀδιάλυτος, *ου, ὁ καὶ ἡ*, indissoluble, inseparable. *From α and διαλύω.*

Ἀδιαντον, *ου, τὸ*, a kind of plant called maiden-hair.

Ἀδιαντος, *ου, ὁ καὶ ἡ*, not sprinkled or moistened, not wet. *From α and διαίνω.*

Ἀδιάπτωτος, *ου, ὁ καὶ ἡ*, firm, stable.

Ἀδιατρέπτως, *ου, ὁ καὶ ἡ*, unmoved, firm.

Ἀδιατρέπτως, *adv.* unmovedly.

Ἀδιαφθορία, *ας, ἡ*, incorruptibility, integrity; ἀδιάφθορος, *ου, ὁ καὶ ἡ*, incorrupt. *Th. φθείρω.*

Ἀδιάφορος, *ου, ὁ καὶ ἡ*, indifferent, careless; not unlike. *From α and διαφέρω.*

Ἀδιάψευστος, *ου, ὁ καὶ ἡ*, that cannot be deceived.

Ἀδίδακτος, *ου, ὁ καὶ ἡ*, untaught; self-taught; that cannot be taught. *From α and διδάσκω.]*

Ἀδιεξέταστος, *ου, ὁ καὶ ἡ*, not to be related or expressed, inexpressible.

Ἀδιήγητος, *ου, ὁ καὶ ἡ*, inexplicable, that cannot be related.

Ἀδικαιότατος, one in whom there is no justice, very unjust.

Ἀδικέσαι, *Ion. and Æol. for ἀδικῆσαι, 1. α. inf. act. of*

Ἀδικέω, *ω, to do injustice, to injure, f. ἦσω, p. ἡδίκηκα ἀδικήσατε, 1. α. imper. act. ἀδικούντα, accus. sing. part. pres. ἀδικέομαι, οὔμαι, to be injured, to be wronged; p. pas. ἡδίκημαι 1. α. ἡδίκηθην. From α and δίκη.*

Ἀδίκημα, *ατος, τὸ*, an injury, a wrong; ἀδικήμασι, *dat. pl.*

Ἀδικητέον, an injury to be done; *verbal adj. from ἀδικέω.*

Ἀδικία, *ας, ἡ*, injustice. *Th. δίκη.*

Ἀδικοδοξέω, to revile, defame; to covet fame unjustly.

ἄδικος, ου, ὁ καὶ ἡ, unjust; compar. ἀδικώτερος.

ἄδικῶς, adv. unjustly.

ἈΔΙΝΟΣ, ἡ, ὄν, full, dense. From ἄδην, abundantly.

Ἄδιον, Dor. for ἡδιον, sweeter; compar. of ἡδύς.

Ἀδιορθώτως, in such a state as not to be capable of correction or amendment.

Ἄδιψος, ου, ὁ καὶ ἡ, not thirsty; that quenches thirst. Th. δίψα, thirst.

Ἀδμᾶτος, ου, ὁ, Dor. for Ἀδμητος, the name of a man, Admetus.

Ἀδμῆς, ἡτος, ὁ καὶ ἡ, (the same as ἄδμητος,) untamed, that has not submitted. From α and δαμάω.

Ἀδμήτη, the name of a woman, Admete.

Ἀδμολία, or αδμωλία, ἡ, ignorance. From α and ἴδμων, by Sync. and changing ν into λ.

Ἄδοιμι, 2. a. opt. of ἄδω, to please.

Ἀδόκητον, adv. unexpectedly, unawares. From α and δοκίω.

Ἀδόκητος, ου, ὁ καὶ ἡ, unexpected, sudden, that disappoints expectation.]

Ἀδοκίμους, ου, ὁ καὶ ἡ, not estimable, not approved of, not genuine. From α and δοκίμος. Th. δοκίω.

Ἀδολεσχείω, to prattle, to be loquacious or talkative, to meditate; ἀδολεσχεῖν, 1. a. inf. act. From ἄδει λέσσης, satiety of conversation.

Ἀδολεσχεία, ἰως, ἡ, loquacity, garrulity, talkativeness.

Ἀδόλος, ου, ὁ καὶ ἡ, not deceitful; real or genuine. Th. δόλος, fraud or deceit.

Ἀδόλως, adv. without deceit, faithfully, frankly.

Ἄδων, I did sing, or was singing, Dor. imperf. for ἤδον· also the particip. neut. gen. of masc. ἄδων, from ἄδω. But ἄδων is the part. neut. gen. 2. a. act. of ἀνδάνω, or ἄδέω and ἄδοιμι, opt.

Ἄδονα, ας, ἡ, Dor. for ἡδονή, pleasure.

Ἀδόνητος, ου, ὁ καὶ ἡ, immovable, unshaken. Th. δονέω.

Ἄδονις, ἰδος, ἡ, qu. ἀηδονίς. See ἀηδών.

Ἀδόντι νόω, with a cheerful mind, with alacrity. From ἄδέω· 2. a. ἡδον.

Ἀδοξος, ου, ὁ καὶ ἡ, inglorious, without reputation. Hence ἀδοξία, ας, ἡ, ignominy; and ἀδοξέω, to be destitute of renown. From α and δόξα.

Ἄδος, ου, ὁ, joy. From ἄδέω, to please.

Ἄδος, εος, τὸ, satiety. From ἄδω, to satiate.

Ἄδου, gen. sing. of ἄδης, the infernal regions.

Ἀδραμυττηνος, ἡ, ὄν, Adramyttanian, or belonging to the city of Adramyttium.

Ἀδρανέω, to be infirm; and ἀδρανεία or ἀδρανεία, ας, ἡ, weakness. From

Ἀδράνης, εος, ὁ καὶ ἡ, weak, imbecile. From α and δραίνω.

Ἀδράστεια, Ion. Ἀδρήστεια, the goddess Nemesis.

Ἀδραστος, ου, ὁ καὶ ἡ, averse to flight, inevitable.

Ἀδραστος, ου, ὁ, Adrastus, king of the Argivi. Hence ἐν Ἀδραστείῳ νόμῳ.

Ἀδρεπήςολος, ου, ὁ καὶ ἡ, successful in attaining great or sublime objects. Longin. 8. Τὸ περὶ τὰς νοήσεις ἀδρεπήσολον, a just sublimity as to the thoughts; facility in conceiving sublime ideas; sublimity of conception. In sect. 9. Longinus uses μεγαλοφυΐς in a similar sense. Μεγαλεπήσολος is also used in a similar manner.]

Ἀδρεπίσολος, ου, ὁ καὶ ἡ. See the preceding word.

Ἀδρηστίνη, a daughter of Adrastus.

Ἀδρηστος, Ion. for ἄδραστος, ου, ὁ, which see.

Ἀδρία, ου, ὁ, the Adriatic, or Gulf of Venice.

ἈΔΡΟΣ, ρὰ, ρὸν, abundant, great, weighty, powerful. Hence

Ἀδρoσύνη, ης, ἡ, abundance, plenty.

Ἀδρότης, ητος, ἡ, abundance. Th. ἄδρός.

Ἀδρύνομαι, to grow up, increase, grow thick or swell. From ἄδρός. Hence ἄδρυνσις, mature age.

Ἄδν, Dor. for ἡδν, sweet. See ἡδύς.

Ἀδύγλωσσος, ου, ὁ καὶ ἡ, Dor. for ἡδύγλωσσος, sweet of speech, smooth-tongued. From ἡδύς and γλῶσσα.

Ἀδυεπής, εος, ὁ καὶ ἡ, Dor. for ἡδυεπής, speaking fair words, fair-spoken. From ἡδύς and ἔπω.

Ἀδύλογος, ου, ὁ καὶ ἡ, Dor. for ἡδύλογος, fair-spoken. From ἡδύς and λόγος.

Ἀδυμελής, εος, ὁ καὶ ἡ, Dor. for ἡδυμελής, sweet of sound, sounding sweetly. From ἡδύς and μέλος.

Ἀδυνμία, ης, Ion. for ἀδυναμία, ας, ἡ, want of strength or power, inability. From α and δύναμις. Hence

Ἀδυνασία, ας, ἡ, inability, weakness.

Ἀδυνατία, to be unable, f. ἤσω, 1. a. ἡδυνάτῃσα. From α and δύναμις.

Ἀδύνᾶτον, ου, τὸ, an impossible thing, an impossibility.

Ἀδύνᾶτος, ου, ὁ καὶ ἡ, impossible, infirm, disabled, incapacitated; compar. ἀδυνατώτερος, superl. ἀδυνατώτατος.

Ἀδύπνοος, Dor. for ἡδύπνοος, ου, ὁ καὶ ἡ, breathing mildly. From ἡδν and πνέω.

Ἄδς, Dor. for ἡδς, sweet.

Ἄδῦτον, ου, τὸ, or ἄδῦτος, ου, ὁ, the inmost part of a temple, &c. a place to which the entrance is not free. From α and δύνω or δύνω.

ἈΔΩ, f. σω, to satiate, satisfy. But ἄδω, to sing, for αἰδω, f. ἄσω, p. ἦκα, 1. a. ἦσα, p. pass. ἦσμαι· from ἦτ· jada, or ἦτῃ hoda, to celebrate. And ἄδω, to please; 2. f. ἄδῶ· p. m. ἔαδα, Poet. εὐαδα, for ἡδα, part ἔαδώς· 2. a. ἔαδον for ἡδον.

Ἄδων, ὄνος, ἡ, Dor. for ἀηδών, a nightingale.

Ἄδων, ὄντος, ὁ, pleasing, that pleaseth; part. 2. a. of ἄδέω or ἀνδάνω.

Ἄδωνι, acc. sing. of Ἀδωνις, ἰδος, a proper name, Adonis.

¹Ἀδωρητος, ου, ὁ καὶ ἡ, not having a gift. From α and δῶρον.

²Ἀδωροδόκητος, ου, ὁ καὶ ἡ, uncorrupted by gifts, not having accepted presents. From δῶρον, δέχομαι, and α priv.

³Ἀδωρος, ου, ὁ καὶ ἡ, destitute of gifts; also one that does not give.

⁴Ἀδῶτη, dat. sing. of ἀδότης, ου, ὁ, that gives nothing. From α and δότης.

⁵Ἀεθλεύω, f. εὔσω, p. κα, to struggle, contend, fight; ἀεθλεύσειεν, 1. a. opt. Æol. Th. ἀέθλος.

⁶Ἀεθλεύωσιν, they may struggle or contend together; 3. pl. pres. subj. of ἀεθλεύω.

⁷Ἀεθλίω, Ion. for ἀθλίω, to contend. Hence

⁸Ἀεθλητής, ἥρως, ὁ, one that contends.

⁹Ἀέθλιον, or ἀέθλον, or ἄθλον, ου, τὸ, the prize or reward of a contest. From ἀέθλος, or ἄθλος, ου, ὁ, a contest. Hence ἄθλιος, ἰα, ἰον, wretched, miserable; ἀέθλιος, ου, ὁ καὶ ἡ, one who contends.

¹⁰Ἀεθλονικία, a victory after a contest. From ἀέθλος and νίκη.

¹¹ἈΕΘΛΟΣ, ου, ὁ, a contest, exertion, pains. From α priv. and θέλω (but ἄεθλον is from α intens. and θέλω for though a contest should be avoided, yet the reward of it is much to be wished for, πάνυ θελητόν) or from τλάω, to endure.

¹²Ἀεθλοφόρος, ου, ὁ καὶ ἡ, bearing off the prize or reward of a contest. From ἀέθλον and φέρω.

¹³ἈΕΙ, adv. always. Hence, perhaps, the English word *AYE*. In compounds the ι is sometimes rejected, as αἰναος for αἰναιος.]

¹⁴Ἀειγενετῶν, gen. pl. Æol. of

¹⁵Ἀειγενέτης, ου, ὁ, everlasting, perpetual. From αἰ and γενετός.

¹⁶Ἀεῖδελος, Poet. for αἰδής, ἑος, ὁ καὶ ἡ, not conspicuous, not apparent; also deformed; also very conspicuous, the α being intensive. From α and εἶδω, to see.

¹⁷Ἀειδεν, Dor. for αἰδεῖν, to sing; pres. inf.

¹⁸Ἀεῖδεις, (εο Ion. for ου,) sing thou; pres. imper. pas.

¹⁹Ἀεῖδισα, Dor. for αἰδουσα, pres. part. f. g.

²⁰Ἀειδον, 1. or 3. imperf. act. Ion. for ἡιδον ἀειδομέναν, gen. pl. part. pres. pas. αἰδων, οντος, pres. part. act. αἰδοντι for αἰδουσι, Dor. 3. pl. pres. of αἰδω.

²¹ἈΕΙΔΩ, Poet. ᾄδω, to sing, to celebrate in poetry; f. αἰίσω, perf. act. ἤικα, Poet. ἤικα perf. pas. ἤεισμαι, Poet. ἤσμαι perf. mid. ἤοιδα, from which is derived αἰοῖδος, ἡ, ὄν, fem. gen. αἰοῖδῃ, contract. ᾄδῃ, ῆς, ἡ. Hence the English word *ODE*.

²²Ἀεῖζωος, ου, ὁ καὶ ἡ, eternal, everlasting; αἰζῶων, τὸ, a genus of plants, called Sempervivum or Sedum, houseleek. From αἰ and ζῶή.]

²³Ἀεικία, unbecoming, unsuitable, incompatible, unworthy, foul; acc. sing. of αἰκῆς, ἑος, αἰκῆς, n. g. From α and εἶκω.

²⁴Ἀεικείη, ης, ἡ, Ion. for αἰκεία, indignity, abuse.

²⁵Ἀεικέλιος, ου, ὁ καὶ ἡ, contemptible, base; nearly the same with αἰκῆς.

²⁶Ἀεικῆς, See αἰκία.

²⁷Ἀεικίζω, Att. αἰκίζω, f. σω. to treat one in an unbecoming manner or with indignity. From αἰκῆς.

²⁸Ἀείμεναι, Poet. for Dor. ἀέμεναι, which is for αἰεν from αῶ.

²⁹Ἀείμνηστος, ου, ὁ καὶ ἡ, ever-memorable From μινθήσκω.

³⁰Ἀεινάντων, gen. pl. of αἰνάνων, οντος, ever-flowing. Herod. lib. i. Some read αἰνάων. From αἰ and νάω.

³¹Ἀεῖρα, 1. a. act. Ion. for ἡεῖρα ἀεῖράμενος, undertaking, part. 1. a. mid. from αἰεῖρα ἀεῖρόμενος, part. pres. pas. αἰερον, 1. a. imperat. act. from

³²ἈΕΙΡΩ, f. εῶ. 1. a. ἡεῖρα, p. ἡεῖρα, 2. a. ἡερον, to take up, raise up, elevate; q. d. εἰς ἄερα αἶρω.

³³Ἀεῖς, pres. part. of ἄημι, blowing, breathing.

³⁴Ἀεῖσατ', for αἰσατο, 1. a. m. 3. sing. Ion. αἰσατε, 1. a. imperat. act. αἰσα, ας, ε, ind. Ion. αἰσομαι, 1. f. m. αἰσης, 2. sing. 1. a. subj. act. of αἰδω.

³⁵Ἀεσιν, Æol. for αἰσιν, they blow; 3. pl. of ἄημι.

³⁶Ἀεσμα, ατος, τὸ, Poet. for ἄσμα, a singing, a song. Th. αἰδω.

³⁷Ἀεκαζόμενος, unwilling; pres. part. pas. of ἀεκάω, to compel. From α and ἐκάν.

³⁸Ἀέκητι, adv. unwillingly, reluctantly; ἀέκοντες, pl. unwilling, ἀέκοντε, dual. of ἀέκων, οντος. in f. g. ἀέκουσ' for ἀέκουσα. Th. ἐκάν.

³⁹Ἀέλιος, Poet. for ἥλιος, the sun.

⁴⁰ἈΕΛΛΑ, ης, ἡ, a storm, tempest.

⁴¹Ἀελλάδες, pl. of ἀελλάς, swift, having the swiftness of a tempest. In Sophocl. it is applied to horses, Oed. Tyr. 467, where some erroneously read ἀελλοπόδων for ἀελλάδων.]

⁴²Ἀελλῆς, ἑος, ὁ καὶ ἡ, stormy, tempestuous, troubled.

⁴³Ἀελλόποδες, nom. pl. of ἀελλόπους, οδος, ὁ καὶ ἡ, or ἀέλλοπος, ου, ὁ καὶ ἡ, swift as a tempest. From ἀελλα and πούς, a foot.

⁴⁴Ἀελλῶ, the name of a Harpy; q. d. stormy.

⁴⁵Ἀελλῶδης, εος, ὁ καὶ ἡ, stormy, troubled. From ἀελλα.]

⁴⁶Ἀελπῆς, ἑος, ὁ καὶ ἡ, unhopd. From ἐλπῆς.

⁴⁷Ἀέλποντες, (οὐκ ἐλπίζοντες) despairing, not hoping.

⁴⁸Ἀελπτ', for ἀελπτα, not to be hoped; nom. pl. Hence ἀελπτία, ας, ἡ, Poet. for ἀνελπιστία, despair. From α for ἐλπῆς.

⁴⁹Ἀελπτέω, Poet. for ἀνελπιστέω, to despair.

⁵⁰Ἀελπτίη, ης, ἡ, Ion. the same with ἀελπτία ἔξ ἀελπτίης, unexpectedly, suddenly, contrary to expectation.

⁵¹Ἀελπτος, ου, ὁ καὶ ἡ, unhopd for, despaired of. Sophocl.]

⁵²Ἀείμεναι, (and by taking away the ε and inserting μ in its place, ἀμμεναι.) Dor. and Ion. for αἰεν, pres. inf. of αῶ, for αῶω, to satiate or satisfy.

Ἀέναος, or ἀένναος, ὁ καὶ ἡ, Poet. for ἀείναος, ever-flowing, perennial; as also ἀενάων for ἀεινάων.

Ἀεννάσθαι, Poet. for ἀεννᾶσθαι, to be overflowed, pres. inf. pas. of ἀεννάομαι.

Ἀέντες, nom. pl. ἀέντων, gen. blowing; from αἶς, ἐντος, which is from ἀημι.

Ἀέξει, Ion. for ἡέξει, he increased, 3. sing. imperf. act. of αἰέζω.

Ἀεζίγυις, ου, ὁ καὶ ἡ, that strengthens the body or limbs. An epithet of the *Athletæ* or wrestlers. From αἰέζω and γυῖον. Pind.

ἈΕ΄ΞΩ and αὐέζω, to enlarge, increase, augment, f. αἰεζήσω, Poet. for αὐεζήσω αἰέζετο, imperf. pas. Ion. αἰεζόμενος, gen. Ion. part. pas. See the other tenses under αἰεζάνω.

Ἀεπτος, unspeakable, strong. In *Iliad* i, 567, it is an ancient reading for ἀαπτος. From α and ἔπω.]

Ἀεργηλός, λή, λόν, the same as ἀργός.

Ἀεργής, έος, ὁ καὶ ἡ, and

Ἀεργίη, Ion. for ἀεργία, ας, ἡ, idleness, sloth. From α and ἔργον.

Ἀεργός, or ἀργός, ἡ, ὄν, lazy, slothful, idle, unemployed; ἀεργῶ, dat.

Ἀερίθωμαι, to hang, to be suspended; to be in suspense or doubt; Poet. ἡερίθωμαι, pres. From αἰείω.

Ἀερίθω, to raise up, to suspend, to be in suspense or doubt.]

Ἀεθδεῖς, raised up, exalted, elevated. Th. αἰείω.

Ἀεθεν, Bæot. for ἡεθθησαν, 3. pl. 1. a. pas. of ἀεθθην, Ion. for ἡεθην. Hence

Ἀεθίος, ου, ὁ καὶ ἡ, aerial, that is in the air, lofty. Th. ἀήρ.

Ἀεροθατέω, to go through the air, to be haughty or proud. From ἀήρ and βαίνω.

Ἀερόεις, εσσα, εν, dark, dusky, dim, obscure. Th. ἀήρ.

Ἀερον, I took away, or carried forth, 2. a. act. Poet. of αἰείω 2. sing. subj. αἰερης.

Ἀεσσα, ης, ἡ, Dor. for ἑέρση.

Ἀεσιπόδες, nimble or swift of foot, lifting the feet with agility in running; pl. of ἀεσιποῦς, οδος, ὁ καὶ ἡ. From ἀήρ or αἰείω, and ποῦς. *Iliad* xviii, 532.]

Ἀεσιπόται, flying high; pl. of ἀεσιπότης, ου, ὁ, and -ητος, ου, ὁ καὶ ἡ, suspended in the air. From αἰείω and πέτομαι.

Αἰερω, 1. f. Æol. for αἰεῶ from αἰείω.

Ἀεράζω, to raise, elevate. Th. αἰείω.

Ἀεσαι, 1. a. inf. of the obsolete verb αἰώ, to breathe, to sleep. *Hesychius* has ἀήσαι, κοιμηθῆναι. English, EASE.

Ἀεσίφρων, ονος, ὁ καὶ ἡ, foolish, inconstant, ἀεσίφρονα, acc. sing. From αἰώ and φρήν. ἀεσιφροσύνησιν, dat. pl. Ion. of ἀεσιφροσύνη, folly or levity.

Ἀετιδεὺς, έος, οὔς, ὁ, a young eagle, an eaglet; pl. αἰετιδεῖς. From αἰετός.

ἈΕΤΟΣ, οῦ, ὁ, an eagle; dat. αἰετῶ, gen. pl. αἰετῶν, dat. αἰετοῖς. Poet. αἰετός. Perhaps from ὨΨ, ayit, a bird, or, more properly, a

bird of prey; or from α and ἔτος, because the eagle is long-lived.

ἌΖΑ, or ἄζη, ης, ἡ, foulness, filth, the soot of a chimney.

Ἄζαλίσιο, gen. Ion. of ἀζαλίσος, έα, έον, dry, parched. Th. ἄζω.

Ἄζει, 3. sing. pres. Ind. of ἄζω, to make dry. Hence ἄζηται, subj. pas. he may be sorrowful or sad; from ἄζομαι, η, εται, literally, to become dry or pine away; and, metaphorically, to waste away by anxiety or sorrow.

Ἄζειο, Ion. for ἄζου, pres. imperat. of ἄζομαι. ἀζόμενος, part. ἄζετο, imperf. Ion. to venerate or worship.

Ἄζηλος, ου, ὁ καὶ ἡ, vile, despicable, one whom nobody emulates or imitates. From α and ζήλος.

Ἄζήμιος, ου, ὁ καὶ ἡ, exempt from any penalty, unpunished. From α and ζημία.

Ἄζην, ένος, the beard. From ἄζω.

Ἄζηχης, έος, ὁ καὶ ἡ, making a loud sound, resounding. From α and ἦχος. Hence ἄζηχες, adv. It also signifies, hard and dry (from ἄζη, dryness); and also continual, unremitted; q. d. ἀδιεχῆς and ἀδην ἔχων, not separated; always having or possessing

Ἄζομαι, the same with ἄζω, to venerate, to revere; hence ἄζοντ' for ἄζονται, pres. ind. See ἄζειο.

Ἄζυγης, έος, ὁ καὶ ἡ, the same as ἄζυγος. Th. ζεύγνυμι.

Ἄζυγος, ου, ὁ καὶ ἡ, unyoked, unmarried or single.

Ἄζυμα, ων, τὰ, the Jewish festival of unleavened bread. Th. ζέμνη, leaven; hence ἄζυμος, ου, ὁ καὶ ἡ, unleavened, unfermented.

Ἄζυξ, υγος, ὁ καὶ ἡ, the same as ἄζυγος.

ἌΖΩ, to make dry; whence also ἄζομαι, to become dry.

Ἀζω and ἄζομαι, to venerate, worship, revere. Hence ἀζητός, ἡ, ὄν, venerable.

Ἀζῶρ, the name of a man, Azor. Hebrew.

Ἀζωστοι, pl. (of α and ζωστός) ungirded.

Ἀζωτος, ου, ἡ, the name of a city, Azotus.

Ἀη, 3. sing. imperf. act. of ἀημι, to breathe, to blow.

Ἀηδέστερος, comparative of ἀηδής, unpleasant, disagreeable.

Ἀηδηκότες, perf. part. Poet. for ἡηδηκότες. from ἀηδέω, to be wearied or disgusted, to loathe, which is from ἀδέω or ἄδω.

Ἀηδής, έος, ὁ καὶ ἡ, and τὸ ἀηδές, unpleasant, disagreeable; ἀηδῶς, adv. unwillingly, grudgingly. From α and ἡδύς.

Ἀηδία, ας, ἡ, unpleasantness, offensiveness, uneasiness. From α and ἡδύς.

Ἀηδιζον for ἡηδιζον, imperf. act. of ἀηδιζω. ἀηδιζόμεν, imperf. pass. Ion. I was infested or troubled with. Th. ἡδύς.

Ἀηδόνα, acc. sing. of ἀηδών.

Ἀηδονίης, ων, οἱ, young nightingales, *Theocr.* xv, 120, where Gaisford adopts ἀηδονίης, after Valckenaer and Brunck.]

Ἀηδονίς, ίδος, ἡ, a nightingale.

ἸΑΗΔΩ'Ν, ὄνος, ἡ, a nightingale; also a reed or mouth-piece of a musical instrument; Dor. ἀδών. From ἀείδω, to sing.]

Ἀηδῶς, unwillingly, reluctantly. Xen. Mem.]

Ἀηθ', for ἀητο, before an aspirate, he breathed or blew; 3. sing. imperf. ind. mid. of ἀημαι. Th. ἄω.

Ἀηθείη, dat. sing. Ion. of ἀήθεια, disuse, unusedness. From α and ἥθος.

Ἀήθεσσαν for ἡήθεσσαν (for euphony) imperf. act. of ἀηθέσσω for ἀηθείω, to be unaccustomed or unused to. From α and ἥθος.

Ἀήθεια, ας, ἡ, unusedness, disuse.

Ἀήθης, εος, ὁ καὶ ἡ, unaccustomed, unused to; destitute of characteristic or moral qualities, Aristot. Poet. 6.]

Ἀήμεναι. pres. inf. Dor. or Ion. for ἀῆναι, to blow, or breathe. From

Ἀημι, See Ἀω.

ἈΗΡ, αἶρος, ὁ, the air or atmosphere. In the fem. gend. it signifies darkness. From ἄω. English AIR.

Ἀησι, 3. sing. of ἀημι, to blow; 3. pl. ἀῆσι.

ἈΗΨΥΛΟΣ, η, ον, troublesome, unjust; used by the poets, the same with ἀτεργής, παράνομος; or for ἀσυλος. From ἄσαι, or from α and ἥδω. See ἀισυλος.

Ἀήσυρος, ου, ὁ καὶ ἡ, light, active, thin, lofty, raised on high. From ἀήρ, the air, and σύρω, to draw.]

Ἀήτας, acc. pl. ἀήτην, sing. of ἀήτης, ου, ὁ, a blowing or blast; nom. pl. ἀήται, blasts or gales of wind. There is also in the same sense

Ἀήτη, ης, ἡ. From ἄημι.

Ἀητο, imperf. 3. sing. ἀητον, dual. they breathe or blow, Iliad ix, 5. ἀενται, they fly about or flutter. From ἄημι.]

ἈΗΤΟΣ or αἰητος, ὁ καὶ ἡ, exposed to the wind, blown upon; from ἄω, to blow. Also insatiable; from α and ἄδω. So ἀητός, Poet. for αἰτός.

Ἀήττητος, ου, ὁ καὶ ἡ, invincible, unyielding. Th. ἡττάομαι.

Ἀθ', for ἄτε, as if, as being.

Ἀθαμβεῖ, adv. fearlessly.

Ἀθαμβής, εος, ὁ καὶ ἡ, fearless, intrepid. From α and θάμβος.

Ἀθάνα, Dor. for Ἀθήνη, ης, ἡ, Minerva; also Ἀθανάα, ας, ἡ, and Ἀθαναία.

Ἀθανασία, ας, ἡ, immortality; also the herb called Tansy.

Ἀθάναται, pl. f. g. the immortals; ἀθανάτης for ἀθανάταις, dat. Ion. pl. So also ἀθανάτοιο for ἀθανάτου, gen. sing. ἀθανάτοισιν for ἀθανάτοις, dat. pl. of ἀθανάτος, ου, ὁ καὶ ἡ. Ἀθανάταν, Dor. for ἀθανάτην. From α and θάνατος, death.

Ἀθανάτιζω, to endue with immortality, to make immortal.

Ἀθάνατος, ου, ὁ καὶ ἡ, immortal, eternal, perpetual. In the plur. οἱ ἀθάνατοι, the immortal gods; also, a band of 10,000 select troops in the Persian armies.]

Ἀθαπτος, ου, ὁ καὶ ἡ, unburied. Th. θάπτω.

ἈΘΑΠΑ, ας, ἡ, a kind of pap, or soft food made of meal and flour. See Aristoph. Plut. 673, 684, 694. Budæi Com. 1155. It was called by the Romans, puls. See Plin. Hist. Nat. xviii, 8.]

Ἀθάρα, ης, ἡ, the same as ἀθάρα.

Ἀθεῖ, adv. without a deity or god; ἀνευ θεοῦ.

Ἀθήτα, Poet. for ἀθέατα, unseen, invisible. From α and θεάομαι.

ἈΘΕΙΡΗΣ or ἀθερής or ἀθηρής, εος, ὁ καὶ ἡ, elaborate, high-wrought; despised; sharp-pointed.

Ἀθέλγειν, to milk; to suck.

ἈΘΕΛΓΩ, f. ζω, p. χα, to milk, as if from θελή, a teat; the α being either redundant or augmentative.

Ἀθέμιστος and ἀθεμίστιος, ου, ὁ καὶ ἡ, unjust, wicked; also ἀθεμις, ιδος, ὁ καὶ ἡ. From α and θεμιστός, or θέμις.

Ἀθέμιτος, ου, ὁ καὶ ἡ, wicked, impious, nefarious; τὸ ἀθέμιτον, wickedness. From α and θεμιτός.

Ἀθεος, ου, ὁ καὶ ἡ, being without a God, not believing in a God, an atheist. From α and Θεός.

Ἀθεράπευτος, ου, ὁ καὶ ἡ, careless or negligent of one's person, neglectful; neglected; also incurable. From α and θεραπεύω.

Ἀθερής, εος, ὁ καὶ ἡ. See Ἀθερής.

Ἀθερίζον, they despised, or esteemed of little value; imperf. Ion. of ἀθερίζω, f. σω, p. ἡθερίκα. Th. ἀθήρ.

Ἀθεσία, ας, ἡ, a disregard of agreements, faithlessness, perfidy. See ἀθετίω.

Ἀθεσμος, ου, ὁ καὶ ἡ, wicked, lawless. Th. θεσμός.

Ἀθέσφατος, ου, ὁ καὶ ἡ, unspeakable, unutterable. From α priv. and θέσφατος, declared by God. It sometimes, though rarely, means impious; but it is oftener taken in a good sense, and then the α is not privative but augmentative or intensive.

Ἀθετίω, ᾧ, f. ἴσω, p. ἡθέτηκα, to abrogate, to abolish, make void, reject or set aside; with a dative, not to give credit to. From ἀθετος, ου, ὁ καὶ ἡ, void; ἀθεσία, ας, ἡ, an act by which any thing is rendered void; from α and θετός.]

Ἀθέτημα, ατος, τὸ, abrogation, a disapproving. Also

Ἀθέτησις, εως, ἡ, in the same sense. From ἀθετίω.

Ἀθεώρητος, ου, ὁ καὶ ἡ, not observable, not visible; also not observing; unlooked for, unexpected.

Ἀθηνᾶ, gen. Ἀθηνᾶς, from Ἀθηνάα, Minerva.

Ἀθηνάζει, adv. towards or to Athens.

Ἀθῆναι, ᾧν, αἱ, Athens, a city of Attica.

Ἀθηναινῆ, ης, ἡ, and Ἀθηνεία, Minerva, the discoverer of the olive tree, and the goddess of wisdom.

Ἀθηναιῖος, ου, ὁ, an Athenian.

Ἀθήνην, *qu.* ἀθήλη, *from* α and θηλή, *Mi-*
nerva.

Ἀθήνηθεν, *adv.* *from* Athens.

ἈΘΗΡ, ἔρως, ὁ, the summit of an ear of corn, or of a spear, sword, &c. Hence ἀθερίζω, to consider as small or of little value.

Ἀθηρηλοιοῦς, οὔ, ὁ, or ἀθερολόγος, a fan or implement for winnowing. *Odys.* xi. 127.

Ἀθικτος, ου, or ἀθιγής, ἑος, ὁ καὶ ἡ, untouched, inviolate, undefiled. *Th.* Δίγω.

Ἀθλ' for ἄθλα, *pl.* of ἄθλον, ου, τὸ, the prize or reward of contest or combat; also any reward; also the reward of guilt, *i. e.* punishment. *Th.* ἀέθλος.]

Ἀθλεύω, to contend, to strive, to fight; to endure misfortunes.

Ἀθλίω, ὦ, *f.* ἴσω, *p.* ἡθληκα the same as the preceding. Hence

Ἀθλήματα, *pl.* of ἄθλημα, ατος, τὸ, a contest.

Ἀθλησις, εως, ἡ, a contest at wrestling; also any contest.

Ἀθλητής, ου, ὁ, See Ἀθλητῶν. *Th.* ἀέθλος.

Ἀθλητῶν, *gen.* *pl.* of ἀθλητής, οὔ, ὁ, a wrestler, one who contends, one skilled in contests.

Ἀθλιος, ια, ιον, afflicted, wretched; also of no value, unskilful; ἀθλιαί, *f. g. pl.* ἀθλιωτάτους, *acc. pl. superl.* *Th.* ἀέθλος.

Ἀθλιότης, ητος, ἡ, affliction, wretchedness.

Ἀθλίως, *adv.* wretchedly, miserably.

Ἀθλοθεσία, to give public shows; and ἀθλοθεσία, the care or charge of a public show or combat. *From*

Ἀθλοθέτης, ου, ὁ, one who establishes public games or shows, and distributes the rewards; he who presides at a public show. *From* ἄθλος or ἄθλον and τίθημι.

Ἀθλον, ου, τὸ the prize or reward of a contest. See under ἄθλ'.

Ἀθλος, ου, ὁ, See ἀέθλος.

Ἀθλοφόρος, ου, ὁ, the conqueror or successful party in a contest, he who gains the prize. *From* ἀέθλον and φέρω.

Ἀθλόωτος, ου, ὁ καὶ ἡ, not turbid, clear. *From* α and θολώω, to make turbid or thick.

Ἀθρόεος, ου, ὁ καὶ ἡ, quiet, free from tumult or disturbance. *From* α and θρόεος.

Ἀθραγένη, ης, ἡ, the name of a tree from which the best touchwood or tinder is obtained.

Ἀθραυστος, ου, ὁ καὶ ἡ, that cannot be broken or shaken, immovable. *Eurip. Hec.* vers. 17.]

ἈΘΡΕ'Ω, ὦ, *f.* ησω, *p.* ηκα, to see, to perceive, to discern, to look at; μετ' ἐπιτάσεως θεώρω, *i. e.* to look at with attention or earnestly.

Ἀθροίζω, *f.* σω, ἀθροίσαι, *l. a. inf.* ἡθροικα, *p. act.* to assemble, collect, heap up, amass.

Ἀθροίσασα, *part. f. g. l. a.* of ἀθροίζω.

Ἀθροισμα, ατος, τὸ, a heap, a mass, an accumulation.

Ἀθροισμός, οὔ, ὁ, the same as the preceding.

ἈΘΡΟ'ΟΣ, ὅα, ὅον, *contract.* ἀθροῦς, which is not so much used, full, crowded, heaped together, dense; great, remarkable; τὸ ἀθρόον, a multitude; *compar.* ἀθρούτερος.

Ἀθροότης, ητος, ἡ, a collection or accumulation; also universality, generality.

Ἀθρόως, *adv.* in crowds or in great numbers; also, immediately.

Ἀθρυπτος, ου, ὁ καὶ ἡ, not effeminate, not enfeebled by luxury, vigorous. *From* α and θρύπτω.

Ἀθρύπτως, *adv.* not effeminately, vigorously.

Ἀθυμείω, ὦ, to despond, to be dejected, or disheartened; also to fear; *f.* ἴσω, *p.* ἡθύμηνκα.

Ἀθυμία, ας, ἡ, ἀθυμία, *Ion.* dejection of mind, heaviness of heart, sadness, despondency; consternation. *Thucyd.* ii. 51.]

Ἀθυμος, ου, ὁ καὶ ἡ, irresolute, timid, disheartened, sad. *From* α and θυμός.

Ἀθύμως, *adv.* irresolutely, timidly.

Ἀθυμα, ατος, τὸ, a play or sport of children; any sport, game, or amusement; ornament. *From* ἀθύρω, to play.

Ἀθυρος and ἀθύρωτος, ου, ὁ καὶ ἡ, destitute of a door or gate; having an open entrance. *Th.* θύρα.

ἈΘΥΡΩ, to play, to sport; hence ἀθυρε, 3. *sing. imperf.* for ἡθυρε. Perhaps from ἄγαν and θύω, or from θύρα, because plays and sports are used out of doors.

Ἀθῦτος, ὁ καὶ ἡ, unholy, unsanctified; also, not sacrificed. *From* α and θύω.

Ἀθῶος, ου, ὁ καὶ ἡ, unpunished; exempt from punishment, *Aristoph. N.* 1413; also innocent. *From* α and θύω.]

Ἀθώω, ὦ, *f.* ὠσω, to acquit, or pronounce innocent, to exempt from punishment.

Ἀθώωσις, εως, ἡ, an acquittal, exemption from punishment. *From* ἀθώωω.

Αἷ, article from ἡ, the or this; αἷ, *pron. relat.* from ἡ, who or which.

Αἰ' or αἷ, alas! ah! *Dor.* αἰ' for εἰ, if; *Ion.* for εἴθε, O that! would to God that!

Αἶα for γαῖα, ἡ, the earth, in prose γῆ. *acc.* αἶαν.

ΑΓΑ'ΖΩ, to lament, bewail, mourn for, *f.* ξω or σω. *From* αἷ, alas.

Αἰακίδαο, *gen.* *Ion.* of Αἰακίδης, ου, ὁ, Æacides, a proper name, of Achilles and others; *acc. p.* Αἰακίδας, the Æacidæ.

Αἰακός, οὔ, ὁ, Æacus, from Αἶαξ, ακος.

Αἶαν, *voc.* of Αἶας, αντος, ὁ, Ajax. Also the *acc. sing.* of αἶα.

Αἰανής, See αἰανός.

ΑΓΑΝΟ'Σ, ἡ, ὄν, or αἰανής, ἑος, ὁ καὶ ἡ, grievous, afflicting, dark, perpetual or long-lived. *From* αἰάζω, or αἰνός, by Syncope.

Αἶαντε, *nom. dual.* of Αἶας.

Αἶας, αντος, ὁ, Ajax.

ΑἲΒΟΙ', *adv.* an exclamation of grief, alas! ah! or of wonder, O strange, wonderful! *Heb.* אבוי aboi.

Αἶγα, *acc.* of αἶξ, αἶγός, ὁ καὶ ἡ, a goat, αἶγαν, *Dor.* for αἶγών, *gen. pl.*

Αἶγᾶθεν, *adv.* *Dor.* for Αἶγῆθεν, ἐκ τῆς Αἶγῆς, ἐκ τῶν Αἶγῶν. *from* or *out of* the city of Ægæ.

Αἶγαίων' for Αἶγαίωνα, *acc. sing.* Ægæon.

ΑΓΓΑΝΕ'Α, ας, ἡ, or αἰγάνειον, ου, τὸ, a javelin, a dart. *Ion.* αἰγανέη, which is also used. From τὸ κατ' αἰγῶν ἵεσθαι, because it was used against goats; *Eustath.*]

Ἀγδην, adv. suddenly, impetuously. From αἰσσω

Αἰγέη, ης, ἡ, *Ion.* a goat-skin. *Th.* αἰζ.

Αἰγιαλεύς, έως, ὁ, a fisherman. From αἰγιαλός.

Αἰγιαλίτης, ου, ὁ, belonging to the sea-shore. From αἰγιαλός.]

Αἰγεῖδην, acc. of Αἰγεΐδης, ου, ὁ, Ægides, a name of Theseus. From Αἰγεύς, έος, ὁ, Ægeus.

Αἰγεῖος, ου, ὁ καὶ ἡ, belonging to a goat; αἰγεός is also used. *Th.* αἰζ.

Αἰγεῖος, ου, ὁ, a proper name, Ægeus.

ΑΓΓΕΙΡΟΣ, ου, ἡ, a poplar tree; the black poplar, *Hom. Odys.* vii, 106; ἀπὸ τῆς ἐγέρσεως, because it rises high.]

Αἰγιαλία, ἡ, a proper name, Ægialea.

ΑΓΓΙΑΛΟΣ, οὔ, ὁ, the sea-shore; as if derived from ἄγω, to break, and ἄλς, ἁλός, the sea.

Αἰγίδ', acc. for αἰγίδα· from αἰγίς, a shield, a goat-skin buckler.

Αἰγίδιον, ου, τὸ, a kid, a young goat, diminutive of αἰζ.

Αἰγίζω, f. σω, p. κα, to tear in pieces, to mangle, to ruin; to feed goats.

ΑΓΓΙΘΑΛΟΣ, οὔ, ὁ, the name of a bird that is at enmity with bees; a titmouse, *Aristophan.*]

Αἰγίθος, ου, ὁ, the name of a bird, supposed by some to be the *linaria rubra*. *Arist. Hist.* ix, 1.

Αἰγίλιπος, gen. of αἰγίλιψ, lofty (in speaking of rocks); from αἰζ and λείπω, as being inaccessible even to goats.

Αἰγίλιψ, a city of Epiru, situated on high ground.

Αἰγίλω, Dor. for Αἰγίλου, gen. of Αἰγίλος, an island in the Ligurian sea, Capraria.

Αἰγίλωψ and αἰγίλος, ægilops, the name of an abscess or disorder near the inner corner of the eye; so called from αἰζ and ὦψ, because it gives a cast to the eye resembling that of a goat's eye.

Αἰγινήται, οἱ, the Æginensians or people of Ægina.

Αἰγίοχοιο, gen. *Ion.* of αἰγίοχος, an epithet of Jupiter, bearing an ægis or shield. From αἰγίς and ἔχω.

Αἰγίπους, οδος, ὁ καὶ ἡ, goat-footed. From αἰζ and πούς.

Αἰγίς, ίδος, ἡ, a goat-skin, an ægis or shield. *Th.* αἰζ.

Αἰγλᾶντα, shining, glittering, resplendent; Dor. for αἰγλήντα, acc. sing. So αἰγλᾶν for αἰγλήεν. *Th.* αἰγλη.

ΑΓΓΑΗ, ης, ἡ, a glittering or shining, brightness, resplendency.

Αἰγλήεις, εντος, ὁ, shining, resplendent, refulgent; acc. αἰγλήντα for αἰγλήεντα.

Αἰγοκότας, ου, ὁ, Dor. for αἰγοκότης, ου, ὁ, a goat-herd, one who feeds goats. Αἰγοκοσκός, οὔ, ὁ, has the same meaning. From αἰζ and βόσκω.

Ἀγόκερως, ωτος, ὁ, the sign of the zodiac called Capricorn.]

Αἰγός, gen. sing. αἰγῶν, gen. pl. of αἰζ.

ΑΓΓΥΠΙΟΣ, οὔ, ὁ, a vulture. From γύψ.

Αἰγύπτιος, ου, ὁ, Egyptian; gen. pl. Αἰγυπτίων· n. pl. f. g. Αἰγύπτειαι. From

Αἰγυπτος, ου, ἡ, Egypt; also the Nile.

ΑΓΩΔΙΟΣ, οὔ, ὁ, an owl.

Αἰγῶν, ὠνος, ὁ, a stable or pen for goats. Αἰγῶν, ὠνος, ὁ, a proper name, Ægon.

Αἰγῶν, gen. pl. of αἰζ.

Ἀἰδαιο, gen. *Æol.* of αἰδής, ου, ὁ, Pluto; Hades or the infernal regions, death, the grave.

Αἰδε, pl. which; from the nom. ἡδε masc. ὅδε.

Αἰδεῖσθαι, to reverence, to venerate, pres. inf. αἰδεῖσθε, pres. imperat. pas. from

Αἰδέομαι, f. mid. έσομαι p. pas. ἡδεσμαι. Hence αἰδέσιμος, ου, ὁ καὶ ἡ, to be venerated or revered, venerable. *Th.* αἰδώς.

Ἀἰδές, n. g. of αἰδής, έος, dark.

Αἰδέσθην, for ἡδέσθησαν, they feared; from ἡδέσθην, 1. a. pas. of αἰδέομαι. Hence

Αἰδέσθῃτι, revere thou, imperat. αἰδέσσαι, 1. a. imperat. mid. *Poet.* *Th.* αἰδώς.

Αἰδέσιμος, ου, ὁ καὶ ἡ, to be revered or venerated.

Αἰδέω, See αἰδέομαι.

Ἀἰδέω, gen. *Ion.* of αἰδής, acc. αἰδην.

Ἀἰδηλα, secret, concealed; acc. pl. of αἰδηλος, ου, ὁ καὶ ἡ, dark, unexpected. From αἰδής, or α and δηλος.

Αἰδήμων, ονος, ὁ καὶ ἡ, modest, bashful.

Αἰ'ΔΗΣ and, in prose, ἄδης, ου, ὁ, the infernal regions, hell, death; Pluto. From α and ἰδῆιν.

Ἀἰδι, dat. sing. of αἰς, αἰδος, for αἰδής, ου.

Ἀἰδιός, ου, ὁ καὶ ἡ, perpetual, everlasting. From αἰ.

Ἀἰδιότης, τητος, ἡ, perpetuity, eternity.

Ἀἰδέως, adv. forever, in perpetuity.

Ἀἰδνῆς, dat. pl. *Ion.* f. g. of αἰδνός, ἡ, ὄν, very dark. From α and ἰδω.

Αἰδοῖ, dat. sing. of αἰδώς.

Αἰδοῖεστατος, ου, ὁ, *Poet.* for αἰδοῖοστατος, from αἰδοῖος, ότερος, revered, deserving reverence.

Αἰδοίη, f. g. reverend, to be revered. *Th.* αἰδώς.

Αἰδοῖον, ου, τὸ, pl. αἰδοῖα, the pudenda.

Αἰδοῖος, αἰδοῖοισι, dat. pl. *Ion.* reverend, to be venerated or revered.

Αἰδομένω, standing in awe of, revering; part. dual. pres. of αἰδομαι for αἰδέομαι.

Ἀἰδος, gen. sing. of αἰς, ὁ, the infernal regions; Pluto.

Αἰδοῦ, imperat. of αἰδέομαι.

Ἀἰδου, gen. of αἰδής.

Αἰδοῦς, gen. sing. of αἰδώς, reverence.

Ἀἰδρεία, ας, ἡ, *Ion.* αἰδρητή. See Ἀἰδρεῖς.

Ἀἰδρείησι, dat. pl. *Ion.* for αἰδρείαις· from αἰδρεία, ἡ, want of skill or wisdom, ignorance. From

Ἀἰδρίς, εως, ὁ καὶ ἡ, unskilful; αἰδρεία, unskilfulness, dat. αἰδρείῃ, Ion. From α and ἰδρεία.

Ἀἰδροδίκης, ου, ὁ, Poet. ignorant of justice, unjust, cruel.

Αἰδῶ, acc. sing. of αἰδώς dual. αἰδῶ αἰδῶ καλύψαι, to hide one's shame.

Ἀἰδωνῇ, dat. sing. of αἰδωνεύς, ἑός, ὁ, the same as αἰδης, the infernal regions; Pluto.

ΑἰΔΥΣ, ὅος, οὗς, ἡ, shame, modesty; reverence. From α and εἶδω.

Αἰεὶ and αἰέν, Poet. for αἰεῖ, always, ever, adv. Cret. αἰεῖς. English. AYE?

Αἰεγενετῶν, gen. Æol. for αἰεγενετῶν αἰεγενέτησι, dat. Ion. for αἰεγενεταῖς from αἰεγενέτης, ου, ὁ, everlasting. From αἰε and γείνομαι.

Αἰετὸν, for αἰετὸν, on account of the metre, an eagle. From αἰετός.

Ἀἰζήσιος, youthful, juvenile. From

ἈΙΖΗΟΣ, οὔ, ὁ, and αἰζήσιος, a youth, a young man; gen. pl. αἰζήτων, q. d. αἰε ζέων.

Αἰης, gen. sing. αἰῆ dat. Ion. of αἶα, the earth.

Αἰήτας, gen. Æol. of Αἰήτου from Αἰήτης, the name of a man, Æetes.

Αἰήτος or ἀήτος, ὁ καὶ ἡ, exposed to the wind, blown by the wind. From αἶω.

Αἶθ, for αἶτε from ὅς, ἡ, ὅ.

Αἰθάλη, ης, ἡ, soot, ashes, embers; also αἰθαλος. From αἶθω, to burn.

Αἰθαλίαν, ὠνος, an epithet of grasshoppers, loving heat; Theocr. Idyl. Z. 138. From αἶθω.]

Αἰθαλόεις, εντος, burning, sooty; acc. sing. αἰθαλέοντα. From αἶθω.

Αἰθαλώ, to burn, consume, to make black.

Αἰθᾶν, Dor. for αἰθῶν, gen. pl. of αἰθός.

Αἶθε, for εἶθε, Dor. O that! Would to God!

Αἰθέριος, ethereal, belonging to the air or sky; αἰθεροεαπείω, to go through the air; αἰθεροειδής, ἑός, ὁ καὶ ἡ, resembling the air or atmosphere. From

ΑἶΘΗΡ, ἑρος, ἑρι, ὁ, the air or atmosphere, the sky. From αἶθω. Hence, in English, WEATHER.

Αἰθίοπα, acc. sing. of Αἰθίοψ, οπος, ὁ.

Αἰδιοπῆας, acc. pl. Ion. of Αἰδιοπεύς, an Ethiopian. From αἶθω and ὥψ.

Αἰθίοπισσα, ης, ἡ, the same as the preceding.

Αἰθίοψ, οπος, ὁ, an Ethiopian; tawny.]

Αἰθομένοιο, gen. Ion. αἰθομένοισι, dat. pl. pres. part. pas. of αἶθω, to burn.

Αἶθωπα, acc. sing. of αἶθωψ, οπος, ὁ καὶ ἡ, black; glowing, hot, bright; as if from αἶθων τὴν ὥψιν.

Αἶθος, ἑός, τὸ, heat, fire, flame.]

Αἶθός, ἡ, ὄν, Poet. for μέλας, black.

Αἶθουσα, ης, ἡ, a portico or porch.]

Αἰθούση, dat. sing. of αἶθουσα, ἡ, a porch or portico. From αἶθω.

Αἶ'ΘΡΑ, ας, ἡ, a serene air, fair weather; αἶθρος, ου, ὁ, frost; αἰθρινός, ἡ, ὄν, belonging to the morning, early.

Αἰθηγενής, ἑός, ὁ καὶ ἡ, producing cold or serenity of weather. From αἰθης and γείνομαι.

Αἰθηγενέτης, ου, ὁ, the same.

Αἶθης, Ion. for αἶθρας.

Αἶθρία, ας, ἡ, a serene sky, clear air. Th. αἶθρα.

Αἰθριοκοιτέω, to sleep in the open air; Theocr. From αἶθρία and κοίτη.

Αἶ'ΘΥΙΑ, ας, ἡ, a kind of sea-fowl, supposed to be the coot.

Αἰθύσσω, to warm. From

Αἶ'ΘΩ, f. σω, p. κα, to set on fire or burn, light up, shine, be bright. Hence αἶθος, ἑός, τὸ, heat.

Αἶθων, ὠνος, ὁ, burning, bright, shining.

Αἶψ', for αἶκα or αἶκε Dor. for εἰμὲν, Æol. εἶκε, if indeed, if.

ΑἶΚΑ'ΛΛΩ, f. αλῶ, to fawn, to flatter. From κηλῶ, or κάλλος. Hence

Αἰκάλος, ου, ὁ, a flatterer, a sycophant.

Ἀικῆ, ἧς, ἡ, a violent motion, an impetus. From αἰσσω.

ΑἶΚΙΑ, ας, ἡ, a beating, blows, bruises; αἰκίαν βλέπειν, to carry blows in one's looks, Aristoph. Av. 1670. αἰκίον, ου, το, the same; as if from αἰκίης.] Hence

Αἰκίζομαι, to be beaten, chastised, abused; also to beat or chastise; αἰκίζόμενος, pres. part. αἰκισμός, οὔ, ὁ, a beating, chastisement; αἰκισμα, ατος, τὸ, a blow.

Αἰκίζω, f. ἰσω, to punish ignominiously, as malefactors are punished; to mutilate, to harass; αἰκισθεῖς ἐναιυτὸν, ὡς πονηρός, being ignominiously punished for a year, like a malefactor; Xen. Anab. ii, 6. See also αἰκίζομαι.]

Αἶ'ΚΛΟΣ, ου, ὁ, belonging to the evening; αἶκλον, a supper or repast. Hesych. αἶκνον.

Αἰκῶς, adv. for αἰκῶς, basely, unbecomingly.

Αἶλινα, adv. Poet. for αἰλίνως, mournfully.

Αἶλουρος, ου, ὁ, a cat. From αἰόλλειν τὴν οὐράν, to wag the tail.

Αἶ'ΜΑ and αἶμ', ατος, τὸ, blood, gore, slaughter; also consanguinity, progeny. From αἶθω, to burn. Hence αἱματικός and αἱματώδης, bloody; αἱμάτη, ἡ, a sword; αἱματίζω, to draw blood; αἱματώω, to make bloody.

Αἱμακορία, ας, ἡ, and αἱμακουρίαι, funeral rites or sacrifices. From αἶμα and κορέω, to satiate; the dead being supposed to be satiated with the blood of the victims.

Αἱμάζασα, part. act. 1. a. f. g. from αἱμάσσω.

Αἱμάς, ἄδος, ἡ, a rapid flow of blood, Sophocl. Philoct. 697. Gail's Racines Grecques, pref. xx.]

Αἱμασιᾶ, ἄς, ἡ, a hedge, a fence, a wall made of stones or bricks, Herodot.]

Αἱμάσσω, f. ξω, p. χα, to make bloody. From αἶμα.

Αἱματεχυσία, ας, ἡ, a shedding of blood. From αἶμα and ἐκχυσις.

Αἱμάτη, ης, ἡ, a sword, a knife.

Αἱματίζω, to draw blood.

Αἱματικός, ἡ, ὄν, bloody.

Αἱματοειδής, ἑός, ὁ καὶ ἡ, resembling blood, blood-like.

Αἱματόεις, εσσα, εν, bloody, purple.

Αἱματόεσσαί, *pl. num. f. g. of αἱματόεις.*
 Αἱματώα, *ᾧ, f. ὥσω, to make bloody, to stain with blood, to kill, to turn to blood.*
 Αἱματώδης, *εὖς, ὁ καὶ ἡ, bloody, inflamed. Thucyd. ii, 49.]*
 Αἱμοβόρος, *ου, ὁ καὶ ἡ, feeding on blood. From αἷμα and βορὰ, food.*
 Αἱμονα, *for δαίμονα, acc. of αἱμων.*
 Αἱμονία, *ης, ἡ, a part of Greece, Hæmonia.*
 Αἱμορραγέω, *ᾧ, f. ἥσω, to be afflicted with a flowing of blood or hæmorrhage; αἱμορραγία, ας, ἡ, a flowing of blood, hæmorrhage. From αἷμα and ῥήγνυμι.*
 Αἱμορροεω, *ᾧ, f. ἥσω, p. ἡμορρόηκα, to be subject to a flowing of blood; αἱμορροῖσα, pres. part. f. g. From*
 Αἱμορροος, *ους, ἡ, menstruating. From αἷμα and ῥοος.*
 Αἶμος, *ου, ὁ, a thicket, a bramble.*
 Αἱμοφόρυκτος, *ου, ὁ καὶ ἡ, stained with blood. From αἷμα and φορύσσω.*
 Αἱμυλία, *ας, ἡ, mirth, pleasantry.*
 Αἱμύλιος, *ου, ὁ καὶ ἡ, the same as αἱμύλος. Hesiod. Op. i, 78.]*
 Αἱμύλλω, *to deceive. From αἱμύλος.*
 Αἱμυλομήτης, *ου, ὁ, affable, soft of speech, Hom. Hym. Merc. 13. From αἱμύλος and μῆτις, ἰδος, ἡ.]*
 Αἱμυλῶς, *ου, ὁ καὶ ἡ, courteous, flattering, Odys. i, 56. crafty, deceitful; αἱμύλοισι, dat. pl. Ion.*
 Αἱμωδέω or αἱμωδιάω, *to have the teeth set on edge. Aristot. Problem. sect. 7. Jerem. xxxi, 29.]*
 Αἱμων *for δαίμων, ὁ καὶ ἡ, skilful, knowing, Iliad v, 49. Αἱμων, bloody.]*
 Αἰνᾶ, *for αἰνᾶς, Poet. unfortunately, in an evil hour. Iliad i, 414.]*
 Αἰναί, *pl. f. of αἰνός.*
 Αἰναρέτης, *ου, ὁ, wickedly brave or powerful; abusing bravery or power for bad purposes.*
 Αἰνέας and Αἰνείας, *ου, ὁ, a proper name, Æneas; gen. Æol. Αἰνείας, Ion. Αἰνείω. From αἰνέω.*
 Αἰνεσα, *ας, ε, 1. a. Ion. and Poet. for ἤνεσα, or ἤνεσα, from αἰνέω.*
 Αἰνεσις, *εως, ἡ, praise. From*
 Αἰνέω, *ᾧ, to praise, approve, assent, f. ἔσω and ἥσω, p. ἤνεκα· p. pas. ἤνεμαι· 1. a. imperat. act. αἰνεσον· αἰνῆσαι, inf. αἰνήσας, part. Th. αἰνός.*
 Αἰνῆ, *ης, ἡ, f. g. of αἰνός.*
 Αἰνῆ, *ης, ἡ, praise, honour.*
 Αἰνῆμ', *for αἰνῆμι, which is for αἰνέω.*
 Αἰνῆσιν, *Ion. for αἰναῖς, from αἰνός.*
 Αἰνήσσεια, *Æol. for αἰνήσαιμι, 1. a. opt. act. from αἰνέω.*
 Αἰνιγμα, *ατος, τὸ, an enigma, a dark saying. From αἰνίσσομαι, Att. αἰνίττομαι· f. αἰνίζομαι, p. ἡνιγμαί. Th. αἰνός.*
 Αἰνιγματίας, *ὁ καὶ ἡ, one who speaks enigmatically.*
 Αἰνιγματιστής, *οὔ, ὁ, one who speaks enigmatically or obscurely.*

Αἰνιγματωδῶς, *adv. enigmatically, obscurely.*
 Αἰνιγμός, *οὔ, ὁ, an enigma, an ambiguous or dark saying.]*
 Αἰνίζομαι, *the same as αἰνέω.*
 Αἰνίσσομαι or αἰνίττομαι, *f. ἰζομαι, to hint at, to speak ambiguously or enigmatically.]*
 Αἰνόθεν, *adv. excessively, extremely, severely. Th. αἰνός.*
 Αἰνόδρυπτος, *ου, ὁ καὶ ἡ, effeminate to excess, luxurious, licentious; Theocr. xv, 27, where some of the MSS. have αἰνόδρυπτε and others αἰνόδρυπτε.]*
 Αἰνολέων, *οντος, ὁ, a fierce lion; Theocrit. From αἰνός and λέων.]*
 Αἰνόμορος, *ου, ὁ καὶ ἡ, unfortunate, ill-fated, wretched. From αἰνός and μόρος.*
 Αἰνοπαθές, *unhappy, suffering misfortunes; voc. sing. of αἰνοπαθής, ἑός. From αἰνός and πάσχω.*
 Αἰνοπλήξ, *ἡγος, ὁ καὶ ἡ, striking or wounding severely; epithet applied to a serpent. From αἰνός and πλήττω.*
 Αἰνοποιέω, *ᾧ, to sing praises, to sing hymns.*
 ΑἶΝΟΣ, *ου, ὁ, a fable, a proverb; also praise; a riddle, Aristoph. Hence αἰνίσσομαι, αἰνιγμός, αἰνιγμα, αἰνέω.]*
 ΑἶΝΟΣ, *ἡ, ὄν, severe, terrible, horrible; wretched, unhappy; also vehement; (from δεινός) comp. αἰνότερος· superl. αἰνότατος· dat. αἰνοτάτῳ· αἰνότατε, voc. sing. Engl. HEINOUS.*
 Αἰνοτόκεια, *ας, ἡ, Poet. for αἰνοτόκος, ου, ὁ καὶ ἡ, unfortunate in children, having ill-fated children. From αἰνός and τέκω.*
 ΑἶΝΥΜΑΙ, *to take hold of, to take; αἶνυτο, Ion. for ἤνυτο, 3. sing. imperf.*
 Αἰνών, *ἡ, indeclin. the name of a city, Ænon.*
 Αἰνῶς, *adv. severely. See αἰνός.*
 ΑἶΨ, *αἰγός, ἡ, a goat; also the name of a sign in the zodiac; Dor. a storm. From αἶσσω, or Heb. עץ, ez or gez. Hence αἶγαιος, αἰγίς, αἰγοβοσκός, αἰγόκερως.*
 ΑἶΨας, *part. act. 1. a. of αἶσσω.*
 ΑἶΨιν, *dat. pl. of αἶΨ.*
 Αἶψα, *Dor. for αἶουσα, hearing; from αἶω.*
 Αἰολῆς, *ἰδος, ἡ, Poet. for Αἰολίς. Αἰολίδα, acc. sing. of Αἰολίς, ἰδος, ἡ, the name of a country, Æolia. Αἰολίδης, ου, ὁ, the name of a man, Æolides.*
 Αἰόλλονται, *3. pl. pres. pas. of*
 Αἰόλλω, *f. λῶ, p. κα, to change, alter, variegate, diversify. Hence αἰολλέω, Poet. for αἰόλλω. Th. αἰόλος.*
 Αἰολερόντας, *ου, ὁ, Dor. for χιολερόντης, ου, an epithet of Jupiter, he who wields the rapid lightning. From αἰόλος and βροντή.*
 Αἰολοθώραξ, *ηκος, ὁ καὶ ἡ, clad with a variegated breastplate; Iliad iv, 489. From θώραξ.*
 Αἰολόμητις, *ἡ, cunning, crafty, wily. From αἰόλος and μῆτις.*
 Αἰολομήτης, *ου, ὁ, Dor. αἰολομήτας, ου, ὁ, wise, knowing.*
 Αἰολομίτης, *ου, ὁ, acc. αἰολομίτην, having a variegated girdle or zone. From μίτρα and αἰόλος.*

Αἰολόπῳλος, ου, ὁ καὶ ἡ, having swift horses, or variegated horses; skilled in horses. *Iliad* iii, 185. From αἰόλος and πῳλος.]

ΑἶΟ'ΛΟΣ, ου, variegated, various, changeable; also swift. Hence αἰόλλω.

Αἰόλος, ου, ὁ, Æolus, the god of the winds.

Αἰολοχαίτης, ου, ὁ, having variegated or changeable hair, or, according to others, curled hair; also having a variegated mane. From χαίτη.

Ἄϊον, Ion. for ἥϊον, imperf. of αἶω.

ΑἶΟΝΑ'Ω, f. ἥσω, to sprinkle, to wet, to water, to moisten. Hence

Αἰόνησις, εως, ἡ, a sprinkling or wetting.

Αἰόρπατα, a Scythian word mentioned by Herodot. iv, 110. and rendered by him in Greek, ἀνδροκτόνοι, manslaughterers; a name given by the Scythians to the Amazons. Some read in this passage οἰόρπατα.]

Αἰπίαν, acc. sing. f. of αἰπύς.

Αἰπεινή, ἥς, ἡ, from αἰπεινός.

Αἰπεινός, ἡ, ὁν, lofty, high, put in a high place.

Αἶπερ, Dor. for ἥπερ, where.

Αἰπολικός, ἡ, ὁν, of or belonging to goats or to goatherds.

Αἰπόλιον, ου, τὸ, a flock of goats. From

Αἰπόλος, ου, ὁ, a goatherd. Hence αἰπολεῖν, to take care of or feed goats. From πολέω and αἶψ.

Αἶπος, εος, τὸ, a height, the top of a mountain, a high place.

Αἶπς, ἡ, ὁν, the same as αἰπύς.

ΑἶΠΥΣ, αἰπίᾱ, αἰπὺν, acc. αἰπὺν, high, lofty.

Αἰπύτιος, ια, ιον, the same as αἰπύς; also the possessive of Αἶπυτος, a proper name.

ΑἶΠΑ, ας, ἡ, a hammer or mallet, an axe or hatchet; also the plant called hair-grass. From αἶρω, or βάλω by Metath.; whence also βαισθήρ. Hence αἶρικος and αἶρινος, η, ον, of or belonging to the herb hair-grass.

Αἶρας, for αἶρας, by Syncope, taking up or raising up; part. 1. a. of αἶρω.

Αἶρει, Ion. for αἶρει, which is also for ἥρει, Herodot. i, 162. 3. sing. imperf. of αἶρω.

Αἶρεθῶσι, 1. a. subj. pas. Ion. for αἶρεθῶσιν, from αἶρόμαι; ind. ἥρεθην.

Αἶρεθῆ, he was taken; 1. a. ind. pas. Ion. for ἥρεθῆ. 1. f. αἶρεθήσομαι. αἶρεθεις, part. 1. a.

Αἶρεῖ, pres. ind. act. αἶρεῖσθαι, pres. inf. pas. of αἶρω.

Αἶρεο, pres. imperat. Ion. for αἶρου, from αἶρω.

Αἶρέσιμος, ου, ὁ καὶ ἡ, that may be taken. From αἶρω.

Αἶρεσις, εως, ἡ, choice, election; a sect, a party. Στωϊκῆς αἰρέσεως ἡγεμόνες, the heads of the Stoical sect; Dionys. Hal. de Struct. Orat. Cap. 2.]

Αἶρέσιος, to be chosen or selected. From αἶρετός, which is from αἶρω.

Αἶρετις, (Gen. xxx, 20.) 3. sing. 1. fut. ind. act. Attic, for αἶρετίσει, from αἶρετίζω, to dwell or inhabit.

Αἶρετίζω, f. ἴσω, p. κα. to choose, to elect, to adhere to a sect or party.

Αἶρέτικος, ἡ, ὁν, belonging to a sect or party, factious. From αἶρέω.

Αἶρετις, ἴδος, ἡ, that chooses or loves.

Αἶρετός, οὐ, ὁ, to be chosen or wished for, desirable; also an arbitrator or arbiter. The term αἶρετοί was applied to the magistrates in general, from their being chosen by the χειροτονία, holding up the hand, or by the ballot of the κύαμος or bean.]

Αἶρετώτερον, comp. of αἶρετός.

ΑἶΡΕ'Ω, to take, choose, snatch, seize, conquer, obtain; also to convict; to kill or take off, f. ἥσω, p. ἥρηκα. f. 2. ἐλῶ. pres. pas. αἶρόμαι. p. pas. ἥρμαι, σαι, ται. 2. a. mid. εἰλόμην, sub. ἔλωμαι, inf. ἐλεῖσθαι. αἶρεῖ, 3. pres. subj. act. αἶρεῖται for ἥρεῖται, Ion. αἶρεῖται, 3. sing. pluperf. act. αἶρεῖσθαι, 1. f. act. εἶλον, 2. a. αἶρούμεθα, 1. pl. αἶρουνται, 3. pl. pres. pas. αἶρούμενος, η, ον, pres. part.

Αἶ'ΡΩ, to lift up, raise, take away, take off or kill, carry, depart, amplify, f. ἀρῶ, p. ἥρηκα. 1. a. ἥρα, 2. pl. ἥρατε. ἀρον, 1. a. imperat. act. ἀρω, ης, η, 1. a. subj. ἀρας, αντος, part. ἥρμαι, perf. pas. ἥρεην, 1. a. ἀρεθῆτι, ἥτω, imperat. ἀρεθήσομαι, 1. f.

Ἄῖς, ἴδος, ὁ, the infernal regions; Pluto.]

Ἄς, dat. pl. of ἡ, who or which.

Ἄς, αῖσα, Æol. terminations of the participles of the 1. a. active voice; as, for τύψας, τύψασα, they say τύψαις, τύψαισα, &c.

Αἶ'ΣΑ, ης, ἡ, fate, destiny, (thence αἶσιος and αἶσιμος) qu. ἀεὶ οὐσα, or ἀεὶ ἴσθι. or from δαίω, to sever. Also decorum or propriety, κατ' αἶσαν, becomingly; and in Sophocles it is used for madness.

ΑἶΣΑ'ΛΩΝ, ὁ, a species of falcon.

Αἰσιῦμαι, Dor. for αἰσοῦμαι, which is for ἄσομαι, 1. f. ind. mid. of ἄδω, to sing or celebrate.

Αἶσηπος, the name of a river, Æsepus.

ΑἶΣΘΑ'ΝΟΜΑΙ, to perceive, observe, hear, understand, know, to be sensible of; f. αἰσθήσομαι, p. ἥσθημαι. 2. a. m. ἥσθωμην. subj. αἰσθωμαι, 3. pl. αἰσθωνται. αἰσθοντο, opt. part. αἰσθόμενος. Hence αἰσθητός.

Αἰσθέσθαι, 2. a. inf. mid. of αἰσθάνομαι.

Αἶσθησις, εως, ἡ, perception, sense, conception or knowledge; αἰσθητήριον, ου, τὸ, the organ of perception, the sensorium; the understanding. From αἰσθάνομαι.

Αἰσθητικός, ἡ, ὁν, having the power of perception; also perceptible.

Αἰσθητός, ἡ, ὁν, perceptible.

Ἄισθω, for αἶσω, to hear, to hearken to; also for ἀποπνέω, to breathe out, in speaking of one's life, *Iliad* xv, 252.]

Αἰσιᾶν, Dor. gen. pl. of αἶσιος.

Αἶσιμος, ου, ὁ καὶ ἡ, fatal; also proper, becoming. From αἶσα.

ΑἶΣΙΜΟ'Ω, f. ὠσω, p. ὠκα, to expend, to lay out upon or bestow.

Ἀΐσιος, ου, ὁ καὶ ἡ, auspicious, happy, lucky. From αἶσα.

Ἀΐσωνίδης, ου, ὁ, the son of Æson.

Ἀΐσονται, for ἄσονται, 3. pl. 1. f. m. ind. of ἄδω, to sing or celebrate.

Ἀΐσσοντο, 3. pl. imperf. pas. of αἶσσω.

Ἀΐ'ΣΣΩ, f. ζω, p. χα, to rush, to rush out, to sally out, to assail; αἶζασα, part. 1. a. f. g.

Ἀΐστος, ου, ὁ καὶ ἡ, of whom nothing is known, not heard of, obscure. From α and ἴσημι. Hence

Ἀΐστώω, ῶ, f. ὥσω, to destroy the remembrance of one; also to destroy; αἶστώθησαν, 1. a. ind. pas. they disappeared, *Odys.* x, 259.

Αἰσυνητής, ἥρος, ὁ, a king, royal; κούρω αἰσυντῆρι ἰοικώς, like a royal youth, *Iliad* xxiv, 347. According to some authors it signifies a robust youth, from α intensive and σύω, to rush or move with violence; others render it decorous, proper, from αἶσα, duty; others derive it from αἶσσω. See *Eustath.* in *Iliad* xxiv, 347. Others read in this line of *Homer*, αἰσυννητήρ.]

Αἶ'ΣΥΛΟΣ, ου, ὁ, wicked, flagitious, nefarious, unjust. From ἄσαι, whence also ἀήσυλος, by Epenthesis of η for ι.

Αἰσυννητής, ἥρος, ὁ, See αἰσυνητής.

Αἶ'ΣΥΜΝΗΤΗΣ, ου, ὁ, or αἰσυννητής, ἥρος, the æsymnetes or presiding officer at the public games. *Odys.* viii, 258.

Αἰσχεσιν, dat. pl. of αἶσχος.

Αἰσχίνης, ου, ὁ, the Grecian orator Æschines.

Αἶ'ΣΧΟΣ, εως, τὸ, turpitude, baseness, infamy, opprobrium. From α and ἴσχω.

Αἰσχροκερδεία, ας, ἡ, unprincipled cupidity, insatiable avarice. *Lysias.*]

Αἰσχροκερδής, εως, ὁ καὶ ἡ, fond of shameful or dishonorable gain; αἰσχροκερδῶς, adv. From αἰσχρός and κέρδος.

Αἰσχρολογία, ας, ἡ, foul language, obscene language; from αἰσχρόλογος, ου, ὁ, one who uses foul language. From αἰσχρός and λόγος.

Αἰσχρός, ἄ, ὄν, base, shameful, dishonorable; dat. pl. Ion. αἰσχροῖσι. comp. αἰσχροτέρος or αἰσχίων. superl. αἰσχροτάτος or αἰσχιστος. Hence

Αἰσχροτής, ητος, ἡ, baseness, obscenity, foulness; αἰσχρορρημοσύνη, ης, ἡ, obscenity of language. From αἶσχος.

Αἰσχροῦς, adv. basely, shamefully.

Αἰσχύνω, 2. sing. pres. imper. pas. Ion. for αἰσχύνεο; (from αἰσχύνομαι) be thou ashamed. Th. αἶσχος.

Αἰσχύνη, ης, ἡ, shame, disgrace; also delicacy of feeling, *Thucyd.*]

Αἰσχυνθῆναι, 1. a. opt. pas. of αἰσχύνομαι.

Αἰσχυνθῆμεν, Ion. and Dor. αἰσχυνθήμεναι for αἰσχυνθῆναι, 1. a. inf. pas. of αἰσχύνομαι.

Αἰσχυντηλός, ἡ, ὄν, bashful, modest, shamefaced. From αἶσχος.

Αἰσχυντός, ἡ, ὄν, shameful. From αἶσχος.

Αἰσχύνω, to make ashamed, to shame, to

dishonor; f. νῶ, p. ἡσχυγκα· p. pas. ἡσχυμαι· 1. a. ἡσχύνην· 1. f. pas. αἰσχυνθήσομαι.

Αἰσώπειος, relating to Æsop.

Αἰώπος, ου, ὁ, Æsop.

Ἀΐτας, ου, ὁ, Dor. for αἰτης.

Αἶτε, Dor. for εἶτε, whether, or.

Αἶτες, pres. imperat. 2. sing. of αἰτέω, to ask, request.

Αἶτεῦ, 2. sing. pr. imperat. mid. Dor. and Æol. for αἰτοῦ, which is for Attic αἶτε, ask thou. Hence

Αἰτεύμενος, for αἰτούμενος. Th. αἰτέω.

Αἶτε'Ω, ῶ, to ask, request, demand, desire;

f. ἥσω, p. ἤτηκα· 1. a. ἤτησα· imperf. pas. ἤπεόμην, οὔμην, ἐοι, οὔ, ἐστο, εἶτο· p. pas. ἤτημαι· 1. f. pas. αἰτηθήσομαι. Hence

Ἀίτημα, ατος, τὸ, and αἰτησις, εως, ἡ, a request, demand, petition.

Αἰτῆς, 2. sing. sub. act. αἰτήσητε, 1. a. subj. 2. pl. of αἰτέω.

Ἀΐτης, ου, ὁ, a lover (in an impure sense.)

Αἰτῆσαι, 1. a. inf. αἰτήσασα, part. f. g. of αἰτέω.

Ἀιτησις, εως, ἡ, See αἶτημα.

Αἶτ'Α, ας, Ion. αἰτή, ης, ἡ, cause, reason, blame, fault, accusation, arraignment.

Αἰτίαμα, ατος, τὸ, crimination, arraignment, accusation, complaint. From

Αἰτιάομαι, ῶμαι, to accuse, criminate, blame, impute, f. ἄσομαι pres. inf. αἰτιάσθαι p. ἡτίαμαι.

Αἰτιατέον, (from αἰτιάομαι) blameable, that is to be blamed or criminated, imputable.]

Αἰτιατικὸς, οὔ, ὁ, accusatory, criminatory; αἰτιατικὴ (sc. πτῶσις) the accusative case.

Αἰτιολογία, ας, ἡ, a figure in rhetoric, called ætiology, by which in relating an event we assign also the cause of it. *Quintil.* ix, 3.]

Αἶτιον, ου, τὸ, reason or cause, accusation, blame, harm.

Αἶτιος, ου, ὁ καὶ ἡ, the cause of any thing, the author or adviser of any thing; an accused or guilty person.

Αἰτιῶντο, for αἰτιῶντο, 3. pl. pres. pass. opt. or Ion. for ἡτιῶντο, imperf. pas. of αἰτιάομαι.

Αἰτιώδης, εως, ὁ καὶ ἡ, that appertains to a cause, causal, e. g. causal conjunctions; αἰτιώδεις, n. g.

Αἰτιώτατος, superl. of αἶτιος.

Ἀιτνη, ης, ἡ, the name of a mountain, Ætna.]

Αἰτιῶν, Att. for αἰτοῖμι, opt. See αἰτέω.

Αἶτος, Dor. for τέμενος, εως, τὸ, a sacred grove, a consecrated wood, *Pind.* iii, 30, where perhaps we should read ἔλται.]

Αἰτώλιος, ου, ὁ, Ætolian.

Αἰτωλός, οὔ, ὁ, Ætolian; Αἰτωλοί, the Ætoliens, nom. pl. Αἰτολοῖσιν, dat.

Αἰτῶμεν, 1. pl. pres. subj. act. αἰτῶμεθα, 1. pl. pres. subj. pas. of αἰτέω.

Αἶφνης, adv. suddenly, unawares; from

ἄφνω, by Sync. for ἀφανῶς, by Apocope of the σ. From ἀφανής.

Αἰφνίδιος, ου, ὁ καὶ ἡ, sudden, unexpected. Hence

Αἰφνιδίως, adv. suddenly. From αἶφνης.

Αἰχθῆναι, 1. a. inf. pas. of αἰσσω.

Αἰχμάζω, to brandish, to dart or throw, to make war. From αἰχμή.

Αἰχμαλωσία, ας, ἡ, captivity.

Αἰχμαλωτεύω, to lead captive; f. εὔσω, p. ἡχμαλώτευσκα.

Αἰχμαλωτίζω, f. ἰσω, p. ἰκα, to lead away captive, to carry away into servitude; p. pas. ἡχμαλώτισμαι. 1. f. αἰχμαλωτισθήσομαι.]

Αἰχμάλωτος, ου, ὁ, a captive, a prisoner of war; and αἰχμαλωτίς, ἰδος, ἡ, a female captive; q. d. τῇ αἰχμῇ ἁλωτὸς (from ἀλίσκω, to take.) Hence αἰχμαλωσία, ας, ἡ, captivity.

Αἰχμάσσω, See αἰχμάζω.]

Αἰχματᾶς, ᾶ, Dor. for αἰχμητής, and αἰχμητάω, gen. Dor. Baot. and Æol. for αἰχμητοῦ.

Αἶχμη, ῆς, ἡ, the point of a spear; also a spear, javelin, lance, pike; αἰχμῆς, dat. pl. Ion. for αἰχμαῖς. From αἰσσω.

Αἰχμητᾶ, voc. sing. αἰχμητῶν, gen. pl. Æol. of αἰχμητής, οὔ, ὁ, a warrior, a soldier; acc. αἰχμητήν. Th. αἰχμή.

Αἰχμοφόρος, ου, ὁ, armed with a spear or pike, pike-man; also one of a prince's lifeguards, Herod. i, 8, 103.

ΑἰΨΑ and αἰΨ, adv. immediately, quickly.

Αἰψηροκέλευτος, ου, ὁ καὶ ἡ, an epithet of Boreas, rapid, swift on his way, Hesiod. Theog. 379. From αἰψηρός, for λαιψηρός, which is from αἰψα, and κέλευτος.

ΑἰΨΩ, to hear, to hearken to; also to understand; also to breathe out, i. e. one's life; pres. pari. αἰών.

Αἰών, ὄνος, ὁ, an age, a long period of time, indefinite duration; time whether longer or shorter, past, present, or future; also, in the N. Test. the wicked men of the age; also in fem. g. ἡ αἰών, life, the life of man.

Αἰών, ὄνος, ἡ, Dor. for ἡἰών, the shore. From p. m. ἡἰα, of εἶμι, to go.

Αἰωνίζω, to make lasting, to perpetuate, to eternize.

Αἰώνιος, ου, ὁ καὶ ἡ, and αἰώνιος, ἰα, ἰον, (from αἰών) of long duration, lasting, sometimes everlasting; sometimes lasting through life, as æternus in Latin.]

Αἰώρα, ας, ἡ, a raising up; a hanging or strangling; the rope used for hanging; a swinging. From αἶρω, by Pleonasm of the ω.

Αἰρῶ, f. ἦσω, p. ἦκα, to raise up, to raise on high, to suspend.

Αἶψ, adv. Dor. for ἀκῆ or ἀκῆν, mildly, gently, quietly, silently.

Ἀκάδημι, voc. of Ἀκαδήμιος, ου, ὁ, Academus, a proper name. Hence

Ἀκαδήμεια or Ἀκαδημία, ας, ἡ, the Academy, or public gymnasium, at Athens. Ἀκαδημίων, τὸ, also occurs.]

Ἀκάζω, f. σω, p. pas. ἡκασμαι, to sharpen. From ἀκή. See ἀκαχμένος.

Ἀκαθαρσία, ας, ἡ, filthiness, foulness, impurity, whether of body or mind.

Ἀκαθάρτης, by Sync. for ἀκαθρότης, ητος, ἡ, impurity, filthiness. From α and καθαίρω.

Ἀκάθαρτος, ου, ὁ καὶ ἡ, impure, filthy, unclean, unchaste.

Ἀκάθεκτος, ου, ὁ καὶ ἡ, that cannot be restrained, ungovernable. From α and κατέχω.

Ἀκαινα, ης, ἡ, a goad, a thorn; also a rod or measure of ten feet. From ἀκῆ, a point.

Ἀκαιρα, unseasonably, out of season. From ἀκαιρος, ου, ὁ καὶ ἡ, which is from α and καιρός.

Ἀκαιρέομαι, to be destitute of opportunity or time; imperf. ἡκαιρέομην, ούμην, έου, οὔ, έετο, έίτο. f. ησομαι p. pas. ἡκαιρέμαι. From ἀκαιρός.

Ἀκαιρία, ας, ἡ, unseasonableness, intrusiveness, the being unwelcome. Theoph. Char. 12.]

Ἀκαιρίος, ου, ὁ, momentary, of short duration.

Ἀκαιρος, ου, ὁ καὶ ἡ, unseasonable, not opportune, obtrusive, importunate, not having leisure time.

Ἀκαιρῶς, adv. unseasonably.

ἈΚΑΚΑΛΓΙΣ, ἰδος, ἡ, the seed of an Egyptian fruit, supposed to be the wild Carob. Dioscorid. i, 119.

Ἀκακήτα, Poet. for ἀκακήτης, ου, ὁ, an epithet of Mercury, doing no ill, pacific, deserving no ill.

Ἀκακία, ἰας, ἡ, innocence, simplicity or purity of mind; a kind of thorn.

Ἀκακος, ου, ὁ καὶ ἡ, innoxious, innocent.

Ἀκαλαρρέϊτας, gen. Æol. of ἀκαλαρρέϊτης, ου, ὁ, smoothly or placidly flowing. From ἀκαλὸς and ῥέω.

ἈΚΑΛΗΨΗ, ης, ἡ, a nettle; a kind of fish; a kind of sea-fowl. Chald. ῥλη.

Ἀκαλλής, έος, ὁ καὶ ἡ, destitute of beauty or grace, ugly. Th. κάλλος.

Ἀκαλὸς, ἡ ὄν, tranquil, quiet. From ἡκα.

Ἀκάλυπτος, ου, ὁ καὶ ἡ, uncovered, bare. From α and καλύπτω.

Ἀκαλῶς, adv. quietly, without noise.]

Ἀκάμαντι, dat. sing. of ἀκάμας, unwearied, untiring.

Ἀκάμαντολογχᾶν, gen. Dor. for ἀκαμαντολογχῶν. From

Ἀκαμαντολόγης, ου, ὁ καὶ ἡ, indefatigable with the spear, i. e. a great warrior; Pind. Isthm. vii, 15. From ἀκάμας and λόγχη.]

Ἀκάμαντομάχης, ου, ὁ, indefatigable in battle, a great warrior. From ἀκάμας and μάχομαι.

Ἀκαμαντόπους, οδος, ὁ, indefatigable in the race. From ἀκάμας and ποῦς.

Ἀκάμας, αντος, ὁ, unwearied, indefatigable.

Ἀκάμας, αντος, ὁ, the name of a man, Acamas.

Ἀκαμάτησι, dat. pl. Ion. fem. g. ἀκαμάτῳ, gen. sing. Ion. of

Ἀκάματος, ου, ὁ καὶ ἡ, unwearied, indefatigable. From α and κάμνω.

Ἀκαμπής, έος, ὁ καὶ ἡ, and ἄκαμπος, ου, ὁ καὶ ἡ, inflexible, obstinate, immovable, unyielding. From α and κάμπτω. Lucian.

ἈΚΑΝΘΑ, ης, ἡ, a thorn, a briar; difficulty, embarrassment. Hence

Ἀκάνθινος, η, ου, made of thorns, thorny.]

Ἀκανθίς, ίδος, ἡ, a kind of bird, supposed to be the goldfinch.

Ἀκανθος, ου, ἡ, the acanthus, a name given by the ancients to two different kinds of plants.]

Ἀκανθώ, f. ὥσω, to make thorny or prickly.

Ἀκανθώδης, ὁ καὶ ἡ, thorny.

Ἀκανίον, ου, τὸ, dimin. of ἄκανος, a little thorn or spine.]

Ἀκανος, ου, ὁ καὶ ἡ, a kind of plant supposed to be Onopordum.]

Ἀκαπτος, ου, ὁ καὶ ἡ, smokeless, free from smoke. Th. καπνός.

Ἀκάρδιος, ου, ὁ καὶ ἡ, heartless, spiritless, without intellect; without pith, applied to wood. From α and καρδία.

Ἀκαρῆ, adv. in an instant or moment.] From

Ἀκῆρης, έος, ὁ καὶ ἡ, short, minute, so as not to be divisible, indivisible, momentary. From α and κείρω, to cut or divide.

Ἀκαρι, a very minute insect called a tick or mite; the Acarus; Aristot. Hist. Animal. v, 32.

Ἀκαριαῖος, ου, ὁ, the same as ἀκαρής.]

ἈΚΑΡΝΑ, ης, ἡ, a kind of plant, the artichoke.

Ἀκαρπος, ου, ὁ καὶ ἡ, destitute of fruit, seedless, barren. From α and καρπός.

Ἀκάστη, ης, ἡ, the name of a woman, Acaste. From ἀκάζω.

Ἀκάστος, ου, ὁ, the name of a man, Acastus.

Ἀκατάβλητος, ου, ὁ καὶ ἡ, invincible, not to be overthrown. Aristoph. Nub.]

Ἀκατάγνωστος, ου, ὁ καὶ ἡ, exempt from blame or condemnation, irreprehensible. From α and καταγινώσκω.

Ἀκατακάλυπτος, ου, ὁ καὶ ἡ, uncovered, bare. From α, κατὰ, and καλύπτω.

Ἀκατάκριτος, ου, ὁ καὶ ἡ, being condemned without a hearing, being condemned unheard. From α and κατάκριτος.

Ἀκαταληκτικός, (in grammar) acatalectic, that is, a verse ending with a perfect foot.]

Ἀκατάληκτος, ου, ὁ καὶ ἡ, acatalectic (see ἀκαταληκτικός); also not ending or terminating. From α privat. and καταλήγω.

Ἀκατάλλακτος, ου, ὁ καὶ ἡ, irreconcilable, implacable. From α, κατὰ, and ἀλλάσσω.

Ἀκατάλυτος, ου, ὁ καὶ ἡ, indissoluble, that cannot be loosed or separated. From α, κατὰ, and λύω.

Ἀκαταμάχητος, ου, ὁ καὶ ἡ, impregnable, not to be subdued, unconquerable.

Ἀκατάπαυστος, ου, ὁ καὶ ἡ, unceasing, never-ending, restless; unrestrainable. From α and καταπαύω.

Ἀκαταπλήκτως, adv. fearlessly.

Ἀκατάποτος, ου, ὁ καὶ ἡ, that cannot be swallowed or devoured.]

Ἀκατασήμαντος, ου, ὁ καὶ ἡ, having no mark or sign; not sealed.

Ἀκατάπνευστος, ου, ὁ καὶ ἡ, unfinished, not elaborate, not finished with care; deficient in rhetorical ornament. From α and κατασπενδάω.

Ἀκαταστασία, ας, ἡ, tumult, sedition, intestine war, disorder; exile; unsteadiness.

Ἀκατάστατος, ου, ὁ καὶ ἡ, unstable, unsteady, not fixed, wavering, vacillating. From α and καθίστημι.

Ἀκατάσχετος, ου, ὁ καὶ ἡ, unruly, unrestrainable, that cannot be repressed. From α and κατάσχετος.

Ἀκατάψευστος, ου, ὁ καὶ ἡ, not feigned or counterfeited. From α, κατὰ, and ψεύδω.

Ἀκατηγόρητος, ου, ὁ καὶ ἡ, irreprehensible, blameless.

ἈΚΑΤΟΣ, ου, ὁ καὶ ἡ, a kind of boat, a long boat; also a kind of cup. Hence the diminutive ἀκάτιον, ου, τὸ. Aristoph.]

Ἀκαυστος, ου, ὁ καὶ ἡ, unburnt, incombustible. From α and καίω.

Ἀαχίατο, Ion. and Poet. ἀαχίατο for ἀαχηντο, 3. pl. pluperf. ind. pass. of ἀαχίω, by redupl. for ἀχίω, to be grieved or sorrowful. Th. ἄχος.

Ἀαχίω, ἀαχήμε, and ἀαχίζω, to make sorrowful, to grieve. From ἄχος.

Ἀαχήμενος, grieved, sorrowful; pres. part. of ἀαχήμε.

Ἀαχήμε, See ἀαχίω.

Ἀαχήμενος, sharp-pointed; part. pass. for ἡααήμενος, from ἀαάζομαι, f. ἄσομαι (and by dialect ἀαάζομαι), perf. ἡααγμαι, whence ἡααγήμενος. According to some, ἀααχήμενος is put by Syncope and Ionic for ἡαααχήμενος (the augment being thrown away), perf. part. of ἀααχίω. Th. ἀπὸ, or ἄχος.

Ἀαχαιοτο, 3. pres. opt. of ἀααχίω, to grieve; part. ἀααχων. Th. ἄχος.

Ἀαειόμενος, Ion. and Poet. for ἀαειόμενος, pres. part. of ἀαειομαι.

Ἀαειροκόμας, Dor. for ἀαειροκόμης, ου, ὁ, the same as ἀαειροκόμης, ου, ὁ, unshorn. An epithet of Apollo and Bacchus.]

Ἀαελδαμά, Aceldama or the field of blood, i. e. bought with the price of blood.

Ἀαέλφος, ου, ὁ καὶ ἡ, without a shell or covering, bare, uncovered.]

Ἀαέντητος, ου, ὁ καὶ ἡ, not spurred or goaded on, Pind. Th. κεντέω.

ἈΑΕ'ΟΜΑΙ, ἀαέοντο, 3. pl. imperf. fut. έσομαι and ήσομαι, to cure, to heal, to remedy; to expiate, make good. Hence ἀαεσμός.

Ἀαέραιος, ου, ὁ καὶ ἡ, pure, unpolluted; harmless, gentle, innocent.

Ἀαέραιος, ου, ὁ καὶ ἡ, hornless.

Ἀαέρδεια, ας, ἡ, damage, injury, loss. Th. κέρδος.

Ἀκερδής, ἑός, ὁ καὶ ἡ, not lucrative, not gainful. From α and κέρδος.

Ἀκερσεκόμης, ου, Dor. ἀκερσεκόμας, ου, ὁ, unshorn, epithet of Apollo and Bacchus. From α, κείρω, and κόμη.

Ἀκέσασθαι, 1. a. inf. m. of ἀκέομαι.

Ἀκесμα, ατος, τὸ, Poet. for ἀκεις, εως, ἡ, a curing or healing, recovery of health.

Ἀκεσμός, οὔ, ὁ, the same as ἀκесμα.

Ἀκέσσεται, 1. f. Poet. (for ἀκέσεται) of ἀκέομαι.

Ἀκεστός, ἡ, ὁν, curable, that may be healed.

Ἀέστρα, ας, ἡ, a needle. Lucian.

Ἀεῦμένος, Ἄολ. and Dor. for ἀκούμενος, pres. part. pas. of ἀκούω.

Ἀέφαλος, ου, ὁ καὶ ἡ, being without a head, headless; without a beginning; mutilated, imperfect. Th. κεφαλή.

Ἀέω, adv. from ἀπὴν, silently, quietly.

ἈΚΗ, ἥς, ἡ, a point, an edge. Hence ἀκίζω.

Ἀκῆδιστος, ου, ὁ καὶ ἡ, neglected, disregarded; unburied, from α and κῆδος, funeral obsequies; also unlamented, from κῆδος, grief.

Ἀκηδής, ἑός, ὁ καὶ ἡ, careless, regardless, neglectful; acc. ἀκηδέα.

Ἀκηδία, ίας, ἡ, sadness, heaviness of heart, grief, irksomeness; carelessness, negligence. From α and κῆδος. Hence

Ἀκηδιάζω, f. σω, p. κα, to be sad, grieved, or troubled; to do any thing carelessly.

Ἀκήκοα, p. m. Att. for ἤκοα. ἀκηκόεσαν. plurperf. for ἠκούεσαν or ἀκηκούεσαν. ἀκηκοέναι, inf. ἀκηκούετες, part. plur. num. of ἀκούω.

Ἀκηλήτοις, dat. pl. of ἀκήλητος, ου, ὁ καὶ ἡ, implacable, inflexible, Odys. x, 329. From α and κηλέω.

Ἀκηλίδωτος, δάτου, ὁ καὶ ἡ, immaculate, unspotted, pure.

Ἀκημα, τος, τὸ, a healing or curing.

Ἀκῆν, g. d. ἀχανῶς, silently, quietly. From α and χαίνω.

Ἀκηράσιος, ου, ὁ καὶ ἡ, See ἀκίρατος.

Ἀκήρᾶτος, ου, ὁ καὶ ἡ, pure, undefiled, incorrupt, immortal. From α and κερᾶω, or α, κῆρ, and ᾤτη or from κῆρ, fate.

Ἀκήριος, ου, ὁ καὶ ἡ, lifeless, heartless, immortal. From α and κῆρ.

Ἀκηρυκεῖ, adv. without a herald.

Ἀκήρυκτος, ου, ὁ καὶ ἡ, not proclaimed by a herald. Ἀκήρυκτον πόλεμον ἐπέφερον, they made war without a proclamation by the herald, Herod. v, 81. From κηρύσσω.]

Ἀκηχέατο, 3. pl. perf. pas. Ion. for ἀκήχνητο, Attic reduplic. from ἀχέομαι, to be grieved or sad; according to some it is the imperf. Ion. of ἀπάχνημαι. Ἀκηχέδαται or ἀκηχέαται, for ἀκήχνηται, 3. pl. perf. of ἀπαχέω or ἀπάχνημι. Th. ἄχος.

Ἀκήχεμαι or ἀκήχημαι, to be sad; pres. ind. hence ἀκηχεμένη, grieving. Th. ἄχος.

Ἀκίδηλος, ου, ὁ καὶ ἡ, unadulterated, without dross, pure. From α and κίδηλος.

Ἀκιδνός, ἡ, ὁν, infirm, that can scarcely move. From α and κινέω.

Ἀκιδνότερος, compar. of ἀκιδνός. Used in the comparative degree by Homer to signify inferior to, Odys. v, 217.

Ἀκιδωτός, οὔ, ὁ καὶ ἡ, sharp-pointed. From ἀκίς, ἴδος, ἡ.

Ἀκίπυς, υος, ὁ καὶ ἡ, infirm, feeble, disabled. Odys. ix, 515.]

ἈΚΙΝΑ'ΚΗΣ, ου, ὁ, a Persian word, a sabre used by the Persians. Herod. iii, 118. and passim.

Ἀκινδύνος, ου, ὁ καὶ ἡ, free from danger, safe. From α and κίνδυνος.

Ἀκινδύνως, adv. safely, securely.

Ἀκινήτα, ας, ἡ, Dor. for ἀκινήτη, nom. sing. f. immovable. But ἀκίνητος, ου, ὁ καὶ ἡ, is more common; ἀκινήτοισι, dat. pl. Ion. From α and κινέω, to move.

ἈΚΙΝΟΣ, ου, ὁ, the name of a plant, supposed to be sweet basil; also the grape.

Ἀκίος, ου, ὁ καὶ ἡ, not subject to be eaten by worms; not eaten by worms, incorrupt. From α and κίς, a worm. Hes.

Ἀκίρως, οὔ, the same as ἰσχνός, οὔ, ὁ, feeble, slender. From α intensive, κίς, and ῥέω or from ἄκυρος, which signifies old and infirm.

Ἀκίς, ἴδος, ἡ, the point of a spear, a sharp point or edge. The same as ἀκή. Hence the Latin word sagitta.

Ἀκίχητα, adv. for ἀκικήτως, in such a manner as not to be overtaken. From

Ἀκίχητος, ου, ὁ καὶ ἡ, that cannot be overtaken or attained, unattainable. From α and κίχημι.

Ἀκιώτατοι, very sound or whole; pl. superl. of ἀκίος.

Ἀκκίζομαι, to refuse what one really desires; and

Ἀκκισμός, οὔ, ὁ, an insincere refusal. From

ἈΚΚΩ, οὔ, ἡ, the name of a woman, Acco.

Ἀκλάρωτος, ω, ὁ καὶ ἡ, Dor. for ἀκλήρωτος, not chosen by lot, not having a lot or share. From α and κλήρω.

Ἀκλαυστος or ἀκλαυτος, ου, ὁ καὶ ἡ, unlamented. From α and κλαίω.

Ἀκλεής, ἑός, ὁ καὶ ἡ, and ἀκλειής, inglorious, base.

Ἀκλειῶς, Ion. and Poet. for ἀδόξως, ingloriously. From α and κλέος.

Ἀκληρέω, ᾧ, f. ἦσω, p. κα, to be without a share, not to participate; also to be afflicted. From α and κλήρος.

Ἀκληρής, ἑός, ὁ καὶ ἡ, See ἀκληρος.

Ἀκληρος, ου, ὁ καὶ ἡ, without a share or portion, destitute, poor, Odys. xi, 489.]

Ἀκλητος, ου, ὁ καὶ ἡ, not called, unasked, uninvited; without a name or title. From α and κλητός.

Ἀκλινής, ἑός, ὁ καὶ ἡ, unwavering, steady, firm, inflexible. From α and κλίνω.

Ἀκμάζω, f. ᾤσω, p. ἤμακα, to flourish, to ripen, to be in its full force or at its height, as a disease, Thucyd. ii, 49.]

Ἀκμαῖος, αἰά, αἶον, flourishing, youthful; ripe; opportune, seasonable.]

Ἀκμάν, Dor. for ἀκμήν. See ἀκμήν.

Ἀκμαστής, οὔ, ὁ, vigorous, robust, strong.

ἈΚΜΗ, ἥς, ἡ, the point of a spear or other thing; mature age, the prime of life, the exact point of time.

Ἀκμήν, as yet, hitherto.

Ἀκμηνός, ου, ὁ καὶ ἡ, grown up, adult; also hungry or fasting, *Iliad* xix, 163.]

Ἀκμής, ἥτος, ὁ καὶ ἡ, unfatigued, untired, fresh. *From α and κάμνω.*

Ἀκμόθετον, ου, τὸ, the block of an anvil, *Iliad* xviii, 410, 476, by *Sync.* for ἀκμονόθετον. *From ἄκμων and τίθημι.*

Ἀκμονας, acc. pl. of ἄκμων.

Ἀκμονίδας, Dor. for Ἀκμονίδης, ου, ὁ, the son of Acmon.

Ἀκμων, ονος, ὁ, an anvil.

Ἀκναμπτος, ου, ὁ καὶ ἡ, (*Poet.* for ἀγναμπτος) inflexible, stiff, rigid. *From α and κάμπτω.*

Ἀκνηστis, ἰδος, or εως, ἡ, the spine or backbone. *Th. κνάω.* Rather for ἀκάνηστis. See ἀκάνιον.]

Ἀκοή, ἥς, ἡ, and Dor. ἀκοά, ἄς, ἡ, hearing, the sense of hearing; rumour, report, common fame, a discourse; used by historians for a tradition. *From ἀκούω.*

Ἀκόνη, 2. a. pas. *Ion.* of ἀκούω.

Ἀκοήσομαι, 2. fut. pas. of ἀκούω.

Ἀκοίμητος, ου, ὁ καὶ ἡ, sleepless, wakeful.

Ἀκοιμήτων, gen. pl. of ἀκοίμητος.

Ἀκοινώνητον, ου, τὸ, incommunicable, that cannot be shared with, unsocial, distant or reserved. *From α and κοινώνεω.*

Ἀκοίτης, ου, ὁ, and Dor. ἀκοίτας, a married man, a husband, a partner; acc. ἀκοίτην.

Ἀκοίτις, ιος and ἰδος, ἡ, a wife, a married woman. *From α for ἄμα, and κοίτη.*

Ἀκολασία, ας, ἡ, excess or intemperance, luxury, inability to restrain the appetites, incontinence. *Th. κολάζω.*

Ἀκόλαστος, ου, ὁ καὶ ἡ, immoderate, unruly, unrestrained, lustful, unpunished. *From α and κολάζω.*

Ἀκολουθία, ᾧ, to follow, to accompany, to imitate, to obey; imperf. ἠκολουθεῖον, ουν, f. ἦσω, p. ἠκολουθήκα· ἀκολουθεύσαι, pres. part. pas. pl. num. f. g.

Ἀκολουθητῆκός, ἡ, ὄν, prone to follow, attendant upon, following, complying.

Ἀκολουθία, ας, ἡ, a following or accompanying, a series; suitableness.

ἈΚΟΛΟΥΘΟΣ, ου, ὁ καὶ ἡ, an attendant, a waiter, a follower, a companion; also an acolyte, in the church.]

Ἀκολουθως, adv. consecutively, according to order.

Ἀκολύμετος, ου, ὁ καὶ ἡ, ignorant of swimming, that cannot swim. *Strabo, lib. vi, p. 275, ed. Casaub.* *Hom. Batrach.* 157. *From α and κολυμβάω.*

Ἀκομιστῖα, ας, ἡ, want of necessary care or of necessities, neglect. *From α and κομίζω.*

Ἀκονᾶν, pres. inf. of ἀκονάω, to sharpen, to incite. *Th. ἀκῆ.*

ἈΚΟΝΗ, ης, ἡ, a whetstone. *Hence in English A HONE.*

Ἀκονίτι, adv. (χωρὶς κόνεως, ἀνευ ἀγῶνος, i. e.) without labour or contest, without impediment, easily.

Ἀκονίτον, ου, τὸ, the herb called aconite; wolfsbane or monkshood.

Ἀκοντα, acc. of ἄκων, unwilling, reluctant.

Ἀκοντε, dual. ἄκοντες, pl. of ἄκων, by *Crisis* for ἀέκων.

Ἀκοντίζω, f. ἴσω, p. ἴκα, to dart, to throw a dart or other missile, 1. a. ἠκόντισα, *Ion.* ἀκόντισα, ας, ε. *Th. ἄκων, q. v.*

Ἀκόντιον, ἴου, τὸ, a dart, a javelin, a missile weapon.

Ἀκόντιος, ου, ὁ, a proper name, Acontius.

Ἀκοντιστής, οὔ, ὁ, a dart-thrower, one skilled in the dart or javelin; *Dor.* ἀκοντιστάς.

Ἀκοντιστικώτατοι, pl. superl. of ἀκοντιστικός, ἡ, ὄν, skilled in the javelin.

Ἀκοντιστὺς, ὅς, ἡ, a darting, the art of throwing the javelin or other missile. *From ἄκων.*

Ἀκοπιαστός, οὔ, ὁ καὶ ἡ, free from labour or fatigue; also indefatigable.

Ἀκοπιάστως, adv. without labour or fatigue.

Ἀκοπος, ου, ὁ καὶ ἡ, not wearied, not fatigued. *From α and κόπος, labour.*

Ἀκόρεστος, ου, ὁ καὶ ἡ, insatiable, unsatisfied. *From α and κορέω.*

Ἀκόρητος, *Poet.* the same with ἀκόρεστος; also unpolished, unbrushed, dirty.

ἈΚΟΡΟΝ, ου, τὸ, the herb called Acorus or sweet flag.]

Ἀκορος, ου, ὁ καὶ ἡ, the same as ἀκόρητος.

Ἀκος, εως, τὸ, a curing or healing; also a remedy, a medicine.

Ἀκόσμητον, unadorned, unornamented. *From α and κοσμέω.*

Ἀκοσμία, ας, ἡ, foulness, a disordered or confused state of things, insolence.

Ἀκοσμός, οὔ, ὁ καὶ ἡ, unadorned, unornamented, discomposed, disarranged, being in disorder.

Ἀκόσμως, adv. confusedly, in a disordered manner; basely, in a foul or dishonorable manner. *From κόσμος.*

Ἀκοστίω, ᾧ, f. ἦσω, p. ἦκα, to feed on barley. *Iliad* vi, 506.]

ἈΚΟΣΤΗ, ἥς, ἡ, barley; any food.

Ἀκουάζω, to hear, to be called.

Ἀκούμεν, pres. inf. *Ion.* ἀκουῖ, ἥς, ἡ, the same as ἀκοή· ἀκουόντεσιν, dat. pl. part. *Ion.* and *Poet.* ἀκούοντι, *Dor.* for ἀκούουσι, 3. pl. pres. ind. from ἀκούω.

Ἀκουρος, ου, ὁ καὶ ἡ, unshaven; childless. *Th. κείρω.*

Ἀκους, See ἄκων.

Ἀκούσαιεν, 3. pl. 1. a. opt. *Æol.* ἀκούσειαν· ἀκουσα for ἠκουσα, 1. a. *Ion.* as perf. ἀκουκα for ἠκουκα· ἀκούσατα, 1. a. part. f. g. ἀκούσαντα;

acc. sing. m. g. ἀκούσαντες, nom. pl. ἀκούσαις, Æol. for ἀκουσας, part. 1. a. act. ἀκούσαι, Ion. for ἀκούση, 2. sing. 1. f. mid. of ἀκούω.

Ἀκουσιάζω, f. σω, p. κα, to compel, oblige.

Ἀκουσιασθεῖς, θεῖσα, θέν, involuntarily, ignorantly, Numb. xv, 28. part. pas. 1. a.]

Ἀκούσιος, ου, ὁ καὶ ἡ, forced, involuntary, unwilling. From α and ἰκάν.

Ἀκουσίως, adv. against one's will, contrary to intention.

Ἀκουσμα, ατος, τὸ, any thing heard, a rumour or report; instruction, i. e. what a pupil hears from his instructor.

Ἀκουστίον, verbal adj. from ἀκούω.

Ἀκουστής, ου, ὁ, a hearer, a pupil or disciple.

Ἀκουστικός, ἡ, ὄν, belonging to the hearing, auditory; obedient.

Ἀκουστός, ἡ, ὄν, that may be heard, audible.

Ἀκουτίεις, thou shalt or wilt cause to hear, 2. sing. 1. f. indic. act. Attic for ἀκουτίσεις, from ἀκουτίζω. Th. ἀκούω.

ἈΚΟΥΨΩ, to hear, listen to, attend to, understand, know, learn, to obey or mind; imperf. ἤκουον, ες, ε 1. f. mid. ἀκούσομαι, η, εται p. act. ἤκουκα, pas. ἤκουσμαι 1. a. ἤκούσθην 1. f. ἀκουσθήσομαι p. m. Att. ἀκήκουα for ἤκουα.

Ἀκρυα, ας, ἡ, summit, top; also a promontory or cape, the shore; the extremity of any thing.

Ἀκράντος, ου, ὁ καὶ ἡ, unfinished, incomplete, of no effect; also unmoved. From α and κραίνω.

Ἀκράτης, εος, ὁ καὶ ἡ, applied to the wind, blowing clear or pure; brisk, strong. From ἀκρος and ἄημι.

Ἀκραιός, α, ου, lofty, on high, that is worshipped in high places.

Ἀκραιφνής, εος, ὁ καὶ ἡ, (q. d. ἀκραιοφανής) pure, genuine, unmixed; also fresh, recent.

Ἀκραντος, the same as ἀκράντος.

Ἀκρας, See ἀκρος.

Ἀκρασία, ας, ἡ, want of moderation, excess, intemperance.

Ἀκράτης, εος, ὁ καὶ ἡ, immoderate, ungovernable; also feeble, impotent.

Ἀκράτητος, ου, ὁ καὶ ἡ, ungovernable, unruly. From α and κρατέω.

Ἀκρατίζω, f. ἴσω, to breakfast; to drink wine.

Ἀκρατίσμα, ατος, τὸ, breakfast. From ἀκρατίζω.

Ἀκρατισμός, ου, ὁ, a breakfasting.

Ἀκράτιστος, ου, ὁ καὶ ἡ, fasting, that hath not breakfasted, Theocr. i, 51.]

Ἀκράτων, ου, τὸ, pure wine, wine free from any mixture. From α and κραίνωμι.

Ἀκρατοποσία, ας, ἡ, the drinking of unmixed or pure wine. See Ἀκρατοποσίη.]

Ἀκράτος, ου, ὁ καὶ ἡ, unmixed, pure, genuine; violent, Thucyd. ii, 49.]

Ἀκράχολος, ου, ὁ καὶ ἡ, Dor. for ἀκρόχολος, very passionate, irritable, high-tempered. From ἀκρος and χολή.

ΑΚΡΕΜΩΝ, ὄντος, ὁ, a large branch or limb of a tree; the smaller branches being de-

noted commonly by the word κλάδος; also the ends of a branch.]

Ἀκρίσπερον, Poet. adv. the beginning of the evening, dusk. From ἀκρος and ἔσπερος.

Ἀκρη, ης, ἡ, Ion. for ἀκρη; also neut. pl. of ἀκρον, superl. ἀκρότατον.

Ἀκρηος, ου, ὁ καὶ ἡ, very youthful; ὁ ἐν ἀκρῇ ἦεν ἄν, just at the age of puberty.

Ἀκρητοποσίη, ης, ἡ, Ion. for ἀκρατοποσία, the drinking of strong or pure wine; hence ἀκρητοπότης, ου, ὁ, a wine-drinker. From ἀκρητος and πόσις.

Ἀκρητος, ου, ὁ καὶ ἡ, Poet. for ἀκρατος.

Ἀκριάζω, f. άσω, p. ακα, to examine critically, investigate, try; ἡκριέασθη, 3. sing. 1. a. pas. Hence ἀκριεασμός, ου, ὁ, the act of examining or investigating.

Ἀκρίεια, ας, ἡ, accuracy, exactness, precision. From ἀκριής.

Ἀκριέας, εος, τὸ, n. g. from

ἈΚΡΙΒΗΣ, εος, ὁ καὶ ἡ, correct, accurate, exact; economical or exact in one's living; compar. ἀκριέστερος, superl. ἀκριέστατος. From εἰς τὸ ἀκρον βῆσαι.

Ἀκριδοδικαίον, τὸ, strict or rigorous justice. From ἀκριής and δίκη.

Ἀκριβολογέομαι, to examine accurately or with diligence; to discuss minutely; pres. inf. ἀκριβολογεῖσθαι. From ἀκριής and λέγω.

Ἀκριέω, ω, f. άσω, p. ἡκρίεωκα, to know accurately, Xen. Cyrop. ii, 3, 13; Oec. xx, 10. Th. ἀκριέας.]

Ἀκριέως, adv. accurately, minutely. From ἀκριής.

Ἀκριδοθήρα, ας, ἡ, a trap or snare to catch grasshoppers or locusts. Theocr. i, 52.]

ἈΚΡΙΣ, ἴδος, ἡ, with the last syllable accented, a grasshopper, a locust.

Ἀκρίς, ιος, ἡ, first syllable accented, summit of a mountain, a height. From ἀκρος.]

Ἀκρισία, ας, ἡ, want of discernment.]

Ἀκριτί, See ἀκρίτως.]

Ἀκριτόμυθος, ου, ὁ καὶ ἡ, one who speaks inconsiderately or thoughtlessly. From ἀκριτος and μῦθος.

Ἀκριτός, ου, ὁ καὶ ἡ, not adjudged or decided; without judgment; doubtful. From α and κρίνω.

Ἀκριτοφύλλος, ου, ὁ, thick-leaved, close-leaved. From ἀκριτος and φύλλον.

Ἀκριτως, adv. without the cause being pleaded, without discrimination.

ἈΚΡΟΨΑΜΑ, τος, τὸ, that which is heard, as in a discussion, recital, or theatrical representation; also the person that is so heard.

ἈΚΡΟΨΟΜΑΙ, f. άσομαι, to hear, listen, to obey; p. pas. ἡκρόαμαι, part. ἀκροάμενος, ἀκροάμενος. Hence ἀκρόαμα.

Ἀκρόασις, εως, ἡ, the act of hearing.

Ἀκροατήριον, ου, τὸ, the place of hearing, as a lecturer's room or chair, a hall of audience.

Ἀκροατής, ου, ὁ, a hearer. From ἀκροάομαι.

Ἀκροβολιέσθαι, to skirmish, to altercate,

whether by words or with weapons; *Herod. From ἀκρος and βάλλω.*

Ἀκροβόλισμός, οὖν, ὁ, preparatory skirmishing to a battle.

Ἀκροβυστία, to circumcise.

Ἀκροβυστία, ας, ἡ, the foreskin, the uncircumcised or heathen. *From ἀκρος and βύω.*

Ἀκρόβυστος, ου, ὁ, uncircumcised.

Ἀκρογωνιάιος, αῖα, αῖον, belonging to a corner. *From ἀκρος and γωνία.*

Ἀκροδακτύλιον, the end of the finger. *From ἀκρος and δάκτυλος.*

Ἀκρόδρυα, ὦν, τὰ, those kinds of fruits that are enclosed in a hard covering or shell, as walnuts, chestnuts, &c. *English ACORNS. Th. δρύς.*

Ἀκρόθινα, ὦν, τα, the first fruits of the spoils or booty of war. *Pind. ii, 7.]*

Ἀκρόθινα, ὦν, τὰ, first fruits; spoils of war, the first portion of the spoils or booty. *From ἀκρον and θῖς or θίν.*

Ἀκροθάραξ, ακος, ὁ καὶ ἡ, slightly intoxicated. *From ἀκρος and θωρήσσω.*

Ἀκροκελαινιάω, to be black on the top or surface. *From ἀκρος and κελαινιάω.*

Ἀκροκénéφαιος, ου, ὁ καὶ ἡ, of or belonging to the evening or to twilight. *From ἀκρος and κénéφας.*

Ἀκρόκομος, ου, ὁ καὶ ἡ, wearing hair on the crown of the head as the Thracians did; others, like the Eubæans, who wore their hair flowing behind, were called ὀπισθόκομοι.]

Ἀκρομάνης, εὖς, ὁ καὶ ἡ, mad in the highest degree. *From ἀκρος and μαίνομαι.*

Ἀκρόμασθιον, ου, τὸ, a nipple.

Ἀκρόνηον, ου, τὸ, the extremity of a ship.

Ἀκροπενθής, εὖς, ὁ καὶ ἡ, deeply afflicted, oppressed with grief.

Ἀκροποδῆτι, adv. on tiptoe. *Th. ποῦς and ἀκρος.*

Ἀκρόπολις, εὖς, ἡ, the citadel or highest part of a city; acc. ἀκρόπολιν. *From ἀκρος and πόλις.*

Ἀκρόπολος, ου, ὁ καὶ ἡ, having an elevated top or summit; dat. pl. ἀκροπόλοισιν, Ion. *From ἀκρος and πόλος.*

Ἀκρόπορος, ου, ὁ καὶ ἡ, sharp-pointed, piercing. *Odys. iii, 463.]*

Ἀκροποσθία, ας, ἡ, the foreskin.

ἈΚΡΟΣ, α, ον, high, lofty, extreme; also used to denote the extremity of any thing, as ἀκρας χεῖρας, the extremities of the hands, *Thucyd. ii, 49.]*

Ἀκρόσοφος, ου, ὁ, wise in the highest degree. *From ἀκρος and σοφός.*

Ἀκροτάτη, ης, ἡ, superl. from ἀκρη.

Ἀκρότης, ητός, ἡ the summit, the highest excellence. *Longin. 1.]*

Ἀκρότομος, ου, ὁ καὶ ἡ, having the top or extremities cut off, as of a rock, craggy, rough, hard.

Ἀκροχειρίζομαι, to take one by the extremities of the hands, as in one mode of wrestling anciently. *Plato, Alcib. i, 6.]*

Ἀκρόχολος, the same as ἀκράχολος.

Ἀκροχορδῶν, ὄνος, ἡ, a wart. *From ἀκροῦ and χορδή.*

Ἀκρω, Dor. for ἀκρου, gen. sing. of ἀκρος, α, ον.

Ἀκρων, ὦνος, ὁ, the extremity of a limb. *From ἀκρος.*

Ἀκρωτηριάζω, f. ἄσω, p. κα, to cut off the extremities, to mutilate, maim. *From ἀκρω-τήριον.*

Ἀκρωτηριασμός, οὖν, ὁ, amputation, mutilation.

Ἀκρωτήριον, ου, τὸ, top, summit, promontory; extremities of the limbs, as the hands, &c. *Thucyd. ii, 49. ἀκρωτήριον νηὸς, the beak on the bow of a ship. From ἀκρος.]*

Ἀκταίη, ης, ἡ, a proper name, Actæa.

Ἀκταῖς, dat. pl. from ἀκτή.

Ἀκταίων, ὄνος and ὦνος, ὁ, Actæon.

ἈΚΤΗ, ἥς, ἡ, the shore; fruits. *From ἄγω.*

Ἀκτήμων, ὄνος, ὁ καὶ ἡ, destitute, poor. *Th. κτάομαι.*

ἈΚΤΙΝ, τινος, ἡ, a ray of the sun; lightning; ἀκτίνεσσιν, dat. pl. Ion. and Poet. for ἀκτίσι.

Ἀκτιος, ου, ὁ καὶ ἡ, belonging to the shore. *From ἀκτή.*

Ἀκύλας, ου, ὁ, the name of a man, Aquila.

Ἀκύλιστος, ου, ὁ καὶ ἡ, that cannot be rolled.

ἈΚΥΛΟΣ, ου, ἡ the fruit or nut of the holm-oak.

Ἀκυρολογέω, ᾧ, f. ἥσω, p. ἤκα, to use improper expressions. *From ἀκυρος and λέγω.*

Ἀκῦρος, ου, ὁ καὶ ἡ, destitute of authority. *From α and κύρος.*

Ἀκυρόω, ᾧ, to abrogate, annul; f. ὥσω, p. ἡκύρωκα. *From ἀκυρος.*

Ἀκωκή, ἥς, ἡ, the same as ἀκή.

Ἀκώλιστος, ου, ὁ καὶ ἡ, maimed, wanting a member.

Ἀκωλύτως, adv. without impediment. *From ἀκώλυτος, ου, ὁ καὶ ἡ, which is from α and κωλύω.*

ἈΚΩΝ, and ἀκους, ὄντος, ὁ, a javelin or arrow; from ἀκή. Hence ἀκόντιον, ου, τὸ, diminutive, a small javelin; ἀκοντίας, ου, ὁ, a species of serpent, called anguis jaculus or dart-snake.

Ἀκων, and ἀέκων, ουσα, ον, unwilling, reluctant. *From α and ἐκόν.*

Ἄλα, acc. sing. of ἄλς.

Ἀλᾶβάρχης, ου, ὁ, a writer or clerk, an officer of the customs. *From ἄλαβα, ink, and ἔρχω.*

ἌΛΛ'ΒΑΣΤΡΟΝ, ου, τὸ, and ἀλλάβαστρος, ου, ὁ, alabaster, a box for perfumes.

Ἄλαδ', for ἄλαδι, by the sea. *Th. ἄλς.*

Ἀλάδρομος, ου, ὁ καὶ ἡ, seafaring, as a sailor or merchant.

Ἀλαζονεία, ας, ἡ, a boasting, bragging. *From ἀλαζών.*

Ἀλαζονεύομαι, to boast, brag. *From*

ἌΛΑΖΩΝ, ὄνος, ὁ καὶ ἡ, a boaster, braggadocio.

Ἀλάθεια, Dor. for ἀλήθεια, ας, ἡ, truth. So ἀλαθής, Dor. for ἀληθής.

Ἀλαθείς, ἐντος, part. wandering, from ἡλάθην, 1. a. ind. pas. of ἄλλῃμι or ἀλαῶ. p. pas. ἡλαμαι.

Ἀλαθεύω, Dor. for ἀληθεύω.

Ἀλάθητον, ου, τὸ, that cannot be concealed. From α and λαθάνω.

Ἀλαῖος, for παλαῖος. Æschyl.

Ἀλακάτα, ας, ἅ, Dor. for ἡλακάτη.

Ἀλαλαγμός, οὔ, ὁ, and ἀλάλαγμα, ατος, τὸ, a war shout, cry of victory.

Ἀλαλάζω, f. ἄσω or ἄζω, p. ακα or αχα· to make a war shout, to cry out as for a victory.

ἈΛΑΛΗ, ἡς, ἡ, Dor. ἀλλά, ᾤς, an inarticulate cry of soldiers on going to battle.

Ἀλάλλῃμαι,σαι,ται, I wandered or strayed, p. ind. pas. Ion. for ἡλάλλῃμαι from ἀλάομαι.

Ἀλάλητος, οὔ, ὁ καὶ ἡ, not to be spoken of or mentioned. From α and λαλητός.

Ἀλάλητος, οὔ, ὁ, Dor. ἀλαλητός, the soldiers' cry of ἀλαλή. Th. ἀλαλή.

Ἀλαλέω, f. ἥσω, to repel, keep off, avert. *Iliad* xxi, 138. *Apol. Rhod.* ii, 235.]

Ἀλαλομένης, ἴδος, ἡ, for ἀλκομένης, powerful protectress, an epithet of Minerva. From μένος and ἀλάλω.

Ἀλαλκον, -ες, ε, I repulsed or kept off, imperf. Ion. of ἀλάλλω, by a reduplication, for ἄλλω, from ἀλκίω for ἀλαλέω.

Ἀλαλος, ου, ὁ καὶ ἡ, dumb, mute. From α and λάλος.

Ἀλαλύκτῃμαι, I bear it ill, I am troubled or in consternation; p. pas. with the Attic reduplication, from ἀλυκτέομαι or ἀλύσσω, to be troubled, which is from ἀλύω. But some consider it as the present tense of ἀλύκτῃμαι, and by reduplication ἀλαλύκτῃμαι.

Ἀλαζόνες, ᾶν, οἱ, a people near to Scythia.

ἈΛΑΪΟΜΑΙ, f. ἥσομαι, to wander, stray, to be in uncertainty.

ἈΛΑΟΪΣ, οὔ, ὁ καὶ ἡ, blind, dark, as if from α and λάω. Hence ἀλαός, f. ὥσω, to make blind; ἀλαωτός, ὅς.

Ἀλαοσκοπία, ας, ἡ, a watching like a blind man, i. e. want of vigilance; acc. Ion. ἀλαοσκοπῖν. Th. ἀλαός and σκοπός.

Ἀλαπαδνός, οὔ, ὁ καὶ ἡ, easy to be ravaged or laid waste, weak. From ἀλαπάζω.

Ἀλαπάζοντα, acc. sing. part. pres. of

Ἀλαπάζω, f. ξω, to lay waste, ravage, destroy; 1. a. ἡλάπαξα, Ion. ἀλαπάξα· ἡλάπαξαι, inf. Th. λαπάζω, α being prefixed by a Pleonasm.

Ἀλας, ατος, τὸ, salt. Th. ἄλς.

Ἀλαστίω, ᾤ, to be much grieved or afflicted; ἄλαστος, ου, ὁ καὶ ἡ, Dor. for ἄλῃστος, severe, not to be forgotten. From α and λήθω, or λήθομαι.

Ἀλάστωρ, acc. sing. of Ἀλάστωρ, a proper name, Alastor.

Ἀλάστωρ, ὅς, ὁ, he who has done things not to be forgotten, i. e. ἄλαστα· one to be execrated. From α and λήθομαι.

Ἀλάτας, ου, ὁ, Dor. for Ἀλήτης, ου, ὁ, a proper name of a man, Aletes.

Ἀλαῶτο, he wandered, 3. sing. imperf. Ion. for ἡλαῶτο, from ἀλάομαι. Ἀλατο, Dor. for ἡλατο, 3. sing. 1. a. m. of ἄλλομαι, to leap about.

Ἀλγέ, for ἄλγεια, pl. from ἄλγος, grief, wo; dat. ἄλγεσι.

Ἀλγίω, ᾤ, f. ἥσω, p. ἡλγῃκα, to be grieved, to suffer in body or mind. Th. ἄλγος.

Ἀλγιδῶν, ὄνος, ὁ, grief, sorrow, pain. From ἄλγος.

Ἀλγῖμα, ατος, τὸ, grief, pain. From ἄλγος.

Ἀλγῆρός, ῥά, ῥόν, afflicting, grievous, painful. Th. ἄλγος.

Ἀλγῆσαι, ἀλγῆσαισα, 1. a. part. of ἄλγέω.

Ἀλγινόντα, acc. of ἀλγινόεις, εντος, ὁ, grievous, painful; ἀλγινόεσσα, ης, ἡ, f. g. From ἄλγος.

Ἀλγῖων, ἄλγιστος, comp. and superl. from ἄλγος.

ἈΛΓΟΣ, εος, τὸ, grief, sorrow, wo, pain. Hence ἄλγος.

Ἀλγοῦσα, grieving; part. f. g. of ἄλγέω.

ἈΔΔΕΪΩ or ἄλδω, f. ἥσω, p. κα, to increase, augment. Hence ἀλδήσκω, f. ἥσω, to grow, *Iliad* xxiii, 599.]

ἈΔΕΪΑ, ας, ἡ, Ion. ἀλήη, ης, ἡ, heat or warmth of the sun. Hence ἀλεεινός, ἡ, ὄν, warm.

Ἀλείσθαι, to avoid, shun, escape, 1. a. inf. m. for ἀλεύσασθαι, for which we have ἀλείσθαι and ἀλείσθαι, by a double Sync. from ἀλέω, to grind, and to shun, for which last we have also ἀλεύω. Others consider it as the pres. inf. of ἀλείμαι.

Ἀλεγεινῇ, dat. sing. fem. g. of ἀλεγεινός, ἡ, ὄν, afflicted; from ἀλέγω. Others say it is used for ἀλγινός, sorrowful. From ἄλγος.

Ἀλεγίζω, εις, ει, f. ἴσω, p. ικα· to care for, to regard, *Hes. Theog.* 171.] From

Ἀλεγύνω, to prepare or make ready, as a feast. *Odys.* viii, 38.]

ἈΔΕΓΩ, f. ξω, to care for, to regard.

Ἀλείνω, imperf. Ion. ἀλείνον, ες, ε, to avoid. Th. ἀλέω.

Ἀλεή, ἡς, ἡ, flight, escape. From ἀλέω.

Ἀλέην, acc. Ion. of ἀλέα.

Ἀλεία, ἡ, for ἀλεία.

Ἀλείαντος, ου, ὁ καὶ ἡ, not smoothed or polished; unground.

Ἀλειᾶρ, ατος, τὸ, meal. From ἀλέω.

Ἀλείλιφα, I anointed; Att. perf. for ἡλειφα· from ἀλείφω, 1. f. ψω.

Ἀλειμμα, ατος, τὸ, an ointment or unguent.

Ἀλείος, ου, ὁ, Dor. for Ἠλείος, belonging to Elis.

Ἀλείπτῃς, ου, ὁ, an anointer. From ἀλείφω. Hence

Ἀλείπτρον, ου, τὸ, a vessel for ointments or perfumes.

ἈΛΕΪΣΟΝ, ου, τὸ, a sculptured vase or cup.

Ἀλείτης, ου, ὁ, an offender, a wretch, *Iliad* iii, 28, the same as ἀλιτρός. From ἀλιτίω or ἀλείτω.

Ἀλειτουργησία, ας, ἡ, exemption from duty.

Ἀλειφαρ, ατός, τὸ, and ἄλειφα, ointment, grease, pitch. From

ἈΛΕΙΨΩ, fut. ψω, per. ἤλειφα, to anoint, daub over; part. 1. a. act. ἀλείψας, ασα, αν. 2. a. ind. ἤλιπον. p. mid. ἤλοιφα, Att. ἀλήλοιφα. From ἀλέω.

Ἀλεκτῆρ, ἦρος, ὁ, Poet. by Sync. for ἀλέξητῆρ, ὁ, one who repulses. Th. ἀλέξω.

Ἀλεκτοροφωνία, ας, ἡ, the crowing of a cock. From ἀλέκτωρ and φωνή.

Ἀλεκτρῦον, ὄνος, ὁ καὶ ἡ, a cock or hen.

Ἀλέκτωρ, ὄρος, ὁ, a cock (from waking us out of bed). From α and λέκτρον.

Ἀλέματος, Dor. for ἡλέματος. See ἀδέματος.

Ἀλεξάνδρεια, ας, ἡ, the city of Alexandria.

Ἀλεξανδρεὺς, ἑός, an Alexandrian.

Ἀλεξανδρεῖος, η, ον, belonging to Alexander.

Ἀλέξανδρος, ου, ὁ, Alexander, king of Macedonia. From ἀλέξω and ἀνῆρ, i. e. a powerful auxiliary.

Ἀλεξάνεμος, ου, ὁ καὶ ἡ, that keeps off the wind; *Odys.* xiv. 529. From ἀλεξίω and ἄνεμος.

Ἀλεξασθαι, to aid, succour; by Sync. for ἀλεξήσασθαι, 1. a. m. inf. of ἀλεξίω.

Ἀλεξιμέναι, to aid, assist; Dor. and Ion. for ἀλεξίειν or ἀλεξεῖν; from ἀλέξω or ἀλεξίω.

Ἀλεξήσεις, he might or would avert; 3. sing. 1. a. optat. act. *Æol.* from ἀλέξω.

Ἀλεξιάρη, ης, ἡ, that averts evil. From ἀλέξω and ἀρά.

Ἀλεξίκακος, ου, ὁ καὶ ἡ, repelling evil. From ἀλέξω and κακόν.

Ἀλεξίμβροτος, ου, ὁ καὶ ἡ, repelling evil from mortals, tutelary.

ἈΛΕΞΩ or ἀλεξέω, f. ἥσω, p. κα, to keep off, to repel; to assist.

Ἀλεός, οὔ, ὁ καὶ ἡ, warm.

Ἀλέοτης, ητος, ἡ, an assemblage.

Ἀλεόφρων, ονος, ὁ καὶ ἡ, mad, out of his senses.

Ἀλεπίδωτος, ου, ὁ καὶ ἡ, without scales, as fish and some other animals.

Ἀλεπρεύω, f. εὔσω, to grind, to pulverize. *Odys.* vii, 104.]

Ἀλετρις, ἰδος, ἡ, a female-miller, a miller's wife. Th. ἀλέω.

Ἀλετών, ὠνος, τὸ, a mill.

Ἀλεύαδαι, οί, the sons of Aleuas.

Ἀλευόμενος, avoiding; part. 1. a. mid. by Sync. for ἀλευσάμενος. So ἀλευάσθαι, inf. ἀλεύατο, Ion. for ἀλεύσατο, from ἀλεύω, for ἀλέω. See ἀλέασθαι.

Ἀλεῦμαι, Dor. for ἀλοῦμαι, 1. sing. 2. f. mid. of ἀλέω.

Ἀλευόμενος, ἀλευομένη, part. from ἀλεύομαι. See ἀλέασθαι.

Ἀλευρον, ου, τὸ, meal of any grain. Th. ἀλέω.

ἈΛΕΩ, f. ἔσω and ἥσω, p. κα, to grind or

pound into powder; to avoid, to assemble, in which senses ἀλέομαι is more used.

Ἀλεώμεθα, pres. subj. of ἀλέομαι.

Ἀλεωρῆ, ἥς, ἡ, a defence, a safeguard; often used for ἀλεῖν, an escaping. From ἀλέω.

Ἄλη, ης, ἡ, a wandering.

Ἀληθία, acc. of ἀληθής.

Ἀλήθεια, ας, ἡ, truth; ἀληθείην, acc. Ion. Th. ἀληθής.

Ἀληθεστάταις, dat. pl. superl. f. of ἀληθής, ἀληθέστερος, ἀληθέστατος.

Ἀλητεύω, to speak the truth; to be true or genuine, f. εὔσω, p. ἡγήθευκα. 1. a. imperat. ἀλήθευσον. From

ἈΛΗΘΗΣ, ἑός, ὁ καὶ ἡ, and τὸ ἀληθές, true, certain. From α and λήθη.

Ἀληθίζεσθαι, Ion. for ἀληθεύειν.

Ἀληθινός, ἡ, ὄν, true, genuine, legitimate.

Ἀληθοσύνη, ης, ἡ, truth.

Ἀλήθω, f. ἥσω, p. ἤληκα, to grind or pound in a mortar. Th. ἀλέω.

Ἀληθῶς, and ἀληθινῶς, adv. truly. From ἀληθής.

Ἀλήϊος, ου, ὁ καὶ ἡ, destitute of forage or booty. From α and ληϊς, or λεία.

Ἀληκτος, ου, ὁ καὶ ἡ, incessant, continual. From α and λήγω.

Ἀληκτὼ, ὄος, ἡ, Alecto, one of the Furies.

Ἀλήλεκα, I ground, Att. perf. for ἤλεκα, from ἀλέω. p. pas. ἀλήλεσμαι. part. ἀληλεσμένος.

Ἀλήλημαι, for ἄλαμαι, indic. pres. *Æol.* for ἄλημι or in the perf. for ἤλημαι, Att. from ἀλάω.

Ἀλήλιμαι, perf. pas. Att. for ἤλειμαι, by a reduplication and shortening the penultimate; hence ἀληλιμμένος for ἤλειμμένος, and ἀλήλιπται for ἤλειπται.

Ἀλήλιφα, for ἤλειφα, Att. from ἀλείφω, to anoint.

Ἄλημα, ατος, τὸ, a wandering. Th. ἀλάομαι.

Ἀλήμεναι, to be assembled or collected; pres. inf. Dor. for ἀλῆναι. from ἄλημι, which is from ἀλάομαι.

Ἀλήμαν, ονος, ὁ, From ἀλάομαι.

Ἀληπτος, ου, ὁ καὶ ἡ, that cannot be taken or overcome.]

Ἄλης, ἑός, ὁ καὶ ἡ, collected together, amassed, filled. Th. ἄλις. But Ἄλης, εντος, is the name of a river.

Ἀληστος, ου, ὁ καὶ ἡ, Dor. ἄλαστος, that cannot be forgotten. From α and λανθάνω.

Ἀληται, 3. pers. sing. 1. a. sub. m. of ἀλλομαι, to leap, to bound, to skip.

Ἀλητεύω, f. σω, to wander, to stray.

Ἀλήτης, ου, ὁ, a wanderer, an itinerant. From ἀλάομαι.

Ἀλθαία, ας, ἡ, proper name of a woman, Althæa.

Ἀλθαῖω and ἀλθίω, See ἄλλω,

Ἀλθετο, imperf. Ion. for ἤλθετο. from ἄλλομαι. Th. ἄλθω.

Ἀλθίω, See ἄλλω.

^α ΑΛΘΩ, ἀλλέω, and ἀλθαίνω, *f.* ἥσω, to heal, cure, augment.

Ἀλία, ας, ἡ, assembly of men. From ἄλις.

Ἀλιῶης, ἑος, ὁ καὶ ἡ, blowing over the sea, *Odys.* iv. 361. From ἄλς and ἄημι.]

Ἀλῖάιετος or ἀλιάιετος, ου, ὁ, *Aquila halietus*, the sea eagle or perhaps the vulture, the eating of which was forbidden to the Jews. From ἄλς and αἰετός.

Ἀλιάκμονα, acc. of Ἀλιάκμων, ονος, ὁ, the name of a river; Haliaemon. From ἄλς and ἀκμή.

Ἀλίαςτος, ου, ὁ καὶ ἡ, inevitable, unceasing, unremitting. From α and λιάζω, which is supposed to be by *Met.* of ἀλίζω.

Ἀλίβατος, ου, ὁ καὶ ἡ, *Dor.* for ἡλίβατος.

Ἀλίερχος, ου, ὁ καὶ ἡ, washed by the sea. *Th.* βρέχω.

ἈΛΙΓΚΙΟΣ, ου, ὁ, like, similar.

Ἀλιεία, ας, ἡ, the act of fishing, fishery. From ἀλιεύς.

Ἀλιερχής, ἑος, ὁ καὶ ἡ, surrounded by the sea, sea-girt. From ἄλς and ἔρχομαι.

Ἀλιεύς, ἑος, ὁ, fisherman. Hence ἀλιευτική, ῆς, ἡ, fishing; ἀλιεύω, *f.* εὔσω, *p.* ἡλιεύκα, to fish. From ἄλς.

Ἀλίζω, to salt, to season with salt; *f.* ἴσω, *p.* ἡλικα· *pas.* ἡλισμαι 1. *a.* ἡλίσθην 1. *f.* *pas.* ἡλίσθησομαι. From ἄλς, salt. But ἀλίζω, to collect or assemble is perhaps from ἔλις.

Ἀλιζώνων, *gen. pl.* proper name, of the Halizones.

Ἀλιηχία, resounding with the noise of the waves; from ἀλιηχής, ἑος, ὁ καὶ ἡ. *Th.* ἄλς and ἡχος.

Ἀλίθιος, ου, ὁ, *Dor.* for ἡλίθιος.

Ἀλιθίως, in vain.

Ἀλίκος, *Dor.* for ἡλίκος, how great.

Ἀλιμαζονεῖς, the name of a people, the Halimazones.

Ἀλῖμενος, ου, ὁ καὶ ἡ, without a harbour, inaccessible.

Ἀλιμῆδη, ης, ἡ, the name of a woman, Halimede. From ἄλς and μῆδος.

Ἀλῖμος, ου, ὁ καὶ ἡ, marine, belonging to salt water, maritime; also a marine plant supposed to be a triplex halimus. From ἄλς.

Ἀλῖμος, ου, ὁ καὶ ἡ, not hungry, that appeases hunger. From α and λιμός.

Ἀλιμυρῆις, εντος, ὁ καὶ ἡ, flowing with a noise into the sea. From ἄλς and μύρω.

Ἀλινδῶ, ᾧ, *f.* ἥσω, to roll, to be rolled.

Ἀλινδήβα, ης, ἡ, a place for rolling, as the place where the *athletæ* rolled in the dust.

Ἀλινδοῦμαι, for καλινδοῦμαι.

Ἀλῖνος, ὁ καὶ ἡ, of salt, salted. *Th.* ἄλς.

ἈΛΙΞ, ικος, ὁ, *Dor.* for ἡλιξ. *Th.* ἡλικία.

Ἀλίοιο, *gen. Ion.* of ἄλιος, ου, marine; also a proper name. From ἄλς.

Ἀλιόκαστος, *Dor.* for ἡλιόκαστος.

Ἀλιον, *Dor.* for ἡλιον. So ἄλιος, ου, ὁ, *Dor.* for ἡλιος.

Ἀλῖος, α, ου, marine; useless or vain.

Ἀλιοτρεφής, ἑος, ὁ καὶ ἡ, nourished in the sea, *Odys.* iv. 441. *Th.* τρέφω.

Ἀλῖόω, *f.* ὠσω, *p.* ὠκα, to frustrate, to render useless or vain. From ἄλς.

Ἀλίπλαγκτος, ου, ὁ καὶ ἡ, wandering over the sea.

Ἀλίπλοος, ου, ὁ καὶ ἡ, navigating or swimming on the sea; also submerged. From ἄλς and πλέω.

Ἀλίπνοος, ου, ὁ καὶ ἡ, having the smell of the sea. From ἄλς and πνέω.

Ἀλιπόρφυρος, ου, ὁ καὶ ἡ, sea-purple, coloured with the sea-purple, which is produced from a shellfish. From ἄλς and πορφύρα. *Odys.* vi. 54.]

ἈΛΙΣ, *adv.* enough, sufficiently, abundantly.

Ἀλῖς, ιδος, ἡ, *Dor.* for ἡλῖς.

ἈΛΙΣΤΕΨΩ, *f.* ἥσω, *p.* ἡκα, to pollute, defile, contaminate.

Ἀλίσγημα, ατος, τὸ, pollution. From ἀλίσγῶ.

ἈΛΙΨΚΩ or ἄλωμι, to take, to surprise, to condemn, to convict or find guilty, *Herod.* i. 117. *f.* ἄλώσω, *p.* ἡλωκα, *Att.* ἰάλωκα· 2. *a.* *act.* ἡλων, *Att.* ἰάλων· *pres. inf.* *pas.* ἄλίσκεσθαι· *part.* ἄλίσκόμενος, η, ου· *perf. pas.* ἡλωμαι, *σαι, ται* ἄλωθι, 2. *sing.* 2. *a.* *imperat. pas.* 2. *a.* *sub. act.* 1. *sing.* ἄλῶ, ᾧς, ῶ. In the *perf. act.* and *aorists* and the 1. *fut. mid.* this verb has a passive sense. See ἄλώσειαι.]

ἈΛΙΣΜΑ, ατος, τὸ, the name of a vegetable, plantain.]

Ἀλιστρεφών, *gen. pl.* of ἀλιστρεφής, ἑος, ὁ καὶ ἡ, conversant with the sea, sea-faring. From ἄλς and στρέφω.

ἈΛΙΤΕΨΩ or ἀλέτω, to offend, to commit a fault, sin, or crime, to be delinquent, *f.* ἥσω, *p.* ἡλίτηκα· 1. *a.* ἡλίτησα. Hence

Ἀλίτης, ου, ὁ, an offender, a sinner. From α and λιτή.

Ἀλίτη, 2. *a.* *sub. act.* 3. *sing.* of ἀλίτιω.

Ἀλιτόμνηος, See ἡλιτόμνηος.

Ἀλιτόντο, *Ion.* for ἡλιτόντο, 3. *pl.* 2. *a.* *mid.* of ἀλίτιω.

Ἀλιτόζενος, ου, ὁ καὶ ἡ, that violates the rules of hospitality. From ἀλίτιω and ζένος.

Ἀλιτράινεται, 3. *sing. pres. pas.* of

Ἀλιτράίνω, to be in fault, &c. See ἀλίτιω.

Ἀλιτρόπος, ου, ὁ καὶ ἡ, driven or tossed about by the waves. From ἄλς and τρέπω.

Ἀλιτρός, οῦ, ὁ, wicked, criminal, *Odys.* v. 182. *dat. pl.* ἀλιτροῖς. From ἀλίτιω.

Ἀλίτρυτος, ου, ὁ καὶ ἡ, harassed or worn out or damaged by the sea. From α and τρύω.

ἈΛΙΩ, *f.* ἴσω, *p.* ἡλικα, to roll, to roll about.

Ἀλίως, *adv.* in vain.

Ἀλῶ, ᾧς, ἡ, *Dor.* for ἀλκή.

Ἀλκᾶεις, εντος, and contract. ἄντος, Dor. for ἄλκῆεις.

Ἀλκάθοος, ου, ὁ, the name of a man, Alcathous.

Ἀλκαία, ας, ἡ, the tail of lion, strength.

Ἀλκαῖδης, ου, ὁ, the son of Alcæus.

Ἀλκαῖκος, οὔ, ὁ, the name of a man, Alcæicus.

Ἀλκαῖοιο, gen. Ion. for Ἀλκαίου from Ἀλκαῖος, the name of a man, Alcæus.

Ἀλκείδαο, gen. Æol. of Ἀλκείδης, ου, ὁ, the name of a man, Alcides.

ἈΛΚΗ, ἡς, ἡ, strength, power; assistance, a remedy.

Ἀλκῆεις, εσσα, εν, strong, robust, powerful.]

Ἀλκήστις, the name of a woman, Alceste.]

Ἀλκή, dat. sing. of ἄλξ.

ἈΛΚΙΒΙΑΔΙΟΣ or ἀλκίσιος, the name of a plant, a species of Anchusa.

Ἀλκῖμος, ὁ καὶ ἡ, strong, robust. From ἄλκη.

Ἀλκμαῖονίδαι, ὧν, οἱ, the Alcmaeonidæ; from Ἀλκμαίων, ονος, the son of Amphiaraus.

Ἀλκμήνη, the name of a woman, Alcmena.

Ἀλκτῆρ, ἥρος, ὁ, a defender, protector, avenger; acc. ἀλκτῆρα. From ἄλκη.

Ἀλκυόνη, ης, ἡ, the name of a woman, Halcyone.

Ἀλκω and ἀλάλκω, f. ἄλξω, or ἄλκῃσω and ἀλαλκήσω, 2. a. ἀλαλκων, to repel, keep off. Th. ἀλκή.

Ἀλλ', for ἄλλα and ἄλλο.

ἈΛΛΑ', (accent on the last syllable) conj. but, nevertheless, moreover; ἄλλα, with the first syllable accented, adj. from ἄλλος, other.]

Ἀλλάγῃ, however, but, at least.

Ἀλλάγῃ, ἡς, ἡ, change, exchange, vicissitude. Th. ἀλλάσσω.

Ἀλλαγμα, ατος, τὸ, the same as the preceding.

Ἀλλάλοισιν, Dor. and Ion. for ἀλλήλοισιν, dat. pl. of ἀλλήλων.

Ἀλλαλοφονία, ας, ἡ, Dor. for ἀλληλοφονία, ἡ, mutual slaughter. From ἀλλήλων and φόνος.

Ἀλλαν, acc. Dor. for ἄλλην, from ἄλλος.

Ἀλλαντοποιός, οὔ, ὁ, sausage-maker; ἀλλαντοπώλης, ου, ὁ, a sausage-seller.

Ἀλλάζαιτο, 3. sing. 1. a. opt. mid. ἀλλάζασθαι, inf. ἀλλάξαι, 1. a. inf. act. of ἀλλάσσω.

Ἀλλᾶς, ἀντος, ὁ, a sausage, forced meat.

ἈΛΛΑ΄ΣΣΩ or ἀλλάττω, Att. to change, exchange, sell, f. ξω, p. ἥλλαχα. 2. a. ἥλλαγον perf. pas. ἥλλαγμα. 1. a. ἥλλάχθην. 2. a. ἥλλάγην. 1. f. ἥλλαχθήσομαι. 2. f. ἥλλαγήσομαι. From ἄλλος.

Ἀλλάττα, for ἄλλα ἄττα, the other things.

Ἀλλᾶχοῦ and ἀλλᾶχῃ, elsewhere; ἀλλᾶχόθεν, from elsewhere. From ἄλλος.

Ἀλλάων, gen. Æol. for ἄλλων.

Ἀλλεγον, for ἀνάλεγον, which is Ion. for ἀνέλεγον, imperf. of ἀναλέγω.

Ἀλλῆες, Poet. for ἀλλῆες, nom. pl. of ἀολῆς.

Ἀλλέξαι, Poet. and, for the sake of the metre, for ἀναλέξαι, 1. a. infin. act. of ἀναλέγω.

Ἄλλῃ, adv. otherwise, in another way or manner.

Ἀλληγορία, ας, ἡ, the rhetorical figure called Allegory.

Ἀλληγορικός, ὃν, ὁν, allegorical.

Ἀλληγορούμενα, ὧν, τὰ, nom. pl. n. g. pres. part. pas. of ἀλληγορέω, which is from ἄλλος and ἀγορεύω, or rather ἀγορεύω.

Ἀλληκτος, ου, ὁ, Æol. for ἄληκτος.

Ἀλλήλησι, to one another, dat. pl. Ion. for ἀλλήλαις· ἀλλήλοισιν, dat. dual. Poet. for ἀλλήλοισιν from ἀλλήλων.

Ἀλληλοῦσα, Hallelujah, i. e. praise ye the Lord.

Ἀλληλοφάγῃ, ης, ἡ, Ion. for ἀλληλοφαγία, a devouring of one another. From φάγομαι.

Ἀλληλοφονία, ας, ἡ, the killing of another, mutual slaughter or carnage.]

Ἀλλήλων, gen. pl. (nom. wanting) dat. ἀλλήλοις, αἰς, οἰς· acc. ἀλλήλους, ας, α, one another; mutually, reciprocally.

Ἀλλογενής, ἑός, ὁ καὶ ἡ, a foreigner, foreign; i. e. ἐξ ἄλλου γένους, of another nation.

Ἀλλόγλωσσος, ου, ὁ καὶ ἡ, one of a foreign tongue, a foreigner. From ἄλλος and γλῶσσα.

Ἀλλόγνωτος, ου, ὁ καὶ ἡ, foreign, a foreigner, unknown (i. e. to ourselves). From ἄλλος and γινώσκω.

Ἀλλοδαπός, οὔ, ὁ, foreign, of a foreign country. From ἄλλος and δάπεδον.

Ἀλλοειδής, ἑός, ὁ καὶ ἡ, having an altered appearance or form. From ἄλλος and εἶδος.

Ἀλλοθεν, adv. from elsewhere, from another place.

Ἀλλοθι, in another place, elsewhere.

Ἀλλόθροος, ου, ὁ καὶ ἡ, using a foreign language, a foreigner, foreign. From ἄλλος and θρόος.

Ἀλλοία, ας, ἡ, f. g. of ἀλλοῖος, α, ον, different, other (than at first), diverse. From ἄλλος.

Ἀλλοίωσις, εως, ἡ, change, alteration; literally becoming another thing, Aristot. alienation of mind as by drunkenness, Polyb. iii, 81.]

Ἀλλοκᾶ, Dor. for ἄλλοτε.

Ἀλλοκότος, ου, ὁ καὶ ἡ, monstrous, unnatural, extraordinary, strange.

ἈΛΛΟΜΑΙ, (Heb. חָלַל, chahal) imperf. ἡλλόμην, ου, ετο. 2. f. m. ἄλοῦμαι. 1. a. m. ἡλλάμην, ω, ατο, to leap, skip, bound. Hence perhaps the English HALT, and Latin SALIO, the aspirate being changed into s.

Ἀλλοπάθεια, ας, ἡ, a passion for others.

Ἀλλοπρόσαλλος, ου, ὁ καὶ ἡ, changeable, now of one party and then of another, epith. of Mars; voc. ἄλλοπρόσαλλε. From ἄλλος· πρὸς, and ἄλλος.

ἈΛΛΟΣ, ἄλλη, ἄλλο, other, another.

Ἀλλοσε, to or in another place.

Ἀλλοτε, adv. at another time.

Ἀλλότερρός, Æol. for

'Αλλότριος, α, ον, of or belonging to another; foreign. *Th. ἄλλος.*

'Αλλοτριεπίσκοπος, ου, ὁ, observing the actions, or busy with the concerns of other people, *N. Test. 1. Pet. iv. 15;* but, according to the better authorities, this word means simply a wicked or abandoned man, an alien to christianity. See *Schleusner's Lexicon.*

'Αλλοτριεφθονέω, to envy another, *Odys. xviii. 18.* The better reading is ἄλλοτρίων φθονέειν.]

'Αλλοτριεφρονέω, to differ in opinion from another, to think of a different thing from another, to be alienated in mind.

'Αλλοφάσσω, to be disturbed in mind, to speak differently. From ἄλλο and φάω.

'Αλλοφρονέων, alienated in mind or deranged. From ἄλλος and φρονέω.

'Αλλοφυλισμός, οὔ, ὁ, foreign custom or rite.

'Αλλοφυλός, οὔ, ὁ καὶ ἡ, foreign, a foreigner; *q. d. ἐξ ἄλλου φύλου,* of another tribe.

'Αλλόφωνος, ὁ καὶ ἡ, of another or foreign language.

'Αλλῶδης, towards another place, *Poet. for ἄλλοχού, adv. From ἄλλος.*

'Αλλύσκε, *Poet. and Ion. for ἀνέλυε, 3. sing. imperf. act. of ἄλλύω.*

'Αλλύτος, ου, ὁ καὶ ἡ, *Poet. for ἄλυτος.*

'Αλλύω, *Poet. for ἀναλύω.*

'Αλλωθεν, by *Ectasis* for ἄλλοθεν.

'Αλλως, *adv. otherwise; ἄλλως μὲν ἔγωγε ἂν οὐκ ἦτα,* under any other circumstances, or in any other case, I would not go, *Herod. i. 42, (See Classical Journal, xxv. 359). ἄλλως τὲ καὶ,* especially, *Palæph. and Ælian. Also rashly, unadvisedly.]*

'Αλματι, *dat. sing. of ἄλμα, ἄτος. From ἄλλομαι.*

'Αλμενος, by *Sync. for ἀλλόμενος, and Æol. smooth breathing for the aspirate. From ἄλλομαι.*

'Αλμη, *ης, ἡ, salt water, brine. From ἄλς.*

'Αλμύρος, *ρα, ρον, salted. Hence perhaps ADMIRAL, almirante, &c.*

'Αλξ, *κός, ἡ, the same as ἀλκή.*

'Αλουαίς, worn, bruised, rubbed, *part. pas. 2. a. of*

'ΑΛΟΑΪΩ, to pound, grind or bruise in pieces, *f. ἥσω and ἄσω, p. ηκα. ἀλοάοντος, ὦντος, gen. sing. part. pres.*

'Αλογέω, ὤ, to despise, contemn, disregard, *f. ἥσω, p. ηκα. From α and λόγος.*

'Αλογίη, *ης, ἡ, contempt. From ἀλογέω.*

'Αλόγιστος, ου, ὁ καὶ ἡ, void of reason, irrational; hence ἀλογίστως, inconsiderately. From α and λόγος.

'Αλογος, ου, ὁ καὶ ἡ, the same as ἀλόγιστος.

'ΑΛΟΪΗ, *ης, ἡ, the herb aloes.*

'Αλοητός, οὔ, ὁ, the time, or the act, of pounding.

'Αλόθεν, *adv. from the sea.*

'Αλοία, *3. sing. imperf. ind. act. Ion. and contr. for ἡλοίαιε from ἀλοιάω, for ἀλοάω.*

'Αλοίαω, the same as ἀλοάω.

'Αλοίην, *1. sing. 2. a. opt. act. for which ἀλώην is used. Th. ἄλωμι.*

'Αλοίμην, *Dor. for ἡλοίμην, οιο, οιο, 1. sing. 2. a. opt. mid. of ἄλλομαι.*

'Αλοιφή, *dat. of ἀλοιφή, ἥς, ἡ, the oil with which the athletæ were rubbed, grease, fat. From ἀλείφω.*

'Αλοξ, *οκος, ἡ, a furrow, a gash or wound; the same as ἀδλαξ.*

'Αλόντε, *part. 2. a. act. dual. of ἀλούς, οὔσα, ὄν.*

'Αλος, *Dor. for ἥλος, a nail or spike. Lucian.]*

'Αλοσύδνη, *ης, ἡ, (epithet of Thetis) inhabiting the sea; from ἄλς, whence ἀλοσύνης, ἀλοσύνη, and, by Pleonasm of δ, ἀλοσύδνη.*

'Αλουργής, *έος, ὁ καὶ ἡ, purple.*

'Αλούς, ὄντος, ὄντι, taken; *2. a. act. part. of ἀλίσκω.*

'Αλοφος, ου, ὁ καὶ ἡ, destitute of a crest, crestless, *Iliad x. 258. Th. λόφος.*

'Αλοχος, ου, ἡ, *dat. ἀλόχῃ, a wife, spouse; barren, childless. From α for ἄμα, and λέχος.*

'Αλόω, *2. sing. imp. of ἀλόομαι, ἀλάου, ἀλῶ, Poet. ἀλώω.*

'Αλῶνται, *Poet. for ἀλῶνται from ἀλόομαι.*

'Αλπεις, the Alps; *dat. pl. Ἀλπεσιν.*

'Αλπιστος, (or, as some read) ἄλπιστος, which is from θάλλω, to cherish; hence θαλπίων, θάλπιστος and, taking away θ, ἄλπιστος, which is equivalent to ἡδιστος; or from θάλλπος, εος, *comp. θαλπίων, θαλπιστος and, taking away θ, ἄλπιστος, very sweet or pleasant, Pind. Isth. v. 16.]*

'ΑΛΣ, ἄλδς, ὁ, salt,

'Αλς, ἄλδς, ἡ, the sea. From ἄλς, which is from ἄλλομαι.

'Αλσος, εος, τὸ, a grove, wood, forest. Hence

'Αλσώδης, εος, ὁ καὶ ἡ, woody, full of leaves. *Th. ἄλσος.*

'Αλτικός, ἡ, ὄν, active, nimble. *Th. ἄλλομαι.*

'Αλτο, for ἡλατο from ἄλλομαι, *1. sing. ind. 1. a. m. ἡλάμην, ἡλω, ἡλατο, by Sync. ἡλτο, and Ion. ἄλτο. Others consider it as the pluperfect ἡλμην, ἡλσο, ἡλτο, Æol.*

'ΑΛΥΪΗ, *ης, ἡ, the wood to which the plough handle is fastened.*

'Αλύκός, ἡ, ὄν, salted, brackish.

'Αλυκτάζω, to be anxious or in consternation, embarrassed. *Th. ἀλύω.*

'Αλυκτοπέδησι, *dat. pl. Ion. of ἀλυκτοπέδη, ης, ἡ, (q. d. ἄλυκτος πέδη) a fetter or shackle; ἄλυκτος, for the sake of metre, instead of ἄλυτος.*

'Αλύξας, *1. a. part. act. ἀλύζεται, 3. sing. ind. 1. f. m. of ἀλύσκω, f. ξω. Th. ἀλέω.*

'Αλύουσ', for ἀλούσσα, from ἀλύω.

'Αλύπος, ου, ὁ καὶ ἡ, free from grief or sadness, *comp. ἀλυπότερος. From α and λύπη.*

'Αλυσ, ὅς, ὁ καὶ ἡ, anxiety, perplexity of mind. From ἀλύω.

'Αλυσθαίνω, or ἀλυσθένω, to be destitute of strength, to be feeble, to be sad.

'Αλυσθμαίνω, to be sad or grieved, to pant,

to be short breathed. From ἀλύω and ἀσθμαίνω.

Ἀλῦσις, εως, ἡ, a chain. From α and λυω.

Ἀλῦσιτελής, εως, ὁ καὶ ἡ, useless, unprofitable, of no advantage.

Ἀλυσκάζοντι, dat. part. put to flight, flying, from ἀλυσκάζω. Th. ἀλέω.

Ἀλύσκων, escaping, shunning, *Odys.* xxii, 382.]

Ἀλύσμος, οὔ, ὁ, perplexity, anxiety. From ἀλύω.

Ἀλύσσω, f. ξω, to be perplexed; to be mad or furious, as dogs. From ἀλύω.

Ἀλυσταίνω, to be feeble.

Ἀλῦτης, ου, ὁ, a lictor.

Ἀλῦτος, ου, ὁ καὶ ἡ, indissoluble, that cannot be loosed. From α and λύω.

Ἀλυχῆ, ῆς, ἡ, disgust or weariness of mind. From

ἈΛΥ΄Ω, f. σω, to be mad, to be uneasy or unsettled in mind, or perplexed; also to be cheerful. From ἄλυσ.

ἈΛΦΑ, alpha, the name of the first letter of the alphabet.

Ἀλφαῖος, ου, ὁ, Alpheus, the proper name of a man. From the Hebr. אֶלֶף.

Ἀλφᾶνω, or ἀλφείω, ἥσω, and ἔσω. α. 2. ἥλφον. opt. ἄλφοιμι, to find, discover, invent.

Ἀλφειος, ου, ὁ, Alpheus, the name of a river; some write it Ἀλφειὸς.

Ἀλφειῖσαι, αἱ, young women, whose beauty causes them to be sought for in marriage and to be presented with marriage-gifts, which in early times generally consisted of cattle. From ἀλφείω, to find, and βούς.

Ἀλφείω, ῶ, f. ἔσω and ἥσω, 2. α. ἥλφον, to find, discover.]

Ἀλφιστῆσιν, Ion. for ἀλφισταῖς· ἀλφιστής, οὔ, ὁ, one who finds; from ἀλφείω. Th. ἄλφα.

ἈΛΦΙΤΟΝ, ου, τὸ, barley-flour or meal; corn or grain, provisions, subsistence; *Iliad* xi, 630. *Aristoph.*]

Ἀλφός, ἡ, ὄν, white, mealy, or farinaceous.

Ἀλφός, οὔ, ὁ, a species of the disease called vitiligo, like leprosy. From ἀλφός, white.

Ἀλφα, the same as ἀλφάνω. From ἄλφα.

Ἀλῶ, 1. sing. 2. α. act. sub. of ἀλίσκω.

Ἀλωά, Dor. and ἀλωή, ῆς, ἡ, a threshing-floor, a place planted with vines and trees, a shrubbery, a field of grain, the grain growing in a field; ἀλωάων, gen. plur. *Eol.* ἀλωᾶς, acc. Th. ἄλωας.

Ἀλωᾶς, ἄδος, ἡ, an epithet or name of Ceres. Th. ἄλωας.

Ἀλωεύς, εως, ὁ, a thresher of grain.

Ἀλῶη, Dor. or Att. for ἀλοΐη, 3. sing. 2. α. opt. of ἀλίσκω.

Ἀλωῆος, gen. of Ἀλωεύς, εως, Att. ῆος, a proper name, Aloëus.

Ἀλωθι, 2. sing. 2. α. imperat. pas. of ἄλωμι.

Ἀλωκα, p. act. Ion. for ἥλωκα, Att. ἐάλωκα, from ἀλίσκω.

Ἀλωμι, See Ἀλίσκω.

Ἀλων, ωνος, ἡ, a threshing-floor, a yard in which grain is threshed. Th. ἄλωας.

Ἀλῶναι, 2. α. inf. act. of ἀλίσκω.

ἈΛΩ΄ΠΗΞ, εκος, ἡ, a fox; ἀλωπέκιον, ου, τὸ, a young fox, a cub or whelp; ἀλωπεκῆ, ῆς, ἡ, a fox's skin; ἀλωπεκίς, ἴδος, ἡ, a fox's cub or whelp; ἀλωπεκίζω, to behave fraudulently or cunningly; ἀλωπός, οὔ, ὁ, fraudulent, cunning, astute; ἀλωπεκία, ας, ἡ, a disease called alopecia, in which the hair falls off.

ἈΛΩΣ, ω, ἡ, a threshing-floor; a circle or halo round the sun or moon.

Ἀλώσαι, for ἀλώση, 2. sing. 1. f. mid. of ἀλίσκω; but used passively; οὔτε συ ἀλώσαι, you will not be convicted, *Herod.* i, 112. See also under ἀλίσκω.]

Ἀλώσιμος, ὁ καὶ ἡ, that can be taken or conquered, easy of conquest.

Ἀλωσίς, εως, ἡ, a taking, a capture. Th. ἀλίσκω.

Ἀλωσομένης, 1. f. part. mid. f. g. gen. sing.

Ἀλωτός, ἡ, ὄν, taken, captured. From ἀλίσκω.

Ἀλώω, for ἀλῶ, from ἀλίσκω.

Ἀμ, for ἀμφι; ἄμ for ὅμα.

Ἀμα, adv. (from ου ham) with; ἀμᾶ, Dor. for ἄμα, but ἀμὰ, Dor. for ὅμοῦ.

Ἀμάζονες, ὄνων, αἱ, the Amazons. From α and μαζός.

Ἀμαθῆναι, to be illiterate or ignorant. From ἀμαθής.

Ἀμαθῆι, adv. Ἀμαθῶς, ignorantly, foolishly, stupidly.

Ἀμαθέστατος, ου, ὁ, superl. of ἀμαθής. From α and μαθάνω.

Ἀμαθῆ, acc. sing. of

Ἀμαθής, εως, ὁ καὶ ἡ, illiterate, ignorant. From α and μαθάνω.

Ἀμαθία, ας, ἡ, ignorance.

Ἀμαθείς, εντος, ὁ, sandy, *Iliad* ii, 76; dusty, Ion. ἡμαθείς, for ψαμαθείς, from ἄμαθος, for ψάματος. Th. ψάμμος.]

Ἀμαθος, ου, ἡ, sand, dust

Ἀμαθύνω, f. ὕνω, to reduce to powder or to ashes, to pulverize, destroy.

ἈΜΑΙΜΑ΄ΚΕΤΟΣ, ου, ὁ καὶ ἡ, invincible, that cannot be taken or overcome; ἀμαιμαπέτοιο, for ου, gen. Ion. from α intensive, and μαίμαω, or from α priv. and μάχομαι, with a reduplication. Also immense, extensive; from μήκος, Dor. μάκος.

Ἀμαλακιστία, ας, ἡ, hardness, firmness, strength, greatness of mind.

ἈΜΑΛΔΥ΄ΝΩ, to spoil, destroy, demolish; sometimes to be destroyed. From ἀμαλός.

ἈΜΑ΄ΔΘΕΙΑ, ας, ἡ, Amalthea, the nurse of Jupiter. Perhaps from ἀμαλλεύω.

ἈΜΑΛΛΑ, ης, ἡ, a bundle, sheaf.

Ἀμαλλεύω, to collect into bundles.

Ἀμαλλοδέτης, ηρος, and ἀμαλλοδέτης, ου, ὁ, one who makes up bundles. From ἀμαλλα and δέω.

'ΑΜΑΛΟΨ, ἡ, ὄν, soft, tender, feeble, for ἁπαλός, π bring changed into μ *Æol.*

'ΑΜΑΜΥΞ, υκος, ἡ, a sort of grape.

'Αμᾶν, to reap, *pres. inf. of ἀμάω.*

'ΑΜΑΝΙΤΗΣ, οὔ, ὅ, a kind of mushroom, a fungus.

'ΑΜΑΞΑ, ης, ἡ, a car, chariot, wagon; also the constellation of the Great Bear, *Anacr. xvii, 8.* Hence

'Αμαξεύω, *f. εἶσω*, to drive a car or wagon.

'Αμαξίτις, οὔ, ἡ, a carriage-way or highway; ἀμαξίς, ἴδος, ἡ, (*diminutive*) a little car or wagon; ἀμαξοπηγέω, to make carriages. From πῆγνυμι.

'Αμαρ, ατος, τὸ, *Dor. for ἡμαρ.*

'ΑΜΑΡΑ, ας, ἡ, a conduit, aqueduct, drain, sewer.

'ΑΜΑΡΑΚΟΣ, ου, ὅ, (*antepenult long*) marjoram.

'Αμαράντινος, ου, ὅ καὶ ἡ, unfading, amaranthine or belonging to amaranths; from μαράινω. 'Αμᾶραντος, ου, ὅ καὶ ἡ, the same.

'ΑΜΑΡΤΑΝΩ, to err, to be in fault, to sin; to miss in aiming at any thing; *Herod. i, 43. ἀμαρτήσω, p. ἡμάρτηκα. 2. a. ἡμαρτον. 1. a. part. ἀμαρτήσας, ατος, ὅ, dat. pl. f. ἀμαρτήσασιν. 3. sing. 2. a. act. sub. ἀμαρτη, 2. a. part. ἀμαρτών.*

'Αμαρτῇ, (*like ὁμαρτῇ*) *adv.* together, at the same time. 'Αμαρτηθέν, *part. pas. n. g. 1. a. or 3. pl. 1. a. ind. pas. Ion. for ἡμαρτήθησαν, from ἀμαρτάνω.*

'Αμάρτημα, ατος, τὸ, a fault, delinquency, sin, error. From ἀμαρτάνω.

'Αμαρτήση, 3. sing. 1. a. subj. act. of ἀμαρτάνω.

'Αμαρτίᾱ, ας, ἡ, sin, fault, error. From ἀμαρτάνω.

'Αμαρτίνοος, ου, ὅ καὶ ἡ, of a depraved mind, foolish, stupid, *Hesiod. Theog. 511. From ἀμαρτάνω and νόος.*

'Αμαρτοπιής, έος, ὅ καὶ ἡ, erring in words, deceiving. From ἀμαρτάνω and ἔπω.

'Αμάροτρος, ου, ὅ καὶ ἡ, destitute of evidence, that cannot be proved. From α and μάτρο.

'Αμαρτωλός, οὔ, ὅ καὶ ἡ, a sinner, one addicted to evil. From ἀμαρτάνω.

'Αμᾶρυγῇ, ῆς, ἡ, and 'Αμάρυγμα, ατος, τὸ, brilliancy, brightness, fire of the eyes. From

'ΑΜΑΡΥΣΣΩ, to shine, to be bright or brilliant, to send forth rays, *f. ζω. p. χα. ἀμάρυσσε, 3. sing. imperf. Ion. Perhaps from α intensive and μαίρω.*

'Αμᾶς, *Dor. for ἡμᾶς.*

'Αμάσας, *Dor. for ἀμήσας, 1. a. part. act. of ἀμάω. 1. a. ἡμῆσα.*

'Αμάσπητος and ἄμαστος, ου, ὅ καὶ ἡ, that is not eaten. From α and μασάομαι.

'Αμᾶσθαι, *pres. inf. m. contr. of ἀμάω.*

'Αματροχία, ας, ἡ, *qu. ἀματροχία, Poet. the meeting of the wheels of carriages. From ἀματροχάω, ἄμα or ἄρμα and τρέχω.*

'Αμαυροβείη, 1. a. opt. pas. 3. sing. of

ἀμαυρόω, to darken, to extinguish, to efface. *Th. ἀμαυρός.*

'ΑΜΑΥΡΟΣ, οὔ, ὅ καὶ ἡ, or εὖς, εἶ, εὖν, dark, gloomy, lurid, pale, obscure; *comp. ἀμαυροτέρως, έρα, Ion. ἀμαυροτέρη. Hence perhaps MAURUS and MOOR.*

'Αμαχανία, ας, ἡ, *Dor. for ἀμηχανία. Also ἀμάχανος for ἀμήχανος.*

'Αμᾶχητι, 'Αμαχεῖ and 'Αμάχως, *adv.* without fighting or contest.

'Αμᾶχος, ου, ὅ καὶ ἡ, invincible, insurmountable, averse to fighting or contest; βίαν ἀμαχον, irresistible force, *Longin. 1. superl. ἀμαχώτατος.*

'ΑΜΑΨΩ, ῶ, *f. ἥσω, p. ἡμῆσα*, to mow, reap, to crop. Perhaps from ἄμα.

'Αμβαίνειν, *Poet. for ἀναβαίνειν, 'Αμβαίνη for ἀναβαίνη.*

'Αμβάλειν, *Dor. and Æol. for ἀμβεαλοῦ, 2. sing. 2. a. imperat. m. of ἀμβάλλω, for ἀναβάλλω.*

'Αμβάλλομαι, *Poet. for ἀναβάλλομαι, to defer, delay, procrastinate; 1. p. pl. ἀμβαλλόμεθα.*

'Αμβασε, *Poet. and Dor. for ἀνέβησε, 3. sing. 1. a. ind. act. From ἀνὰ and εἶω.*

'Αμβάση, 2. sing. ind. 1. *f. m. Poet. and Dor. for ἀναβήση, from ἀναβαίνω. Also ἀμβᾶσις and ἀμβᾶτός, for ἀνάβασις and ἀναβατός, Poet. from ἀναβαίνω.*

'ΑΜΒΗ, ης, ἡ, the summit or brow of an overhanging rock. *Qu. from ἀμβαίνω, for ἀναβαίνω, from ἸΒ, a stone or rock.*

'ΑΜΒΙΞ, ικος, ὅ, a pot, a cup, or vessel, the edges of which are drawn inwards.

'Αμβλήδην, *for ἀναβλήδην, interruptedly, with sobbing or sighing, Iliad xxii, 476; and ἀμβολάδην, for ἀναβολάδην, with procrastination or delay. From ἀναβάλλω.*

'Αμβλόω, *f. ωσω*, to blunt, to cause an abortion.

'Αμβλυγώνιος, ου, ὅ καὶ ἡ, obtuse-angled.

'Αμβλύνω, *f. ὑνῶ*, to blunt, to dull.

'ΑΜΒΑΤΨ, εῖα, ὃ, blunted, made dull or obtuse, enfeebled. Hence perhaps the English BLUNT.

'Αμβλυώπτω, to have bad sight, to squint; ἀμβλυωγμός, οὔ, ὅ, bluntness of sight; ἀμβλίσσω, to cause an abortion.

'Αμβλώβη, 3. sing. 1. a. sub. pas. of ἀμβλόω. See ἀμβλύς.

'Αμβλωθρίδιον, ου, τὸ, an abortion.

'Αμβλωσις, εως, ἡ, an abortion. From ἀμβλόω.

'Αμβολάδαν, *Dor. for*

'Αμβολάδην, *Ion. and Poet. for ἀναβολάδην, with delay or procrastination. From ἀναβάλλω.*

'Αμβολὰς, ᾶδος, ἡ, a bank of earth, a mound, as when earth is thrown up from a ditch. From ἀναβάλλω.

'Αμβολή, ῆς, ἡ, delay, temporising, *Poet. Sync. for ἀναβολή.*

'Αμβολιργός, οὔ, ὅ, a procrastinator of labor or business; a dilatory person. From ἀναβάλλομαι and ἔργον.

Ἄμβροσ' ἡ, *us, ἡ, Ion.* for ἄμβροσία, the food of the gods; ἄμβροσιῶν, *Dor. gen. pl.*

Ἄμβροσιος, *α, ον,* immortal, divine. *From α and βροτός.*

Ἄμβροτος, *ου, ὁ καὶ ἡ,* immortal, for ἄβροτος.

Ἀμβωμοῖσι, *Poet. and Ion.* for ἀνὰ βωμοῖς, at or upon the altars; *from βωμός.*

ἈΜΒΩΝ, *ωνος, ὁ,* a protuberance of any kind, as the boss or umbo of a shield, a knoll, a declivity.

Ἀμβώσας, *Poet. and Ion.* for ἀναβοήσας, 1. *a. part. act. of ἀναβοάω. Th. βοάω.*

Ἀμὲ, *me, Dor.* for ἐμὲ, *acc. sing. of ἐγώ.*

Ἀμέγαρτος, *ου, ὁ καὶ ἡ,* great, big; unenvied. *From α for συν, and μέγας, or from α and μεγαίρω.*

Ἀμέθυστος, *ου, ὁ,* an amethyst, an antidote to drunkenness, as the amethyst was considered. *From α and μεθύω.*

Ἀμείβετο, *Dor.* for ἀμείβετο, 3. *sing. imperf. m. of*

Ἀμείβομαι, *f. ψομαι. See Ἀμείβο.*

ἈΜΕΪΒΩ, *f. ψω,* to change, exchange, to alternate, succeed or follow, to correspond to; to pass by; *p. ἡμειφα. 1. a. inf. act. ἀμείψαι, p. pas. ἡμειμμαι. 1. f. ἀμειφθήσομαι. 2. f. act. ἀμειῶ, 2. a. act. ἡμειον, p. m. ἡμοιῶ. Hence ἀμειβοῖς, ἀμειβοῖς, ἀμειβοῦν, and ἀμειβήν.*

Ἀμειδής, *έος, and Ἀμειδηςτος, ου, ὁ καὶ ἡ,* sad, gloomy, dull, that does not laugh. *From α and μειδάω.*

Ἀμειλίπτων, *gen. pl. of ἀμειλίπτος,* severe, implacable, inflexible. *From α and μειλίσσω.*

Ἀμειλίχης, *ου, ὁ καὶ ἡ,* (the same as the preceding) *from α and μειλίχος.*

Ἀμεινών, *ονος,* better; braver, *Herod. vii, 10; acc. sing. m. and f. and in neut. pl. ἀμεινονα, ἀμεινοα, ἀμεινώ gen. pl. ἀμεινόνων comp. from αγαθός.]*

Ἀμείρω, to deprive one of his share. *From α and μείρω.*

Ἀμειφθην, *Dor.* for ἡμειφθην, 1. *a. ind. pas. ἀμειφεται, 1. f. m. of ἀμειβομαι, f. ψομαι from ἀμειῶ.*

Ἀμέλγεις, *Dor.* for ἀμέλγεις, 2. *sing. pres. ind. of*

ἈΜΕ'ΛΓΩ, *f. ζω. p. ἡμελχα,* to milk, to draw out or extract; to gather before maturity, as fruits. *Hence MILK.*

Ἀμέλει (*imperat. of ἀμελίω*) be not solicitous, do not mind or regard; *adv. nay, indeed, truly, surely, Xenoph. Memorab. i, 4. Theophr. Char. 2. From α and μέλει.]*

Ἀμέλεια, *ας, ἡ,* neglect, disregard, want of care. *From α and μέλει.*

Ἀμελίω, *ω,* to neglect, disregard, to despise; *f. ἡσω, p. ἡμέλῃκα. 1. a. act. ἡμελῃσα ἀμελῶσιν, 3. pl. sub. pres. act. ἀμελῶντος, gen. sing. part. pres. act. ἀμελῃμένος, Ion. for ἡμελῃμένος, perf. part. pas.*

Ἀμελής, *έος, ὁ καὶ ἡ,* neglectful, regardless. Ἀμέλξης, 2. *sing. 1. a. subj. act. of ἀμέλγω.*

Ἀμελξίς, *εως, ἡ,* a milking. *From ἀμέλγω.*

Ἀμελῶς, *adv. negligently, carelessly, contemptuously.*

Ἀμειπτος, *ου, ὁ καὶ ἡ,* blameless, irreprehensible.

Ἀμειπτως, blamelessly. *From α priv. and μέφομαι.*

Ἀμένας, *Dor.* for Ἀμένης, *ου, ὁ,* the name of a river.

Ἀμενηνός, *ἡ, ὁν,* enfeebled, weak, soon failing. *From α and μένω, or μένος. Hence ἀμενηνός, to weaken.*

Ἀμενής, *έος, ὁ καὶ ἡ,* feeble, frail.

Ἀμέρα, *Dor.* for ἡμέρα.

Ἀμέραισι, *Poet. and Dor.* for ἡμέραις.

ἈΜΕ'ΡΓΩ, to press out (properly applied to the pressing of olives), to suck out.

Ἀμείρῳ, to deprive one of his share, to blind, to darken or obscure; 3. *sing. imperf. ind. act. Ion. ἀμερῶ, for ἡμερῶ. ἀμερῆς, 1. a. pas. sub. 2. sing. From α and μέρῳ.*

Ἀμερῆς, *έος, ὁ καὶ ἡ,* undivided, indivisible, individual. *From μέρος.*

Ἀμεριμνήσια, *ας, ἡ,* freedom from care.

Ἀμεριμνία, *ίας, ἡ,* exemption from care.

Ἀμερίμνος, *ου, ὁ καὶ ἡ,* free from care or anxiety. *From α and μέριμνα.*

Ἀμερίμνως, *adv. without care or anxiety, securely, confidently.*

Ἀμερος, *Dor.* for ἡμερος.

Ἀμέρσαι, for ἀμερίσαι, 1. *a. inf. act. of ἀμερίζω, to deprive one of his share or portion. Th. μείρω. Or ἀμέρσαι, Æol. for ἀμείραι, as κέρσαι for κείραι or regularly from ἀμέρῳ.*

Ἀμέρσης, 2. *sing. 1. a. subj. act. of ἀμέρῳ.*

Ἀμερώσας, *Dor. and Æol.* for ἡμερώσας, 1. *a. part. act. of ἡμερώω. Th. ἡμερος.*

Ἀμες, *Dor.* for ἡμεῖς.

Ἀμετάβητος, *ου, τὸ,* unchangeable, that cannot be transposed; ἀμετάβητον, *ου, τὸ,* immutability. *From α, μετὰ, and τίθημι.*

Ἀμετακίνητος, *ου, ὁ καὶ ἡ,* unmoved, unshaken, fixed. *From α, μετὰ, and κινέω.*

Ἀμεταμέλητος, *ου, ὁ καὶ ἡ,* unrepented of. *From α priv. and μεταμέλομαι.*

Ἀμετανόητος, *ου, ὁ καὶ ἡ,* impenitent. *From μετανόω.*

Ἀμετάπειστος, *ου, ὁ καὶ ἡ,* inflexible of mind, exorable.

Ἀμετέρα, *Dor.* for ἡμετέρα.

Ἀμέτρητος, *ου, ὁ καὶ ἡ,* unmeasured, immeasurable. *From α and μέτρον, or μετρέω.*

Ἀμετροεπής, *έος, ὁ καὶ ἡ,* loquacious to excess. *From α, μέτρον, and ἔπω.*

Ἀμετρον, *ου, το,* excess. *From α and μέτρον.*

Ἀμευσίπορος, *ου, ὁ καὶ ἡ,* changing one's steps, retracing. *From ἀμειύω and πόρος.*

ἈΜΕΥΩ, to pass, surpass, exceed.

Ἀμη, *ης, ἡ,* a sickle, scythe, bill; also a spade. *From ἀμάω.*

Ἀμήν, amen, truly, verily; *Heb. אָמֵן, truth:*

Ἀμνήντιος, *ου, ὁ καὶ ἡ,* not angry. *Th. μῆνις.*

ἈΜΗΣ, *ου and ητος, ὁ,* a kind of cake made with milk, *Aristoph. Plut. 1000.]*

Ἀμῆσεις, 2. sing. 1. f. ind. act. of ἀμάω.

Ἀμητήρ, ἥρος, ὅ, a mower, reaper. From ἀμάω.

Ἀμητος, ου, ὅ, harvest, crop; ἀμητός, οὔ, ὅ, (accent on last syllable) the time of harvest.

Ἀμήτωρ, ὀρος, ὅ, motherless; that does not deserve the name of mother, *Sophoc. Electr.*]

Ἀμήχαν', for ἀμήχανα, acc. pl. n. g. of ἀμήχανος.

Ἀμηχανέω, to be in perplexity or embarrassment, to be unable.

Ἀμηχανίη, ης, ἡ, Ion. for ἀμηχανία, embarrassment, difficulty. From α and μηχανή.

Ἀμήχανος, ου, ὅ καὶ ἡ, without talents or skill.

ἈΜΙΑ, ας, ἡ, a kind of tunny.

Ἀμιαντος, ου, ὅ καὶ ἡ, unspotted, unsoiled, pure; the mineral called amianthus. From α and μιάινω.

Ἀμίθεος, Dor. for ἡμίθεος.

Ἀμιθεῖν, for ἀριθμεῖν, by Metath.

ἈΜΙΛΛΑ, ης, ἡ, combat, contest, rivalry, zeal. Hence ἀμιλλάσθαι inf. pres. ἀμιλλᾶσθαι.

Ἀμῖν, Dor. for ἡμῖν.

Ἀμινάδαξ, indecl. proper name, Aminadab.

Ἀμινᾶϊν, See ἀμινᾶϊος.

Ἀμινᾶϊος, α, ου, of or belonging to Aminea, a place celebrated for wine; hence ἀμινᾶϊα is used to signify a jar or cask filled with (Amin-ean) wine, *Hierocl.*]

Ἀμιζία, ας, ἡ, want of intercourse, non-intercourse, misanthropy, ferocity.

ἈΜΙΣ, ἴδος, ἡ, a chamber-pot, *Aristoph. Ran.*

Ἀμισθί, adv. without compensation, gratis.

Ἀμισθωτος, ου, ὅ καὶ ἡ, not hired, not bribed.

Ἀμίστροχιτων, ονος, ὅ καὶ ἡ, wearing a cuirass without a girdle, *Iliad* xvi, 419. Also without a zone or girdle, used in speaking of young women. From α, μίτρα, and χιτῶν.]

Ἀμιχθαλόεις, εσσα, εν, unapproachable, not having any port or harbour. From ἄμικτος and ἄλς.

Ἀμμάθω, Poet. for ἀναμάθω.

Ἀμμας, Æol. for ἡμᾶς, acc. pl.

Ἀμματα, pl. of ἄμμα, ατος, τὸ, connexion, tie, junction, union. From ἄπτω.

Ἀμμι, acc. pl. Poet. for ἡμας, in dual Dor. and Æol. it is used for νῶϊ, νῶ.

Ἀμμίγα, Poet. for ἀνὰ μέγα, very great.

Ἀμμίνας, Poet. for ἀναμμίνας, 1. a. part. act. of ἀναμῖνω.

Ἀμμεναι, to be satiated; from ἄω, αἶν, αἶμεναι, Dor. or Ion. and taking away ε and inserting μ, ἄμμεναι.

Ἀμμένομεν, we wait for or expect; by Sync. for ἀναμένομεν, 1. pl. pres. ind. act. of ἀναμῖνω.

Ἀμμενος, ου, ὅ, Dor. for ἡμενος; perhaps it should be written ἄμμενος, for the α is changed, Dor. from η a long vowel, and the double μ seems unnecessary for the sake of the metre.

Ἀμμες, Æol. for Dor. ἄμμες, and com. ἡμεῖς.

Ἀμμισον, Poet. for ἀνὰ μέσον, in the midst.

Ἀμμίων, γ, pl. Æol. for ἡμῶν.

Ἀμμι, εως, τὸ, an herb called Bishopsweed.

Ἀμμι, dat. pl. for ἡμῖν, Æol.

Ἀμμίγα, ἀνάμμιγα, Poet. together, promiscuously.

Ἀμμίγδην, for ἀναμίγδην, promiscuously, in a mixed or confused manner; adv. From ἀνὰ and μίγνυμι.

Ἀμμιν, or ἄμμι, dat. pl. Æol. and Dor. for ἡμῖν.

Ἀμμίζας, Poet. for ἀναμίζας, 1. a. part. act. ἀναμίγνυμι.

ἈΜΜΙΟΝ, ου, τὸ, vermilion, red lead, minium.

Ἀμμορος, ου, ὅ καὶ ἡ, destitute, having no share, unfortunate; for ἄμμορος. From α and μόρος.

Ἀμμος, ου, ἡ, sand of the sea shore.

Ἀμμώδης, εος, ὅ καὶ ἡ, sandy.

Ἀμμων, ωνος, ὅ, Ammon, a name of Jupiter; ἄμμων, Æol. for ἡμῶν.

ἈΜΝΑΜΟΣ, ου, ὅ καὶ ἡ, a grandchild, descendant, offspring.

Ἀμνάμαν, ονος, ὅ καὶ ἡ, Dor. for ἀμνήμων, unmindful.

Ἀμνάς, ἄδος, ἡ, the same as ἀμνή.

Ἀμνάσει, Dor. Sync. for ἀναμνήσει, 3. sing. 1. f. ind. act. of ἀναμνησῶ.

Ἀμναστος, Dor. for ἀμνηστος. From α and μνάσμαι.

Ἀμνεῖος, εἶα, εἶον, of or belonging to a lamb. Th. ἀμνός.

Ἀμνή, ἥς, ἡ, a ewe-lamb.

Ἀμνήμονα, forgetful, unmindful; acc. of ἀμνήμων, ὅ καὶ ἡ. From α and μνάσμαι.

Ἀμνημονέω, ὦ, or ἀμνημονεύω, f. ἥσω, εὔσω, to forget, to pass over in silence.

Ἀμνησιζακέω, fut. ἥσω, to forget injuries.

Ἀμνησιζάκως, adv. without remembrance of an injury.

Ἀμνήστευτα, (used adverbially) without marriage. From α and μνηστεύω.

Ἀμνήστευτος, ου, ὅ καὶ ἡ, unmarried.

Ἀμνηστεύτως, adv. without marriage.

Ἀμνηστία, ας, ἡ, oblivion of the past, an amnesty, impunity. From α and μνάσμαι.

Ἀμνηστος, ου, ὅ καὶ ἡ, unknown, obscure, forgotten.

ἈΜΝΙΟΝ, ου, τὸ, (in anatomy) the amnios or amnion which envelops the fœtus; a vessel to receive the blood of the victims in a sacrifice.

Ἀμνῖς, ἴδος, ἡ, a young lamb, a lambkin.

ἈΜΝΟΣ, οὔ, ὅ, a lamb. From α and μένος.

Ἀμνοφόρος, ου, ὅ καὶ ἡ, a sheep with young; hence ἀμνοφόρος, Dor. for ἀμνοφόρους, acc. pl. with young, *Theocrit.* xi, 41. From ἀμνός and φέρω.]

Ἀμογητι, adv. without labour or trouble. From α and μογέω.

Ἀμόγητος, ὅ καὶ ἡ, unwearied, indefatigable.

Ἀμόθεν, adv. from some place. From ἀμός.

Ἀμοιᾶδῖς, adv. alternately, by turns. From ἀμείβω.

Ἀμοιᾶδὸν, by turns.

Ἀμοιβαῖος, αἶα, αἶον, and ἀμορβαῖος, ὁ καὶ ἡ, alternate, by turns, mutual, reciprocal.

Ἀμοιβαίως, adv. by turns, alternately.

Ἀμοιβή, ἡς, ἡ, reciprocity, mutuality, retribution, return of kindness or unkindness, *Eurip. Med.* 23.]

Ἀμοιῶδην, by turns.

Ἀμοιβός, οὔ, ὁ καὶ ἡ, mutual, as ἀμοιβός χάρις, mutual thanks; ἀμοιβοὶ, auxiliaries or substitutes, *Iliad* xiii, 793. From ἀμείβω.]

Ἀμοιρέω, ᾧ, f. ἥσω, to be destitute of, to be exempt from, *Ælian*.]

Ἀμοιρος, ου, ὁ καὶ ἡ, destitute of a portion or share. From α and μοῖρα.

Ἀμολγαία, milky; ἀμολγός, οὔ, ὁ, the time of milking cows, i. e. morning and evening.

Ἀμολγύς, ἑός, ὁ, and ἀμολγίον, a milk-pail. *Th.* ἀμέλγω.

Ἀμόν, Dor. for ἡμέτερον.

ἈΜΟΨΑ, ας, ἡ, a cake made of flour with honey.

ἈΜΟΡΒΟΨ, ἡ, ὄν, dark, obscure; as if from ἀμορφος· also, an attendant, a servant, a client. Hence ἀμορβεύω, to attend or follow; ἀμορβεῖος, and ἀμόρβιος, ὁ καὶ ἡ, dark.

Ἀμόρρη, ης, ἡ, an herb with a purple flower, used in colouring. Ἀμοργή, ης, ἡ, the lees or refuse of expressed olives, *Aristoph.* Also the name of an island. From ἀμέργω.

Ἀμορφία, ας, ἡ, deformity, ugliness.]

Ἀμορφος, ου, ὁ καὶ ἡ, shapeless, deformed, ugly, monstrous. From α and μορφή.

ἈΜΟΨ, οὔ, ὁ, (with the smooth breathing) one, some one, my, our.

Ἀμός, or ἀμὸς, Dor. for ἡμέτερος and ἐμός, *Æsch.* and *Euripid.* Also for ἡμος, when.]

Ἀμοτος, ου, ὁ καὶ ἡ, insatiable, incessant, unremitting. From α and μότος, or the ancient verb μέτω. Hence Ἀμοτον, for ἀμότως, without being satisfied, *Apollon. Rhod.* i, 513. *Hom.*]

Ἀμουσος, ου, ὁ καὶ ἡ, illiterate, uninstructed, rustic. From μῶσα.

Ἀμοχθος, ου, ὁ καὶ ἡ, exempt from labour or fatigue. From μόχθος.

Ἀμπαιανίσαι, *Poet.* for ἀναπαιανίσαι, 1. a. inf. of ἀναπαιανίζω, to sing pæans. From ἀνὰ and Παιάν, Pæan.

Ἀμπᾶλος, *Poet.* for ἀνάπαλος, drawing lots a second time; for πᾶλος signifies κλήρωσιν. *Th.* πᾶλλω.

Ἀμπαλόν, having brandished or shaken; for ἀναπαλόν, 2. a. part. of ἀναπᾶλλω.

Ἀμπαύεται, Dor. for ἀναπαύεται.

Ἀμπαυμα, for ἀνάπαυμα, ατος, τὸ, repose, quiet, cessation, solace. From ἀμπαύομαι. So ἀμπαυσις.

Ἀμπαύσασθε, 2. pl. 1. a. imperat. m. *Poet.* for ἀναπαύσασθε.

Ἀμπαυστήριος, for ἀναπαυστήριος, *Ion.* From ἀναπαύω.

Ἀμπαύω, See ἀναπαύω.

Ἀμπεδίων, adv. *Poet.* for ἀνὰ πεδίον, over the plain or field, *Iliad* v, 87.

Ἀμπεύρας, *Poet.* for ἀναπεύρας, 1. a. part. from ἀναπεύρω. *Th.* πεύρω.

Ἀμπέλαγος, for ἀναπέλαγος, over the sea, at sea.

Ἀμπελῶν, ὄνος, ὁ, a vineyard.

Ἀμπέλινος, ὁ καὶ ἡ, of or belonging to vines or to a vineyard. From ἀμπελος.

Ἀμπελιών, ὄνος, ὁ (ἀμπελόφυτος γῆ) a vineyard, a place planted with vines; ἀμπελόεις, ὅσσα, ὅεν, planted with vines. From ἀμπελος.

ἈΜΠΕΛΟΣ, ου, ἡ, a vine; also the warlike machine called a Vineæ. Ἀμπέλως, Dor. for ἀμπελούς, acc. pl.

Ἀμπελουργός, οὔ, ὁ καὶ ἡ, a vine-dresser. From ἀμπελος and ἔργον.

Ἀμπεμψας, *Poet.* for ἀνέπεμψας, 2. sing. 1. a. ind. act. of ἀναπέμπω.

Ἀμπεπαλόν, 2. a. act. part. *Ion.* and *Poet.* for ἀναπαλόν, inserting the augm. of pret. from ἀναπᾶλλω. *Th.* πᾶλλω.

Ἀμπέσαι, 1. a. inf. act. *Lacon.* or *Æol.* for ἀμφέσαι, from ἀμφέννυμι.

Ἀμπετάσσα, for ἀναπετάσσατα, extending, stretching out, *Bion* i.]

Ἀμπετάσον, *Poet.* for ἀναπέτασον, 2. sing. 1. a. imperat. act. of ἀναπετάζω. From ἀνὰ, πετάω, αζω, and πετάννυμι.

Ἀμπέχομαι, *Æol.* for ἀμφιέχομαι, I clothe myself.

Ἀμπέχορον, ου, τὸ, clothing, a garment. From

Ἀμπέχω, f. ἀμφέξω, to surround, environ, clothe. From ἀμφι and ἔχω.

Ἀμπεηδᾶω, to leap upwards or upon; for ἀναμπεηδᾶω. *Th.* πεηδᾶω.

Ἀμπισχῆν, to clothe or dress in; pres. inf. of ἀμπισχέω, or 2. a. inf. of ἀμπέχω.

Ἀμπλακίω, f. ἥσω, to commit a fault or error, to be frustrated. *Th.* πλάζω.]

Ἀμπλακίης, gen. *Ion.* of ἀμπλακία, ας, ἡ, a fault, error, sin. *Th.* πλάζω.

Ἀμπλακῶν, one who has fallen into an error, 2. a. part. act. of ἀμπλακίω.

Ἀμπλίας, ου, the name of a man, *Amplias*.

Ἀμπνευμα, ατος, τὸ, repose, rest, taking breath, *Poet.* for ἀνάνευμα· as ἀμπνοή, for ἀναπνοή. *Th.* πνέω.

Ἀμπνέω and ἀμπνέω, to breathe, to take breath, to be refreshed, for ἀναπνέω.

Ἀμπνύθη, 3. sing. 1. a. ind. pas. *Ion.* for ἡμπνύθη, from ἀμπνυμαι, for ἀναπνυμαι, *Poet.* from ἀνὰ and πνέω.

Ἀμπολεῖν, to revolve, to repeat, *Pind. Nem.* vii, 153. *Poet. Sync.* for ἀναπολεῖν. *Th.* πολέω.

Ἀμπόλιν, *Poet.* for ἀνὰ πόλιν, through the city.

Ἀμπόνον, for ἀνὰ πόνον, from πόνος.

ἈΜΠΟΝ, οὔ, τὸ, the rope by which oxen are attached to their load, traces, a collar.

Ἀμπτάμενα, pl. for ἀναπτάμενα. See Ἀμπτάμενος.

Ἀμπτάμενος, for ἀναπτάμενος, 2. a. part. mid. of ἀνίπταμαι, to fly through, upwards, or

away; *Eurip. Hec.* 1100, *Orest.* 1376, *Androm.* 1220. *Th.* ἵπταμαι.]

Ἀμπυκίδην, acc. of Ἀμπυκίδης, ου, ὁ, the son of Amphyceus.

ἈΜΠΥΞ, ὕκος, ὁ or ἡ, a band worn on the forehead by women, a ribbon, network for the head; a gold chain for fastening the hair on a horse's forehead; a wheel, *Soph. Philoct.* 676; the cover of a drinking vessel, *Aristoph. Acharn.* 671.]

Ἀμπωσις, or ἄμπωσις, by *Sync.* for ἀνάπωσις, the reflux or ebb of the sea. From ἀναπίνω. *Th.* πίνω.

ἈΜΥΓΔΑΛΕ΄Α, ας, ἡ, an almond tree.

Ἀμύγδαλον, ου, τὸ, an almond, the fruit of the almond tree.]

Ἀμύγδαλος, ου, ὁ, an almond tree.]

Ἀμυγμα, τος, τὸ, laceration or tearing of the skin, a scratch. From ἀμύσσω.

Ἀμῦδις, adv. *Poet.* or *Æol.* for ἄμα, at the same time, together; *Hes. Theog.* 689.]

ἈΜΥΔΡΟ΄Σ, ἂ, ὄν, dark, obscure, scarcely perceptible; slender.

Ἀμυδρος, ου, ὁ καὶ ἡ, moist, damp. From ἄμα and ὕδωρ.

Ἀμύητος, ου, ὁ καὶ ἡ, uninitiated. From α and μύω, or μύω.

Ἀμυθᾶν, ἄνος, ὁ, *Poet.* for Ἀμυθᾶν, ἄωνος, Amythaon, the name of a man.

Ἀμυθητος, ου, ὁ καὶ ἡ, unspeakable, ineffable, inexpressible. From α priv. and μυθίζομαι.

Ἀμύκλαθεν, adv. from Amyclæ, a city of Laconia.

Ἀμύκλαι, ὦν, αἱ, a kind of shoes or sandals made at Amyclæ, *Theocr.* x, 35.]

Ἀμυκλαΐσδειν, *Dor.* for ἀμυκλαΐζειν, to speak like a Lacedæmonian.

Ἀμύκος, ου, ὁ, a proper name, Amycus; *Apol. Rhod. Theocr.*]

Ἀμύλλον, τὸ, unground wheat prepared like starch.]

Ἀμύλος, ου, ὁ καὶ ἡ, unground; also a species of oak.

Ἀμύμονα, acc. sing. of

ἈΜΥΜΩΝ, ονος, ὁ καὶ ἡ, blameless, surpassing others in good or bad things, distinguished, excellent, elegant, grand. From α intensive and μύω.

Ἀμῦνα, ης, ἡ, and ἀμύνη, ης, ἡ, a defence or protection against injuries, succour, retaliation, revenge. From ἀμύνω.

Ἀμῦναι, 1. a. inf. act. ἀμυνθήσομαι, 1. f. pas. ἀμύνασθαι, 1. a. inf. m. ἀμυνον, 1. a. imp. act. ἀμυνέμεν, inf. Ion. for ἀμύνειν, as ἀμνέμεναι, *Dor.* ἀμυνέουσι, Ion. for ἀμυνοῦσι, 3. pl. 1. or 2. f. act. of ἀμύνω.

Ἀμύντας, ου, ὁ, the name of a man, Amyntas.

Ἀμυντήριος, ίου, ὁ καὶ ἡ, defensive, auxiliary to.

Ἀμύντωρ, ορος, ὁ καὶ ἡ, and ἀμυντήρ, ἥρος, ὁ, a defender, avenger. Ἀμύντωρ, ορος, ὁ, a proper name, Amyntor.

ἈΜΥΝΩ, f. ὕνω, p. ἡμυγκα, 1. a. ἡμῦνα,

1. a. m. ἡμυνάμην, ω, ατο, 1. f. m. ἀμυνοῦμαι· ἀμύνω, ης, η, 1. a. sub. act. to defend, succour, aid, repulse, keep off; in middle voice, to fight for, or revenge one's self.]

Ἀμύξεις, 1. f. of ἀμύσσω.

Ἀμύξις, εως, ἡ, the same as ἀμυγμα.

ἈΜΥ΄ΣΣΩ, or ἀμύττω, f. ξω, p. ἡμυχα, to tear with the nails or claws, to wound the feelings; 1. a. inf. m. ἀμυξάσθαι. Hence

Ἀμυστι, adv. (applied to drinking) at one draught, without stopping to take breath, *Anacr.* xxi, 2. xxxi, 2. From α and μύω, to close the lips.]

Ἀμυστις, ιδος, ἡ, a drinking greedily, a kind of cup. From μύω.

Ἀμυχμός, οῦ, ὁ, and ἀμυχῇ, ῆς, ἡ, a laceration, wound.

Ἀμφ', for ἀμφί.

Ἀμφαγάπᾶω, to love with partiality or extremely.

Ἀμφαγαπῶντες, pres. part. pl. of ἀμφαγάπᾶω.

Ἀμφᾶδᾶ, ἀμφᾶδην, and ἀμφᾶδὸν, adv. openly, plainly, manifestly; for ἀναφανδὸν, and ἀναφανδᾶ. From ἀνὰ and φαίνομαι. Hence

Ἀμφᾶδιος, manifest, ἀμφαδίνην, manifestly, openly; ἀμφαδίη, i. e. μάχη, in open combat, *Hom. Apol. Rhod.* From φαίνω.]

Ἀμφαίνει. *Poet.* for ἀνέφαινε, 3. sing. imperf. ind. act. of

Ἀμφαίνω, for ἀναφαίνω.

Ἀμφάκης, *Dor.* for ἀμφήκης.

Ἀμφαζονέω, to move from side to side, as a carriage wheel that does not run true, to wobble, to have an unsteady gait.

Ἀμφαράεζιζον, 3. pl. imperf. act. Ion. of ἀμφαραεΐζω. Some read ἀμφαεῖεζιζον.

Ἀμφαραεΐζω, to make a noise around. From ἀμφί and ἄραεος.

Ἀμφᾶσίν, ης, ἡ, Ion. and *Poet.* for ἀφασία, ας, ἡ, inability to utter one's self, muteness. From α and φημί.

Ἀμφανξίς, ἡ, the trunk of a tree stripped of its branches.

Ἀμφᾶφάσθαι, to handle, *Odys.* viii, 215. for ἀμφαφάσθαι. From ἀμφί and ἀφᾶω.

Ἀμφεΐπιτο, imperf. m. 3. sing. ind. of ἀμφέπομαι, to cherish, regard; ἄμφεπε, 3. sing. imperf. ind. act. Ion. of ἀμφέπω. *Th.* ἔπω.

Ἀμφεκάλυπτον, 1. sing. or 3. plur. imperf. ἀμφεκάλυψε, 1. a. ind. act. 3. sing. of ἀμφικαλύπτω. *Th.* καλύπτω.

Ἀμφεκάρη, 3. sing. 2. a. ind. pas. ἀμφικείρομαι. *Th.* κείρω.

Ἀμφεπονθήθη, 3. sing. 1. a. ind. pas. of ἀμφιπονέομαι.

Ἀμφέπω and ἀμφίπω, to be engaged in any thing, to take care of, to watch over, to follow, to cherish, to prepare, *Iliad* xi. From ἀμφί and ἔπω.]

Ἀμφέρεσθαι, *Poet.* *Sync.* for ἀναφέρεσθαι, from ἀναφέρω.

Ἀμφέστην, 2. a. ind. 1. sing. of ἀμφίστημι. *Th.* ἴστημι.

Ἀμφεφόβηθεν, they fled on both sides, 1. a. ind. pas. 3. pl. Bæot. for ἀμφὶ ἐφοβήθησαν, 1. a. 3. pl. ind. pas. of ἀμφιφοβέω.

Ἀμφεφύγες, 2. sing. 2. a. ind. act. of ἀμφιφεύγω, thou hast escaped, Euripid. Iphig. in Taur. 871. But the better reading is ἀμπέφυγες, for ἀναπέφυγας.]

Ἀμφέχυτο, for ἀμφικέχυτο, pluperf. pas. Ion. of ἀμφιχέω 1. a. ἀμφεχύθη. Th. χέω.

Ἀμφήκης, εὖς, ὁ καὶ ἡ, two-edged. From ἀκὴ; quasi ἀμφὶ ἀκὴν ἔχων.

Ἀμφηρέφει, acc. sing. of ἀμφηρέφης, εὖς, ὁ καὶ ἡ, covered or enclosed all around. Iliad i, 45. From ἀμφὶ and ἐρέφω.

Ἀμφήριστος, ου, ὁ καὶ ἡ, contested, disputable, doubtful. From ἀμφὶ and ἔρις.

ἈΜΦΙ, prep. and generally used like περὶ. With the genitive case, about or near, of or concerning, on account of, for the sake of, on behalf of; with the dative, about or with, concerning, on account of; with the accusative, around, about or nearly, to, towards. With an accusative, when the article precedes, this preposition has a peculiar use; τὰ ἀμφὶ τον πόλεμον, warlike things, ὁ ἀμφὶ τον χειμῶνα χρόνος, the winter season; when used with an accusative signifying a person, it qualifies the phrase, so as denote either 1. the attendants of the person, as οἱ ἀμφ' αὐτὸν ὑπηρέται, his assistants or servants; 2. the principal person himself, as οἱ ἀμφὶ Κορινθίους, the Corinthians, οἱ δ' ἀμφὶ Πρίαμον καὶ Πάνθοον, Priam and Panthous; 3. the person and his attendants both, οἱ ἀμφὶ Κύρον, Cyrus with a part of his soldiers, &c.]

Ἀμφιάζομαι and ἀμφιάζω, f. ἄσω p. pas. ἡμφιάσμαι, to clothe, to put on; hence ἀμφιάσμα, ατος, τὸ, clothing, apparel. From ἀμφιέννυμι.

Ἀμφιάραιος, ου, ὁ, Amphiaräus, a celebrated prophet, the son of Oicleus.

Ἀμφιαχυῖαν, acc. part. p. m. f. g. from ἀμφιᾶχω, or ἀμφιαχέω.

Ἀμφιβαίνω, to go around, surround, defend; f. βήσομαι, perf. βέβηκα. From ἀμφὶ and βαίνω.

Ἀμφίβαλη, 2. a. sub. ἀμφιβαλοῦ, 2. a. imperat. mid. of ἀμφιβάλλω, to cast around, to environ, encompass. From ἀμφὶ and βάλλω.

Ἀμφιβᾶς, 2. a. part. act. of ἀμφιβαίνω.

Ἀμφιβασίη, ης, ἡ, Ion. for ἀμφισέητησις, dispute, controversy, contest.

Ἀμφίβασις, εως, ἡ, the act of encompassing; acc. ἀμφίβασιν. From ἀμφιβαίνω.

Ἀμφιέβηκας, thou defendest or protectest; perf. ind. act. 2. sing. of ἀμφιβαίνω. See Clarke's note on the Iliad, i, 37.]

Ἀμφίβιος, ου, ὁ καὶ ἡ, amphibious, living in the water and on land; pl. n. g. ἀμφίβια. From ἀμφὶ and βίος.]

Ἀμφιεληστεύω, f. εὔσω, to take in a net. From

Ἀμφιεληστρον, ου, τὸ, a fishing-net. From ἀμφὶ and βάλλω.

Ἀμφιέσητος, ου, ὁ καὶ ἡ, sounding around, resounding. From ἀμφὶ and βοάω.

Ἀμφιβολεὺς, εως, ὁ, a fisherman that fishes with a net; Isaiah xix, 8.

Ἀμφιβολία, ας, ἡ, ambiguity, amphibology.

Ἀμφίβολος, ου, ὁ καὶ ἡ, ambiguous, equivocal. From ἀμφὶ and βάλλω.

Ἀμφίεστος, ου, ὁ καὶ ἡ, covering or protecting one on every side. From ἀμφὶ and βροτός.

Ἀμφιγέγηθε, 3. sing. p. m. of ἀμφιγέθω, to be overjoyed. Th. γηθέω.

Ἀμφιγινώω, to know in part, f. ἥσω, p. κα. From ἀμφὶ and γινώω.

Ἀμφίγυῖς, εντος, ὁ καὶ ἡ, lame in both feet, limping. Epith. of Vulcan. From ἀμφὶ and γυῖς.

Ἀμφίγυος, ου, ὁ καὶ ἡ, two-edged, strong; as ἀμφίγυον ἔγχος, a spear that will wound two ways. From ἀμφὶ and γυῖς, or γυῖον.

Ἀμφιδάμας, αντος, ὁ, a proper name, Amphidamas.

Ἀμφιδάσειαν, acc. f. g. of ἀμφιδάσους, rough, shaggy, hairy, or bristly, on every side. Th. δασύς.

Ἀμφιδέδηα, p. m. ἀμφιδεδήει, 3. sing. pluperf. m. Ion. of ἀμφὶ and δαίω.

Ἀμφίδειες, chains, bracelets, rings. From ἀμφὶ and δέω.

Ἀμφιδέξις, ου, ὁ καὶ ἡ, ambidexter. Th. δέξις.

Ἀμφιδέρχης, 2. sing. 1. a. ind. pas. Ion. ἀμφιδέρομαι, to look around or on all sides, f. ζομαι. Th. δέρομαι.

Ἀμφιδεύτατος, ου, ὁ, the last, very delicate (i. e. pieces or fragments). This word occurs in Pind. i, 80, where some read ἀμφὶ δεύτατα; but the text here is so corrupted that the meaning is very uncertain.]

Ἀμφιδινέω, ἀμφιδεδινηται, 3. sing. p. pas. to fly about.

Ἀμφιδοκεύειν, to be on the watch, to lie in wait.

Ἀμφιδόξος, ου, ὁ καὶ ἡ, doubtful, disputable. From ἀμφιδόξω.

Ἀμφιδρυπτος, ου, ὁ καὶ ἡ, torn or lacerated in every part; also ἀμφιδρυφής, and ἀμφιδρυφος, ὁ καὶ ἡ. From δρύπτω, to lacerate.

Ἀμφιδύμος, ου, ὁ καὶ ἡ, that can be approached or entered two ways, having two ports; also double.

Ἀμφιδύς, 2. a. part. act. ἀμφιδύμι. Th. δύμι.

Ἀμφιέμενος, p. part. pas. of ἀμφιέννυμι.

Ἀμφιελίσσας, acc. pl. f. g. of ἀμφιελισσος, ου, ὁ καὶ ἡ, driven on the two sides, as a boat is by oars. Iliad.

Ἀμφιέννυμι, f. ἔσω p. pas. ἡμφιέσμαι, and ἡμφιέμαι, to clothe, to dress. From ἀμφὶ and ἔννυμι.

Ἀμφιέποντες, directing, governing; pres. of part. of

Ἀμφιέπω, to direct, to be occupied about, to prepare, to take care of. From ἀμφὶ and ἔπω.

Ἀμφιέσμενος, part. 1. a. m. of ἀμφιέννυμι.

Ἀμφιέση, 3. sing. 1. a. sub. ἀμφιέσμαι, Ion. for ἡμφιέσμαι, p. ind. pas. of ἀμφιέννυμι.

Ἀμφιζάνω, from ἰζάνω, to adhere to, to be placed around, *f. ἦσω. Th. ἴζω.*

Ἀμφιβάλαστος, ου, ὁ καὶ ἡ, bordering on every side upon the sea. From ἀμφὶ and θάλασσα.

Ἀμφιθάλης, ἑὸς, ὁ καὶ ἡ, very flourishing; having father and mother alive. *Th. θάλλω.*

Ἀμφιθέατρον, ου, τὸ, an amphitheatre.

Ἀμφίθετος, ου, ὁ καὶ ἡ, that can be placed on either side; also having two handles. From ἀμφὶ and τίθημι.

Ἀμφίβω, to run about or around.

Ἀμφιθύρος, ου, ὁ καὶ ἡ, having front and back doors, or two doors. *Th. θύρα.*

Ἀμφικαλύψη, 2. sing. 1. a. sub. ἀμφικαλύψω, 3. sing. 1. f. opt. of ἀμφικαλύπτω. *Th. καλύπτω.*

Ἀμφικῆρης, ἑὸς, ὁ καὶ ἡ, having two heads or handles. *Th. κέρηνον, or κέρα.*

Ἀμφικεάζω, *f. ἄσω*, to cut or cleave all around, to take off the bark all around.]

Ἀμφικεάστας, part. 1. a. act. *Poet. for κεάστας. See ἀμφικεάζω.*

Ἀμφικείρω, *f. ἐρῶ*, to cut or shear all round.]

Ἀμφικλύστος, ου, ὁ καὶ ἡ, washed by the sea, or rivers, on every side.

Ἀμφίκομος, ου, ὁ καὶ ἡ, having a thick head of hair, or thick foliage. From ἀμφὶ and κόμη.

Ἀμφικρέμαμαι, to hang around, or by the two sides. *Th. κρεμάω.*

Ἀμφικυλίσσαις, *Æol. and Poet. for ἀμφικυλίτας, part. 1. a. Th. κυλίω, f. ἴσω, p. ἴκα, to roll around.*

Ἀμφικύπελλον, ου, τὸ, a round cup or goblet with two handles. From ἀμφὶ and κύπελλον.

Ἀμφιᾶλης, ἑὸς, or ἀμφιλαφής, ὁ καὶ ἡ, large, extensive, ample, abundant.

Ἀμφιλαχαίνα, to dig all around. From λαχαίνα.

Ἀμφιλογία, ας, ἡ, ambiguity, disputation, discussion. From ἀμφὶ and λέγω.

Ἀμφίλοχος, ου, ὁ, the name of a man, Amphilocho.

Ἀμφίλυκος, ου, ὁ καὶ ἡ, having some light, glimmering. From λύνω, the first light of the morning, or λύγη, darkness.

Ἀμφιμάσασθε (ἀπομάζετε) wipe or rub; 1. a. mid. imperat. of μάζω, *f. ζῶ and σῶ.*

Ἀμφιμάτριος, ω, ὁ καὶ ἡ, *Dor. for ἀμφιμήτριος, ου, ὁ καὶ ἡ, that which is in the matrix.*

Ἀμφιμάχωμαι, to fight around, *pres. sub. m. 1. sing. Th. μάχομαι.*

Ἀμφιμέλαινοι, black on every side; dark or gloomy with rage, *Iliad i, 103. Th. μέλας.*

Ἀμφιμένυκε, *p. m. 3. sing. of ἀμφιμῦκάω, to bellow or roar, to resound.*

Ἀμφιμένομαι, to feed around, inhabit.

Ἀμφίξω, *f. ξίσω*, to scrape or shave around, 1. a. ἀμφέξεσθαι. From ξίω.

Ἀμφίος, ου, ὁ, a proper name, Amphios.

Ἀμφίπαλτος, ου, ὁ καὶ ἡ, (*sc. αὐδὰ*) a resounding voice. *Simmius Rhod. in Ov.]*

Ἀμφίπεδος, ου, ὁ καὶ ἡ, encompassed or environed by plains. From ἀμφὶ and πέδον.

Ἀμφιπένομαι, to be occupied about. From πένομαι.

Ἀμφιπερικτίουσι, neighbours, *dat. pl. of ἀμφιπερικτιοντες. Th. κτίζω.*

Ἀμφιπεριστρώφα, 3. sing. imperf. *Ion. and contr. for ἀμφιπεριεστρώφαι*, from ἀμφιπεριστρώφω, to turn or drive about (horses) on every side. From ἀμφὶ and στρέφω. *Iliad.*

Ἀμφιπτεσῶσα, embracing, *part. 2. a. act. f. g. of ἀμφιπίπτω.*

Ἀμφιπίπτειν τινά, to fall upon one's neck, to embrace, particularly through grief.

Ἀμφιπολεύω, *f. εὔσω*, to walk about, to traverse, to accompany. From πολεύω, *Poet. πολεύω.*

Ἀμφίπολις, εως, ἡ, the name of a city, Amphipolis.

Ἀμφίπολος, ου, ὁ καὶ ἡ, a servant; hence ἀμφιπολεῖν, to serve or wait upon. From ἀμφὶ and πολεύω.

Ἀμφιπονέω, ᾧ, *f. ἦσω*, to be employed about, to be busy.]

Ἀμφιποτάομαι, to fly or run about in agitation, *Iliad ii, 315. From ἀμφὶ and πέτομαι.*

Ἀμφίπυρος, ου, ὁ καὶ ἡ, burning on every side. *Th. πῦρ.*

Ἀμφίρῥυτον, *dat. sing. of ἀμφίρῥυτος, ου, ὁ καὶ ἡ, washed on all sides by the sea. From ἀμφὶ and ῥέω. Hence*

Ἀμφίρῳ, (*contract.*) the name of a woman.

Ἀμφίς, *adv. on both sides, around, in the midst, asunder, apart, without; with the genitive, is used like περί.]*

Ἀμφίσβαινα, ης, ἡ, a kind of serpent that appears to have two heads, the Amphisbæna.

ἈΜΦΙΣΒΗΤΕ'Ω, *f. ἦσω, p. ἦκα*, to dispute, discuss, debate, litigate, doubt; ἀμφισβητήσεια, 1. a. opt. *Æol. as if from ἀμφίς and βᾶω. Hence*

Ἀμφισβήτησις, εως, and ἀμφισβησία, ας, ἡ, disputation, controversy, contest.

Ἀμφίσταμαι, to stand around.]

Ἀμφιστελάμενος, *part. 1. a. mid. of ἀμφιστέλλομαι*, to bind or fasten together, restrain, to ornament, to clothe, envelop.

Ἀμφιστεφής, ὁ καὶ ἡ, crowned, encircled; full, overflowing. This word occurs in the common editions, *Iliad xi, 40*, but the better reading is ἀμφιστεφεῖς, entwined.]

Ἀμφίστημι, *See ἀμφίσταμαι.*

Ἀμφίστομος, ου, ὁ καὶ ἡ, crafty, sly, double-tongued; having a double front; two-edged.

Ἀμφιστρατεύω, to besiege. From ἀμφὶ and στρατός.

Ἀμφιτάβεις, *part. 1. a. pas. of ἀμφιτείνω*, to extend around.

Ἀμφίταπης, ητος, ἡ, and ἀμφίταπις, ιδος, ἡ, and ἀμφίτατος, ου, ὁ καὶ ἡ, a covering, coverlet, or carpet with shag or wool on both sides. *Th. τάπης.*

Ἀμφιτίθει, place or put round, enfold, veil; *pres. imp. act. qu. of ἀμφιτιθέω. Th. τίθημι.*

Ἀμφιτρίτη, the sea-goddess Amphitrite; the sea. From ἀμφὶ and τρίζω.

Ἀμφιτρομέω, to tremble in every part. *Th.* τρομέω.

Ἀμφιτρυών, proper name of a man, Amphitryon.

Ἀμφιτρωνιάδης, ου, ὁ, by Epenth. for Ἀμφιτρωνίδης, Amphitryoniades, a surname of Hercules.

Ἀμφίφαλος, ου, ὁ καὶ ἡ, (applied to a helmet) ornamented on every side with studs or knobs; *Iliad* v, 743.

Ἀμφιφεύγω, See Ἀμφέφυγες.

Ἀμφιφορεύς, ἑως, Ion. ἥος, ὁ, the ancient vessel called an amphora, having two handles to carry it by. From ἀμφὶ and φέρω.

Ἀμφίχαινω, to swallow greedily, devour, absorb. From χάινω.

Ἀμφίχαιτος, ου, ὁ καὶ ἡ, having thick hair.

Ἀμφιχέαι, 1. a. inf. act. of

Ἀμφίχέω, ᾧ, to shed or diffuse around. From ἀμφὶ and χέω.

Ἀμφιχυθῖσα, 1. a. part. pas. f. g. of ἀμφιχέω.

Ἀμφιχῦτος, ου, ὁ καὶ ἡ, shed or spread around, constructed with a mound of earth. From ἀμφὶ and χέω.

Ἀμφιχύω, the same as ἀμφιχέω.

Ἀμφίχालος, ου, ὁ καὶ ἡ, lame in both feet. From χαλός.

Ἀμφοδον, ου, τὸ, a place where two ways meet, a street, a small street or lane.

Ἀμφοῖν, gen. and dat. dual of ἄμφω.

Ἀμφόνον, Poet. for ἀνὰ φόνον, through slaughter.

Ἀμφορέας, acc. pl. of ἀμφορεύς, by Sync. for ἀμφιφορεύς.

Ἀμφοτέρως, α, ου, each, the one and the other, both; ἀμφοτέρης. dat. pl. Ion. fem. gen. for ἀμφοτέραις, and ἀμφοτέρησιν. Hence Ἀμφοτέρως, Dor. for ἀμφοτέρους. Ἀμφοτέρωθεν, adv. on both sides. *Th.* ἄμφω.

Ἀμφεράσσαιτο, that he might consider or perceive, 1. a. opt. 3. sing. Poet. From ἀνὰ and φεράζομαι.

Ἀμφῦτᾶ, for ἀνὰ φυτᾶ.

Ἀμφω, ἀμφοῖν, gen. and dat. both, the two.

Ἀμφῶς, having two handles. Ἀμφωτον, the same.

Ἀμφωτῖς, or ἀμφῶτῖς, ἡ, a kind of vessel with two handles; an ornament for the ear, ear-ring; a kind of woollen or leathern cap worn by the prize-fighters. From ἀμφὶ and οὖς, ὡτός.

Ἀμώγος, Ἀμώγου, the priest who superintended the sacrifices, the Rex Sacrorum.

Ἀμώμητος, ου, ὁ καὶ ἡ, unblamed, irreprehensible; ἀμωμήτιος, gen. Ion. Hence

Ἀμωμήτως, adv. (α and μωμητός) without fault or blame. From μωμέομαι. *Th.* μῶμος.

ἈΜΩΜΟΝ, ου, τὸ, a spice, a vegetable production of the East, called by the ancients Amomum.

Ἀμωμος, ου, ὁ καὶ ἡ, spotless, blameless. From α and μῶμος.

Ἀμών, ὁ, the name of a man, Amon.

Ἀμῶν, Dor. for ἡμῶν.

Ἀμῶνται, 3. pl. ind. pas. of ἀμάω. Ἀμῶν-τεσι, for ἀμῶσι, dat. pl. part. Poet.

Ἀμῶς, ὁ, the name of a man, Amos.

Ἀμῶς, 2. sing. opt. pres. act. ἀμάοιμι, ᾧμι, αῖσις, ᾧς, αῖσι, ᾧ. from ἀμάω.

Ἀμωσγέπως, in some way or other, in any manner. From ἀμῶς. *Th.* ἀμός.

Ἀμωτα, τὰ, chesnuts.

ἌΝ, conj. if. (1.) With the optative and subjunctive, it is a potential conjunction; with the imperf. and aorists of the indicative, it gives the force of the opt. and subjunctive; with the participles of the present or aorists, it imports the future. (2.) It is also an abbreviation for ἔαν, if; the Poets use κε, κεν, instead of it; they also use ἄν for ἄνᾶ, and ἄν for ἔνα.

Ἀνὰ prep. with acc. through, among, by, near, about, around; sometimes with the dative case, upon, with; ἀνὰ τὴν Ἑλλάδα, through Greece; ἀνὰ τὸν ποταμὸν, against the current of the river; ἀνὰ πρῶτους, among the first; ἀνὰ σκήπτρῳ, with or upon the sceptre; also used distributively, as ἀνὰ δηνάριον ἕλαβον, they received each a denarius; ἀνὰ πέντε, five by five, or by fives; ἀνὰ μέρος, by turns. In compounds it has the force of the prefix re-, as ἀναθηλέω, to re-flourish, &c.]

Ἄνα, he arose, by Apocope for ἀνάστα, which is for ἀνίστη, Ion. and η being changed into α, 2. a. indicat. act. 3. sing. of ἀνίστημι. Also ἄνα, for ἀνάστα, and ἀνάστηθι, arise thou, 2. a. imperat. act. Also ἄνα, voc. sing. of ἄναξ, or by Apocope for ἄνασσα.

Ἀνάβα for ἀναβαθῖ, or ἀνάβηθι, 2. a. imperat. of ἀναβαίνω.

Ἀναβαθμῖς, ἰδος, ἡ, a step, (of a flight of steps or stair-case). From ἀναβαίνω.

Ἀναβαθμὸς, οὔ, ὁ, a step, ascent; also the return of the Jews from the Babylonish captivity.

Ἀνάβαθρον, ου, τὸ, and ἀναβάθρα, ἡ, a flight of stairs, a ladder, a raised seat, a desk or pulpit; ἀνάβαθρα, τὰ, a ship's ladders. From ἀναβαίνω.

Ἀναβαίνω, f. βήσομαι, p. βέβηκα, to ascend or go up; to devolve upon, *Herod.* i, 109; to turn out or happen, *Herod.* vii, 10. 2. a. ἀνέβην, part. ἀναβᾶς.]

Ἀναβάλλεσθαι, inf. pas. of ἀναβάλλω.

Ἀναβάλλω, βᾶλῶ, p. βέβληκα, to throw upwards, to place above; also to dismount one; to delay, put off; 2. a. ἀνέβαλλον, m. ἀνεβαλόμην, ου, ετο. p. m. ἀναβέβολα. From ἀνὰ and βάλλω.

Ἀναβάντες, nom. pl. of ἀναβᾶς, 2. a. part. act. ἀναβῆναι, inf. of ἀναβαίνω.

Ἀνάβασις, ἑως or εος, ἡ, the act of ascending, an expedition.]

Ἀναβάσομαι, 1. f. Dor. for ἀναβήσομαι. *Th.* ἀναβαίνω.

Ἀναβείωκως, p. part. act. of ἀναβείω.

Ἀναβείρευκεν, p. ind. act. 3. sing. of ἀνα-

βρύω, to flow or gush out as a stream of water, *Iliad* xvii, 54; ἀναβέβρυκεν, according to others, means resounded, as from βρύχω, which is applied to the ocean.

Ἀνάβηθι, 2. a. imp. of ἀναβαίνω.

Ἀναβιάζω, f. ἄσω, p. βεβίακα, to cause one to ascend, *Lys. in Eratosth.* to raise up, to elevate to an office or dignity, to draw or haul up, as a boat or vessel to the shore, *Mat.* xiii, 48; 1. a. ἀνέβιασα. *Th.* βαίνω.]

Ἀναβιοῖν, *Att.* for ἀναβιοίμι, 1. sing. pr. opt. act. of ἀναβίω. From ἀνὰ and βίω.

Ἀναβίω, ὦ, to revive, resuscitate, re-flourish. *Th.* βίος.

Ἀναβιώσις, εως, ἡ, return to life, resurrection.

Ἀναβλαστάνω, and -στίω, f. ἥσω, p. ηκα, to bud or germinate anew, to sprout again. Sometimes it is used for the simple verb βλαστάνω.

Ἀναβλέπω, to look upwards, raise the eyes, behold, to recover one's sight; f. ψω, p. φα. 1. a. ψα. *Th.* βλέπω. Hence

Ἀνάβλεψις, εως, ἡ, recovery of one's sight.

Ἀνάβλησις, εως, ἡ, procrastination, a putting off. From ἀνὰ and βάλλω.

Ἀναβλύζω, f. βλύσω, to gush or flow out with force, to bubble.

Ἀναβοάω, ὦ, f. ἥσω, p. κα, 1. a. ησα, to cry out, call out to one.

Ἀναβοῶσαν. part. 1. a. n. g. *Th.* βοάω.

Ἀναβολή, ἥς, ἡ, a digging and heaping up (as of earth); a delaying or postponing.

Ἀναβόλιον, ου, τὸ, and ἀναβολή, ἥς, ἡ, from p. m. of ἀναβάλλω.

Ἀναβορβορύζω, to cry or bawl out, grumble, *Aristoph.* See Βορβορύζω.]

Ἀναβος, ου, ὁ καὶ ἡ, *Dor.* for ἀνθος, ου, ὁ καὶ ἡ. From α and ἥθη.

Ἀναβράζω, and -σσω, to cause any thing to boil or effervesce. *Th.* βράζω.

Ἀναβρέχω, f. ξω, to wet; also to make a noise, to resound.]

Ἀναβρόχω, f. ξω, to swallow up again, to re-absorb; 1. a. *Æol.* opt. ἀναβρόξια· ἀναβροχθεῖς, 1. a. part. pas. From βρόχω.

Ἀναβωλακῖα γῆ, earth which throws up masses or clods, (i. e. as the plough cuts it), *Pind.* *Pyth.* iv, 406. *Th.* βῶλος.

ἈΝΑΓΑΛΛΑΓΨ, ἴδος, ἡ, the plant called pimpernel.

Ἀναγγεῖλαι, 1. a. inf. act. of ἀναγγέλλω.

Ἀνάγγειλον, 1. a. imperat. act. of

Ἀναγεῖσθαι, *Dor.* for ἀνηγεῖσθαι.

Ἀναγγέλλω, to bring word back, to relate, to inform against; f. λῶ, p. ἀνήγγελλα. 1. a. ἀνήγγειλα. 2. a. ἀνήγγελλον. p. pas. ἀνήγγεμαι. 2. a. pas. ἀνήγγελην. From ἀνὰ and ἀγγέλλω.

Ἀναγεννάω, ὦ, f. ἥσω, p. ηκα, to regenerate, p. pas. ἀναγεγέννημαι. *Th.* γίνομαι, or γένομαι.

Ἀναγινώσκω, to read, recognise, acknowledge; advise or persuade, *Herod.* vii, 10; 1, f.

m. ἀναγνώσομαι. perf. act. ἀνέγνωκα. 2. a. ἀνέγνω. p. pas. ἀνέγνωσμαι,σαι,ται. 1. a. pas. ἀνεγνώσθην. *Th.* γινώσκω.

Ἀναγκάζω, to compel, oblige, force; imp. perf. ἡνάγκαζον. f. ἄσω, p. ἡνάγκακα. p. pas. ἡνάγκασμαι. 1. a. pas. ἡναγκάσθην. *Th.* ἀνάγκη.

Ἀναγκαῖν, ης, ἡ, necessity; ἀναγκαίη, adv. necessarily.

Ἀναγκαῖος, αἶα, εἶον, necessary; a relative or friend; comparat. ἀναγκαιότερος. superl. ἀναγκαιότατος. From ἀνάγκη.

Ἀναγκαίως, adv. necessarily; ἀναγκαίως ἔχει, there is a necessity, *Herod.* vii, 51.]

Ἀναγκαστός, ἡ, ὃν ἀναγκαστῶς, adv. From

ἈΝΑΓΚΗ, ης, ἡ, and *Dor.* ἀνάγκα, necessity, the law of necessity, relationship; ρητόρων ἀνάγκας, the rules or requisitions of the rhetoricians, *Anacr.* xxxvi, 2. In the plur. ἀνάγκαι, instruments of torture or punishment.]

Ἀναγκύλος, ὁ καὶ ἡ, crooked, bent; also a weapon or javelin without a thong.

Ἀναγλυκανθῶσι, 3. plur. 1. a. subj. pas. of ἀναγλυκαίνομαι, to sweeten.

Ἀναγνάμπτω, to bend or turn, disengage, loosen, f. ψω, p. φα. 1. a. ψα. 1. a. pas. φθην.

Ἀναγνεία, ας, ἡ, impurity, wickedness, criminality. From ἀγνός, pure.

Ἀναγνόντες, 2. a. part. act. ἀναγνῶναι, inf. of ἀναγινώσκω.

Ἀναγνωρίζω, f. σω, p. κα, to recognise, acknowledge, examine. From γνωρίζω.

Ἀναγνώρισις, εως, ἡ, the discovery or recognising of a person (as in a drama), disclosure, *Aristot. Poet.* xi.]

Ἀνάγνωσις, εως, ἡ, a reading, the act of reading, persuasion.

Ἀναγνωστής, οὔ, ὁ, a reader, one who reads to another. From ἀναγινώσκω.

Ἀναγον, 3. pl. imperf. for ἀνήγον. So ἀνάγοντο, imperf. pas. or 2. a. m. for ἀνήγοντο. from ἀνάγω.

Ἀναγοράν, *Dor.* for ἀνὰ ἀγοράν.

Ἀναγορευσις, εως, ἡ, a proclamation, announcement, declaration.

Ἀναγορεύω, to proclaim, announce publicly, to salute, as emperor.

Ἀναγραμματίζω, to make an anagram, or anagrammatise; hence ἀναγραμματισμός, οὔ, ὁ, an anagram. *Th.* γράφω.

Ἀνάγραπτος, ου, ὁ καὶ ἡ, enrolled, registered, written down, inscribed as in a public register, *Thucyd.* i, 128.]

Ἀναγράφω, to register, inscribe on the public records, enrol, to paint or colour.

ἈΝΑΓΥΡΙΣ, εως, ἡ, and ἀνάγυρος, ου, ὁ καὶ ἡ, the shrub called Anagyris.

Ἀνάγω, εις, ει, to raise up, elevate, bring back, take away, reject, bring up or educate, restore, inform of a crime; to lead, as an army, *Herod.* vii, 10; f. ἀνάξω, p. ἀνήξα. 2. a. ἀνήγον, *Att.* ἀνήγαγον. p. pas. ἀνήγμαι.

1. *a. ἀνήχθην, part. ἀναχθεῖς, έντος, δ. From ἀνὰ and ἄγω.*

Ἀναγωγῇ, ἥς, ἡ, education, instruction, withdrawing, departure.

Ἀνάγωγος, ου, ὁ καὶ ἡ, rude, wanting in education, ill-educated, untractable, obstinate, ill-tempered. Hence ἀναγωγία, defect in education.

Ἀναδαίειν, to divide, to share. *Th. δαίω.*

Ἀναδάκνω, *f. δήξω, to bite, to bite again.]*

Ἀναδάσασθαι, 1. *a. inf. mid. to divide anew, to distribute; from ἀναδάζομαι. Hence*

Ἀναδασμός, οὔ, ὁ, a division.

Ἀναδεδραμεν, 1. *pl. p. mid. by Sync. for ἀναδεδρόμαμεν.*

Ἀναδεδρομα, *ας, ε, p. m. of ἀνατρέχω.*

Ἀναδείκνυμι, *f. ξω, p. χα· to show, exhibit, make manifest, designate or appoint, as a consul, &c. to dedicate, 1. a. ἀνδείξα, inf. ἀναδείξαι· p. pas. ἀναδέδειγμαι· 1. a. ἀνδείχθην· 1. a. m. ἀνδείξάμην, ω, απο. Th. δείκνυμι.*

Ἀνάδειξις, *εως, ἡ, a showing or exhibiting. From ἀναδείκνυμι.*

Ἀναδέκεσθαι, *Ion. for ἀναδέχεσθαι. See ἀναδέχομαι.*

Ἀναδενδράς, *άδος, ἡ, a vine climbing on a tree. From ἀνὰ, for ἄνω, and δένδρον.*

Ἀναδέξαι, *Ion. for ἀναδεῖξαι, 1. a. inf. act. So ἀναδέξασθαι, for ἀναδεῖξασθαι, 1. a. inf. m. of ἀναδείκνυμι.*

Ἀναδεδεμένω, to bind or fasten together.

Ἀνᾶδίσμη, *ης, ἡ, an ornament for the head, a fillet or band for the hair. From ἀναδέω.*

Ἀνᾶδέχομαι, *f. δέξομαι, p. pas. δέδεγμαι to receive, admit, hold one's self answerable, take upon one's self; suffer punishment, Herodian.]*

Ἀναδέω, to bind, to encircle the head as with a crown, to crown.

Ἀναδῆσαι, 1. *a. inf. act. of ἀναδέω.*

Ἀναδηχθεῖς, 1. *a. part. pas. of ἀναδάκνω, f. δήξομαι· 2. a. ἔδακον.*

Ἀναδιδάσκειν, to instruct anew, to instruct thoroughly.

Ἀναδίδωμι, *f. ἀναδώσω· to restore, yield up, send forth; 2. a. part. ἀναδούς, όντος.*

Ἀναδίπλωσις, *εως, ἡ, (in grammar) reduplication. From ἀνὰ and διπλώω.*

Ἀναδοθεῖς, 1. *a. part. pas. ἀναδόθηναι, inf. ἀνάδου, Att. ἀνάδοσο, 2. a. imperat. mid. ἀναδοῦναι, 2. a. inf. act. of ἀναδίδωμι.*

Ἀνάδοχος, ου, ὁ καὶ ἡ, and ἀναδοχεύς, *έως, ὁ, a receiver, a surety or bondsman. From ἀναδέχομαι.*

Ἀναδραμεῖν, 2. *a. inf. ἀναδραμοῦσα, part. fem. gen. ἀναδραμῶν, masc. g. of ἀνατρέχω.*

Ἀναδῦμι, to go forth, emerge or rise out of; to refuse. *From ἀναδύω. Th. δύω, or δῦμι· 2. a. ἔδυν.*

Ἀναδυομαι, *See Ἀναδῦμι.*

Ἀναδύω, *See Ἀναδῦμι.*

Ἀνάειδος, ου, ὁ καὶ ἡ, destitute of a marriage-portion or dowry. *From α and ἔδνα, or ἔδνα.*

Ἀναεῖρω, to raise on high, to carry off.

Ἀνάειπτα, *plur. unhopcd for, despaired of. From ἀειπτος.*

Ἀναζάω, *ω, f. ήσω, p. ἀνέζηκα, to revive, resuscitate; 1. a. ἀνέζησα.*

Ἀναζεῦξαι, 1. *a. inf. act. of ἀναζεύγνυμι.*

Ἀναζέω, *f. ήσω, or έσω, p. ηκα, or εκα· to boil, effervesce; to make boil; 1. a. part. pas. ἀναζεσθείς.*

Ἀναζητέω, *ω, f. ήσω, p. ἀνεζήτηκα· 1. a. ἀνεζήτησα· to seek for, investigate.*

Ἀναζῦγῇ, *ης, ἡ, a moving of a camp, re-turning home.*

Ἀναζωγραφεῖται, 3. *sing. pres. pas. of*

Ἀναζωγραφίω, *ω, to paint, draw, delineate.*

Ἀναζώννυμι, *f. ζώσω, p. ἀνέζωκα· 1. a. ἀνέζωσα· 1. a. mid. ἀνεζωσάμην, ω, απο· to gird, to put on a girdle or zone.*

Ἀναζώννύω, *See Ἀναζώννυμι.*

Ἀναζωπυρέω, *ω, f. ήσω, p. ἀνεζωπύρηκα· to re-kindle, to re-animate.*

Ἀναζωσάμενος, 1. *a. part. mid. of ἀναζώννυμι.*

Ἀναθάλλω, *f. λῶ, p. ἀνατέθαλκα· 2. a. act. ἀνέθαλον· perf. mid. ind. 1. sing. ἀνατίθηλα· to flourish again, to sprout or put forth again; also to make flourish again.*

Ἀναθάλλω, to warm again, cherish, re-animate.]

Ἀναθαρρέω, to take courage again.

Ἀναθαρσέω, the same as the preceding.

Ἀναθειν, *ης, η, 2. a. opt. 2. a. ind. ἀνέθην, inf. ἀναθεῖναι, part. ἀναθείς. From τίθημι.*

Ἀνάθημα, *ατος, an anathema; a thing set apart for holy uses or for destruction; a person set apart or doomed to destruction, one who is accursed; also used for ἀνάθημα.*

Ἀναθεματίζω, to anathematise, to pronounce accursed or consecrated, to devote or set apart; *f. ίσω, p. ἀναθεματίκα· 1. a. ἀνεθεματίσα· p. pas. ἀναθεματίσμαι. From ἀνάθεμα.*

Ἀναθεματιῶ, *fut. Att. for ἀναθεματίσω.*

Ἀναθεμεν, and ἀναθέμεναι, *Dor. Æol. and Ion. for ἀναθεῖναι, 2. a. inf. act. of ἀνατίθημι.*

Ἀναθεωρέω, *ω, f. ήσω, p. ἀναπεθεώρηκα, to contemplate, behold, observe.*

Ἀναθεώρησις, *εως, ἡ, contemplation, attentive observation.*

Ἀνάθημα, *ατος, τὸ, a gift, or votive offering, which it was usual to hang up against the walls or pillars of a temple. Cebes, i.*

Ἀναθήσουσι, 3. *pl. 1. f. ind. act. ἀναθήσειν, infin. of ἀνατίθημι.*

Ἀναθορέω, to rebound, burst out, leap out, gush out.

Ἀνάθρεμμα, *ατος, τὸ, (the same as θρέμμα) cattle, every thing that is fed or nourished.*

Ἀναθρώσκω, to leap upon. *From θρώσκω.*

Ἀναθυμιάζω, *f. άσω, to cause exhaling, to cause smoking, to perfume.]*

Ἀναθυμιάσις, *εως, ἡ, exhalation, vapour, the act of exhaling. From*

Ἀναθυμιάω, *See Ἀναθυμιάζω.*

Ἀναίδια, *acc. of ἀναιδής, έος, ὁ καὶ ἡ, impudent, shameless, bold; stubborn, unyielding, eager, Odys. xi, 597.]*

Ἀναίδεια, ας, Ion. ἀναίδειν, ης, ἡ, impudence, want of modesty, effrontery. From α and αἰδώς.

Ἀναίδειφι, dat. sing. Ion. φι being added by Paragoge. From ἀναίδεια.

Ἀναίδην, impudently.

Ἀναίμονες, pl. of ἀναίμων, ονος, not having any blood, bloodless; also ἄναιμος, ου, ὁ καὶ ἡ, the same.

Ἀναιμωτεῖ, and ἀναιμωτὶ, adv. without shedding blood. From α and αἷμα.

Ἀναινεταί, pres. indicat. ἀναινέαι, Ion. for ἀναινῇ, 2. sing. ἀναινέτο, 3. sing. imperf. ind. Ion. for ἀνῆνετο from

ἈΝΑΙΝΟΜΑΙ, to refuse, deny, disavow; ἀναινομένη, pres. part. f. g. From α and αἶνος.

Ἀναίξας, 1. a. part. of ἀναίσσω.

Ἀναιρέσθηναι, 1. a. inf. pas. ἀναιρέιτω, 3. sing. pres. imperat. act. ἀναιροῦσαι, part. f. g. pl. of ἀναίρειω. Hence

Ἀναιρέσεις, εως, ἡ, acc. ἀναιρέσιν, a taking away, removal, abrogation or repeal, putting to death.

Ἀναιρέω, f. ἦσω, p. ἀνήρεκα and ἀνήρεκα, to take away, destroy, overturn, abrogate, put to death; to give an answer, as the oracles, Thucyd. ii. 54. 2. a. act. ἀνείλον, subj. ἀνέλω, ης, η, 3. pl. ἀνέλωσι. 2. a. inf. ἀνελῖν. 2. a. m. ἀνελόμην, ου, ετο. 1. a. pas. ἀνῆρέθην, 1. f. ἀνῆρεθήσομαι. Th. αἰρέω.]

Ἀναίρω, to take upon one's self, to raise up, elevate.

Ἀναισθάνομαι, not to perceive or be sensible of; 1. f. mid. ἀναισθήσομαι. From ἀνὰ and αἰσθάνομαι, or α and αἰσθάνομαι.

Ἀναισθητός, ου, ὁ καὶ ἡ, senseless, stupid, unperceived.

Ἀναισθητός, adv. without perception, unperceivedly.

Ἀναισιμῶν, pres. inf. to expend, consume. Th. αἰσιμῶ. Hence

Ἀναισιμῶμα, ατος, τὸ, expense.

Ἀναίσσω, f. ξω, to rise or spring up with force; to gush out, Iliad xxii, 145. From ἀνὰ and αἴσσω.]

Ἀναίσχυντος, ου, ὁ καὶ ἡ, shameless, unbecoming; ἐς ἀναισχύντους θήκας ἐτάποντο, they shamelessly had recourse to, or buried their dead in, the tombs of strangers, Thucyd. ii, 52.]

Ἀναίτιος, ου, ὁ καὶ ἡ, guiltless, innocent.

Ἀναιτιῶς, adv. without cause.

Ἀνακαθροῦνται, 3. pl. 1. f. mid. or 2. f. from ἀνακαθίζω. Th. καθίζω.

Ἀνακαθίζω, f. ἴσω, p. ἀνακεκάθικα, to seat one's self, to sit, to sit erect. From ἀνὰ and καθίζω.

Ἀνακακινίζω, f. ἴσω, p. ἀνακεκαίνικα, to renovate, reinstate. Th. καινός.

Ἀνακακινῶ, f. ὦσω, p. ἀνακεκαίνωκα, to renovate, make anew. Th. καινός.

Ἀνακακίμενος, p. pas. of ἀνακαίω.

Ἀνακαίω, f. καύσω, to burn, set on fire, incite.

Ἀνακαλέω, and -λέομαι, to call to aloud, to call back, implore, invoke, to sound a retreat.

Ἀνακαλυπτήριον, ου, τὸ, the day on which a bride first appeared without her veil; τὰ καλυπτήρια, the marriage presents given on that occasion. From ἀνὰ and καλύπτω.

Ἀνακαλύπτω, f. ψω, p. ἀνακεκάλυφα. p. pas. -λυρμαι, to unveil, uncover, disclose. Th. καλύπτω.

Ἀνακάμπτω, f. ψω, p. φα, to turn back, return; to walk or stroll about, Cebes. 1. a. inf. ἀνακάμψαι. From ἀνὰ and κάμπτω.

Ἀνάκανθος, ου, ὁ καὶ ἡ, destitute of thorns or prickles. From α and ἄκανθα.

Ἀνακάπτειν, to swallow, devour. Th. κάπτω.

Ἀνακείνεται, Ion. for ἀνάκεινται, 3. pl. pres. ind. mid. of ἀνακεῖμαι.

Ἀνάκειμαι, f. κείσομαι, to lie down, recline, rest upon, to be dedicated or consecrated; also to put in place, as a statue.

Ἀνακεκράζω, p. part. mid. ἀνακράζω. Th. κράζω.

Ἀνακεράννυμι, and ἀνακεραννώ, and ἀνακεράω, to mingle, mix, to temper or compound. Th. κεράννυμι.

Ἀνακες, and Ἀνακοί, οἱ, Castor and Pollux; Ἀνάκειον, τὸ, their temple, and Ἀνάκεια, τὰ, their festival or sacred rites.

Ἀνακεφαλαίω, to recapitulate, to sum up; f. ὦσω, p. ἀνακεκεφαλαίωκα. pres. mid. ἀνακεφαλαίομαι, -οῦμαι, 1. a. mid. ἀνεκεφαλαιώσάμην. Th. κεφαλῇ. Hence

Ἀνακεφαλαίωσις, εως, ἡ, a recapitulation, summary.

Ἀνακχωρηκέναι, See Ἀναχωρέω.

Ἀνακηκίω, to burst or rise upwards, to spout up like water, to gush. From ἀνὰ and κηκίω.

Ἀνακινδυνεύειν, to be in hazard, or exposed. Th. κίνδυνος.

Ἀνάκλᾱσις, εως, ἡ, a throwing back or reflecting, repercussion.

Ἀνακλιθῆναι, 1. a. inf. pas. of ἀνακλίνω.

Ἀνακλιθήσονται, 3. pl. 1. f. ind. pas. ἀνακλῖναι, 1. a. inf. act. of ἀνακλίνω.

Ἀνακλίνω, f. νῶ, p. κεκλίκα, to recline, repose, to cause one to recline, also to open; 1. a. ἀνέκλινα. 1. a. pas. ἀνεκλίθην. 1. f. ἀνακλιθήσομαι. Th. κλίνω.

Ἀνακοί, See Ἀνακες.

Ἀνακοίνο, pres. imperat. pas. Ion. for ἀνακοίνου from

Ἀνακοινῶ, f. ὦσω. p. ωκα. 1. a. inf. m. ἀνακοινώσασθαι, to communicate, impart. Th. κοινός.

Ἀνακοιρανέω, f. ἦσω, to direct, govern, rule. From κοιράνος.

Ἀνακόλουθος, ου, ὁ καὶ ἡ, inconsequential, inconsequent, inconsistent. From α and ἀκόλουθος.

Ἀνακομίζομαι, to recover or get back; carry back, return; hence ἀνακομιδῇ, ἥς, ἡ. From κομίζω.

Ἀνακομίζω, to carry back, relate, repass.
 Ἀνακοντίζω, to dart or throw upwards, to spout or gush forth. From ἀκοντίζω.
 Ἀνάκοος, ω, ὁ καὶ ἡ, Dor. for ἀνήκοος.
 Ἀνακόπτω, to restrain, repress, keep off, repel, f. ψω, p. κέκοφα, 1. a. ἀνέκοψα. Th. κόπτω.
 Ἀνακράζω, f. ξω, to cry out; to speak.
 Ἀνακρεβείς, ὁ, for ἀνακρεμασθείς, 1. a. part. pas. of ἀνακρεάννυμι.
 Ἀνακρέμασαν, 3. pl. 1. a. ind. act. Ion. for ἀνεκρέμασαν ἀνακρεμασθείς, 1. a. part. pas. From κρεμάω.
 Ἀνακρίνω, f. νῶ, perf. ἀνέκρικα, to ask, demand, examine judicially, decide, 1. a. ἀνέκρινα pres. pas. ἀνακρίνομαι, to be examined or interrogated; p. ἀνέκριμμαι 1. a. ἀνεκρίθην. Th. κρίνω.
 Ἀνάκρισις, εως, ἡ, inquiry, investigation; the preparatory examination made before the magistrate, previous to a trial, in order to ascertain if the parties were ready for trial, and if any exceptions were to be taken to the process, &c. Acts xxv, 26.]
 Ἀνακρούεσθαι (ἐπὶ πρύμνῃν) to make recede, as a vessel, horse, &c. to begin. Th. κρούω.
 Ἀνάκτα, acc. of ἀναξ.
 Ἀνακτάομαι, fut. ἥσομαι, to repossess, recover, regain.
 Ἀνάκτεσι, dat. pl. Poet. of ἀναξ.
 Ἀνακτῆσθαι, 1. a. inf. m. ἀνακτᾶσθαι, pres. inf. of ἀνακτάομαι.
 Ἀνάκτησις, εως, ἡ, repossession, recovery.
 Ἀνακτορία, ας, ἡ, sovereignty, empire; ἄνακτοριος, ου, ὁ καὶ ἡ, belonging to a sovereign or master.
 Ἀνάκτορον, ου, τὸ, a palace, a temple.
 Ἀνακυκλισμός, οὔ, ὁ, circumvolution, revolution.
 Ἀνακύκλωσις, εως, ἡ, a revolving.
 Ἀνακύλιω, f. σω, p. κα, to roll any thing. Th. κυλίω.
 Ἀνακυβεαλίζω, to be overturned with a crash, Iliad xvi, 379. From κυβεαλίζω. Th. κύβεος.
 Ἀνακύπτω, to raise the head and eyes, as birds do in drinking; to recover from dejection. From ἀνὰ, for ἄνω, and κύπτω.
 Ἀνάκωλοι δρομάδες, dromedaries or camels with short legs.
 Ἀνάκωλος, ου, ὁ καὶ ἡ, short, small, mutilated.
 Ἀνακῶς, adv. carefully, with pains; royally, like a king.
 Ἀνακωχεύω, to take in the sails of a ship and bring her to anchor, to restrain or keep back. From ἀνακωχῆ, for ἀνοχῆ, from ἀνέχω. Th. ἔχω.
 Ἀνακωχῆ, ἥς, ἡ, the bringing of a ship to anchor, rest, intermission; a truce. From ἀνοχῆ.
 Ἀναλᾶεῖν, 2. a. inf. act. of

again, repeat, revolve in mind, correct, restrain or curb; part. ἀναλαβών a. 1. pas. ἀνελήφθην.

Ἀναλάμπω, fut. ψω, to shine, to be resplendent. Th. λάμπω.

Ἀναλγῆς, εος, ὁ καὶ ἡ, free from grief; also hard-hearted.

Ἀναλγησία, ας, ἡ, insensibility, stupidity. From α and ἄλγος.

Ἀνάλγητος, ου, ὁ καὶ ἡ, the same as ἀναλγῆς.

Ἀναλεγόμενων, gen. pl. part. pres. passive of Ἀναλέγω, f. ξω, or rather ἀναλέγομαι, to collect, assemble, read.

Ἀνάλημμα, ατος, τὸ, a height, any thing situated on high, and Ἀνάληψις, εως, ἡ. From ἀναλαμβάνω.

Ἀνάλιπος, ου, ὁ καὶ ἡ, Dor. for ἀνήλιπος, without shoes, unshod. From α and ἥλιψ.

Ἀναλίσκοισα, ας, ἡ, Dor. for ἀναλίσκουσα, ης, ἡ, pres. part. f. g. of

Ἀναλίσκω, f. ἀναλώσω, p. ἀνήλωκα, to consume, expend, defray expenses, destroy; 1. a. ἀνάλωσα. Th. ἄλίσκω.

Ἀνάλκεια, and Ἀναλκία, ας, ἡ, sloth, cowardice, weakness. From ἀνάλκεις.

Ἀνάλκιδας, acc. pl. of ἀνάλκεις.

Ἀναλκίης, gen. Ion. of ἀναλκία.

Ἀνάλκεις, ιδος, weak, impotent, cowardly.

Ἀναλλέξας, for ἀναλέξας, Poet. 1. a. part. act. of ἀναλέγω.

Ἀνάλλομαι, to leap upon, to leap up.]

Ἀναλογία, ας, ἡ, analogy, proportion, comparison. From ἀνὰ and λόγος.

Ἀναλογίζομαι, f. ίσομαι, to reason, reflect, compute.

Ἀναλογισμός, οὔ, ὁ, reasoning, reflection, consideration.

Ἀνάλογος, ου, ὁ καὶ ἡ, analogous, resembling, suitable.

Ἀναλόγως, analogously, suitably. From ἀνάλογος.

Ἀᾶλος, ου, ὁ καὶ ἡ, saltless, insipid, without savour. From α and ἄλς.

Ἀναλτος, ου, ὁ καὶ ἡ, not increasing, insatiable. From α and ἄλδω, or ἄλω, or ἄλς, salt.

Ἀναλύμεν, pres. inf. Ion. for ἀναλύειν.

Ἀνάλυσις, εως, ἡ, analysis, a resolving, removal, dissolution.

Ἀναλῶ, to solve, unloose, disengage, analyse, f. σω, p. κα 1. a. ἀνέλυσα. Th. λύω.

Ἀνάλωκα, p. act. for ἀνήλωκα. Ion. Also ἀνάλωσα, 1. a. ind. Ion. ἀνάλωται, Ion. for ἀνήλωται. From ἀναλίσκω.

Ἀνᾶλωμα, τος, τὸ, expense, cost, charge.

Ἀναλώματα, nom. pl. ἀναλωμάτων, gen.

Ἀναλῶσαι, 1. a. inf. act. ἀνάλωσα, ας, ε, 1. a. Ion. ἀναλωθείς, έντος, ὁ, 1. a. part. pas. of ἀναλίσκω.

Ἀνᾶλωσις, εως, ἡ, expense, consumption or waste, as of strength. From ἀναλίσκω.

Ἀνάλωτος, ὁ καὶ ἡ, invincible, impregnable. From α priv. and ἄλωτός.

Ἀναμμαιμᾶω, to be urged on furiously, to rush impetuously. From μαιμάω.

'Αναμάζευτος, ου, ὁ καὶ ἡ, impassable for carriages. From α and ἀμαζα.

'Αναμάρτητος, ου, ὁ καὶ ἡ, free from sin or wickedness, innocent. From α and ἀμαρτάνω.

'Αναμάσσω, or -ττω, fut. ξω, to clean, wipe, wash; to knead or pound, Aristoph. Th. μάσσω.

'Αναμάχεσθαι, to renew the fight. Th. μάχη.

'Αναμερίχασται, Ion. for ἀναμεμιγμένοι εἰσὶ, 3. pl. perf. From ἀνὰ and μίγνυμι.

'Αναμένω, f. μενῶ. p. ηκα, to wait for, expect, remain; 1. a. ἀνέμεινα. 1. a. subj. ἀναμείνω. ἀναμείνας, part. Th. μένω.

'Ανάμεσος, ου, ὁ καὶ ἡ, being in the middle, intermediate. Th. μέσος.

'Ανάμεστος, ου, ὁ καὶ ἡ, full, filled. From μεστός.

'Αναμετρήσασθαι (λόχον) to lay an ambush or snare. Th. μετρέω.

'Αναμίγνυμι, and -γνύω, to mingle, intermix, f. ἴξω. Th. μίγνυμι.

'Αναμιμνήσκω, f. ἀναμνήσω, p. ἀναμύνηκα, to call to mind, recollect; p. pas. ἀναμύνημαι, 1. a. ἀνεμνήσθην. From ἀνὰ and μνάομαι.

'Αναμίνω, another form of ἀναμένω, which see.

'Αναμιζ, adv. promiscuously, confusedly. From ἀναμίγνυμι.

'Αναμίσγεται, 3. sing. pres. ind. pas. From ἀνὰ and μίσγωμαι.

'Αναμμένος, Ion. for ἀνημμένος, from ἀνάπτομαι.

'Αναμνάω, f. ἴσω, p. κα, to call to mind. See 'Αναμιμνήσκω.

'Αναμνέσθαι, Ion. for ἀναμιμνήσκειν.

'Αναμνησθῶμεν, 1. pl. 1. a. sub. pas. ἀναμνησθῆις, part. 1. a. pas. of ἀναμιμνήσκω.

'Ανάμνησις, εως, ἡ, recollection, remembering, memory.

'Αναμορμύρω, to roar as the sea or a furnace. From μορμύρω.

'Αναμφίλεκτος, ου, ὁ καὶ ἡ, beyond controversy, indisputable. From α and ἀμφίλεκτος.

'Αναμφίλογος, ου, ὁ καὶ ἡ, not doubtful, certain. 'Αναμφιλόγως, adv. certainly. From α and ἀμφίλογος.

'Αναμφισθέτης, ου, ὁ καὶ ἡ, incontestable, incontrovertible, indubitable; ἀναμφισθητής, adv. indubitably. From ἀνὰ and ἀμφισθητέω.

'Ανανδρία, ας, ἡ, cowardice, want of manliness, effeminacy. From α and ἀνδρεία.

'Ανανδρος, ου, ὁ καὶ ἡ, not man-like, effeminate. From α and ἀνήρ.

'Ανάδρωσ, adv. timidly.

'Ανανεῶω, f. ὥσω, p. νεῶωκα, to renovate, re-establish. Th. νέος.

'Ανανεῦσαι, 1. a. inf. act. of ἀνανεῶω.

'Ανάνευσις, εως, ἡ, refusal, denial; also a raising of the eyes or head.

'Ανανεύω, f. σω, p. κα, to show dissent or refusal by a nod; to lift up the eyes or head.

'Ανανέωσις, εως, ἡ, renewal, renovation.

'Ανανήφω, to recover from drunkenness, to

become sober; to return to a sound mind; f. ψω, p. νένηφα. 1. a. ἀνένηφα. Th. νήφα.

'Ανανίας, ου, ὁ, a man's name, Ananias.

'Ανάντα, τὰ, steep places, declivities; Poet. for ἀνάντη; from ἀνάντης, εως, ὁ καὶ ἡ, which is from ἀνὰ and ἀντάω.

'Ανανταγώνιστος, ου, ὁ καὶ ἡ, having no rival or antagonist, invincible.]

'Αναντίρρητος, ου, ὁ καὶ ἡ, that cannot be contradicted or opposed. From α and ἀντίρρητος; but ἀντίρρῶ is not in use. Hence

'Αναντίρρητως, adv. indisputably, undeniably.

'Αναντλία, ῶ, to endure, suffer; to exhaust.

'Ανάνυτα, Dor. for ἀνήνυτα, adv. From α and ἀνύτω, or ἀνύω.

'ΑΝΑΞ, ακτος, ὁ, a king, sovereign, prince, chief, a superior.

'Αναξα, 1. a. Ion. for ἡναξα. ἀνάξιν, 1. f. inf. ἀνάξασθαι, 1. a. inf. m. of ἀνάσσω, f. ξω.

'Αναξηραίνω, f. ανῶ, to make dry. Th. ξηραίνω.

'Αναξιόλογος, undeserving of remembrance or mention. From α, ἄξιος, and λόγος.

'Αναξιοπαθέω, ῶ, to suffer indignities. From ἀνάξιος and πάσχω.

'Ανάξιος, ου, ὁ καὶ ἡ, unworthy, undeserving; adv. ἀναξίως, unworthily. From α and ἄξιος.

'Αναξιφόρμιγγες, pl. of ἀναξιφόρμιγξ, ιγγος, ὁ καὶ ἡ, ruler of the lyre; an epithet applied by Pindar to hymns or odes sung to the lyre; Olymp. ii, 1. From ἀνάσσω, to rule over, and φόρμιγξ, a lyre or harp.

'Αναξυρίς, ἴδος, ἡ, pl. ἀναξυρίδες, a kind of trousers or drawers, Xen. Cyrop. viii, 3; also a kind of high shoes worn by soldiers. See Perizon. ad Ælian. Var. Hist. xii, 32.

'Αναοίγεσκον, imperf. for ἀνέωγον, or ἥνοιγον, Ion. and Poet. from ἀνοίγω.]

'Αναπαιδευτότροπος, η, ου, destitute of instruction, Diodori Excerpt. p. 600. But this is a false reading for ἀπαιδευτότροπος, Schneid.]

'Αναπαιδεύω, f. εῦσω, to instruct anew, to instruct with care.]

'Αναπαίζω. with the dat. f. ξω, or σω, p. χα, or κα. 1. a. ξα or σα. to mock at. Th. παίζω.

'Ανάπαιστος, ου, ὁ, an anapest.]

'Αἰπᾶλλον, on the contrary, on the other hand. Th. πάλιν.

'Αναπάλλω, f. αλῶ, to brandish, shake, 1. a. part. ἀναπήλας, 2. a. part. ἀμπεπαλῶν, Ion. and by Sync. for ἀναπαλῶν. Th. πάλλω.

'Αναπάσσειν (χάριν τινι) to sprinkle or scatter praises upon one in song. Pind. Olymp. x, 114. Th. πάσσω.

'Ανάπαυλα, ης, ἡ, rest, a resting-place, as an inn, relaxation, pause. From ἀναπαύω.

'Ανάπαυμα, ατος, τὸ, rest, intermission of labour.

'Ανάπαυσις, εως, ἡ, rest, cessation.

'Αναπαυστήριον, ου, τὸ, a place of rest or repose, a time or season of rest, Xen. Mem. iv, 3. 3; a signal for encamping.]

'Αναπαύω, to rest, refresh, remit, cease, f.

σω, *p. κα. p. pas.* ἀναπέπαυμαι. 1. *a. m.* ἀνεπαυσάμην. *Th.* παύω.

Ἀναπειθω, *f. σω, p. κα,* to persuade. *Th.* πείθω.

Ἀναπειράω, *ω, to attempt anew, try again, try; f. άσω, p. ακα.*

Ἀναπείρω, *f. ιρω, to pierce, transfix; to spit, Aristophk.]*

Ἀναπέμπω, *f. ψω, p. φα,* to send back, to send, throw upwards, exhale; 1. *a. άνεπεμψα. Th.* πέμπω.

Ἀναπεπλήζονται, 3. *pl. perf. ind. pas. of* ἀναπληρόω.

Ἀναπεπτάμενος, *η, ον,* opened, spread open; *part. pas. by Sync. for* ἀναπεπετάμενος *or* ἀναπεπετάσμενος *from* ἀναπετάω, ἀναπετάζω, ἀναπετάννυμι, *or* ἀναπεταννύω *or, as others think, part. p. pas. of* ἀνίπταμαι, *to fly about, away, or upwards. "Ομματα ἀναπεπτάμενα, Xen. Mem. ii, 1, 22, which may be rendered either staring or rolling eyes, according as the one or the other of these derivations shall be preferred.]*

Ἀναπεπτωκώς, *ο, p. part. act. of* ἀναπίπτω.

Ἀναπεπτωμένη, *ης, ή, p. part. pas. f. g. from the same.*

Ἀνάπεςαι, 2. *sing. 1. a. m. imp.* ἀναπείσῃν, 2. *a. inf. act. of* ἀναπίπτω.

Ἀναπετάζω, *f. άσω,* to spread, unfold, display; *in Iliad i, 480, to spread the sails of the ships.]*

Ἀναπετάννυμι, *f. άσω, the same; 1. a. inf.* ἀναπετάσαι. *Th.* πετάω.

Ἀναπέφνηα, *p. m. of* ἀναφαίνω.

Ἀναπήγνυμι, *to fasten or hang up, suspend; to be spitted, Aristoph. Th.* πηγνύω.]

Ἀναπηδάω, *f. ήσω, p. ηκα,* to leap upon, leap out, spring forth, sally out; ἀναπηδήσας, *part. 1. a. act.*

Ἀνάπηρος, *ου, ο και ή,* maimed, mutilated. *Th.* πηρός.

Ἀναπιμπλάναι, *pres. inf. act. of*

Ἀναπίμπλημι, *f. ήσω. to fill; Thucyd. ii, 51, filled, i. e. infected with the distemper.]*

Ἀναπίπτω, *to place one's self at a table, or recline, as in the ancient manner; to fall or incline backwards, to be disheartened, to relax; 1. a. m. άνεπεσάμην, ω, απο. 1. a. mid. imper. ἀνάπεςαι. 2. a. m. ind. άνεποσόμην. Th.* πίπτω.

Ἀναπιτνάμεν, *Ion. and Dor. for* ἀναπιτνά- ναι, *pres. inf. of* ἀναπίτνημι.

Ἀναπιτναμένα, *ας, ή, Dor. for* ἀναπιτνα- μένη.

Ἀναπίτνημι, *to spread, display, unfold; inf.* ἀναπιτνάσαι. *From* ἀνὰ *and* πετάω.

Ἀναπλάσαντες, *part. 1. a. act. nom. pl. from*

Ἀναπλάσσω, *or* ἀναπλάττω, *f. πλάσω, to form, shape, fashion. Th.* πλάσσω.

Ἀναπλίκοντι, *Dor. for* ἀναπλέκονσι, 3. *pl. pres. ind. act. of* ἀναπλέκω.

Ἀναπλέκω, *f. ξω,* to tie, bind, entwine, interweave.]

Ἀναπλεύσσειν, 1. *f. m. of* ἀναπλέω, *to depart or sail from port, set sail, float. Th.* πλέω.

Ἀναπλέως, *ω, ο και ή, Ion. and Att. for* ἀνάπλεος. *Th.* πλέος.

Ἀναπλήθω, *f. σω,* to fill, to complete. *Th.* πλήθω.

Ἀναπληρόω, *ω, f. ώσω, p. ωκα, 1. a. ind. act. άνεπλήρωσα,* to fill, fulfil, complete, supply. *From* ἀνὰ *and* πληρόω.

Ἀναπλήρωσις, *εως, ή,* the act of filling, completing, or fulfilling.

Ἀναπλήσαι, 1. *a. inf. act. of* ἀναπλήθω.

Ἀνάπλοος, *ο, Ion. for* πλοῦς, *departure of a vessel from port.*

Ἀναπλώειν, *Ion. the same as* ἀναπλεῖν, *to sail from port.*

Ἀναπνέειν, *to breathe, respire, take breath, to refresh one's self. Th.* πνέω. *Hence*

Ἀνάπνευσις, *εως, ή,* respiration, relaxation or resting one's self.

Ἀνάπνευστος, *ου, ο και ή,* breathless or dead, *Hesiod. Theog. 797. From* α *and* πνέω.

Ἀναπνέω, *f. εύσω,* to breathe, take breath.

Ἀναπνοή, *ής, ή,* breathing, respiration, exhalation.

Ἀνάπνυμαι, *See the next word.*

Ἀνάπνυμι, *mid. ἀνάπνυμαι, contracted* ἄμπνυμαι, *and* ἀναπνύω, *contr. ἄμπνύω; all the same as* ἀναπνέω. *Homer.]*

Ἀναπνύω, *See the preceding word.*

Ἀναπόδεικτος, *ου, ο και ή,* that cannot be proved or demonstrated.

Ἀναποδίξιν, *See* Ἀναποδίξω.

Ἀναποδίξω, *f. ίσω,* to retrace one's step, to return.

Ἀναποδισμός, *ου, ο, a retracing, a retrograding; a rectifying.*

Ἀναποιεω, *ω, f. ήσω, p. ηκα,* to make, prepare, *Septuag. Th.* ποιέω.

Ἀνάποινος, *ο και ή,* without ransom-money being paid, unransomed. *From* α *and* ἄποινον.

Ἀναπολείω, *f. ήσω,* to revolve in mind, to recall, ruminate upon.]

Ἀνάπολιζειν, *Poet. for* ἀναπολεῖν, *Pind. Pyth. vi, 2, to cultivate (sc. the soil of the Muses,) i. e. to celebrate in song; properly, to institute, renew.]*

Ἀναπολόγητος, *ου, ο και ή,* inexcusable, indefensible. *From* α *and* ἀπολογέομαι.

Ἀναπρῆθω, *f. σω, 1. a. part. ἀναπρῆσας,* to pour out (tears) with a sigh, *Iliad ix, 433; to burn, kindle, inflame. Th.* πρῆθω.

Ἀναπρίζομαι, *to split, cleave. From* πρίζω.

Ἀναπτάμενα, *pl. See* Ἀμπτάμενος.

Ἀναπτάσθαι, *See* Ἀναπτῆναι.

Ἀναπτεγυρίζω, *to have wings, and thence to fly; Ælian, H. An. iv, 30.*

Ἀναπτεροῦν, *pres. inf. act. contr. for* ἀναπτερέειν, *from*

Ἀναπτερόω, *ω, fut. ώσω, perf. ωκα,* to supply with wings; to encourage, animate, inspire hope. *From* ἀνὰ *and* πτερόν.

Ἀνάπτημι, *See the next word.*

ἄναπτεῖναι, 2. a. inf. of ἀνίπτειν, which is from ἵπτειν, to fly, to fly upwards, to betake one's self; 2. a. act. ἔπτειν. inf. πτεῖναι, part. πτᾶς. 2. a. m. ἐπτάμην, inf. πτάσθαι. part. πτάμενος. pres. mid. ἵπταμαι. pres. inf. mid. ἵπτασθαι. 2. f. ind. m. πτήσομαι. From the more ancient form πτάω.

ἄναπτοέμευμι, οὔμαι, to be alarmed, in dismay; also to have hopes. In the active voice, to frighten, Oppian. Cyneg. i, 107; and Poet. ἀναπτοίεω. From ἀνά and πτοέω.]

ἄναπτομαι, See ἄνάπτω.

ἄναπτομένειο, gen. sing. Ion. pres. part. pas. of ἀνάπτω.

ἄναπτος, ου, ὁ καὶ ἡ, not to be touched, intangible, inaccessible; also that cannot be hurt.]

ἄναπτύξας, ὁ, 1. a. part. of

ἄναπτύσσω, f. ξω, p. ἀνέπτυχα, 1. a. ἀνέπτυξα, to unfold or open, as a garment or book, disclose, display. Th. πτύσσω.

ἄνάπτω, f. ψω. p. ἀνήφα, to fasten, make fast, as a ship, Odys. ix, 137; to suspend, place around or attach to; to kindle a fire, to inflame or excite; 1. a. ἀνήψα. 1. a. pas. ἀνήφθην. Th. ἄπτω.

ἄνάπυστος, ου, ὁ καὶ ἡ, notorious, well known, spread abroad. Th. πυνθάνομαι.

ἄνάπω, Dor. for ἄνάπου, gen. of ἄναπος, ου, ὁ, Anapus, a river in Sicily.

ἄνάπωσις, and ἀνάποσις, εως, ἡ, or ἀνάπωτις, and more commonly ἄμπωτις, the ebb or reflux of the sea. Th. πίνω.

ἄναραισινκῶς, that has taken away, carried off, or gained, Att. for ἀνησινκῶς, p. part. act. ἀναίρειω.

ἄναρθρος, ου, ὁ καὶ ἡ, without joints, ill-jointed, feeble; also, in rhetoric, a style having ill-jointed members. From α and ἄρθρον.]

ἄναριθμέω, ᾧ, f. ἥσω, to enumerate, count, take an account of.]

ἄναριθμητος, ου, ὁ καὶ ἡ, innumerable, immeasurable. From α and ἀριθμητός. Th. ἀριθμός.

ἄναρίστητος, See the next word.

ἄναριστος, ου, ὁ καὶ ἡ, not having dined, having nothing to dine upon. From α and ἄριστον.

ἄΝΑΡΙΠΤΗΣ, ου, ὁ, a kind of shell-fish.

ἄναρμωστος, ου, ὁ καὶ ἡ, unsuitable, incongruous; silly, foolish. From α and ἄρμωστος.

ἄναρπάζω, f. σω, or ξω, to carry off, upwards, snatch, seize, drag to punishment.

ἄναρπάσας, 1. a. part. act. m. g. of ἀναρπάζω.

ἄναρπαστος, ου, ὁ καὶ ἡ, seized, carried off. Th. ἀρπάζω.

ἄναρράγασσθαι, 2. f. inf. pas. of ἀναρρήγνυμι.

ἄναρραισινκῶς, part. perf. act. Ion. for ἀνηραινκῶς, from ἀναίρειω.

ἄναρράπτω, f. ψω, to mend, sew up again, repair.]

ἄναρρήγνυμι, or ἀναρρήγνύω, f. ἀναρρήξω, to burst, break out, engage as in battle.]

ἄναρρήζειν, 1. f. inf. act. ἀναρρήξαι, 1. a. inf. of ἀναρρήσσω, or ῥήγνυμι.

ἄναρρίπτειω, f. ἥσω, or ἀναρρίπτω, f. ψω, to throw or toss upwards or on high; Odys. x, 130. Οἱ δ' ἅμα πάντες ἀνέρριψαν, (where the better reading is ἅλα instead of ἅμα, as in Odys. viii, 328) they threw the salt waves on high. ἄναρρίπτειν κίνδυνον, Herod. vii, 50, to rush into or precipitate one's self into danger, to risk danger, as we run risks in throwing dice, &c. See Thucyd. iv, 85, 95, and v, 103; and Herodian. But Jungerman renders the passage in Herodotus by pericula contemnentes, despising (throwing aside) danger. In Euripid. Ino, Fragm. the single verb is used in the same manner as the compound. Κίνδυνον μέγαν ῥίπτοντες.]

ἄναρροῖδεω, f. ἥσω, to swallow up, engulf. Th. ροίζος.

ἄναρρώγως, ὁ, p. part. m. Ion. for ἀνέρρωγως, from ἀναρρήγνυμι.

ἄναρρώννυμι, or ἀναρρῶννύω, f. ἀναρρώσω, p. ἀνέρρωκα, to restore one's strength, health; ἀναρρῶννυμαι, to be restored to health.

ἄναρρῶσθέντες, 1. a. part. pl. pas. of ἀναρρῶννυμι.

ἄναρσῖος, ου, ὁ, implacable, quarrelsome, unjust, intolerable. From α and ἄρσω.

ἄναρτάω, f. ἥσω, p. ηκα, to hang up on high, to suspend. From ἀρτάω.

ἄναρτυτον, ου, το, unrepaiied, unseasoned, as with salt, spices, &c. From ἀρτύω.

ἄναρχία, ας, ἡ, and Ion. -ία, anarchy, want of government, insubordination. From

ἄναρχος, ου, ὁ καὶ ἡ, destitute of a commander or leader, Iliad ii, 703, 726; also, without a beginning. From α priv. and ἀρχή.

ἄνασειώ, to shake, incite, instigate, f. σω. p. κα. 1. a. ἀνέσεισα. Th. σείω.

ἄνασειυμένος, η, ον, part. pas. of ἀνασύρομαι. See ἀνασύρειν.

ἄνασεύω, the same as ἀνασύω, Iliad xi, 458, to issue forth, gush out.]

ἄνασκάπτω, f. ψω, p. φα, to dig out, eradicate. From ἀνά and σκάπτω.

ἄνασκευάζω, f. ἄσω, p. ακα, to weaken, destroy; also to reinstate, restore, rebuild; to refute, Aristot. Rhet. ii, 24; to decamp (literally, to collect the military utensils for the purpose of decamping); also, to pervert, mislead; p. pas. ἀνεσκεύασμαι; hence the verbal adj. ἀνασκευαστέον.]

ἄνασκευαστικός, η, ον, destructive; also having the power of restoring.]

ἄνασκευή, ἡς, ἡ, a rebuilding, reinstating, restoration; also, destruction, a decamping; dat. pl. ἀνασκευαίς. Th. σκευός.

ἄνασκοιοπίζω, to fasten on a stake or cross, to empale. Th. σκόλοψ.

ἄνασκοπέω, ᾧ, f. ἥσω, to reflect upon, consider; reconsider, Aristoph.]

ἄνάσπαστος, ου, ὁ καὶ ἡ, driven away, torn away from, drawn out.

ἄνασπύω, f. ἄσω, p. ἀνέσπυκα, to draw back, draw out, raise up, drive from one's

country; 1. a. pas. ἀνεσπιάσθην 3. sing. p. ind. pas. ἀνεσπιάσται. Th. σπᾶω.

Ἀνασσα, ης, ἡ, a queen; applied particularly to the goddesses.

Ἀνάσσατοι, Dor. for ἀνήσσητοι, from ἀνήσσητος; not conquered or overcome, invincible, Theocrit. vi, 46.

Ἀνάσσει, 3. sing. pres. ind. act. of ἀνάσσω.

Ἀνασσεῖσασα, 1. a. act. part. f. g. Poet. of ἀνασείω.

Ἀνασέμεν, pres. inf. act. Ion. for ἀνάσσειν ἀνασσε, pres. imp. ἀνασσον, Ion. and Poet. for ἡνασσον, 1. sing. or 3. plur. ind. imperf. act. of

Ἀνάσσω, εις, ει, f. ζω, p. χα, to reign, govern, rule, command.

Ἀνάστα, 2. a. imperat. act. for ἀνάστηθι, from ἀνίστημι.

Ἀναστᾶδόν, adv. in the act of rising or standing up; Iliad ix, 667; xxiii, 469.

Ἀνασταλμένος, Ion. for ἀνισταλμένος, p. part. pas. of ἀναστέλλω. Th. στέλλω.

Ἀνασταλύζω, to weep, sob, lament; Anacr. lvi, 7. See σταλύζω.]

Ἀναστᾶς, ἀντος, ὁ, f. g. ἀναστᾶσα, rising up; recovering from sickness, Thucyd. ii, 49; 2. a. act. part. of ἀνίστημι.]

Ἀνάστᾶσις, εως, ἡ, the act of rising up as from a suppliant posture, from a seat, bed, &c. emigration, expulsion from one's dwelling-place, desolation; also a building up, erection as of a statue, &c.; the resurrection of the dead, N. Test.

Ἀνάστᾶτος, ου, ὁ καὶ ἡ, laid waste, desolated, torn up, driven from one's country.

Ἀναστατώω, ᾧ, f. ὦσω, p. ἀνεστάτωκα, to overturn, subvert, expel; to excite sedition or tumult, N. Test. 1. a. ἀνεστάτωσα. From ἀνίστημι.

Ἀνασταυρίζω, and ἀνασταυρόω, ᾧ, f. ὦσω, p. ὠκα, to crucify, to fasten to a cross. The prep. ἀνὰ in this and various other verbs does not denote a repetition of the act signified by the simple verb. See Schleusner.]

Ἀναστε, by Sync. for ἀνάστητε, 2. pl. 2. a. imp. act. of ἀνίστημι.

Ἀναστεῖλασα, 1. a. part. act. f. g. of ἀναστέλλω. From ἀνὰ and στέλλω.

Ἀναστέλλω, f. ἐλῶ, p. ἀνίσταλκα, to send or drive back, keep back, repress, keep off, raise or draw upwards; in the passive, to be driven back, retreat.]

Ἀναστεναχίζω, to send forth sighs, to sob, groan. From στεναχίζω, the same as στένω.

Ἀναστενάζω, f. ἄζω, p. αχα, to sigh deeply, to sob, mourn; 1. a. αἶα. From ἀνὰ for ἄνω, and στενάχω, or -άζω.

Ἀναστενάχω, the same as the preceding. From στενάχω.

Ἀναστῆ, 2. a. subj. act. 3. sing. of ἀναστῆ-ἀνάστην, Ion. for ἀνίστην, 2. a. ind. act. 1. sing. of ἀνίστημι.

Ἀνάστημα, τος, τὸ, any thing raised, an eminence, a hill, stature. From ἀνίστημι.

Ἀναστήναι, 2. a. inf. act. ἀναστήσασα, 1. a.

part. act. f. g. Ἀναστήσειν, 1. a. act. 3. sing. opt. Æol. ἀνάστητε, 2. pl. 2. a. imp. act. ἀναστήτω, 3. sing. 2. a. imp. act. of ἀνίστημι.

Ἀναστρατοπεδεύω, f. εὔσω, p. ευκα, to remove a camp, to decamp.

Ἀναστρέφω, f. ψω, p. φα. 1. a. ψα: to turn one's self, return, turn back upon, invert, destroy, subvert; also in pas. to be conversant.

2. a. ἀνέστραφον p. pas. ἀνέστραμμαι 2. a. pas. ἀνεστράφην p. m. ἀνέστροφα. Th. στρέφω.

Ἀναστροφᾶν, pres. inf. act. of ἀναστροφάω, from στροφάω. Th. στρέφω.

Ἀναστροφῆ, ῆς, ἡ, a turning, inversion, overthrow, retreat, return, mode of life.

Ἀνασύρω, f. ρῶ, p. -σέσυρκα, to draw up the clothes so as to expose the body. Th. σύρω.

Ἀνασύω, See Ἀνασεύω.

Ἀνασφάλλω, f. ἄλλω, 1. a. ἀνέσφηλα, 1. a. inf. act. ἀνασφῆλαι, to raise one's self up or recover, as from a fall or sickness, to support one falling. Th. σφάλλω.

Ἀνασχάζειν, See σχασθῆιν.

Ἀνασχέθω, Poet. for ἀνέχω, to raise, lift up. Th. ἔχω.

Ἀνάσχω, imp. 2. sing. 2. a. mid. Ion. for ἀνάσχου, from ἀνασχείω, or ἀνέχω. ἀνασχών, 2. a. part. act. Hence

Ἀνασχετὸς, ῆ, ὄν, tolerable, endurable, that can be borne. Th. ἔχω.

Ἀνασχείω, ᾧ, f. ἦσω, to spring from, arise from, to cause anxiety.]

Ἀνασχίζω, f. ἴσω, p. ικα, to divide, cleave, rip open. Th. σχίζω.

Ἀνασχοίμην, 1. sing. 2. a. opt. m. ἀνασχόμενος, part. 2. a. mid. ἀνασχών, part. 2. a. act. of ἀνέχω. Th. ἔχω.

Ἀνασώζω, f. ὦσω, to save, preserve, restore health.

Ἀνασώσασθαι, 1. a. inf. m. of ἀνασώζω, which is from σώζω.

Ἀναταράσσω and ἀναταράττω, f. ἄζω, to disturb, confound, mingle, agitate; part. p. pas. ἀνατεταραγμένος.]

Ἀνατάσσομαι, f. ἄζομαι, p. γμαι, 1. a. mid. ἀνεταξάμην, to put together in order, to arrange. From τάσσω.

Ἀνατάσσω or -ττω, f. ἄζω, to set in order, arrange, narrate.]

Ἀνατατικός, ῆ, ὄν, extended, stretched out; vehement, threatening, abusive, severe.

Ἀνατῆ or ἀνατῆ, with impunity.]

Ἀνατείνω, f. ἐνῶ, p. ἀνατέτακα, 1. a. ἀνέτεινα, to extend upwards, raise, reach out, as the hands.

Ἀνατέλλω, f. τεῖλῶ, p. ἀνατέταλκα, to rise, as the sun and moon do, to appear, to issue forth, to send forth, 1. a. ἀνέτειλα, p. m. ἀνατίτολα.

Ἀνατέμνω, f. τεμῶ, p. τέτμηκα, to cut, cut in pieces, dissect; 1. f. pas. τμηθῆσομαι, p. pas. τέτμημαι, 2. f. act. ταμῶ, p. mid. τέτομα.

Ἀνατετμημένος, ης, ὄν, part. perf. pas. of ἀνατέμνω.

'Ανατιθέαισι, 3. pl. pres. ind. act. Ion. for ἀνατιθείσι, from ἀνατίθημι.

'Ανατίθεμαι, to place upon, take upon one's self, devote; defer, recall, retreat, change one's opinion; ἀνατίθενται, 3. pl. ind. pres. pas. ἀνεθέμην, σο, το, 2. a. m. ἀνατίθω, 3. sing. pres. imp. act. of

'Ανατίθηναι, f. θέσω, p. τίθεικα, to set up, place; dedicate, consecrate, *Thucyd.* i, 134; to charge or enjoin upon, to set forth, relate, transfer, defer, prolong. In the pas. to be set up, dedicated, &c.]

'Ανατιμάω, contr. for ἀνατιμάειν, from ἀνατιμάω, ὦ. f. ἤσω, to fix too high a value upon, to exceed others in a price, to over-value or over-estimate.

'Ανατιναγμός, οὔ, ὁ, a violent concussion.

'Ανατλάς, ᾤσα, ἄν, part. pres. or 2. a. act. of ἀνάτλημι ἀνατλήσας, 1. a. part. Th. ταλάω.

'Ανατλάω or

'Ανάτλημι, f. τλήσω, 2. a. ἀνέτλην, to endure, suffer, undergo labour or fatigue.]

'Ανατμηθεῖς, 1. a. part. pas. of ἀνατέμνομαι. See 'Ανατέμνω.

'Ανατοκίζω, to put at interest again.]

'Ανατοκισμός, οὔ, ὁ, the annual putting of money at interest.]

'Ανατολή, ἤε, ἡ, the east, or rising of the sun; the white part at the root of the nails. From the p. m. ἀνατέτολα, of ἀνατέλλω.

'Ανατολικός, ἡ, ὁ, eastern, oriental.

'Ανατομή, ἥε, ἡ, and 'Ανατομία, ας, ἡ, anatomy or dissection, particularly of the human body. From ἀνατέτομα, perf. mid. of ἀνατέμνω. Hence

'Ανατομικός, οὔ, ὁ, an anatomist; ἀνατομικός, ἡ, ὁ, anatomical, belonging to anatomy. Th. τέμνω.

'Ανατρέπω, to overturn, subvert, prostrate; ἀνατρέπομαι, to be prostrated. Th. τρέπω.

'Ανατρέφω, f. ἀναθρέψω, to nourish, bring up; restore to health; 1. a. ἀνέθρεψα 2. a. ἀνέτρεφον p. ἀνατέτροφα p. pas. ἀνατέτραμμαι 2. a. pas. ἀνετράφην 1. a. m. ἀνέθρεψαμην. Th. τρέφω, p. m. τέτροφα.

'Ανατρέχω, f. θρέξω, p. διδράμηνκα, to run back, run again, to return running, to flow back, to rise or be built up as the walls of a city, to increase; to recur to times past; 2. a. ἔδραμον, p. m. δέδρομα. Th. τρέχω.]

'Ανατροπή, ἥε, ἡ, an overturning, subversion. From τρέπω.

'Ανατροφή, ἥε, ἡ, a bringing up, nourishing. From τρέφω.

'Ανατυπώω, and -πύομαι, f. ὥσω, p. ὤκα, to form or fashion anew, to imagine.

'Αναυδής, ἑός, ὁ καὶ ἡ, destitute of speech, dumb, *Odys.* v, 456; unutterable, *Sophocl.*]

'Αναυδος, ου, ὁ καὶ ἡ, mute, dumb. From α and αὐδή.

'Αναυξής, ἑός, ὁ καὶ ἡ, not increased, that does not cause increase.]

'Ανάυξητος, ου, ὁ καὶ ἡ, that cannot be increased, not increased.

'Αναυος, ου, ὁ καὶ ἡ, dumb, without voice or speech. From α and αὐω.

'Αναυρος, ου, ὁ καὶ ἡ, without wind or air. From α priv. and αὔρα.

'Αναυρος, ου, ὁ, a torrent, rapid stream, *Anacr.* vii, 4.]

'Αναύσαν, Dor. for ἀνήυσαν, 3. pl. 1. a. ind. of

'Αναῦω, f. αὔσω, to cry out, shriek; *Theocr.*

'Αναῦξας, part. Dor. for ἀναῦσας. Th. αὔω.

'Αναύω, to set on fire, kindle.]

'Αναφαίνω, f. φανῶ, p. πέφαγκα, to show, make appear, exhibit; pres. pas. ἀναφαίνομαι, p. ἀναπέφамμαι, 2. a. ἀνεφάνην, p. m. ἀναπέφηναι. In pas. to appear, be seen. Th. φαίνω.

'Αναφαίρετον, that cannot be taken away. From α and ἀφαίρετος, which is from ἀπὸ and αἰρέω.

'Αναφαίρετος, ου, ὁ καὶ ἡ, See the preceding word.

'Αναφαλαντίας, ου, ὁ, the same as the following.

'ΑΝΑΦΑΛΑΝΤΟΣ, bald, particularly on the fore part of the head; also without hair above the eyes.

'Αναφανδόν, adv. openly, manifestly. From ἀναφαίνω.

'Αναφανέντες, 2. a. part. pas. of ἀναφαίνω.

'Αναφέρω, f. ἀνοίσω, to bear or carry upwards, endure, emit, sacrifice; to refer or impute to, *Lys.* 1. a. ἀνήνεγκα, part. ἀνενέγκας 2. a. ἀνήνεγκον, inf. ἀνενεγκεῖν. Th. φέρω.

'Αναφεύγω, f. εὐξομαι, to fly, escape. See 'Αμφεφυγες.]

'Αναφθεῖς, 1. a. part. pas. of ἀνάπτω.

'Αναφλέγω, f. ξω, to rekindle, to inflame.]

'Αναφλεχθῆναι, 1. a. inf. pas. of ἀναφλέγω. Th. φλέγω.

'Αναφορά, ᾤς, ἡ, a carrying or bearing upwards, transferring of a crime to another, refuge, offering, produce.

'Αναφορεύς, ἑός, ὁ, a lever, a porter; also a strap, girth, a wooden bar placed across the shoulders to carry burdens with.

'Αναφράζω, See under 'Αμφράσσαιτο.

'Αναφράσσω, or -άπτω, f. ξω, to stop or obstruct, to shut; also to open what is enclosed.

'Αναφροντίζω, to revolve in mind. Th. φροντίζω.

'Αναφύομαι, to reproduce, to cause to grow.

'Αναφύω, f. υῤῶ, to mingle, confound, pollute.

'Αναφυσάω, f. ἤσω, to exhale, to blow; also to puff up with pride, *Xen. Cyrop.*]

'Αναφυσιάω, ὦ, f. ἄσω, to breathe, pant, blow.]

'Αναφυσιώω, See 'Αναφυσιάω.

'Αναφυσιόντες, pres. part. Poet. for ἀναφυσιόντες from ἀναφυσιάω, which is from φυσιάω. Th. φυσάω.

'Αναφωνέω, ὦ, f. ἤσω, p. ἀναπεφώνηκα, 1. a. ἀνεφώνησα, to proclaim or cry out aloud. Th. φωνή.

Ἀναχάζομαι, pres. ind. mid. to retire, draw back. *Xen.*

Ἀναχάζω, *f. ἄσω*, to recede, draw back.]

Ἀναχάσσεσθαι, 1. *a. inf. m. Poet. for ἀναχάσασθαι*, from ἀναχάζω. *Th. χάζω.*

Ἀναχαίνων, gaping, yawning, opening; from ἀναχαίνω.

Ἀναχαιτίζω, *f. ἴσω*, to raise the crest or mane, to shake off the yoke, to be unruly, ungovernable, disobedient; applied to a horse, and hence metaphor. to men; also to restrain, thwart, oppose, dash or throw down, overthrow; *ἅπαντα ἀνεχαιτίζει καὶ διέλυσεν*, (in the sense of the present tense) prostrates and destroys or breaks up every thing; *Demosth.*]

Ἀναχέω, *f. ἔσω*, to pour out anew, to pour.

Ἀναχθ, for ἀνακτα, acc. sing. with an aspirate after it; from ἀναξ.

Ἀναχθεῖς, *γέντος*, 1. *a. part. pas. of ἀνάγω*.

Ἀναχοή, *ῆς, ῆ*, a pouring out, effusion; also a conduit or channel.

Ἀναχράομαι, the same as διαχράομαι and καταχράομαι, to put to death.]

Ἀναχυθεῖς, *ὁ*, 1. *a. part. pas. of ἀναχέω*. *Th. χέω.*

Ἀνάχυσις, *εως, ῆ*, a pouring out.

Ἀναχωρέω, *ῶ*, to recede, withdraw, secede, retire; *f. ἦσω, p. ἦκα*. 1. *a. ἀνεχώρησα, part. ἀναχωρήσας*. Hence

Ἀναχώρησις, retreat, departure. *Th. χωρέω.*

Ἀνάψαι, 1. *a. inf. and ἀνάψας, part. of ἀνάπτω*.

Ἀναψης, 1. *a. subj. act. 2. sing. of ἀνάπτω*.

Ἀναψύξαι, 1. *a. infin. of ἀναψύχω*.

Ἀναψύχῃ, *ῆς, ῆ*, the same as Ἀνάψυξις.

Ἀνάψυξις, *εως, ῆ*, a cooling, refreshing, recreation.

Ἀναψύχω, *f. ξω, p. ἀνέψυχα*, 1. *a. ἀνέψυξα*, to cool, refresh, as by fanning, *Bion. Epitaph. Adon.* to relieve, assuage, to dry, as in the air, to revive, repose.]

Ἀνγνοίη, *Dor. Sync. for ἀναγνοίη*, 3. *sing. 2. a. opt. of ἀναγινώσκω*.

ΑΝΔΑΨΩ, imperf. ἡδᾶνον, *f. ἀδήσω, p. mid. ἡδα and ἔαδα*. 2. *a. ἡδον, opt. ᾄδοιμι, subj. ᾄδω, inf. ἀδεῖν*, (*Pind. Pyth. i, 56, ἀνδάνειν*) to please, to be agreeable. From the obsolete ᾄδω.]

Ἀνδεῖσθαι, *Poet. for ἀναδεῖσθαι*, to be crowned, to have the head or temples bound with a fillet or crown. *Th. δέω*. So ἀνδησάμενος, 1. *a. part. mid. for ἀναδησάμενος*.

Ἀνδεμα, *Poet. for ἀνάδεμα*, a fillet or band for the head, a garland. *Th. δέω*.

ΑΝΔΗΡΟΝ, *ου, τὸ*, top, summit, brink of a river, bed or border in a garden.

Ἀνδησάμενος, See ἀνδεῖσθαι.

Ἀνδίκτης, *Poet. for ἀναδίκτης*, a kind of snare or gin. *Callim. Fragm. 233*.

Ἀνδίχα, for ἀνάδιχα, *adv. separately, dividedly, in two ways*. From δίχα.

Ἀνδρ', for ἄνδρα, acc. sing. ἄνδρε, dual.

ἄνδράσι, and ἄνδρέσσι, *dat. pl. Poet. and Ion. of ἄνθρωπος*.

Ἀνδραγάθημα, *ατος, τὸ*, a manly act, an act worthy of a brave man.

Ἀνδραγαθία, *ας, ῆ*, valour, heroism, masculine courage. From ἀνδραγαθίω.

Ἀνδράγρια, *ων, τὰ*, spoils of an enemy killed. *Iliad.* From ἄνθρωπος and ἄγρια.

Ἀνδραγχνος, *ου, ὁ καὶ ῆ*, an executioner, one who strangles. From ἄνθρωπος and ἄγχω.

Ἀνδράκας, *adv. Poet. for κατ' ἄνδρα*, man by man.

Ἀνδραπόδεσσι, *Metaplasm. for ἀνδραπόδοις*.

Ἀνδραποδιεῦνται, 3. *pl. ind. 1. f. mid. for ἀνδραποδιοῦνται, Att. for ἀνδραποδίσονται*, from ἀνδραποδίζω.

Ἀνδραποδίζω, *f. ἴσω, p. ἡνδραπόδικα, p. pas. ἡνδραποδισμαι*, to enslave, make captive; to commit the crime of man-stealing, *Xen. Mem. i, 2*. From ἄνδραποδον.

Ἀνδραποδιστής, *ου, ὁ*, a man-stealer, one who makes a slave of another, or who sells others for slaves.

Ἀνδράποδον, *ου, τὸ*, a slave.

Ἀνδραποδώδης, *εως, ὁ καὶ ῆ*, of a slavish mind or disposition; low-minded, abject, despicable, *Xen. Mem. i, 1*.]

Ἀνδραποδωδία, *ας, ῆ*, servility, slavishness. *Aristot.*]

Ἀνδράριον, *ου, τὸ*, a little man, mannikin, a pitiful, sorry fellow. *Aristoph. Acharn. 516*.]

Ἀνδραχθής, *εως, ὁ καὶ ῆ*, that is a load for a man, heavy, *Odys. x, 121*. From ἄνθρωπος and ἄχθος.

Ἀνδράχνη, *ης, ῆ*, the name of an herb; supposed to be PURSLAIN.

Ἀνδρέας, *ου, ὁ*, a proper name, Andrew.

Ἀνδρεία, *ας, ῆ*, courage, bravery, manhood. From ἄνθρωπος.

Ἀνδρεῖος, and ἀνδρείος, *α, ου*, manlike, belonging to a man, masculine; *dat. pl. ἀνδρείοις*. compar. ἀνδρείοτερος. superl. ἀνδρείοτατος, *η, ου*. From ἄνθρωπος.

Ἀνδρειοφόντης, *ου, ὁ*, (an epithet of Mars) man-slayer. From ἄνθρωπος and φένω.

Ἀνδρείως, *adv. in a masculine manner, like a man*.

Ἀνδρεύμενος, *Ion. for ἀνδρούμενος*, arrived at manhood, grown up, *Herod. i, 123*, pres. part. pas. of ἀνδρέω. *Th. ἄνθρωπος*.

Ἀνδρεωθέωσι, *Ion. for ἀνδρωθῶσι*, 3. *plur. 1. a. subj. pas. of ἀνδρέω*.

Ἀνδρέων, *gen. pl. Ion. for ἀνδρῶν*.

Ἀνδρία, *ας, ῆ*, the same as ἀνδρεία.

Ἀνδρίαντα, *acc. sing. of ἀνδρείας*.

Ἀνδριαντοποιία, *ας, ῆ*, sculpture, or statuary, *Xen. Mem. i, 4*.]

Ἀνδριαντοποιός, *ου, ὁ*, a sculptor, a statuary. From ἀνδρεία and ποίω.

Ἀνδρείας, *άντος, ὁ*, a statue, image. From ἄνθρωπος.

Ἀνδρίζομαι, *f. ἴσομαι, p. ἡνδρισμαι*, to become a man, to act the part of a man; used in an opposite sense to βλακεύειν. *Xen. Mem.*]

Ἀνδρίζω, *f. ίσω*, to make strong, strengthen, *Xen.*]

Ἀνδρικός, ἢ, ὄν, compar. -κώτερος· superl. -κώτατος, manly, belonging to man.

Ἀνδρίον, ου, τὸ, (diminutive of ἀνὴρ) a little man, mannikin; the same as ἀνδράριον.

Ἀνδριστὶ, adv. like a man, *Theocr.* and *Aristoph.* *Th.* ἀνὴρ.

Ἀνδροβόρος, ου, ὁ καὶ ἡ. See the next word.]

Ἀνδροβόρως, ὤτος, ὅ, that destroys man, that devours or eats human flesh, man-devouring, *Euripid.* Also ἀνδροβόρος, ου, ὁ καὶ ἡ, the same, from ἀνὴρ and βορά.

Ἀνδρογόνος, ου, ἡ, producing males; from ἀνὴρ and γείνομαι.

Ἀνδρόγυνος, ου, ὅ, an hermaphrodite. From ἀνὴρ and γυνή.

Ἀνδροδάμαν, τὴν, that subdues or overcomes man (applied to fear), *Pind. Nem.* iii, 67. acc. sing. of ἀνδροδάμα, ας, ᾶ, *Dor.* for ἀνδροδάμη. From ἀνὴρ and δαμάω.

Ἀνδροδάμας, αντος, ὅ, that subdues men.

Ἀνδροθεὶς Ἀθάνα, (epithet of *Minerva*) the masculine or courageous goddess.

Ἀνδρόκμητος, ου, ὁ καὶ ἡ, made or wrought by man. From ἀνὴρ and κάμνω.

Ἀνδροκτασία, ας, ἡ, slaughter of men, carnage; ἀνδροκτασία, dat. sing. ἀνδροκτασιῶν, gen. pl. *Æol.* From ἀνὴρ and κτείνω.

Ἀνδρολογία, ας, ἡ, a levy of men for soldiers, an enlistment.

Ἀνδρόμειος, έα, εον, human, belonging to man. *Th.* ἀνὴρ.

Ἀνδρόνικος, ου, ὁ, the name of a man, *Andronicus.*

Ἀνδρόομαι, οῦμαι, *f. ὥσομαι*, to arrive at manhood, to attain the strength of a man.]

Ἀνδρὸς, gen. sing. of ἀνὴρ.

Ἀνδρόσφιγξ, ιγγος, ὅ, a statue representing a sphinx and a human figure; an *Androsphinx.*]

Ἀνδρούσθαι, pres. inf. pas. ἀνδρωθῆναι, 1. a. infin. pas. of ἀνδρώω. See Ἀνδρώω and Ἀνδρόομαι.

Ἀνδροφαγίω, ὤ, to eat human flesh. From ἀνὴρ and φάγω.

Ἀνδροφόνος, gen. *Ion.* of ἀνδροφόνος, ου, ὁ. From ἀνὴρ and φένω.

Ἀνδρώω, ὤ, *f. ὥσω*, to make manlike or masculine, to give strength to. See Ἀνδρόομαι, which is more in use.

Ἀνδρύνομαι, to grow up, to become strong, increase.

Ἀνδράδεις, nom. pl. of ἀνδράδης.

Ἀνδράδης, acc. sing. of Ἀνδράδης, εος, ους, ὁ καὶ ἡ, man-like, becoming to a man, magnanimous, high-minded.

Ἀνδραδῶς, adv. like a man, bravely.

Ἀνδρῶς, ὡς, ὤον, belonging to a man.

Ἀνδρῶν, ὠνος, ὅ, the men's apartment in a house.

Ἀνδρωθεῖς, ὅ, 1. a. pas. part of ἀνδρόομαι.

Ἀνδύεται, 3. pres. ind. m. *Poet.* for ἀναδύεται.

Ἀνδωκε, *Dor.* and *Poet.* for ἀνέδωκε, 3. sing. 1. a. indic. act. of δίδωμι.

Ἀνεβάλλετο, 3. sing. imperf. ind. mid. or pas. ἀνεβάλλοντο, 3. pl. imperf. ind. m. or pas. of ἀναβάλλομαι.

Ἀνέβη, 3. sing. 2. a. ind. act. of ἀναβαίνω. 3. pl. ἀνέβησαν.

Ἀνεβίσασαν, 3. pl. 1. a. ind. act. of ἀναβισάω, *f. άσω.* See ἀναβαίνω.

Ἀνεβορρούζαν, 3. pl. 1. a. ind. act. of ἀναβορρούζω, to cry out, bawl out, grumble; *Aristoph.*

Ἀνέβραχε, 2. a. ind. act. 3. sing. ἀναβρέχω.

Ἀνέβωσεν, *Ion.* for ἀνεβόησεν, 3. sing. 1. a. ind. act. of ἀναβόω.

Ἀνεγείρω, *f. ερῶ*, to wake up; to rouse, animate; to raise a building; in the mid. voice, to wake or excite one's self, to be roused or animated.

Ἀνέγκλητος, ου, ὁ καὶ ἡ, not culpable, innocent. From α and ἔγκλητος.

Ἀνεγνάμπτοντο, they were bent, 3. pl. ind. imperf. pas. of γνάμπτω, for κάμπτω, 1. sing. indic. 1. a. p. ἀνεγνάμφθην.

Ἀνεγνωρίσθη, 3. sing. 1. a. indic. pas. of ἀναγνωρίζω. From γνωρίζω.

Ἀνεγνώσμαι, 1. sing. ind. p. pas. ἀνεγνώσθην, 1. sing. 1. a. pas. ἀνέγνωτε, 2. pl. 2. a. indic. act. of ἀναγινώσκω.

Ἀνέγρετο, 3. sing. indic. imperf. pas. of ἀνέγρομαι, for ἀνεγείρομαι ἀνεγρόμενος, ἀνεγειρόμενος· *Theocr.*

Ἀνέγρομαι, by *Syncop.* for ἀνεγείρομαι, to awaken, *Theocr.*

Ἀνεδιγμειθα, pluperf. pas. ind. 1. pl. of ἀναδέχομαι, for ἀνεδεδέγμειθα, by *Sync.*

Ἀνεδείξεν, 1. a. ind. act. 3. sing. of ἀναδείκνυμι.

Ἀνεδέξατο, 3. sing. 1. a. ind. mid. of ἀναδέχομαι.

ἌΝΕ'ΔΗΝ, adv. freely, by permission; licentiously, confusedly, pell-mell; abundantly; openly. From ἀνίημι.

Ἀνέδρακον, 1. sing. 2. a. ind. act. by *Metath.* for ἀνέδακον, from ἀναδέρκω, to look up at, *Iliad* xiv, 436. From ἀνὰ and δέρκω.

Ἀνέδραμον, ες, ε, 1. sing. 2. a. ind. act. of ἀνατρέχω.

Ἀνέδνυ, 3. sing. ind. imperf. or 2. a. act. of ἀναδύμι. *Th.* δύνμι.

Ἀνέδυνε, 3. sing. imperf. ind. act. of ἀναδύνω, to go out.

Ἀνεδύσατο, 3. sing. 1. a. ind. m. of ἀναδύω, to emerge.

Ἀνέδωκεν, 3. sing. 1. a. ind. act. of ἀναδίδωμι.

Ἀνείργω, for ἀνείργω, to keep off, repel, restrain.

Ἀνέξευξεν, 3. sing. 1. a. indic. act. of ἀναξέγγνυμι. *Th.* ζευγνύω, or ζεύγνυμι.

Ἀνέζω, *f. έσω*, to place, or seat.]

Ἀνέζωπύρασε, 3. sing. 1. a. ind. act. of ἀνα-

ζωπυρέω, which is from ζωπυρέω. See ζωπύρον.

Ἀνέηκεν, for ἀνῆκεν, 3. sing. 1. a. ind. act. Att. of ἀνίημι.

Ἀνεθάλετε, 2. pl. 2. a. ind. act. from ἀνέ-θαλον. From ἀνὰ and θάλλω.

Ἀνεθείς, ὁ, liberated, freed; part. pas. 1. a. from ἀνείθην, 1. sing. 1. a. ind. pas. of ἀνίημι.

Ἀνεθέλητος, ου, ὁ καὶ ἡ, unwilling, constrained, compelled. From α and ἐθέλω.

Ἀνεθήκα, ας, ε, 1. a. ind. act. of ἀνατίθημι.

Ἀνέθην, or ἀνείθην, ης, η, 1. a. ind. pas. of ἀνίημι, also 2. a. ind. act. of ἀνατίθημι.

Ἀνεθρεψάμην, ω, ατο, 1. a. indic. mid. of ἀνατρέφω. Th. τρέφω.

Ἀνείληπται, p. pas. 3. sing. ind. of ἀναλαμβάνω,

Ἀνείληφως, ὁ, p. part. act. of ἀναλαμβάνω.

Ἀνείλον, ες, ε, 1. sing. 2. a. ind. act. ἀνειλόμην, 1. sing. 2. a. ind. mid. of ἀναιρέω.

Ἀνεμμένη, p. part. pas. nom. sing. fem. ἀνεμμένη διαίτη, their mode of life becoming relaxed or softened, Thucyd. i, 6. From ἀνίημι.]

Ἀνεμένως, adv. with indifference, remissly, negligently, Xen. Mem. ii, 4; also without restraint, Cynop.]

Ἀνείμι, to return, proceed, go up, ascend. From ἀνὰ and εἶμι.

Ἀνείμων, ονος, ὁ καὶ ἡ, unclothed, ill-clothed.

Ἀνειν, Ion. for ἀνύειν, from ἀνύω.

Ἀνεῖναι, inf. from 2. a. ind. act. ἀνῆν· hence the part. ἀνείς, fem. ἀνεῖσα· 2. a. inf. mid. ἀνέσθαι· ἀνεῖσθαι, p. infin. pas. of ἀνίημι.

Ἀνείρυσαν, 3. pl. a. 1. indic. act. they withdrew. Th. ἐρύω.

Ἀνείρω, to knit, weave, to knot, tie together.

Ἀνείσαν, 3. pl. 1. a. ἀνεῖσα· from ἀνείμι.

Ἀνεῖσθαι, See ἀνείναι.

Ἀνεῖχε, 3. sing. imperf. ind. act. ἀνειχόμεν, 1. sing. imperf. ind. m. or pas. of ἀνέχω.

Ἀνείω, ἀνέω, or ἀνήω, Poet. Ion. or Att. for ἀνῶ, 1. sing. 2. a. sub. act. of ἀνίημι.

Ἀνεκαθεν, adv. from above, from on high.

Ἀνεκὰς, the same as the preceding. Th. ἐκὰς.

Ἀνεκδιήγητος, ου, ὁ καὶ ἡ, that cannot be told or related, unspeakable. From α, ἐκ, and διηγέομαι.

Ἀνέκλαγον, 3. pl. 2. a. ind. act. from ἀνακλάζω. Th. κλάζω.

Ἀνεκλάητος, ου, ὁ καὶ ἡ, that cannot be spoken, unspeakable, very great, N. Test. From α, ἐκ, and λαλέω.

Ἀνεκλειπτος, ου, ὁ καὶ ἡ, unceasing, constant, perpetual. From α, ἐκ, and λείπω.

Ἀνεκλείπτως, adv. unceasingly, always, forever.

Ἀνεκλιπῆς, ἔως, ὁ καὶ ἡ, the same as the preceding.

Ἀνεκόμεσι, 3. sing. 1. a. ind. act. of ἀνακομίζω. Th. κομίζω.

Ἀνεκόπη, 3. sing. 2. a. ind. pas. of ἀνακόπτωμαι. Th. κόπτω.

Ἀνέκπληκτος, ου, ὁ, fearless, not frightened, From α and ἐκπλήττομαι.

Ἀνεκπλήκτως, adv. intrepidly, fearlessly.

Ἀνέκρᾶγον, ες, ε, 2. a. indic. act. of ἀνακράζω. Th. κράζω.

Ἀνεκτὸς, ἡ, ὄν, supportable, sufferable, endurable. From ἀνέχω.

Ἀνεκτότερον, compar. of ἀνεκτός.

Ἀνεκτῶς, adv. in a supportable manner.

Ἀνεκυλίσθης, 2. sing. 1. a. ind. pas. of ἀνακυλίω.

Ἀνεκφραστος, ου, ὁ καὶ ἡ, unutterable, unspeakable.]

Ἀνεκφώνητος, ου, ὁ καὶ ἡ, not expressed or spoken, unutterable.]

Ἀνελεημόνως, adv. cruelly, mercilessly.

Ἀνελεήμων, ονος, ὁ καὶ ἡ, merciless, pitiless, cruel. From α and ἐλεήμων.

Ἀνελεῖν, 2. a. inf. act. ἀνέλῃς, 2. sing. 2. a. subj. act. ἀνελών, part. 2. a. act. ἀνελέσθαι, 2. a. inf. mid. of ἀναιρέω.

Ἀνελεύθερος, ου, ὁ καὶ ἡ, not liberal, mean, unbecoming a man of liberal mind, Theophr. 21. From α and ἐλεύθερος.

Ἀνελύφθην, 1. a. ind. pas. 1. sing. of ἀναλαμβάνω.

Ἀνελίσσω, or

Ἀνελίπτω, f. ἴζω, to unfold or unroll, as the books of the ancients, to turn over, Xen. Mem. i, 6.]

Ἀνέλκω, imperf. ind. act. 1. sing. ἀνείλκον, to drag or draw upwards, draw back.

Ἀνελόντα, acc. sing. masc. part. 2. a. act. of ἀναιρέω.

Ἀνελοντο, 2. a. mid. 3. pl. ind. Ion. for ἀνείλοντο· from ἀναιρέω.

Ἀνελπίζω, to be in despair or hopeless.

Ἀνέλπις, ἰδος, ὁ καὶ ἡ, hopeless.

Ἀνελπίσης, 1. a. subj. act. 2. sing. of ἀνελπίζω. Th. ἐλπῖς.

Ἀνελπιστία, ας, ἡ, the being destitute of hope, despair, hopelessness.

Ἀνελπιστον, ου, τὸ, for ἀνελπίστια, Thucyd. iv.]

Ἀνελπιστος, ου, ὁ καὶ ἡ, hopeless, despairing; unhoped for, contrary to expectation. From ἀνελπίζω.

Ἀνελπίστως, adv. unexpectedly, contrary to expectation or hope.

Ἀνελών, ὄντος, ὁ, 2. a. act. part. ἀνέλωνσι, 3. pl. 2. a. act. subj. of ἀναιρέω.

Ἀνέμεινε, 3. sing. 1. a. ind. act. ἀνεμείνατε, 2. pl. 1. a. ind. act. of ἀναμείνω.

Ἀνέμεστος, ου, ὁ καὶ ἡ, not reprehensible or blameworthy, not deserving reproach or indignation, irreproachable; ἔφης γὰρ ἂν καὶ σὺ ἀνέμεστον εἶναι, for you too would say that it is not deserving of reproach, or indignation; Lucian's Dialog. From α and νεμεσάω.]

Ἀνέμειω, ῶ, f. ἔσω, p. εκα, to vomit, throw out. From ἐμείω.

Ἀνεμιαῖος, ου, ὁ καὶ ἡ, filled with wind, puffed up, empty, frivolous, changeable.]

Ἄνεμίδιος, ου, ὁ καὶ ἡ, the same as the preceding word.

Ἄνεμιζω, *f.* ἴσω, *p.* ἡνέμικα, to move or shake by the wind; *part. pres. pas.* ἀνεμιζόμενος. *Th.* ἄνεμος.

Ἄνεμιμεν, 3. *sing. imperf. ind. act.* of ἀναμίμνω, *Poet.* for μένω.

Ἄνεμιος, *ια, ιον*, the same as ἀνεμιαῖος.]

Ἀνεμνήσθη, 3. *sing. 1. a. ind. pas.* of μνάσμαι.

Ἀνεμνίς, *εντος, ὁ καὶ ἡ*, windy, exposed to the wind (*used by the poets*); ἱστίον ἀνεμνίον, the sail fitted to the wind, *Pind. Pyth. i, 177.*

ἌΝΕΜΟΣ, ου, ὁ, the wind, a breeze, the breath, *gen.* ἀνέμοιο. *Ion. dat. pl.* ἀνέμοισι. Hence ἀνεμνίς, *εντος*. ἀνεμνίς, *εως*. ἀνεμνίς, ὦ. ἀνεμνίς, ου. ἀνεμνίς, ἀνεμνίς. From ἄνιμι.

Ἀνεμοσκέπης, *εως, ὁ καὶ ἡ*, sheltering or screening from the wind, *Iliad xvi, 224.* From σκέπω and ἄνεμος.

Ἀνεμοσφάραγος, ου, ὁ καὶ ἡ, resounding with the wind. *Pind.* From ἄνεμος and σφάραγος.

Ἀνεμοστρεφής, and ἀνεμοστρεφής, *εως, ὁ καὶ ἡ*, strengthened or augmented (*literally, fed*) by the wind; *Iliad xi, 256, xv, 625.* From ἄνεμος and τρέφω.

Ἀνεμότροτος, ου, ὁ καὶ ἡ, tossed about by the wind, *Anacr. Th.* τρέπω.

Ἀνεμοφθορία, *ας, ἡ*, destruction caused by the wind, a blasting.

Ἀνεμόφθορος, ου, ὁ καὶ ἡ, destroyed by the wind.

Ἀνεμω, ὦ, *f.* ὥσω, to blow, fan, ventilate, expose to the wind.

Ἀνεμπίδιστος, ου, ὁ καὶ ἡ, unimpeded, unobstructed, at liberty, free. From α and ἐμποδίζω. Hence

Ἀνεμπίδιστως, *adv.* freely, without impediment.

Ἀνεμώδης, *εως, ὁ καὶ ἡ*, windy, filled with wind, having the qualities of wind.]

Ἀνεμώλιος, ου, ὁ καὶ ἡ, empty, vain, consisting of wind; ἀνεμώλια βάζειν, to utter vain things, *Odys. iv, 837.* From ἄνεμος.

Ἀνεμώνη, *ης, ἡ*, the plant Anemone; so called from ἄνεμος, the wind, because it is supposed not to open except the wind blows; also vanity or emptiness.

Ἀνεμνός, *εως, ὁ καὶ ἡ*, not indigent, not in want of. From α and ἐνδεής.

Ἀνένδικοτον, ου, τὸ, that never happens, impossible. From α and ἐνδέχεται.

Ἀνενέγκαι, 1. *a. inf. act.* ἀνενέγκας, *part. 1. a. act.* ἀνενεγκῆν, 2. *a. inf. act.* ἀνενεγκών, *part. 2. a. act.* of ἀναφέρω.

Ἀνενέκατο, 3. *sing. 1. a. ind. mid. Ion. and Poet.* for ἀννέκατο. ἀνενεκάμενος, *part. 1. a. mid.* ἀνενεκάς, 1. *a. part. act.* ἀνενεχθεῖς, *part. pas. 1. a. of ἀναφέρω.*

Ἀνενευσεν, 1. *a. ind. act.* 3. *sing. of ἀναεύω.* From νέω.

Ἀνενηνοχούα, ἡ, bursting forth, sending forth; *part. perf. mid. Att. fem.* from ἀναφέρω. *Gen. xl, 10.*

Ἀνενόχλητος, ου, ὁ καὶ ἡ, undisturbed, not troubled, tranquil. From α and ἐνοχλέω.

Ἀνέντες, *nom. pl. part. 2. a. act.* ἀνείς, *έντος*. from ἀνίημι.

Ἀνεξάλειπτος, ου, ὁ καὶ ἡ, indelible. From α and ἐξαλείφω.

Ἀνεξέλεγκτος, ου, ὁ καὶ ἡ, irrefutable; also, not supported by proofs, *Thucyd. i, 21.* From α and ἐλέγχω.

Ἀνεξερεύνητος, ου, ὁ καὶ ἡ, unsearchable. undiscoverable, hidden. From α and ἐξερευνάω.

Ἀνεξέταστος, ου, ὁ καὶ ἡ, unexamined, unexplored, *Demosth. Philip. i*; unheard, as an accused person, *Plato.* From α and ἐξετάζω.]

Ἀνεξετάστως, *adv.* without examination or inquiry.

Ἀνεξικακία, *ίας, ἡ*, endurance of misfortunes or evils, patience.

Ἀνεξίκακος, ου, ὁ καὶ ἡ, enduring misfortunes, patient of injuries. From ἀνέχομαι, and κακόν.

Ἀνεξιχνίαστος, ου, ὁ καὶ ἡ, that eludes investigation; that cannot be traced. From α and ἐξιχνιάζω. *Th.* ἵχνος.

Ἀνέξοδος, ου, ὁ καὶ ἡ, that has no egress or passage out, that cannot be passed. From α and ἐξοδος.

Ἀνέξομαι, 1. *f. ind. mid.* of ἀνέχω.

Ἀνέονται, *Ion.* for ἀνείνται, 3. *pl. perf. ind. pas.* of ἀνίημι.

Ἀνεπαίσθητος, that does not perceive, or is not perceived. From α and ἐπαισθάνομαι.

Ἀνεπαίσχυντος, ου, ὁ καὶ ἡ, destitute of modesty, impudent, bold. From α and ἐπαισχύνομαι.

Ἀνεπάλμενος, *Poet.* for ἀνεπαλλόμενος, from ἀνεπαλλομαι. From ἀνὰ, ἐπὶ, and ἄλλομαι.

Ἀνέπαλτο, 3. *sing. 1. a. indic. mid.* by *Sync. and Dor.* for ἀνέπαλτο. From ἀνὰ for ἀνω, ἐπὶ, and ἄλλομαι.

Ἀνεπανόρθωτος, ου, ὁ καὶ ἡ, that cannot be corrected or amended, unamendable. From α and ἐπανορθώω, which is from ἀνορθώω.

Ἀνεπαχθώς, not reluctantly, not unwillingly. From α and ἐπαχθής, *εως*.

Ἀνέπεισα, 1. *sing. 1. a. ind. act.* of ἀναπείθω.

Ἀνέπειψα, 1. *sing. 1. a. ind. act.* of ἀναπέμψω.

Ἀνέπεισα, *ας, ε, 1. a. ind. act.* ἀνέπεισον, *ες, ε, 2. a. ind. act.* of ἀναπίπτω.

Ἀνεπήδησε, 3. *sing. 1. a. ind. act.* of ἀναπηδάω. *Th.* πηδάω.

Ἀνεπηρέαστος, ου, ὁ καὶ ἡ, unhurt, uninjured, not liable to injury.]

Ἀνεπηρέαστος, (*adverbially*) without injury.

Ἀνεπιβουλεύτος, οὔ, ὁ καὶ ἡ, that cannot be taken in ambush, secure from being surprised.

Ἀνεπίγραφος, ου, ὁ καὶ ἡ, not having a title or superscription. *Th.* γράφω.

Ἀνεπικαλύπτως, in an unconcealed manner, openly, nakedly.

Ἀνεπίκλητος, ου, ὁ καὶ ἡ, unblamed, uncensured, *Thucyd. and Xen.*

Ἀνεπικωλύτως, in an unimpeded manner.

Ἀνεπίληπτος, ου, ὁ καὶ ἡ, unblamed, irreprehensible. From α and ἐπίληπτος, ου. *Th. λαμβάνω.*

Ἀνεπίμικτος, ου, ὁ καὶ ἡ, unmixed, unconnected with any thing foreign. From α and ἐπιμίγνυμι.

Ἀνεπινοητός, ου, ὁ καὶ ἡ, unthought of, unforeseen, inconceivable. From α and ἐπινοέω.

Ἀνεπίζεστος, ου, ὁ καὶ ἡ, unfinished, unpolished, ungarnished; *Hesiod.* From α and ἐπιζέω. *Th. ζέω.*

Ἀνεπὶρρέκτος, ου, ὁ καὶ ἡ, not yet offered, i. e. in sacrifice; not purified or consecrated, *Hesiod.* From ἐπὶρρέζω. *Th. ῥέζω.*

Ἀνεπὶρρέκτων, gen. pl. of ἀνεπὶρρέκτος.

Ἀνεπιστάτως, adv. inconsiderately, heedlessly; *Dionys. Hal. de Compos. c. 3.*

Ἀνεπιστήμων, ονος, ὁ καὶ ἡ, ignorant, un instructed, unskilled. From ἐπιστήμων.

Ἀνεπιστρέφω, f. ψω, p. φα, to turn back, turn aside.

Ἀνεπιστρόφως, adv. without turning back; negligently, heedlessly.

Ἀνεπίσχετος, ου, ὁ καὶ ἡ, unrestrained, unrestrainable.]

Ἀνεπίτακτος, ου, ὁ καὶ ἡ, acting without an order or command, *Thucyd.* invincible, brave.

Ἀνεπιτήδεις, Ion. for ἀνεπιτήδειος, unsuitable, incongruous, unfit. From α and ἐπιτήδεις.

Ἀνεπίφθονος, ου, ὁ καὶ ἡ, not exciting envy, not enviable. *Th. φθόνος.*

Ἀνεπίφραστος, ου, ὁ καὶ ἡ, unutterable, inexpressible, inconceivable, *Simonid.*

Ἀνεπτάμαν, Dor. for ἀνεπτάμην, 1. sing. 2. a. ind. m. of ἀνίπταμαι. *Th. ἵπταμαι.*

Ἀνεπτοίητο, 3. sing. pluperf. ind. pas. of ἀναπτοίεομαι, f. ἴσομαι, p. ἀνεπτοίημαι. See Ἀναπτοίεομαι. From ἀνὰ and πτέω.

Ἀνέρ, for ἀνέρα, ἀνδρα, acc. sing. ἀνέρες, nom. pl. of. ἀνής.

Ἀνέραστος, ου, ὁ καὶ ἡ, not to be loved, unlovely. From α and ἐράω.

Ἀνερείπτω, or rather ἀνέρεπτο, f. ψω; used by Homer in the mid. voice, ἀνέρείπτομαι, to carry off on high, to carry away, snatch, seize; ἀνερείψατο, *Apol. Rhod. i, 214,* and ἀνερειψόμενος, ii, 503.]

Ἀνερειψάμενη, 1. a. m. part. of ἀνερείπτομαι, f. ψομαι. See Ἀνερείπτω.

Ἀνερμάτιστος, ου, ὁ καὶ ἡ, not steadied or ballasted, as a ship; not firm, insecure; γλῶσσα, a voluble tongue, *Chrysost. and Plut.*

Ἀνερράγην, ης, η, 2. a. ind. pas. ἀναρρήγνυμι. *Th. ῥήγνυμι.*

Ἀνερράκμενος, ου, ὁ, p. part. pas. of ἀναρράπτωμαι. *Th. ῥάπτω.*

Ἀνερρήθην, and thence ἀναρρήθεις, 2. a. pas. ἀναρρήθην ὑπάτος, I was declared consul, *Plut. ἀναρρήθεις στέφανος,* the crown was announced or proclaimed, *Demosth. and Æschin.*

Ἀνέρρωγε, 3. sing. p. ind. mid. Att. for ἀνέρρηγες from ἀναρρήγνυμι. See ῥήγνυμι.

Ἀνέρχομαι, 1. f. m. ἀνελεύσομαι, to arrive at, to ascend, to return; 2. a. ind. act. ἀνῆλθον. *Th. ἔρχομαι.*

Ἄνες, 2. sing. 2. a. imperat. act. of ἀνίημι.

Ἄνεσαιμι, 1. sing. 1. a. opt. act. ἀνείσα, 1. sing. 1. a. ind. act. of ἀνέζω. *Th. ἔζω, or ἔω.*

Ἄνεσαν, 3. pl. of ἀνῆν, 2. a. ind. act. of ἀνίημι.

Ἄνεσις, εως, ἡ, relaxation, intermission, rest, repose, indulgence; excessive liberty or licentiousness, *Aristot. Pol.* releasing or giving up a debt. From ἀνίημι.

Ἄνεσσυτο, 3. sing. pluperf. pas. of ἀνασεύω. See also under ἔσσυμαι and ἔσσυθεν.

Ἄνεσταν, Æol. Sync. for ἀνέστησαν, 3. pl. 2. a. ind. act. ἀνέστα, Dor. for ἀνέστη, 3. sing. of ἀνίστημι.

Ἄνεστιάσι, Ion. for ἀνεστήκῃσι, they rise or use to arise, *Herod. iii, 62;* 3. pl. perf. ind. act. of ἀνίστημι. So ἀνεστεῖς, Ion. for ἀνεστηκώς, part. perf. act.]

Ἄνестη, 1. sing. 2. a. ind. act. of ἀνίστημι, which see.

Ἄνестιος, ου, ὁ καὶ ἡ, destitute of a home or abode, homeless, wandering, roaming. From α and ἐστία.

Ἀνεσχέθεμεν, 1. pl. imperf. of ἀνασχέθω for ἀνέχω, we lifted up, *Odys. ix, 294.*

Ἀνέσχετο, he lifted up or raised; *Iliad xxi, 67;* 3. sing. 2. a. ind. mid. ἀνεσχόμεν, ου, from ἀνέχω.

Ἀνετάζω, f. άσω, p. ἀνήτακα, to examine, investigate, search into. From ἀνὰ and ἐτάζω.

Ἀνέτειλε, 1. a. indic. act. 3. sing. of ἀνατέλλω.

Ἀντίθετο, 3. sing. imperf. ind. pas. of ἀνατίθημι.

Ἄνετος, ου, ὁ καὶ ἡ, lax, slack, loose, licentious; open. From ἀνίημι.

Ἄνετως, adv. in a lax manner, loosely, remissly, licentiously.

Ἄνευ, adv. governing the gen. without, except, save, besides.

Ἀνευάζω, f. άσω, to shout as a Bacchanal, to utter the Bacchanalian cry of Εὐοῦ.

Ἄνευθεν, adv. without, far off; ἄνευθεν ἐμεῖο, without me, *Iliad.*

Ἀνεύθετος, ου, ὁ καὶ ἡ, not apposite or suitable, useless, futile. From α and εὐθετος, ου, ὁ καὶ ἡ.

Ἀνεύθυνα, nom. pl. neut. gen. of ἀνεύθυνος, ου, ὁ καὶ ἡ, not liable to render an account, irresponsible for his acts, independent; innocent of a charge.

Ἀνευθύνως, adv. in circumstances involving no responsibility, independently of others, as tyrants are. From α and εὐθύνω.

Ἀνεύρετος, ου, ὁ καὶ ἡ, undiscovered, not found out.

Ἀνευρίσκω, f. ἀνευρήσω, p. ἀνεύρηκα, to find

out, discover, invent, imagine; 2. *a. ἀνεῦρον*, 3s, ε. 2. *a. inf. act. ἀνευρεῖν*. *Th. εὐρίσκω*.

Ἀνευφημέω, *ω, f. ἴσω*, to receive favourably, to celebrate with favourable omens; also, to make lamentations. *From ἀνὰ, or α priv. and εὐφημέω.*

Ἀνεφαίνετο, 3. sing. imperf. ind. pas. ἀνέφαινε, 3. sing. imperf. ind. act. of ἀναφαίνω· ἀνεφάνετο, 3. sing. 1. *a. ind. m. ἀνέφανα*, 1. sing. 1. *a. ind. act.* *Th. φαίνω*.

Ἀνεφάλλομαι, to rebound or spring back. *From ἀνὰ, ἐφ', and ἄλλομαι.*

Ἀνεφώνησε, 3. sing. 1. *a. ind. act. of ἀναφωνέω*.

Ἀνεχάζετο, 3. sing. imperf. ind. pas. of ἀναχάζω.

Ἀνεχθέντος, gen. sing. 1. *a. part. pas. of ἀνάγω*, or ἀνέχω; according to others, for ἀνεγεχθέντος, *from ἀναφέρω*.

Ἀνεχοίμαν, *Dor. for ἀνεχοίμην*, 1. sing. pres. opt. mid. of ἀνέχομαι.

Ἀνέχοιτ', *for ἀνέχοιτο*, 3. sing. pres. opt. mid. *from*

Ἀνέχομαι, to endure, bear, disregard, support, sustain; also, to give heed to; imperf. ind. mid. ἀνειχοίμην, and ἡνεχοίμην (*with a double augment*), 1. sing. 1. *f. ind. m. ἀνέξομαι* 1. sing. 2. *a. mid. ἀνεσχύομην* 1. sing. pres. opt. ἀνεχοίμην, *Dor. ἀνεχοίμαν*, I could suffer or endure, *Theocr. Idyl. xi, 53. οὐδ' ἀνέξεται*, nor will support or bear, *Eurip. Med. 38. Th. ἔχω.*

Ἀνέχω, *f. ἀνέξω*, or ἀνασχήσω, *p. ἀνέσχηκα*, to raise or lift up, to sustain, to hold up, exhibit; to restrain, repress; also to hold in estimation, to value, to honour, (*Sophocl. and Euripid.*) to rise, or appear above; *χεῖρας ἀνέσχον*, lifted up their hands, *Iliad vi, 301; βαρὺν ἀνὰ θυμὸν ἔχοισα*, pretending (*or holding out*) heavy displeasure, *Theocr. i, 96; ἀνέσχον σοὶ φάος σωτήριον*, held up to you a light of safety, *Eurip. Med. 482; οὔτε ἀνέχουσι γυναῖκες*, nor do women sustain, or raise themselves up from, *Soph. Œdip. Tyr. 174.*

Ἀνέχων, pres. part. act. of ἀνέχω.

Ἀνεχώρησα, *ας, ε*, 1. sing. 1. *a. ind. act. of ἀναχωρέω*.

ἈΝΕΨΙΟΣ, *οὔ, ὁ*, a nephew, a cousin, a relation, a connexion; ἀνεψιὰ, *ᾤς, ἡ*, a niece, a female relation.

Ἀνεψυχθεν, *for ἀνεψύχθησαν*, 3. pl. 1. *a. ind. pas. of ἀναψύχω*. *Th. ψύχω*.

Ἀνεω, nom. pl. of ἀνεως, mute, silent.

Ἀνέωγα, 1. sing. perf. ind. mid. Att. ἀνέωχθην, and in 3. pl. ἀνέωχθησαν, 1. *a. ind. pas. of ἀνοίγω*.

Ἀνεωγμένος, *p. part. pas. of ἀνοίγω*.

Ἀνέωνται, *for ἀνεῖνται*, 3. pl. *p. ind. pas. of ἀνίημι*. But some consider it as the 2. *a. sub. m. for ἀνῶνται*, as ἀφέωνται, *for ἀφῶνται*.

Ἀνέωξα, *ας, ε*, 1. *a. ind. act. of ἀνοίγω*.

Ἀνεως, *ω, ὁ*, pl. ἀνεω, silent, mute, still; as *if from α and αῖω*.

Ἀνῆ, 3. sing. 2. *a. subj. act. of ἀνίημι*.

Ἀνηεῖν, pres. infin. act. contr. for ἀνηεῖν· *from*

Ἀνηεῖω, *ω, f. ἴσω*, to grow young again, to renew one's age. *Th. ἤεη*.

Ἀνήεος, *ου, ὁ καὶ ἡ*, of unripe years, that has not arrived at mature age, immature. *Theocr.]*

Ἀνήγαγον, *ες, ε*, 2. *a. indic. act. Att. for ἀνῆγον· from ἀνάγω*.

Ἀνήγγειλαν, 3. pl. 1. *a. ind. act. of ἀναγγέλλω· ἀνηγγέλην*, *ης, η*, 2. *a. ind. pas.*

Ἀνηγεῖσθαι, *for διηγεῖσθαι*, to relate, narrate. *Th. ἡγέομαι*.

Ἀνηδῶς, adv. disagreeably, unpleasantly. *From α and ἡδύς*.

Ἀνήεσαν, *for ἀνήεισαν*, 3. pl. imperf. ind. Att. of ἀνέμι.

Ἀνῆη, *Poet. for ἀνῆ, 3. sing. 2. a. subj. act. of ἀνίημι*.

ἈΝΗΘΟΝ, *ου, τὸ*, the plant called Dill, or Anise, *Aristoph. Nub. 978. From ἀνωθεῖν*, to run up straight.

Ἀνήϊξα, 1. sing. 1. *a. ind. act. of ἀναίσσω*.

Ἀνήϊον, I ascended or went up. *From ἀνὰ and ἦιον*.

Ἀνῆκε, 3. sing. 1. *a. ind. act. of ἀνίημι· ἀνηκέμην*, 1. sing. 1. *a. ind. mid.*

Ἀνήκεστος, *ου, ὁ καὶ ἡ*, incurable, irremediable, *Xen. Mem. iii, 5. From α and ἀκεστός*.

Ἀνηκέστως, adv. irremediably; irrecoverably, *Herod. viii, 28.]*

Ἀνηκόντιζε, 3. sing. imperf. ind. act. of ἀνακοντίζω. *Th. ἀκων*.

Ἀνήκοος, *ου, ὁ καὶ ἡ*, that does not hear, never hearing, *Xen. Mem. ii, 1.]*

Ἀνηκουστέω, *f. ἴσω*, not to hear, to be deaf to, disobey.

Ἀνήκουστος, *ου, ὁ καὶ ἡ*, that cannot be heard. *From α and ἀκούω.]*

Ἀνήκω, *f. ἥξω, p. ἦκα*, to arrive at, attain to reach, ascend, rise to.

Ἀνήκων, *ουσα, ον*, part. pres. act. of ἀνήκω. *From ἀνὰ and ἦκω*.

Ἀνήλατο, 3. sing. 1. *a. ind. m. of ἀνάλλομαι*. *Th. ἄλλομαι*.

Ἀνήλατος, *ου, ὁ καὶ ἡ*, unsubdued, untamed, obstinate.

Ἀνῆλθεν, 3. sing. 2. *a. ind. act. of ἀνέρχομαι*. *Th. ἔρχομαι*.

Ἀνηλώθην, *ης, η*, 1. sing. 1. *a. ind. pas. ἀνήλωκα, p. ind. act. ἀνήλωσα*, 1. *a. ind. act. of ἀναλίσκω*.

Ἀνήμελκτος, *ου, ὁ καὶ ἡ*, un milked, *Odys. ix, 439. Th. ἀμέλγω*.

Ἀνῆμεν, *for ἀνέμεν*, 1. plur. 2. *a. ind. act. of ἀνίημι*, or, according to some, by Sync. for ἀνήκαμεν, 1. pl. 1. *a. ind. act. of the same verb*; but ἀνῆμεν is imperf. of ἀνέμι, in the sense of ἀνέρχομαι, to return.

Ἀνήμερος, *ου, ὁ καὶ ἡ*, savage, ferocious, rude, uncivilized. *From α and ἡμερος*.

Ἀνημέμενος, part. perf. pas. of ἀνάπτω.

Ἀνῆν, 1. sing. 2. *a. ind. act. of ἀνίημι*.

Ἀνήνασθαι, 1. a. inf. m. of ἀνενάμην, 1. sing. 1. a. ind. m. from ἀναίνομαι, perf. ἀνήνημαι.

Ἀνήνεγκα, and Ion. ἀνένεικα, 1. sing. 1. a. indic. act. of ἀναφέρω 1. a. ind. pas. ἀνενέχθην, for ἀννέγχθην.

Ἀννέγχθησαν, 3. pl. 1. a. ind. pas. of ἀναφέρω.

Ἀνήνηται, 3. sing. p. ind. pas. of ἀναίνομαι, or 3. sing. 1. a. m. subj.

Ἀνήνοθα, ας, ε, 1 sing. p. ind. mid. of ἀνθίω, p. mid. ἦνθα, and by Epenth. of ο, and Att. redupl. ἀνήνοθα. Th. ἀνθος.

Ἀνήνορα, acc. sing. of ἀνήνωρ.

Ἀνήνυστος, or ἀνήνυτος, ου, ὁ καὶ ἡ, that cannot be accomplished, futile, vain. Th. ἀνύω.

Ἀνήνωρ, ορος, ὁ, not manly, effeminate, cowardly.]

Ἀνήπτται, 3. sing. p. ind. pas. of ἀνάπτωμαι. Th. ἄπτω.

ἈΝΗΡ, ἀνερὸς, ἀνδρὸς, ὁ, ἀνδρὶ, ἀνδρα, ᾧ ἀνερ. pl. ἀνδρες, ἀνδρῶν, ἀνδράσι, ἀνδρας, a man, a male; also brave, of manly courage.

Ἀνηρεθῆ, 3. sing. 1. a. ind. pas. of ἀναιρέω.

Ἀνηρεΐφαντο, 3. pl. 1. a. ind. m. of ἀνερείπτωμαι. See Ἀνερείπτω.

Ἀνηρεκῶς, ὅτος, ὁ, that has taken away; Att. ἀναραιρεκῶς, Ion. ἀναρραϊρεκῶς, part. perf. act. ἀνήρηται, 3. pl. perf. ind. pas. of ἀναιρέω.

Ἀνεριμνησάμην, 1. sing. 1. a. ind. m. of ἀναριθμέω. Th. ἀριθμός.

Ἀνήροτος, ου, ὁ καὶ ἡ, untilled, uncultivated. Th. ἀρόω.

Ἀνήρπᾶσι, 3. sing. 1. a. ind. act. of ἀναρπάζω.

Ἀνερῶτευν, Ion. and Dor. for ἀνερῶτουν, 3. pl. imperf. ind. act. of ἀνερῶτιω, Ion. and Dor. for ἀνερῶτάω, to ask.

Ἀνίσσητος, ου, ὁ καὶ ἡ, unconquered, invincible.]

Ἀνήσω, εις, ει, 1. f. ind. act. of ἀνίημι ἀνήσειν, 1. f. inf. act.

Ἀνήθην, 1. a. ind. pas. of ἀνάπτω.

Ἀνήχθην, 1. a. ind. pas. of ἀνάγω.

Ἀνήω, Att. for ἀνείω. Poet. for ἀνέω, Ion. for ἀνῶ, 1. sing. 2. a. subj. act. of ἀνίημι.

Ἀνθ, See Ἀντί.

Ἀνθαιρέομαι, οὔμαι, to choose or select one in place of another, to substitute.]

Ἀνθάπτομαι, f. ψομαι, to distress, harass, Eurip. Med. 55. to take on one's self, effect; to seize or attack in turn, Herod. iii, 137.]

Ἀνθεα, nom. pl. of ἄνθος.

Ἀνθεῖ, 3. sing. pres. ind. act. of ἀνθίω. From ἄνθος.

Ἀνθεια, ας, ἡ, proper name of a place, Antheia.

Ἀνθείλοντο, 3. pl. 2. a. ind. m. of ἀνθαιρέομαι, from ἀντί and αἰρέω 2. a. ind. act. εἶλον.

Ἀνθέλω, fut. ζω, to draw in an opposite direction to others; to retard, stop. From ἀντί and ἔλω.

Ἀνθέμενος, Poet. for ἀναθέμενος, part. 2. a. m. from ἀνὰ and τίθημι.

Ἀνθέμιον, ου, τὸ, a flower, blossom; also a plant supposed to be nigella.

Ἀνθεῖς, ἴδος, ἡ, the name of a plant, supposed to be chamomile.]

Ἀνθεμόεις, εσσα, εν, flowery, adorned with flowers. From

Ἀνθεμον, ου, τὸ, a flower. From ἀνθίω.

Ἀνθεμος, ου, ὁ καὶ ἡ, for ἀνθεμόεις, Poet. flowery.

Ἀνθίζομαι, η, ἔζεται, 1. f. m. ἀνθίζωμαι, 1. sing. 1. a. m. sub. of ἀντίχομαι.

Ἀνθριῶν, ὠνος, ὁ, the chin, the under part of the chin; acc. sing. ἀνθριῶνα. From ἄνθος, a flower, or downy growth.

ἈΝΘΕΨΙΚΟΣ, ου, ἡ, a plant supposed to be asphodel. From ἄνθος.

Ἀνθρικος, gen. of ἀνθριζ, ὁ, by Pleonasm of ν, for ἀθριζ, the same as ἀθήρ.

Ἀνθσαν, Poet. for ἀνέθσαν, 3. pl. 2. a. ind. act. of ἀνατίθημι.

Ἀνθσιν, dat. pl. of ἄνθος.

Ἀνθίστηκα, 1. sing. p. ind. act. of ἀνθίστημι.

Ἀνθετο, for ἀνέθετο, 3. sing. 2. a. ind. m. ἀνθέμην, σο, το, from ἀνατίθημι.

Ἀνθεῦσαν, Dor. for ἀνθοῦσαν, acc. sing. f. g. pres. part. of ἀνθίω.

Ἀνθεῦσι, 3. pl. pres. ind. act. or dat. pl. part. pres. act. Dor. for ἀνθοῦσι, which is for ἀνθίσουσι. From

Ἀνθίω, f. ἴσω, to be in flower, to bloom, flourish; to shine, be brilliant, be celebrated or famous.

Ἀνθη, or Ἀντη, ης, ἡ, proper name of a place, Anthe or Ante.

Ἀνθηδών, ὄνος, ἡ, a bee. From τὰ ἄνθη ἔδειν, to eat flowers.

Ἀνθηῶ, dat. sing. of

Ἀνθηρὸς, ρᾶ, ρὸν, flowery, florid; brilliant, agreeable, pleasing to the sight. From ἄνθος.

Ἀνθίζω, f. ἴσω, to make flowery, to adorn or spread with flowers. Th. ἄνθος.

Ἀνθινός, or Ἀνθεινός, ἡ, ὄν, flowery, made of flowers. From ἄνθος.

Ἀνθιστάμενος, pres. part. mid. or pas. ἀνθίστατο, 3. sing. imperf. ind. mid. or pas. of

Ἀνθιστήμι, f. ἀντιστήσω, p. ἀνθέστηκα, to place in opposition to, resist, oppose, obstruct, 1. a. act. ἀντίστησα, 2. a. act. ἀντίστην, imperf. mid. or pas. ἀνθιστάμην, ασο, ατο, with the dative case. From ἀντί and ἵστημι.

Ἀνθοδόκος, ου, ὁ καὶ ἡ, holding flowers, Mosch. ii, 34. From ἄνθη δέχεσθαι, to hold flowers.

Ἀνθολογεω, ᾧ, f. ἴσω, to gather flowers. From ἄνθος and λέγω.

Ἀνθομολογέω, ᾧ, f. ἴσω, pas. οὔμαι, to agree mutually, make a compact, acknowledge, confess; to praise, give thanks, N. Test. From ἀντί and ὁμολογέω.]

Ἀνθορε, Poet. for ἀνέθορε, 3. sing. 2. a. ind. act. of ἀναθρέω. Th. θέρω.

ἈΝΘΟΣ, εος, τὸ, a flower, a blossom; the

flower of youth ; beauty, grace ; hence ἀνθεμῖς, ἴδος, ἦ.

Ἀνθ' ὅτ' οὗτο, wherefore, why, for what reason.

Ἀνθρακίτης, ἴος, or ἴως, ὁ, a collier, a coal-merchant.

Ἀνθράκῳ, ας, ἦ, a bed of coals, *Iliad* ix, 213. *Ion.* ἀνθρακίνη, ης, ἦ. From ἀνθραξ.

Ἀνθρακίς, ἴδος, ἦ, a fish broiled on the coals, *Aristoph.*]

ἈΝΘΡΑΞ, ακος, ὁ, a coal of fire, embers ; also a dead coal ; pit-coal ; a precious stone called carbuncle or ruby ; a tumour or sore called carbuncle.

Ἀνθραξις, εος, or εως, ἦ, acc. sing. ἀνθραξιν, a coal.

ἈΝΘΡΗΝΗ, ης, ἦ, a hornet, *Aristoph.* *Nub.* 946 ; a wasp, a bee.]

Ἀνθρωπάρεσκος, ου, ὁ καὶ ἦ, a seeker of popularity, a flatterer of the populace. *Th.* ἀρεσκω.

Ἀνθρωπάριον, ου, τὸ, the same as ἀνθρώπιον.]

Ἀνθρωπίνη, ἦ, contract. ἀνθρωπῆ ; and ἀνθρωπῆν for ἀνθρωπίνη, a human skin, *Herod.* v, 25 ; as ἀλωπεκῆ is used for a fox skin, *δορὰ* being understood.]

Ἀνθρώπειος, εια, ειον, and *Ion.* ἀνθρωπήϊος, of or belonging to man, human.

Ἀνθρωπέως and Ἀνθρωπίνως, after the manner of men, humanly.

Ἀνθρωπέυμαι, to act or conduct one's self as a man.

Ἀνθρωπῆν, See Ἀνθρωπῆ.

Ἀνθρωπία, ας, ἦ, human nature, humanity. *Th.* ἀνθρωπος.

Ἀνθρωπίζομαι, pres. ind. pas. to be made a man, used by ecclesiastical writers.

Ἀνθρωπίζω, f. ἴσω, to imitate man, to act the part of a man.

Ἀνθρωπικός, ἦ, ὄν, human, belonging to man.

Ἀνθρώπινος, ἴνη, ἰνον, human, belonging to man.

Ἀνθρώπιον, ου, τὸ, a little man, a sorry or pitiful fellow.]

Ἀνθρωπίσκος, ου, ὁ, the same as the preceding.

Ἀνθρωπόγλωττος, ου, ὁ καὶ ἦ, having human speech. From ἀνθρωπος and γλῶσσα.

Ἀνθρωποειδής, ἴος, ὁ καὶ ἦ, having a human form or shape. From εἶδος, and ἀνθρωπος.

Ἀνθρωποθύσια, ας, ἦ, a human sacrifice. From ἀνθρωπος and θύω.

Ἀνθρωποκτόνος, ου, ὁ καὶ ἦ, a man-slayer, murderer. From κτείνω.

ἈΝΘΡΩΠΟΣ, ου, ὁ, a man ; ἦ, a woman ; οἱ ἀνθρωποι often means people or nations ; ἐν ἀνθρώποις, in the world, i. e. literally among men, *Herod.* i, 53. ἀνθρώπως, acc. pl. *Dor.* for ἀνθρώπους.]

Ἀνθρωποφάγος, ου, ὁ καὶ ἦ, that eats human flesh, a cannibal ; in the plur. in *English*, anthropophagi. From ἀνθρωπος and φάγω.

Ἀνθρωποφύης, ἴος, ὁ καὶ ἦ, having the nature of man, of the human race. *Th.* φύω.

Ἀνθυπατεία, είας, ἦ, a proconsulship. *Herodian.* vii.

Ἀνθυπατεύω, f. εύσω, p. ἠνθυπάτευκα, to be a proconsul. From

Ἀνθύπατος, ου, ὁ, a proconsul. From ἀντὶ and ὑπατος, η, ον, chief, supreme.

Ἀνθυποβάλλω, f. λῶ, to object in one's turn. Used much like ὑποβάλλω. *Æschin.* in *Ctesiph.*]

Ἀνθυποπτεύω, f. εύσω, to suspect in one's turn ; ἀνθυποπτεύομαι, to cause one's self to be suspected, *Thucyd.* i.]

Ἀνθυφαιρέω, ῶ, f. ἦσω, to take away in return. *Dio. Cass.*

Ἀνθ' ὧν, for which (or what) cause, wherefore. From ἀντὶ and ὧς, ἦ, ὅ.

ἈΝΙΑ, ας, ἦ, sorrow, grief, sadness. From ἄνιαν, anijah, grief.

Ἀνιάζω, f. ἄσω, to make sad, to grieve ; ἀνιάσθῃ, 3. sing. 1. a. subj. pas.

Ἀνιᾶρός, ρὸν, ρὸν, sad, that causes sadness or grief, *Xen.* The comparative ἀνιᾶρότερος, superl. ἀνιᾶρώτατος ; and ἀνιᾶρόστερος, for ἀνιᾶρέστερος, occurs.

Ἀνιᾶρῶς, adv. wretchedly, unhappily ; ἀνιᾶρῶς ζῆν, to live miserably. *Xen. Mem.* i, 6.]

Ἀνιᾶσι, penult. circumflexed, *Att.* for ἀνιᾶσι, 3. pl. pres. ind. act. of ἀνίημι, to cast or throw upwards ; but ἀνιάσι, antepenult. acute, *Ion.* for ἀνιᾶσι, 3. pl. pres. ind. act. of ἀνιᾶμι, to ascend.

Ἀνιάτος, ου, ὁ καὶ ἦ, incurable, irremediable, remediless. From α and ἰάομαι.

Ἀνιάτως, adv. irremediably ; ἔχουσιν οὕτως ἀνιάτως, they are so infatuated, *Demosth. de Coron.* From ἀνιάτος.

Ἀνιάτρευτος, ου, ὁ καὶ ἦ, not cured or healed, incurable.

Ἀνιάχος, ου, ὁ καὶ ἦ, noisy, clamorous. From α and ἰαχέω.

Ἀνιᾶχω and ἀνιᾶχίω, to cry out, shriek ; proclaim aloud.]

Ἀνιάω, ῶ, f. ἦσω, to cause grief, afflict.

Ἀνιδρωτὶ, adv. without labour (literally sweat), sluggishly, indolently, *Xen.* From α and ἰδρως.

Ἀνιδρωτος, ου, ὁ, that does not sweat, i. e. by exercise. *Xenoph.*

Ἀνιᾶν, 2. sing. pres. imperat. act. or 3. sing. imperf. ind. act. of ἀνιᾶω, for ἀνίημι.

Ἀνιᾶν, ης, η, pres. opt. act. of ἀνίημι.

Ἀνιᾶς, 2. sing. imperf. ind. act. of ἀνιᾶω.

Ἀνιᾶς, ἔντος, ὁ, and in f. g. ἀνιᾶσα, pres. part. ἀνιᾶναι, pres. inf. Hence ἀνιᾶν, *Ion.* for ἀνιᾶναι. From ἀνίημι.

Ἀνιᾶμαι, pas. and mid. of ἀνίημι ; to strip or make bare, *Homer* ; to be permitted, to be consecrated or dedicated ; to live dissolutely, licentiously, or luxuriously, *Aristot. Polit.*]

Ἀνιᾶρώ, ῶ, f. ὠσω, p. ὠκα, to consecrate, dedicate. From ἀνὰ and ἱερός.

Ἀνιᾶσκε, *Poet.* for ἀνίη, 3. sing. imperf. ind. act. ἀνίην, ης, η, *Poet.* ἀνιᾶσκον, ες, ε. From ἀνίημι.

Ἀνιᾶνται, *Dor.* and *Ion.* for ἀνιᾶνται, 3. pl. pr. ind. ἀνιᾶομαι, which is from ἀνιᾶω, for ἀνίημι.

'Ανιθεῖς, part. pas. 1. a. of ἀνιάω.

'Ανίημι, f. ἀνήσω, p. ἀνήκα, to throw or send upwards, emit; to relax, slacken, loosen, intermit, desist; release, discharge, excite, provoke, stimulate, incense; impel; let loose; acquit; 2. a. subj. ἀνῶ, part. pres. act. ἀνίεις, ἐντος, part. 2. a. act. ἀνείς, ἐντος, pres. part. pas. ἀνιέμενος, 1. a. ind. pas. ἀνείθην. Th. ἴημι.

'Ανίην, acc. Ion. of ἀνία.

'Ανιγὰ, for ἀνιαγὰ, Ion. nom. pl. n. g. of ἀνιαγός.

'Ανιγρότατος, most painful, most afflictive or calamitous, Tyrt. i, 4. Ion. of ἀνιγρός, for ἀνιαγός.

'Ανιήσαι, 2. sing. 1. f. m. for ἀνιήση· ἀνιήσει, 3. sing. 1. a. opt. Æol. ἀνιήση, 3. sing. 1. a. subj. act. of ἀνιάω.

'Ανίησι, 3. sing. pres. ind. act. of ἀνίημι.

'Ανίκα, Dor. for ἡνίκα, when.

'Ανικατος, Dor. for Ἀνίκητος.

'Ανίκητος, ου, ὁ καὶ ἡ, unconquered, invincible. From α and νικάω.

'Ανίλεως, ω, ὁ καὶ ἡ, merciless, cruel. From α and ἴλαος, Att. ἴλεως.

'Ανιμάω, ᾧ, f. ἥσω, to draw or pull out, with a cord or thong. From ἀνὰ and ἰμάω.

'Ανιον, ου, τὸ, Dor. for ἡνιον, or ἡνία.

'Ανιόντα, part. 2. a. m. g. from ἀνίημι, which is from ἀνὰ and ἴημι. Ἀνιούσαν, part. f. g.

'Ανίοχος, Dor. for ἡνίοχος.

'Ανιπτος, ου, ὁ καὶ ἡ, destitute of a horse, Herod. ignorant of horsemanship, Aristot. From α and ἵππος.]

'Ανιπτάμαι, f. πτήσομαι, to fly up, Aristoph. to fly about, Sophocl.

'Ανιπτῆσιν, dat. pl. Ion. of ἀνιπτος.

'Ανιπτόποδες, having unwashed feet, Iliad xvi, 235. From

'Ανιπτος, αυ, ὁ καὶ ἡ, unwashed. From α and νίπτω.

'ΑΝΙΣΟΝ, ου, τὸ, the plant called anise. Qu. if from ἀνίσιν, it relaxes, or because it has unequal (ἀνισα) leaves?

'Ανισος, ου, ὁ καὶ ἡ, unequal, odd, Aristot.]

'Ανιστάμενος, ὁ, pres. part. pas. ἀνιστάναι, pres. inf. act. ἀνίστη, 3. sing. imperf. act. of Ἀνίσταμαι, to rise, to move one's self.]

'Ανίστημι, f. ἀναστήσω. p. ἀνέστηκα, to raise up, erect; resuscitate or call back to life, ἀνέστησε δὲ μιν οὐδ' ὥς, Iliad xxiv, 550 and 756; to build up, πόλιν ἀνεστήσαντο, Herod. i, 165, In the perf. and 2. aor. used passively, οἱ κακουργοὶ ἀνέστησαν, the depredators or robbers were expelled from their abodes, Thucyd. i, 8.

'Αναστάντας (ἐκ τῆς νόσου) recovering from the disease, Thucyd. ii, 49. To overturn, destroy, Plutarch. 1. a. ἀνέστησα, 2. a. ἀνέστην. imperat. ἀνάστα, and ἀνάστηθι, subj. ἀναστὰ, inf. ἀναστήναι. part. ἀναστὰς, ἄσα, αν. 1. f. m. ἀναστήσομαι. Ἀνίστω for ἀνίστασο, arise, Att. imp. pres. pas. ἀνίσταμαι. Th. ἴστημι.]

'Ανίσχομαι, for Ἀνέχομαι.

'Ανίσχυς, υος, ὁ καὶ ἡ, feeble, weak, infirm.

'Ανίσχω, part. ἀνίσχων, οντος, ὁ, pres. imp. mid. ἀνίσχου, Ion. ἀνίσχεο. Ἀνίσχον ἐμειώσόν, I have restrained myself, Herod. i, 42. But some read here ἀν' ἴσχον. From ἴσχω for ἔχω.]

'Ανιχνεύω, to trace, track, investigate, pursue. From ἰχνεύω.

'Ανιώμεθα, 1. pl. pres. ind. pas. of ἀνιάω pres. opt. pas. ἀνισαίμεν, -όμεν, ἄοιο, -άο, ἄοιτο, ᾤτο. Th. ἀνία.

'Ανιῶν, gen. pl. of ἀνία.

'Ανιῶν, ὄντος, ὁ, part. 2. a. act. of ἀνιέμι.

'Ανιῶτο, See ἀνιώμεθα.

'Αννα, ἡ, proper name of a woman, Anna.

'Αννας, ὁ, proper name of a man, Annas.

'Αννειν, Poet. for ἀνέειν, as we use ἄνω and ἀνύω. Hence, on account of the metre, ἄνω for ἄνω.

'Αννέφελος, Poet. for ἀνέφελος, cloudless. From α and νεφέλη.

'Ανοδος, ου, ἡ, an ascent or ascending way.

'Ανοδος, ου, ὁ καὶ ἡ, difficult of access, impassable. From α and ὁδός.

'Ανόδους, οντος, ὁ καὶ ἡ, toothless, having few teeth.]

'Ανοήμων, ονος, ὁ καὶ ἡ, not sound of mind, having no mind, foolish, silly. From α and νοήμων.

'Ανόητος, ου, ὁ καὶ ἡ, destitute of understanding or mind, silly, imbecile; that does not make use of his understanding, unthinking; also unintelligible.]

'Ανοήτως, foolishly, idiotically. From α and νόεω.

'Ανοία, ας, ἡ, want of intellect or mind, imbecility of mind, folly. From ἀνοος. From α and νόος.

'Ανοιγμα, ατος, τὸ, an opening or door, 3 Kings, xiv, 6. From ἀνέωγμα. 1. sing. perf. pas.

'Ανοίγνυμι, the same as Ἀνοίγω.

'Ανοίγνύω, the same as Ἀνοίγω.

'Ανοίγω, Ἀνοίγνύω, and Ἀνοίγνυμι, to open, throw open as a door; ἀνοίγε (τὴν θύραν) open the door, Anacr. iii, 10; to open generally, as a school, &c. Æschin. part. pres. ἀνοίγων, ουσα, ον. f. ἀνοίξω. p. ἀνέωχα, Att. for ἀνῶχα. 1. a. ἀνέωξα, and ἡνοιξα, inf. ἀνοίξαι. p. pas. ἀνέωγμα, and ἡνέωγμα. 1. a. ἡνέωχθην, and ἀνέωχθην, 3. pl. ἀνέωχθησαν. 2. f. pas. ἀνοίγησομαι. p. m. ἀνέωγα, part. ἀνεωγώς, ὅτος. Th. οίγω.

'Ανοίς, gen. Ion. of ἄνοια.

'Ανοικίζω, f. ἴσω, to rebuild, renovate; also to emigrate, dwell, inhabit; ἔτι ἀνοικισμένοι εἰσὶ, they have dwelt in the interior (literally up in the country) to this time, Thucyd. i, 7; οἱ μὲν ἀνοικίζοντο, they removed, or emigrated, to the interior of the country, i, 58.]

'Ανοικισμός, οῦ, ὁ, a rebuilding, renovation, restoration.

'Ανοικοδομέω, ᾧ, f. ἥσω, p. ἀνοικοδόμηκα, to rebuild, renew, restore; to stop up with a wall

or other obstruction, to block up. From ἀνά, οἶκος, and δέμα.

Ἀνοικονόμητος, ου, ὁ καὶ ἡ, prodigal, not economical; also ill-arranged as a composition, Quintil. viii, 3; ἀνοικονόμητα, thoughts occurring at the moment and not a part of the original design of an author, digressions, Longin. 33.]

Ἀνοικος, ου, ὁ καὶ ἡ, having no home, an exile, homeless. From α and οἶκος.

Ἀνοικτός, ἡ, ὄν, open. From ἀνέωκται, 3. sing. perf. ind. pas. of ἀνοίγωμαι.

Ἀνοιμῶζω, f. ζω, to utter loud lamentations, to sob, groan.

Ἀνοῖζαι, 1. a. inf. ἀνοίζας, αντος, ὁ, part. ἀνοίζον, imp. ἀνοιχέωσι, 3. pl. 1. a. subj. pas. of ἀνοίγω.

Ἀνοῖξις, εως, ἡ, an opening, the act of opening; a door-way. From ἀνέωξαι, 2. sing. perf. ind. pas. of ἀνοίγωμαι.

Ἀνοῖσω, 1. f. ind. act. of ἀναφέρω.

Ἀνοιτο, 3. sing. pres. opt. pas. of ἄνομαι.

Ἀνολεῖη, dat. Ion. of ἀνολεῖα, ας, ἡ, misery, wretchedness, misfortune. From α and ἄλεις, ου, ὁ καὶ ἡ.

Ἀνολέστερος, comp. of ἄνολεος, ου, ὁ καὶ ἡ, wretched. Th. ὄλεος, ου, ὁ.

Ἀνολεθρός, and ἀνώλεθρος, ου, ὁ καὶ ἡ, secure from harm or destruction, imperishable. From α and ἄλεθρος.

Ἀνομαι, Poet. for ἀνύομαι, to be performed, accomplished, or executed.

Ἀνήμερος, ου, ὁ καὶ ἡ, destitute of rain, exempt from rain. From α and ἔμερος.

Ἀνομέω, f. ἴσω, p. κα, to act contrary to law, to transgress the laws. Hence

Ἀνόμημα, ατος, τὸ, transgression, violation of the laws, sin, offence.

Ἀνομίᾱ, ας, ἡ, lawlessness, licentiousness, Thucyd. ii, 53. From α and νόμος.]

Ἀνόμοιος, ου, ὁ καὶ ἡ, unlike, dissimilar, different. From α and ὅμοιος.

Ἀνομος, ου, ὁ καὶ ἡ, lawless, unjust, wicked. Hence

Ἀνόμως, adv. lawlessly, unjustly. From νόμος.

Ἀνόνητος, ου, ὁ καὶ ἡ, useless, futile; disagreeable.

Ἄνοος, ἀνους, ὁ καὶ ἡ, destitute of understanding or mind, foolish. From α and νόος.

ἌΝΟΨΑΙΑ, or ἀνοψαῖα, ἡ, a kind of bird, supposed to be a species of falcon or kite. From α and ὀψομαι or ὀψα. Odys. i, 320. But the true reading here is uncertain.]

Ἀνοπλος, ου, ὁ καὶ ἡ, unarmed, unequipped.

Ἀνόπλως, in an unarmed manner.

Ἀνορέα, ας, ἡ, Dor. for Ion. ἡνορέη, ης, ἡ, which is from ἀνέρε.

Ἀνορθόω, ᾶ, f. ᾶσω, p. ἀνώρθωκα, to raise up again, re-erect, correct, amend; 1. a. ἀνώρθωσα imperat. ἀνέρθωσον, ἄτω 1. a. pas. ἀν ᾱθήην. From ἀνά for ἄνω, and ὀρθόω.

Ἀνορμος, ου, ὁ καὶ ἡ, harbourless; γάμος ἄνορμος, unlawful marriage.]

Ἀνορούω, f. ούσω, p. ἀνώρουκα, to rise up, leap up, spring up. From ὀρούω.

Ἀνορύξας, αντος, ὁ, part. 1. a. act. ἀνορύξης, 2. sing. 1. a. subj. act. from ἀνά and ὀρύσσω.

Ἀνορύσσω or ἀνορύττω, to dig out, to disinter.]

Ἀνόσιος, ου, ὁ καὶ ἡ, unholy, ungodly, impious, criminal, applied to persons and things, comp. ἀνοσιώτερος, superlat. ἀνοσιώτατος. From α and ὄσιος.

Ἄνοσος, ου, ὁ καὶ ἡ, free from disease, being well. From α and νόσος.

Ἄνόστεος, ὁ καὶ ἡ, destitute of bone, boneless. From α and ὀστέον.

Ἄνόστιμος, ου, ὁ καὶ ἡ, that cannot return. From α and νόστιμος.

Ἄνοστος, ου, ὁ καὶ ἡ, that cannot return. From α and νόστος.

Ἄνουᾶτος, ου, ὁ καὶ ἡ, without ears or hands; deaf. Poet. Th. οὔας.

Ἄνουβήτητος, ου, ὁ καὶ ἡ, rejecting advice or admonition. From α and νουβέτιω.

Ἄνους, ου, ὁ καὶ ἡ, destitute of mind, foolish, stupid. From α and νόος, νοῦς.

Ἄνουσος, for ἄνοσος.

Ἄνουτᾶτος, ου, ὁ καὶ ἡ, unwounded, unhurt.

Ἄνουτητι, adv. without wounds. Th. οὐτάω.

Ἄνοχῆ, ῆς, ἡ, endurance, patience, delay, forbearance. From ἀνέχομαι.

Ἄνόχυρος, unfortified, not strong, Xenoph.

Ἄνστα, and ἄνσταθι, Dor. for ἀνάστηθι, arise, 2. sing. 2. a. imp. act. Ἄνστας, Poet. for ἀναστᾶς, having risen, part. from ἀνίστην, 2. a. ind. act. ἀνστήμεναι. Att. and Dor. for ἀναστήναι, 2. a. inf. act. So ἀνστήσεται, for ἀναστήσεται, 1. f. inf. m. ἀνστησον, 1. a. imp. act. of ἀνίστημι.

Ἀνστήτην, for ἀνιστήτην, 2. a. ind. 3. dual. of ἀνίστημι.

Ἀνστρέφεται, for ἀναστρέφεται, 3. sing. pres. ind. pas. of ἀναστρέφω.

Ἀνσχέειν, inf. of ἀνσχεῖω, Poet. for ἀνέχω.

Ἄνσχειο, Poet. for ἀνάσχειο, Ion. for ἀνάσχου, 2. sing. 2. a. imp. m. of ἀνέχω.

Ἄνσχειτός, Poet. for ἀνασχειτός.

Ἀνσχέσεται, for ἀνασχήσεται, 1. f. inf. m. From ἀνά and σχέω, or ἔχω.

Ἄνσχοιτο, for ἀνάσχοιτο, 2. a. opt. m. 3. sing. ἀνισχόμεν, 1. sing. 2. a. ind. m. of ἀνέχω.

Ἄντ', for ἀντί, opposite, over against.

Ἄντα, opposite to, in presence of, before.

Ἀνταγωνίζομαι, to strive or struggle against, resist, oppose, to be an antagonist or competitor; f. ἴσομαι, p. ἀντηγώνισμαι, 1. a. m. ind. ἀντηγωνισάμεν. From ἀντί and ἀγωνίζομαι. Hence Ἀνταγωνιστής, οὔ, ὁ, an antagonist; acc. pl. ἀνταγωνιστάς.

Ἀνταγωνιστής, οὔ, ὁ, an antagonist, adversary.

Ἀνταγώνιστος, ου, ὁ, a rival, antagonist.

Ἀνταίρειν, Ion. for ἀνταίρειν, to oppose one's

self to another person or thing; to raise up, the hands, against one. From ἀντὶ and αἶρω.

Ἀνταίρω and Ἀνταίρω. See Ἀνταίρειν.

Ἀντάεις, εντος, ὁ, Dor. for ἀντήεις, opposed to, hostile. From ἀντην.

Ἀντακαῖος, ων, οἱ, pl. of ἀντακαῖος, a species of large fish, supposed by some to be the Huso or isinglass-fish, and by others the common sturgeon, Herod. iv, 53.]

Ἀντάλλαγμα, ατος, τὸ, exchange, reciprocal compensation. From ἀντὶ and ἀλλάττω.

Ἀνταμίβετο, Dor. for ἀντημίβετο, 3. sing. imp. ind. pas. From ἀμίζομαι.

Ἀντάμειβομαι, to exchange, compensate, remunerate.]

Ἀντάμειψις, εως, ἡ, remuneration, recompense.

Ἀντᾶν τι ὑπὸ τινος, to encounter or suffer any thing from another person; and ἀντᾶν τινος, Ion. to obtain any thing. From ἀντάω.

Ἀνταναιρέομαι, οὔμαι, to take or receive in one's turn.]

Ἀνταναιρέω, f. ἦσω, to take away again.

Ἀνταναιρῶ, f. αῤῶ, to raise up against; destroy, demolish.

Ἀνταναπληρῶ, ᾧ, f. ὥσω. p. ἀνταναπεπλήρωκα, to fill up, supply, make up. From ἀντὶ, ἀνά, and πληρῶ.

Ἀνταναστήσαι, 1. a. inf. act. of ἀντανίστημι. From ἀντὶ, ἀνά and ἵστημι.

Ἀντανίστημι, to raise up against, to put in place of another.]

Ἀντανορίζαι, ὦν, οἱ, Dor. for Ἀντηνορίζαι, the sons of Antenor. From Ἀντήνωρ.

Ἀντάξιος, ἰα, ἰον, of equal value, equal in estimation. From ἀντὶ, and ἄξιος.

Ἀνταποδίδωμι, f. ἀνταποδώσω, p. ἀνταποδέδωκα, to give back, make retribution, restore, compensate, satisfy; to reflect or throw back, as a sound; 2. a. ind. act. ἀνταπέδων, 2. a. inf. act. ἀνταποδοῦναι, 1. a. ind. pas. ἀνταπεδώθην. From ἀντὶ, ἀπὸ, and δίδωμι.

Ἀνταποδοθήσομαι, η, εται, 1. f. ind. pas. of ἀνταποδίδωμι; whence also

Ἀνταπόδομα, ατος, τὸ, retribution, repaying, as a kindness; ἀνταπόδοσις, εως, ἡ, remuneration, reward, kindness; ἀνταποδοτικὸς, ἡ, ὄν, retributive, remuneratory.

Ἀνταποδοῦναι, See Ἀνταποδίδωμι.

Ἀνταποκρίνομαι, to reply, answer; altercate; 1. a. ind. pas. ἀνταπεκρίθην inf. 1. a. pas. ἀνταποκριθῆναι 1. f. ind. pas. ἀνταποκριθήσομαι. From ἀντὶ, ἀπὸ, and κρίνω.

Ἀνταπόκρισις, εως, ἡ, mutual answer or reply.

Ἀνταποστέλλω, to send, send back.

Ἀντάπτεισθαι, pres. inf. mid. Ion. for ἀνθάπτεισθαι, to obtain, attain to. See Ἀνθάπτομαι.

Ἀνταρσις, εως, ἡ, an insurrection, rebellion; ἀντάρτης, ου, ὁ, an insurgent, a rebel. From ἀντὶ and αἶρω.

Ἀνταύγεια, ας, ἡ, reflection of light, a reflected image.

Ἀνταῦω, f. ὕσω, 1. a. ἀντήύσα, to cry out

or shout again; to send back a sound, as of thunder, Pind. Pyth. iv, 360. From ἀντὶ and αῦω.]

Ἀντάω, f. ἦσω, p. ἤντηκα, to meet, encounter; obtain, be present with. Th. ἀντὶ.

Ἀντεβόλησα, ας, ε, I obtained or attained; 1. a. ind. act. of ἀντιβόλῃω.

Ἀντέγκλημα, ατος, τὸ, exculpation, justification, a counter-accusation, recrimination, Quintil. vii. 4, ἀντεγκληματικὸς, ἡ, ὄν, recriminatory. From ἀντὶ, ἐν, and καλέω.]

Ἀντεδεξιῶντο, 3. pl. imperf. ind. mid. of ἀντιδεξιόομαι.

Ἀντείλας, Poet. for ἀνέτειλας, thou hast caused to rise, 2. sing. 1. a. ind. act. of ἀνατέλλω.

Ἀντεινον, Dor. for ἀνάτεινον, 1. a. imp. act. 2. sing. of ἀνατείνω. Ἀντεῖναι, for ἀνατεῖναι, 1. a. inf. act. Poet. Th. τείνω.

Ἀντεῖνω, for ἀνατείνω, Dor.

Ἀντεπεῖν, to contradict, reply, answer, dissent from; 2. a. inf. act. of ἀντίπω 2. a. ind. act. ἀντεῖπον 1. a. ind. act. ἀντεῖπα. From ἀντὶ and ἔπω.

Ἀντεῖρεσθαι, pres. inf. mid. of ἀντεῖρομαι, to ask or question in one's turn. Th. εἶρω.

Ἀντεῖσᾶγω, f. ξω, to substitute one thing for another.

Ἀντεῖχε, imperf. of ἀντέχω.

Ἀντεκδραμόντες, nom. pl. part. act. 2. a. of ἀντεκτρέχω. From ἀντὶ, ἐκ, and τρέχω.

Ἀντεκκόπτεσθαι, to cut off in one's turn.

Ἀντέκλινεν, 3. sing. imperf. ind. act. with ν added. From ἀντικλίνω.

Ἀντέκρουσε, See Ἀντικρούω.

Ἀντεκτίνω, the same as, Ἀντεκτίω.

Ἀντέκτιαις, εως, ἡ, a repaying, retribution. From

Ἀντεκτίω, f. ἰσω, to pay in one's turn, or reciprocally. Th. τίω.

Ἀντεκτρέχω, to run forth, rush forward from, rush out against an enemy, Xen.]

Ἀντέλεγεν, 3. sing. imp. ind. act. of ἀντιλέγω.

Ἀντέλλοισα, Dor. and by Sync. for ἀνατέλλουσα, fem. g. pres. part. act. of ἀνατέλλω, to cause to rise; so ἀντέλλοντι, for ἀνατέλλουσι, 3. pl. pres. ind. act.

Ἀντεμβολῇ, ἧς, ἡ, a substitution of one for another, a rushing forward against an attacking enemy. From ἀντεμβάλλω.

Ἀντεμπλήσαι, to fill a void or empty place, to substitute; 1. a. inf. act. from ἀντὶ and ἐμπλήθω.

Ἀντέξιμι, to go out against or to meet, as an enemy, Xen.]

Ἀντεξετάζω, from ἀντὶ, ἐξ, and ἐτάζω, to examine comparatively, make a comparative examination, to make an accusation against.

Ἀντεξεταστικός, οὔ, ὁ, one who makes a comparative inquiry or examination. From ἀντεξετάζω.

Ἀντεπᾶγω, f. ξω, to go against, as with an army.

Ἀντεπίζεμι, to go out against an approaching enemy. From ἀντί, ἐπι, ἕξ, and εἶμι.]

Ἀντεπέξῃσαν, Att. for ἀντεπέξῃσαν, 3. pl. pluperf. m. from ἀντεπίζεμι.

Ἀντεπειλίομαι, οὔμαι, to take care in one's turn. Th. μέλει.

Ἀντεπιτίθημι, to give or deliver in return; ἐπιστολὴν ἀντεπετίθει αὐτῷ, he delivered him in return a letter, Thucyd. i, 129.]

Ἀντέπνεεν, 3. sing. imp. ind. act. of ἀντιπνέω, with ν added. From ἀντί and πνέω.

Ἀντεραστής, οὔ, ὁ, a rival in love. Aristot. Rhet. ii, 12.

Ἀντερᾶω, ᾶ, to be a rival in love; to return love for love; part. pres. pas. ἀντερῶμενος. From ἀντί and ῥᾶω.

Ἀντρεῖδω, f. εἶσω, p. ἀντήρεικα, to strive against, to support or prop up, strengthen.

Ἀντρεῖν, pres. inf. of ἀντερέω, to contradict, answer. From ἀντί and ἔρέω.

Ἀντερείσαις, Æol. for ἀντερείσας, 1. a. part. m. g. of ἀντερεῖδω. Th. ἐρεῖδω.

Ἀντερίζω, to contend or dispute with, to be an antagonist to.]

Ἀντερύομαι, to be weighed against, to be purchased with, to be prized or valued, Theogn. 77.]

Ἀντερύσασθαι, 1. a. inf. mid. of ἀντερύομαι.

Ἀντερῶμενος, η, ον, being loved in turn, being a rival, part. pres. pas. of ἀντερᾶω.

Ἀντεσθαι, to supplicate, approach, meet, pres. inf. mid. of ἀντομαι.

Ἀντέστην, and in 3. pl. ἀντέστησαν, 2. a. 2nd. act. of ἀνθίστημι.

Ἀντεστραμμένος, η, ον, turned in a contrary direction, reversed, part. perf. pas. of ἀντιστρέφομαι. Hence ἀντεστραμμένως, adv. in a reversed manner.

Ἀντέταται, Poet. for ἀνατέταται, he was thrown or cast around, 3. sing. perf. ind. pas.

Ἀντέτεινε, 3. sing. imp. or 1. a. ind. act. of ἀντιτείνω. Th. τείνω.

Ἀντετύζω, 2. sing. pluperf. of ἀντιτεύχομαι, to be like; Iliad viii, 163. But the better reading is ἀντι τέτυζο, (for ἐτέτυζο) thou art become like or instead of.]

Ἀντετόρησα, ας, ε, I transfixed or pierced, 1. a. ind. act. from ἀντί and τορέω.

Ἀντετούς, of the same year, Laconic. for τοῦ αὐτοῦ ἔτους.

Ἀντέτροφα, for ἀνατέτροφα, perf. of ἀνατρέφω, to excite or stimulate, Sophocl. Trachin. 1013; also, to destroy, Andocid.]

Ἀντευεργετέω, ᾶ, f. ἥσω, to return a kindness or favour, Xen. Mem. ii, 6.]

Ἀντευεργετικός, η, ον, disposed to return a kindness or favour, Aristot. Ethic. iv.]

Ἀντεύκρατος (ζώνη) an epithet applied to the zones, opposite to temperate, intemperate. Laert. From ἀντί and εὐκρατος. Th. κεράννυμι.

Ἀντεφύροντο, 3. pl. imp. ind. pas. From ἀντί and φέρω.

Ἀντεφίλασε, Dor. for ἀντεφίλησε, he loved in return, 3. sing. 1. a. ind. act. of φιλέω.

Ἀντέχομαι, f. ἀνθέξομαι, η, εται, imperf. ἀντειχόμεν, with the genitive, to detain, prevent; endure, sustain, resist; to attach one's self to, embrace; apply the mind to; to retain or make use of, Aristot. Poet. 9. From ἀντί and ἔχω.]

Ἀντέχρησε, 3. sing. 1. a. ind. act. of ἀντιχράω. Th. χράω.

Ἀντέχω, f. ἀνθέξω, to detain, retain, resist, endure; ἀλλ' ἀντεῖχε παρὰ δόξαν, but resisted or sustained itself beyond expectation, against the disease, Thucyd. ii, 49; διὰ τὴν ληστίαν ἐπιστολὴν ἀντισχοῦσαι, having sustained themselves, or prevailed, a long time by pillage, i, 7. Some read here ἀντισχοῦσαν, which in that case, may be rendered prevalent or infesting. Wytttenbach adopts the former reading in his Selecta, p. 361.]

Ἀντέω, Ion. for ἀντάω.

Ἀντήδην, adv. in a suppliant manner. From ἀντομαι.

Ἀντημείβετο, Dor. for ἀνταμείβετο, 3. sing. imp. he answered. From ἀντί and ἀμείβομαι.

Ἀντην, adv. in presence of, in front of, opposite. Th. ἀντί.

Ἀντήνωρ, ορος, ὁ, the name of a man, Antenor. Hence Ἀντηνορίδαι, the sons of Antenor.

Ἀντήρης, ου, ὁ καὶ ἡ, one that rows on the opposite side of the boat to another, a corresponding or fellow-rower. Metaphorically, any thing given in turn, a corresponding gift.

Ἀντηρίς, ἴδος, ἡ, a prop, buttress, support of a building, &c. From ἀντί and ἐρεῖδω.

Ἀντηρίσα, ας, ε, 1. a. ind. act. of ἀντερίζω. Th. ἔρις.

Ἀντησις, εως, ἡ, a meeting with; in the plural, supplications, entreaties. From ἀντάω, or ἀντίω.

Ἀντηχέω, ᾶ, f. ἥσω, to resound, to sing in turn; ἀντάχῃς' ἂν ὕμνον ἀρσένων γένεα, would in turn have sung the taunting song against the race of men, Eurip. Med. 431.]

Ἀντηχούσης, gen. pres. part. act. f. g. of ἀντηχέω. From ἀντί and ἤχος.

ἈΝΤΙ, prep. instead of, in place of, in exchange for, in turn. In composition it often denotes comparison, reciprocity, contrariety.

Ἀντία, acc. pl. neut. gend. of ἀντίος, used adverbially, opposite to, in front of, over against, in presence of. Th. ἀντί.

Ἀντιάνειρα, a virago, a woman of masculine qualities. From ἀντί and ἀνής.

Ἀντιάξει, Dor. for ἀντιάσει, 3. sing. 1. f. See Ἀντιάω.

Ἀντιάομαι, or ἀντιάζω, pres. ind. to meet, to be present with. See under Ἀντιάω.

Ἀντιάσας, αντες, ὁ, 1. a. part. act. masc. gend. ἀντιάσας, Æol. from ἀντιάω.

Ἀντιάσειν, 1. f. inf. act. of ἀντιάω.

Ἀντιαχῶσι, Dor. and Æol. for ἀντιαχοῦσιν. From ἀντιαχέω.

Ἀντιαχίω, ᾧ, to contradict, cry out opposite to.]

Ἀντιᾶω, ᾧ, f. ᾰσω, p. ἠντίακα, to meet, approach, come in front of, be present with. From ἀντί.

Ἀντιβαίνω, to oppose, resist, struggle against. From ἀντί and βαίνω.

Ἀντιβάλλω, f. αἰῶ, p. ἀντιβέβληκα, to throw against, to throw in one's turn; to converse, exchange words. From ἀντί and βάλλω.

Ἀντιβέβληκα, See Ἀντιβόλῃω.

Ἀντιβῆναι, 2. a. inf. act. of ἀντιβαίνω.

Ἀντιῖν, Ἀντιῖα, and Ἀντιῖον, adv. opposite to, in front of, in opposition to.

Ἀντιῖος, ου, ὁ καὶ ἡ, and ἀντίσιος, ἰα, ἰον, opposed to, contrary to; dat. pl. ἀντιῖοισι. From ἀντί and βία.

Ἀντιβόλῃω, ᾧ, f. ἡσω, p. ἀντιβέβληκα, with the genitive, to meet, to present with, to supplicate; also to obtain; inf. act. pres. ἀντιβόλῃν, 1. a. inf. act. ἀντιβόλῃσαι.

Ἀντιγεγωνέω, ᾧ, f. ἡσω, to cry out against. From ἀντί and γέγωνα.

Ἀντιγενίδας, ου, ὁ, a proper name, Antigénides.

Ἀντιγηροτροφέω, ᾧ, to nourish in one's turn in old age. From ἀντί and γηροτροφέω, which is from γῆρας and τρέφω.

Ἀντιγνωμονέω, ᾧ, f. ἡσω, to be of a contrary opinion, to differ, dissent. From ἀντί and γνώμων. Th. γινώσκω.

Ἀντιγραῖφῃ, ἥς, ἡ, an answer in writing, a writing word in return; recrimination, the adverse allegations in a legal process. Th. γράφω.

Ἀντιγραῖφω, f. ψω, to write word in return, to write an answer. Thucyd. i, 129.]

Ἀντιδειπνος, ου, ὁ καὶ ἡ, one who takes the place of an invited guest, at a supper, &c.

Ἀντιδεξιόμαι, οὔμαι, f. ὤσομαι, to give the right hand to each other, to give a friendly reception.]

Ἀντιδιατίθμενος, ου, ὁ, pres. part. pas. being adversely inclined, of adverse feelings. From ἀντιδιατίθμι. Th. τίθημι.

Ἀντιδίδεται, 3. sing. ind. pas. pres. of

Ἀντιδίδωμι, to give in return, repay, make retribution or compensation.

Ἀντιδικέω, f. ἡσω, p. ηκα, to make answer to a legal process, defend.

Ἀντιδίκος, ου, ὁ καὶ ἡ, an adverse party, in a law-suit. From ἀντί and δίκη.

Ἀντιδοσις, εως, ἡ, retribution, compensation.

Ἀντιδοτος, ου, ὁ καὶ ἡ, given in return or instead of; also an antidote or remedy given against poisons. Th. δίδωμι.

Ἀντιδράω, f. ᾰσω, to do in return, make a return.

Ἀντιδωρον, ου, τὸ, a gift in return.

Ἀντίζεσθαι, pres. inf. mid. Ion. for ἀνθίζεσθαι, to have a camp opposite to another camp. Th. ἔζω.

Ἀντίη, Ion. for ἀντία. From ἀντίος.

Ἀντίθεμαι, Poet. for ἀνατίθεμαι.

Ἀντίθεος, ου, ὁ καὶ ἡ, like or equal to a god, god-like, divine, endowed with god-like qualities, a demi-god. From ἀντί and θεός.

Ἀντίθεσις, εως, ἡ, opposition, a placing in opposition; also the figure of rhetoric called antithesis.

Ἀντίθετος, ου, ὁ καὶ ἡ, opposed to.

Ἀντιθευσόμενος, η, ον, part. 1. f. mid. being about to meet one. From θέω.

Ἀντίθημι, for ἀνατίθημι.

Ἀντίθερος, ου, ὁ καὶ ἡ, resounding, reflecting a sound, reverberating. From ἀντί and θρόος.

Ἀντίθυρος, ου, ὁ καὶ ἡ, opposite to or in front of a door. From ἀντί and θύρα.

Ἀντικαθήμενος, encamped in front of an enemy, opposing.

Ἀντικαθίστημι, to resist, oppose, decide against; to put one thing in place of another, to substitute; pres. inf. ἀντικαθιστάναι. From ἀντί, κατὰ, and ἵστημι.

Ἀντικακουρέω, ᾧ, f. ἡσω, to do evil in return. From ἀντί and κακουρέω.

Ἀντικαλέω, ᾧ, f. ἔσω and ἤτω, p. ἀντικέκληκα, or -ηκα, to invite in one's turn to a feast, &c. 1. a. ind. ἀντεκάλεσα or ησα. Th. καλέω.

Ἀντικαταλλάσσομαι or -ττομαι, f. ζομαι, to exchange; sometimes used in a passive sense, to be exchanged; to be reconciled to, Polyb. xv, 20.]

Ἀντικαταλλάττω, See the preceding word.

Ἀντικατασκευάζω, to make counter preparations, as in war, &c.

Ἀντικατάσχεσις, εως, ἡ, a retaining, retention, as of the breath, &c. From ἀντί, κατὰ, and σχέσις. Th. ἔχω.

Ἀντικάτῃσθαι, Ion. for ἀντικάθησθαι, to place one's self opposite to or in front of. From ἀντί and κάθημαι. Th. ἤμαι.

Ἀντικατίζεσθαι, Ion. for ἀντικαθίζεσθαι, to encamp opposite to; ἀντικατιζεύμενος, Ion. for -όμενος, which also is for -όμενος, pres. part. m. From καθίζω.]

Ἀντίκειμαι f. ἀντικείμεσθαι, to be opposed or placed in opposition to; pres. part. ἀντικείμενος, ου, ὁ. From ἀντί and κείμεναι.

Ἀντικηρύσσω, to make a counter declaration or proclamation by a herald or otherwise; to answer, reply to, Eurip. Suppl.

Ἀντικιχράω, ᾧ, to lend in one's turn. From ἀντί and κιχράω.

Ἀντικλινω, to incline or lean from the side opposite.]

Ἀντικρίνομαι, f. οὔμαι, to answer to or contend with in law; to compare or judge by comparison.

Ἀντικρούω, f. οὔσω, to repel, resist, quell; to strike or hurt one's self against; also to turn out or happen adversely, Demosth. pro Coron.]

Ἀντίκρυ, ἀντικρὺς, adv. used with the genitive, over against, opposite, in front of; also openly, manifestly, expressly. Th. ἀντί.]

Ἀντικτερίζω, *f. σω, p. κα*, to inter or bury in one's turn. From ἀντί and κτερίζω. *Th. κτέρεια, ων, τὰ.*

Ἀντικύριον, *ου, τὸ*, hellebore; so called from Anticyra, which was famous for that plant.

Ἀντικύρσας, *αντος, ὁ*, for ἀντικυρῆσας, *part. 1. a. of ἀντικύρω.*

Ἀντικῶρω, *f. κύρω*, to meet with, fall in with, encounter, find, obtain.]

Ἀντιᾶβῆ, *ῆς, ἡ*, a taking hold of; also a handle, a hold of any thing. From ἀντιλαμβάνομαι.

Ἀντιᾶβους, *2. sing. 2. a. opt. act. of ἀντιλαμβάνω.*

Ἀντιᾶζομαι and ἀντιᾶζῶμαι, both of which forms are used, but the second is most common, to take or hold in turn; to retain, hold or draw back again, *Eurip. Med. 1216.* These verbs are used as ἀντιλαμβάνομαι in prose.]

Ἀντιλαμβάνω, *f. λήφομαι*, to receive, to receive in return as a kindness or favour; ἀντιλαμβάνομαι, to perceive, conceive, apprehend; to take hold of, seize, hold or draw back; with the genitive, to assist, sustain; *1. f. mid. λήφομαι, 2. a. mid. ἀντελαβόμεν, ου, ετο.* From ἀντί and λαμβάνω.

Ἀντιλάμπω, *f. ψω*, to reflect light, to shine back. *Th. λάμπω.*

Ἀντιλέγω, *f. ξω, p. χα*, to contradict, deny, contest, refuse, dispute, altercate; speak against or oppose by words, *Lys. in Eratosth. imperf. ind. act. ἀντέλεγον p. ind. m. ἀντιλέλογα.* Used with the dative. From ἀντί and λέγω.

Ἀντιληπτίον, *verbal adj.* to be taken hold of, seized, &c. as under ἀντιλαμβάνω, from which it is formed.

Ἀντιλήπτωρ, *ορος, ὁ*, a defender, protector.

Ἀντίληψις, *εως, ἡ*, the act of seizing or taking hold; assistance, aid; the attack of a disease, *Thucyd. ii, 49.* From ἀντιλαμβάνομαι.

Ἀντιλογία, *ας, ἡ*, contradiction, opposition, controversy, contest in law, refutation. From ἀντί and λέγω.

Ἀντίλογικός, *ἡ, ὄν*, contradictory; skilled in disputing, able to refute, *Aristoph. Nub. 1172.*

Ἀντιλοιδόρῳ, *ῶ, f. ἦσω*, to revile or reproach in one's turn; *imperf. ind. act. ἀντελοιδόρειν, οῦν p. ἀντιλελοιδόρηκα. Th. λοιδόρος.*

Ἀντίλοχος, *ου, ὁ*, a proper name, Antilochus.

Ἀντιλυπέω, *ῶ, f. ἦσω*, to occasion grief or pain in one's turn. From ἀντί and λύπη. Hence

Ἀντιλύπνησις, *εως, ἡ*, grief or pain occasioned in one's turn, in the sense of the preceding verb.

Ἀντίλυτρον, *ου, τὸ*, the price of redemption, ransom-money; and metaphorically, any means of ransoming or delivering from evil. *Th. λύω.*

Ἀντιμαρτυρέω, *f. ἦσω, p. ηκα*, to bear witness against, to attest.

Ἀντιμαχετής, *οῦ, ὁ*, an opponent, adversary, antagonist. From ἀντί and μάχομαι.

Ἀντιμεθίσταται, he is substituted for another. From ἀντί, μετὰ, and ἵστημι.

Ἀντιμεθίστημι, to carry to an opposite place, to change for others.]

Ἀντιμελίζω, to sing in one's turn, to respond in song. From ἀντί and μέλος.

Ἀντιμεταβολή, *ῆς, ἡ*, a change, a change to the contrary; the name of a figure in rhetoric, by which words are interchanged, as in this example: Non, ut edam, vivo, sed, ut vivam, edo. *Quintil. ix, 3.*

Ἀντιμετρέω, *ῶ, f. ἦσω, p. ἀντιμεμέτηκα*, to measure back again, to repay or compensate, to return like for like; *1. a. ind. act. ἀντιμέτρησα. 1. f. ind. pas. ἀντιμετρηθήσομαι.* From ἀντί and μέτρον.

Ἀντιμίμος, *ου, ὁ καὶ ἡ*, like, rivalling. *Th. μιμέομαι,*

Ἀντιμισθία, *ας, ἡ*, compensation, recompense, a remuneration proportioned to one's deserts. From ἀντί and μισθός.

Ἀντιμολέω, to meet, to encounter.]

Ἀντίμολπος, *ου, ὁ καὶ ἡ*, applied to an exclamation of the voice, of a contrary or very different sound, in an opposite strain, sad. *Eurip. Med. 1176.*

Ἀντινομία, *ας, ἡ*, conflict or clashing of laws.]

Ἀντίρῳ, *Poet. for ἀντικεῖσθαι*, to be repugnant or contrary to. Hence ἀντίρῳος, *ου, ὁ καὶ ἡ*, contrary, repugnant.

Ἀντίον, *ου, τὸ*, a weaver's beam; also the mast of a vessel.

Ἀντίον, *adv.* over against, opposite to.

Ἀντίος, *ας, ον*, opposite, contrary, adverse to. From ἀντί.

Ἀντιόχομαι, *οῦμαι*, to oppose, resist, go against; *1. a. indic. pas. ἠντιώθην. Th. ἀντί.*

Ἀντιοῦσθαι, *pres. infin. of ἀντιόχομαι.*

Ἀντιόχεια, *ας, ἡ*, the name of a city, Antioch.

Ἀντιοχεὺς, *έος, ὁ*, belonging to Antioch.

Ἀντιῶν, and in *fem. g. ἀντιῶσα, Poet. for ἀντιῶν, and ἀντιῶσα, pres. part. act. contract. from ἀντιάω.*

Ἀντιῶτο, for ἀντιάοιτο, and ἀντιῶο, for ἀντιάοιο, *pres. opt. pas. of ἀντιάομαι. Th. ἀντί.*

Ἀντίπαλος, *ου, ὁ καὶ ἡ*, striving against, an antagonist in wrestling, an adversary, opponent. From ἀντί and πάλη.

Ἀντιπαράβállω, *f. βλήσω*, to compare together. From ἀντί, παρὰ, and βάλλω.

Ἀντιπαράβαλοῦμεν, *1. pl. ind. 2. f. act. of ἀντιπαράβάλλω.*

Ἀντιπαράβολή, *ῆς, ἡ*, a comparison, contrast.

Ἀντιπαράγω, to oppose an army to the enemy, *f. ξω. Th. ἄγω.*

Ἀντιπαρκαλίω, *ῶ*, to dissuade, exhort to the contrary.

Ἀντιπαρασχεῖν, to restore, make retribution, *2. a. inf. act. of ἀντιπαρέχω. Th. ἔχω.*

Ἀντιπαράταξις, *εως, ἡ*, a drawing up in battle-array against an enemy.

Ἀντιπαράταττω, to draw up in battle-array against an enemy. From ἀντί, παρὰ, and τάττω.

Ἀντιπαρέρχομαι, to pass by, Luke x, 33; to be at hand, Wisdom of Solomon, xvi, 10; the same as παρέρχομαι, for the preposition ἀντί in this and many other compounds causes no difference of meaning between the compounded and simple verb. Schleusner. 1. f. mid. ἀντιπαρελεύσομαι. 2. a. act. ἀντιπαρῆλθον. From ἀντί, παρὰ, and ἔρχομαι.]

Ἀντίπας, α, ὁ, the name of a man, Antipas.

Ἀντιπατρις, ἰδος, ἡ, the name of a city, Antipatris.

Ἀντίπατρος, ου, ὁ, an epithet of Jupiter, hostile to his father. From ἀντί and πατήρ.

Ἀντιπεραίος, αἶα, αἶον, situate opposite to; ἀντιπέραια, places opposite.

Ἀντιπέραν, adv. with the genitive, over-against. This and the preceding are from ἀντί and πέραν.

Ἀντιπεριβάλλω, f. αἰῶ, to encompass from the opposite part. Th. βάλλω.

Ἀντιπεριῖστημι, to bring together, to concentrate as an army, &c.]

Ἀντιπεριλαμβάνω, to embrace in one's turn. Xenoph.]

Ἀντιπερίσπασμα, ατος, τὸ, a military term, a diversion or drawing off an enemy from his object. Polyb.

Ἀντιπερίσπᾶω, ᾶ, f. ἄσω, military term, to make a diversion or draw off an enemy from his object.

Ἀντιπερίσταται, from ἀντιπεριῖστημι.

Ἀντιπεφάσθαι, to be put to death instead of another person, perf. inf. pas. from ἀντί and πέφαμαι, perf. ind. pas. of the obsolete verb φάω.

Ἀντιπίπτω, f. ἀντιπτόω, p. ἀντιπέπτωκα, to rush upon, strive against, resist. From ἀντί and πίπτω.

Ἀντιπληρόω, f. ὥσω, to fill again, replenish exhausted strength, supply. From ἀντί and πληρόω.

Ἀντιπνέειν, pres. inf. act. to blow against. From ἀντί and πνέω.

Ἀντίπνοια, οίας, ἡ, an adverse wind:

Ἀντιποιόμαι, οὔμαι, 1. f. mid. ἥσομαι, to claim to one's self, to aim at, attempt, to be ambitious of, aspire to, take upon one's self.

Ἀντιποιέω, ᾧ, f. ἥσω, to do in one's turn, to give or repay in turn.]

Ἀντιποίησης, εως, ἡ, a desire of obtaining or possessing any thing; also a making claim to any thing.

Ἀντιποιούμενος, ου, ὁ, pres. part. pas. of ἀντιποιέω. Th. ποιέω.

Ἀντιπολέμειω, f. ἥσω, to fight against, attack, make war upon. Hence

Ἀντιπολέμιος, and ἀντιπόλεμος, ὁ καὶ ἡ, an enemy, a belligerent. Th. πόλεμος.

Ἀντίπολις, εως, ἡ, an opposing or rival city.

Ἀντιστρέφωμαι, f. εὔσομαι, to go against, oppose, resist.]

Ἀντίπορος, ου, ὁ καὶ ἡ, opposite, situate over-against, Eurip. Med. 210. ἀντιπόροιο, gen. Ion. From ἀντιπέπορα, p. ind. mid. of ἀντιπείρομαι.

Ἀντίπους, οδος, ὁ καὶ ἡ, having the feet opposite to another's; nom. plur. ἀντίποδες, antipodes. From ἀντί and ποῦς.

Ἀντιπράσσω, or

Ἀντιπράττω, f. ξω, perf. ἀντιπέπραχα, to act against, oppose, thwart. From ἀντί and πράσσω.

Ἀντιπρήσσειν, Ion. for ἀντιπράσσειν. See the preceding word. Th. πράσσω.

Ἀντιπροήεσαν, they had gone out to meet, advanced towards, Att. for ἤεσαν, 3. pl. pluperf. ind. mid. or imperf. ind. Att. of ἀντιπρόειμι. Th. εἶμι or ἔω, to go.

Ἀντιπροσειπεῖν, to re-salute, to return a salutation. Theophr. Char. xv. Used like ἀντιπροσαγορεύω.]

Ἀντιπρόσωποι, οἱ, being face to face, fronting each other.

Ἀντίπρωρος, ου, ὁ καὶ ἡ, having the prow turned against or opposite to. From ἀντί and πρῶρα.

Ἀντίπτωμα, ατος, τὸ, ruin, destruction. From ἀντιπίπτω.

Ἀντιῤῥέω, to contradict, deny. From ἀντί and ῥέω.

Ἀντίῤῥησις, εως, ἡ, contradiction, a contradictory answer, dispute, controversy.

Ἀντισήκωσις, εως, ἡ, a compensating or balancing. Th. σηκός.

Ἀντισθένης, ου, ὁ, a proper name, Antisthenes.

Ἀντιστάς, ἀντος, ὁ, part. 2. a. act. of ἀντίστημι. Th. ἵστημι.

Ἀντίστασις, εως, ἡ, resistance, opposition.

Ἀντιστασιώτης, ου, ὁ, one of an opposite party. Hence

Ἀντιστατίω, ᾧ, to oppose, resist, to be a partisan or adherent.]

Ἀντιστοιχέω, ᾧ, to be opposite or over-against.

Ἀντιστοιχία, ας, ἡ, the relative situation of things opposite to each other.

Ἀντίστοιχος, ου, ὁ καὶ ἡ, opposite, corresponding as one row or line that is opposite to another.

Ἀντιστοίχως, adv. in opposite or corresponding order.

Ἀντίστομος, ου, ὁ καὶ ἡ, having an opposite front or double front or face. From ἀντί and στόμα.

Ἀντιστρατεύομαι, f. εὔσομαι, p. ἀντεστράτευμαι, to undertake a military expedition against, make war against, fight, resist. Th. στρατός.

Ἀντιστρατοπεδεύω, to encamp in front of an enemy. From ἀντί and στρατόπεδον.

Ἀντιστρέφω, f. ψω, to turn contrariwise, to invert; to return.]

Ἀντιστροφῇ, ἥς, ἡ, a turning to the con-

trary, inversion; also the figure in rhetoric called antistrophe.]

Ἀντίσχειν, the same as ἀντέχειν ἀντέχισθαι, 2. plur. pres. or imperf. imperat. mid. of ἀντέχω.

Ἀντισχοῦσαι, and ἀντισχοῦσαν. See under Ἀντέχω.

Ἀντίταγμα, ατος, τὸ, an army or body drawn up to oppose another; also any counter preparation against an attack.

Ἀντιτακτικός, ἡ, ὄν, having the capacity of repelling force, one that draws up an army against the enemy.

Ἀντίταξις, εως, ἡ, the drawing up of an army in battle-array. From

Ἀντιτάσσομαι, ἡ, εται, f. ἄζομαι, p. ἀντιτάσσομαι, to be set in order or prepared for combat, to be opposed to, to resist. From ἀντὶ and τάσσω.

Ἀντιτάττομαι, See Ἀντιτάσσομαι.]

Ἀντιτείνειν, pres. inf. act. of

Ἀντιτείνω, f. ἐνῶ, to tend the contrary way, to resist, be opposed to, endeavour.]

Ἀντιτεύχομαι, See under Ἀντιτέτυχο.

Ἀντιτίειν, pres. inf. act. of ἀντιτίω.

Ἀντιτίθημι, to place over-against, compare together, to substitute; put or place any thing in one's turn, Xen. Mem. iii, 14.

Ἀντιτιμάω, ῶ, f. ἥσω, to honour in one's turn, Xen. Cyrop.

Ἀντίτινω, See Ἀντιτίω.

Ἀντιτίω, f. ἴσω, to suffer punishment or atone for in one's turn; also to inflict punishment, retaliate.

Ἀντίτομον φάρμακον, an antidote, a preservative against any malady. From ἀντὶ and τέτομα, p. indic. mid. of τέμνω.

Ἀντίτος, for ἀντίπιτος, by Sync. punished in turn. From ἀντὶ and τίω.

Ἀντιτρέφω, f. ψω, to nourish in turn, Xen. Cyrop.]

Ἀντιτρέχω, f. θρέζομαι, to run against or contrary to.]

Ἀντιτυγχάνω, f. τεύζομαι, to obtain in one's turn as a compensation or indemnity.]

Ἀντίτυπον, ου, τὸ, the resemblance of the type or pattern; an impression, an antitype. From ἀντὶ and τύπτω.

Ἀντίτυπος, ου, ὁ καὶ ἡ, repelling a blow, hard; also obstinate, untractable.

Ἀντιτύπτω, to beat again or in one's turn. Aristoph. Nub. 1426.]

Ἀντιτύχοις, 2. sing. 2. a. opt. act. of ἀντιτυγχάνω, which is from ἀντὶ and τυγχάνω.

Ἀντιφερίζω, f. ἴσω, to put one's self in the way, to meet, compare one's self to, to equal another. From ἀντὶ and φέρω.

Ἀντιφερίζαι, Poet. and Dor. for ἀντιφερίσαι, 1. a. infin. act. of ἀντιφερίζω.

Ἀντιφέρομαι, to put one's self in the way of, oppose, contend with; pres. infin. mid. ἀντιφείρεσθαι. Th. φέρω.

Ἀντιφθέγγομαι, f. ζομαι, to return a sound, to echo or re-echo, Eurip. Hippol. 1216; also to contradict.]

Ἀντιφθέγμα, τὸ, an echo, resonance. From ἀντὶ and φθέγγομαι.

Ἀντιφιλονεικία, ᾧ, f. ἥσω, to contend against.

Ἀντίφιλος, ου, ὁ, a proper name, Antiphilus.

Ἀντιφύτεύω, f. εὔσω, p. κα, to generate or produce in turn. From ἀντὶ and φυτεύω. Th. φύω.

Ἀντιφωνία, f. ἥσω, to cry out in turn, to make a response; to answer a letter, Polyb. viii, 18; also to contradict.

Ἀντιφωνή, ῆς, ἡ, in music, antiphony or alternate singing. Th. φωνή.

Ἀντιχρᾶν, pres. inf. of

Ἀντιχράω, to suffice, be sufficient for, Herod. who also uses ἀντέχειν, ἀντίσχειν and ἀντισχίσθαι in the same manner.]

Ἀντίχρησις, εως, ἡ, a reciprocal use of any thing; a pledge, mortgage.

Ἀντίχριστος, ου, ὁ, Antichrist.

Ἀντιωθῆναι, 1. a. inf. pas. of ἀντιόομαι.

Ἀντλέω, ῶ, fut. ἥσω, perf. ἤντληκα, to exhaust, to draw water, to pump water out of a ship's hold; 1. a. ind. act. ἤντλησα. Th. ἄντλος.

Ἀντλη, ης, ἡ, Poet. for ἄντλος, ου, ὁ, a sink, a pump, the part of a ship's hold where the water settles.

Ἀντλημα, ατος, τὸ, the act of drawing water or pumping; an implement for drawing or baling out water. Th. ἄντλος.

Ἀντλήσαι, 1. a. inf. act. and ἄντλησον, άτω, 1. a. imperat. act. of ἀντλέω.

ἌΝΤΛΟΣ, ου, ὁ, a sink, a pump; ἄντλιον, ου, τὸ, an implement with which water is drawn or dipped out, a scoop to bale out a boat or vessel with.

Ἀντοικοδομῶ, f. ἥσω, to erect in the place of another house, wall, &c.; also to erect one opposite to another; to counter-fortify.

Ἀντολή, ῆς, ἡ, Poet. for ἀνατολή, the east or sun-rising.

Ἄντομαι, to meet, reach or extend over, Iliad iv, 133; also to supplicate, entreat.

Ἀντονομασία, ας, ἡ, the rhetorical figure called antonomasia, by which an appellative noun is used for a proper name or the contrary; as, the Poet instead of Homer, &c.]

Ἀντορχέομαι, οὔμαι, f. ἥσομαι, to dance in one's turn; part. pres. mid. ἀντορχούμενος. From ἀντὶ and ὀρχέομαι.

Ἀντοφθαλμῶ, ῶ, f. ἥσω, p. ἀντοφθαλμηκα, with the dative case, to look at in one's turn, to look directly at another; also to oppose, whether by words or acts; to resist or bear up against any force, as the wind, &c. Acts xxvii, 15. From ἀντὶ and ὀφθαλμός.]

Ἀντριάς, ἄδος, ἡ, dwelling in caverns or dens.

Ἀντροβεν, adv. Poet. from or out of a cavern.

ἌΝΤΡΟΝ, ου, τὸ, a cavern, a den.

Ἄντρον, gen. sing. Dor. for ἄντρον.

Ἀντρῶδης, εος, ὁ καὶ ἡ, abounding in caverns.

Ἀντῦγες, αἱ, nom. pl. of

¹ANTYΞ, ὕψος, ἡ, the side pieces composing the body of a car or chariot, upright posts or knobs on those side pieces to fasten the reins to; a chariot wheel, the circumference of a wheel; the chariot itself, Theocr. ii, 166; also the border or circumference of a shield, &c. Iliad vi, 118; Theocr. xxii, 184. also the neck of a lyre or other stringed instrument, Eurip. Hippol. 1135. dat. plur. ἀντυξί.]

¹Αντυπουργεῖν, Ion. for ἀνθυπουργεῖν, to serve in one's turn. From ἀντι and ὑπουργός.

¹Αντῶν, ᾧ, to resist or not to yield to; ἀντῶνθεῖσθαι, pres. inf. pas. Hence ἀντῶσις, εἰς, ἡ, resistance, a keeping off. From ἀντι and ὠθέω.

¹Ανύχιστος, ου, ὁ καὶ ἡ, uninjured by abuse or reproach, unrepurchased; also civil, not abusive or insolent. From ἀνευ and ὕχρις.

¹Ανύδρος, ου, ὁ καὶ ἡ, destitute of water, dry. From α priv. and ὕδωρ; the ν being inserted for euphony.

¹Ανε, 3. sing. imperf. Dor. or Ion. of ἀνύω.

¹Ανευ, Dor. Sync. for ἡνόμεν, 1. plur. imperf. ind. act. of ἀνύω.

¹Ανούσα, pres. part. act. fem. g. of ἀνύω.

¹Ανυπαρξία, ας, ἡ, destruction, annihilation, a privation of the essence of any thing. From α priv. and ὑπάρχω.

¹Ανυπέρβλητος, ου, ὁ καὶ ἡ, unsurpassed, that cannot be surpassed or exceeded.

¹Ανυπεύθυνος, ου, ὁ καὶ ἡ, that cannot be called to account by law, irresponsible, as the Roman Dictators were, Arist. Polit. iv. Plutarch in Fab. Also not culpable, not punishable.]

¹Ανυπευθύνως, adv. in a situation not to be called to account. See under Ἀνυπεύθυνος.

¹Ανυπόδατος, ου, ὁ καὶ ἡ, Dor. for ἀνυπόδητος, being without shoes or sandals, unshod. From α priv. and ὑπόδω. Th. δέω.

¹Ανυπόκριτος, ου, ὁ καὶ ἡ, unfeigned, undisguised, not actor-like. From α and ὑποκρίνομαι.

¹Ανυπομόνητος, ου, ὁ καὶ ἡ, insufferable, not to be endured, intolerable.

¹Ανυπονόητος, ου, ὁ καὶ ἡ, in an active sense with a genitive, unsuspecting, not suspecting, thoughtless, as of futurity; in a passive sense, unlooked for, unsuspected.

¹Ανύοπτος, and ἀνυπόπτευτος, ου, ὁ καὶ ἡ, unsuspecting, unsuspected.

¹Ανυόπτως, adv. without suspicion. From α priv. and ὑπόπτομαι.

¹Ανυπόστατος, ου, ὁ καὶ ἡ, unyielding, unsubdued, invincible; inviolable. From α priv. and ὑφίστημι.

¹Ανυότακτος, ου, ὁ καὶ ἡ, not subjected to another, independent, refractory; confused, as applied to style. From α priv. and ὑπότακτος.]

¹Ανυσάμην, Dor. for ἡνυσάμην, 1. sing. 1. a. ind. mid. of ἀνύω.

¹Ανύσας, ὁ, part. 1. a. act. of ἀνύω.

Ανυσεργός, οὔ, ὁ καὶ ἡ, desirous of accom-

plishing a work, diligent, assiduous, making despatch. From ἀνύω and ἔργον.

¹Ανύσιμος, ου, ὁ καὶ ἡ, making despatch, prompt, ready, efficacious.

¹Ανυσίμως, adv. effectually, perfectly, successfully.

¹Ανύσις, εἰς, ἡ, accomplishment, completion, consummation; the produce of any thing, advantage. From ἀνύω.

¹Ανύσας, αντος, ὁ, for ἀνύσας, Poet.

¹Ανυστικός, ἡ, ὄν, or ἀνυτικός, efficacious, acting or operating promptly. From ἀνύω.

¹Ανυστός, οὔ, ὁ καὶ ἡ, capable of being effected, practicable, feasible, ready; ὡς ἀνυστόν, as far as possible, to the extent of one's ability, Xen. Anab. i, 8, 8.]

¹Ανυτο, Dor. for ἡνυτο, 3. sing. imperf. indic. pas. of ἀνυμι, or 3. sing. pluperf. ind. pas. of ἀνύω.

¹Ανυψόω, to raise, erect, lift up on high. From ἄνω and ὑψόω.

¹ΑΝΥΩ, fut. ὕσω, p. ἡνυκα, to accomplish, complete, finish, despatch; be of advantage or avail; fulfil; put an end to, destroy; in the middle voice, to obtain, hasten.

¹ΑΝΩ, adv. upward, ὁ, ἡ, τὸ ἄνω, aloft, on high, above; ὦν, οὔσα, ὄν, being understood; τὰ ἄνω, the things above, figuratively the world above; comp. ἀνώτερον, higher, more elevated.

¹Ανῶ, with a circumflex, I will leave, 2. a. subj. act. of ἀνίμι. 2. a. ind. act. ἀνῆν.

¹Ανωγα, p. ind. mid. Ion. for ἡνωγα. From ἀνωγέω.

¹Ανώγατον, See Ἀνώγειον.

¹Ανωγεν, 3. sing. imperf. or 2. a. ind. act. Ion. for ἡνωγεν. ἀνώγη, 2. a. subj. 3. sing. act. from ἀνωγέω, or ἀνώγω.

¹Ανώγειον, ου, τὸ, and Att. ἀνώγειον, ω, τὸ, a chamber or upper room; a dining room. It is also written ἀνώγατον, q. d. ἄνω τῆς γῆς, above the ground.

¹Ανώγηθι, and by Sync. ἀνωχθι, pres. imperat. act. of

¹Ανώγημι, the same as ἀνωγέω or ἀνώγω, which see.

¹Ανώγμαι, ξαι, κται, p. ind. pas. of ἀνείγομαι. part. ἀνεργμένος. Th. οἶγω.

¹Ανώγουν, for ἡνώγουν, imperf. ind. act. Ion. of ἀνωγέω, or

¹ΑΝΩΓΩ, f. ξω, p. ἡνωχα. 1. a. ἡνωζα, to command, order; incite, encourage; stimulate.

¹Ανωδύνια, ας, ἡ, exemption from pain, ease. Hence

¹Ανωδύνος, ου, ὁ καὶ ἡ, feeling no pain, and ἀνωδύνον φάρμακον, a medicine which alleviates pain, an anodyne.

¹Ανωδύνως, adv. without pain. Th. ὀδύνη.

¹Ανωθεν, adv. from above, from on high; from heaven; from the beginning; anew, again; οἱ ἀνωθεν, our forefathers, ancestors; the ancients. From ἄνω.

¹Ανωθέω, ᾧ. ἥσω, and ὥσω, to force upward or back; repel; inf. act. ἀνωθεῖν, and ἀνωθῆ-

σαι, m. ἀνώσασθαι, part. ἀνωσάμενος. Th. ὠθέω. Hence

Ἀνάθησις, εως, ἡ, a forcing upward, a driving back or repelling.

Ἀνάθω, See Ἀνωθέω.]

Ἀνωῖστί, See Ἀνώϊστος.]

Ἀνώϊστος, ου, ὁ καὶ ἡ, unthought of, unforeseen, unexpected. Hence ἀνωῖστί, suddenly, unexpectedly, by surprise. From α priv. and οἶμαι.

Ἀνωῖστως, unexpectedly, suddenly; without suspicion.]

Ἀνωῖχθην, by resolving the diphthong for ἀνωχθην, 1. a. ind. pas. of ἀνοίγω.

Ἀνωκισμένοι, See Ἀνοικίζω.]

Ἀνώκται, 3. sing. perf. ind. pas. ἀνώγμαi from ἀνοίγω.

Ἀνώλεθρος, ου, ὁ καὶ ἡ, deathless, undying, imperishable. From α priv. and ἔλεθρος.

Ἀνώμαλός, εος, ὁ καὶ ἡ, irregular, anomalous, unequal, uneven; variable, inconstant.

Ἀνωμαλία, ας, ἡ, irregularity, inequality, unevenness, anomaly.

Ἀνώματος, ου, ὁ καὶ ἡ, irregular, anomalous, unequal, uneven; variable, inconstant. From α and ὁμαλός.

Ἀνωμοτί, adv. without an oath.]

Ἀνώμοτος, ου, ὁ καὶ ἡ, unsworn, not bound by an oath, Lucian; ἀνώματος Θεῶν, not bound by an oath to the gods. Eur. Med. 735. From α and ὄμνυμι.]

Ἄνω, οντος, ὅ, pres. part. act. of ἄνω, for ἄννω.

Ἀνώνυμος, ου, ὁ καὶ ἡ, nameless, anonymous; not celebrated, obscure. Th. ὄνομα.

Ἀνωρεώθην, ης, η, 1. sing. 1. a. ind. pas. of ἀνωρεώω.

Ἄνω, ας, and Ion. -ης, ἡ, unseasonableness, an unseasonable time. From α priv. and ὥρα.

Ἀνώσαι, Ion. for ἀνοῖσαι, or ἀνενεῖκαι, and ἀνενέγκαι, 1. a. inf. act. of ἀναφέρω; or ἀνώσαι, 1. a. inf. act. of ἀνωθέω, for ἀνώθω.

Ἀνωσάμενος, ὁ, part. 1. a. mid. of ἀνώθω. Th. ὠθέω, ὦ.

Ἀνώσασθαι, 1. a. inf. m. of ἀνωθέω, for ἀνώθω.

Ἀνωτερικός, ἡ, ὄν, upper, high up, remote; τὰ ἀνωτερικὰ μέρη, Acts xix. 1. the regions remote from the sea. From ἄνω and ἀνώτερος.]

Ἀνωφελής, έος, ὁ καὶ ἡ, fruitless, unprofitable, unproductive, useless; hurtful. From α priv. and ὄφελος, εος, τὸ.

Ἀνώχα, 1. sing. perf. ind. act. of ἀνοίγω.

Ἀνώχθην, ης, 1. a. ind. pas. of ἀνοίγομαι.

Ἀνωχθί, See ἀνώγηθι.

Ἀνώχθω, for ἀνωγέτω, 3. sing. pres. imperat. act. as ἀνωγέθι, for ἀνωγε, by Metaplasm; from ἀνώγω.

Ἀνώχερος, the same as ἀνόχερος.

Ἀζαίμι, αῖς, αἰ, and in 3. pl. ἄζαιεν, 1. a. opt. act. of ἄγνυμι, or ἄγω f. ἄζω, 1. a. ind. act. ἥζα.

Ἄζας, part. 1. a. act. of ἄγω, f. ἄζω, p. ἥχα.

Ἄζε, for ἄζον, 1. a. imper. act. like the change in imperat. λάβον, for λάβε.

Ἄζεια, ας, ε, and in 3. pl. ἄζειαν, 1. a. opt. Aol. of ἄγνυμι, or ἄγω.

Ἄζεινος, ου, ὁ καὶ ἡ, Poet. ἄζεινος, inhospitable, inhuman; a stranger who has no friend to receive him as a guest, being without an host. From α priv. and ζίνος.

Ἄζεστος, ου, ὁ καὶ ἡ, unsmoothed, rough, unpolished. From α priv. and ζεστός. Th. ζέω.

Ἄζία, ας, and Ion. -ης, ἡ, worthiness, merit, desert; a valuation, a fair price. From ἄζιος.]

Ἀζιάγαστος, ου, ὁ καὶ ἡ, worthy of admiration, memorable, remarkable. From ἄζιος and ἀγαστός.

Ἀζιάκουστος, ου, ὁ καὶ ἡ, worthy of being heard, worthy of attention. From ἄζιος and ἀκούω.

Ἀζιακρόατος, ου, ὁ καὶ ἡ, worthy of attention; engaging. From ἄζιος and ἀκροάομαι.

Ἀζιαπήγητος, Ion. for ἀζιαφήγητος, ου, ὁ καὶ ἡ, worthy to be recounted; superlative ἀζιαπηνητότατος and ἀζιαφηνητότατος. From ἄζιος and ἀφήγησις. Th. ἡγέομαι.

Ἀζίεραστος, ου, ὁ καὶ ἡ, lovely, deserving of love, amiable. From ἄζιος and ἐράω.

Ἀζιεύμαι, Dor. for ἀζιεύμαι, 1. sing. pres. ind. mid. of ἀζιόω.

ἈΞΙΝΗ, ης, ἡ, an axe, a hatchet; a pole-axe. From ἄγω, or from Ἄξιν.]

Ἀζιοθαύμαστος, ου, ὁ καὶ ἡ, worthy of admiration, admirable.

Ἀζιοθέητος, Ion. for ἀζιοθέητος, ὁ καὶ ἡ, worth seeing, goodly, fine; worthy of consideration. From ἄζιος and Θεάομαι.

Ἀζιόλογος, ου, ὁ καὶ ἡ, worthy of estimation, estimable, praiseworthy; valuable, useful. Xen. Mem.]

Ἀζιόμαχος, ου, ὁ καὶ ἡ, one who is a match for another in fighting, equal in strength, fit for combating, competent to engaging in battle, adequate. From ἄζιος and μάχομαι.

Ἀζιόνικος, ου, ὁ καὶ ἡ, deserving of victory. From ἄζιος and νίκη.

Ἀζιόπιστος, ου, ὁ καὶ ἡ, worthy of belief or credit; worthy of confidence. From ἄζιος and πίστις.

ἈΞΙΟΣ, ία, ιον, with a genit. worthy or deserving of; valuable, worth the money or price; cheap, ἄζια ταῦτα ὠνήσω, thou hast bought these cheap, Lucian. Theophr. Followed by a dative, necessary or advantageous to, τῇ πόλει ἄξιον, Aristoph. Acharn. 205.] Hence

Ἀζιότης, τητος, ἡ, worth, estimation, credit.

Ἀζιούν, pres. inf. act. See Ἀζιόω.

Ἀζιόχρεος and Ἀζιόχρεως, ω, ὁ καὶ ἡ, Ion. and Attic. able to pay one's debts and therefore worthy of credit, suitable, fit, competent, useful. From ἄζιος and χρέωσις.

Ἀζιόω, ὦ, to think worthy, to value, estimate; think fit; ask, Cebes; entreat, beg, Thucyd. i, 133. imperf. ἡζιόον, συν. f. ὥσω, p. ἡζιώω 1. a. ind. act. ἡζιώσω 1. a. subj. act.

ἀξιόσω, ης, η· 1. a. inf. act. ἀξιῶσαι pres. ind. pas. ἀξιόομαι, οὔμαι, to be thought worthy; to be deserving of; to be honoured with; 3. pl. pres. imperat. pas. ἀξιούσθωσαν, p. ind. pas. ἡξιώμαι· 1. a. pas. ἡξιώθην· 1. f. pas. ἡξιώθησομαι. Th. ἀξίος.

Ἀξίωμα, ατος, τό, worth; honour, authority; an axiom, a truth of importance and dignity.

Ἀξιωματικός, ἡ, ὄν, authoritative; grand, august, dignified.

Ἀξίως, adv. worthily; fitly, adequately; at a cheap rate.

Ἀξιώσεια, ας, ε, 1. a. opt. Æol. of ἀξίω.

Ἀξίωσις, εως, ἡ, dignity, authority, rank; opinion, self-estimation, grandeur; request, entreaty.

Ἀξομαι, 1. f. m. of ἄγω.

Ἀξον, 1. a. imperat. act. 2. sing. of ἄγω, or ἄγνυμι, f. ἄξω.

Ἀξονα, acc. sing. ἄξονι, dat. from ἄξων.

Ἀξύλος, ου, ὁ καὶ ἡ, not woody; also abound- ing in wood, thick-wooded, Iliad xi, 155. From a priv. and α intens. and ξύλον.

Ἀξω, Dor. ἄξω, 1. f. ind. act. of ἄγω, or ἄγνυμι.

ἈΞΩΝ, ονος, ὁ, an axle of a wheel; a wheel; a pole of the heavens. From ἄγω, because a wheel goes or is carried round its axle.

—αο, Æol. and Boeot. in gen. sing. 1. decl. simpl. for -ου, as Ἀνείαο for Ἀνείου. It is also Ion. and Poet. for ω, in 2. pers. sing. 1 a. m. as for ἐτύψω, ἐτύψας.

Ἀοιδᾶν, Dor. for ἀοιδῶν, gen. pl. of ἀοιδός, or ἀοιδή.

Ἀοιδή, ἥς, and Dor. ἀοιδά, ᾤς, ἡ, a song, tune; a poem, verse; fame; dat. pl. Ion. ἀοιδῆσι, for ἀοιδαῖς· from p. m. ἡοῖδα, of αἰδω.

Ἀοιδιάω, f. ἄσω, to sing. Odys. v, 61, x, 225.]

Ἀοιδίμος, ου, ὁ καὶ ἡ, celebrated, sung.

Ἀοιδός, οὔ, ὁ, a singer, minstrel, bard, poet. Th. αἰδω.

Ἀοιδός, οὔ, ὁ καὶ ἡ, skilled in music, musical; celebrated.]

Ἀοιδοτάτη, ης, ἡ, most musical, most tune- ful, Theocr. xii, 7. superl. of ἀοιδός.

Ἀοίκητος, ου, ὁ καὶ ἡ, uninhabited; unin- habitable.

Ἀοικος, ου, ὁ καὶ ἡ, destitute of a home, homeless, an exile; poor. From α priv. and οἶκος.

Ἀοινος, ου, ὁ καὶ ἡ, abstaining from wine. From οἶνος.

Ἀοκνος, ου, ὁ καὶ ἡ, prompt, active, diligent, unwearied, not sluggish; fearless. From ὀκνος.

Ἀολλέες, εῖς, οἱ καὶ αἱ, nom. pl. masc. and fem. of ἀολλής, ὁ καὶ ἡ· acc. pl. ἀολλέας, εἷς· dat. ἀολλέσι.

Ἀολλήδην, adv. in a crowd, closely, in great numbers. Poet. From

ἈΟΛΛΗΨ, έος, ὁ καὶ ἡ, close, dense, thick, full, crowded, gathered together.] Hence

Ἀολλίζω, and ἀολλέω, to gather together, collect, condense, crowd.

—άοντι, -ώντι, the Doric termination, 3. pers. pl. pres. ind. act. for -άουσι or -ῶσι, as βοάοντι, for βοάουσι, βοῶσι.

Ἀοπλος, ου, ὁ καὶ ἡ, unarmed, unprotected; unequipped.]

Ἀόπλους, acc. pl. of ἄοπλος.

ἈΟΡ, and ἄορ, ρος, τό, a sword. From αείρω, because it is suspended.

Ἀορασία, ας, ἡ, blindness; darkness. From α privative and ὁράω.

Ἀόρατος, ου, ὁ καὶ ἡ, invisible; unseen; act. not seeing, sightless, blind.

Ἀορατως, adv. invisibly.

Ἀορία, ας, ἡ, darkness; from the same.

Ἀοριστέομαι, οὔμαι, to be indefinite or un- limited; ἀορισταίνω, to be at a stand, to doubt, hesitate. From α priv. and ὅρος.

Ἀοριστία, ας, ἡ, indefiniteness, vagueness, unlimitedness.

Ἀοριστικός, ἡ, ὄν, of an indefinite nature or character.

Ἀόριστος, ου, ὁ καὶ ἡ, indeterminate, unde- fined, indefinite, unlimited. From α priv. and ὀρίζω.

Ἀορίστως, adv. indefinitely, indeterminately.

Ἀορνός, ου, ὁ καὶ ἡ, destitute of birds; also the name of a lake over which birds cannot fly, AVERNUS. Th. ὄρνις.

ἈΟΡΘΗ, ἥς, ἡ, a great artery; also a chest.

ἈΟΡΘΗΨ, ἥρος, ὁ, a belt, strap, or cord by which a sword, shield, bag, &c. are sus- pending; dat. pl. ἀορθέρεσι, Poet. as if from αείρω, or ἄορα τηρεῖν. From ἄορ and τηρεῖω.

Ἀορτο, 3. sing. pluperf. ind. pas. Ion. of ἀορμην, for ἡερμην, pluperf. ind. pas. of αἰρέω. Some make it from ἡετο, η being changed into α, and ο inserted, 3. sing. ind. pluperf. pas. ἄετο, ἄορτο.

Ἀοσσεῖω, ᾤ, f. ἤσω, to aid, assist. Hence

Ἀοσσητής, ἥρος, ὁ, an assistant, attendant; ἀνευ ὁσσης βοηθῶν, who uncalled assists another. From ὁσσα.

Ἀουτος, ου, ὁ καὶ ἡ, unhurt; also without ears or hearing. From α and οὐτάω.

Ἀοχλησία, ας, ἡ, the being free from crowds, a state of retirement, seclusion, tranquillity.

Ἀόχλητος, ου, ὁ καὶ ἡ, undisturbed, apart from a crowd. From α and ὄχλος.

Ἀοψ, οπος, ὁ καὶ ἡ, sightless, blind. From α and ὀπτομαι.

Ἀπ', for ἀπὸ, which see.

Ἀπαγαγεῖν, See Ἀπάγω.

Ἀπαγγεῖλαι, 1. a. inf. act. ἀπάγγελον, άτω, and in 2. pl. ἀπαγγείλατε, 1. a. im- perat. act. ἀπαγγείλας, άντος, ὁ, part. 1. a. act. of ἀπαγγέλλω.

Ἀπαγγελία, ας, ἡ, tidings, information; the relating of an event, a narrative.

Ἀπαγγέλλω, f. ἀπαγγεῖλω, perf. ἀπήγ- γειλα, to tell, relate, report, give information; 1. a. ind. act. ἀπήγγειλα· 1. a. imperat. act.

ἀπάγγελον. 1. a. inf. act. ἀπαγγέλλαι pres. part. act. ἀπαγγέλλων, οντος, ὁ, pas. ἀπαγγελλόμενος. From ἀπὸ and ἀγγέλλω.

Ἀπαῖης, ἑὸς, ὁ καὶ ἡ, impenetrable. From ἀπὸ for α priv. and ἄγω, to break. Others derive it from α intensive and ἔπαγον, 2. a. ind. act. of πῆγνυμι then it signifies not compact or concreted, not solid.

Ἀπαγινέειν, Ion. for ἀπάγειν. See Ἀπάγω.

Ἀπαγξαίμην, 1. a. opt. m. of ἀπάγχο.

Ἀπαγομένην, acc. sing. pres. part. pas. of ἀπάγω.

Ἀπαγορεύων, οντος, ὁ, pres. p. act. of

Ἀπαγορεύω, f. εἴσω, to forbid, interdict, debar; refuse, disclaim, deny. From ἀπὸ and ἀγορεύω.

Ἀπαγρίω, ᾧ, f. ὠσω, to make wild, render savage; ἀπηγρίωθη, 1. a. pas. 3. sing. ran wild. Palaeoph. From ἀπὸ and ἀγρός.] Thence

Ἀπαγρίωσις, εως, ἡ, the growing wild or fierce, exasperation.

Ἀπάγχω, to strangle, to suffocate; mid. to hang one's self, f. ἀπάγξω, perf. ἀπῆγχα pas. ἀπάγχομαι, 1. f. mid. ἀπάγξομαι, 1. a. ind. mid. ἀπηγξάμην, ω, ατο. From ἀπὸ and ἄγχω.

Ἀπάγω, f. ἄζω, p. ἀπῆχα, to lead away, as to punishment or to prison, to carry away, to remove, withdraw, mislead, to bring back, to pay; 2. a. ind. act. ἀπῆγον, Att. ἀπήγαγον, imperat. ἀπάγαγε, inf. ἀπαγαγεῖν, part. ἀπαγαγών, ὄντος, ὁ perf. ind. pas. ἀπῆγμαι, ξαι, κται 1. a. ind. pas. ἀπήχθην 1. a. inf. pas. ἀπαχθῆναι. Th. ἄγω.]

Ἀπαγωγῇ, ἧς, ἡ, a leading away, carrying away, misleading; payment; a legal process by which a party was carried before a magistrate. Ἀπαγωγὴ φόρου, the paying of tribute.]

Ἀπαδεῖν, pres. or 2. a. inf. act. from α priv. and ἀδεῶ, ἄδω, or ἀνδάνω.

Ἀπᾶδης, ιος, ἡ, mind, heart, thought, reflection, forecast, consideration; in acc. pl. ἀπάδιας, and by Crasis, ἀπάδης, Pind. Pyth. i, 161. As if for ἀπιδίς. From ἀπὸ, for ἄπωθεν καὶ πόρρωθεν ἰδεῖν, because the mind foresees events at a distance and before they happen.

Ἀπαιρέομενος, ου, ὁ, pres. part. m. from ἀπὸ and αἶρω.

Ἀπαθανατίζω, f. ἰσω, to endow with immortality, render immortal. Th. θάνατος.

Ἀπᾶθης, ἑὸς, ὁ καὶ ἡ, undisturbed by passion or feeling, composed, insensible; not subject to suffering, unhurt. From α priv. and πάθος.

Ἀπαι, prepos. Poet. for ἀπὸ.

Ἀπαιδευσία, ας, ἡ, ignorance, want of instruction. From α priv. and παιδεύω. Th. παῖς.

Ἀπαιδευτος, ου, ὁ καὶ ἡ, uninstructed, illiterate. From α priv. and παιδεύω. Th. παῖς.

Ἀπαιδοτρέφης, ου, ὁ καὶ ἡ, undisciplined, untrained, unpractised. From α pr. παῖς, and τρέφω.

Ἀπαιρέθω, Ion. for ἀφαιρέθω, 1. sing. 1. a. sub. pas. of ἀφαιρέομαι.

Ἀπαιρεῖσθαι, pres. inf. pas. Ion. for ἀφαιρεῖσθαι. From ἀπὸ and αἶρω.

Ἀπαιρερημένοι, οί, Ion. redupl. and Att. for ἀφηρερημένοι, or ἀφηρεμένοι, nom. pl. masc. gen. p. part. pas. of ἀφαιρέω.

Ἀπαίρω, f. ἄρω, p. ἀπῆρα, to take away; withdraw, depart. Eurip. Med. 938, to go or transport by sea; 1. a. ἀπῆρα, imp. ἀπᾶρον, ἄτω, inf. ἀπᾶραι p. pas. ἀπῆραι 1. a. ἀπῆρην, subj. ἀπαρθῶ, ἧς, ἡ. From ἀπὸ and αἶρω.]

Ἀπαις, αιδος, ὁ καὶ ἡ, childless, destitute of children. From α pr. and παῖς.

Ἀπαισίος, ου, ὁ καὶ ἡ, ill-omened, inauspicious, of bad augury, ill-boding. From ἀπὸ and αἶσιος.

Ἀπαῖσσω, f. ζω, to spring or to rush forth impetuously; recoil; wander; go away; 1. a. act. part. ἀπαῖζας. Th. αἶσσω.

Ἀπαιτεῖ, 3. sing. pres. ind. act. ἀπαιτεῖ, 2. sing. imp. act. pres. ἀπαιτήσωσιν, 3. pl. 1. a. subj. act. of

Ἀπαιτέω, ᾧ, f. ἦσω, to require, demand, exact, reclaim. It governs an accusative of the person and the thing. From ἀπὸ and αἰτέω.

Ἀπαιτήσις, εως, ἡ, an exacting or demanding.

Ἀπαιτίζω, f. ἰσω, to entreat, demand, require.

Ἀπαλά, τὰ, soft, tender in years, youthful, Hes. Theog. 989. But the better reading here seems to be ἄταλα, as in Iliad vii, 400, and xviii, 567. ἀπαλάς, τὰς, acc. pl. f. g. of ἀπαλός, ἡ, ὄν.]

Ἀπάλαιστος, ου, ὁ καὶ ἡ, unconquered in wrestling or other contests; invincible. Th. παλαιστή.

Ἀπάλαιστρος, ου, ὁ καὶ ἡ, unskilled in athletic exercises; unpractised. From α pr. and παλαίστρα. Th. πάλη.

Ἀπαλαλλέμεν, Dor. for ἀπαλαλλεῖν, pres. inf. act. ἀπαλλάλκοι, 3. sing. pres. opt. act. of

Ἀπαλλάκω, to repel or drive away, avert, ward off. Th. ἀλκή.

Ἀπάλαμνος, for ἀπάλαμος, ου, ὁ καὶ ἡ, that is without counsel or plan, unskilful; destitute of energy, Hes. Op. 20; hard, difficult. From α pr. and παλάμη. See the next article.

Ἀπάλαμος βίος, a most wretched life, which no means or art can relieve, Pind. Olymp. i, 95. So ἀπάλαμον κακόν, an evil from which no struggle can effect a deliverance. Th. παλάμη.

Ἀπαλάομαι, ᾧμαι, to wander out of the path, stray. From ἀπὸ and ἀλάομι.

Ἀπαλγέω, ᾧ, to be free from pain or grief, become hardened or insensible. Eph. iv, 19.

f. ἦσω, p. ἀπῆλγχα. From ἀπὸ and ἀλγέω.

Ἀπάλειψον, 1. a. imperat. act. of

Ἀπαλείφω, f. ψω, p. φα, to obliterate, blot out, expunge. Th. ἀλείφω.

Ἀπαλεξίπικον, ου, τὸ, incurable, that from which the evil cannot be expelled. From ἀπὸ, ἀλέξω, and κακός.

Ἀπαληθεύω, *f. σω. p. κα*, to declare the truth. From ἀπό and ἀληθεύω. *Th. ἀληθείς.*

Ἀπαληλειμένος, *η, ον, perf. part. pas. Att.* for ἀπηλειμένος, *η, ον*, of ἀπαλείφωμαι.

Ἀπαλλήσεται, 3. sing. 1. *f. m.* From ἀπό and ἀλλῃ, or ἀλόομαι.

Ἀπαλλέομαι, *οὔμαι, f. ἴσομαι*, to heal or cure. See ἄλθω, ἀλθέω, and ἀλθαίνω.

Ἀπαλίας, *ου, ὅ*, a tender or delicate kid. *Th. ἀπαλός.*

Ἀπαλλάγῃ, *ῆς, ἡ*, the departing from a place, death; deliverance, escape; the alienation of, or parting with property.

Ἀπαλλακτέον, that is to be taken away or removed.

Ἀπάλλαξις, *εως, ἡ*, liberty of going away, discharge, release.

Ἀπαλλάσσω, or *Att. -ττω, f. ἄζω, p. ἀππήλλαχα*, to dismiss, command to go away, deliver, put away, kill, destroy; *ουτ' ἀπαλλάσσουσα γῆς πρόσωπον, Eurip. Med. 27*, nor raising her head from the ground. 1. *a. ἀπήλλαξε*. 3. *pers. sing. 1. a. subj. act. ἀπαλλάξῃ. ἀπαλλάσσομαι*, to go away, depart; to finish the term of life, to die; *perf. ind. pas. ἀπήλλαγμαi, inf. ἀπηλλάχθαι, p. part. pas. ἀπηλλαγμένος*, delivered, set free from, 2. *a. ἀπήλλαγη*, he departed; was discharged, set free from; *ἐνταῦθα μιντοὶ τονδ' ἀπαλλάσσω λόγον, Eurip. Med. 786*, here I dismiss these thoughts or this discourse; ἀπαλλάττεσθαι ἀπο τινός, to appease an angry person, *Luke xii, 58*, ἀπηλλάχθαι ἀπ' αὐτοῦ, to reconcile thy adversary. From ἀπό and ἀλλάσσω.]

Ἀπαλλοτρίω, *ῶ, ἀπαλλοτριῶι, 3. sing. pres. act. opt. f. ὥσω. p. ἀπηλλοτριῶκα*, to alienate, estrange; *p. pas. ἀπηλλοτριώμαι, part. ἀπηλλοτριωμένος*. From ἀπό and ἀλλοτρίω. *Th. ἄλλος.*

Ἀπαλοῖο, *του, gen. Ion.* for ἀπαλοῦ.

Ἀπαλοιφή, *ῆς, ἡ*, an effacing or blotting out, obliteration. *Th. ἀλείφω.*

ἈΠΙΑΛΟΨ, *ῆ, ὄν*, tender, soft, delicate; *q. ἀφαλός*, yielding to the touch; from ἀφή, touch. See under Ἀπαλά. *Th. ἄπτομαι.*

Ἀπαλόσαρκος, *ου, ὅ καὶ ἡ*, having tender or delicate flesh. From ἀπαλός and σάρξ.

Ἀπαλότης, *τητος, ἡ*, tenderness, softness.

Ἀπαλοτρεφής, *είος, ὅ καὶ ἡ*, daintily fed, delicately brought up. *Th. τρέφω.*

Ἀπαλόχρους, *gen. of ἀπαλόχρους, οος, ὅ καὶ ἡ*, that has a soft or delicate skin. From ἀπαλός and χροῦς. *Th. χροῖα.*

Ἀπαλύνω, *f. ὑῶ, to soften*, make tender and effeminate, to smooth, mitigate; also to touch lightly; *κῦμα ἀπαλύνεται γαλήνη*, the surface of the sea is assuaged or made smooth by the calm, *Anacr. Th. ἀπαλός.*

Ἀπαλῶς, *adv. softly, delicately. Th. ἄπτομαι.*

Ἀπαμβλύνω, the same as ἀμβλύνω, to blunt, dull, to take off the edge. *Th. ἀμβλύς.*

Ἀπαμείβετο, 3. sing. imp. ind. mid. *Ion. ἀπαμειβόμενος, pres. part. mid. from*

Ἀπαμείβομαι, to answer, reply. From ἀπό and ἀμείβο.

Ἀπαμείρεται, he is parted or separated from, *Hes. Theog. 801. But the more common reading here is ἀπομείρεται.*

Ἀπαμμένος, *Ion. for ἀφημένος*, the rough breathing and augment being removed; from ἀφάπτομαι. *Th. ἄπτομαι.*

Ἀπαμύνω, *f. ὑνῶ*, to repel, drive away, avert, ward off, resist. From ἀπό and ἀμύνω.

Ἀπαν, *τὸ, n. g. of the adj. ἅπας*, which see.

Ἀπαναίνεται, 3. sing. pres. ind. of

Ἀπανζίνομαι, to refuse, reject, deny, spurn; used with the accusative. From ἀπό and ἀναίνομαι.

Ἀπαναισχυντέω, *f. ἴσω*, to cast off shame, to act without decency or with effrontery.

Ἀπανάλωσις, a wasting, a consuming.

Ἀπανάνατο, *Poet. and Dor. for ἀπηνήνατο*, 3. sing. 1. *a. m. of ἀπαναίνομαι.*

Ἀπαναχώρησις, a departing or withdrawing.

Ἀπάνευθε, *adv. afar off, apart, asunder*, aside. From ἀνευθε. *Th. ἀνευ.*

Ἀπανήνασθαι, 1. *a. inf. m. and ἀπηνηῖναι, 1. a. ind. mid. 1. sing. of ἀπαναίνομαι.*

Ἀπανθίω, *ῶ, f. ἴσω*, to fade, wither, lose the bloom. *Lucian.*

Ἀπανθρακῶ, *ῶ, f. ὥσω*, to reduce to ashes or cinders, to burn up. *Lucian.*

Ἀπανισταμένης, *τῆς, gen. sing. part. pres. mid. of ἀπανίσταμαι*, which is from ἀπό, ἀνὰ, and ἵστημι.

Ἀπαντα, *τὸν, acc. sing. masc. of ἅπας.*

Ἀπαντᾶν, *pres. inf. and ἀπαντῶντας, τοὺς, acc. pl. part. pres. act. of ἀπαντάω.*

Ἀπαντᾶχόθεν, *adv. from every part, whence-soever, every where.*

Ἀπαντάω, *ῶ, f. ἴσω*, to meet, arrive, answer, be present at an appointed place, as at a court, &c. to happen. From ἀπό and ἀντάω.

Ἀπάντη, *adv. every where, from every part. From ἅπας.*

Ἀπάντημα, *ατος, ἡ*, a meeting; rencontre, conflict, occasion.

Ἀπάντησις, *εως, ἡ*, a meeting, the replying to any one, the welcoming of any one. From ἀπαντάω.

Ἀπαντίον, *Ion. opposite, over-against; also in reply. Th. ἀντί.*

Ἀπαξ, *adv. once, at once, ἅπαξ καὶ δις*, once and again, more than once.

Ἀπαξαπλῶς, in the whole, altogether, universally. From ἅπαξ and ἀπλῶς. *Th. ἀπλός.*

Ἀπάξιος, *ου, ὅ καὶ ἡ*, improper, unbecoming. Hence

Ἀπαξίω, *f. ὥσω*, to count unworthy, disdain, refuse.

Ἀπάρορος, *ου, ὅ καὶ ἡ, Poet. for ἀπήρορος*, on high, remote; as if from ἀείρω, *p. m. ἡώρα*, and, the augment being omitted, ἄορα.

Ἀπαράβατος, ου, ὁ καὶ ἡ, not to be violated. *Epict.* 75. In *Hebrews* vii, 24, it signifies, perpetual, not transmissible; also not transient; act. that does not transgress. From a pr. and παραβαίνω.]

Ἀπαῖραι, 1. a. inf. act. of ἀπαίρω.

Ἀπαραιρημένος, despoiled, deprived of, stripped, *Ion.* redupl. for ἀφαιρεμένος, perf. part. pas. of

Ἀπαραιρέομαι, οὔμαι, for ἀφαιρέομαι, to take away for one's self, to be despoiled or stripped.]

Ἀπαράιτητος, ου, ὁ καὶ ἡ, inexorable, stern, inflexible, so as not to be moved by entreaties or supplication; unavoidable. Hence

Ἀπαραιτήτως, adv. inexorably, unavoidably, necessarily.

Ἀπαρεκάλυπτος, ου, ὁ καὶ ἡ, uncovered, unconcealed, open, undissembled.]

Ἀπαρεκαλύπτως, adv. openly, plainly, with effrontery, impudently. From a pr. παρὰ and καλύπτω.

Ἀπαράλλακτος, ου, ὁ καὶ ἡ, not differing, invariable, alike in every respect.

Ἀπαράλογιστος, η, ον, or ὁ καὶ ἡ, pas. that cannot be deceived; act. not deceptive, not counterfeit. From a pr. and παραλογίζομαι.

Ἀπάρας, αντος, ὁ, 1. a. part. act. of ἀπαίρω.

Ἀπαρσήμενος, ου, ὁ καὶ ἡ, undistinguished, distinguished by no mark, not renowned.

Ἀπαρσκευαστος, ου, ὁ καὶ ἡ, unprepared, unequipped, unfurnished. From a priv. and 3. pers. sing. perf. ind. pas. of παρασκευάζομαι. *Th.* σκεῦος.

Ἀπαράσκευος, ου, ὁ καὶ ἡ, unprepared, unfurnished, unequipped.

Ἀπαράσσω, f. ζω, to cut off; beat off, repel, overthrow. From ἀπὸ and ἀράσσω.

Ἀπαρητηγώς, adv. without observation, negligently, carelessly.

Ἀπαρφυλάκτως, incautiously, unguardedly. From a pr. and παραφυλάσσω. *Th.* φυλάσσω.

ἈΠΑΡΓΙΑ, ας, ἡ, a kind of herb, supposed by some to be wild endive or succory.

Ἀπαργμα, ατος, τὸ, plur. ἀπάργματα, first fruits, *Aristoph.* From ἀπάρχομαι.

Ἀπαρεγκλήρητος, inviolable, unchangeable; not to be surpassed, inimitable.

Ἀπαρεγκληρήτως, adv. in a degree or manner not to be surpassed, perfectly.

Ἀπαρέσκομαι, to be displeased, to take ill.

Ἀπαρθένος, ου, ὁ καὶ ἡ, that is not a virgin, deflowered. From a pr. and παρθένος.

Ἀπαρθῶ, ἡς, ἡ, 1. a. subj. pas. of ἀπαίρω.

Ἀπαριθμέω, ῶ, f. ἴσω, to number, enumerate, to take account of, reckon, pay; οἱ ποιηταὶ τοὺς τυχόντας μύθους ἀπηριθμοῦν, the poets reckoned any casual stories as subjects for tragedies, or (as a learned friend suggests) they resorted to vulgar fables, by way of antithesis to the families of distinction mentioned afterwards. *Aristot. Poet.* 13.]

Ἀπαριθμέας, αντος, ὁ, part. 1. a. act. of ἀπαριθμέω. *Th.* ἀριθμός.

ἈΠΑΡΙΨΗ, ης, ἡ, the herb cleavers, goose-grass.

Ἀπαρκτίας, or ἀπαρκίας, ου, ὁ, the north-wind. *Th.* ἄρκτος.

Ἀπαρνέομαι, οὔμαι, f. ἴσομαι, ἴση, p. ἀπῆρηνμαι, to deny, persist in denying, renounce. 1. f. pas. ἀπαρνήσομαι, 1. a. m. ἀπῆρηνσάμην, 1. a. imp. mid. ἀπάρνησαι, ἄσθω, inf. ἀπαρνήσασθαι. From ἀπὸ and ἀρνέομαι.

Ἀπαρνος, ου, ὁ καὶ ἡ, that absolutely or stiffly denies. From ἀπαρνέομαι.

Ἀπαρόδευτος, η, ον, impassable; defended so as to prevent a passage.

Ἀπαῖρον, ἄτω, 1. a. imp. act. of ἀπαίρω.

Ἀπαρσις, εως, ἡ, a departure or setting out on a journey; a march (from ἀπὸ and αἶρω), for then the baggage is taken up.

Ἀπαρτάω, ῶ, f. ἴσω, to hang, suspend, divide asunder, (q. d. to hang apart,) disjoin, disunite, finish. From ἀπὸ and ἀρτάω.

Ἀπαρτί, adv. fully, perfectly, exactly, certainly. From ἀρτιος. Ἀπ' ἀρτι, written with an apostrophe for ἀπὸ and ἀρτι, from this time, hereafter, afterwards.]

ἈΠΑΡΤΙΑ, ας, ἡ, baggage or equipments which οἱ ἀπαίροντες, i. e. travellers, provide; also the setting out on a journey. *Th.* αἶρω.

Ἀπαρτίζω, f. ἴσω, to finish, complete; tally, agree to, to equal; to part, divide.

Ἀπαρτιλογία, ας, ἡ, a complete or square number, round sum, just amount. From ἀπὸ, ἀρτιος, and λέγω.

Ἀπαρτισμός, οῦ, ὁ, the completion, accomplishment or consummation. From ἀπῆρτισμαι, 1. sing. perf. pas. ind. of ἀπαρτίζομαι. *Th.* ἀρτιος.

Ἀπαρῦειν, to drain, exhaust. From ἀπὸ and ἄρῦω.

Ἀπάρχειν, *Poet.* for ἀρχειν.

Ἀπάρχεσθαι, pres. inf. mid. of ἀπάρχομαι.

Ἀπαρχή, ἡς, ἡ, used oftener in the plural ἀπαρχαί, αἱ, the first fruits; q. d. ἀπ' ἀρχῆς, scil. γενημάτων τῆς γῆς, from the first productions of the earth.

Ἀπάρχομαι, f. ἀρξομαι, to offer the first fruits; with the genitive likewise, to make libations; to take the first fruits. *Th.* ἀρχή.

Ἄπας, -ασα, -αν, all, the whole; gen. -αντος, -άσης. From α for ἄμα and πᾶς.

Ἀπασίων, gen. pl. *Ion.* for ἀπασῶν, from ἄπας.

Ἀπαστος, ου, ὁ καὶ ἡ, that has not tasted food, hungry, fasting. From a pr. πάω.

Ἀπαστρέπτουσα, ἡ, pres. part. act. f. g. from ἀπαστρέπτω, to shine, glitter, flash, blaze.

Ἀπασχολέω, f. ἴσω, to trouble, disturb; to be engaged in business, to have no leisure; to employ.

Ἀπασχολία, ας, ἡ, employment, occupation, avocation.

Ἀπάτα, *Dor.* for ἀπάτη.

Ἀπατᾶ, 3. sing. ind. pres. act. from

ἘΠΑΤΑΨΩ, ᾧ, *f. ἴσω. p. ἡπάτηκα*, to deceive, impose on, cheat, lead astray, seduce ; 1. *a. ind. ἡπάτησα*, and *Ion. ἀπάτησα, ας, ε. pres. inf. act. ἀπατᾶν*. 1. *a. ind. pas. ἡπατήθην, part. ἀπατηθεὶς, εἶσα, ἐν*.

Ἀπάτῃ, apart, at a distance from. From ἀπὸ and ἀτερθεῖ, or ἄτερ.

Ἀπατεῶν, ὧνος, ὅ, a deceiver, an impostor, *Xen. Mem. i, 7*.

Ἀπάτη, *ης, ἡ*, deception, delusion, fraud. From ἀπατάω.

Ἀπατηθῆναι, 1. *a. inf. pas. of ἀπατάω*.

Ἀπατήλιος, ου, ὁ καὶ ἡ, the same as the following.

Ἀπατηλὸς, ἡ, ὄν, or οὗ, ὁ καὶ ἡ, deceitful, delusive, fraudulent, treacherous. From ἀπατάω.

Ἀπατήσει, 3. *pers. sing. 1. f. ind. act. ἀπάτησει*, 1. *a. ind. act. 3. sing. Ion. for ἡπάτησει*, from ἀπατάω.

Ἀπάτησις, *εως, ἡ*, deception. From the same *Th.*

Ἀπατούρια, *ων, τὰ*, the Apaturia, an Athenian festival in the month of Pyanepsion (October) at which the citizens registered the names of their children. *Theophr. 3.*

Ἀπατῶντες, οἱ, *pres. part. act. nom. plur. of ἀπατάω*.

Ἀπάτωρ, *ορος, ὁ καὶ ἡ*, born without a father (an epithet of Vulcan) ; fatherless, illegitimate, disowned by a father. From *a* and πατήρ.

Ἀπαύγασμα, *ατος, τὸ*, splendor, effulgence ; a reflection of light, reflected image ; derived from 1. *pers. sing. perf. ind. pas. of ἀπαυγάζω. Th. αὐγή*.

Ἀπαυγή, *ῆς, ἡ*, like the preceding, brightness, coruscation. From the same *Th.*

Ἀπαυδᾶν, *pres. inf. contr. ἀπαυδήσαντες, οἱ, part. 1. a. act. pl. of*

Ἀπαυδάω, ᾧ, *f. ἴσω*, to forbid, interdict ; to fail or be worn down, give over, decline ; protest against. From ἀπὸ and αὐδάω. *Th. αὐδή*.

Ἀπαυθαδιάζομαι, *f. ἄσομαι*, to behave arrogantly, to treat with contempt.]

Ἀπαυθαδιῆσθαι, *Att. for ἀπαυθαδίσσθαι*, 1. *f. inf. m. of*

Ἀπαυθαδίζομαι, *f. ἴσομαι*, to behave arrogantly, to treat with contempt. See Αὐθάδης.

Ἀπαυλίζομαι, *f. ἴσομαι*, to be stabled, kennelled, or folded, as cattle are, apart ; when used concerning men it signifies to lodge apart.

Ἀπαυλίσυτος, ου, ὁ καὶ ἡ, folded or stabled apart, lodging separately, according to some ; according to others, harmless, that does not hurt. From ἀπὸ and αὐλή.

Ἀπαύρσις, *εως, ἡ*, a falling off ; diminutiveness, insignificance or meanness of thought. *Longin. 7*.

Ἀπαύρα, *Ion. for ἀπηύρα*.

Ἀπαυράω, ᾧ, *f. ἴσω*, to take away, obtain, reap the fruits of ; to kill, *q. d.* to take away the breath, as some derive it ; *imperf. ind. act. ἀπηύραον, ἀπηύρων*. From ἀπὸ and αὔρα.

Ἀπαύστος, ου, ὁ καὶ ἡ, incessant, unceasing, restless, endless, continual, perpetual. Ἀπαύστος δίψα, an unquenchable thirst.

Ἀπαύστως, and ἀπαυστὶ, *adv.* incessantly, perpetually. From ἀπὸ and παύω.

Ἀπαυτομολίω, ᾧ, *f. ἴσω*, to go over to the enemy, become a deserter. From ἀπὸ and αὐτόμολος. *Th. μολίω*.

Ἀπαυχενίζω, *f. ἴσω*, to cut the throat or break the neck, to kill ; resist obstinately ; to restrain.

Ἀπαφρίζω, *f. ἴσω*, to skim, take off the froth. *Th. ἀφρός*.

ἈΠΑΨΩ, and ἀπαψῶ, and ἀπαψίσκω, an *Æolic* word ; Poetic. the same as ἀπατάω, which see.

Ἀπαχθεῖς, ὅ, *part. 1. a. pas. of ἀπάγομαι*. From ἀπὸ and ἄγω.

Ἀπαχθής, *εὶος, ὁ καὶ ἡ*, heavy, burdensome, toilsome.

Ἀπαχθίζω, *f. ἴζω*, to load, burden, bear down. *Th. ἄχθος*.

Ἀπάψας, ὅ, *Ion. for ἀφάψας*, 1. *a. act. part. of ἀφάπτω. Th. ἄπτω*.

Ἀπέβα, *Dor. for ἀπέβη*, 3. *sing. 2. a. act. ind. of ἀποβαίνω. Th. βαίνω*.

Ἀπέβαλον, *ες, ε*, 2. *a. ind. act. of ἀποβάλλω. Th. βάλλω*.

Ἀπέβην, *ης, η*, 2. *a. ind. act. ἀπεβησάμην*, ω, ἄτω, 1. *a. ind. m. of ἀποβαίνω. Th. βαίνω*.

Ἀπεγαλακτίσθην, *ης, η*, 1. *sing. 1. a. ind. pas. of ἀπογαλακτίζω, f. ἴσω. Th. γάλα*.

Ἀπέγγονος, ου, ὁ, a great grand-child. From ἀπὸ and ἔγγονος. *Th. γείνομαι*.

Ἀπεγλυκάνθη, 3. *sing. 1. a. ind. pas. of ἀπογλυκαίνομαι. Th. γλυκύς*.

Ἀπεγνωκώς, desperately. *Th. γινώσκω*.

Ἀπεγνωκώς, *υῖα, ὅς, perf. part. act. and*

Ἀπεγνώσθην, *ης, η*, 1. *a. ind. pas. of ἀπογινώσκω*.

Ἀπεδᾶνός, οὔ, ὁ καὶ ἡ, for ἡπιδανός, lame, infirm ; that is without senses. From *a pr. and πέζα*, or *πιδανός*, which is from *πέδον*.

Ἀπεδάσσω, *Ion. and Poet. for ἀπεδάσω*, 2. *sing. 1. a. ind. m. of ἀποδάζομαι. Th. δαίω*.

Ἀπέδειξα, *ας, ε*, 1. *a. ind. act. of ἀποδείκνυμι*. 1. *a. ind. pas. ἀπεδείχθην. Th. δεικνύω*.

Ἀπεδειροτόμησα, *ας, ε*, 1. *a. ind. act. of ἀποδειροτομέω*. From *δέρη*, or *δειρή*, and *τέμνω*, *p. ind. m. τέτομα*.

Ἀπέδειξατ', by Apocope, for ἀπέδειξατο, 3. *sing. 1. a. ind. m. of ἀποδέχομαι. Th. δέχομαι*.

Ἀπεδήμησα, *ας, ε*, 1. *a. ind. act. of ἀποδημέω*. From ἀπὸ and *δήμος*.

Ἀπεδίδου, 2. *sing. imperf. ind. pas. of ἀποδίδωμι. Th. δίδωμι*.

Ἀπεδίδουν, *Ion. for ἀπεδίδουσιν*, 3. *pl. imperf. ind. act. of the same*.

Ἀπέδιλος, ου, ὁ καὶ ἡ, destitute of sandals or shoes. From *a pr. and πέδιλον*.

Ἀπεδίλωτος, ου, ὁ καὶ ἡ, the same as the preceding. From *a pr. and πέδιλον*.

Ἀπεδοκίμασα, *ας, ε*, 1. *a. ind. act. of ἀποδοκίμαζω, f. ἴσω*. 1. *sing. perf. ind. pas. ἀποδεί-*

δοκίμασμαι. From ἀπό and δοκιμάζω, from δοκέω.

Ἀπειδόμην, σο, το, 2. a. ind. m. of ἀποδίδωμι.

Ἀπειδον, ου, τὸ, Ion. and Poet. for πεδίον, a plain, a level.

Ἀπείδοντο, 3. pl. ind. 2. a. m. of ἀποδίδωμι.

Ἀπειδος, ου, ὁ καὶ ἡ, plane, level, even; ἄπειδος χώρα, a level country. Th. πέδον.

Ἀπείδοσθε, 2. pl. ind. 2. a. m. of ἀποδίδωμι.

Ἀπείδρα, by Apocope, for ἀπέδρασα, ας, ε, 1. a. ind. act. Att. of ἀποδιδράσκω 1. pl. ἀπέδραμεν, and 3. pl. ἀπέδραν others make ἔδραν, or ἔδρην, from δρῆμι.

Ἀπειδυσάμην, ω, ατο, 1. a. ind. m. of ἀποδύομαι. From ἀπό and δύω.

Ἀπέδω, to eat off, devour, gnaw; 1. a. ind. pas. ἀπνέδισθην, ης, η. From ἀπό and ἔδω.

Ἀπέδωχ', by Apoc. for ἀπέδωκε, 3. sing. 1. a. ind. act. from ἀπό and δίδωμι.

Ἀπέειπον, ες, ε, imperf. or 2. a. ind. act. Att. Poet. from ἀπό and ἔπω.

Ἀπειζωσμένος, η, ον, ungirded; put out of office, discarded, cashiered, or discharged, as soldiers are; perf. part. pas. of ἀποζώννυμι. Th. ζώννυμι.

Ἀπέην, Poet. for ἀπῆν, 3. sing. imperf. ind. of ἀπειμι, which is from ἀπό and εἰμί.

Ἀπέθανον, ες, ε, 2. a. ind. act. of ἀποθνήσκω, which is from ἀπό and θνήσκω.

Ἀπειθάρρησε, 3. sing. 1. a. ind. act. of ἀποθαῤῥέω.

Ἀπεθέμην, σο, ετο, 2. a. ind. m. ἀπεθικάμην, ω, ατο, 1. a. ind. m. of ἀποστήμι. Th. τίθημι.

Ἀπέθηλα, ας, ε, 1. a. ind. act. of ἀποβάλλω. Th. θάλλω.

Ἀπεθίζω, f. ἴσω, p. ἀπειθίκα, to disuse, become unaccustomed, lose the habit, perf. part. pas. ἀπειθισμένος. From ἀπό and ἐθίζω. Th. ἔθος, εος, τό.

Ἀπει, for ἀπιθι, accented on the penult. 2. sing. pres. imperat. of ἀπειμι, to go away; from ἀπό and εἶμι, to go; ἀπει, with the grave accent, 2. pers. sing. pres. ind. of ἀπειμι, to be absent or away.

Ἀπείδω, f. ἀπείσομαι, to look out from a distance; observe, remark; turn the eyes from; 2. a. ind. act. ἀπείδον, ες, ε, 2. a. subj. act. ἀπείδω, ης, η. From ἀπό and εἶδω, to see.

Ἀπειθεία, ας, ἡ, disobedience, contumacy, distrust, incredulity. From ἀπειθήσ. Th. πείθω.

Ἀπειθεῖς, acc. pl. of ἀπειθής, which see.

Ἀπειθέω, ᾧ, f. ἴσω, p. ἡπειθήκα. to disobey; be distrustful or incredulous; 1. a. ind. act. ἡπειθήσα. From a pr. and πείθω.

Ἀπειθην, ης, η, Ion. for ἀφειθην, I have been sent away or dismissed, 1. a. ind. pas. of ἀφίημι. Th. ἵημι, to send.

Ἀπειθής, εος, ὁ καὶ ἡ, obstinate, disobedient, untractable; distrustful, incredulous. From a pr. and πείθω.

Ἀπειθία, ἰας, ἡ, incredulity, distrust.

Ἀπεικάζω, f. ἴσω, to represent, make like, imitate; make a resemblance of, *Aristot. Poet.* 1. *Xen. Mem.* iii, 10, to compare, assimilate.]

Ἀπεικασία, ας, ἡ, a resemblance, likeness, representation. From the 1. pers. sing. perf. ind. pas. of ἀπεικάζω.

Ἀπεικασμα, ατος, τὸ, a likeness, representation, portrait, picture, statue. From ἀπό and εἰκάζω. Th. εἶκω, f. ζω.

Ἀπεικονίζω, f. ἴσω, to form according to a model or pattern, to copy, imitate; from the 1. pers. sing. perf. ind. pas. of which comes

Ἀπεικονισμα, ατος, τὸ, a sketching or fashioning by a pattern; a picture, statue.

Ἀπεικότως, the same as ἀπεικοκίτως, incongruously, absurdly.

Ἀπεικῶς, υῖα, ὅς, the same as ἀπεικοκῶς, very unlike, dissimilar, incongruous; improbable.

Ἀπειλᾶς, τὰς, acc. pl. of ἀπειλή.

Ἀπειλείουσα, ἡ, Poet. for ἀπειλείουσα, pres. part. act. f. g. ἀπειλεῖς, 2. pers. sing. pres. ind. act. of

ἈΠΕΙΛΕ'Ω, ᾧ, *Æol.* ἀπέλλω, imperf. ἡπείλειον, ουν, f. ἴσω, perf. ἡπείληκα, to threaten, denounce, command one on his peril; boast; 1. a. ind. act. ἡπείλησα 1. a. ind. m. ἡπειλησάμην, ω, ατο 1. a. m. subj. ἀπειλήσωμαι, η, ηται, whose 1. plur. is ἀπειλησώμεθα.

Ἀπειλέω, the same as ἀπείλλω, to involve, entangle, perplex, *Herod.* part. 1. a. pas. ἀπειλήθεις.]

Ἀπειλή, ἥς, ἡ, a threatening, menace. From ἀπειλέω.

Ἀπειλήσωμαι, See ἀπειλέω.

Ἀπειλήτην, by Sync. Ion. for ἀπειλησάτην, 3. dual 1. a. ind. act. of ἀπειλέω.

Ἀπειλητῆρ, ἥρος, ὁ, a threatener, bragger, boaster; in the fem. ἀπειλήτειρα. Ἀπειλητῆροι λόγοι, menacing words. Th. ἀπειλέω.

Ἀπειλητῆς, οὔ, ὁ, a threatener, bragger, boaster.

Ἀπείληφα, ας, ε, in 3. pers. plur. ἀπειλήφασιν, perf. ind. act. the particip. of which is

Ἀπειληφῶς, υῖα, ὅς, Att. for ἀπολέληφα and ἀπολεληφῶς, of ἀπολαμβάνω. Th. λαμβάνω.

Ἀπειμι, to be absent, off, or away, 1. sing. imperf. ind. act. ἀπῆν, 1. f. mid. ἀπείσομαι. pres. inf. ἀπείναι. part. ἀπῶν, οὔσα, ὄν. From ἀπό and εἰμί.

Ἀπειμι, or ἀπίημι, to go away, depart; sometimes the present has a future signification, I shall go away; f. ἀπείσομαι 2. a. ind. act. ἄπιον 1. a. act. ἀπείσα, and Att. ἀπήσα, and ἀπήσαν, 3. pl. 1. a. ind. act. or pluperf. ind. mid. or imperf. ind. Att. From ἀπό and εἶμι or ἵημι, to go.

Ἀπειπάμην, ω, ατο, 1. a. ind. m. and in 1. plur. ἀπειπάμεθα ἀπείπαι, 1. a. inf. act. ἀπείπει, 3. sing. 1. or 2. a. ind. act. ἀπείπῃν, pres. inf. act. from

Ἀπείπω, to deny, interdict; resign an office; repudiate, to fail in relating, *Lys.* to despair;

dissuade, retract, unsay, *Poet.* for ἀποείπω, which is from ἀπό and ἔπω.

Ἀπειράγως, *adv.* unskilfully; also without probity.

Ἀπειράκις, *adv.* infinitely, in an infinite variety of ways or turns. From ἀπειρος, ὁ καὶ ἡ. *Th.* πέρας.

Ἀπείραντος, *ου, ὁ καὶ ἡ*, unbounded, having no limits, *Poet.* for ἀπειρος. From περιαίνω, for περιάινω. *Th.* πέρας.

Ἀπείραστος, *ου, ὁ καὶ ἡ*, untried, unproved, untempted; superior to temptation. From α and περιάζω. *Th.* πείρα.

Ἀπείρατος, *ου, ὁ καὶ ἡ*, inexperienced, untried. *Poet.* for ἀπειρος. From the same *Th.*

Ἀπειράχως, *adv.* in an infinite number of ways.

Ἀπείργειν, *pres. inf. act.* has nearly the same signification with εἰργειν.

Ἀπείργω, *f. ξω. p. χα*, to repel, exclude, forbid, restrain, separate, divide asunder; 1. *a. ind. act.* ἀπείρξω. From ἀπό and εἰργω.

Ἀπείργων, ὁ, *pres. part. act. of the preceding.*

Ἀπειρέσιος, *ου, ὁ καὶ ἡ*, and *ιος, ία, ιον*, huge, immense, infinite. From α and πείρας for πέρας.

Ἀπειρηκώς, *υῖα, ὅς, p. part. act. from ἀπείρηκα, perf. ind. act. and signifies wearied; ἀπειρημένος, perf. part. pas. interdicted, forbidden; from ἀπό and ἔρως.*

Ἀπείρητος, *ου, ὁ καὶ ἡ*, inexperienced, untried. From α *pr.* and πείρα.

Ἀπειρία, *ας, ἡ*, unskilfulness, inexperience, ignorance. From the same *Th.*

Ἀπείριτος, *ου, ὁ καὶ ἡ*, infinite, boundless. From α *pr.* and πέρας.

Ἀπείρξω, *ας, ε, in 3. pl. ἀπείρξαν, 1. a. ind. act. of ἀπείργω.*

Ἀπειρόγαμος, *ου, ὁ καὶ ἡ*, that has never been married, a bachelor or maid. From ἀπειρος and γάμος. *Th.* γαμέω.

Ἀπειροθάλασσος, and Ἀπειροθάλαττος, *ου, ὁ καὶ ἡ*, unacquainted with the sea or sailing, destitute of nautical skill. From ἀπειρος and θάλασσα.

Ἀπειροκαίω, *ῶ*, to be undesigning and free from guile, to be honest. From ἀπειρος, and κακός.

Ἀπειρόκακος, *ου, ὁ καὶ ἡ*, inexperienced in misfortunes, guileless, innocent, honest.

Ἀπειροκαλία, *ας, ἡ*, ignorance of decorum or propriety; rudeness of manners, *Xen. Cyrop.*]

Ἀπειρόκαλος, *ου, ὁ καὶ ἡ*, ignorant of decorum or propriety, rustic, rude, impertinent. From ἀπειρος and καλός.

Ἀπειρολεχής, *έος, ὁ καὶ ἡ*, that has never been married, a single person. From ἀπειρος and λεχος, from λέχω, or λέγω.

Ἀπειρομάχας, *Dor.* for ἀπειρομάχης, *ου, ὁ*, or ἀπειρομάχης, *έος, ὁ καὶ ἡ*, (ἀπειρος τῆς μάχης) inexperienced in war. From α *pr.* πείρα, and μάχη.

Ἀπείρονα, *acc. sing. of ἀπείρων.*

Ἀπειρος, *ου, ἡ, Dor.* for ἡπειρος, *ου, ἡ*, a continent; and

Ἀπειρος, *ου, ὁ καὶ ἡ*, unskilled, ignorant, inexperienced; infinite, immense, unlimited. From α *pr.* and πέρας, or πείρα.

Ἀπειροσύνη, *ης, ἡ*, inexperience, ignorance. From ἀπειρος. *Th.* πείρα.

Ἀπειραδιν, *ίνος, ἡ*, that has not undergone the pains of parturition. From ἀπειρος and ὀδύνη.

Ἀπείρων, *ονος, ὁ καὶ ἡ*, infinite, boundless; also ignorant, ἀπείρων οὐκ ἔσει, thou shalt not be ignorant, *Soph. Œd. Tyr.* 1039.]

Ἀπείρων γαίη, the world, the globe of the earth, because boundless. *Hom. Th.* πέρας.

Ἀπείρως, *adv.* unskilfully.

Ἀπείσα, *ας, ε, Att.* ἀπήσα, 1. *a. ind. act.* and ἀπείσομαι, 1. *f. mid. 1. sing. of ἀπείμι.*

Ἀπειστον, *ου, τὸ*, obstinacy, stubbornness, contumacy. From

Ἀπειστος, *ου, ὁ καὶ ἡ*, deaf to persuasion, inflexible, stubborn. From α *pr.* and 3. *pers. sing. perf. ind. pas. of πείθω.*

Ἀπείχων, *ες, ε, imp. ind. act. ἀπεχόμεν, ου, ετο, imp. ind. pas. of ἀπέχω.*

Ἀπεκάλει, 3. *sing. imp. ind. act. of ἀποκαλέω. From ἀπό and καλέω.*

Ἀπεκάλυψα, *ας, ε, 1. a. ind. act. of ἀποκαλύπτω.*

Ἀπέγονος, *ου, ὁ*, a grandchild's grandchild. From ἀπό and ἐκγονος. *Th.* γίνομαι.

Ἀπεκδέχομαι, *f. ἀπεκδέχομαι, perf. pas. ἀπεκδέδεγμαι, to expect, look for; infer; 1. a. m. ἀπεξεδεξάμην, ω, ετο. From ἀπό, ἐκ, and δέχομαι.*

Ἀπεκδύομαι, *f. ύσομαι, mid. to put off clothes, disrobe one's self; to prepare for doing any thing, by laying aside one's clothes.*

Ἀπέκδυσις, *εως, ἡ*, the divesting or putting off clothes.

Ἀπεκδύω and ἀπέκδυμι, *f. ύσω, to take off the clothes of any one, to disrobe, strip; 1. a. ind. m. ἀπεξιδυσάμην, part. 1. a. ἀπεκδυσάμενος, ου, ὁ. From ἀπό, ἐκ, and δύω.*

Ἀπεκλαιόμεν, *ου, ετο, and in 3. pl. ἀπεκλαίοντο, imp. ind. pas. of ἀποκλαίω. Th. κλαίω.*

Ἀπεκλανθάνω, to forget, 2. *a. ind. m. ἀπέξελαθόμην, and Poet. by the Ionic reduplication ἀπεκλελαθόμην. From ἀπό, ἐκ, and λανθάνω. Th. λήθω.*

Ἀπέκλασα, *ας, ε, 1. a. ind. act. of ἀποκλάω. From ἀπό and κλάω.*

Ἀπεκλέγομαι, to reject, disapprove, refuse. From ἀπό, ἐκ, and λέγομαι.

Ἀπέκλεισα, *ας, ε, and in 3. pl. ἀπέκλεισαν, 1. a. ind. act. of ἀποκλείω.*

Ἀπεκλελαθόμην, *ου, ετο, Poet. by reduplication Ion. for ἀπεξελαθόμην, 2. a. ind. m. of ἀπεκλανθάνω. Th. λήθω.*

Ἀπέκοψα, *ας, ε, 1. a. ind. act. of ἀποκόπτω. Ἀπεκρίθη, See Ἀποκρίνομαι.]*

Ἀπεκρινάμην, *ω, ετο, 1. a. ind. m. of ἀποκρίνομαι. Th. κρίνω.*

Ἀπεκρυφάμην, ω, ατο, 1. a. ind. m. ἀπέρυψα, ας, ε, 1. a. ind. act. of ἀποκρύπτω. Th. κρύπτω.

Ἀπέκτανον, ες, ε, 2. a. ind. act. of ἀποκτείνω.

Ἀπέκτασις, εως, ή, extension.

Ἀπέκτεινα, ας, ε, 1. a. ind. act. and

Ἀπέκτονα, ας, ε, p. ind. m. of ἀποκτείνω. Th. κτείνω.

Ἀπεκτος, ου, ό και ή, uncombed. From πέκω.

Ἀπέκτητος, ου, ό και ή, the same. From πεκτώ.

Ἀπελαθίντες, nom. pl. part. 1. a. pas. of ἀπελαύνω.

Ἀπελαμπόμην, ου, ετο, imperf. ind. pas. ἀπέλαμψα, ας, ε, 1. a. ind. act. of ἀπολάμπω. Th. λάμπω.

Ἀπελασία, ας, ή, a driving or thrusting away, expulsion. From ἀπελαύνω.

Ἀπίλαστος, and ἄπλαστος, ου, ό και ή, inaccessible, that cannot be approached with safety. From α priv. and πελάζω.

Ἀπελαύνω, f. ἀπελάσω, 1. a. ἀπήλασα, p. ἀπήλακα, to drive forth or away, expel, repel; return, come back; ἀπήλαυε ἐς τὰς Σάρδεϊς, he returned or came to Sardis, Herod. i. From ἀπὸ and ἐλαύνω.

Ἀπέλαυσα, and Ion. ἀπήλαυσα, ας, ε, 1. a. ind. act. of ἀπολαύω. Th. λάω.

Ἀπελαφρύνω, f. νῶ, to ease, to succour, alleviate, lighten the burden of any one. From ἀπὸ and ἐλαφρύνω. Th. ἑλαφρος.

Ἀπελάω, Poet. for ἀπελαύνω.

Ἀπελεγμός, οὔ, ό, a confutation; reprobation; a disgraceful, heinous action. From ἀπλήλγμαι, or ἀπλήλεγγμαι, 1. pers. sing. perf. pas. ind. of

Ἀπελίγγω, f. γῆω, to disprove, refute, 1. a. indic. act. ἀπήλεγξα· perf. indic. act. ἀπήλεγχα· perf. ind. pas. ἀπήλεγγμαι· 1. a. ind. pas. ἀπηνέλεγχθην· 1. a. indic. mid. ἀπηνέλεξάμην. From ἀπὸ and ἐλέγγω.

Ἀπέλεθρος, ου, ό και ή, immense, vast. From α priv. and πέλεθρον, or πλίθρον.

Ἀπελείθειθ, by Apocope, for ἀπελείθετο, 3. sing. imperf. ind. mid. of ἀπολείθεμαι. Th. λείθω.

Ἀπελέκητος, ου, ό και ή, unwrought with an axe; unhewn, not squared or smoothed. From α priv. and πέλεκυς.

Ἀπελίσθαι, Ion. for ἀφελίσθαι, 2. a. infin. mid. from ἀφειλόμην, ου, ετο, 2. a. ind. mid. of ἀφαιρίω. Th. αίρίω.

Ἀπελεύθερος, ου, ό και ή, set free from servitude, a manumitted person, a freed man. From ἀπὸ and ἐλεύθερος.

Ἀπελευθερώω, f. ὥσω, p. ἔρωκα, to set free, emancipate.

Ἀπελεύσομαι, η, εται, and in 3. plur. ἀπελεύσονται, 1. f. ind. mid. of ἀπέρχομαι. Th. ἔρχομαι.

Ἀπείληγε, 3. sing. imperf. ind. act. of ἀπολήγω, which is from ἀπὸ and λήγω.

Ἀπειλήλακα, ας, Att. for ἀπήλακα, perf.

indic. act. ἀπειλήλατο, 3. sing. pluperf. indic. pas. of ἀπελαύνω.

Ἀπελθεῖ, 2. sing. 2. a. imperat. act. and

Ἀπελθεῖν, 2. a. inf. act. and

Ἀπελθών, οὔσα, όν, part. 2. a. act. of ἀπέρχομαι, which is from ἀπο and ἔρχομαι.

Ἀπέλιπον, ες, ε, 2. a. ind. act. of ἀπολείπω. Th. λείπω.

ἈΠΕΛΛΑΓ, ὦν, αἱ, temples, assemblies. From ἀπέλλω.

Ἀπελλής, οὔ, ό, the name of a man, Apelles. Latin, Apella.

Ἀπέλλω, Æol. for ἀπειλίω, to keep off, forbid to approach. Hence possibly the Latin CAPELLA, and English word CHAPEL.

Ἀπελογήσατο, 3. sing. 1. a. ind. mid. of ἀπολογέομαι, q. v.

Ἀπελόμενοι, Ion. for ἀφελόμενοι, nom. pl. 2. a. part. m. of ἀφαιρέω.

ἈΠΕΛΟΣ, ου, ό, a sore, ulcer, wound; either because the flesh is parted, from α and πέλας; or from ἀφελόμενος (φ being by the Ionic Dialect changed into π), because something is cut off or taken away.

Ἀπελπίζω, f. ἴσω, p. ἀπήλπικα· to lose all hope, to despair, to cause one to despair; also to hope for in return, Luke vi, 35. 1. a. ind. act. ἀπήλπισα· 1. a. part. act. ἀπελπίσας, αντος, ό. From ἀπὸ and ἐλπίζω.

Ἀπελύθην, ης, η, 1. a. ind. pas. of ἀπολύομαι· from ἀπολύω.

Ἀπελυμαίνομην, ου, ετο, imperf. ind. pas. of ἀπολυμαίνομαι. From ἀπὸ and λύμη, or rather λῦμα.

Ἀπέλυσα, ας, ε, 1. a. ind. act. of ἀπολύω.

Ἀπελαθήθην, ης, η, 1. a. ind. pas. of ἀπολωέομαι. Th. λώθη.

Ἀπέμᾶθον, ες, ε, 2. a. ind. act. of ἀπομανθάνω.

Ἀπεμαράνθην, ης, η, 1. a. ind. pas. of ἀπομαραίνομαι. Th. μαραίνομαι.

Ἀπέμειω, f. ἔσω, to vomit forth, cast out by vomiting; 1. a. ind. act. ἀπέμεσσα, ας, ε, Poet. for ἀπέμεσα, from ἀπεμέω, which is from ἀπὸ and ἐμέω.

Ἀπεμνησάμην, ω, ατο, 1. a. ind. mid. and 3. plur. ἀπεμνήσαντο, and inf. ἀπομνήσασθαι, of ἀπομνησκόμαι, which is from ἀπὸ and μιμνήσκομαι, or μνάομαι.

Ἀπεμόργυνν, υς, υ, imperf. ind. act. and

Ἀπεμορξάμην, ω, ατο, 1. a. ind. m. and in 3. pl. ἀπεμόρξαντο, from ἀπομόργνυμι. Th. ὁμόργνυμι.

Ἀπεμπολέω, ᾶ, f. ἦσω, to sell, offer for sale, traffic; 3. sing. pres. ind. pas. ἀπεμπολεῖται, 1. a. inf. pas. ἀπεμποληθῆναι, part. 1. a. act. ἀπεμπολήσας. From ἀπὸ and ἐμπολέω, or ἐμπωλέω, which is from ἐν and πωλέω.

Ἀπεμυθίομην, ου, ετο, imperf. ind. pas. of ἀπομυθεῖω. Th. μύθος.

Ἀπεμφαίνω, to bear no resemblance, be unlike, unsuitable; disagree with, be averse to. Hence

Ἀπέμφασις, εως, ἡ, a shewing forth, exposition, demonstration. From ἀπὸ and ἐμφαίνω.

Ἀπεμφερής, εως, ὁ καὶ ἡ, unlike, very different, opposite. From ἀπὸ and ἐμπερής. Th. φέρω.

Ἀπέναντι, and ἀπεναντίον, with the gen. before, in the sight of, over-against, against, contrary. From ἀπὸ and ἔναντι, which last is from ἐν and ἀντί.

Ἀπενάσθην, 1. sing. 1. a. ind. pas. of ἀπονάω, I have lived remote or been made to remove from, Eurip. Med. 167.]

Ἀπενέγκαι, 1. a. inf. act. and

Ἀπενέγκασθαι, 1. a. inf. mid. ἀπενεγκών, αῦσα, ὄν, part. 2. a. act. of ἀποφέρειν. Th. φέρω.

Ἀπενεχθεὶς, ἐντος, ὁ, Ion. for ἀπενεχθεὶς, or ἀπενεγχεὶς, part. 1. a. pas. ἀπενείχθην, ης, η, Ion. for ἀπνήχθην, or ἀπνήγχεθην, 1. a. ind. pas. of ἀποφέρειν. Th. φέρω.

Ἀπενέω, ᾧ, f. ὦσω, to astonish, amaze or confound. Septuag.]

Ἀπενέπω, and ἀπεννέπω, to forbid, dissuade, deprecate, oppose. From ἀπὸ, ἐν, and ἔπω.

Ἀπενθεῖν, Dor. for ἀπελθεῖν, 2. a. act. inf. of ἀπέρχομαι. Th. ἔρχομαι.

Ἀπενθής, εως, ὁ καὶ ἡ, unlamented; exempt from grief. From α priv. and πένθος.

Ἀπένθητος, ου, ὁ καὶ ἡ, the same as the preceding.

Ἀπενιαυτίζω, to be absent for a year, to be exiled for a year, to suspend or discontinue for a year. From ἀπὸ and ἐνιαυτός.

Ἀπενόσφισα, ας, ε, 1. a. ind. act. of ἀπονόσφίζω. Th. νόσφι, adv.

Ἀπέντες, Ion. for ἀφέντες, nom. pl. masc. g. part. 2. a. act. of ἀφίημι. Th. ἵημι.

Ἀπέξαμαρτάνω, to err, offend, transgress. From ἀπὸ, ἐξ, and ἀμαρτάνω.

Ἀπεξιδυσάμην, ω, ατο, 1. a. ind. mid. of ἀπεκδύομαι. Th. δύω.

Ἀπεξελαθόμην, ου, ετο, and Poet. by reduplication Ion. ἀπεκλελαθόμην, 2. a. ind. m. of ἀπεκλανθάνω. Th. λήθω.

Ἀπέξηραμένος, η, ον, Ion. for ἀπεξηραμμένος, part. from ἀπεξηράμμαι, perf. indic. pas. of ἀποξηραίνω. Th. ξηρός.

Ἀπέοικα, ας, ε, I am very different from, unlike to, perf. ind. mid. and

Ἀπέοικε, imperf. it is inconsistent, unfit or unsuitable.

Ἀπεικότως, adv. very differently, improbably, absurdly; from

Ἀπεικώς, υῖα, ὅς, very unlike, inconsistent, absurd, incongruous, unbecoming, perf. part. m. of ἀπείκω. Th. εἶκω.

Ἀπέοντα, τὸν, acc. sing. masc. ἀπέοντος, gen. sing. Ion. Poet. for ἀπόντος, from ἀπών, οὔσα, ὄν, pres. part. of ἄπειμι.

Ἀπέπαντος, ου, ὁ καὶ ἡ, not brought to maturity, immature. From α priv. and πέπω.

Ἀπέπειρος, ου, ὁ καὶ ἡ, the same as the preceding.

Ἀπέπλαγξα, ας, ε, 1. a. ind. act. and

Ἀπεπλάγχθην, ης, η, 1. a. ind. pas. ἀπεπλαγξάμην, ω, ατο, 1. a. ind. mid. of ἀποπλάζω. Th. πλάζω.

Ἀπέπλευσα, ας, ε, and 3. plur. ἀπέπλευσαν, 1. a. indic. act. of ἀποπλέω. Th. πλέω.

Ἀπεπλος, ου, ὁ καὶ ἡ, destitute of a veil or peplum, unveiled. From α priv. and πέπλος.

Ἀπέπνει, 3. sing. imperf. ind. act. ἀπέπνευσα, ας, ε, 1. a. ind. act. and

Ἀπεπνευσάμην, ω, ατο, 1. a. ind. mid. of ἀποπνέω. Th. πνέω.

Ἀπέπνιξα, ας, ε, 1. a. ind. act. of ἀποπνίγω.

Ἀπεπτάμην, 2. a. ind. mid. inf. ἀποπτάσθαι, part. ἀποπτάμενος and ἀπέπτυν, ης, η, 2. a. ind. act. 3. pl. ἀπέπτυσαν, inf. ἀποπτῆναι, part. ἀποπτὰς, αῦσα, ἄν, of ἀφίπτημι, and ἀφίπταμαι. From ἀπὸ and ἵπτημι.

Ἀπεπτέω, ᾧ, f. ἥσω, to experience indigestion, to be unable to digest; to be crude. From α priv. and πέπω.

Ἀπεπτος, ου, ὁ καὶ ἡ, unconcocted, undigested, indigestible; also uncooked.

Ἀπέπω, See Ἀπέπω.

Ἀπερ, for ἥπερ, which; also the same with ὥσπερ, as, according as.]

Ἀπεραντολογία, ας, ἡ, loquacity, garrulity.

Ἀπεραντολόγος, ου, ὁ καὶ ἡ, ever-talking, loquacious; a tattler. From ἀπέραντος and λόγος. Th. λέγω.

Ἀπέραντος, ου, ὁ καὶ ἡ, infinite, boundless, immense; difficult to pass, πόντου κληῖδ' ἀπέραντον, Eurip. Med. 213.]

Ἀπεράντως, adv. infinitely, unboundedly. From α priv. and περαντός, from περαίνω. Th. πέρας.

Ἀπεργάζομαι, η, εται, f. ἄσομαι, perf. ἀπείργασμαι, to make, to form, to complete; pres. inf. mid. ἀπεργάζεσθαι. From ἀπὸ and ἐργάζομαι. Th. ἔργον.

Ἀπεργαστικός, ἡ, ὄν, diligent in work, operative, effective.

Ἀπέργειν, Ion. for ἀπείργειν, inf. of ἀπείργω. See also under ἀπείργω.

Ἀπεργμαι, perf. ind. pas. for ἀπείργμαι. Hence

Ἀπεργμένος, η, ον, Ion. for ἀπείργμένος.

Ἀπείργω, to repel, exclude, forbid, hinder, prevent, separate, leave, pass by; for ἀπείργω.

Ἀπερίδω, f. ρείσω, to plant firmly, fix down, fasten; ἀπερίδομαι, to lean upon, depend on, place upon, to cause to fall upon; ἀπηρείδοντο, 3. pl. imperf. ind. pas. ἀπερείσασθαι, 1. a. inf. mid. From ἀπὸ and ἔριδω.

Ἀπερίσι, for ἀπερίσια, and by Metathesis, ἀπειρίσια, from

Ἀπερίσιος, ου, ὁ καὶ ἡ, for ἀπειρίσιος, by Metath. unlimited, infinite, vast, great. From ἀπειρος, ὁ καὶ ἡ.

Ἀπείρισις, εως, ἡ, a leaning or depending on, reliance, dependence. From 2. sing. perf. ind. pas. of ἀπερίδω.

Ἀπειργίνητος, η, ον, invincible, insuperable.

Ἀπειρισκέπτως, unadvisedly, incautiously, in-

considerately. From a priv. *περί*, and *σκέπτομαι*.

Ἀπερίσπαστος, ου, ὁ καὶ ἡ, undisturbed, undistracted, unmoved. From a priv. and *περίσπαστος*, from 3. sing. perf. pas. ind. of *περισπάω*. Th. *σπάω*.

Ἀπερισπάστως, adv. undistractedly, composedly, assiduously.

Ἀπερίσῳτος, ου, ὁ καὶ ἡ, not encompassed or surrounded; in rhetoric, divested of circumstances, standing alone and unassisted; also not beset by dangers, flourishing, prosperous. From a priv. *περί*, and *ἵστημι*, to stand.

Ἀπερίτμητος, ου, ὁ καὶ ἡ, uncircumcised. From a priv. and *περιτέμνω*. Th. *τέμνω*.

Ἀπερίττος, ου, ὁ καὶ ἡ, having nothing superfluous or redundant, plain, neat, simple, not luxurious. From a priv. and *περισσός*.

Ἀπερίττως, adv. not elaborately; simply or without ornament.

Ἀπερίττωτος, ου, ὁ καὶ ἡ, applied to food, that has no excrementitious parts, which are signified by the word *περιττώματα*.

Ἀπεριφέρης, ἑός, ὁ καὶ ἡ, not round or circular. From a priv. *περί*, and *φέρω*.

Ἀπέρξας, αντος, ὁ, part. 1. a. act. of *ἀπορρέω*. Th. *ρέζω*.

Ἀπερρεῖ, signifies something like the phrases in English, perish thou, go and be hanged, pres. imperat. act. of *ἀπερρῶ*, Æol. for *ἀπείρω*. From *ἀπό* and *ῥρῶ*, for *ῖρω*.

Ἀπερρέον, 3. pl. imp. ind. act. of *ἀπορρέω*, to drop away, fall in drops, like tears. Eurip. Med. 1198. See *ἀπορρέω*.]

Ἀπερρώγως, ότος, ὁ, riven or broken asunder, perf. part. mid. of *ἀπορρήγνυμι*. Th. *ρήγνυμι*.

Ἀπέρυκε, pres. imperat. act. *ἀπερυκόμενος*, η, ον, pres. part. mid. of

Ἀπερύκω, f. ζω, p. χα, to drive away, beat off, repulse. From *ἀπό* and *ῥύκω*.

Ἀπέρχομαι, f. *ἀπελεύσομαι*, to go away, depart; to die, 2. a. ind. act. *ἀπῆλθον*, ες, ε. 2. a. subj. act. *ἀπέλθω*, ης, η. 2. a. inf. act. *ἀπελθεῖν* part. 2. a. act. *ἀπελθών*, οὔσα, ὄν, the nom. plur. fem. of which is *ἀπελθούσαι* p. ind. m. *ἀπελήλυθα*. From *ἀπό* and *ἔρχομαι*.

Ἀπεραιεύς, ἑως, ὁ, that restrains the stroke or attack of another. From

Ἀπερώεω, to desist, relax one's efforts. Th. *ἔρώεω*.

Ἀπες, Ion. for *ἄφες*, 2. a. imperat. act. from 2. a. ἄφην, of *ἀφίημι*. From *ἀπό* and *ἵημι*.

Ἀπέσαντος, τοῦ, gen. sing. from *Ἀπέσας*, αντος, ὁ, the name of a man, q. d. one who has not fallen.

Ἀπέσαζα, ας, ε, I laid down a burden, 1. a. ind. act. of *ἀποσάπτω*. Th. *σάπτω*.

Ἀπέσας, thy light was extinguished, thou wast put to death, Dor. for *ἀπέσεης*, 2. sing. 2. a. indic. act. *ἀπέσεησα*, ας, ε, 1. a. ind. act. *ἀπέσεηκώς*, ότος, ὁ, perf. part. act.

Ἀπέσεν, 2. a. ind. act. of *ἀποσεῖμι*, *ἀποσεῖννυμι*, and *ἀποσεῖννώ*.

Ἀπεσκήμφθαι, perf. inf. pas. of *ἀποσκήμ-*

πτομαι, from *σκήμπτω*, to lean on or over. Th. *σκήπτω*.

Ἀπεσκολυμμένος, η, ον, excoriated, mutilated, perf. part. pas. of *ἀποσκολύπτομαι*. Th. *σκολύπτω*, to tear off.

Ἀπέσομαι, 1. f. mid. of *ἄπειμι*. From *ἀπό* and *εἶμι*, to be.

Ἀπίσπασα, ας, ε, 1. a. ind. act. of *ἀποσπάω*. Th. *σπάω*, to draw, to take.

Ἀπίσσυθεν, 3. pl. 1. a. ind. pas. Æol. or Bæot. and Poet. for *ἀπείσυσθην*; as *ἔτυφθεν*, for *ἐτύφθησαν*, Æol. *ἀποσύομαι*, to burst or rush forth; also

Ἀπίσσυτο, he was chased or repulsed, 3. sing. pluperf. ind. pas. for *ἀπείσσυτο*. From *σεύω* p. pas. *σέσυμαι*, Poet. *ἔσυμαι*, also *ἔσσυμαι*.

Ἀπιστάλην, ης, η, 2. a. ind. pas. of *ἀποστέλλω*.

Ἀπιστάλθην, ης, η, 1. a. ind. pas. of *ἀποστέλλω*.

Ἀπίσταλκα, ας, ε, perf. ind. act. *ἀπίστευκα*, ας, ε, 1. a. ind. act. *ἀπίσταλμαι*, p. ind. pas. and

Ἀπίσταλλον, ες, ε, 2. a. indic. act. *ἀπίστολα*, ας, ε, p. ind. mid. of *ἀποστέλλω*. Th. *στέλλω*, to send.

Ἀπίστασαν. Ion. for *ἀπίστησαν*, 3, pl. 1. a. or 2. indic. act. See *ἀπέστην*.

Ἀπεστείλα, ας, ε, 1. a. indic. act. *ἀπόστειλατε*, 2. pl. 1. a. imperat. act. of *ἀποστέλλω*. Th. *στέλλω*, to send.

Ἀπεστέρησα, ας, ε, 1. a. ind. act. of *ἀποστερέω*. Th. *στερέω*, to deprive.

Ἀπέστην, and in 3. pl. *ἀπέστησαν*, 2. a. ind. act. *ἀπέστησα*, ας, ε, 1. a. ind. act. of *ἀφίστημι*. Th. *ἵστημι*, to stand.

Ἀπέστίχον, ες, ε, 2. a. ind. act. of *ἀποστείχω*, to proceed or go. Th. *στείχω*.

Ἀπέστολα, ας, ε, p. indic. m. of *ἀποστέλλω*. Th. *στέλλω*, to send.

Ἀπεστραμμένος, η, ον, perf. part. pas. of *ἀποστρέφω*, to turn away, avert.

Ἀπέστραφον, ες, ε, 2. a. ind. act. *ἀπεστράφην*, ης, η, 2. a. ind. pas. *ἀπέστρεψα*, ας, ε, 1. a. ind. act. of *ἀποστρέφω*. Th. *στρέφω*, to turn.

Ἀπεστώ, όος, οὔς, ἡ, absence. From *ἄπειμι*, to be absent, away.

Ἀπέστω, 3. sing. pres. imperf. act. of *ἄπειμι*. Th. *εἶμι*, to be.

Ἀπεσφάλλην, ης, η, 2. a. indic. pas. of *ἀποσφάλλω*. Th. *σφάλλω*, to deceive, undermine, cause to err.

Ἀπέσχηκα, ας, ε, perf. ind. act. and

Ἀπεσχόμενν, 2. a. ind. m. and

Ἀπέσχον, ες, ε, 2. a. ind. act. of *ἀπέχω*.

Ἀπέσῳμον, ες, ε, 2. a. ind. act. of *ἀποσέμνω*.

Ἀπετίθην, ης, η, 1. a. ind. pas. of *ἀποτίθημι*. Th. *τίθημι*.

Ἀπετινύον, 3. pl. imperf. ind. act. of *ἀποτινύω*. Th. *τίω*.

Ἀπέτρεγον, ες, ε, 2. a. ind. act. of *ἀποτρέγω*. Th. *τρέγω*.

Ἀπετρωπῶντο, they were put to flight, 3. pl. imperf. ind. pas. contracted, from *ἀποτρωπάω*,

f. ἴσω, perf. ηκα. From ἀπὸ and τέτροπα, p. ind. mid. of τρέπω.

Ἀπειδής, ἑός, and ἄπειθος, ου, ὁ καὶ ἡ, not famed, unknown; also unskilled, ignorant. From a priv. and συνθάνομαι.

Ἀπέφευγον, ες, ε, imperf. ind. act. of ἀποφεύγω.

Ἀπέφηναι, ας, ε, 1. a. ind. act. ἀπεφηνάμην, ω, ατο, 1. a. ind. m. of ἀποφαίνομαι. From ἀπὸ and φαίνω.

Ἀπεφώνω, for ἀπεφώνω, hast expressed or declared, 2. sing. 1. a. mid. of ἀποφαίνω, Herod. vii, 52.]

Ἀπεφθαρμένους, η, ον, perf. part. pas. of ἀποφθείρωμαι. Th. φθείρω.

Ἀπεφθεγξάμην, ω, ατο, 1. a. ind. m. of ἀποφθέγγομαι. Th. φθέγγομαι.

Ἀπέφθιτο, 3. sing. pluperf. ind. pas. of ἀποφθίω. Th. φθίω, or φθίω, to corrupt.

Ἀπεφθός, ου, ὁ καὶ ἡ, thoroughly tried or refined as metals are; cooked. From a priv. and ἐφθός. Th. ἔψω.

Ἀπέφϋγον, ες, ε, 2. a. ind. act. of ἀποφεύγω. Th. φεύγω.

Ἀπέχει, it suffices, impers. or 3. sing. pres. indic. act. of ἀπέχω.

Ἀπέχεσθαι, pres. inf. pas. of ἀπέχω.

Ἀπεχθαίρω, f. αῤῷ, to hate inveterately, detest; to render odious; 1. a. ind. act. ἀπήχθηρα. From ἐχθαίρω. Th. ἔχθος.

Ἀπεχθάνομαι, pres. ind. to be hated, detested, odious; to hate, be rancorous against, abominate, 1. f. mid. ἀπεχθήσομαι ἀπεχθάνη, 3. sing. pres. sub. pas. ἀπηχθόμην, 2. a. ind. mid. From the same Theme.

Ἀπέχθεια, ειας, ἡ, enmity, hatred, malice.

Ἀπεχθήμεναι, and Ion. ἀπεχθέμεν, Att. and Dor. for ἀπέχθειν, pres. inf. of ἀπέχθω, or ἀπεχθάνομαι.

Ἀπέχθηναι, 2. sing. pres. subj. pas. Ion. for ἀπέχθῃ, of ἀπέχθομαι, or ἀπεχθάνομαι.

Ἀπεχθής, ἑός, ὁ καὶ ἡ, hated, abhorred. From ἀπὸ and ἔχθος.

Ἀπεχθήσομαι, 1. f. m. ἀπεχθόμην, 2. a. mid. ind. Ion. and

Ἀπέχθοιτο, 3. sing. 2. a. m. opt. of ἀπεχθάνομαι.

Ἀπέχθομαι, f. θήσομαι, p. ἀπήχθημαι, to be offended, aggrieved, to be an enemy; to be hated, to be hateful or odious, to incur hatred, Eurip. Med. 292.]

Ἀπεχθῶς, adv. odiously, hatefully. From ἀπέχω.

Ἀπέχομαι, See ἀπέχω.

Ἀπεχρέετο, impersonally, for

Ἀπέχρη, imperf. ind. impers. of ἀπόχρη, f. ἴσει, it is enough, it suffices. From ἀπὸ and χρεῖμι, for χράομαι.

Ἀπεχυρόω, and ἀποχυρόω, ῶ, f. ὥσω, to fortify. From ἀπὸ and ἐχυρόω, ῶ. Th. ἐχυρός.

Ἀπέχω, εἰς, εἰ, to abstain; be distant or absent, keep off, put off, turn away; receive, obtain; fut. ἀφίξω, perf. ἀπέσχηκα, 2. a. ind. act. ἀπέσχον, with the accusative; ἀπέχει, it suffices,

it is enough; and ἀπέχομαι, with the genitive, to abstain, imperf. ind. mid. ἀπειχόμεν. 2. a. ind. m. ἀπεισχόμεν. 2. a. inf. m. ἀποσχίσθαι. Th. ἔχω.

Ἀπεψία, ας, ἡ, indigestion. From a priv. and πέψις. From 2. sing. perf. ind. pas. of πέπω.

Ἀπεψύχοντο, 3. pl. imperf. ind. m. of ἀποψύχω. From ἀπὸ and ψύχω.

Ἀπειών, Poet. for ἀπών, pres. part. and

Ἀπῆν, ἥς, ἡ, imperf. ind. act. ἀπῆ, 3. sing. pres. subj. of ἀπειμι, which see.

Ἀπήγαγον, ες, ε, 2. a. ind. act. Att. for ἀπῆγον, of ἀπάγω.

Ἀπήγειλα, ας, ε, 1. a. ind. act. and

Ἀπηγγέλην, ης, η, 2. a. ind. pas. of ἀπαγγέλλω. Th. ἀγγέλλω.

Ἀπήγημα, ατος, τὸ, Ion. for ἀφήγημα, a telling or relating. See ἀφήγησις.

Ἀπηγήσασθαι, Ion. for ἀφηγήσασθαι, 1. a. inf. mid. of ἀφηγέομαι.

Ἀπήγησις, narration, recital, narrative; Ion. for ἀφήγησις, εως, ἡ.

Ἀπῆγμαι, ξαι, κται, perf. ind. pas. of ἀπάγω.

Ἀπηγξάμην, ω, ατο, 1. a. ind. m. of ἀπάγχω, f. γξω.

Ἀπῆγον, Att. ἀπήγαγον, ες, ε, 2. a. indic. act. of ἀπάγω.

Ἀπῆγχα, ας, ε, perf. ind. act. from the preceding.

Ἀπῆδεσθην, ης, η, 1. a. ind. pas. of ἀπέδω. Th. ἔδω.

Ἀπῆειν, ἧεις, ἧι, pluperf. ind. mid. and in 3. plur. ἀπῆισαν, and Att. ἀπῆεσαν, of ἀπειμι. From ἀπὸ and εἶμι, to go.

Ἀπῆεσα, ας, ε, Att. for ἀπῆισα, 1. a. ind. act. of ἀπειμι.

Ἀπῆκε, 3. sing. 1. a. indic. act. Ion. for ἀφῆκε, from ἀφίημι.

Ἀπῆκοος, ου, ὁ καὶ ἡ, the same as ἀνῆκοος, inattentive, disobedient, untractable, not docile. From a priv. and ἀκοή, the hearing, the ear.

Ἀπηκριωμένος, η, ον, perfectly made, formed exactly or by rule, perf. part. pas. Thence

Ἀπηκριωμένως, adv. with perfect carefulness, accurately, exactly, according to rule. From ἀκριβῶω, ῶ, f. ὥσω, to execute a thing accurately or with great care. Th. ἀκριβής.

Ἀπηκτος, ου, ὁ καὶ ἡ, not formed into one, not joined; not fastened, not consolidated, not concreted or grown together; not congealed. From a priv. and πηκτός, ἡ, ὃν, which is from 3. pers. sing. perf. ind. pas. of πηγνύω, or πήγνυμι but ἀπηκτός, οὔ, ὃ, in Suidas is interpreted by πορευόμενος.

Ἀπήλακα, ας, ε, p. ind. act. ἀπήλασα, ας, ε, 1. a. ind. act. of ἀπελάυνω. Th. ἐλαύνω.

Ἀπήλαυον, ες, ε, and ἀπέλαυον, imperf. ind. act. and ἀπήλαυσα and ἀπέλαυσα, 1. a. ind. act. of ἀπολαύω. From ἀπὸ and λάω.

Ἀπήλγχα, ας, ε, perf. indic. act. of ἀπαλγέω, ῶ. Th. ἀλγος.

'Απληγίως, *adv.* fiercely, cruelly, intrepidly. *From*

'Απληγής, *έος, ό και ή*, regardless of others, fierce, ferocious, cruel, barbarous, merciless. *From* *από* and *αλέγω*, to care, because he cares for nothing but to gratify his rage.

'Απλήγξα, *ας, ε, 1. a. ind. act. and*

'Απληγζάμην, *ω, ατο, 1. a. ind. m. and*
'Απλήγχην, *ης, η, 1. a. indic. pas. of* *ἀπει-
λέγω*.

'Απληϊται, *Gen. xxvii*, he threatens; perhaps *ἀπειλεϊται* is the true reading, from the verb *ἀπειλέω*, *ω, which see*.

'Απῆλθον, *ες, ε, 2. a. ind. act. of* *ἀπέρχομαι*. *Th. ἔρχομαι*.

'Απηνιώτης, *ου, ό*, an east wind. *From* *από* and *ήλιος*, the sun.

'Απηλλάγην, *ης, η, 2. a. pas. ind. and*

'Απήλλαγμα, *ζαι, ται, perf. ind. pas. ἀπῆλλαξα, ας, ε, 1. a. ind. act. and ἀπῆλ-
λαχα, ας, ε, perf. indic. act. ἀπηλάχθαι, perf. infin. pas. of ἀπαλλάττω. See under*
'Απαλλάσσω. *Th. ἀλλάττω*.

'Απηλλάσσετο, *3. sing. imperf. ind. of the*
preceding.

'Απηλλοτριώκα, *ας, ε, p. ind. act. and*

'Απηλλοτριώμαι, *σαι, ται, perf. ind. pas. ἀπηλλοτριωμένος, η, ον, perf. part. of* *ἀπαλ-
λοτριώω, ω, f. ώσω, which see*.

'Απηλλοτριώσις, *εως, ή*, alienation, estrangement. *]*

'Απηλοίσα, *ας, ε, did beat, bruise, pulver-
ise, break into small pieces, thresh, 1. a. ind.
act. of* *ἀπαλοιόω. From* *από* and *αλοιόω*,
for *αλοόω. Th. ἄλως, ω, ή*, a threshing-
floor.

'Απήλπισκα, *ας, ε, p. ind. act. ἀπῆλπισα, ας, ε, 1. a. ind. act. and part. ἀπελπίσας, ἄντος, ό* from *ἀπελπίζω. Th. ἐλπς, hope*.

'Απημαλδύνει, from *ἀπαμαλδύνω*, to destroy, demolish, annihilate, reduce to insignificance, *Leonid. Tarantin. Epigr. See* *Ἀμαλδύνω.]*

'Απήμαντος, *ου, ό και ή*, unhurt. *Th. πη-
μαίνω*.

'Απήμαρτον, *Poet. for* *ἀφῆμαρτον, 1. sing. 2. a. ind. act. of* *ἀφάμαρτάνω*.

'Απημελημένος, *η, ον, neglected, part. pas. Thence*

'Απημελημένως, *adv. carelessly, negligently. From* *ἀπαμελίσσεται, οὔμαι, which is from* *από* and *ἀμελέω. Th. μέλει*.

'Απῆμιν, we departed or went away; by Syncope for *ἀπῆιμιν*, *1. plur. pluperf. ind. mid. of* *ἀπειμι. Th. εἶμι, to go*.

'Απήμονα, *τόν, acc. sing. of* *ἀπῆμων. Th. πῆμα*.

'Απημοσύνη, *ης, ή*, safety, preservation from harm; soundness. *From* *ἀπῆμων, which is from* *πῆμα*.

'Απῆμυνει, *3. sing. imperf. or 1. a. ind. act. with ν added. From* *ἀπαμύνω. Th. ἀμύνω*.

'Απῆμων, *ονος, ό και ή*, unhurt, uninjured, free from harm. *Th. πῆμα*.

'Απῆν, *1. or 3. sing. imperf. ind. act. of* *ἀπειμι. From* *εἶμι, to be*.

'Απῆνεγκα, *ας, ε, 1. a. indic. act. ἀπῆνεγ-
κον, ες, ε, 2. a. ind. act. of* *ἀποφέρειω*.

'Απῆνεια, *ας, ή*, cruelty, barbarity. *From* *ἀπηνής*.

'Απηνέομαι, to be amazed, struck with astonishment. *]*

'Απηνέος, *τοῦ, gen. sing. of* *ἀπηνής*.

'Απηνεώθην, *ης, η, I was amazed, 1. a. ind. pas. of* *ἀπηνεόομαι. From* *από* and *ἐνεός, which is from* *ἐν* and *αὔω*.

'ΑΠΗ'ΝΗ, *ης, ή, and Dor. ἀπῆνα, ας, ά*, a chariot, a car, vehicle, carriage; *ναΐαν ἀπῆ-
νην, a naval car, i. e. a boat or barge, Eurip. Med. 1119; so* *νάϊον ὄχημα, a naval vehicle, Iphig. in Taur. 410.]*

'Απηνηῖμην, *ω, ατο, 1. a. ind. mid. of* *ἀπαναίνομαι. Th. ἀναίνομαι, to deny, refuse*.

'ΑΠΗΝΗ'Σ, *έος, ό και ή*, cruel, merciless, ferocious, inhuman, relentless. Hence *ἀπῆνεια, ας, ή*, cruelty, ferocity. *From* *από* and *ἐνῆς, έος, ό και ή*, that is, *πρῶτος*, mild, gentle.

'Απῆνθον, *Dor. for* *ἀπῆλθον, 2. a. indic. act. of* *ἀπέρχομαι. From* *από* and *ἐρχομαι*.

'Απῆντησα, *ας, ε, 1. a. indic. act. of* *ἀπαν-
τάω. Th. ἀντί*.

'Απῆρα, *ας, ε, 1. a. ind. act. of* *ἀπαίρω*.

'Απηρεισάμην, *ω, ατο, 1. a. ind. m. of* *ἀπε-
ρεῖδω*.

'Απῆρην, *ης, η, 1. a. ind. pas. of* *ἀπαίρω*.

'Απῆριθμον, *See* *Ἀπαριθμέω. Aristot. Poet.]*

'Απῆρεκα, *ας, ε, perf. ind. act. and*

'Απῆρμαι, *σαι, ται, perf. ind. pas. of* *ἀπαίρω*.

'Απῆρημαι, *σαι, ται, perf. ind. pas. and*

'Απῆρημένος, *η, ον, part. suspended, remov-
ed. From* *ἀπαρτάρωμαι*.

'Απῆρητισμαι, *p. ind. pas. and*

'Απῆρητισμένος, *η, ον, part. perfected, accom-
plished. Thence*

'Απῆρητισμένως, *adv. perfectly, absolutely. From* *ἀπαρτίζομαι. Th. ἄρτιος*.

'Απῆς, *2. sing. pres. subj. of* *ἀπειμι, Th. εἶμι*.

'Απῆσων, *οντος, ό, Ion. for* *ἀφῆσων, part. 1. f. act. of* *ἀφίημι*.

'Απῆύρα, *3. sing. imperf. ind. act. contr. for* *ἀπῆύραε. So*

'Απῆύρα, by Syncope for *ἀπῆύρησα, 1. sing. 1. a. ind. act. ἀπῆύρον, 2. a. ind. act. ἀπῆύραον, 1. sing. or 3. pl. imperf. ind. act. of* *ἀπαυράω. From* *από* and *αὔρα*.

'Απῆχα, *ας, ε, p. ind. act. of* *ἀπάγω*.

'Απηχέω, *ω, to sound discordantly, to send forth its last sounds; to ring again, resound; part. pres. act. ἀπηχῶν, οὔσα, ούν. From* *από* and *ἦχος*.

'Απηχήματα, *τὰ, resounding peals, nom. pl. of* *ἀπῆχημα, ατος, τὸ, reverberation, ring-
ing, the last sound, echo; dissonance, discord. Th. ἦχος*.

'Απηχῆς, *έος, ό και ή*, dissonant, harsh & odious, disagreeable. *From* *από* and *ἦχος*.

Ἀπήχθετο, 3. sing. imperf. or 2. a. ind. m. of ἀπήχθημι, perf. ind. pas. of ἀπάχθωμαι, or ἀπεχθάνομαι.

Ἀπήχθην, ης, η, 1. a. ind. pas. of ἀπάγω.

Ἀπήχθησα, 1. a. ind. act. of ἀπεχθαίρω. Th. ἔχθος.

Ἀπηχούμενος, η, ον, resounding, for ἀπηχέομενος, part. pres. pas. of ἀπηχέω, ὦ, f. ἦσω, p. ηκα. Th. ἦχος.

Ἀπηρεῦντο, for ἀπηρεῦντο, they were suspended, 3. plur. imperf. ind. m. Dor. for ἀπηρεῦντο ἀπηρέησα, ας, ε, 1. a. ind. act. and

Ἀπηρενμένος, η, ον, perf. part. pas. of ἀπαιωρέομαι, οὔμαι, from ἀπαιωρέω, ὦ. From ἀπὸ and ἀιωρέω, ὦ, to raise upward, to suspend.

Ἀπηρώς, ου, ὁ καὶ ἡ, the same as ἀπηρενμένος.

Ἀπία, ἡ, the country first called Apia, afterwards Peloponnesus. Others consider it an epithet signifying remote, ἄπια γαία, the Apian or a far distant land. *Iliad* i, 270.]

Ἀπιασι, Ion. for ἄπισι, 3. plur. pres. ind. of ἄπειμι. Th. εἶμι, to go.

Ἀπιδω, ης, η, 2. a. subj. act. from ἀπιδω. Th. εἶδω, to see.

Ἀπιμεν, 1. pl. pres. ind. act. and part. pres. mid. ἀπιόμενος, η, ον, Ion. for ἀφίμεν and ἀφιόμενος. From ἀφίημι.

Ἀπίνειαι, pres. inf. act. to go away, from ἄπειμι. Th. εἶμι. Also ἀπίνεαι Ion. for ἀφίνεαι, to send forth; from ἀφίημι.

Ἀπιενται, Ion. for ἀφιενται, they send out, 3. pl. pres. ind. m. or pas. from ἀφίεμαι. Th. ἵημι, to send.

Ἀπίσαν, 3. pl. imperf. ind. act. of ἀπίνω, to go away. From ἀπὸ and ἵημι, to go, ind. pres. mid. ἵεμαι, imperat. ἵεσθ, part. ἵμενος. part. 2. a. act. εἶς, and, in composition, παρεῖς.

Ἀπίσθαι, Ion. for ἀφίσθαι. Th. the same as the preceding.

Ἀπίσωσι, Ion. for ἀφίωσι, 3. plur. subj. pres. act. of ἀφίημι.

Ἀπίης, 2. a. subj. act. 2. sing. of ἄπειμι which is from ἀπὸ and εἶμι, to go; 2. a. ind. act. ἴον.

Ἀπίης γαίης, of a far distant land, *Iliad* i, 270; gen. sing. of ἄπιος, ἰα, ἰον. From ἀπὸ.

Ἀπίθανος, ου, ὁ καὶ ἡ, not persuasive, that does not cause belief, improbable; not credited, absurd. From a priv. and πιθανός, which is from ἔπιθον, 2. a. ind. act. of πείθω.

Ἀπίθειν, inf. pres. act. ἀπίθησα, ας, ε, 1. a. ind. act. Ionic for ἠπίθησα. From

Ἀπίθω, ὦ, to be disobedient, opposed to the humour of another, to be refractory or rebellious; in the Holy Scriptures, to disbelieve, want faith. From a priv. and πείθω.]

Ἀπίκαται, Ion. for ἀφίκαται, which is for ἀφικόμενοι εἰσι, they have come; so ἀπίκατο, for ἀφικόμενοι ἦσαν, the former of which is 3. plur. perf. ind. pas. and the latter, 3. pl. pluperf. ind. pas. of ἀφικνέομαι.

Ἀπίκη, Ion. for ἀφίκη, 2. sing. 2. a. subj. mid. ἀπικνεῖσθαι, Ion. for ἀφικνεῖσθαι, pres. infin. mid. ἀπικόμενος, Ion. for ἀφικόμενος, 2. a. part. mid. of ἀφικνέομαι. From ἀπὸ and ἰκνέομαι.

Ἀπίκρος, ου, ὁ καὶ ἡ, not bitter, free from bitterness. From a priv. and πικρός, ῥά, ῥόν.

Ἀπιλλέω, ὦ, for ἀποκλείω, an ancient law-term, to intercept (a thief) by shutting the door. *Lys.*]

Ἀπιλλήην, ης, η, 1. a. ind. pas. Ion. of ἀπιλλέω, ὦ, f. ἦσω, p. ηκα, to shut, to close. Th. ἄλλος, an eye.

Ἀπίμελος, ου, and ἀπίμελης, ἔος, ὁ καὶ ἡ, not fat, lean. From a priv. and πιμελή.

Ἀπίνης, ἔος, ὁ καὶ ἡ, free from dirt or filth. From a priv. and πῖνος, ου, ὁ.

Ἀπινύσσω, to play the fool, to be out of one's senses; to breathe out, to breathe the last. From πνῦμι, to be wise.

Ἀπίζεται, Ionic for ἀφίζεται, 3. sing. 1. f. m. of ἀφικνέομαι. From ἀπὸ and ἰκνέομαι.

Ἀπίξις, for ἀφίξις, εως, ἡ, arrival; also, departure, the commencement of a journey. From 2. pers. sing. perf. ind. pas. of ἀφικνέομαι.

Ἀπιον, ες, ε, 2. a. ind. act. of ἄπειμι. Th. εἶμι, to go.

ἈΠΙΟΣ, ου, ἡ, the pear tree, properly, a natural or wild pear tree; ἄπιον, ου, τὸ, a pear. It is so called according to some from the Apian country or Peloponnesus, where it is indigenous; perhaps it is derived from ὀπός, juice, because it is a succulent or juicy fruit.

ἈΠΙΟΣ, ἰα, ἰον, far distant, remote; as if from ἀπὸ, used to signify remoteness.

Ἀπιστάναι, to depart, Ionic for ἀφιστάναι. pres. inf. act. of ἀφίστημι.

Ἀπιστέαται, Ion. for ἀφίστανται, 3. pl. pres. ind. pas. So ἀπιστέατο, Ion. for ἀφίσταντο, 3. pl. imperf. ind. pas. of

Ἀπιστίω, ὦ, to distrust, suspect; imperf. ἠπίστειν, οὔν, f. ἦσω hence ἀπιστούμενος, pres. part. pas. From a pr. and πίστις, which is from 3. pers. sing. perf. ind. pas. of πείθω.

Ἀπίστημι, Ion. for ἀφίστημι, to depart.

Ἀπιστία, ας, ἡ, distrust, unbelief; incredibility, faithlessness, perfidy.

Ἀπιστος, ου, ὁ καὶ ἡ, distrustful, unbelieving; incredible, faithless; perfidious; in comparat. ἀπιστότερος, fem. gen. ἀπιστοτέρα. From a priv. and πιστός, ἡ, ὄν, which is from 3. pers. sing. perf. ind. pas. of πείθω.

Ἀπίστως, adv. perfidiously, faithlessly, fraudulently.

Ἀπλάκητος, ου, ὁ καὶ ἡ, unerring, unavoidable; secure from harm. κῆρες ἀπλάκητοι, *Soph. Œd. Tyr.* 472, the inevitable fates. But the better reading here seems to be ἀνἀπλάκητοι, or, as some prefer, ἀμπλάκητοι.]

Ἀπλάνης, ἔος, ὁ καὶ ἡ, that does not wander or stray, not erratic. From a priv. and πλάνη.

Ἀπλαστος, for ἀπέλαστος, ου, ὁ καὶ ἡ, that

cannot be approached with safety. From *a priv.* *πέλας*, *adv.* near. Also unfeigned, not counterfeit or factitious, ingenuous, candid, plain. From *a priv.* and *πλαστός*, ἡ, ὄν, factitious, feigned; which is from 3. sing. perf. ind. pas. of *πλάσσω*, or *-αττω*.

Ἀπλαστός, Dor. for *ἄπληστος*, Eurip. Med. 150, insatiable.]

Ἀπλάτης, ἑός, ὁ καὶ ἡ, that has no breadth, as a mathematical line. From *a priv.* and *πλάτυς*, or *πλάτος*.

Ἀπλάτος, Dor. for *ἄπλητος*, which is put for *ἄπληστος*, infinite, immensely large, by Syncope of the *στ*; from *πλήθω*, to fill. Th. *πλέος*. Some consider *ἄπλάτος* is the same with *ἄπλαστος*, from *πλάσσω*, to make up, fashion: Or *ἄπλάτος* is from *πελάω*, to approach; and signifies inaccessible, and therefore impregnable.

Ἀπλάττει, or, as it ought perhaps to be read, *ἐπλάττει*, 3. sing. imperf. or 1. a. indic. act. of *πλάττω*, to dilate, extend, expand; Gen. xxvi, 22.

Ἀπλετός, Poet. for *ἄπλητος*, ου, ὁ καὶ ἡ, (Dor. *ἄπλάτος*) for *ἄπληστος*, insatiable, infinite, immense, lofty. From *a priv.* and *πλήθω*, which is from *πλέος*.

Ἀπλευγός, ου, ὁ καὶ ἡ, that has not aids or guards around him, unsupported. From *a priv.* and *πλευρά*, side.

Ἀπλευστός, ου, ὁ καὶ ἡ, innavigable, not yet navigated, *Cyrop.* vi, 1.]

Ἀπλήγιος, ου, ὁ καὶ ἡ, single; simple, innocent, harmless.]

Ἀπληγίς, ἴδος, ἡ, used in *Sophocles* for the name of a garment; so called from its being either scanty, and so not admitting of being doubled round the body, or from its being single, i. e. without lining. *Homer* uses *ἀπλοῖς* in the same sense. From *ἀπλῆ*, (for *ἀπλήν*) is formed *ἀπληῖς* and, by epenthesis of *γ*, *ἀπληγίς*.

Ἀπληκτός, ου, ὁ καὶ ἡ, of the same meaning with the following. From *a priv.* and *πλήκτω*, or *πλήσσω*.

Ἀπλήξ, ἦγος, ὁ καὶ ἡ, that is not struck, not hurt.

Ἀπλήρωτος, ου, ὁ καὶ ἡ, not finished, not complete, not furnished or provided with, not equipped. From *a priv.* and *πληρόω*, ὦ. Th. *πλέος*.

Ἀπληστεύομαι, f. *εύσομαι*, to be greedy or insatiable.

Ἀπληστία, ας, ἡ, insatiableness, cupidity, covetousness; immensity.

Ἀπληστος, ου, ὁ καὶ ἡ, greedy, insatiable; immense. Thence

Ἀπλήστως, *adv.* greedily, insatiably, covetously; immensely. From *a priv.* and 3. sing. perf. ind. pas. of *πλήθω*. Th. *πλέος*.

Ἀπλητος, for *ἄπλάτος*, which is from *ἀπέλαστος*, ου, ὁ καὶ ἡ, inaccessible, not to be approached with safety. From *a priv.* and *πε-*

λαστός, which is from 3. sing. perf. ind. pas. of *πελάζω*. Th. *πέλας*, near.

Ἀπλόη, ης, ἡ, simplicity, candor, ingenuousness, sincerity, singleness of mind. From *ἀπλόος*.

Ἀπλόθριξ, ιχος, ὁ καὶ ἡ, that has hair in disorder; also that is thin-haired and growing bald. From *ἀπλόος* and *θρίξ*.

Ἀπλοία, ας, ἡ. See *ἄπλοος*.

Ἀπλοῖζομαι, f. *ίσομαι*, to have simplicity, to be ingenuous and candid. Th. *ἀπλόος*, simple.

Ἀπλοῖς, ἴδος, ἡ, a single garment not large enough to be folded or doubled; acc. pl. *ἀπλοῖδας*. It is the opposite of *διπλοῖς*. In *Homer* it is used as an adjective with *χλαῖνα*. See *Ἀπληγίς*. Th. *ἀπλόος*.

Ἀπλοκος, ου, ὁ καὶ ἡ, not folded, not interwoven. From *a priv.* and *πέπλοκα*, perf. ind. m. of *πλέκω*, to fold.

Ἀπλοκύνων, ὁ, in *Laertius* a surname of *Antisthenes*, as being a Cynic of plain dress, a pure or real Cynic. From *ἀπλόος* and *κύνων*.

ἈΠΛΟΨ, -οῦς, ὁ, *ἀπλόη*, -ῆ, ἡ, *ἀπλόον*, -οῦν, τὸ compar. *ἀπλοῦστερος* superl. *ἀπλοῦστωτος* single, simple, candid, ingenuous, frank, sincere. It is derived from *a* signifying unity or the being one, and *πέλω*, to be, as if *ἄπελος*, because what is not folded is one and single, according to *Eustathius* and the *Etymologist*; or from *a priv.* and *πολύς*, because what is single does not consist of many things.

Ἀπλοος, *ἀπλοῦς*, ὁ καὶ ἡ, that does not admit of being navigated, unfit for navigation, innavigable. From *a priv.* and *πλόος*, sailing, navigation. Thence *ἄπλοια*, ας, ἡ, an impossibility of sailing, a season or weather that does not permit one to go to sea. Th. *πλέω*.

Ἀπλότης, ητος, ἡ, simplicity, candor; in the *New Testament* sometimes, bountifulness, liberality.

Ἀπλουτός, ου, ὁ καὶ ἡ, destitute of wealth, poor. From *a priv.* and *πλούτος*, riches.

Ἀπλώω, ὦ, to expand, unfold, extend, f. *σω*, p. κα. imperf. ind. act. *ἤπλοον* 1. a. inf. act. *ἔπλωσαι* *ἔπλωομαι*, οὔμαι, to be spread open or expanded, perf. ind. pas. *ἤπλωσμαι*, and part. *ἤπλωσμένος*, η, ου, expanded, single, not folded. Th. *ἀπλόος*.

Ἀπλυσία, ας, ἡ, the being unwashed, not clean; in pl. *ἀπλυσίαι*, αἱ, sponges that cannot be cleansed.

Ἀπλύτος, ου, ὁ καὶ ἡ, unwashed; properly applied to clothing. From *a priv.* and *πλύνω*, to wash.

Ἀπλῶς, *adv.* simply, in a simple way or manner, not accurately; altogether, candidly, ingenuously, without disguise; sometimes in the *New Testament*, bountifully. From *ἀπλόος*.

Ἀπλωτός, ου, ὁ καὶ ἡ, innavigable. Th. *πλώω*, to sail.

Ἀπνεής, ἑός, ὁ καὶ ἡ, breathing or blowing loud and hard, from *a intensive* and *πνέω*,

to breathe ; or not breathing, breathless, *from a priv. and πνέω.*

Ἀπνεύματος, ου, ὁ καὶ ἡ, that is not blown by the wind, without wind.

Ἀπνευστί, adv. in a breath, without stopping to take breath, *Theophr. 2.*]

Ἀπνευστία, ας, ἡ, the holding of the breath.

Ἀπνευστιάω, to hold one's breath, repress one's breathing. *From a priv. and perf. ind. pas. of πνέω, to breathe.*

Ἀπνευστος, ου, ὁ καὶ ἡ, that cannot breathe, without respiration, unable to breathe, lifeless.

Ἀπνοος, ἄπνοους, ὁ καὶ ἡ, in acc. sing. ἄπνοον, ἄπνοον, that does not breathe, breathless, dead. *Hence*

Ἀπνοια, ας, ἡ, q. d. the being without wind, a calm, serene weather, tranquillity. *From a priv. and πνέω, a blowing. Th. πνέω, to breathe.*

ἈΠΟ', prep. governing the genitive, and referring to the origin or source of any thing. It is most commonly to be rendered by our preposition *from* ; also *for*, on account of, before or in presence of, on the side of any party, by (*denoting the efficient cause*) ; sometimes it is to be rendered by *on and after* ; ἀπὸ γενεᾶς, from his birth ; ἀπὸ δείπνου, after supper ; ἀπὸ τετάρτης ἡμέρας, the fourth day after or on the fourth day ; καλίουσι ἀπὸ τῶν μητέρων ἑαυτοῦς, they call themselves after (*or from*) their mothers, *Herod. i, 173* ; ζῶσι δὲ ἀπὸ ληΐης, they live by pillage, *Herod. iv, 103* ; ἀπὸ σμικρᾶς δαπάνης, at a small expense, *Aristoph. Eq. 535* ; οἱ μὲν καὶ αὐτοὶ ἄφ' ἑαυτῶν, they (*did*) of themselves or of their own accord, in contradistinction to being ordered, *Cyrop. v, 5* ; ἀπὸ τῆς φιλοσοφίας, on account of his philosophy, *Plut. Apophth. ἀπὸ φόβου*, through or on account of fear, *Luke xxi, 26* ; ἔνδυμα ἀπὸ τριχῶν καμήλου, a garment of camel's hair. It is sometimes joined with adverbs, as in *English* ; as ἀπὸ ἄρτι, from now ; ἀπὸ τότε, from then. Sometimes it is redundant, as ἀπ' οὐρανόθεν, from heaven, *Iliad viii, 365* ; ἀπὸ μακρόθεν, from afar. Sometimes it gives a noun or adjective the effect of an adverb ; as ἀπὸ σπουδῆς, seriously or deliberately, *Iliad vii, 359* ; ἀπὸ τοῦ ἄδοκτου, unexpectedly, *Thucyd. vi, 47.* Ἀφ' ἵππων μάχεσθαι, to fight on horseback, literally, from their horses ; γένεσθαι ἀπὸ δείπνου, to have done supper ; ἀπὸ θυμοῦ γένεσθαι τίνι, to be out of favour with any one or odious ; ἀπὸ θυμοῦ μᾶλλον ἐμοὶ ἔσαι, thou shalt be more out of my favour or odious to me, *Iliad i, 563, Apoll. Rhod.* Ἀπ' ἀργυροῦ εἰοῖο, with his silver bow (*for διὰ ὅσον*), *Iliad xxiv, 605.* Ἀφ' ἡλίου ἐολαί, the eastern parts or region. Ὅσον ἀπὸ βόης ἔνεκεν, as much as possible by words or outcry, not in reality, *Xen. Hellen. ii, 4 ; Thucyd. viii, 92.* See *Wyttenb. Select. 414.* In composition it signifies *from*, *off*, *out of*, *thence* ; also the inseparable particle *re* as used in *Latin and English*, as ἀποκαθίστημι, to re-place or re-store ; ἀποδίδωμι, to give

back or re-deliver ; sometimes it augments the force of the verb and sometimes not, as ἀποβαυμάζω, to wonder much ; ἀποτρέχειν, simply like τρέχειν, to run. It is frequently used with nouns, the article preceding it, thus, οἱ ἀπὸ παιδείας, the learned ; οἱ ἀπὸ πελοποννήσου, the Peloponnesians. It is derived, perhaps, from the Hebrew *אֶל* denoting the origin or author of any thing ; and thence *ab in Latin.*]

Ἀπὸ, adv. afar, at a distance. Ἀπο, for ἄπεισι, he is off, from ἄπειμι. *Th. εἰμι, to be.*

Ἀπο, for ἄπιθι, go off, be gone, from ἄπειμι, to go away. *Th. εἰμι, to go.*

Ἀπὸ αὐτοῦ, from that time.

Ἀποαίνυμαι, σαι, ται, the same with ἀπαίνυμαι, to take away, deprive, despoil ; imperf. ind. ἀποαίνυμην, *Ion. for ἀπονήμην, σο, το.* From ἀπὸ and αἰνυμαι.

Ἀποαιρέσθαι, pres. inf. pas. for ἀφαιρέσθαι, *Poet. and Ion.* From ἀπὸ and αἰρέω.

Ἀποαίρεο, *Ion. for ἀφαίρεο, 2. sing. pres. imp. pas. from the same.*

Ἀποαιρέομαι, οὔμαι, *Ion. and Poet. in Hom. and Herodot. for ἀφαιρέομαι, οὔμαι, q. v.*

Ἀποεαδίζω, f. ἴσω, to depart, go away. From ἀπὸ and εαδίζω. *Th. βαίνω, to go.*

Ἀποεάθρα, ας, ἡ, a ladder by which to land from on board a vessel. From

Ἀποεαίνω, f. ἀποεήτομαι, p. ἀποεἴληκα, to come down from a ship, depart, happen, turn out or prove ; part. ἀποεἴληκώς, υῖα, ὅς. 2. a. ind. act. ἀπέειπεν, ης, η, happened, resulted, in 3. pl. ἀπέειπον. 2. a. subj. act. ἀποεῶ, ῆς, ῆ, inf. ἀποεῖναι, part. ἀποεῶς, αὐτος, ὁ τοιόνδ' ἀπέειπεν τὸδε πᾶν, so this affair hath resulted. From ἀπὸ and εαίνω.

Ἀποεάλητε, 2. pl. 2. a. subj. act. ἀποεαλὼν, ὄντος, ὁ, part. 2. a. act. of

Ἀποεάλλω, ἀποεαλῶ, perf. ἀποεἴληκα to cast off or away, lose, reject, repudiate, 2. a. ind. act. ἀπέεαλον, ες, ε. 2. a. subj. act. 1. sing. ἀποεάλω perf. ind. pas. ἀποεἴλημαι. 1. a. ind. pas. ἀπεελήθην, ης, η, and part. ἀποεληθεῖς, εἶσα, ἐν. p. ind. mid. ἀποεἴεολα.

Ἀποεάπτω, f. ψω, to dip, immerse gently. From ἀπὸ and βάπτω, 2. f. act. βαψῶ.

Ἀποεᾶς, ἄντος, ὁ, that has departed or left ; nom. pl. ἀποεᾶντες, part. 2. a. act. of ἀποεαίνω.

Ἀπόεασις, εως, ἡ, a descent, a landing ; event, result, ἐν τῇ ἀποεάσει, *Luke*, at our disembarkation. From ἀποεαίνω.

Ἀποεάτης, ου, ὁ, a kind of game on horseback in which every one engaged alighted from his horse. It is named from ἀποεῖναι, to alight or descend. Thence the name of

Ἀποεατικοὶ τροχοί, wheels used in the game.

Ἀποεατήριος, an epithet applied to Jupiter. From ἀποεαίνω.

Ἀποεἴληκα, ας, ε, perf. ind. act. and part. ἀποεἴληκώς, υῖα, ὅς, from ἀποεαίνω.

Ἀποεἴληκώς, υῖα, ὅς, that has parted with, lost, or thrown off, in gen. plur. ἀποεἴληκόντων, part. perf. act. of ἀποεάλλω.

'Αποβῆναι, 2. a. inf. act. ἀποβήσομαι, η, εται, 1. f. ind. mid. of ἀποβαίνειν, or ἀπόβημι.

'Αποβήσω, and -ττω, f. ζω, to cough out, to expel by coughing, to expectorate. From ἀπὸ and βήσω, or -ττω. Th. βήζ, βηχός, ἡ, coughing.

'Αποβιάζομαι, to force, compel; also to be in travail; sometimes it has a passive sense, to be forced or compelled. From ἀπὸ and βιάζομαι. Th. βία, force.

'Αποβιάζω, and ἀποβιάζομαι, to put on shore, to land; also to transport, convey over; pres. inf. act. ἀποβιάζειν, pas. ἀποβιάζεσθαι. 1. a. ind. m. ἀπεβιασάμην, ω, ατο. From ἀπὸ and βιάζω, to cause to come or go. Th. βαίνω.

'Αποβίω, ὦ, and ἀποβίωμι, to depart this life, to die; 2. a. ind. act. ἀπεβίον, ως, ω pres. inf. act. ἀποβιώναι. From ἀπὸ and βίω, ὦ. Th. βίος, life.

'Αποβίωσις, εως, ἡ, departure from life, de- cease, death. From ἀπὸ and βίωσις, living. Hence

'Αποβιώσιμος, adj. done at the point of death; ἀποβιώσιμος διάταξις, last will and testament. Th. βίος, life.

'Αποβλάπτομαι, f. ψομαι, to be hurt, wronged out of, to be bereaved or sustain a loss. From ἀπὸ and βλάπτω, 1. f. act. ψω. 2. f. act. βλαβῶ, to hurt.

'Αποβλάπτω, f. ψω, to hurt, wrong, be- reave.

'Αποβλαστάνω, f. στήσω, to bud, sprout, blossom, grow. From ἀπὸ and βλαστάνω, to germinate.

'Αποβλάστημα, ατος, τὸ, a germ, shoot; also offspring.

'Αποβλάστησις, εως, ἡ, a budding, shooting forth. From 2. pers. sing. perf. ind. pas. of ἀποβλαστάνω, to germinate, put forth shoots.

'Αποβλαφθεῖς, εἶσα, ἐν, part. pas. 1. a. of ἀποβλάπτω.

'Αποβλέπω, to look upon, behold; look up to, admire, respect, have a regard for, view attentively; f. ψω, p. ἀποβέβληφα. 1. a. ind. act. ἀπέβλεψα. 1. a. imperat. act. ἀπόβλεψον, ἄτω, and in 2. pl. ἀποβλέψατε. 3. pl. 1. a. subj. act. ἀποβλέψωσιν. 1. a. ind. mid. ἀπε- βλεψάμην, ω, ατο.

'Αποβληθεῖς, εἶσα, ἐν, part. 1. a. pas. of ἀποβάλλω.

'Απόβλημα, ατος, τὸ, any thing thrown away, that is refuse and good for nothing. From 1. sing. perf. ind. pas. of ἀποβάλλω.

'Απόβλητ' by Apocope for ἀπόβλητα, nom. n. pl. from

'Απόβλητος, ου, ὁ καὶ ἡ, that is to be thrown aside, rejected, spurned, despised; ἀπόβλητον, ου, τὸ, something thrown aside, &c. Thence ἀπο- βλητικὸς, οὔ, ὁ καὶ ἡ, that has lost or may lose. From ἀπὸ and 3. sing. perf. ind. pas. of βάλλω.

'Αποβλίττω, f. ἴσω, p. ικα, to take as honey from the combs of bees. From ἀπὸ and βλίττω.

'Αποβλύζω, f. ἴσω, to stream or gush out, send forth waters, vomit out; pres. part. act. ἀποβλύζων. From ἀπὸ and βλύζω.

'Αποβλώσκω, f. ὥσω, to depart. From ἀπὸ and βλώσκω, to come or go.

'Αποβολή, ἡς, ἡ, a throwing away or losing, casting away, casting off, undergoing loss. From ἀποβέβολα, perf. ind. m. of ἀποβάλλω.

'Αποβόσκομαι, 1. f. mid. βώσομαι, or βόσο- μαι, or βοσκήσομαι, to feed on, browse, eat down. From ἀπὸ and βόσκω.

'Αποβουκολία, ᾧ, 1. f. ἡσω, p. ηκα, to sep- arate from the flock, lead astray; likewise to lead away from the flock of another, lead into error, deceive, 1. a. ind. act. ἀπεβουκόλησα, ας, ε. ἀποβουκολέομαι, οὔμαι, to be led away from the flock, to stray from the flock. From 1. sing. perf. ind. pas. of which is formed

'Αποβουκόλημα, ατος, τὸ, a leading away from the fold of another, deception, misleading; and

'Αποβουκολίζω, f. ἴσω, the same as ἀποβου- κολίω. all from ἀπὸ, βοῦς, and κόλον, food.

'Αποβράζω, ἀποβράσσω, and ἀποβράττω, f. σω, to spout up or make a jet by boiling or heating; boil over, to froth. From ἀπὸ and βράζω.

'Αποβράσσομαι, to be made to spout up or overflow by heat; from 1. sing. perf. ind. pas. of which comes

'Απόβρασμα, ατος, τὸ, foam; likewise the bran of wheat.

'Αποβρέγμα, ατος, τὸ, what is diluted in water; likewise the water with which any thing has been imbued or steeped. From

'Αποβρέχω, f. ξω. to bedew, moisten, wet by dipping, steep; ἀποβρέχομαι, to be bedewed or wet. From ἀπὸ and βρέχω, to bedew, moisten.

'Αποερίζω, to sleep away a surfeit occasion- ed by excess in eating or drinking; to sleep; Odyss. ix, 151. xi, 7. f. ἴσω and ἴξω. 1. a. ind. act. ἀπέριζα, ας, ε, the participle of which is ἀποερίζας, αντος, in. nom. pl. ἀποερίζαντες. From ἀπὸ and βρίζω, to sleep after eating.

'Αποερίθω, f. ἴσω, to weigh down; neut. to sink or be weighed down. From ἀπὸ and βρίθω, to be heavy.

'Αποεροχή, ἡς, ἡ, a wetting, or sprinkling. From ἀπὸ and βρέχω.

'Αποεροχθίζω, f. ἴσω, to imbibe, swallow, devour. From ἀπὸ and εροχθίζω. Th. βρόγχος, the throat.

'Αποεροχθίζω, f. ἴσω, to entangle in a snare, to ensnare. From ἀπὸ and βρόχος, a snare, halter or cord.

'Αποερύκω, f. ξω, to bite off, eat up. From ἀπὸ and βρύκω, to bite or gnaw.

'Αποερωθεῖς, εἶσα, ἐν, part. pas. 1. a. of

'Αποερώσκω, to eat up, consume; f. σω, p. βέρωκα. p. ind. pas. βέρωμαι, 1. a. ind. pas. ἀπεερώθην, ης, η. From ἀπὸ and βρώσκω, to eat.

'Αποεύω, to stop up, obstruct; f. σω. From ἀπὸ and βύω.

Ἄπόβωμος, *ον, ὁ καὶ ἡ*, unholy, profane; that does not frequent the altar, irreligious. From ἀπό and βωμός.

Ἀπόγαιον, *ου, τὸ*, the rope with which a vessel is made fast to the land, technically called a fast. See Ἀπόγεια.]

Ἀπόγαιος, *ου, ὁ καὶ ἡ*, distant from the earth; the same with ἀπόγειος. From ἀπό and γαῖα, the earth.

Ἀπογαῖω, *ᾧ*, to turn towards the earth. *f. ὥσω*. From ἀπό and γαῖα, the earth.

Ἀπογαλακτίζω, to wean, or take from the mother's milk. Ἀπογαλακτίζομαι, to be weaned; and, from the 1. sing. perf. ind. pas.

Ἀπογαλακτισμός, *οὔ, ὁ*, a weaning. From ἀπό and γαλακτίζω. *Th. γάλα*, milk.

Ἀπογεία, *ας, ἡ*, a wind from the shore, a land-breeze; the opposite to τροπαία, a sea-breeze, or breeze from the sea.

Ἀπόγεια, *τὰ, ὁ ἐπίγεια*, ropes by which a ship is made fast to the shore, called, in nautical language, fasts; hence ἀπόγεια λύνειν, to loose the fasts, or to unmoor a ship.

Ἀπόγειον, *ου, τὸ*, a mathematical term, the apogee, or greatest distance of a planet from the earth; it is opposed to ἐπίγειον, or perigee.

Ἀπόγειος, *ου, ὁ καὶ ἡ*, distant from the earth; the same with ἀπόγαιος. All these words are from ἀπό and γαῖα, the earth.

Ἀπογεισῶν, *ᾧ*, or ἀπογεισσῶν, *fut. ὥσω*, to construct with projecting edges, like the eaves of a building; also to protect by a projection like the eaves of a house, as the eyebrows protect the eyes. *Xen. Mem. i, 4. From ἀπό and γεῖσῶν or γεῖσσῶν. Th. γεῖσῶν or γεῖσσῶν, ου, τὸ*, the eaves of a house.]

Ἀπογεμίζω, the same with γεμίζω. From ἀπό and γέμω, to be full.

Ἀπογέμω, *f. ἐμῶ*, to empty, unlade, discharge.

Ἀπογεννάω, *ᾧ*, to generate, beget, produce. From ἀπό and γεννάω, *ᾧ*, to beget, bring forth. *Th. γείνομαι*, to be born or produced.

Ἀπογεύομαι, *f. εὔσομαι*, to taste; to nibble. From ἀπό and γεύομαι.

Ἀπογεφυρόν, *ᾧ, f. ὥσω*, to unite by a bridge; to build a bridge upon. From ἀπό and γεφυρόν, *ᾧ. Th. γέφυρα*, a bridge.

Ἀπογηράσκω, *f. ἀπογηράσω, p. ἀπογεγήρακα*, to grow old; 1. a. ind. act. ἀπεγήρασα. 1. a. subj. act. ἀπογηράσω, *ἡς, ἡ. From ἀπό and γηράσκω. Th. γῆρας*, old age.

Ἀπογηράσκων, *οντος, ὁ*, growing old; in acc. pl. masc. ἀπογηράσκοντας, pres. part. act. of the preceding.

Ἀπογίνομαι, and ἀπογίνομαι, *f. ἀπογενήσομαι, p. ἀπογενένημαι*, to be absent, depart; die, *Thucyd. ii, 34 and 51. 1. a. ind. pas. ἀπεγενήθην, ἡς, η. 2. a. ind. m. ἀπεγενόμεν, part. 2. a. ἀπογενόμενος, η, ον*, dead. From ἀπό and γίνομαι.

Ἀπογινώσκω, *f. ἀπογινώσομαι, p. ἀπέγνωκα*, to disown, cast off, reject; to absolve or acquit; disclaim or renounce; to determine that a

thing is not proper to be done, to change opinion; *pluperf. ind. act. ἀπεγνώκειν. 1. a. ind. act. ἀπέγνων, ὡς, ω*, from γινώ, *ᾧ*, and in 3. pl. ἀπέγνωσαν. 2. a. act. imperat. ἀπόγνωθι, 2. a. act. subj. ἀπογνῶ, *ᾧς, ᾧ, 2. a. act. inf. ἀπογνῶναι, 2. a. act. part. ἀπογνούς, οὔσα, ὄν perf. ind. pas. ἀπέγνωσμαι, σαι, ται, 1. a. ind. pas. ἀπεγνώσθην, ἡς, η, 1. f. pas. ἀπογνωσθήσομαι perf. part. pas. ἀπεγνωσμένος, η, ον*, cast off. From ἀπό and γινώσκω.

Ἀπογλαυκῶ, *ᾧ, f. ὥσω*, to make blear-eyed, or grey-eyed.

Ἀπογλαύκωμα, *ατος, τὸ*, and

Ἀπογλαύκωσις, *εως, ἡ*, a disease of the eye, supposed to be what is called a cataract. From perf. ind. pas. of ἀπογλαυκῶ. *Th. γλαυκός*.

Ἀπόγλωτοι, *οἱ*, having small haunches or buttocks. *Th. γλουτός*.

Ἀπογλυκαίνω, *f. ἀνῶ*, to make sweet or pure, as water, *Diod. i, 40. From ἀπό and γλυκαίνω. Th. γλυκύς*.

Ἀπόγνοια, *ης, ἡ*, a despairing, despair. From perf. ind. m. of ἀπογινώσκω.

Ἀπογνῶ, *ᾧς, ᾧ, 2. a. subj. act. ἀπογνοῦς, οὔσα, ὄν, part. 2. a. act. of ἀπογινώσκω, as if from ἀπογινῶ, ᾧ, or ἀπογνώμι*.

Ἀπογνώμων, *ονος, ὁ καὶ ἡ*, that has lost the teeth called γνάμονες, which indicate the age; ὁ μὴ ἔχων δι' οὗ γνωσθῇ, that hath not the marks by which it may be known. From 1. sing. perf. ind. pas. of ἀπογινώσκω.

Ἀπόγνωσις, *εως, ἡ*, desperation. From the same.

Ἀπογνώστης, *ου, ὁ*, that despairs. From the same.

Ἀπογονά, *Dor. for -νή, ἡς, ἡ*, progeny, offspring, posterity.

Ἀπόγονα, *τὰ*, descended from, sprung from, nom. pl. of Ἀπόγονος, *ου, ὁ καὶ ἡ*, and substantively, a grandson, a descendant. From ἀπό and γέγονα, perf. ind. m. of γείνομαι.

Ἀπογραῖζω, to take away old age, to make young. *Th. γραῖα*, an old woman.

Ἀπογραῖψις, *ἡς, ἡ*, a register, list, enrolment, census, enumeration, a journal of public acts, an inventory.

Ἀπόγραφος, *ου, ὁ καὶ ἡ*, made according to an original or model.

Ἀπόγραφον, *ου, τὸ*, a copy of a book, picture, &c. From

Ἀπογράφω, *f. ψω. p. ἀπογέγραφα*, to enter in a register, inscribe, note down; to copy or transcribe; 1. a. ind. act. ἀπέγραψα, 1. a. subj. act. ἀπογράφω, *ἡς, ἡ. Ἀπογράφομαι*, to be copied or transcribed, set down; also to give in one's name; perf. ind. pas. ἀπογέγραμμαι, 1. a. ind. pas. ἀπεγρέφθην, *ἡς, η, 1. a. ind. m. ἀπεγρεψάμην, ω, ατο, 1. a. inf. m. ἀπογράψασθαι*.

Ἀπογυῖω, *ᾧ*, to enervate, enfeeble, *Iliad vii, 265. to dismember, f. ὥσω, p. ἀπογεγυῖωκα. 1. a. subj. ἀπογυιάσω, ἡς, η. From ἀπό and γυῖω, which see*.

Ἀπογυμνάζομαι, to exercise one's self. From ἀπὸ and γυμνάζομαι. Th. γυμνός, naked.

Ἀπογυμνῶ, ᾧ, f. σω, to make naked, to strip; part. pas. 1. a. ἀπογυμνωθεῖς, εἶσα, ἐν. From ἀπο and γυμνῶ, ᾧ. Th. γυμνός.

Ἀπογύμνωσις, εως, ἡ, a making bare or naked; a demuding. From 2. sing. perf. ind. pas. of ἀπογυμνῶ, ᾧ, which see.

Ἀπογυναικίωσις, εως, ἡ, a making effeminate. Th. γυνή, a woman.

Ἀπογωνιόμαι, οὔμαι, f. ᾠσομαι, to be formed into or terminate in an angle or corner, inf. pres. m. ἀπογωνιῶσθαι. From ἀπὸ andγωνιόμαι, οὔμαι. Th. γωνία, a corner or angle.

Ἄποδα, τὴν or τὴν, having no feet, foot-less, acc. sing. m. or f. from ἄπους· ἄποδα, is also a neut. plur. nom. Th. ποῦς.

Ἀποδάζομαι, to distribute, divide, bestow, confer; *Iliad* xvi, 231. 1. f. m. δάσσομαι. and Poet. δάσσομαι 1. f. inf. m. ἀποδάσσεσθαι, and ἀποδάσσεσθαι. Th. δαίω, to divide.

Ἀποδαίω, to burn. From ἀπὸ and δαίω.

Ἀποδάκνω, f. δήξω, to bite, bite off. From ἀπὸ and δάκνω.

Ἀποδακρυτικά, ᾧν, τὰ, medical preparations to make the tears flow. From ἀπὸ and δακρύω. Th. δάκρυον, a tear.

Ἀποδακρύνω, f. ὕσω. p. κα, to shed tears, weep, lament; 1. a. ind. act. ἀπιδάκρυσα, ες, ε. Hence

Ἀποδαμείν, Dor. for ἀποδημείν, pres. inf. act. to go abroad from home; accordingly ἀπόδαμος, Dor. for ἀπόδημος, ου, ὁ καὶ ἡ, living from home. See under ἀποδημίω, ᾧ.

Ἀποδαρθεῖν, 2. a. inf. act. the same as δαρθεῖν.

Ἀποδάσμιος, ου, ὁ καὶ ἡ, one who pays tribute; also the tribute of which an apportionment is made; also being taken from the whole and allotted to any one as a share; also separated or detached, *Herod.* i, 146.]

Ἀποδασμός, οὔ, ὁ, distribution, allotment, share, a part divided from the whole. From 1. sing. perf. ind. pas. of ἀποδάζομαι.

Ἀποδάσσεσθαι, and ἀποδάσσεσθαι, Poet. for ἀποδάσσεσθαι, 1. a. inf. m. or -σεσθαι, 1. f. inf. m. of ἀποδάζομαι, to distribute.

Ἀποδαυλίζω, to beat or bruise with a fire-brand or club hardened in the fire; to beat or strike. From ἀπὸ and δαυλός, *Æol.* for δαλός. Th. δαίω, to burn.

Ἀποδέιγμαι, perf. ind. pas. of ἀποδέχομαι. Th. δέχομαι, to take.

Ἀποδέδειγμα, perf. ind. pas. ἀποδεδειγμένος, η, ου, part. perf. pas. from ἀποδέκνυμι.

Ἀποδεδειλιακώς, adv. timorously, fearfully; after the manner of those who fail in courage. From

Ἀποδεδειλιακώς, οὔα, ὅς, timid, cowardly, part. perf. act. of ἀποδειλιάω, ᾧ. Th. δειλός, timid.

Ἀποδέδενται, 3. sing. perf. ind. pas. of ἀποδέχομαι.

Ἀποδέδομαι, perf. ind. pas. of ἀποδίδωμι.

Ἀποδέδρακα, ας, ε, and in 3. plur. ἀποδεδράκασι, perf. ind. act. of ἀποδιδράσκω. Th. δράω, to do or make, and formerly to flee.

Ἀποδέδωκα, perf. ind. act. of ἀποδίδωμι.

Ἀποδείης, έος, ὁ καὶ ἡ, inferior, incomplete, deficient, destitute, empty. From ἀποδέω. Th. δέω, to want.

Ἀποδεῖ, there is wanting, deficient, absent; 3. sing. pres. from the same as the last.

Ἀποδειδίττω, -ίσσω, and ἀποδειδίττομαι, -ίσσομαι, to frighten, deter; *Iliad* xii, 53. imperf. ind. mid. ἀπιδειδιστόμην, ου, ετο. From ἀπὸ and δειδίττω. Th. δέιδω, to fear.

Ἀποδείκνυμι, f. ξω, p. χα, to show, display, represent, set forth; prove; to appoint or elect to office; to direct or require by law; ἀποδεικνύναι βελτίους, to make better, *Xen.* τὰ ἐπιτήδεια ἔχοντας τοὺς στρατιώτας ἀποδείξιν, to cause the soldiers to be provided with all necessities, *Cyrop.* i, 6; also to bring forth young; part. pres. act. ἀποδεικνύς, ὕσα, ὕν, pres. inf. pas. ἀποδεικνυσθαι 1. a. ind. act. ἀπέδειξα, ας, ε· 1. a. inf. act. ἀποδείξαι, Ion. ἀποδείξαι perf. ind. pas. ἀποδέδειγμα, the participle of which is ἀποδεδειγμένος, η, ου, approved; also appropriated to a particular use, *Herod.* i, 153. Th. δείκνυμι or δεικνύω.]

Ἀποδεικτικός, ἡ, ὄν, or οὔ, ὁ καὶ ἡ, demonstrative, convincing; and

Ἀποδεικτικώς, adv. demonstratively; and

Ἀποδεικτός, οὔ, ὁ καὶ ἡ, demonstrable, that may be proved; all from 3. sing. perf. ind. pas. of ἀποδείκνυμι.

Ἀποδειλιάσις, εως, ἡ, timidity, cowardice: From

Ἀποδειλιάω, ᾧ, f. ᾠσω, p. ἀποδεδειλίακα, to be afraid, to flee through fear, the participle of which is ἀποδεδειλιακώς, οὔα, ὅς· whence adv. ἀποδεδειλιακότης, timorously. From ἀπὸ and δειλιάω, ᾧ. Th. δειλός.

Ἀποδείξαι, 1. a. inf. act. ἀποδείξιν, 1. f. inf. act. from the same Th.

Ἀπόδειξις, εως, ἡ, Ion. ἀπόδεξις, demonstration, declaration, exposition, proof, specimen; review of an army, *Xen.* ιστορίας ἀπόδειξις, the publication of a history, *Herod.* i, 1. See *Wytttenb. Select*, p. 339. From 2. sing. perf. ind. pas. of ἀποδείκνυμι.]

Ἀπόδειπνος, ου, ὁ καὶ ἡ, having supped; q. d. ὁ ὢν ἀπὸ τοῦ δείπνου· or from ἀπὸ for α priv. and δείπνον, supper, food.

Ἀποδείρειν, Ion. for ἀποδέρειν, to skin, excoriate; to whip or beat, infin. pres. act. of ἀποδέρω.

Ἀποδειροτομῶ, ᾧ, to cut off the head or limbs, to behead, *Iliad* xxiii, 22. f. ἥσω, p. κα· 1. a. ind. act. ἀπιδειροτόμησα, ας, ε· 1. f. inf. act. ἀποδειροτομήσειν. From ἀπὸ, δειρῆ, Ion. for δέρη, the neck, and τέτομα, 1. sing. perf. ind. mid. of τέμνω, to cut.

Ἀποδειχθεῖς, εἶσα, ἐν, part. 1. a. pas. ἀποδειχθήσεται, 1. f. inf. pas. of ἀποδείκνυμι.

Ἀποδεκατώ, ᾧ, f. ᾠσω, p. ἀποδεδεκά-

τωκα· to tithe, receive or pay tithes. From ἀπό and δεκατός. Th. δέκα, ten.

Ἀποδεκάτωσις, εως, ἡ, a tithing, exaction of the tenth part; decimation. From 2. sing. perf. ind. pas. of ἀποδεκατός.

Ἀποδέκεσθαι, Ion. for ἀποδέχεσθαι, to receive; pres. inf. m. of ἀποδέχομαι.

Ἀποδεκτός, ἴα, ἔον, or ου, ὁ καὶ ἡ, that ought to be received or admitted, admissible, receivable.

Ἀποδέκτης, ου, ὁ, or ἀποδεκτήρ, ἥρος, ἑ, a receiver; in nom. pl. ἀποδέκται, and ἀποδέκτῃρες, οἱ, receivers of taxes and customs, tax-gatherers.

Ἀποδεκτός, οὔ, ὁ καὶ ἡ, worthy of being received or admitted, acceptable, welcome, approved; all from 3. sing. perf. ind. pas. of ἀποδέχομαι.

Ἀποδενδρόμαι, οὔμαι, to become a tree, inf. pres. m. or pas. ἀποδενδρῶσθαι. 1. a. ind. pas. ἀποδενδρώην, ης, η, the participle of which is ἀποδενδρωείς, εἶσα, ἐν. From ἀπό and δενδρόμαι. Th. δένδρον, a tree.

Ἀποδείξαι, Ion. for ἀποδείξει, to declare, publish, demonstrate, set forth; 1. a. inf. act. of ἀποδείκνυμι. ἀποδείζόμενος, for ἀποδειζόμενος, 1. a. part. m. and in like manner in other tenses. See Ἀποδείκνυμι.

Ἀπόδειξις, εως, ἡ, Ion. for ἀπόδειξις, which see.

Ἀποδομαι, οὔμαι, to be bound or fastened, to be tied before, pres. ind. pas. of ἀποδέω. Th. δέω, to bind.

Ἀποδέρω, Ion. ἀποδείρω, fut. ἐρῶ, to skin, excoriate, flay; to whip; from the perf. ind. pas. of which comes

Ἀπόδερμα, ατος, τὸ, a skin taken from the flesh, spoils in war; and hence

Ἀποδερματώ, ῶ, the same with ἀποδέρω, which see.

Ἀπόδεσις, εως, ἡ, a binding; from 2. sing. perf. ind. pas. of ἀποδέω. Th. δέω, to bind.

Ἀποδεσμός, οὔ, ὁ, a little bundle, bunch, a linen cloth or towel; also an ornamental band or fillet in a woman's head dress; also a stomacher.

Ἀποδεσμείω, ἀποδεσμώ, ῶ, and ἀποδεσμεύω, to bind or tie together, to bind. From ἀπό and δεσμός, which is from 1. sing. perf. ind. pas. of δέω, to bind.

Ἀποδέχεις, εἶσα, ἐν, received; part. 1. a. pas. of

Ἀποδέχομαι, to receive, take, admit; to give an opinion; to approve of or follow as a master, Xen. f. δέξομαι, p. δέδεγμαι. 1. a. ind. pas. ἀπιδέχθην, ης, η, and in 3. plur. ἀπιδέχθησαν. 1. a. ind. mid. ἀπιδεξάμην, ω, ατο. 1. a. inf. m. ἀποδέξασθαι. From ἀπό and δέχομαι, to take.]

Ἀποδεχόμενος, η, ου, pres. part. pas. and

Ἀποδέχου, 2. sing. pres. imperat. m. from the same.

Ἀποδέω, ῶ, f. ἥσω, p. ἡκα, to bind or fasten, to tie, bind together. From ἀπό and δέω.

Ἀποδέω, ῶ, to be absent, or wanting, to be

inferior to, to fall short of, to be a stranger to. From ἀπό and δέω.

Ἀποδηλώ, ῶ, ὥσω, p. ωκα, to make manifest, to set forth. From ἀπό and δηλώ, ῶ. Th. δῆλος, manifest.

Ἀποδημείω, ῶ, to be absent from one's country or home, to travel, go abroad, Xen. Mem. ii, 3. f. ἥσω, p. ἀποδεδήμηκα, ας, ε. 1. a. ind. act. ἀπεδήμησα, ας, ε. part. 1. a. act. ἀποδημήσας, αντος, ὁ. From ἀπό and δῆμος, a people or nation.

Ἀποδημία, ας, ἡ, a going abroad, the being abroad, a travelling.

Ἀποδημητής, οὔ, ὁ, a traveller.

Ἀποδημητικός, ἡ, ὄν, or οὔ, ὁ καὶ ἡ, accustoming to travel or be absent; also applied to birds of passage; and

Ἀπόδημος, ου, ὁ καὶ ἡ, being abroad, being absent from one's home or country. All these are from ἀπό and δῆμος.

Ἀποδία, ας, ἡ, a want of feet; being footless. From ἄπους.

Ἀποδιστάω, -ῶ, f. ἥσω, to acquit by the judgment of an arbitrator, i. e. of the δισιτητής. Ὁ γὰρ δισιτητής τὸ ἐπεικὲς ὁρᾷ, ὁ δὲ δικαστὴς τὸν νόμον; for the arbitrator regards the equity, and the judge, the law of the case, Aristot. Rhet. 1. a. ind. act. ἀπειδίκτησα, ας, ε. From ἀπό and δισιτάω, ῶ. Th. δίαίτα.]

Ἀποδιαστέλλω, to separate, divide, part, drive away. From ἀπό, διά, and στέλλω, to send.

Ἀποδιατρέξω, fut. ψω, to stay, to delay, pass the time. From ἀπό, διά, and τρέξω, to wear away or consume.

Ἀποδιδάσκω, f. ξω, to unteach or teach otherwise. From ἀπό and διδάσκω, to teach.

Ἀποδίδειν, οὔν, to restore or give up; pres. inf. act. of ἀποδίδω, for ἀποδιδόναι, from ἀποδίδωμι.

Ἀποδίδομαι, pres. ind. pas. of ἀποδίδωμι, which see.

Ἀποδιδράσκω, f. δράσω, to fly from, to run away secretly; to escape trial. See Ἀτίδρα. Th. διδράσκω.

Ἀποδίδωμι, f. ὥσω, to restore, surrender, make return of, repay, give, grant, concede, perform, accomplish; relate, make report of, set forth, explain; describe, discourse upon; in mid. voice, to sell, part with; ἀπόδος τὰ παρεθμία, pay the passage-money, Lucian. ἀποδιδόναι τὴν ὁμοίαν (χάριν) to return the like favours, Herod. iv, 119. δίδοναι and ἀποδιδόναι τὴν ἐπιστολήν, to give and return letters. It is sometimes decompounded, as ἀπ' ὧν ἔδοντο for ἀπιδόντο, they sell them, Herod. ii, 39. imperat. act. ἀποδίδου, ὅτω pres. inf. act. ἀποδιδόναι pres. part. act. ἀποδιδούς, οὔσα, ὄν. f. ἀποδώσω, εις, ει, perf. ἀποδεδωκα, ας, ε. 1. a. ind. act. ἀπιδώκα, ας, ε. 2. a. ind. act. ἀπιδών, ως, ω. 2. a. imperat. act. ἀπόδος, ἀπόδοτω, 2. pl. ἀπόδοτε pres. opt. act. ἀποδιδόην, ης, η, 2. a. opt. act. ἀποδοίην, ης, η, (Att. ἀποδῶην,) and in plur. by Sync.

ἀποδοῖμεν, ὅτε, οἷν pres. subj. act. ἀποδιδῶ, ᾧς, ᾧ 2. a. subj. act. ἀποδῶ, ᾧς, ᾧ pres. inf. act. ἀποδιδόναι, and ἀποδιδέειν, οὔν 2. a. inf. act. ἀποδοῦναι, and Att. Dor. and Æol. ἀποδομέναι pres. part. act. ἀποδιδούς, οὔσα, ὄν part. 2. a. act. ἀποδοῦς, οὔσα, ὄν pres. indic. pas. ἀποδίδομαι, to be restored, to be sold; to be paid; imperf. ind. pas. ἀπεδιδόμεν, σο, το perf. ind. pas. ἀποδέδομαι pluperf. ind. pas. ἀπεδέδομην 1. a. ἀπεδόθην 1. f. pas. ἀποδοθήσομαι paulopost f. ἀποδεύσομαι pres. imp. m. ἀποδίδοσο, σθω pres. opt. m. ἀποδιδόμην, εἶς, οἶτο 1. a. opt. m. ἀποδοθῆην, ης, η perf. opt. pas. ἀποδεύομην, οἶο, οἶτο pres. sub. ἀποδιδῶμαι, ᾧ, ᾧται perf. subj. m. or pas. ἀποδέδωμαι, ᾧ, ᾧται perf. inf. m. or pas. ἀποδίδοσθαι 1. a. inf. pas. ἀποδοθῆναι pres. part. m. or pas. ἀποδιδόμενος, η, ὄν 1. a. ind. m. ἀπεδικάμην 2. a. ind. m. ἀπεδόμην, σο, στο, I sold, 2. a. imperat. m. ἀποδόσο, σθω 2. a. opt. m. ἀποδοίμην, οἶο, οἶτο 2. a. subj. m. ἀποδῶμαι, ᾧ, ᾧται 2. a. inf. m. ἀποδόσθαι part. 2. a. m. ἀποδόμενος, η, ὄν Th. δίδωμι, to give.]

Ἀποδίστημι, and ἀποδίστω, to determine or make an end of, to dispatch; distinguish, discriminate, disjoin. From ἀπὸ, διὰ, and ἵστημι.

Ἀποδικάζω, f. ἄσω, to acquit, absolve; opposed to καταδικάζω. From ἀπὸ and δικάζω. Th. δίκη, justice.

Ἀποδικέω, ᾧ, f. ἥσω, to defend or plead one's own cause. From ἀπὸ and δίκη, justice.

Ἀποδινέω, ᾧ, f. ἥσω, to cause to fall or roll down; to tread or thresh out grain by means of cattle, Herod. ii, 14. From ἀπὸ and δινέω. Th. δίνη, a whirlpool.]

Ἀποδίωμαι, f. ἴσωμαι, the same with ἀποδίω, which see.

Ἀποδιοπομπέω, ᾧ, and ἀποδιοπομπέομαι, οὔμαι, to send away, remove afar off, avert, repel; expiate, consecrate; pres. inf. pas. ἀποδιοπομπεῖσθαι, i. e. ἀποτρέπεσθαι διὰ τοῦ ἀποτροπαίου Διὸς, to avert by Jove, the averter of evil. From ἀπὸ and διοπομπέω, ᾧ, which is from Διὸς and πομπή, from πέμπω, to send.

Ἀποδιορίζω, f. ἴσω, p. ἀποδιώρικα, to separate by boundaries, to put by itself. From ἀπὸ, δια, and ὀρίζω. Th. ὄρος, a boundary or limit.

Ἀποδισκέω, to throw the discus or quoit; to throw after the manner of quoits. From ἀπὸ and δίσκος.

Ἀποδιφθογγέω, ᾧ, f. ὠσω, to make into a diphthong; hence

Ἀποδιφθόγγωσις, εως, ἡ, the making into a diphthong. From ἀπὸ and διφθογγος, which see. Th. φθίγγομαι, to sound.

Ἀποδίω, f. ἴσω, to expel drive away. From δίω for διώκω.

Ἀποδιώκω, f. ὠξω, to expel, drive from some place. From ἀπὸ and διώκω, to pursue. Hence

Ἀποδιώξις, εως, ἡ, expulsion.

Ἀποδοθῆην, ης, η, 1. a. opt. pas. and

Ἀποδοθῆναι, 1. a. inf. pas. and

Ἀποδοθήσομαι, 1. f. indic. pas. of ἀποδίδωμι.

Ἀποδοκεῖν, to displease, dissatisfy; Herodotus uses it in speaking of a thing which is resolved not to be done; to regret, repent of; Xen. Th. δοκέω, to think fit.

Ἀποδοκιμάζομαι, to be disapproved, disallowed, rejected; abrogate or repeal, Xen. perf. ind. pas. ἀποδοκιμάσμαι 1. a. indic. pas. ἀποδοκιμάσθην 1. a. inf. pas. ἀποδοκιμασθῆναι.

Ἀποδοκιμάζω, or ἀποδοκιμάω, ᾧ, f. ἄσω, p. ἀποδοκιμάκα, to disapprove, reprobate, reject; degrade; 1. a. ind. act. ἀπεδοκίμασα.

Ἀποδοκιμασία, ας, ἡ, a disapproving, rejection.

Ἀποδόκιμος, ου, ὁ καὶ ἡ, not good; not meritorious, false, adulterated. All these are from ἀπὸ and δόκιμος. Th. δοκέω.

Ἀποδόμεναι, 2. a. inf. act. Æol. for ἀποδοῦναι.

Ἀποδόμενος, η, ὄν, part. 2. a. m. ἀποδοῦναι, 2. a. inf. act. ἀπόδος, ἀποδότω, in 2. plur. ἀπόδοτε, 2. a. imperat. act. ἀποδόσθαι, 2. a. inf. m. of ἀποδίδωμι.

Ἀποδόντωσις, εως, ἡ, a cleaning of the teeth. From ἀπὸ and ὀδούς, a tooth.

Ἀπόδος, ἀποδότω, 2. a. imperat. act. and in 2. pl. ἀπόδοτε, from ἀποδίδωμι.

Ἀποδος, ου, ἡ, Ion. for ἀφοδος, departure, a going away, a retiring or withdrawing. Th. ὁδός, a way.

Ἀποδος, τοῦ, wanting feet; gen. sing. of ἄπους. Th. ποῦς.

Ἀποδόσιμος, ου, ὁ καὶ ἡ, that ought to be given up or restored.

Ἀπόδοσις, εως, ἡ, restoration, restitution, performance, payment. From 2. pers. sing. perf. indic. pas. of ἀποδίδωμι. Th. δίδωμι, to give.

Ἀποδοτῆς, ἥρος, ὁ, a restorer. From the same.

Ἀποδοτῆκος, ἡ, ὄν, retributive. From the same.

Ἀπόδουλος, ου, ὁ καὶ ἡ, born of a servant. From ἀπὸ and δοῦλος.

Ἀποδοῦναι, to have restored; 2. a. inf. act. of ἀποδίδωμι.

Ἀποδοχεῖον, ου, τό, a receptacle, repository.

Ἀποδοχή, ἥς, ἡ, reception, admission, commendation, praise. From ἀποδέχομαι.

Ἀποδοχμός, ᾧ, to make oblique or inclining, to bend or lean, to crook; part. 1. a. act. ἀποδοχμῶσας, bending; 1. a. inf. act. ἀποδοχμῶσαι. From ἀπὸ and δοχμός, ᾧ. Th. δοχμός, ἡ, ὄν.

Ἀποδραγμα, ατος, τό, a handful; a portion. From 1. pers. sing. perf. ind. pas. of ἀποδράσσω, or -τω, to pluck or gather.

Ἀποδραβεῖν, by Metaplasm, for ἀποδαρβεῖν, to have slept; 2. a. inf. act. of ἀποδαρβάνω.

Ἀπὸδραβη, 2. a. imperat. act. ἀποδραβῆν, ης, η, 2. a. opt. act. ἀποδράς, ἄσα, ἄν, part. 2. a. act. or part. 1. a. from ἀπέδρα, by

Syncope for ἀπιδράσα. From ἀποδράω, to fly from.

Ἀποδράσεια, ας, ε, 1. a. opt. *Æol.* of ἀποδιδράσκω.

Ἀπόδρασις, εως, ἡ, flight, a shunning or avoiding, a forsaking. From 2. pers. sing. perf. ind. pas. of ἀποδράω.

Ἀπόδρασις στρατείας, desertion of soldiers, a refusal to do duty.

Ἀποδράσσω, or -ττω, and ἀποδράσσομαι, or -ττομαι, f. ξα, perf. χα, to pluck or gather, lay hold of. From ἀπὸ and δράσσω, or -ττω,

Ἀποδράω, ᾧ, f. ἀποδράω, p. ἀποδιδράκω, to flee, to flee from, escape; to take refuge with; 1. a. ind. act. ἀπιδράσα, and by *Syn.* ἀπιδρα, whence the part. ἀποδράς, from ἀποδράμι. 1. a. opt. *Æol.* ἀποδράσεια, ας, ε, 2. a. ind. act. ἀπιδρην, and 2. a. opt. act. ἀποδραίνω, 2. a. imperat. act. ἀπιδραθι, 2. a. inf. ἀποδράναι. From ἀπὸ and δράω.

Ἀπόδρεπε, 2. sing. pres. imperat. act. of

Ἀποδρέπω, f. ψω, p. φω, to pluck, gather, crop; pres. ind. pas. ἀποδρέπομαι. From ἀπὸ and δρέπω.

Ἀπόδρεψις, εως, ἡ, a gathering, a plucking of fruits. From 2. pers. sing. perf. ind. pas. of ἀποδρέπω.

Ἀποδρῆναι, *Ion.* for ἀποδρᾶναι, to have fled from, 2. a. infin. act. of ἀποδράω.

Ἀπόδρησις, *Ion.* for ἀπύδρησις.

Ἀπόδρομος, ου, ὁ καὶ ἡ, that runs back, returning in his course; also, conquered in the race. From perf. ind. mid. of ἀποτρέχω.

Ἀποδρύπτω, to tear, to mangle, to sever; pres. infin. act. ἀποδρύπτειν. From ἀπὸ and δρύπτω.

Ἀποδρύφω, the same as ἀποδρύπτω pres. infin. act. ἀποδρύφειν pres. opt. act. ἀποδρύφοιμι. 1. a. subj. act. ἀποδρύφω, in 3. pl. ἀποδρύφωσι. 1. a. ind. pas. ἀπιδρύφθην, ης, η. The same *Th.* as the preceding.

Ἀποδρῶ, contract. for ἀποδράω, which see.

Ἀποδρῶν, pres. optat. *Att.* for ἀποδράοιμι. From the same *Th.*

Ἀποδύομαι, See ἀποδύω.

Ἀποδύρομαι, f. ἀποδυροῦμαι, to bewail, to deplore, to complain piteously. From ἀπὸ and δύρομαι, to weep.

Ἀποδύς, ὕσα, ὕν, put off, as clothes, stripped; part. pres. act. ἀποδύσαι, to strip or take off, to despoil, 1. a. inf. act. and

Ἀποδυσάμενος, η, ον, loosening, disengaging; part. 1. a. m. of ἀποδύω.

Ἀπόδυσις, εως, ἡ, the act of stripping, undressing. From 2. sing. perf. pas. of ἀποδύω.

Ἀποδυπέτιω, ᾧ, f. ἥσω, to be vexed, to bear impatiently; also to struggle against, to endure with difficulty, to resist, to yield reluctantly. From ἀπὸ, δύς, and πέτω, to fall. *Th.* πίπτω.

Ἀποδυσπέτησις, εως, ἡ, fretfulness in adversity, impatience. From 2. sing. pres. ind. pas. of ἀποδυσπετίω, ᾧ.

Ἀποδυτήριον, ου, τὸ, an apartment for undressing, as before bathing. From ἀποδύομαι.

Ἀποδῦω, or ἀποδύμι, f. ὕσω, p. κα, to undress, strip, to disengage one's self from; pres. ind. pas. ἀποδύομαι imperf. ind. ἀπιδύομην, and in 3. pl. ἀπιδύοντο. From ἀπὸ and δύω.

Ἀποδῶ, ᾧς, ᾧ, 2. a. subj. act. and ἀποδώσω, εις, ει, in 1. pl. ἀποδώσομεν, 1. f. ind. act. and

Ἀποδῶν, ᾧς, ᾧ, 2. a. opt. act. *Att.* of ἀποδίδωμι.

Ἀπόδων, τῶν, gen. plur. of ἀποις. *Th.* ποιῶς.

Ἀπόειπ', for ἀποείπε, 2. sing. 2. a. imperat. act. ἀποειπῖν, 2. a. inf. act. to refuse, to forbid, interdict. *Xen. Mem.* i, 2. 33, to relinquish, renounce; and

Ἀποείπη, 1. or 2. a. subj. act. 3. sing. and

Ἀποείπον, *Poet.* 2. a. indic. act. for ἀπείπον from ἀπὸ and ἔπω, to speak.

Ἀποέργω, *Poet.* for ἀπέργω from ἀπείργω, f. ξω, to keep off, to make an end of. *Th.* ἔργω.

Ἀπόεσσα, ας, ε, 1. a. ind. act. *Æol.* without the augment, of ἀποέρρω. *Th.* ἔρρω. 1. f. act. *Æol.* ἔρω hence ἀποέρσει, for ἀπέρσει, 1. f. ind. act. 3. sing. *Æol.*

Ἀποζωννύω, f. ζώσω, to ungird, to unzone; to dismiss from office by stripping off the badges of office, *Herodian* ii. p. ind. pas. ἀπίζωσμαι. 1. f. pas. ἀποζωσθήσομαι.]

Ἀποζωσθῆναι, 1. a. inf. pas. of ἀποζωννύω. *Th.* ζώννυμι, or ζωννύω, to gird.

Ἀποθάλλω, to shed its blossoms, to fade; 1. fut. ind. act. ἀποθαλῶ. 1. a. ind. act. ἀπέθλα, ας, ε perf. ind. act. ἀποτέθαλκα p. ind. pas. ἀποτέθαλμαι. From ἀπὸ and θάλλω, to blossom or be in flower.

Ἀποθανέαι, *Ion.* for ἀποθανῆ, or *Att.* ἀποθανεῖ, 2. sing. 2. f. ind. m. of ἀποθνήσκω.

Ἀποθνεῖν, 2. a. inf. act. ἀποθάνω, ης, η, 2. a. subj. act. ἀποθανόντος, and in fem. gen. ἀποθανούσης, gen. sing. part. 2. a. act. of ἀποθνήσκω, to die.

Ἀποθανοῖσα, *Dor.* for ἀποθανοῦσα, part. 2. a. act. fem. g. See Ἀποθανεῖν.

Ἀποθαῤῥέω, f. ἥσω, to dare, to adventure, to be confident.

Ἀποθέμενος, η, ον, deposited, placed, laid down, part. 2. a. m.

Ἀποθεν, adv. far off, at a distance, from afar.]

Ἀπόθεος, ου, ὁ καὶ ἡ, being without or not acknowledging a god, not having piety.]

Ἀποθείω, ᾧ, f. ᾧσω, to deify or raise to the rank of a god, to show divine honours to; ἀποθειοῦμαι, pas. From ἀπὸ and θεός.]

Ἀποθεραπεία, ας, ἡ, a curing or healing, attention to any one.

Ἀποθεραπείω, f. εὔσω, to cure, heal, to bestow attentions. See Θεραπείω.]

Ἀποθερίζω, f. ἴσω, to reap or mow, break down the ears of corn, cut off.

Ἀποθέσθαι, to lay down, throw aside; 2. a. inf. m. of ἀποτίθημι. From ἀπὸ and τίθημι, to place.

Ἀπόθεσις, εως, ἡ, a depositing, a keeping. From 2. pers. sing. perf. ind. pas. of ἀποτίθημι. *Th.* τίθημι.

Ἀπόθετος, ου, ὁ καὶ ἡ, abject, neglected, *Odys.* xvii, 296; contemptible, despicable, one for whom we feel no regard. *From* α priv. and ποθετός, which is from ποθεῖω. *Th.* πῶτος, love or affection.

Ἀπόθετος, ου, ὁ καὶ ἡ, that is commonly laid up in a storehouse, deposited, laid up. *From* ἀποτίθημι.

Ἀποθυσόμενος, η, ον, about to depart in running, 1. f. part. m. of

Ἀποθῆω, 1. f. m. θεύσομαι, to run, to flee. *From* ἀπὸ and θέω.

Ἀποθεώρησις, εως, ἡ, a view, a beholding, a contemplating.

Ἀποθέωσις, εως, ἡ, a deification, an apotheosis.

Ἀποθήκη, ης, ἡ, a repository, granary, storehouse, *Matt.* iii, nom. plur. ἀποθηκαί, αἱ. *From* ἀποτίθημι in 1. a. ind. act. ἀπέθηκα, I have laid up, the productions of the earth being laid up in a storehouse.

Ἀποθρίω, ᾧ, f. ὠσω, to make fierce or ferocious, to irritate, enrage.]

Ἀποθρίωσις, εως, ἡ, a making fierce or ferocious, fierceness, cruelty.

Ἀποθησαυρίζω, f. ἴσω, p. ἀποθησαύριχα, to lay up, heap up, amass as treasure. *From* θησαυρίζω, to treasure up.

Ἀποθησαυρισμός, οὔ, ὁ, a heaping up of money or other things; a keeping of a thing as treasure.

Ἀποθῆσθαι, 1. f. ind. m. of ἀποτίθημι.

Ἀποθλίβω, f. ψω, p. ἀποτέλιφα, to press, to press out, force out; vex, harass. *From* ἀπὸ and θλίβω, to press.

Ἀποθλίψις, εως, ἡ, a squeezing out, or expressing, *Lucian*; also, affliction.]

Ἀποθνήσκω, 3. sing. opt. pres. and

Ἀποθνήσκοντα, τόν, acc. sing. m. g. part. pres. act. from

Ἀποθνήσκω, to die; 2. f. ind. mid. ἀποθανοῦμαι perf. ind. act. ἀποτέθνηκα 2. a. indic. act. ἀπέθανον to die; to fall in battle or by any unnatural death; 2. a. subj. act. ἀποθάνω, ης, η 2. a. infin. act. ἀποθανεῖν part. 2. a. act. ἀποθανών, οὔσα, όν. *Th.* θνήσκω, to die.

Ἀποθροεῖν, pres. inf. act. contract. for ἀποθροεῖν, from ἀποθροέω, to leap down or alight from a horse, *Herod.* i, 80.

Ἀποθροῦνται, 3. pl. pres. ind. pas. of ἀποθῆω, to run or flee.

Ἀποθρίζω, for ἀποθερίζω.]

Ἀποθρώσκω, 3. plur. pres. subj. act. of

Ἀποθρώσκω, to leap down, leap, rebound, leap out. *From* ἀπὸ and θρώσκω, to leap.

Ἀποθύμιος, ου, ὁ καὶ ἡ, ungrateful, odious, disagreeable. *From* ἀπὸ and θυμός, the mind.

Ἀποθύω, f. σω, to sacrifice, to offer to the gods a part of the spoil, *Xenoph. Anab.* iv, 8. *From* ἀπὸ andθύω.]

Ἀποιήτος, ου, ὁ καὶ ἡ, not made, unfinished, not skilfully made or done.]

Ἀποικίω, ᾧ, f. ἥσω, to go to live in another place, to remove to a colony, to live afar off.

Ἀποικία, ας, ἡ, a colony, emigration. *From* ἀποικέω.

Ἀποικίζω, to establish a colony, to send away any one; pas. ἀποικίζομαι, to be made a colony; also to be adopted into another family; p. ind. pas. ἀπώκισμαι, from 1. pers. sing. of which comes ἀποικισμός, οὔ, ὁ, the planting of a colony; part. perf. pas. ἀπωκισμένος, η, ον, planted as a colony; 1. a. ind. pas. ἀπωκίσθην, ης, η, part. ἀποικισθεῖς, εῖσα, έν. *All* from ἀπὸ and οἶκος, a house or home.

Ἀποικίς, ἴδος, ἡ, and ἄποικος, ου, ὁ, a colonist, sent to a colony. *From* ἀπὸ and οἶκος, home.

Ἀποικίσαι, 1. a. inf. act. of ἀποικίζω.

Ἀποικισμός, οὔ, ὁ καὶ ἡ, the establishing of a colony, colonization, emigration.]

Ἀποικος, ου, ὁ καὶ ἡ, properly, absent or removed from home, exiled; a colonist.]

Ἀποινα, τὰ, ransom-money; *Il.* i, 13. any thing given in lieu of punishment. *From* α pr. and ποινή, ης, ἡ, punishment or penalty. Or ἄποινα, q. ἄφαινα, gifts, which are made ἐνεκα φόνου.

Ἀποιναῖν, to ransom, pres. inf. act. of

Ἀποινάω, ᾧ, f. ἥσω, to redeem, to save from a penalty incurred. *Th.* ἄποινα.

Ἀποίσετον, 1. f. act. 3. dual. of ἀποφέρω, f. ἀποίσω, 1. a. ind. act. ἀπήνεγκα. *Th.* φέρω.

Ἀποισῶ, Dor. for ἀποίσω, 1. f. ind. act. of ἀποφέρω. *Th.* φέρω.

Ἀποίχομαι, 1. f. m. χήσομαι, p. ind. pas. ἀπῶχημαι, to go away, withdraw, depart, absent one's self. *From* ἀπὸ and οἴχομαι.

Ἀποιχόμενος, η, ον, pres. part. absent, gone away.

Ἀποκαθαρίζω, f. ἴσω, to purify, purge, clear away.

Ἀποκάθαρσις, εως, ἡ, a purging, a purifying, expiation; evacuations of bile &c.]

Ἀποκάθημαι, to be sluggish or slothful, to be sedentary or inactive; to be seated apart.]

Ἀποκαθήμενη, ης, ἡ, a menstruous person.

Ἀποκαθιτᾶ, 3. sing. pres. ind. act. of ἀποκαθιστάω, ᾧ.

Ἀποκαθίστημι, and ἀποκαθιστάω, ᾧ, and ἀποκαθιστάνω, f. ἀποκαταστήσω, p. ἀποκατέστηκα, to be put back into a former situation, re-establish, restore; heal or restore to health; to make, render; neut. to subside; 1. a. ind. act. ἀποκατέστησα, 1. a. ind. pas. ἀποκατέσταθην, 1. a. subj. pas. ἀποκατασταθῶ. *From* ἀπὸ and καθίστημι, which is from κατὰ and ἵστημι.

Ἀποκαθίστων, 1. sing. or 3. pl. imperf. ind. act. *From* ἀπὸ, κατὰ, and ἵστημι, to stand, set or place.

Ἀποκαίω, f. αὔσω, to burn up, consume; it is also applied to cold as well as fire. *From* ἀπὸ and καίω, to burn.]

Ἀποκακέω, f. ἥσω, to be overcome by or faint under evil and misfortune, to succumb; be ill; take to flight as a coward.

Ἀποκαλῖω, *f. ἴσω, or ἦσω, to call out, name, mention, to invoke, recall; interdict, forbid.*

Ἀποκαλύπτω, *f. ψω, p. ἀποκεκάλυφα, to uncover, reveal, disclose; 1. a. ind. act. ἀπικάλυφα, 1. a. inf. act. ἀπικάλυψαι, perf. ind. pas. ἀποκεκάλυμμαι, 1. a. ind. pas. ἀπικαλύφην, 1. a. subj. pas. ἀποκαλυφθῶ, 1. a. inf. pas. ἀποκαλυφθῆναι, 1. f. ind. pas. ἀποκαλυφθῆσομαι. From ἀπὸ and καλύπτω, to cover, to veil.*

Ἀποκάλυψις, *εως, ἡ, a revelation, disclosure, manifestation. From 2. sing. p. pas. ind. of ἀποκαλύπτω, to reveal.*

Ἀποκάρνω, *f. αμῶ, to be wearied out, to faint from labour, to succumb.*

Ἀποκάμπτω, *f. ψω, to turn, to bend, to go obliquely. Xen.]*

Ἀποκαπύω, *to breathe out, expire. From ἀπὸ and καπύω, which is from κάπτω.*

Ἀποκαρδοκία, *ας, ἡ, earnest expectation; solicitude, anxiety. From ἀπὸ, κάρα, and δοκάω.*

Ἀποκαρτερίω, *f. ἦσω, to die by fasting, to starve one's self, to sink under misfortunes.*

Ἀποκαταλλάττω, *f. ξω, p. ἀποκατήλλαχα, to reconcile; 1. a. ind. act. ἀποκατήλλαξα. From ἀπὸ and καταλλάττω.*

Ἀποκατάστασις, *εως, ἡ, restoration, restitution, re-establishment, a complete cycle or revolution in the heavens, when the sun, moon, and planets will return to the same place. From ἀποκαθίστημι, to restore.*

Ἀποκατιάται, *3. pl. pres. ind. mid. Ion. for ἀποκάθηνται, they sit apart from the rest. From κάθημαι. Th. ἤμαι.*

Ἀποκατεσθάνη, *ης, η, 1. a. ind. pas. of ἀποκαθίστημι.*

Ἀπόκειμαι, *σαι, ται, to be set aside, laid up, reserved for; ἀπόκειται, it was ordered or resolved; pres. part. ἀποκείμενος, η, ον, f. ἀποκείσομαι, imperf. ἀπεκείμεν, σο, το, pres. inf. ἀποκεῖσθαι. From ἀπὸ and κεῖμαι, to be placed or laid.*

Ἀποκείρω, *f. ἀποκερῶ, and Æol. ἀποκέρσω, to sheer, cut off, despoil, strip, deprive, diminish, 1. a. ind. act. ἀπέκειρα and ἀπέκερσα, ας, ε. From ἀπὸ and κείρω.*

Ἀποκεκαλυμμένως, *adv. openly, not covertly.]*

Ἀποκεκλῆατο, *Ion. for ἀπεκέκλυντο, or -εντο, 3. pl. pluperf. ind. pas. of ἀποκαλῖω.*

Ἀποκεκλεισμένος, *η, ον, part. perf. pas. of ἀποκλείω. Th. κλείω.*

Ἀποκεκρυμμένος, *η, ον, perf. part. pas. of ἀποκρύπτω. Hence*

Ἀποκεκρυμμένως, *adv. covertly, in a hidden manner. Th. κρύπτω.]*

Ἀποκενῶω, *ῶ, f. ὠσω, p. ὠκα, to empty, evacuate.*

Ἀποκεντῖω, *ῶ, f. ἦσω, to pierce, stab, transfix, sting. Hence*

Ἀποκεντῆσις, *εως, ἡ, a piercing, stabbing, killing.*

Ἀποκερδαίνω, *See ἀποκερδέω.]*

Ἀποκερδέω, *ῶ, f. ἦσω, to derive profit or gain. From ἀπὸ and κέρδος, gain.*

Ἀποκέρσω, *Æol. for ἀποκερῶ, 1. f. ind. act. of ἀποκείρω.*

Ἀποκεφαλίζω, *f. ἴσω, perf. ἀποκεκεφάλικα, to behead, cut of the head, 1. a. ind. act. ἀπεκεφάλισα. From ἀπὸ and κεφαλῇ, head.*

Ἀποκηδεύω, *or*

Ἀποκηδεύω, *ῶ, f. σω, to neglect, to lay aside care or solicitude for any thing, disregard. Iliad xxiii, 413; Herod. ix, 30.]*

Ἀποκήρυξις, *εως, ἡ, sale by auction; the disowning of a child, a disinheriting.]*

Ἀποκηρύσσω or ἀποκηρύττω, *f. ξω, to expose to sale; to proscribe, expel; disinherit; prohibit by law or by public proclamation.]*

Ἀποκίδναμαι, *to be scattered or dispersed; to diverge or turn from; Apol. Rhod. iv, 133. Dion. Perieg.]*

Ἀποκίδνημι, *to scatter, dissipate, diffuse. See Ἀποκίδναμαι.]*

Ἀποκινδυνεύω, *f. εὔσω, to run the hazard of, to risk.]*

Ἀποκινέω, *ῶ, f. ἦσω, to move off, remove, displace. From ἀπὸ and κινέω.*

Ἀπόκινος, *ου, ὁ, a retreat, departure, flight. From the same Th.*

Ἀποκλαίω, *εις, ει, f. ἀποκλαύσω, to weep, bewail, lament; to cease to weep. From ἀπὸ and κλαίω, to weep.*

Ἀποκλάζας, *1. a. part. act. Dor. for ἀποκλείσας, from ἀποκλείω.*

Ἀπόκλαζον, *Dor. for ἀπόκλεισον, 2. sing. 1. a. imperat. act. From ἀπὸ and κλείω, f. κλείσω, and Dor. κλάζω, ει being changed into α; hence 1. a. ind. act. ἐκλαζα, 1. a. imperat. act. 2. sing. κλάζον.*

Ἀπόκλαρος, *ου, ὁ, Poet. and Dor. for ἀπόκληρος, destitute of a lot or inheritance. From ἀπὸ and κληρος, lot.*

Ἀπόκλεισμα, *ατος, τὸ, a place for the keeping or custody of any thing; a prison. From*

Ἀποκλείω, *f. ἀποκλείσω, p. ἀποκέκλεικα, to shut, exclude, prevent, close, conclude, 1. a. ind. act. ἀπέκλεισα. 1. a. subj. act. ἀποκλείσω, ης, η. Th. κλείω, to shut.*

Ἀποκλέπτω, *f. ψω, to steal, purloin. From ἀπὸ and κλέπτω, to steal.*

Ἀποκλῆῖζω, *and ἀποκλῆῖω, Ion. and Poet. for ἀποκλείω, to shut out, &c.]*

Ἀπόκλιμα, *ατος, τὸ, a declivity or ascent. From 1. pers. sing. perf. ind. pas. of ἀποκλίνω.*

Ἀποκλινθεῖς, *εῖσα, ἐν, inclined, 1. a. part. pas. Poet. for ἀποκλιθεῖς, of*

Ἀποκλῖνω, *f. νῶ, to bend or incline, to tend, to have an inclination, to deviate. From ἀπὸ and κλίνω. Th. κλίνω, to incline.*

Ἀπόκλισις, *εως, ἡ, an inclination or bending over to one side. From 2. pers. sing. perf. ind. pas. of ἀποκλίνω.*

Ἀποκλύζω, *f. σω, p. κα, to wash, wash off, wipe, cleanse.*

Ἀποκνίζω, *f. σω*, to pluck or pinch, tear with the nails, cut or hew down, pluck off.

Ἀποκοιμάομαι, *ᾶμαι, f. ἥσομαι*, to sleep apart from, to lie apart from; to lie down; to sleep, *Xen. Cyrop. ii, 4, 22.*

Ἀποκολυμάω, *ᾶω, f. ἥσω*, to swim out, to escape by swimming, *Thucyd.*

Ἀποκομίζω, *f. ἴσω*, to transport or carry away, bear off.

Ἀπόκομμα, *ατος, τὸ*, a piece cut off, a fragment. From 1. *sing. p. ind. pas. of ἀποκόπτω*, to cut off.

Ἀποκοπέσης, *τῆς, gen. sing. part. 2. a. pas. of ἀποκόπτω*, to cut off.

Ἀποκοπή, *ῆς, ἡ*, a cutting off; a figure in grammar, by which a syllable or letter is taken away from the end of a word.

Ἀποκοπῆναι, 2. *a. ind. pas. from*

Ἀποκόπτω, *f. ψω, p. ἀποκέκοφα*, to cut off, to impair, lessen; separate, detach, 1. *a. ind. act. ἀπέκοφα*, 2. *a. ind. pas. ἀπεκόπην*, 2. *a. inf. pas. ἀποκοπῆναι*, part. 2. *a. pas. ἀποκοπίς, εἶσα, ἐν*. *Th. κόπτω*, to cut.

Ἀποκορυφῶν *τὸ*, to come to the point at once, *pres. inf. act. contr. of ἀποκορυφῶω, ᾶω, f. ὠσω*, to speak concisely and to the purpose, *Herod. Th. κορυφή*, crown of the head, the top of any thing.

Ἀποκος, *η, ου, or ου, ὁ καὶ ἡ*, not having a fleece, without wool, shorn. From *α pr. and πέχω*.

Ἀποκόψειν, 1. *f. inf. act. of ἀποκόπτω*.

Ἀπόκρημος, *ου, ὁ καὶ ἡ*, craggy, full of precipices, rough, steep. *Thucyd. Th. κρημνός*, a precipice.

Ἀποκριέντε, separated, distinguished, dual number, part. 1. *a. pas. Poet. of ἀποκρίνομαι*.

Ἀποκριθῆναι, 1. *a. inf. pas. of ἀποκρίνομαι*.

Ἀπόκριμα, *ατος, τὸ*, an answer, sentence or decision; that which is separated or decomposed. From 1. *pers. sing. perf. pas. ind. of ἀποκρίνομαι*. *Th. κρίνω*, to judge.

Ἀποκρίνασθαι, 1. *a. inf. m. of ἀποκρίνομαι*. *Th. κρίνω*.

Ἀποκρίνομαι, *mid. f. -νοῦμαι*, 1. *a. m. ἀπεκρινάμην*, to answer; *pas. to be resolved into parts, separated*; 1. *f. pas. ἀποκριθήσομαι*, *p. ind. pas. ἀποκέκριμαι*, 1. *a. ind. pas. ἀπεκρίθην*, 1. *a. imperat. pas. ἀποκρίθητι, ἦτω*, and in 2. *pl. ἀποκρίθητε*, 1. *a. part. pas. ἀποκριθείς, εἶσα, ἐν*. Ἀπεκρίθη τοῦ βαρβάρου ἔθνεος, was distinguished from the barbarous people, *Herod. i, 60*; ἐς τοῦτο πάντα ἀπεκρίθη, all (diseases) terminated in this or assumed the character of this, *Thucyd. ii, 49*; so ἐς τοῦτο ἐτελεύτα, it ended in this, *ii, 51*. See Ἀποκρίνω. *Th. κρίνω*.]

Ἀποκρίνω, *f. ἰνῶ*, to distinguish, separate, elect, choose; also to reject, disapprove. *Δυσὸν ἀποκρίνας κακοῖν*, choosing one of two evils, *Soph. (Ed. Tyr. 640.)*

Ἀπόκρισις, *εως, ἡ*, an answer; ἀποκρίσιν δίδειν, to give an answer; in *nom. pl.*

ἀποκρίσεις. From 2. *pers. sing. perf. pas. ind. of ἀποκρίνομαι*. *Th. κρίνω*.

Ἀποκριτικός, *ῆς, ὁν*, judicial; also separated. From the same *Th.*

Ἀποκρούσθαι, to repel, *pres. inf. mid. of*
Ἀποκρούω, *f. οὔσω*, to drive away, repulse, repress; to throw as a horse does his rider.

Ἀποκρύπτασκε or ἀποκρύπτεσκε, *Ion. for ἀπέκρυπτε*, 3. *sing. imperf. ind. act. of*

Ἀποκρύπτω, *f. ψω, p. ἀποκέκρυφα*, to hide, conceal, dissemble, lose sight of; throw into the shade; 1. *a. ind. act. ἀπέκρυφα*, 2. *a. ind. act. ἀπέκρυβον*, *perf. ind. pas. ἀποκέκρυμαι, ψαι, πται*. *Th. κρύπτω*, to hide or cover.

Ἀποκρύφῃ, *ῆς, ἡ*, a hiding-place, den, lair. From the preceding.

Ἀπόκρυφος, *ου, ὁ καὶ ἡ*, hidden, secret, concealed. From the same as the last.

Ἀπόκρυψις, *εως, ἡ*, a hiding, concealing. From 2. *pers. sing. perf. ind. pas. of ἀποκρύπτω*.

Ἀποκτάμεν, 1. *a. inf. act. Ion. as also ἀποκτάμεναι*, 1. *a. inf. act. Dor. for ἀποκτείναι*, from ἀποκτείνω.

Ἀποκτανθῆναι, 1. *a. inf. pas. ἀποκτανθῶ*, 1. *sing. 1. a. subj. pas. ἀποκτείναι*, 1. *a. inf. act. ἀποκτείνας, ασαι, αν, part. 1. a. act. of*

Ἀποκτείνω, *f. ἀποκτενῶ, p. ἀπέκταγα*, to kill, slay, put to death; to sentence to death. *Xen. Cyrop. iii, 1. and Mem. i, 1*; 1. *a. ind. act. ἀπέκτεινα*, 1. *a. subj. act. ἀποκτείνω, ης, η, 1. a. inf. act. ἀποκτείναι*, part. 1. *a. act. ἀποκτείνας, ασαι, αν*, 2. *a. ind. act. ἀπέκτανον*, *perf. ind. m. ἀπέκτονα*, *perf. ind. pas. ἀπέκταμαι*, and ἀπέκταμαι, *ασαι, αται, or ανσαι, ανται*, 1. *a. ind. pas. ἀπεκτάνην*, 1. *a. inf. pas. ἀποκτανθῆναι*. *Th. κτείνω*, to slay.

Ἀποκτενεῖτε, 2. *pl. ἀποκτενεῖς*, 2. *sing. also ἀποκτενοῦσι*, 3. *pl. 1. f. ind. act. of ἀποκτείνω*.

Ἀποκτινύναι, to kill, put to death; the same as ἀποκτείνειν, *pres. inf. act. ἀποκτινύντα*, killing, acc. *sing. pres. part. act. from ἀπὸ and κτίννυμι*. *Th. κτείνω*.

Ἀποκυεύω, to play at dice, to try one's chance, to adventure or hazard.

Ἀποκυέω, *ᾶω, f. ἥσω, p. ἀποκεκύηκα*, to bear, bring forth, beget, engender; 1. *a. ind. act. ἀπέκυησα*. From ἀπὸ and κύω.

Ἀποκυλίζω, *f. ἴσω*, to roll away, *Mark xvi, 13.*

Ἀποκυλίω, *f. ἴσω, p. ἀποκεκύλικα*, to roll away, remove, 1. *a. ind. act. ἀπεκύλισα*, *p. ind. pas. ἀποκεκύλισμαι*. *Th. κυλίω*, to roll.

Ἀποκωλύω, *f. ὤσω*, the same with κωλύω, to prevent, forbid.

Ἀποκωφῶω, *ᾶω*, to make deaf or dumb.]

Ἀπολαγχᾶνω, 1. *f. m. λήξομαι*, nearly of the same signification with λαγχάνω, to obtain or draw by lot. *Herod. iv, 114*; also not to obtain by lot.

Ἀπολαμβάνω, *f. ἀπολήψομαι, p. ἀπολέληφα*, *Att. ἀπέληφα*, to receive from, take back, recover, single out; cut off the retreat, inter-

cept; also used like the simple verb λαμβάνω. 2. a. ind. act. ἀπέλασον, 2. a. subj. act. ἀπολάσσω, ης, η· perf. part. ἀπολεληφώς, υῖα, ὅς, and Att. ἀπειληφώς. 2. a. ind. m. ἀπελασθόμην, ου, ετο. Th. λαμβάνω, to take.

Ἀπολάμπω, f. ψω, p. φα, to shine, glisten, to be brilliant, radiate; also to shoot or dart forth, emit; 1. a. ind. act. ἀπέλαμψα. From ἀπὸ and λάμπω, to shine.

Ἀπολαμπρύνω, f. ὤνῳ, the same with λαμπρύνω, to brighten, to burnish; also to render illustrious, Herod. Th. λάμπω, to be bright.

Ἀπολαμφθέντες, cut off, intercepted, nom. pl. part. 1. a. pas. Dor. or Ion. for ἀποληφθέντες. For they do not form the future in λήψω, but λάμψω, as from λάμψω. In like manner ἀπολειλαμμένοι, perf. part. pas. as from λάμψω. Both are much used in Herodotus.

Ἀπολαυσις, εως, ἡ, enjoyment, fruition; the benefit that accrues from any thing, gratification, delight.

Ἀπολαυστικός, οὔ, ὁ καὶ ἡ, a man of pleasure, voluptuous, pleasurable.

Ἀπολαυστός, giving pleasure, pleasant, agreeable.

Ἀπολαύω, perf. ind. act. ἀπολέλαυκα, to enjoy, derive benefit or advantage from; in a bad sense, to be an accomplice or adherent; also to suffer damage, to undergo the penalty of; ἀπολαύσωμεν, 1. plur. 1. a. subj. act. From ἀπὸ and λαύω, for λάω, to see, enjoy.

Ἀπολαφθέντες, Dor. for ἀποληφθέντες, nom. pl. part. 1. a. pas. of ἀπολαμβάνω.

Ἀπολαγχῆν, 2. a. inf. act. of ἀπολαγχάνω. Th. λαγχάνω.

Ἀπολέγομαι, to reject, disown, disclaim; to select; to despond.

Ἀπολέγω, f. ξω, p. λείεχα, to choose, select, cull; reject; repudiate, refuse; forbid; 1. a. ind. act. ἐλέξα. From ἀπὸ and λέγω, to gather, to speak.

Ἀπολεῖ, Att. for ἀπολεῖ, 2. sing. ind. 2. f. mid. ἀπολοῦμαι, ἦ, εἴται from ἀπόλλυμι.

Ἀπολείω and ἀπολείεσθαι, to pour out, shed, distil. From ἀπὸ and λείω, to fall in drops.

Ἀπολείπω, εις, ει, f. ψω, p. ἀπολείεφα; to leave, forsake, abandon, desert; surpass, overcome; leave behind; elegantly with a participle, to leave off, desist; to come near, to be not far from, μικρὸν ἀπέλιπον τῷ μὴ ταῖς ἐσχάταις συμφοραῖς περιπεσεῖν, Isocr. in Areop. pres. imp. act. ἀπόλειπε, pres. inf. act. ἀπολείπειν, 2. a. ind. act. ἀπέλιπον, part. 2. a. act. ἀπολιπών, ὄντος, ὁ pres. ind. pas. ἀπολείεσθαι, to be left, absent or away. In Hebr. to be at hand, to be expected, to be about to take place; perf. ind. pas. ἀπολείεσθαι, perf. ind. m. ἀπολείοιπα, and part. ἀπολειοιπώς. From ἀπὸ and λείπω.

Ἀπολεῖς, 2. sing. 2. f. ind. ἀπολείσθαι, 2. f. inf. mid. ἀπολεῖσθαι, 2. pl. 2. f. ind. m. as

ἀπολεῖται, 3. sing. ind. of the same tense ἀπολοῦμαι from ἀπόλλυμι.

Ἀπολείχω, 1. f. ἀπολείζω, perf. ἀπολείεχα, to lick with the tongue, to lap; imperf. ind. act. ἀπέλειχον, εις, ει, 1. a. ind. act. ἀπέλειξα. Th. λείχω, to lick or lap.

Ἀπόλειψις, εως, ἡ, a leaving or desertion. From 2. pers. sing. perf. ind. pas. of ἀπολείπω.

Ἀπόλειψις τῆς σελήνης, an eclipse of the moon.

Ἀπολειλαμμένος, Dor. for ἀπολελημμένος, ης, ον, perf. part. pas. See Ἀπολαμφθέντες.

Ἀπολείλαυκα, ας, ει, perf. ind. act. of ἀπολαύω.

Ἀπολειοιπότες, nom. pl. perf. part. m. of ἀπολείπω.

Ἀπόλεμος, ου, ὁ καὶ ἡ, unwarlike, not adapted to war, exempt from military service, peaceful; impregnable.

Ἀπολείμενος, Ion. for ἀπολούμενος, about to perish, part. 2. a. m. of ἀπόλλυμι. So

Ἀπολείοντες for ἀπολοῦντες, on the point of losing or destroying, part. 2. f. act.

Ἀπολεπίζω, f. ἴσω, the same as

Ἀπολέπω, f. ψω, and ἀπολέπομαι, f. ψομαι, to peel or strip off the bark. From ἀπὸ and λέπω.

Ἀπολέσαι, 1. a. inf. act. ἀπολέσει, 3. sing. 1. f. ind. act. ἀπολέση, 3. sing. 1. a. subj. act. and

Ἀπολέσθαι, 2. a. inf. m. to perish; and

Ἀπόλεσαν, they killed or destroyed, 3. pl. 1. a. ind. act. Ion. and Poet. for ἀπάλεσαν, of ἀπόλλυμι.

Ἀπολήγοι, 3. sing. pres. opt. act. of

Ἀπολήγω, f. ξω, to cease, forbear, desist. Th. λήγω.

Ἀποληΐζεσθαι, to take by robbery. From ληΐζομαι, to plunder. Th. λεία, ας, ἡ, spoil or plunder.

Ἀπόληται, 3. sing. 2. a. subj. m. ἀπόλωμαι, η, ηται, of ἀπόλλυμι.

Ἀποληφθείς, ἴσα, ἐν, part. 1. a. pas. ἀπολήφομαι, 1. f. m. of ἀπολαμβάνω. Th. λαμβάνω, to take.

Ἀπολεῖάζω, f. ἄζω, to slip away, recede quickly, retire. Th. λείεω.

Ἀπολιθόω, to turn into stone, to cause to petrify; ἀπολιθόομαι, ἀπολιθοῦμαι, f. θώσομαι, p. ἀπολειθώμαι, to petrify, become stone. Th. λίθος.

Ἀπολιμπάνω, the same with ἀπολείπω pas. ἀπολιμπάνομαι. Th. λείπω, to leave.

Ἀπολῖς, ἴδος, ὁ καὶ ἡ, an exile, an outcast from his country, a vagabond, having no place of residence. Th. πόλις, a city.

Ἀπολισθαίνω, f. ἥσω, to slide down, fall short, not to reach or arrive at an object. From ἀπὸ and ὀλισθαίνω. Th. ὀλισθος, a slip.

Ἀπολιχμάω, ῶ, f. ἥσω, to lick or lap off or away. From ἀπὸ and λιχμάω. Th. λείχω.

Ἀπολλήγω, Poet. for ἀπολήγω, and ἀπολήξω, 1. f. act. for ἀπολήξω, to desist.

'Απολλόδαρος, ου, ὁ, a proper name, Apollodorus.

'Απόλλυμι or ἀπολλύω, f. ἔσω, p. ἀπώλεκα and Attic. ἀπολώλεκα, to destroy, to lose or part with; also in N. T. to frustrate, to deprive of power; part. pres. act. ἀπολλύν, οντος, the destroyer; 2. f. act. ἀπολῶ, 1. a. ind. act. ἀπώλεσα, inf. act. ἀπολωλέναι pres. ind. pas. ἀπόλλυμαι, to perish, to be destroyed; 2. f. ind. mid. ἀπολούμαι, 2. a. ind. m. ἀπωλόμην, ου, ετο, 2. a. subj. m. ἀπόλωμαι, η, ηται, 2. a. inf. m. ἀπολίσθαι, part. 2. a. m. ἀπολόμενος, p. ind. m. ἀπῶλα, Att. ἀπόλωλα, and inf. ἀπολωλέναι, and part. ἀπολωλώς, υῖα, ὅς. Th. ἄλλυμι, to destroy.

'Απόλλυται, 3. sing. pres. ind. pas. of ἀπόλλυμι.

'Απόλλων, ωνος, ὁ, and in acc. 'Απόλλωνα, τὸν, Apollo, the son of Jupiter and Latona. He is called the Sun, which, when its heat is temperate and moderate produces many bodies from the earth, and, when it is excessive, destroys them. The name is derived from ἀπολλύω, to destroy. Others make it from the Syriac, ܐܡܠܝܢ perdition, destruction. According to Plato in Cratyl. Apollo is so called because ἀπολούει or ἀπολύει, he delivers from evils and calamities, or because he is ἀπλοῦς in his oracles; or αἰεὶ βάλλον, always darting.

'Απολλωνία, ας, ἡ, the name of a city, Apollonia.

'Απολλωνιάς, ἁδός, ἡ, sacred to Apollo, an epithet of the laurel.

'Απολλώνιος 'Ρόδιος, a proper name, Apollonius Rhodius.

'Απολλωνόβλητος, ου, ὁ καὶ ἡ, mad, lunatic. From 'Απόλλων and βλητός, from βάλλω, that is struck by the sun or Apollo.

'Απολογεῖται, 3. sing. pres. ind. pas. ἀπολογεῖσθαι, pres. inf. pas. ἀπολογούμενος, ου, part. pres. pas. of

'Απολογέομαι, οὔμαι, to speak in defence of any one, to plead the cause of any one, to defend, apologize, excuse; imperf. ἀπειλογέομην, -οῦμην, ἐου, -οῦ, εἶτο, -εἶτο· 1. f. m. ind. ἥσομαι, perf. ind. pas. ἀπολελόγημαι, 1. a. ind. m. ἀπειλογησάμην, 1. a. subj. m. ἀπολογήσωμαι, part. 1. a. m. dat. sing. ἀπολογισαμένῳ, 1. a. ind. pas. ἀπειλογήθην. From ἀπὸ and λόγος.

'Απολόγημα, ατος, τὸ, an apology, defence, excuse.

'Απολογισαμένῳ, dat. sing. part. 1. a. m. of ἀπολογέομαι, οὔμαι. Hence also

'Απολογία, ας, ἡ, an apology, excuse; gen. pl. ἀπολογιῶν. Hence the English word APOLOGY.

'Απόλογος, ος, ὁ, a tedious or fabulous story; a moral tale. From the same Th.

'Απόλοιπος, ου, ὁ καὶ ἡ, that is left or remaining.

'Απόλοιτ', for ἀπόλοιστο, 3. sing. 2. a. opt. m. and

'Απολούμαι, 1. sing. 2. f. ind. m. of ἀπόλ- λυμι.

'Απολούω, f. ἀπολούσω, perf. ἀπολέλουκα, to wash away, cleanse, wipe off; 1. a. ind. act. ἀπέλουσα, 1. a. ind. m. ἀπελουσάμην, 2. sing. 1. a. imperat. m. ἀπόλουσαι. Th. λούω, to wash.

'Απολοφύρομαι, 1. f. m. οὔμαι, to bewail, deplore, also to cease to lament. From ἀπὸ and ὀλοφύρομαι, to lament.

'Απολοχμόομαι, οὔμαι, f. ὥσομαι, to bring forth shrubs, to grow shrubby, to become a thicket. Th. λόχος, a troop, an ambush; or rather λόχμη, ης, ἡ, a brake or thicket.

'Απολυθέντις, dismissed; nom. pl. from part. 1. a. pas. ἵνα ἀπολυθῇτε, that ye may be dismissed, 2. pl. 1. a. subj. pas. See 'Απολύω.

'Απολυμαίνεσθαι, to purify; pres. inf. pas. of

'Απολυμαίνομαι, to purify; 2. f. m. ἀπολυμανοῦμαι. From ἀπὸ and λύμη, ης, ἡ, a damage, a nuisance; or rather from λῦμα, ατος, τὸ, pollution, filth.

'Απολύσαι, 1. a. inf. act. ἀπολύσωσι, 3. pl. 1. a. subj. act. ἀπολυθεῖς, εἶσα, ἐν, part. 1. a. pas. of ἀπολύω.

'Απόλυσις, εως, ἡ, a setting free, liberation; a refutation; departure, march, decease, death; a discharge or dispatch of affairs.

'Απολύτρωσις, εως, ἡ, the redemption of a captive; ransom. From ἀπολυτρώω, which is from λυτρώω, to redeem. Th. λύω.

'Απολύω, f. ὑσω, p. ἀπολέλουκα, to loose, disengage, disjoin; suffer to go away, set free by paying a ransom, to release; imperf. ind. act. ἀπέλυον, ες, ε, 1. a. ind. act. ἀπέλυσα, ας, ε, 1. a. imperat. act. ἀπόλυσον, 1. a. subj. act. ἀπολύσω, ης, η, 1. a. inf. act. ἀπολύσαι, part. 1. a. act. ἀπολύσας, αντος, ὁ ἀπελύοντο, 3. pl. imperf. ind. pas. they went away; ἀπολέλυμαι, perf. ind. pas. ἀπελύθην, 1. a. ind. pas. and in 3. pl. ἀπελύθησαν, 1. a. subj. pas. ἀπολυθῶ, ῆς, ῆ, and in 2. pl. ἀπολυθῇτε, part. 1. a. pas. ἀπολυθεῖς, εἶσα, ἐν ἀπολύομαι in mid. voice signifies to refute, to depart, to dismiss one who has been ransomed. Th. λύω.

'Απολωσάω, ᾧ, f. ἥσω, and ἀπολωσάομαι, ᾶμαι, to treat contemptuously or injuriously, to outrage. From ἀπὸ and λωσάω, ᾧ. Th. λῶςη, injury.

'Απόλωλα, ας, ε, perf. ind. m. and in 1. pl. ἀπολώλαμεν ἀπολωλέναι, perf. inf. act. and ἀπολωλέναι, perf. inf. m. ἀπολωλός, perf. part. mid. n. g. from ἀπόλλυμι.

'Απολωπίζω, f. ἴσω, to divest of clothes, to disrobe, to strip. See λωπίζω. Th. λέπω, to peel off the bark.

'Απολωφάω, or -φίω, ᾧ, f. ἥσω, to assuage, to calm or still. From ἀπὸ and λωφάω, ᾧ, to allay.

'Απομάθησις, εως, ἡ, the act of unlearning, forgetting. From ἀπομανθάνω.]

'Απομανεῖσα, ἡ, 2. a. part. pas. f. g. of

'Απομαίνομαι, f. μανούμαι, to be mad or furious; also to cease from madness and fury. From ἀπὸ and μαίνομαι.

'Απομανθάνω, f. ἀπομαθήσομαι, to unlearn,

to forget; 2. a. ind. act. ἀπίμαθον, perf. ind. act. ἀπομεμάθηκα, p. ind. pas. ἀπομεμάθημαι.

Ἀπομαραίνω, to cause to pine or waste away; ἀπομαραίνομαι, to droop, wither, decay; die, *Xen. Apol.* Ἀπομαρανθείσης ὀργῆς, when rage had abated, part. pas. 1. a. gen. sing.

Ἀπομαρτυρέω, ᾧ, f. ἦσω, to call to witness, bring proof; attest; aver.

Ἀπομάσσομαι, or ἀπομάσσω, -άπτω, f. ἀπομάξω, to wipe or rub off; to personate any one; in mid. to disenchant; to imitate. From ἀπὸ and μάσσω.

Ἀποματαίξιν, to make a foolish noise, to break wind, *Herod. ii. 162.* From ματαίξω.

Ἀπομάχεσθαι, to resist or repel, pres. inf. pas. from

Ἀπομάχομαι, to resist, repel a foe, sustain a conflict, defend. From ἀπὸ and μάχομαι.

Ἀτόμαχος, ου, ὁ καὶ ἡ, disabled from military service.]

Ἀπομειλίσσω or -ίττω, fut. ἴξω, and ἀπομειλίσσομαι, to soothe with honied words, to assuage, to pacify. From ἀπὸ and μειλίσσω, to render agreeable.

Ἀπομείρεται, (*See* Ἀπαμείρεται) 3. sing. pres. ind. mid. From ἀπὸ and μείρω, or rather μείρομαι, to apportion, pres. ind. pas. μέμαρμαι, and Att. εἰμαρμαι perf. ind. m. ἐμμορα, for μέμορα.

Ἀπομείρομαι, f. ρῶμαι, to distribute, to share, apportion. *Hes.*]

Ἀπομελαίνω, f. ἄνω, to make black, to blacken. From ἀπὸ and μελαίνω. *Th. μέλας*, black.

Ἀπόμελι, ιτος, το, the hydromel of the ancients, composed of honey and water or vinegar.]

Ἀπομέμαρμαι, 1. pers. sing. perf. ind. pas. of ἀπομείρομαι.

Ἀπομέμαχα, ας, ε, perf. ind. act. of ἀπομάσσω.

Ἀπομέφομαι, f. φομαι, to accuse, blame. chide, reprove. *Th. μέφομαι*, to find fault.

Ἀπομένω, f. ἐῶ, to remain, continue.

Ἀπομερίζω, f. σω, to divide, apportion, assign, separate.

Ἀπομετρέω, ᾧ, f. ἦσω, p. κα, to measure out.

Ἀπομηκύνω, f. νῶ. p. γκα, to prolong, extend to a great length. From ἀπὸ and μήκος, length.

Ἀπομνησας, ασα, αν, part. 1. a. act. of

Ἀπομνηῖω, f. ἴσω, p. κα, to be angry, indignant, in a rage. From ἀπὸ and μῆνις.

Ἀπομίγνυμι, f. ξω, to mingle, to mix.]

Ἀπομιμῆσθαι, to imitate, pres. inf. m. of ἀπομιμῶμαι, οὔμαι, part. pres. m. ἀπομιμούμενος, part. perf. pas. ἀπομιμημένος. *Th. μιμέομαι*, οὔμαι.

Ἀπομίμημα, ατος, τὸ, a resemblance, image, imitation.

Ἀπομνησχομαι, *See* ἀπομνάομαι.]

Ἀπομισθός, ου, ὁ καὶ ἡ, not paid as a soldier, unrewarded.]

Ἀπομνάομαι, or ἀπομνησχομαι, 1. f. ἀπομνήσκειν, to call to mind, recollect; to relate from memory; 1. a. m. ind. ἀπεμνήσκειν, ω,

ατο, 1. a. inf. ἀπομνήσασθαι perf. ind. pas. ἀπομνήσκειν, 1. a. ind. pas. ἀπεμνήσθην. From ἀπὸ and μνάομαι, or μιμνήσκειν, to remember.

Ἀπομνημόνευμα, ατος, τὸ, a memorable saying, an historical notice; in plur. memoirs; gen. pl. ἀπομνημονευμάτων. From 1. pers. sing. perf. ind. pas. of

Ἀπομνημονεύω, f. εὔσω, to recollect, remember, rehearse from memory, detail, recount. *Th. μνάομαι.*

Ἀπόμνησαι, remember, 2. sing. 1. a. imperat. m. of ἀπομνήσκειν.

Ἀπομνησικακεῖν, to retain the memory of an injury; also to forget an injury. From ἀπὸ, μνάομαι, and κακός.

Ἀπομνύειν, pres. inf. act. of

Ἀπόμνυμι or ἀπομνύω, f. ἀπομόσω, to deny on oath, to swear; to abdicate or resign an office.]

Ἀπόμοιρα, ας, ἡ, a part, share, portion of the produce of land, as tithes. *Th. μείρομαι*, to divide.

Ἀπομόργνυμι, or ἀπομοργνύω, f. ξω, to portray, form or fashion; wipe; wipe away tears, to weep; 1. a. ind. m. ἀπωμορξάμην. From ἀπὸ and μόργνυμι, from the old and obsolete primitive μόργω, f. μορξω, p. μέμορξα. 1. a. ind. m. ἐμορξάμην.

Ἀπομόσαι, 1. a. inf. act. *See* Ἀπόμνυμι.

Ἀπόμουσος, ου, ὁ καὶ ἡ, unskilled or not gifted in music or singing, *Eurip. Med. 1085*; illiterate.]

Ἀπομυθεῖω, ᾧ, f. ἦσω, to dissuade, forbid; prevent; imperf. ind. pas. ἀπιμυθέομην. *Th. μυθός.*

Ἀπομύσσω or -πτω, f. ξω, to blow the nose, *Xen. Cyrop. i, 2.* to cheat or gull.]

Ἀπόναντο, imperf. 3. pl. Ion. of

Ἀπόναμαι or ἀπόνημι, f. ονήσομαι, ονήσω, to enjoy. From ἀπὸ and ὄνημι, to profit or be of advantage to.

Ἀπονάσσωσιν, *Poet. by doubling the σ, for ἀπονάσωσιν*, 1. a. subj. act. of

Ἀπονάω, ᾧ, f. ἄσω, to go abroad for the purpose of settling, to emigrate, to cause to migrate; in the pas. to live in exile from any place, ὧν ἀπενάσθην αἰσχρῶς, *Eur. Med. 166.* *Th. νάω.*

Ἀπονέεσθαι, pres. inf. mid. of ἀπονέομαι. *Th. νέω.*

Ἀπονέμω, 1. f. act. ἀπονεμῶ, perf. ind. act. ἀπονεμένηκα, to bestow, confer, assign, distribute. *Th. νέμω.*

Ἀπονενομένος, desperate, fool-hardy, out of one's senses; part. perf. pas. of ἀπονοέω. *Th. νοῦς*, mind.

Ἀπονέομαι, f. νήσομαι, to go away; to return.

Ἀπονέστερος, ου, ὁ καὶ ἡ, *Poet. for ἀπονώτερος*, ου, ὁ καὶ ἡ, less laborious, less toilsome. From a pr. and πόνος, labour, which see.

Ἀπονεύω, f. εὔσω, p. νένευκα, to refuse, spurn, disdain; to nod or totter, as on the point of falling; to incline or tend. *Th. νεύω*, to nod.

Ἀπονέω, *See* Ἀπονέομαι.

'Απόνημι, pres. ind. act. to enjoy, derive advantage from. From ἀπὸ and ὄνημι, to enjoy. See also 'Απόναμαι.

'Απονητὶ, adv. easily, without toil, Xen. Cyrop. ii, 9. Herod. iii, 146. superl. ἀπονητότατα, adv. most easily, Herod. ii, 14. From a pr. and πόνος, labour. Th. πίνομαι, to do, to work.

'Απονῖα, ας, ἡ, cessation from labour, aversion to labour, rest, ease, Xen. Cyrop. ii, 2.]

'Απονικῆσαι, 1. a. inf. act. of

'Απονικᾶω, ᾧ, f. ἥσω, to conquer, overcome; also extort by entreaties. Th. νίκη, victory.

'Απονίζω, f. ἴσω, to wash the hands, or feet; to make clean. From νίζω, in the Tarentine tongue, for νίπτω to wash (in strictness) the hands.

'Απονίπτω, f. ψω, to wipe clean, to wash.

'Απονοέω, ᾧ, f. ἥσω, to reduce to a state of madness or idiocy; ἀπονοέομαι, to be regardless of every thing, disregard sense and reason, to act like a distracted person.

'Απονοία, ας, ἡ, madness, phrenzy. Th. νοῦς, mind.

'Απονος, ου, ὁ καὶ ἡ, free from labour, trouble or embarrassments; unaccustomed to labour, Xen. Hist. iii, 4; not causing pain of mind.]

'Απονοστάσας, Dor. for ἀπονοστήσας, αντος, ὁ, part. 1. a. act. ἀπονοστήσειν, 1. f. inf. act. of

'Απονοστήω, f. ἥσω, to return. Th. νοστήω, ᾧ.

'Απονόφῃ, adv. apart from, far off, Apol. Rhod. Hence

'Απονοσφίζω, f. ἴσω, to separate, disjoin; deprive; flee, escape from, τὰ μεσόμφαλα γὰς ἀπονοσφίζων μαντιῖα, Soph. Œd. Tyr. 480. ἀπεινόφισα, ας, ε, 1. a. ind. act. From ἀπὸ and νόφῃ, apart.

'Απονυχίζω, f. ἴσω, to cut or pare the nails; to snatch away, Aristoph. Eq.]

'Απὸνως, adv. easily, without labour or exertion.]

'Αποξενῶω, ᾧ, ὥσω, to drive into a foreign country, to deprive of the rights of a citizen; pas. ἀποξενόομαι, οὔμαι, to reside out of one's country, to be driven to a foreign land.]

'Αποξηραίνω, f. ξηραῖω, p. ξήραγκα, to cause to wither, dry up.

'Αποξύνω, f. νῶω, to sharpen, to make sour. In Lucian. Dialog. Cyclop. and Nest. ἀποξύνσας is a false reading for ἀποξύνων. Schneid.]

'Αποξύσας, αντος, ὁ, part. 1. a. act. of

'Αποξύω, f. ὥσω, to make smooth, shave off, abrade, plane; take away, as γῆρας, old age. Th. ξέω or ξύω, to scrape smooth.

'Αποπαρήσσομαι, 2. f. ind. pas. of ἀποπήγνυμι. Th. πήγνυμι.

'Αποπαρθενῶω, f. ὥσω, to deflower, seduce.

'Αποπαῖτίω, ᾧ, f. ἥσω, to go aside from the way; to go aside in order to satisfy the calls of nature. Hence

'Αποπάτημα, ατος, τὸ, excrement.

'Απόπατος, ου, ὁ, the same with the last word; also a stepping aside for the purposes of nature. Th. πατέω, to tread.

'Αποπαύει, 2. sing. pres. imperat. mid. Ion. for ἀποπαύου, and

'Αποπαύεσθαι, 1. f. inf. mid. of

'Αποπαύω, f. αὔσω, to cease, desist, refrain; prevent, hinder. Th. παύω, to stop, to cause to cease.

'Απόπειρα, ας, ἡ, a trial, attempt, undertaking. Hence

'Αποπειράζω, f. σω, to try, attempt, endeavour.]

'Αποπειράσθαι, to try, to make an attempt. Th. πείρα, an experiment.

'Αποπειράω, ᾧ, f. ἄσω, to try, endeavour.]

'Αποπέμπειν, to dismiss, repudiate, pres. inf. act. of ἀποπέμπω.

'Αποπεμπτοῦν, pres. inf. act. contracted, to pay a fifth part. Th. πεμπτός, fifth.

'Αποπέμπω, f. ψω, to send away, to let go, to send off. Th. πέμπω, to send.

'Απόπεμψις, εως, ἡ, a sending away, dismissal. From 2. pers. sing. perf. ind. pas. of ἀποπέμπω.

'Αποπεπλάνηκα, ας, ε, perf. ind. act. and

'Αποπεπλάνημαι, σαι, ται, perf. ind. pas. of ἀποπλανᾶω.

'Αποπέπλευκα, ας, ε, perf. ind. act. of ἀποπλέω.

'Αποπέπλυγκα, ας, ε, perf. ind. act. of ἀποπλύνω.

'Αποπέπνιχα, ας, ε, perf. ind. act. ἀποπέπνιγμαι, ξαι, κται, perf. ind. pas. of ἀποπνίγω.

'Αποπέπτωκα, ας, ε, I fell down, perf. ind. act. of ἀποπίπτω.

'Αποπέτομαι, to fly away, Aristoph.]

'Αποπήγνυμι, f. ξω, to freeze, congeal; to cause to freeze.]

'Αποπηδάω, ᾧ, f. ἥσω, to leap back, recoil; to dismount from a horse.

'Αποπίεζω, f. ἴσω, to press out, compress.

'Αποπίμπλημι, f. πλήσω, to fill, saturate; to satisfy, or appease the anger of any one, Herod. ii, 129.]

'Αποπίπτω, f. ἀποπτῶω, p. ἀποπέπτωκα, to fall down or off, sink in hope, wander from the direct course; 2. a. ind. act. ἀπίπesson. Th. πίπτω, to fall.

'Αποπλάζω or -άγγω, f. γξω, p. γχα, to cause to wander, lead astray, Apol. Rhod. i. 1. a. ind. act. ἀπέπλαγξα, ας, ε, pres. ind. pas. ἀποπλάζομαι, or -άγγομαι, to wander, roam; 1. a. ind. pas. ἀπέπλάγχθην, ης, η, 1. a. ind. m. ἀπέπλαγξάμην, ω, ατο. From ἀπὸ and πλάζω or πλάγγω, to cause to wander.

'Αποπλανάω, ᾧ, f. ἥσω, p. ἀποπεπλάνηκα, to cause to wander, lead astray, mislead, deceive; pres. ind. pas. ἀποπλανᾶομαι, to wander, go astray, perf. ind. pas. ἀποπεπλάνημαι, σαι, ται, 1. a. ind. pas. ἀποπλανήην. Th. πλάνη, error.

'Αποπλείειν, to sail or set sail from one place

for another, *Herod. i, 24. See Larcher's note.*
pres. inf. act. Poet. for ἀποπλέειν, from

Ἀποπλέω, f. ἀποπλεύσω, perf. ἀποπέπλευκα, to sail away from, to weigh anchor, put to sea; 1. a. ind. act. ἀπέπλευσα. Th. πλέω, to sail.

Ἀποπληξία, ας, ἡ, apoplexy, stupor, a numbness of the whole body, privation of sense and motion, a violent shock which disables the whole body. From ἀπὸ and πλῆσσω, to strike.

Ἀποπληρώω, ᾧ, f. ὥσω, to fill, satisfy; fulfil, perform. From ἀπὸ and πληρώω, ᾧ. Th. πλήρης, full.

Ἀποπλήρωσις, εως, ἡ, fulfilment, performance. From 2. pers. sing. perf. ind. pas. of the foregoing verb.

Ἀποπληρωτής, οὔ, ὁ, that fulfils or performs any thing. From the same.

Ἀπόπλους, ου, ὁ, Ion. for ἀπόπλους, which is more used, a departure or going away, properly, in a vessel. From ἀποπλέω, which see.

Ἀπόπλυμα, ατος, τὸ, dirty water, in which things have been washed, the off-scourings, washings of gutters, kennels, &c. From

Ἀποπλύνω, f. ὑνᾶ, p. ἀποπέπλυκα, to wash, make clean, 1. a. ind. act. ἀπέπλυνα. Th. πλύνω, to wash, properly, dirty clothes.

Ἀποπλῶειν, Ion. for ἀποπλέειν, to go away in a ship, to set sail, pres. inf. act. of ἀποπλέω, which see.

Ἀποπνέουσα, ἡ, breathing out, exhaling, for ἀποπνέουσα, pres. part. act. f. g. Poet. of ἀποπνέω.

Ἀποπνευσις, εως, ἡ, a breathing out, an exhalation. From

Ἀποπνέω, and Poet. ἀποπνέω, f. ἀποπνέωσω, to breathe out, die, breathe forth, emit, cast forth; also to die or breathe one's last; 1. a. ind. act. ἀπέπνευσα, 1. a. ind. m. ἀπεπνευσάμην, ω, ατο, perf. ind. act. ἀποπέπνευκα, p. ind. pas. ἀποπέπνευμαι, from 2. pers. sing. of which comes

Ἀποπνιγσόμενος, η, ον, part. 2. f. pas. of

Ἀποπνίγω, f. ἀποπνίξω, p. ἀποπέπνιχα, to strangle, suffocate; vex, torment; 1. a. ind. act. ἀπέπνιξα, 2. a. ind. act. ἀπέπνιγον. p. ind. pas. ἀποπέπνιγμαι, 2. a. ind. pas. ἀπεπνίγην, 2. f. ind. pas. ἀποπνιγήσομαι. Th. πνίγω, to suffocate.

Ἀποπνίξας, αντος, ὁ, part. 1. a. act. of the preceding.

Ἀποπνοή, ἡς, ἡ, a breathing out, exhalation, emission. From perf. ind. m. of ἀποπνέω.

Ἀπόπνοια, ας, ἡ, a breathing out, a blowing forth. From the same.

Ἀποποιέω, ᾧ, f. ἥσω, to remove from one's self; reject, disapprove; break friendship.

Ἀποπομπᾶτος, ου, ὁ, repulsive, adapted to repelling or driving away; the same as ἀλεξίκακος.

Ἀποπομπή, ἡς, ἡ, a sending away, rejection; an averting of evil by sacrifices; repudiation, divorce.

Ἀποπορεύομαι, f. εὔσομαι, to depart, go away; pass over to, *Aristot.*]

Ἀποπρατίζομαι, f. ἴσομαι, to sell.]

Ἀποπρεσβεύω, f. εὔσω, to render an account of one's embassy or commission.]

Ἀποπρίεμαι, to buy.]

Ἀποπρὸ, adv. from afar, *Iliad vii.*]

Ἀπόπροθεν and ἀπόπροθι, adv. afar off. Th. πρό.

Ἀποπροθόρω, to leap from, sally out from, *Apol. Rhod. iii, 1280.*]

Ἀποπτάμενος, η, ον, part. 2. a. m. of ἀφίπταμαι, which is from ἀπὸ and ἵπταμαι.

Ἀποπτάνουσιν, 3. pl. pres. ind. act. of ἀποπτάνω, which is from ἀπὸ and ὀπτάνω. Th. ὀπτομαι, to see.

Ἀποπτῆναι, 2. a. inf. act. ἀπίπτην, 2. a. ind. act. ἀποπτήσομαι, 1. f. ind. m. of ἀφίπταμαι.

Ἀποπτος, ου, ὁ καὶ ἡ, that can be seen from on high; far out of sight, *Soph. Œd. Tyr. 762.*]

Ἀποπτύουσι, 3. pl. pres. ind. act. of

Ἀποπτῶ, f. ὕσω, to spit, to spit out, eject; loathe. From ἀπὸ and πτύω, to spit.

Ἀποπτάσω, εις, ει, 1. f. ind. act. of ἀποπίπτω.

Ἀποπυνθάνομαι, f. πύσομαι, to ask, inquire, demand, *Herod. iii, 154.*]

Ἀπορα, for ἄπορον, the same with ἀδύνατον, impossible. See Ἀπαρος.

Ἀποργίζομαι, f. ἴσομαι, to be angry. Th. ὀργή, anger.

Ἀποργίζω, f. σω, to make angry, irritate.]

Ἀπορεῖ, 3. sing. pres. ind. act. of ἀπορέω.

Ἀπορέομαι, f. ἥσομαι, p. ἡπόρημαι, to be perplexed, to doubt. From πείρω.

Ἀπορέω, f. ἥσω, to be in doubt, hesitate, not to know which way to turn, not to be able to act, to fear that one will not succeed in any attempt, to despair of accomplishing; also to be in want of, to need; pres. part. act. ἀπορών, οὔντος, ὁ. From α pr. and πόρος, a way or course.

Ἀπόρημα, ατος, τὸ, a thing doubted, doubt.

Ἀπόρρητος, ου, ὁ καὶ ἡ, not laid waste, saved from harm, protected from pillage. From α priv. and πέρθω, to destroy.

Ἀπορία, ας, and Ion. -ία, ης, ἡ, embarrassment of mind, irresolution; impossibility, *Thucyd. ii, 49. From ἄπορος.*]

Ἀπορνύμεναι, αἰ, part. pres. pas. f. g. pl. num. of ἀπορνύμενος. from

Ἀπόρνημι, to excite, stimulate, to go with impetuosity. From ἀπὸ and ὀρνημι, or ὀρνωμαι.]

Ἀπορος, ου, ὁ καὶ ἡ, impassible, impracticable, embarrassing; stupid, dull; poor, needy; pathless or perplexing, *Eurip. Med. 363; arduous or difficult, Lys. in Eratosth. 1. From α and πόρος.*]

Ἀπόρουσι, 3. sing. 1. a. ind. act. Ion. of

Ἀπορούω, f. οὔσω, p. ἀπώρουκα, to leap forth, to sally forth. From ἀπὸ and ὀρῶ.

Ἀπορραγείην, ης, η, 2. a. opt. pas. of ἀπορρήγνυμι.

Ἀπορραίνω, to sprinkle, diffuse, spread, Herod. Th. ραίνω, to pour out.

Ἀπορραΐσειν, 1. f. act. of

Ἀπορραΐω, f. σω, p. κα, to destroy, dissipate, consume; also to be in want of. Th. ραΐω.

Ἀπορράπτω, to sew up, to close as by sewing; part. 1. a. act. ἀπορράψας. Th. ράπτω, to sew.

Ἀπορρέω, f. εὔσω, to flow away, to flow from, emanate; to drop off or fall down in drops like tears, to drop down like a liquid, Eurip. Med. 1198. From ρέω.]

Ἀπορρέω, f. ῥήσω, p. -έρρηκα, to forbid, prohibit.

Ἀπορρήγνυμι, f. ἤζω. p. ηχα, to burst or break apart, separate with violence, make a disruption. Th. ῥήγνυμι.

Ἀπορρῆθεν, part. 1. a. pas. n. g. of ἀπορρέω.

Ἀπόρρημα, ατος, τὸ, an interdict, prohibition by law. From ἀπορρήγνυμι.

Ἀπορρήξας, and in f. g. ἀπορρήξασα, part. 1. a. act. of ἀπορρήγνυμι.

Ἀπορρήσις, εως, ἡ, renunciation, abandonment; also prohibition. From ἀπορρέω.

Ἀπορρήσω, -πτω, f. ζω, p. χα, the same with ἀπορρήγνυμι.

Ἀπορρήτα ποιῆσαι, to forbid, prohibit, suppress, Herod. for ἀπαγορεύειν. From ρέω, to speak.

Ἀπορρήτον, a secret place, a holy retreat; a secret or mystery.

Ἀπορρήτος, ου, ὃ καὶ ἡ, forbidden by law, not to be disclosed, secret; ἀπορρήτα, holy secret things, arcana, mysteries.

Ἀπορρήτως, adv. secretly, privily.

Ἀπορρίπτω, f. ψω, p. ἀπέρριφα, to cast or throw away, to reject with contempt; 1. a. ind. act. ἀπέρριφα, 2. a. ind. act. ἀπέρριπον, part. 1. a. act. ἀπορρίψας. From ἀπὸ and ρίπτω. Hence

Ἀπορρίψις, εως, ἡ, a casting away, rejection.

Ἀπορροή, ἡς, ἡ, a flowing from, an emanation; and

Ἀπορροία, ας, ἡ, and ἀπόρρουςις, in the same sense.

Ἀπορρόφω, ᾧ, f. ἥσω, to absorb, swallow up, engulph; exhaust.

Ἀπορρύτος, ου, ὃ καὶ ἡ, flowing as a stream. From

Ἀπορρύω, to flow from or out of. Th. ρύω, the same with ρέω.

Ἀπορρῶξ, ὄγος, ὃ καὶ ἡ, used substantively for a part or fragment torn off; the arm of a river; when used adjectively, abrupt, broken, rough. From ἀπορρέω, or ἀπορρήσω.

Ἀπορφανίζω, f. ἴσω, p. ἀπωρφάνισα, to bereave of parents, children, or friends; to render one an orphan; 1. a. ind. act. ἀπωρφάνισα, perf. ind. pas. ἀπωρφάνισμαι, 1. a. ind. pas. ἀπωρφανίσθην, 1. a. part. pas. ἀπορφανισθείς. From ἀπὸ and ὀρφανός, ἡ, ὄν.

Ἀπορχεῖσθαι, οὔμαι, f. ἥσομαι, to dance out of time; ἀπορχήσας τὴν γάμον, you have

danced away your marriage, i. e. by not dancing in a becoming manner, Herod. vi, 129.]

Ἀπόρως κείσθαι, or ἔχειν, to be poor or needy.

ἌΠΟΣ, εως, τὸ, labour, toil, weariness. From ἀπὸ in the sense of removing from.

Ἀποσάπτω, f. ἄζω, to unlade. Th. σάπτω.

Ἀποσβέννυω, -νυμι, f. ἔσω, p. εκα, to extinguish, put an end to, terminate; in the 2. a. sometimes used passively, χρόνῳ δ' ἀπέσβην, at length he fainted (literally, was extinguished), Eurip. Med. 1215.]

Ἀποσβέσσωσι, 1. a. subj. act. 3. pl. Poet. of ἀποσβέννυμι.

Ἀποσειόμενος and ἀποσειοῦσθαι, in Herodotus iv, 154 and 203; but the better reading is ἀποσειόμενος, for ἀφοσιούμενος, being about to perform or discharge a vow, oath, &c. See Schweigh. Herod. So ἀποσειοῦσθαι for ἀφοσειοῦσθαι, Ion. which is from ὅσιος.]

Ἀποσειάμενος, part. 1. a. m. of

Ἀποσιώω, f. σείσω, p. σείκειν, to shake off, to cast off, to disembarass one's self of any thing. Th. σείω, to shake.

Ἀποσημνύω, f. ὕνω, to praise highly, extol, dignify; ὃψὲ ἀπείσημνύθη (or ἀπείσημνώθη) became refined or dignified at a late period, Aristot. Poet. 10.]

Ἀποσημειωμένα, perf. part. pas. of ἀποσημνύω.

Ἀποσημαίνομαι to seal; designate, mark; confiscate. Th. σῆμα.

Ἀποσημαίνω, f. ἄνω, to indicate, make a sign or signal, designate.

Ἀποσημνίδω, or ἀποσημειοῦμαι, to make notes of, to note down, make commentaries or memoirs. Th. σῆμα.

Ἀποσῆπομαι, f. ἡψομαι, p. -ημμαι, to putrefy, decay, wither.

Ἀποσῆπω, f. ἡψω, to putrefy. Th. σῆπω.

Ἀποσιτεύω, ᾧ, f. ἥσω, to abstain from food; and

Ἀπόσιτος, ου, ὃ καὶ ἡ, abstinent, avoiding food. Th. σίτος.

Ἀποσιωπάω, ᾧ, f. ἥσω, to be silent, hold one's peace; and

Ἀποσιώπησις, εως, ἡ, a keeping silence; also a figure of rhetoric. Th. σιωπάω.

Ἀποσκαρίζω, f. ἴσω, to fall down with convulsions or violent motions of the feet, to die in convulsions.

Ἀποσκηδάννυμι, f. ἄσω, p. ακα, to dissipate, scatter, disperse. Th. σκῆδω, σκεδάννυμι.

Ἀποσκεινάζω, f. σω, to uncover, disclose; also to cover.

Ἀποσκέπτω, f. ψω, and -ομαι, f. ψομαι, to observe or survey from a high or distant place.

Ἀποσκεινάζομαι, 1. f. mid. ἀσομαι, perf. ind. pas. ἀπεισκεύασμαι, to remove vessels or utensils from one place to another; to lay down, deposite, leave, abandon; destroy, demolish; refute, convince; 1. a. ind. m. ἀπεισκευσάμην. From ἀπὸ and σκευάζω.

Ἀποσκεινάζω, f. ἄσω, p. ακα. See the preceding.

Ἀποσκευή, ἥς, ἡ, baggage, equipments, apparatus. *Th.* σκεῦος.

Ἀποσκηνιάω, *f.* ὥσω, to dwell apart or remote from; to remove one's dwelling or tent. *Th.* σκηνή.

Ἀποσκήπτω, *f.* ψω, *p.* φα, to fall on, to cause to fall on; to send, discharge upon, hurl, *Herod.* vii, 10. *Th.* σκήπτω.

Ἀποσκήψας, *αντος, ὁ, part. 1. a. act. of ἀποσκήπτω.*

Ἀποσκιιάζω, *f.* ὥσω, *p.* ἀπεσκίακα, to overshadow, to shade, to cast a shadow on; *p. ind. pas.* ἀπεσκίασμαι. *Th.* σκιά. Hence

Ἀποσκίασμα, *ατος, τὸ, an overshadowing, the casting of a shadow, a shade.*

Ἀποσκληρῖμι, to become emaciated, to waste away, die; to grow dry or hard; hence

Ἀποσκληρῖναι, *2. a. inf. act. From σκληάω, 2. a. ind. act. ἔσκλην; others make it from σκληῖμι. Th.* σκέλλω.

Ἀποσκληρύνω, *f.* ὑνῶ, to grow hard, to harden. *Th.* σκληρός.

Ἀποσκοπέω, *f.* ἥσω, *p.* ηκα, and ἀποσκοπεύω, *f.* εὔσω, to behold, to observe from an eminence, contemplate, look attentively, behold from a distance.

Ἀπόσκοπος, *ου, ὁ, that misses his aim; absurd. From ἀπὸ and σκοπός, which is from σκέπτομαι.*

Ἀποσκορακίζω, *f.* ἴσω, *p.* ικα, to send away to the crows, *i. e.* to reject with contempt or contumely, as in English, go and be hanged, &c. and

Ἀποσκορμισμός, *ου, ὁ, a contemptuous or contumelious rejection. From ἀπὸ and σκορακίζω. Th.* κόραξ, a crow.

Ἀποσκορπίζω, *f.* ἴσω, to disperse, scatter, dissipate.

Ἀποσκυθίζω, to shave the hair like the Scythians, *Herod.* iv.]

Ἀποσκυλάω, *f.* ἥσω, *Poet.* for ἀποσυλάω, to pillage, depredate.

Ἀποσκώπτω, *f.* ὦψω, to jeer, deride. *Lucian. Th.* σκώπτω.

Ἀποσμάω, *f.* ἥσω, and

Ἀποσμήχω, *f.* ἥσω, *p.* ηχα, to wipe away, to clean. *Th.* σμάω and σμήχω, which are equivalent to each other.

Ἀποσμυγείς, *εντος, ὁ, part. 2. a. pas. of*

Ἀποσμύχω, *f.* ξω, *p.* χα, to consume by fire or by grief. *Th.* σμύχω.

Ἀποσοβέω, *f.* ἥσω, to drive away, expel, repel. *Th.* σοβέω.

Ἀποσος, *ου, ὁ καὶ ἡ, not containing quantity, incommensurable.*

Ἀποσπάδιον, *ου, τὸ, a piece or fragment torn from the whole of any thing; and*

Ἀπόσπασμα, *ατος, τὸ, in the same sense. From*

Ἀποσπάω, *f.* ὥσω, *p.* ἀπέσπακα, to pull apart, separate or divide with violence; *1. a. ind. act.* ἀπέσπασα, *part. 1. a. act.* ἀποσπάσας, *perf. ind. pas.* ἀπέσπασμαι, *1. a. ind. pas.* ἀπεσπάσθην, *part. 1. a. pas.* ἀποσπασθείς. *Th.* σπάω, to draw.

Ἀποσπείρω, *f.* εἰρῶ, *p.* αρκα, to sow, to cast seed abroad; *p. ind. m.* ἀπέσπορα.

Ἀποσπείδω, *f.* εὔσω, to dissuade or discourage from any thing, *Herod.* vi, 109.]

Ἀπόσπορος, *ου, ὁ καὶ ἡ, sprung or descended from, being the issue of. Th.* σπείρω.

Ἀποσπουδάζω, *f.* ὥσω, to grow negligent or heedless, to relax in zeal; *part. pres. act.* ἀποσπουδάζων. *From ἀπὸ and σπουδή, which is from p. ind. m. of σπείδω, to be diligent.*

Ἀπόστα, for ἀπόσταθι, or ἀπόστηθι, *2. a. imp. act. from the 2. a. ind. act.* ἀπέστην of ἀφίστημι. *Th.* ἵστημι.

Ἀποσταδῶ, and

Ἀποσταδὸν, *adv. from afar, far off. From ἀπὸ and ἵστημι.*

Ἀποστάζουσα, *pres. part. act. f. g. of*

Ἀποστάζω, *f.* ξω, to fall in drops, to drop, distil. *Th.* στάζω.

Ἀποστάς, *αντος, ὁ, part. 2. a. act. of ἀφίστημι.*

Ἀποστασία, *ας, ἡ, revolt, defection; and*

Ἀποστάσιον, *ου, τὸ, divorce, repudiation, a libel of divorce; and*

Ἀπόστασις, *εως, ἡ, a withdrawing, defection, desertion. All from 2. pers. sing. perf. ind. pas. of ἀφίστημι, which see.*

Ἀποστατέον, there must be a desisting or cessation. *From ἀφίσταμαι.*

Ἀποστατέω, *f.* ἥσω, *p.* ηκα, to be absent or out of the way; to forsake or desert.

Ἀποστάτης, *ου, ὁ, a deserter, fugitive; and*

Ἀποστατῖκός, *ἡ, ὁν, rebellious, seditious; and*

Ἀποστατικῶς, *adv. in a rebellious or seditious manner.*

Ἀποσταῖτις, *ιδος, ἡ, fem. of ἀποστάτης, rebellious; used of a city, &c. All from ἀπὸ and ἵστημι, which is from στάω.*

Ἀποστεγάζω, to take off the roof of a building, to unroof, *f.* ὥσω, *p.* ἀπεστέγακα, *1. a. ind. act.* ἀπεστέγασα. *From στέγη. Th.* στέγω, to cover.

Ἀποστέγασμα, *ατος, τὸ, a covering, a roof. From the preceding.*

Ἀποστείλασα, *part. 1. a. act. f. g. of ἀποστέλλω.*

Ἀποστέιχω, *f.* ξω, to go away, depart. *From ἀπὸ and στείχω, to go.*

Ἀποστέλλω, *f.* εἰλῶ, *p.* ἀπέσταλκα, to send away; to send with orders; to banish or drive away, *Eurip. Med.* 282. *In the mid. voice, to go, i. e. to send one's self; and the pas. may sometimes be rendered in the same manner, as, τὸ, δ'...ἔσταλθης, why didst thou go, Med.* 666. *1. a. ind. act.* ἀπέστειλα, *2. a. ind. act.* ἀπέσταλον, *p. ind. pas.* ἀπέσταλμαι. *2. a. ind. pas.* ἀπεστάλην, *2. a. subj. pas.* ἀποσταλῶ, *part. 2. a. pas.* ἀποσταλείς, *p. ind. m.* ἀπέστολα. *Th.* στέλλω, to send.]

Ἀποστενύω, *f.* ὥσω, to contract or restrict, confine. *From στενύω. Th.* στενός.

Ἀποστέργω, *f.* ξω, to cease loving, to hate. *From ἀπὸ and στέργω.*

Ἀποστερέω, *ω, f.* ἥσω, *p.* ἀπεστέρηκα, to de-

prive; defraud, rob; 1. *a. ind. act.* ἀπεστέρησα, 1. *a. subj. act.* ἀποστερήσω, *perf. ind. pas.* ἀπεστέρημαι, *part.* ἀπεστέρημένος. *Th.* στερέω.

Ἀποστερήσεις, *εως, ἡ*, deprivation; a defrauding. From 2. *pers. sing. perf. ind. pas.* of ἀποστερέω.

Ἀποστερητής, *οὔ, ὁ*, a defrauder. From 3. *pers. sing. p. ind. pas.* of the preceding verb.

Ἀπόστημα, *ατος, τὸ*, an ulcer; distance, interval. From 1. *pers. sing. perf. ind. pas.* of ἀφίστημι.

Ἀποστῆναι, 2. *a. inf. act.* of ἀφίστημι. *Th.* ἵστημι.

Ἀποστηρίζω, *f. ζω, to prop up, support, strengthen. Th.* στηρίζω.

Ἀποστήσαι, 1. *a. inf. act.* of ἀφίστημι.

Ἀποστησόμεθα, 1. *pl. 1. f. ind. mid.* of the same verb.

Ἀποστίλλω, *f. ψω, p. ἀπίστιλφα, to shine, be brilliant. Th.* στίλλω.

Ἀπόστιχε, 2. *a. imperat. act.* of ἀποστέιχω, to go away.

Ἀποστολεῖς, *nom. pl.* of the following.

Ἀποστολὴς, *ἑως, ὁ*, an officer charged with the marine department in Athens; minister of the marine.

Ἀποστολή, *ἥς, ἡ*, a mission, embassy, a sending away; apostleship.

Ἀποστολικός, *ἡ, ὁν*, apostolic.

Ἀπόστολον, *ου, τὸ*, a vessel or boat either for passengers or merchandise, *Herod. Vit. Hom.*]

Ἀπόστολος, *ου, ὁ*, a naval armament or expedition; a commander of an expedition; a mandatory letter to remove a cause from one tribunal to another; in the Scriptures an Apostle, by way of eminence. From *p. ind. m.* of ἀποστέλλω, to send away. Hence in English, APOSTLE.

Ἀποστοματίζω, *f. ἴσω, perf. ἀπειστοματίκα, to recite or deliver by word of mouth, to interrogate, to perplex with questions; 1. a. ind. act. ἀπειστοματίσα. From ἀπὸ and στόμα, the mouth.*

Ἀπόστοργος, *ου, ὁ καὶ ἡ*, inimical, hostile, odious; destitute of affection, From *perf. ind. m.* of ἀποστέργω. *Th.* στέργω, to love.

Ἀποστρακίζω, *f. ἴσω, to banish by the ostracism. From ἀπὸ and ὄστρακον, a shell on which they wrote their votes.*

Ἀποστραφίσκω, *ης, η, 2. a. opt. pas. ἀποστραφεῖς, part. 2. a. pas. ἀποστραφῆς, 2. sing. 2. a. subj. pas. and*

Ἀποστραφίσσομαι, 2. *f. ind. pas. ἀποστράφῃ, 2 a. imperat. pas. of*

Ἀποστρέφω, *f. ψω, p. ἀπίστρεφα, to turn aside, avert, keep off; return; go another way; 1. a. ind. act. ἀπίστρεψα, 1. a. imp. act. ἀπόστρεψον, άτω, 2. a. ind. act. ἀπίστρεφον in pres. pas. ἀποστρέφομαι, η, εται, to be averse to, to be disgusted with, to dislike; 2. a. ind. pas. ἀπιστρέφην, and 3. pl. ἀπιστρέφα-*

φισαν, 2. a. subj. pas. ἀποστραφῶ. Th. στρέφω, to turn. Hence

Ἀποστρέψας, *αντος, ὁ, part. 1. a. act. and Ἀποστροφή, ἥς, ἡ*, a turning away; also a refuge, resource; the figure called apostrophe in rhetoric.

Ἀπόστροφος, *ου, ὁ*, in grammar, an apostrophe or sign of elision; and

Ἀπόστροφος, *ου, ὁ καὶ ἡ*, that turns away from, disliking, unfriendly. From the same *Th.*

Ἀποστυγέω, *ῶ, f. ἥσω, to hate, abhor, detest, to have a horror at; with an accus. From ἀπὸ and στυγέω.*

Ἀποστῶ, *ἥς, ἡ, 2. a. subj. act. of ἀφίστημι.*

Ἀποσπῆλαι, *Dor. for ἀποσπῆσαι, 1. a. inf. act. of*

Ἀποσπῆλαι, *ῶ, f. ἥσω, to pillage, rob, carry off; defraud, Xen. Mem. i, 4. Th.* σῦλη, plunder.

Ἀποσυνάγω, *f. ζω, to separate from; to scatter. Septuag. Th.* ἄγω.

Ἀποσυνάγωγος, *ου, ὁ καὶ ἡ*, removed from the synagogue, excommunicated. From *a priv. and συναγωγή. Th.* ἄγω.

Ἀποσπρίζω, *-ίσσω, -ίττω, f. ἴσω, or ἴζω, to hiss; to show contempt by hissing. Th.* σπρίσσω.

Ἀποσυσκευάζω, *f. ἄσω, to heap together, collect.*

Ἀποσφαγίς, *έντος, ὁ, part. 2. a. pas. of Ἀποσφάζω, f. ζω, to kill, cut the throat of. Th.* σφάζω.

Ἀποσφακελίζειν, *pres. inf. act. to become putrid, to gangrene. Th.* σφάκελος, a gangrene.

Ἀποσφαλῖς, *part. 2. a. pas. of*

Ἀποσφάλλω, *f. λῶ, p. κα, to overthrow, subvert; lead out of the way, mislead; to defeat one in his attempts; 2. a. ind. pas. ἐσφάλην. Th.* σφάλλω.

Ἀποσφάττω, *f. ζω, p. χα, to kill, put to death; the same as ἀποσφάζω.*

Ἀποσφενδονάω, *ῶ, or ἀποσφενδονέω, ῶ, f. ἥσω, p. ηκα, to throw or hurl by means of a sling, to sling.*

Ἀποσφενδονίζω, *f. ἴσω, to sling; the same as ἀποσφενδονάω.*

Ἀποσφήλειε, 3. *sing. 1. a. opt. act. Æol. of ἀποσφάλλω.*

Ἀποσφραγίζω, *f. ἴσω, to unseal, to open; also to seal, to secure as by a seal, Eurip. Orest.]*

Ἀποσφράγισμα, *ατος, τὸ*, a seal, a signet. From σφραγίζω. *Th.* σφραγίς.

Ἀποσσχάζω, *f. ἄσω, to open a vein, to scarify. From ἀπὸ and σχάζω.*

Ἀποσχεῖν, 2. *a. inf. act. and ἀπεσχόμεν, 2. a. ind. m. of ἀπέχω. Th.* ἔχω.

Ἀπόσχεο, *for ἀποσχοῦ, abstain or refrain thou, 2. a. imperat. m. of ἀπέχω. Whence also*

Ἀπόσχεσις, *εως, ἡ*, forbearance, an abstaining from, temperance.

Ἀποσχέω, an obsolete verb, from which some tenses of ἀπέχω are formed.]

Ἀποσχήσουσι, 3. pl. 1. f. ind. act. of ἀποσχεῖω.

Ἀποσχίζω, f. σω, to separate by tearing, cleaving, &c. 1. a. ind. act. ἀπέσχισα, ας, ε' and

Ἀπόσχισις, εως, ἡ, the act of pulling or tearing off. From ἀπὸ and σχίζω.

Ἀποσχολάζειν, pres. inf. act. of

Ἀποσχολάζω, f. άσω, to be at leisure, *Aristot. Ethic. x, 6.* Th. σχολή, leisure.

Ἀποσχολέμαι, οὔμαι, f. ἡσομαι, to be occupied or engaged; part. pres. pas. ἀποσχολούμενος. From ἀπὸ and σχολέω. Th. σχολή.

Ἀποσχωμένος, part. 2. a. m. ἀπόσχωμαι, 2. a. subj. m. ἀποσχών, part. 2. a. act. of ἀπέχω.

Ἀποσάζεσθαι, pres. inf. m. or pas. to escape or arrive in safety, *Xen. from*

Ἀποσάζω, f. ώσω, p. ωκα, to bring away safely, to preserve from sickness or danger.

Ἀποσώθηναι, 1. a. inf. pas. of ἀποσάζω. Th. σόος.

Ἀποτάγῃ, ῆς, ἡ, and ἀπόταξις, εως, ἡ, a renunciation, giving up; it is also the contrary to σύνταξις. From ἀπὸ and τάσσω, or τάττω.

Ἀποτάδην, adv. extendedly, in a prolix manner.

Ἀποταθεῖς, part. 1. a. pas. of ἀποτείνω. Th. τείνω, to extend.

Ἀποτακεῖς, part. 2. a. pas. of ἀποτήκω. Th. τήκω, to render liquid.

Ἀπότακτος, ὁ καὶ ἡ, reserved or set apart for a particular use. Th. τάσσω.

Ἀπόταξις, See Ἀποταγή.

Ἀποτάσσομαι, or Att. -τάττομαι, f. άξομαι, p. ἀποτέταγμα, properly to send away or dismiss; to take leave of, bid farewell; to be placed; to be assigned or appropriated, to be dedicated; 1. a. ind. m. ἀπεταξάμην, 1. a. inf. m. ἀποταξάσθαι. Th. τάσσω, or τάττω.

Ἀποτάττω, f. άζω, p. αχα, to put in a certain place, to post or station as soldiers; to place apart, to appropriate, destine, dedicate. From the same.

Ἀποτάτω, adv. superl. of ἀπὸ, very far, farthest.

Ἀποταυρόω, ὤ, f. ώσω, to make into a bull; ἀποταυροῦμαι, to look ferociously at, or assume a ferocious manner towards any one, *Eurip. Med. 188.*

Ἀπόταφος, ου, ὁ καὶ ἡ, deprived of a sepulchre, unburied; buried apart from others. From ἀπὸ and τάφος, which is from θάπτω, to bury.

Ἀποταφρεύω, f. σω, to encompass with a ditch, trench, or wall.

Ἀποτεθεῖν, by Syncope for ἀποτεθείησαν, 3. pl. 1. a. opt. pas. of ἀποτίθημι.

Ἀποτείνω, f. ενῶ, p. -τέτακα, to extend, lengthen, prolong; ἀποτείνομαι, pas. Th. τείνω.

Ἀποτείχιζω, f. ίσω, p. ἀποτετείχικα, to surround with a wall, to wall a city; to obstruct by a wall; to gain possession of the

walls of a city; 1. a. ind. act. ἀπετείχισα. From τειχίζω, which is from τεῖχος.

Ἀποτείχισις, εως, ἡ, and ἀποτειχισμός, οὔ, ὁ, an obstruction by walls, a walling of a city, rampart; and

Ἀποτείχισμα, ατος, τὸ, the making of walls; ramparts. From the same Th.

Ἀποτεκμαίρομαι, to judge, to conclude from proofs or arguments, *Apollon. Rhod. iv. 1538.*

Ἀποτεκνωθῶ, 1. a. subj. pas. of

Ἀποτέκνω, ὤ, f. ώσω, to deprive of children. From τέκνω. Th. τίκτω.

Ἀποτέλεσμα, ατος, τὸ, completion, accomplishment of any thing, achievement; effect, result; event, issue; nom. pl. ἀποτελέσματα, τὰ, in astrology, the influences of the stars upon man's destiny. Hence

Ἀποτελεσματική, ῆς, ἡ, sc. τέχνη, the science of astrology, the art of divining; and

Ἀποτελεσματικός, ἡ, ὄν, producing an effect, efficient, effective; and

Ἀποτετελεσμένος, η, ον, part. perf. pas. of ἀποτελέομαι. Th. τέλος.

Ἀποτελεσμός, οὔ, ὁ, an effecting, accomplishment, completion; all from 1. pers. sing. perf. ind. pas. of ἀποτελέω. Th. τέλος.

Ἀποτελεστικός, οὔ, ὁ καὶ ἡ, effective, having the power of effecting. From 3. sing. perf. ind. pas. of the same verb.

Ἀποτελευτάω, ὤ, f. ήσω, to bring to an end, to finish; to come to an end, to die. From the 2. sing. perf. pas. of which comes

Ἀποτελεύτησις, εως, ἡ, end, termination; death. From ἀπὸ and τελευτάω. Th. τέλος.

Ἀποτελέω, ὤ, f. έσω and ήσω, p. ἀποτετέλεκα, to effect, accomplish, execute, bring to an end; also to pay as tribute or duties, to perform engagements, vows, or sacrifices, *Xen. Cyrop. iii, 2*; to produce fruit; pres. pas. ἀποτελέομαι, -οὔμαι, to be profited, to be convalescent; perf. ind. pas. ἀποτετέλεσμαι, and part. ἀποτετελεσμένος, η, ον, 1. a. ind. pas. ἀπετετέσθην, ης, η, part. ἀποτελεσθεῖς, εἶσα, έν. From ἀπὸ and τελέω. Th. τέλος, the end, tribute.]

Ἀποτέμνω, f. ἀποτεμῶ, to cut off, sever; and

Ἀποτεμὼν, part. of the same. Th. τέμνω, to cut.

Ἀποτίζεσθαι, 1. f. inf. m. of ἀποτίκτομαι. Th. τίκτω, to bring forth.

Ἀπότιξις, εως, ἡ, a bringing forth. From the same Th.

Ἀπότερος, distant. From ἀπό.

Ἀποτέρω, adv. Poet. farther. From the same.

Ἀποτεταμένος, perf. part. pas. of ἀποτείνομαι ἀποτέτανται, 3. pl. perf. ind. pas. Th. τείνω, to extend.

Ἀποτέσμητο, Ion. and Poet. for ἀπετέσμητο, 3. sing. pluperf. ind. pas. of ἀποτέμνομαι; hence 1. sing. 1. a. opt. pas. ἀποτμηθείην. Th. τέμνω.

Ἀπότευ, for ἀφ' οὗ, for ἀπὸ τοῦ. *Ion.*

Ἀποτεύγμα, ατος, τὸ, want of success, ill success; opposed to ἐπιτεύγμα and

Ἀποτεύξις, εως, ἡ, ill success, ill luck. *Th.* τεύχω.

Ἀποτηγανίζω, *f.* ἴσω, to eat fried meats; to fry, roast, or broil. From τήγανον, a stove or implement for frying, roasting, &c.

Ἀποτήκω, *f.* ξω, to make liquid, to melt, dissolve, soften, macerate.]

Ἀποτηλοῦ, *adv.* afar off, *Odys.* ix, 116.]

Ἀποτίθηναι, to lay down, relinquish, renounce, abdicate; *f.* ἀποθήσω, *p.* ἀποτίθεικα. 1. *a. ind. act.* ἀπέθηκα, 1. *a. ind. pas.* ἀπετίθην, 1. *a. ind. m.* ἀπεθηκάμην, ω, ατο, part. 2. *a. m.* ἀποθέμενος, η, ον, 2. *a. inf. m.* ἀποθέσθαι. See other tenses under τίθηναι.

Ἀποτίκτω, to produce children. *Th.* τίκτω.

Ἀποτίλλω, *f.* ἰλῶ, to pull out the hair, *Herod.* i, 123. Hence

Ἀποτίλημα, ατος, τὸ, a portion torn or pulled off. *Th.* τίλλω.

Ἀποτιμάω, *f.* ἥσω, *p.* ηκα, to value, estimate; to pledge, to punish. *Th.* τίω, to honour.

Ἀποτίμημα, ατος, τὸ, and

Ἀποτίμον, τὸ, a pledge, engagement, security; and

Ἀπότιμος, ου, ὁ καὶ ἡ, inglorious, unhonoured; also pledged. From the same *Th.*

Ἀποτίναγμα, ατος, τὸ, any thing which falls off in shaking or combing, &c. From

Ἀποτινάσσω, *f.* ἄξω, *p.* ἀποτετίναχα, to shake off, cause to fall off, as in combing, brushing, &c. 1. *a. ind. act.* ἀπετίναξα, 1. *a. imperat. act.* ἀποτινάξον, άτω, part. 1. *a. act.* ἀποτινάξας, αντος, ὁ, 1. *a. inf. m.* ἀποτινάξασθαι. *Th.* τινάσσω, to shake.

Ἀποτίννυμαι, *pas.* to be punished, to be exacted as a punishment is; *mid.* to punish, avenge, exact.]

Ἀποτινύμενος, ου, ὁ, *pres. part. m.* of ἀποτίννυμαι, or -τίννυμι. *Th.* τίω.

Ἀποτίννυμι, and -τινύω, to pay, discharge, suffer punishment. See ἀποτίννυμαι.]

Ἀποτίνω, *f.* ἀποτίσω, *p.* ἀποτέτικα, to suffer punishment, to make satisfaction; to pay, discharge; 1. *a. ind.* ἀπέτισα. From ἀπὸ and τίνω, for τίω.

Ἀποτισάμενος, part. 1. *a. m.* ἀποτίσας, part. *act.* of ἀποτίω. *Th.* τίω.

Ἀποτίσει, 1. *f. ind. act.* 3. *sing.* ἀποτίση, 1. *a. subj. act.* ἀποτίσομεν, 1. *pl.* 1. *f. ind. act.* of

Ἀποτίω, *f.* ἴσω, *p.* ικα, to punish, pay; make satisfaction, compensate. *Th.* τίω.

Ἀποτμήγω or ἀποτμήσω, *f.* ξω, to cut off, retrench, part. 1. *a. act.* ἀποτμήξας, 2. *a. pas.* ἀπετμάγην, which is from ἀπὸ and τμήσω, the same as the obsolete verb τμάω. *Th.* τέμνω.

Ἀποτμος, ου, ὁ καὶ ἡ, unfortunate, unhappy; *superl.* ἀποτμότατος ἀποτμος πότμος, wretched fortune. From a *pr.* and πότμος.

Ἀποτολμάω, ᾧ, *f.* ἥσω, *p.* ἀποτετόλμηκα,

to have hardihood, to adventure boldly. *Th.* τόλμα, ης, ἡ, boldness or bravery.

Ἀποτομή, ῆς, ἡ, a cutting off; and

Ἀποτομία, ας, ἡ, rigour, strictness. From Ἀποτόμος, ου, ὁ καὶ ἡ, rough, hard; inexorable; strict, πέτρα ἀπότομος, a precipice of rocks. Hence

Ἀποτόμως, *adv.* with rigour or severity. All from τέμνω.

Ἀποτος, ου, ὁ καὶ ἡ, that does not drink; ὕδωρ ἀποτον, water not fit for drinking. From a *pr.* and πίνω, to drink.

Ἀποτραγεῖν, 2. *a. inf. act.* of ἀποτρέγω. *Th.* τρώω, to eat.

Ἀποτραχύνω, *f.* υνῶ, to exasperate, provoke. *Th.* τραχύς, rough.

Ἀποτρεπτικός, ἡ, ὄν, dissuasive; tutelary, protecting.

Ἀποτρέπω, *f.* ψω, *p.* ἀποτρέφεα, to turn away or avert; dissuade, deter, 1. *a. act.* ἀπέτρεψα, 2. *a. act.* ἀπέτραπον in *mid.* ἀποτρέπομαι, to be averse to, reject. *Th.* τρέπω.

Ἀποτρέχω, *f.* θρέζω, to run back, to flee, run away. *Th.* τρέχω, *fut.* θρέξω, to run.

Ἀποτρίβομαι, *f.* φομαι, and

Ἀποτρίβω, *f.* ἰψω, to rub, wear out, efface; wipe; prevent; obstruct; and from the 1. *sing. perf. ind. pas.* comes

Ἀπότριμμα, ατος, τὸ, any thing that is rubbed off or worn off. *Th.* τρίβω.

Ἀποτροπᾶσθαι, *pres. inf. mid.* *Poet.* for ἀποτροπῶσθαι, contracted, from

Ἀποτροπᾶομαι, to turn one aside from, dissuade. From τροπᾶω, for τρέπω, to turn.

Ἀποτρόπαιος, ου, ὁ καὶ ἡ, that averts ill, tutelary; detestable; and

Ἀποτροπιάζω, *f.* ᾶσω, *p.* ακα, to expiate.

Ἀποτροπισμὸς, οῦ, ὁ, aversion, abomination; also expiation. *Jos.* i. 1. c. 4. Same *Th.*

Ἀπότροπος, ου, ὁ καὶ ἡ, to be held in aversion; to be avoided or shunned, *Bion.* ii, 2. From ἀποτρέπομαι. *Th.* τρέπω.]

Ἀπότροφος, ου, ὁ καὶ ἡ, brought up away from one's parents. *Th.* τρέφω, to bring up.

Ἀπότροχος, ου, ὁ, a race-ground, course. *Schol. Eurip. Med.* 46.]

Ἀποτρυνάω, ᾧ, *f.* ἥσω, to have a vintage or harvest. *Th.* τρύγη.

Ἀποτρεύω, *f.* ὕξω, to consume, use up.

Ἀποτρεύω, *f.* ὕσω, to wear out, fatigue, exhaust; ἀποτρεύομαι, to be exhausted or worn out. *Th.* τρεύω, and thence τρέχω.

Ἀποτυγχάνομενα, αν, τὰ, misfortunes.

Ἀποτυγχάνω, to be disappointed, fall short of, fail; lose; to become unfortunate or unhappy, *Aristot. Poet.* 14. *f.* τύξομαι, 2. *a. ind. act.* ἐτυχον, part. 2. *a. act.* ἀποτυχάν. From ἀπὸ and τυγχάνω, to obtain.]

Ἀποτυπώω, ᾧ, and -οῦμαι, 1. *f. act.* ὥσω, *p.* ωκα, to fashion or model. From τύπος, a type or model.

Ἀποτύπτεσθαι, *pres. inf. m.* *Th.* τύπτω.

Ἀποτύπωμα, ατος, τὸ, an image made after a model; and

Ἀποτύπαισις, εως, ἡ, the same.

Ἀποτυφλῶ, *f.* ὥσω, *p.* ὠκα, to make blind.

Ἀποτύφλωσις, εως, ἡ, a making blind.

Ἀποτυχία, ας, ἡ, a disappointing, frustrating. From ἀποτυγχάνομαι. *Th.* τυγχάνω.

Ἀποτυχῶν, *part.* 2. *a.* act. ἀποτυχεῖν, 2. *a.* *inf.* act. of ἀποτυγχάνω.

Ἀπουράμενος, excluded from, deprived of; by *Sync.* for ἀπουρισάμενος, *part.* 1. *a.* *m.* of ἀπουρίζω, *Ion.* for ἀφορίζω, to separate. From ὄρος, a boundary.

Ἀπούρας, *part.* 1. *a.* act. for ἀπουρίσας, by *Sync.* *Æol.* from ἀπουρίζω, for ἀφορίζω. Same *Th.*

Ἄπους, ὁδος, ὁ καὶ ἡ, having no feet, footless. From *a priv.* and πούς, a foot.

Ἀπούσα, *nom. sing. f. g.* of ἀπών, *part.* *pres.* of ἀπείμι, to be absent; ἡ γῆ ἀπούσα, a foreign land. Hence

Ἀπουσία, ας, ἡ, absence, want or deficiency of any thing.

Ἀποφαίνω, *f.* ἀνῶ, *p.* ἀγκα, to show, to manifest; demonstrate, prove; pronounce, affirm, declare; make known, make manifest; *mid.* to declare or make known one's opinion, τῶν ἀπεφήναισιν γνωμέων (for ἀπεφήνω, 2. *sing.* 1. *a.* *m.*), of the opinions which you have declared or stated, *Herod.* vii, 52. It is also used in this sense without γνώμην, *Xen. Mem.* iv, 4. ἀποφαίνεσθαι, *pres. inf. pas.* ἀποφαινόμενος, *ou*, and in *pl. n. g.* ἀποφαινόμενα, *part. pres. mid.* *Th.* φαίνω, to show.]

Ἀποφανοῦμεν, 1. *pl.* 1. *f.* or 2. *f.* *ind. act.* of ἀποφαίνω.

Ἀπόφανσις, εως, ἡ, a declaration or decision of a judge; an assertion, proposition, affirmation; the contrary to ἔνδοιασμός, uncertainty or want of decision.

Ἀποφαντικός, ἡ, ὄν, verbal *adj.* declarative, declaratory. From ἀποφαίνω.

Ἀπόφασις, 2. *pl.* 2. *a.* *imper. m.* of 2. *a.* *ind. m.* ἐφάμην. From φημί.

Ἀπόφαισις, εως, ἡ, edict, sentence; a saying or maxim; inventory or list of things; in the *plur.* judicial informations; *dat. pl.* ἀποφάσεις. From ἀπόφημι.

Ἀποφασμένως, *adv.* openly, manifestly. From ἀποφαίνω.

Ἀποφρέδομαι, to be nourished or fed upon, to feast upon, *Eurip. Med.* 823.]

Ἀποφροίατο, *Ion.* for ἀποφροίντο, 3. *pl.* *pres. opt. m.* of

Ἀποφέρειν, *f.* ἀποίσω, to carry away, take away; to carry off or win a prize &c. to bring back or restore; to designate, to name or appoint; to pay or discharge; ἀποφέρομαι, to emanate from, to flow or proceed from; 1. *a.* *ind. act.* ἀπηνέγκω, 2. *a.* *ind. act.* ἀπηνέγκων, *p. m.* ἀπενήνοχα, 1. *a.* *ind. pas.* ἀπηνέγχθην, 1. *a.* *inf. pas.* ἀπενέγχθηναι, 2. *a.* *inf. act.* ἀπενέγκειν. *Th.* φέρω, to carry or bear.

Ἀποφεύγω, 1. *f.* *ind. m.* ἀποφεύξομαι, to fly, escape, avoid; to be acquitted of a crime, i. e. to escape the judgment of the law or get

off, 2. *a.* *ind. act.* ἀπέφυγον, 2. *a.* *opt. act.* ἀποφύγοιμι, *ois*, *oi*, *part.* ἀποφυγών, *inf.* ἀποφυγεῖν. *Th.* φεύγω, to flee.

Ἀπόφημι, *f.* φήσω, to deny; refuse; declare, set forth, make manifest; opposed to σύμφημι. From ἀπό and φημί. *Th.* φάω, to speak.

Ἀπόφημος, *ou*, ὁ καὶ ἡ, unlucky, of ill omen, inauspicious. From ἀπό and φημή, an omen.

Ἀποφῆναι, 1. *a.* *inf. act.* of ἀποφαίνω. *Th.* φαίνω, to show.

Ἀπόφησις, εως, ἡ, a denial; declaration, opinion. From ἀπόφημι.

Ἀποφθέγγομαι, *f.* γέρομαι, to speak or utter one's opinion, to utter a saying or maxim; to give out oracles; 1. *a.* *m.* ἀπεφθεγγάμην, *ω*, *ατο*. From ἀπό and φθέγγομαι. Hence

Ἀπόφθεγμα, *ατος*, τὸ, an apophthegm, maxim, or wise saying. Hence the English word APOPHTHEGM.

Ἀποφθίω, See under Ἀπόφθιμι.]

Ἀποφθίμενος, *pres. part. pas.* (by *Sync.* for ἀποφθιόμενος) of ἀποφθίω. *Th.* φθίω, or φθείω.

Ἀπόφθιμι, ἀποφθινύω, ἀποφθίνω, and ἀποφθίω, to consume, destroy, ruin, spoil, kill. From the first form comes the passive ἀπόφθιμαι, and *part.* ἀποφθιμένος· ἀπέφθιθον, they perished, *Odys.* v, 110, as derived from ἀποφθίω; but some read here ἀπέφθιεν, for ἀπέφθισαν. *Schneid. Lex.*]

Ἀποφθινύουσι, 3. *pl.* *pres. ind. act.* of ἀποφθινύω. *Th.* φθίω, to destroy.

Ἀποφθινύω, See Ἀπόφθιμι.

Ἀποφθίνω, to destroy; to perish or be destroyed. See under ἀπόφθιμι.]

Ἀποφθίσεις, 3. *sing.* 1. *a.* *act. opt.* *Æol.* for ἀποφθίσαι, *Hes. Op.* 664. From φθίω.

Ἀποφθίσθω, by *Sync.* for ἀποφθιέσθω, 3. *sing.* *pres. imperat. m.* or *pas.* of ἀποφθίομαι. From the same.

Ἀποφθίω, See under Ἀπόφθιμι.]

Ἀποφλαυρίζω, *f.* ἴσω, or ἴξω, *Dor.* to despise as of no value, to make no account of, *Pind. Pyth.* iii, 23; *Herod.* i, 86. From φλαυρίζω, *Att.* for φαυλίζω. *Th.* φαῦλος, worthless, vile.]

Ἀποφλαυρίζουσα, *Dor.* for ἀποφλαυρίσουσα, *part.* 1. *a.* *act. f. g.* of the preceding verb.

Ἀποφροιάζω, *f.* σω, to purify; to give out oracles, as Apollo does.

Ἀπόφρονος φόνος, an unjust murder, *Eurip. Orest.* 163.]

Ἀποφροῶ, ᾶς, ἡ, a taking away; tribute, contribution, tax; income, rent; exhalation, emanation; and

Ἀποφροῆ, ῆς, ἡ, *Ion.* for ἀποφροῶ. *Th.* φέρω.

Ἀποφορτίζομαι, *f.* ἴσομαι, to disburthen one's self, to relieve one's self of a burden; ἀποφορτῶ, in the same sense. *Th.* φόρτος, a burden.

Ἀποφράς, ἄδος, unlucky, unfortunate, inauspicious, wicked; ἀποφράδες ἡμέραι, unlucky days. *Th.* φράζω, to speak.

Ἀποφράττω or -άσσω, *f.* ἄζω, to stop up, obstruct, impede. *Th.* φράττω, or φράσσω.

Ἀποφύγειν, 2. *a. inf. act.* of ἀποφεύγω.

Ἀποφύγη, ἥς, ἡ, flight, escape; acquittal.

Ἀποφύμαι, to spring or grow up, to grow from or out of.]

Ἀποφύσσω, ᾧ, *f.* ἥσω, to breathe out one's life, *Aristoph.* *Vesp.* to blow away any thing, *Aristot.*]

Ἀποφύω, *f.* ύσω, to send out shoots.]

Ἀποφώλιον, ου, τὸ, a monstrous or unnatural birth; and

Ἀποφώλιος, ου, ὁ καὶ ἡ, vain, fruitless, barren, *Odys.* xi, 248, contemptible, despicable, xiv, 212, οὐκ ἀποφώλια εἰδώς, not being ignorant, knowing things that do not belong to the ignorant or uninformed, v, 182. *From* ἀπὸ, and φωλὸς or φωλεύς.]

Ἀποχάζω, *f.* άσω, to recede, withdraw, *Odys.* xi, 94.]

Ἀποχαλάω, ᾧ, *f.* άσω, to let soar or fly, give scope to, *Aristoph.* *Nub.* 760.]

Ἀποχειρόεσις, and

Ἀποχειροερίωτος, ου, ὁ καὶ ἡ, living by manual labour, *Xen.* and *Herod.* *From* ἀπὸ, χεῖρ, and βίος.

Ἀποχειροτονεῖσθαι, to be removed from office, to be voted against; and

Ἀποχειροτονέω, *f.* ἥσω, to vote against, to abrogate or repeal by a vote; and

Ἀποχειροτονία, ας, ἡ, a voting against; a removal from office; repeal. *From* ἀπὸ, χεῖρ, the hand, and τείνω, to hold up.

Ἀποχειτευσάμενος, part. 1. *a. m.* of

Ἀποχειτεύω, *f.* εύσω, to conduct water through a channel or canal; to avert an evil.

Ἀποχέω, and ἀποχύω, *f.* ἥσω, έσω, and εύσω, *p.* ἀποέχουκα, to pour out, pour away, shed; 1. *f. pas.* χυθήσομαι, *p. pas.* κέχυμαι. *Th.* χέω, to pour out. *Also*

Ἀποχέομαι, *f.* εύσομαι, and ἀποχύω, *f.* ύσω, in the same sense.

Ἀποχή, ἥς, ἡ, distance; an abstaining from; a receipt for money. *Th.* έχω.

Ἀποχώω, ᾧ, *f.* ώσω, to obstruct by a mound, *Xen.*]

Ἀποχεῖν, *Ion.* for ἀποχεῖν, *pres. inf. act.* ἀποχεῖ μοι, it suffices me. *From* ἀποχεάω. *See* Ἀπόχη.

Ἀποχεράομαι, ᾧμαι, *f.* ἥσομαι, *p.* ἀποκέχευμαι, to abuse, make an ill use of; to make use of, to exhaust or consume by using. *Th.* χεράω.

Ἀποχεράμενος, *Ion.* for ἀποχεράμενος, contented, satisfied; as also ἀποχερῆσθαι, to be satisfied.

Ἀπόχρη, *impers.* from the obsolete verb ἀπόχρημι, *ns, nsi*, and by *Apocope* ἀπόχρη, whence *inf.* ἀποχερῆν for ἀποχερῆναι *f.* ἀποχερήσει, to suffice, to be sufficient; *imperf.* ἀπέχρη, 1. *a.* ἀπέχρησι, part. ἀποχερῶν, and in *f. g.* ἀποχερῶσα. *From* χεράω.

Ἀπόχρησις, εως, ἡ, properly abuse of any thing; consumption or wear of any thing by use; a killing, destroying. *From* ἀποχεράομαι.

Ἀποχευσόω, ᾧ, *f.* ώσω, to gild, cover with gold. *From* ἀπὸ and χευσόω.]

Ἀποχερῶντως, *adv.* sufficiently, abundantly. *From* ἀποχερῶν, which is from χεράω.

Ἀποχυθεῖς, part. 1. *a. pas.* of ἀποχέω. *Th.* χέω, to pour out.

Ἀποχαλεύω, *f.* εύσω, to make lame. *Xen.*]

Ἀποχώννυμι, and ἀποχωνύω, *f.* ύσω, to protect by a mound, to fortify; the same with ἀποχόω.]

Ἀποχωρέω, ᾧ, *f.* ἥσω, *p.* ἀποκεχώρηκα, to depart, go away, emigrate; retire from battle, *Xen.* 1. *a. act.* ἀπέχωρησα, part. ἀποχωρήσας. *From* ἀπὸ and χωρέω, to yield.

Ἀποχώρησις, εως, ἡ, departure, retreat, a withdrawing. *From* the 2. *pers. sing. perf. ind. pas.* of the preceding verb.

Ἀποχωρίζω, the same with χωρίζω, *f.* ίσω, *p.* ἀποκεχωρίκα, to separate, to part, set aside; distribute, distinguish; 1. *a. ind. pas.* ἀποχωρίσθην, 1. *a. inf. pas.* ἀποχωρισθῆναι. *From* ἀπὸ and χωρίς.

Ἀποχωροῦντα, ων, τὰ, evacuations of the body, excrements, *Xen. Mem.* i, 4. *From* ἀποχωρέω.]

Ἀποψάω, *f.* ἥσω, and ἀποψάομαι, *f.* ἥσομαι, to wipe off, to clean, *Xen. Cyrop.* i, 3; *mid.* to wipe one's self.

Ἀποψηφίζομαι, *f.* ίσομαι, *p.* ισμαι, to acquit by vote an accused person, to annul a law, to remove from office; commonly used with the genitive. *Th.* ψήφιος.

Ἀποψιλώω, ᾧ, *f.* ώσω, to make bare, to deprive of covering, as of hair, skin, &c. to deprive of power, to impair, *Herod.* iii, 32.]

Ἀποψις, εως, ἡ, view, sight; prospect. *Th.* ὀπτομαι.

Ἀποψύχω, *f.* ζω, *p.* ἀπέψυχε, to make cool, to cool; to extinguish life, to die; to swoon or faint; to dry, to cleanse; to evacuate the bowels; 1. *a. ind. act.* ἀπέψυξα. *Th.* ψύχω, to cool.

Ἀποώμνυς, 2. *sing. imperf. ind. act.* *Poet.* for ἀπώμνυς, from *imperf. ind. act.* ἀπώμνυν, of the verb ἀπόμενυμι, which is from ἀπὸ and ὀμνυμι, to swear.

Ἀπραγία, ας, ἡ, want of employment; non-employment; idleness, leisure.

Ἀπραγμάτευτος, ου, ὁ καὶ ἡ, that has cost no labour or exertion; idle, listless. *From* α *pr.* and πραγματεύω.

Ἀπραγμόνως, *adv.* without exertion or labour, in an indolent manner; also

Ἀπραγμοσύνη, *ns*, and ἀπραξία, ας, ἡ, leisure, idleness, indolence; and

Ἀπράγμων, ονος, ὁ καὶ ἡ, at leisure, free from business; avoiding disputes or law-suits; and

Ἀπρακτέω, ᾧ, *f.* ἥσω, to do nothing, to be in a state of inaction; to obtain nothing, *Xen. Cyrop.* *Also*

Ἀπρακτος, ου, ὁ καὶ ἡ, in a passive sense, not done, unfinished; and actively, that has

not done *any thing*, without power, that has not accomplished or succeeded in ; and hence

'Απράκτως, *adv.* without being accomplished, in an incomplete state, ineffectually. *All from a priv. and πράττω*, to do.

'Απρέπεια, *ας, ή*, indecorum, impropriety, unbecomingness.

'Απρεπής, *ο και ή*, and τὸ ἀπρεπές, *έος, οῦς*, unbecoming, indecorous, unsuitable. *From a pr. and πρέπει*, or πρέπω, to be decorous or suitable.

'Απρεπον, unbecoming, unsuitable. *From a pr. and πρέπω*.

'Απρεπώς, *adv.* unbecomingly, contrary to decorum.

'Απρηκτος, *Ion. for ἀπρακτος, ου, ο και ή· ἀπρήκτοισι, dat. pl. Ion. and Poet. From a pr. and πράττω*.

'Απριάτην, *adv.* without ransom, without reward or compensation, *Iliad i, 99, Odys. xiv, 377 ; or it may be used as an adj. in the acc. sing. f. gen. From a pr. and ρίαμαι*, to ransom, buy.

'Απριγδα, *adv. the same as ἀπρίζ. Æschyl.]*

'Απρίζ, *adv.* with tenacity, with strength, in such manner as to be incapable of being divided or parted. *From a pr. and πρίω*.

'Απροαίρετος, *ου, ο και ή*, involuntary, not deliberately done, *Aristot. Ethic. v, 8. From a pr. πρὸ, and αἶρετος*, which is from αἰρέω, to take.

'Απροαίρετως, *adv.* involuntarily, unadvisedly, unpremeditatedly.

'Απροβούλευτος, *ου, ο και ή*, and ἀπροβούλευτος, rash ; unadvised, inconsiderate, *Theophr. 3 ; the inconsiderate, Ceb. Tab. 8.]*

'Απροβουλεύτως, and ἀπροβουλεύτως, *adv.* unadvisedly, inconsiderately.

'Απροβουλία, *ας, ή*, inconsiderateness, want of deliberation. *From a pr. πρὸ, and βουλή*, counsel.

'Απρόθυμος, *ο και ή*, unwilling, sluggish, tardy. *From a pr. and πρόθυμος. Th. θυμός. Hence*

'Απρόθυμως, *adv.* unwillingly, tardily. *From the same Th.*

'Απροικος, *ου, ο και ή*, destitute of a portion or endowment, unendowed. *From a pr. and προῖξ, by Synæresis προῖξ, portion or dowry.*

'Απρονοησία, *ας, ή*, want of reflection.

'Απρονοητος, *ου, ο και ή*, unreflecting, heedless, imprudent, rash. *Hence*

'Απρονοήτως, *adv.* without care, incautiously, heedlessly. *From a pr. προ, and νόος*, mind.

'Απρόοπτος, *ου, ο και ή*, unforeseen, unexpected, *Æschyl. Hence*

'Απρόοπτως, *adv.* in an unforeseen manner, unexpectedly. *From a pr. πρὸ, and ὅπτομαι*.

'Απροόρατος, *ου, ο και ή*, unforeseen, unlooked for.

'Απροοράτως, in an unforeseen manner, unexpectedly.]

'Απρόσβᾶτος, *ου, ο και ή*, inaccessible. *Lucian.]*

'Απροσδεής, *έος, ο και ή*, that is in want of nothing, not in need of.

'Απροσδίουσσα, *ων, τὰ, pl. from*

'Απροσδίουσος, *ου, ο και ή*, absurd, that is not to the purpose ; ἀπροσδίουσα λέγειν, to utter absurdities ; *from the proverb οὐδὲν πρὸς Διόνυσον*, this has nothing to do with Bacchus.

'Απροσδόκητον, and ἀπροσδοκήτως, *adv.* unexpectedly, contrary to expectation.

'Απροσδοκήτος, *ου*, unexpected, sudden ; not expecting, *Thucyd. vi, 69. From a pr. πρὸς, and δοκάω*, to expect.]

'Απροσδοκήτως, *adv.* unexpectedly, suddenly ; contrary to expectation.

'Απρόσικτος, *ου, ο και ή*, inaccessible, unapproachable, unattainable. *Pind. From a pr. πρὸς and ἵκομαι*, or ἰκνέομαι, to come.

'Απρόσιτος, *ου, ο και ή*, inaccessible. *From a pr. and προσιτις*, accessible, *from πρόσειμι*, which is from πρὸς and εἶμι, to go.

'Απρόσκοπος, *ου, ο και ή*, unhurt, inviolate ; also not foreseeing, and not foreseen.

'Απροσκόπως, *adv.* without injury, without obstacles. *From a pr. and προσκοπή*, offence, hurt, which is from προσκόπτω. *Th. κόπτω*, to strike.

'Απρόσµαστος, *ου, ο και ή*, or rather ἀπροτίµαστος, untouched, intangible.]

'Απρόσµικτος, *ου, ο και ή*, not mixing in the company of others, unsocial. *From a pr. πρὸς, and μίγνυμι*, to mingle.

'Απροσέραντος, *ου, ο και ή*, of frightful aspect. *From a pr. πρὸς, and ὄρω*, to behold.

'Απροσέριστος, *η, ου*, not having a harbour or station for ships. *From a pr. and προσορμίζω*, to get to port.

'Απροσωπολήπτως, *adv.* without respect of persons, *i. e.* without partiality. *From a pr. and προσωπολήπτης*, which is from πρόσωπον and λαμβάνω.

'Απροσώπως, *adv.* without persons or masks. *From a pr. and πρόσωπον*, face, person.

'Απροτίµαστος, *ου, ο και ή*, untouched, inviolate, pure, *Iliad xix, 263. From a pr. and προτιμάσσω*, for προομάσσω. *See also ἀπρόσµαστος. Th. μάσσω*, to touch.]

'Απροφάπιστος, *ου, ο και ή*, not making excuses or delays, prompt to serve.

'Απροφασίστως, *adv.* without excuses or delays, promptly, *Xen. Cyrop. ii, 2, and Mem. ii, 6.]*

'Απόφᾶτος, *ου, ο και ή*, happening suddenly, not foretold. *From a pr. πρὸ, and φάω*, to tell.

'Απταιστος, *ου, ο και ή*, not striking or impinging against ; exempt from fault. *From a pr. and πταιστος*, from πταίω, to strike against, be in fault.

'Απτερος, *ου, ο και ή*, not winged ; ἀπτερος μῦθος, a discourse or words that do not fly away but remain fixed in the mind of the hearer, *Odys. xvii, 57 ; and*

'Απτέρυγος, *ου, ο και ή*, not winged ; the same with ἀπτερος and

Ἀπτέρωτος, ου, ὁ καὶ ἡ, the same with ἄπτε-
ρος. From α pr. and πτερόν.

Ἀπτεισθόν, 2. dual. pres. imperat. mid. of ἄπτομαι.

Ἀπτήν, ἦνος, ὁ καὶ ἡ, unfledged, *Iliad* ix, 323. From α pr. and πτηνός, a bird, which is from ἵπταμαι, to fly.

Ἀπτικός, οὔ, ὁ καὶ ἡ, or ἐς, ἡ, ὄν, having the power of touching or feeling; τὸ ἀπτικόν, the touch or feeling, ἀπτική αἴσθησις, δύναμις, the sense or power of touching. From ἄπτομαι. Th. ἄπτω, to touch.

Ἀπτοεπής, ἐός, ὁ καὶ ἡ, bold in speech, cutting, severe. From α pr. πτόω, and ἔπος, or from ἄπτομαι and ἔπος.

Ἀπτόητος, and ἀπτοίντος, ου, ὁ καὶ ἡ, intrepid, fearless. From α pr. and πτόω, to terrify.

Ἀπτόλεμος, ου, ὁ καὶ ἡ, unwarlike, *Xen. Mem.* i, 2. From α pr. and πτόλεμος, for πόλεμος, war.

Ἀπτομαι, η, εται, f. ψομαι, to touch, come in contact with; seize upon, attack; used with a gen. and sometimes with a dat. Poet. ὅσα ἀνθρώπων ἀπτεται, such as feed upon human carcasses, *Thucyd.* ii, 50; ἡψατο τῶν ἀνθρώπων, it (the disease) infected or attacked man, ii, 48; τὸ μὲν ἔξωθεν ἀπτομένῳ σῶμα, the body externally to any one touching it was not, &c. ii, 49; to pursue any art or study, imperf. ἡπτόμεν, ου, ετο, f. ἄψομαι, 1. a. ind. mid. ἡψάμεν, ω, ατο, subj. ἄψομαι, η, ηται.]

ἈΠΤΩ, f. ἄψω, p. ἦφα, to connect, bind together; to light, kindle; 1. a. ind. act. ἡψα, part. 1. a. act. ἄψας, 2. a. ind. act. ἦφον pas. ἀπτομαι, part. ἀπτόμενος, perf. ind. pas. ἤμμαι, ψαι, 1. a. ind. pas. ἦφθην.

Ἀπτώς, ὠτος, ὁ καὶ ἡ, exempt from falling, firm, steady. From α pr. and πίπτω.

Ἀπτωτος, ου, ὁ καὶ ἡ, (in grammar) indeclinable, wanting cases, in the sense of ἀκλιτος; also used like ἀπτώς, which see.

Ἀπυργος, ου, ὁ καὶ ἡ, without towers to defend it, unfortified, *Eurip.*]

Ἀπύργωτος, ου, ὁ καὶ ἡ, *Odys.* xi, 263, in the same sense as the preceding.]

Ἀπύρετος, ου, ὁ καὶ ἡ, free from fever; ὅστις ἀπύρετος βούλεται εἶναι, whoever would avoid being in a fever, *Theophr.* Char. 3.]

Ἀπύρεος, ου, ὁ καὶ ἡ, not having fire; not having undergone the effects of fire, and in that sense, crude, new. From α pr. and πῦρ, fire.

Ἀπύρωτος, ου, ὁ καὶ ἡ, the same as the preceding; also incombustible.

Ἀπυστος, ου, ὁ καὶ ἡ, that has not been heard of in speaking, of whom nothing is known by report or hearsay. From α pr. and πυνθάνομαι.

ἈΠΥΩ, fut. ὤσω, p. ἤπυκα, to sound, make a noise, cry out, proclaim; to bark, *Aristoph.*]

Ἀπφά, ἡ, and

Ἀπφάριον, τὸ. See ἀπφύς.

Ἀπφία, ας, ἡ, *Hebr.* proper name, Apphia.

Ἀπφίον, τὸ. See ἀπφύς.

ἈΠΦΥΣ, or ἀπφῦς, ὅς, ὁ, the appellation given by children to their father, papa; ἀπφά, ἀπφάριον, and ἀπφίον are used in the same way; q. d. from ἀποφύω.]

Ἀπωδύρετο, 3. sing. imperf. or 2. a. ind. m. of ἀποδύρομαι. Th. ὀδύρεμαι.

Ἀπωθεν, adv. Poet. from afar, far off; for ἀποθεν. From ἀπὸ, adv. Poet.

Ἀπωθέομαι, οὔμαι, f. ἥσομαι, in mid. to drive away, repel; avert, reject, ἀπωθόμεθα, for ἀποθεόμεθα, 1. pl. pres. subj. mid. ἀπωσάμεν, 1. a. ind. mid. From ἀπὸ and ὠθέω.

Ἀπωθίω, ὦ, f. ἀπώσω, p. ἄπωκα, in the sense of the preceding; p. pas. ἄπωσμαι. Th. ὠθίω.

Ἀπωκισμένος, η, ου, being led out to form a colony, part. perf. pas. of ἀποικίζομαι, which see under Ἀποικίζω.

Ἀπωκοδόμησαν, from ἀποικοδομέω, to stop up, obstruct, *Thucyd.*]

Ἀπωλεία, ας, ἡ, destruction, ruin; loss. From ἀπόλλυμι, which is from ἀπὸ and ὄλλυμι.

Ἀπώλεσα, ας, ε, 1. a. ind. act. of ἀπόλλυμι whence also

Ἀπωλόμεν, ου, ετο, 2. a. ind. mid. and

Ἀπολάλειν, pluperf. ind. m. Att. from ἀπῶλα, perf. ind. m. and Att. ἀπόλωλα. From the same Th.

Ἀπών, οὔσα, ὄν, *Ion.* ἀπέων, pres. part. of ἄπειμι. Th. εἰμί.

Ἀπώρυξ, υγος, ὁ, a subterraneous channel or pipe; a slip or cutting from a vine. From ἀπορύσσω.

Ἀπωρχήσας, 2. sing. 1. a. ind. m. *Ion.* ας for ω, of the verb ἀπορχέομαι, which see.

Ἀπωσάμεν, ω, ατο, 1. a. ind. m. of ἀπωθείομαι.

Ἀπωσις, εως, ἡ, and ἀπωσμός, οὔ, ὁ, a repelling or driving away; rejection. From p. ind. pas. of ἀπωθίω.

Ἀπωσόμεθα, 1. pl. 1. f. ind. m. ἀπώσας, part. 1. a. act. of ἀπωθίω.

Ἀπωστικός, οὔ, ὁ καὶ ἡ, or ὅς, ἡ, ὄν, having the power of repelling, repulsive; and

Ἀπωστός, οὔ, ὁ καὶ ἡ, or ὅς, ἡ, ὄν, that can be repelled; driven away, expelled. From perf. ind. pas. of the same verb.

Ἀπώτερος, more remote, ἀπώτατος, most remote. From ἀπὸ, far off.

Ἀπώτερον and ἀπωτάτω, adv. compar. and superlat. of ἀπὸ.

Ἀπφύχοντο, 3. pl. imp. ind. mid. of ἀποίχομαι. Th. ὀφχομαι.

Ἀϋ, by metathesis for ῥά, an expletive, indeed, truly.

Ἀϋ, and ῥά, (the α at the end or the beginning being cut off) used Poet. for ἔξα.

Ἀϋα, (with an acute accent, denotes an inference) then, truly, certainly, surely, aye, indeed, now. Like other expletives it can be seldom rendered by any particular word; τίς ἄρα, who, or who then; τί ἄρα, what, what

therefore, what now, &c. *ἐπεὶ ἄρα*, otherwise; it is often used with *γε* or *οὖν*, as *ἄραγε*, or *ἄρα οὖν*, therefore, wherefore.

Ἄρα, (circumflexed, used as an interrogative) whether; *εἰ ἄρα εἰσὶν ἀξίαι*, whether they are worthy, *Xen. Mem. ii, 5, 1*; *ἄρ'...οὖν ζημία ἐστίν*, is he then an injury; it is used also with *γε*, *οὖν*, and *μή*.]

ἌΠΑ, *ᾄς*, *ῆ*, prayers, vows; also cursing, imprecations.

Ἀπαεῦσαι, Dor. for *ἀπαεῶσαι*, pres. part. act. f. g. pl. nom. from

Ἀπαέω, *ᾶ*, *ῆ* *ἡσσω*, *π*. *ἡπάηναι*, to make a noise or crash, as of any thing breaking or falling upon the ground; gnashing the teeth, *Hesiod. Th. ἄρατος*.

Ἀπάεσσι, 3. sing. 1. a. ind. act. Ion. of the preceding verb.

Ἀράβια, *ας*, *ῆ*, the name of a country, Arabia. Hence

Ἀράβιοι, for *Ἀράβεις*, and *Ἀραβικός*, *ῆ*, *όν*.

ἈΠΑΒΟΣ, *ου*, *ὶ*, a noise, crash, clatter; gnashing or chattering of the teeth; properly, the noise of armour falling to the ground. As if from *ἐν ἄρει βοή*.

Ἀραγε, therefore, indeed, now. See under *ἄρα* and *ἄρα*.

Ἀραγμός, *οῦ*, *ὶ*, collision, a striking together, the noise made by striking things together, as the clanking of chains, the beating of the breast, &c. *Th. ἀράττω*, f. *ζω*.]

ἈΡΑΔΟΣ, *ου*, *ὶ*, the beating of the heart after violent exercise.

Ἀραι, 1. a. inf. act. of *αἰρω*.

Ἀραιά, *ᾄς*, *ῆ*, the belly and intestines in which there is soft or spongy flesh, called *ἀραιότης*. Hence *μεσάραιον* is the same with *μεσεντήριον*, the mesentery; from *μέσος* and *ἄραια*, fem. gend. of

ἈΡΑΙΟΨ, *ᾶ*, *όν*, (with acute accent) Attic. *ἄραιος*, thin, slender, spare, lean; porous, spongy; applied to ships, light, swift-moving, *Hesiod.* narrow or straight; imbecile, weak. In *Iliad* xviii, 411, where it is applied to Vulcan's legs, some render it slender, others, hurt, or wounded, and others, feeble. *Odys. x, 90*, narrow; it is opposed to *πυκνός*.]

Ἀραίος, *α*, *όν*, (with a circumflex) accursed, execrated, *Eurip. Med. 608*. In an active sense, one who curses; injurious, hurtful. *Th. ἄρα*, imprecation.

Ἀραιότης, *ητος*, *ῆ*, thinness, flabbiness, sponginess.

Ἀραιώω, *ᾶ*, f. *ᾶσω*, *π*. *ᾶνω*, to relax; rarefy; to cause relaxation, in opposition to tension.

Ἀραιώσις, *εως*, *ῆ*, a loosening, a relaxing; rarefaction. *Th. ἀραίος*.

Ἀραιεμένος, part. perf. pas. Att. and Ion. for *ἡμένης*, or *ἡενμένος*. From *αἰρέω*, to take.

Ἀραιετο, for *ἡετο*, from *ἀραιεήμην*, plu-perf. Att. of *αἰρέμαι*, with the reduplication. But others derive it from *αἰρέω*, to take.]

ἈΡΑΚΟΨ, *οῦ*, *ὶ*, a species of pulse, aracus; vetches.

ἈΡΑΚΤΟΝ, *οῦ*, *τὸ*, a sort of blacking used by shoemakers.

Ἀράμενος, part. 1. a. m. of *αἰρω*.

Ἀράν, *ὶ*, indeclinable, the name of a man, Aran.

Ἀράξα, 1. sing. 1. a. ind. act. Ion. for *ἡράξα*, and *ἄραξεν* for *ἡράξεν*, 3. sing. of the same tense of *ἀράσσω* and

Ἀράξει, Dor. for *ἀράξει*, 3. sing. 1. fut. ind. act. of the same verb.

Ἀραο, 2. sing. imperf. ind. mid. of *ἔραμαι* imperf. *ἡράμην*, *ἡρασο*, and Ion. *ἡραο*, and Dor. *ἄραο*.

Ἀράομαι, *ᾶμαι*, f. *ἄσομαι*, to supplicate, pray, entreat; to imprecate, call down curses upon, *ἀράσθαι ἀράς*, *Eurip. Med. 607*. *Th. ἀρά*.

Ἀραρα, *ας*, *ε*, I adapted or fitted myself, *p. ind. m. Poet.* for *ἡρα*, from *ἄρω*. *ταῦτ' ἄραρε*, this is decreed, *Eurip. Med. 322*, and *Orest. 1330*; 3. sing. subj. perf. m. *ἀράρη*, *p. ind. m. ἡρα*, and by reduplication, *ἄρηρα*, *Poet. ἄραρα*. Hence part. p. m. *ἀραρῶς*, *ἀραρῦα*, *ὸς*, adapted, fitted.]

Ἀράρισκε, 3. sing. imperf. ind. act. Ion. of *ἀραρίσκω*, the same with *ἀράρω*, which is from the perf. ind. m. of *ἄρω*. See under *Ἀραρα*.

Ἀραροίατο, Ion. for *ἀράρουντο*, 3. pl. 2. a. opt. mid. (by the Att. reduplication) of *ἄρω*.

Ἀραρον, by reduplication, for *ἡρον*, 2. a. ind. act. and *ἀραρῶν*, for *ἄρῶν*, part. 2. a. act. of *ἄρω*.

Ἀραρότως, adv. fitly, suitably; also firmly, fast, *Eurip. 1189*.

Ἀράω, to fit, adapt, *Iliad* xvi, 212.

Ἀραρῶς, part. p. m. See under *Ἀραρα*.

Ἀρας, part. 1. a. act. of *αἰρω*.

Ἀρασθαι, 1. a. inf. m. of *ἡράμην*, 1. a. ind. m. of *αἰρω*.

ἈΡΑΨΣΩ, or *ἀράττω*, f. *ζω*, 1. a. ind. act. *ἡράξα*, to cut off, lop off, amputate; to beat or pound; to knock at a door, *Anacr. iii, 8*; to tear by beating, *Soph. Œd. Tyr. 1276*. to assail or beset with reproaches, *Soph. Aj. 736*.]

Ἀράται, 3. sing. pres. ind. m. contract. for *ἀράεται* from *ἀράομαι*.

Ἀράτω, 3. sing. 1. a. imp. act. *ἄρον*, *ἄτω*, and in 2. pl. *ἄρατε*. From *αἰρω*.

ἈΡΑΧΙΔΝΑ, *ης*, *ῆ*, the name of a plant, probably a kind of ground-nut.

Ἀραχναῖος, *αῖα*, *αῖον*, and *ἀράχνης*, *εἰα*, *ειον*, belonging or relating to a spider, made by a spider. From

ἈΡΑΧΝΗΣ, *ου*, *ὶ*, masc. a spider, and *ἀράχνη*, *ης*, *ῆ*, a spider, a spider's web; and

Ἀράχνιον, *ου*, *τὸ*, a spider's web, cobweb; also a mildew or blight, resembling a cobweb, to which grapes and olives are subject, *Theophr. Hist. Plant. iv, 17*.

Ἀραχνοῦφης, *έος*, *ὶ* καὶ *ῆ*, spun or woven by a spider. *Th. ὑφάω*, to weave.

Ἀραψ, *βος*, *ὶ* καὶ *ῆ*, Arabian, an Arab.

ἈΡΒΗΛΟΣ, *ου*, *ὶ*, a knife, a shoemaker's knife, *Nicandr. Ther. 423*.

'ΑΡΒΥ'ΑΗ, *ης, ἡ*, a kind of shoe used by country people, hunters, and travellers, and adapted to going in dirt and mire; called also *πηλοπάτη* or *πηλοβάτη*, from their use in going in the dirt or mire.

'Αρβυλῖς, *ἰδος, ἡ*. See *ἀρβύλη*.

'Αργαῖος, *ου, ὁ*, an Argive, an inhabitant of Argos in Peloponnesus.

'Αργαλί, for *ἀργαλία*, from

'Αργαλῖος, *ἑα, ἑον*, difficult, hard; troublesome, vexatious, intolerable; *ὡς ἀργαλίον πρᾶγμα* ἔστιν, what a vexatious thing it is, *Aristoph. Plut. i*; for *ἀλγαλῖος*, the *ρ* being used for *λ*, *Alt.* from *ἄλγος*, pain, or as if for *ἐργαλῖος*, from *ἐργον*, labour.]

'ΑΡΓΑΨ, *ἄντος*, and *ἀργης, ου*, and *ἀργας, ᾱ*, a kind of serpent; also more forward or shrewd than belongs to his years; also savage, brutal.

'Αργεῖ, *dat. sing.* of "Αργος, *εος, τὸ*, the name of a city, Argos. Hence

'Αργεῖν, *ης, ἡ*, *Ion.* an Argive (woman); also an epithet of Juno and Helen.

'Αργεῖοισι, *dat. pl. m. g.* 'Αργείων, *gen. pl.* of 'Αργεῖος.

'Αργεῖνός, *ἡ, ὄν*, white.

'Αργεῖος, *εἰα, εἶον*, belonging to Argos, an Argive (man).

'Αργεῖφόντης, *ου, ὁ*, epithet of Mercury, the Argicide or slayer of Argus. From "Αργος, the hundred-eyed, and *φόντης*, for *φονητής*, the slayer. *Th.* *φένω*, to kill.

'Αργενός, or *ἀργεννός, ἡ, ὄν*, white, fair, clear. *Th.* *ἀργός*.

'Αργές, *ἔτις, ἔπι*, by mutation and systole for *ἀργής*, which see.

'Αργεστής, *οὔ, and Æol. -αο, ὁ*, white; swift, an epithet of the South wind.

'Αργέω, *f. εὔσω*, to cease from labour, to be unemployed or at rest, to be at leisure or idle, *Demosth.* The form *ἀργέω* is used by *Xenoph.* Also to be uncultivated or lie fallow, as land, *Cyrop.* i, 6, to become useless, vi, 2; in the passive to be left undone, ii, 3.]

'Αργέω, *ᾱ, f. ἥσω, p. ἥρηκα*, to be unemployed or at leisure; to omit or leave undone; to delay, linger, 1. *a. ind. act.* *ἥρησα*. See also *ἀργεύω*. From *ἀργός*, which see.

'Αργον, *acc. sing.* of

'Αργης, *ου, ὁ*, the proper name of the Cyclops, Arges.

'Αργής, *ἥτος, ὁ*, brilliant, white, *Iliad* iii, 419; flashing or vivid as lightning, *Odys.* v, 128.]

'Αργηστής, *οὔ, ὁ*, *Poet.* for *ἀργής*, or *ἀργός*. See 'Αργής.

'Αργία, *ας, ἡ*, leisure, exemption from labour, inaction; also a festival, holiday, vacation. From *ἀργός*, which is from *a priv.* and *ἐργον*, work or labour.

'Αργικέραυνος, *ου, ὁ καὶ ἡ*, an epithet of Jupiter, wielding the vivid or swift lightning, *Iliad*.]

'ΑΡΠΙΑΟΣ, or *ἀργιλλος, ου, ὁ καὶ ἡ*, clay,

potter's clay, white earth. *As if* from *ἀργός*, white.

'Αργινόεις, *εντος*, white, brilliant.

'Αργιόδους, *οντος, ὁ καὶ ἡ*, having white teeth, white-toothed, *Iliad* xi, 264. From *ἀργός* and *ὀδούς*.

'Αργιόδων, *οντος, ὁ καὶ ἡ*, the same as the preceding, *Apol. Rhod.*]

'Αργίπους, *οδος, ὁ καὶ ἡ*, white-footed. *Soph. Ajax.* 237; swift-footed, *Iliad* xxiv, 211.]

"Αργμα, *ατος, τὸ*, or rather *ἀργματα, ἄτων*, τὰ, in the sense of *ἄπαργμα*, or *ἀπάργματα*, first fruits. *Th.* *ἀρχομαι*, to begin.

'Αργμένος, *Ion.* for *ἡργμένος*, *perf. part. pas.* of *ἀρχομαι*.

"Αργοι, Argives; and "Αργος for *Σπάρτη*, and "Αργεῖοι for *Σπαρτιάται*.

'Αργολογεῖν, *pres. inf. act.* to deal in idle words or useless discourse.

'Αργολογία, *ας, ἡ*, idle talk.

"Αργος, *ου, ὁ*, the name of a man, Argus, called *ἑκατόφθαλμος*, or hundred-eyed.

"Αργος, *εος, τὸ* a town of Thessaly; a city of Peloponnesus; used also for the whole of Peloponnesus, and often for Greece in general; hence "Αργοι, Argives or Greeks.

'ΑΡΓΟΣ, *ἡ, ὄν*, white, brilliant; prompt, active; swift, *Odys.* ii, 11; also lazy, idle; unproductive, as money not placed at interest; useless, and thence injurious, *Mat.* xii, 36. From *ἀεργός*, from *a priv.* and *ἐργον*.]

'Αργυρεῖον, *ου, τὸ*, a silversmith's shop; a banker's counting house; a silver mine. *Th.* *ἀργυρος, ου, ὁ*.

'Αργυρεῖος, *εἰα, εἶον*, and *ἀργυρεός, ἑα, ἑον*, and *contr.* *ἀργυροῦς, ῥᾱ, ῥοῦν*, made of silver, silvery; brilliant, shining; *ἀργυρεής, dat. pl. Ion.* for *ἀργυρεαῖς*. From *ἀργυρος*, silver.

'Αργυρίδιον, *ου, τὸ*, money, *dim.* of *ἀργύριον*.

'Αργυρικός, *ἡ, ὄν*, belonging to money or to silver.

'Αργύριον, *ου, τὸ*, money, whether of silver or other metal. From the same *Th.*

'Αργυρίς, *ἰδος, ἡ*, a silver vessel or utensil.

'Αργυροδίνης, *ου, ὁ καὶ ἡ*, having silver waves or billows.

'Αργυρόηλος, *ὁ καὶ ἡ*, having silver studs, knobs, or nails. From *ἀργυρος* and *ἥλος*.

'Αργυροκόπος, *ου, ὁ καὶ ἡ*, a mint-master, a coiner of money; a banker. From *ἀργυρος* and *κόπος*, which is from *κόπτω*, to stamp or coin.

'Αργυρομυζός, *οὔ, ὁ*, a money-changer, a banker, broker. From *ἀργυρον* *ἀμείβεσθαι*, to exchange money.

'Αργυρόπεζα, *ης, ἡ*, and *-ος, ου, ὁ καὶ ἡ*, silver-footed, that is, having beautiful feet or feet of as brilliant whiteness as silver, *Iliad* i, 538; *Pind. Pyth.* ix, 15. From *ἀργυρος* and *πέζα*.

'Αργυρόριζος, *ης, ου*, having a silver origin or source, as a river that springs from silvery sands, *Stesichor.* cited by *Strab.* p. 148. From *ἀργυρος* and *ρίζα*, a root.]

ἌΡΓΥΡΟΣ, *ov, ô, the name of a metal, silver, so called from its white colour; when coined into money it is called ἀργύριον also any thing made of silver, as in Xen. Cyrop. viii, 7, a silver coffin.*

Ἄργυρότοξ', for ἀργυρότοξ', *voc. sing. of Ἄργυρότοξος, ov, ô και ἦ, an epithet of Apollo, bearing a silver bow, the god of the silver bow. From ἀργυρος and τόξον.*

Ἄργυρῶν, and ἀργυροῦς, *contract. from ἀργύρεος, which see.*

Ἀργυροχόος, *ov, ô, a worker in silver, one who melts silver, a silversmith.*

Ἀργυρώ, *f. ὠσω, p. ὠσα, to silver; to buy with silver.*

Ἀργυρῶ, *dat. sing. contract. for ἀργυρέω, which is from ἀργυρέος.*

Ἀργυρώματα, *ἀτων, τὰ, silver utensils or ornaments, plate. Th. ἀργυρος.*

Ἀργυρώνητος, *ov, ô και ἦ, bought with money, as a slave, Eurip. Alcest. 679. From ἀργυρος and ὠνέσμαι, to buy.]*

Ἀργυῦφος, and ἀργυφος, *ov, ô και ἦ, white in texture, bright. From ἀργὸς and ὕφος, which is from ὑφάω, to weave.*

Ἀργυῦφης, *έος, ô και ἦ, the same as the preceding.*

Ἀργῶ, *ός, ἦ, the name of Jason's ship, the Argo; so called because built in Argos; also the constellation of the same name.*

Ἀργῶς, *adv. lazily, idly; also uselessly, to no purpose; as if from ἀεργῶς, which is from α priv. and ἔργον.*

Ἀρδα, *dirt, filth.*

Ἀρδαλός, *ov, ô και ἦ, dirty, foul, unclean.*

Ἀρδαλώω, *f. ὠσω, to defile, make dirty, contaminate. From*

Ἀρδεῖν. *Att. and Dor. for ἀρδεῖν, pres. inf. act. of ἄρδω.*

Ἀρδύω, *f. ἔσω, p. ευκα, the same with ἄρδω, to water, sprinkle; to make an animal drink.*

Ἀρδῆμος, *ov, ô. See Ἀρδμός.*

Ἀρδην, *adv. wholly, utterly, entirely, thoroughly. From αἶρω, to take away.*

Ἀρδηνκος, *ov, ô, the name of a river, Ardeus.*

ἈΡΔΙΣ, *ιος, and εος, ἦ, the head of a spear or javelin, any weapon which is used in close combat. From αἶρω, or ἄρω, to adapt.*

Ἀρδμός, *ov, ô, irrigation, a watering. Th. ἄρδω.*

Ἀρδοντι, *Dor. for ἄρδουσι, 3. pl. pres. ind. act. of*

ἈΡΔΩ, *f. σω, p. κα, to water, wet, moisten, soak; to give drink to; pas. ἄρδομαι, part. ἄρδόμενος.*

Ἀρέθουσα, *Dor. for Ἀρέθουσα, the fountain of Arethusa, in Sicily, mentioned in Ovid, Metam. v, 573.*

Ἀρεῖα, *ας, ἦ, threats, menaces, reproachful words.*

Ἀρεῖας πόντος, *the passage of Area, Pind. Nemeor. Od. ix, 97. But the reading is doubtful.]*

Ἀρεῖμῆνιος, *ov, and ἀρεῖμῆνης, έος, ô και ἦ, warlike, martial, ardent. From Ἀρης and μαίνομαι, to rage.*

Ἀρειοπαγίτης, or Ἀρεοπαγίτης, or Ἀρεωπαγίτης, *ov, ô, a judge or member of the court of Areopagus at Athens. From*

Ἀρειοπάγος, or Ἀρεῖος πάγος, *the court of Areopagus; literally the hill of Mars, where this court sat.*

Ἀρεῖος, and Ἀρήιος, *ov, ô και ἦ, belonging to Mars. From Ἀρης, Mars.*

Ἀρεῖότερος, *comparat. for ἀρείων, better.*

Ἀρεῖται, *3. sing. 1. or 2. f. m. of ἀρεῖμαι, from αἶρω.*

Ἀρείων, *ô και ἦ, and in n. g. ἀρεῖον, ονος, excelling or superior, as in war; irregular compar. of ἀγαθός. From Ἀρης, Mars.*

Ἀρεος, *gen. sing. of Ἀρης.*

Ἀρέσαι, *1. a. inf. act. of ἀρέσκω.*

Ἀρεσαίμαν, *Dor. for ἀρεσαίμην, 1. sing. 1. a. mid. of ἀρέσκω.*

Ἀρέσαντο, *Ion. for ἡρέσαντο, 3. pl. 1. a. ind. m. of ἀρέσκω.*

Ἀρέσεια, *ας, ε, 1. a. act. opt. Æol. of ἀρέσκω.*

Ἀρέσθαι, *2. a. inf. mid. of αἶρω.*

Ἀρέσκεια, *ας, ἦ, complaisance, flattery, civilities, attentions; also elegance or grace in speaking.*

Ἀρεσκόντως, *adv. agreeably.*

Ἀρεσκος, *ης, ον, desirous of pleasing, polite, agreeable. From*

ἈΡΕΨΚΩ, *f. έσω, p. ἤρεκα, to conciliate, reconcile, appease, please; imperf. indic. act. ἤρεσκον, pres. imperat. act. ἔρεσκε, έτω, 1. a. ind. act. ἤρεσα, inf. ἀρέσαι, part. ἀρέσας· ἀρέσκομαι, in mid. with a dative, to be satisfied with, acquiesce; 1. a. ind. m. ἡρεσάμην, and Ion. ἀρεσάμην, ω, απο pres. inf. pas. ἀρέσκεσθαι. Hence ἀρεστός, ἀνθρωπάρεσκος, ἀπαρέσκω, εὐάρεσκος, εὐάρεστος, εὐαρεστίω, which see in their places.*

Ἀρέσομαι, *1. f. ind. m. of ἀρέσκω.*

Ἀρεσσάμενος, *part. 1. a. m. Poet. for ἀρεσάμενος, from ἀρέσκω.*

Ἀρεστὰ, *ων, τὰ, decrees, ordinances; hence in law, ARRESTS.*

Ἀρεστός, *ης, ον, pleasing, agreeable; ἀρεστόν έστιν, it is just or proper. From 3. sing. perf. ind. pas. ἤρεσται, of ἀρέσκω.*

Ἀρεστῶς, *adv. agreeably. From ἀρεστός.*

Ἀρετ' for ἄρετο, *3. sing. imperf. or 2. a. ind. mid. Ion. for ἤρετο, from ἄρω or, according to others, 3. sing. imp. or 2. a. ind. m. for ἤρετο, from αἶρω.*

Ἀρεται, *3. sing. pres. ind. m. of ἀρεμαι. Th. αἶρω, to adapt.*

Ἀρετῶν, *Dor. for ἀρετῶν, gen. pl. of*

ἈΡΕΤΗ, *ης, ἦ, excellence or merit in general; virtue, uprightness, probity; bravery, firmness, or other manly virtue; ability, talent; industry; strength, power; fitness for use, qualification for any thing; also, riches, wealth; as if from ἀρέσκω, to please, because we please*

by means of virtue or excellence. 'Οι ἀρετῆς τι μεταποιούμενοι, those who took upon themselves any humanity, or, as some interpret it, those who displayed any firmness, that is, in assisting the sick, *Thucyd. ii, 51.*]

'Αρετίζω, *f. ἴσω*, to appease, soothe. *As if from ἀρέσκω*, to please.

'Αρεως, *Dor. for 'Αρεως*, *gen. sing. contract. of 'Αρης*, 'Αρεος, 'Αρου, Mars.

'Αρέων, *gen. pl. Ion. for ἀρέων*, from ἀρεῶν, prayers or imprecations.

'Αρη' for 'Αρηα, *acc. sing. of 'Αρης*, εος, nos, Mars.

'Αρηαι, *Ion. for ἀρη*, 2. *sing. 2. a. subj. m. ἀρεμαι*, η, ηται from αἶρω.

'Αρηγόμεν, *pres. inf. act. Ion. for ἀρέγειν*, 3. *sing. imperf. ind. act. Ion. ἀρηγεν*, for ἤρηγεν, from ἀρέγω.

'Αρηγόισα, *Dor. for ἀρέγουσα*, *pres. part. act. nom. sing. f. g. of ἀρέγω*.

'Αρηγόνες, *pl. num. of ἀρηγών*.

'ΑΡΗΓΩ, *f. ξω*, *p. χα*, to assist, be an auxiliary to in war, to succour; to ward off danger. *From 'Αρης and ἄγω*.

'Αρηγών, όνος, ό και ή, an auxiliary, a defender. *From the participle of the preceding verb*.

'Αρηῖα, *pl. of 'Αρηῖος*.

'Αρηθόος, ου, ό και ή, warlike, ardent or active in war. *From 'Αρης*, Mars, and θός, swift. *It is also a proper name*, Areithous.

'Αρηῖος, or 'Αρειος, ου, ό και ή, belonging to Mars, martial, warlike. *Th. 'Αρης*.

'Αρηῖφατος, and 'Αρείφατος, ου, ό και ή, martial, warlike, *Eurip. slain in war*, i. e. ἐν τῷ ἀρει φαόμενος. *From 'Αρης and φάω*, to slay.

'Αρηῖφίλος, ου, ό και ή, beloved of Mars, or loving Mars; warlike. *From 'Αρης and φίλος*.

'Αρημένος, hurt, injured; worn down by age, *Iliad. From ἀράσμαι*, which is from ἀρά.

'Αρην, *for 'Αρηα*, *acc. sing. of 'Αρης*.

'Αρήν, ό και ή, a lamb; a ram; *gen. ἀρένος*, and by *Sync. ἀρνός*, as if from ἀρε.

'Αρήν, *for ἀράν*, *acc. sing. Ion. of ἀρά*.

'Αρηῖζαι, 1. a. *inf. act. ἀρέζῃν*, 1. f. *inf. act. of ἀρέγω*.

'Αρηρα, by the Attic reduplication for ἤρα, *p. ind. m. of ἄρω*, to fit, adapt; or, with subscript, ἀρηρα, *p. ind. m. of αἶρω*, to take away.

'Αρήρειν, εις, ει, *pluperf. ind. mid. ἀρηεώς*, *part. p. m. See above 'Αρηρα*.

'Αρηρότως, *See 'Αραρότως*.

'Αρης, εος, or ους, εως, nos, πος, ου, ό, and *voc. 'Αρες*, Mars; war, battle; arms or weapons of war; a wound, carnage; also 'Αρης, ου, *Im. εω*.

'Αρης, *gen. sing. Ion. of ἀρά*.

'Αρησόμεθα, *Ion. for ἀρασόμεθα*, 1. *pl. 1. f. ind. m. of ἀράσμαι*, *f. ἄσομαι*.

'Αρηται, 2. a. *subj. m. 3. sing. of αἶρω*.

'Αρήτειρα, *ας, ή*, a priestess; and

'Αρητηρ, ἥρος, ό, a priest; a supplicator; *acc. sing. ἀρητήρα. From ἀρεῶν*, prayers.

'Αρητιάδης, ου, ό, a patronymic, Aretiades, *acc. 'Αρητιάδην*.

'Αρητός, ή, όν, pernicious, destructive; inauspicious, accursed, to be averted or deprecated; also prayed for. *From ἀρεῶν*, in the sense of βλάζη, or for ἀρρητος, not to be spoken, from *a pr. and ῥέω*, to speak.

'Αρηφαίνων, *part. pres. act. appearing like Mars or martial. From 'Αρης*, Mars, and φαίνω, to appear.

'Αρηῖς, *part. 1. a. pas. of αἶρω*, 1. a. *ind. pas. ἤρεθην*.

'Αρεθν, *for ἄρεθσαν*, 3. *pl. Ion. 1. a. ind. pas. of ἤρεθην*, from ἄρω.

'Αρεθην, *ης, η*, *Ion. for ἤρεθην* hence ἀρεθῆναι, 1. a. *inf. pas. of ἄρω*.

'Αρεθητι, 1. a. *imperat. pas. ἀρεθῆναι*, 1. a. *inf. pas. ἀρεθήσεται*, 3. *sing. 1. f. ind. pas. of ἄρω*, or αἶρω.

'Αρεθμῖω, ῶ, *f. ἴσω*, *p. ηκα*, to be united, as in friendship, to love or regard; and

'Αρεθμῖα, *ας, ή*, concord, union, friendship; and

'Αρεθμῖος, ου, friendly, united; and

'Αρεθμός, οῦ, ό, concord, friendship, union. *All from ἄρω and θυμός*.

'Αρεθρικός, ή, όν, belonging to the joints; also used like

'Αρεθρικός, ή, όν, diseased in the joints, as by the gout or rheumatism; gouty, rheumatic; and

'Αρεθρίτις, ιδος, ή, disease of the joints, gout, rheumatism. *All from*

'ΑΡΟΠΟΝ, ου, τὸ, a joint, articulation of the bones; also, in grammar, an article. *As if from ἄρω*, to fit or adapt.

'Αρερώω, ῶ, *f. ὠσω*, *ωκα*, to make, to form, to fashion; to articulate in speaking, to set forth article by article. *As if from ἀρεροῦν τὴν φωνήν*.

'Αρερώσαι, 3. *sing. 1. a. opt. act. or inf. 1. a. act. or 2. sing. imper. 1. a. m. of the preceding verb*.

'ΑΡΙ, an inseparable particle prefixed to words to augment their force; as ἀρίδης, very manifest, &c.

'Αριάδνη, *ης, ή*, Ariadne, the daughter of Minos.

'Αριγνώτοις, *dat. pl. of*

'Αρίγνωτος, ου, ό και ή, and ἀριγνός, ὦτος, ό και ή, well known, very celebrated; readily or immediately known, immediately recognised, *Homer. From ἄρι and γινώσκω*.

'Αριδάκρυος, ου, ό και ή, and

'Αριδάκρυς, υος, ό και ή, weeping much, lamenting deeply; full of tears, *Æschyl. Pers. 944*; prone to lament. *From ἄρι and δάκρυ*.

'Αριδείκετ', *for ἀριδείκετε*, *voc. sing. of*

'Αριδείκετος, ου, ό και ή, very famous, very distinguished. *From ἄρι and δεικετός*, for δεικτός, from δείκνυμι.

'Αριδής, ου, ό και ή, very famous; very manifest or clear; brilliant or clear voice. *From ἄρι and δής*. *See the next word*.

'Αρίζηλος, ου, ό και ή, to be emulated;

worthy to be emulated, enviable. From ἄρι and ζῆλος, emulation. It is used also for ἀριδήςλος, the δ being changed into ζ. Hence

Ἀριζήλως, adv. in a manner worthy of imitation; enviably; and

Ἀριζήλωτος, ου, ὁ καὶ ἡ, to be much emulated; much to be rivalled, Aristoph. Eq. From ἄρι and ζηλώω.

Ἀριζος, ου, ὁ καὶ ἡ, having no root, rootless. From a pr. and ρίζα, a root.

Ἀριήκοος, ου, ὁ καὶ ἡ, that hears or listens attentively; obedient, tractable.]

Ἀριήρης, εος, ὁ καὶ ἡ, difficult, hard.]

Ἀριθμεῖνται, Dor. for ἀριθμοῦνται, 3. pl. pres. ind. pas. contr. and ἀριθμῶντι for ἀριθμοῦσι, 3. pl. pres. ind. act. of

Ἀριθμέω, ᾶ, f. ἴσω, p. ἡρίθμηκα, to number, reckon, count; 1. a. ind. act. ἡρίθμησα, inf. ἀριθμῆσαι, perf. ind. pas. ἡρίθμημαι,σαι,ται, and 3. pl. ἡρίθμηνται, part. ἡριθμημένος, η, ου 1. f. pas. ἀριθμῆσομαι, Th. ἀριθμός, number.

Ἀριθμηθῆμεναι, Poet. for ἀριθμηθῆναι, 1. a. inf. pas. of ἀριθμέω, Iliad ii, 124, where it is used for φιλιωθῆναι, to become or be reckoned friends, Schneid. Lex. But this signification is questioned by others.]

Ἀριθμημα, ατος, τὸ, and

Ἀριθμητις, εως, ἡ, an enumeration, reckoning; and

Ἀριθμητική, (τέχνη being understood) arithmetic, literally, the arithmetical art; and

Ἀριθμητικός, κή, κὸν, belonging to numbers or reckoning; arithmetical, numeral; and

Ἀριθμητὸς, ἡ, ὃν, that can be counted or enumerated. All from the perf. ind. pas. of ἀριθμέω, to number; which is from

ἈΡΙΘΜΟΣ, οὔ, ὁ, number; a mob, a worthless multitude, a herd, Aristoph. Nub. 1204.]

Ἀριμαθαία, ας, ἡ, Hebr. the name of a city, Arimathea.

Ἀρίμασποι, the Arimaspi, a people so called in the Scythian language, from their being one-eyed.

Ἄριν, ινος, ὁ καὶ ἡ, and

Ἄρινος, ου, ὁ καὶ ἡ, not having a nose or scent, not sagacious; applied to dogs, Xen.]

ἈΡΙΟΒΑΡΖΑΝΙΟΣ, ου, ὁ, the name of a plaster in medicine; from Ariobarzanes.

Ἀριπρεπείες, nom. pl. masc. of ἀριπρεπής.

Ἀριπρέπεια, ας, ἡ, great beauty, elegance or decorum; and

Ἀριπρεπῶς, and ἀριπρέπως, in an elegant manner, becomingly, decorously.

Ἀριπρεπής, εος, and ἑως, ὁ καὶ ἡ, very fine, fair, beautiful, decorous. From ἄρι and πρέπω.

Ἄρις or ἄριν, ἄρρις or ἄρριν, ινος, ὁ καὶ ἡ, not having a nose or scent, not sagacious. From a pr. and ρις, or ρίν. See also Ἄριν.

ἈΡΙΣ, ἰδος, ἡ, a file, a rasp, a drill-bow; also an herb called also ἀρίσαρον, arisarum or friar's cowl.

Ἀρίσᾱμος, Dor. for ἀρίσημος, ου, ὁ καὶ ἡ, distinguished, conspicuous, illustrious in war. From ἄρι and σῆμα.

Ἀρισθάρματος, ου, ὁ καὶ ἡ, victorious in the chariot-races, Pind. Pyth. v, 39. From ἄριστος and ἄρμα, a chariot or car.

Ἄριστα, nom. pl. n. g. of ἄριστος, η, ου, superl. of ἀγαθός, comp. ἀρείων. Sometimes ἄριστα is used adverbially for very well, best, most, very diligently.

Ἀρισταγορέης, οὔ, ὁ, the name of a man, Aristagoras.

Ἀρισταῖος, ου, ὁ, the name of a man, Aristæus.

Ἀρισταρχέω, f. ἴσω, to govern ably or in the best manner, to discharge a public office ably, Aristot. Pol. From ἄριστος and ἀρχή.

Ἀρισταρχος, ου, ὁ, Aristarchus, a celebrated critic and grammarian whose name has become proverbial.

Ἀριστάω, ᾶ, f. ἴσω, p. ἡρίστηκα, to dine, Aristoph. Nub. 415; to breakfast, or take any meal but supper. Sturz. Lex. Xenophont. In the Alexandrian dialect, to sup, take the principal meal, Luke xi, 37. Wahl's Lexic. N. T. 1. a. ind. act. ἡρίστησα, 1. a. imperat. act. ἀρίστησον, ἄτω. Th. ἄριστον.]

Ἀριστεία, ας, ἡ, valour, bravery; exploit. Th. Ἄρης, Mars.

Ἀριστείδης, ου, ὁ, the name of a man, Aristides.

Ἀριστεῖον, ου, τὸ, a reward of valour, any prize. Th. Ἄρης, Mars.

Ἀριστερὰ, ᾶς, ἡ, (χεῖρ being understood) the left hand; and

Ἀριστερεύω, f. εὔσω, to be left-handed; from

ἈΡΙΣΤΕΡΟΣ, ᾶ, ὃν, that is on the left hand or side; unlucky, unpropitious. From ἄριστος.

Ἀριστεύεσκε, 3. sing. ind. imperf. act. Ion. of ἀριστεύω. Th. Ἄρης, Mars.

Ἀριστεύοισα, Dor. for ἀριστεύουσα, pres. part. act. f. g. of ἀριστεύω.

Ἀριστεύς, εος, ὁ, the bravest of the warriors, the chief or first. From ἄριστος. Th. Ἄρης, Mars.

Ἀριστεύσασα, part. 1. a. act. f. g. of

Ἀριστεύω, f. εὔσω, p. ἡρίστευκα, to excel, to be chief; to be brave, excel in bravery. Th. Ἄρης, Mars.

Ἀριστῆες, ἥων, nom. pl. Ion. for ἀριστίες, the bravest; also the head men or chiefs, ἀριστήεσσιν, dat. pl. Ion. for ἀριστεύσιν from ἀριστεύς, εος.

Ἀριστίζω, f. ἴσω, p. ἱκα, to entertain at dinner, Aristoph. Av. 659; in mid. to eat dinner. Th. ἄριστον.

Ἀριστίνδην, adv. according to merit or virtue (scil. choosing public officers); in the same way they use πλουτίνδην, according to wealth; Aristot. Pol. ii.]

Ἀριστόβουλος, ου, ὁ, the name of a man, Aristobulus.

Ἀριστογείτων, ονος, ὁ, the name of a man, Aristogiton.

Ἀριστογόνος, ου, ὁ καὶ ἡ, being parent of distinguished offspring. From ἄριστος and γόνος, progeny. Th. γίνομαι.

Ἀριστόδημος, ου, ὁ, the name of a man, Aristodemus. From ἄριστος and δῆμος.

Ἀριστοκρατία, or ἀριστοκρατία, ας, ἡ, an aristocracy or aristocratic form of government. Hence

Ἀριστοκρατίω, ᾧ, f. ἥσω, p. ἤκα, to be a good magistrate; ἀριστοκρατοῦμαι, to live under an aristocracy; and

Ἀριστοκράτης, εος, ους, ὁ, the name of a man, Aristocrates; and

Ἀριστοκρατικός, ἡ, ὄν, οὔ, aristocratic, belonging to an aristocracy; also favouring an aristocracy; and

Ἀριστοκρατικῶς, according to the manner of an aristocratic government, aristocratically. All from ἄριστος, best, and κρατίω, to govern.

Ἀριστόμαντις, εως, ὁ καὶ ἡ, most eminent prophet or soothsayer, Sophocl.]

Ἀριστόμαχος, ου, ὁ καὶ ἡ, most excellent in war or battle, Pind.

ἈΡΙΣΤΟΝ, ου, τὸ, dinner; breakfast. In the Alexandr. dialect, it means supper or the principal meal, Matth. xxii, 4. Wahl's Lexic.]

Ἀριστόνοος, ου, ὁ καὶ ἡ, benevolent, good-natured. From ἄριστος and νόος.

Ἀριστοποιέομαι, ομαι, f. ἥσομαι, to eat dinner, to dine, Xen.]

Ἀριστοποιέω, ᾧ, f. ἥσω, to prepare dinner or food.]

Ἀριστοπόνος, ου, ὁ καὶ ἡ, that works or labours well. From ἄριστος and πόνος, which is from πέποινα, p. mid. of πίνεμαι.

Ἀριστος, η, ον, superl. of ἀγαθός, best, most excellent; particularly in war; ἄριστοι, οί, the men of rank, the chief men in a state. Th. Ἀρης, Mars, or ἄρι, well, or ἄρω, to adapt.

Ἀριστοτέλης, εος, ους, ὁ, a proper name, Aristotle.

Ἀριστοτόκος, ου, ὁ καὶ ἡ, the mother of excellent children; ἀριστότοκος, ου, of excellent or distinguished birth; and ἀριστοτόκεια, fem. the mother of distinguished offspring. Theocr. xxiv, 72. From ἄριστος and τέκτω.

Ἀριστοφάνης, gen. sing. Æol. and Dor. for Ἀριστοφάνους, from

Ἀριστοφάνης, the comic poet, Aristophanes.

Ἀριστόχειρ, εiros, ὁ καὶ ἡ, powerful in strength of arm, Sophocl. Aj. From ἄριστος and χεῖρ.

Ἀριστωπός, οὔ, ὁ, the time of dining; ἀρίστου ἄρα, Hesych.

Ἀρισφάλεις, οί, those who are easily deceived, from

Ἀρισφάλης, εος, ὁ καὶ ἡ, very slippery, Odys. xvii, 196; deceitful. From ἄρι and σφαλής, from σφάλλω.

Ἀριφραδέως, adv. very manifestly, evidently.

Ἀριφραδής, εος, ὁ καὶ ἡ, very manifest, easily distinguished; also the name of a man who is

satirized in Aristoph. Eq. 1278. From ἄρι and φραδής. Th. φράζω.

Ἀρχος, the same with ἄρχιος.]

Ἀρίων, ονος, ὁ, the name of a man, Arion.

Ἀρχαδία, ης, ἡ, the name of a country, Arcadia.

Ἀρχεῖ, 3. sing. pres. ind. act. contr. impersonal, it suffices, from ἀρχέω. 1. a. ind. act. ἄρχεισθαι, Ion. ἀρκεῖσθαι, pres. inf. pas.

Ἀρχιόντως, Ion. for ἀρκούντως, adv. sufficiently, enough. Th. ἀρκέω.

Ἀρχέσει, 3. sing. 1. f. ind. act. of ἀρχέω.

Ἀρχεσθησόμεθα, 1. pl. 1. f. ind. pas. of ἀρκέομαι. See ἀρκέω.

Ἀρκεσίλαος, ου, ὁ, the name of a man, Arce-silaus.

Ἀρκεσις, εως, ἡ, assistance; utility, benefit; and

Ἀρκετός, ἡ, ὄν, sufficient, enough; ἀρκετὸν, for ἀρκετόν ἐστι (which is for ἀρκεῖ), it is enough, it suffices; used in the N. Test. only. Th. ἀρκέω, to suffice. Hence

Ἀρκετῶς, adv. and ἀρκῶς, sufficiently.

Ἀρκεύθινος, η, ον, of juniper; from

ἈΡΚΕΥΘΟΣ, ου, ἡ, juniper (both the tree and fruit); from τὸ τὴν ἀράν κεύθειν, i. e. because it averts maledictions.

ἈΡΚΕΨΩ, f. ἔσω, p. ἤρεκα, to keep off, ward off, drive away, defend from; to suffice, be sufficient, satisfy; also to be satisfied, to acquiesce; but in this sense ἀρκέομαι is most used; 1. a. ind. act. ἤρεκα, and Ion. ἀρκεσα- pres. ind. pas. ἀρκέομαι, perf. ind. pas. ἤρεσμαι, 1. a. ind. pas. ἤρκεσθην, 1. fut. pas. ἀρκεσθήσομαι, with dat.

Ἀρκίος, ὁ καὶ ἡ, and ἄρκιον, τὸ, Poet. for ἀρκετός, sufficient; useful, aiding; also northern.

Ἀρκούντως, adv. sufficiently, enough, Xen. Mem. i, 3; moderately, i, 6.

Ἀρκτηος, εια, ειον, belonging to a bear, bear-like.

Ἀρτέον, verbal adj. it must be begun or commanded. From ἀρχω.

Ἀρктиκός, ἡ, ὄν, arctic, northern. Th. ἄρκτος, the (northern) bear.

Ἀρκτομύς, υός, ὁ, a kind of rat or mouse, so called, because it can go upon two feet like a bear. A Hellenistic word. From ἄρκτος and μῦς.

Ἀρκτος, ου, ὁ καὶ ἡ, a bear; the northern constellation called the GREAT BEAR or THE SEVEN STARS.

Ἀρκτούρας, ου, ἡ, the star Arcturus, so called from its position near the tail of the Great Bear. From ἄρκτος a bear, and οὐρά, a tail.

Ἀρκτοφύλαξ, ακος, ὁ, the constellation Bootes, so called from guarding the Bear.

Ἀρκτηός, α, ον, northern, northerly.

ἈΡΚΥΣ, υος, ἡ, a net, snare, hunter's toils; ἀρκύων ξίφους, literally nets, that is, the perils or edge of the sword, Eurip. Med. 1275.]

ἈΡΜΑ, ατος, τὸ, a chariot, a car, a four-horse chariot. A ship is often called by the

poets ἄρμα θαλάσσης, chariot of the sea or of the ocean. See Beck's Eurip. note on ναῖαν ἀπ' ἡν, Med. 1122.]

Ἀρμαγέδδων, τὸ, a Hebrew name, Armageddon, i. e. the accursed host.

Ἀρμαλὴν, acc. sing. Ion. of

Ἀρμαλλία, ἄς, ἡ, food, provisions, victuals. Th. ἄρω.

Ἀρμαῖα, ἡς, ἡ, a carriage or chariot for females, among the Persians, Xen. Cyrop. iii, 1; Anab. i, 2. Th. ἄρμα.]

Ἀρμαῖος, εἰα, εἰον, and Ἀρμάτιος, ια, ιον, belonging to a chariot or car, Xen. Cyrop. vi, 4. Same Th.]

Ἀρματηλασία, ας, ἡ, the driving of a chariot, Xen. Cyrop. vi, 1; and

Ἀρματηλάτης, ου, ὁ, the driver of a chariot, a charioteer. From ἄρμα and ἑλαύνω.

Ἀρματινίκη, and Dor. -α, ἡ, a victory in the chariot races at the Olympic games &c. From ἄρμα and νίκη.

Ἀρμάτιον, ου, τὸ, dimin. a little chariot. Th. ἄρμα.

Ἀρματοδρομία, ας, ἡ, a contest at the chariot races. From ἄρμα and δρόμος, which is from τρέχω, to run.

Ἀρματοπηγός, οὔ, ὁ, a chariot-maker, Iliad iv, 485. From ἄρμα and πήγνυμι.

Ἀρματοτροφία, ῶ, f. ἦσω, to keep horses for the chariot races, Xen.]

Ἀρμεινα, by Syncope for ἀρόμενα, nom. or acc. plur. pres. part. pas. of ἄρμενος.

Ἀρμενον, ου, τὸ, a sail; any implement.

Ἀρμεινος, for ἀρόμενος, pres. part. pas. of ἄρω. So ἱκμενος, for ἰκόμενος, in which there is a Sync. and Æol. change of the breathing.

Ἀρμόδιος, ἰα, ιον, suitable, fit, congruous; also agreeable, complaisant, bland. Th. ἄρω.

Ἀρμόδιος, ου, ὁ, the name of a man, Harmodius.

Ἀρμόζουσα, Dor. for ἀρμόζουσα, ἡς, ἡ, pres. part. act. f. g. from

Ἀρμόζω, or ἀρμόττω, f. ὅσω, p. ἤμεκα, to join, fit, match together, adjust, adapt; join in marriage; tune a musical instrument; 1. a. ind. mid. ἤμεσάμην. From ἄρω.

Ἀρμοῖ, adv. lately, just now; but ἄρμοῖ, with an aspirate, fitly, suitably. From ἄρω.

Ἀρμονία, ἡς, ἡ, Ion. for

Ἀρμονία, ας, ἡ, a joining together, adaptation, adjustment; in music, harmony. Hence, in English, HARMONY.

Ἀρμονίδεια, gen. Æol. for -ου, from

Ἀρμονίδης, ου, ὁ, the name of a man, Harmonides.

Ἀρμονικός, ἡ, ὄν, harmonic, harmonious, belonging to harmony; skilled in music. From ἄρμονία.

Ἀρμόνιον, ου, τὸ, that which unites itself well with any thing.

Ἀρμός, οὔ, ὁ, a combination, junction, structure; joint. From the perf. ind. pas. of ἄρω, the breathing being changed.

Ἀρμύσται, Ion. for ἤρμύσται, from ἤρμύσμαι, perf. indic. pas. of ἀρμόζω.

Ἀρμύστης, ἥρος, ὁ, and

Ἀρμύστης, οὔ, ὁ, a director, a ruler; an officer among the Lacedæmonians who had charge of the public morals; also an envoy or agent sent by a state; a prefect.]

Ἀρμύστης, ἡ, ὄν, suitable, fit; ἀρμύστη, a spouse. From ἀρμόζω.

Ἀρμόττειν, 3. pl. pres. opt. act. of

Ἀρμόττω, f. ὅσω, the same with ἀρμόζω pres. part. act. ἀρμόττων, ὄντος, and in fem. g. ἀρμόττουσα.

Ἀρναῖος, ου, ὁ, a proper name, Arnæus.

Ἀρναῖς, ἰδος, ἡ, a lamb's skin; a skin with the wool on, Aristoph. Nub. 728. From ἄρς, ἀρνός, a lamb.]

Ἀρνας, acc. pl. ἀρνάσι, dat. pl. and ἀρνες, nom. pl. of ἄρς, ἀρνός.

Ἀρνεῖον, ου, τὸ, a market where lamb's meat is sold. From

Ἀρνεῖος, οὔ, ὁ, a grown up lamb; a ram, Iliad iii, 197. Odys. x, 527.

Ἀρνεῖος, εἰα, εἰον, belonging to a lamb or sheep.

Ἀρνεῖσθαι, pres. inf. mid. of

ἈΡΝΕ'ΟΜΑΙ, f. ἥσομαι, p. ἤρνημαι, to refuse, deny, withhold assent; disown, disavow; imperf. indic. ἤρνούμην, οὔμην, 1. a. ind. mid. ἤρνησάμην, ω, ατο, and in pl. ἤρνησάμεθα, αστε, αντο, subj. ἀρνήσωμαι, η, ηται, inf. ἀρνήσασθαι, part. ἀρνησάμενος, η, ον.

Ἀρνευτήρ, ἥρος, ὁ, a diver.

Ἀρνη, ἡς, ἡ, the name of a city, Arne; also of a nymph who was the nurse of Neptune.

Ἀρνήσασθαι, 1. a. inf. mid. of ἀρνέομαι.

Ἀρνησις, εως, ἡ, a refusal, denial; and

Ἀρνήται, for ἀρνήται, 3. sing. pres. subj. m. of ἀρνέομαι.

Ἀρνητικός, ἡ, ὄν, negative, that denies or refuses. From perf. ind. pas. ἤρνημαι.

Ἀρνίον, ου, τὸ, diminutive, a little lamb, a lambkin. From ἄρς, ἀρνός.

Ἀρνός, gen. sing. of ἄρς. Some read also ἄρνος, ου.

ἈΡΝΥΜΑΙ, mid. of ἀρνυμι, to take, obtain, get, acquire, procure, earn; exchange; to seek as the reward of exertion, to aim at; ἀρνυμένω, nom. dual. of ἀρνούμενος, pres. part. pas.

Ἀρνών, gen. pl. of ἄρς, ἀρνός.

Ἀρξαμένος, part. 1. a. mid. ἀρξασθαι, 1. a. inf. mid. of ἄρχω.

Ἀρξέῦμαι, Dor. for ἀρξοῦμαι, Æol. for ἀρξομαι, 1. f. ind. mid. of ἀρχομαι.

Ἀρξομαι, η, εται, 1. f. ind. mid. of ἀρχομαι.

Ἀρόης, οἷς, 2. sing. pres. subj. act. of ἀρώ.

Ἀροίμαν, Dor. for ἀροίμην, 1. sing. 2. a. opt. mid. of ἀρω 2. a. indic. mid. ἠρόμην.

Ἀροίμεθα, 1. pl. 2. a. opt. mid. and

Ἀροιο, ἀροιοτο, 2. and 3. sing. 2. a. opt. mid. of the same verb.

Ἀρόμειναι, Poet. for ἀρόμεναι, Dor. for ἀρόειν, pres. inf. act. of ἀρώ.

ἈΡΟΝ, ου, τὸ, (with acute accent) a kind

of herb, arum, called wake-robin or cuckoo-pint, and vulgarly lords and ladies.

Ἄρον (with a circumflex) 2. sing. 1. a. imperat. act. of ἀρῶ and

Ἄροντο, for ἤροντο, Ion. 3. pl. 2. a. ind. mid. of the same verb.

Ἀρόσης, 2. sing. 1. a. subj. act. ἀρόσαι, 1. a. inf. act. of ἀρῶ.

Ἀρόσιμος, ου, ὁ καὶ ἡ, arable, that may be cultivated; also tilled or ploughed; and

Ἄροσις, and ἀροστρίασις, εως, ἡ, the act of ploughing; agriculture; sometimes used for a corn or wheat field. From ἀρῶ.

Ἀρόται, nom. pl. of ἀρότης.

Ἀροτήρ, ἤρος, ὁ, an epithet of oxen, that ploughs, a plougher; also used of men, a plough-man. From ἀρῶ. Also

Ἀρότης, ου, ὁ, in the same sense, and from the 3. sing. perf. ind. pas. of the same verb ἀρῶ.

Ἀρότιον, gen. sing. Ion. for ἀρότου from

Ἄροτος, ου, ὁ, (with antepenult. accent) the act of ploughing; and

Ἀροτὸς, οὔ, ὁ, (with grave accent) the season of ploughing; and

Ἀροτὸς, ἡ, ὄν, that may be ploughed, arable. From ἀρῶ.

Ἀροτρα, pl. neut. g. of ἀροτρον, a plough.

Ἀροτρεὺς, εως, ὁ, and ἀρότης, ου, ὁ, and ἀροτρευτήρ, ἤρος, and ἀροτήρ, ἤρος, ὁ, a ploughman, a husbandman, a farmer.

Ἀροστρίασις, εως, ἡ, the act of ploughing.]

Ἀροτριάω, ᾧ, and ἀροτριάω, f. ἄσω, perf. ἤροτριάκα, to plough, to till; p. ind. pas. ἤροτριάμαι.

Ἀροτροειδής, ἑός, ὁ καὶ ἡ, having the form of a plough, plough-like.

Ἀροτρον, ου, τὸ, a plough. Th. ἀρῶ.

Ἀροτρόπους, ὁδός, ὁ, a plough-share. From ἀροτρον and πούς.

Ἀροῦν, and ἀρόσσειν, pres. inf. act. for ἀρόειν. From ἀρῶ. Hence

Ἀρούρα, ας, and Ion. ἀρούρης, ἡ, a ploughed or cultivated field; harvest or crop; land, earth; in nom. pl. ἀρούραι· also

Ἀρουραῖος, αἰᾶ, αἰὼν, rural, belonging to the country; and

Ἀρούριον, ου, τὸ, a little field; diminutive from ἀρούρα, which is from

ἈΡΟΪ, ᾧ, f. ἀρόσω, p. ἤροκα, to plough, 1. a. ind. act. ἤροσα, pas. ἤρόσθην, p. ind. pas. ἤρομαι,σαι,ται. The poets use ἀρῶ for σπείρω in pas. voice, to be born or produced, Soph. Œd. Tyr. 1485.]

Ἀρπᾶγή, ῆς, ἡ, (accent on final syllable) plunder, pillage, rapine, spoil. From ἀρπάζω. Hence also

Ἀρπάγη, ῆς, ἡ, (accent on the penult.) a hook or instrument for drawing vessels of water from a well.

Ἀρπαγμα, and ἀρπασμα, ατος, τὸ, spoil, booty, plunder, pillage. From 1. sing. p. ind. pas. of ἀρπάζω.

Ἀρπαγμός, οὔ, ὁ, rapine, plunder, robbery,

a forcible seizure, or thing seized by force. The same as ἀρπαγή.]

Ἀρπάζοντες, pres. part. act. pl. num. of

ἈΡΠΑΪΖΩ, fut. σω, and ζω, perf. ἤρπακα, -αχα, to seize by force, to seize with eagerness; to plunder, to pillage; to snatch away; to appropriate to one's self by force; p. ind. pas. ἤρπασμαι, -αγμαί, 1. a. ind. pas. ἤρπάσθην, -άχθην, 2. a. ind. pas. ἤρπάγην, -άδην, p. ind. m. ἤρπαγα, -αδα.

Ἀρπακτήρ, ἤρος, ἀρπακτής, οὔ, ὁ, (by the poets) one who seizes by force, one that is rapacious, a spoiler, pillager. Hence

Ἀρπακτικὸς, ἡ, ὄν, rapacious, pillaging; and

Ἀρπακτικῶς, adv. rapaciously; and

Ἀρπακτός, ἡ, ὄν, seized, snatched, carried off. All from 3. sing. perf. ind. pas. of ἀρπάζω.

Ἀρπᾶλῆος, α, ὄν, rapid; impetuous, vehement, and therefore powerful or forcible, Pind. From ἀρπάζω.

Ἀρπᾶλῆος, and ἀρπάγδην, rapaciously; the same with ἀρπακτικῶς, and from the same Th.

Ἀρπαξ, ἄγος, ὁ, a plunderer, pillager, robber; peculator, Aristoph. Nub. 350; plur. ἀρπαγῆς. From the same.

Ἀρπάξαις, Æol. for ἀρπάξας, 1. a. part. act. masc. g. from ἀρπάζω and

Ἀρπάξασα, part. 1. a. act. f. g. from the same.

Ἀρπάζω, 1. sing. 1. fut. ind. act. of ἀρπάζω.

Ἀρπας, acc. pl. of ἄρπη.

Ἀρπάσας, ἄσασα, part. 1. a. act. of ἀρπάζω.

Ἀρπάω, f. ἄσω, to snatch away; derived by Stephens from ἄρπη, a hook or sickle, and meaning originally to separate by means of such an instrument.

Ἀρειδής, ἑός, ὁ καὶ ἡ, level, even with the ground, flat; because ἄρει πῖδω, it corresponds with the ground.

Ἀρειδόνη, ῆς, ἡ, a rope, cord, halter; and

Ἀρειδών, ὄνος, ὁ, in the same sense; both from ἀρπάζω.

Ἀρεῖζα, ας, ἡ, the foot or bottom of a mountain. As if from ἄρους πῖζα.

Ἀρπη, ῆς, ἡ, a bill or hook, a scythe or sickle; a scymitar; also a kind of eagle. From ἀρπάζω.

Ἀρπύια, ας, ἡ, the fabulous monster called a harpy; also a storm or tempest. From the same.

Ἀρπύιαι, gen. pl. ἀρπυιών, the Harpies.

Ἀρπύς, υος, ὁ, love; so called because ἀρπᾶ, it seizes or carries away.

ἈΡΡΑΒΩΝ, ὤνος, ἡ, earnest-money given to bind a bargain.

Ἀρρᾶγής, ἑός, ὁ καὶ ἡ, unbroken, that cannot be broken. From a priv. and ῥήσσω, to break.

Ἀρράξεν, Dor. and Poet. and with » added, for ἤραξε, 3. sing. 1. a. ind. act. of ἀράσσω, f. ζω, p. χα, to cut off.

Ἀρράφος, ου, ὁ καὶ ἡ, not sewed or stitched;

having no seam, *John*, xix, 23. *From* *a priv.* and *ῥαφή*, a seam. *Th.* *ῥάπτω*.

Ἀρρένα, acc. sing. masc. g. or. acc. pl. neut. g. *Ἀρρένος* and *Ἀρρένων*, gen. sing. and gen. plur. of *Ἀρρην*, male, masculine.

Ἀρρένικος, or *Ἀρσενικός*, ἢ, ὄν, masculine, of the male sex; in grammar, of the masculine gender. *From* *Ἀρρην*, or *Ἀρσεν*.

Ἀρρενογόνος, ου, ὁ καὶ ἡ, generating or producing males. *From* *Ἀρρην* and *γίνομαι*, to beget.

Ἀρρενωδῶς, adv. in a masculine or manlike manner.

Ἀρρένωπος, *Ἀρρηνωπος*, οὔ, ὁ καὶ ἡ, having a manly or masculine appearance; strong, brave. *From* *Ἀρρην* and *ᾠψ*.

Ἀρρέπης, ἑός, and *Ἀρρεπος*, not inclining to either side; fixed, stable; and

Ἀρρεψία, ας, ἡ, neutrality of opinion; indecision. *From* *a priv.* and *ῥέπω*.

Ἀρρήκτισσι, dat. pl. Ion. of

Ἀρρήκτος, ου, ὁ καὶ ἡ, the same as *Ἀρράγης*. *From* *a priv.* and *ῥήσω*.

ἈΡΡΗΝ, or *Ἀρσεν*, ενος, ὁ, the male of men or animals; adj. ὁ καὶ ἡ, masculine, of the male sex; and *Metaph.* strong, brave; in n. g. *Ἀρρην*, or *Ἀρσεν*, subst. a male.

Ἀρρηνέω, f. ἥσω, p. ἤκα, to reproach, rail at; properly used of a woman's reproaching her husband.

Ἀρρηνής, ἑός, ὁ καὶ ἡ, *Poet.* rude, coarse, clownish; ferocious, *Theocrit.* xxv, 83. It seems to be derived from *Ἀρρηνεῖν*, for *λοιδορεῖν*, to reproach; *γυναικὶ πρὸς τὸν Ἀρρηννα διαφέρεισθαι*, *Hesych.* i. e. to reproach or contend against one's husband.

Ἀρρήτοπαῖα, ας, ἡ, an act not fit to be named; obscenity; and

Ἀρρήτοποιός, οὔ, ὁ καὶ ἡ, committing obscene acts. *From* *Ἀρρήτος* and *ποιέω*.

Ἀρρήτος, ου, ὁ καὶ ἡ, ineffable, unspeakable; not to be named; secret; unheard of; criminal, nefarious. *From* *a priv.* and *ῥητός*. *Th.* *ῥέω*.

Ἀρρήτως, adv. ineffably; secretly. *From* the same.

Ἀρρην, See *Ἀρσιν*.

Ἀρρῖς, ενος, ὁ καὶ ἡ. See *Ἀρσιν*.]

ἈΡΡΙΧΑΣΘΑΙ, to climb up with the hands and feet.

ἈΡΡΙΧΟΣ, *Ἀρριχος*, or *Ἀρσιχος*, ὁ καὶ ἡ, a basket, pannier.

Ἀρρύθμως, adv. without rhythm or cadence, inharmoniously. *From* *a priv.* and *ῥυθμός*, rhythm.

Ἀρρύσσονται, 3. pl. 1. fut. ind. m. *Poet.* for *ἀναρύσσονται*, from *ἀναρύω*, -ύτω, f. ύσω.

Ἀρρῶδέω, Ion. for *ὀρρῶδέω*, to be fearful or have apprehension, to be anxious for, *Herod.* i, 3; and in like manner *καταρρῶδέω*, to have apprehensions on account of any thing, i, 34.]

Ἀρρῶδια, ας, ἡ, for *ὀρρῶδια*, ἡ, fear, apprehension. *Th.* *ὀρρός*.

Ἀρρῶστίω, f. ἥσω, perf. ἤκα, to be wanting

in strength; to be feeble or in ill health, to have a bad habit of body or bad constitution. *From* *a priv.* and *ῥώννυμι*.

Ἀρρώστημα, feebleness, illness; disease attended with languor; and

Ἀρρῶστία, ας, ἡ, feebleness, want of vigour; from

Ἀρρῶστος, ου, ὁ καὶ ἡ, wanting in strength; unwell. *From* *a priv.* and *ῥώννυμι*.

ΑΡΣ, *ἄρνος*, ὁ, a lamb; ἡ *ἄρς*, a female lamb. But the nominative is rather *ἄρην*, gen. *ἄρηνος*, contr. *ἄρνός*. See *Ἀρην*. *Schneid.*]

Ἀρσάμενος, *Æol.* for *ἀράμενος*, part. 1. a. mid. of *ἄρω*, f. *ἄρῶ*, and *Æol.* *ἄρσω*. Hence

Ἀρσας, αντος, part. 1. á. act. from *ἤρσα*, 1. a. ind. act. of *ἄρω*, which see.

Ἀρσενα, acc. sing. *ἄρσενε*, acc. dual. of *ἄρσεν*, or *Ἀρρην*, male; and

Ἀρσενικός, ἡ, ὄν, masculine; male; from the same.

Ἀρσεν, ενος, ὁ καὶ ἡ, and τὸ *ἄρσεν*. See *Ἀρρην*.

Ἀρσις, εως, ἡ, the act of raising up, elevation; a taking away; the levy of contributions or taxes; also a term in rhetoric and music, denoting the measuring of the time, by the movement of the foot. *From* *αἰρω*.

Ἀρσον, 2. sing. 1. a. imper. act. from 1. f. indic. act. *Æolic* of *ἄρω*. See *Ἀρσάμενος*.

Ἀρσω, 1. sing. 1. f. ind. act. *Æol.* of *ἄρω*, f. *ῥῶ*, and *Æol.* *σω* 1. a. indic. act. *ἤρα*, and *Æol.* *ἤρσα*.

ΑΡΤΑΒΗ, ης, ἡ, a Persian measure of capacity, containing in bulk about 166 pounds of water, or 126 pounds of wheat.]

Ἀρτάμις, ιδος, ἡ, *Dor.* for *Ἀρτεμις*, the goddess *Diana*.

ΑΡΤΑΜΟΣ, ου, ὁ, a butcher, a cook. *From* *εἰς ἄρτια τέμνειν*.

Ἀρτάνη, ης, ἡ, a rope, cord, halter; also the hanging of one's self. *From* *ἀρτάω*, which see.

Ἀρταξέζης, ου, ὁ, a proper name, *Artaxerxes*.

ΑΡΤΑΨΩ, (and *ἀρτίω*, Ion.) f. ἥσω, p. κα, to fasten on high, to hang up, suspend; and *ἀρτάομαι*, ὦμαι, to be in suspense; to depend upon any one.

Ἀρτεμᾶς, ᾶ, ὁ, the name of a man, *Artemas*.

Ἀρτεμεία, acc. sing. of

ΑΡΤΕΜΗΣ, ἑός, ὁ καὶ ἡ, sound, whole; well, healthy. *From* *ἄρτιος*, or, by pleonasm of the *ρ*, from *ἀρτεμής*, which is from *τέμνω*, to cut.

Ἀρτεμις, ιος, ἰδος, ἡ, *Diana*; acc. -ιν and -ῖδα voc. ᾧ *Ἀρτεμι*. *From* *ἀρτεμής*, perfect, or from τὸν *αἶρα* *τέμνειν*, cutting the air, because she presides over hunting.

Ἀρτεμισία, ας, ἡ, the name of an herb, mugwort.

Ἀρτεμισιον, a festival or temple or statue of *Diana*. *From* *Ἀρτεμις*, *Diana*.

ΑΡΤΕΜΩΝ, ὄνος, ὁ, a sail of a ship, supposed by some to be the mainsail, and by others, a topsail, *Acts* xxvii, 40.]

'Αρτεμῶν, ὄνος, the name of a man, Artemon.

'APTE'OMAI, Ion. for ἀρτάομαι, f. ἡσομαι, p. ind. pas. ημαι, to prepare, get ready any thing; as if from ἄρω.

'Αρτεπίβουλος, ου, the name of a rat in Homer, Artepibulus, that is, one that gets at bread, &c. From ἄρτος, ἐπὶ, and βουλή.

'Αρτέω, Ion. the same as ἀρτάω.

'Αρτημα, ατος, τὸ, any thing that hangs or is pendant; ἀρτήματά τε λίθινα χυτὰ καὶ χρύσεια, ear-pendants of factitious stones and of gold, Herod. ii, 69. From 1. sing. perf. indic. pas. of ἀρτέω.]

'Αρτηρ, ἥρος, ὁ, that raises up or bears; a porter; as if from αἶρω; also the shoulder on which any thing is borne; also a kind of shoe. In Nehem. iv, 17, it means an implement used by porters and other labourers for carrying burdens. From ἀρτήρ, by pleonasm of ο it becomes ἀορτήρ, ἥρος, ὁ, which signifies a belt or strap by which a sword and other arms are carried; also a sheath or scabbard. As if from ἄορα τηρῶν, i. e. ἄορ, a sword, and τηρέω, to keep.

'APTHPIA, ας, ἡ, an artery; the wind-pipe. From αἶρα τηρεῖν, to hold air, because it was once supposed that the arteries were filled with air.

'Αρτηριακός, ἡ, ὄν, arterial, belonging to the arteries.

'Αρτηριοτομία, ας, ἡ, the cutting of an artery. From τομὸς, which is from τέμνω, and ἀρτηρία.

'Αρτηριάδης, εος, ὁ καὶ ἡ, arterial.

'APTI, just now, lately, recently; now, at present; ἕως ἄρτι, hitherto; ἀπ' ἄρτι or ἀπάρτι, henceforth, hereafter; in composition it sometimes denotes the brevity, sometimes the perfection or completeness, and sometimes the novelty of any thing.

'Αρτιάζω, f. ἄσω, perf. ακα, to play at odd-and-even; and

'Αρτιάκις, adv. by even numbers; and

'Αρτιασμός, οῦ, ὁ, the game of odd-and-even. From ἄρτιος, even.

'Αρτιβλαστής, εος, ὁ καὶ ἡ, just budding. Th. βλαστάνω.

'Αρτιγάμος, ου, ὁ καὶ ἡ, lately married, newly married. From ἄρτι and γάμος.

'Αρτιγένεθλος, ου, ὁ καὶ ἡ, from ἄρτι and γενέθλη, the same with

'Αρτιγενής, εος, ὁ καὶ ἡ, and

'Αρτιγεννητος, ου, ὁ καὶ ἡ, recently born or produced. From ἄρτι and γεννητός, which is from γεννάω, or γίνομαι.

'Αρτιδαής, εος, ὁ καὶ ἡ, that has lately learned, that has just begun to learn.]

'Αρτιδακρῦς, υος, ὁ καὶ ἡ, that has just been weeping, lately given to weeping, Eurip. Med. 899.]

'Αρτιέπειαι, nom. plur. of ἀρτιέπεια, ας, ἡ, an epithet of the Muses, speaking true things, or, according to others, speaking perfect things, i. e. eloquent things; all-eloquent, Hes. Theog. 29.]

'Αρτιεπής, εος, ὁ καὶ ἡ, that speaks well, eloquent; loquacious; articulating well. From ἄρτιος, perfect, and ἔπω, to speak.

'Αρτίζω, f. ἴσω, to unite, join, adjust, arrange; to finish, complete, accomplish. From ἄρτιος.

'Αρτιθῆλῆς, εος, ὁ καὶ ἡ, recently sprung up, just now flourishing, fresh-blown, as a flower. From ἄρτι and θάλλω, to flourish.

'Αρτιθνής, εος, ὁ καὶ ἡ, lately dead, just dead, Eurip. Alc. 603.]

'Αρτιμάθης, εος, ὁ καὶ ἡ, that has just begun to learn; just informed of, Eurip. Hec. 685.]

'APTIOΣ, ου, ὁ καὶ ἡ, even, as an even number, entire, whole, perfect; suitable, fit, prepared for.

'Αρτιπᾶγῆς, εος, ὁ καὶ ἡ, recently put together or made, Theocr. Epig. 3.]

'Αρτιπλουτος, ου, ὁ καὶ ἡ, lately enriched, Eurip. Suppl. 742.]

'Αρτίπος, ου, ὁ καὶ ἡ, Poet. for ἀρτίπους, οδος, ὁ καὶ ἡ, having sound or strong feet, not lame. From ἄρτιος and ποῦς.

'Αρτίτροπος, ου, ὁ καὶ ἡ, of pure or uncorrupted morals; that has hardly passed his boyhood, Æschyl.]

'Αρτίφῶτος, ου, ὁ καὶ ἡ, recently or just now killed. From ἄρτι and φάω.

'Αρτίφρων, υος, ὁ καὶ ἡ, wise, of sound understanding, sensible, Odys. xxiv, 260.]

'Αρτίως, adv. lately, just now, not long since; completely, perfectly. The Attics distinguish between ἀρτίως, just now, and ἄρτι, now.

'Αρτοκοπίακος, ου, ὁ, a bit or crumb of bread.

'Αρτοκοπικός, ἡ, ὄν, belonging to a baker.

'Αρτοκόπος, ὁ καὶ ἡ, a baker. From ἄρτος and κόπτω, to cut. According to others, ἀρτοπόπος.]

'Αρτοποιία, ας, ἡ, the making of bread, Xen. Mem. ii, 7.]

'Αρτοποιός, οῦ, ὁ, a baker; adj. ὁ καὶ ἡ, belonging to bread-making, as yeast and other materials.

'APTOΣ, ου, ὁ, bread; food in general.

'Αρτοσιτίω, ᾧ, f. ἴσω, to eat bread; Xen. Cyrop. vi, 2.]

'Αρτοφάγος, ου, ὁ, the name of a mouse in Homer, Artophagus. From ἄρτος and φάγω, to eat.

'Αρτύμα, ατος, το, a seasoning or condiment for meats &c.

'Αρτύνα, See 'Αρτύω.

'APTY'Ω, or ἀρτυῖνω, Dor. f. σω, p. ἤρτυκα, to get ready or prepare any thing; to season; to contrive, to plan, arrange; to plot; 1. a. ind. act. ἤρτυσα. part. pres. pas. ἀρτυόμενος, η, ου, perf. ind. pas. ἤρτυμαι, part. ἤρτυμένος, 1. a. ind. pas. ἤρτύθην, 1. f. pas. ἀρτυθήσομαι. As if from ἄρω.

'Αρυσόμενος, part. 1. a. mid. of ἀρύω.

'Αρυστήρ, ἥρος, ὁ, a kind of measure both for liquids and solids, containing about half a pint. Herod. ii, 168. Thucyd.]

Ἀρϋταῖνα, ης, ἡ, a large brass vessel used in baths to dip up the water with which they washed themselves, *Newt. Theophr.* 9.]

Ἀρυτήρ, ἥρος, ὁ, a vessel or implement for drawing water.

ἈΡΥΩ, and ἀρύτω, *f.* σω, *perf.* ἤρυκα. *mid.* ἀρύομαι, to draw up, as water from a well; to exhaust. Hence

Ἀρφαξάδ, ὁ, indeclin. the name of a man, Arphaxad.

Ἀρχάγγελος, ου, ὁ, an archangel, *q. d.* ἀρχων ἀγγέλων, the chief of angels; ἀρχω from ἀρχή, and ἀγγελος from ἀγγέλλω.

Ἀρχαγέτας, α, ὁ, Dor. for ἀρχηγέτης.

Ἀρχαγός, Dor. for ἀρχηγός.

Ἀρχᾶθεν, Dor. for ἀρχῆθεν, *adv.*

Ἀρχαί, ᾶν, αἱ, first-fruits. From ἀρχή.

Ἀρχαῖζω, *f.* ἴσω, *p.* ἴκα, to imitate or copy the ancients or ancient things; and

Ἀρχαῖκος, ἡ, ὄν, and *Att.* ἀρχαῖικος, ancient, antique, antiquated; rude or simple, as in ancient times; and

Ἀρχαῖκῶς, *adv.* after the ancient manner; from the same *Th.*

Ἀρχαῖον, ου, τὸ, (δάνειον understood) the principal of money lent, *Isocr. Aristoph. Nub.* 1159; any capital yielding an income.]

Ἀρχαῖος, αἰα, αῖον, ancient, prior, former; antiquated, antique; superannuated; foolish, silly, weak; and ἀρχαῖη, *Ion.* for ἀρχαία. ἀρχαῖοι, οἱ, ancestors, ancients. From ἀρχή.

Ἀρχαῖότερος, compar. and ἀρχαῖότατος, *superl.* of ἀρχαῖος, which see.

Ἀρχαῖότης, ητος, ἡ, antiquity, ancient time.

Ἀρχαιρεσία, ας, ἡ, the election of magistrates; the time of making the elections. From ἀρχή and αἵρεσις. Also

Ἀρχαιρέσιαι, ἰων, τὰ, the assemblies of the people for making elections of public officers.

Ἀρχαιρεσιάζω, *f.* ἄσω, to elect officers.

Ἀρχαῖσμός, οὔ, ὁ, an archaism, an antiquated word or phrase. From ἀρχή.

Ἀρχαῖως, *adv.* after the ancient manner.

Ἀρχῆδημος, ου, ὁ, the name of a man, Archedemus.

Ἀρχεδικής, ου, ὁ, that lawfully rules or governs, *Pind. Pyth.* iv, 196. But some read here ἀρχεδικᾶν, for ἀρχεδικῶν.]

Ἀρχει, 3. sing. indic. pres. act. ἀρχειν, pres. infin. act. ἀρχεσθαι, pres. infin. pas. ἀρχεται, 3. sing. pres. indic. pas. of ἀρχω, or ἀρχομαι.

Ἀρχεῖον, ου, τὸ, the palace of the sovereign; the public hall; the magistracy or office of magistrate, *Aristot. Polit.*

Ἀρχεῖος, εἰα, εἶον, the same with ἀρχαῖος.

Ἀρχεῖπκος, ου, ὁ καὶ ἡ, origin or source of evils, *Iliad* v, 63. From ἀρχή and κακός.

Ἀρχέλαος, ου, ὁ καὶ ἡ, ruler of the people, a chief; *Herod.* v, 68. From ἀρχή and λαός.

Ἀρχέλαος, ου, ὁ, the name of a man, Archelaus.

Ἀρχέπολις, ιος, and εως, ὁ καὶ ἡ, that gov-

erns the city or state, *Pind.* i. e. ὁ ἀρχων τῆς πόλεως.

Ἀρχεσθ', for ἀρχεσθαι, pres. infin. mid. for imperat. of ἀρχομαι. See Ἀρχω.

Ἀρχεσθαι, inf. of ἀρχομαι.

Ἀρχετο, *Ion.* for ἤρχετο, 3. sing. imperf. ind. mid. or pas. of ἀρχομαι. See ἀρχω.

Ἀρχέτυπος, ου, ὁ, (like πρωτότυπος) archetype, pattern of any thing, model; in neut. τὸ ἀρχέτυπον, in the same sense. From ἀρχή and τύπος, a type or pattern.

Ἀρχευ, Dor. for ἀρχου, 2. sing. pres. imperat. mid. or pas. of ἀρχομαι. *Th.* ἀρχή.

Ἀρχεύω, *f.* εὔσω, the same with ἀρχω. From

ἈΡΧΗ, ἥς, ἡ, a beginning, commencement; also the extremity (whether beginning or end); origin, source, cause; foundation; authority, power; magistracy or persons exercising authority in a state; ἐξ ἀρχῆς, from the beginning; ἀρχήν, without an article used adverbially, at first, originally, formerly, *Herod.* but with a negative particle, it signifies wholly, altogether; εἰς τὴν ἀρχὴν κατίστησαν, raised themselves to power, *Lys.* τὰ παραγγελλόμενα ὑπὸ τῆς μεγίστης ἀρχῆς, the things commanded by the supreme authority, *Xen. Cyrop.* i, 2. ἀρχαί, plur. elements, first principles, used like στοιχεῖα. From ἀρχή, are derived, ἀρχαῖος, ἀρχω, and ἀρχομαι, δήμαρχος, ἑξαρχος, ἑπαρχος, ἱππαρχος and ἱππάρχης, μόναρχος or μονάρχης, ναύαρχος, ὀλιγαρχία, πειθαρχέω, χιλιάρχης, &c.]

Ἀρχηγετεύειν, and ἀρχηγετίειν, pres. inf. act. of

Ἀρχηγετεύω, *f.* εὔσω, to obtain the command, to govern or preside.]

Ἀρχηγέτης, ου, ὁ, and Dor. ἀρχαγέτας, a leader, chief, prince; a tutelary head of a people; the founder of a family; also

Ἀρχηγέτις, ἰδος, ἡ, the fem. of the preceding; and

Ἀρχηγός, οὔ, ὁ καὶ ἡ, the leader, chief, commander; founder, head, author. All from ἀρχή and ἡγεύομαι.

Ἀρχῆθεν, (*Ion.* for ἐξ ἀρχῆς) *adv.* from the beginning, anciently, formerly, originally, at first. *Herod. Th.* ἀρχή.

Ἀρχήν, and τὴν ἀρχήν, used adverbially, originally, at first; and, when accompanied with a negative particle, wholly, altogether, entirely, manifestly, clearly.

Ἀρχθέντα, acc. sing. masc. part. 1. a. pas. of ἀρχω, or ἀρχομαι.

Ἀρχίατρος, ου, ὁ, chief physician, the first of physicians. From ἀρχός and ἱατρός, which is from ἰάομαι, to cure.

Ἀρχιγραμματεὺς, εὖς, ὁ, chief scribe or secretary. From ἀρχός and γραμματεὺς.

Ἀρχίδαμος, ου, ὁ, a proper name, Archidamus.

Ἀρχιδεσμοφύλαξ, ακος, ὁ, the chief jailer or prison-keeper. *Th.* φύλαττω, to guard.

Ἀρχιδεσμώντης, ου, ὁ, the same as the preceding. *Suicer.*

Ἀρχιερατεύω, *f. εὔσω*, to discharge the office of high priest.

Ἀρχιερατικός, ἡ, ὄν, belonging to the high-priest, pontifical; and

Ἀρχιερεύς, ἴος, ὁ, *Att. ἱώς, ὁ*, the chief priest, high priest, pontiff; *i. e. ἀρχων τῶν ἱερέων*. From ἀρχή and ἱερεύς, which is from ἱερός, holy.

Ἀρχιεταῖρος, ου, ὁ, a chief companion.

Ἀρχιευνούχος, ου, ὁ, the chief eunuch.

Ἀρχικὸς, ἡ, ὄν, principal, chief; qualified to govern; governing; ἀνθρώπων ἀρχικόν, qualified or fit to govern men, *Xen. Mem. i, 1.*

Ἀρχικυβερνήτης, ου, ὁ, chief governor.

Ἀρχίλοχος, ου, ὁ, the name of a poet, Archilochus, who was the inventor of Iambic verse.

Ἀρχιμάγειρος, ου, ὁ, a chief cook, master cook. From ἀρχή and μάγειρος.

Ἀρχιουνοχόος, ου, ὁ, chief cup-bearer. From ἀρχω, οἶνος, and χέω.

Ἀρχιπειρατής, οὔ, ὁ, chief of pirates.

Ἀρχιποίμην, ενος, ὁ, chief shepherd, 1. *Pet. v, 4.* From ἀρχή and ποιμήν.

Ἀρχιππος, ου, ὁ, the name of a man, Archippus. *Th. ἵππος.*

Ἀρχιπρεσβευτής, οὔ, ὁ, chief ambassador or envoy.

Ἀρχισιτοποιὸς, οὔ, ὁ, chief baker. From ἀρχω, σῖτος, and ποιέω.

Ἀρχιστρατηγός, οὔ, ὁ, commander in chief of an army, a general. From ἀρχή and στρατηγός, which is from στρατός and ἄγω.

Ἀρχισυνάγωγος, ου, ὁ, the chief of a synagogue. From ἀρχων and συναγωγή, which is from συνάγω. *Th. ἄγω.*

Ἀρχιτεκτονεῖν, *pres. inf. act. contract. of*

Ἀρχιτεκτονέω, ᾶ, *f. ἥσω*, to be an architect, to build.]

Ἀρχιτεκτονία, ας, ἡ, architecture, the art of building.

Ἀρχιτεκτονικός, ἡ, ὄν, architectural, belonging to or skilled in architecture, and in the fem.

Ἀρχιτεκτονική, (τέχνη being understood) architecture.

Ἀρχιτέκτων, ονος, ὁ, an architect, master-builder; also a contriver, plotter. From ἀρχων and τέκτων, which is from τέχω.

Ἀρχιτελώνης, ου, ὁ, *q. d. ἀρχων τῶν τελωνῶν*, the chief of publicans.

Ἀρχιτρίκλινος, ου, ὁ, the superintendant or master of a feast; a major-domo. From ἀρχή, and τρίκλινον, a dining-room, so called from its being furnished with three couches for the guests; from τρεῖς and κλίνη, which is from κλίνω, to recline.

Ἀρχίφυλος, ου, ὁ, the chief or head of a tribe; plur. ἀρχιφύλοι, οί. *Th. φυλή.*

Ἀρχμενος, *by Sync. for ἀρχόμενος.*

Ἀρχομαι, *See Ἀρχω.*

Ἀρχόμενος, *pres. part. pas. of ἀρχομαι. Th. ἀρχή, or ἀρχμένος, for ἡρχμένος, which is also for ἡγμένος, part. perf. pas. γ being changed into χ.*

Ἀρχὸς, οὔ, ὁ, a chief, leader. Hence in English the adjective ARCH.

Ἀρχω, *f. ξω, p. ἤρχα*, to begin, make a beginning, set an example; to preside over, to command, rule over, to be a magistrate, to exercise restraint over the appetite &c. 1. *a. ind. act. ἤρξα, part. 1. a. act. ἄρξας, αντος.* In the middle voice ἀρχομαι, *f. ξομαι*, to begin, commence, enter upon; with a genitive, as λόγου, δρόμου, σῖτου, to begin to speak, run, eat, &c. and with a participle, as διδάσκων, to begin to learn, *Schneid. Lex.* It does not, however, always signify the beginning of an action, but simply declares the action which is signified by an infinitive mood accompanying it; *Fischer. Animadv. ad Velleri Gram. imperf. ind. mid. or pas. ἡρχόμεν, ου, ἔτο, pres. part. pas. ἀρχόμενος· ἀρχόμενθ', for ἀρχόμεθα, 1. pl. pres. subj. mid. or pas. 1. f. mid. ἄρξομαι, η, εται, 1. a. ind. mid. ἡρξάμεν, ω, απο 1. a. mid. subj. ἄρξομαι, η, ηται, 1. a. inf. mid. ἄρξασθαι. Th. ἀρχή.]*

Ἀρχόμεθα, *Dor. or Poet. for ἀρχάμεθα, 1. pl. pres. subj. m. of ἀρχω, or ἀρχομαι.*

Ἀρχων, οντος, ὁ, a magistrate, public officer; the Grecian magistrate called the archon; ἀρχόμενος, *part. pres. pas.*

ἈΡΩ, *f. ᾶω, p. ἤρα*, to adapt, fit, adjust, accommodate; *neut. to suit, quadrate with; 1. a. ind. act. ἤρα, and Æol. ᾶρα, and ἤρα, part. ᾶρας, αντος· p. ind. m. ἤρα, and, by a reduplication ᾶρα, and Poet. ᾶρα· ᾶρω may also be 1. sing. 1. a. subj. act. of αἶρω. See also under Ἀραρα.*

Ἀρωγή, ῆς, ἡ, succour, aid; and

Ἀρωγός, οὔ, ὁ καὶ ἡ, an auxiliary, ally, assistant. From ἀρήγω, the η being changed into ω.

ἈΡΩΜΑ, ατος, τὸ, perfume, aromatic odour; ἀρώματα, ων, τὰ, odours. From ᾶρι and ᾶζω. Hence

Ἀρωματικός, ἡ, ὄν, aromatic, odorous; and ἀρωματώδης, εως, ὁ καὶ ἡ, perfumed, aromatic.

ἈΡΩΝΙΑ, ας, ἡ, a kind of tree, the medlar.

Ἀρως, ωος, ὁ, *Dor. for ἥρας*, a hero.

Ἄς, *adv. Dor. for ἕως*, as long as, until, *Aristoph. Lysistr. 173.* Some write it ἄς without the accent.]

Ἄς, *acc. pl. of ὄς, ἡ, ὅ.*

Ἀσά, ὁ, *indecl. the name of a man, Asa.*

Ἄσα, *Dor. for ἥσα, 1. sing. and 2. sing. ᾶσας, Dor. for ἥσας, 1. a. ind. act. of αἰδω, and ᾶδω, contract. ᾶδον, imperf. ind. act. and Dor. ᾶδον.*

Ἄσαι, 1. a. inf. act. of ᾶδω, *f. ᾶσω. But ᾶδω, f. ᾶσω, (with i subscr.) to sing.*

Ἀσακτος, ου, ὁ καὶ ἡ, not trampled on, soft, not pressed or condensed, *Xen. 1.*

Ἀσάλευτος, ου, ὁ καὶ ἡ, unshaken, unmoved, stable, fixed. From α *pr.* and σαλεύω. *Th. σάλος.*

Ἀσάλπιγκτος, or ἀσάλπιγος, ου, ὁ καὶ ἡ, not proclaimed with the trumpet; ἀσάλπιγος ὥρα, midnight, when the trumpet was not sounded. From α *pr.* and σάλπιγξ.

Ἀσάμενος, ου, ὁ, part. 1. a. mid. of ἄδω, to satiate, or ἄω, to hurt.

ἈΣΑ'ΜΙΝΘΟΣ, ου, ὁ, a bathing-vessel, *Odys.* iii, 468. From ἄσιν μινύθειν, i. e. to remove foulness.

Ἀσᾶν, pres. inf. contract. for ἄσάειν, from ἄσᾶω, f. ἥσω, p. ἥκα. *Th.* ἄδω.

Ἀσάνδᾱλος, ου, ὁ καὶ ἡ, destitute of sandals. From a pr. and σανδάλιον.

Ἀσαντος, ου, ὁ καὶ ἡ, not caressing or fawning, *Æsch. Chæph.* 420.]

Ἀσάομαι, ᾧμαι, to be disgusted with, to nauseate; to be troubled with, *Herod.*]

Ἀσαπῆς, ἑος, and ἄσηπτος, ου, ὁ καὶ ἡ, not putrefied, not rotten, not subject to putrefaction. From a pr. and σήπω.

Ἀσαρκία, ας, ἡ, leanness, want of flesh. From a pr. and σάρξ.

Ἀσάρκος, ου, ὁ καὶ ἡ, destitute of flesh, emaciated, lean, slender.

ἈΣΑΡΟΝ, ου, τὸ, the name of a plant, asarabacca.

Ἀσας, Ion. for ἡσας, 2. sing. 1. a. ind. act. of ἄδω, to sing.

Ἀσάφεια, ας, ἡ, want of clearness, obscurity; and

Ἀσαφῆς, ἑος, οὗς, ὁ καὶ ἡ, obscure, doubtful, uncertain. From a pr. and σαφής.

Ἀσάω, See Ἀσάομαι.

Ἀσέστος, ου, ὁ καὶ ἡ, or ος, η, ον, unquenchable; unceasing; ἀσέστη, in fem. g. in *Hom.* From a pr. and σέστος, from σέινυμι.

ἈΣΒΟ'ΔΗ, ης, and ἄσβολος, ου, ἡ, soot, cinders. As if from ἄσις and βάλλω.

Ἀσβολέεις, ὅσσα, ὅν, gen. εντος, ἑσσης, εντος, sooty, smoky, *Poet.* and

Ἀσβολώω, ᾧ, f. ὥσω, and ἄσβολάω, ᾧ, to make sooty, to smut. *Th.* ἀσβόλη.

Ἀσβολώδης, εος, ὁ καὶ ἡ, the same with ἀσβολέεις.

Ἀσδρούεαλ, the name of a Carthaginian general, Asdrubal.

Ἀσεΐεια, ας, ἡ, impiety, irreligion. From ἀσεΐης.

Ἀσεΐω, ᾧ, f. ἥσω, p. ἡσέηκα, to be irreligious or impious, 1. a. inf. act. ἀσεΐῃσαι. From a pr. and σέβω.

Ἀσεῖν, nom. pl. n. g. from ἀσεΐης.

Ἀσεΐημα, ατος, τὸ, an act of impiety or irreligion; and

Ἀσεῖης, ἑος, ὁ καὶ ἡ, τὸ ἀσεΐες, irreligious, impious, wicked; τὰ ἀσεΐεστατα, the most wicked or impious things, *Tab. Cebet.* 40. From a pr. and σέβω.

Ἀσελγαίνω, f. ἀνῶ. See ἀσελγέω.]

Ἀσέλγεια, ας, ἡ, dissoluteness, obscenity; insolence, impertinence; and

Ἀσελγέω, ᾧ, f. ἥσω, and ἀσελγαίνω, f. ἀνῶ, to behave lasciviously, or impertinently; and

Ἀσελγέως, or ἀσελγῶς, impertinently, insolently; dissolutely. All from

ἈΣΕΛΓΗΣ, ἑος, ὁ καὶ ἡ, insolent, imperti-

nent, violent, intemperate; dissolute, lascivious, debauched.

Ἀσέληνος, ου, ὁ καὶ ἡ, destitute of a moon, moonless; καὶ σέληνον κατὰ νύκτα, and during the moonless night, *Anacr.* 3. From a pr. and σελήνη, the moon.]

Ἀσεμνος, ου, ὁ καὶ ἡ, wanting in dignity or gravity of character; unbecoming, indecent, shameless. From a pr. and σεμνός.

Ἀσεπτος, ου, ὁ καὶ ἡ, the same with ἀσεΐης—used also passively, not revered or respected, not adored, *Soph.* From a pr. and σέβω.

Ἀσετῆς, ἑος, ὁ καὶ ἡ, impious. *Gen.* xviii, 25.

Ἀσεῦμαι, Dor. for ἄσομαι, 1. f. ind. m. of ἄδω, to sing.

Ἀση, ης, ἡ, disgust, loathing; also dissatisfaction, trouble of mind, depression of spirits; anxiety, solicitude, *Sapph.* in *Ven.* 3. From ἄδω, to satiate.]

Ἀσῆ, 2. sing. 1. f. ind. m. Dor. for ἄσομαι, η.

Ἀσηθῆν, 1. sing. 1. a. opt. pas. from 1. a. ind. pas. ἡσῆθην. See ἀσηθῆς.

Ἀσηθῆς, 2. sing. 1. a. subj. pas. from 1. a. ind. pas. ἡσῆθην, of ἀσάομαι, ᾧμαι, f. ἡσομαι. *Th.* ἄδω, to satiate.

Ἀσήμαντος, ου, ὁ καὶ ἡ, unstamped, unsealed; unguarded, having no keeper; ἀσήμαντα μῆλα, sheep without a keeper, *Iliad* x, 485. From a pr. and σημαίνω.

Ἀσημος, ου, ὁ καὶ ἡ, having no mark or stamp as uncoined gold or silver; obscure, of uncertain meaning, ἀσήμων κνυζημάτων, inarticulate cries of infants, *Herod.* ii, 2. From a pr. and σῆμα, a mark or stamp.

Ἀσήμως, in an obscure or uncertain manner, without any distinctive mark or sign, without a track of the game in hunting, *Xen.*

Ἀσηπτος, ου, ὁ καὶ ἡ, the same with ἀσαπῆς. From a pr. and σήπω.

Ἀσήση, 2. pers. 1. a. subj. mid. of ἀσάομαι. See Ἀσηθῆς.

Ἀσθεΐς, εντος, part. 1. a. pas. from 1. a. ind. pas. ἡσθην, of the verb ἄδω, to sing.

Ἀσθένεια, ας, ἡ, weakness, want of strength, infirmity, slothfulness; ἀσθένεια εἶου, poverty, scantiness of living, *Herod.* ii, 47. See Ἀσθενέω.]

Ἀσθενέστερος, compar. of ἀσθενής.

Ἀσθενέω, ᾧ, f. ἥσω, p. ἡσθένηκα, to be feeble, infirm, or sick; to languish; imperf. ind. act. ἡσθένειον, οὖν, 1. a. ind. act. ἡσθένησα, pres. part. act. ἀσθενέων, ᾧν, εντος, οὖντος, and in f. g. ἀσθενέουσα, οὔσα, ης· ἀσθενήσας, αντος, and in f. g. ἀσθενήσασα, part. 1. a. act. From a pr. and σθένος.

Ἀσθένημα, ατος, τὸ, feebleness, weakness, sickness; and

Ἀσθενῆς, ἑος, ὁ καὶ ἡ, feeble, infirm, sick; poor. From the same *Th.*

Ἀσθενία, Ion. for ἀσθένεια, which see.

Ἀσθενικός, ἡ, ὄν, feeble, infirm, sick; poor, destitute; and

Ἀσθενῶς, adv. feebly, in a feeble manner, weakly. From the same *Th.*

¹ Ἀσθῆν, *Ion.* for ἡσθῆν, 3. sing. 1. a. ind. pas. of ἄσσω, or rather ἀάσσω, or ἀάω.

² ἈΣΘΜΑ, ατος, τὸ, a breathing, a blowing; shortness of breath; difficulty of breathing; the disease called asthma. From ἄσσω. Hence

³ Ἀσθμάζω, *f.* ἄσσω, to breathe short or with difficulty.

⁴ Ἀσθμαίνοντα, *acc. sing. masc. pres. part. act.* of ἀσθμαίνω.

⁵ Ἀσθμαίνω, *f.* ανῶ, *p.* ἡσθμαγκα, to breathe short or with difficulty.

⁶ Ἀσθματικός, ἡ, ὄν, short-breathed; asthmatic. *Th.* ἄσθμα.

⁷ Ἀσία, ας, ἡ, the name of a part of the world, Asia. Hence

⁸ Ἀσιανός, ἡ, ὄν, Asiatic.

⁹ Ἀσιάρχης, ου, ὁ, a prefect of Asia, governor of an Asiatic province, one that is charged with the religious concerns of an Asiatic province; *q. d.* ἀρχων τῆς Ἀσίας.

¹⁰ Ἀσίδηρος, ου, ὁ καὶ ἡ, made without iron; unarmed.

¹¹ Ἀσίη, *Ion.* for ἀσία, *f. g.* of ἀσιος, ἰα, ἰον, muddy, slimy. From ἄσις.

¹² Ἀσιμος, ου, ὁ, silver; ἄσιμος ἄργυρος. *Hesych.*

¹³ ἈΣΙΝΗ, ης, ἡ, a kind of plant that entwines itself round others, asinē.

¹⁴ Ἀσίνη, the name of a Grecian city, Asine.

¹⁵ Ἀσίνης, ἑος, ὁ καὶ ἡ, unhurt; not hurtful or injurious, *Æschyl. Agam.* 1530. *Th.* σίνω.

¹⁶ Ἀσιος, ἰα, ἰον, muddy, slimy, *Iliad* ii, 461. But others read here ἀσπίω, shady; and others again read Ἀσίω for Ἀσίω, the name of a hero, *q. d.* the fields of Asius; which is supported by *Virgil's Asia prata*, *Georgic* i, 383. *Heyne.*]

¹⁷ ἈΣΙΠΑΚΟΣ, ου, ὁ, a kind of grasshopper with very long legs.

¹⁸ ἈΣΙΣ, εως, ἡ, mud, mire, slime, ooze. As if from ἄζω.

¹⁹ Ἀσις, a singing, song. From ἄδω.

²⁰ Ἀσιτία, ἀφ' ἀσιτείας, ας, ἡ, abstinence; dieting; want, misery. From

²¹ Ἀσιτος, ου, ὁ καὶ ἡ, that has not eaten, fasting. From *a pr.* and σίτος.

²² ἈΣΚΑ'ΛΑΒΟΣ, ου, or ἀσκαλαβώτης, ου, ὁ, a small species of spotted lizard; and by aphæresis, σκαλαβώτης, and καλαβώτης.

²³ ἈΣΚΑ'ΛΑΦΟΣ, ου, ὁ, the name of a bird, ascalaphus; also of a man.

²⁴ Ἀσκάλος, ου, ὁ καὶ ἡ, not dug up, uncultivated. From *a pr.* and σκάλλω.

²⁵ ἈΣΚΑΛΩ'ΠΑΣ, ου, ὁ, a woodcock or snipe, *Aristot. Hist. Anim.* ix, 26. See Σκαλόπαζ.]

²⁶ ἈΣΚΑ'ΝΤΗΣ, ου, ὁ, a pallet-bed, *Aristoph. Nub.* 629; a mean bed or couch. From *a priv.* and σκηνή.

²⁷ Ἀσκαρδάμυκτι, *adv.* with fixed eyes, without winking, *Xen. Cyrop.* i, 4.]

²⁸ Ἀσκαρδάμυκτι, *adv.* the same as the preceding. *Lucian.*]

²⁹ ἈΣΚΑΡΙΣ, ἰδος, ἡ, a kind of long and round worm in the bowels.

³⁰ Ἀσκηθής, ἑος, ὁ καὶ ἡ, unhurt, safe. It is also written ἀσχεθής, and ἀσκηθής, from ἀσχετος. From *a pr.* and ἔχω, or σχέω.

³¹ Ἀσκειώς, *adv.* and ἀσκελές, severely, rigorously; incessantly, continually, *Odys.* i, 68.

³² Ἀσκηής, ἑος, ὁ καὶ ἡ, not hardened, not dried; also used in the opposite sense; also having no legs. From *a pr.* or *intens.* and σκέλλω.]

³³ Ἀσχεπτos, ου, ὁ καὶ ἡ, not circumspect, inconsiderate; also unconsidered, unattended to, *Xen. Mem.* iv, 2.

³⁴ Ἀσέπτως, *adv.* inconsiderately, rashly. From *a pr.* and σκέπτομαι.

³⁵ Ἀσκειής, ἑος, ὁ καὶ ἡ, and ἀσκευος, ου, ὁ καὶ ἡ, unfurnished, unprovided, as with implements, utensils, arms, &c. *Th.* σκεῦος.

³⁶ ἈΣΚΕ'Ω, ῶ, *f.* ἥσω, *p.* ἥσκῃκα, 1. a. ind. act. ἥσκῃσα, part. ἀσκήσας, αντος· to exercise, train, or discipline one in any thing, whether relating to the body or the mind; τοὺς μὴ τὰ σώματα ἀσχοῦντας... τοὺς μὴ τὴν ψυχὴν ἀσχοῦντας, *Xen. Mem.* i, 2, 19; to practise any thing, as virtue, &c. ἀσκειῖν ἀρετὴν; to accustom one's self to, ἥσκει δὲ ἐξομιλεῖν μὲν παντοδαποῖς, *Xen. Ages.* xi, 4; to labour about or endeavour, ἀσκῶν, ὅσον δύναμαι, *Xen. Cyrop.* v, 5, 5; to ornament, decorate, adorn, and, in the passive, to be ornamented, &c. as ἐν οἰκήματι ἡσκημένω, *Herod.* ii, 160 and 169, and iii, 57; *Euripid. Troad.* 1023, *Ion.* 326, *Alcest.* 159; to labour or work on any thing (like ἐργάζεσθαι), *Iliad* iii, 388, xviii, 592, *Odys.* i, 439. *Th.* σκέω.]

³⁷ Ἀσκημα, ατος, τὸ, any thing practised or endured, employment, labour, *Xen. Cyrop.* vii, 5.]

³⁸ Ἀσκησις, εως, ἡ, exercise or practice, application, fondness for any thing.

³⁹ Ἀσκητήριον, ου, τὸ, a place for exercise, a gymnasium; a monastery.

⁴⁰ Ἀσκητής, οὔ, ὁ, one who practises or is versed in any thing; an athlete, a boxer. It is opposed to ἰδιώτης, one who is inexperienced or unpractised.]

⁴¹ Ἀσκητός, ἡ, ὄν, practised; laboured, wrought with skill, ornamented. From ἀσκέω.

⁴² Ἀσκήος, ἰα, ἰον, shady, thickly shaded, dark; from *a intensive* and σκιά, a shadow; also destitute of shade, μὴ ἔχον σκιάν. *Hesych.* From *a priv.* and σκιά.

⁴³ Ἀσκληπίος, ῶ, ὁ, *Dor.* for Ἀσκληπίος, ου, ὁ, a proper name, Esculapius.

⁴⁴ Ἀσκληπιᾶδης, ου, ὁ, a proper name, Asclepiades; in plur. physicians, i. e. sons of Esculapius, *Eurip. Alcest.* 972.

⁴⁵ Ἀσκοπος, ου, ὁ καὶ ἡ, the same as ἀσχεπτos, ου, ὁ καὶ ἡ· and

⁴⁶ Ἀσκόπως, as ἀσκέπτως, *adv.* which see.

⁴⁷ ἈΣΚΟ'Σ, οὔ, ὁ, a skin or leather sack for holding wine or water, a leather bottle, *Iliad* iii, 247.

Ἀσκούμεν, 1. pl. pres. ind. act. contr. of ἀσκέω.

Ἀσκη, dat. sing. Ion. for Ἀσκη, from Ἀσκη, ας, ἡ, the name of a district or territory; also ἄσκη, ας, ἡ, (in Hesychius) a barren oak.

Ἀσκάλια, ὦν, τὰ, a festival of Bacchus, at which they danced on oiled leather bottles.]

Ἀσκωμα, ατος, τὸ, a piece of leather where the oar rests in the side of a boat, &c.]

Ἀσμα, ατος, τὸ, a song, a sonnet; ἄσμος, ου, ὅ, the same; and

Ἀσμάτιον, ου, τὸ, dimin. from the preceding. From ἄδω, to sing.

Ἀσματοκάμπτης, ου, ὅ, a musician or poet, that spoils his performance by over-refining or over-doing, particularly the dithyrambic and tragic poets, Aristoph. Nub. 332.]

Ἀσμενέστερον, adv. more willingly or freely; and ἀσμενέστατα, most freely or willingly. From ἄσμενος.

Ἀσμενίσια, ας, ε, 1. a. opt. act. Æol. of

Ἀσμενίζω, f. ἴσω, to give a kind reception to any one, to receive politely; to be happy on account of any thing, to be contented, to take pleasure in. From

ἈΣΜΕΝΟΣ, ἐν, ἐνον, cheerful, gay, joyful; having a readiness or alacrity to do any thing, willing; from ἦδω, perf. ind. pas. ἡσμαι, part. ἡσμένος, and Ion. ἀσμένος, and ἄσμενος, by changing the breathing and the accent according to the Æolic dialect; in comparat. ἀσμενέστερος, superlat. ἀσμενέστατος, for ἀσμενώτερος and -ώτατος.

Ἀσμένως, adv. willingly, cheerfully, with earnestness.

Ἀσοφία, ας, ἡ, want of understanding, ignorance, want of judgment, folly. From α pr. and σοφία.

Ἀσοφος, ου, ὁ καὶ ἡ, wanting in understanding or judgment, unwise, ignorant, unskilled. From α priv. and σόφος.

Ἀσόφως, adv. foolishly, unwisely.

ἈΣΠΙΑΖΟΜΑΙ, f. ἄσπαι, p. ἡσπασμαι, to salute, greet, embrace, receive affectionately, to welcome, pay one's respects to, treat with affection, to love; imperf. ἡσπαζόμεν, 1. a. ind. m. ἡσπασάμεν, ω, ατο, 1. a. imperat. mid. ἄσπασαι, αθω, 1. a. subj. mid. ἀσπάσσωμαι, η, ηται, part. ἀσπασάμενος. From α (for ἄμα) and σπᾶω. Hence

Ἀσπαίρω, f. αῤῷ, and ἀσπαρίζω, f. ἴσω, to palpitate, tremble, shake; to struggle as against death; Attic for σπαίρω, f. αῤῷ, properly applied to the struggles of death. From

ἈΣΠΙΑ'ΛΑΘΟΣ, ου, ὅ, the name of a thorny shrub, aspalathus, Dioscor. v, 19.

Ἀσπάλαξ, ακος, ὅ, a mole; the mus typhlus. Aristot. Also a kind of plant, Theophr. i, 11.

Ἀσπάλακος τυφλότερος, proverb, blinder than a mole.

Ἀσπαλιὺς, ἑος, or ἑως, a fisherman, an angler. From ἄσπαλος, which is from σπᾶω

and ἄλς, or λῖνον, because the fish is drawn from the sea with a line.

ἈΣΠΙΑ'ΡΑΓΟΣ, ου, ὅ, or ἀσφάραγος Attic, the vegetable called asparagus. The Greeks give the name of ἀσπάραγος to almost all kinds of tender shoots, till they go to seed, according to Galen, lib. 2. de Alimentis.

Ἀσπαρτος, ου, ὁ καὶ ἡ, not sown, not seeded; and

Ἀσπέρως, adv. in an unsown state, without seed. From α pr. and σπαρτός, which is from σπείρω, to sow.

Ἀσπασαι, ἀσθω, 1. a. imperat. m. of ἀσπάζομαι.

Ἀσπάσασθαι, 1. a. inf. m. ἀσπάσθη, 2. pl. 1. a. subj. m. of ἀσπάζομαι.

Ἀσπάσιος, ου, ὁ καὶ ἡ, or ἰος, ἰα, ἰον, worthy of being saluted or embraced; agreeable, pleasing, worthy of regard; and

Ἀσπασίως, adv. willingly, freely, courteously; also

Ἀσπασμός, οὔ, ὁ, salutation, embrace, welcome; and

Ἀσπαστός, ἡ, ὄν, the same with ἀσπάσιος. All from perf. ind. pas. of ἀσπάζομαι.

Ἀσπαστῶς, adv. willingly, freely.

Ἀσπερμος, ου, ὁ καὶ ἡ, seedless; also leaving no issue, Iliad xx, 303. From α pr. and σπέρμα. Th. σπείρω.]

Ἀσπερχές, adv. incessantly, assiduously, zealously. From α intens. and σπέρχω.

Ἀσπετος, ου, ὁ καὶ ἡ, indescribable; vast, immense. From α pr. and ἔπομαι.

Ἀσπίδης, ἑος, ὁ καὶ ἡ, round like a shield. Th. ἀσπίς.

Ἀσπιδίσκη, ης, ἡ, a curved part of a car.

Ἀσπιδιώτας, ας, ὁ, Dor. for

Ἀσπιδιώτης, ου, ὁ, bearing a shield; a warrior. From the same.

Ἀσπιδόδουπος, ου, ὁ καὶ ἡ, shield-resounding, applied to the races, Pind. Isthm. i, 30. From ἀσπίς, a shield and δοῦπος, a resounding.]

Ἀσπιδοειδής, ἑος, ὁ καὶ ἡ, shield-like; bearing a shield.

Ἀσπιδόφορος, ου, ὁ καὶ ἡ, bearing a shield; a warrior.

Ἀσπίζω, f. ἴσω, p. ἰκα, to defend with a shield, protect. Th. ἀσπίς.

Ἀσπίλος, ου, ὁ καὶ ἡ, spotless, immaculate, unblemished; not violated. From α pr. and σπῖλος.

ἈΣΠΙΣ, ἰδος, ἡ, a shield, buckler; ἐξ ἀσπίδος, ἐπ' ἀσπίδα, and παρ' ἀσπίδα, on the left hand, to the left; παρ' ἀσπίδα στήναι, to place myself in battle (literally by my shield), Eurip. Med. 252. Also a kind of serpent, an asp. Hence ἀσπίζω, ὑπερασπίζω, ὑπερασπιστής. The Lacedæmonians used the shield called ἀσπίς, and the Thracians, the πέλτη.]

Ἀσπιστάων, gen. pl. Æol. of

Ἀσπιστής, οὔ, ὁ, a soldier bearing a shield. Th. ἀσπίς.

Ἀσπλαγχνος, ου, ὁ καὶ ἡ, destitute of feel-

ing, having no heart, heartless, merciless; cowardly. *From α pr. and σπλάγχνον*, bowels.

Ἄσπληνον, ου, τὸ, a remedy against diseases of the spleen; spleen-wort.

Ἄσπληνος, ου, ὁ καὶ ἡ, having no spleen. *From α pr. and σπλήν.*

Ἄσπονδῆι, adv. without making a libation or sacrifice; without a league or treaty; and

Ἄσπονδιῶ, ᾧ, f. ἦσω, to disregard or break a treaty; to refuse to treat.

Ἄσπονδος, ου, ὁ καὶ ἡ, implacable, irreconcilable, that violates treaties, faithless. *From α priv. and σπονδή, which is from σπένδω, perf. ind. m. ἔσπονδα, whence σπονδή.*

Ἄσπαρος, ου, ὁ καὶ ἡ, the same with ἄσπαρτος. Also having no seed. *From α pr. and σπῆρος.*

Ἀσποῦδαςτος, ου, ὁ καὶ ἡ, neglected, disregarded; and

Ἀσπουδεῖ, adv. without care, neglectfully; also without zeal or effort. *From α pr. and σπουδή, which is from σπεύδω.*

Ἄσσι and Ἄσσα, Att. ἅττα, for ἅπερ, and ἅτινα, whatsoever things; ἄσσα, or Att. ἅττα, is equivalent to τίνα, some or any things.

Ἀσάριον, ου, τὸ, (from the Latin as, assis) the fourth part of the uncia and the half of an obolus, equal to 3.1 farthings sterling or about one cent and an half. *Polyb. ii, c. 15; Matt. x, 29; Luke xii, 6.*

ἈΣΣΟΝ, adv. (with the genit. and dat.) near, close by, at hand; equivalent to ἐγγύς, comparat. ἐγγύων and ἔσσω, which is also read ἄσσω, and in neut. g. ἔσσω.

Ἄσσος, ου, ἡ, the name of a city, Assus.

Ἀσσοτέρω, nearer, and ἄσσοτάτω, nearest.

Ἀσσυρία, ας, ἡ, Assyria, which was also called Babylon and Chaldæa.

Ἀσσύτερον, Æol. for ἄσσότερον, nearer. *Th. ἄσσω.*

ἈΣΤΑΚΟΣ, οὔ, ὁ, a kind of crab or crawfish, inhabiting rivers, *Aristot. Hist. Anim.]*

Ἀστακτῖ, adv. copiously, in floods or streams, in contradistinction to drops; applied to the shedding of tears, *Platon. Phædon. 66. Soph. Œd. Col. 1646.]*

ἈΣΤΑΝΔΗΣ, ου, ὁ, (a Persian word) a messenger, a courier; the same with ἀγγαγος. *Plutarch. Alex. 18.]*

Ἀστατέω, ᾧ, f. ἦσω, p. ἡστάτηκα, to be wavering or inconstant; to wander about without a home, 1. a. ind. act. ἡστάτησα. *From*

Ἀστατός, ου, ὁ καὶ ἡ, unstable, uncertain, inconstant. *From α priv. and στατός. Th. ἴσσημι.*

Ἀστατώς, adv. in an inconstant or wavering manner, without constancy or stability.

Ἀστάχῦς, υος, ὁ, an ear or head of grain; for στάχυς, the α being added by pleonasm. *Iliad ii, 143.*

Ἀστεγος, ου, ὁ καὶ ἡ, destitute of a home (or roof); also a tattler, one that cannot keep a secret; intolerable. *From α pr. and στέγω.*

Ἀστέιος, εἶα, εἶον, elegant, graceful; belonging to a city; possessing urbanity, polite; facetious, *Xen. Cyrop. ii, 2, 5, pleasing, agreeable. From ἄστυ.*

Ἀστεῖως, adv. with urbanity. *From the same.*

Ἀστεμεῆς, See Ἀστεμφής.]

Ἀστεμφῆως, -φῶς, -βῆως, -βῶς, adv. firmly, unmovedly, &c. as in the following.

Ἀστεμφής, έος, or έως, ὁ καὶ ἡ, for ἀστεμεῆς, ὁ καὶ ἡ, unmoved, firm; intrepid, fearless; rigorous, stern. *From α pr. and στίμω.*

Ἀστέος, α, ον, (verbal adj. from ἄδω) that is to be sung or chanted; I must sing, *Aristoph. Nub. 1206.]*

Ἀστερίη, ης, ἡ, the name of a woman, Asteria.

Ἀστερίσκος, ου, ὁ, a little star; an asterisk; a kind of plant with a radiated flower, an aster. *Th. ἀστήρ.*

Ἀστερίσμος, ου, ὁ, the same.

Ἀστεροειδής, έος, ὁ καὶ ἡ, star-like, starry, *Euripid.]*

Ἀστερόνθ', for ἀστερόνεντα, acc. sing. of ἀστερόεις, εσσα, εν, starry, full of stars. *Th. ἀστήρ.*

Ἀστεροπή, ης, ἡ, lightning, thunder; used by the Poets like ἀστραπή. *From ἀστράπτω.*

Ἀστεροπητής, οὔ, ὁ, an epithet of Jupiter, the thunderer. *From ἀστεροπή.*

Ἀστέρωπος, ου, ὁ καὶ ἡ, having a star-like or brilliant look, *Eurip. Phæn. 131.]*

Ἀστέφᾶνος, ου, ὁ καὶ ἡ, not being crowned, crown-less, *Eurip. Hippol. 1137.]*

Ἀστέφάνωτος, ου, ὁ καὶ ἡ, the same as the preceding; also one who is denied the crown, which was given for public services, *Æschin.]*

Ἀστή, ης, ἡ, a (female) citizen; and in m. g. ἀστός, οὔ, ὁ, a (male) citizen. *From ἄστυ.*

ἈΣΤΗΡ, έρος, ὁ, a star; also a star-like flower called aster.

Ἀστήρικτος, ου, ὁ καὶ ἡ, unstable, not firm, weak. *From α pr. and στηρίζω.*

Ἀστίβης, έος, ὁ καὶ ἡ, not trodden, *Xen. Mem. iii, 8, 10; impassable. From α pr. and στίβω, or στίβω.*

Ἀστίβος, ου, ὁ καὶ ἡ, the same as the preceding.

Ἀστικός, and ἀστυικός, ἡ, ὁν, an inhabitant of a city, in contradistinction to ἀγροίκος, a countryman or rustic; well-informed, knowing, wise, circumspect; facetious, pleasant.

Ἀστικῶς, adv. wisely; facetiously, with pleasantry. *Th. ἄστυ.*

Ἀστοῖσιν, dat. pl. of ἀστός.

Ἀστομος, ου, ὁ καὶ ἡ, (literally without a mouth) not able to speak well; not having a good mouth, as hounds, *Xen. Cyneg. iii, 3; hard-mouthed, as a horse.]*

Ἀστοργος, ου, ὁ καὶ ἡ, devoid of natural affection, destitute of sensibility. *From α priv. and στέργω. to love, p. ind. mid. ἔστοργα, whence στοργή, love, affection.*

Ἀστὴς, οὐ, ὁ, *m. g. and in f. g. ἀστὴν, ἥς, ἡ*, an inhabitant of a city, a native. *Th. ἄστυ.*

Ἀστοχέω, ᾧ, *f. ἤσω, p. ἡστόχηκα*, to miss one's aim, to deviate from the mark, to mistake; 1. *a. ind. act. ἡστόχησα.* From *a pr. and στοχάζομαι.*

Ἀστρα, *nom. pl. of ἄστρον.*

ἈΣΤΡΑΪΒΗ, *ης, ἡ*, a saddle, or other equipment for a horse's back; also a beast of burden.

Ἀστράβης, ἑος, ὁ καὶ ἡ, not warped or crooked; straight, erect. From *a pr. and στρέφω.*

Ἀστραγάλειος, ου, ὁ καὶ ἡ, various, diversified.

Ἀστραγαλίζω, *f. ἴσω, p. ἰκα*, to play with dice.

Ἀστράγαλοι, ων, οἱ, dice (or bones) for gaming; ἀστράγαλοι πόδες, white or fair feet, *Theocrit. x, 36.]*

ἈΣΤΡΑΤΑΔΟΣ, ου, ὁ, the vertebræ; the ankle-joint; also a die (or bone) to play with.

Ἀστραγαλωτός, ἡ, ὄν, and ἀστραγάλειος, furnished with little bones, as certain instruments of torture were.

Ἀστραῖος, ου, ὁ, the proper name of a man, Astræus.

Ἀστράπη, ἥς, ἡ, lightning; a flashing, brilliancy.

ἈΣΤΡΑΪΤΩ, *f. ψω, p. ἥστραφα*, to dart lightning; to lighten; to flash like lightning, to gleam, coruscate; 2. *a. ind. act. ἥστραπον. p. ind. m. ἥστραπα.* as if from ἄστρον ἰάπτω.

Ἀστράτεια, ας, ἡ, exemption from military service, refusal to serve, desertion; time of peace.

Ἀστράτευτος, ου, ὁ καὶ ἡ, exempted from military service; being on furlough; discharged; that has not been in war. From *a pr. and στρατός.*

Ἀστρεπτός, ου, ὁ καὶ ἡ, that cannot be moved or turned, inflexible, rigorous. From *a pr. and στρέφω.*

Ἀστροβήτημα, ατος, τὸ, a collection of stars, a constellation; the same as ἄστρον, *Didym. on Iliad iv.*

Ἀστρολογία, ας, ἡ, astronomy, *Xen. Mem. iv, 7, 4; astrology. The ancients used this and the word ἀστρονομία in the same sense.]*

Ἀστρολογικός, ἡ, ὄν, belonging to astrology or astronomy.

Ἀστρολόγος, ου, ὁ, anciently equivalent to ἀστρονόμος, an astronomer; but in later times used for an astrologer or one who foretells events by the stars. *Th. ἄστρον and λόγος.*

Ἀστρομαντεία, ας, ἡ, divination by the stars.

Ἀστρομαντική (τέχνη understood) the art of divining by the stars.

Ἀστρον, ου, τὸ, a constellation or collection of stars; sometimes a star. *Th. ἀστήρ.*

Ἀστρονομία, ας, ἡ, astronomy, the science of the stars and other heavenly bodies; and

Ἀστρονομικός, ἡ, ὄν, astronomical, belonging to astronomy; also

Ἀστρονομικός, οὐ, ὁ, skilled in astronomy; an astronomer; and

Ἀστρονόμος, ου, ὁ, an astronomer. From ἀστήρ and νόμος, which is from νέμω, to distribute.

ἈΣΤΥ, υος, or εος, τὸ, a city; also the city, *i. e. Athens, in which sense it is often opposed to the Piræus or port of that city, as in Xen. Mem. ii, 7, 2.]*

Ἀστυάναξ, ακτος, ὁ, the name of Hector's son, Astyanax. From ἄστυ and ἀναξ, because the father was the prince of Troy.

Ἀστυβοώτης, ου, ὁ, (ἐν ἄστει βοῶν) crying out or proclaiming in the city; an epithet of a herald.

Ἀστυγειτονικός, ἡ, ὄν, and

Ἀστυγείτων, ονος, ὁ καὶ ἡ, adjacent or near to a city, bordering upon, belonging to a frontier. From ἄστυ and γείτων, neighbouring.

Ἀστυκός, ἡ, ὄν, inhabiting a city. See Ἀστικός, which means the same.

Ἀστυνόμος, ου, ὁ καὶ ἡ, belonging to a city; ἀστυνόμοι, οἱ, inferior magistrates of a city, as the ediles, who had the care of the public buildings, streets, &c. now called officers of the police. From ἄστυ and νέμω, to distribute or govern.

Ἀστύνοος, ου, ὁ, a proper name, Astynous.

Ἀστυφελικτός, ου, ὁ καὶ ἡ, unshaken, unchanged, *Xen. Laced. xv, 7.]*

Ἀστυφελος, η, ὄν, or ου, ὁ καὶ ἡ, not hard or rough. From *a priv. and στυφελός. Th. στύφω.*

Ἀσύγγραφος, ου, ὁ καὶ ἡ, (of money) borrowed without giving an obligation in writing. From συγγραφὴ, ἥς, ἡ, an obligation in writing, a bond.

Ἀσύγκρετος, ου, ὁ καὶ ἡ, not comparable, unlike; that cannot be incorporated or amalgamated; not having intercourse with; also the name of a man, Asyncritus. *Th. κρίνω.*

Ἀσῦλῆι, *adv. safely, in security; also*

Ἀσῦλία, ας, ἡ, inviolability of a person who retreats to an asylum; the privilege of pardon or safety, obtained by fleeing to an altar; also the asylum itself, in *Josh. Th. σύλη.*

Ἀσυλλόγιστος, ου, ὁ καὶ ἡ, not conclusive, illogical; and

Ἀσυλλογίστως, inconclusively. From *a priv. and συλλογίζομαι, to reason; which is from σύν and λέγω.*

Ἀσῦλον, τὸ, an asylum or sacred place of refuge; τέμενος, or χωρίον, being understood.

Ἀσῦλος, ου, ὁ καὶ ἡ, and ἀσύλητος, not plundered or robbed; secure, safe, *Eurip. Med. 388 and 726. From a priv. and σύλη.]*

Ἀσύμβολος, ου, ὁ καὶ ἡ, privileged, exempted, that does not contribute his share; useless. From *a priv. and σύμβολον, which is from σύν and βάλλω.*

Ἀσύμβουλος, ου, ὁ καὶ ἡ, destitute of wisdom or counsel. *Th. βουλή.*

Ἀσυμμετρία, ας, ἡ, want of proportion or symmetry.

Ἀσύμμετρος, ου, ὁ καὶ ἡ, ill-proportioned,

unsuitable, incongruous. From *a priv.* σὺν, and μέτρον.

Ἀσυμπάθης, ἴος, ὁ καὶ ἡ, unsympathising, cold, indifferent, hard-hearted.

Ἀσυμπάθως, adv. without sympathy.

Ἀσύμφορος, ου, ὁ καὶ ἡ, useless, unprofitable, inconvenient. From *a priv.* and σύμφορος. Th. φέρω.

Ἀσυμφωνία, ας, ἡ, discordancy; and

Ἀσύμφωνος, ου, ὁ καὶ ἡ, discordant, disagreeing; injurious. From *a priv.* σὺν, and φωνή.

Ἀσύνδετον, τὸ, a figure in rhetoric, asyndeton, when connecting particles are omitted; its opposite is πολυσύνδετον. From *a priv.* and σύνδετος, which is from συνδέω.

Ἀσύνδετος, ου, ὁ καὶ ἡ, not bound together, unconnected; in grammar, having no conjunction.

Ἀσυνθεία, ας, ἡ, unusedness, novelty, Aris- tot. Rhet. i.

Ἀσυνήθης, εος, ὁ καὶ ἡ, unaccustomed, un- used; unusual. From *a priv.* σὺν and ἔθος.

Ἀσυνεία, ας, and ασύνεσις, εως, ἡ, want of understanding, folly, stupidity; also

Ἀσυνετέω, ᾧ, f. ἦσω, to be wanting in un- derstanding, to be ignorant; and

Ἀσύνετος, ου, ὁ καὶ ἡ, wanting in understand- ing, stupid, weak. From *a priv.* and συνετός, which is from συνίημι. Th. ἴσθμι.

Ἀσυνθεία, ας, ἡ, violation of a treaty or compact.

Ἀσυνθετέω, f. ἦσω, p. ἡσυνθέτηκα, to break a covenant or league.

Ἀσύνθετος, ου, ὁ καὶ ἡ, not compounded, simple; that breaks treaties. From *a priv.* and συντίθημι. Th. τίθημι.

Ἀσύντακτος, ου, ὁ καὶ ἡ, being in disorder, ill-arranged; that has no rank or office in pub- lic affairs, exempt from public duty. From *a priv.* σὺν, and τάσσω.

Ἀσυντέλειτος, ου, ὁ καὶ ἡ, unfinished, incom- plete; and

Ἀσυντελής, εος, ὁ καὶ ἡ, imperfect; useless. From *a priv.* σὺν, and τελίω. Th. τέλος.

Ἀσυρής, εος, ὁ καὶ ἡ, wicked, desperate.

Ἀσύστατος, ου, ὁ καὶ ἡ, inconsistent, incom- patible. From *a priv.* and συνίστημαι. Th. ἴσθμι.

Ἀσϋφελος, ου, ὁ καὶ ἡ, abject, vile, contemp- tible; also foolish, weak. From ἄπτω, f. ἄσω, p. ἦκα, and φήλος. or, as others derive it, from *a priv.* and σοφός, the *o* being changed into *υ* Æolic.

Ἀσϋχα, Dor. for ἡσυχᾶ, adv. for ἡσυχως, quietly, in a tranquil manner. Hence

Ἀσϋχία, Dor. for ἡσυχία, ας, ἡ, quietness, tranquillity.

Ἀσϋχίμος, ω, ὁ, Dor. for ἡσυχος, ου, ὁ καὶ ἡ, whence ἡσυχίος, ου, ὁ καὶ ἡ, quiet, tranquil.

Ἀσϋχίος, Dor. for ἡσυχίος, the same.

Ἀσφάλαξ, ακος, ὁ, for ἀσπάλαξ, ακος, (π being changed into φ) a mole. From σπάω.

Ἀσφάλεια, ας, ἡ, security, safety; truth. From ἀσφαλής, of *a priv.* and σφάλω.

Ἀσφᾶλεις, neut. g. ἀσφαλεῖς, nom. pl. masc. g. ἀσφαλέως, Ion. safely, securely; easily. From ἀσφαλής.

Ἀσφαλέστατος, superl. ἀσφαλέστειρος, com- par. of

Ἀσφᾶλῆς, εος, ὁ καὶ ἡ, sure, secure, not hazardous. From *a priv.* and σφάλω, fut. σφαλῶ, perf. ἔσφαλκα. perf. indic. pas. ἔσφαλ- μαι hence σφάλμα, ατος, το, an error, fault.

Ἀσφαλίζω, f. ἴσω, p. ἡσφάλικα, to strength- en, confirm, secure, protect; p. ind. pas. ἡσφάλισμαι. 1. a. indic. pas. ἡσφαλίσθην, inf. ἀσφαλισθῆναι. 1. a. ind. m. ἡσφαλίσάμην, ω, ατο, and in 3. pl. ἡσφαλίσαντο. 1. a. imperat. m. ἀσφάλισαι, ἀσθω, and in 2. pl. ἀσφαλί- σασθε.

Ἀσφαλίτης, ου, ὁ, and

Ἀσφαλίτις, ἰος, or ἰδος, ἡ, (λίμνη being un- derstood) yielding bitumen.

Ἀσφαλίτις λίμνη, the lake Asphaltites.

ἈΣΦΑΛΤΟΣ, ου, ἡ, bitumen, asphaltum.

Ἀσφαλτώ, fut. ὥσω, to cover or coat with bitumen.

Ἀσφᾶλῶς, safely, securely, with certainty.

Ἀσφᾶρᾶγεῖν, pres. inf. act. to be very noisy. From *a intens.* and σφαραγέω, f. ἦσω, which is from σφάραγος, ου, ὁ, a noise emitted from the throat.

Ἀσφᾶρᾶγος, ου, ὁ, the throat, the swallow; also asparagus. From σφαραγεῖν, to resound. Th. σφάραγος.

ἈΣΦΟΔΕΛΟΣ, ου, ὁ, a kind of plant, asphodel or king's spear.

Ἀσφοδελός, adj. belonging to asphodel; the same with ἀσφοδολώδης, εος, ὁ καὶ ἡ, Didym. on Odys. iv.

Ἀσχαλάα, Poet. for ἀσχαλᾶ, from ἀσχα- λάω, the same with

ἈΣΧΑΛΛΩ, and ἀσχαλάω, ᾧ, f. αλῶ, or ἦσω, p. αλκα, or ηκα, to be grieved or sad, to be afflicted; to be angry with; ἄσχαλλε, pres. imperat. act. pres. inf. act. ἀσχαλᾶν -άλλειν as if from ἄχος, by inserting σ, so that ἀσχαλλεῖν is ἄχος ἄλεις ἔχειν.

Ἀσχετος, ου, ὁ καὶ ἡ, intolerable, not endur- able; insupportable, Bion. Epit. Adon. ἀάσ- χεστος is also used. From *a priv.* and σχέω, or ἔχω.]

Ἀσχημονέω, ᾧ, fut. ἦσω, perf. ἡσχημόνηκα, to offend against decorum, to behave improv- erly; 1. a. ind. act. ἡσχημόνησα. 1. a. inf. act. ἀσχημονῆσαι and

Ἀσχημόνας, adv. indecorously; and

Ἀσχημοσύνη, ης, ἡ, indecency, indecent ges- ture; and

Ἀσχήμων, ονος, ὁ καὶ ἡ, indecorous, indecent. From *a priv.* and σχῆμα. Th. ἔχω.

Ἀσχολόμαι, οὔμαι, pres. ind. pas. ἀσχολόι- μεθα, 1. pl. pres. opt. pas. of

Ἀσכולέω, fut. ἦσω, p. ἡσכולηκα, to occupy, employ, engage.

Ἀσχολία, ᾧς, ἡ, occupation, employment. From *a priv.* and σχολή.

ἄσυχλος, ου, ὁ καὶ ἡ, not having leisure, employed, engaged. From the same Th.

ἄσῳ, from ἄσάου, ᾧ, 2. pres. imperat. pas. of ἄσάομαι, or Dor. for ἄσω. Th. ἄδω, to satiate.

ἄσωτῖα, ας, ἡ, profuseness, extravagance; dissoluteness. From

ἄσωτος, ου, ὁ καὶ ἡ, that cannot preserve his fortune, dissolute, prodigal, abandoned. From a pr. and σώζω. Hence

ἄσώτως, adv. prodigally, extravagantly.

ἄταισι, dat. pl. Ion. for ἄταις, from ἄτη, ης, ἡ, which is from ἀτάω.

ἄτακτέω, ᾧ, f. ἦσω, p. ἡτάκτηκα, to behave in a disorderly manner; to leave the ranks, as a soldier; to neglect duty; 1. a. ind. act. ἡτάκτησα· ἀτακτοῦν, pres. part. act. neut. g. From a priv. and τάσσω.

ἄτακτος, ου, ὁ καὶ ἡ, being disorderly, as soldiers who quit their ranks; of irregular habits, neglectful of duty. Hence

ἄτάκτως, adv. in a disorderly manner; dissolutely.

ἄταλαίπωρος, ου, ὁ καὶ ἡ, exempt from care or anxiety; easy; indolent, slothful. From a priv. and ταλαίπωρος· q. d. τλάων πῶρον, enduring grief.

Ἀτᾶλάντη, ης, ἡ, the name of a woman, Atalanta.

Ἀτᾶλαντος, ου, ὁ καὶ ἡ, being of equal weight with; equal; like; not to be compared with. Th. τάλαντον.

Ἀτᾶλάφρων, ονος, ὁ καὶ ἡ, being of tender age, infantine, childish. From a priv. ταλάω, and φρήν· or rather from ἀταλῆς and φρήν.

Ἀτάλλω, or ἀττάλλω, fut. αλῶ, to bring up a person from infancy, to bring up in an effeminate manner; to grow up; to leap with joy, *Iliad* xiii; ἀτιτάλλω is also used. From

ἈΤΑΛΟ΄Σ, η, ὄν, tender, youthful, juvenile. From a priv. and ταλάω.

Ἀταξία, ας, ἡ, disorder, particularly the disorderly conduct of soldiers who quit the ranks; irregularity. From a priv. and τάξις, which is from τάττω.

Ἀτάομαι, 1. f. mid. ἤτομαι, p. ind. pas. -ημαι, from ἀτάω, which see.

ἈΤΑ΄Ρ, conj. but, nevertheless; as to the rest; for which is sometimes used αὐτάρ· ἀτὰρ οὖν, wherefore.

Ἀτάρᾳχος, ου, ὁ καὶ ἡ, quiet, free from disturbance; intrepid.

Ἀταρᾳχως, intrepidly, fearlessly.

Ἀτάρᾳχτος, ω, or οιο, Dor. and Ion. for ἀτάρᾳχτος.

Ἀτάρᾳχτος, ου, or ἀταρᾳχης, ἑος, ὁ καὶ ἡ, intrepid, fearless. *Æschyl. Prometh.* From a priv. and ταρβέω. Th. τάρβος.

Ἀτάρμυκτος, ου, ὁ καὶ ἡ, that does not wink his eyes as through fear; fearless, intrepid. From ἄτερ and μύω, or a priv. and ταρμύσσω.

Ἀταρνον, ου, τὸ, the iron, in the middle of a wheel, called the box. From a priv. and τείρω, to wear or rub, because it wears on the axle.

Ἀταρπύτος, and ἀταρπός. See Ἀτραπιτός, and Ἀτραπίς.

Ἀταρτηρός, οῦ, ὁ καὶ ἡ, or -ρός, -ρά, -ρόν, hurtful, noxious, injurious. From a priv. and ἀτηρός. Th. ἄτη, which is from ἀτάω.

Ἀτάρχῡτος, ου, ὁ καὶ ἡ, unburied. From a priv. and ταρχύω.

Ἀτασθᾶλῖα, ας, ἡ, wickedness, malice; petulance; insolence; madness; ἀτασθαλίη, dat. sing. Ion. q. d. ἄτη θालίας· and

Ἀτασθᾶλλω, f. αλῶ, perf. κα, and ἀτασθαλίω, fut. ἥσω, p. ηκα, to act wickedly, or insolently. From

ἈΤΑ΄ΣΘΑΛΟΣ, ου, ὁ καὶ ἡ, wicked, unjust, criminal; impious.

Ἀτᾶφος, ου, ὁ καὶ ἡ, destitute of a sepulchre, tombless, unburied. From a priv. and τάφος, which is from θάπτω.

Ἄ, τάχος, Dor. for ἡ τάχος, as quick as possible.

ἈΤΑ΄Ω, f. ἥσω, perf. ἤτηκα, to hurt, injure. Hence ἄτη, ἀτηρός, which see.

ἌΤΕ, for, seeing that, as if, as; ἄτε τὴν γὴν ἐργαζομένων, as those themselves tilled the ground, *Palaph.* ἀπειδὴ, seeing that; and Dor. for ὅτε· but ἄτε, Dor. for ἥτε, where.

Ἀτεγκτος, ου, ὁ καὶ ἡ, not wetted or moistened; that cannot be moistened or softened; also inflexible in temper. Th. τέγγω.

Ἀτέιν, Ion. for ἀτάειν. See Ἀτάω.

Ἀτειρῆς, ἑος, ὁ καὶ ἡ, unsubdued; indefatigable. From a priv. and τείρω.

Ἀτείχιστος, ου, ὁ καὶ ἡ, unvalled. From a priv. and τείχος.

Ἀτεκμάρτως, adv. used with ἔχειν, thus; ἀτεκμάρτως ἔχειν, to be undiscovered or un-evidenced; τῶν δὲ ἀτεκμάρτως ἔχοντων, ὅπου ἔνεκα ἐστὶ, but of things which are without an indication for what purpose they are made, &c. *Xen. Mem.* i, 4, 4.]

Ἀτεκνος, ου, ὁ καὶ ἡ, childless, also never having had a child. From a priv. and τέκνον. Th. τίκτω.

Ἀτεκνῶω, f. ὥσω, to deprive of children; to make barren.

Ἀτέλεια, ας, ἡ, and ἀτελίη, Ion. imperfection; also exemption from public taxes. From a priv. and τέλος.

Ἀτέλειστα, adv. in vain; without an object.

Ἀτέλειστος, ου, ὁ καὶ ἡ, not done, not made, unfinished; also uninitiated.

Ἀτελεισφόρητος, ου, ὁ καὶ ἡ, not arrived at maturity. From a priv. τέλος, and φέρω.

Ἀτελεύτητος, ου, ὁ καὶ ἡ, not ended, not accomplished; having no end; perpetual. From a priv. and τελευτάω.

Ἀτελήτη, ης, ἡ, Ion. for ἀτέλεια, incompleteness; also a privilege, *Xen. Anab.* iii, 3, 11.]

Ἀτελής, ἑος, ὁ καὶ ἡ, imperfect, unfinished, not perfected or concluded; also that does not finish any thing; as Pindar calls a mind, which never accomplishes any thing, ἀτελῆ νόον, *Nem.*

iii, 74. Also exempt from taxes or tribute. From *a priv.* and *τέλος*.

'ATE'MBΩ, *f.* ψω, *p.* φα, to afflict, grieve, make sad; to deprive.

'Ατενής, *έος, ό και ή*, intent upon, fixed; inflexible, unyielding. From *a intens.* for *άγαν*, and *τείνω*.

'Ατενίζω, *jut.* ίσω, *pers.* ήτένικα, to fix the eyes upon any one, to gaze upon intently; 1. *a. inf. act.* άτενίσαι, *part.* άτενίσας, *αντος*.

'ΑΤΕΡ, άτερεθε, and άτερεθεν, *prep.* (with *genit.*) without, besides, except; used like *άνευ*, *χωρίς*.

'Ατεράμνω, *gen. sing. Dor.* for άτεράμνου, from

'Ατέραμνος, *ου, ό και ή*, hard; that cannot be cooked, as pulse, &c. invincible, insuperable; inflexible, untractable. From *a pr.* and *τέραμνος*. *Th.* *τείρω*.

'Ατεραμνότης, *ητος, ή*, hardness.

'Ατεράμων, *ονος, ό και ή*, the same with άτέραμνος. From *a priv.* and *τεράμων*, the same with *τέραμνος*.

'Ατερεθα, *Æol.* for άτερεθε, or άτερεθεν. See 'Ατερε.

'Ατέρμων, *ονος, ό και ή*, interminable, boundless.

'Ατερος, *Att.* for ό έτερος, the other; and άτεροι, for *οί έτεροι*, the others.

'Ατερεπῆ, *acc. sing. of*

'Ατερεπής, *έος, ό και ή*, disagreeable, unpleasant; and

'Ατερπος, *ου, ό και ή*, the same with the preceding. From *a priv.* and *τέρπω*.

'Ατερψία, *ας, ή*, and άτερψίν, *ης, Ion.* want of pleasure or delight.

'Ατεχνής, *έος, ό και ή*, unskilled, ignorant; also artless, without guile. From *a priv.* and *τέχνη*.

'Ατεχνία, *ας, ή*, want of skill, ignorance; and

'Ατεχνος, *ου, ό και ή*, not made by art or with skill; also artless or simple.

'Ατεχνῶς, *adv.* (with a circumflex) really, truly, surely; entirely. But

'Ατέχνως, *adv.* (with an acute accent) unskillfully, clumsily. From *a priv.* and *τέχνη*.

'Ατη, *ης, ή*, harm, injury, misfortune; also Ate, the goddess of evil or of revenge, *Iliad* xix, 91; *dat. pl. Ion.* άτησιν, for άταις. *Th.* άτάω.]

'Ατημέλεια, or άτημελία, *ας, ή*, neglect, inattention; and

'Ατημελέω, *ω, f.* ήσω, *perf.* ηκα, to neglect, disregard; and

'Ατημελέως, άτημελῶς, or άτημελήπως, *adv.* negligently, carelessly; ignorantly; and

'Ατημελής, *έος, ό και ή*, neglected, not taken care of; not ornamented. From *a priv.* and *ατημελής*. *Th.* μέλει.

'Ατημέλητος, *ου, ό και ή*, neglected; unadorned.

'Ατηρές, *ρά, ρόν*, and άτηρής, *έος, ό και ή*, hurtful, injurious; abusive; *acc. pl. f. g.* άτηράς. From άτάω.

'Ατθίς, *ίδος, ή*, *vocat.* 'Ατθί, the same with 'Αττικῆ, Attic, Athenian; as 'Ατθίς γυνή, an Athenian woman; 'Ατθίς διάλεκτος, the Attic dialect; ή 'Ατθίς is also used substantively alone for ή 'Ατθίς γῆ or ή 'Αττικῆ χώρα. *Steph.*]

'Ατίει, 3. *sing. indic. pres. act.* of άτίω, which is from *a priv.* and *τίω*.

'Ατίζω, *f.* ίσω, *p.* ικα, to hold in contempt, to consider worthless; to neglect. From *a priv.* and *τίω*.

'Ατιθάσσευτος, *ου, ό και ή*, that cannot be tamed, untractable. From *a priv.* and *τιθασσέω*.

'Ατιθασσος, *ου, ό και ή*, not tamed; untractable.

'Ατιμάγελαι, *Dor.* for άτιμαγέλης, *ου, ό*, disregarding or not following the herd, *Theocr.* xxv, 132; hence

'Ατιμαγελῶν, *pres. inf. act. contr.* άτιμαγελῶντες, *pres. part. act. for -οῦντες, Dor.* from άτιμαῖν άγέλην, to disregard or neglect the herd.

'Ατιμάζεισκει, 3. *sing. imperf. ind. act. Ion.* and *Poet.* for ήτίμαζει, from

'Ατιμάζω, *f.* άσω, *p.* ήτίμακα, to treat with contempt or contumely; to abuse; to disgrace; to neglect; to think worthless or despise, *Ceb. Tab. c.* 40; *p. ind. pas.* ήτίμασμαι, 1. *a. ind. pas.* ήτιμάσθην, 1. *a. inf. pas.* ήτιμασθήναι. From *a priv.* and *τίω*. The same with άτιμάω and άτιμόω.]

'Ατιμασμός, *οῦ, ό*, contumely, contempt.

'Ατιμαστίον, *verbal adj.* that ought to be despised or treated with contumely. From άτιμάζω, which see.

'Ατιμάω, *f.* ήσω, *p.* ηκα, to treat with contumely, &c. as in άτιμάζω, which see. From άτιμος.

'Ατιμητος, *ου, ό και ή*, unhonoured, held in contempt; held worthless; άτιμητος δίκη (*in law*) a case of strict law, in which discretion could not be exercised by the judge, *Demosth.*]

'Ατιμία, *ας, ή*, and άτιμασμός, *οῦ, ό*, ignominy, infamy; contumely.

'Ατιμος, *ου, ό και ή*, not honoured, despised; excluded from all honours. From *a priv.* and *τίω*.

'Ατιμότατος, *superl. of άτιμος. comp.* άτιμότερος.

'Ατιμόω (the same with άτιμάω and άτιμάζω) *f.* άσω, *p.* ήτίωκα, *perf. pas.* ήτίωμαι, *part.* ήτιωμένος. From the same *Th.*

'Ατιμώρητος, *ου, ό και ή*, unpunished; unavenged; and

'Ατιμωρήτως, and άτιμωρητι, *adv.* with impunity. From *a priv.* and *τιμωρέω*, as if from *δράω*, to animadvert upon.

'Ατιμως, *adv.* without honour, disgracefully.

'Ατιν, for άτινα, *nom. plur. neut. of* όστις.

'Ατις, *Dor.* for ήτις, from όστις.

'Ατίταλλ', for ήτίταλλε, 3. *sing. imperf. ind. act. Ion.* of άτιτάλλω.

'Ατιταλλέμεναι, *Dor.* for άτιτάλλειν, for άτάλλειν from

'Ατίτάλλω, (the same with άτάλλω, by

Epanthesis of τι) to bring up in a delicate or effeminate manner ; to make much of, to caress. *Th.* ἀταλός.

Ἀτίτος, ου, ὁ καὶ ἡ, unavenged ; unpunished. *From* α priv. and τίω.

Ἀτλαγενέων, gen. pl. of

Ἀτλαγενῆς, ἑός, ὁ καὶ ἡ, offspring of Atlas. *From* Ἀτλας and γείνομαι.

Ἀτλαντις, ἰδος, ἡ, a daughter of Atlas. *Th.* Ἀτλας.

Ἀτλας, αντος, ὁ, a proper name, Atlas ; also the first of the vertebræ, so called because it supports the head ; a statue supporting any thing on its head ; also not bold or hardy ; that cannot support or endure any thing. *From* α priv. or Pleon. and τλήμι.

Ἀτλαῖος, ω, ὁ, Dor. for ἄτλητος, ου, ὁ.

Ἀτλητα, nom. pl. neut. g. and ἀτλήτω, dat. sing. of

Ἀτλητος, ου, and Dor. ἄτλατος, ω, ὁ καὶ ἡ, not to be endured, insupportable, intolerable, *Hesiod. Theog.* 709, where the more common reading now is ἄπλητος. *From* α priv. and ταλάω, or τλήμι.]

ἈΤΜΕ'ΝΟΣ, ου, ὁ, and ἀτμὴν, ἑνος, ὁ, a servant ; slave.

Ἀτμή, ἥς, ἡ, vapour, exhalation, smoke. *From* ἀτμός.

Ἀτμητος, ου, ὁ καὶ ἡ, uncut ; entire or not laid waste, *Thucyd.* i, 82.]

Ἀτμίζω, f. ἴσω, perf. ἵκα, to evaporate, exhale. *Th.* ἀτμός.

Ἀτμῖς, ἰδος, ἡ, and

ἈΤΜΟ'Σ, οὔ, ὁ, vapour, exhalation ; smoke ; as if from ἄω, to breathe out. Hence ἀτμή, ἀτμῖς, and ἀτμίζω.

Ἀτοκος, ου, ὁ καὶ ἡ, that has never had children, barren ; that yields no interest money.]

Ἀτόλματος, ω, ὁ, Dor. for ἀτόλμητος, ου, ὁ καὶ ἡ, not to be attempted, not to be undertaken. *From* α priv. and τόλμα.

Ἀτομος, ου, ὁ καὶ ἡ, uncut, undivided, indivisible ; ἄτομοι, atoms or corpuscles ; ἐν ἄτομῳ, in an instant ; *from* α priv. and τέμνω, p. ind. mid. τέτομα. hence by Metath. Α ΜΟΤΕ, or ΑΝ ΑΤΟΜ.

Ἀτονέω, ᾧ, f. ἥσω, p. ἤκα, to be feeble, languid or without tone in the system. *From* α priv. and τόνος, which is from τείνω.

Ἀτονία, ας, ἡ, debility, languor, atony. *From* the same.

Ἀτοπία, ας, ἡ, absurdity, foolishness ; incongruity ; uncommonness, extraordinariness ; ἄλλα παραλιπόντι ἀτοπίας, to omit other things of an extraordinary character, *Thucyd.* ii, 51.] *From*

Ἀτοπος, ου, ὁ καὶ ἡ, unusual, extraordinary ; misplaced, out of place ; absurd, wicked ; disagreeable ; foul (applied to the breath), *Thucyd.* ii, 49. *From* α pr. and τόπος, place.]

Ἀτόπως, adv. absurdly, foolishly ; unsuitably.

Ἄτος, ου, ὁ καὶ ἡ, (by Crasis for ἄατος) insatiable. *From* α pr. and ἄδω.

Ἀτράγαδος, ου, ὁ καὶ ἡ, unsuited to tragedy, untragic ; superl. ἀτραγαδότατος, *Aristot. Poet.* 13.]

ἈΤΡΑΚΤΟΣ, ου, ὁ καὶ ἡ, a spindle, a distaff ; an arrow, javelin ; the part of a ship's mast which is above the yards.

Ἀτρακτύλις and -λλῖς, ἰδος, ἡ, (from ἄτρακτος) a plant called the distaff-thistle.

Ἀτραπίτος, and ἀταρπίτος, the same with ἀτράπιος. *From* α intens. and τραπέω.

Ἀτράπος, or ἀταρπος, οὔ, ἡ, a beaten path ; way or means, *Aristoph. Nub.* 77.

ἈΤΡΑ'ΦΑΞΙΣ, εως, ἡ, and ἀτράφαζυς, υος, ἡ, a kind of plant resembling polygonum, orach.

Ἀτράχηλος, ου, ὁ καὶ ἡ, having no neck.

Ἀτρεάδαι, ᾶν, οἱ, Dor. for Ἀτρεῖδαι, the sons of Atreus.

Ἀτρεῖδα, dual of

Ἀτρείδης, ου, ὁ, Ἀτρείως παῖς, Atrides or son of Atreus, as Agamemnon and Menelaus were ; Ἀτρεῖδης, dat. plur. Ion.

Ἀτρείων, ανος, ὁ, i. e. Ἀτρείδης, a proper name, Atrides.

Ἀτρέκεια, ας, ἡ, and ἀτρεκίη, Ion. truth, certainty, reality. *From* ἀτρεκής.

Ἀτρεκίστατα, nom. plur. neut. superl. of

ἈΤΡΕΚΗΣ, ἑός, ὁ καὶ ἡ, true, certain, real, accurate, exact. *From* α pr. and τρέω. Hence

Ἀτρεκῶς, and Ion. ἀτρεκίως, adv. truly, certainly.

Ἀτρέμα, and ἀτρέμας, adv. without trembling, without emotion ; quietly, tranquilly. *From* ἀτρεμος, which is from α priv. and τρέω.

Ἀτρεμέσθαι, pres. infin. pas. ἀτρεμέωσι, 3. pl. pres. subj. act. of

Ἀτρεμῖω, f. ἥσω, p. ἡτρέμηκα, to be free from trembling, to be firm or steadfast ; to be calm or composed.

Ἀτρεμία, ας, ἡ, boldness, intrepidity ; fixedness, steadfastness ; quietness, tranquillity.

Ἀτρεμίζω, f. ἴσω, to be quiet or unmoved ; also actively, to keep quiet, to make firm, strengthen. See also Ἀτρεμῖω.

Ἀτρεπτος, ου, ὁ καὶ ἡ, immovable, unchangeable, inflexible ; firm, steadfast ; intrepid ; and Ἀτρέπτως, adv. unchangeably, inflexibly.

Th. τρέπω.

Ἀτρεῦς, εως, ὁ, a proper name, Atreus.

Ἀτρεῖς, ἑός, ὁ καὶ ἡ, untrodden, not worn or used ; also entire, perfect ; also unskilled, unpractised. *Th.* τρέω.

Ἀτρεπτος, ου, ὁ καὶ ἡ, the same with ἀτρεῖς. also untamed, unpractised in any thing. *From* the same *Th.*

Ἀτρίχος, ου, ὁ καὶ ἡ, destitute of hair, hairless ; ἄτριχα, neut. pl. *From* α priv. and τρίζω, τριχός.

Ἀτρεμῖω, ᾧ, f. ἥσω, not to tremble ; to be intrepid ; and

Ἀτρεμος, ου, ὁ καὶ ἡ, intrepid, that does not tremble. *From* α priv. and τρεμῖω.

Ἀτροπος, ου, ὁ καὶ ἡ, unchangeable, ever-

lasting, perpetual ; ἡ, one of the *Parcæ*, *Atropos* ; also that which cannot be averted or turned aside. From a priv. and *τρέπω*.

Ἀτροφία, ὤ, f. ἥσω, p. ἤκα, to waste away, as by disease, to pine, to be in a state of atrophy ; also

Ἀτροφία, ας, ἡ, atrophy or absence of nutriment ; also the disease called consumption. From

Ἀτροφος, ου, ὁ καὶ ἡ, not nourished or fed, lean ; also that does not nourish. From a priv. and *τροφή*. Th. *τρέφω*.

Ἀτρυγέτος, ου, ὁ καὶ ἡ, gen. sing. and Ion. ἀτρυγέτιοι, sterile, unfruitful, unproductive. From a priv. and *τρύγη*.

Ἀτρεῦτος, ου, ὁ καὶ ἡ, indefatigable, unwearied, persevering ; vast, inexhaustible. From a priv. and *τρεῖω*.

Ἀτρυάνη, ης, ἡ, the same with ἀτρεῖης or ἀτρευτος, an epithet of *Minerva*, signifying invincible.

Ἀτρώς, ὠτος, ὁ καὶ ἡ, the same as ἀτρωτος.]

Ἀτρωτος, ου, ὁ καὶ ἡ, unwounded, unhurt ; invulnerable. From a priv. and *τιρώσκω*.

ἈΤΤΑ, Attic. for ἄσσα, ὦν, τὰ, and ἄτινα, (with an aspirate) what, whatsoever ; ἄσσα, Att. ἄττα, (with a smooth breathing) some, any ; ἄττα is also used for ποτέ.

Ἀττα, ὁ, a word of endearment used by young persons in speaking to the aged, equivalent to father, good father, good sir, &c. *Iliad* ix, 603.

Ἀττάγας, See Ἀτταγῆν.

ἈΤΤΑΓΗΝ, ἦνος, ὁ, and Attic ἀττάγας, or ἀτταγᾶς, the name of a bird with a striped or spotted back, supposed by some to be the quail, and by others the grouse ; the word is also applied to a slave who has his back marked, *Aristoph. Av.* 762.]

ἈΤΤΑΚΗΣ, ου, ὁ, or ἀττακός, οὔ, ὁ, a kind of locust or grasshopper.

Ἀττάλεια, ας, ἡ, the name of a city, Attalia.

Ἀττάλλω, f. αἰῶ, to bring up effeminately or luxuriously. See Ἀτάλλω. From ἀταλός.

Ἀττανίτης, and ἀττανίστης, ου, ὁ, and ἄττανον, ου, τὸ, a kind of cake.

ἈΤΤΑΠΑΓΟΙ, ὦν, οἱ, and ἀττᾶραχοι, crumbs which fall from bread over-baked ; hence it is used to denote a thing of no value.

ἈΤΤΑΤΑΓ, interj. denoting sorrow, ah ! alas !

ἈΤΤΕΛΑΒΟΣ, or ἀττέλεβος, ου, ὁ, a kind of grasshopper without wings.

Ἀττική, ῆς, ἡ, Attica, the Attic territory ; χώρα being understood.]

Ἀττικίζω, f. ἴσω, p. ἴκα, to be or behave like an Athenian, in manners, speech, &c. to take sides with the Athenians ; also

Ἀττικισμός, οὔ, ὁ, Atticism or Attic mode of speaking ; the Attic dialect ; from

Ἀττικός, ἡ, ὄν, Attic, Athenian ; and in f. g. Ἀττική, ῆς, ἡ, Attica. Ἀστική πίστις, Attic faith, a proverb applied to those who do not violate their engagements.

Ἄττον, Att. for ἄσπον, nearer ; the same with ἔγγυς.

ἌΤΤΩ, to leap, spring forward, dart, *Demosth.* From ἄτσω.

ἌΤΥΖΩ, f. ὕζω, p. χα, to frighten, terrify ; also to astonish, amaze, confound ; pres. ind. pas. ἀτύζομαι, pres. part. pas. ἀτυζόμενος, ου, ὁ.

Ἄτυκτος, ου, ὁ καὶ ἡ, not done, not made. From a priv. and *τεύχω*, p. ind. pas. τέτυγμαι, ξαι, κται.

Ἀτυμνιάδης, ου, ὁ, a proper name, Atymniades, *Iliad* v, 581.

Ἀτυράννευτος, ου, ὁ καὶ ἡ, that is not under the government of a tyrant, *Thucyd.* i.]

Ἀτυχέστατος, superl. ἀτυχέστερος, compar. from ἀτυχής.

Ἀτῦχίω, ὤ, f. ἥσω, to be unfortunate, to be unhappy, to be disappointed. Th. *τύχη*. Hence

Ἀτῦχημα, ατος, τὸ, misfortune, adversity ; also crime, *Aristot. dat. plur. ἀτυχήμασιν*.

Ἀτῦχης, ἐος, ὁ καὶ ἡ, unfortunate, unhappy ; disappointed.

Ἀτυχία, ας, ἡ, misfortune, adversity, disappointment ; crime, *Polyb.* From ἀτυχής, which is from a priv. and *τύχη*. Th. *τυγχάνω*.

Ἀτυχοῦσα, ας, ἡ, pres. part. act. fem. g. of ἀτυχίω.

Ἄτω, f. ἄσω, to injure, to hurt, *Odys.* xi.]

ἌΥ, again, anew ; backwards, contrariwise ; for δὲ, but ; αὔ, αὔ, used to express the barking of a dog, *Aristoph. Vesp.* 903 ; also used like αὔτε and αὔθις.

Αυ, for αλ, in the Cretan dialect, as αυνά, for ἀλκά, &c.

Αυαίνω, f. ανῶ, to make dry, dry up. See also under Αὐάνθην.

Αὐᾶλέος, ἑα, ἑον. dry, parched ; foul, dirty. The same as αὔος. Th. αὔω.

Αὐάνθην, Ion. 1. a. ind. pas. αὐανθεῖς, part. 1. a. pas. of αὐαίνω. Th. αὔω.

Αὔανσις, εως, ἡ, dryness ; old age of plants, as γῆρας is used of animals.

Αὐάτα, ας, ἑ, Dor. and Æol. for ἄτη, ης, ἡ, evil, harm, injury.

Αὐγάζομαι, f. ἄσομαι, p. σμαι, to look at, behold, contemplate ; to shine, to glitter.

Αὐγάζω, f. ἄσω, p. ἡυγακα, to make brilliant, to make conspicuous ; to shine, glitter ; 1. a. ind. act. ἡυγασα pres. ind. pas. αὐγάζομαι, p. indic. pas. ἡυγασμαι.

Αὐγαῖς, dat. pl. of αὐγή.

Αὐγάσδεο, Dor. for αὐγάξω, which is Ion. for αὐγάζου, 2. sing. pres. imperat. m. or pas. of αὐγάζομαι. Th. αὐγή.

Αὐγάσαι, Ion. for αὐγάση, 2. sing. 1. f. ind. m. of αὐγάζομαι.

Αὐγασμα, ατος, τὸ, brilliancy, brightness. Th. αὐγή.

Αὐγασμός, οὔ, ὁ, the same as the preceding.

ἈΥΓΗ, ῆς, ἡ, brightness, brilliancy ; daylight, dawn ; a ray of light, *Aristoph. Nub.*

287. From αὔω, whence αὔω, αὔρα, aurora, and αὔρον.]

Αὐγούστος, Augustus Cæsar; called also Σεβαστός, also the month of August.

Αὐδάσθαι, Ion. for αὐδήσασθαι, 1. a. inf. mid. of αὐδάω. Th. αὐδή.

Αὐδάσομαι, Dor. for αὐδήσομαι, 1. f. ind. m. of αὐδάομαι. So αὐδάσας, ασα, Dor. for αὐδήσας, part. 1. a. act. of

Αὐδάω, f. ἴσω, p. ἤδηκα, to speak, utter a sound: to speak to. From

ΑΥΔΗ, ἥς, ἡ, the voice, discourse or speech, address. From αὐω.

Αὐδήεσσα, from

Αὐδήεις, ἥεσσα, ἦεν, speaking, having a human voice, *Iliad* xix, 407; *Odys.* xi, 8.]

Αὐδήσασχ', for αὐδήσασκε, which is for ἤδησε, 3. sing. 1. a. ind. act. Ion. by Epenthesis of ασκ, from αὐδάω.

Αὔην, acc. sing. fem. of αὔος, η, ον. Th. αὔω.

Αὔθ', for αὔθι, or αὔθις, again, anew; hereafter, for the future; back again; hence ὁ, ἡ, τὸ, αὔθις, the succeeding or following; also used for ἔπειτα, afterwards. From αὔ. The Attics write it with θ, but the Ion. with τ.

Αὐθάδεια, and αὐθαδία, ας, ἡ, pride, haughtiness, arrogance; self-esteem, self-complacency, confidence in one's self. From

Αὐθάδης, εὖς, ὁ καὶ ἡ, (q. d. ἐαυτῷ ἄδῶν) self-satisfied, self-complacent; haughty, proud, arrogant, self-willed; lawless; ferocious or savage, *Euripid. Med.* 103. From αὐτὸς and ἄδῶ, τ being changed into θ, on account of the aspirate.]

Αὐθαίρετος, ου, ὁ καὶ ἡ, voluntary, spontaneous; assuming power or authority of themselves, *Xen. Anab.* v, 5, 7; θάνατος αὐθαίρετος, voluntary death, suicide. From αὐτὸς and αἵρετος.]

Αὐθαιρέτως, adv. voluntarily, spontaneously.

Αὐθέκαστος, ου, ὁ καὶ ἡ, rigid, severe; strictly just or exact. Th. ἑκαστος.

Αὐθεντέω, ῶ, f. ἴσω, p. ἡυβήτηκα, to assume authority over any one, to govern; with a genitive, to declare one's self the author of any thing.

ΑΥΘΕΝΤΗΣ, ου, ὁ, a self-murderer; one that kills with his own hand; q. d. αὐτοέντης, as in *Soph. Œd. Tyr.* 107, the author or perpetrator of a murder, committed on one's self or another; the same as αὐτοφόνος. From αὐτὸς and ἔντεα, τὰ, arms; also that does any thing by his own power or right, a master, *Eurip. Suppl.* 412, 442. From αὐτὸς and ἔσθαι, q. d. αὐτὸν ἔντος, that sets himself about his own business.

Αὐθεντικός, ἡ, ὄν, authentic, being of authority.

Αὐθεντικῶς, adv. authentically, *Cic. ad Attic.* ix, 14; x, 9; with authority.

Αὐθήμερον, adv. on the same day, on the very day; neut. of

Αὐθήμερος, ου, ὁ καὶ ἡ, being of the same

day, done on the same day or in one day; also extemporary. Th. ἡμέρα.

Αὔθι, by Sync. for αὐτόθι, there, in that place; hither; immediately; it is sometimes also used for ἔπειτα.

Αὐθιγενής, εὖς, ὁ καὶ ἡ, indigenous, native. Th. γίνομαι.

Αὔθις, Ion. αὔτις, and αὔθι, and αὔτι, (for αὔ) again, anew. See under Αὔθ'.

Αὔταχος, ου, ὁ καὶ ἡ, clamorous; noisy as a barking dog. From αὔ and ἰάχω.

Αὔλαία, ας, ἡ, a curtain; drapery hung in front of any thing. From αὐλή.

Αὔλαϊος, αία, αἶον, belonging to a hall or vestibule.

Αὔλακίζω, f. ἴσω, to make furrows, to plough.

Αὔλαῖν, for αὐλαῖν, Dor. gen. pl. of αὐλή.

ΑΥΛΑΞ, ακος, ἡ, a furrow; a ridge between two furrows; accus. sing. αὔλακ', for αὔλακα.

Αὔλαρχης, ου, ὁ, the chief or head of a hall or palace.

Αὔλεια, ας, ἡ, the door of a hall. Th. αὐλή.

Αὔλειον, ου, τὸ, a vestibule; a hall.

Αὔλειος, ου, ὁ καὶ ἡ, belonging to a vestibule or hall; αὐλείω θύρα, the door or gate of the hall, or the street door, *Lys. in Eratosth.*]

Αὔλιω, fut. ἴσω, perf. ἡυληκα, to play on a pipe or flute.

ΑΥΛΗ, ἥς, ἡ, a court-yard, a court, a hall or saloon; a vestibule; a palace; also a sheep fold or yard, *Iliad* iv, 433. Hence the English word HALL.

Αὐλησεῦντι, Dor. for αὐλήσουσι, 3. plur. 1. f. ind. act. of αὐλέω.

Αὐλησον, 2. sing. 1. a. imperat. act. of αὐλέω.

Αὐλητής, οὔ, ὁ, and αὐλητῆρ, ἥρος, ὁ, and in fem. gen. αὐλητρὶς, which see.

Αὐλητικός, ἡ, ὄν, belonging to a flute or other wind instrument; skilled in flute-playing.

Αὐλητρὶς, ἴδος, and αὐλητρίς, ἴδος, ἡ, a player on a flute and other wind instruments. Th. αὐλός.

Αὐλίδος, gen. sing. of Αὐλὶς, ἡ, the name of a territory, Aulis.

Αὐλίζομαι, f. ἵσομαι, p. ἡυλισμαι, to lodge or pass the night at any place; to pitch one's camp; to lie down; imperf. ἡυλιζόμεν, ου, ετα 1. a. ind. pas. ἡυλίσθην. Th. αὐλή.

Αὐλικός, οὔ, ὁ καὶ ἡ, or -ός, ἡ, ὄν, οὐκ ὄν, belonging to a flute or pipe; a flute-player.]

Αὔλιν, or -ίδα, acc. sing. of αὐλὶς.

Αὔλιον, ου, τὸ, (dimin. of αὐλή) a stall or stable, a pen, a shed; a dwelling-place.]

Αὔλιος, ου, ὁ καὶ ἡ, belonging to a stall or stable.]

Αὔλις, ἴδος, or ἰος, ἡ, a place of abode, dwelling; a stall or stable; a tent, a camp; a place to pass the night in. Th. αὐλή.

Αὐλὶς, ἴδος, ἡ, Aulis, a town and port of Boeotia.

Αὐλίσκοις, dat. pl. Ion. of

Αὐλίσκος, ου, ὁ, a little flute or pipe; dim. from

ΑΥΛΟ΄Σ, ου, ὁ, a flute, flageolet, or other wind instrument; a long kind of javelin; an issue or stream of blood; a kind of shell-fish or cockle. Perhaps from αὖω, or αἶω, to blow. Hence αὐλέω, αὐλητής, &c.

Ἀύλος, ου, ὁ καὶ ἡ, not consisting of matter, immaterial; the same with ἀσώματος, ου, ὁ καὶ ἡ, incorporeal. From α priv. and ὕλη.

Αὐλὼν, ὠνος, ὁ, a valley, defile; a channel, canal; a plain or level inclosed by hills.

Αὐλωνοειδής, ἑος, ὁ καὶ ἡ, shaped like a valley.

Αὐλώπιδι, dat. sing. of

Αὐλώπις, ἰδος, ἡ, (from αὐλωπός, ου, ὁ καὶ ἡ) applied to a helmet, with eyes or openings like a flute; or, according to others, oblong and tapering like a sugar loaf, *Iliad* v, 182. From αὐλός and ὦψ which is from ὀπτομαι.]

Αὐξάνω, or αὐξέω, f. αὐξήσω, p. ἡύξηκα, to increase, grow; to cause to grow, to augment; to thrive, wax strong, grow, *Eurip. Med.* 914; 2. a. ind. act. ἡύξανον· perf. ind. pas. ἡύξημαι· 1. a. ind. pas. ἡύξηθην· 1. a. pas. subj. αὐξηθῶ, ἤς, ἡ· 1. a. inf. pas. αὐξηθῆναι. *Th. αἰζώ.*

Αὐξε, pres. imperat. act. αὐξει, 3. sing. pres. indic. act. of αὐξω· αὐξεται, 3. sing. pres. indic. pas. of αὐξομαι. From the same.

Αὐξηεῖς, part. pas. 1. a. and

Αὐξήσαι, 1. a. infin. act. αὐξηθῶ, ἤς, ἡ, 1. a. subj. pas. αὐξηθέντα, acc. sing. part. 1. a. pas. of αὐξάνω. *Th. αἰζώ.*

Αὐξήσις, εως, ἡ, dat. pl. αὐξήσεσι, increase, growth; used by Aristotle to signify perceptible accretion or growth without relative change of place, as plants spring from their seeds, *Classical Journal*, vol. xvi, 11. See Μείωσις.]

Αὐξῆται, Ion. for ἡύξεται, 3. sing. perf. ind. pas. of αὐξάνω.

Αὐξητικός, ου, ὁ καὶ ἡ, or -ός, ἡ, ὄν, having the power of augmenting or increasing; augmentative.

Αὐξόμενος, part. pres. mid. of

Αὐξω, or αὐξέω, f. αὐξήσω, perf. ἡύξηκα, to increase, augment; cause to increase or grow. The same with αἰζώ.

Αὐόνη, ης, ἡ, dryness; also clamour, outcry. From αὖω.

Αὔος, η, ον, or -ος, α, ον, dry, parched; the same with αὐαλέος. From αὖω.

Αὐότερος, comparat. of αὔος.

Ἀὔπνος, ου, ὁ καὶ ἡ, sleepless, wakeful, q. d. ἀνεν ὕπνου. From α priv. and ὕπνος.

ΑΥ΄ΡΑ, or αὐρα, ας, ἡ, a gentle wind or breeze; an exhalation; dat. pl. αὐραῖσιν.

ΑΥ΄ΡΙΟΝ, adv. tomorrow; σήμερον καὶ αὔριον, to-day and to-morrow, i. e. for a short time; ἡ αὔριον (ἡμέρα being understood), the morrow. Hence ὁ, ἡ, τὸ, αὔριον, belonging to to-morrow. From αὖω, to grow light.

Ἀὔσαι, 1. a. inf. act. of αὖω.

Ἀὔσει, 3. sing. 1. a. ind. act. Ion. of αὖω,

by Dialysis for αὖω. So αὔσαν, for ἡὔσαν, 3. pl. 1. a. ind. act.

Αὐσταλῆος, ἑα, ἑον, dry; foul, squalid, *Odys.* xix, 327; *Apol. Rhod.* ii, 200. The same as αὐαλέος. From αὖω.]

Αὐστηρία, ας, ἡ, austerity, severity; sourness. From

ΑΥ΄ΣΤΗΡΟ΄Σ, ἄ, ὄν, austere, severe; rough, rude, stiff. From αὖω.

Αὐστηρότης, ητος, ἡ, sourness of wine, &c. *Xen. Anab.* v, 4, 16.]

Αὔτ', for αὔτε, again.

Ἀὔτᾱ, αῖς, Dor. for αὐτῇ, ἤς, ἡ, which see.

Αὐτᾱ, she, herself; Dor. for αὐτή.

Αὐτάγγελος, ου, ὁ, a voluntary messenger. From αὐτός and ἀγγέλλω.

Αὐτάγητος, or αὐτάγετος, ου, ὁ καὶ ἡ, a self-admirer. From αὐτός and ἀγαμαι.

Αὐτάγετα, ων, τὰ, pl. of the following, *Odys.* xvi, 148.

Αὐτάγετος, ου, ὁ καὶ ἡ, being of one's own choice, voluntary, according to one's wishes. From αὐτός and ἀγείρω.

Αὔται, nom. pl. f. g. of οὔτος, αὐτή, τοῦτο.

Αὐτὰν, acc. sing. fem. Dor. for αὐτήν.

ΑΥΤΑ΄Ρ, but, nevertheless, however, as to the rest. Hence seems to be derived the English word AFTER, q. d. αὔτε ἄρ.

Αὐτάρκεια, ας, ἡ, a sufficiency, a competency; contentedness with one's lot.

Αὐταρκέστατα, superl. of αὐτάρκης; αὐταρκέστατα ζῆν, to live most contentedly, *Xen. Mem.* i, 2, 14.]

Αὐταρκέω, ᾶ, fut. ἥσω, perf. ἤκα, to suffice, to be sufficient. From

Αὐτάρκης, εος, ὁ καὶ ἡ, sufficient; capable, adequate, *Thucyd.* ii, 51; contented, *Xen. Mem.* ii, 6, 2; fit, suitable; competent of one's self; not needing the assistance of others.]

Αὐταρκῶς, adv. sufficiently; suitably. From αὐτός and ἀρκέω.

Αὐτᾶς, gen. sing. fem. Dor. for αὐτῆς.

Αὐτᾶν, Dor. for αὐτῶν, gen. pl. of αὐτός.

Αὔτε, adv. again, anew, thereupon. *Th. αὔ.*

Αὐτέη, ἑης, Ion. for αὐτῇ, ἤς, from αὐτός.

Αὐτεξούσιος, ου, ὁ καὶ ἡ, self-ruling, self-governing; independent; unlimited, as a government. From αὐτός and ἐξουσία, which is from ἐξίστι. Hence

Αὐτεξουσιότης, ότητος, ἡ, self-government, independence.

Αὐτεπάγγελτος, ου, ὁ καὶ ἡ, promising or doing any thing of one's own accord or unasked. From αὐτός and ἐπαγγέλλω. *Th. ἀγγέλλω.*

Ἀὔτειν, Dor. for ἡὔτουν, 3. pl. imperf. ind. act. contract. of

Ἀὔτιω, f. ἥσω, p. ἡὔτηκα, to cry out, shriek. From αὖω or αὔω, in the same sense.

Αὐτίων, Ion. for αὐτῶν, gen. pl. fem. of αὐτός.

Ἀὔτῃ, ἤς, ἡ, a shouting, outcry, as in battle;

hence used to signify war or battle. *Th.* αὖω, or αὖω.

Αὐτήγε, *Att.* for αὐτῇ, from αὐτός.

Αὐτήκοος, ου, ὁ καὶ ἡ, that has heard with his own ears, an ear-witness; also independent, because he listens to or obeys only himself. From αὐτός and ἤκοα, *p. ind. m.* of ἀκούω.

Αὐτῆμαρ, *adv.* on the same day, *Iliad* i, 81.

From αὐτός, and ἡμαρ, ατος, τὸ, for ἡμέρα.

Αὐτῆς, *Ion.* for αὐταῖς, *dat. pl. fem.* of αὐτός.

Αὐτὶ, for αὐτόθι, there, in that place.

Αὐτίκ', and αὐτίχ', for

Αὐτίκα, *adv.* immediately, forthwith, soon, in an instant, this moment, as soon as possible; for example, *Xen. Mem.* iv, 7, 2; with the article and a noun it is used in the sense of present, as ὁ αὐτίκα φόβος, the present fear; τὸ μὲν αὐτίκα...τὸ δὲ μέλλον, for the present... and for the future, *Thucyd.* αὐτίκα νυκτὸς, as night came on; ὡς αὐτίκα, as soon as possible; αὐτίκα γέ τοι and αὐτίκα δὴ πού, and in the first place, &c. αὐτίκα μάλα and δὴ μάλα, as soon as possible; αὐτίκα τὲ εἶδον, as soon as I saw him, *Herod.*]

Αὔρις, *Dor.* for αὔρις, *adv.* again, anew. *Th.* αὔ.

ἌΥΤ'ΤΜΗ, ἤς, ἡ, a breathing, a blowing; exhalation, vapour; and

Ἄϋτμην, ἑνός, ὁ, the same.

Αὐτὸ, τὸ, *Attic* for αὐτὸν· εἰς τὸ αὐτὸ, in or at the same place; κατὰ τὸ αὐτὸ, together, in the same manner; ἐπὶ τὸ αὐτὸ, to the same place, αὐτὸ μόνον, only; καὶ αὐτὸ δὴ τοῦτο, so the thing is.

Αὐτοεῶν, to bear testimony of one's self, to trumpet one's own fame. *Th.* βοάω.]

Αὐτοεοί, *adv.* immediately; at the first signal or shout.

Αὐτόγα, *Dor.* for αὐτόγι, here at the same place.

Αὐτογένεθλος, ου, ὁ καὶ ἡ, and

Αὐτογενής, ἑός, ὁ καὶ ἡ, and

Αὐτόγονος, ου, ὁ καὶ ἡ, self-produced, self-generated, *i. e.* eternal. *Th.* γίνομαι.

Αὐτογράφος, ου, ὁ καὶ ἡ, written with one's own hand; autographal. *Th.* γράφω.

Αὐτόγϋον, ου, τὸ, the part of a plough to which the share or coulter is fastened. From αὐτός and γύα, or γυία.

Αὐτοδεκαετῶν, See the next word.

Αὐτόδεκα ἐτῶν διελθόντων, ten years having elapsed, *Thucyd.* v. 20; where some erroneously read αὐτοδεκαετῶν, *Schneid.*]

Αὐτοδιακονία, ας, ἡ, the act of waiting upon one's self. From αὐτός and διάκονος.

Αὐτοδιάκονοι, ων, οἱ, that wait upon themselves; and

Αὐτοδιδασκος, ου, ὁ καὶ ἡ, self-taught, self-instructed. *Th.* διδάσκω.

Αὐτοέτης, ου, ὁ, a self-murderer; a murderer, *Soph. Œd. Tyr.* 107.]

Αὐτοετεί, *adv.* (τῷ αὐτῷ ἔτει) in the same year, *Theocrit.*

Αὐτοετίς, *adv.* in the same year, *Odys.* iii, 322.] From

Αὐτοετής, ἑός, ὁ καὶ ἡ, of the same year, *Theophr. Theocrit.*]

Αὐτόθι, or αὐτόθεν, *adv.* from that place, thence; from this place, hence; since, from that time; οἱ αὐτόθεν, those of that place; *q. d.* ἐξ αὐτοῦ τόπου, ἢ χρόνου.

Αὐτόθι, *adv.* of place, there, in that place. From αὐτός. See Αὔθι.

Αὐτοῖο, *gen. sing. Ion.* for αὐτοῦ. From αὐτός.

Αὐτοκασιγνήτη, ης, ἡ, own sister; and

Αὐτοκασιγνήτης, ου, ὁ, own brother. From αὐτός, κάσις, and γνήτης, for γενήτης, from γίνομαι.

Αὐτοκατάκριτος, ου, ὁ καὶ ἡ, self-condemned. From αὐτός and κατακρίνω. *Th.* κρίνω.

Αὐτοκέλευστος, ου, ὁ καὶ ἡ, self-bidden, voluntary. From αὐτός and κελεύω.

Αὐτοκελής, ἑός, ὁ καὶ ἡ, the same as the preceding.

Αὐτοκρατορικός, ἡ, ὄν, supreme, of sovereign or imperial authority; also

Αὐτοκράτωρ, ερος, ὁ καὶ ἡ, sovereign, emperor, autocrat; *acc. pl.* αὐτοκράτορας. From αὐτός and κρατέω. *Th.* κράτος.

Αὐτολεξεί, *adv.* word for word, literally.

Αὐτόματα, ων, τὰ, things that move of themselves, as clocks, &c.; automata.

Αὐτομάτη, *sc.* ἄρουρα, an untilled field, that produces without tilling.

Αὐτόματοι, ων, οἱ, those who come voluntarily.

ΑΥΤΟΜΑΤΟΣ, η, ου, or ου, ὁ καὶ ἡ, that acts or moves of itself, self-moving, self-acting; voluntary, spontaneous, of one's own accord. From αὐτός and μάομαι, or μάτην, easily, readily. Hence

Αὐτομάτως, *adv.* spontaneously, casually.

Αὐτομέδων, ὁ, a proper name, Automedon.

Αὐτομήτωρ, ερος, ὁ καὶ ἡ, of the same mother.

Αὐτομολία, *f.* ἥσω, *p.* ηκα, to desert to the enemy. Hence

Αὐτόμολος, ου, ὁ καὶ ἡ, a deserter. From αὐτός and μολέω.

Αὐτονόη, ης, ἡ, a proper name, Autonöe, daughter of Cadmus.

Αὐτονομέομαι, οὔμαι, *f.* ἥσομαι, to govern one's self, to live according to one's own laws or rules, *Demosth. Philipp.* i.]

Αὐτόνομη, ης, ἡ, the name of a woman, Autonome.

Αὐτόνομος, ου, ὁ καὶ ἡ, that lives by his own laws or rules, independent.]

Αὐτόπιστος, ου, ὁ καὶ ἡ, worthy of belief by itself; αὐτόπιστον, *neut. gend.* credible in itself. From αὐτός and πιστός, which is from πίθω.

Αὐτόπτης, ου, ὁ, an eye-witness. From αὐτός and ὀπτάνω. *Th.* ὀπτομαι.

Αὐτόρρϋτος, ου, ὁ καὶ ἡ, self-flowing. From αὐτός and ῥέω.

ΑΥΤΟΣ, ἡ, ὁ, he, she, it; himself, herself, itself; sometimes used as a demonstrative and

sometimes as a relative pronoun; with the article, the same, εἰς τὸ αὐτὸ, to the same place; κατὰ τὸ αὐτὸ, together; ἐπὶ τὸ αὐτὸ, to or in the same place; with verbs in the second and third persons it is used for the pronouns of those persons; before a dative, it often supersedes the use of σὺν, as αὐτοῖς τοῖς ἵπποις, with the horses, *Xen. Cyrop.* i, 4, 7. It is used by Aristotle, in a technical sense, to denote the substance or essence of any thing in contradistinction to the συμβεβηκότα or accidental properties, which distinguish the εἶδη, or species; as περὶ ποιητικῆς αὐτῆς, concerning the substance, or essence, of the poetic art, *Poet.* i; and in the same manner at the end of the treatise, where he speaks of Tragedy and Ἑρποαῖα. *Brit. Crit.* vol. v, 51.]

Αὐτοσπᾶδία, ας, ἡ, a fighting hand to hand, personal combat, close fight, *Iliad* xiii, 325. From αὐτὸς and σπᾶδιος. *Th.* ἵστημι.

Αὐτόστολος, ου, ὁ καὶ ἡ, that serves as a ship to himself; i. e. a swimmer; an epithet of Leander, *Musæus*, 325. From αὐτὸς and στέλλω.

Αὐτοσχεδιάζω, f. ἄσω, to do hastily or inconsiderately, to speak extempore.

Αὐτοσχεδῆ μῖξαι, to fight (or employ our strength) hand to hand, *Iliad* xv, 510.

Αὐτοσχεδῆν, the same with αὐτοσχεδῆ.]

Αὐτοσχεδῖος, ου, ὁ καὶ ἡ, or -ιος, ἰα, ἰον, hastily done or made, not elaborate, extemporary; and Αὐτοσχεδῖως, adv. hastily, at the moment.

Αὐτοσχεδόν, or -δᾶ, or -δῆν, adv. near, hand to hand. From αὐτὸς and σχεδόν.

Αὐτότᾶτος, he himself, his very self. From αὐτός.

Αὐτοτελής, ἐός, ὁ καὶ ἡ, that accomplishes of himself; that lives at his own expense; also final. From αὐτὸς and τέλος.

Αὐτοῦ, adv. there, here. From αὐτός.

Αὐτοῦ, αὐτῶ, αὐτόν, for ἑαυτοῦ, ἑαυτῶ, ἑαυτόν, himself, &c.

Αὐτοῦργέω, f. ἥσω, to make or do with one's own hands; and

Αὐτουργός, οὔ, ὁ καὶ ἡ, that does any thing with his own hands; that lives by his own labour; that does his work himself, or without servants, *Palæphat.* From αὐτὸς and ἔργον.]

Αὐτόφλοιος, ου, ὁ καὶ ἡ, that still has its bark or rind; q. d. σὺν αὐτῷ τῷ φλοιῷ, *Theocrit.* xxvi.

Αὐτοφόντης, ου, ὁ, a self-murderer; also that kills with his own hands, parricidal, *Eurip.* *Med.* 1266.]

Αὐτοφύης, ἐός, ὁ καὶ ἡ, self-produced, spontaneous, native; natural or not made by art; also genuine, real; and

Αὐτόφύτος, ου, ὁ καὶ ἡ, in the same sense as the preceding. From αὐτὸς and φύω.

Αὐτόφωρον, ου, τὸ, the very act of stealing, as when a culprit is taken flagrante delicto or in the very act; ἑπαυτοφώρω, for ἐπ' αὐτοφώρω, in the very act. From αὐτὸς and φῶρ, φωρός, ὁ, a thief.

Αὐτόχειρ, ρος, ὁ καὶ ἡ, that does any thing

with his own hands; that kills with his or her own hands, *Eurip. Med.* 1278; that gets a living with his own hands. Hence

Αὐτοχειρὲς, αὐτοχειρία, adv. with one's own hands. From αὐτός and χεῖρ.

Αὐτόχθονα ἔθνεα, aboriginal people.

Αὐτόχθων, ονος, ὁ καὶ ἡ, indigenous, aboriginal, born on the soil which one inhabits; αὐτόχθονες ἄνδρες, aborigines. From αὐτός and χθών.

Αὐτοχρώνος, formed by spontaneous fusion or casting, cast, massive, *Iliad* xxiii, 826. From αὐτός and χῶνος, which is from χέω.]

Αὐτόχρημα, adv. in reality, in fact, truly, really, entirely, fully. From αὐτός and χρεῖμα.

Αὐτόχϋτος, ου, ὁ καὶ ἡ, formed by spontaneous fusion; self-formed, natural, *Phocylid.* From αὐτός and χέω.

Αὐτοψεί, adv. in the act of viewing with one's own eyes; and

Αὐτοψία, ας, ἡ, a seeing with one's own eyes. From αὐτός and ὤψις, which is from ὀπτομαι.

Αὐτῶ, dat. sing. of αὐτός. nom. dual. αὐτῶ, they two; but αὐτῶ, gen. Dor. for αὐτοῦ, or αὐτόθι, there.

Αὐτῶ, dat. sing. contr. for ἑαυτῶ, to himself.

Αὐτῶς, adv. for ὡσαύτως, in like manner, thus; unadvisedly, in vain. *Th.* αὐτός.

Αὐφένα, *Æol.* for αὐχένα. and

Αὐχέν', for αὐχένα, acc. sing. of αὐχήν. Hence

Αὐχένιος, ου, ὁ καὶ ἡ, belonging or relating to the neck.

ΑΥΧΕ'Ω, f. ἥσω, p. ἤυχηκα, to boast, brag, vaunt one's self, be elated.

Αὐχῆ, ἡς, ἡ, a boasting, a vaunting, vain-glory.

ΑΥΧΗ'Ν, ἐνος, ὁ, the neck; an isthmus; a narrow pass, a defile; acc. sing. αὐχένα. Hence αὐχένιος, ου, ὁ καὶ ἡ.

Αὐχμηρός, ἄ, ὃν, squalid, mean, poor; dried by heat.

ΑΥΧΜΟ'Σ, οὔ, ὁ, dryness, drought, *Aristoph. Nub.* 1123; foulness or perhaps scantiness, *Plut.* 840. Perhaps from αὔω, by Epenthesis of χ.]

Αὐχμῶδης, εος, ὁ καὶ ἡ, made dry by heat; dirty, foul, nasty.

ΑΥ'Ω, f. αὔσω, p. ἤυκα, to make dry, parch, singe, kindle; in which sense some write it with an aspirate αὔω; to blow; to breathe. Also

Αὔω, and by Dialys. αὔω, f. αὔσω, p. ἤυκα, to cry out; resound, make a noise; to go to sleep or lie down, and hence ἰαύω, *Theocrit.* iii, 49. From αὔω.]

Ἀφ', for ἀπό, before an aspirated vowel.

Ἀφαιγνίζειν, pres. inf. act. of

Ἀφαιγνίζω, f. ἴπω, to purify, expiate; consecrate; rob or spoil. From ἀπό and ἀγνός.

Ἀφαιρέομαι, οὔμαι, f. ἥσομαι, mid. of ἀφαιρέω.]

Ἀφαίρεσις, εως, ἡ, a taking away, subtraction, subduction; a figure in grammar, called

aphæresis, which is when a letter or syllable is taken away from the beginning of a word.

Ἀφαιρεθεῖς, ἐντος, part. 1. a. pas. ἀφαιρεῖται, 3. sing. pres. ind. pas. ἀφαιρεθήσομαι, 1. f. ind. pas. from

Ἀφαίρεμα, or -ημα, ατος, τὸ, any thing cut off or divided from another; the act of cutting off.

Ἀφαίρεματα, ων, τὰ, the parts of a victim which were separated from the sacrifice.

Ἀφαίρετος, ου, ὁ καὶ ἡ, that may be taken away, separable.]

Ἀφαιρέω, ᾧ, f. ἦσω, p. ἀφήρηκα, to take away, remove, subtract, retrench, withdraw any thing from, snatch from, cut off; set free; 1. a. ind. act. ἀφήρησα, 2. a. ind. act. ἀφείλον pres. ind. pas. ἀφαιρέομαι, οὔμαι, p. ind. pas. ἀφήρημαι, or -μαι, 1. a. ind. pas. ἀφηρεῖην, 1. f. ind. pas. ἀφαιρεθήσομαι, 2. a. ind. m. ἀφελόμεν, ου, ετο, 2. a. subj. m. ἀφίλωμαι, η, ηται, 2. a. inf. m. ἀφελίσθαι. From ἀπὸ and αἰρέω. Hence

Ἀφαιρήσεσθαι, 1. f. inf. m. of ἀφαιρέω.

Ἀφαιστος, ω, or οιο, ὁ, Dor. ὄρ Ion. for Ἡφαιστος, ου, ὁ, Vulcan.

ἈΦΑΪΚΗ, ης, ἡ, a kind of legume or pulse, probably vetches, Theophrast. Hist. Plant. vii, 8; also a town of Lybia, Aphaca.]

Ἀφᾶλος, ου, ὁ καὶ ἡ, without a crest, crestless. From α pr. and φαλός.

Ἀφάλλομαι, 1. f. m. ἀφαλοῦμαι, p. ind. pas. ἀφῆλμαι, to leap downwards; to rebound.

Ἀφᾶμαρτάνω, f. ἦσω, p. ἀφημάρτηκα, to miss one's aim, to fail in one's expectations; 2. a. ind. act. αφήμαρτον, ες, ε. From ἀπὸ and ἀμαρτάνω.

Ἀφάμαρτε, 3. sing. 1. a. ind. act. Ion. for ἀφήμαρτε.

Ἀφάνειᾶ, ας, ἡ, obscurity, uncertainty.

Ἀφᾶνης, ὁ καὶ ἡ, τὸ ἀφανές, ἕως, ἡ, not apparent, not manifest, obscure, dark, concealed from view; uncertain, unknown; οὐκ ἀφανὴς ἦν, he was not concealed or he made no concealment, &c. Xen. Mem. i, 1, 2. Hence ἀφανῶς, adv. secretly. From α pr. and φαίνω.]

Ἀφανίζω, f. ἴσω, p. ἠφάνισκα, to remove from one's view, to conceal; take away, destroy, abolish; efface; pres. ind. pas. ἀφανίζομαι, p. ind. pas. ἠφάνισμαι, 1. a. ind. pas. ἠφανίσθην, 1. f. ind. pas. ἀφανισθήσομαι. From α pr. and φαίνω.

Ἀφανισμός, οὔ, ὁ, disappearance; destruction, a perishing, death; ἀφάνισις, εως, ἡ, the same. From ἀφανίζω. Th. φαίνω.

Ἀφαντος, ου, ὁ καὶ ἡ, not apparent, not observable, that has disappeared.

Ἀφάντως, and ἄφαντον, in a hidden manner, secretly; ἀφανῶς, the same. From α priv. and φαίνω.

Ἀφάπτω, f. ἀψω, p. ἀπῆφα, to suspend, hang up; fasten to, apply, put near to, move any thing towards; p. pas. ἀφῆμμαι, Ion. ἀπάμμαι, whence ἀπαμμένος. From ἀπὸ and ἄπτω.

ἈΦΑΨ, adv. instantly, this moment, suddenly; readily, easily; as if from ἀφῆ, in contact with, or from α, together, and φάω, to speak. Hence ἀφᾶρτερος, quicker, more rapid.

Ἀφαρεῖ, for ἄφαρ, Ion. The same with ἄφαρ.

Ἀφαρεῖα, acc. sing. of Ἀφαρεῖς, ἦος, ἕως, ὁ, the name of a man, Aphareus.

Ἀφαρητίδαι, Poet. for Ἀφαρεῖδαι, ὧν, (οἱ τοῦ Ἀφαρέως παῖδες) the children of Aphareus, the Apharidæ.

ἈΦΑΨΚΗ, ης, ἡ, a kind of ever-green tree or shrub, supposed by some to be Phillyrea angustifolia of Linnæus.

Ἀφᾶμακτος, ου, ὁ καὶ ἡ, unpoisoned, unmixed with poison, Lucian, Dialog.]

Ἀφαρπάζω, f. ἄσω, or ἄζω, p. ἀκα, or αχα, to carry off, seize; rob, steal, plunder; snatch away or pilfer, Aristoph. Plut. 677.]

Ἀφᾶρτερος, ρα, ρον, compar. of ἄφαρ.

Ἀφᾶτις, ας, ἡ, inability to speak, want of utterance, embarrassment in speaking; Herodian viii; Eurip. Iphig. in Aul. 837. The Poets use also ἀμφασίη, on account of the metre; see Iliad xvii, 695, Apol. Rhod. iii, 811. From α pr. and φάω.]

Ἀφασσάω, ἀφάσσω, or -ττω, to touch, feel, handle, caress, Apol. Rhod. ii, 710.]

Ἀφατοι, ων, οἱ, pl. of

Ἀφᾶτος, ου, ὁ καὶ ἡ, unspeakable, ineffable, not to be mentioned; also not spoken of or celebrated. From α pr. and φατός, which is from φημί, or φάω.

Ἀφάτως, adv. unspeakably, inexpressibly; excessively, abundantly. From ἄφατος.

ἈΦΑΤΡΟΣ, ρα, ρον, weak, feeble, imbecile; comp. ἀφαιρότερος, superl. ἀφαιρότατος as if from α intens. and φαῦρος, Dor. for φαῦλος or, according to others, from παῦρος, (changing π into φ) q. d. small as to strength.

Ἀφάύω, f. αὔσω, to make to dry; roast, fry, singe, Aristoph. Th. αὔω.

Ἀφάω, ᾧ, f. ἄσω, to feel of, to handle; ἀφώντα, Poet. for ἀφῶντα. From ἀφῆ, which is from ἄπτομαι.

Ἀφεγγής, ἕως, ὁ καὶ ἡ, destitute of light, dark, obscure; blind. From α pr. and φέγγος.

Ἀφεδρῆ, (a term of imprecation) be suffocated or strangled, as we say colloquially, hang you, be hanged.

Ἀφεδρος, ου, ὁ, menstruation.

Ἀφεδρῶν, ὠνος, ὁ, a privy or necessary. From ἀπὸ and ἔδρα, a seat. Some interpret ἀφεδρῶνα to mean the intestine called the rectum.

Ἀφείητε, Ion. for ἀφῆτε, 2. pl. 2. a. subj. act. of ἀφίημι.

Ἀφεθεῖς, part. pas. 1. a. from ἀφῆθην, -έθην, or -είθην, ης, η, 1. a. ind. pas. ἀφεθῆ, 3. sing. 1. a. subj. pas. ἀφεθῆναι, 1. a. inf. pas. ἀφεθήσομαι, 1. sing. and in 3. pl. ἀφεθήσονται, 1. f. ind. pas. of ἀφίημι, which is from ἀπὸ and ἵημι.

Ἀφειδέω, ᾧ, f. ἦσω, not to spare, to show no favour, to disregard; Thucyd. ii, 51.]

Ἀφειδέως, *Ion.* for ἀφειδῶς, *adv.* unsparingly, liberally, generously.

Ἀφειδῆς, *ἑὸς, ὁ καὶ ἡ*, not sparing, profuse, lavish; rigid, strict; and

Ἀφειδήσαντα, *acc. sing. part. 1. a. act. of ἀφειδέω. From a pr. and φείδομαι.*

Ἀφειδία, *ας, ἡ*, prodigality, profuseness, extravagance; rigour in discipline, study, &c. *From ἀφειδής. From the same Th.*

Ἀφείδην, *1. sing. and in 3. pl. ἀφείθησαν, 1. a. ind. pas. of ἀφίημι. Th. ἴημι.*

Ἀφείλε, *3. sing. 2. a. ind. act. ἀφείλετο, 3. sing. 2. a. ind. m. of ἀφαιρέω. Th. αἰρέω.*

Ἀφείμαι, *1. sing. perf. ind. pas. of ἀφίημι perf. part. pas. ἀφειμένος. Th. ἴημι.*

Ἀφείμεν, commonly said to be the *1. pl. 2. a. ind. act. for ἀφίμεν, from ἀφῆν. 2. a. ind. act. of ἀφίημι but in that case it would be ἀφειμεν it is, therefore, more properly the 1. pl. 2. a. opt. act. for ἀφείημεν, as εἶμεν for εἴημεν, by Syncop. or ἀφείμεν may be *Ion. and Poet. in 2. a. inf. act. for ἀφείναι. From ἀπὸ and ἴημι.**

Ἀφείναι, *2. a. inf. act. of ἀφίημι.*

Ἀφείς, *ἔντος, and in f. g. ἀφείσα, part. 2. a. act. of ἀφίημι.*

Ἀφειπτεόν, it must be abstained from; from ἀπέχομαι. *Th. ἔχω.*

Ἀφελγύνω, *f. ὑνῶ, p. ὑγκᾶ, to hurt, do harm to.*

Ἀφέλεια, *ας, ἡ*, simplicity in discourse, dress, &c. *From ἀφελής.*

Ἀφελεῖν, *2. a. inf. act. of ἀφαιρέω.*

Ἀφελεῖται, *3. sing. 2. f. ind. m. and*

Ἀφελίσθαι, *2. a. inf. m. ἀφέλειςθε, Ion. for ἀφείλειςθε, 2. pl. 2. a. ind. m. ἀφειλόμην, ου, ετο, of ἀφαιρέω. Th. αἰρέω.*

Ἀφέλῃς, *2. sing. 2. a. subj. act. of ἀφαιρέω.*

Ἀφελῆς, *ἑὸς, ὁ καὶ ἡ*, simple, artless, unaffected, natural; frugal, temperate; inviolate, pure.

Ἀφελκύω, *f. ὕσω, to take away, remove, carry away any thing, Xen.]*

Ἀφέλκω, *f. ζῶ, to drag or force away with violence, to tear away from. Lys. in Eratosth.]*

Ἀφελόμενος, *part. 2. a. from ἀφαιρέω, being moved or impelled, Palephat. Incred.]*

Ἀφελόμην, *Ion. for ἀφειλόμην, 1. sing. 2. a. ind. m. of ἀφαιρέομαι. See Ἀφαιρέω.*

Ἀφελότης, *ητος, ἡ*, simplicity; the same with ἀφέλεια. *Th. Ἀφελής.*

Ἀφείλωμαι, *η, ηται, 2. a. subj. m. of ἀφαιρέω and*

Ἀφελών, *part. 2. a. act. of the same.*

Ἀφελῶς, *adv. with simplicity, unaffectedly; bright, clear; ἀφελῶς δ' ἔλαμψε, is shining clear or bright, Anacr.*

Ἀφεμα, *ατος, τὸ*, any thing that is let go or sent away.

Ἀφίμενος, *part. 2. a. m. of ἀφίημι. Th. ἴημι.*

ἈΦΕΝΟΣ, *ου, ὁ, or ἄφενος, εὸς, τὸ*, and by Syncop. ἄφνος, *ου, ὁ, or ἄφνος, εὸς, τὸ*, wealth, riches, income of a year, *q. d. ἀφ' ἐνὸς ἔτους, or ἔνου, of one year.*

Ἀφέντι, *dat. sing. part. 2. a. act. from nom. ἀφείς, of the verb ἀφίημι.*

Ἀφέξω, *εις, ει, 1. f. ind. act. of ἀπέχω. Th. ἔχω.*

Ἀφέρπω, *f. ψω, p. φω, to creep away, to slip away; go away, Sophocl. Th. ἔρω.*

Ἀφερψῶ, *Dor. for ἀφερψω, 1. f. ind. act. of ἀφέρπω.*

Ἀφες, *ἔτω, 2. a. 3. sing. ἄφετε, 2. pl. 2. a. imperat. act. of ἀφίημι.*

Ἀφεις, *εως, ἡ*, dismissal or release, as from captivity; remission, forgiveness of sins; repudiation or divorce. *From ἀφίημι.*

Ἀφισταίη, *Poet. for ἀφισταίη, 3. sing. pres. opt. act. of ἀφίστημι, for ἀφίστημι.*

Ἀφισταίη, *Odys. xxiii. 101, for ἀποσταίη, would keep off from, would shun. But the reading is doubtful.]*

Ἀφισταίην, *Poet. for ἀφισταίην, 1. sing. pres. opt. act. of ἀφίστημι.*

Ἀφιστᾶσι, *3. pl. pres. ind. act. for ἰσταῖσι, from ἴστημι, the reduplication being made sometimes by ε, whence ἵσταμεν, and opt. ἵσταίην, &c.; or ἀφιστᾶσι, may be by Syncop. for ἀφιστήκασι, 3. pl. perf. ind. act. Th. ἵστημι.*

Ἀφίστατε, by Syncop. for ἀφιστήκατε, *2. pl. perf. ind. act. of ἀφίστημι.*

Ἀφιστήκω, *f. ἤζω, to withdraw one's self from, secede, quit, abandon one's party or friends, Xen.]*

Ἀφέται, *ων, αἱ*, properly, the starting-place at the races; also the name of a street in Lacedæmon; also a city of Magnesia.

Ἀφετε, *2. pl. 2. a. imperat. act. of ἀφίημι. Hence also*

Ἀφετέον, that must be released or let go.

Ἀφιστηγία, *ας, ἡ*, the lists or bounds at the games and public contests; the starting-place at the races.]

Ἀφιστος, *ου, ὁ καὶ ἡ*, released, set at liberty, discharged; abandoned, prostituted. *From ἀφίημι, which is from ἀπο and ἴημι.*

Ἀφεύω, *f. εὔσω, to burn, singe, Aristoph.]*

Ἀφέψημα, *ατος, τὸ*, any thing cooked, and ἄφεψις, *εως, ἡ*, the act of cooking or boiling.

Ἀφίψω, or -ίω, *f. ἀφεψήσω, to cook, to boil, Aristoph. From ἀπο and ἔψω.*

Ἀφίωκα, *Att. for ἀφεῖκα, 1. sing. perf. ind. act. and*

Ἀφίωνται, *3. pl. perf. ind. pas. Att. for ἀφείνται, from ἀφίημι.*

Ἀφίωρα, *Att. for ἀφώρα, 3. sing. imperf. ind. act. contract. of ἀφορεύω. Th. ὀρέω.*

Ἀφῆ, *ῆς, ἡ*, the touch, the act of touching or feeling; a blow, a stroke; a junction or union. *From the perf. ind. m. ἥρω, of the verb ἄπτομαι.*

Ἀφηγόμαι, *οὔμαι, f. ἡσομαι, p. ημαι, to lead, conduct, be a leader or commander; part. pres. mid. ἀφηγούμενος, also to relate, tell, narrate. From ἀπὸ and ἡγέομαι.*

Ἀφήγημα, *ατος, τὸ*, narration. *From the perf. ind. pas. of the above verb.*

Ἀφήγησις, *ως*, ἡ, narration, recital; also
Ἀφῆκα, *ας*, *ε*, 1. *a. ind. act.* ἀφῆν, ἦς, ῆ,
2. *a. ind. act.* ἀφῆτε, 2. *pl. 2. a. subj. act.* of
ἀφίημι.

Ἀφήλατο, 3. *sing. 1. a. ind. m.* of ἀφάλλομαι. *Th.* ἀλλομαι.

Ἀφήμαρτον, *ες*, *ε*, 2. *a. ind. act.* of ἀφαμαρτάνω. *Th.* ἀμαρτάνω.

Ἀφημερεύω, *φ.* εὔσω, to be absent or to absent one's self for a day; μήτε ἀφημερεύοντας μήτε ἀποκοιτουῖντας, neither absenting themselves by day, nor being away by night, *Demosth. pro Coron. 12.*

Ἀφημένος, *ου*, *ὁ*, *perf. part. pas.* of ἀφάπτω. *perf. ind. pas.* ἀφῆμαι. *Th.* ἄπτω.

Ἀφημος, *ου*, *ὁ* καὶ ἡ, being without fame or celebrity, unknown, *Hom. Hymn. in Apol. 170.* But the reading is doubtful.]

Ἀφηνάζω, *φ.* ἄσω, *p.* ἀκα, to shake off restraint (*literally* the reins); to be obstinate, contumacious, or disobedient, *Herodian i.*

Ἀφρεῖθην, 1. *sing. 1. a. ind. pas.* of ἀφαιρέω.

Ἀφρεῖομην, οὔμην, -έου, οὔ, -έετο, εἶτο, *imperf. ind. m.* of ἀφαιρέομαι. *Th.* αἰρέω.

Ἀφήτορος, *gen. sing.* of

Ἀφήτωρ, *ορος*, *ὁ*, an epithet of Apollo, the god of the bow, the archer; also in the sense of *ἰομοφῆτωρ* (from φάω) the god of prophecy. From ἀφίημι.]

ἈΦΘΑΙ, *ων*, *αι*, ulcerations upon the inside of the mouth, particularly in infants, aphtha.

Ἀφθαρσία, *ας*, ἡ, incorruptibility, immortality. From *a pr.* and φθάρσις. *Th.* φθείρω.

Ἀφθαρτος, *ου*, *ὁ* καὶ ἡ, incorruptible, indstructible, immortal. From *a priv.* which is for ἀνευ, or ἄτερ, without, and φθαρτός.

Ἀφθεις, *part. 1. a. pas.* from ἡφθην which is from ἄπτωμαι. *Th.* ἄπτω.

Ἀφθην, *Dor. or Ion.* (rejecting the augment) for ἡφθην, 3. *sing. 1. a. ind. pas.* of ἄπτω.

Ἀφθίτος, *ου*, *ὁ* καὶ ἡ, imperishable, everlasting, immortal, *Hom.* The same with ἀφθαρτος. *Th.* φθίω.

Ἀφθόγγοισι, *dat. pl. Ion.* of

Ἀφθόγγος, *ου*, *ὁ* καὶ ἡ, destitute of a voice or speech, speechless, mute. From *a pr.* and φθόγγος. *Th.* φθέγγομαι, *p. ind. m.* ἔφθογγα, whence φθόγγος.

Ἀφθόνᾱτος, *ω*, *ὁ*, *Dor. for*

Ἀφθόνητος, *ου*, *ὁ* καὶ ἡ, unenvied, not exposed to envy. From *a pr.* and φθόνος. Hence

Ἀφθονέστερος, *ου*, *ὁ*, *Poet. for* ἀφθονώτερος, *ου*, *ὁ*, less envied, less exposed to envy.

Ἀφθονία, *ας*, ἡ, abundance, plenty, exemption from envy.

Ἀφθονος, *ου*, *ὁ* καὶ ἡ, that does not envy, not having an envious disposition; also abounding, copious, productive, fertile.

Ἀφθόνως, *adv.* without envy; abundantly, copiously, *Xen. Mem. i, 2, 6.* From *a pr.* and φθόνος.

Ἀφθορος, *ου*, *ὁ* καὶ ἡ, uncorrupted, undefiled; in a virgin state.

ἈΦΙ᾽Α, *ας*, ἡ, a kind of plant.

Ἀφιάσι, 3. *pl. pres. ind. act.* for ἀφιεῖσι, and *Ion.* ἀφιάσι, from ἀφίημι.

Ἀφίγμαι, *perf. ind. pas.* of ἀφικνέομαι.

Ἀφιδρύμα, *ατος*, *τὸ*, a statue, image, likeness; a shrine, temple. From ἀπὸ and ἰδρύω.

Ἀφιδρύω, and ἀφιδρύω, *φ.* ὕσω, to place, erect, as a temple, to dedicate; sometimes to take or carry away.]

Ἀφίει, -έτω, 2. and 3. *sing. pres. imperat. act.* of ἀφίημι.

Ἀφίει, 3. *pers. sing. imperf. or pres. ind. act.* for ἀφίην, as if from the obsolete root ἀφίεύ, *εις*, *ει*, for ἀφίημι. also

Ἀφιεῖς, ἐντος, *part. pres. act.* ἀφίεναι, *pres. inf. act.* of ἀφίημι

Ἀφίημι, *φ.* ἀφήσω, *p.* εἴκα, to send away, dismiss, release, discharge, liberate, acquit; omit, neglect; permit, suffer; to throw or cast as a spear, &c., to leave, quit; ἀφίετε, 2. *pl. pres. imperat. act.* ἀφίεναι, *pres. inf. act. 1. a. ind. act.* ἀφῆκα. 2. *a. ind. act.* ἀφῆν, ἦς, ῆ.

2. *a. imperat. act.* ἀφεις, έτω, and 2. *pl. ἄφετε*, 2. *a. subj. act.* ἀφῶ, ῆς, ῆ, *part. 2. a. act.* ἀφεις, ἐντος. *pres. ind. pas.* ἀφίεμαι, *σαι*,

ται, *p. ind. pas.* ἀφείμαι, and in 3. *pl.* ἀφείνται, and *Att.* ἀφείνται. 1. *a. ind. pas.* ἀφίεθην, -ήθην, or -εῖθην, *ης*, *η*, 1. *a. subj. pas.* ἀφείθῃ, *ης*, ῆ, 1. *f. ind. pas.* ἀφείθσομαι. In Homer the antepenultimate of this and other verbs in *ιημι* is doubtful, but more commonly short; in the dramatic poets it is always long except perhaps in *ἔννιημι*, *Soph. Electr. 130*, and *Aristoph. Av. 946*. *Brunck.* From ἀπὸ and ἵημι.]

Ἀφίεσθε, 2. *pl. 2. a. ind. m.* of the preceding.

Ἀφίκετο, 3. *sing. 2. a. ind. m.* ἀφικέσθαι, 2. *a. inf. m.* of ἀφικνέομαι.

Ἀφίκευ, *Dor. for* ἀφίκου, 2. *sing. 2. a. ind. m. or 2. a. imperat. m.* *Æol. and Dor.* of ἀφικνέομαι. So ἀφικνεῦ, *Dor. and Æol.* for ἀφικνεῖν, 2. *sing. pres. imperat. mid. or pas.*

Ἀφίκηαι, *Ion. by Paragoge for* ἀφίκη, 2. *sing. 2. a. subj. m.* of

Ἀφικνέομαι, οὔμαι, ἀφίζομαι, to come, arrive at, reach, attain to; καὶ γὰρ πόλιν σὴν ὡς τάχιστα ἀφίζομαι, and I will come as quickly as possible to your city, *Eurip. Med. 755*; *gen. pl. pres. part. mid.* ἀφικνουμένων, *pres. inf. mid.* ἀφικνεῖσθαι, 1. *f. m.* ἀφίζομαι, *p. pas.* ἀφίγμαι, 2. *a. ind. m.* ἀφικόμην, *ου*, *ετο*, 2. *a. subj. m.* ἀφίκομαι, *η*, *ηται*, 2. *a. inf. mid.* ἀφικέσθαι. *Th.* ἰνέομαι.]

Ἀφίκομαι, *η*, *ηται*, 2. *a. subj. m.* ἀφικόμενος, *part. 2. a. m.* of ἀφικνέομαι.

Ἀφιλάγαθος, *ου*, *ὁ* καὶ ἡ, disliking the good or virtuous. From *a pr.* φίλος, and ἀγαθός.

Ἀφιλανθρωπία, *ας*, ἡ, want of philanthropy; and

Ἀφιλάνθρωπος, *ου*, *ὁ* καὶ ἡ, not philanthropic; not benevolent, not humane. From *a pr.* φίλος, and ἄνθρωπος.

Ἀφιλανθρώπως, *adv.* without philanthropy, inhumanely.]

²Αφιλάργυρος, ου, ὁ καὶ ἡ, not avaricious. From a pr. φίλος, and ἄργυρος.

³Αφίλος, ου, ὁ καὶ ἡ, unfriendly; friendless. From a pr. and φίλος.

⁴Αφιλότιμος, ου, ὁ καὶ ἡ, unambitious, both in a good and bad sense, *Aristot. Eth.* iv, 7. From a pr. and φιλότιμος, which is from φίλος and τιμή.

⁵Αφίξις, εως, ἡ, a coming, arrival, approach; departure. From ἀφικνέομαι.

⁶Αφίξομαι, 1. f. ind. m. of ἀφικνέομαι.

⁷Αφίσταμαι, 1. f. m. ἴσομαι, to fly away; to die, 2. a. ind. act. ἀπέπτην, 2. a. ind. m. ἀπεπτάμην or -όμην, part. 2. a. m. ἀποπτάμενος. Th. ἴπταμαι, or πτάω.

⁸Αριστάνω, and

⁹Αριστάω, and

¹⁰Αρίστημι, f. ἀποστήσω, p. ἀφέστακα, to separate, to place apart, remove; desist, quit; depart from, recede; to lead or carry away; to revolt from or desert; in the mid. voice, to weigh for the purpose of repaying; in the pas. to be separated or disjoined; to omit or abstain from, *Thucyd.* ii, 47; 2. a. ind. act. ἀπέστην, 2. a. imperat. act. ἀπόστηθι, -ήτω, and in 2. pl. ἀπόστητε. 2. a. subj. act. ἀποστήω, ἡς, ῆ, 2. a. inf. act. ἀποστήναι, part. 2. a. act. ἀποστής, ἀντος pres. ind. m. ἀφίσταμαι, σαι, ται, and in 3. pl. ἀφίστανται pres. imperat. m. ἀφίστασο, 1. f. ind. m. ἀποστήσομαι. From ἀπὸ and ἴστημι.

¹¹Αφίχθαι, perf. inf. pas. from the perf. ind. pas. ἀφίγμαι, which is from ἀφικνέομαι.

¹²Αφλαστον, ου, τὸ the highest part of a ship's stern, *Iliad* xv, 717, *Apol. Rhod.* i, 1089 and ii, 601. From a pr. and φλάσθαι for φλάσθαι, not to be easily beaten or struck.

¹³Αφλογιστία, ας, ἡ, non-inflammability, incombustibleness; also

¹⁴Αφλόγιστος, ου, ὁ καὶ ἡ, unburnt, incombustible. From a pr. and φλογιστός, which is from 3. sing. perf. pas. ind. of φλογίζω. Th. φλέγω.

¹⁵Αφλοισμός, οὔ, ὁ, the same with ἀφρός, οὔ, ὁ, foam, froth, *Iliad* xv, 606, and xx, 168; by changing the ρ into λ and by Pleonasm. of the ι. But the meaning of the word is doubtful, some rendering it noise.]

¹⁶Αφνειός, οὔ, ὁ καὶ ἡ, compar. -ότερος, superl. -ίστατος, *Poet.* for ἀφνέος, compar. ὀπτερος, rich, wealthy, opulent. Th. ἄφενος.

¹⁷Αφνειῶν, Dor. for ἀφνειοῦ, gen. sing. of ἀφνειός.

¹⁸Αφνω, adv. suddenly, unexpectedly; by Syncope of α and Apocop. of σ for ἀφανῶς. From α pr. and φαίνω.

¹⁹Αφοβία, ας, ἡ, exemption from fear, fearlessness; also

²⁰Αφοβός, ου, ὁ καὶ ἡ, exempt from fear, fearless; and

²¹Αφόβως, adv. without fear, fearlessly. From α pr. and φόβος which is from perf. ind. mid. πέφοβα, of φέβομαι, or φοβέω.

²²Αφόδευμα, ατος, τὸ, evacuation of the bowels, excrement; and

²³Αφροδευτήριον, ου, τὸ, a privy; from

²⁴Αφροδεύω, f. εὔσω, p. ἀφώδευκα, to evacuate the bowels, to go to stool.

²⁵Αφρόδιον, ου, τὸ, *Poet.* ἀφρόδιον, which see.

²⁶Αφροδός, ου, ὁ, a departure, a journey; a retreat; a return; a retiring to go to stool; excrement, a privy. From ἀπὸ and ὁδός.

²⁷Αφροινον, ου, τὸ, the same with ἄποινον, *Schol. Homer.* i, 13.]

²⁸Αφρομοίω, ῶ, f. ὥσω, p. ἀφωμοίωκα, to make like, to assimilate; imitate, *Xen. Mem.* iii, 102. p. ind. pas. ἀφωμοίωμαι, part. perf. pas. ἀφωμοιωμένος. From ὁμοιος. Th. ὁμός, ἡ, ὄν.

²⁹Αφοπλίζω, f. ἴσω, p. ἱκα, to disarm, to strip one of his armour; in the mid. and pas. to lay aside one's armour, to be disarmed, *Iliad* xxiii, 26. Hence ἀφοπλίζοντο, 3. pl. imperf. ind. pas. Ion. From ἀπὸ and ὅπλα.

³⁰Αφορέω, ῶ, f. ὥσω, p. ἀφώρεκα, and Attic ἀφείρεκα, to look upon, to view; to turn the eyes towards, turn the eyes back upon; to see at a distance, *Herod.* viii, 37. From ἀπὸ and ὁρέω.]

³¹Αφόρδιον, ου, τὸ, for ἀφόδιον, ου, τὸ, (by inserting ρ on account of the metre) the evacuations of the bowels, excrement. From ἀπὸ and ὁδός.

³²Αφόρητος, ου, ὁ καὶ ἡ, verbal adj. intolerable, insupportable, not to be endured. From α pr. and φέρω. Th. φέρω.

³³Αφορέα, ας, ἡ, barrenness, infertility.

³⁴Αφορεῖν, 3. sing. 1. f. ind. act. Att. of

³⁵Αφορίζω, f. ἴσω, and Attic ἀφοριῶ, p. ἀφώρικα, to separate, sever; discriminate, distinguish; define; to limit, to bound; to assign or appropriate to; drive from the frontiers; to cut off all intercourse, excommunicate or anathematise, *Luke* vi, 22; to finish a book, *Polyb.* imperf. ind. act. ἀφώριζον, 1. a. ind. act. ἀφώρισα, imperat. ἀφόρισον, ἄτω, 1. a. subj. act. ἀφορίζω, ἡς, ῆ, part. ἀφορίζας, ἀντος perf. ind. pas. ἀφώρισμαι, part. ἀφωρισμένος, ἡ, ὄν, 1. a. ind. pas. ἀφωρίσθην, ἡς, ῆ, 1. a. imperat. pas. ἀφορίσθητι, and in 2. pl. ἀφορίσθητε. From ἀπὸ and ὀρίζω. Th. ὄρος, a boundary or limit.

³⁶Αφορισμένος, perf. part. pas. Ion. of ἀφορίζω.

³⁷Αφόρισμα, ατος, τὸ, any thing separated or set aside; also

³⁸Αφορισμός, οὔ, ὁ, a limitation, separation; discrimination; ἀφορισμοί, ὧν, οἱ, aphorisms or maxims. From 1. sing. perf. ind. pas. of ἀφορίζω.

³⁹Αφορμᾶσθαι, pres. inf. mid. of

⁴⁰Αφορμάω, ῶ, f. ἴσω, p. ἀφώρμηκα, to escape in haste, *Eurip. Med.* 1234; to depart or go from, *Xen.*]

⁴¹Αφορμέω, ῶ, f. ἴσω, to depart or set sail from, *Polyb.*]

⁴²Αφορμή, ῆς, ἡ, opportunity or means in

general; resource; money to procure any thing with; means of living; τοῖς παισὶ ἀφορμὰς εἰς τὸν βίον καταλείπουσιν, they leave to their children means of living, i. e. fame or character as well as pecuniary means, *Xen. Mem.* iii, 12, 4; necessities or means of living generally, *Eurip. Med.* 343; irruption, invasion, onset; refuge, succour. From ἀπό and ὁρμή.]

Ἀφορμηθεῖεν, for ἀφορμηθείσαν, 3. pl. 1. a. opt. pas. of ἀφορμάω. From ἀπό and ὁρμάω, which is from ὁρμή.

Ἀφορολόγητος, ου, ὁ καὶ ἡ, exempt from taxes or tribute.

Ἀφορος, ου, ὁ καὶ ἡ, barren, sterile, *Xen.*]

Ἀφοσίω, f. ὥσω, p. ῶκα, to devote, consecrate, dedicate; to discharge one's self from a vow; expiate, avert the wrath of the gods; deprecate, refuse; to despatch any thing in order to be rid of it. From ἀπό and ὄσιος.

Ἀφοσίωμα, ατος, τὸ, an expiation; also

Ἀφοσίωσις, εως, ἡ, the act of expiating; from the perf. ind. pas. of the preceding verb.

Ἀφ' οὗ τότε, for ἀπὸ τοῦ τότε χρόνου, from that time.

Ἄφου, 2. sing. 2. a. imperat. m. Att. for ἄφρο, and this Ion. for ἄφρο, from ἀφίημι.

Ἀφού, for ἀπόστηθι, ἀφίστασο, ἀπολύθητι.

Ἀφώντα, for ἀφῶντα, acc. sing. part. pres. act. contr. of ἀφάω, which is from ἀφή. Th. ἄπτομαι.

Ἀφραδῖοντι, dat. sing. pres. part. act. of

Ἀφραδέω, f. ἥσω, p. ἤκα, to act or speak without reflection, to be wanting in judgment or wisdom. From α pr. and φραδής. Th. φράζω.

Ἀφραδής, εὖς, ὁ καὶ ἡ, wanting in reflection, inconsiderate, imprudent. Hence

Ἀφραδία, ας, ἡ, and Ion. ἀφραδίη, want of reflection, inconsiderateness; ἀφραδίη πολέμοιο, inexperience or want of skill in war, *Iliad* ii, 368; ἀφραδίησιν, dat. pl. Ion. for ἀφραδαίαις. From α pr. and φραδής.

Ἀφραίνω, f. ἀνῶ, to be mad or destitute of reason, to behave like an idiot; pres. part. act. ἀφραίνων. From α pr. and φρήν.

Ἀφρακτος, ου, ὁ καὶ ἡ, unfortified; unsecured, unprotected; not guarded against treachery, &c.

Ἀφραστος, ου, ὁ καὶ ἡ, not spoken or mentioned; not to be spoken, inexpressible; also unexpected, unforeseen; hidden; ἐς τὸ ἀφραστότατον (χωρίον being understood), in a most secret place. From α pr. and φράζω.

Ἀφρέω, ᾧ, f. ἥσω, to foam, *Iliad* xi, 282.]

Ἀφρήτωρ, ορος, ὁ, not belonging to any tribe or society, an outlaw, an enemy to civil society, *Iliad* ix, 63. From α pr. and φρήτωρ, Ion. for φράτωρ, which is from φρατρία, a tribe or division of a city, ἀπὸ τοῦ φρέατος, because they used a well in common.

Ἀφρίω, and

Ἀφρίζω, f. ἴσω, p. ἤφρικα, to froth, to foam, *Diod. Sic.* iii, 9; *Soph. Electr.* 720; *Mark* ix, 18. Th. ἀφρός.]

Ἀφρικὴ, ἥς, ἡ, Africa.

Ἀφρογένεια, ας, ἡ, and ἀφρογενής, εὖς, ὁ καὶ ἡ, born of the foam of the sea; an epithet of Venus. From ἀφρός and γένος, which is from γαίνομαι.

Ἀφροδισιακός, ἡ, ὁ, of or belonging to Venus. From Ἀφροδίτη.]

Ἀφροδισιαστής, οὔ, ὁ, one that is lascivious or libidinous, a libertine.

Ἀφροδίσιον, ου, τὸ, a temple of Venus.]

Ἀφροδίσιος, ου, ὁ καὶ ἡ, or -ιος, ἴα, ἴον, relating to Venus; also libidinous, lustful.

ἈΦΡΟΔΙΤΗ, ης, ἡ, Venus, so called because she was produced from the foam (ἀφρός) of the sea; also grace, beauty.]

Ἀφρόκομος, ου, ὁ καὶ ἡ, having the hair wet with foam. From ἀφρός and κόμη.

Ἀφρονέω, f. ἥσω, p. ἤκα, to be destitute of reason or sense, to be of imbecile understanding, ἀφρονέοντας, acc. pl. masc. part. pres. act. From α pr. and φρήν.

Ἀφροντιστέω, ᾧ, ἥσω, p. ἤκα, to have no care or solicitude for; to be regardless of, to neglect; and

Ἀφροντιστία, ας, ἡ, disregard, neglect; and

Ἀφρόντιστος, ου, ὁ καὶ ἡ, exempt from care or solicitude, free from anxiety, thoughtless; also causing care or anxiety, *Theocr.* x, 20. From α pr. or intens. and φροντίζω.

Ἀφρόνως, adv. foolishly, without wisdom.

ἈΦΡΟΣ, οὔ, ὁ, foam, froth.

Ἀφροσι, dat. pl. of ἄφρων.

Ἀφροσύνη, ης, ἡ, want of understanding, senselessness, foolishness; δι' ἀφροσύνην, by chance, i. e. without design, *Xen. Mem.* i, 4, 8. From α pr. and φρήν.]

Ἄφρων, ονος, ου, ὁ καὶ ἡ, destitute of understanding, foolish, senseless.

Ἀφύη, ης, ἡ, a small kind of fish, anchovy.

Ἀφύης, εὖς, ὁ καὶ ἡ, not adapted by nature to any purpose, unsuitable, inapplicable in its nature, incapable, unsusceptible; unskilled, indocile; and

Ἀφύια, ας, ἡ, dulness of understanding, incapacity, inability. From α pr. and φύή.

Ἀφυκτος, ου, ὁ καὶ ἡ, Poet. for ἀφευκτος, that cannot be shunned, inevitable; ἀφυκτον αἶσθον, an unerring shaft, *Eurip. Med.* 634; *Hippol.* 1422. From α pr. and φεύγω. Hence adv. ἀφύκτως, without the hope of escape, *Herod.* ix, 116.]

Ἀφύλακτος, ου, ὁ καὶ ἡ, incautious, unguarded; not watched or guarded; and

Ἀφύλάκτως, in an unguarded or insecure manner, insecurely. From α pr. and 3. sing. perf. ind. pas. of φυλάσσω, or -άττω.

Ἀφυλαξία, ας, ἡ, want of care in respect to guards, want of precaution, *Xen.*]

Ἀφυλλος, ου, ὁ καὶ ἡ, leafless, being without leaves, *Iliad* ii, 425; destitute of the supplicatory bough or branch, *Eurip. Orest.* 383.]

Ἀφύομαι, to exhaust, draw from. See Ἀφύω.]

Ἀφυζῶ, Dor. for ἀφύζω, 1. sing. 1. f. ind. act. of ἀφύσσω. Th. ἀφύω.

Ἀφύπνῳ, *f. ὦσω, p. ἀφύπνωκα*, to sleep, fall asleep; also to wake, 1. *a. ind. act. ἀφύπνωσα. From ἀπὸ and ὕπνος.*

Ἀφυσγετός, *οὔ, ὁ καὶ ἡ*, exhausted, drawn out. *From ἀφύω.*

Ἀφύσσαι, *Poet. for ἀφύσαι, 1. a. inf. act. of ἀφύω.*

Ἀφύσσω, *f. ξω, p. χα*, to draw from, exhaust, draw out; to get or procure; 1. *f. inf. act. ἀφύξειν.*

Ἀφυστέρω, *ῶ, f. ἥσω, p. ηκα*, to be frustrated or disappointed, fail of attaining.

ἈΦΥ΄Ω, *f. ὦσω, p. υκα*, to draw from or out of, to exhaust, to empty; and ἀφύσσω, in the same sense, *Odys. ix, 9.*

Ἀφ' ὧ, *Dor. for ἀφ' οὔ*, (*χρόνου* being understood) from which time.

Ἀφ' ὧν ἐδύνατο, with all one's might, as much as possible.

Ἀφ' ὧτε, *sc. χρόνω, Dor. for ἀφ' οὔ χρόνου*, from which time, since, when.

Ἀφωμοιωμένος, *perf. part. pas. of ἀφομοίωω. From ἀπὸ and ὁμοίος. Th. ὁμός, ἡ, ὄν.*

Ἀφώνητος, *ου, ὁ καὶ ἡ*, destitute of a voice or utterance, dumb.

Ἀφωνία, *ας, ἡ*, want of voice or utterance; dumbness; silence, *Lucian.*

Ἀφωνος, *ου, ὁ καὶ ἡ*, mute, dumb; silent. *From a pr. and φωνή.*

Ἀφώριζον, *ες, ε, imperf. ind. act. ἀφώρισα, ας, ε, 1. a. ind. act. of ἀφορίζω. From ἀπὸ and ὄρος.*

Ἀφώσιν, 3. *pl. 2. a. subj. act. of ἀφίημι.*

Ἀχᾶζ, *ὁ*, (*indeclinable*) the name of a man, Ahaz.

Ἀχαΐα, *ας, ἡ*, the name of a part of Greece, Achaia.

Ἀχαΐδα, *acc. sing. of Ἀχαΐς, ἴδος, Achaia. Hence*

Ἀχαΐϊας, *ἄδος, a proper name.*

Ἀχαΐς, *ἴδος, ἡ*, an Achaian or Grecian woman, *pl. Ἀχαΐδες, Odys. ii, 119; also the country of Achaia, Iliad iii, 75.*

Ἀχαιῖδες, *ἡ, ὄν*, belonging to Achaia; Grecian.

Ἀχαινᾶι, *οἱ καὶ αἱ*, stags, deer, *Oppian. Cyneg. ii, 426.*

Ἀχαιοὶ, *nom. pl. the Grecians; more frequently used in Homer for the principal men among them. Damm. In Homer's time this name was common to the Lacedæmonians and Argives; but Δαναοὶ, appropriate to the latter, Schneid. Lex. acc. pl. Ἀχαιούς. From Ἀχαΐα.*

Ἀχάλινος, *ου, ὁ καὶ ἡ*, unbridled, unrestrained. *From a pr. and χαλινός.*

Ἀχαλκος, *ου, ὁ καὶ ἡ*, not having brass, *sc. armour, unarmed; ἀχαλκος ἀσπίδων, Soph. (Ed. Tyr. 191, like ἀσκειος ἀσπίδων, in Electr. 36, unarmed with a shield, &c. unfurnished with arms; so in Eurip. Phæniss. 328, ἀπτεπλος φαρῶν, unclothed.)*

ἈΧΑΨΗ, *ης, ἡ*, a Persian dry measure, containing 45 medimni, *Aristoph. Achar. 193; also a kind of chest or box, Schneid. Lex.*

Ἀχᾶνής, *ἴος, ὁ καὶ ἡ*, not gaping or opening the mouth, and hence mute, dumb, silent, gazing in silence. *From a pr. and χαίνω. Also with a intens. gaping or yawning wide; immense, huge, vast.*

Ἀχᾶρι, *n. g. of*

Ἀχᾶρις, *ιτος, ὁ καὶ ἡ*, unpleasant, disagreeable; wanting grace or beauty; troublesome; severe, rigid; ungrateful, unthankful. *From a pr. and χάρις.*

Ἀχαριστίομαι, *οὔμαι*, to be unthanked, to be repaid with ingratitude or unthankfulness.

Ἀχαριστίω, *ῶ, f. ἥσω*, to be unthankful or ungrateful; to disoblige, to be wanting in attentions to any one.

Ἀχαριστία, *ας, ἡ*, ingratitude, thanklessness; and

Ἀχᾶριστος, *ου, ὁ καὶ ἡ*, ungrateful, unthankful; disagreeable, unrewarded. *From a pr. and 3. pers. sing. perf. ind. pas. of χαρίζομαι, which is from χάρις.*

Ἀχαρίστως, *adv. ungratefully. From ἀχᾶριστος.*

ἈΧΑ΄ΤΗΣ, *ου, ὁ*, a kind of precious stone, an agate; also a proper name, Achates.

Ἀχει, (*first syllable long*) *Dor. for ἡχει, 3. sing. imperf. ind. act. from ἡχέον, ουν, -εες, εις, -εε, ει, from ἡχέω. Th. ἡχος.*

Ἀχεῖ, *Dor. for ἡχεῖ, 3. sing. pres. ind. act. or 2. sing. pres. imper. act. of ἡχέω.*

Ἀχεῖμ, or Ἀκείμ, a proper name of a man, Achim.]

Ἀχειρ, *ρος, ὁ καὶ ἡ*, the same as ἀχειρής.]

Ἀχειρέες, *nom. pl. of*

Ἀχειρής, *ἴος, ὁ καὶ ἡ*, destitute of hands, *Hom. Batrachom. 289.*

Ἀχειροποίητος, *ου, ὁ καὶ ἡ*, not made with hands, not made by man. *From a pr. χεῖρ, and ποιητός. Th. ποίω.*

Ἀχειρος, the same as ἀχειρής. *Th. χείρ.*

Ἀχίοισα, *Dor. for ἀχέουσα. See under Ἀχέουσα.*

Ἀχέουσα, *for ἀχέουσα, lamenting, grieving, pres. part. act. f. g. of ἀχέω. Th. ἄχος.*

ἈΧΕΡΔΟΣ, *ου, ὁ or ἡ*, a kind of thorn of which hedges are made, *Odys. xiv, 10.*

ἈΧΕΡΩΪΣ, *ἴδος, ἡ*, the white poplar tree; as if from Ἀχέων, because Hercules brought it from Acheron.

Ἀχέων, a river in Epirus, the Acheron; also a river of the infernal or lower world; *q. d. ἄχος ῥόος*, the river of pain.

Ἀχεῦσιν, *Æol. and Dor. for ἡχοῦσιν, 3. pl. pres. ind. act. of ἀχέω, Dor. for ἡχέω, which is from ἡχος.*

Ἀχέω, *f. εὔσω*, the same with

Ἀχέω, *f. ἥσω, p. ηκα*, to be afflicted, to grieve; to bear or endure any thing with difficulty; *p. pas. -ημαι. Th. ἄχος.*

Ἀχέω, *Dor. for ἡχέω*, to resound, to echo. *Th. ἡχος.*

Ἀχέων, *pres. part. act. of ἀχέω.*

Ἀχῆν, *ένος, ὁ καὶ ἡ*, poor, destitute; mendicant. *From a pr. and ἔχω, or from α*

intens. and *χάω, χαίνω*, to gape, and hence to be greedy, *Ern.* Hence

Ἀχηνία, *ας, ἡ*, poverty, indigence; mendicity; want in general, as *ὀμμάτων ἀχηνία*, want of eyes, *Æschyl. Agam.* 426, and *χρημάτων, Choëph.* 298.]

Ἀχθίνος, ἡ, ὄν, troublesome, irksome, *Xen. Mem.* iv, 8, 1.]

Ἀχθεῖς, *part.* 1. *a. pas.* *ἀχθήσῃσι*, 2. *pl.* 1. *f. ind. pas.* *ἀχθῆναι*, 1. *a. inf. pas.* of *ἄγω*.

Ἀχθέσει, *Att.* for *ἀχθίσῃ*, 2. *sing.* 1. *f. ind. m.* of *ἄχθωμαι*.

Ἀχθῆδον, ὄνος, ὁ, grief, pain, affliction, *Thucyd.* ii, 37.]

Ἀχθωμαι, 1. *f. mid.* *έσσομαι*, and *ήσσομαι*, *p. pas.* *ἤχθημαι*, with a *dat.* from the obsolete verb *ἀχθέωμαι*, to be laden, to be borne down or groan under a burden; to be afflicted at; to endure with difficulty; to be dissatisfied with, *Lysias*; to be wearied or tired of, *Eurip. Med.* 246; also to be angry with; *οὐκ ἀχθέσει παθών*, you will not be sorry to have suffered, *Aristoph. Nub.* 1445. *Th.* *ἄχθος*.]

Ἀχθόμεθα, 1. *pl. pres. ind.* and *ἄχθονται*, 3. *pl. pres. ind.* of *ἄχθωμαι*, which is from

Ἀχθος, εὐς, τὸ, a burden, a load; affliction, grief. Hence *ἄχθωμαι, ἐπαχθής, &c.*

Ἀχθοφορέω, ᾧ, f. ήσω, to bear or carry a burden; and

Ἀχθοφόρος, ου, ὁ καὶ ἡ, that bears or carries a burden, a porter. From *ἄχθος, εὐς, τὸ*, and *φέρειω*.

Ἀχι, or ἄχι, *adv.* easily.

Ἀχι, *Dor.* for *ἤ, or ἡχι*, where.

Ἀχιλῆα, for *Ἀχιλλέα*, *acc. sing. Ion.* and *Poet.* of *Ἀχιλλεύς*.

Ἀχιλλεύς, έως, ές, and *Att.* *ἦος, ὁ*, Achilles. Hence *Ἀχιλλήϊος, ἱα, ἱόν*, belonging to Achilles.

Ἀχίτων, ὀνος, ὁ καὶ ἡ, being without a tunic or under-clothes, *Xen. Mem.* i, 6, 2.]

Ἀχλαινός, ου, ὁ καὶ ἡ, (ὁ ἄνευ χλαίνης ὢν) having no outer garment or cloak.

Ἀχλυόεις, όεσσα, όέν, εντός, έσσης, εντός, dusky, dark with clouds or fog, cloudy.

ἈΧΑΥΣ, ύος, ἡ, darkness, fogginess, cloudiness; obscurity; sadness, dejection; dimness of sight. Hence

Ἀχλύς, f. ύσω, p. υκα, to darken, make cloudy or foggy. Hence perhaps in English A CLOUD.

ἈΧΝΑ, or ἄχνη, ης, ἡ, the chaff of grain (called by botanists the glume); also foam, froth, *Homer*; smoke, darkness, *Æschylus*; the light parts of any thing.]

Ἀχνυμαι, f. ύσομαι, p. ἤχυνσμαι, to be afflicted, to be sad, to grieve.

Ἀχνύμενος, pres. part. m. of the preceding.

Ἀχοῖ, dat. Dor. for *ἡχοῖ*, (as *Λατοῖ* for *Λητοῖ*) from *ἡχώ, όος, όῤς, ἡ*, echo. *Th.* *ἡχος*.

Ἀχολός, ου, ὁ καὶ ἡ, being without bile or gall; also driving away bile, anti-bilious, *Odys.* iv, 225. From a *pr.* and *χολή*.

Ἀχόρευτος, ου, ὁ καὶ ἡ, that does not dance, that has not learned to dance. From a *pr.* and *χορός*.

ἈΧΟΣ, εὐς, τὸ, grief, sadness, affliction. Hence perhaps the English word *ACHE*, and *AKE*.

Ἀχραντός, ου, ὁ καὶ ἡ, undefiled, unpolluted, pure, clean. From a *pr.* and *χραίνω. Th.* *χράω*.

ἈΧΡΑΨ, ἄδος, ἡ, the wild pear-tree; also the fruit of it.

Ἀχρεῖος, εἰα, εἶον, useless, ineffectual; unfit for any purpose; of no advantage. From a *pr.* and *χρεῖα*.

Ἀχρείτης, ητος, ἡ, inutility.

Ἀχρεῖω, ᾧ, f. ὥσω, p. ἤχρεῖωκα, to make useless; *pres. ind. pas.* *ἀχρεῖομαι*, to become useless, *perf. pas.* *ἤχρεῖωμαι*, 1. *a. ind. pas.* *ἤχρειώθην*, and 3. *pl.* *ἤχρειώθησαν*. From the same.

Ἀχρεῖως, adv. uselessly, ineffectually.

Ἀχρήϊος, for *ἀχρεῖος*, *Poet.* by resolving the diphthong.

Ἀχρήϊστος, the same as *ἄχρηστος*.

Ἀχρήματός, ου, ὁ καὶ ἡ, poor, needy, destitute. From a *pr.* and *χρήματα*.

Ἀχρήμων, ὀνος, ὁ καὶ ἡ, the same with the preceding. *᾽Ως μήτ' ἀχρήμων...ἐκπέσης*, that thou shouldst not be driven away moneyless or destitute, *Eurip. Med.* 462.]

Ἀχρηστος, ου, ὁ καὶ ἡ, useless, ineffectual, inefficacious; inconvenient, unsuitable; unusual; wicked, that has received no response from the oracle; *dat. pl.* *ἀχρήστοισιν*. From a *pr.* and *χρηστός, ἡ, ὄν. Th.* *χράομαι*.

Ἀχει, or ἄχεις, adv. (the same with *μέχρι*) until, unto, to; up to any time or place, as far as. With a genitive, in respect to, within; *ἄχεις οὔ*, until which time (*χρόνου* being understood.) Used as *prep.* to, in *Odys.* xviii, 369; wholly, entirely, *Iliad* iv, 522. *Th.* *μέχρι*.]

Ἀχυρμιά, ᾤς, ἡ, a heap or pile of straw.

ἈΧΥΡΟΝ, ου, τὸ, straw, chaff; stalks of vegetables; litter.

Ἀχυρόω, f. ὥσω, p. ωκα, to strew with chaff or straw, to litter.

Ἀχυρών, ὠνος, ὁ, the same with *ἀχυρμιά. Aristoph. Vesp.* 1302.

Ἀχῶ, Dor. for *Ἠχῶ*, Echo.

ἈΧΩΨ, ὤρος, ὁ, a running soreness of the head, a scald head; dandruff.

ἈΥ, adv. back, backwards; anew; again; *ἄψ ἵναι*, to go back, return.

Ἀψαο, Ion. for *ἄψω*, and this *Dor.* for *ἡψω*, 2. *sing.* 1. *a. ind. m.* *ἄψαιω*, 2. *sing.* 1. *a. opt. m.* of *ἄπτομαι*, 1. *f. m.* *ἄψομαι*, 1. *a. ind. m.* *ἡψάμην*, *ω, ατο, p. pas.* *ἤμμαι* and

Ἀψασθαι, 1. *a. inf. m.* of the same.

Ἀψαυστος, ου, ὁ καὶ ἡ, Ion. and *Poet.* untouched, not to be touched; sacred; that has not touched, *Soph. Œd. Tyr.* 969. From a *pr.* and *ψάω. Th.* *ψάω*.]

Ἀψεγής, ές, ὁ καὶ ἡ, the same as

Ἀψεκτος, ου, ὁ καὶ ἡ, irreproachable, not reprehensible. From a *pr.* and *ψέγω*.

Ἀψευδέως, ἀψευδῶς, not falsely; truly.

Ἀψευδής, ές, ὁ καὶ ἡ, not falsifying, not

deceiving, true; in acc. sing. ἀψευδέα. From α pr. and ψευδω.

Ἀψευστος, ου, ὁ καὶ ἡ, not falsifying, not lying; speaking the truth. From the same.

Ἀψιδες, nom. pl. of ἀψις.

Ἀψίκορος, ου, ὁ καὶ ἡ, loathing, satiated, cloyed with any thing as soon as tasted; (he who, ἅμα τῷ ἀψασθαι, as soon as he touches, has satiety or κόρον, which is from κορέω.)

Ἀψιν, acc. sing. of ἀψις, εως, ἡ, contact; but ἀψις, ἴδος, ἡ, the curvature of a wheel; nom. pl. ἀψῖνες, dat. pl. ἀψῖσι. From ἀπτω.

ἈΨΥΝΘΙΟΝ, ου, τὸ, wormwood; and

Ἀψινθος, ου, ἡ, the same.

Ἀψις, εως, ἡ, contact, touching, handling. From ἀπτομαι.

Ἀψις, ἴδος, ἡ, connexion, junction, a vault or arch, arcade; the rim of a wheel; also the apses of an ellipse.

Ἀψόρρον, adv. backward, back; again, Hom.]

Ἀψόρροος, ου, ὁ καὶ ἡ, (contracted ἀψόρρους) flowing back, reflux. From ἀψ and ῥόος.

Ἀψόρρος, ου, ὁ καὶ ἡ, retrograding, retracing one's steps.]

Ἀψυχος, ου, ὁ καὶ ἡ, lifeless, without a soul, inanimate, dead, timid, cowardly. From α pr. and ψυχή.

ἈΩ, ἀάω, αἰώ, and ἄημι, f. ἴσω, to blow, breathe; to sleep or rest, Hom. to shine or burn, Apollon. Rhod. i, 605.]

Ἀῶθεν, Dor. for ἡῶθεν, adv. early in the

morning, Theocr. xv, 132. Th. ἡῶς, aurora, Dor. αῶς.]

Ἀῶν, ἄῶνος, Dor. for ἡῶν, which is for ἡῶν, ὄνος, ἡ, the shore.

Ἀωρέω, ῶ, f. ἴσω, p. ἡώρηκα, not to watch or guard, to neglect.

Ἀωρῖ, adv. unseasonably. From α and ὥρα.

Ἀωρία, ας, ἡ, unseasonableness; prematureness; also midnight. From

Ἀωρος, ου, ὁ καὶ ἡ, unseasonable, ill-timed; unripe; ugly, deformed, Xen. Mem. i, 3, 14; πόδες ἄωροι, mishapen, irregular feet, Odys. xii, 89. But some read ἄουροι and others ἄμωροι, i. e. ἰχθυόφθοροι, Schneid. Also difficult to be watched or guarded. From α pr. and ὥρα, time, or ὥρα, care, or οὔρος, a keeper.]

Ἀωρτο, by Sync. and Ion. for αἰώρητο, or ἡώρητο, 3. sing. pluperf. ind. pas. of αἰώρέω, or Poet. for ἥρτο, or ἡρτο, 3. sing. pluperf. ind. pas. of ἄρω, or αἰρω, α being put for η, and by Pleonasm of ω.

Ἀῶς, ἄῶος, ἄῶς, ἄ, Dor. for ἡῶς, ἡ, the morning.

Ἀωτεύω, f. εὔσω, and

Ἀωτέω, f. ἴσω, p. ηκα, to pluck or gather flowers; also to get sleep From

ἈΩΤΟΣ, ου, ὁ, and ἄωτον, ου, τὸ, a flower; the flower or best of any thing; the fleece of sheep, Iliad xiii, 599, Theocr. ii, 2.

Ἄωτος, ου, ὁ καὶ ἡ, not having ears, without handles. From α pr. and οὔς, ὥτος, τὸ, an ear.

B.

BAB

B, the second letter, is called Beta. In numbers it denotes two. The Delphians use β for π, as βικρὺς, for πικρὺς. The Macedonians, β for φ, as βεγενίκη for φεγενίκη. At the beginning of words it is sometimes redundant, as βρόδον, for ῥόδον.

Βᾶ, the cry or voice of people in calling out to each other; also the sound or noise of laughter. From βοάω.

Βᾶ, and βάβη, Dor. and by Apoc. for βῆθι, 2. sing. 2. a. imperat. act. of ἔειν, 2. a. ind. act. of βαίνω.

Βάαλ, ὁ, indecl. the name of an idol, Baal, that is, Lord or Master. It was first used among the Sidonians. The Carthaginians contracted it into Bal, the Chaldeans into Bel.

ΒΑΑ'ΡΑΣ, the root of a certain wonderful plant mentioned by Josephus; probably the sensitive plant. Planche, Dict. Grec.

Βᾶα, an inarticulate sound, as of an infant crying out.

Βαᾶζω, f. σω, or ζω, p. κα, or χα, to utter an inarticulate sound, to cry as an infant, to prattle. From βάζω, to speak.

BAD

BABAΓ, interj. oh strange, wonderful! or παπαί. Hence the English BABE and BABY.

Βαβᾶλιον, ου, τὸ, a cradle or cradle clothes.

Βαβαλιστήρια, ων, τὰ, a cradle; from the preceding, for in them infants βαβάζουσι, cry.

Βάβαλον, ου, τὸ, αἰδοῖον, a hole, a gate.

Βᾶβαζ, αρος, ὁ, a prattler, trifler; vain, impudent. Th. βάζω, to speak.

Βαβράζειν, pres. inf. act. to cry with a loud or shrill voice, as locusts sing. From βάζω, to speak.

Βάβριζ, ικος, ἡ, the gums.

Βαβυλῶν, ὠνος, the name of a city; and

Βαβυλωνία, ας, ἡ, the name of the region.]

Βαδδῖν, linen garments, linen robes of the priests. From 𐤁𐤃𐤃, plur. of 𐤁𐤃.

Βᾶδην, step by step, by steps, by degrees, with a slow or gentle pace. From βαίνω.

Βᾶδιζω, f. ἴσω, Att. βαδιῶ, p. βεβᾶδικα, to go, to walk. From the same Th.

Βαδιζω, Dor. for βαδίσω, 1. f. ind. act. of βαδίζω.

Βαδιοῦμαι, Att. for βαδίσομαι, 1. sing. 1. f. ind. m. of βαδίζω. from which come

Βάδις, εως, ἡ, a walking, a going, an entering; and

Βάδισμα, ατος, τὸ, a step, pace, a going, a walking; and

Βαδισμός, οὔ, ὁ, the same as the preceding.

Βαδιστεία, Att. for βαδιστέον, it is necessary to go.

Βάδιστής, οὔ, ὁ, a runner, an ambler or pacer.

Βάδιστικός, οὔ, ὁ καὶ ἡ, or -ός, ἡ, ὄν, that is able to walk, a fast traveller.

Βάδος, ου, ὁ, a step, a journey. All from βαίνω.

BA'ZΩ, f. σω, and ζω, p. βέβαχα, to speak, say, prophesy.

Βαθῆν, Ion. for βαθεῖαν, acc. sing. fem. of βαθύς, εἶα, ὅ.

Βαθεῖ, dat. sing. contract. deep; from βαθύς, βαθεῖα, βαθύ, and Ion. -εῖη, dat. sing. f. g. of βαθεῖα, ας, and Ion. -ης. Hence

Βάθειος, ου, ὁ καὶ ἡ, or -ος, α, ου, profound, deep.

Βαθῶς, adv. profoundly, deeply; exceedingly, greatly.

Βάθιον, comp. for βαθύτερος, deeper, more profound; and

Βάτιστος, superl. for βαθύτατος, most profound, deepest; from βαθύς.

Βαθυρόν, adv. by steps, by degrees, gradually; and

Βαθυρίς, ἴδος, ἡ, a step, a base or basis; and

Βαθύς, οὔ, ὁ, a step, a threshold; degree, rank. From βαίνω, to go, to walk.

BA'ΘΟΣ, εος, τὸ, depth, profoundness; height, a gulf, a hollow, innermost place, the bottom; διὰ βάθους εἶναι, to be deep.

Βαθρόν, οὔ, τὸ, a step, stair, or foundation; a bench or seat. From βαίνω.

Βαθύγλωστος, ου, ὁ καὶ ἡ, eloquent. From βαθύς and γλῶσσα.

Βαθύδις, ου, ὁ καὶ ἡ, having deep whirlpools. From βαθύς (and this from βάθος) and δίνη, a whirlpool.

Βαθύδοξος, ου, ὁ καὶ ἡ, most glorious, most renowned or celebrated, q. d. βαθεῖαν, ἡγουν μεγίστην δόξαν ἔχων.

Βαθύζανος, ου, ὁ καὶ ἡ, having a broad or deep girdle. From βαθύς and ζώνη.

Βαθύκληρος, ου, ὁ καὶ ἡ, very rich, inheriting immense possessions. From βαθύς and κληρός, an inheritance.

Βαθύκολπος, ου, ὁ καὶ ἡ, having a deep gulf or hollow; having large folds, as a garment; beautiful, Anacr. v, 14; Iliad xviii, 339; literally full-bosomed.]

Βαθύκηρυτος, ου, ὁ καὶ ἡ, having steep or lofty precipices. Th. κρημνός.

Βαθυκρηπίς, ἴδος, ἡ, having a deep foundation. From βαθύς and κρηπίς.

Βαθύκῦμων, ονος, ὁ καὶ ἡ, having deep waves. From βαθύς and κύμα.

Βαθύλειμος, ου, ὁ καὶ ἡ, and βαθυλείμων, ονος, ὁ καὶ ἡ, having rich or extensive meadows. From βαθύς and λειμῶν.

Βαθύμαλλος, ου, ὁ καὶ ἡ, that has a deep or

thick fleece, woolly, shaggy. Th. μαλλίος, long hair or wool, a fleece.

Βαθύμήτα, nom. Æol. for βαθυμήτης, ου, ὁ, that has profound wisdom, or deep designs, very wise or sagacious.

Βαθύν, acc. sing. masc. of βαθύς.

Βάθυνος, ου, ὁ, a pit, a deep hole; also

Βάθυνσις, εως, ἡ, a making deep or hollow, an excavation; and

Βαθύνω, f. νῶ, p. γκα, to make deep, to excavate or hollow, p. pas. βεβάθυμμαι, and Att. βεβάθυσαι. From βάθος.

Βαθυπέδιος, ἰα, ἰον, or -ος, ου, ὁ καὶ ἡ, having extensive fields or plains; and thence fruitful.

Βαθυπλούσιος, ου, ὁ καὶ ἡ, and

Βαθύπλουτος, ου, ὁ καὶ ἡ, very rich, wealthy, opulent. Th. πλοῦτος, riches; Plutus.

Βαθυπόλεμος, ου, ὁ καὶ ἡ, that excites a great or grievous war.

Βαθύπρωροι, ων, αἱ, scil. νῆες, having deep prow, Diod. Sic. iii, 39. But some read here βαθύπλοοι, deep in the water, Schneid. Lex.]

Βαθυπώγων, ὁ, sc. ἀνῆρ, a man with a long beard.

Βαθυρρεῖται, gen. sing. Æol. for βαθυρρεῖτου, from

Βαθυρρεΐτης, ου, ὁ, flowing deeply, having a deep channel. From βαθύς and ρέω.

Βαθυρρεῖων, οντος, deep-flowing, Apol. Rhod. ii, 659.]

Βαθυρρίζια, ας, ἡ, depth of root; and

Βαθύρριζος, ου, ὁ καὶ ἡ, having deep roots, deep-rooted. From βαθύς and ρίζα.

Βαθύρροος, ου, ὁ καὶ ἡ, flowing in a deep channel, deep-flowing, Odys. xi, 13.]

Βά'υς, εἶα, ὅ, deep, profound; dense, thick, full, close; long, extreme; βαθύν κοιμάσθαι, τό sleep soundly; very large, ample; gen. sing. βαθύος, εἶας, ἑος, dat. sing. βαθέει, εἷ, comparative βαθύτερος, βαθίων, and βάσσων superl. βαθύτατος and βάτιστος. Th. βάθος.

Βαθύσκιος, ου, ὁ καὶ ἡ, shady, having a thick shade. From βαθύς and σκία.

Βαθύστενος, ου, ὁ καὶ ἡ, having a deep breast; having deep recesses, as the earth has.

Βαθύσπρωτος, ου, ὁ καὶ ἡ, deeply strewed or spread, softly spread. From βαθύς and στρών-νυμι, to spread or strew.

Βαθύσχοινος, ου, ὁ καὶ ἡ, having tall rushes, thick set with rushes. From βαθύς and σχοῖνος, ὁ or ἡ.

Βαθύτης, ητος, ἡ, depth, profundity. Th. βάθος.

Βαθύφυλλος, ου, ὁ καὶ ἡ, thick-leaved, full-leaved, Mosch. Idyl. v, 11.]

Βαθύφρων, ονος, ὁ, wise, subtle, having a profound understanding.

Βαθύφωνος, ου, ὁ καὶ ἡ, sounding deeply or loudly, having a deep voice.

Βαθυχαίτης, ου, ὁ, that has thick or bushy hair. From βαθύς and χαίτη, a head of hair.

Βαθύχειλος, ου, ὁ καὶ ἡ, having deep banks or edges. From βαθύς and χεῖλος.

Βαῖν, by Syncop. and Ion. for βαίησαν, 3.

πλ. 2. α. opt. act. *βαίνω*. From *βαίνω*, or rather *βῆμι*.

Βαῖνε, 3. sing. imperf. ind. act. Ion. of the same.

Βάϊνος, η, ου, or -ος, ου, ὁ καὶ ἡ, made of palm branches, palmy. Th. *βαῖς*.

ΒΑΙΝΩ, and *βῆμι*, 1. fut. *βήσω* or *βήσομαι*, p. act. *βέηκα*, and Ion. *βέεα*, to go, walk, proceed; go away; in the perf. also I am fixed or established; to place upon (or cause to mount on) a horse, camel, &c. Herod. i, 80; 2. α. ind. act. *ἔειν*, 2. α. imperat. act. *βῆθι*, for which are used *βᾶ*, and *βᾶθι*, 2. α. opt. act. *βαῖν*, 2. α. part. act. *βάς*. perf. ind. pas. *βέημαι*, *βέεμαι*, and *βέεσμαι*.]

Βαῖον, see *Βαῖς*.

Βαῖον, adv. a little while, a little. From

ΒΑΙΟΣ, οὔ, ὁ καὶ ἡ, or -ός, ἄ, ὄν, little, small; few, only; moderate, temperate, *Aristoph. Nub.* 1011.

Βαῖοφόρος, ου, ὁ καὶ ἡ, bearing palms; the festival of palms.

ΒΑΙΨ, ἡ, or *βαῖον*, ου, τὸ, a branch, properly of the palm tree.

ΒΑΪΤΑ, or *βαῖτη*, ης, ἡ, a skin, a garment of skins sewed together, a leather garment worn by shepherds; parchment; *βαῖτη*, Dor. for *διφθέρα*.

Βαιτική, ἡς, ἡ, *Hispania Bætica*, the modern *Andalusia* and *Granada*.]

Βαῖτις, ιος, ἡ, the *Bætis*, a river in Spain, now called the *Guadalquivir*.]

ΒΑΙΩΝ, ὄνος, ὁ, a kind of fish like a gudgeon, from *βαῖος*, of little value; also a measure of the *Alexandrians*, *Hesych*.

ΒΑΚΑΝΟΝ, ου, τὸ, the seed of the radish or cabbage.

ΒΑΚΗΛΟΣ, ου, ὁ, a great foolish and effeminate fellow; also an eunuch.

ΒΑΚΚΑΠΙΣ, or *βάκχαρις*, εως, ἡ, a fragrant plant, *Lady's glove*.

ΒΑΚΤΗΡΙΑ, ας, ἡ, a staff or stick; also

Βακτήριον, ου, τὸ, the same.

Βακτριανὴ χώρα, *Bactriana*, a province of *Persia*.]

Βάκτριος, ἰα, ἰον, *Bactrian*.]

Βάκτρον, ου, τὸ, the same as *βακτήριον*. From *βάω*, to go or cause to go.

Βακχεῖον, ου, τὸ, the temple of *Bacchus*; and

Βακχεῖος, ου, ὁ, a *Bacchic*, a foot in verse consisting of a short and two long syllables; so called because very frequently used in the hymns to *Bacchus*; also -εῖος, εἶα, εἶον, inspired with the fury of *Bacchus*; of or belonging to *Bacchus*.

Βακχεύματα, των, τὰ, the feast of *Bacchus*; and

Βακχεύομαι, 1. f. m. *εύσομαι*, to be frantic or furious; and

Βακχεύω, f. *εύσω*, and *βακχέω*, f. *ήσω*, to be inspired by *Bacchus*, to keep the feast of *Bacchus*, to rage or rave, to be mad; and

Βάκχη, ης, ἡ, a female *Bacchanal*;] and

Βακχία, ας, ἡ, a raving or *Bacchanalian* madness, distraction. All from

ΒΑΚΧΟΣ, ου, ὁ, *Bacchus*, the god of wine; celebrating the rites of *Bacchus*; a kind of crown; inspired with fury; *βάκχη*, ης, ἡ, a priestess of *Bacchus* or *Bacchanal*. From *βάζω*, to speak; because drunkenness is loquacious; or from *βάζειν*, signif. *φλυαρεῖν*, like a *Bacchanal*, who belches out nonsense.

Βαλαάμ, ὁ, *Hebr.* the name of a soothsayer, *Balaam*.

Βαλάκ, ὁ, undeclin. the name of a king, *Balak*. *Heb.*

Βαλανάγρα, ας, and Ion. -η, ης, ἡ, a key; from *βάλανος*, a bolt, and *ἄγρα*, a catching.

ΒΑΛΑΝΕΪΟΝ, ου, τὸ, a bath.

Βάλλανεύς, ἑός, or *έως*, *βαλανεώτης*, ου, and *βαλανεΐτης*, ου, ὁ, a keeper of the bath; one who pries impertinently into the affairs of others.

Βάλλανθᾶγος, ου, ὁ καὶ ἡ, one who feeds upon acorns. From *βάλανος*, an acorn, and *φάγω*, to eat.

Βαλανθόρος, ου, ὁ καὶ ἡ, bearing acorns. From *βάλανος*, an acorn, and *φέρω*.

Βαλανίζω, f. *ίσω*, p. *ικα*, to shake off acorns. Th. *βάλανος*.

Βαλανίς, ἰδος, ἡ, the mistress of the bath; and

Βαλανίσσα, ης, ἡ, the same. Th. *βαλανεῖον*.

ΒΑΛΑΝΟΣ, ου, ὁ καὶ ἡ, an acorn, the fruit of the oak, a date or any fruit of a similar shape; a bolt or bar; any tree bearing fruit like acorns; an aquatic animal; a kind of medical preparation. From *βάλλω*.

ΒΑΛΑΝΤΙΟΝ, or *βαλλάντιον*, ου, τὸ, a purse, pouch, bag, wallet. As if from *βάλλειν ἐντός*.

Βαλαντιοτόμος, ου, ὁ, one who steals purses, a cut-purse, a pick-pocket. From *βαλλάντιον* and *τέμνω*, to cut.

ΒΑΛΑΥΣΤΙΟΝ, ου, τὸ, the flower of the wild pomegranate.

ΒΑΛΒΙΣ, ἰδος, ἡ, a barrier or rail, a starting place in a race.

Βάλε, 2. sing. imperat. 2. α. act. *βάλειν*, Ion. for *έβαλε*, 3. sing. 2. α. ind. act. *βαλεῖν*, 2. α. inf. act. *βαλέσθαι*, 2. α. inf. m. of *βάλλω*.

Βαλείν, Ion. and Poet. for *βαλεῖν*, 2. α. inf. act. of the same.

Βάλετ', for *έβάλετο*, 3. sing. 2. α. ind. m. *βαλέτην*, 2. dual. Ion. 2. α. ind. act. of the same.

Βαλεῦ, Dor. for *βαλεῦ*, 2. sing. 2. α. imperat. m. of *βάλλω*.

Βάλης, 2. sing. 2. α. subj. act. *βάληται*, 3. sing. 2. α. subj. m. of the same.

Βάλλος, ἄ, ὄν, or -ίος, ἰα, ἰον, party-coloured, spotted; also swift, fleet, rapid. From *βάλλω*. Also *βάλλιος*, deprived of eyes.

Βάλλ', and *βάλλε*, 3. sing. imperf. ind. act. Ion. for *έβαλλε*. From *βάλλω*.

Βάλλαι, Ion. for *βάλλη*, 2. sing. pres. ind. m. or pas. and

Βάλλειο, for βάλλου, Ion. 2. sing. pres. imperat. mid. or pas. of the same.

Βαλλέσκειτο, Ion. and Poet. for ἐβάλλετο, 3. sing. imperf. ind. mid. of βάλλω, to throw.

Βάλλετο, 3. sing. imperf. ind. pas. Ion. for ἐβάλλετο. βάλλον, pres. part. act. n. g. of βάλλω.

Βάλλησα, 1. sing. 1. a. ind. act. Ion. and Poet. for ἐβάλλησα, which is from the obsolete verb βαλλέω, f. ἴσω, for βάλλω, f. αλῶ.

Βαλλιαρεῖς νῆσοι, the Balearian islands.]

Βαλλίζω, f. ἴσω, p. ικα, to dance, to frisk, toss about the legs. As if from βάω, to go, or to cause to go, and ἄλλομαι, to skip.

Βαλλισμός, οὔ, ὁ, a dancing, or frisking. From the preceding.

ΒΑΛΛΩ, f. βλήσω, p. βέβληκα, to throw, cast, fling; to dart, shoot, strike; wound, reach or hit; to cast off or away; send forth; drive away, expel; deliver; to found or build; to turn or bend; to pour liquids; βάλλεσθαι τι ἐς θυμόν, to lay up in one's mind, Herod. viii, 68; ἐνὶ φρεσὶ βάλλειο, remember or keep fixed in your mind, Iliad i, 297, iv, 39; βάλλειν λίθοις, to stone or pelt with stones; — λόγοις, to provoke or beset with words; imperf. ind. act. ἔβαλλον, 2. f. act. βαλῶ, and in 3. pl. βαλοῦσι, 2. a. ind. act. ἔβαλον, 2. a. imperat. act. βάλε, 2. a. subj. βάλλω, ης, η, pres. ind. pas. βάλλομαι, perf. pas. βέβλημαι, pluperf. ind. pas. ἐβέβλημην, σο, το, 1. a. ind. pas. ἐβλήθην, 1. a. imperat. pas. βλήθητι, 1. a. inf. pas. βληθῆναι, p. ind. m. βέβολα. The old roots were βάλλω, βαλέω, βλέω, βλήμι, whence βλήσω, βέβληκα, βέβλημαι, βεβλήσομαι, ἐβλήθην, βληθήσομαι, &c. and from βαλέω come βαλήσω, βαλῶ, &c. Hence in English, BALL, BLOW.]

ΒΑΛΛΩΤΗ, ἥς, ἡ, black or stinking horehound.

Βάλοι, 3. sing. 2. a. opt. act. βάλοιο, 2. sing. 2. a. opt. m. and

βαλοῦσαι, Dor. for βαλοῦσαι, nom. pl. f. g. part. 2. a. act. of βάλλω.

Βάλον, Ion. for ἔβαλον, 2. a. ind. act. of βάλλω.

ΒΑΪΑΣΜΟΝ, ου, τὸ, balsam or balm.

Βαλὼν, part. 2. a. act. of βάλλω.

Βάλωμαι, 2. a. subj. m. and

Βάλωμεν, 1. pl. 2. a. subj. act. of the same verb.

Βᾶμα, τος, τὸ, Dor. for βῆμα.

Βάμβα, Dor. for βάμμι, a dyeing or staining. From βάπτω, to dye or dip.

ΒΑΜΒΑΙΝΩ, f. αἰῶ, p. αγκα, to speak inarticulately, to stammer; also to grate the teeth through fear; to shake or shiver from fear or cold. Hence

Βαμβαλίζω, f. ἴσω, p. ικα, to quiver or shake with fear or cold, to make a noise as when the teeth chatter; also

Βαμβάλω, f. αλῶ, p. αλκα, the same.

Βᾶμεν, βᾶμις, Dor. for βῶμεν, 1. pl. 2. a. subj. act. ἔβην, 2. a. ind. act. of βῆμι, for βᾶνω.

Βάμμα, ατος, τὸ, a dyeing or colouring, tincture; vinegar, pickle, sauce. From 1. sing. p. ind. pas. of βάπτω, to dip to dye.

Βᾶν, Ion. and by Syncop. for ἔβην, 3. pl. 2. a. ind. act. ἔβην, from βᾶνω.

Βαναυσία, ας, ἡ, a blacksmith's trade, [a mean or mechanical art.

Βαναυσικός, ἡ, ὃν, belonging to the mechanical arts, low, illiberal. From

ΒΑΝΑΥΣΟΣ, ου, ὁ καὶ ἡ, an artificer or mechanic, one who works at a trade, absurdly magnificent, ordinary, mean, negligent; properly a low mechanic, that gets his living by the work of his hands; applied chiefly to those who work by means of fire; as if from βαῦνον αὔει, he who kindles a furnace.

Βάντες, nom. pl. part. 2. a. act. masc. gen. from βᾶς, βάντος, from 2. a. ind. act. ἔβην, from βᾶνω, or βῆμι.

Βᾶξις, εως, ἡ, report, fame, discoursè; an oracle, Apol. Rhod. i, 8. From βάζω, to speak.

Βαπτίζεσθαι, &c. See the following.

Βαπτίζω, f. ἴσω, p. βεβάπτισκα, to dip, immerse, submerge, plunge, sink. In N. Test. to wash, perform ablution, cleanse; baptize; also to overwhelm one with any thing, to be prodigal towards one; 1. a. ind. act. ἐβάπτισα, imperf. ind. pas. ἐβαπτίζομην, ου, ετο, p. ind. pas. βεβάπτισμαι, 1. a. ind. pas. ἐβαπτίσθην, 1. f. ind. pas. βαπτισθήσομαι, 1. a. ind. m. ἐβαπτισάμην, ω, ατο, 1. a. m. imperat. 2. sing. βάπτισαι, 1. a. m. subj. βαπτίσωμαι. Th. βάπτω, to dip or plunge. Hence in English BAPTIZE.

Βάπτισμα, ατος, τὸ, immersion, dipping, plunging. English BAPTISM.

Βαπτισμός, οὔ, ὁ, a washing, baptism.

Βαπτιστής, οὔ, ὁ, he who dips or immerses, a baptizer. Hence BAPTIST.

Βαπτιστήριον, ου, τὸ, a bath, a place or vessel to wash in; a place where baptism is performed. From βαπτίζω. Hence in English BAPTISTERY.

Βαπτὸς, ἡ, ὃν, dipped, dyed, coloured; to be drawn like water; also a certain game. From

ΒΑΪΤΩ, f. ψω, p. βέβαφα, to dip, plunge, dye or stain; to wash; draw up, fill by drawing up; in the pas. to be lost as a ship; βᾶψας ἀρύταιναν, having dipped the brass vessel or basin into the water, Theophr. Char. 9; 2. a. ind. act. ἔβαφον, perf. ind. pas. βέβαμμαι, ψαι, πται, 2. f. ind. act. βαφῶ, εἰς, εἰ.

Βαραβᾶς, ᾱ, ὁ, the name of a robber, Barabbas. From the Hebr. בָּר, a son, and אָב, father.

ΒΑΨΑΘΡΟΝ, ου, τὸ, a deep pit or gulf, destruction, perdition; Attic. βέρεθρον, and properly, a very deep pit at Athens, into which malefactors were cast.

Βαραβράδης, εως, ὁ καὶ ἡ, like a deep pit or gulf, full of gulfs or holes

Βαραχίας, ου, ὁ, a man's name Barachias. Hebr. In English, blessing the Lord.

Βαρβαρίζω, *f. ἴσω*, *p. ικα*, to live, act, or speak in the manner of barbarians or of foreigners; and

Βαρβαρικός, *ἡ, ὁν*, barbarous, pertaining to barbarians or to foreigners; and

Βαρβαρικόςως, *adv.* barbarously, in the manner of barbarians; also

Βαρβαρισμός, *ὁν, ὁ*, a barbarous use of words or idiom. *English* BARBARISM. And

Βαρβαριστί, *adv.* in the manner of barbarians. *All from*

ΒΑΨΒΑΨΟΣ, *ου, ὁ καὶ ἡ*, barbarous, speaking with a rude and foreign pronunciation or accent, ignorant, unlettered; rustic; not Grecian, foreign.

Βαρβαρόφωνος, *ου, ὁ καὶ ἡ*, having a barbarous voice or tongue, rude in speech. *From* *βάρβαρος* and *φωνή*, voice.

Βαρβαρώ, *f. ὤσω*, *p. ωκα*, to make wild or savage, to barbarize or make barbarous; to subject to the power of barbarians; *βαρβαρῶσι*, 1. *a. inf. act.* *βεβαρβαρωμένος τοῖς φρονήμασι*, 2. *Maccab. xiii, 9*, with cruel or barbarous intentions.

Βαρβαρώς, *adv.* barbarously.

ΒΑΨΒΙΑΟΣ, *ου, ἡ*, the wild peach tree.

Βαρβιτίζω, *f. ἴσω*, *p. ικα*, to play on the harp or lyre, to sing to the harp. *From*

ΒΑΨΒΙΤΟΣ, *ου, ὁ καὶ ἡ*, or *βάρβιτον*, *ου, τὸ*, a harp or lyre, a musical instrument of many strings.

Βαρόιστος, slowest, very slow, *superl.* for *βραδίστος*, or *βραδύτατος* compar. *βράσσαν*, *ὁ καὶ ἡ*, *Poet.* for *βραδίων*, and *βραδύτερος*. *From* *βαρδύς*.

Βαρεία, *adv.* heavily, grievously, or *Ion.* for *βαρεῖα*, *fem.* of *βαρύς*.

Βαρεῖα, *ας, ἡ, f. g. βαρεῖαν*, *gen. pl. fem.* *Dor.* for *βαρεῖαν*. *From* *βαρύς*. *Th. βάρος*.

Βαρεῖσθω, 3. *sing. pres. imperat. pas. contract. of*

Βαρέω, *f. ἴσω*, *p. βεζάρηκα*, to load, overload, weigh down, to burden, to afflict, 1. *a. ind. act.* *εζάρησα*, *p. ind. pas. βεζάρημαι*, *part. βεζαρημένος*, 1. *a. ind. pas. εζαρήθην*. *Th. βάρος*.

Βαρέως, *adv.* heavily, grievously, painfully. *From the same*.

Βαρθολομαῖος, *ου, ὁ*, the name of an apostle, Bartholomew. *Hebr.* In *English* the son of a water-drawer.

Βαρισαῦς, *οὔ, ὁ*, a man's name, Barjesus, *i. e.* the son of Jesus. *Hebr.*

ΒΑΨΙΣ, *ιως*, or *ιδος, ἡ*, a ship, a barge; a tower, palace with towers, properly any structure or building; to which the *Latin* *moenia* answers. *Thence* a wall, porch; a sphere. *Hence in English* BARGE.

Βαρωνᾶς, *ᾱ, ὁ*, a man's name, Barjonas, *i. e.* the son of Jonas. *Hebr.*

Βάρκας, a proper name, Barcas.]

Βαρνάβας, *α, ὁ*, a man's name, Barnabas, *i. e.* the son of consolation. *Syr.*

ΒΑΨΟΣ, *εος, τὸ*, a weight, burden, load,

heaviness; trouble, vexation, authority, gravity; wealth, power. *Hence in English* TO BEAR, and BURDEN.

Βαρσαῖς, *ᾱ, ὁ*, a man's name, Barsabas, *i. e.* son of quiet. *Syr.*

Βαρτίμαιος, *ου, ὁ*, a man's name, Bartimeus, *i. e.* the son of Timeus.

Βαρύερος, *ου, ὁ καὶ ἡ*, roaring heavily or loudly, *Aristoph. Nub. 285*; loud or deep sounding, *ib. 312*; also making a horrible noise. *From* *βαρύς* and *βρόμος*, a noise.

Βαρύγδουπος, *ου, ὁ καὶ ἡ*, and *Ion. gen. οιο*, (*epithet of Jupiter*) loud-sounding, making a loud or heavy sound. *From* *βαρύς* and *δοῦπος*, noise.

Βαρύγλωσσος, *ου, ὁ καὶ ἡ*, having a troublesome or oppressive tongue, slanderous, abusive. *From* *βαρύς* and *γλῶσσα*.

Βαρυγούνατος, the same with *βαρύγουνος*, *ου, ὁ καὶ ἡ*, having heavy or weak knees, slow. *From* *βαρύς* and *γόνυ*, a knee.

Βαρυδάκρυς, *υος*, and *βαρυδάκρυος*, *ου, ὁ καὶ ἡ*, lamentable; weeping bitterly. *From* *βαρύς* and *δάκρυ*.

Βαρυδότειρα, *ας, ἡ*, severely afflicting, overwhelming, *Æschyl. Theb. 977, 989.*

Βαρυχηῆς, *έος, ὁ καὶ ἡ*, making a loud noise, deep-sounding.

Βαρύθει, 3. *sing. pres. ind. act. of* *βαρύθω*.

Βαρυθυμέω, *f. ἴσω*, *p. ηκα*, to be angry, to be dejected or sad; and

Βαρυθυμία, *ας, ἡ*, anguish, despondency; also

Βαρύθυμος, *ου, ὁ καὶ ἡ*, fierce, ferocious; dejected, desponding; and

Βαρυθυμός, *adv.* angrily, grievously, despondingly. *All from* *βαρύς* and *θυμός*.

Βαρύθω, *f. ὤσω*, to be heavy, to be weighed down with a burden; the same with *βαρύνωμαι*.

Βαρύκομος, *ου, ὁ καὶ ἡ*, making a loud or heavy noise. *From* *βαρύς* and *κόμπος*.

Βαρύκτυπος, *ου, ὁ καὶ ἡ*, making a loud or heavy sound, roaring loudly. *From* *βαρύς* and *κτυπέω*, *from* *τυπέω*. *Th. τύπτω*.

Βαρυλόγος, *ου, ὁ καὶ ἡ*, that uses offensive language, abusive. *From* *βαρύς* and *λόγος*. *Th. λέγω*.

Βαρυμάνιος, *ω, ὁ*, *Dor.* for *βαρυμάνιος*, *ου, ὁ καὶ ἡ*, angry, wrathful, *Theocr. xv, 138.*

From *βαρύς* and *μανία*. *Th. μαίνομαι*.

Βαρυνθεν, *Ion. and Bæot.* for *εβαρύνθησαν*, 3. *pl. 1. a. ind. pas. of*

βαρύνωμαι, 1. *f. m. οὔμαι*, to be burdened or loaded. *From* *βαρύς*. *Th. βάρος*.

Βαρύνω, *f. ὑνῶ*, *p. βεζάρηκα*, to overload, weigh down, oppress; to trouble, vex; *pas.* to be afflicted or troubled in mind, *Thucyd. ii; 3. sing. imperf. ind. act. Ion. βάρυνε*, 1. *a. ind. pas. εβαρύνθην*, 1. *a. subj. pas. βαρυνθῶ*. *From* *βαρύς*, which is from *βάρος*.]

Βαρυόπας, *ω, ὁ*, *Dor.* for *βαρυόπης*, *ου, ὁ*, that has a loud or heavy voice, an epithet of *Jupiter*. *From* *βαρύς* and *ὤψ*, *ὄπης*, the voice.

Βᾶρυπνείοντας, breathing or blowing strongly or heavily or violently; *acc. pl. masc. part. pres. act. of βαρυπνείω*. From **βαρὺς** (and this from **βάρος**) and **πνέω**, *Poet.* for **πνέω**, to blow or breathe.

Βᾶρὺς, *εἶα, ὕ*, heavy, weighty; strong, violent; grievous, oppressive, severe; unhealthy, *Xen. Mem.* iii, 6, 12; grave as opposed to **ὀξύς**, acute; *acc. βαρὺν, comp. βαρύτερος, superl. βαρύτερος*. *Th. βάρος*.

Βᾶρυστεῖν, *ἄχω, f. ζω, p. χα*, to groan or sigh bitterly. From **βαρὺς** and **στενάχω**, *-άζω, f. ζω, p. χα*. From **στενός**, narrow.

Βαρυστόνος, *ου, ὁ καὶ ἡ*, sighing or groaning bitterly; unhappy, lamentable. From the same.

Βαρυσύμφορος, *ου, ὁ καὶ ἡ, Ion. and Poet.* for **δυστυχής**, *έος, ὁ καὶ ἡ*, unhappy, wretched. *Herod.* i, 45; that suffers grievous afflictions. From **βαρὺς** and **σύμφορα**, a calamity, which is from **σύν** and **φέρω**.

Βᾶρυσφᾶραγος, *ου, ὁ καὶ ἡ*, that makes a violent noise, *Pind. Isthm.* viii, 45. From **βαρὺς** and **σφάραγος**, a sound, a noise.

Βαρύτεροι, *οἱ, nom. pl. masc. compar. of βαρὺς*.

Βαρύτης, *ητος, ἡ*, heaviness; grief; disgusting harshness of manners, churlishness, severity. *Th. βάρος*.

Βαρύτιμος, *ου, ὁ καὶ ἡ*, precious, highly valuable, literally of a heavy price, because anciently money used to be weighed out. From **βαρὺς** and **τιμή**, and this from **τίω**, to honour, appreciate.

Βαρυτονέω, *ᾶ, f. ἦσω, p. ἦκα*, to utter or pronounce in a grave tone; and

Βαρυτόνος, *ου, ὁ καὶ ἡ*, pronounced in a grave tone; barytone; also

Βαρυτόνως, *adv.* with a grave tone. From **βαρὺς** and **τόνος**, which is from **τίω**.

Βαρυφθόγγος, *ου, ὁ καὶ ἡ*, that has a grave or deep voice. From **βαρὺς** and **φθόγγος**. *Th. φθέγγομαι*.

Βαρυφόρτος, *ου, ὁ καὶ ἡ*, heavy, very burdensome; loaded. From **βαρὺς** and **φόρτος**, a burden.

Βᾶς, **βάντος**, *nom. pl. βάντες, part. 2. a. act. of βῆμι, or βαίνω*.

Βᾶσαν, *part. 2. a. act. acc. sing. fem. in masc. nominat. βᾶς*; from the same.

Βασανεύω, *f. εὐσω, p. ευκα*, and

Βᾶσανίζω, *f. ἴσω, p. βεξασάνικα*, literally to put to the touchstone (**βάσανος**), to try, prove, examine; torment in any way; to torture in order to discover the truth; to question closely or sharply, *Xen. Cyrop.* v, 3, 9; to convince, *Xen. Œc.* x, 8; *pas.* to be tossed about, as a ship is by the waves, *N. Test.* 1. a. ind. act. **ἔβασάνισα**, 1. a. subj. act. **βασανίσω**, *ης, ἡ*, 1. a. inf. act. **βασανίσαι** perf. ind. *pas.* **βεξασάνισμαι**, 1. a. ind. *pas.* **ἔβασανίσθην**, 1. f. ind. *pas.* **βασανισθήσομαι**. *Th. βάσανος*.]

Βασανισμός, *ου, ὁ*, examination by the touchstone; inquisition; torture. From **βασανίζω**.

Βασανιστής, *ου, ὁ*, an examiner, inquisitor, torturer; also a prison-keeper, *N. Test.*

Βασανεύεται, *i. e. διελίγχεται, or διακρίνεται, or βασανίζεται*, from **βασανεύω**, the same with **βασανίζω**.

ΒΑΣΑΝΟΣ, *ου, ἡ*, a touchstone to assay gold, the Lydian stone; trial, proof, *Xen. Cyr.* vii, 5; conviction or detection, *Lys.* examination by torture, but in this sense it is more commonly used in the plural; torture or severe pain, *N. Test.*]

Βασύμαι, *Dor. and Æol.* for **βήσομαι**, 1. sing. 1. f. ind. *m.* of **βῆμι**, or **βαίνω**.

Βασύνται, *Dor. and Æol.* for **βήσονται**, 3. pl. 1. f. ind. *m.* of **βῆμι**, or **βαίνω**, 1. f. ind. *m.* **βήσομαι**.

Βασιλεύς, *ας, ἡ*, a kingdom, realm; royal authority; a diadem; and

Βασίλειον, *ου, τὸ, sc. δῶμα*, the palace of a prince; *pl.* **βασίλεια**, *ων, τὰ, sc. δάματα*; and

Βᾶσιλεις, *ου, ὁ καὶ ἡ*, kingly, royal, regal. From **βασιλεύς**.

Βασίλειε, *pres. imperat. act. 2. sing.* **βασιλεύμεν**, *pres. inf. act. Ion.* for **βασιλεύειν** from **βασιλεύω**.

ΒΑΣΙΛΕΥΣ, *έος, Att. έως, Poet. and Ion. ἦος, ὁ*, a king, monarch, sovereign, and particularly the king of the Persians, *Xen. q. d. βάσις* *λῶν, i. e. λαοῦ*, the stay or prop of the people; **βασιλίσσα**, *ης, ἡ*, a queen.

Βᾶσιλείτερος, *ου, ὁ, compar.* more regal, majestic, or august; more worthy of a kingdom; *superl.* **βασιλεύτατος**, most worthy of a kingdom, first among princes. From **βασιλεύς**.

Βᾶσιλεύω, *f. εὐσω, p. βεξασίλευκα*, to reign, to rule or govern, to be a king, to obtain a kingdom; to create a kingdom; 1. a. ind. act. **ἔβασίλευσα**, 1. a. inf. act. **βασιλεύσαι**. From the same.

Βασιλῆϊ, *Ion.* for **βασιλῆϊ**, *dat. sing.* So **βασιλῆος**, *gen. Ion. and Poet.* for **-έος** from **βασιλεύς**.

Βασιλῆϊον, *ου, τὸ*, a palace; *Poet.* for **βασιλειον**, *ου, τὸ*, by dissolving the diphthong.

Βασιλῆϊς, *ἴδος, ἡ, adj.* the same with **βασιλική**, royal, princely. From **βασίλειος**, *Ion. βασιλήϊος*. From the same.

Βασιλίζω, *f. σω*, to side with the king, to favour the king's interest; *-ίζομαι*, 1. f. *m.* **ίσομαι**, to act like a king, to aim at royal authority.

Βασιλῆϊκός, *ἡ, ὄν*, kingly, royal, princely. From **βασιλεύς**. Hence

Βασιλικῶς, *adv.* like a king, royally; *comparat.* **βασιλικώτερον**, more augustly, more royally; and *superl.* **βασιλικώτατα**, most majestically, in a most princely manner.

Βασιλιννα, *ης, ἡ*, the same with **βασιλίσσα**.]

Βασιλίσκος, *ου, ὁ*, a petty king, a prince; a certain little bird; a fabulous serpent called a basilisk; a star in the heart of the lion (constellation). Hence in English **BASILISK**. *Dimin.* from **βασιλεύς**.

Βασιλῆς, *ἴδος, and*

Βασίλισσα, ης, ἡ, a queen, a princess.

Βάσιμος, ου, ὁ καὶ ἡ, accessible, that may be approached; pervious, steady, fixed, firm. From

Βᾶσις, εως, ἡ, a step, a pace, the foot, the sole of the foot, footstep; basis, stay, support; a place where the foot may be planted. From βαίνω, *p. ind. pas. βέβημαι,σαι, by changing η into α short. Hence in English BASE.*

Βάσκ', for ἴδι, 2. sing. pres. imp. act. of βάσκω, to go, Poet. for βαίνω. From the obsolete verb βᾶω.

ΒΑΣΚΑΙΝΩ, *f. ανῶ, p. γκα, to fascinate, bewitch, charm; to envy; calumniate, accuse, blame; be angry with; 1. a. ind. act. ἐβᾶσκηνα· 2. a. ind. act. ἐβᾶσκανον· as if from φάσκω αἰνᾶ, to say horrible things, or φασκαίνω, i. e. φάσει καίνω, to kill with the eyes.*

Βασκᾶν'ια, ας, ἡ, a bewitching or charming; envy, detraction, slander, hatred; and

Βάσκᾶνος, ου, ὁ καὶ ἡ, envious, slanderous, malicious; hateful, detestable, wicked; a conjurer or sorcerer, one that bewitches; and hence

Βασκᾶνως, *adv. enviously, maliciously. From βασκαίνω.*

Βάσκω, *by the Poets for βαίνω, to go.*

Βασοῦνται, for βήσονται, 3. pl. 1. *f. ind. m. Æol. or Dor. of βασοῦμαι, 1. f. ind. m. Æol. or Dor. of βασίω, to go.*

Βάσσα, ας, ὁ, Dor. for βῆσσα, ης, ἡ, a hollow, a valley.

ΒΑΣΣΑΠΑ, ας, ἡ, or βασσάρη, ης, ἡ, a kind of shoe; also a nurse of Bacchus, a priestess of Bacchus; a prostitute; a fox.

ΒΑΣΤΑ'ΖΩ, *f. σω, and Dor. βαστάζω, p. βεῖάστακα, to carry, to bear, raise; to carry forth or away; to examine, try, weigh, consider; to support; destroy, kill; bury; to touch or feel, Eurip. Alc. 927; 1. a. ind. act. ἐβᾶστασα, part. 1. a. act. βαστάσας, αντος. As if from βᾶω and στάω.]*

Βᾶσωμεν, Dor. for βήσωμεν, 1. pl. pres. subj. act. which is from the future of βαίνω.

Βαταλίζεσθαι, pres. inf. mid. to live a debauched and infamous life. From

ΒΑ'ΤΑΛΟΣ, ου, ὁ, debauched, effeminate, infamous. From Batalus, a certain musician of Ephesus.

Βατάνιον, ου, for πατάνιον, ου, τὸ, a little pan or dish; dimin. from πατάνη, ης, ἡ, a pan. The Delphians use β for π.

Βᾶτε, Dor. for βῆτε, 2. pl. 2. a. imperat. act. of βῆθι, which is from ἔβην, 2. a. ind. act. of βαίνω, or βῆμι.

Βᾶτεύω, *f. εύσω, to copulate, as animals; βατεῖν, is applied to males, and βατεῖσθαι to females; by Syncope βατεῖν and βατεῖσθαι, and βατεῦνται, for βατεύονται. From βατίω, ὦ, f. ἡσω, the same, for πατίω, to tread.*

Βάτην, Ion. and Dor. for ἐλήτην, 3. dual. 2. a. ind. act. ἔβην· and βάτην, for ἔβησαν, 3. pl. 2. a. ind. act. of βαίνω, or βῆμι, to go.

Βατῆς, ἥρος, ὁ, that walks or goes; also a goal; a threshold; whence

Βᾶτῆριος, ἱα, ἰον, that serves for climbing or scaling or mounting. From βαίνω, to go.

Βᾶτ'ια, ας, ἡ, the same with βάτος, ου, ἡ, 2 bramble.

Βατιάκη, ης, ἡ, a kind of cup or goblet.

ΒΑ'ΤΟΣ, ου, ἡ, a bramble, briar, thorn; as if from ἄβωτος, inaccessible, or from βία, strength, and ἄτω, to hurt, because it hurts severely.

Βᾶτος, ου, ὁ, a bath, the name of a liquid measure, from the Heb. בַּת; but

Βᾶτὸς, ἡ, ὄν, pervious, accessible.

Βατράχομυομαχία, ας, ἡ, the Battle of the Frogs and Mice, the name of a poem ascribed to Homer. From βατράχος, a frog, μῦς, a mouse, and μάχη, battle, which is from μάχομαι, to fight.

ΒΑ'ΤΡΑ'ΧΟΣ, ου, ὁ, Ion. βότραχος, a frog; as if from βοᾶν τραχέως, to cry hoarsely; also a tumour under the tongue, to which children are subject.

Βατταρίζω, *f. ἴσω, p. ικα, to stammer, stutter; to prate, babble, talk idly; the same with*

Βαπτολογία, *f. ἡσω, p. βεβαπτολόγηκα, to prate, be talkative or full of words, to babble, to trifle; also to stammer, stutter; 1. a. ind. act. ἐβαπτολόγησα, 2. pl. 1. a. subj. act. βαπτολογήσῃτε· and*

Βαπτολογία, ας, ἡ, an idle repetition of words, loquacity, verbosity; to which is opposed λακωνισμός, οὔ, ὁ, Laconism, or the concise way of speaking used by the Lacedæmonians; also hesitation in speaking, stammering. From λόγος, and the following.

ΒΑ'ΤΤΟΣ, ου, ὁ, the name of a certain Cyrenean prince who stammered very much; also, a silly Poet who used frequent repetitions in his verses.

ΒΑΤ'ΤΑΗ, ης, ἡ, a female dwarf, because βατῶ, small.

Βᾶτω, 3. sing. 2. a. act. imperat. βάθι, βάτω, for βῆθι, βήτω, from ἔβην, 2. a. ind. act. of βαίνω, or βῆμι.

ΒΑΥΒΑ'Ω, ὦ, *f. ἡσω, p. ηκα, to sleep; also to put to sleep, to lull asleep. From Βαυῶ, ὅς, contract. οὔς, ἡ, Baubo, the nurse of Ceres.*

ΒΑΥ'ΖΩ, *f. ξω, p. χα, to bark; formed from the barking of dogs, βαῦ, βαῦ. Aristoph. Thesm. 180, 902; Theocr. vi, 10.]*

Βαυκαλία, ας, ἡ, and

Βαυκάλιον, ου, τὸ, a goblet, a wine-vessel, a vessel with a narrow neck or mouth; so called from the noise made by water running out.

ΒΑΥΚΟ'Σ, ἡ, ὄν, agreeable; delicate; pretty; βαυκαλὸς, ἡ, ὄν, the same.

ΒΑΥ'ΝΟΣ, οὔ, ὁ, a furnace, chimney. From αὔω, to burn.

Βαῦσδιν, Dor. for βαῦζειν, to bark, Theocrit. vi, 10. See Βαῦζω.

Βαφεὺς, ἐός, ὁ, a dyer; and

Βᾶφῃ, ἥς, ἡ, a dipping; a dyeing, a colouring; a spot or colour. From βάπτω.

Βάψας, αντος, ὁ, part. 1. a. act. and βάψῃ, 3. sing. 1. a. subj. act. of βάπτω.

Βάω, f. βήσω, p. βέηκα, p. ind. mid.-βέεα, to cause to go, to come; whence βῆμι, βαίνω, and many of their tenses.

ΒΔΑ'ΔΔΩ, f. αλῶ, p. ἔδαλκα, to milk, to suck; also βδέλλω, f. ελῶ, p. ἔδαλκα, the same. Hence

Βδέλλᾱ, ης, ἡ, a leech, a bloodsucker, Prov. xxx, 15.

Βδέλλιον, ου, τὸ, and βδέλλα, ης, ἡ, a certain Arabian tree and its gum called bdellium.

Βδελυγμα, ατος, τὸ, and βδελυγμός, οῦ, ὁ, an abomination, an abominable thing; also a stink. From βδελύσσομαι, to abhor. Th. βδέω.

Βδελυκτός, ἡ, ὄν, abominable, execrable, detestable.

Βδελυρία, ας, ἡ, a total want of decency or propriety in one's conduct, low and mean behaviour, Theophr. xi.]

Βδελύρός, ρᾶ, ρόν, wanton, impure, unclean; low and mean in conduct; wicked, flagitious.

Βδελύσσομαι, and -ύττομαι, f. ζομαι, p. ἔδελυγμα, to abominate, execrate, detest, properly on account of a fetor; to dread, to loathe or have a disgust at; 1. a. ind. m. ἔδδελυζάμην, ω, ατο. From

ΒΔΕ'Ω, f. ἔσω and ἦσω, to break wind, to stink.

Βδόλος, ου, ὁ, a breaking wind; also a grating sound; a strong smell, as that of an extinguished lamp. Th. ἐδέω.

Βέεα, 1. sing. perf. ind. act. Ion. for βέηκα, the κ being taken away and η changed into α, 3. pl. βεάασι, for βεήκασι, from βαίνω according to others it is 1. sing. perf. ind. m. βέεα, from βᾶω.

ΒΕ'ΒΑΙΟΣ, ου, ὁ καὶ ἡ, steady, fixed, permanent, steadfast, sure, from βέεα comparat. βεβαιότερος, and in f. g. βεβαιωτέρα. Hence

Βεβαιότης, ητος, ἡ, stability, firmness, steadfastness.

Βεβαιόω, f. ὥσω, p. βεβεβαίωκα, to strengthen, confirm, establish, give assurance; 1. a. ind. act. ἔβεβαίωσα pres. inf. pas. βεβαιόεσθαι, οὔσθαι, perf. ind. pas. βεβεβαίωμαι, 1. a. ind. pas. ἔβεβαιώθην. Th. βέβαιος.

Βεβαίως, adv. firmly, safely, surely.

Βεβαίωσις, εως, ἡ, a confirmation, corroboration. From the same.

Βεβᾶκῶς, Dor. for βεβηκῶς, perf. part. act. of βαίνω.

Βέβαλος, ου, ὁ καὶ ἡ, profane; Dor. for βέηλος.

Βέβαμεν, by Sync. for βεβήκαμεν, 1. pl. perf. indic. act. of βαίνω but βεβάμεν is perf. inf. m. Poet. for βεβαίναι, from βέεα, perf. ind. m. of βαίνω, from βᾶω.

Βεβαρημένος, η, ον, weighed down, burdened, oppressed, perf. part. pas. of βαρύνω. Th. βύρος.

Βεβαρηῶς, Ion. for βεβαρηκῶς, (by dropping κ) perf. part. act. from the same verb.

Βέεασαν, Ion. and Dor. and by Sync. for ἔβεαίεσαν, and this for ἔβεβήκεισαν, 3. pl. pluperf. ind. act. of βαίνω, perf. ind. act. βέηκα, and Ion. βέεα.

Βέεαφα, perf. ind. act. of βάπτω.

Βεεᾶς, ὅτος, ὁ, perf. part. act. Dor. and by Sync. for βεβηκῶς, from βαίνω or perf. part. mid. from βέεα, perf. ind. mid. of βαίνω, from βᾶω.

Βέηκα, perf. ind. act. βεβήκειν, pluperf. indic. Ion. for ἔβεβήκειν, of the same verb.

Βέηλος, ου, ὁ καὶ ἡ, profane, not initiated, unhallowed. Th. βηλὸς, the threshold of a house.

Βεηλόω, f. ὥσω, p. βεβεβήλωκα, to profane, defile, pollute; 1. a. ind. act. ἔβεβήλωσα. From the same Th.

Βεβήλωσις, εως, ἡ, a profanation.

Βεβιασμένως, adv. forcibly, against one's will. From βιάζω.

Βεβίηκα, perf. ind. act. of βιάω perf. part. pas. βεβημένος. Th. βία, force.

Βεβίωμαι, 1. sing. perf. ind. pas. and in 3. sing. βεβιώται, impersonally, life is spent; βεβιωμένος, accomplished or effected by living, perf. part. pas. From βίωω, to live. Th. βίος, life.

Βέελαα, p. ind. m. of βλάπτω.

Βέελαμμαι, 1. sing. perf. ind. pas. βεελαμμένος, perf. part. pas. of the same verb.

Βεελάσθηκα, 1. sing. perf. ind. act. of βλαστάνω.

Βέελαφα, perf. ind. act. of βλάπτω.

Βέεληαι, 2. sing. p. ind. pas. Ion. for βεβλησαι perf. ind. pas. βεβλημαι,σαι,ται from βάλλω.

Βεβλήαται, Ion. for βεβληνται, 3. pl. perf. ind. pas. βεβλήατο, by neglecting the augment, and Ion. for ἔβεβληντο, 3. pl. pluperf. ind. pas. of the same verb.

Βέεληκα, perf. ind. act. βεβλήκει, Ion. for ἔβεβλήκει, 3. sing. pluperf. ind. act. and

Βέελημαι,σαι,ται, perf. ind. pas. whence βεβλημένος, part. perf. pas. βεβλήσθαι, perf. inf. pas. of βάλλω.

Βεεοῦνται, Ion. for βεβόηνται, 3. pl. perf. ind. pas. of βοᾶω.

Βεεολήαται, 3. pl. perf. ind. pas. Ion. and by Pleon. of ο, for βεβληνται. From βάλλω. But

Βεεολήατο, they were cast out, they were smitten, Il. ix, 3. 3. pl. pluperf. ind. pas. Ion. and dropping the augment, for ἔβεβληντο, from ἔβεβλήμην, pluperf. ind. pas. of βάλλωμαι, whence 3. pl. Ion. βέβληντο, and, by inserting ο, βεβόληντο and Ion. βεεολήατο. Others derive it from βολεύω, f. ἦσω, obsol. for βάλλω.

Βεεολημένος, for βεβλημένος, agitated, troubled, part. perf. pas. of βάλλω.

Βέεουλα, p. ind. mid. of βούλομαι.

Βεεούλευμαι, perf. ind. pas. βεεουλεύσθαι, perf. infin. pas. of βουλεύω. Th. βουλή, counsel.

ΒΕΒΡΑΨ, and *βεμβράς*, *άδος*, *ὁ*, *Att.* for *μεμβράς*, a species of little fish like an anchovy; *nom. pl.* *βεβράδες*, *ων*, *οί*.

Βέβρεγμαί, 1. *sing. perf. ind. pas. and part.* *βέβ* *εγμένος* from *βρέχω*.

Βέβρέμικα, 1. *sing. p. ind. act.* of *βρέμω*.

Βέβρηκες, *ων*, the part between the jaws.

Βέβριθα, 1. *sing. perf. ind. mid.* of *βρίθω*, *perf. part. mid.* *βεβριθώς*, and in *fem. g.* *βεβριυῖα*.

Βεβρισμένος, *perf. part. pas.* of *βρίθω*, *f. σω*, to be heavy.

Βέβροχα, 1. *sing. p. ind. m. or Att.* for *βέβρεχα*, 1. *sing. perf. ind. act.* of *βρέχω*.

Βέβρυχα, 1. *sing. p. ind. act. or mid.* of *βρύχω*.

Βεβρώθοις, 2. *sing. opt. pres. act.* of *βεβρώθω* according to others it is put for *βεβρώκοις*, 2. *sing. opt. perf. act.* of *βρώσκω*.

Βεβρώθω, *f. σω*, to eat, devour. From *βρώθω*, *obsol.*

Βέβρωκα, *perf. ind. act.* *βεβρώκειν*, *pluperf. ind. act.* *Ion.* for *έβεβρώκειν*, from *βρώσκω*.

Βεβρώς, by *Sync.* for *βεβρωκώς*, *perf. part. act.* of the same verb.

Βέβωκα, or *βέβωκα*, *perf. ind. act.* of *βόσκω*, from the obsolete *βώω*.

Βεωμένος, *Ion.* and *Dor.* for *βεωνημένος*, celebrated, renowned, famous, *perf. part. pas.* of *βοάω*. Others form it from *βώω*, for *βόσκω*, but in a different sense.

Βεῶς, *ῶτος*, *Att.* and *Ion.* for *βεηκώς*, having advanced, having gone; whence *Att.* *βεεακώς*, and dropping *κ*, *βεεαώς*, contracted *βεῶς*, *perf. part. act.* of *βαίνω*. According to others it is *part. perf. mid. contr.* from *βέεα*.

Βέδυ, water, so called in the language of the *Phrygians*.

Βεελζεβούλ, *ὁ*, for *Βεελζεβούβ*, Beelzebub; the name of an idol, indeclin. *Hebr.* Lord of flies. It is metaphorically applied to Satan.

Βέη, *Ion.* for *βῆ*, he might go, 3. *sing. 2. a. subj. act.* of *βαίνω*, or rather of *βῆμι*.

Βέιμαι, for *βέισομαι*, *Poet.* 1. *f. ind. m.* (rejecting *σ*) of the obsolete verb *βείω*, *f. βείσω*, to live.

Βείω, *Poet.* for *βῶ*, 1. *sing. 2. a. subj. act.* for the *Ionians* say *βέω*, and, by inserting *ι*, *βείω* so *βείομεν* 1. *pl.* for *βῶμεν* from *βαίνω*, or *βῆμι*.

Βέκ, See *Βέκος*.

Βέκκεις, the *Phrygians* call bread *bec* and *beccus*.

Βεκκείληνος, *ου*, *ὁ καὶ ἡ*, silly, stupid; an old dotard, *Aristoph. Nub.* 397, as if he had lived before *βέκκος*, bread and *σελήνη*, the moon; as we should say familiarly, before the flood.]

ΒΕ'ΚΚΟΣ, or

Βέκος, *ου*, *ὁ*, bread, in the *Phrygian* language; *βέκος ἐφώνεον*, they cried out *Becos*, *Herod.* ii, 2, apparently attempting to imitate the cry of the goats, by which they were nourished. The *Schol.* on *Apol. Rhod.* iv, 262,

has *βέκ* simply, *ος* being merely a Greek termination. See *Larcher's Herod.* So also the *Schol.* on *Aristoph. Nub.* 397. Also foolish, driveling.]

Βέλεα, *acc. pl.* and

Βελέεσσι, and *βελέεσσιν*, *Ion.* and *Poet.* for *βέλεσι*, *dat. pl.* of *βέλος*.

Βέλεμνον, *ου*, *τὸ*, the same with *βέλος*.

Βέλεσσιν, *dat. pl.* for *βέλεσι*, *Poet.* from *βέλος*.

Βελιάλ, *ὁ*, Belial, a name of Hebrew origin; English, without a yoke or wicked.

ΒΕ'ΛΛΕΡΑ, *ων*, *τὰ*, ills, evils. From *βάλλω*.

Βελλεροφόντης, *ου*, *ὁ*, *Dor.* *Βελλεροφόντας*, *α*, *ὁ*, Bellerophon, the son of Glaucus, king of *Ephyra*.

Βελόνη, *ης*, *ἡ*, a needle; also the name of a fish.

ΒΕ'ΛΟΣ, *εος*, or *εως*, *τὸ*, a dart, arrow; any missile weapon, any thing which wounds; thunder; a blow; the pain of a blow; *dat. pl.* *βελέεσσιν*, *Ion.* and *Poet.* From *βάλλω*.

Βελόσταισις, *εως*, *ἡ*, a place whence darts and other missiles are thrown; a bulwark; also a military engine, a battering ram, an engine to shoot darts.

ΒΕ'ΛΤΕΠΟΣ, *έρα*, *ερον*, better, *Poet.* for *βελτίων*.

Βελτίω, *f. ὦσω*, *p. ωκα*, to make better, to meliorate.

Βελτίων, *ονος*, *ὁ καὶ ἡ*, irreg. compar. from *ἀγαθός*. the penult short *Ion.* and always long *Att.* as in other comparatives of this form. *Morell's Thes. edit. Malib. superl.* *βέλτιστος*, *ίστη*, *ιστον*, best; *ᾧ βέλτιστε*, *masc.* and *ᾧ βελτίστη*, *fem.* (a colloquial expression) *Ο!* my good friend, my dear fellow, my dear, &c. *Aristoph. Plut.* 1173; *Æsop. Fab.*]

Βέλτιστα, *adv.* very well, best.

Βελτίω, *acc. sing. nom. voc. or acc. pl.* of *βελτίονα*, and (by dropping *ν*) *-α*, contract. *-ω*, compar. of *ἀγαθός*.

Βεμνηκίζω, *f. ἴσω*, *p. ικα*, to turn or whirl round, to spin as a top, which boys play with; to drive round.

ΒΕ'ΜΒΗΞ, *ηκος*, *ἡ*, a whirlwind, a whirlpool, a top for children; also written *βέμβιζ*, *ικος*.

Βένθεα, *nom. pl.* of

Βένθος, *εος*, *τὸ*, depth, bottom; *dat. pl.* *Ion.* *βένθεσσι*. *Th.* *βάθος*, the same.

Βενιαμίν, *ὁ*, indeclin. a man's name, Benjamin, *Hebr.* the son of the right hand.

Βέντιστος, *Dor.* for *βέλτιστος*, best, *superl.* of *ἀγαθός*.

Βέομαι, and *βείομαι*, I shall or will live, 1. *sing. 1. f. ind. mid.* *Poet.* for *βέισομαι*, from the *obsol. verb* *βείω*, to live.

ΒΕ'ΡΒΕΠΙ, *τὸ*, in the language of India, the pearl-oyster or shell fish which yields pearls.

Βέρεθρον, *Att.* and by *Sync.* *βέρερον*, for *βάρεθρον*, *ου*, *τὸ*, which see.

Βερνίκη, ης, ἡ, a woman's name, Bernice; by Apocope for Βερωνίκη, i. e. bringing victory.

Βέρροια, ας, ἡ, (or Βέρροια) the name of a city, Berea. Hence

Βερενιάδος, αἶα, αἶον, and Βερρόιαδος, Berean, of Berea.

Βερωνίκα, ἄς, ἡ, Dor. for Βερωνίκη, ης, ἡ, a woman's name, Beronice; others read Βερενίκα, but Βερενίκη is put by the Macedonian dialect for Φερενίκη, q. d. bringing victory.

ΒΕΤΙΟΝ, ου, τὸ, a kind of herb, dittany.

ΒΕΥΛΟΣ, ἑος, τὸ, a kind of variegated or purple garment.

ΒΗ, an imitation of the bleating of sheep; whence βῆζω, to cry βῆ, to bleat.

Βῆ, for ἔβη, Ion. 3. sing. 2. a. ind. act. of ἔβην βῆς, 2. sing. 2. a. subj. act. of βαίνω, or βῆμι, to go.

Βηθαλαῖα, ἄς, ἡ, the name of a place, Bethabara, Hebr. the place of passing, sc. of the Jordan.

Βηθανία, ας, ἡ, the name of a village, Bethany. Hebr. fruit of the palm.

Βηθεσδὰ, ἡ, the name of a pool, Bethesda. Hebr. the house or place of mercy.

Βῆθι, for which are used also βᾶ and βάθι, 2. sing. 2. a. imperat. act. of βαίνω, or βῆμι, to go.

Βηθλεὲμ, ἡ, indecl. the name of a city, Bethlehem. Hebr. the house of bread. It is also called the city of David.

Βηθσαιῖδὰ, and Βηθσαιῖδαν, ἡ, indeclin. the name of a city, Bethsaida. Hebr. the house of fishing.

Βηθφαγή, ἡς, ἡ, the name of a village, Bethphage. Hebr. place of figs.

Βῆκα, ων, τὰ, Hesych. and βηκία, τὰ, Hippocr. sheep. From βῆ, which see.

Βῆλος, ου, ὁ, the name of a man, Belus; also of a river.

ΒΗΛΟΣ, ου, ὁ, the threshold of a house or temple; as if from βᾶω and λίαν, because people frequently pass the threshold.

Βῆμα, ατος, τὸ, a step, footstep, also a tribunal, throne, judgment-seat. From 1. pers. sing. perf. ind. pas. of βαίνω, or βῆμι.

Βήμεναι, Dor. and Poet. for βῆναι, 2. a. infinit. act. of βαίνω, or βῆμι.

Βῆμι, to go, obsol. whence βαίνω derives its 2. aor. ἔβην, imperat. βῆθι, opt. βαίην, subj. βῶ, inf. βῆναι. See Βαίνω.]

Βῆν, βῆς, βῆ, Ion. and Poet. without the augment. for ἔβην, &c. βῆναι, 2. a. inf. act. of βῆμι, or βαίνω.

Βῆξ, βηχὸς, ἡ, a cough; used by the Attics in masc. gen. μετὰ βηχὸς ἰσχυροῦ, with a violent cough, Thucyd. ii, 49.]

ΒΗΡΟΣ, a kind of garment.

ΒΗΡΥΛΛΟΣ, ου, ὁ καὶ ἡ, a precious stone, the beryl.

Βηράμενος, nom. sing. masc. part. 1. a. mid. 1. a. ind. m. ἐβηράμην and

βῆσαν, 3. pl. Ion. 1. a. or 2. a. ind. act.

for ἔβησαν, from ἔβησα, 1. a. or ἔβην, 2. a. ind. act. of βῆμι, or βαίνω.

Βῆσε, for ἔβησε, he put or placed in, he put on board, Il. i, 310, 3. sing. 1. a. ind. act. Ion. from the obsolete βᾶω.

Βήσεσθαι, 1. f. inf. m. of the same.

Βήσετο, 3. sing. imperf. ind. m. Ion. for ἐβήσετο, from βήσομαι, which, from 1. f. m. of βαίνω, is converted into a pres. whence ἐβησάμην, imperf. ind. mid.

Βήσομαι, 1. f. ind. m. of βαίνω.

Βήσομεν, 1. pl. 1. f. ind. or by systole for βήσωμεν, 1. pl. 1. a. subj. act. of βαίνω, or βᾶω, f. βήσω, 1. a. ind. act. ἔβησα.

ΒΗΣΣΑΙ, ων, αἶ, passes or paths over mountains; a wood; a thicket; valleys, hollows between mountains; found also in sing.

Βήσσης, dat. pl. Ion. of the same.

Βησσηίς, εσσα, εν, gen. εντος, full of woods or thickets. From βῆσσαι.

Βήσω, or -τω, f. ξω, p. χα, to cough. From βία, violence, or rather from βῆξ.

Βηταρμὸς, οῦ, ὁ, a dancing with an exact or well adapted step, dancing to music; and hence

Βηταρμων, ονος, ὁ, a dancer to music. From βᾶω and ἄρω.

Βήτην, Poet. and Ion. for ἐβήτην, 3. dual. 2. a. ind. act. ἔβην, from βαίνω.

ΒΙΑ, ας, ἡ, force, strength, might; violence; injury, affront; sometimes βία is merely redundant, like vis in Latin; as Πριάμοιο βίην, Priam, Iliad iii, 105; sometimes it is used in the dative for notwithstanding or in spite of, as βία ἡμῶν, in spite of us, Thucyd. i, 43; βία θεῶν, in spite of the gods; μετὰ βίας, with violence.]

Βιάζω, Ion. for βιάζου, 2. sing. pres. imperat. m. and

βιάζειν, 2. sing. imperat. pres. m. Dor. for βιάζου, from

βιάζομαι, f. σομαι, 1. a. ind. m. ἐβιάσάμην, in mid. the same, with βιάω and βιάζω, but more frequently used by the orators for to use violence, oppress, force, constrain; also to endeavor; to deflower; and passively, to be oppressed, be invaded by force, be urged, be compelled. From

βιάζω, f. σω, p. βεβίακα, to use violence, to force, urge. Th. βία.

Βίαιος, αἰα, αιον, and βίαιος, ου, ὁ καὶ ἡ, violent, forceable, vehement, strong; injurious; forced, constrained; βιαίोटτος, comp.

Βιαίως, adv. and βία, adverbially, violently, with force. From βίαιος.

Βιάσθαι, to compel; use violence; pres. inf. mid. of βιάομαι, which is from the same.

Βιάσθω, 3. sing. pres. imperat. m. contr. βιάον, ᾶ, βιαέσθω, ἄσθω, from βιάομαι.

Βιαστής, οῦ, ὁ, that uses violence, impetuous; a robber, violator; Matt. xi, 12; Philo de Agriculturâ; and scarcely found elsewhere. From the same.

Βιατᾶς, ᾶ, ὁ, Dor. brave, valiant, vigorous;

used by Pind. for βιατής, οὐ, ὁ, in the same sense. From the same.

Βιάω, ᾧ, Poet. the same with βιάζω, f. ἄσω, p. ἀκα, and ηκα, Ion. and Poet. hence perf. ind. pas. βεβίημαι, and part. βεβιημένος, forced, compelled.

Βιᾶζω, f. σω, p. ἀκα, to make go or come ; to put to, or bring to, by force. Th. βάινω.

Βιάς, ἄντος, pres. part. act. of βίβημι, instead of βῆμι, or part. 2. a. act. for βάς.

Βιᾶω, -άζω, and βίβημι, Poet. for βάινω, f. ἄσω, in compos. βιᾶω, and 1. f. m. ἄσομαι, to go, proceed, walk, 1. a. ind. act. ἐβίβασα, part. pres. act. βιᾶων, -άζων, and βιᾶς; pres. ind. pas. βιᾶζομαι, to be coupled with the male ; 1. a. ind. pas. ἐβιᾶσθην, 1. f. mid. βιᾶσσομαι, 1. a. ind. m. ἐβιᾶσάμην.

Βιβλαρίδιον, βιβλάριον, and βιβλίδιον, ου, τὸ, diminutives, a little book ; the two first are used contemptuously. Th. βιβλος, a book.

Βιβλία, ων, τὰ, pl. the books, i. e. the Scriptures ; from βιβλίον, ου, τὸ, a book, a scroll, a sheet. Th. βιβλος, a book.

Βιβλίνος, ἰνη, ἰνον, Bibline, born or produced in the Bibline mountains of Thrace ; Βιβλίνος οἶνος, Bibline wine, Hes. Op. 589 ; from a Thracian vine, which was called Βιβλία also made of paper.]

Βιβλιογραφία, ας, ἡ, the writing of books.

Βιβλιογράφος, ου, ὁ καὶ ἡ, a writer or copier of books, from βιβλίον, and this from βίβλος and γραφή, which is from γράφω, to write.

Βιβλιοθήκη, ης, ἡ, a repository of books, a library. From βιβλίον and θήκη, which is from τίθημι, to place.

Βιβλίον, ου, τὸ, a book, a sheet ; a libel in law. Dimin. of βιβλος.]

Βιβλιοπώλης, ου, ὁ, voc. sing. βιβλιόπωλα, a bookseller, a vender of books. Th. πωλείω, to sell.

Βιβλιοφόρος, ου, ὁ καὶ ἡ, that carries a book or letter, a letter-carrier.

Βιβλιοφυλάκιον, ου, τὸ, a library, a place where books are kept.

ΒΙΒΑΟΣ, ου, ἡ, a book ; the bark of a tree, as that of the linden tree ; the papyrus of which paper and books were made.

Βιβρώσκω, f. βρώσω, p. βέβρωκα, to eat, eat up, browse, feed upon ; the same with βρώσκει.

Βειῦντες, Dor. for βιοῦντες, pres. part. act. nom. pl. from βιάω. Th. βίος.

Βίη, Ion. for βία, ας, ἡ, which see.

Βιήσατο, 3. sing. 1. a. ind. m. Ion. for ἐβιάσατο, from βιάω. Th. βία.

Βίηφι, for βίῃ, dat. sing. (as an adverb) forcibly, by force ; φι is a Poetical paragon and renders the word indeclinable. From βίη, Ion. for βία.

Βιένια, ας, ἡ, the name of a province of Asia Minor, Bithynia ; as if Βαθύνια, from βάθυνος, ου, ὁ, a pit, which is from βάθος.

ΒΙΚΟΣ, ου, ὁ, a pitcher with a handle or ears ; a small cask. Βικίον, and βικίδιον, ου, τὸ,

diminutive, a little pitcher or pot ; also a vetch.

BINE'Ω, ᾧ, f. ἦσω, p. βεβίηκα, to unite sexually. From βάινω, or from βία.

Βιοῖ, 3. sing. pres. ind. act. contract. from βιάω hence βιοίμην, opt. pres. mid. contr. From βίος.

Βιολογέω, ᾧ, f. ἦσω, p. ηκα, to describe the life or make a biography of any one ; part. pres. pas. contr. βιολογούμενος.

ΒΙΟΣ, ου, ὁ, (penult. accent) life, substance or means of living, Palæph. and Aristoph. Nub. 835 ; livelihood ; course or manner of life ; provisions ; also the rabble, the populace ; property or fortune ; τοῦ βίου εὖ ἤκοντι, ὡς τὰ παρ' ἡμῶν, being rich, for one of us (Athenians) Herod. i, 30. See Larcher's Notes and Classic. Journ. xxv, 359.]

Βιός, οὐ, ὁ, (accent on the last syllable) a bow, bow-string.

Βιοτεύω, f. σω, to seek one's living, to live ; βιοτεύσης, 2. sing. 1. a. subj. act. From βίος.

Βίση, ἧς, ἡ, life. From βίος.

Βιότης, ητος, ἡ, the same, and from the same.

Βιοτικός, ἡ, ὄν, the same with βιωτικός.

Βιότοις, gen. sing. Ion. for βιότου, from

Βιότης, ου, ὁ, life, Anacr. iv, 8 ; means of living ; substance, goods ; Poet. the same with βίος.

Βιούς, part. 2. a. act. from ἐβίων, as δοὺς from ἔδωκ' ἐβίων is 1. sing. 2. a. ind. act. of βίωμι, obsolete, which is from βιάω, to live. Th. βίος.

Βιοῦσθαι, pres. inf. mid. Ion. and Poet. for βιοῦν, pres. inf. act. of βιάω, from the same.

Βιοφθόρος, ου, ὁ καὶ ἡ, destroying life, deadly, and in voc. sing. βιοφθόρε. From βίος and φθείρω, to destroy.

Βιώω, ᾧ, f. ὥσω, and 1. f. m. ὥσομαι, p. βεβίωκα, to live ; 2. a. ind. act. ἐβίων (from βίωμι, obsol.) ; thence opt. βιοίην, inf. βιῶναι, part. βιούς, perf. ind. pas. βεβίωμαι, 1. a. ind. m. ἐβιωσάμην. Th. βίος.

Βίσον, or βίστον, a kind of wild ox.

Βίτινα, ης, ἡ, the same with βίκος, a pitcher, which see.

Βίτιννα, ων, τὰ, sandals.]

Βιῶν, Att. for βιοῖν, 2. a. opt. act. from βίωμι, or pres. opt. act. of βιάω. Th. βίος, life.

Βιώθι, 2. sing. imperat. 2. a. act. of the obsol. verb βίωμι.

Βίων, ὁ, Bion, the Philosopher.

Βιῶναι, 2. a. inf. act. of the obsol. βίωμι, from βιάω. Th. βίος.

Βιώσαι, 1. a. inf. act. of the same.

Βιώσιμος, ου, ὁ καὶ ἡ, having the hope of saving life, curable ; having the power of living. From the same.

Βιώσις, εως, ἡ, the act of living, past life.

Βιωτικός, ἡ, ὄν, of or belonging to life, relating to the support of life ; secular, temporal, worldly, &c. From βιάω, or βίωμι.

Βιωτὸν, in neut. gen. it is necessary to live ; from

Βιωτός, ἡ, ὄν, having life, vital. From βίωω.

Βιώτω, 3. sing. 2. a. imperat. act. of βίωω, from βίωμι. See Βίωω.

Βιωφελής, ἑός, ὁ καὶ ἡ, useful to life. From βίος, life, and ὠφελῆω, to profit.

Βλαβεῖν, pres. inf. act. an old Poet. verb for βλάπτειν, to hurt ; hence 2. a. ind. act. ἔελαβον.

Βλαβεῖς, hurt, injured ; and in f. g. -εῖσα, from part. 2. a. pas. of. βλάπτω, which see.

Βλάβερὸς, ῥά, ῥόν, hurtful, injurious, prejudicial ; and thence

Βλάβερῶς, adv. hurtfully, mischievously. From βλάπτω.

Βλάβη, ης, ἡ, hurt, damage, injury. From p. ind. m. βέελαβα, of βλάπτω.

Βλάβῃ, 2. a. inf. pas. and

Βλαβήσομαι, 2. f. ind. pas. from the same.

Βλάβος, εος, τὸ, the same with βλάβη.

Βλάβῶ, 1. sing. 2. f. ind. act. of βλάπτω, to hurt.

Βλαδᾶ, ὦν, τὰ, crude, unripe things. From βλάζω, or rather from βλαστός, a bud or sprout.

Βλάζω, to be silly, to be a fool. From βλάζω, useless.

ΒΛΑΙΣΟΨ, ἡ, ὄν, bow-legged or bandy-legged ; also stammering, lispings ; it is also written βλαισός, by a Poet. reduplic. of σ. From βλάπτω.

Βλακεία, ας, ἡ, laziness, idleness, sloth, effeminacy ; and

Βλακεύω, f. εὔσω, p. ευκα, to give one's self up to indolence and sloth, to be slow, dull, or stupid ; to this is opposed σπουδάζω. Also

Βλακικὸς, ἡ, ὄν, idle, lazy, slothful, stupid, effeminate, foolish ; and thence

Βλακικῶς, adv. lazily, slowly. All from βλάζω, lazy, idle.

Βλάνος, ου, ὁ καὶ ἡ, or -ος, η, ον, bleary-eyed, dim-sighted ; lazy, cowardly.

ΒΛΑΨ, βλαψός, ὁ, a certain worthless fish, like a shad ; also lazy, idle, cowardly ; obscene, wicked, foul, impious ; as if from βάλλω, worthy to be thrown away.

Βλάπτῃ, 3. sing. pres. subj. act. βλάπτουσ', for βλάπτουσα, pres. part. act. f. g. from

ΒΛΑΨΤΩ, with the acc. f. ψω, p. βέελαβα, to hurt, injure ; hinder, impede ; deprive ; οὐ νῦν με πρῶτον...ἔελαψε δόξα, not now for the first time has opinion wronged me, Eurip. Med. 294 ; 1. a. ind. act. ἔελαψα, 2. a. ind. act. ἔελαβον, 2. f. ind. act. βλαβῶ perf. ind. pas. βέελαμμαι, 1. a. ind. pas. ἐελάφθην, 2. a. ind. pas. ἐελάβην, part. 2. a. pas. βλαβεῖς, and in f. g. -εῖσα, 2. a. inf. pas. βλαβῆναι, 2. f. ind. pas. βλαβήσομαι, perf. ind. mid. βέελαβα. Hence in English TO BLAST.]

ΒΛΑΣΤΑΝΩ, f. βλαστήσω, p. βεελάστηκα, to sprout out, to bud, spring up ; to produce, bring forth ; 2. a. ind. act. ἔελασπον.

Βλάστη, ης, ἡ, a sprout, bud, growth ; παι-δὸς δὲ βλαστᾶς, as to the birth of the child, Soph. Œd Tyr. 717.]

Βλάστημα, ατος, τὸ, a sprout, a bud, a shoot. From 1. sing. perf. ind. pas. of βλαστάνω. English A BLOSSOM.

Βλαστησάτω, 3. sing. 1. a. imperat. act. and

Βλαστήσω, 1. f. ind. of the same.

Βλάστος, ου, ὁ, a man's name, Blastus ; but βλαστός, αῦ, ὁ, a sprout, or bud.

Βλασφημῆω, f. ἥσω, p. ηκα, to speak obscene, foul, or ill-boding words ; to speak impiously, blaspheme, revile or rail at ; imperf. ind. act. ἐβλασφήμιον, ουν. pres. ind. pas. βλασφημοῦμαι, to be reviled or slandered, perf. ind. pas. βεελασφήμημαι, 1. f. ind. pas. βλασφημηθήσομαι and

Βλασφημία, ας, ἡ, blasphemy ; foul language, invective. From

Βλάσφημος, ου, ὁ καὶ ἡ, foul, obscene, ill-boding, impious, blasphemous, a reviler, slanderer, evil speaker. From βλάπτειν φήμην, or rather from βλάζω, impious, and φημί, to say.

Βλασφήμως, adv. from the preceding, blasphemously, impiously, &c.

ΒΛΑΨΤΙΟΝ, Βυζάντιον, οὐ, τὸ, the foremost bone of the nostrils of the purple fish ; according to Matthiolus it is an Indian shell-fish.

ΒΛΑΨΤΑΙ, ὦν, αἱ, a kind of shoe or slipper.

Βλαψεῖς, 1. a. part. pas. βλαψῆναι, 1. a. inf. pas. from βλάπτω.

Βλείμην, εῖο, εἶτο, 2. a. opt. m. of βλήμι, from βάλλω as Δείμην, εῖο, εἶτο, from τίθημι.

Βλείς, part. 2. a. act. of βλήμι, or by Sync. for βληθεῖς, part. 1. a. pas. of βάλλω.

Βλεμαῖνα, f. ανῶ, p. αγκα, to roll one's eyes fiercely about, to threaten. From

Βλέμμα, ατος, τὸ, a look ; aspect ; the visage. From βλέπω.

ΒΛΕΨΝΑ, ης, ἡ, snot, mucus, slime. Hence

Βλεννός, ἡ, ὄν, idle, slothful ; cowardly.

Βλενωδής, εος, ὁ καὶ ἡ, slimy, snotty, mucous.

Βλέπουσα, Dor. for βλέπουσα, beholding, looking at, pres. part. act. f. g. from

ΒΛΕΨΩ, εἰς or πρὸς, f. ψω, p. βέελεφα, to look at, behold, see, look towards, tend or incline ; also to take heed, to beware, to have regard or respect to ; to live ; 1. a. ind. act. ἔελεψα, perf. ind. pas. βέελεμμαι. As if from βάλλω ὦπα.

Βλέτρυες, and βλέκρυες, ὦν, αἱ, trifles, bagatelles. From βαλεῖν, because rejected.

Βλεφαρίζω, f. ἴσω, to wink, shut the eyes often ; and

Βλεφαρίς, ἴδος, ἡ, the edge or hair of the eyelids ; more frequently βλεφαρίδες, ὦν, αἱ, in plur. the eyelashes ; also the eyelids.

ΒΛΕΦΑΡΟΝ, ου, τὸ, the eyelids. From

βλέπεις φάρος, *i. e.* a covering of the sight, or because ἐν τῷ βλέπειν αἵρεται, it is lifted up.

Βλέψις, εως, ἡ, the act of seeing or beholding, a viewing. From 2. sing. perf. ind. pas. of βλέπω.

Βληθεῖς, part. 1. a. pas. βληθῆναι, 1. a. inf. pas. βλήθητι, 1. a. imperat. pas. βληθῶ, 1. a. subj. pas. of βάλλω.

Βλημα, ατος, τὸ, a throw, a cast, a blow, a wound. Th. βάλλω.

Βλήμενος, by Aphær. or Ion. and Poet. for βελλημένος, perf. part. pas. of βάλλω, perf. ind. pas. βέλλημαι. Others form it from βλήμι.

Βλησθαι, by rejecting the augment and reduplic. for βελλησθαι, perf. inf. pas. of βάλλω.

Βλητο, Poet. and Ion. for ἐβελήτο, 3. sing. pluperf. ind. pas. of the same verb.

Βλήτρουσι, dat. pl. Ion. from

Βλητρον, ου, τὸ, a nail or spike, a peg or pin. From the same Th.

ΒΑΗΧΑ'ΟΜΑΙ, ὦμαι, *f.* ἡσομαι, *p.* ημαι, to bleat as a sheep; to cry as an infant.

Βλήχεσθαι, pres. inf. mid. of βλήχομαι, Poet. for βληχᾶσθαι, from βληχάομαι. Whence Βληχῆς, ἥς, ἡ, a bleating.

Βλήχημα, ατος, τὸ, the same, and from the same.

ΒΑΗΧΡΟ'Σ, ἄ, ὄν, weak, feeble, faint; strong, mighty; as also ἀβληχρός. Hence βληχρῶς, adv.

Βλιζ, adv. continually, incessantly, constantly. From βολή, a blow.

ΒΑΙ'ΤΟΝ, ου, τὸ, blit, an insipid pot herb.

ΒΑΙ'ΤΤΩ, *f.* βλίσω, *p.* βέλιικα, to squeeze out, as honey from the comb.

Βλοσυροῦ, gen. sing. Ion. for -οῦ, from

Βλοσυρός, -ρά, -ρόν, of a terrible aspect, grim, stern.

Βλοσυρῶπις, ἰδος, ἡ, having fierce and terrible eyes; and

Βλοσυρῶπις, ἡ, ὄν, having a terrible look. From ὤψ, the eye, and βλοσυρός, stern, grim.

ΒΑΥ'ΖΩ, and βλύω, *f.* βλύσω, *p.* βέλυικα, to flow, gush out, bubble up; pour out. A word formed from the murmuring of water.

Βλωθρός, ῥά, ῥόν, tall, lofty, high, full of leaves, green, tender. From βλώσκω, to ascend.

ΒΑΩΜΟ'Σ, οῦ, ὁ, a morsel or mouthful, a fragment, a bit, a piece of bread. From βάλλω.

Βλώσις, εως, ἡ, a coming, arrival. From

ΒΛΩ'ΣΚΩ, *f.* ὠσω, *p.* ωκα, to come, arrive; ascend, increase; go, cry out.

Βοᾶ, 3. sing. pres. ind. act. contr. for βοάει, from βοάω.

Βοάα, Poet. for βοᾶ, by a Pleonasm of the letter α, 3. sing. indic. pres. act. from the same Th.

Βοάασκον, 1. sing. imperf. indic. act. Ion. and Poet. for ἐβῶν, from βοάω.

Βοάγειον, ου, τὸ, a shield, made of the skin of the wild ox, or covered with ox-hide. From βοῦς and ἄγειος, wild.

Βοάγειος, ου, ἡ, Boagrius, a river of Locris.

Βοαθῶς, ου, ὁ, Dor. for βοηθός, Poet. for which is used more frequently βοηθός, οὔ, ὁ καὶ ἡ, an auxiliary, an aid, assistant, warrior; swift in battle. Th. βοηθῶ.

Βοανεργῆς, Syriac (*Gr.* υἱὸς βροντῆς, sons of thunder) Boanerges, Marc. iii, 17.

Βοάζ, ακος, ὁ, a kind of fish, so called from the noise it makes; it is also called βόνζ and βόζ. From βοάω.

Βοᾶσαι, Dor. for βοάη, 2. sing. pres. ind. pas. of βοάω.

Βοάσας, αντος, Dor. for βοήσας, part. 1. a. act. of the same verb.

Βοᾶσι, Dor. for βοῶσι, 3. pl. pres. ind. act. contr. from the verb

ΒΟΑ'Ω, ὦ, *f.* ἦσω, *p.* βεῶηκα, to cry or call out, bawl out, speak loud, cry out to, celebrate; it is also said of inanimate things, as οὔτε κύμα βοάα, nor does the sea roar or resound, Iliad xiv, 394; imperf. ind. act. ἐβῶον, ων, 1. a. ind. act. ἐβόησα, 1. a. imperat. act. βοήσον, ἄτω.

Βοεία, ας, ἡ, a bull-hide; shield or buckler, made of bull-hide, Anacr. See the next word. Th. βοῦς.]

Βοείος, εἶα, εἰον, of or belonging to an ox or bullock; βοείη (ἄσπίς understood) a shield or buckler, Anacr.]

Βόεος, εἶα, εἰον, the same, and from the same Th.

Βόεις, nom. pl. of βοῦς, βοός, ὁ καὶ ἡ.

Βοή, ῆς, ἡ, a crying out, a shout, a clamour; also a battle; ὅσον ἀπὸ βοῆς ἔνεκιν, as much as was possible by means of the voice or shouting, *i. e.* in appearance only and not in reality, Xen. Hist. ii, 4, 21. The only other instance known of this remarkable idiom is in Thucyd. viii, 92. See Wytttenb. Select. p. 414. From βοάω.]

Βοῆ, Ion. and Dor. for βοᾶ, 3. sing. pres. subj. act. contr. of βοάω.

Βοήθεια, ας, ἡ, help, assistance, succour; a repelling of evil; pursuit of fugitives. From

ΒΟΗΘΕ'Ω, ὦ, *f.* ἦσω, *p.* βεῶθήηκα, to aid, to help, assist, succour; to come to the assistance of, to encounter the enemy, to plead for, *q. d.* εἰς τὴν βοήν θίω, to run up at a cry or shout; 1. a. ind. act. ἐβοήθησα, 1. a. imperat. act. βοήθησον, ἄτω 2. sing. pres. imperat. act. βοήθει, contract. for βοήθει.

Βοήθημα, ατος, τὸ, help, remedy, support, aid; and

Βοηθητικός, ἡ, ὄν, auxiliary, able or willing to aid. Also

Βοηθός, οὔ, ὁ καὶ ἡ, and βοηθός, Poet. an aid, a helper or auxiliary. See Βοαθῶς. From βοηθῶ.

Βοηλασία, ας, ἡ, the driving away of oxen; prey, plunder. From βοῦς and ἐλαύνω, to drive away.

Βοηλατίω, *f.* ἦσω, *p.* ηκα, to drive or tend oxen, to feed or pasture them; to drive them away as plunder. From

Βοηλάτης, ου, ὁ, a herdsman, he that drives or tends oxen, he that drives them away; and **Βοηλάτις**, ἰδος, ἡ, she that drives oxen or drives them away. From βοῦς and ἐλαύνω.

Βοῆν, Ion. and Dor. for βοᾶν, pres. inf. contr. from βοάω, to cry out; and βοῆς, Ion. and Dor. for βοᾶς, 2. sing. pres. subj. act. from the same.

Βοηνόμος, ου, ὁ, a feeder or keeper of oxen, a herdsman. From τὸ βοῦς νέμειν, to feed oxen.

Βοητὺς, ὅς, ἡ, the same with βοῆ, a cry, shout. Th. βοάω.

Βόθριον, ου, τὸ, a little ditch or furrow, a little cavity; dim. from

ΒΟ'ΘΡΟΣ, ου, ὁ, a deep hole, a pit, a ditch; q. d. βάθος, from βάθος.

Βόθυος, ου, ὁ, the same, but more Attic, as if from βαθύνω, to scoop out, make deep.

Βοῖδάριον, or βοῖδιον, ου, τὸ, a heifer, a steer. From βοῦς.

Βοῖκός, ἡ, ὄν, of or belonging to an ox or cow. From the same ζεύγη βοῖκά (nom. pl.) yokes of oxen.

Βοιωτάρχων, or -ίω, f. ξω, or ήσω, to govern the Boeotians.

Βοιωτία, ας, ἡ, the name of a country, Boeotia.

Βοιωτὸς, οὔ, ὁ, Boeotian.

Βολάων, gen. pl. Aol. of βολή, a blow or stroke. Th. βάλλω, to throw.

Βόλειτον, and βόλιτον, ου, τὸ, dung, ordure. From βολή, because it is cast out.

ΒΟΛΒΟ'Σ, οὔ, ὁ, an onion, a bulb, any bulbous root. Hence

Βολβώδης, εος, ὁ καὶ ἡ, bulbous, bulb-rooted.

Βολή, ἥς, ἡ, a throw, a cast; also a stroke, blow; gen. pl. Aol. βολάων. From the perf. ind. mid. βέβολα, of the old verb βέλλω, βελέω, or βολέω, for βάλλω.

Βολίζω, f. ίσω, p. βεβόλικα, to cast or let down a sounding line, to heave the lead, Acts xxvii, 28; 1. a. ind. act. ἐβόλισα, part. 1. a. act. βολίσας, αντος. From

Βολις, ἰδος, ἡ, a dart, javelin, arrow; also a line and plummet, with which mariners sound the depth of waters. Th. βάλλω, to cast or throw.

Βόλος, ου, ὁ, a cast or throw of dice, or of a net, and hence a draught, a catching or taking; a casting or shedding of teeth. Ion. and Poet. a sling, drag-net. From the same.

Βομβεῖντι, -εῖσι, Dor. for βομβεῖνσι· βομβεῖσα, Dor. for βομβεῖνσα, whispering, humming, buzzing, whizzing, pres. part. act. contr. nom. sing. f. g. from

Βομβέω, ᾧ, f. ήσω, p. νκα, to hum, buzz, whisper, murmur, ring. From

ΒΟ'ΜΒΟΣ, ου, ὁ, the humming or buzzing of bees, any noise. Hence

Βομβύλη, ης, ἡ, a kind of noisy bee; also any noisy insect; and

Βομβύλιος, ου, ὁ, the same; also a kind of cup, βομβεῖν ἐν τῇ πόσει· and

Βόμβυξ, υκος, ὁ, a silk-worm. From βόμβος.

ΒΟ'ΝΑΣΟΣ, or βόνασος, ου, ὁ, a kind of wild bull, called also a monops, Aristot.

Βοῶζ, ὁ, a man's name, Boaz. Hebr. incl. Eng. in whom there is strength.

Βοοζύγιον, ου, τὸ, a yoke of oxen.

ΒΟΡΑ', ᾶς, ἡ, food, nourishment, Herod. Sophocl. properly of brutes. From βόω or βόσχω, to nourish.

Βόραθρον, ου, τὸ, a hole or pit.

Βορέβοροκοίτης, ου, ὁ, that lies in the mud or mire, the name of a frog in Hom. Batrachom. 227. From βόρεβος and κοίτη, a bed.

ΒΟ'ΡΒΟΡΟΣ, ου, ὁ, mud, mire, dirt, clay, properly from βορέ. Hence

Βορέβρω, ᾧ, f. ᾠσω, to cover with mud, to soil, to dirt.

ΒΟΡΒΟΥ'ΖΩ, f. ὤσω, to rumble or croak as the bowels do. Aristoph.

Βορέας, gen. sing. Aol. for βορέου, as also βορέω, gen. sing. Ion. of

ΒΟΡΕ'ΑΣ, and Ion. βορέης, ου, ὁ, the north wind, the north, Boreas. From βοᾶν καὶ ρεῖν, because it is a loud and violent wind; or from βορά, because it creates an appetite. Hence

Βορέηθεν, adv. Poet. from the north; and

Βόρειος, and βορήϊος, Poet. ου, ὁ καὶ ἡ, of or belonging to the north, northerly; ὑπερβόρειος, that comes from the remotest parts of the north, hyperborean.

Βορήν, acc. sing. Ion. for βορὰν, from βορά.

Βόρμαξ, and βύρμαξ, ακος, ὁ, an ant; because it diligently βορὰν μάει, that is, seeks for food; or from μύρμηξ, (μ is put for β Aolic, and these two letters have an affinity.)

Βόρραθεν, adv. from the north.

Βόρρᾶς, ᾶ, ὁ, Boreas, the north wind; so also βορρήης, nom. sing. Ion.

Βόσις, εως, ἡ, food, nourishment, forage. Th. βόω, obsolete, to feed.

Βοσκήω, See Βόσκω.]

Βόσκημα, ακος, τὸ, cattle, an animal, a flock, herd, Xen. Mem. i, 5, 2; also a pasture. From βόσκω, which is from the same.

Βοσκησῖσθε, Dor. for βοσκήσεσθε, 2. pl. 1. f. ind. mid. of βοσκήω, or βόσκω.

Βόσκησις, εως, ἡ, a feeding. From the same Th.

Βόσκοντι, Dor. for βόσκουσι, 3. pl. pres. ind. act. from

Βόσκω, βόω, βοσκέω, f. βόσω, βώσω, βοσκήσω, p. βέβοκα, βέβωκα, βεβόσκηκα, to feed, give food, to maintain, Aristoph. Nub. 330; to lead to pasture; 1. a. ind. act. ἐβόσα, ἐβώσα, ἐβόσκησα. From the obsolete βόω.]

Βοσόρ, a proper name, Bosor, Hebr. (a scatterer) who was also called Βεῶρ, the father of Balaam.

Βόσπορον, ου, τὸ, an Indian plant and fruit; also the Bosphorus.

ΒΟ'ΣΤΡΥΧΟΣ, ου, ὁ, and βόστρυξ, χος, ὁ, a lock of curled hair, a curl, a woman's braided hair, a tuft of hair. From βότρυς, because grapes hang together like curls.

Βοτὰ, ᾶν, τὰ, pl. sheep. See Βοτόν.

Βοτάνη, ης, ἡ, herb, herbage, grass. *From* βόω, to feed. *Hence*

Βοτανικός, ἡ, ὄν, of or belonging to herbs or plants. *Hence* βοτανική, ἡς, ἡ, sc. τέχνη, botany, the knowledge of plants; and

Βοτάνιον, ου, τὸ, a little herb, small grass. *From the same Th.*

Βοτῆς, ἥρος, ὁ, *Poet.* a shepherd, herdsman. *From the same Th.*

Βοτὸν, οὔ, τὸ, a flock, herd which is fed or tended; *pl.* τὰ βοτὰ, ὧν, sheep. *From* βόω, *obsol.*

Βοτὸς, οὔ, ὁ, pasture, food, nourishment. *From the same Th.*

Βοτρυδίου, ου, τὸ, a little bunch or cluster; a grape stone; *Dim. and*

Βοτρυδὸν, *adv.* in bunches or clusters, like grapes. *Th.* βότρυς.

Βοτρύπαις, ὁ καὶ ἡ, a vine, which bears bunches, as its offspring. *From* βότρυς and παῖς.

ΒΟΤΡΥΣ, υις, ὁ, a bunch or cluster of grapes, a grape; the name of a plant; *voc.* ὁ βότρυ, *acc. pl.* βότρυες; which ποτὸν ῥέει, i. e. sheds beverage or drink. *Hence* βότρυόεις εσσα, εν, *gen.* εντος, full of clusters, clustering.

Βοῦ, a particle which augments the meaning of words, from βοῦς, an ox, because it is a large animal; as βούνερος, βούπαις, which see.

Βοῦ, also *Poet.* for βοός.

Βούβαλις, ιδος, ἡ, a wild cow, a she-buffalo, *Æschyl.*

Βούβαλος, ου, ὁ, a buffalo or wild ox. *From* βοῦς.

Βουβότας, α, ὁ, *Dor.* for βουβότης, ου, ὁ, one that feeds or tends oxen, a herdsman. *From* βοῦς and βόω, *obsol.* to feed.

Βούβρωσις, or βούβρωστις, εως, ἡ, extreme hunger. *From* βοῦ an augmentative particle and βρώσις, food; which is from βρώσκω, to eat.

ΒΟΥΒΩ'Ν, ὠνος, ὁ, the groin. The term is also applied to a tumour in the groin, or in any other part of the body.

Βουγάζιος, ου, ὁ καὶ ἡ, that boasts immoderately, a braggart, a boaster. *From* γαίω, to boast, and βοῦ.

Βούγλωσσις, and -ον, ου, ὁ καὶ τὸ, ox-tongue, a plant; *Engl.* BUGLOSS; and

Βούγλωσσις, ου, ὁ, the sole, a fish. *From* βοῦς and γλώσσα.

Βούδορος, ου, ὁ καὶ ἡ, that skins or flays oxen. *From* βοῦς and δορά, a skin, which is from δέγω, to take off the skin.

Βουθύσια, ας, ἡ, a sacrificing of oxen. *From* βοῦς andθύω, to sacrifice.

Βουκαῖος, βοῦκος, and βῶκος, *Dor.* ου, ὁ, that tends or feeds oxen, a herdsman; a reaper or mower, the same with βούτης, ου, ὁ. *Th.* βοῦς.

Βούκεντρον, ου, τὸ, an ox-goad; a goad with which oxen are driven.

Βουκολίω, ᾧ, *f.* ἡσω, *p.* ηκα, to feed oxen or herds, *Theocr.* viii; also generally to feed and

to suckle; *pas.* to stray, to wander; to deceive with fair words, coax, allure, *Lucian.* βουκολέοντι, *dat. sing. part. pres. act.* *From* βοῦς and κόλον, food.]

Βουκολία, ας, ἡ, the same with βουκόλιον. *Also*

Βουκολιάζω, βωκολιάζω, and βωκολιάσδω, *Dor. f.* ἄσω, or ἄζω, to sing a pastoral song; and thence

Βουκολιασμός, οὔ, ὁ, the singing of a pastoral song, accompanied with the pipe or flute and dancing; also

Βουκολιαστής, οὔ, ὁ, one who sings pastoral songs, a pastoral poet or minstrel. *From* βοῦς, an ox, and κόλον, food.

Βουκολικός, ἡ, ὄν, of or belonging to a shepherd or keeper of cattle, pastoral; and

Βουκόλιον, or -ος, ου, τὸ or ὁ, a herd or drove of cattle; also

Βουκολισμός, οὔ, ὁ, a pastoral song; and

Βουκόλος, and *Dor.* βωκόλος, ου, ὁ, a herdsman, a grazier, a keeper of cattle. *From the same Th.*

Βουλαφόρος, *Dor.* for βουληφόρος.

Βούλει, *Att.* for βούλη, 2. pers. sing. pres. ind. mid. of βούλομαι.

Βούλειο, choose or prefer thou, 2. sing. pres. imperat. mid. *Ion.* for βούλου, from the same *Th.*

Βούλειτ', for ἐβούλετο, 3. sing. imperf. ind. mid. of the same verb.

Βουλεύο, *Ion.* for βουλεύου, 2. sing. pres. imperat. mid. or pas. of βουλεύω.

Βουλεύεσθα, for βουλεύης, 2. sing. pres. subj. act. *Ion.* by Paragoge of θα, from the verb βουλεύω.

Βούλευμα, ατος, τὸ, design; consultation, deliberation. *From* βουλεύω.

Βουλεύμενος, being willing, *Dor.* and *Poet.* for βουλόμενος, pres. part. mid. of βούλομαι.

Βουλεύομαι, to consult, pay regard to; contrive, plan, devise; decide upon, resolve, adopt; οὔτε ἡμῖν κακῶς βεβουλευμένα ἔσται, nor will things have been ill devised (or planned) for ourselves, or we shall have consulted our own advantage, *Herod.* i, 112; also i, 116; also *Eurip. Med.* 889.]

Βούλευσαι, 2. sing. 1. a. imperat. m. βουλεύσαντι, *dat. sing. part. 1. a. act. of* βουλεύω. *Th.* βουλῇ.

Βουλεύσαντε, part. 1. a. ind. act. nom. dual. βουλεύση, 3. pers. sing. 1. a. subj. act. of βουλεύω.

Βούλευσεν, 3. sing. 1. a. ind. act. *Ion.* from the same *Th.*

Βούλευσις, εως, ἡ, consultation, deliberation; and

Βουλευτήριον, ου, τὸ, a place of consultation, a council-chamber, senate-house, hall of justice, a court, *Lys.*

Βουλευτής, οὔ, ὁ, a counsellor, a senator. *From the same Th.*

Βουλευτικός, ἡ, ὄν, of or belonging to the senate or court, senatorial; and

Βουλευτὸς, ἡ, ὄν, falling under, or subject to, deliberation. *From the same Th.*

Βουλευώ, *f. εὔσω, p. βεβούλευκα*, to consult, deliberate, study, meditate, resolve; 1. *a. ind. act. ἐβούλευσα*, 1. *a. ind. m. ἐβουλεύσαμην*. *Th. βουλή*, counsel. *See also Βουλεύομαι.*

Βουλέων, *gen. pl. Ion. for βουλῶν*, from ΒΟΥΛΗ, ἥς, ἡ, counsel, design, intent, consultation; a place of consultation; a court. *Hence βουλεύω*, to consult, βουλευτῆς, οὔ, ὅ, a senator, βουλευτήριον, ου, τὸ, a court, ἐπισυλῆ, ἥς, ἡ, a snare, an ambush, συμβουλεύω, to give advice, to advise.

Βούληαι, *Ion. or Poet. for βούλη*, 2. *sing. pres. subj. or ind. mid. of βούλομαι.*

Βουλθείην, *ης, η*, 1. 2. and 3. *sing. 1. a. opt. pas. of the same.*

Βουλθεῖς, *ῖσα, ἐν, part. 1. a. pas. of the same verb.*

Βούλημα, *ατος, τὸ*, will, pleasure, purpose; decree. *Th. βούλομαι.*

Βουλῆσιν, and βουλῆσι, *dat. pl. Ion. for βουλαῖς*, from βουλή.

Βούλησις, *εως, ἡ*, the same with βούλημα, *ατος, τὸ*, and from the same.

Βουλῆτικος, ἡ, ὄν, voluntary; and

Βουλῆτὸς, ἡ, ὄν, falling under or subject to the will, depending on the will. *From βούλομαι.*

Βουληφόρος, *ου, ὁ καὶ ἡ*, a counsellor or giver of counsel; a prince, ruler, magistrate; *voc. ὦ βουληφόρε*. *From βουλή and φέρω.*

Βουλιμιάω, *ῶ, f. ἄσω, p. ἀκα*, to be exhausted with excessive hunger, to faint, or be almost dead with hunger; *Xen. Cyropæd. and Anab.*

Βούλομ', *for*

ΒΟΥΛΟΜΑΙ, to will, to be willing; also to prefer, choose, *Iliad i*, 117; to wish; to be of opinion; to intend or mean; to require; βούλει, *Att. and βούληαι*, 2. *sing. pres. ind. mid. Poet. for βούλη* pres. opt. mid. βουλόμην, *οιο, οιστο* imperf. indic. mid. ἐβουλόμην, and ἔβουλόμην, *Att. ου, ετο* 1. *f. mid. βουλήσομαι*, *p. ind. pas. βεβούλημαι*, as if from the obsol. βουλάομαι 1. *a. ind. pas. ἐβουλήθην*, and *Att. ἔβουλήθην* perf. ind. *m. βέβουλα*, in compos. as if from βουλάω, obsol. *From the augmentative particle βοῦ and λάω*, to be willing.]

Βούλος, guts, of which sausages are made.

Βουλῦτὸς, οὔ, ὅ, the time when oxen are loosed from the yoke, or evening. *From βοῦς and λύω*, to loose.

Βούνερος, *ου, ὁ*, a great fawn or hind. *From βοῦ, augm. particle, and νερός*, a fawn; τὸ βούνερον is also met with.

Βουνοειδής, *εὖς, ὁ καὶ ἡ*, full of hills, hilly, mountainous, like a hill or mountain. *From εἶδος, εὖς, τὸ*, form, shape, &c.

ΒΟΤΝΟΨ, οὔ, ὅ, a hill, hillock, cliff, rising ground; heap.

Βουνῶδης, *εὖς, ὁ καὶ ἡ*, full of hills, hilly, like a hill. *From βουνός and εἶδος*, form.

Βούπαις, *αἶδος, ὁ*, a great fat overgrown boy or lad. *From βοῦ, augm. particle, and παῖς*, a boy. *Hence perhaps the Engl. BOOBY.*

Βούπαλος, *ου, ὁ*, properly a great wrestler; also a great ass; or simply great. *From βοῦ and πάλη*, wrestling.

Βουπλήξ, ἡγος, ὁ καὶ ἡ, a goad, with which oxen are driven; the same with βούκεντρον, *q. d. βοῦς πλήττων* or a whip, made of bullock's hide.

Βουπόροι ὀξεῖοι, *ων, οἱ*, great spits, as if for spitting oxen. *From βοῦς and πείρω*, to pierce through; *p. ind. m. πίπορα*.

Βούρασσος, or βόρασσος, *ου, ὁ*, the fruit wrapped up or enveloped in a branch of the palm tree, i. e. the date inclosed in its covering.

ΒΟΥΨ, οὖς, ὁ καὶ ἡ, an ox, bull, cow; a bull-hide; a whip or scourge made of bull-hide; also a shield &c. *αἱ βόες*, cows, *dat. pl. βουσι*, and *Ion. βόεσσιν*, in acc. *sing. βοῦν*, acc. *pl. βόας*, βούς, contr.

Βούσιρις, ὁ, in acc. *sing. Βούσιριν*, Busiris, king of the Agrigentines.

Βουστροφῆδον, *adv. by going backward and forward as oxen do in ploughing; hence the manner of writing distinguished by this word, that is, first going from the left to the right hand, and then from right to left.*

Βούταλις, ἡ, a night bird, supposed to be the owl; it occurs only in one place, *Æsop's Fables*, and is omitted in almost all the *Lexicons.*

Βούτας, *α, ὁ*, Dor. for

Βούτης, *ου, ὁ*, a keeper of oxen, a herdsman; also a proper name, Butes. *From βότης*, for which is also used βοτήρ, ἥρος, ὁ, a feeder of cattle, a grazier. **Th. βόω*, obsol. to feed.

Βούτομος, and -ον, *ου, ὁ καὶ τὸ*, an aquatic plant, so called, because βοῖς τέμνουσι, oxen browse it, *Theocr. xiii*, 35.]

Βούτυρον, *ου, τὸ*, butter. *Gen. xviii*, 8. *From βοῦς*, a cow, and τυρός, coagulation or cheese, which is made generally of cow's milk. The penult is most properly long, though some make it short.]

Βουφονέω, *ῶ, f. ἥσω, p. ἤκα*, to slaughter oxen; and hence

Βουφονία, *ων, τὰ*, a festival of Jupiter, so called from sacrificing an ox, *Aristoph. Nub. 981.*

Βουφόνος, *ου, ὁ καὶ ἡ*, that slays or sacrifices oxen; a priest who offers oxen in sacrifice. *From βοῦς and φένω*, to kill; *p. ind. mid. πέφονα*. *Hence φόνος*, slaughter.

ΒΟΨ, *f. ὅσω, and ὥσω, p. κα*, to feed, an obsol. root, for which βόσκω is used, which see. *Hence βοτήρ, βοτάν, βοτάνη, ἱπποβοότης, μηλοβοότης*, &c.

Βοῶην, 1. *sing. pres. opt. act. for βοάοιμι*, contract. βοῶμι and

Βοάμενος, *pres. part. pas. contract. from βοάω.*

Βῶων, *Ion. and contr. for ἐβόων*, 3. *pl. im-*

perf. incl. act. of βοάω βοῶντος, gen. sing. part. pres. act. contract.

Βοῶντι, Dor. for βοῶσι, 3. pl. pres. ind. act. contr. of βοάω.

Βοώπης, ου, ὁ, and Βοώπις, ιδος, ἡ, having large, i. e. beautiful eyes (like those of an ox); more exactly, full-eyed, Douglas' Essay on the Mod. Greeks. From βοῦς and ὤψ, the eye; from the p. ind. mid. ὤπα, from ὀπτομαι, to see.]

Βωώσης, gen. sing. pres. part. act. f. g. contr. of βοάω.

Βωπτέω, f. ἥσω, p. ηκα, to plough, to till; pres. inf. act. contr. βωπτεῖν. From βοῦς and ὠθέω, to drive.

Βωώτης, ου, Ion. εω, ὁ, the name of a constellation near the great bear, Bootes, called also Arctophylax. Also a driver of oxen, a herdsman. From βοῦς and ὠθέω, to drive.

Βραῦσία, ας, ἡ, the regulation of the public games, and the deciding or adjudging the prizes in the same; also any decision, judgment, or resolution.

Βραῦσιον, ου, τὸ, the prize or reward of victory, 1. Cor. ix. 21. From the following Th. Hence Engl. BRAVE.

BPABETΣ (βραῖετις), ἑος, or ἑως, he who assigns the prize in the games, the judge or director of the games.

Βραῖετις, ου, ὁ, the same. From

Βραῖεύω, f. εῦσω, p. βεβραῖευσκα, to assign the prize in the public games, to be judge or arbiter of the same, to decide concerning the victory; also, to rule, govern, direct; βραελεύετω, 3. sing. pres. imperat. act. 1. a. ind. act. ἐβραῖευσκα. Th. βραελεύς.

Βράβυλν, ων, τὰ, Theocr. vii, 146, from

BPA'BYAON (βραῖβύλον), ου, τὸ, a damson or Damascene plum.

BPA'TXOΣ, ου, ὁ, or εος, τὸ, hoarseness, Thucyd. ii, 49. The same originally with βρόγχος and βρόχθος, the throat, because that is the seat of the complaint.

Βραῖδως, slowly, late, lazily; compar. βραδύτερον, superlat. βραδύτατα. From βραδύς.

Βραδινός, ἡ, ὁν, Æol. for βραδινός, ἡ, ὁν, slender.

Βραδίον, comparat. more slowly, and superlat. βραδίστον. From βραδύς, slow.

Βραδυνούσαις, delaying, lingering, dat. pl. pres. part. f. g. from

Βραδύνω, f. νῶ, p. νηκα, to delay, loiter, be slow; 1. a. ind. act. ἐβράδυνα. Th. βραδύς, slow.

Βραδυπλοία, ὤ, f. ἥσω, p. βεβραδυπλόηκα, to sail slowly, Acts xxvii, 7. From βραδύς and πλόος, which is from πλέω, to sail.

BPAΔTΣ (βραδύς), εἴα, ὦ, slow, heavy, listless, dull, stupid; compar. βραδύων, and βράστων, or βραδύτερος, superlat. βραδύστος, or βραδύτατος. Hence

Βραδύτης, ητος, ἡ, slowness, sloth, dulness.

BPA'ZΩ, and βράσσω, f. σω, p. κα, to be hot, to boil with violence.

BPA'ΘΥ, υος, τὸ, or βράθυς, υος, ὁ, a plant, called savin.

Βράκαι, αἱ, the breeches or trowsers used by the Gauls, Diod. Sic. v, 30. Hesychius has also βράκες, explained by ἀναζυγίδες, which see. But βράκος, which he explains by ἱμάτιον πολυτελές, is used by Theocrit. xxviii, 11, for a woman's garment, and by Sappho also, as cited in Athenæus. Schneid. Lex.]

Βράκανον, ου, τὸ, a kind of wild pot herb.

Βράκος, εος, τὸ, the same with βράκα, ης, ἡ, breeches or trowsers. But see Βράκαι.]

Βρασθεῖς, part. 1. a. pas. ἐβράσθη, 1. a. ind. pas. of βράζω.

Βράσμα, ατος, τὸ, and βρασμός, οὔ, ὁ, heat, a boiling, ebullition. Th. βράζω.

Βράσσω, the same with βράζω.

Βράχει, 3. sing. imperf. or 2. a. ind. act. Ion. of βράχω.

Βραχέα, ἑων, τὰ, shallows, shoals, flats; called in Latin brevia, from the shallowness (brevitas) of the water.

Βραχέη, Ion. for βραχεῖα, nom. sing. f. g. of βραχύς.

Βραχεῖς, and in f. g. βραχεῖσα, part. 2. a. pas. of βρέχωμαι, or βρέχω, to make wet or moist; 2. a. ind. pas. ἐβράχην, 2. a. inf. pas. βραχῆναι.

Βραχέως, adv. shortly; briefly, concisely; for a short time.

BPAXIΩN (βραχίων), ονος, ὁ, the arm, the arm from the shoulder to the elbow, a shoulder of veal, &c. comp. from βραχύς, because the arm is shorter than the fore-arm.

Βραχίων, shorter; compar. and βράχιστος, shortest or very short, superlat. from

BPAXTΣ (βραχύς), χεῖα, χὺ, εος, short; small, little, Demosth. scanty, deficient; unimportant, Thucyd. quick, sudden; μετὰ βραχὺ, a little after; ἐν βραχεῖ, in a short time, Lucian; suddenly, briefly; κατὰ βραχὺ, by little and little, by degrees; βραχύ τι, a little, somewhat; διὰ βραχείων, in few words; βραχεία πυνθίσθαι, to ask a few questions, Aristoph. Nub. 478. Hence perhaps in English to BREAK.]

Βραχὺσίδηρος, Dor. for βραχυσίδηρος, ου, ὁ καὶ ἡ, that has a short iron head or point, Pind. From βραχύς and σίδηρος.

Βραχυσύλλατος, ου, ὁ καὶ ἡ, consisting of short syllables; not of few syllables, as the Lexicons say. Schæf. Dionys. Hal. 218, not.]

Βραχύτης, ητος, ἡ, shortness, brevity. From βραχύς.

Βραχυτράχηλος, ου, ὁ καὶ ἡ, that has a short neck.

BPA'XΩ (βραχῶ) f. ξω, p. χα, to make a noise, ring, resound, Iliad iv, 420; crack; properly said of those things, which are broken. Hence perhaps Engl. BRAKE.

Βρέγμα, ατος, τὸ, and βρεγμός, οὔ, ὁ, the fore part of the head; the skull. From βρέχω.

Βρεκεκεξ, a word coined to imitate the cry or croaking of frogs. *Aristoph.*

Βρέμεσθαι, to rage, to roar, *pres. inf. m.* of **ΒΡΕΜΩ**, *f. μῶ*, to roar, to rage, to chafe, to murmur; *p. ind. m.* **βέρομα** and thence **βρόμος**, roaring noise.]

Βρένθις, and **βρένθιξ**, ἡ, lettuce.

ΒΡΕΝΘΟΣ, ου, ὁ, an uncertain kind of bird; a kind of ointment of the Lydians; also pride, arrogance, haughtiness; hence

Βρενύσθαι, to be proud or arrogant; to walk or march along in state. *Luc. Timon.* and *Aristoph. Nub.* 361.]

Βρέξαι, 1. *a. infinit. act.* to rain, **βρέξω**, 1. *f. ind. act.* of **βρέχω**, to rain.

Βρεττανία, ας, ἡ, Britain.]

Βρεττανικός, ἡ, ὄν, British; **Βρεττανική νῆσος**, the island of Britain.]

ΒΡΕΤΑΣ, τὸ, an image, statue; idol of wood, *Æschyl.*

ΒΡΕΦΟΣ, εος, τὸ, an infant; a child, *Anacr.* iii.

Βρεφάλλον, ου, τὸ, a little child or infant; dimin.

Βρέχμα, ατος, τὸ, and

Βρεχμὸς, οὔ, ὁ, the fore part of the head, the head. *From βρέχω.*

Βρεχμαι, to be wet, *Anacr.* iii, 12.]

ΒΡΕΧΩ, *f. ξω*, *p. χα*, to moisten, to wet, to water; bedew, soften, to drink, to rain; 2. *a. ind. act.* **ἔβραχον**, 2. *a. ind. pas.* **ἐβράχην**, *p. ind. m.* **βέβραχα**, *p. ind. pas.* **βέβρεγαί.** Hence seems to be derived the *Engl.* BROOK.

Βρήσσω, *f. ξω*, *p. χα*, to spit out with coughing; to expectorate. *From βήσσω.* Hence perhaps the *Engl.* BREAST, as we expectorate from this part.

BPI, an inseparable aug. particle in composition, signifying ἄγαν, very much, greatly.

Βραίει, 3. *sing. pres. ind. act.* of **βραιάω**.

Βριάρεος, ου, ὁ, Briareus, the name of the hundred-handed giant; from **βραῖ**, an aug. particle, and *Ἄρης*, Mars, or from **βριαρός**.

Βριάρεων, acc. *sing.* of **Βριάρεως**, ω, ὁ, *Att.* for **Βριάρεος**.

Βριάρος, ρὰ, ρὸν, strong, robust, mighty, powerful; from

ΒΡΙΑΪΩ, ᾧ, *f. ᾰσω*, to make strong, strengthen, be strong; make powerful, be powerful, lift up, exalt, *Hesiod. Op.* 5; to be puffed up.

ΒΡΙΖΩ, *f. ἴσω*, and *ἰζω*, to sleep after eating, *Iliad* iv, 223, *q. d.* **βροίζω**.

Βρῆήπιος, ου, ὁ καὶ ἡ, shouting loudly, an epithet of Mars. *From βραῖ* and *ἡπίω*, to make a noise, to cry out.

Βρίδος, εος, τὸ, and

Βριθοσύνη, ης, ἡ, weight, heaviness, clumsiness.

Βριθύς, εἴα, ὃ, *gen.* **έος**, **είας**, **έος**, heavy.

ΒΡΙΘΩ, *f. σω*, *p. κα*, to be heavy, be loaded, be weighed down; to weigh down; incline downwards, or descend by reason of a weight; to fall or rush upon violently; to be full, to abound; *p. ind. m.* **βέριθα**.

Βριμη, ης, ἡ, strength, power; threats. *From βριάω.*

BPIMO'OMAI, οὔμαι, and -άομαι, ὤμαι, to rage, roar, gnash the teeth, foam with rage, be enraged at, *Xen. Cyrop.* iv, 5, 5. *From βρέμω.*

Βρισάρματος, ου, ὁ καὶ ἡ, overburdening or weighing down the chariot, *Hesiod.* *From βρίθω*, to weigh down, and **ἄρμα**, a chariot or car.

Βρισεύς, ἥος, ὁ, the name of a man, Briseüs.

Βρισηΐδα, acc. *sing.* of

Βρισηΐς, ἱδος, ἡ, the name of a woman, Briseis.

BPI'ΣΣΟΣ, ου, ὁ, a kind of sea urchin, *Aristot. Hist. Anim.* iv.

BPOTXOΣ, ου, ὁ, the throat, gullet, wind-pipe; **βρόχθος**, ου, ὁ, the same. *From βρόχω*, to swallow or suck up, which see.

Βρόδον, a rose; *Æol.* for **ρόδον**, which see.

Βρομέω, ᾧ, *f. ἦσα*, the same as **βρέμω**, *Apol. Rhod.*]

Βρόμιος, ου, ὁ, a title of Bacchus; *adj.* -ιος, -ια, -ιον, roaring, raging; also a kind of wine, *Anacr.* xxi, 2.]

Βρόμος, ου, ὁ, a roaring, a bellowing, noise, a rumbling; also oats. *From βρέμω*, to roar. Hence **βρομία φόρμιγξ**.

Βροντάω, ᾧ, *f. ἦσα*, *p. ηκα*, to thunder, to cause to thunder. *From*

BPONTH, ἥς, ἡ, thunder.

Βροτειᾶν, *Dor.* for **βροτειῶν**, *gen. pl. fem.* from

Βρότειος, εἰα, εον, and **βρότειος**, ου, ὁ καὶ ἡ, mortal, human. *From βροτός*, a mortal.

Βροθήσιος, ου, ὁ καὶ ἡ, *Poet.* the same with the preceding, and from the same. *Hesiod.*

Βροτοδάμων, *Dor.* for

Βροτοδάμων, ονος, ὁ καὶ ἡ, that tramples on mortals, an epithet of Pan, in *Syrinx* of Theocrit. or Sim. *Rhod.* *From βροτός*, a man, and **βῆμα**, from **βαίνω**, to walk.

Βροτέις, όεσσα, όεν, stained with blood or gore, bloody; acc. *sing. masc.* or *pl. neut.* **βροτόεντα**. *From βρότος*, gore.

Βροτῶσιν, *dat. pl.* from **βροτός**.

Βροτολοιγός, οὔ, ὁ, a man-slayer, an epithet of Mars. *From βροτός* and **λοιγός**, destruction.

BPOTO'Σ, οὔ, ὁ, (accent on the final syllable) a mortal, a man; it seems to be derived from **βρώσσω**, to eat; but

Βρότος, ου, ὁ, (accent on the penult.) gore, blood, corruption; blood mingled with dust.

Βροτάω, *f. ᾰσῶ*, to stain with gore, make bloody, from **βρότος**, gore: also to make a man, to make mortal; **βροτωθῆναι**, to become man, to be made mortal, from **βροτός**, a man.

BPOT'KOΣ, or **βεῶυχος**, ου, ὁ, a species of locust, *Levit.* xi, 22.

Βροχη, ἥς, ἡ, a violent rain, a cloud. *Th.* **βρέχω**, to wet.

Βρόχθος, the same with **βρόγχος**, the throat. *Theocr.*

Βροχῶδης, εὖς, ὁ καὶ ἡ, without water or moisture, dry, parched.

ΒΡΟΧΟΣ, ου, ὁ, a halter, noose, cord, *Thucyd.* ii.

ΒΡΟΧΩ, *f.* ζω, *p.* χα, to suck or swallow up, absorb, *obsol.* Whence ἀναβρόχω, καταβρόχω. From βρέχω.

Βρύγμα, ἄτος, τὸ, a bite. From βρύκω, to bite.

Βρυγμός, οὔ, ὁ, a crashing; a gnashing of the teeth, a murmuring, roaring. From βρύχω, to gnash the teeth.

ΒΡΥΚΩ (βρύκω), *f.* ζω, *p.* χα, to bite, gnaw, devour, consume; also to swallow.

ΒΡΥΝ, the cry of infants desiring drink, for πειν. *Aristoph. Nub.* 1386.

ΒΡΥΟΝ (βρύον), ου, τὸ, moss, sea-weed; also a kind of herb or grass.

ΒΡΥΤΟΝ (βρύτον), ου, τὸ, and βρύτος, ου, ὁ, beer, a drink made of barley; barley wine. From βρύω. Hence perhaps *Engl.* TO BREW.

Βρυάζω, the same with

Βρυχάμαι, ᾠμαι, *f.* ἥσομαι, to roar, howl, bellow, cry out with vehemence; to shriek, *Soph. Œd. Tyr.* 1265.]

Βρυχή; ἥς, ἡ, and

Βρυχῆμους, οὔ, ὁ, a roaring. From

ΒΡΥΧΩ (βρύχω), *f.* ζω, *p.* χα, to gnash or grind the teeth, *Acts* vii, 54; to snap or bite with a gnashing of the teeth; to roar; to bellow; to groan; *mid.* to rage or rave; *perf. ind. pas.* βέβρυμαι thence βρυγμός.

ΒΡΥΩ (βρύω), *f.* σω, *p.* βέβρυκα, to flow, gush; to send forth, pour out, *James* iii, 11; to bud, sprout, *Xen.* flourish; abound, *Aristoph. Nub.* 49; be full. Hence ἔμβρυον, an infant in the womb.]

Βρωθεῖς, ἐντος, *part.* 1. *a. pas.* of βρώσκω.

Βρώμα, ατος, τὸ, food, victuals, *Xen. Cyrop.* v, 2, 8. From βρώσκω, to eat.

Βρωμέω, ᾧ, *f.* ἥσω, to stink, emit a stench. From βρώμος.

Βρώμη, ἥς, ἡ, food, *Poet.* for βρώμα.]

ΒΡΩΜΟΣ, ου, ὁ, a strong smell, a stench. Hence

Βρωμώδης, εὖς, ὁ καὶ ἡ, fetid, stinking.

Βρώσιμος, ου, ὁ καὶ ἡ, eatable, esculent; βρώσιμον, food. From βρώσκω.

Βρώσις, ιος, εως, and εὖς, ἡ, food, meat; the act of eating; also a gnawing or corroding. From

ΒΡΩΣΚΩ, *f.* βρώσω, *p.* βέβρωκα, to eat, consume, feed upon; *p. ind. pas.* βέβρωμαι, σαι, ται, 1. *a. ind. pas.* ἐβρώθην. *Engl.* TO BROWSE.

Βρωτός, ἡ, ὃν, that may be eaten, eatable. Whence perhaps *Engl.* BREAD.

ΒΥΑΣ, ου, ὁ, an owl, a nocturnal bird.

ΒΥΒΛΟΣ, ου, ἡ, the Egyptian papyrus; a plant like the papyrus; a book; it is also written βίβλος.

Βύζω, *adv.* closely, close together, *Thucyd.* iv, 8.] From

Βύζω, *f.* ύσω, to fill, to stuff full; hence

βύζην, thickly: to cry like an infant; to hoot like an owl. *Th.* βύω, to stop up, or βῦ, the cry of a child, or βύας, an owl.

Βύβιζω, *f.* ίσω, *p.* βεβύβικα, to immerse, to plunge in, to drown; 1. *a. ind. act.* ἐβύβισα. From

ΒΥΘΟΣ (βύθος), ου, ὁ, bottom, the bottom of a whirlpool or gulf; the deep. From βάθος.

ΒΥΚΑΨΗ, ἥς, ἡ, a trumpet, a horn. Hence

Βυκανίζω, *f.* ίσω, to blow or sound a trumpet; and

Βυκανιστής, and -ίτης, ου, ὁ, a trumpeter.

Βύκτης, ου, ὁ, sounding, roaring; an epithet of the wind. From βύζω, which see.

Βυλλός, οὔ, *adj.* full, crowded. From βύω, to fill.

ΒΥΝΗ, ἥς, ἡ, moistened barley, which brewers call malt, to make beer with.

Βυπτέω, ᾧ, *f.* ἥσω, to immerse, plunge, dip. *Hesych.* for βαπτίζειν, *Æol.* From βάπτω.

ΒΥΡΣΑ (βυρσά), ἥς, ἡ, a hide, skin, leather. Hence the *Engl.* BURSE and FURSE.

Βυρτεῖς, εὖς, and *Att.* εῖς, ὁ, a tanner, or currier, *Acts* ix, 43.

Βυρσοδέψω, ᾧ, *f.* ἥσω, to be a tanner, to tan leather, *Aristoph. Plut.* 167.]

Βυρσοδέψης, ου, ὁ, a leather-dresser, a tanner, a currier; *Aristoph. Nub.* 581, and *Eq.* 44. From βύρσα and δέψω, to flay or skin.]

Βύσμα, ατος, τὸ, any thing that stops up, a stopper, stopple. From 1. *pers. sing. perf. ind. pas.* of βύω, to stop up.

Βυστινοβαφής, according to some MSS. in *Xenoph. Cyrop.* viii, 3, 7; but the commonly received reading is ὑστινοβαφής, which see.]

Βύσσινος, ἡ, ου, made of linen, or fine flax; *metaph.* βύσσινα ῥήματα, fine or elegant words. *Th.* βύσσος.

Βυσσοδομείω, *f.* εύσω, to meditate or revolve profoundly, to form some deep plan, to project, contrive; also to lay a deep foundation. From βυστός, *Ion.* for βυθός, a bottom, and δομείω, for δομέω, to build. *Th.* δέμω, to build.

Βυσσόθεν, *adv.* from the bottom. From

Βυσός, οὔ, ὁ, bottom, depth; *Ion.* for βυθός. Hence ἄβυσσος, ου, ἡ, an abyss, or bottomless place.

ΒΥΣΣΟΣ, ου, ἡ, a kind of very fine flax or linen.

ΒΥΩ (βῦω), *f.* σω, *p.* βέβυκα, to stop up, obstruct, shut up; also to fill, cover.

Βῶ, βῆς, and βέω, βέης, *Ion.* 2. *a. subj. act.* of βαίνω, or rather βῆμι, to go.

Βωθεῖν, *pres. inf. act. contract.* and *Ion.* for βοηθεῖν.

Βωκολιάζεις, 2. *sing.* 1. *f. ind. act. Dor.* for βουκολιάσεις; and

Βωκολιάσδω, and -άζω, *Dor.* for βουκολιάζω, *f.* άσω, or άζω, *Dor.* to sing in the pastoral manner; βωκολιάσδου, *Dor.* 2. *sing. pres. imperat. mid.* for βουκολιάζου. Hence also

Βωκολιαστᾶς, ᾶ, ὁ, *Dor.* for βουκολιαστής,

οὔ, ὁ, a singer of pastoral songs. From βοῦς, an ox, πόλον, food, and ἔδω, to sing.

Βωκολικός, ἡ, ὄν, Dor. for βουκολικός, ἡ, ὄν, of or belonging to a shepherd or herdsman, pastoral; and

Βωκόλος, ω, Dor. for βουκόλος, ου, ὁ, a herdsman, a grazier. *From βοῦς, an ox, and πόλον, food.

Βῶκος, ω, ὁ, Dor. for βοῦκος, ου, ὁ, the same with βουκαῖος, a herdsman, a reaper. Th. βοῦς, an ox.

Βωλᾶ, Dor. for βουλῆ, counsel, consultation.

Βάλαξ, ακος, ἡ, a clod or lump of earth, Poet. the same with βῶλος.

Βωλίτης, ου, ὁ, a kind of mushroom. From

ΒΩΛΟΣ, ου, ἡ, a clod or lump of earth, a field, a mass or lump; also a bolus. Engl. BOLE. Hence

Βωλῶδης, εος, ὁ καὶ ἡ, full of clods; clod-like.

ΒΩΜΟΣ, οὔ, ὁ, a basis; also an altar, a temple; also an oath taken upon the victims at the altars, as ὄρκος is by words and πίστις by right hands. Porson's note on Eurip. Med. 21.]

Βῶν, Ion. and Dor. for βοῦν, acc. sing. of βῶς, ὁ καὶ ἡ, Dor. for βοῦς, and in acc. pl. τοὺς βῶς, and in dat. pl. βοσσί.

Βῶξ, κος, ὁ, a kind of fish, so called from its noise. From βοῶ (contract. from βοάω), to call out. Dor. βῶαξ, also βόνῃξ, the same.

Βῶρος, ου, ὁ, the name of a man, Borus; also a city of Lydia, afterwards called Sardis.

Βῶς, acc. pl. Dor. for βοῦς. See under Βῶν.

Βῶσαι, contr. Ion. and Dor. for βοῆσαι, 1. a. inf. act. of βοάω.

Βῶσας, αντος, and βῶσομαι, and βῶσεσθαι, are often found in the Poets for βοήσας, part. 1. a. act. and βοήσομαι, 1. f. m. and βοήσεσθαι, 1. f. inf. m. by contract. from βοάω.

Βωστρέομις, Dor. and Poet. for βωστρέομεν, 1. pl. pres. ind. act. from

Βωστρέω, f. ἴσω, to call, or cry out; τί με βωστρεῖς, why do you call me? Aristoph. Ach. 964. Also in Theocr. and elsewhere. Dor. verb for βοάω. Hence

Βωστρήσωμις, Dor. and Poet. for βωστρήσωμεν, 1. pl. 1. a. subj. act.

Βῶτας, α, ὁ, Dor. for βούτης, ου, ὁ, a shepherd.

Βῶτης, ου, ὁ. See Βῶτωρ.]

Βωτιανείρη, dat. sing. f. g. Ion. of

Βωτιάνειρος, ου, ὁ καὶ ἡ, or -ρὸς, ρὰ, ρὸν, producing or nourishing men; an epithet of a territory, Iliad i, 155. From βῶτης, ὁ, and βῶτις, ἡ, (which is from the obsol. βῶω) and ανήρ.

Βῶτις, ιδος, ἡ, fem. of βῶτης.]

Βῶτωρ, ερος, ὁ, the same with βῶτης, ου, or βωτῆρ, ἥρος, ὁ, a shepherd. From βοάω.

Γ.

ΓΑΓ

ΓΑΘ

Γ is the third letter of the Greek Alphabet. In numbers it denotes three, but with a mark underneath (γ), it denotes three thousand. It is called γάμμα from the γ Gimel of the Hebrews. When it precedes the letters γ, κ, ξ, χ, it is pronounced like ν. γ is sometimes put for δ. and γ' for γε, indeed, truly.

Γᾶ, Dor. for γῆ. γᾶ, Dor. for γῆ.

Γαῖα, ἡ, indeclin. Hebr. a raised or elevated place, paved with marble. N. T. See Schleusner.

Γαβριήλ, ὁ, the name of an angel, Gabriel; indecl. Hebr. in Eng. the strength of God.

ΓΑΓΑ'ΤΗΣ, ου, ὁ, the agate stone. From Γάγης, a river of Lycia.

Γαγγαλίζω, f. ἴσω, p. ἴκα, to tickle. From γάω τὸ γελάειν, to cause to laugh; or from γάνος, joy.

ΓΑΓΓΑ'ΜΗ, ης, ἡ, a fisherman's net, a seine.

ΓΑΓΓΙ'ΤΙΣ (λίθος), or γαγγίτης, ου, ὁ, a kind of precious stone. From the river Ganges.

ΓΑΓΓΑ'ΙΟΝ, ου, τὸ, the straining of a sinew or tendon, a little tumour under the skip.

ΓΑΤΤΡΑΙΝΑ, ης, ἡ, a gangrene, or the mortification of a part. From γράω, or γράινω.

Γὰδ, a man's name, Gad; indecl. Hebr. in Eng. a troop.

Γάδαρα, a city of Cælo-Syria, Gadara.

Γαδάρεις, εος, or έως, ὁ, a Gadarene. From Γάδαρα.

Γαδαρηνός, οὔ, ὁ, a Gadarene. Hebr.

ΓΑ'ΔΟΜΑΙ, to rejoice.

ΓΑ'ΖΑ, ης, ἡ, a Persian word, riches, wealth; treasure.

Γαζοφυλακεῖν, pres. inf. act. to keep or have charge of a treasury.

Γαζοφυλάκιον, ου, τὸ, a treasury; the treasury of the temple; also the place where there is a treasury. From γάζα and φυλακή, which is from φυλάσσω, to guard.

Γαζοφύλαξ, ακος, ὁ καὶ ἡ, a keeper of the treasury. From the same.

Γαθεῖν, Dor. for γηθεῖν, pres. inf. act. contr. of γηθείω, Dor. γαθείω.

Γάθησεν, Dor. for γήθησεν, 3. sing. 1. a. ind. act. Ion. (with ν added) for ἐγήθησε, from γηθείω.

Γαῖ', for γαῖα, ας, and Poet. γαῖη, ης, ἡ, the earth, land, or ground; a tract of land, country; and by Aphæresis αῖα in prose γῆ. Hence

Γαίηθεν, adv. from the earth or ground; and Γαῖῖος, γήϊνος, and γήϊος, ου, ὁ καὶ ἡ, earthly, terrestrial.

Γαίῃχος, and γαίόχος, ου, ὁ καὶ ἡ, encompassing and bounding the earth; and by contraction γαιούχος, and γαούχος, ου, ὁ καὶ ἡ, the same. From γαῖα and ἔχω, to contain.

Γαίμω, γείμω, γήμω, and γάμω, all now obsolete, but from which are derived 1. f. act. γαμῶ, 1. a. ind. act. ἔγημα, 1. a. ind. mid. ἐγημάμην, 1. a. act. subj. γήμω, ης, η, infin. γῆμαι, part. 1. a. γήμας, and the verb γαμέω, to take a wife, to marry.

Γαῖος, ου, ὁ, a man's name, Gaius or Caius; adj. earthly or terrestrial. From γαῖα, the earth.

ΓΑΙΣΟΣ, or γαῖσος, ου, ὁ, a heavy dart or javelin.

ΓΑΙΩ, f. γαίω, to boast, vaunt, be proud; pres. part. act. γαίων.

Γαιῶδης, εος, ὁ καὶ ἡ, of the earth, earthly or earthy; terrestrial, corruptible; mortal. Th. γαῖα.

ΓΑΛΑ (γαλαῖ), ακτος (as if from γάλαξ), τὸ, milk; and among medical writers, the juice of a plant or tree, like the Lat. lac, which is derived from the Greek, as its gen. and dat. cases show.

Γαλαθηνός, ἡ, ὄν, not weaned, young, tender; subst. -ός, οὔ, ὁ, a fawn not weaned; any suckling. From γάλα, milk.

Γαλακτικός, -ινός, γαλαθηνός, ἡ, ὄν, and γαλακτώδης, εος, ὁ καὶ ἡ, of or like milk, milky. From the same Th.

Γαλακτοπότης, ου, ὁ, one who drinks milk. From γάλα and πίνω, to drink.

Γαλανα, ας, ἡ, Dor. for γαλήνη.

Γαλαζαύρη, ης, ἡ, name of a woman, Galax-aure.

Γαλαξίας κύκλος, the milky-way.

Γαλάτης, ου, ὁ, a Galatian.

Γαλατία, ας, ἡ, the name of a country in Asia Minor, Galatia.

Γαλατικός, ἡ, ὄν, of or belonging to Galatia, or Gaul; Galatian, Gallic.

Γαλεάγρα, ας, ἡ, an iron cage, a kind of prison, a snare, a mousetrap.

ΓΑΑΕ'Η, ης, and in prose γαλῆ, ἥς, ἡ, a weasel; for a cat is properly αἴλουρος. Hence

Γαλεός, οὔ, ὁ, the sea lamprey, a kind of fish; and

Γαλερός, εἰς, ῥόν, γαληνός, ἡ, ὄν, and γαλήνιος, ἰα, ἰον, calm, tranquil, serene, still, quiet, cheerful. Th. γαλήνη.

Γαλεὺς, εὖς, ὁ, a young cat, a cat, a whelp.

Γαλεώτης, ου, ὁ, a neut, the starry lizard.

Γαλῆ, ἥς, ἡ, a cat, a weasel. See Γαλή.

Γαληναία, ας, Poet. for

ΓΑΛΗ'ΝΗ, ης, ἡ, a calm, tranquillity, serenity and cheerfulness of countenance, smoothness and stillness of the sea; quiet, ease.

From γελάω. Also the name of a woman. Hence

Γαλήνιάω, f. σω, p. κα, to be calm, tranquil, or serene. Th. γαλήνη.

Γαλήνιος, ου, and γαληνός, οὔ, calm, tranquil, serene. See Γαλερός.

Γαληνῶσαν, acc. sing. part. pres. act. f. g. from γαληνιάω.

Γαλιλαῖα, ας, ἡ, the name of a country, Galilee. Hebr.

Γαλιλαῖος, αῖα, αῖον, Galilean.

ΓΑΔΓΟΥΨΙΣ, εως, ἡ, a shrub of the nettle kind, the dead nettle.

Γαλλίω, ωνος, ὁ, a man's name, Gallio.

ΓΑ'ΔΔΟΣ, ου, ὁ, or γαλλός, a priest of Cybele; an eunuch.

ΓΑ'ΔΩΣ, ω, or ωος, and γάλωος, ωω, ἡ, a husband's sister, or brother's wife.

Γάμαι, Dor. for γῆμαι, 1. a. inf. act. from γαίμω, the same with γαμέω, to marry.

Γαμαλιήλ, ὁ, a man's name, Gamaliel. Hebr. indecl.

Γαμβρεύω, f. εὔσω, p. κα, to join in marriage; intermarry with, contract affinity by marriage.

ΓΑΜΒΡΟΣ, οὔ, ὁ, a son in law, a father in law; also a wife's brother; dat. pl. γαμβροῖσι, Ion.

Γαμείτωσαν, 3. pl. pres. imperat. act. of γαμέω.

Γάμεν, Dor. and Ion. for ἔγημεν, 3. sing. 1. a. ind. act. from γαίμω, the same as γαμέω.

Γαμέσσεται, by doubling σ for γαμέσεται, 3. sing. 1. f. ind. m. of γαμέω.

Γαμετέον, verbal adj. from γαμέω, to marry.

Γάμετή, ἥς, ἡ, and γαμέτις, ἰδος, ἡ, a wife; and

Γαμέτης, ου, ὁ, a husband. From

ΓΑΜΕ'Ω (γάμεω), ᾧ, and γαίμω, fut. ἥσω, ἔσω, or -αμῶ, p. γεγάμηκα, and -εκα to take a wife, to marry; 1. a. ind. act. ἐγάμησα, -εσα, and ἔγημα, whence 1. aor. subj. act. γήμω, 1. a. infin. γῆμαι and part. 1. aor. γήμας. 1. aor. ind. mid. ἐγηγάμην. 1. a. ind. pas. ἐγαμήθην. Generally, the bridegroom is said γαμῖν, and the bride, γαμῖσθαι; he who takes a wife is said γαμῆσαι, and her parents, who bestow her in marriage, γαμέται. Hence

Γαμήλιον, ου, τὸ, a nuptial gift; and

Γάμηλιος, ου, ὁ καὶ ἡ, of or belonging to marriage, nuptial, conjugal.

Γαμηλιών, ᾠνος, ὁ, the eighth month of the Attic year, January, so called from the celebration of marriages; it began at the winter solstice and extended through half of January. Schneid. Lex.]

Γαμνείω, to wish to take a wife, to wish to marry. From γαμέω, to take a wife.

Γαμίζω, f. ἴσω, p. γεγάμικα, to give or bestow in marriage; γαμίζομαι, 1. f. m. ἴσομαι, p. pas. -ισμαι, to be given in marriage; the parents are said γαμίζειν, the bridegroom, γαμῆσαι, and the bride, γαμνηθῆναι. Also

Γαμήκος, ἡ, ὄν, belonging to marriage, nuptial; and

Γάμος, ἰα, ἰον, Poet. the same. From γάμος, marriage.

Γαμίσκω, the same as γαρίζω, and γαμίσκομαι, as γαρίζομαι.

Γάμοιο, gen. sing. Ion. for γάμου, from γάμος.

Γαμοῖτο, 3. sing. pres. opt. pas. contr. from γαμέω.

Γαμοκλοπέω, ᾧ, f. ἥσω, p. ηκα, to steal a marriage, to marry clandestinely; debauch another man's wife. From γάμος and κλέπτω, to steal; p. ind. m. κέκλοπα.

Γάμορος, Dor. for γημόρος, ου, ὅ, a husbandman. From γῆ, the earth, and μείρω, to divide, p. ind. m. ἔμωρα, by Metath. for μέωρα.

Γάμος, ου, ὅ, and Ion. gen. γάμοιο, marriage, wedlock; or οἱ γάμοι, ων, nuptials, a wedding; also a spouse. From γαμέω.

Γάμοστόλος, ου, ὁ καὶ ἡ, preparing or adorning the nuptials; γαμοστόλος νύξ, the wedding night. From γάμος and στέλλω, to adorn; whence γαμοστολῶ, ᾧ, f. ἥσω, to prepare a wedding.

Γαμουμένη, dat. sing. pres. part. pas. f. gen. contr. from γαμέω, to marry.

Γαμφηλαί, ὧν, αἱ, the cheek or jaw bones, the jaws. From

Γαμφός, ἡ, ὄν, crooked, curved, hooked; the same as καμφός. From κάμπτω, to bend.

Γαμφάνυξ, υχος, ὁ καὶ ἡ, having crooked talons. From γαμφός and ὄνυξ, a nail or talon.

Γαμφάνυχος, ου, ὁ καὶ ἡ, the same, and from the same.

ΓΑΝΟΣ (γάνος), εως, τὸ, joy, delight, pleasure; also brightness, splendor; also whatever is beautiful, bright, or elegant, in any thing.

Γάνῳ, ᾧ, fut. ὥσω, p. ὠκα, to make glad, rejoice, to delight; also to shine; to polish, to smooth.

Γάνῳμαι, or γάννυμαι, and γανύομαι, 1. fut. mid. -ύσομαι, p. ind. pas. -υμαι, to be glad, rejoice; whence γανύσομαι, the same. Th. γάνος.

Γανῦμήδης, εως, ὁ, a proper name, Ganymede.

Γάνωμα, ατος, τὸ, joy, brightness, splendor; and

Γάνωσις, εως, ἡ, the same. Th. γάνος.

ΓΑ'Ρ, for, therefore, wherefore, truly, verily, surely, indeed; but; too; a causal conjunction; οὐ γάρ, no, truly, Act. xvi, 37.

ΓΑΡΓΑΪPEIN, pres. infin. act. to shine, glitter, from γαργαίρειν also to be full, to abound; to palpitate, to quiver; to multiply.

ΓΑΡΓΑΛΙΖΩ, fut. ἴσω, to tickle; make glad; the same as γαγγαλίζω. From γάω γέλων, to cause laughter. Hence

Γαργαλισμός, οὔ, ὁ, a tickling, a titillation; and

Γαργᾶλος, ου, ὁ, the same.

Γάργαρα, ων, τὰ, is used to signify, a great multitude, or abundance.

ΓΑΡΓΑ'PEIN, pres. inf. act. to shine, glitter. See Γαργαίρειν.

ΓΑΡΓΑΡΕΩ'Ν, ὄνος, ὁ, the gullet, the throat. Hence

Γαργαρίζω, f. ἴσω, to wash the mouth with water or any other liquid, to gargle. Hence Engl. GARGARISM.

ΓΑ'PON (γᾶρον), ου, τὸ, a sauce or pickle made of salted fish.

Γαρεύειν, Dor. for γηγρεύειν, pres. inf. act. and

Γαρεύμεν, Dor. and Ion. for γηγρεύειν and γαρεύετον, dual. pres. ind. act. Dor. for γηγρύετον from γαρεύω, Dor. for γηγρύω, f. ὕσω, to sound, to speak.

Γαρεύομαι, Dor. and 1. f. m. γαρεύσομαι, for γηγρύομαι, 1. f. m. γηγρύσομαι and γαρεύσαιντο, Dor. for γηγρύσαιντο, 3. pl. 1. a. opt. mid. of the same.

ΓΑΣΤΗΡ, τέρος, by Sync. -τρός, ἡ, (the obsol. gen. γαστήρος) dat. pl. γαστήρσι, the belly, the stomach; a glutton; the womb; ἐν γαστρὶ ἔχειν or φέρειν, to be pregnant.

Γάστρη, ης, and γάστρα, ας, ἡ, the bottom of a vessel; the bottom or hold of a ship, and of other similar things; a big-bellied vessel. From γαστήρ, the belly.

Γαστρίδουλος, ου, ὁ καὶ ἡ, a slave to the belly, gluttonous. From γαστήρ and δούλος, a slave.

Γαστρίζω, f. ἴσω, p. ικα, to fill or stuff the belly, to cram, to glut, to strike on the belly. From the same Th.

Γαστρίμαργος, ου, ὁ καὶ ἡ, gluttonous, greedy, a glutton, a belly-god. From γαστήρ and μάργος, ου, ὁ καὶ ἡ, insane, mad.

Γάστρις, ιος, and γάστριος, ου, ὁ, and γάστρων, ὄνος, ὁ, a glutton, one devoted to his belly.

ΓΑΥΔΟ'Σ, οὔ, ὁ, a milk-pail, a water-bucket. From γάλα, milk. See the next word.

Γαῦλος, ου, ὁ, a kind of ship, the pump of a ship. See the preceding.

Γαυλᾶς, milk-pails, Dor. for γαυλοῦς, acc. plur. of γαυλός.

Γαυρίαμα, ατος, τὸ, exultation, boasting, pride. From

Γαυριάω, ᾧ, f. ἄσω, p. ακα, to be proud, boast, exult, be elated; whence

Γαυριῶντες, Poet. for γαυριῶντες, nom. pl. part. pres. act. contr. From

ΓΑΥ'ΡΟΣ, ρα, ρον, puffed up, proud, arrogant, fierce; lofty, elevated; γαῦρόν τι ἀνάστημα λαμβάνουσα, having caught a proud elevation of feeling or sentiment, Longin. vii. From γαία, to be proud.] Hence

Γαυρότης, ητος, ἡ, pride, arrogance, fierceness, exultation, loftiness, spirit.

Γαυροῦ, 2. sing. pres. imp. pas. of γαυρόομαι. Γαυρούμενος, elated, lifted up, vaunting, pres. part. m. of γαυρόομαι, οὔμαι, 1. f. m. ἄσομαι, to be proud, boast.

Γαυρόω, ᾧ, f. ᾠσω, p. ᾠσα, to make proud or arrogant, to boast, be proud, be elated; the same as γαυροῖω, and from the same Th.

ΓΑΥΡΟΨ, ἡ, ὄν, or γαῦσος, ἡ, ὄν, crooked, winding, bent. Hence

Γαυρώω, ᾧ, f. ᾠσω, to make crooked, to bend.

ΓΑΨΩ, f. γήσω, obsol. p. ind. m. γέγαα, which see; to beget, bring forth; be born, to be; take; rejoice.

ΓΕ', Dor. γὰ, indeed, truly; at least, in the least. And γέ is probably the same. Sometimes γέ is a syllabic addition; it is rarely found separately, but is annexed to other words, where it is often redundant, particularly when joined to the article ὁ or the relative ὅς; it is most frequently written without the accent; ὀφελόνγε, truly, I wish; καίγε, and indeed; διάγε, yet, however; καίτοιγε, although; μενοῦνγε, nay, but.

Γέα, ας, and contract. γῆ, ἧς, ἡ, the earth; a country.

Γεῖωχος, ου, ὁ καὶ ἡ, embracing the earth; also γαιάωχος, and Ion. γαίωχος, ου, ὁ καὶ ἡ, encompassing and bounding the earth. An epithet of Neptune. See in Γαίωχος.

Γέγαα, 1. sing. perf. ind. m. Poet. of γάω, obsol. for γείνομαι, to be born. According to others, it is the perf. ind. act. for γέγνα, by dropping γ and changing η into α; whence γεγαῶς, for γεγνῶς.

Γεγάατε, and γεγάασι, for which also is used γεγάασιν, Hom. 2. and 3. pl. of the same γέγαα.

Γεγαῶς, ὅτος, Dor. for γεγνῶς, ὅτος, rejoicing, glad. See Γέγνηα.

Γεγάω, εις, ει, Poet. for γίνομαι, η, εται, to be born. From γάω.

Γεγάμεν, Poet. for γεγαίμεν, Dor. for γεγαίμαι, inf. perf. m. from γέγαα, perf. ind. mid. from γάω, for γείνομαι, to be born.

Γεγανυμένος, perf. part. pas. from γανύομαι, 1. f. m. -ύομαι, p. pas. -υμαι, to rejoice, be glad. From γάνος.

Γεγαῶς, ὡς, gen. αῶτος, ὦτος, born. See in Γέγαα.

Γέγειος, ου, ὁ καὶ ἡ, ancient, old. From γέα and γάω.

Γεγενυμένος, perf. part. pas. Dor. for γεγενημένος, begotten or born; from

Γεγένημαι,σαι,ται, perf. ind. pas. γεγενῆσθαι, perf. infin. pas. of γίνομαι, to be, to become, be born.

Γεγεῖομαι, and γεγεῖσθαι, 1. sing. and 1. pl. 2. a. opt. mid. Poet. and Ion. for γενοίμην, and γενοίμεθα, of γίνομαι, to be.

Γέγνηα, perf. ind. act. by Sync. for γεγῆθηκα, and thence γεγνῶς, perf. part. act. gay, merry glad; from γνῆω, f. ἥω, p. ηκα. According to others γέγνηα, and γεγνῶς, are p. ind. and p. part. mid. of γῆω, f. γήω, p. γέγνηα, 2. f. act. γαῶ, &c.

Γεγήραα, or γεγήραα, perf. ind. act. of γηράω, or γηράσσω, to grow old. Th. γῆρας.

Γέγονα, p. ind. m. in 3. pl. γεγόνασι, hence p. m. inf. γεγονέναι, and in part.

Γεγονῶς, ὡς, ὅς, from γείνω, obsol. See Γίνομαι, to be.

Γεγόνει, 3. sing. pluperf. ind. m. Ion. for ἐγεγόνει from p. ind. m. γέγονα.

Γεγραμμένος, ου, perf. part. pas. and

Γεγράφθαι, perf. inf. pas. and

Γεγραφῶς, ὅτος, perf. part. act. of γράφα, to write.

Γεγυμνασασαρχικῶς, ὅτος, perf. part. act. of γυμνασασαρχέω, f. ἥω, to be master of the gymnasia or the gymnastic exercises. From ἀρχή, authority, and γυμνάσιον, a place for exercising, a gymnasium, from γυμνός.

Γεγυμνασμένος, perf. part. pas. of γυμνάζω, f. ᾠσω, to exercise. Th. γυμνός.

ΓΕΓΩΝΑ, I bawled out aloud, p. ind. m. of γνάω, obsol. by Metathesis for γέγνωα, hence γεγῶνα, for γέγνωα, 1. sing. perf. ind. m. passing into present; or it is perf. ind. m. from γεγωνέω, ᾧ, f. ἥω. See Periz. ad Ælian. V. H. and Clarke's Iliad xiv, 469.

Γεγωνέμεν, Dor. for γεγωνεῖν, pres. inf. act. and γεγωνέειν, Ion. and Dor. for ἐγεγώνουν, 1. sing. or 3. pl. imperf. ind. act. contr. from

Γεγωνέω, ᾧ, f. ἥω, p. ηκα, to bawl out loudly, vociferate, shout. From perf. ind. mid. γέγνωα.

Γεγωνητέον, verbal adj. it is necessary to celebrate.

Γεγωνός, ἡ, ὄν, spoken or pronounced with a loud voice.

Γεγῶς, ὦτος, for γεγαῶς, born, part. perf. mid. from γέγαα, perf. ind. mid. of γάω, obsol. for γίνομαι.

Γεδεών, ὁ, the name of a man, Gideon. Hebr. indeclin.

ΓΕ'ENNA, ης, ἡ, gehenna, the place of future punishment, hell. Hebr. Engl. valley of Hinnom.

Γεθσημανή, the name of a place, Gethsemane. Hebr. Engl. a fat or very fertile valley.

Γεινάμην, αο, ατο, 1. a. ind. mid. Ion. for ἐγεινάμην, ω, ατο, of γίνομαι and

Γεινάμενος, η, ου, part. 1. a. mid. from the same verb; the same as γεννηείς.

Γείνασθαι, 1. a. inf. m. of the same verb.

Γείνεθ', for ἐγείνετο, and γεινόμεθ', for ἐγεινόμεθα, 3. sing. and 1. pl. imperf. ind. mid. of γίνομαι. Or, according to others, γεινόμεν is Poet. for ἐγεινόμεν, 2. a. ind. mid. by casting away the augment, and inserting ι, for the sake of the measure. So γείνετο, for ἐγείνετο, &c.

Γείνεσαι, Ion. for γείνη, 2. sing. pres. ind. mid. from

ΓΕΙΝΟΜΑΙ, Poet. to be begotten, to be born; to become, to be; also, in the active sense, it is spoken both of male and female, to bring forth, to beget; among the orators also 1. a. ind. mid. ἐγεινάμην, is frequently used in an active signification and applied to both parents, as I begat, or I brought forth; 2. a.

ind. mid. ἐγενόμην, 2. *a. inf. mid.* γένεσθαι, *part.* γενόμενος, born; 1. *a. inf. mid.* γείνασθαι, and *part.* γεινόμενος. See Γίνομαι, to be born, &c.

ΓΕΪΣΟΝ, or γειῖσον, ου, τὸ, a pent-house, the eaves of a house; that is, the projecting part of the roof, which carries off the rain from the walls to the ground. See also under Ἀπογεισώω.]

Γεῖσος, εος, τὸ, the same; also κεφαλῆς, a little head or top.

Γεισώω, or γεισσόω, *f.* ὦσω, *p.* ὠκα, to protect with eaves; to form in the manner of eaves. Hence

Γείσσωμα, ατος, τὸ, a guarding with eaves, eaves. See Γεῖσον.

Γειτνία, κς, and γειτνιάσις, εως, ἡ, neighbourhood, vicinity; and

Γειτνιάω, ὦ, and -άζω, *f.* ὦσω, *p.* ἀκα, to be a neighbour, be near; be akin; *part. pres. act. contr.* γειτνιῶν, ὦσα, ὦν. *Th.* γείτων, near, a neighbour.

Γειτονία, ᾧ, *f.* ἦσω, *part. pres. act.* γειτονέων, ἐοντος, the same, and from the same *Th.*

Γειτόνημα, ατος, τὸ, also

Γειτόνησις, εως, ἡ, and

Γειτονία, ας, or γειτνία, ας, ἡ, vicinity, neighbourhood. From

ΓΕΙΤΩΝ, ονος, ὁ καὶ ἡ, a neighbour; akin, neighbouring, related, alike.

Γειώρας, ου, ὁ, a stranger, foreigner; it is opposed to αὐτόχθων, a native.

Γελά, 3. *sing. pres. ind. act. contract. of* γελάω, to laugh; but

Γέλα, the splendour of the sun. From γελέω, to shine.

Γαλαῖν, to laugh, *pres. inf. act. Æol. for* γελαῖν and

Γελαῖς, Æol. for γελάς, 2. *sing. pres. ind. act. of* γελάω, to laugh.

Γελαῖν, Dor. for γελῶν, *pres. part. act. contr. of the same verb*; but γελαῖν with iota subscribed is *pres. inf. act. contr.* Whence, according to some, by Metath. *Engl.* TO LAUGH.

Γελανῆς, ἐος, ὁ καὶ ἡ, gay, cheerful, pleasant; *Poet. for* ἱλαρός.

Γελάζω, Dor. for γελάσω, I shall or will laugh, 1. *f. ind. act. of* γέλαω, *f.* ὦσω, to laugh.

Γελασιάζω, *f.* ὦσω, *p.* ἀκα, to laugh at, to mock, to jest. Hence

Γελασιασμός, οῦ, ὁ, a mocking, a laughing at, derision.

Γελασιαστής, οῦ, ὁ, one who laughs at or mocks.

Γελάοισα, Dor. for γελάουσα, *pres. part. act. f. g. of* γελάω, to laugh.

Γελάσιμος, ου, ὁ καὶ ἡ, laughable, ridiculous, worthy of laughter; from the same *Th.*

Γελαστός, ἡ, ὄν, the same, and from the same *Th.*

Γελάσωμεν, 1. *pl. 1. a. subj. act. of*

ΓΕΛΛΩ, to laugh, to be merry; also to laugh at, to mock; to insult; also to shine, to be bright; to flourish; to be merry, to rejoice;

f. ἄσω, and 1. *f. mid.* ἄσομαι, *p.* γεγέλακα. 1. *a. ind. act.* ἐγέλασα. *perf. ind. pas.* γεγέλασμαι, 1. *a. ind. pas.* ἐγελάσθην.

ΓΕ'ΑΓΗ, ης, ἡ, all sorts of goods or commodities; colour, dyeing.

ΓΕ'ΑΠΙΣ, ιος, and γελγίς, ἰδος, ἡ, a head or clove of garlick.

Γέλγω, *f.* ζω, *p.* χα, to dye, to colour. From γέλα, the splendor of the sun.

Γελεύσα, Dor. for γελοῦσα, *pres. part. act. f. g. of* γελέω, *Ion. for* γελάω, to laugh. For the Dor. and *Ion.* change ἄω into ἔω in verbs in ἄω.

Γελέω, *f.* ἦσω, *p.* ηκα, to shine, be bright. Whence γέλα.

Γελῆς, 2. *sing. pres. ind. act. Dor. for* γελάς, from γελάω. Also used by the Attics.

Γελοία, laughable or ridiculous things; also merry or facetious things; *nom. plur. n. g. from* γελοῖος.

Γελοιάζω, *f.* ὦσω, to say facetious things, to speak merrily, to jest or joke. From

Γελοῖος, οία, οῖον, facetious, merry, jocose, witty; but γέλοιος, according to the grammarians, ridiculous, worthy to be laughed at; γελοῖον, ου, τὸ, substantively for a joke, a jest; γελοῖος, *Poet.* Hence γελοιάω, *f.* ὦσω, for γελάω, to laugh. From γέλως, or γελάω.

Γελοῖοντες, and γελῶντες, *Poet. for* γελῶντες, *nom. pl. part. pres. act. contr. from* γελάω.

Γελῶν, *nom. sing. and in pl. γελῶντες, pres. part. act. of* γελάω, and in 3. *pl. pres. ind. act. contr.* γελῶσιν and

Γελῶντι, Dor. for γελῶσι, they laugh, 3. *pl. pres. ind. act. contr.*

Γέλως, ωτος, ὁ, laughter, mirth; calmness of the sea; and γέλως, *gen. sing. γέλω, acc. sing. γέλων, dat. sing. γέλῳ.* From γελάω, to laugh.

Γεμίζω, *f.* ἴσω, *p.* γεγέμικα, to fill, to load; 1. *a. ind. act.* ἐγέμισα, *p. ind. pas.* γεγέμισμαι, 1. *a. ind. pas.* ἐγεμίσθην. *Th.* γέμιω.

Γεμίσας, *part. 1. a. act. γεμίσατε, 1. a. imperat. act. 2. pl. γέμισον, ἄτω, 2. and 3. sing. imperat. 1. a. act. of* γεμίζω, to fill, from the same *Th.*

Γεμισθῆ, 3. *sing. 1. a. subj. pas. from* γεμίζω, to fill.

Γέμομεν, 1. *pl. pres. ind. act. γεμούσαις, dat. pl. part. pres. act. f. g. from*

ΓΕ'ΜΩ, *f.* γεμῶ, to be full, to be loaded, *pres. part. act. γέμων, ουσα p. ind. mid. γέγομα, whence γόμος, ου, ὁ, a ship's load or cargo. Hence the Lat. gemo.*

Γενεά, ᾧς, and *Ion.* γενεή, ἧς, ἡ, birth, parentage; stock, race, lineage; ἀπὸ γενεᾶς, from one's birth or childhood; generation, descent, age; εἰς γενεὰς γενεῶν, to all ages. *Th.* γίνομαι.

Γενεαλογέω, ᾧ, to trace a descent or pedigree, to trace the lineage of one's progenitors; *f.* ἦσω, *p.* γεγενεαλόγηκα. *γενεαλογέομαι, to be counted or reckoned in a race or lineage; γε-νεαλογούμενος, pres. part. and*

Γενεαλογία, ας, ἡ, a genealogy, a tracing of one's pedigree. From γένος, race, and λόγος, which is from λέγω.

Γενέηφιν, dat. sing. Ion. (φιν being added by Paragoge) from γενεή, Ion. for γενεά.

Γενέθλη, ης, ἡ, origin, generation, race; stock. From γενεά. Hence

Γενέθλια, ων, τα, birth-day feasts; also

Γενέθλιακός, ἡ, ὄν, of or belonging to one's birth-day; substantively, an astrologer; and

Γενέθλιος, ου, ὁ καὶ ἡ, belonging to one's nativity or birth, natal, author or cause of generation; Θεοὶ γενέθλιοι, the household gods. From γίνομαι, to be born.

Γένει, dat. sing. of γένος, εος, τὸ, a race, kind, offspring. From the same.

Γενεῖαν, to have a beard, pres. inf. act. contr. from γενεῖάω.

Γενεῖάζω, f. ἄσω, the same as γενεῖάω.

Γενεῖασδων, Dor. for γενεῖάζων, having a beard, part. pres. act. of γενεῖάζω.

Γενεῖάω, ᾧ, f. ἥσω, to have a beard, to begin to have a beard, to be full grown or adult; 1. a. part. act. γενεῖήσας, ἄντος. From γένειον, a beard. Th. γένυς, the chin.

Γενεῖήτας, α, ὁ, Dor. and Poet. for γενεῖήτης, ου, ὁ, bearded, and this for γενεῖάτης. fem. γενεῖάτις. From γενεῖάω.

Γένειον, ου, τὸ, the chin, the beard. Th. γένυς.

Γένηο, Ion. for γένου, and this for ἐγένου, thou wast, 2. sing. 2. a. ind. m. of ἐγενόμην, ου, ετο. from γίνομαι, to be.

Γενέσθαι, 2. a. inf. m. γένεσθε, 2. pl. 2. a. imperat. m. and γενέσθω, 3. sing. imperat. of the same tense, from the same Th.

Γενέσια, ων, τὰ, a birth-day, or festivals in honour of it. From γενεά, generation; and this from γίνομαι, to be born, p. pas. γεγέννημαι, σαι, ται.

Γενεσιάρχης, and -ος, ου, ὁ, the beginner of a race or generation, the founder of a family.

Γένεσις, εως, ἡ, origin, creation, generation, nativity, birth. Used by Aristotle to signify motion from a state of non-existence to actual existence, *Classic. Journal*, vol. xvi, 11. From the same Th.]

Γένετ', for ἐγένετο, 3. sing. 2. a. ind. m. Ion. of γίνομαι, or γένομαι.

Γένετιρα, ας, ἡ, she that bears or produces, a mother, a parent; and

Γενετή, ης, ἡ, nativity, birth; and

Γενετής, ἡρος, ὁ, and γενέτης, ου, ὁ, a parent, a sire, a begetter, a father. From 3. pers. sing. p. ind. pas. of γίνομαι.

Γένητο, 3. sing. 2. a. ind. m. Ion. for ἐγένετο. Th. γίνομαι, or γένομαι.

Γενέτωρ, ορος, ὁ, (Ion. and Poet. for γονεύς, εος, or εως, ὁ,) a begetter, sire, parent.

Γένευ, Ion. and Dor. for ἐγένου, 2. sing. 2. a. ind. m. of γίνομαι, to be born, or γίνομαι.

Γένη, 2. sing. 2. a. subj. mid. of the same.

Γενηθεῖς, έντος, born, made, part. 1. a. pas. of the same verb.

Γενήθητι, ήτω, 2. sing. 1. a. imperat. pas. of the same.

Γένησθε, 2. pl. 2. a. subj. mid. and γένηται, 3. sing. 2. a. subj. mid. of the same verb.

Γενήσομαι, η, εται, 1. f. m. of the same verb, or 2. f. pas. according to others, from 2. fut. act. γενῶ, 2. a. ind. act. ἐγενον. from γείνω obsol. whence 2. a. ind. pas. ἐγένην, ης, η.

Γενῖκος, ἡ, ὄν, of or belonging to a race or family; general; also genitive, as γενικῇ πτωσις, the genitive case, among grammarians. From γένος, race.

Γεννάδας, ου, ὁ, noble, of a noble race; brave, generous.

Γενναῖος, αῖα, αῖον, noble, generous; native, natural, inborn; valiant, brave; strong, vehement. From γεννάω. Th. γίνομαι.

Γενναϊότης, ητος, ἡ, nobleness, noble birth, generosity; bravery; fertility; and

Γενναίως, adv. nobly, gallantly, bravely; from the same Th.

Γέννατο, Ion. and Æol. for ἐγένατο, 3. sing. 1. a. ind. mid. of the same verb; or from ἐγεννήσατο, by Sync. and Aphær. from

ΓΕΝΝΑΨΩ, to generate, beget, as the male; to bring forth, as the female; to cause or produce, *Metaph. f. ἥσω*, p. γεγέννηκα, 1. a. ind. act. ἐγέννησα. perf. pas. γεγέννημαι, 1. a. ind. pas. ἐγεννήθην. Th. γίνομαι. Hence Engl. TO GENDER.

Γέννημα, ατος, τὸ, offspring, progeny, fruit. From 1. pers. sing. p. ind. pas. of γένομαι.

Γέννηματίζω, f. ἴσω, to bring forth fruit, to put forth a bud or branch.

Γενῆσαι, 1. a. inf. act. from γεννάω.

Γεννησαυρὲτ, ἡ, name of a country in Galilee, Genesareth; indecl. Syr. interpret. the garden of the prince.

Γέννησις, εως, ἡ, nativity, birth, generation. From 2. pers. sing. p. ind. pas. of γεννάω, from γίνομαι.

Γεννητῆς, οῦ, ὁ, a begetter, a parent, a sire; and

Γεννητὸς, ἡ, ὄν, begotten, born, made; also mortal; and

Γεννήτωρ, ορος, ὁ, a begetter, father, parent; γεννητειρα, ας, ἡ, she that brings forth or produces. From 3. pers. sing. p. ind. pas. of γεννάω. Th. γίνομαι.

Γενοῖατο, Ion. for γένοιτο, and γένοιτο, 3. pl. and 3. sing. 2. a. opt. m. of γίνομαι, to be born.

Γενοίμαν, Dor. for γενοίμην, 1. sing. 2. a. opt. m. of γίνομαι, to be.

Γερόμενος, η, ου, part. 2. a. m. γερόμην, Ion. for ἐγερόμην, 2. a. ind. m. of γένομαι, or γίνομαι, to be born.

Γένος, εος, τὸ, a race, stock, kind, a family, tribe, kindred, nation; offspring, children; a genus, as opposed to a species; in dat. pl. γένεσι. From the same verb. Hence Engl. GENDER.

Γενῶ, ἑσθω, 2. sing. 2. a. imperat. m. of the same verb.

ΓΕ'ΝΤΑ, *ων, τὰ, flesh, bowels.*

ΓΕΝΤΙΑΝΗ', *ῆς, ἡ, a species of plant.*

Engl. GENTIAN.

Γέντο, 3. *sing. 2. a. ind. m. Poet. for ἐγένετο, from ἐγενόμην, 2. a. ind. mid. of γίνομαι, or γείνομαι, to be.*

ΓΕ'ΝΥΣ (*γενῦς*), *υος, ἡ, the chin, beard; the jaw; edge.*

Γένωμαι, 1. *sing. 2. a. subj. m. and in 3. pl. γίνωνται of γίνομαι, or γίνομαι, to be born; to become.*

Γέρασσι, *dat. pl. Ion. and Poet. for γέρας, from γέρας, a gift or reward.*

Γεραῖα, *ᾶς, ἡ, a matron, an old woman; from*

Γεραῖος, *αῖα, αῖον, of or belonging to an old man or to old age; masc. an old man, a venerable man, a man of great authority; comp. γεραίτερος, superl. γεραίτατος, by Syncop. γεραῖα, ᾶς, ἡ, an old woman. From γέρων, an old man.*

Γεραίρε, *honour or reverence thou, 2. sing. pres. imperat. act. γεραίρεν, inf. Dor. for γεραίρειν, to honour; from*

Γεραίρω, *f. αῤῥω, to honour by a gift or reward, to show respect, to do honour; to adorn. Th. γέρας, a gift.*

Γεραίτερος, *by Sync. for γεραίστερος, compar. γεραίτατος, by Sync. for γεραιότατος, superl. from γεραῖος, of or belonging to old age, an old man.*

ΓΕ'ΡΑΝΟΣ (*γεράνος*), *ου, ἡ, a crane, a watchful bird; a machine for raising weights; γεράνιον, ου, τὸ, the same; also, a plant. Engl. A CRANE.*

Γεῤῥαι, 1. *a. inf. act. of γεραίρω, Poet. for τιμάω, to honour.*

Γεῤῥος, *ᾶ, ὄν, worthy of respect or honour, august, venerable; compar. γεραῤῥότερος, more honourable, venerable, or august; superl. γεραῤῥώτατος, most august, most venerable. From*

ΓΕ'ΡΑΣ (*γεῤῥας*), *ατος, and, striking out τ, αος, contract. ως, τὸ, a prize, reward, gift, honour. Hence*

Γεράσιμος, *ου, ὁ καὶ ἡ, honoured, honourable; of or belonging to old age.*

Γεράων, *gen. pl. Ion. for γεράων, from γέρας, a reward, prize.*

Γεργεσηνός, *οῦ, ὁ, a Gergesene or inhabitant of Gergasa. Hebr. Engl. near the sojourning.*

Γεῤῥης, *γέρδος, and γέρδιος, ου, ὁ, a weaver; Suid. and γεῤῥία, ας, ἡ, she that weaves.*

Γέρεια, *Ion. for γέρατα, nom. pl. of γέρας, a prize or reward.*

Γεῤῥνιος, *ου, ὁ καὶ ἡ, epithet of Nestor in Homer, honoured. From γέρας, honour, or from Γεῤῥνα, a place.*

Γέρον, *old man, voc. sing. γέροντος, γέροντα, gen. and acc. sing. from γέρων, an old man.*

Γερονταῖος, *αῖα, αῖον, Poet. for*

Γερόντειος, *εῖα, εἰον, and γεροντικός, ἡ, ὄν, of or belonging to old age or old men. From γέρων, an old man.*

Γερόντιον, *ου, τὸ, an old man, an old dotard; diminutive from γέρων.*

Γέρουσι, *dat. plur. from γέρων, an old man.*

Γερούσια, *ας, ἡ, an assembly of elders or old men, a senate. From*

Γερούσιος, *α, ον, or -ος, ου, ὁ καὶ ἡ, of or belonging to old men, becoming to old men; honourable. Th. γέρων, an old man.*

ΓΕ'ΡΡΟΝ, *ου, τὸ, a Persian shield, made of twigs woven together; any defensive weapon.*

Γεῤῥνος, *a little frog.*

ΓΕ'ΡΩΝ, *οντος, ὁ, old, an old man; voc. sing. ᾶ γέρον, dat. pl. γέρουσι. Perhaps from γέρας, because old age is honourable.*

Γεῤῥμός, *οῦ, ὁ, and*

Γεῤῥμα, *ατος, τὸ, the taste. From γεύω, to taste.*

Γεύμεθα, *Ion. and Dor. by Aphær. for γεγεύμεθα, we have tasted, 1. pl. perf. ind. pas. of γεύω, to taste.*

Γευσάμενος, 1. *a. part. m. γεύσασθαι, 1. a. inf. m. γεύσωμαι, and γεύσωνται, 1. sing. and 3. pl. 1. a. subj. m. γεῦσαι, 1. a. inf. act. of γεύω.*

Γεῦσις, *εως, ἡ, a tasting, taste; and*

Γευστικός, *ἡ, ὄν, having the power of tasting, gustatory; also*

Γευστός, *ἡ, ὄν, that may be tasted. From*

ΓΕΥ'Ω, *f. γεύσω, p. γέγευκα, to cause to taste; to give to taste; also to give food or drink; in the mid. voice, to taste; γευσάμενα διεφθέριετο, having tasted or tried, they expired, Thucyd. ii, 50. The verb γεύεσθαι is used in the sense of to try, to essay; it also signifies to eat as well as merely to taste. See Wolle de Verb. Med. p. 282. Γεύομαι, to taste, 1. f. m. γεύσομαι 1. a. ind. m. ἐγευσάμην, ω, ατο 1. a. inf. m. γεύσασθαι, part. γευσάμενος, p. pas. γέγευμαι.]*

ΓΕ'ΦΥΡΑ, *ας, ἡ, a bridge, because εἰς γίαν φέρει, it conveys to the land; also the space between two hostile ranks. Hence*

Γεφύριον, *ου, τὸ, dim. a little bridge; and*

Γεφυρώω, *ᾶ, f. ὠσω, p. ὠκα, to connect by a bridge, to build a bridge over; γεφυροῦν, pres. infin. act. contr.*

Γεωγραφέω, *ᾶ, f. ἥσω, p. ἤκα, to describe the earth; and*

Γεωγραφία, *ας, ἡ, a description of the earth, geography. From γέα, absol. for γαῖα, the earth, and γράφω, a writing, a painting, from γράφω, to write.*

Γεωδαισία, *ας, ἡ, a division or distribution of the earth. Th. γέα, the earth, and δαίω, to divide.*

Γεῶδης, *εος, ὁ καὶ ἡ, like earth, earthy, earthly, terrestrial.*

Γεῶλοφος, *ου, ὁ καὶ ἡ, raised above the ground like a hill, or hilly; subst. ὁ, a hill or hillock; a stupid fellow, a clodpate; from γέα, the earth, and λόφος, the neck of cattle; also the top or crest of a helmet; hills and rising grounds are also called λόφοι, and also γήλοφοι, and γεῶλοφοι.*

Γεωμετρέω, *ᾶ, f. ἥσω, to measure the earth; to be a geometrician; and*

Γεωμέτρης, ου, ὁ, a geometrician, a measurer of land, a surveyor; and

Γεωμετρία, ας, ἡ, geometry, the science of measuring the earth. From γέα, the earth, and μέτρον, a measure.

Γεωμετρικός, ἡ, ὄν, belonging to geometry, geometrical; skilled in geometry. From the same.

Γεωμώρος, ου, ὁ, a husbandman, a colonist, *Æschyl. Suppl.*

Γεωπείνης, ου, ὁ, one possessing but little land; hungry; also cultivating the ground. From γέα, the earth, and πείνα, or πείνα, hunger. Th. πένομαι, to labour.

Γεωπονία, ας, ἡ, agriculture. From γέα, the earth, and πόνος, which is from πένομαι, to labour, p. ind. mid. πέποννα.

Γεώπους, οδος, ὁ, a husbandman; one who uses his feet in cultivating the ground.

Γεωργέω, ᾶ, f. ἥσω, p. γεγεώργηκα, to till, or cultivate the ground, to practise agriculture. From γέα, the earth, and ἐργάζομαι, to work, to labour, which is from ἔργον, work. Hence

Γεωργία, ας, ἡ, agriculture, husbandry; and

Γεωργικός, ἡ, ὄν, belonging to agriculture, rustic; used in the neut. γεωργικόν, to signify the art or business of agriculture, *Xen. Mem. i, 1, 7.* Hence γεωργικά, ᾶν, τὰ, books on agriculture.]

Γεώργιον, ου, τὸ, a field, ploughed land; tillage; and

Γεωργήσιμος, ου, ὁ καὶ ἡ, fit for cultivation, fertile.

Γεωργός, οὔ, ὁ, a husbandman, vine-dresser, farmer.

Γεωρυχέω, ᾶ, f. ἥσω, to dig, *Herod. iv, 200.* From γέα, the earth, and ῥύσσω, to dig.

Γῆ, gen. γῆς, ἡ, the earth, land, ground; a tract, region; from obsol. γέα, contr. γῆ, in prose for γαῖα, the same.

Γηγενέτης, ου, ὁ, the same, and from the same, as γηγενής.

Γηγενέων, gen. pl. from

Γηγενής, ἐός, ὁ καὶ ἡ, earth-born; a son of the earth, native; γηγενεῖς, pl. giants. From γῆ, the earth, and γένος, race, offspring, which is from γίνομαι, to be born.

Γῆδιον, ου, τὸ, a small piece of ground, a little field, dim. and

Γῆθεν, adv. from the earth or ground. From γῆ.

ΓΗΘΕ'Ω, ᾶ, to rejoice, to be glad, f. ἥσω, p. ind. act. γεγῆθηκα, and by Sync. γέγηθα, p. ind. m. γέγηθα, whence also part. γεγηθώς. 2. f. act. γηθῶ and γῆθειν, Ion. for ἐγῆθειν, 1. sing. or 3. pl. imperf. ind. act.

Γῆθησαν, they were glad, for ἐγῆθησαν, 3. pl. 1. a. ind. act. γηθήσας, 1. a. part. act. γῆθησεν, 3. sing. 1. a. ind. act. Ion. from the preceding.

Γῆθησι, 3. sing. 1. a. opt. act. *Æol. of the same.*

Γῆθος, εός, τὸ, and

Γηθοσύνη, ης, ἡ, joy, gladness; and

Γηθόσυνος, η, ον, glad, joyful, rejoicing. From γηθῆω.

ΓΗ'ΘΥΟΝ, or γήτειον, ου, τὸ, a kind of onion. From γῆ θύει.

Γῆθω, obsol. f. γήσω, p. γέγηκα, 2. f. act. γαθῶ, p. ind. m. γέγηθα, part. p. m. γεγηθώς, ὅτος, the same with γηθῆω, to rejoice, to be glad.

Γῆνός, ου, ὁ καὶ ἡ, and

Γῆϊός, ου, ὁ καὶ ἡ, earthly or earthy, of earth; corruptible; mortal. From γῆ, the earth.

Γήλοφος, ου, ὁ, a hill, an eminence, *Xen. Anab. i, 5, 8.*

Γῆμαι, 1. a. inf. act. γήμας, 1. a. part. act. γῆμι, Ion. and Poet. from 1. a. ind. act. ἔγημα, ας, ε, from the obsol. verb γαίμω, f. γαμῶ, p. -ηκα, to take a wife, &c. or, according to others, by Sync. for ἐγάμησα, ας, ε, 1. a. ind. act. of γαμῆω, f. ἥσω, p. ηκα, to marry a wife, to marry; as if formed from γαίμω, obsol. See Γαμέω.

Γηοχέειν, pres. inf. act. as if γῆν ἔχειν, to have land, to possess a field or ground. Also said of Neptune, because he encompasses the earth, and is therefore called γεοῦχος, γεήοχος, and very frequently γαιήοχος.

Γῆρε, dat. sing. from γῆρας.

Γηραιός, ᾶ, ὄν, an old man; of or belonging to an old man; old, aged, withered, or worn out with age; γηραιαί, ᾶν, αἱ, old women. Th. γῆρας, old age.

Γηραιός, ἐα, ἶον, Poet. the same as γηραιός.

Γηράντισσι, Poet. or Ion. for γήρασι, dat. pl. 1. a. part. act. and this for γηράσασι, from γήρας, αντος, growing old, for γηράσας, *Hesiod.* from γηράω, f. ᾶσω, to grow old; whence 1. a. ind. act. ἐγήρασα, and by Sync. ἔγηρα. Th. γῆρας.

ΓΗ'ΡΑΣ, τὸ, gen. sing. ατος, by dropping τ, αος, contr. ως, dat. γήρατι, by dropping τ, αῖ, contr. α, old age.

Γηράσῃς, η, 2. and 3. sing. 1. a. subj. act. of γηράσκω, f. ᾶσω, to grow old; γηράσαι, 1. a. inf. act.

Γηράσκω, f. ᾶσω, to grow or be old, to decay with age, p. γεγήρακα, 1. a. ind. act. ἐγήρασα, 1. a. subj. act. γηράσω, ης, η, acc. pl. part. pres. act. γηράσκοντας. Th. γῆρας, old age.

Γηράω, ᾶ, f. ᾶσω, the same as γηράσκω. 1. a. ind. act. ἐγήρασα, and by Sync. ἔγηρα, whence part. γήρας, perf. ind. act. γεγήρακα, and part. γεγηρακώς, old, worn out with age. *Xen.*

Γηροσοσκέω, ᾶ, f. ἥσω, to nurse, feed, or cherish in old age; and

Γηροσοσκία, ας, ἡ, a supporting or nursing of the aged. From γῆρας and βόσκω, to feed.

Γηροσοκός, οὔ, ὁ καὶ ἡ, a nourisher of the aged; that feeds or nurses any one in old age. From the same Th.

Γηροκομία, ας, ἡ, the care and maintaining of the aged; and

Γηροκόμοιο, gen. sing. Ion. of

Γηροκόμος, ου, ὁ καὶ ἡ, that takes care of the aged, Hes. Theog. From γῆρας and κομέω, to take care.

Γηροτροφέω, ᾧ, f. ἴσω, to nourish or support in old age, Isocrat. From γῆρας and τρέφω, to nourish; p. ind. m. τέτροφα.

Γηροτρόφος, ου, ὁ καὶ ἡ, that nourishes the aged, Eurip. Alcest. From the same.

Γηρύετ', he complains, for γηρύεται, 3. sing. pres. ind. m. γηρύομαι, 1. f. m. -ύσομαι. Th. γῆρυς, voice.

Γηρύονα, ας, and γαρυόνα, Dor. for γηρύονη, ης, ἡ, vocal, loud, talkative; the same as γηρύουσα. Th. γῆρυς, the voice.

Γηρύονας, α, ὁ, Dor. for Γηρύονης, ου, ὁ, a man's name, Geryon.

Γηρυονῆα, acc. sing. of Γηρυονεύς, ἑός, or Ion. ῆος, ὁ, a man's name, Geryon.

ΓΗΡΥΣ (γηρύς), υς, or εος, ἡ, a voice, a sound. Hence

Γηρύω, f. ὕσω, p. υκα, to sound, make a noise, as to low, sing, &c.; speak, say; complain; and γηρύομαι, 1. f. m. -ύσομαι, the same.

Γῆρας, gen. sing. ατος, by dropping τ, αος, and contr. γῆρας, from γῆρας, old age.

Γῆτης, ου, ὁ, a husbandman, rustic, countryman. From γῆ, γῆς, as πολίτης from πόλις.

Γίγανταίος, αία, αἶον, and γιγάντειος, εία, ειον, of or belonging to giants, gigantic, or giantlike. From γίγας, a giant.

Γίγαντες, nom. pl. γιγάντων, gen. pl. from the same.

Γίγαντιάω, ᾧ, to imitate giants, to resemble giants. From the same.

Γίγαντομαχία, ας, ἡ, a battle or war of giants. From γίγας and μάχη, which is from μάχομαι, to fight.

ΓΙΤΑΡΤΟΝ (γίγαρτον) ου, τὸ, a grape-stone.

Γιγαρτώδης, εος, or εως, ὁ καὶ ἡ, full of kernels or grape-stones, like a grape-stone.

ΓΙΤΑΣ (γίγας), αντος, ὁ, a giant. From γῆ, the earth, and γάω, to be born, for they were said to be the offspring of the earth.

ΓΙΓΓΙΔΙΟΝ, ου, τὸ, a little plant, like the wild parsnip.

ΓΙΓΓΑΙΣΜΟΣ, οῦ, ὁ, a tickling, laugh; laughing. From γιγγλίζω, f. ἴσω, the same as γαγγαλίζω.

ΓΙΓΓΑΥΜΟΣ, οῦ, ὁ, the hinge of a gate or door, which turns with the gate itself; a joint.

ΓΙΓΓΡΑΣ (γιγγρᾶς), ου, ὁ, a little pipe, for making mournful sounds.

Γίγνομαι, See Γίνομαι.

Γίγνῃ, be thou, or become thou, 2. sing. pres. imperat. pas. of γίγνομαι.

Γιγνώσκω, εις, ει, and γιγνώσκοντα, acc. sing. masc. part. pres. act. See Γινώσκω.

Γίνετ', he was, he became, Ion. and by Apostroph. for ἐγένετο, 3. sing. imperf. ind. pas. γίνεσθαι, to become, pres. inf. m. from

ΓΙΝΟΜΑΙ, or γίγνομαι, to be, to become; to be born, be begotten, be made; to happen, occur, come to pass. It seems to have been derived from γάω in the following manner; γάω by changing ω into εινω becomes γαείνω, contr. γαίνω, by Sync. γείνω, which has in 1. f. act. γενῶ, which, by inserting ε becomes γένεω, in the mid. voice γενέομαι, with reduplic. of γε γιγνέομαι, by Sync. γιγνέομαι, by Sync. again γί(γ)νομαι. 1. f. mid. γενήσομαι, p. pas. γεγένημαι. αἱ παραχαὶ γεγενημένοι ἦσαν, the disturbances were over, Lys. 1. a. ind. pas. ἐγενήθην, 1. f. pas. γενηθήσομαι, 1. a. ind. mid. ἐγενησάμην, 2. a. ind. mid. ἐγενόμην, ου, ετο, 2. a. imperat. mid. γένου, ἐσθω. 2. a. opt. mid. γενόμην, οιο, οιοτο, as μὴ γένοιτο, let it not be, God forbid; 2. a. subj. mid. γένωμαι, η, ηται. περὶ τὴν μυθολογίαν γινώμεθα, let us occupy ourselves about (literally let us be about) the explanation of the fable, Tab. Ceb. viii; 2. a. inf. m. γενέσθαι, 2. a. part. mid. γενόμενος. p. ind. mid. γέγονα, from γείνω, or obsol. γείνομαι, 1. sing. pluperf. ind. m. ἐγεγένειν, p. m. inf. γεγονέναι, and γεγαίνειν, from γέγαα, p. ind. mid. from the obsol. verb γάω. part. perf. mid. γεγονώς, and γεγαώς, ὕα, ὅς.]

Γινώσκην, Dor. for γινώσκην, pres. inf. act. and

Γινώσκοντι, they know, Dor. for γινώσκουσι, 3. pl. pres. ind. act. of

ΓΙΝΩΣΚΩ, or γιγνώσκω, to know, understand; acknowledge; think, judge, perceive, feel; approve; ὡς ἕκαστος γινώσκει, as each thinks (or judges) proper, Thucyd. ii, 47; 1. f. mid. γνῶσμαι, 1. a. ind. act. ἔγνωσα, p. ἔγνωκα, pluperf. ἔγνων, 2. a. ind. act. ἔγνω, ως, ω, 3. pl. ἔγνωσαν. 2. a. imperat. act. γνῶθι, 2. a. opt. act. γνῶιν, 2. a. subj. act. γνῶ, γνῶς, γνῶ, 2. a. inf. act. γνῶναι, 2. a. part. act. γνούς, οὔσα, ὄν. p. pas. ἔγνωσμαι, 1. a. ind. pas. ἐγνώσθην, 1. f. pas. γνωσθήσομαι, p. ind. m. γέγνωα, by Metath. for γέγνωα, part. γεγνώως, for γεγνώως, ὅτος. From γνῶω, obsol. Engl. TO KNOW.]

Γᾶγος, εος, τὸ, milk. From γάλα.

Γάζω, to cry out, to sing; also to expand the wings, f. σω, p. κα. 2. a. ind. act. ἔγλαδον, ες, ε.

Γλακτόφαγος, for γαλακτόφαγος, ου, ὁ καὶ ἡ, by Sync. feeding upon milk. From γάλα, milk, and φάγω, to eat.

Γλαμάω, and γλημάω, f. ἴσω, the same as λημάω, to be bleared-eyed, to have a running of the eyes. From

Γλάμη, ης, ἡ, and γλάμα, Dor. for Th. λήμη, by Pleonasm of γ, a rheum or running of the eyes, blearedness, the filth of the eyes.

ΓΛΑΝΙΣ, ιδος, ἡ, a kind of fish. It is also written γλανίς, ιδος. It receives its name from Glanis, a river of Cuma.

Γλάξ, by Sync. from γάλαξ, obsol. milk; a kind of lactescent plant (γαλακτοποιητική) mentioned by Pliny.

Γλᾶρις, ιδος, ἡ, a tool for hollowing out,

hewing, and polishing stones; a file; a pit or hole; *γλαρίδες*, *pl.* tools of an architect. *Th.* *γλάφω*, to make hollow, to dig.

Γλαῦκ', and *γλαῦκας*, *acc. sing. and acc. pl.* from *γλαυῖς*, *κός*, *ή*, an owl. *Th.* *γλαυκός*, sky-coloured.

Γλαῦκε, *voc. sing.* of *Γλαῦκος*, *ου*, *ό*, *Glau-cus*.

Γλαῦκη, *ης*, *ή*, the name of a woman, *Glauce*; but

Γλαυκή, *ης*, *ή*, *adj. fem. g.* from *γλαυκός*, *azure*, sky-coloured.

Γλαυκιάω, *ᾶ*, to scowl or look fiercely with grey eyes, *Iliad* xx, 172; and

Γλαυκίω, *Poet.* for *γλαυκιῶν*, *pres. part. act. contr.* *Th.* *γλαυκός*.

Γλαυκονόμη, *ης*, *ή*, the name of a woman, *Glauconome*.

ΓΛΑΥΚΟΣ, *ή*, *όν*, light blue, sea-green, sky-coloured, *azure*; *γλαυκήν* is used alone for the sea, in *Hesiod. Theog.* 440; also the name of a man, *Glauco*. From *γλαύσω*.]

Γλαυκότης, *ητος*, *ή*, a sky-blue or azure colour; blueness; and

Γλαυκίχρους, *contr.* *-ους*, *οῦ*, *ό* *καί* *ή*, *Poet.* *ό* *γλαυκόν* *χρῶμα* *ἔχων*, blue-coloured.

Γλαυκία, *ᾶ*, *f.* *ᾶσω*, to make light blue; to cause a *γλαύκωμα*. *Th.* *γλαυκός*, which see.

Γλαύκωμα, *ατος*, *τὸ*, the same as *γλαύκωσις*.

Γλαυκῶπις, *ιδος*, *ή*, and *γλαυκώπης*, *ου*, *ό*, having gray or blue eyes; bright-eyed, an epithet of *Minerva*; *acc. sing.* *γλαυκῶπιν*, and *-ίδα*. So *γλαυκῶψ*, *ᾶπος*, *ό* *καί* *ή*, having gray or light blue eyes; hence

Γλαυκῶπις, *pl. nom.* of *γλαυκῶψ*. From *γλαυῖς*, an owl, and this from *γλαυκός*, gray or azure, and *ᾶψ*, the eye. *Th.* *ὀπτομαι*, to see.

Γλαύκωσις, *εως*, *ή*, a disease of the eye, affecting the crystalline lens. From *γλαυκός*. *Th.* *γλαυκός*.

Γλαυκῶψ, *ᾶπος*, *ό* *καί* *ή*. See *Γλαυκῶπις*.

Γλαυῖς, *κός*, *ή*, or *γλαυῖς*, an owl, an owlet; probably the kind with bluish eyes. *Schneid.* An Athenian coin with an owl's head on it. *Th.* *γλαυκός*, gray, or azure.

Γλαύσω, to shine, glitter, perceive. Whence, perhaps, *γλαυκός*.

Γλάφυ, *υος*, *τὸ*, a cave, den, cavern; and

Γλαφυρήσι, and *γλαφυρῆς*, *dat. pl. f. g. Ion.* of *γλαφυρός*, *ρά*, *ρόν*, elegant, well made.

Γλάφυρος, *ρά*, *ρόν*, hollow, deep; elegant, handsome, well made; fit, proper. See under *Γλάφω*.

ΓΛΑΨΩ (*γλάφω*), or *γλύφω*, *f.* *ψω*, *p. φα*, to make hollow, dig out, excavate, carve. Hence *γλάφω*, *υος*, *τὸ*, a cave, a den; *γλαφυρός*, *οῦ*, hollow, deep, &c. From *γλύφω*. *γλύπτης*, *ου*, *ό*, a sculptor.

Γλάχων, *Dor.* for *γλήχων*, *ωνος*, *ή*, the herb pennyroyal.

ΓΛΕΥΚΟΣ, *εος*, *τὸ*, new wine, a sweet juice or liquor. From *γλυκός*, sweet.

Γλήμη, *ης*, *ή*, blearedness, or running of the eyes; the same as *λήμη*.

Γλήνεα, *ων*, *τὰ*, precious things, ornaments, treasures; things worthy to be seen. From

ΓΛΗ'ΝΗ, *ης*, *ή*, the pupil of the eye, the eye; a girl, or damsel; a cavity in a bone which receives another bone; also, a honeycomb. As if *αἰγλήνη*, from *αἴγλη*, splendor, or by *Sync.* from *γαλήνη*, because the serenity of the mind is very conspicuous in the countenance. Hence *γλήνεα*, *ων*, *τὰ*, precious things, ornaments.

Γλήνός, *εος*, *τὸ*, a star, light. From *γλήνη*.

ΓΛΗ'ΧΩΝ, and *γλάχων*, *Dor.* *ωνος*, *ή*, the herb pennyroyal.

Γλία, *ας*, *ή*, glue, paste; like *κόλλα*, *ης*, *ή*.

ΓΛΙΝΟΣ, or *γλεῖνος*, *ου*, *ό*, a kind of white maple tree.

ΓΛΙΣΧΡΟΣ, *ου*, *ό* *καί* *ή*, or *-ρος*, *ρα*, *ρον*, gummy, clammy, viscous, slippery; slow, sparing, tenacious, stingy, covetous; hungry; sordid, miserable; gluttonous; sweet; low; humble; a flatterer. There is also found *γλισχρός*, *ρά*, *ρόν*, the same, whence *γλισχρῶς*, *adv.* tenaciously, closely, in a slippery manner, sparingly, sordidly, with difficulty. From *γλία*, glue. Hence

Γλισχρότης, *ητος*, *ή*, toughness, clamminess, tenacity; slipperiness; avarice, meanness; and

Γλισχρῶδης, *εος*, *ό* *καί* *ή*, tenacious, tough, clammy, glutinous.

ΓΛΙ'ΧΟΜΑΙ (*γλί'χομαι*), *l. f.* *mid.* *ζομαι*, *p. pas.* *-γμαι*, to desire, long for, wish, covet. From *γλυκός*.

ΓΛΟΙΟΣ, *οῦ*, *ό* *καί* *ή*, weak; feeble; dirty; malicious, wicked; also substantively, the scourgings or dregs of oil scraped from wrestler's bodies. Hence

Γλοιώδης, *εος*, *ό* *καί* *ή*, thick, clammy, glutinous, slippery, like the dregs of oil.

ΓΛΟΥΤΟΣ, *οῦ*, *ό*, the buttocks, the haunch, the hip. From *γλοιός*.

Γλυκάω, *f.* *ᾶσω*, to sweeten, make sweet; become sweet; and

Γλυκαίνω, *f.* *ανᾶ*, the same. *Th.* *γλυκός*, sweet.

Γλύκασμα, *ατος*, *τὸ*, and *γλυκασμός*, *οῦ*, *ό*, sweetness.

Γλυκεροῖς, *gen. sing. Ion.* and *γλυκερῶ*, *gen. sing. Dor.* for *γλυκεροῦ* from

Γλύκερός, *ρά*, *ρόν*, sweet. From *γλυκός*.

Γλυκίων, *ό* *καί* *ή*, *compar.* from the same.

Γλυκύθυμος, *ου*, *ό* *καί* *ή*, of a mild or gentle temper, *Iliad* xx, 467.]

Γλυκύκαρπος, *ου*, *ό* *καί* *ή*, that bears sweet fruit, an epithet of the vine. From *γλυκός*, sweet, and *καρπός*, fruit.

Γλυκύπικρον, *ου*, *τὸ*, bitter-sweet. From *γλυκός*, sweet, and *πικρός*, bitter.

ΓΛΥΚΥΣ, *εῖα*, *ῦ*, sweet, pleasant, agreeable; soft, mild; *gen. sing.* *έος*, *είας*, *έος*. *γλυκεῖα*, substantively, a sweet root; liquorice; also

Γλυκύτης, ητος, ἡ, sweetness.

Γλυκύφωνία, ας, ἡ, a sweet voice, sweet singing. From γλυκὺς and φωνή, voice, sound.

Γλύμμα, ατος, τὸ, sculpture, carving, engraving, embossed work.

Γλυπτὸς, ἡ, ὄν, carved, graven, embossed.

Γλυφάνοιο, gen. sing. Ion. of

Γλυφᾶνος, η, ὄν, of or belonging to a carver, or sculptor. Th. γλύφω, to carve.

Γλυφῇ, ἥς, ἡ, sculpture, carving, embossing; a seal.

Γλυφίς, ἰδος, ἡ, the notch of an arrow which receives the bow-string; the arrow itself. From the same Th.

Γλύφω, f. ψω, p. φα, to carve, grave, emboss, to polish. Hence γλύπτης, ου, and -τήρ, ἥρος, ὁ, a sculptor or carver.

ΓΛΩΣΣΑ, and Att. γλῶττα, ης, ἡ, the tongue; the faculty of speaking; language; eloquence; the manner of speaking peculiar to each nation. Hence compos. ἐπιγλωττίς, εὐγλωσσοί, ἄγλωσσοι, πολὺγλωσσοι, &c. and Engl. TO GLOZE.

Γλωσσαλγία, ας, ἡ, a pain or itching of the tongue; loquacity. From γλῶσσα and ἄλγέω, to be in pain.

Γλωσσάριον, ου, τὸ, a little tongue; dim. from γλῶσσα.

Γλώσση, Ion. for γλῶσσα, the tongue; γλώσσησι, for γλώσσαις, dat. pl. Ion.

Γλωσσόκομον, ου, τὸ, a case for keeping the reeds, &c. of wind instruments in; also a purse or coffer for money, John xii, 6; any box or receptacle. From γλῶσσα and κόμειν, to keep, to take care.

Γλωσσοστροφίω, ὦ, f. ἥσω, to move the tongue quick, to talk fast, Aristoph. Nub. 789.]

Γλωσσότμητος, ου, ὁ καὶ ἡ, having the tongue cut off. From

Γλωσσοτόμειν, ὦ, f. ἥσω, p. γλωσσοτέμνηται, to cut out the tongue.

Γλωσσοχαριτοῦντες, των, οἱ, deceiving by the blandishments of the tongue. From γλῶσσα, and χαριέω, f. ἥσω, to flatter, speak fair, from χάρις, favour, caresses, fair words.

Γλωσσώδης, εος, ὁ καὶ ἡ, that hath a tongue; like a tongue; talkative, prating. From γλῶσσα and εἶδος, form, appearance.

Γλωττίκός, ἡ, ὄν, belonging to the tongue. From γλῶττα, Att. for γλῶσσα, which see.

Γλωττόκομον, ου, τὸ, a chest, a coffer, the same as γλωσσόκομον.]

Γλῶχες, ὦν, αἱ, the beards of an ear of grain; as if from γλῶξ, ωχὲς, an ear of corn or grain.

ΓΛΩΧΙΣ, or γλαωχίν, ἴνος, ἡ, the point of a weapon; an angle, corner, edge; q. αἱ τῶν ἀκίδων ἐξοχαί.

Γναβμός, οὔ, ὁ, the same as

ΓΝΑΘΟΣ, ου, ἡ, the cheek or jaw bone, the teeth, the mouth. Hence

Γναβία, ὦ, f. ὠσω, to slap or strike on the jaws; and

Γνάβων, ονος, ὁ, a parasite or flatterer; also a proper name, Gnatho.

Γναμπτοῖσι, dat. pl. Ion. of

Γναμπτός, ἡ, ὄν, curved, crooked, bent; also flexible; γναμπτὸν νόημα, a flexible mind or disposition, Iliad xxiv, 41.]

Γνάμπτω, f. ψω, p. ἐγναμφα, to bend, crook, turn, overcome, break. From κάμπτω, the same.

Γνάπτω, or κνάπτω, or γνάφω, f. ψω, p. ἐγναφα, to smooth or soften by carding or teasing, to card or comb wool. Whence Engl. NAP of cloth, and also perhaps, a nap, i. e. a short sleep.

Γνάφεύς, έος, ὁ, a fuller, comber or dresser of cloth. From the preceding.

Γνήσιος, ία, ιον, or γνήσιος, ου, ὁ καὶ ἡ, lawfully begotten, legitimate; genuine, true, natural; in compar. γνησιώτερος. It is derived (q. γονήσιος, or γενήσιος) from γίνομαι, to be born.

Γνησίως, adv. legitimately, genuinely, naturally.

Γνοίην, ης, η, 2. a. opt. act. from γινώσκω, to know; 1. sing. 2. a. ind. act. ἐγνων, from the same.

Γνοῦς, γνόντος, part. 2. a. act. of the same.

Γνοφερός, ρὰ, ρόν, dark, black, obscure. From

ΓΝΟΦΟΣ, ου, ὁ, darkness, obscurity, shade; also a whirlwind, duskiness, a cloud. From νέφος. Hence

Γνοφώω, ὦ, f. ὠσω, and γνοφέω, ὦ, f. ἥσω, to cover with darkness, to darken; and

Γνοφώδης, εος, ὁ καὶ ἡ, dark, obscure.

Γνώω, f. ὠσω, p. ἐγνοωκα, to know, obsol. from which have proceeded γνῶμι, and γιγνώσκω, or γινώσκω. From νόος, the mind.

Γνῶξ, adv. with the knees bent; by Sync. for γόνυξ. From γόνυ, the knee, which see.

Γῶ, he knew, Ion. and Poet. for ἐγνων, 3. sing. 2. a. ind. act. ἐγνων, ως, ω, but

Γῶ, 1. sing. 2. a. subj. act. γνῶθι, 2. a. imperat. act. γνῶναι, 2. a. inf. act. of γινώσκω, to know.

Γνώμα, ας, ἡ, Dor. for γνώμη, ης, ἡ, mind, intention, opinion; γνῶμα, ατος, τὸ, Ion. and Poet. knowledge, proof. Th. γινώσκω.

Γνώμη, ης, ἡ, an opinion; judgment, thought, will, purpose, design, decree, a remarkable saying; γνώμην ἀποδείκνυσθαι ἀντίην, to manifest a contrary opinion, Herod. vii, 10.]

Γνωμίκός, ἡ, ὄν, sententious, full of pithy sayings or sentences; and

Γνωμολογικῶς, adv. with good sayings or sentences, sententiously. From γινώσκω.

Γνώμεναι, Dor. and Att. for γνῶναι, 2. a. inf. act. of γινώσκω, to know.

Γνώμονος, gen. sing. of

Γνώμων, ονος, ὁ καὶ ἡ, one that knows, that searches out and discovers; a judge, an arbiter; a gnomon or pin of a dial, hour-hand of a clock; a carpenter's rule or square; a tooth by which the age of animals is known. Th. γινώσκω.

Γνῶναι, See under Γῶ.

Γνωρίζω, f. ἴσω, and Att. ἰῶ, p. ἐγνώρικα, to

recognize ; discover ; prove, try ; make known, declare, show ; recall to mind, in *N. T.*
1. *a. ind. act.* ἐγνώρισα, 1. *a. inf. act.* γνωρίσαι, 1. *a. part. act.* γνωρίζας, *αντος pres. ind. pas.* γνωρίζομαι, to become known, be discovered ; hence γνωρίζεσθω, 3. *sing. pres. imperat. pas. p. pas.* ἐγνώρισμαι, 1. *a. ind. pas.* ἐγνωρίσθην, 1. *a. subj. pas.* γνωρίσθῶ, ἦς, ἥ. *Th.* γινώσκω, to know. Hence

Γνώριμος, ου, ὁ καὶ ἡ, known ; also an acquaintance, friend, associate ; also renowned, celebrated ; *compar.* γνωριμώτερος, more known, *superl.* γνωριμώτατος, most known ; also

Γνώρισμα, ατος, τὸ, a sign, token, mark, evidence ; badge, ornament.

Γνωρίω, εἰς, εἰ, 1. *fut. act. Att. of* γνωρίζω, to know, make known.

Γνώσσαι, *Ion.* for γνώση, 2. *sing. 1. f. ind. m. of* γινώσκω.

Γνώση, 2. *sing. 1. f. ind. m. of* γινώσκω 1. *f. m. γνώσομαι, η, εται.*

Γνωσθῆς, *part. 1. a. pas. of* γινώσκω, 1. *a. ind. pas.* ἐγνώσθην *inf. of the same, γνωσθήναι.*

Γνωσιμαχεῖν, *pres. inf. act. contr. to change one's mind, to see one's error, to acknowledge one's weakness or inferiority.*

Γνώσις, εως, ἡ, knowledge ; learning, doctrine, wisdom, &c. *From* γινώσκω.

Γνώσομαι, 1. *f. m. from the same Th.*

Γνωστέος, *verbal adj. that must be known, knowable.*

Γνώστης, ου, ὁ, one that knows, knowing, skilful ; also a diviner, a soothsayer.

Γνωστός, ἡ, ὄν, known ; an acquaintance, a friend ; and

Γνωτός, οὔ, ὁ, known ; also a kinsman, a brother. *From the same Th.*

Γνώτω, 3. *sing. 2. a. imperat. act. of* γνῶθι, *from the same Th.*

Γνώωσι, *Poet. for* γνῶσι, 2. *a. subj. act. 3. pl. of the same verb ; or 3. pl. subj. pres. act. of the obsol. verb* γνῶω, to know, *f. ὥσω, p. ἔγνωκα, p. ind. m. γέγνωα, part. γεγνωώς, ὅπος or* γνῶω, *Poet. for* γνῶ, 1. *sing. 2. a. subj. act. from* ἔγνων, 2. *a. ind. act. from the same Th.*

Γοᾶντι, *Dor. for* γοᾶουσι, γοᾶσι, 3. *pl. pres. ind. act. from*

ΓΟΑΪΩ, ᾧ, *f. ἥσω, to sigh, groan, weep, bewail, deplore, to weep for ; a poetical word. There is also found* γοήμεναι, *Dor. inf. 2. a. act. for* γοῆναι *from* γόημι, *sec. conjug. and* γοηθεῖς, lamented, bewailed, *part. 1. a. pas. of* γοᾶω, to bewail.

ΓΟΓΓΡΟΣ, ου, ὁ, the conger, a fish.

ΓΟΓΓΥΖΩ, *f. σω, p. γεγόγγυκα, to murmur, to mutter, to grumble ; 1. a. ind. act. ἐγόγγυσα perf. ind. pas. γεγόγγυσμαι. Hence* γογγυσμός.

Γογγυλῖς, ἰδος, ἡ, a turnip or rape ; and

Γογγύλος, η, ὄν, or γογγύλιος, ου, ὁ καὶ ἡ, the same as στρογγύλος, round ; and hence γογγύλη, ης, ἡ, substantively, a rape or turnip, *from its roundness.*

Γογγυσμός, οὔ, ὁ, a murmur or murmuring, muttering, grumbling ; and

Γογγυστής, οὔ, ὁ, a murmurer, a grumbler. *From* γογγύζω.

Γόη, ης, ἡ, for γοητεία, ας, ἡ, juggling tricks, cheating, delusion, imposture. *See* Γόης.

Γοήμεναι, 2. *a. inf. act. Dor. for* γοῆναι. *From* γόημι. *Th.* γοᾶω, to weep, to groan.

ΓΟΗΣ, ητος, ὁ, a conjurer, an enchanter, a juggler, a cheat, an impostor, any impostor. Hence

Γοητεία, ας, ἡ, juggling, imposture, witchcraft, magic, conjuring ; and

Γοήτευμα, ατος, τὸ, juggling tricks, imposture ; a charm or incantation ; and

Γοητεύω, *f. εὔσω, p. ευκα, to enchant, bewitch, fascinate, cheat or impose upon by juggling tricks ; also*

Γοητικὸς, ἡ, ὄν, of or belonging to a conjurer or impostor ; deceptive ; magical ; a conjurer.

Γολγοθᾶ, *indecl. the name of a place, Golgotha. Syr. the place of a skull.*

Γόμορρα, ας, ἡ, the name of a city, Gomorrah. *Syr. a habitation.*

Γόμος, ου, ὁ, a ship's lading or cargo, merchandise. *From perf. ind. m. γέγομα, of* γέμω, to be full.

Γομφιάζω, *f. ἄσω, to have the teeth on edge, to have the tooth-ach ; and*

Γομφιασμός, οὔ, ὁ, a gnashing of the teeth, the having of the teeth on edge ; also tooth-ach. *From*

Γομφίος, ου, ὁ, a jaw-tooth, a grinder. *From*

ΓΟΜΦΟΣ, ου, ὁ, a wedge ; a nail ; a certain fish ; a jaw-tooth ; *dat. pl. Ion.* γόμφουσιν. Hence *Engl. GUMS.*

Γομφώω, ᾧ, *f. ὥσω, to fasten or join together with nails, to join or put together ; and*

Γόμφωσις, εως, ἡ, a kind of articulation, in which one bone is fastened into another in the manner of a nail.

Γονεῖς, *nom. pl. contract. from*

Γονεὺς, ἑος, or ἑως, ὁ, a parent ; *gen. pl. γονέων, acc. pl. γονῆας, -έας, contract. γονεῖς, dat. pl. γονεῦσι. From perf. ind. mid. γέγονα, of* γίνομαι.

Γονή, ης, ἡ, a generating or begetting ; seed, offspring ; hence γοναὶ Ἑρακλείαι, the seed of Hercules. *From the same Th.*

Γόνιμος, ου, ὁ καὶ ἡ, having the power of generating, prolific, productive, fertile. *From* γίνομαι.

Γονόρροια, or -ύα, ἡ, a gonorrhea.

Γονορρεύω, ᾧ, *f. ἥσω, p. ηκα, to have a gonorrhea. From*

Γονορρέης, ου, ὁ, or γονόρροιος, ου, ὁ καὶ ἡ, one who has a gonorrhea. *From* γονῆ ῥέει.

Γόνος, ου, ὁ, (accented on penult.) offspring ; generation ; kind ; seed. *From* γίνομαι, to be born ; *p. ind. mid. γέγονα. But*

Γονός, οὔ, ὁ, (accented on the last syllable) by *Ion. Epenthesis, γουνός, Poet. fruitful or fertile, γόνιμος ; also substantively, a fertile*

place or soil ; *comp.* γονώτερος, more fertile. From the same *Th.*

ΓΟΝΥ, τὸ, the knee ; the joint or knot of a reed or straw ; *gen. sing.* γόνυος, γόνατος, *by transposit. or Metath.* γουνός, and *by Epenth.* γούνατος. *dat. pl.* γόνασι, γούνασι, and γούνασι. γνῦξ, *adv.* with the knee bent ; on the knees ; *by Sync.* for γόνυξ, and πρόχνη, *by Sync.* for προγόνου, the same. Hence *Engl.* GOWN, because it covers the knees.

Γονυπέτιω, ὦν, *f.* ἴσω, *p.* γεγονυπέτηκα, to fall on one's knees, to kneel to ; 1. *a. indic. act.* ἐγονυπέτησα. From γόνου and πίπτω, to fall.

Γόος, ου, ὁ, grief, sorrow, mourning ; *acc. sing.* γόον. *nom. pl.* γόοι. From γοάω, to mourn.

Γοργείη κεφαλὴ, a Gorgon's head. From γοργών. See Γοργόνες.

Γοργεῖος, εἶα, εἰον, *f. g. Ion.* -εῖη, and Γοργόνιος, ια, ιον, Gorgonian, of or belonging to a Gorgon.

Γοργεύω, *f.* εὔσω, to make haste, to walk swiftly, to quicken one's pace.

Γοργόνες, ὧν, αἱ, the daughters of Phorcyas, Medusa, Sthenyo, and Euryale, were so called. From γοργών, ὄνος, ὁ, the name of a noxious animal found in Africa.

ΓΟΡΓΟΣ, ἡ, ὄν, swift, active, brisk ; terrible ; as if γαίῳν ἔργω. Hence

Γοργότης, ητος, ἡ, quickness, activity ; sternness ; in rhetoric, earnestness or rapidity of delivery.]

Γοργούς, *gen. sing.* of γοργῶν, *gen.* ὄος, *contr.* οῦς, quickness, speed ; sternness ; the same with the preceding ; also the name of a woman. But γοργούς is *acc. pl.* of γοργός, swift.

ΓΟΡΓΥΡΑ, or γόργυρα, ας, ἡ, a subterraneous channel or water pipe. From γῆ and δρύσσω, to dig.

Γοῦν, for γ' οὔν, therefore, then, truly, indeed, at least, even. From γὲ and οὔν.

Γουνάζομαι, to embrace one's knees, to supplicate on one's knees, *Iliad* xv, 665 ; 1. *f. mid.* -άσομαι, 1. *a. ind. mid.* ἐγουνασάμην. *Th.* γόνου, the knee.

Γούναν, for γούνατα, *acc. pl.* γούνασι, *dat. pl.* of γόνου, *gen.* γούνατος, &c.

Γουνοῖσιν, *dat. pl. Ion.* of γουνός, for γονός.

Γουνόομαι, οὔμαι, 1. *f. m.* ὄσομαι, to embrace one's knees in a suppliant manner, *Anacr.* lviii, 1 ; hence γουνούμενος, *pres. part. m. contr.* *Th.* γόνου, the knee.]

Γουνοπαχής, ἐός, ὁ καὶ ἡ, having fat or thick knees. From γόνου and παχὺς, thick.

Γουνός, ἡ, ὄν, fertile, fruitful ; also *subst.* a fertile soil. See Γονός.

Γουνῶ, fertile, *dat. sing.* of the same.

Γούνων, for γονύων, of the knees, *gen. plur.* from γόνου.

Γοῶσα, groaning, lamenting, *pres. part. act. f. g. contr.* of γοάω, to groan.

ΓΡΑΒΙΟΝ, ου, τὸ, a kind of torch, properly a piece of wood sharpened for a torch.

ΓΡΑΓΓΑ, ας, ἡ, an old woman. From

γραιῖα, *by Sync.* γραιῖν, *Dor.* γραιῖν, *gen. pl.* Hence perhaps *Engl.* GRAY.

Γραιῖδιον, ου, τὸ, *dimin.* a little old woman, *Demosth. Coron. Xen. Anab.* vi, 3.

Γραιῖκός, ἡ, ὄν, and γρηῖός, ου, ὁ καὶ ἡ, of or belonging to an old woman. From γραιῖα, an old woman. But

Γραικός, ἡ, ὄν, Greek or Grecian.

Γραίνω, to eat. *Th.* γράω.

Γράμμα, ἄτος, τὸ, a letter of the alphabet, and also an epistle ; a writing ; a book ; a bill ; an account ; account book ; learning ; a picture or painting, *Theocr.* xv, 81.] In the *pl.*

Γράμματα, writings ; Scriptures ; an epistle or letter ; letters, *i. e.* learning, *Aristot.* public acts or records, *Polyb.* *Th.* γράφω, to write. Hence

Γραμματεία, εἶας, ἡ, writing, learning ; also the office of scribe ; and

Γραμματεὺς, ἐός, ὁ, a scribe, clerk, secretary ; and in *N. T.* an expounder of the law, a preacher of the divine word, a theologian ; and

Γραμματικὴ (τέχνη, understood), ης, ἡ, the art of grammar. From

Γραμματικός, ἡ, ὄν, belonging to letters or learning, literary ; a grammarian ; and

Γραμματιστής, οὔ, ὁ, a teacher of grammar ; and

Γραμματοδιδάσκαλος, ου, ὁ, a schoolmaster, a teacher of letters ; also a pedant or petty schoolmaster, a scribe or clerk. All from the same *Th.*

Γραμμή, ἡς, ἡ, a line ; also a starting-place or the beginning of the race, which was marked by a line ; the lists.

Γραμμικός, ἡ, ὄν, belonging to lines ; drawn in lines ; made with lines. From the same *Th.*

Γράπις, ἰδος, ἡ, the skin or slough of a serpent, &c.

Γραπτέον, it must be written, a verbal *adj.* From γράφω, to write ; *perf. ind. pas.* γέγραμμαι, ψαι, πται. Hence also

Γραπτός, ἡ, ὄν, written, inscribed.

ΓΡΑΨΟΣ, ου, ὁ, the dirt which gathers in sheep's wool ; the fetid smell of the arm-pits. Also γράσος, γράος, and γράς, the same.

ΓΡΑΨΟΣ, ου, ὁ, the shout of the soldiers at the beginning of a battle. Perhaps from γῆρυς, voice, sound.

Γράστις, εως, ἡ, grass, herbage. From γράω, to eat, because it is the food of cattle. Hence *Eng.* GRASS.

Γραῦς, γράος, ἡ, an old woman ; *Ion.* γρηῖς and *by Dialysis* γρηῖς. From γραιῖα, the same.

Γραφεῖον, ου, τὸ, a style or iron pen for writing ; a pencil.

Γράφεις, εως, ὁ, a writer, a painter. From

Γράφῃ, ἡς, ἡ, a writing, a painting or picture ; an accusation ; a law-suit ; γραφαί, ὧν, αἱ, the Holy Scriptures. From γράφω, to write. Hence *Engl.* A GRAVE.

Γραφήτωσαν, 3. *pl.* 2. *a. imperat. pas.* γράφῃ. From γράφω, to write ; *part. 2. a. pas.* γραφείς.

Γραφικός, ἡ, ὄν, of or belonging to writing ; also skilled in painting. *Whence*

Γραφικῶς, descriptively, expressively, to the life. *From the same Th.*

Γραφίον, ου, τὸ, and

Γράφῃς, ἰδος, ἡ, a style or pen ; a pencil ; a tracing, designing, or drawing of the outlines, a sketch. *From γράφω.*

Γράφομαι, f. ψομαι, to accuse, *Xen. Mem. i, 1 ; and in Demosth. and the other orators.*]

ΓΡΑΨΩ (γράφω), to write, to paint ; anciently to engrave ; to describe ; to draw ; to trace ; to make a law, to enact ; f. ψω, p. γέγραφα. 1. a. ind. act. ἔγραψα. perf. ind. pas. γέγραμμαι, ψαι, πται. *Hence Engl. TO GRAVE, GRAFF, &c.*

Γράψης, thou mayest imprint or engrave ; 2. sing. 1. a. subj. act. of γράφω.

ΓΡΑΨΩ (whence γράσινω, by contr. γράινω), f. σω, to eat ; 1. a. ind. act. ἔγρασα. *Whence perhaps Engl. TO GRAZE, i. e. to eat grass.*

Γραῶδης, εως, ὁ καὶ ἡ, of or belonging to an old woman. *From γράω, an old woman.*

Γρηγορέω, ᾧ, to watch, to be awake, to be watchful, f. ἥσω, p. ἐγρηγόρηκα, 1. a. ind. act. ἐγρηγόρησα. perf. ind. mid. ἐγρήγορα. *Γρηγορέω is put by Aphær. for ἐγρηγορέω. From ἐγείρω, to rouse or raise up.*

Γρηγόρησις, εως, ἡ, watchfulness.

Γρηγορεῖς, who watched ; also watching ; part. perf. mid. without the augment, *Ion. from ἐγρήγορα, p. ind. m. of γρηγορέω.*

Γρίπτις, εως, ὁ καὶ ἡ, a fisherman. *From γρίπος.*

Γρίπιζω, f. ἴσω, to fish. *Whence*

Γρίπισμα, ατος, τὸ, profit, gain ; a capture or catching.

ΓΡΥΠΟΣ, ου, ὁ, a net ; γρύφος, ου, ὁ, and εως, τὸ, the same. *Also a riddle, or puzzling question ; hence perhaps Engl. GRIPE.*

Γριφάομαι, to write. *From γράφω.*

Γρομφᾶς, ἄδος, ἡ, an old sow. *Hesych.*

Γρομφεῖς (οἱ ζωγράφοι), painters. *From γράφειν.*

ΓΡΟΣΦΟΣ, ου, ὁ, a kind of dart or javelin ; the end or point of a spear, by which it is fixed in the ground.

ΓΡΥ, or γρύ, any thing very small, a trifle ; a small piece of money ; the dirt of the nails. *Hesych. Hence*

Γρύζω, f. ὕζω, p. υχα, to grunt, to open one's mouth, to gape ; to speak softly, to mutter.

Γρυλλίζω, f. ἴσω, p. ικα, to grunt. *Whence*

Γρυλλισμός, οῦ, ὁ, and γρύλλη, ης, ἡ, a grunting.

Γρυμαία, ας, ἡ, a kind of bag or pouch ; a thing of no value, a worthless thing.

Γρύξ, the dirt of the nails. *Hesych. From γρύ.*

Γρυσμός, οῦ, ὁ, a grunting. *From γρύζω.*

Γρύτη, ης, ἡ, and γρυτάρια, ων, τὰ, old stuff, trash, trumpery. *From γρύ.*

Γρυτοπώλης, ου, ὁ, a vender of old stuff or trash. *From γρύτη and πωλέω, to sell.*

Γρυπός, ἡ, ὄν, crooked, curved, bent ; also one who has a crooked nose or beak.

ΓΡΥΨ, υπός, ὁ, a griffin or gryphon, a fabled bird. *Hence Engl. GRIPE.*

ΓΡΩΝΗ, ης, ἡ, a cave or cavern, a hollow rock, a hole. *From γράω, to eat away. Hence*

Γρῶνος, η, ου, hollow, deep.

ΓΥ'Α, or γύη, *Ion. and γυία, ας, ἡ, a field, a measure of land, an acre, a road, a ditch. From γία, earth.*

Γυάλαι, ων, αἱ, cups or bowls. *A Megarean word.*

Γυάλοιο, gen. sing. *Ion. γυάλις. dat. pl. from*

ΓΥ'ΑΛΟΝ (γυῖαλον), ου, τὸ, a hollow, a cavity ; and hence the palm of the hand, a valley, &c. *Hence*

Γυᾶλός, ἡ, ὄν, that may be grasped in the hand.

Γυαρκής, εως, ὁ καὶ ἡ, strengthening the limbs ; lively, active, brisk, vigorous. *From γυῖον, a member, and ἀρκέω, to be sufficient.*

Γύγη, ης, ἡ, the name of a woman, Gyge.

Γύγης, ου, ὁ, a king of Lydia, Gyges.

Γύης, ου, ὁ, the wood of a plough, on which the coulter or share is put. *From γία, or γύη, an acre, a field.*

Γυιοδόρος, ου, ὁ καὶ ἡ, that consumes or preys upon the limbs ; γυιοδόρους μελεδῶνας, limb-consuming cares, *Hesiod. Op. 66 ; where the commonly received reading is γυιοκόρους ; but Gaisford, after Ruhnkenius and others, adopts the former. See his Poet. Minor. vol. ii.]*

Γυιοδόμας, α, ὁ, *Poet. and Dor. ὁ τὰ γυῖα δαμάων, one who subdues the limbs. Epithet of of a wrestler.*

Γυιοκόρος, ου, ὁ καὶ ἡ, feeding on or devouring the limbs, *Hesiod. But see under Γυιοδόρος. From γυῖον and κορέω, to feed upon.]*

ΓΥΙ'ΟΝ, ου, τὸ, a limb, a member, as the foot or the hand ; the knee ; the whole body ; in pl. γυῖα. *Whence*

Γυῖος, ἡ, ὄν, lame ; and

Γυῖω, ᾧ, f. ᾠσω, to break the limbs, to lame or make lame, to weaken.

Γυιοπέδη, ης, ἡ, a fetter or shackle. *From γυῖον and πέδη, a fetter.*

Γυιόχαλκος, ου, ὁ καὶ ἡ, having limbs of brass, very strong. *From γυῖον, a limb, and χαλκός, brass.*

Γυιωθεῖς, maimed or mutilated, 1. a. part. pas. of γυῖω, to lame. *Th. γυῖον, a member.*

ΓΥ'ΑΙΟΣ (γυῖλιος), οῦ, ὁ, a knapsack, generally made of twigs, in which the soldiers' provisions were kept. *From γυῖαλον, because hollow.*

Γυμνάζω, f. ᾠσω, p. γηγύμνακα to exercise, 1. a. ind. act. ἐγύμνασα. perf. ind. pas. γηγύμνασμαι. *From γυμνός, naked.*

Γυμνησία, ας, ἡ, and γύμνασις, εως, ἡ, exercise or exercising.

Γυμνασιάρχῳ, ᾧ, *f.* ἴσω, *p.* κα, to preside over the public exercises, to be master of the gymnasium.

Γυμνασιάρχης, ου, ὁ, or γυμνασίαρχος, ου, ὁ, master of the gymnasium or of the public exercises; and

Γυμνασιαρχία, ας, ἡ, the office of gymnasiarch, or the superintendence of the gymnasium. *Th.* ἀρχή.

Γυμνάσιον, ου, τὸ, exercise; also a place where they exercised naked; afterwards a school. *Th.* γυμνός.

Γύμνασμα, ατος, τὸ, the same as γυμνασία.

Γυμναστής, οὔ, ὁ, he who had the charge of exercising the boys; and

Γυμναστικός, ἡ, ὄν, of or belonging to exercise, skilled in the exercises of the gymnasium. *From* the same *Th.*

Γυμνός, ἡτος, or γυμνήτης, ου, ὁ, a light-armed soldier, a skirmisher. *From* γυμνός.

Γυμνητεύω, to be naked; properly, to be a light-armed soldier; *f.* εὔσω, *p.* γεγυμνήτευκα. *From* γυμνός, or γυμνήτης.

Γυμνοπαῖς, ας, ἡ, the exercise of naked boys. *From* γυμνός, naked, and παῖς, a boy.

ΓΥΜΝΟΨ, ἡ, ὄν, naked; lightly clothed; unarmed; who has γυῖα μόνα, only his limbs; and *Poet.* for γυμνικός, ἡ, ὄν, belonging to exercise.

Γυμνοσοφισταί, ᾶν, οἱ, Indian sages or Gymnosophists, so called because they lived an austere life, going entirely naked. *From* γυμνός and σοφιστής, a wise man, *from* σοφός, the same.

Γυμνότης, ητος, ἡ, nakedness; poverty; and

Γυμνῶ, ᾧ, *f.* ὥσω, *p.* ῶκα, to maké naked, to strip, to deprive; to exhaust, to uncover.

Γυμνῶντα, acc. sing. masc. part. 1. a. pas. of γυμνῶ, to make naked, to strip; γυμνῶσαι, 1. a. inf. act. ἐγυμνώθην, 1. a. ind. pas. *Th.* γυμνός, naked.

Γυμνώσας, ασα, αν, naked, stripped, part. 1. a. act. of γυμνῶ, to make bare or naked.

Γύμνωσις, εως, ἡ, a stripping or making naked; nakedness. *From* γυμνός.

Γυνά, *Dor.* for γυνή, a woman.

Γύναι, Oh woman! *voc. sing.* (*from* γυναῖς *obsol.*) *from* γυνή, a woman; *in acc.* γυναῖκα.

Γυναιάριον, ου, τὸ, a weak, silly woman, *dim. from* the same *Th.*

Γυναικεῖον, ου, τὸ, (*scilicet* δῶμα) an inner apartment appropriated to women; and γυναικεῖα, ὡν, τὰ, the monthly courses of women. *From*

Γυναικεῖος, εἰα, εῖον, of or belonging to women, a woman's. *Hence*

Γυναικίνη, ης, ἡ, the same as γυναικεῖον.

Γυναικῆϊος, *Ion.* for γυναικεῖος.

Γυναικίας, ου, ὁ, womanish or womanlike, effeminate, soft.

Γυναικισμός, οὔ, ὁ, the blandishments of women; also the same as

Γυναικισμός, οὔ, ὁ, womanish pride, affectation, vanity, weakness, ambition, timidity, or other vice.

Γυναικοκρατέομαι, οὔμαι, 1. *f. m.* ἴσομαι. *p. pas.* ημαι, to be governed by women, to live under the government of women, to obey a woman. *From*

Γυναικοκρατία, ας, ἡ, the authority or rule of women.

Γυναικοκρατούμενος, ου, part. pres. pas. one who is ruled by women; uxorious.

Γυναικομανής, εος, ὁ καὶ ἡ, woman-mad, madly devoted to women. *From* γυνή and μαίνομαι, to be mad.

Γυναικός, γυναικί, *gen. and dat. sing. of* γυνή.

Γυναικοφίλας, α, ὁ, *Dor.* for

Γυναικοφίλης, ου, ὁ, a lover of women; effeminate. *From* γυνή, a woman, and φίλος, a friend.

Γυναικώδης, εος, ὁ καὶ ἡ, effeminate, womanlike.

Γυναικῶν, ὠνος, ὁ, and

Γυναικωνίτης, ου, ὁ, also

Γυναικωνίτις, ιδος, ἡ, the private apartment of women. *From* γυνή.

Γυναιμανής, for γυναικομανής.

Γύναιον, ου, τὸ, a little woman; *dim. from* γυνή.

Γύναιζιν, *dat. pl. with ν added from* γυνή.

ΓΥΝΗ, ἡ, a woman, a wife; *gen. sing.* γυναικός. *dat. -κί. acc. γυναῖκα, Dor. γυνήν. voc. ᾧ γύναι. dat. pl. γυναῖζι. From* γονή, generation, which is *from* γίνομαι, to bear, to bring forth. *Hence*

Γύννις, *by Poet. reduplic. of ν for γύνις, ιδος, ὁ, soft, effeminate, tender, delicate.*

Γυπός, high, lofty, *Hesych.*

ΓΥΠΤΑΘΟΣ, ου, ὁ, a wicker basket, or canister.

ΓΥΠΙΣ, εως, ἡ, fine flower. *From* γύρος, a circle or circumference, *i. e.* of a mill-stone.

ΓΥΠΟΣ, ρά, ρόν, crooked, bended, curved, round; ὁ, substant. a ditch. *But*

Γύρος, ου, ὁ, a circle, circuit, compass, circumference.

Γυρώ, ᾧ, *f.* ὥσω, to curve or bend; to encompass; also to bend into a circle; to bury in a round hole. *Hence*

Γύρωμα, ατος, τὸ, and

Γύρωσις, εως, ἡ, a turning round or moving in a circle; a circle. *Th.* γυρός.

ΓΥΨ, γυπός, ὁ, a vulture; hence γύπινος, ἰνη, ἰνον, of or belonging to a vulture.

ΓΥΨΟΣ, ου, ἡ, white lime, plaster, mortar. *From* γή and ἐψέω, as if baked earth. *Hence*

Γυψόω, ᾧ, *f.* ὥσω, to plaster, daub over with plaster or lime.

ΓΩ, *contr. from* γάω, *obsol.* to take, beget, bring forth, be glad, boast; and

Γῶ, for ἑαυτῷ, ἰδίῳ, and σῶ, for himself, privately, apart, for thine. *Hesych.*

Γῶγ, ὁ, the name of a king and nation, Gog; commonly interpreted a roof.

ΓΩΛΕΑ', ὦν, τὰ, caverns, coverts or dens of wild beasts.

* Γῶν, Ion. for γῶν, at least, therefore.

Γῶνατα, Dor. for γόνατα, knees, nom. or acc. pl. from γόνυ, the knee.

ΓΩΝΙΑ, ας, ἡ, a corner, an angle; also a secret or private place. Hence

Γωνιαῖος, αῖα, αῖον, and γωνιώδης, εος, ὁ καὶ ἡ, angular, terminating in angles or corners.

Γωνίδιον, ου, τὸ, a little corner, a nook, a close or narrow place; dim. from γωνία.

ΓΩΡΙΑ'Ω, to scoff or laugh at. A Spartan word.

Γωρυτός, or χωρυτός, οὔ, ὁ, a quiver. From χωρεῖν τὰ ρυτὰ, i. e. τὰ ἐλκυστά βέλη, because it holds the arrows.

Δ.

ΔΑΖ

Δ, δέλτα, delta, is the fourth letter, and denotes the fourth number or four; with a mark underneath (δ) 4000. It is used, Ion. and Dor. for σ, as ὀδμή for ὀσμὴ, odour, smell; and sometimes for γ, as δᾶ, δᾶς, Dor. for γᾶ, γᾶς, and this for γῆ, γῆς, also for Δ and τ.

Δᾶ, an inseparable particle, which heightens the meaning of words; as δάσκιος, very shady, from δᾶ and σκιά, a shade; δαφινός, very greedy of slaughter, from δᾶ and φόνος, slaughter, &c. But

Δᾶ, and δᾶς, Dor. for γᾶ, and γᾶς, and this for γῆ, γῆς.

Δαείδ, indeclin. the name of a king, David; Hebr. beloved.

ΔΑΓΥΣ, ὕδος, crystal, ice; a waxen image; a female ornament.

Δαδίων, ου, τὸ, a little torch. Th. δαίω, to burn.

ΔΑ'ΔΙΞ, κος, ἡ, a kind of measure.

Δαδουχία, ᾶ, f. ἥσω, to carry a torch, to carry a light before, to light; and

Δαδουχία, ας, ἡ, the carrying of a torch, torch-bearing; and

Δαδοῦχος, ου, ὁ, that carries a torch, a torch-bearer. From δᾶς, a torch, and ἔχω, to hold.

Δᾶδων, gen. plur. of δᾶς, δαδός. From δαῖς, by contract. Th. δαίω, to burn.

Δάειρα, ας, ἡ, Proserpine. Apol. Rhod. iii. 847.]

Δαιρίτης, ου, ὁ, a priest of Proserpine.]

Δαεῖς, part. 2. a. pas. of δαίω, to learn; 2. a. ind. pas. ἐδάην.

Δᾶείω, for δαίω, to learn; hence δαείης, 2. sing. subj. pres. act.

Δαιρός, ᾶ, ὄν, black. From δαίω, to burn.

Δαίω, ᾶ, f. ἥσω, p. δέδαηκα, to learn, to know; to teach, to be taught; perf. ind. pas. δεδάημαι, inf. δεδάσθαι, -ησθαι, part. δεδαημένος. 2. a. ind. pas. ἐδάην, infin. δαῖναι. 1. f. m. δαήσομαι perf. δέδαα, part. δεδαώς. Th. δαίω.

Δάζομαι, 1. f. m. ἀτομαι p. pas. -ασμαι, to divide, to tear, to cut in pieces; 3. sing. perf. ind. pas. δέδασται. From δαίω.

ΔΑΙ

Δάζω, f. δάσω, p. δέδακα, to divide, distribute. From the same.

Δάη, ης, ἡ, and δαῖς, ἴδος, ἡ, a battle; a torch, a light. From δαίω.

Δαήμεναι, 2. a. inf. pas. Dor. for δαῖναι. 2. f. pas. δαήσομαι, and in 2. sing. δαήσεται, Ion. for δαήση. 2. a. ind. pas. ἐδάην. p. ind. m. δέδαα. of δαείω, obsol. Hence

Δᾶήμων, ονος, ὁ καὶ ἡ, learned, knowing, skilful, expert; compar. δαημονέστερος. superl. δαημονέστατος. Th. δαίω.

ΔΑΗΡ, ερος, ὁ, (ὁ ἀνδράδελφος,) a brother-in-law, a husband's brother.

Δαηρός, ρᾶ, ὄν, bright, shining. From δαίω, to burn.

Δαί, for δέ, but, then, therefore, a disjunctive particle. From δαίω, to divide. But

Δαῖ, by Apoc. for δαῖδι, dat. sing. from δαῖς, ἴδος, ἡ, a torch, a firebrand; a hot engagement. From δαίω, to burn.

Δαιδᾶλῖοι, gen. sing. δαίδαλῖοις, dat. pl. Ion. from

Δαιδᾶλῖος, ἱα, ἴον, or -λος, ου, ὁ καὶ ἡ, well made, ingenious, skilfully wrought, curious, variegated, Pind. i. 570. Th. Δαίδαλος, Dædalus; whence also

Δαιδάλλω, f. αλῶ, and δαίδαλώ, ᾶ, f. ὥσω, to make ingeniously or skilfully; to variegate, to adorn.

Δαίδαλμα, ατος, τὸ, a work wrought with great art and skill; an exquisite piece of workmanship. From δαιδάλλω, to adorn, which is from

ΔΑΙ'ΔΑΛΟΣ (Δαιδᾶλος), ου, ὁ, DÆDALUS, an ingenious artist of Crete; adj. ingenious, skilfully made, variegated. From δαίω, to know, by inserting δ.

Δαῖδων, gen. pl. from δαῖς, ἴδος, ἡ, a torch, firebrand. Th. δαίω, to burn.

Δαῖε, and δαῖεν, 3. sing. imperf. ind. act. Ion. from δαίω.

Δαίετο, 3. sing. imperf. ind. pas. Ion. of δαίομαι, to divide; 2. a. ind. pas. ἐδάην.

Δαῖζω, f. ἱζω, or ἴσω. 1. a. ind. act. ἐδάιζα, -ῖσα. pres. pas. δαίζομαι perf. pas. δεδαῖ-

γμαι, -ίσμαι, part. διδαιγμένος, -ισμένος. all Poet. to divide, to tear in pieces, to kill. From δαίω, to divide. Hence Eng. DAISY.

Δαίμονες, ων, οί, good or evil spirits, demons, angels, (καταχθόνιοι, infernal spirits, or souls of the dead; κατοικίδαι, familiar spirits;) nom. plur. from δαίμων, ονος.

Δαιμόνι', for δαιμόνιε, voc. sing. of δαιμόνιος, used as a salutation, good man, friend, &c. *Iliad* ii. 190, &c.]

Δαιμονιάκος, ἡ, ὄν, possessed or inspired by a demon or devil. *Th.* δαίμων.

Δαιμονιάω, ᾧ, f. ἥσω, p. ἤκα, to be mad, to be possessed with a devil; and

Δαιμονίζομαι, 1. f. m. ἴσμαι to be vexed or tormented by a demon or devil; part. pres. pas. δαιμονιζόμενος, ου, possessed with a demon, mad; perf. ind. pas. δεδαιμόνισμαι 1. a. ind. pas. ἐδαιμόνισθην. *Th.* δαίμων.

Δαιμονίη, Ion. for δαιμονία, ας, ἡ, divine; also miserable; in dat. pl. Ion. δαιμονίησι, for δαιμονίαις. From δαίμων.

Δαιμόνιον, ου, τὸ, a demon, i. e. an unclean spirit or devil, in *N. T.* In the *Profane* writers, a deity, a god, a spirit, a genius; fortune; dim. from δαίμων δαιμόνια, ων, τὰ, gods and goddesses.

Δαιμόνιος, ου, ὁ καὶ ἡ, divine, happy, venerable, august; wonderful; also in a bad sense, unhappy, miserable, wicked, mad; in the voc. δαιμόνιε, used as a salutation, good man, friend, &c. *Iliad* ii. 190, &c.]

Δαιμονιώδης, εος, ὁ καὶ ἡ, like a demon or devil, devilish; of extraordinary size; and

Δαιμονιών, part. pres. act. contr. of δαιμονιάω, ᾧ, f. ἥσω, of which the *Th.* is

ΔΑΙΜΩΝ, ονος, ὁ καὶ ἡ, God; a hero; a genius or spirit; good or bad fortune; destiny; a demon; in the *Sacred* writers, it is used in a bad sense, for an unclean spirit or devil. From δαήμων, knowing, which is from δαίω.

Δαίνω, for δαίνυθι, by *Apocope* 2. sing. pres. imperat. act. of δαίνυμι. *Th.* δαίω, to give a feast, to entertain.

Δαίνυμαι, to feast, to banquet, to revel. Whence

Δαίνυνθ', and δαίνυντ', for ἐδαίνυντο, 3. pl. imperf. ind. mid. Ion. of the same; and

Δαίνυσθ', for δαίνυσθαι, to feast, to revel, pres. inf. m. of the same. *Th.* δαίω, to give an entertainment.

Δαίξαι, to have divided, 1. a. inf. act. from δαίζω.

Δαίομαι, 1. f. mid. σομαι, to divide, to cut, to be divided; also to be set on fire, to be burned. From δαίω, to divide, to burn.

Δάιος, αία, αιον, skilful, wise, learned; hostile, impetuous; δάιοι, in nom. pl. enemies. From δαίω.

Δαίρα, ας, ἡ, Proserpine, *Apol. Rhod.* iii. 847. The same as Δάριρα.]

Δαίρω, f. αρώ, to beat, lash, whip, scourge.

Δαῖς, ἴδος, ἡ, acc. sing. δαῖδα, a torch; also

a hot engagement, a battle, war. From δαίω, to burn.

Δαῖς, δαιτός, and δαῖς, δαῖτος, ἡ, a feast, banquet, or entertainment; as also δαῖτη, ης, ἡ, Poet. from δαίω, to give an entertainment. Hence Engl. DAINTIES.

Δαῖσαι γάμον, to make a nuptial feast. From δαῖς, a feast. *Th.* δαίω, to give an entertainment.

Δαισάμενος, part. 1. a. m. δαίση, 2. sing. 1. a. subj. mid. of δαίω, to feast.

Δαῖτα, acc. sing. δαῖτας, acc. pl. of δαῖς, δαιτός, ἡ, food, a feast. *Th.* δαίω.

Δαίτηθεν, Poet. adv. (as if from δαῖτη) from a feast or banquet. *Th.* δαίω.

Δαιτρεύω, f. εὔσω, to divide or cut up with a knife, to carve. From

Δαιτρός, οὔ, ὁ, he who carved (δαίει) and distributed the meat among the guests. Sometimes δαιτρὸν, adv. in portions or shares, severally, by turns. *Il.* iv. 262.

Δαιτῶν, ὄνος, ὁ, a guest at a feast; one who prepares (δαῖτα) an entertainment.

Δαιτὺς, ὅς, ἡ, a feast, a banquet; the same as δαῖς.

Δαίφρων, ονος, ὁ καὶ ἡ, warlike, skilful in war; in dat. sing. δαίφρονι. From δαίω, to learn; or from δαῖς, a battle, and φρὴν, the mind.

Δαΐχθεις, εντος, part. 1. a. pas. of δαΐζω, to kill, to wound. From

ΔΑΙΩ, or δαῖω, generally to divide; particularly, to divide with a sharp instrument, e. g. a knife or sword, i. e. to cut or wound; to divide by fire, i. e. to burn or set on fire; to carry fire and sword into a place, i. e. to fight, make war; and because at entertainments they divided the victuals, and distributed to each one his share, hence, it signifies also to give an entertainment, to feast; to eat, &c.; and because ἐξ χρήματων ἀναλύσεως, from the division or analysis of things into their parts, we get a more accurate knowledge of them, it also signifies, to know, learn; 1. f. act. δαίσω, or δαῖσω, p. act. δέδαικα. p. pas. δέδαικα. 2. f. act. δαῶ. p. mid. δέδηκα, or δέδακα, pluperf. mid. ἐδεδήκην. 2. a. act. ἔδασον. 2. a. pas. ἐδάην.

ΔΑ'ΚΑΡ, a kind of cinnamon or cassia.

Δάκε, 3. sing. Ion. 2. a. ind. act. for ἔδακον, ες, ε' from δάκνω, to bite.

Δακέειν, Poet. for δακεῖν, 2. a. inf. act. from the same *Th.*

Δακίθυμος, ου, ὁ καὶ ἡ, corroding the mind; galling, provoking, *Anacr.* viii. 9.; grievous, painful. From δάκνω, to bite, and θυμός.

ΔΑ'ΚΝΩ, to bite; to sting or prick; to vex or trouble; to wound or touch the feelings, *Eurip.* *Med.* 1342; it forms its tenses from δήκω, as 1. fut. act. δήξω. 2. fut. act. δακῶ. 1. a. ind. act. ἔδηξα, 2. a. ind. act. ἔδακον, inf. δακεῖν. perf. ind. act. δέδηκα. perf. pas. δέδηγμαι, ξαι, κται. 1. a. ind. pas. ἐδήχθην, and part. δηχθεῖς, εῖσα, ἐν. 2. a. ind. pas. ἐδάκην. 1. f. mid. δήξομαι. 1. a. ind. mid. ἐδηξάμην. 2. a. ind. mid. ἐδακόμην.]

Δακόντος, and δακούσης, gen. sing. masc. and fem. g. part. 2. a. act. of δάκνω, to bite.

Δάκος, εος, τὸ, a bite, biting; (Poet. for δῆξις, εως, ἡ,) properly a venomous animal whose bite is hurtful, as a serpent or reptile, ἐρπετὸν, Hesych.; it is also applied to wild beasts. Th. δάκνω, to bite.

ΔΑΚΡΥ (δακρῦ), υος, το, a tear; the juice or moisture which distills from plants; in nom. δάκρυ for δάκρυα dat. pl. δάκρυσι. Perhaps from δάκνω, on account of the pungency of the tears.

Δάκρυμα, ατος, τὸ, a tear, the same as δάκρυον. Th. δάκρυ.

Δακρύσις, όεσσα, όέν, gen. εντος, έσσης, εντος, weeping; causing tears, lamentable, mournful; acc. sing. δακρύονεντ', for δακρύονεντα. Th. δάκρυ.

Δακρύειν, adv. with tears. From the same.

Δάκρυον, ου, τὸ, the same as δάκρυ.

Δακρυρόειω, ώ, f. ήσω, to shed tears, to weep, to be bathed in tears. From δάκρυ and ρέω, to flow.

Δακρύσας, part. 1. a. act. of δακρύω, to weep.

Δάκρυσι, dat. pl. of δάκρυ.

Δακρυχέων, shedding tears, weeping, pres. part. of δακρυχέω, ώ, f. εύσω, to shed tears, to weep, to bewail. From δάκρυ, a tear, and χέω, to shed.

Δακρυώ, f. ύσω, p. υκα, to weep, shed tears. Th. δάκρυ.

Δακρυώδης, εος, ό και ή, mournful, lamentable. From the same Th.

Δακτυλήθρα, ας, ή, a covering for the fingers, a glove, Xen. Cyrop. viii, 8, 9.]

Δακτύλιος, ου, ό, a little ring, a ring for the finger. From

ΔΑΚΤΥΛΟΣ, ου, ό, from δείκω, obsol. a finger, a toe; a foot in verse, consisting of a long and two short syllables; a date, the fruit of the palm tree. Hence Engl. A DATE.

Δακῶ, 2. f. act. of δάκνω.

Δακῶν, όντος, biting, part. 2. a. act. of δάκνω.

Δᾶλει, Dor. for Δῆλει, voc. sing. of Δῆλος.

Δαλείτο, Dor. and Ion. for ἐδηλείτο, 3. sing. imperf. ind. mid. contr. of δηλέω, to hurt; so δαλήσατο, for ἐδηλήσατο, 3. sing. 1. a. ind. act.

Δᾶλιος, ξένος, ό 'Απόλλων, Poet. and Dor. for Δήλιος, Delian Apollo.

Δαλμανουθά, ή, indecl. name of a town in Judea, Dalmanutha.

Δαλματία, ας, ή, the name of a country, which borders on the Adriatic sea, Dalmatia.

Δαλός, and δαυλός, ου, ό, a lamp or torch, a brand; a shining or brightness; a firebrand. From δαίω, to burn.

Δᾶλος, Dor. for Δῆλος, Delos.

Δαμᾶ, 3. sing. pres. ind. act. of δαμάω.

Δαμάζω, f. σω, p. δεδάμακα, to tame, subdue, Xen. Mem. to kill, Hom. 1. a. ind. act. ἐδάμασα 1. a. infin. act. δαμάσαι perf. pas. δεδάμασμαι pres. part. pas. δαμαζόμενος. Th. δαμάω.]

Δαμαῖος, ου, Poet. for δαμαστικός, ή, όν, or

δαμάζων, taming; a tamer or subduer. Th. δαμάω.

Δαμάλη, ης, ή, the same as δάμαλις.

Δαμαλήβοτος, ου, ό και ή, fed upon or grazed by heifers or young cattle, Leonid. Tarentin. Epigr. where Steph. erroneously reads δαμαλίβοτον. See Jacobs. Animadv. in Antholog. tom. i. 98.]

Δᾶμᾶλις, εως, ή, a heifer or young cow, a calf. From δαμάω, because it may be tamed to labour.

Δαμαλίζεσθαι, to grow wanton like a heifer.

Δαμαλίζω, f. ίσω, to tame, subdue; Poet. for δαμάζω, f. άσω.

Δᾶμαρ, or δάμαρς, ατος, ή, a wife. From δαμάω, to tame. Hence Engl. DAME.

Δαμαρέτιον, a golden coin of the Sicilians, which received its name from Damareta, the wife of Gelon, tyrant of Syracuse.

Δάμαρις, ιδος, ή, the name of a woman. Gr. The same as δάμαρς, a wife.

Δαμάσαι, 1. a. inf. act. δάμασι, 3. sing. 1. a. ind. act. Ion. for ἐδάμασε δάμασον, tame thou, 2. sing. 1. a. imperat. act. of δαμάω, to tame.

Δαμάσδειν, Dor. for δαμάζειν, pres. inf. act. of δαμάζω, to tame or subdue.

Δαμασκός, ου, ή, Damascus, the name of a city in Asia, the metropolis of Syria; whence DAMASK, Epith. of a rose, and also of a kind of rich cloth, first worn in this city.

Δαμασίμεροτος, ου, ό και ή, a tamer or subduer of men. From τὸ δαμάσαι τοὺς βροτούς.

Δαμασίφρων, ονος, ό και ή, that subdues the mind. From δαμάω, to tame, and φρήν, the mind.

Δαμασκηνός, ή, όν, of Damascus. Hence DAMSON, by contr. from DAMASCENE, a kind of tree and fruit which first grew in the neighbourhood of this city.

Δάμασσα, Ion. and Poet. for ἐδάμασα, 1. a. ind. act. δαμάσσατο, for ἐδαμάσατο, 3. sing. 1. a. ind. m. of δαμάω, to tame, to subdue.

Δαμασώνιον, ου, τὸ, a certain plant.

Δαμάτηρ, Dor. for Δημήτηρ, Ceres.

ΔΑΜΑΨ, f. άσω, p. ακα, to tame, to subdue; to afflict, to harass; to kill; 2. f. act. δαμῶ, 2. a. ind. act. ἔδαμον p. m. δέδαμα.

Δαμείν, he may be subdued or tamed, 3. sing. 2. a. opt. pas. of δαμάω.

Δάμειν, Poet. and Boeot. for ἐδάμησαν, 3. pl. 2. a. ind. pas. from the same.

Δαμέντε, part. 2. a. pas. dual. δαμέντα, acc. sing. of the same. From δαμάω, or perhaps from δέμω.

Δαμήμεναι, Dor. for δαμῆναι, 2. a. inf. pas. See Δεμω, or δαμάω.

Δαμναίμαν, I may be tamed or subdued, Dor. for δαμναίμην, 1. sing. pres. opt. pas. of δάμνημι, to tame, to subdue. From

Δαμνάω, ώ, f. ήσω, the same as δαμάω. Whence the Latin damno. See Δέμω.

Δάμνημι, for δάμνημι, ης, ησι, to tame, to subdue; and

Δάμνησι, he represses or checks, 3. sing. pres. ind. act. of δάμνημι. From δαμνάω.

Δαμοίτας, α, ὁ, Dor. for Δημοίτης, ου, ὁ, the name of a man.

Δᾶμος, ω, ὁ, Dor. for δῆμος, ου, ὁ, the people. Hence

Δαμότας, α, ὁ, and δαμότης, ου, ὁ, Dor. for δημοτής, ου, ὁ, a plebeian, one of the commonalty, one of the same tribe or ward.

Δαμότις, ιδος, ἡ, Dor. for δημοτίς, ιδος, ἡ, plebeian, fem. Th. δῆμος, the people.

Δάμων, ονος, ὁ, Damon.

Δαμωδάμεθα, 1. pl. 1. a. subj. m. Dor. for δαμωδάμεθα, of δαμώομαι, to speak or to act so as to please the populace, to flatter; δαμωῖσθαι, is also εὐφραίνεισθαι, εὐθυμῖσθαι.

Δανάας παῖς, the son of Danaë.

ΔΑΝΑΉ (Δανᾶν), ης, ἡ, the Alexandrian laurel-tree; also the name of a woman, Danaë.

Δαναΐδαι, ων, οἱ, the Argives or Grecians; from

Δαναΐδης, ου, ὁ, the son of Danaus; which is from

Δαναός, ου, ὁ, Danaus.

Δανάκη, ης, ἡ, a small Persian coin; also the piece of money paid to Charon for ferrying the dead over the Styx.

Δανείζω, f. σω, and Att. δανειῶ, p. δεδάνεικα to lend; to lend on interest; pas. to be lent, Aristoph. Nub. 753; 1. a. ind. act. εἰδάνεισα pres. ind. mid. δανείζομαι, to borrow on interest, Aristoph. Nub. 1155, &c. 1. a. ind. m. εἰδανεισάμην, ω, ατο, 1. a. inf. mid. δανείσασθαι, part. 1. a. mid. δανεισάμενος. Th. δάνος, a gift.

Δάνειον, ου, τὸ, usury, interest, a loan, a debt. From the same Th.

Δανείσασθαι, 1. a. inf. mid. δανεισάμενος, part. 1. a. m. of δανείζω.

Δάνεισμα, ατος, τὸ, money loaned on interest; the lending of money on interest; and

Δάνεισμός, οὔ, ὁ, the lending of money on interest; a borrowing; and

Δάνειστής, οὔ, ὁ, a creditor, money-lender, usurer; acc. pl. δανειστάς. All from perf. ind. pas. of δανείζω. Th. δάνος, a gift.

Δανιήλ, ὁ, the name of a prophet, Daniel, Hebr.

ΔΑΨΝΟΣ, εος, τὸ, a gift, present; loan, usury, interest.

Δᾶνός, ἡ, ὄν, dry, parched, burnt. From δαίω, to burn.

Δᾶος, ου, ὁ, light, fire; a torch.]

Δαπανᾶν, pres. inf. act. of

ΔΑΠΑΝΑΨΩ (δᾶπανάω), ᾧ, f. ἥσω, p. δεδαπάνηκα, to consume, waste, spend, exhaust; 1. a. ind. act. εἰδαπάνησα, 1. a. imperat. act. δαπάνησον, ᾶτω perf. mid. Att. δεδαπάνημαι, Isocr. adv. Callim. 24.] Hence

Δᾶπᾶν, ης, ἡ, expense, cost, charge; necessities of life; and

Δᾶπᾶνθην, expended or laid out, n. g. part. 1. a. pas.

Δαπάνημα, ατος, τὸ, that which is expended, expense, cost.

Δαπανήσαιμι, 1. a. opt. act. δαπανήσωσι, 3. pl. 1. a. subj. act. of δαπανάω, to spend, to waste.

Δᾶπᾶντος, εἰς, εὐν, prodigal, profuse; expensive, costly, sumptuous; and

Δᾶπᾶνος, ου, ὁ καὶ ἡ, the same; also having the power of consuming; a waster or consumer. From δαπανάω, to consume.

ΔΑΨΙΕΔΟΝ (δᾶψιδον), ου, τὸ, a pavement, floor, ground; soil, land. From δᾶ and ψιδον, ground.

ΔΑΨΙΤΩ, f. ᾶψω, p. αφα, to gnaw, devour, eat, tear to pieces, rend. From δαίω, to divide.

Δαρδανίδης, ου, ὁ, the son of Dardanus, Priam.

Δαρδάνος, ου, ὁ, Dardanus, the founder of Troy. Δαρδανιάων, gen. pl. Æol. for Δαρδανίων. Δαρδανίδαο, gen. sing. Æol. of

Δαρδάπτω, f. ψω, the same as its Th. δᾶπτω, formed by reduplic.

Δαρεικός, οὔ, ὁ, a daric, a golden coin of Persia, so called from Darius the king of Persia; it is supposed to have been worth about twenty-five shillings sterling, or five dollars and fifty-six cents.]

Δαρείος, ου, ὁ, Darius, king of Persia.

Δᾶρης, a proper name, Dares.

Δαρήσομαι, η, εται, 2. f. ind. pas. δαρήσεσθε, 2. pl. and in 3. pl. δαρήσονται, of δέρω, to flay, skin, beat.

ΔΑΡΘΑΨΝΩ (δαρθᾶνω), and δαρθῶ, δαρθήσομαι, perf. ind. act. δεδαρθήκα, to sleep, and part. δεδαρθηκώς, 2. f. act. δαρθῶ, 2. a. ind. act. εἰδαρθον, for which is also used εἰδαρθον (whence δαρθω and δερθω, in Etym. Mag. for δέρθω), inf. δαρθεῖν, and part. δαρθῶν, of δαρθῶ, f. ἥσω, obsol. to sleep on skins. From δέριμα, or δέρας, a skin.]

Δαρθεῖν, 2. a. inf. act. of δαρθᾶνω.

Δαρὸν, Dor. for δερὸν, as an adv. a long time, a great while. From

Δαρὸς, οὔ, Dor. for δερὸς, adj. lasting, of long duration, long-lived. Th. δῆν, a long time.

Δαρτός, and δρατός, ἡ, ὄν, deprived of the skin, skinned; also, a fleshy coat which covers the testes. From δέρω, to skin.

Δᾶς, δαδός, ἡ, in gen. pl. δᾶδων, a torch, firebrand, contr. from δαῖς. Th. δαίω, to burn.

Δάσαντο, Ion. for εἰδάσαντο, 3. pl. 1. a. ind. m. whence δάσασθαι, 1. a. inf. m. of δάζομαι, the same as δαίζω, to divide; from which it is formed by casting away ι. Th. δαίω, the same.

Δάσας, Dor. for δήσας, part. 1. a. act. of δέω, to bind.

Δασάσκετο, Poet. and Ion. for εἰδάσσατο, 3. sing. 1. a. ind. mid. by inserting σκε, from δάζω, f. ᾶσω, to divide; or from δασάσκω.

Δασάσκω, to distribute, Poet. and Ion. for δάζω, f. δάσω, p. δέδακα.

Δασεία, ας, ἡ, see Δασύς; also the mark of an aspirated vowel.

Δασεῖται, Dor. for δάσεται, 3. sing. 1. f.

ind. mid. for the Dor. circumflex their futures ; from δάζω, to divide. Th. δαίω.

Δασέως, adv. with the rough breathing or aspiration. Th. δασύς.

ΔΑΨΚΙΛΛΟΣ, ου, ὁ, a kind of fish that feeds on ordure and other filth.

Δάσκιος, ου, ὁ καὶ ἡ, very shady, making a thick shade. From δά, an augment. particle, and σκιά, a shade. Hence, perhaps, Eng. DUSKY.

Δάσμευσις, εως, ἡ, a distribution, division, apportionment, Xen. Anab. vii, 1, 23.]

Δασμολογέω, ᾧ, f. ἥσω, p. ηκα, to levy or collect a tax or tribute ; δασμολογοῦμαι, to pay a tax ; and

Δασμολογία, ας, ἡ, the levying or collecting of a tax or tribute ; and

Δασμολόγος, ου, ὁ, a tax-gatherer or receiver of taxes. From δασμός, a tribute or tax, and λέγω, to gather.

Δασμός, οὔ, ὁ, a division, portion ; also a tribute, tax. From δάζομαι. Th. δαίω, to divide.

Δασμοφόρος, ου, ὁ καὶ ἡ, paying tribute, tributary. From δασμός and φέρω.

ΔΑΣΠΑΛΗΣ, ἥτος, ὁ καὶ ἡ, difficult, cruel, fierce, dreadful.

Δασπλήτης, εως, ἡ, (δυσπροσπέλαστος) dreadful, horrible, terrific, terror-striking ; epithet of Hecate and the Furies ; Ἐκάτα δασπλήτη, dread or fell Hecate, Theocr. ii, 14 ; δασπλήτης ἐρινύς, Odys. xv, 234 ; cruel, relentless ; difficult of access. Th. δασπλής.]

Δάσσαντο, by redupl. of σ for ἐδάσαντο, 3. pl. 1. a. ind. m. and δασσάμενος and δάσσασθαι, part. 1. a. and 1. a. inf. mid. of δάζομαι, from δαίω, to divide.

Δασυῖκερκος, ου, ὁ καὶ ἡ, having a hairy or shaggy tail, Theocr. v. From δασύς, thick, and κέρκος, a tail.

Δασυμαλλος, ου, ὁ καὶ ἡ, having a thick fleece, thick-fleeced, Odys. ix, 425.]

Δασύνω, f. υῶ, to thicken, make thick, make hairy or rough ; also, in Grammar, to aspirate a word.

Δασυῖπους, οδος, ὁ, a hare, a rabbit, a coney ; from its hairy feet.

ΔΑΣΥΣ (δάσϋς), ἑος, δασεῖα, εἰας, δασύ, ἑος, thick, rough, hairy, shaggy, shaded.

Δασυστέρνων, gen. pl. of

Δασύστερνος, ου, ὁ καὶ ἡ, having a rough or hairy breast. From δασύς and στέρνον, the breast.

Δασύτης, ἡτος, ἡ, thickness, hairiness, shaginess, roughness ; and, in the Gram. writers, the aspiration of vowels. Th. δασύς.

Δάττεσθαι, pres. inf. pas. for δατέσθαι, α for ε. from

Δάττομαι, οὔμαι, f. ἥσομαι, p. ημαι, to divide, to part, to share ; to consume, eat up, devour, Hom. Th. δαίω.

Δατέοντο, 3. pl. imperf. ind. mid. Ion. for ἑδατέοντο and

Δατεῖντο, for ἑδατοῦντο, 3. pl. imperf. ind.

mid. Dor. and Ion. from the same verb and Th.

Δατεώμεθα, 1. pl. pres. subj. mid. of δατέομαι. From the same Th.

Δάτις, ιδος, ὁ, Datis, a Persian Satrap. Hence

ΔΑΤΙΣΜΟΣ, οὔ, ὁ, a solecism or barbarous manner of speaking ; a disgusting repetition of the same thing in synonymous words ; so called from Datis, a certain Persian who loaded his discourse with tautological and barbarous expressions, as ἡδομαι καὶ τέρπομαι καὶ χαίρομαι, (for χαίρω).

Δατύσσω, to devour, gormandize. From δαίω, to give a feast.

ΔΑΥΚΟΣ, ου, ὁ, bold, daring ; also -ος, ου, ἡ, a certain plant of Crete, also called δαῦκον, ου, τὸ, a kind of wild carrot.

Δαυλός, ἡ, ὁν, thick, hairy, rough. From δά and ὕλη, a wood.

Δαυλός, οὔ, ὁ, for δαλός, by Æol. Pleonasm, a firebrand. From δαίω, to burn.

Δάω, the same with αὔω and ἰαύω, to sleep, Sappho ; and to burn, Simonid. (as cited in Etymol. Magn.) and in Callim. Epigr. 53, the particip. δεδαυμένον, according to some, instead of δεδαγμένον, the common reading.]

Δαφναῖος, ου, ὁ, Daphnean, an epithet of Apollo. From Δάφνη, whom he loved.

ΔΑΨΝΗ, ης, ἡ, the laurel or bay tree ; because it crackles when burnt ; from δαίω and φωνῶ. Also Daphne, a nymph, who was changed into a laurel. Hence

Δαφνήεις, ἥσσα, ἥν, gen. ἥντος, ἥσσης, ἥντος, and by contr. δαφνῆς, ἥσσα, ἥν, gen. ἥντος, ἥσσης, ἥντος, of laurel, like laurel.

Δαφνηφάγος, ου, ὁ καὶ ἡ, an eater of laurel ; an epithet of diviners or soothsayers. From δάφνη and φάγω, to eat.

Δαφνηφορέω, ᾧ, f. ἥσω, to bear or carry a laurel ; to be crowned with laurel ; and

Δαφνηφόρος, ου, ὁ καὶ ἡ, laurel-bearer, an epithet of Apollo. From δάφνη and φέρω.

Δαφνιακός, ἡ, ὁν, and

Δαφνικός, ἡ, ὁν, and

Δάφνινος, ης, ὁν, of laurel, made of laurel. Th. δάφνη, the laurel.

Δαφνίς, ιδος, ἡ, a laurel-tree ; a laurel-berry ; also a proper name, Daphnis.

Δάφροινος, ου, ὁ καὶ ἡ, very bloody, red, fatal, deadly ; and

Δάφρινός, ἡ, ὁν, greedy of carnage ; bloody. From δά, an augm. particle, and φένω, to kill ; p. ind. m. πέφονα. Whence φόνος, slaughter.

Δαψίλεια, ας, ἡ, plenty, abundance, also liberality.

Δαψιλεύομαι, 1. f. mid. εὔσομαι, to furnish or supply plentifully, to give abundantly, to exercise liberality, to abound. From

ΔΑΨΙΑΛΗΣ (δαψίλης), ἑος, ὁ καὶ ἡ, liberal, bountiful, plentiful, abundant ; also in a bad sense. Hence

Δαψιλῶς, adv. amply, plentifully, liberally, abundantly ; contr. from δαψιλῶς.

Δάω, the same as δαίω, and καίω, to burn, kindle, both transitively and intrans. *Iliad* xx, 316 ; ix, 211, &c.]

Δάωμεν, 1. pl. 2. a. subj. act. of δαίω, or δαίω but

Δαῶμεν, 2. a. subj. pas. 1. pl. from ἰδάνην. Δαῶμεν may however be 1. pl. pres. subj. act. of δαίω. See the preceding.

Δ', or δέ, conjunct. but, yet, nevertheless, notwithstanding, now, therefore, indeed, truly, moreover, &c. It is commonly used after μὲν, in a succeeding member of a sentence, but μὲν does not always precede it. In composition it is sometimes a syllabic addition, as ὅδε, ἥδε, τόδε. It is often used for γάρ, and frequently by the Poets adverbially for εἰς, as οἰκόνδε (εἰς οἶκον), home, to one's home.

Δέσται, by dropping the aug. and reduplic. for δεδέσται, Ion. they were tied or bound, and this for δέδενται, 3. pl. p. ind. pas. of δέομαι, pres. ind. pas. of δέω, to tie.

Δέγμενος, Æol. for δεδεγμένος, perf. part. pas. of δέχομαι, to take, receive. According to others it is put for δεχόμενος, pres. part. mid. by Sync. and changing χ into γ, for the sake of euphony.

Δίδαα, p. ind. mid. δίδαως, perf. part. mid. and

Δεδάνηκα, perf. ind. act. of δαίω, f. δαήσω, to learn, to know ; 2. a. ind. pas. ἰδάνην p. ind. pas. δεδάνημαι, whence particip. δεδαημένος, taught, learned, skilful. According to others it is put for δέδαίκα from δαίω.

Δεδαίαται, for δέδαινται, 3. pl. p. ind. pas. Ion. and δεδαίατο for ἰδεδαιντο, 3. pl. pluperf. ind. pas. (by dropping the augment and Ion.) of δαίω, to divide.

Δεδαϊγμένος, η, ον, perf. part. pas. of δαΐζω, f. ζω, or σω, to divide, wound, kill. Th. δαίω, to divide.

Δεδάμασαι,σαι,ται, perf. ind. pas. of δαμάζω, to tame, subdue.

Δέδαν, by Poet. reduplic. for ἔδαν, 1. sing. 2. a. ind. act. of δαίω, or δαίω.

Δέδαρμαι, 1. sing. perf. ind. pas. of δέρω, perf. ind. act. δέδαρκα. Th. δέρας, skin.

Δέδασται, 3. sing. perf. ind. pas. δέδασμαι from δάζω, -ομαι, to divide. Th. δαίω.

Δεδαώς, ότος, taught, learned, part. perf. mid. from δίδαα, perf. ind. mid. of δαίω.

Δεδέημαι, I asked or besought, I wanted ; 1. sing. perf. ind. pas. of δέομαι, 1. f. m. δεήσομαι from δέομαι.

Δεδείπναμεν, 1. pl. pres. ind. act. by Ion. redupl. from δείπνημι ; or, according to others, 1. pl. perf. ind. mid. from δειπνέω, to sup. Th. δεῖπνον.

Δεδείσαι, Ion. redupl. for δεῖσαι, 1. a. inf. act. of δέιδω, to fear.

Δείδειχα, Ion. δίδεχα, 1. sing. perf. ind. act. of δεικνύμι, to show, f. ζω, p. χα.

Δέδεκται, 3. sing. perf. ind. pas. and δέδεκτο, by dropping the augment Ion. for ἰδέδεκτο, he

had received or taken, 3. sing. pluperf. ind. pas. ἰδεδέγμην from δέχομαι, to take.

Δέδεμαι,σαι,ται, and δεδέμην, by omitting the augment, Ion. for ἰδεδέμην, σο, το, and in 3. pl. ἰδεδεντο, perf. and pluperf. ind. pas. of δέω, without σ contrary to the usual form. Also irregularly for δέδημαι and ἰδεδήμην for it makes fut. δήσω, p. δέδνηκα.

Δεδεμένος, η, ον, bound, tied, part. perf. pas. of the preceding.

Δεδέμηκα, 1. sing. perf. ind. act. of δέμω, to build.

Δέδεντο, 3. pl. pluperf. ind. pas. Ion. by casting away the augment. See in Δέδεμαι.

Δεδέξεται, 3. sing. (1. f. ind. mid. Ion. redupl.) paulo-post-fut. of δέχομαι, or Ion. redupl. for δέξεται, 3. sing. 1. f. ind. mid. of the same.

Δεδέξο, 2. sing. perf. imperat. pas. of δέχομαι.

Δεδέσθαι, perf. infin. pas. See Δέδεμαι, above.

Δέδετο, for ἰδέδετο, 3. sing. pluperf. ind. pas. by rejecting the augment, Ion. from δέω, to tie.

Δεδέχεται, Ion. for δεδεγμένοι εἰσί, also

Δεδέχατο, for δεδεγμένοι ἦσαν, 3. pl. p. and pluperf. ind. pas. of δέχομαι, to take or receive.

Δέδηα, ηας, ηε, p. ind. mid. δεδήειν, ήεις, ήι, pluperf. ind. mid. Ion. by casting away the aug. for ἰδεδήειν, of δαίω, to burn.

Δέδηγμαι, ζαι, κται, and used instead of the present, Metaph. I am vexed or grieved, perf. ind. pas. of δάκνω, to bite, sting, or prick.

Δεδηλώκαμεν, 1. pl. perf. ind. act. of δηλώω, to declare, to manifest. Th. δηλος.

Δεδημιούργηται, 3. sing. perf. ind. pas. δεδημιουργημένοι, nom. pl. f. g. perf. part. pas. of δημιουργέω, to make, fabricate. Th. δήμος, and έργον, work.

Δέδησθε for δεδημένοι ήτε, 2. pl. perf. subj. pas. from δέω, to tie, to bind ; perf. ind. pas. δέδημαι, -εμαι.

Δεδήσομαι, 1. sing. (1. f. ind. mid. by Ion. reduplic.) paulo-post-fut. of the same.

Δέδηχα, 1. sing. perf. ind. act. of δάκνω.

Δεδήωμαι,σαι,ται, I was plundered or stripped, perf. ind. pas. of δηώω, or δηιόω, to plunder or lay waste in a hostile manner.

Δεδηωμένος, η, ον, part. perf. pas. plundered, ravaged, laid waste, slain. Th. δαίω, to burn.

Δέδι', for δέδια, (formed from the obsol. δίω) perf. ind. mid. of δέιδω, to fear.

Δεδιδαγμένος, η, ον, taught, instructed, part. perf. pas. of διδάσκαω, to teach.

Δεδιηκόνηκα, 1. sing. perf. ind. act. of διακονέω.

Δεδιήτηκα, for δεδιαίτηκα, 1. sing. perf. ind. act. of διαιτάω, to arbitrate, to decide by arbitration.

Δέδιθι, (and Poet. δέιδιθι,) 2. sing. pres.

imperat. act. of δέδιμι, 2. conjug. From δῖω, obsol. to fear.

Δεδικαιωμένος, η, ον, justified; part. perf. pas. of δικαιώω, to justify.

Δέδιμεν, and δέδιτε, by Sync. for δεδίαμεν, and δεδίατε, (from the obsol. δῖω, to fear) 1. and 2. pl. p. ind. m. of δεῖδω.

Δεδίσκομαι, and δειδίσκομαι, to receive one kindly, as by offering the right hand, *Odys.* xx, 197; to offer the cup (of wine) in a kind or friendly manner; to manifest kindness or goodwill, *Odys.* xviii, 20; xv, 150; iii, 41. "Almost all the Lexicographers (with Morell) understand this word as well as δεδίττομαι in the sense of to terrify; but it is proper to distinguish them; for I find only one passage where it has that meaning, which is in *Lysist.* 564, and in that place I should read ἐδεδίττειτο." Malby's Morell's *Thes.*]

Δεδίσσομαι, and

Δεδίττομαι, f. ἴζομαι, p. ἴγμαι; and δειδίσσομαι, δειδίζομαι, and δειδίσκομαι, to terrify, frighten, *Iliad* xii, 52; also to be frightened, to fear: But see under Δεδίσκομαι.]

Δεδιώκηται, 3. sing. perf. ind. pas. by double aug. for διώκηται. See Διοικῶ. *Th.* οἶκος, a house.

Δεδιώς, ὅτος, (formed from the obsol. δῖω) part. perf. mid. often used for the pres. fearing. From δεῖδω.

Δέδμηανθ' by Sync. Dor. and by Apocope for δέδμηνται, 3. pl. perf. ind. pas. of δέμω, to build, erect.

Δεδμήατο, for ἐδέδμηντο, 3. pl. pluperf. ind. pas. from δέμω, obsol. to subdue, for δαμάω, whose perf. pas. by Sync. δέδμημαι, and pluperf. ἐδέδμημην, 3. pl. ἐδέδμηντο, and Ion. δέδμηατο, from the the third pers. sing. ἐδέδμητο, by rejecting the aug. and inserting α.

Δέδμηκα, for δεδέμηκα, by Sync. perf. ind. act. whence

Δέδμημαι,σαι,ται from δέμω, to build; also

Δέδμημαι, by Sync. for δεδέμημαι, p. ind. pas. whence part. δεδμημένος from δέμω, obsol. for δαμάω, to tame.

Δέδμητο, 3. sing. for ἐδέδμητο, from ἐδέδμην, pluperf. ind. pas. of δέμω, to build.

Δέδογμαi, 1. sing. perf. ind. pas. of δοκέω or δόκω, f. ζω, p. χα.

Δέδοιγμεν, for δεδοίκαμεν, 1. pl. perf. ind. mid. of δεῖδω, to fear, p. ind. mid. δέδοικα, for the sake of euphony for δεδοῖδα and

Δέδοικ', for δέδοικα, p. ind. mid. of the same δεῖδω, for which it is frequently used; to fear, tremble.

Δεδοίκαμεν, Dor. δεδοίκαμεν, 1. pl. perf. ind. of the same verb.

Δεδοίκω, a Poet. verb formed from perf. mid. δέδοικα, or perf. mid. subj. used as a present, Dor.

Δεδόκημαι, 1. sing. p. ind. pas. of δοκέω.

Δεδοκημένος, η, ον, perf. part. pas. of the same.

Δεδόκηται, or δέδοκται, 3. sing. perf. ind. pas. of δοκέω, or δόκω, to seem, appear.

Δεδοκιμάσμεθα, 1. pl. perf. ind. pas. from δεδοκίμασμαι, whence δεδοκιμασμένος, part. perf. pas. of δοκιμάζω, to try, prove.

Δεδοκιμασμένος, η, ον, tried, proved, part. perf. pas. of δοκιμάζω, to prove, to try. Hence Δεδοκιμασμένως, adv. unexpectedly.

Δέδοκται, it seemed, was resolved or decreed, 3. sing. perf. ind. pas. of δέδογμαi, from δόκω or δοκέω.

Δεδόνατο, Dor. and Ion. for ἐδιδόνητο, 3. sing. pluperf. ind. pas. of δονέω, to shake, move; agitate.

Δεδοξασμένος, η, ον, perf. part. pas. of δοξάζω.

Δέδορα· δέδορα, it seems, it is seen or beheld, perf. ind. m. whence δεδορκῶς, part. perf. mid. from δέρκω, to see.

Δέδοται, 3. sing. perf. ind. pas. of δίδωμι, to give.

Δεδούλευκα, 1. sing. perf. ind. act. of δουλεύω.

Δέδουπα, 1. sing. perf. ind. m. whence part. perf. m. δεδουπῶς, dead; from δουπέω.

Δέδρακα, 1. sing. perf. ind. act. hence part. δεδρακῶς, ὅτος· in perf. ind. pas. δέδραμαι, whence part. δεδραμένος from δράω, to do, to act.

Δεδράμηκα, (formed from the obsol. δραμέω) 1. sing. perf. ind. act. of τρέχω, to run.

Δέδραται, by Metath. for δέδαρται, 3. sing. perf. ind. pas. of δέρω, to skin, flay, beat.

Δέδροκα, for δέδορα, by Metath. 1. sing. perf. ind. m. of δέρκω, to see.

Δέδρομα, 1. sing. p. ind. m. of τρέχω, to run.

Δεδροσάμενος, sprinkled, bedewed, part. perf. pas. of δροσάω. *Th.* δρόσος, dew.

Δέδυνα, 1. sing. p. ind. act. δεδυκεῖν, for δεδυκέναι, Poet. or Dor. perf. inf. act. of δύω, or δύνω, to go under, enter, immerse one's self.

Δεδύκει, Ion. for ἐδεδύκει, 3. sing. pluperf. ind. act. of the same. Hence

Δεδύκω, Poet. verb, formed from perf. ind. act. δέδυνα.

Δεδύνημαι,σαι,ται, perf. ind. pas. of δύναι, to be able.

Δεδυστύχηκα, 1. sing. perf. ind. act. of δυστυχέω. From δύς, hard, and τύχη, fortune. *Th.* τυγχάνω.

Δέδωκα, 1. sing. and in 3. pl. δέδωκασιν, perf. ind. act. of δίδωμι, to give.

Δεδώρηται, 3. sing. perf. ind. pas. of δωρέομαι, to give, bestow.

Δέελος, Poet. for δῆλος, manifest.

Δέέω, to need, want, pray, beseech, f. δέέσω, 1. a. pas. ἐδέηθην, act. signif. mid. δέεομαι, 1. f. m. δέησομαι.

Δέη, 3. sing. pres. subj. of δεῖ, it behoveth, it is necessary; and

Δέη, 2. sing. pres. ind. or subj. m. of δέομαι, to want.

Δέησθε, pray or intreat ye, 2. pl. imperat. 1. a. pres. of δέομαι.

Δέησαν, 1. a. part. act. n. g. δέήσει, 1. f. impers. δέησον, 1. f. part. n. g. impers. of δέω, as if from δέει.

Δέησις, εως, ἡ, a praying or intreating, supplication, want, need; δέησεις, nom. pl. Th. δέομαι.

Δέησομαι, 1. f. m. of δέομαι, which is from δέομαι.

Δεηπῆνός, ἡ, ἄν, suppliant; making many requests; also a suppliant.

Δεῖ, it behoves, it is necessary, one must; there is need or want; impers. with the acc. μικροῦ δεῖ, or ὀλίγου δεῖ, there lacks but little, nearly, almost; οὕτω πολλοῦ ἰδέησε, so far was he from being tried, &c. *Lys. in Eratosth. in subj. δεῖ, imperf. ἰδεῖ, f. δέησει, 1. a. ἰδέησε, pres. inf. δεῖν, part. δέον. Th. δέω.]*

Δείγμα, ατος, τὸ, an example, instance, proof; a specimen or sample of goods shown to purchasers; a conjecture, proof. From δείκνυμι, to show; perf. ind. pas. δέδειγμα. Hence

Δειγματίζω, f. ἴσω, p. δεδειγμάτικα, to expose in public, to make a public show or spectacle; properly to exhibit one as an example; 1. a. ind. act. ἰδειγμάτισα. Th. δείκνυμι, to show.

Δείδεκτ', for δέιδεκτο, 3. sing. pluperf. ind. pas. Ion. and Poet. by Ectasis of the first syllable for ἰδέδεκτο. So in perf. inf. pas. δέιδεχθαι, for δέδεχθαι, of δέχομαι, to take.

Δέιδεχεται, they pledged, they took by the hands, Il. iv. 4. Ion. for δειδεγμένοι εἰσὶ, 3. pl. perf. ind. pas. So δειδέχατο, for δειδεγμένοι ἦσαν, 3. pl. pluperf. ind. pas. Ion. and by Ectasis Poet. of δέχομαι, to take, receive.

Δείδια, by Ectasis Poet. for δέδια, (formed from the obsol. δῖω) perf. ind. m. of δέιδω, to fear.

Δεῖδιθι, in the same manner for δίδιθι, 2. sing. pres. imperat. act. of δέιδμι, formed from the obsol. δῖω, or for δέδεις, fear thou; 2. sing. p. m. imp. of δέδια.

Δεῖδιμεν, (also for δεδίαμεν) 1. pl. perf. ind. m. of the same verb.

Δεῖδιξεται, 3. sing. 1. f. ind. mid. Poet. for δεδίξεται, from δεδίσσομαι, or -ίττομαι, to frighten, make afraid.

Δεῖδιότες, fearing, afraid; nom. pl. part. perf. m. from δέιδω.

Δεῖδισκομαι, and δεδίσκομαι, to fear, to be afraid; also to receive hospitably, to welcome, to present. See under Δεδίττομαι.

Δεῖδίσσομαι, and Att. δεδῖττομαι, (from δεδίττομαι, by Epenth. of ι,) f. ἴξομαι, p. ἴγμαι, to terrify or frighten; also to fear, to be afraid. From the same Th. See under Δεδίττομαι.

Δέδοικα, Poet. for δέδοικα, 1. sing. perf. ind. m. of

ΔΕΙΨΩ, to fear, to be afraid, to tremble, to quake; f. δέισω, p. δέδεικα imperf. ind. act.

ἴδιον, from δῖω obsol. 2. sing. pres. imp. act. δέδιθι, and δέιδιθι, Poet. from obsol. δέιδμι 1. a. ind. act. ἴδισα, and ἴδδισα, Poet. 1. a. act. opt. Æol. δέισσα, inf. δέισαι pres. pas. subj. δῖωμαι, from δῖω, obsol. inf. δέδισθαι, and by Aphær. δέισθαι, as if from δέομαι, from δέος, fear; 1. f. m. δέισομαι, 1. a. ind. m. ἰδισάμην, subj. δέισωμαι, perf. ind. m. δέδοικα, (and δέδοικα, Poet. as if from δέικω, obsol. for δέδοικα, for the sake of euphony) I am afraid. Also δέδια, and δέδια, and Poet. δέδια, perf. ind. mid. from δῖω, obsol. pluperf. ind. mid. ἰδεδόικειν, and ἰδεδείν, Poet. ἰδεδείν, perf. inf. mid. δεδείναι, and part. δεδίως, and δειδίως. The preterite is often used Poet. for the present.

Δειελίω, ᾧ, f. ἴσω, to take an afternoon repast. Hence

Δειελήσας, ατος, having supped, part. 1. a. act. of the same. From δειελος, evening. Th. δειλη.

Δειελῖνός, ἡ, ὄν, Poet. for δειλινός, ἡ, ὄν, of or belonging to the afternoon or evening; from

Δειέλον, ου, τὸ, an afternoon repast; twilight. Th. δειλη.

Δειέλος, ου, ὁ καὶ ἡ, of the evening; subst. ὁ, the evening.

Δεικνάνειν, contr. -άν, pres. inf. act. Poet. for δεικνύναι, to show; and from the obsol. δέικω is derived δεικάνω.

Δεικνάνομαι, ᾧμαι, f. ἴσομαι, to receive kindly and courteously, to welcome; to salute. From δέκομαι, Ion. for δέχομαι.

Δεικανάω, ᾧ, f. ἴσω, imp. ἰδεικάναν, -άν, αἰς, -αἰ, αἰ, -αἰ, to show; and hence the pres. Poet. δεικαναίσκω, the same, and imp. Ion. δεικανάσκον, εἰ, εἰ. Th. δέικνυμι, to show; or, as others think, δέχομαι, to take by the hand.

ΔΕΙΚΗΑΟΝ, or δέικελον, ου, τὸ, an image, an effigy, a statue.

Δέικνυ, by Apoc. for δέικνυσι, 3. sing. pres. ind. act. of δέικνυμι. Some consider it as 3. sing. imp. ind. act. Ion. for ἰδέικνυ, he showed, or for δέικνυθι, show thou, 2. sing. pres. imp. act.

Δεικνύει, 3. sing. pres. ind. act. of δεικνύω, to show.

ΔΕΙΚΝΥΜΙ (δεικνῦμι), or δεικνύω, (its tenses are formed from δέικω, obsol.) to show, exhibit, manifest, declare, prove; to point out; f. δέιξω, perf. δέδειχα, 1. aor. ind. act. ἴδειξα, 1. a. imp. act. δέιξον, ᾧτω, 1. a. subj. act. δέιξω, ης, η, 1. a. inf. δέιξαι, perf. ind. pas. δέδειγμα, 1. a. ind. pas. ἰδείχθην, part. 1. a. pas. δειχθείς, έντος.

Δεικνύναι, to show, exhibit, pres. inf. act. δεικνύντες, nom. pl. part. pres. act. from δέικνυμι. Hence

Δείκτης, ου, ὁ, one who shows or exhibits; and

Δεικτικός, ἡ, ὄν, that shows or points out; demonstrative; (hence too δάκτυλος, as if δέικτυλος, the forefinger;) compos. ἀποδεικτικός, ἡ, ὄν, the same and from the same Th.

Δεῖλ', for δειλὰ, nom. pl. n. g. of δειλός, ἡ, ὄν.

Δειλαῖνω, f. ανῶ, and -αῖνομαι, 1. f. m. -ανοῦμαι, to be fearful or afraid. From δειλός.

Δείλατος, αῖα, αῖον, fearful, timorous, cowardly; unhappy, miserable, wretched. In the comic writers the penult. is sometimes short. Maltby's Morell. From the same Th.]

Δειλαῖος, Dor. and Att. for δειλαῖος.

Δειλακρός, α, ον, wretched, miserable, Aristoph. Plut. 373.]

Δείλαν, Dor. for κατὰ δειλὴν, in the evening. From

ΔΕΙΛΗ, ης, ἡ, the afternoon; evening; dawn or daybreak, Xen. also twilight.

Δείλης, (when opposed to πρῶτ') in the evening.

Δειλῖα, ας, ἡ, timidity, cowardice; and

Δειλαιῖνω, f. ανῶ, to terrify, make afraid; also

Δειλαῖσις, εως, ἡ, fear, dread, terror. From δειλός, fearful.

Δειλάζω, f. άσω, p. ακα, and

Δειλιάω, ῶ, to fear, to fly, to shrink from danger, to behave in a cowardly manner; fut. άσω, p. δεδειλίακα, 1. aor. ind. act. ἔδειλίασα, 1. a. part. act. δειλιάσας pres. imp. act. δειλίαε, -α, δειλιαίετω, -άτω. Th. δειλός, fearful, cowardly.

Δειλινόν, οὔ, τὸ, subst. an afternoon repast; adv. (χρόνον, being understood) in the evening. From

Δειλινός, ἡ, ὄν, of or belonging to the afternoon or evening. Th. δειλὴ.

Δειλιότης, ητος, ἡ, the same as δειλία, and from the same.

Δειλόομαι, οὔμαι, 1. fut. mid. ὥσομαι, to fear, to be afraid; whence δειλωθεῖς, afraid, terrified; part. 1. a. pas. From

ΔΕΙΛΟΨ, ἡ, ὄν, fearful, cowardly; unhappy; weak; wicked. From δειδω, to fear, or from δεῖται λίαν, that is fast bound.

Δειλότερος, ου, compar. of δειλός.

Δειλότης, τητος, ἡ, timidity, fearfulness. From the same.

Δεῖμα, ατος, τὸ, and δειμός, οὔ, ὁ, fear, terror, dread, fright. From δειδω, to fear.

Δειμαῖνω, f. ανῶ, p. γκα, to fear, be afraid. From the same.

Δειμαῖλος, έα, έον, timid, fearful; terrible, frightful, dreadful. From the same Th.

Δειμάομαι, ῶμαι, 1. f. m. άσομαι, to fear, be afraid, Hesych. From δειμα.

Δείμας, having built; part. 1. a. act. δεῖμε, or δεῖμεν, (with ν added) Ion. for ἔδουμε, 3. sing. 1. a. ind. act. δειμασθαι, (for δειμᾶσθαι, means to fear) and δειμάμενος, 1. a. inf. and part. m. of δέμα, to build.

Δειματώω, ῶ, f. ὥσω, to frighten, make afraid, for φοβίω 3. sing. imp. ind. act. contr. ἔδειμάτου. Th. δειδω.

Δειμός, οὔ, ὁ, the same as δεῖμα, fear, dread, terror; from the same Th. But

Δεῖμος, ου, ὁ, a man's name; from the same Th.

Δεῖν, pres. inf. from δεῖ, it behoves, it is necessary.

ΔΕΙΨΝΑ, ὁ, ἡ, τὸ, gen. δεινός, dat. δεινί, acc. δεινα, indef. pron. a certain person, somebody; and

Δεινὰ, adv. for δεινῶς, vehemently, exceedingly; terribly; from δεινός, which in pl. n. g. has δεινά.

Δεινάζω, fut. άσω, to bear impatiently, to be angry.

Δεινοθέτας, α, Dor. for

Δεινοθέτης, ου, ὁ, treating severely or cruelly, cruel; an epithet of Love. From δεινός, grievous, terrible, and τίθημι, to put or lay upon.

Δεινοῖο, gen. sing. Ion. for δεινοῦ dat. pl. Ion. δεινοῖσι from δεινός.

Δεινολογέομαι, οὔμαι, 1. f. m. ἡσομαι, to complain bitterly; μᾶλλον τι ἔδεινολογέετο, he lamented the more bitterly, Herod. i, 44. From δεινός and λέγω.]

Δεινομένεος παῖς, ὁ τοῦ Δεινομένου υἱός, Ἰέρων, Pindar.

Δεινοπάθεια, ας, ἡ, a bitter complaint; and

Δεινοπαθέω, ῶ, f. ἥτω, to be sorely vexed or troubled, to bear impatiently, to complain; and

Δεινοπαθής, έος, ὁ καὶ ἡ, grievously vexed or troubled, bearing impatiently; complaining. From δεινός and πάθος, from πάσχω, to suffer.

Δεινόπους, οδος, ὁ καὶ ἡ, (literally, terror-footed or dread-footed) of fearful footstep, of fearful approach, striking terror by its footsteps, Soph. Œd. Tyr. 418.]

ΔΕΙΝΟΨ, ἡ, ὄν, terrible, dreadful; expert, powerful, or able in any thing whether good or bad; vehement; grievous; grand, admirable; wicked; compar. δεινότερος, superl. δεινότατος δεινότατον δέ, but the most alarming or appalling circumstance, &c. Thucyd. ii, 51; δεινός χρῆσθαι, always ready at using, &c. as we say familiarly, a terrible fellow at any thing, Theophr. Char. 1. Newt. τὰ δεινὰ, any evils, also death. From δέος, fear, or δειδω, to fear.]

Δεινότης, ητος, ἡ, power; dexterity, talent, skill; energy; cruelty, atrocity; eloquence, or rather that extraordinary power of oratory, which arises from a combination of every possible excellence; the term is applied by the ancients to the eloquence of Demosthenes in particular; also fitness, suitableness in general.]

Δεινώω, ω, fut. ὥσω, to turn round, to whirl round; also like δεινοποιῶ, to exaggerate, aggravate. From δεινός.

Δεινῶ, two terrible ones, nom. dual. from δεινός.

Δεινωπὸι, of a terrible aspect, nom. pl. from

Δεινωπός, οὔ, ὁ καὶ ἡ, the same as δεινώψ, ὥπος, ὁ καὶ ἡ, grim, stern, of a terrible aspect, Hesiod. Scut. 250. From δεινός and ὥψ, ὥπος, ὁ. Th. ὄπτομαι, to see or look.

Δεινῶς, adv. vehemently; terribly, severely;

strangely, wonderfully ; accurately. From *δεινός*.

Δείνωσις, *εως*, *ἡ*, a making great or dreadful ; also, in rhetoric, exaggeration or amplification, *Aristot. Rhet. ii, 22* ; called also *δεινολογία*. *Th. δεινός*.]

Δείξαις, 2. sing. 1. a. opt. act. *δείξαις*, 1. a. inf. act. *δείξας*, *αντος*, part. 1. a. act. from *δείκνυμι*, to show.

Δείξω, or *δείξεν*, for *ἔδειξε*, 3. sing. 1. a. ind. act. Ion. So *δείξης*, 2. sing. 1. a. subj. act. from the same *Th.*

Δείξις, *εως*, *ἡ*, a showing, exhibition, a demonstration ; also, a proof, an argument ; an accusation. From the same *Th.*

Δείξον, 2. sing. 1. a. imperat. act. of the same.

Δείξω, *εις*, *ει*, 1. f. act. from the same *Th.*

Δείος, *εος*, *τὸ*, *Poet.* for *δέος*, *εος*, *τὸ*, fear. From *δεῖδω*, to fear.

Δειπνεῦντες, *Dor.* for *δειπνοῦντες*, part. pres. act. nom. pl. from

Δειπνέω, to sup ; also simply to eat, fut. *ἥσω*, perf. *δεδείπνηκα*, 1. a. ind. *ἔδειπνησα*, 1. a. inf. act. *δειπνήσαι*, part. 1. a. act. *δειπνήσας*. *Th. δειπνον*.

Δειπνητικός, *ἡ*, *ὄν*, of or belonging to a supper.

Δειπνητός, *οὔ*, *ὅ*, the same as *δειπνον* but

Δείπνητος, *ου*, and

Δειπνηστικός, *οὔ*, *ὅ*, supper-time. From *δειπνον*, supper.

Δειπνίζω, fut. *ίσω*, perf. *ικα*, to give a supper. *Th. δειπνον*.

Δειπνολόχης, gen. sing. f. g. for *δειπνολόχου*, from

Δειπνολόχος, *ου*, *ὁ* καὶ *ἡ*, properly, one who lies in wait for banquets, a parasite, a feast-hunter. From *δειπνον* and *λόχος*, an ambush.

ΔΕΙΨΙΝΟΝ, *ου*, *τὸ*, a supper ; also in *Homer*, a breakfast, meat, food ; a feast, a banquet. From *τὸ* *δεῖν* *παύειν* *τὸν* *πόνον*.

Δειπνοποιόμαι, *οὔμαι*, 1. f. m. *ἥσομαι*, to prepare a supper or meal, to sup. From *ποιέω* and *δειπνον*, supper.

Δειπνοῦντα, acc. sing. part. pres. act. of *δειπνέω*. *Th. δειπνον*.

Δείρας, *αντος*, 1. a. part. act. from *δέρω*, to flay, to skin ; f. *ῥῶ*, 1. a. ind. act. *ἔδειρα*. *Th. δέρας*.

Δειράς, *άδος*, *ἡ*, the top of a mountain. From *δειρή*, the neck.

Δείρειν, pres. inf. act. Ion. for *δέρειν*, to flay or skin.

Δειρή, *ἡς*, *ἡ*, the neck ; the same as *δέρη* but

Δείρη, *ης*, *ἡ*, a city of Ethiopia, *Dica.*

Δειράω, *ᾶ*, to reproach, revile ; a Spartan word. *Th. δέρας*.

Δειρός, *οὔ*, *ὅ*, a hill, *Hes. Th. δέρη*, the neck.

Δειροτομέω, *ᾶ*, f. *ἥσω*, p. *ηκα*, to behead. From *δειρή*, the neck, and *τομός*, from *τέμνω*, to cut:

ΔΕΙΨΑ, or *δείσσα*, *ης*, *ἡ*, moisture, dung, a stench.

Δείσαντε, frightened, afraid ; nom. dual. from

Δείσας, *αντος*, fearing, having feared ; part.

1. a. act. of *δεῖδω*.

Δεῖσε, Ion. for *ἔδεισε*, he feared or was afraid ; 3. sing. 1. a. ind. act. of *δεῖδω*, to fear.

Δεῖσθαι, pres. inf. mid. contr. for *δέεσθαι*, from *δέομαι*, to pray, and from *δεῖδομαι*, to fear.

Δεισδαιμονία, *ας*, *ἡ*, superstition ; fear of the gods ; also religion.

Δεισδαίμων, *ονος*, *ὁ* καὶ *ἡ*, superstitious ; also religious, *Xen. Cyrop. iii, 3. 26*, *Acts. xvii, 22* ; in compar. *δεισδαιμονέστερος*, *α*, *ον*, more religious, more superstitious. From *δεῖδω*, perf. ind. pas. *δέδειμαι*, *σαι*, *ται*.]

ΔΕΨΑ, *οί*, *αί*, *τά*, ten, plur. as if *δέχα*, from *δέχομαι*, because ten contains the other numbers.

Δεκαβοῶν, *ου*, *τὸ*, a kind of money, a kind of sacrifice ; so called from ten oxen. *Plutarch in Theseus*.

Δεκαγονία, *ας*, *ἡ*, the tenth generation, *Lucian*.

Δεκάδα, i. e. *τάξιν* *τινὰ*, *Hesych.* from *δεκάς*.

Δεκαδάρχης, and *δεκάδαρχος*, *ου*, *ὁ*, an officer commanding ten men ; a decemvir. From *δέκα* and *ἀρχή*, command, authority.

Δεκαδερχία, *ας*, *ἡ*, a decemvirate ; the command over ten ; *δεκαδερχίαι*, *ων*, *αί*, companies of ten.

Δεκαδύω, all gend. indeclin. twelve ; also *δωκαδέκα*, *δώδεκα*, the same. From *δέκα*, ten, and *δύω*, two.

Δεκάδωρος, *ου*, *ὁ* καὶ *ἡ*, ten palms long or broad. From *δέκα*, ten, and *δῶρον*, a hand's breadth, the palm ; a gift.

Δεκαῖξ, *οί*, *αί*, *τά*, indecl. sixteen.

Δεκαεπτὰ, *οί*, *αί*, *τά*, indecl. seventeen.

Δεκαετής, *έος*, *ὁ* καὶ *ἡ*, of ten years, lasting ten years ; and

Δεκαετία, *ας*, *ἡ*, ten years. From *δέκα*, and *ἔτος*, a year.

Δεκάζω, f. *ᾶσω*, p. *ακα*, to give a tenth ; also, to bribe, to corrupt ; and *δεκάζεσθαι*, to be bribed. From *δέκα*, for *δέχω*, *-ομαι*, to cause to take or receive.

Δεκάκις, ten times, adv. From *δέκα*, ten.

Δεκακυρία, *ας*, *ἡ*, a huge wave or billow. *Th. κύμα*, a wave.

Δεκάλογος, *ου*, *ὁ*, THE DECALOGUE, or Ten Commandments. From *δέκα* and *λόγος*.

Δεκάμηνος, *ου*, *ὁ* καὶ *ἡ*, of ten months, lasting ten months ; ten months old, *Theocr. 24, 1*. From *δέκα*, ten, and *μήν*, *μηνός*, *ὁ*, a month.

Δεκαναῖα, *ας*, *ἡ*, a fleet of ten sail.

Δεκανόμοι, *ᾶμαι*, to receive kindly or courteously, *Hes.* From *δέκομαι*, for *δέχομαι*.

Δεκαοκτὰ, eighteen, indecl. of all gend.

Δεκαπέντε, indecl. of all genders, fifteen. From *πέντε*, five, and *δέκα*, ten.

Δεκάπηχυς, εος, ὁ καὶ ἡ, of ten cubits long.
Δεκαπλασιάζω, f. ἄσω, p. ἀκα, to multiply
ten times, to make ten-fold.

Δεκάπλεθρος, ου, ὁ καὶ ἡ, that is of ten acres
in extent. From δέκα and πλέθρον, Poet.
πέλεθρον.

Δεκαπλοῦς, adj. ten-fold.

Δεκάπολις, εως, ἡ, the name of a country
beyond the Jordan, Decapolis. Gr. of ten
cities.

Δεκάρχης, ου, ὁ, an officer commanding ten
men; and

Δεκαρχία, ας, ἡ, the command over ten; and

Δεκαρχικός, of or belonging to a commander
of ten. From δέκα and ἀρχή, sovereignty,
authority.

Δεκάς, ἄδος, ἡ, the number ten; also a
company of ten. Engl. A DECADE.

Δεκασμός, οὔ, ὁ, a decimation, a taking of
the tenth; tenths, tithes; also bribery; cor-
ruption. From δεκάζω.

Δεκάται, ων, αἱ, tenths or tithes. From
δέκατη, ης, ἡ, a tenth part. Th. δέκα, ten.

Δεκατίσσοι, ων, οἱ καὶ αἱ, and δεκατίσ-
σερα, ων, τὰ, fourteen. From τίσσοι and
δέκα.

Δεκατευτής, οὔ, ὁ, a collector of tenths or
tithes; from

Δεκατεύω, f. εὔσω, to take a tenth; to give
a tenth; to decimate. From

Δεκάτη, ης, ἡ, the tenth part, a tithe.

Δέκατον, adv. tenthly.]

Δεκάτος, η, ον, the tenth.

Δεκατόω, ᾧ, to tithe, to take tithes of, f.
ᾧσω, p. δεδεκάτωκα. δεκατόομαι, -οῦμαι, to be
tithed; perf. pas. δεδεκάτωμαι. From δέκα,
ten.

Δεκατρεῖς, -τριῶν, οἱ καὶ αἱ, δεκατρία, τὰ,
thirteen. From τρεῖς and δέκα.

Δεκάχαλκον, ου, τὸ, a coin of the value of
ten asses, ten chalci or brass pieces, a dena-
rius.

Δεκάχιλοι, -χίλιοι, αι, α, ten thousand.
From δέκα, ten, and χίλιοι, a thousand.

Δεκάχορδον, ου, τὸ, having ten strings, a
psaltery or lute.

Δεκέλη, Ion. for Δεκέλεια, ας, ἡ, Decelia;
of which Stephanus says, Δεκέλεια, δῆμος τῆς
Ἰπποθοωντίδος φυλῆς, Decelia, a borough of the
tribe of Hippothoon, &c.

Δέκευ, Ion. and Dor. for δέχου, 2. sing.
pres. imperat. m. from

Δέχομαι, Ion. for δέχομαι, to take, to
receive. So δεχόμεθα, 1. pl. for δεχόμεθα.

Δεκτικός, ἡ, ὄν, proper for receiving, capable
of receiving, holding, or containing; capacious.
From the same Th.

Δέκτο, he had received, 3. sing. pluperf.
ind. pas. Ion. for ἐδέκετο from ἐδέγμην,
ξο, κτο, of δέχομαι.

Δεκτός, ἡ, ὄν, accepted, acceptable, agreea-
ble. Th. δέχομαι.

Δελεάζω, to bait; to take or catch with a

bait, f. σω, p. δεδελέακα, by Metaph. to entice;
decoy; 1. a. ind. act. ἐδελέασα. From

ΔΕ'ΛΕΑΡ, ατος, τὸ, a bait; a decoy, an
allurement; fraud, deceit. Hence

Δελέασμα, ατος, τὸ, and δελεασμός, οὔ, ὁ, an
enticement or allurement.

ΔΕ'ΛΕΤΡΟΝ, ου, τὸ, a lantern, a torch.

Δελλίδες, or δελίδες, ων, αἱ, wasps' cells, or
nests.

ΔΕ'ΛΤΑ, the fourth letter of the Greek
alphabet; Delta, a part of Egypt.

Δέλτοιςιν, dat. pl. Ion. of

Δέλτος, ου, ἡ, a book, a writing-table. Th.
δέλτα. Also

Δέλτος, ου, ἡ, a memorandum or pocket
book, because they were folded in the form
of Δ.

ΔΕ'ΛΦΑΞ, κος, ὁ καὶ ἡ, a young pig.

ΔΕ'ΛΦΙΝ, or δελφίς, ἴνος, ὁ, in pl. δελφίνες,
a dolphin, a fish; a machine for sinking ships.

Δελφίς μέλισσα, Pind.

Δελφοί, ᾧν, Delphi, a city of Greece.]

Δελφός, οὔ, ὁ, a citizen of Delphi.

ΔΕΛΦΥΣ, ὕος, ἡ, and Æol. βελφύς, the
womb, the uterus; whence ἀδελφοί, brothers by
the same mother.

Δέλω, f. ελῶ, to catch with a bait, to entrap.
From δαίω, to feast.

Δέμα, ατος, τὸ, a bond, a tie, a bundle or
parcel. From δέω, to bind.

ΔΕ'ΜΑΣ, τὸ, indecl. the body. Perhaps
from δέμω, to build, or δέμα, a bond; also

Δέμας, as, like, an adv. of likeness.

Δέμειν, to build, to construct, pres. inf. act.
from δέμω.

ΔΕ'ΜΝΙΟΝ, ου, τὸ, a bed or couch; on
which δέμας νέει, the body reclines for repose;
a bed-chamber; δέμνια, ων, τὰ, marriage-cham-
bers.

ΔΕ'ΜΩ, to build, construct; it is obsol.
as also δέμομαι, 1. a. ind. act. ἔδειμα, part.

1. a. act. δείμας, p. ind. m. δέδομα, perf. ind.
act. δέδμηκα, 1. a. ind. mid. ἐδειμάμην. Also

Δέμω, or δάμνω, obsol. for δαμάω, to subdue,
to tame, to subject, to kill, 1. f. act. δεμῶ, perf.

δέδμηκα, by Sync. for δεδέμηκα. 2. f. act.
δαμῶ, 2. a. ind. act. ἔδαμον, 2. a. ind. pas.

ἐδάμην, inf. δαμῆναι, and δαμήμεναι, part.
2. a. δαμείς, έντος, perf. ind. pas. δέδμημαι,

part. of the same δεδμημένος.

ΔΕΝΔΑΛΙ'ΔΕΣ, ων, αἱ, a kind of cakes,
loaves. From τένω.

Δενδίλλω, (Ion. verb) f. λῶ, p. κα, to eat;
to throw one's eyes about; to look around, to

shut one eye; to make signs with the eyes, to
wink at. From ἴλλος, the eye, and δινέω, to
turn round.

Δένδρεον, ου, τὸ, a tree, wood, Poet. for δέν-
δρον, the same.

Δενδρής, ήσσα, ήεν, woody, full of groves
or woods, abounding in trees. Th. δένδρον.

Δένδριον, ου, τὸ, a little tree, a shrub, Poet.
dim. from

ΔΕ'ΝΔΡΟΝ, ου, τὸ, and δένδρον, εος, τὸ, a tree, a root or stalk. Whence

Δενδρίτης, fem. δένδριτις, ιδος, ἡ, trained on trees, *Strabo*.]

Δενδρώδης, εος, ὁ καὶ ἡ, like a tree, arborescent, of the nature or size of a tree; νύμφαι, wood-nymphs.

ΔΕ'ΝΝΟΣ, ου, ὁ, a reproach, affront, contumely, insult. Hence δεινάζω, f. ἄσω, p. ἀκα, to reproach, to revile.

Δέξαι, take or receive thou, 2. sing. 1. a. imperat. m. of δέχομαι, or Ion. for δείξαι, to show, 1. a. inf. act. of δείκνυμι.

Δεξαμενὴ, ἥς, ἡ, a receptacle, a reservoir, commonly of water; a cistern, a fish-pond. From

Δεξάμενος, ης, ον, part. 1. a. mid. δέξασθαι, 1. a. inf. m. of δέχομαι, to receive.

Δεξασθε, 2. pl. 1. a. imp. mid. of the same verb.

Δέξατο, 3. sing. 1. a. ind. mid. Ion. for ἰδέξατο from δέχομαι, to take.

ΔΕΞΙΑ, ἄς, ἡ, and Poet. δεξιτερὰ, (χειρ being understood) the right hand; ἐν δεξιᾷ, on the right hand, to the right; also one's faith or honour plighted by the right hand. From δέχομαι, to take. Hence

Δεξιάνην, adv. from the right.

Δεξιόμαι, ὤμαι, to join right hands, take by the hand, shake hands, receive courteously, salute.

Δεξιόγυιος, ου, ὁ καὶ ἡ, Poet. ὁ δεξιὰ γυῖα ἔχων, having ready and active limbs.

Δεξιόλαβος, ου, ὁ, a guard; an attendant; a pikeman or spearman; from τὸ λαβεῖν τὴν τοῦ βασιλέως δεξιάν, because they take the king's right hand, or, perhaps, because they hold their lances in their right hands.

Δεξιόμαι, οὔμαι, fut. ὥσομαι, perf. ὤμαι, to join right hands, to take by the right hand; also to receive kindly or courteously. From δεξιὰ.

Δεξιός, ἂ, ὄν, right, of the right side; favourable, lucky; shrewd, ingenious, clever, civil, active, ready, prompt, dexterous; skilful; ἀμφιδέξιος, ου, ὁ καὶ ἡ, ambidextrous; and

Δεξιότης, ητος, ἡ, dexterity, readiness, address, acuteness, cleverness, ingenuity. From the same.

Δεξιῶ, See the next word.

Δεξιῶντο, Poet. for ἰδεξιῶντο, -ῶντο, 3. pl. imperf. ind. m. of δεξιόμαι, or -άομαι, to take by the right hand. Th. δεξιὰ, the right hand.

Δεξιτερὸς, ἂ, ὄν, of the right side; the right; the same as δεξιός. δεξιτερῇ, dat. sing. Ion. f. g. From δεξιὰ, the right hand.

Δεξιῶς, adv. dextrously, aptly; prosperously, luckily; also ingeniously, cleverly. From the same.

Δεξιῶσις, εως, ἡ, a taking by the right hand, salutation, congratulation. From the same Th.

Δεξιώτερον, adverbially, toward or on the right hand, more fitly or aptly; and δεξιώτατα, most fitly, aptly, or conveniently, most dexterously or cleverly.

Δεξιώτερος, compar. more dexterous, and δεξιώτατος, superl. From δεξιός.

Δέχομαι, 1. sing. 1. f. ind. mid. δέξωμαι, 1. sing. 1. a. subj. mid. of δέχομαι.

Δίομαι, δοῦμαι, to be tied, to be bound, pas. of δέω, to tie, to bind.

Δίομαι, and δέομαι, obsol. to ask, to pray, to entreat; also to want, to have need, with gen. imperf. ind. mid. ἰδέμην, ἔου, ἔετο, 1. f. mid. δεήσομαι perf. ind. pas. δεδήμαι, from obsol. δέομαι, 1. a. ind. pas. ἰδεήην, act. signif. 1. a. imperat. pas. δεήθητι, and in 2. pl. δεήθητε, part. pres. mid. δέόμενος from δεῖ, it is necessary. Th. δέω, to have need.

Δέον for ἰδέον, Ion. 3. pl. imperf. ind. act. from δέω, to bind, to tie; and

Δέον, οντος, τὸ, becoming, just, fit; also wanting; necessary; duty; part. pres. neut. g. as δέον ἐστὶ, it is necessary; in pl. δέοντα. From impers. δεῖ, it behoves. Hence

Δέοντως, adv. becomingly, fitly.

Δέος, εως, τὸ, and Poet. δέος, εος, τὸ, fear. Th. δεῖδαι.

Δεπάσσειν, dat. pl. Ion. for δέπασσι from δέπας.

Δεπάζω, f. ἄσω, p. ἀκα, to drink; from

ΔΕ'ΠΙΑΣ, ἄτος, and αος, τὸ, a cup, a bowl, a goblet, because πόσει δύνεται, it is moistened with drink or liquor.

Δέρα, ας, ἡ, the top of a mountain, *Hesych.* in which signification δειράς is used.

ΔΕ'ΡΑΣ, ἄτος, τὸ, a skin, fleece, hide, leather.

Δέρειν, ης, ἡ, the name of a city, Derbe. Hebr. a goad. Hence Δερβαῖος, ου, ὁ, of or belonging to Derbe.

Δέργμα, ατος, τὸ, an aspect, look, appearance. From δέρνω, to see.

ΔΕ'ΡΗ, ης, ἡ, and δειρή, ἥς, ἡ, the neck.

Δέρθρον, ου, τὸ, the bill or beak of a bird.

Δερκέσκω, or -ομαι, the same as δέρνω, and -ομαι.

Δερκιάομαι, ὤμαι, to see. From δέρνω.

Δερκιάωνται, Poet. for δερκιάονται, 3. pl. pres. ind. m. contr. from δερκιάομαι, to see. Th. δέρνω, the same.

Δερκομένων, Æol. for δερκομένων, gen. pl. fem. g. from δερκομένη, part. pres. mid. fem. g. of δέρνω, or δερκομαι, to see.

Δερκομένοιο, beholding, gen. sing. Ion. part. pres. mid. δερκομένω, nom. and acc. dual of the same verb.

ΔΕ'ΡΚΩ, and δέρκομαι, to see, to behold, to look at; τηλόθεν δεδόρκει, shines or beams from afar, *Pind.* f. ξω, p. χα. 2. f. act. δαρκῶ, by *Metath.* δρακῶ 2. a. ind. act. ἰδαρνον, by *Metath.* ἰδρακον 2. a. inf. act. by *Metath.* δρακεῖν perf. ind. mid. δέδορκα, for which also δέδοκα, by *Metath.* perf. indic. pas. δίδεργμαι 1. a. ind. pas. ἰδέρχην, part. δερχέαις.

Δέρμα, gen. ατος, dat. ατι, τὸ, the same as Th. δέρας. From δέρω, to flay, to skin, and this from δέρας, hide, leather.

Δερμάτινος, ἴνη, ἰνον, of skin, made of skin or leather; and

Δερμύλλω, *f.* λῶ, to suck blood from the skin; to strip off the skin, to denude, to uncover. From δέρμα. *Th.* δέρας.

Δέρξαι, εως, ἡ, sight, vision, the act of seeing. From 2. sing. perf. ind. pas. of δέρεω, to see.

Δέρος, εος, τὸ, the same as δέρας, skin, hide, leather.

Δέρρις, εως, ἡ, a skin; a coarse garment made of skin or hair. From δέρας, skin, hide.

Δέρτρον, ου, τὸ, a membrane; the caul or omentum; also a beak. From the same *Th.*

Δερχεῖς, έντος, looking at, having looked at or beheld, part. 1. a. pas. of ἐδέρχην, from δέρεω, to see.

Δέρω, to strip off the skin, to flay; also to whip, scourge, beat; discover, publish; 1. *f.* act. δερῶ· 2. *f.* act. δαρῶ· perf. act. δίδαρχα· 1. a. ind. act. ἔδειρα· 2. a. ind. act. ἔδᾱρον· perf. ind. pas. δίδαρχμαι, and by Metath. δέδραμαι,σαι,ται, 2. a. ind. pas. ἐδᾶρην· 2. *f.* pas. δαρήσομαι. *Th.* δέρας, skin.

ΔΕΨΙΟΣ, ου, ὁ, the month of June, among the Macedonians.

Δέσις, εως, ἡ, a tying or binding; a knot; a joining or junction; and

Δέσμα, ἄτος, τὸ, the same as δεσμός, οὔ, ὁ, a bond; a fillet.

Δεσμεύω, to tie, to bind, to bind together, *f.* εὔσω, *p.* δεδέσμευκα· 1. a. ind. act. ἐδέσμευσα· From δεσμός, οὔ, ὁ, a bond. *Th.* δέω.

Δεσμέω, ᾧ, *f.* ἥσω, *p.* δεδέσμηκα, imperf. ind. pas. ἐδεσμέμην, ούμην, -έιν, οὔ, ἔστο, εἶτο, the same, and from the same *Th.*

Δέσμη, ης, ἡ, a bundle, a bunch, a parcel, a handful. *Th.* δέω.

Δέσμιος, ου, ὁ καὶ ἡ, one bound, a prisoner. From the same *Th.*

Δεσμός, οὔ, ὁ, a bond, a chain, a tie, a string, a ligament; in pl. οἱ δεσμοί, and τὰ δεσμά, fetters, shackles. From the same *Th.*

Δεσμοφύλαξ, ακος, ὁ καὶ ἡ, for δεσμοφύλαξ, keeper of prisoners, a jailer. From φυλάσσω, to keep, and δέσμιος, bound, a prisoner. *Th.* δέω.

Δεσμῶω, ᾧ, to throw into prison; to bind, to tie, *f.* ᾧσω, *p.* indic. pas. δεδέσσωμαι; and

Δεσμωντήριον, ου, τὸ, a prison, a jail; and

Δεσμώτης, ου, ὁ, one bound, a captive, a prisoner. *Th.* δέω, to tie.

Δεσμῶτις, ιδος, ἡ, bound, captive, fem. from the same.

ΔΕΣΠΟΖΩ, *f.* ᾧσω, to rule, to command, to have authority; in pas. to be subject to the authority of another; to be acquired. As *f.* from δέω and ποῦς, a foot.

Δέσποινα, ης, ἡ, a mistress, a lady, a queen; δεσπότης, ιδος, ἡ, the same. From δεσπόζω, to rule.

Δεσποσύνη, ης, ἡ, the master's daughter, the daughter of the house. From δεσπόσυνος. Also

Ion. and Poet. for δεσποτεία, dominion, authority, command. Th. δεσπόζω, to rule.

Δεσπόσυνος, η, ου, or -ος, ου, ὁ καὶ ἡ, belonging to a master, a master's; the same as δεσποκτικός, ἡ, ὄν, also ὁ δεσπόσυνος, ου, subst. the son of the master. From the same.

Δεσποτεία, ας, ἡ, rule, authority, dominion, command, sovereignty; and

Δεσπότης, ου, ὁ, a lord, a master; a commander, a sovereign, a king; a possessor or owner of any thing; δεσπότης ναῶν, for Neptune; in dat. sing. δεσπότη, voc. sing. ὦ δεσποτα. From the same *Th.*

Δεσποτικός, ἡ, ὄν, belonging to a master; ambitious of ruling; skilled in ruling, despotic, lordly; τὸ δεσποτικόν, οὔ, the power of ruling, despotic power; and hence

Δεσποτικῶς, adv. like a lord or master, despotically.

Δεσπότης, ιδος, ἡ, the same as δέσποινα, a mistress. From she same *Th.*

Δεσποτός, ἡ, ὄν, that may be ruled over; Aristot. From the same *Th.*

Δέτα, ας, ἄ, Dor. for δέτη, ης, ἡ, a pipe, and by Metalepsis for a torch.

Δεταί, torches tied up in bunches. From

Δετός, ἡ, ὄν, tied, bound. *Th.* δέω, to tie.

Δεῦς, for ἔδευς, 3. sing. imperf. and δέυεσκον,

Poet. for ἔδευον, 1. sing. imperf. ind. act. from

δέω, to wet or water.

Δεῦήσομαι, I shall or will want, 1. fut. mid. Poet. for δέησομαι from δέομαι, by Æol.

Epenth. of υ, for δέομαι. *Th.* δέω, to have need.

Δευκαλέων, ονος, and -ίων, ανος, ὁ, a proper name, Deucalion.

ΔΕΥΚΟΣ, εος, τὸ, sweetness, the same as γλυκύος.

Δευοίατο, 3. pl. pres. opt. mid. *Ion.* for δέυνοντο, from δέομαι, Æol. for δέομαι. *Th.*

δέω, to have need, to want.

Δέομαι, 1. *f.* m. δέύσομαι, to become wet or moist, to be watered or moistened; part.

pres. mid. δέυμενος, wet, moist, reeking. *Th.* δέω, to wet.

Δέομαι, Poet. by Epenth. Æol. of υ, for δέομαι 1. *f.* mid. δευήσομαι, to be in want.

Whence

Δεῦμενος, η, ου, wanting, lacking, part. pres. Poet. for δέόμενος, η, ου, from δεῖ, it is necessary. *Th.* δέω, to have need.

Δέοντο, 3. pl. imperf. ind. pas. *Ion.* of δέω, to wet, to moisten.

Δεῦρ', (*Att.* δευρὶ, also δεύρω) for

ΔΕΥΡΟ, adv. hither, to this place; come hither.

Δέυση, 3. sing. 1. a. subj. act. of δέω, *f.* δέύσω, to wet, to water.

Δευσιποιός, οὔ, ὁ, a dyer, a stainer; also, adject. well dyed; and Metaph. indelible.

From δέω and ποίω, to make.

Δεῦτατος, ατη, ατον, the last. From δέυ-τερος, second.

Δεῦτε, (with an aspirate following, δεῦθ')

adv. come ye hither ; approach ye ; *δεῦτε δὲ*, prithee, come hither. From *δεῦρο*, hither.

Δευτέρα, for *δεύτερον*, or *δευτέρως*, secondly, in the second place, a second time, again.

Δευτεραίος, *αἶς*, *αἶον*, of the second day, of the second sort, secondary ; doing any thing on the second day. From the same *Th.*

Δευτερεῖα, *ων*, *τὰ*, the second place, the second honour, the second prize.

Δευτερεῖω, *f. εὔσω*, to be second, to be next ; to follow ; to be vanquished or overcome ; to be unlike.

Δευτερογόνος, born by a second generation.]

Δευτεροδεκάτη, *ης*, *ῆ*, a second tithe or tenth, paid by the Levites according to the Mosaic law of the priests.

Δευτερολογεῖω, *ῶ*, *f. ἥσω*, to discourse or speak a second time.

Δευτερολογία, *ας*, *ῆ*, a second act or part, the second turn, in speaking or acting. From *δεύτερος* and *λέγω*, to say ; *perf. ind. m. λέλογα* whence *λόγος*.

Δεύτερον, adverbially, a second time, secondly, again, *acc. sing. neut. g. from δεύτερος*.

Δευτερονόμιον, *ον*, *τὸ*, a repetition of the law ; the fifth book of Moses is called by this name.

Engl. DEUTERONOMY. From

Δευτερονόμος, *ου*, *ὁ*, a second or after law. From *δεύτερος* and *νόμος*, a law.

Δευτερόπρωτος, *ου*, *ὁ* καὶ *ῆ*, the first after the second. From *πρῶτος*, first, and

ΔΕΥΤΕΡΟΣ, *ερα*, *ερον*, the second, the next ; posterior, inferior ; *δεύτερος ἐκείνου*, the second after him ; *δεύτερον*, placed after ; in *Demosth.* also *adv.* a second time, again ; *ἐκ δευτέρου*, a second time, again ; from *δύω*, *qu. δύο* *τερος*. Hence

Δευτερώω, *ῶ*, *f. ὥσω*, to do a second time, to do over again ; to repeat ; also

Δευτέρωμα, *ατος*, *τὰ*, the same as *δευτέρωσις*.

Δευτέρως, *adv.* in the second place, secondly, the second time, again.

Δευτέρωσις, *εως*, *ῆ*, a second act, a repeating or repetition ; a second order.

ΔΕΥΩ, *f. δέυσω*, *p. δέδευκα*, to wet, to water, to moisten, 1. *a. ind. act. ἔδυσσα*, 1. *a. subj. act. δέυσω*, *ης*, *η*. Whence *Engl. DEW*.

ΔΕΨΩ, to flay, to skin ; to soften, to knead ; denude ; *f. ψω*, *p. δέδεφα*.

Δέχεται, by casting away the reduplic. and *augm.* for *δέδεχεται*, *Ion. perf. ind. pas. 3. pl. for δεδεγμένοι εἰσί* from *δέχομαι*, to take.

Δέχεσθε, 2. *pl. pres. imperat. m. from δέχομαι*, *η*, *εταί*.

Δεχήμερος, *ου*, *ὁ* καὶ *ῆ*, lasting ten days. From *δέχα*, for *δέκα*, for the sake of euphony, and *ἡμέρα*, a day.

Δέχθαι, to have taken or received, *perf. inf. pas. Ion. and Poet. for δεδέχθαι* *δεχθεῖς*, *part. 1. a. pas. of δέχομαι*.

Δέχμενος, by *Sync.* for *δεχόμενος*, *part. pres. mid.* (it is also written *δέγμενος*, by *Sync.* and

by changing *χ* into *γ*, for the same, or for *δέ-δέγμενος*, *part. perf. pas.*) from the same verb.

Δέχνημι, to take, the same as

ΔΕΧΟΜΑΙ, to take, to receive ; to accept ; to promise, to undertake ; to entertain ; to admit, to embrace ; to sustain, to bear with, to approve ; to believe ; to wait for ; pursue, follow after ; to expect ; 1. *f. mid. δέξομαι*, *p. pas. δέδεγμαι*, *ξαι*, *κται* 1. *a. ind. m. ἐδέξάμην*, *ω*, *ατο* 1. *a. imperat. m. δέξαι* 1. *a. subj. m. δέξωμαι*, *η*, *ηται*, and in *pl. δεξώμεθα*, *ησθε*, *ωνται* 1. *a. inf. m. δέξασθαι* *part. 1. a. m. δεξάμενος*, *η*, *ον*, *perf. ind. mid. δέδοκα*, *-χα*, from *δέκω*, *-χω*, *obsol.* Hence *δεκτός*, *δεκτικός*, *ἀναδέχομαι*, *&c.*

Δέφα, *ης*, *ῆ*, a skin, hide, leather, *Suid.* From *δέφω*, to flay, to skin.

Δεψέω, to dress leather, to knead, to make soft and pliable in the manner of leather-dressers ; *f. ἥσω*, 1. *a. ind. act. ἐδέψησα*, *part. δεψήσας*. From *δέφω*, to flay.

ΔΕΩ, to tie, to bind ; to throw into chains, *fut. δέσω*, or *δήσω*, *perf. δέδεκα*, or *δέδεκα* 1. *a. ind. act. ἔδεσα*, or *ἔδεσα* 1. *a. imperat. act. δέσον*, or *δήσον*, *άτω*, and in 2. *pl. δέσατε*, or *δήσατε*, tie or bind ye ; 1. *a. subj. act. δέσω*, or *δήσω*, *ης*, *η* *part. 1. a. δέσας*, or *δήσας*, *αντος* *perf. pas. δέδεμαι*, *-ημαι* *perf. inf. pas. δέδεσθαι* *part. perf. pas. δεδεμένος*, *-μένος*, *η*, *ον*, bound, tied ; 1. *a. ind. pas. ἐδέσθην*, *-ήσθην*, *ης*, *η* 1. *a. inf. pas. δεσθῆναι* 1. *f. pas. δεσθήσομαι*, or *δηθήσομαι*.

ΔΕΩ, to have need ; to want, to lack ; to pray, to entreat, to supplicate ; *f. δεήσω*, (formed from *δεῖω* *obsol.*) 1. *a. ind. pas. ἐδεήσθην*, I asked, or entreated, actively. Whence *δεῖ*, it behoves, *ἔδει*, *δεήσει*, *ἐδέησε* *δέομαι*, to pray, to entreat ; to want, *&c.*

ΔΗ, indeed, really, truly ; moreover ; but ; therefore, wherefore ; at length ; ironically, forsooth ; *Eurip. 521*, *Dion. Hal. iii, 23* ; it is used in interrogations, and strengthens the expression, like *tandem* in *Latin*. Also in repeating, as, I say ; as if from *δαίω*, to know. Instead of this is used *δήπου* and *δήπουθεν* but in poetry, *δή ῥα*. In poetry it sometimes precedes and sometimes follows ; but in prose it always follows. It is often an expletive particle ; as in *ὅς δὲ*, *ὃ δὲ*, *&c.* and frequently is used for *δὲ* *δήγε*, truly, certainly ; *δήδε κἀκεῖσε*, hither and thither ; *τὶ δὲ* ; why so ? *ὥς δὲ*, as clearly or plainly ; *δὴ ἄριστοι*, far the bravest ; *δήποτε*, at length ; *σὺ δὲ* ; dost thou ? *μὴ δὲ* ; why not ? *καὶ δὲ*, granting that, and even ; *καὶ δὴ καὶ*, and even.

Δῆ, for *δέη*, it may behove or be necessary, 3. *sing. pres. subj.*

Δήγμα, *ατος*, *τὸ*, a bite, sting of a serpent. From 1. *sing. perf. ind. pas. of δάκνω*, to bite.

Δηγμός, *οῦ*, *ὁ*, the same, and from the same *Th.*

Δηγώω, *f. ὥσω*, *Hesych.* to fill.

Δήτε, 2. *pl. pres. ind. act. of δῆω*, to find ; which has the signification of a future.

Δήθ', for δηθά, a long time; also δηθά or δηθάκις, oftentimes, often, *adv.* From δὴν, a long time.

Διθαγόρος, ου, ὁ καὶ ἡ, loquacious, that speaks a long time. From δηθά, a long time, and ἀγορεύω, to speak.

Δῆθεν, namely, that is to say, forsooth; *adv.* From δὴ, truly, indeed.

Διθύνω, f. *υνῶ*, p. *υγκα*, to delay, to stop, or stay; to prolong, to retard; *part. pres. act.* διθύνων, *οντος*, and in *acc. sing. masc.* διθύνοντα. From δηθά, and this from δὴν, a long time.

Διτρίω, *ῶ*, to lay waste with fire and sword, to ravage; as also διτρίζω, and διτρίω. From δαίω, to turn.

Διτρίωντα, *acc. sing. of* Διτρίων, a proper name, Deicoon.

Δήϊος, *ία, ιον, or -ος, ου, ὁ καὶ ἡ*, *Ion.* for δάϊος, *ία, ιον*, hostile, unfriendly; inimical; warlike, valiant; glowing; *gen. Ion.* διήϊοιο, for *-ου dat. pl. Ion.* διήϊοισι. From δαίω, to burn.

Διότις, *ῆτος, ἡ*, a battle, war. From διήϊος, hostile, and this from δαίω, to burn.

Διτρίω, *ῶ*, and by *Sync.* διήϊω, *ῶ*, to lay waste, ravage, burn. From δαίω.

Διτρυλος, ου, ὁ, the name of a man, Deipylus.

Διτρυρος, ου, ὁ, the name of a man, Deipyrus.

Διτρίς, *ιδος, ἡ*, a battle, war. From δαίω.

Διτρίων, *gen. pl. of* διήϊος, hostile, an enemy.

ΔΗ'ΚΟΚΤΑ, (*scil.* ὕδατα,) boiled water; a Greek word formed from the Latin decocta.

Διηκτής, ου, ὁ καὶ ἡ, gnawing or biting, disquieting, vexing. Whence perhaps the *Lat.* dicterium. *Th.* δάκνω, to bite.

Διηκτής, *οὔ, ὁ, and*

Διηκτικός, *ῆ, ὄν*, the same, and from the same *Th.*

Δήκω, f. *ήξω*, p. *ηχα*, *obsol.* to bite; *qu.* ἐδήκω, from ἔδω. See Δάκνω.

Δήκωσις, improperly for δόκωσις, *εως, ἡ*, the rafting of a house, a story, a roof. From δοκίω, to rafter.

Δηλαδὴ, *adv.* to wit, that is to say, doubtless. From δῆλα δὴ, plainly, certainly. *Th.* δὴ, certainly.

Δηλεύμενος, *Dor.* for δηλούμενος, *part. pres. pas. contr. from*

ΔΗΛΕΨΩ, *ῶ, f. ήσω*, p. *δεδήληκα*, to hurt, injure, spoil, particularly by charms and incantations; to plunder; delude, deceive; *1. a. ind. act.* ἐδήλησα, *ας, ε.*

Δηλή, *ῆς, ἡ*, the will.]

Δήλημα, *ατος, τὸ*, a hurt, injury; destruction.

Δηλήμων, *ονος, ὁ καὶ ἡ*, hurtful, pernicious, destructive. From δηλέω, to hurt.

Δήλησις, *εως, ἡ*, a hurting, an injury; and

Δηλητής, *ῆρος, ὁ*, that hurts or injures, hurtful. From the same *Th.*

Δηλητήριον, ου, τὸ, hurtful, destructive (*scil.* a drug, poison).

Δηλητήριος, *α, ον*, hurtful, destructive, deadly. From δηλέω, to hurt.

Δήλια, *ων, τὰ*, the festival of Apollo, celebrated in Delos. From Δήλος, the island Delos.

Δήλιον, ου, τὸ, a city of Boeotia, Delium.

Δήλιος, *adj.* of or belonging to Delos, Delian; also Apollo, so called from the island Delos.

Δήλομαι, *Dor.* to will, be willing. From θέλω.

Δῆλον, ου, τὸ, the temple of Apollo; also *neut. gen. of* δήλος, manifest, evident.

Δηλονότι, truly, indeed, namely, that is to say, certainly, *adv.* from δῆλον ὅτι, φανερόν ἐστι, it is evident.

ΔΗ'ΛΟΣ, *η, ον*, manifest, evident, known, certain, apparent, clear, plain.

Δήλος, ου, Delos, an island so called; either because it suddenly emerged, and became visible; or, on account of its celebrity; or, because oracles, δῆλα, were delivered there.

Δηλώω, *ῶ*, to declare, to manifest, to make known, to show, to signify; *imperf. ind. act.* ἐδήλοον, *οὔν, -οες, οὐς -οι, οὔ, fut. ήσω, perf. δεδήλωκα. 1. a. ind. pas. ἐδηλώθην. Th. δήλος.*

Δήλωμα, *ατος, τὸ*, that declares or manifests, a manifest token, sign, mark, indication.

Δήλως, *adv.* openly, manifestly, evidently; also

Δήλωσις, *εως, ἡ*, a declaration, a manifestation, a showing, a signifying. In the *LXX*, Urim and Thummim. From the same.

Δημαγωγία, *ῶ, f. ήσω*, to lead the people, to rule the people, to be a demagogue, to court the favour of the populace, to aim at popularity; to please, to win, to conciliate; *in pas.* to be pleased or delighted, particularly with a speech. Hence

Δημαγωγία, *ας, ἡ*, a leading or ruling of the people, administration of public affairs; a harangue.

Δημαγωγός, *οὔ, ὁ*, a leader of the people, a popular leader, acceptable to the people. From δήμος, the people, and ἄγω, to lead.

Δημάδης, the name of an Athenian orator, Demades.]

Δημαρχία, *ας, ἡ*, the office of tribune of the people. From δήμος, the people, and ἀρχή, sovereignty, command.

Δημάς, *ᾶ, ὁ*, a man's name, *Gr.* popular.

Δήμευσις, *εως, and -ία, ίας, ἡ*, a confiscation or sequestration of goods, a proscription. From Δημεύω, f. *εύσω*, to confiscate; to proscribe; to banish. *Th.* δήμος.

Δημαγορέω, *ῶ*, to harangue, to make an address to the people; *imperf. ind. act.* ἐδημαγόρειον, *-ουν. f. ήσω*, p. *δεδημαγόρηκα*. From δημαγός, an orator; from δήμος, the people, and ἀγορεύω, the same as ἀγορεύω, to harangue, from ἀγορά, a court or bar.

Δημαγορία, *ας, ἡ*, an harangue, an oration; a deliberation or debate; and

Δημαγορικός, *ῆ, ὄν*, belonging to an assembly.

bly or an haranguing ; skilled in haranguing. From *δημηγορέω*.

Δημηγόρος, ου, ὁ, an orator, a haranguer. From the same *Th*.

Δημήτης, ἑρος, or -τρος, ἡ, Ceres, the goddess of fruits ; the fruits of the earth. From *δῆ*, i. e. *γῆ*, the earth, and *μήτης*, mother ; for *δῆ* is used by the Dorics for *γῆ* whence the Attic *Δάματις*, in voc. sing. Or by Sync. qu. *δημομήτης*, the nurse or feeder of the people.

Δήμητρα, ας, ἡ, the same as *Δημήτης*, Ceres.

Δημήτρια, ων, τὰ, the festival of Ceres, ἑορτή *Δήμητρος*.

Δημητριακός, ἡ, ὄν, and

Δημήτριος, ου, ὁ καὶ ἡ, of or belonging to Ceres. From *Δημήτης*.

Δημήτριος, ου, ὁ, a man's name, Demetrius, Gr. of or belonging to Ceres.

Δημητρεῶν, μῆν, a month so called from *Δημήτης*, because sacred to Ceres ; also called *Δημήτριος*.

Δήμια, ων, τὰ, presents from the people ; things bestowed by the people ; also, as an adverb, publicly ; from *δήμιος*, which is from *δήμος*.

Δημίδιον, ου, τὸ, a little people, a term of flattery in *Aristoph*. Dim. from *δήμος*.

Δήμιος, ἱα, ἰον, or -ος, ου, ὁ καὶ ἡ, of or belonging to the people, public, plebeian ; also substantively -ος, ου, ὁ, for a public officer, a lictor, an executioner. *Th*. *δήμις*, the people.

Δημιουργεῖον, ου, τὸ, a workshop, a work-house ; and

Δημιουργέω, ᾧ, f. ἥσω, p. ἤκα, to be an artificer or mechanic, to practise a mechanical art, to make, to build, to fabricate ; also

Δημιούργημα, ατος, τὸ, and *δημιουργία*, ας, ἡ, a making or working ; any thing made or wrought, work ; and

Δημιουργικός, ἡ, ὄν, of or belonging to a workman or mechanic, mechanical ; from

Δημιουργός, and *Poet*. *δημιουργός*, οὔ, ὁ καὶ ἡ, an artificer, mechanic, a public workman ; an architect, who *δήμιον ἐργάζεται*, performs public work. The *Achæans* called their supreme magistrates *δημιουργοί* ; *Liv*. xxxviii, 30, and the *Peloponnesians* also, *Cic*. *Fam*. ix, 22. From *δήμιος*, which is from *δήμος*, and *ἔργον*, work.

Δημοβόρος, ου, ὁ καὶ ἡ, one that devours the substance of the people. From *δήμος*, the people, and *βορᾶ*, food.

Δημογέροντες, senators, nom. pl. of

Δημογέρων, οντος, ὁ, a senator, an elder, who is honoured among the people, on account of his age. From *δήμος*, the people, and *γέρων*, an old man.

Δημόθεν, adv. from the people, out of the people. From *δήμος*.

Δημοκατάρατος, ου, ὁ καὶ ἡ, execrated by the people ; exposed or obnoxious to public execration. From *δήμος*, κατὰ, and *ἀράσμαι*, to pray.

Δημόκλεις, proper name of a man, Democles.

Δημοκρατίομαι, οὔμαι, 1. fut. m. ἥσομαι, to live under a popular government or democracy, *Lys*. in *Eratosth*.

Δημοκρατία, and -εία, ας, ἡ, sovereignty of the people, popular government ; a democracy. From *δήμος*, the people, and *κρατέω*, to rule or reign. From *κράτος*, power. Hence

Δημοκρατίζω, f. ἴσω, to favour the sovereignty of the people, or a popular government.

Δημοκρατικός, ἡ, ὄν, belonging to a democracy or popular government, democratical ; and *δημοκρατικῶς*, adv. democratically.

Δημόκριτος, ου, ὁ, Democritus, a Philosopher, qu. *δήμου κριτής*.

Δημόλειστος, ου, ὁ καὶ ἡ, stoned by the people ; *Soph*. *Ant*. 36. From *δήμος* and *λείω*, to stone.

Δημόνικος, ου, ὁ, a proper name, Demonicus ; voc. ᾧ *Δημόνικε*.

Δημόπρακτος, η, ον, or -ος, ου, ὁ καὶ ἡ, public, made or decreed by the people. From *δήμος* and *πρακτός*, from *πράσσω*, -ττω, to do, to make.

Δημορρίφης, ἑος, ὁ καὶ ἡ, spread about or published by the people, popular. From *δήμος* and *ρίπτω*, to throw.

ΔΗΜΟΣ, ου, ὁ, the people, the populace, the commonalty ; *δήμος ὀρνέων*, a flight of birds ; the subdivisions of the Athenian tribes were called *δήμοι* ; qu. from *δέω*, to tie.

Δημός, οὔ, ὁ, fatness. *Th*. *δήμος*.

Δημοσθένης, εος, -ους, ὁ, the celebrated Athenian orator, Demosthenes ; qu. *δήμου σθένης*, the strength or power of the people. Hence

Δημοσθενικός, ἡ, ὄν, of or belonging to Demosthenes.

Δημοσίᾳ, as an adv. publicly ; to which is opposed *ἰδίᾳ*, privately ; dat. sing. fem. from *δημόσιος*.

Δημοσιεύω, f. εὔσω, actively, to publish, to divulge ; also intransitively, to do public business ; to which is opposed *ἰδιωτεύω*, f. εὔσω, to live as a private man.

Δημόσιον, ου, τὸ, the public treasury, *Lys*. also a prison.]

Δημόσιος, ἱα, ἰον, adj. public, common ; stat. ed or usual ; *δημοσίᾳ*. at the public expense ; subst. a public servant ; to which is opposed *ἴδιος*, private ; also *τὸ δημόσιον*, a treasury, a prison. From *δήμος*.]

Δημοσιῶν, ᾧ, f. ὥσω, to publish, to divulge. From the same.

Δημοσιῶνης, ου, ὁ, a publican, a farmer of the revenues ; base ; low, plebeian ; and

Δημοσίως, adv. publicly. From the same *Th*.

Δημότης, ου, ὁ, a common person, one of the people ; one of the same tribe or community, belonging to the people ; and

Δημότις, ἴδος, ἡ, in the fem. the same.

Δημοτικός, ἡ, ὄν, of or belonging to the people, plebeian ; popular ; courteous. From *δήμος*, the people. Whence

Δημοτικῶς, *adv.* in a popular manner, kindly, courteously; and

Δημοτικώτατος, *η, ον, superl.*

Δημοῦχος, *ου, ὁ, a magistrate or ruler of the people among the Thespians.*

Δημοφάγος, *ου, ὁ καὶ ἡ, devouring the people. From δῆμος, ου, ὁ, the people, and φάγω, to eat.*

Δημῶδης, *εος, ὁ καὶ ἡ, of the people, popular, public, common, a common person; in acc. pl. n. g. δημῶδη. From δῆμος, the people.*

Δημῶναξ, *ακτος, an ancient philosopher, Demonax.]*

Δημωφελής, *εος, ὁ καὶ ἡ, useful to the people. Hence τὸ δημωφελές, εος, public utility.*

ΔΗΝ, and δηθᾶ, *adv.* a long time. Hence Δηναῖος, *ᾶ, ὄν, lasting; of long continuance, long lived, old; ancient; δηρὸς, ᾶ, ὄν, the same.*

ΔΗΝΑΨΙΟΝ, *ου, το, denarius; a Roman penny, from ten asses, its ancient value.*

Δήνε', *for δῆνεα, counsels; nom. pl. of*

ΔΗ'ΝΟΣ, *εος, τὸ, counsel; artifice; art or cunning, a device, trick. From δὴν, a long time.*

Δήξ, *κός, ἡ, a worm that bores into and devours wood. From δάκνω, to bite.*

Δήξις, *εως, ἡ, a bite or biting. From the same Th.*

Δήξω, *1. sing. 1. f. ind. act. of δάκνω. From δῆνω, obsol.*

Δήουν, *3. pl. imperf. ind. act. and δηῶν, to lay waste, ravage; pres. inf. act. of the following verb.*

Δήω, *ᾶ, f. ὠσω, to ravage, to lay waste; δηωθῆναι, to be destroyed; to perish, Apol. Rhod. i, 81; δηωθεῖς, part. 1. a. pas. by Sync. for δηῖω, the same. From δῆις, a battle, which is from δαίω, to burn.]*

Δήπερ, *at least; adv. From δὴ, truly, indeed.*

Δήποθεν, *whencesoever.*

Δήποτε, *adv. at length, sometimes, ever, once, in time past.*

Δήπου, δήπουθεν, *truly, certainly; forsooth, doubtless, indeed. From ποῦ, where? Th. πὸς, πῇ, πὸ, an old interrog. and δὴ, truly, indeed.*

Δηρίω, *ᾶ, -ίζω, f. ἴσω, Poet. for ἐρίζω and μάχομαι, to contend, fight. Th. δῆρις, a battle.*

Δηρινθήτην, *3. dual. 1. a. ind. pas. by casting away the aug. Ion. from*

Δηρίνω, *f. ἰνᾶ, the same as δηρίω, to fight. Th. δῆρις, a battle.*

Δηρίομαι, *1. f. m. ἴσομαι, to fight, to strive, to contend. From*

ΔΗΨΙΣ, *εως, ἡ, contention, strife, quarrel, fight, battle; in acc. sing. δῆσιν qu. δάεσις, from δᾶ, an intensive particle, and ἔρις, contention.*

Δηρισάντων, *the two contending, gen. and dat. dual. 1. a. part. act. δηρίσας, αντος, of δηρίζω, f. ἴσω, the same as δηρίω, to fight. From the same Th.*

Δηρίω, or δηρίομαι, *1. f. m. ἴσομαι, to contend, strive. From the same Th.*

Δηρὸν, *adv. for δὴν. From*

Δηρὸς, *ρᾶ, ρόν, lasting, of long continuance. From δὴν, a long time.*

Δῆσαν, *for ἔδσαν, 3. pl. 1. a. ind. act. δῆσαντες, nom. pl. part. 1. a. act. δῆσατε, 2. pl. 1. a. imperat. act. from δῆσον, ἄτω δῆσασθαι, 1. a. inf. mid. of δέω.*

Δησάσκετο, *Ion. 3. sing. imperf. ind. m. of Poet. δησάσχομαι, or rather for ἔδῆσατο, 3. sing. 1. a. ind. mid. from the same.*

Δῆσε, *for ἔδσε, by casting away the aug. Ion. 3. sing. 1. a. ind. act. δῆσης, η, 2. and 3. sing. and in 2. pl. δῆσητε, 1. a. subj. act. from δῆσω, 1. f. act. of the same.*

Δῆτα, *adv. therefore, truly, at length, indeed; then. From δὴ, truly, indeed.*

Δητὸς, *ἡ, ὄν, the last. Hes. From δεύτερος.*

Δηχθεῖς, *εῖσα, ἐν, bitten, gnawed; part. 1. a. pas. from δάκνω, to bite.*

ΔΗ'Ω, *to find. From δὴν, a long time. But it often has a future signification.*

Δηῶ, *ῶος, οὔς, ἡ, Poet. for Δημήτης, Ceres.*

Δηωθῆναι, *See Δῆω.]*

Δηώσκειν, *to be about to kill, 1. f. inf. act. of δῆω, for δηῖω, f. ὠσω, p. ωκα, to lay waste, to burn.*

Δι' *for Δία, Jupiter; acc. sing. of Ζεὺς, gen. sing. Διός, (from the obsol. Δις, Jupiter) dat. Διί, acc. Δία, voc. ὦ Ζεῦ, Jupiter.*

Δια, and Ion. διη, *divine, heavenly, god-like, illustrious; f. g. from διός, δια, διον, contract. for δῖος, ἰα, ἰον δια γυναικῶν, an epithet of Helen in Homer. From Διός, gen. sing. of Ζεὺς.*

ΔΙΑ', *a prep. with the gen. through, by means of, by; over; in; after; among; it denotes the instrumental cause, and is rendered in Latin by the ablative; with nouns of time, it is sometimes rendered by each or every, as δι' ἑτους, every year, διὰ δέκα ἑτῶν, every tenth year; and sometimes it forms an adverbial expression, as διὰ τάχους, quickly, speedily, δι' ἐλαχίστων, as briefly as possible, Lys. διὰ βραχείων, shortly, briefly; it denotes space or interval, as διὰ βίου, for life, during one's whole life, διὰ παντός, for the whole time, δι' αἰῶνος, perpetually, δι' ἑτους, through the whole year; with the accusative, through, by means of; on account of, διὰ τοῦτο, on this account. In composition it denotes diversity or separation, as διασκεδάζω, to scatter or spread about; transition, as διαβαίνειν, to pass through or over; continuance, as διαμένειν, to abide or continue; also energy or excellence, as διορᾶν, to see through, to see clearly; also that any thing takes place between two or more, as διαγωνοθετέω, to make a match or contest between, &c. It is therefore rendered by through, over, beyond, from, around, after, on account of, against, and under, with, among; by, before, as διὰ στίχου ἀνδρῶν ἐρχεσθαι very frequently it does not change the meaning of the simple*

word; sometimes it diminishes it, as διαμειδιάω, to smile.]

Διαβαίω, to pass through or over, to cross over; also to stand astride; 1. fut. m. βήσομαι perf. act. βέβηκα, 2. a. ind. act. δέξην 2. a. inf. act. βῆναι, part. 2. a. act. βὰς, βάντος διαβεβηκώς τοῖς ποσίν, with outstretched legs. Th. βαίω, to go.]

Διαβάλλω, to dart or pierce through; to carry over; also to slander; to accuse; to render odious or suspicious; to deceive; fut. βαλῶ, perf. βέβληκα, 2. a. ind. act. δέβαλον, 1. a. ind. pas. διεβλήην, p. ind. m. διαβέβολα.

Διέβας, part. 2. a. act. of διαβαίω, to pass over; εὐ διαβάς, Il. xii. 458, standing firmly astride.

Διάβασις, εως, ἡ, a passage, a passing over; a bridge; a ford; a standing astride, a stride. From the same Th.

Διαβαστάζω, f. άσω, the same as βαστάζω, to carry.

Διαβαστάσαι, 1. a. inf. act. of the same.

Διαβατήρια, ων, τὰ, sacrifices for a safe passage; and

Διαβατήριος (Ζεὺς), ου, ὁ, who grants a safe passage; epithet of Jupiter. From διαβαίω, to go or pass over.

Διαβατός, ἡ, ὄν, that may be passed over or crossed, fordable. From the same verb.

Διαβεβαιόμαι, οὔμαι, to assert or affirm strongly, to maintain; 1. f. m. ώσομαι, p. διαβεβεβαίωμαι and

Διαβεβαιώω, ᾶ, f. ώσω, to confirm, to certify, to assure; ind. mid. to assert positively. From διὰ, through, intens. and βεβαιώω, to establish. Th. βέβαιος.

Διαβεβλημένος, η, ον, slandered, defamed; part. perf. pas. of διαβάλλω.

Διαβῆ, he may have passed over, 3. sing. 2. a. subj. act. διαβῶ, ᾗς, ᾗ from διὰ and βαίω, to go.

Διάβημα, ατος, τὸ, a passing over, a passage; a step. From the same.

Διαβιβάζω, to convey or send over, to transport; also to travel through or over; to assist one in going, to help off; f. άσω, p. ακα. From διὰ and βιβάζω. Th. βάω, to cause to go.

Διαβίωω, ᾶ, f. ώσω, and -όμαι, 1. f. m. ώσομαι, to pass or lead one's life. From διὰ and βίωω, to live. From βίος, life.

Διαβλέπω, to see through, to see plainly or clearly; f. ψω, p. διαβέβλεφα. From διὰ and βλέπω, to see.

Διαβληθεῖς, έντος, accused, slandered; part. 1. a. pas. of διαβάλλω.

Διαβούω, ᾶ, to publish, to spread abroad; to celebrate; f. ήσω, p. ηκα διαβοηθεῖς, έντος, part. 1. a. pas. celebrated, much talked of. From διὰ and βοάω.

Διαβόητος, ου, ὁ καὶ ἡ, renowned, famed, noted; celebrated; also in a bad sense, infamous; cried down. From the same.

Διαβολή, ἡς, ἡ, slander, calumny, detraction.

From διαβάλλω, to accuse, to slander; p. ind. m. διαβέβολα.

Διαβολία, ας, ἡ, the same, and from the same.

Διαβολίη, dat. sing. Ion. of the same.

Διαβολικός, ἡ, ὄν, accusatory; slanderous; diabolical; and

Διάβολος, ου, ὁ, a slanderer; the devil, Satan. From the same Th.

Διάβορος, ου, ὁ καὶ ἡ, consumed, eaten up, devoured; also eating, corroding. From διὰ and βορὰ, food.

Διαβουλεύομαι, 1. f. m. εύσομαι, to deliberate, to determine or resolve.

Διαβουλία, ας, ἡ, and

Διαβούλιον, ου, τὸ, counsel, deliberation, consultation. From διὰ and βουλή.

Διάβροχος, ου, ὁ καὶ ἡ, thoroughly wet; νῆες, leaky vessels.]

Διαδυνέσθαι, -εῖσθαι, to pierce or strike through; others read διαδύνεσθαι, pres. inf. mid. of διαδύνομαι, -οὔμαι. A very uncommon word.

Διαδῶ, 1. sing. 2. a. subj. act. See under Διαδῆ.

Διαγγέλλω, to tell, declare, give notice, publish abroad, divulge; f. ελῶ, p. διήγγελλα, 1. a. ind. act. διήγγειλα διαγγέλλουσα, Dor. for -ουσα, f. g. pres. part. act. From διὰ and ἀγγέλλω, to bring tidings, to relate.

Διάγγελμα, ατος, τὸ, a telling, declaring, a report, a message; and

Διάγγελος, ου, ὁ, a messenger between parties.

Διάγω, Dor. for διῆγε, he passed his life or lived; 3. sing. 2. a. ind. act. διῆγον, ες, ε- of διάγω. Th. ἄγω, to lead.

Διάγε, yet, for, on account of. From διὰ, through, and γέ.

Διαγελάω, ᾶ, f. άσω, ακα, to deride, to laugh at; to be calm or serene. From διὰ and γελάω.

Διαγενόμενος, finished, passed, spent, 2. a. part. m. from διαγίνομαι.

Διαγινώσκω, See Διαγινώσκω.]

Διαγίνομαι, to intervene, to elapse, to pass, to be spent; also to last, to continue, to endure, to remain; 1. f. m. διαγενήσομαι, p. pas. διαγένεσθαι, 2. a. ind. m. διεγενόμην, 2. a. part. m. διαγενόμενος. From διὰ and γίνομαι, to be.

Διαγινώσκω, to know accurately; to discuss, to examine; distinguish, discriminate, know one thing from another, Herod. vii, 10; to judge, resolve, decide; 1. f. m. διαγινώσομαι, p. act. διεγνώκα, 2. a. ind. act. διέγων, perf. pas. διέγνωσμαι. From διὰ and γινώσκω, to know.]

Διαγκυλίω, ᾶ, f. ήσω, to insert the fingers in the strap of a dart, to take hold of a dart by its thong.

Διαγλύφω, f. ψω, to carve or engrave, cut out; cut through.

Διαγνωρίζω, to make known, publish abroad;

f. ἴσω, p. διεγνώρικα, 1. a. ind. act. of διεγνώρισα. From δια and γνωρίζω, to make known.

Διάγνωσις, εος, or εως, ἡ, a judging or distinguishing; a discerning; a discussion, an inquiry; examination, cognizance; a judging between; a decision. From διαγινώσκω.

Διαγνώσκειν, 1. f. m. from the same.

Διαγογγύζω, to murmur very much, to murmur or grumble at; imperf. ind. act. διεγόγγυζον, f. ὕσω, p. διαγεγόγγυκα, 1. a. ind. act. διεγόγγυσα. Th. γογγύζω, to murmur.

Διαγορεύω, f. εὔσω, to discourse publicly, to harangue; say, explain clearly; to enact, to order, to forbid. From δια and ἀγορεύω, from ἀγορά, a forum, an oration.

Διάγραμμα, ατος, τὸ, a title or inscription; a register, a roll, an abstract; also a decree or edict; also a description, a design, plan, draught, a diagram or geometrical figure; διαγράμματα, ὧν, τὰ, theorems in geometry.

Διαγραφή, ἥς, ἡ, a description, delineation, a draught, a plan; a decree; a book of accounts. From

Διαγράφω, f. ἀψω, p. αφα, to describe, to delineate; to levy, to enlist; to abolish, to annul; to cancel, to blot out; to reject, to despise; διαγράφασθαι τὴν κατηγορίαν, not to follow up an accusation.

Διαγράφωμεν, 1. pl. 1. f. act. of διαγράφω.

Διαγρηγορέω, ᾧ, to awake thoroughly, to watch; f. ἥσω, p. διεγρηγορήκα, 1. a. ind. act. διεγρηγορήσα. Th. ἐγρηγορέω, to watch, to wake.

Διαγρυπνέω, ᾧ, f. ἥσω, to pass the night without sleep, to lie awake. From ἀγρυπνέω, and this from a priv. and ὑπνέω, to sleep, which is from ὕπνος, sleep.

Διάγω, to lead or carry over, lead away, withdraw; transport; to pass or lead one's life; διάγουσι μανθάνοντες, pass their time in learning, Xen. Cyrop. f. διάζω, p. διήχα. 2. a. ind. act. διήγον, Att. διήγαγον. From δια and ἄγω.]

Διαγωγή, ἥς, ἡ, transportation, carriage, conveyance; a bringing or leading forth; course or manner of life; amusement, diversion; a station, a harbour. From the same Th.

Διαγωνίζομαι, 1. f. m. ἴσομαι, to strive, to contend, to fight.

Διαδάσασθαι, 1. a. inf. m. of διαδάζομαι, 1. f. m. ἴσομαι, to divide. Th. δαίω.

Διαδεξιόμενος, part. 1. a. m. of διαδέχομαι, to receive through another.

Διαδέξιος, ου, ὁ καὶ ἡ, favourable, lucky, auspicious. Th. δεξιά.

Διαδέρκω, f. ξω, to see through; 2. a. ind. act. by Metath. ἔδρακον. Th. δέρκω.

Διαδέχομαι, to receive through another or by succession; to succeed; f. ξομαι, p. διαδέγμαι, 1. a. ind. m. διεδέξαμην, ω, ατο, 1. a. part. m. διαδεξιόμενος. Th. δέχομαι, to take or receive.

Διαδέω, f. ἥσω, p. ηκα, to crown, to encircle, to bind round; also to connect, to tie

together; to interweave. From δια and δέω, to tie.

Διαδηλέω, ᾧ, f. ἥσω, and mid. -εομαι, οὔμαι, to hurt or injure greatly.]

Διάδηλος, ου, ὁ καὶ ἡ, very evident or manifest, apparent, open, known.

Διάδημα, ατος, τὸ, a diadem, a white band or fillet bound about the heads of monarchs; also a crown. From διαδέω.

Διαδιδράσκω, to run away, to flee from; to shun, to avoid, to slip away, to escape; f. ἄσω, p. ακα.

Διαδίδωμι, to give from hand to hand, to deliver; also to divide, to distribute; to disseminate or scatter; f. διαδώσω, and διαδίδωσω, in 3. pl. διαδιδώσουσι, from διαδίδω, obsol. p. διαδίδωκα. 2. a. ind. act. δίδων, 2. a. imperat. act. διάδος, ὅτω, distribute or divide thou; imperf. ind. pas. διεδιδόμην, σο, το. Th. δίδωμι, to give.

Διαδικάζομαι, 1. f. m. ἄσομαι, to go to law, to summon to trial, or bring an action against. Hence

Διαδικαζόμενος, ου, ὁ, one who goes to law, a litigant, either plaintiff or defendant; and

Διαδικάζω, f. ἄσω, p. ακα, to judge or decide between, to pronounce judgment or sentence. Th. δίχη.

Διαδικασία, ας, ἡ, a dispute, a contention, controversy; and

Διαδικασμός, οῦ, ὁ, the same. From the same Th.

Διαδορατίζομαι, 1. f. m. ἴσομαι, to fight with a spear, to fight.

Διάδος, divide or distribute thou, 2. sing. 2. a. imperat. act. δίδων, 2. a. ind. act. of διαδίδωμι.

Διαδοχή, ἥς, ἡ, succession; children, offspring; and

Διάδοχος, ου, ὁ καὶ ἡ, a successor; acting in place of another, vicarious, Jos. Ant. xv, 13. From p. ind. m. διαδέδοχα.

Διαδοῦναι, 2. a. inf. act. of διαδίδωμι.

Διαδράκω, 3. sing. 2. a. opt. act. of διαδέρκω. See in Δέρκω, to see; 2. a. ind. act. by Metath. ἔδρακον.

Διαδραμεῖν, to have run through or over, 2. a. inf. act. and

Διαδραμοῦσα, part. f. g. 2. a. act. of διατρέχω, to run through or over. Th. τρέχω, to run, 2. a. ind. act. ἔδραμον, part. δραμών.

Διαδράναι, to have run away, 2. a. inf. act. Dor. of διέδρην, ης, η, 2. a. ind. act. from the obsol. verb διάδρηναι, for which διαδιδράσκω part. 2. a. act. διαδράς, 2. a. inf. act. Dor. διαδράναι, for διαδρῆναι. 2. a. opt. act. διαδραῖν. Th. δράω, to run away.

Διαδραῖσα, part. 2. a. act. f. g. from διαδράς, part. 2. a. act. m. g. from διάδρηναι, the same as διαδιδράσκω, or

Διαδράω, ᾧ, f. ἄσω, p. ακα, to run away, to flee.

Διαδραστήται, Ion. for διαδραστήται, 3. sing. 1. a. subj. m. of the same verb.

Διαδρομέω, ὦ, *f.* ἦσω, *p.* ηκα, *Dor.* ακα, to run about, run over; and

Διαδρομή, ἥς, ἡ, a running to and fro. From the *p. ind. m.* of διατρέχω.

Διαδύομαι, 1. *f. m.* ὑσμαι, to enter, to pass through, to insinuate one's self, to slip or glide through, to escape through; and

Διαδύνω, or -ύω, and διάδυμι, the same; whence

Διαδύς, ὑντος, ὅ, entering, passing through, *part. 2. a. act. of the same.* *Th.* δύνω, or δύω, or δύμι, to go under, to enter; 2. *a. ind. act.* ἔδυν.

Διαείμενος, carried or sent over, conveyed; for διειμένος, *part. perf. pas. from δια and ἵμι,* to send, *perf. pas. εἶμαι.* *Th.* ἔω, to send.

Διαείσομαι, 1. *f. m.* of διαείδω, or διείδω, *f. σω, p. κα,* to see or discover plainly, to know. *Th.* εἶδω, to know.

Διαζάω, ὦ, *f.* ζήσω, to live, to pass one's life; to get a livelihood, *Aristoph.*

Διαζευγνύω, or -υμι, *f.* εὖζω, to disjoin, to separate, to part, to divorce; and

Διαζευκτικός, ἡ, ὄν, disjunctive; also

Διάζευξις, εως, ἡ, a separating or disjoining, separation, divorce.

ΔΙΑΖΟΜΑΙ, to fasten the warp to the loom, to warp; to begin to weave; *διάζεται,* he or she begins. From *δια* and *ἔζω,* to place.

Διαζύγια, ας, ἡ, a separation, a parting; and

Διαζύγιον, ου, το, a divorce, a separation. From *δια* and *ζευγνύω,* to join.

Διάζωμα, ατος, τὸ, a girdle or cloth worn round the body instead of breeches or drawers, *Thucyd. i, 6;* also the diaphragm or midriff.]

Διαζώννυμι, (*with acc.*) *f.* διαζώσω, *p.* διέζωκα, to gird about, to gird up; to separate, cast off; 1. *a. ind. act.* διέζωσα, *p. pas.* διέζωσμαι, 1. *a. ind. m.* διεζώσάμην, ω, ατο. *Th.* ζώννυω, or ζώννυμι, to gird.

Διάησει, *Poet.* for διήσει, 3. *sing. 1. f. ind. act. of διαίημι,* for διήμι, to send over, transmit. *Th.* ἵμι.

Διάησι, 3. *sing. pres. ind. act. of διαίημι.* *Th.* ἄω, or ἄημι, to blow.

Διαθερμαίνω, *f.* μανῶ, *p.* διαθεθέρμαγκα, to make hot, to heat; to warm.

Διάθερμος, ου, ὁ καὶ ἡ, very warm, hot, ardent, sanguine.]

Διάθεσις, εως, ἡ, a disposition, a disposing or putting in order; also disposition, constitution, or affection of body or mind; a last will or testament; a selling; *acc. sing. διάθεσιν.* From διατίθημι, to dispose.

Διαθέτης, ου, ὁ, a disposer or setter in order, a manager, a dispenser; a seller or dealer in oracles, *Herod. vii, 6.* From the same.]

Διαθίω, *f.* εὖσω, to run through or over, to run about. From *θίω,* to run.

Διαθήκη, ης, ἡ, a disposition, institution; dispensation, appointment; a last will or testament, a covenant. From διατίθημι, to dispose. *Th.* τίθημι, to put or place.

Διαθῆς, 2. *sing. 2. a. subj. act. διαθήσεται,*

3. *sing. 1. f. ind. m. διαθησόμεθα,* 1. *pl. διαθώμεν,* 1. *pl. 2. a. subj. act. of διατίθημι,* to dispose or put in order.

Διατρέψαι, 1. *a. inf. act. of διατρέφω.* See Διατροφή.

Διατρύλλω, ὦ, *f.* ἦσω, to spread a report, to report, *Xen. Mem. i, 1.]*

Διατρύπτειν, *pres. inf. act. to prepare one's self for singing by certain gestures, Theocr. xv, 99; from*

Διατρύπτω, to break in pieces; to corrupt with luxury, to enervate; *f.* ὑψω διατρυμμένως, *adv.* delicately, softly. *Th.* τρύπτω, to break.

Διαιθύσσω, *f.* ζω. See in Αἰθύσσω. *Th.* αἶθω, to burn.

ΔΙΑΙΤΝΩ, *f.* ανῶ, to wet, to moisten, to water, to sprinkle.

Διαίρειναι, for διαίρη. See Διαίρεω.]

Διαίρειν, -εῖν, to divide, to part; and διαίρειν, *pres. inf. act. to divide; to discourse, to explain.*

Διαίρεσις, εως, ἡ, a division, distribution; distinction, diversity, difference; in the Grammatical writers it is opposed to συναίρεσις. From διαίρεω. *Th.* αἰρέω, to take.

Διαίρεω, ὦ, to divide, to distribute; to distinguish; to say, state, explain, set forth, *Herod. vii, 47 and 50; f.* ἦσω, *p.* διήρηκα. 2. *a. ind. act. διείλον,* *pres. part. act. διαίρων,* -ῶν, ἔουσα, -οῦσα, ἰον, -εῖν. From the same *Th.*]

Διαίρουν, dividing, parting; *part. pres. act. n. g. of the same.*

Δαίρω, *f.* αρῶ, to lift or raise up, to erect, elevate; to open the mouth; διαιράμενος ἀπαλλάττεσθαι, to hasten away with hurried steps, *Theophr. περὶ Ἀδολεσχ.* *Th.* αἶρω, to lift up.

ΔΙΑΙΤΑ, ης, ἡ, a way of life, manner of living; DIET, a certain manner of living prescribed by a physician; also a habitation or dwelling; also arbitration; παρὼν διαίτη, being present at an arbitration, *Theophr. Char. xii.]*

Διαιτάομαι, -ῶμαι, 1. *f. m.* ἥσομαι, to pass one's life; to live or dwell in a place; and in *pas.* to be fed, to diet, to use a certain manner of living.

Διαίτασεν, *Poet. and Dor. for διήτησεν,* he finished or completed; 3. *sing. 1. a. ind. act. from διαιτάω,* and this from διαίτα.

Διαιτάω, ὦ, to feed or nourish; to prescribe a certain diet; also to judge, to rule, to arbitrate, to decide; to dispute, to put in order; *f.* ἦσω, *p.* ηκα, and διεδίτηκα, for -αίτηκα. *p. pas. διεδίτημαι.* From διαίτα, diet, living; arbitration.

Διαίτημα, ατος, τὸ, a manner of life, mode of living, *Thucyd. i, 6.]*

Διαιτητής, οὔ, ὁ, an arbitrator; and

Διαιτητική, (*sc. τέχνη,* ης, ἡ,) a branch of Medicine which treats on the regulation of the diet or the manner of living; dietetics. From διαιτάω, ὦ, *f.* ἦσω, from the same *Th.*

Διαιτωμένη, *part. pres. mid. f. g. of διαιτάω*

μαι, -ῶμαι, to pass one's life, to live. *Th.* διαίτα.

Διαίωνει, *Att.* for διαιώνισι, 3. sing. 1. f. ind. act. from

Διαιώνίζω, *f.* ἴσω, the same with αἰωνίζω, to endure or last forever. *Th.* αἰών, eternity, age.

Διακαθαίρω, *f.* αῤῷ, to purify, purge, cleanse.]

Διακαθαριεῖ, 3. sing. 1. f. act. *Att.* from

Διακαθαρίζω, to purge or cleanse thoroughly; *f.* ἴσω, and *Att.* διακαθαριῶ, εἶς, εἷ, *p.* διακαθαρίσκειν, 1. a. ind. act. διακαθάρσκειν. *Th.* καθαίρω, to purge, to cleanse.

Διακαθίζανω, -ίω, *f.* ἴσω, and -ίζω, *f.* ἴσω, *Att.* ἰῶ, to place apart or separately; to sit apart.

Διακαλύπτω, *f.* ψω, to uncover, throw open, disclose.]

Διακάμπτω, *f.* ψω, to bend, to bow, to crack.

Διακαρτερεῖν, *pres. inf. act.* to endure, to bear patiently, to hold out to the last. See in Καρτερέω.

Διακατελέγχωμαι, to confute strenuously or thoroughly; *imperf. ind. m.* διακατηλεγχόμεν, ου, ετο, 1. f. m. διακατελέγχομαι *p. pas.* διακατήλεγμαι. From διὰ, κατὰ, and ἐλέγχω, to convince, to reprove.

Διακατέχω, *f.* θέζω, and διακατασχέω, ὦ, *f.* ἴσω, to detain, to hold back, to hold fast; to possess; to delay, to retard.

Διάκειμαι, to be constituted or appointed; to be in a state or condition; to be affected or disposed; *ειρηνικῶς διάκεισθαι*, to be peaceably disposed; *part. pres.* διακείμενος, *pres. inf.* διακείσθαι. From διὰ and κείμαι.]

Διακείρω, *f.* εῤῷ, to cut off, shave. See also under Διακέρσαι.]

Διάκεισο, 2. sing. *pres. imperat.* from the preceding.

Διακελεύωμαι, 1. f. m. εὖσομαι, *p. pas.* ευμαι, to exhort, to admonish; to command or order. From διὰ and κελεύω, to order.

Διακενῆς, and διακένως, *adv.* superfluously, in vain, to no purpose, ineffectually; and

Διάκενος, ου, ὁ καὶ ἡ, empty, void; also lean, emaciated. From διὰ and κενός, empty.

Διακέρσαι, *Æol.* for διακείσαι, 1. a. *inf. act.* to cut or break off; to make void or ineffectual; to break or violate orders, *Hom.*; to shave, to strip, *Aristoph.* From διὰ and κείρω, to shave, to cut, *f.* κερῶ, *Æol.* κέρσω, whence 1. a. ind. act. ἔκερσα.

Διακεχωρισμένος, separated, parted, *part. p. pas.* and -ένως, *adv.* separately, severally, distinctly. From διαχωρίζω.

Διακινδυνεύω, *f.* εὖσω, to be in danger, to run a risk, to expose one's self to danger, to venture; also to make a trial. From διὰ and κινδυνεύω. *Th.* κίνδυνος, danger.

Διακινέω, ὦ, *f.* ἴσω, to move strongly, to agitate, to shake; to incite. *Th.* κινέω, to move.

Διακλάσσειν, having broken in pieces; 1. a. *part. act.* (σ being doubled) of the verb

Διακλάω, ὦ, *f.* ἴσω, to break in pieces, to break. *Th.* κλάω, *fut.* ἴσω, to break.

Διακλέπτω, *f.* ψω, to remove or convey away by stealth, to withdraw; to purloin; to hide, to suppress.

Διακληρονομούμενος, distributed, divided, *part. pres. pas. contr.* of διακληρονομέω, ὦ, *f.* ἴσω, to distribute, to divide.

Διακληρώω, ὦ, to cast lots; to divide or distribute by lot.]

Διακναίω, *f.* αἴσω, to spoil; to mar; to consume, to waste; to tire, to harass, to vex, to plague.]

Διακολυμβάω, ὦ, *f.* ἴσω, to swim over or across. *Th.* κολυμβέω, to swim.

Διακολυμβόντων, *gen. pl. part. pres. act. contr.* of the same.

Διακομίζω, *f.* ἴσω, to convey or bring or carry over; to carry as a porter. From διὰ and κομίζω, to carry. *Th.* κομέω, to take care.

Διακονέω, ὦ, *f.* ἴσω, to minister to, to serve, to wait upon; with the *dat.* *imperf. ind. act.* διακόνειν, -ουν, *p.* διακόνειν. 1. a. ind. act. διακόνειν. *pres. pas.* διακονέομαι, to be served or waited upon; *p. pas.* διακονήμαι. 1. a. ind. *pas.* διακονήην. From διὰ and κονέω, to make haste. Hence

Διακονηθεῖσα, *part.* 1. a. *pas. f. g.* of the same.

Διακονία, ας, ἡ, a service, ministration, or waiting upon; public function or employment. From the same *Th.*

Διακονίζωμαι, to cover one's self with dust, as the combatants did at the games before wrestling; to prepare for the contest.]

Διακονία, *f.* ἴσω, to cover with dust, to bedaub with pitch, &c.]

Διακονος, ου, ὁ or ἡ, a minister, attendant, or servant employed in public or private affairs, or those of the church; particularly, a Deacon, or one who had charge of the treasury of the church; *compar.* διακονέστερος, more expeditious. From διὰ and κονέω, to make haste, to serve; or κόνις, ashes.

Διακοντίζωμαι, to throw a dart or javelin.]

Διακοπή, ῆς, ἡ, a cutting off, a division, a separation. From

Διακόπτω, *f.* ψω, *p.* φα, to cut off, cut asunder, separate, break off, to interrupt, and to break through. From διὰ and κόπτω, to cut.

Διάκορος, ου, ὁ καὶ ἡ, cloyed, satiated, filled. *Th.* κορέω, to satiate.

Διακόσιοι, αι, α, two hundred. From διὰ, or δις, twice, and ἑκατὸν, a hundred. Hence

Διακοσιόστος, ἡ, ὄν, the two-hundredth.

Διακοσμέω, ὦ, *f.* ἴσω, to distribute, to put in order, to dispose; to adorn. *Th.* κόσμος, order.

Διακοσμηθεῖμεν, by *Synec.* for διακοσμηθήμεν, 1. a. *opt. pas.* 1. pl. of the preceding.

Διακόσμησις, εως, ἡ, a disposition, a setting in order, distribution; and ornament. From the same.

Διακονόμαι, to hear attentively or fully;

1. *f. m.* διακούσθαι, 1. *a. ind. mid.* διηκούσάμην, ω, ατο. *Th.* ἀκούω, to hear.

Διακούω, *f.* ούσω, to hear; properly, as a scholar does his master; to know, to judge. From διὰ and ἀκούω, to hear.

Διακρανῶν, *pres. inf. act. contr. from*

Διακρανῶ, ᾧ, *f.* ὥσω, to pour out as from a fountain, to open, *qu.* to open the head, to make forked. *Th.* κρήνη.

Διακρατέω, ᾧ, *f.* ἥσω, to keep or hold fast, to retain.

Διακριτέω, ᾧ, *f.* ὥσω, to treat of, discuss or explain accurately; to be exact in any thing; to represent exactly, *Simonid. Epigr.* to take great pains with, to make carefully.]

Διακριδῶν, *adv.* distinctly, separately, excellently, choicely. From διακρίνω. *Th.* κρίνω.

Διακριθεῖτε, *Poet. Sync. for διακριθείητε, 2. pl. 1. a. opt. pas. of the same verb.*

Διακριθῆναι, *Dor. for διακριθῆναι, 1. a. inf. pas. from the same verb.*

Διακριθῆτε, 2. *pl. 1. a. subj. pas. of διακρίνω.*

Διακρίνει, *for -εῖ, Ion. 3. sing. 1. f. ind. act. and*

Διακριθέντες, parted, separated; *Poet. for διακριθέντες, nom. pl. part. 1. a. pas. from*

Διακρίνω, to discern, distinguish, discriminate; to part, to separate, to divide, to judge, determine; contend, dispute; to finish, to complete; *imperf. ind. act. δέκρινον, f. νῶ, p. διαπέκρικα. 1. a. ind. act. δέκρινω pres. pas. διακρίνομαι, is frequently, to hesitate, to doubt; διακρινώμεθα, 1. pl. pres. subj. pas. διεκρινόμεν, ου, ετο, imperf. ind. pas. p. διαπέκριμαι, 1. a. ind. pas. διεκρίθην, 1. a. subj. pas. διακριθῶ, ἦς, ἦ, part. διακριθείς. Th. κρίνω, to judge.*

Διάκρισις, *εως, ἡ, a discerning, distinguishing, a separation; examination, a judging or determining; a dispute or contest. From διακρίνω.*

Διακρίτῆκος, ἡ, ὄν, having the power of discerning or distinguishing, having the power of separating or dispersing; discutient, in medicine. From the same.

Διάκριτος, ου, ὁ καὶ ἡ, separated, distinguished; choice. From the same.

Διακρούσονται, 3. *pl. 1. f. ind. m. from*

Διακρούω, *f.* ούσω, to beat or drive through; in the mid. to beat or drive off, to interrupt, hinder, put off, delay. *Th.* κρούω, *f.* σω, to beat.

Διακτορία, *ας, ἡ, the office of a messenger; acc. sing. Ion. διακτορίην. From διάκτωρ, a messenger. Th. διάγω, to lead or carry over.*

Διάκτορος, ου, ὁ καὶ ἡ, a servant, or assistant, messenger. From

Διάκτωρ, ορος, ὁ, the same. *Th.* διάγω, to carry over.

Διακυβερνάω, ᾧ, *f.* ἥσω, to govern, to rule.

Διακυμαίνω, *f.* ανῶ, to raise or make turbulent the waves of the sea, as the winds do. *Lucian.*]

Διακύπτω, *f.* ψω, to look through an opening, as a chink, a window, or the like. *Th.* κύπτω, to stoop down for the purpose of seeing.

Διακώλω, to hinder or restrain or forbid earnestly; *imperf. ind. act. διεκώλων, f. ὤσω, p. διαεκώλυκα. 1. a. ind. act. διεκώλυσα. Th. κώλω, to hinder.*

Διαλαγχᾶνω, 1. *f. m.* ἥξομαι, 2. *a. ind. διέλαχον, to cast or draw lots, divide by lot. Th. λαγχάνω.*

Διαλακτίζω, *f.* ἴσω, to kick off, push off by kicking. From διὰ and λακτίζω.

Διαλάλλω, ᾧ, to talk with or together, to commune; publish, divulge; *imperf. ind. act. διελάλεον, ουν, f. ἥσω, p. διαλεάληκα imperf. pas. διελαλέομεν, -οῦμεν, ἔου, οῦ, ἔστο, εἶστο. From διὰ and λαλέω, to speak, which see.*

Διαλαμβάνειν, *pres. inf. act. to take or receive severally or separately, to seize or surprise; to divide, distinguish, to interrupt; to discourse or treat of any thing; to comprehend, to understand, to judge or determine, to consult, &c.; σημείοις διειλημμένα, distinguished by marks; χώρα δσμαῖς διειλειμμένη, a country filled with perfumes. Th. λαμβάνω.]*

Διαλαμβάνω, See under Διαλαμβάνειν.

Διαλάμπω, *f.* ψω, to shine through; to shine forth bright; to be conspicuous, *Xen. Mem. ii, 1, 22.]*

Διαλανθάνω, *f.* λήσω, to be completely hidden or concealed, to lurk, to escape observation. From διὰ and λανθάνω, to lie hid. *Th.* λήθω, the same.

Διαλαχεῖν, 2. *a. inf. act. διαλαχὼν, part. 2. a. act. of διαλαγχάνω, to divide by lot. From διὰ and λαγχάνω, to cast lots.*

Διαλέγομαι, to discourse, to talk together; to dispute, to reason, with *dat.*; *imperf. ind. m. διελεγόμην, ου, ετο p. pas. διαλέλεγμαι. 1. a. ind. pas. διέλεχθην. From διὰ and λέγω, to say.*

Διαλέγω, *f.* ξω, *p. χα, to distinguish, observe; to separate, select, choose out, to converse with.*

Διαλείπω, *f.* εἴψω, *p. εἴφα, to leave a space between, to leave off, to discontinue, cease, rest, intermit; to forbear, to place between, to interpose, to be distant or apart. Th. λείπω.*

Διαλεκτική, (*sc. τέχνη*) ἡ, ἡ, DIALECTICS, the art of reasoning or disputing, *f. g. from*

Διαλεκτικός, ἡ, ὄν, expert in disputing or reasoning, a logician. From διαλέγομαι, to discourse. *Th.* λέγω, to say.

Διάλεκτος, ου, ἡ, a peculiar manner of speaking, the idiom of a language, a dialect; also a language. From the same.

Διαλελαμμένος, *Ion. for διαλελημένος, divided, distributed, distinguished, taken, comprehended, perf. part. pas. of διὰ and λαμβάνω, to take.*

Διάλεξις, *εως, ἡ, a conference, a conversation; a faculty of talking or disputing, Aristoph. Nub. 316.]*

Διάλεπτος, ου, ὁ καὶ ἡ, slender, very small, narrow, *Aristoph. Nub. 162.]*

Διαλεχθῆναι, 1. *a. inf. pas. of διαλέγομαι, to talk together; διέλεχθῆσαν, 3. pl. 1. a. ind. pas. Th. λέγω, to say.*

Διαλήσῃ, 2. sing. 1. f. ind. mid. of διαλήσομαι, from διαλανθάνω, to be completely hidden. Th. λήθω.

Διάληψις, εως, ἡ, interception, an interval, separation; opinion, belief, resolution, a purpose, design, intent; a disputing, reasoning.

Διάλιθος, ου, ὁ καὶ ἡ, ornamented with precious stones.]

Διαλιμπάνω, to leave off, discontinue; the same as διαλείπω.

Διαλιπῶν, 2. a. infin. act. διαλείπης, 2. sing. 2. a. subj. act. from διαλείπω, to leave off. Th. λείπω, to leave.

Διαλλάγῃ, ἥς, ἡ, difference; also a reconciliation, pacification; exchange. From δια and ἀλλάσσω, to change.

Διαλλάγηθι, ἦτω, 2. sing. 2. a. imperat. pas. of διαλλάσσω.

Διαλλακτήης, οὔ, ὁ, and διαλλακτήριος, ου, ὁ καὶ ἡ, a reconciler, a peace-maker; having the power of reconciling. From the same Th.

Διαλλάσσω, and Att. -ττω, to reconcile; to change, exchange; to differ; with gen. to depart from; distinguish; to make a truce; fut. διαλλάξω, perf. διήλλαξα. 1. a. ind. act. διήλλαξα. 2. a. ind. act. διήλλαγον. pres. pas. διαλλάττομαι, to be reconciled; perf. pas. διήλλαγμαi. 1. a. ind. pas. διήλλαχθην. 2. a. ind. pas. διήλλαγην. 2. a. imperat. pas. διαλλάγηθι, ἦτω. Th. ἀλλάσσω, to change.

Διάλλομαι, 1. f. m. αλοῦμαι, to leap through or over, to leap or jump upon.

Διαλοάω, ᾶ, fut. ᾶσω, or ἦσω, to strike or beat. From δια and ἁλοάω, to strike or beat.

Διαλογῇ, ἥς, ἡ, the same as διαλογισμός.

Διαλογίζομαι, to talk or discourse with, to reason, to dispute; to consider; imperf. ind. m. διελογιζόμεν, ου, ετο. 1. a. ind. m. διελογισάμεν, ω, απο, p. ind. pas. διαλελόγισμαι. Hence

Διαλογισμός, οὔ, ὁ, a discoursing together, a disputing, disputation; reasoning, considering, thought; a doubt. From δια and λέγω, to say.

Διάλογος, ου, ὁ, a dialogue, conversation, discoursing or talking together. From διαλέγομαι.

Διαλοιδόρησις, εως, ἡ, a railing, reviling, abuse, reproach.

Διαλυμαίνεσθαι, pres. inf. act. to hurt, corrupt, spoil; tear in pieces, mangle. From δια and λυμαίνω, to ravage, to ruin. Th. λύμη, destruction.

Διαλυμαίνομαι, See under Διαλυμαίνεσθαι.]

Διάλυσις, εως, ἡ, a dissolving or dissolution; death; also the composition of a matter; a pacification, a treaty; a payment. From

Διαλύω, f. ὑσω, p. διαλύω, to dissolve, to dissipate, to scatter; to break off, to interrupt; to pay; also to decide or settle a dispute; to refute; τὰς διαλύσεις ποιήσασθαι, to make peace; 1. a. indic. act. διέλυσα. perf. pas. διαλύμαι. 1. a. ind. pas. διελύθην. From δια and λύω, to loose.

Διαλφιστώ, ᾶ, f. ᾶσω, to fill with meal, Aristoph. Nub. 665.]

Διαμαρτάνει, 3. sing. pres. opt. act. from

Διαμαρτάνω, the same as ἀμαρτάνω, (from obsol. ἀμαρτέω,) to transgress, to miss one's aim, to be deceived, f. ἀμαρτήσω, perf. ἡμάρτηκα. 2. a. indic. act. ἡμαρτον.

Διαμαρτυραμένος, part. 1. a. m. διαμαρτύρασθαι, 1. a. inf. m. from διαμαρτύρομαι.

Διαμαρτυρία, ας, ἡ, a calling to witness; a protesting, or testifying earnestly; a bearing witness; a kind of exception in a pending action or suit, in Demosthenes. From

Διαμαρτύρομαι, to bear earnest witness, testify earnestly or repeatedly; to call to witness; to charge, to conjure or warn; 1. f. m. διαμαρτυροῦμαι. 1. a. ind. m. διεμαρτυράμεν, ω, απο. 1. a. subj. m. διαμαρτύρωμαι, η, ηται. 1. a. inf. mid. διαμαρτύρασθαι. From δια and μάρτυρ, a witness.

Διαμασσόμαι, and διαμασάομαι, ᾶμαι, 1. f. m. ἥσομαι, to chew, to eat.

Διαμαχετίον, verbal adj. it is necessary to fight.

Διαμάχη, ης, ἡ, a battle, a fighting against, a contest.

Διαμάχομαι, to fight or contend or dispute earnestly; to resist or oppose, to strive against; to fight it out; give battle; imperf. ind. mid. διεμαχόμεν, ου, ετο. 1. f. mid. διαμαχήσομαι, -έσομαι, p. pas. διαμεμάχημαι. Th. μάχομαι, to fight.

Διᾶμᾶω, ᾶ, fut. ἦσω, to reap or mow; to cut off. Th. ἄμᾶω, to reap or mow.

Διᾶμείβομαι, 1. f. m. εἴφομαι, p. pas. εἰμαι, to exchange; whence

Διαμεμβόμεθα, 1. f. mid. 1. pl. from δια and ἀμείβω, to change.

Διάμειψις, εως, ἡ, a changing or exchanging. From the same.

Διαμελειῖσσι, adv. by parts or pieces, piecemeal, limb by limb, for which διαμελειῖσσι, in Homer by Poet. Epenth. Th. μέλος, a member or limb.

Διαμέλλω, -εω, fut. ἦσω, to delay, defer, procrastinate. Th. μέλλω.

Διαμεμενηκότες, nom. plur. masc. part. perf. act. of διαμένω, to remain, continue.

Διαμέμφομαι, to blame very much, complain of, accuse. From δια and μέμφομαι, to complain of, accuse, 1. f. mid. ψομαι, p. pas. μέμεμμαι.

Διαμένω, to remain, continue, abide, stay, f. μενῶ, p. διαμεμένηκα. 1. a. ind. act. διέμεινα. 1. a. subj. act. διαμείνω, ης, η' imperf. ind. act. διέμενον. From δια and μένω, to remain.

Διαμερίζω, to divide, to part, distribute, separate; imperf. ind. act. διμερίζον, f. ἴσω, p. διαμεμέρικα, 1. a. indic. act. διμερίσα, 1. a. imperat. act. διαμέρισον, ἄτω, perf. pas. διαμεμέρισμαι. 1. a. ind. pas. διμερίσθην. 1. f. pas. διαμερισθήσομαι. 1. a. ind. m. διμερισάμεν, ω, απο. From δια and μερίζω, to separate, to part. Th. μερίζω, to divide.

Διαμερισμός, οὔ, ὁ, distribution, division; dissension. From διαμερίζω.

Διαμετρέω, ᾧ, to measure, to measure out ; to distribute by measure, measure off, proportion, *f.* ἥσω, *p.* διαμεμέτρηνκα. From διὰ and μέτρον, measure.

Διαμετρέησασθαι, to measure, 1. *a. inf. m.* of the same.

Διαμέτρησις, εως, ἡ, a measuring, a measuring out ; and

Διαμετρητός, ἡ, ὄν, measured out, measured. From the same *Th.*

Διαμέτρος, οὔ, ἡ, (*γραμμή* being understood) a diameter, a straight line passing through the middle of a figure in its longest dimension and dividing it into equal parts. *Th.* μέτρον, measure.

Διαμιλλάσμαι, ᾧμαι, 1. *f. m.* ἥσομαι, to strive or contend with great zeal, to dispute.

Διαμῖνυρομαι, 1. *f. mid.* οὔμαι, to complain or lament with a small, mournful voice ; and

Διαμινυρίζομαι, the same, 1. *f. mid.* σομαι, occurs once in *Aristoph.*

Διάμμος, ου, ὁ καὶ ἡ, sandy.]

Διαμνάσμαι, to remember.]

Διαμνημονεύω, *fut.* εὔσω, to recall to memory, to call to mind, to relate, to remember ; to recount. From διὰ and μνημονεύω, to be mindful, to remember. *Th.* μνάομαι.

Διαμοιράομαι, ᾧμαι, 1. *f. mid.* ἥσομαι, to divide, distribute. From διὰ and μοῖρα, a part, from μείρω, to divide.

Διαμοιρεῖν, *adv.* by dividing into equal portions.]

Διαμονή, ἧς, ἡ, continuance, duration, perseverance, constancy, stability, perpetuity, lastingsness. From διαμένω.

Διαμορφώω, ᾧ, *f.* ᾠσω, to form, shape, fashion ; to portray ; also to disfigure, deform. From διὰ and μορφώω, to form. *Th.* μορφή, form.

ΔΙΑΜΗΛΑΞ, *adv.* altogether, entirely, wholly, quite ; on both sides ; always ; διὰ παντός.

Δῖαμπερές, and **διαμπερέως**, *adv.* altogether, totally, entirely, throughout, perpetually, exactly ; perforated on both sides ; piercing quite through. From διὰ and ἀμπερές, by *Tmesis*, for διαναπείρες. From διὰ, ἀνά, and πείρω, to pierce through.

Διαμπραθέειν, 2. *a. inf. act.* *Æol.* and *Poet.* for διαναπραθεῖν from διαναπείρω, to lay waste, to ravage.

Διαμυλλαίνω, *f.* ἀνῶ, *p.* ἀγκα, to distort the mouth, or to curl the lips in derision, to make mouths at ; to deride or laugh at ; to praise or pay honour to, with the shepherd's pipe. *Th.* μυλλός.

Διαμυστίλλειν, *pres. inf. act.* to cut up into very small fragments or pieces. See *Μυστίλλω*, to cut into small pieces.

Δῖαν, *acc. sing. fem.* of δῖος, α, ον, divine. *Th.* Ζεὺς, Διός, Jupiter.

Διάναι, to have watered or moistened, 1. *a. inf. act.* of διαίνω, to moisten, to make wet.

Διαναπαύω, *f.* αὔσω, to refresh, to give rest

or repose, to cause to rest for a while. From διὰ, ἀνά, and παύω.

Διανανμαχεῖν, *pres. inf. act.* to fight a naval battle, to engage in a sea fight, to contend in a naval engagement. See *Ναυμαχία*, a naval engagement.

Διάνδιχα, in two ways or parts, doubly, separately, *adv.* *Poet.* from διὰ and ἀνδιχα, contracted from ἀνάδιχα, the same ; as also the simple διχα by *Tmesis*, διὰ δ' ἀνδιχα, *Hesiod.* *Op.* i, 13. *Th.* δις, *adv.* twice.]

Διανέειν, *pres. inf. act.* of διανέω, *f.* νέσω, to to swim through, swim out or away ; to escape danger or trouble. See in *Νέω*, to swim.

Διανεῖμαι, 1. *a. inf. act.* and

Διανεμῆσθαι, it may spread, 3. *sing.* 1. *a. subj. pas.* of

Διανέμω, to divide, to distribute, to part ; to spread ; to administer, to govern, *f.* μῶ 1. *a. ind. act.* διένεμα. *p. ind. m.* διανένομα, *perf. ind.* διανένεμκα. *pres. pas.* διανέμομαι, to spread, extend, be divulged, be distributed ; *perf. pas.* διανένεμμαι. 1. *a. ind. pas.* διενεμήθην. 1. *a. subj. pas.* διανεμῶ, ἧς, ἡ. From διὰ and νέμω, to give, grant, which see.

Διανένεμμαι, *perf. ind. pas.* of the preceding.

Διανεύω, to intimate or signify by nodding or beckoning, to nod to any one, *f.* εὔσω, *p.* διανένεκα, 1. *a. ind. act.* διένεσσα. From διὰ and νέω, to nod.

Διανήχομαι, 1. *fut. m.* ξομαι, to swim through or over ; to cross over, to come to, arrive.

Διανθίζω, *f.* ἴσω, to make flowery or florid, to paint with florid colours, to variegate.

Διανίστημι, *f.* στήσω, to rouse up, excite, stir up, incite ; to raise or set up ; in 2. *a.* to rise up ; to make an attack, with εἰς in the mid. to rise up ; διαναστάς, standing up ; διανίσταμαι, to stand up.

Διανοίομαι, οὔμαι, 1. *f. m.* ἥσομαι, to reason, to consider, to ponder, to think ; to design, to purpose. From διὰ and νοέω, to think. *Th.* νόος, or νοῦς, mind.

Διανοηθεῖς, *part.* 1. *a. pas.* of the same.

Διάνοημα, ατος, τὸ, a thought, thinking, reflection ; opinion. From 1. *pers. sing. perf. ind. pas.* of the same verb.

Διανοῆσθε, 2. *pl. subj. pres. pas. contr.* from the same.

Διανοητικός, ἡ, ὄν, belonging to thought or thinking, intellectual. From 3. *pers. sing. perf. ind. pas.* of the same.

Διάνοια, ας, ἡ, exercise of the mind, thought, thinking ; reasoning ; the mind, the understanding ; opinion ; a sentence ; the sentiments, or thoughts of the characters in a drama, *Aristot. Poet.* 6.]

Διανοίγω, to open ; to explain, to teach, *part. pres. act.* διανοίγων, *ουσα, ον imperf. ind. act.* διήνοιγον, *f.* διανοίξω. 1. *a. ind. act.* διήνοιξα. 1. *a. ind. pas.* διηνοίχθην, *ης, η, and in 3. pl.* διηνοίχθησαν. 1. *a. imperat. pas.*

διανοίχθῃτι. From διὰ and ἀνοίγω, which is from ἀνὰ and οἶγω, to open.

Διανομή, ἥς, ἡ, a distribution, division, a largess to the people. From *p. ind. mid.* of διανέμω, to distribute.

Διανοούμενος, *pres. part. pas. contr.* from διανόομαι, to ponder, to reflect.

Διανυκτερεύω, *f. εὔσω, p. διανενυκτέρευνα*, to pass the whole night, to spend the night, 1. *a. ind. act. διενυκτέρευσα*. From διὰ and νυκτερεύω, to pass the night, which is from νύκτερος, nightly, nocturnal. *Th. νύξ, νυκτός, ἡ*, the night.

Διάνυσμα, ατος, τό, a journey or march; the finishing of a journey; a progress; a day's journey or march; a night's march. From διανύω.

Διανύτω, the same as διανύω; to perform or accomplish, *Xen. Mem. ii, 4, 4.*

Διανύω, properly, to perform or finish a journey or march, to complete, to despatch, to finish, *f. εὔσω, p. διήνυσκα*. 1. *a. ind. act. διήνυσσα*. From διὰ and ἀνύω, to finish, to complete.

Διάξεις, 2. *sing. fut. 1. ind. act. but διαξῆς*, *Dor. 2. sing. 1. f. ind. act. from διάγω, f. ξω, p. διήχκα*, to pass one's life; 2. *a. ind. act. διήγον*. *Th. ἄγω*, to lead.

Διαζύματα, ων, τὰ, grooves or flutings of columns.

Διαπαιδεύω, to instruct.]

Διαπαντός, *adv.* always, continually; also divided, as, διὰ παντός, *scil. χρόνου*, through all time, forever.

Διαπανυχισμός, οῦ, ὁ, a passing the whole night, a watching all night.

Διαπαρθενεύειν, *pres. inf. act.* to deflower. *Th. παρθένος*, a virgin.

Διάπασμα, ατος, τό, a medical preparation, sprinkled on the body or in the drink. From

Διαπάσσω, and *Att. -άττω, f. άσω*, to sprinkle or strew upon, to besprinkle. *Th. πάσσω, -ττω, f. άσω*, the same.

Διαπατάω, ᾧ, *f. ήσω*, to deceive.]

Διαπαύομαι, 1. *f. mid. παύσομαι*, to cease, to desist.

Διαπειλώ, ᾧ, *ful. ήτω*, to threaten, to menace.

Διάπειρα, ας, ἡ, experience, a trial, experiment, essay, attempt. Hence

Διαπειράω, ᾧ, and -άζω, *ful. άσω*, to try or make trial, to essay, to attempt. From *πειράω, ᾧ*, or -άζω, *ful. άσω*. *Th. πείρα*.

Διαπέμπω, *f. ψω*, to transmit, to send over, to send away, to dismiss, to send about or to send different ways. *Th. πέμπω*, to send.

Διαπεραίνω, *f. ανῶ*, to bring to an end, to finish, to complete, to effect. *Th. πέρας*, end.

Διαπεράναι, 1. *a. inf. act. of the same*.

Διαπερύσσει, αντος, 1. *a. part. act. of*

Διαπερύω, ᾧ, to pass, to go or pass through, to cross over, *f. άσω*, and *ήσω, p. διαπετέρεκα*. 1. *a. ind. act. διετέρεσα* for *διαπεράω*, by *Sync. διαπεράω*, hence *f. διαπερήσω*, and *Port. by doubling σ, διαπερήσω*. *Th. περάω*, to pass over.

Διαπερδινίζω, *f. ίσω*, the same as *ἐκπερδινίζω, f. ίσω*, to deceive; to escape or fly away. *Th. πέρδιξ*, a partridge.

Διαπέρθω, *f. πέρσω*, the same as *Th. πέρθω*, to lay waste, to ravage.

Διαπερονάω, ᾧ, *f. ήσω*, to fasten with a buckle or button; to button together.

Διαπέρσσομεν, 1. *pl. 1. f. ind. act. of διαπέρθω*, to destroy.

Διαπεσεῖσθαι, 2. *f. mid. inf. διαπεσεῖν*, 2. *a. inf. act. from διαπίπτω*, to fall between, to slip between or out. *Th. πίπτω*, to fall, 2. *ful. m. πεσοῦμαι* 2. *a. ind. act. έπεσον*.

Διαπετάζω, -άω, or

Διαπετάννυμι, *ful. άσω*, to open, to unfold, to spread out.

Διάπτομαι, to fly through or over. *Aristoph. Av. 1217.*

Διάπηγα, ων, τὰ, small pillars, which are disposed (*διαπήγνυνται*) between the larger ones.

Διαπηδάω, ᾧ, *f. ήσω*, to pass over by leaping, to leap over, *Xen.*]

Διάπικρος, ρα, ρον, very bitter. From διὰ, through, *intens.* and *πικρός*, bitter.

Διαπίπτω, 2. *f. m. πετοῦμαι*, to fall through, slip between; to slip out, to escape; to perish, to die, vanish, disappear; to dissolve, to fail. *Th. πίπτω*, to fall.

Διαπιστεύω, *f. εὔσω*, to trust one with, to entrust to, to commit, to confide to. From διὰ and *πιστεύω*, the same. *Th. πείθω*.

Διαπιστεύω, ᾧ, *f. ήσω*, to distrust or disbelieve altogether, not to believe at all. From διὰ and *ἀπιστεύω*, not to believe, from the same *Th.*

Διάπλασμα, ατος, τό, an ointment or fomentation which was rubbed over the whole body; a forming or fashioning, conformation. From

Διαπλάσσω, and *Att. -άττω, fut. άσω*, to form, to fashion, to frame; also to daub over, to anoint. From *πλάσσω*, or -άττω, *f. άσω*, the same.

Διαπλατώνω, *f. υνῶ*, to make wide or broad, to widen, to enlarge.

Διαπλεῖν τὸν βίον, to pass one's life. See *Διαπλέω*.

Διαπλέκω, *f. ζω*, to braid, weave, entwine.]

Διαπλέξαισα, weaving or wreathing, *Æol. for διαπλέξασα, part. 1. a. act. f. g. of διὰ and πλέκω*, to tie, to join.

Διαπλεύσαντες, *nom. plur. part. 1. a. act. from*

Διαπλέω, *f. πλεύσω, perf. διαπέπλευκα*, to sail over or across, to sail through or to; *διαπλεῖν τὸν βίον*, to pass one's life, *Herod. v, 92*; 1. *a. ind. act. διέπλευσα*. *Th. πλέω*, to sail.]

Διαπληκτίζομαι, and *διαπληκτίζω*, 1. *ful. mid. ίσομαι*, 1. *f. act. ίσω*, to come to blows with one, to strive, fight, contend.

Διαπλώω, *f. άσω*, *Poet. the same as διαπλέω*.

Διαπνέω, (and -είω, *Poet.*) *f. εὔσω*, to breathe or blow through, to perspire; to exhale, to evaporate; to blow away, to breathe or take

breath; διαπνέσθαι, to be ventilated. *Th.* πνέω, to breathe.

Διαπολεμέω, *ω*, *ful.* ήσω, to carry on a war, to fight with one; to fight it out. *Th.* πόλεμος, war.

Διαπολιτεύομαι, *f.* εύσομαι, to contend for superiority in the administration of the government, to follow different factions in the state.]

Διαπόμπιμος, *ου, ο και ή*, sent, despatched.]

Διαπονέω, *ω*, and διαπονέομαι, *οὔμαι, f.* έσω, or ήσω. 1. *f. m.* έσομαι, or ήσομαι to labour, to elaborate, improve, train; to take pains; to exercise; to be grieved; 1. *a. ind. pas.* διεπονήθην. *part. i. a. pas.* διαπονηθείς. From *διά* and *πονέω*, to labour. *Th.* πένομαι, to work, to do; *p. ind. m.* πέπονω whence πόνος, πονέω, &c.

Διαπόντις, *ου, ο και ή*, (ο διά πόντου πλέων) that sails over the sea; coming from beyond the sea; maritime.

Διαπόρευμα, *ατος, τδ*, a passing through or over; a passage. From

Διαπορέομαι, *οὔμαι*, to be embarrassed.]

Διαπορεύομαι, 1. *f. mid.* εύσομαι, to go or pass by or through; to pass or go over, to go, to set out, to journey; *imperf. ind. mid.* διεπορεύμην. *p. pas.* διαπεπόρευμαι. 1. *a. ind. pas.* διεπορεύθην. *Th.* πείρω, to pass through, *p. ind. mid.* πέπορα whence πήρος, a passage.

Διαπορέω, *ω, f.* ήσω, to hesitate, to doubt exceedingly; to be in doubt, to make a doubt or question, *Aristot. Poet. 26*; *imperf. ind. act.* διηπόρεον, -οῦν, *εις, -εις, έι, -ει.* *Th.* πείρω, to pass through; *p. ind. m.* πέπορα, whence πόρος, άπορος, άπορέω, to doubt, &c.]

Διαπόρσις, *εως, ή*, a doubting, a doubt; from 2. *pers. sing. perf. ind. pas.* of the same verb.

Διαπορέω, *ω*, the same as διαπέρω, to lay waste, destroy.]

Διαπορθεύειν, *pres. infin. act.* to cross or pass over the sea; to transport over the sea; to interpret. From *διά* and *πορθέω*, a strait. From *πείρω*, to pass over.

Διαποστέλλω, *f. ελω*, to send away into different parts.

Διαποφυνέω, *ω, f.* ήσω, to disagree, to differ.

Διαπραγματεύομαι, to trade or traffic; to gain by trade or business; 1. *f. m.* εύσομαι. 1. *a. ind. m.* διεπραγματευσάμην, *ω, ατο.* From *διά* and *πραγματεύομαι*, to trade or traffic; from *πρᾶγμα*, business. *Th.* πράσσω, or -ττω, *f. ζω*, to do, to act.

Διαπραθείν, to lay waste, to ravage, 2. *a. inf. act. Ion.* for διαπραθεῖν, by *Metath.* for διαπαρθείν. From *διά* and *πέρθω*, to lay waste; 2. *a. ind. act.* έπραθον, for έπαρθον, by *Metath.*

Διαπράθομεν, 1. *pl. 2. a. ind. act. Ion.* from *διά* and *επραθον*, by *Metath.* for *επαρθον*, of *πέρθω*, to lay waste.

Διαπραξάμενος, *η, ου, part. 1. a. mid.* διαπράξασθαι, 1. *a. inf. mid.* of διαπράσσω, to effect, accomplish.

Διαπράξασθαι, to obtain, 1. *a. inf. m.* from διαπράσσω.]

Διάπρασις, *εως, ή*, a selling or sale.

Διαπράσσω, *Att. -άττω. f. ζω*, to effect, finish, accomplish, do, perform; to obtain. *Th.* πράσσω, or -άττω, to do.

Διαπρεπής, *έος, or εως, ο και ή*, excellent, egregious, choice, distinguished, eminent, splendid, illustrious, comely.

Διαπρέπω, *ful.* ψω, to live honourably or becomingly, to distinguish one's self, to be distinguished, to excel, surpass; adorn; *part. 1. a. act.* διαπρέφας, *έ*, excelling or excellent, illustrious, splendid. From *διά* and *πρέπω*.

Διαπρεπώς, *adv.* eminently, excellently, becomingly, splendidly. From the preceding.

Διαπρήξασθαι, *Ion.* for διαπράξασθαι, 1. *a. inf. m.* of διαπράσσω.

Διαπρήσσουσα, *part. 1. f. act. f. g. and*

Διαπρήσσοι, 3. *pl. 1. fut. ind. act. Poet.* by doubling *σ*, from διαπέρω, to pass through, which is from *διά* and *πέρω*, *f.* πέρήσω, and by *Syncepe*, πρήσω, and *Poet.* by doubling *σ*, πρήσσω whence

Διαπρήσσω, (a Poetical verb for διαπέρω,) to pass through, to run through or over.

Διαπρήσσω, *Ion.* for διαπράσσω, or -άττω, to perform, accomplish, finish.

Διαπρηστέειν, *pres. inf. act.* to discover or disclose, to give information, to acquaint. From διαπρήσσω, to pass through.

Διαπρίομαι, 1. *ful. mid.* ίσομαι, to grind or gnash the teeth; to be cut or sawn, as it were to the heart; also *pas.* to be sawn asunder; *imperf. ind. pas.* διεπρίομην, *ου, ετο* 1. *a. ind. pas.* διεπρίθην. From

Διαπρίω, *f. ίσω, perf.* διαπρίσκα, to saw asunder, to divide by a saw; 1. *a. ind. act.* διέπρισκα. *Th.* πρίω, to saw.

Διαπρδ, *adv.* totally, wholly, quite, altogether, entirely. From *διά* and *πρδ*, before.

Διαπρυτίος, *ου, ο και ή, or -ιος, ια, ιον*, piercing, penetrating; clear, that may be clearly heard; extending through; as if διαπορευσίος, from διαπορεύω. *Th.* πείρω, to pass through.

Διαπτᾶσθαι, *contract.* from διαπτάεσθαι, *Eurip. Med. 1*, as if from πτόμαι, πτώμαι, which is not to be found; the better reading is διαπτάσθαι, 1. *a. inf. mid.* of διαπέτομαι or διαπέταμαι, to fly through, to wing its way, to cut its way, as a bird through the air. See *Porson's note.*

Διαπτύω, *f. ύσω*, to spit out; to reject with contempt or disdain, *Demosth. pro Coron.*

Διάπτωμα, *ατος, τδ*, a fall or falling, downfall, ruin; and

Διάπτωσις, *εως, ή*, a falling or fall; a disappointment, misfortune, ruin, a slip, a fault. From διαπίπτω, to slip or fall between. *Th.* πίπτω, to fall.

Διαπυνθάνομαι, 1. *f. m.* πεύσομαι, to ask or inquire thoroughly, interrogate, to understand, to know; 2. *a. inf. mid.* διαπυνθίσθαι. From *διά* and *πυνθάνομαι*.

Διάπυρος, ου, ὁ καὶ ἡ, glowing, ardent, fiery; τὸ διάπυρον, a glow or ardour, *Longin.* xii.]

Διάπυστος, ου, ὁ καὶ ἡ, heard, understood, known by fame. From διαπυνθάνομαι.

Διαραΐζεται, is divided, 3. sing. p. ind. pas by Att. or Ion. reduplic. for διήρπεται from διαρίω, *Herod.* i, 192.]

Διαρυστεύω, f. εὔσω, to fight valiantly or strenuously.

Διάρκew, ὦ, f. έσω, perf. εκα, to be equal to; to be sufficient; to persevere, continue, remain, endure. From δια and ἀρκέω, to be sufficient; to drive back; to assist.

Διάρκης, 2. pres. subj. act. contr. of the same.

Διαρκής, έος, ὁ καὶ ἡ, sufficient, lasting, constant, continual.

Διάρκως, adv. sufficiently, constantly. From the same.

Διαρμόζω, f. έσω, p. οκα, to separate, to part; to dispose, to adjust, to fit; part. perf. pas. διημοσμένος.

Διαρπαγή, ἥς, ἡ, rapine, plunder, pillage. From

Διαρπάζω, to spoil, plunder, seize, f. άσω, or άζω, p. διήρπακα, -αχα. 1. a. inf. act. διαρπάσαι, -άζαι. From δια and ἄρπάζω, to snatch, to seize.

Διαρραγής, 2. sing. 2. a. opt. pas. from διαρρήγνυμι, which see.

Διαρραΐσει, 3. sing. 1. f. ind. act. from διαρραΐω, to waste, destroy, ruin, undo. From δια and ραΐω, fut. σω, to lay waste.

Διαρρέω, ὦ, f. εὔσω, to flow through; to dissolve, to melt away, to slip away, to vanish, escape; to fall away, to pine; to perish. From δια and ρέω, to flow.

Διαρρήγνυμι, or διαρρήσσω, f. διαρρήξω, perf. διέρρηχα, to burst or break open, to break asunder, to rend or tear; 1. a. ind. act. διέρρηξα part. 1. aor. act. διαρρήξας, ατος imperf. pas. διέρρηγνύμεν, σο, το. Th. ρήσσω, to break.

Διαρρήξας, ατος, masc. g. and in fem. g. διαρρήξασα, part. 1. a. act. of διαρρήγνυμι.

Διαρρίπτω, f. ψω, to scatter or disperse, to throw about; 2. f. act. διαρρίψω.

Διαρρύειν, ὦ, fall asunder, gape open; χεῖλετιν διέρρυηκόσιν, with gaping or drivelling lips, *Aristoph.* Nub. 870.]

Διαρρυθμείω, ὦ, f. ήσω, to compact or put together, to form, to frame, *Septuag.* But more properly the verb is διαρρυθμίζω, *Steph.*]

Διαρρυθμίζω, See Διαρρυθμείω.]

Διάρρυτος, ου, ὁ καὶ ἡ, thoroughly watered.]

Διάρσεις, εως, ἡ, a lifting up, elevation; ἐκ διάρσεως μάχεσθαι, to fight with cutting strokes, i. e. by raising the sword, *Polyb.* From διαίω, to lift up.

Διάστew, ὦ, fut. ήσω, to lift or raise up, to hang up; to divide, to sever, to part, to separate; to deceive, to lie, *Numb.* xxiii, 19. *Jud.* viii, 16, (if the reading be correct).

Διαρτίζω, fut. ίσω, to mould, shape, form, frame, put together, to finish or perfect.

Διασαφείω, ὦ, to signify, declare plainly, to make manifest, to explain, to teach; fut. ήσω, perf. διασαφηνκα. 1. a. ind. act. διασαφηνσα. From δια and σαφείω, to declare. Th. σαφής, clear, manifest.

Διασαφηνσις, εως, ἡ, declaration, explanation, an interpretation, a laying open, manifestation. From the preceding.

Διασειώ, to shake violently, to terrify by threats; to extort money or goods by violence; to use violence; fut. σείσω, p. διασείσινκα. 1. a. ind. act. διασείσεισ. 1. a. subj. act. διασείσω, ης, η, and in 2. pl. διασείσητε. From δια and σείω, to shake.

Διασεύω, to drive through; διασεύομαι, to haste through.]

Διασημαίνω, fut. ανῶ, to give a sign, to indicate, to show, to signify, to make a sign by the hand. From

Διάσημις, ου, ὁ καὶ ἡ, illustrious, distinguished. From δια and σῆμα, a sign.

Διάσια, τὰ, the festival of Jupiter, *Aristoph.* Nub. 407.]

Διασιγάσσομαι, Dor. for διασιγήσομαι, 1. sing. 1. f. ind. m. of διασιγάω, f. ήσω, to keep silence.

Διασκάπτω, f. ψω, to dig through.]

Διασκεδάννυμι, or διασκεδάω, f. άσω, to disperse, scatter about, dissipate.

Διασκεδασμός, οῦ, ὁ, a scattering, a dispersion. From

Διασκεδάω, or -άζω, fut. άσω, disperse, scatter, spread abroad, to disseminate. From δια and σκεδάω, or -άζω, to scatter.

Διασκευάζομαι, 1. f. m. άτομαι, to collect or pack up one's baggage or moveables; to be prepared, to arm.

Διασκευάζω, f. άσω, to prepare, to furnish, equip, arm, adorn; to correct; and thence

Διασκευή, ἥς, ἡ, furniture, instruments, dress, ornament, equipage. From δια and Th. σκεῦος, a vessel.

Διάσκεψις, εως, ἡ, consideration, contemplation; deliberation, consultation. From δια and σκέψις, the same, which is from σκέπτομαι, to look about.

Διασκηνάω, ὦ, f. ήσω, to pitch one's tent, to encamp, *Xen. Cyrop.* iii, 1, 21.]

Διασκηνίπτω, f. ψω, the same as διασκορπίζω, fut. ίσω, to disperse, scatter about, dissipate. See σκηνίπτω, the same.

Διασκιδνάσι, 3. pl. pres. ind. act. of

Διασκιδνῶμι, f. ήσω, p. ηκα, to scatter, disperse, spread about, *Hesiod.* Th. σκεδάω, to scatter.

Διασκορτάω, ὦ, fut. ήσω, to leap or frisk about, to caper, to move or shake.

Διασκορπίζω, to scatter abroad, disperse, spread about, strew, dissipate; f. ίσω, perf. διασκορπίκα perf. pas. διασκορπισμα. 1. a. ind. pas. διασκορπίσθην. 1. fut. pas. διασκορπισθήσομαι. From δια and σκορπίζω, to scatter.

Διασκῶπτω, *f. ψῶ*, to jest together sportively.

Διασμά, *ατος, τὸ*, a weaver's woof. From διάζομαι, to warp.

Διασμᾶν, to wipe clean, rub clean, *pres. inf. act. contr. of διασμάω, ᾶ*, to wipe clean, to scour. *Th. σμάω*, the same, which see.

Διασπᾶρέντες, *nom. pl. fem. part. 2. a. pas. διασπαρῆναι, 2. a. inf. pas. of διασπείρω*.

Διάσπασις, *εως, ἡ*, and

Διάσπασμα, *ατος, τὸ*, and

Διασπασμὸς, *οὔ, ὅ*, a drawing or pulling asunder, a tearing in pieces, a separation. From *perf. ind. pas. of*

Διασπᾶω, *ᾶ*, to pull or pluck asunder; to separate; to pull or tear in pieces, to destroy, abolish; *f. ἄσω, p. δέσπακα, 1. a. ind. act. δέσπασα· perf. pas. δέσπασμαι· perf. inf. pas. δεισπάσθαι, 1. a. ind. pas. δεισπάσθην, 1. a. subj. pas. διασπασῶ. From διὰ and σπάω, f. σπάσω, to draw.*

Διασπείρω, to disperse, to scatter, disseminate, *1. f. act. διασπερῶ· 2. f. act. διασπαρῶ· p. act. δέσπακα· 1. a. ind. act. δέσπειρα· 2. a. ind. act. δέσπαρον· 2. a. ind. pas. δεισπάρην· part. 2. a. pas. διασπαρεῖς, έντος· p. mid. δέσπορα. From διὰ and σπείρω*.

Διασπορά, *ᾶς, ἡ*, a dispersion, a scattering. From *1. sing. perf. ind. m. δέσπορα, of διασπείρω*.

Διάσσω, to pass through, strike through, penetrate, *Soph. (Ed. Tyr. 208.)*

Διατταλήσονται, *3. pl. 2. fut. ind. pas. of διαστέλλω*.

Διάστασις, *εως, ἡ*, a treaty, league, a stipulation, an agreement; a distinction. From διαστέλλω, which see.

Διαστάς, *άντος*, distant, apart, divided, separated, *part. 2. a. act. of διίστημι*, to divide, to part.

Διάστασις, *εως, ἡ*, a distance, interval; a discord, dissension; parting, separation; a divorce. From διίστημι, to separate, and this from διὰ and ἵστημι, to stand.

Διάστειλον, *2. sing. 1. a. imperat. act. from*

Διαστέλλω, to draw apart, to open; divide, separate, distinguish; loosen, relax; to order, appoint, determine, fix; also to give orders, to charge, to command; *f. διαστελῶ, p. δέσταλκα· 2. a. ind. act. δέσταλον· imperf. ind. pas. δειστελλόμεν, ου, ετο· 1. a. ind. m. δειστελλάμεν, ω, ατο· perf. m. δέστολα. From διὰ and στέλλω, to send*.

Διάστημα, *ατος, τὸ*, an interval, distance, space between. From διίστημι, to stand apart. *Th. ἵστημι*, to stand,

Διαστηρίζω, *f. ἴσω, perf. διστήρικα*, to strengthen, support, sustain, establish, fix. From *στηρίζω*.

Διαστήσαι, *1. a. inf. act. διαστήσας, ατος*, having proceeded; *part. 1. a. act. from διίστημι*.

Διαστήτην, *2. a. ind. act. 3. pers. dual.*

num. Ion. for διστήτην· from δέστην, 2. a. ind. act. of διίστημι.

Διαστοιζάζω, *f. ἄσω*, to crowd together, to heap up, to pack close. *Th. στείζω*.

Διαστολή, *ῆς, ἡ*, a distinction, difference, a division; also dilatation, separation, extension; to which is opposed συστολή, in the *Medic. and Gram. writers*. From the *perf. ind. m. of διαστέλλω*, to draw apart. *Th. στέλλω*.

Διαστρατοπεδεύω, *f. εὔσω*, to besiege with a whole army.

Διαστρέφω, to turn out of the way, wrest aside, distort, corrupt, pervert; *f. ψω, perf. δέστρεφα· 1. a. ind. act. δέστρεψα· 1. a. inf. act. διάστρεψαι, to lead or turn aside; perf. pas. δέστραμμαι, part. δειστραμμένος, η, ον*, perverse, perverted; *perf. m. δέστροφα. From διὰ and στρέφω*, to turn.

Διαστροφή, *ῆς, ἡ*, a perversion, distortion; perverseness, iniquity; and

Διάστροφος, *ου, ὁ καὶ ἡ*, perverted, distorted; deceitful; insane. From *perf. ind. m. of διαστρέφω*.

Διαστρώννυμι, *-ννύω*, to spread with carpets or coverlets, to cover, to lay, to prepare; *f. στρώσω, p. ἔστρωκα· 1. f. pas. στρωθήσομαι· p. pas. ἔστρωμαι. From διὰ and στρώννυμι, -ύω*, to strew, to spread; which is formed from the *obsol. στρώω*.

Διασυριγμὸς, *οὔ, ὅ*, a hissing at, a mocking, or laughing at. From

Διασυρίζω, *f. συρίζω*, to hiss, make a hissing, to hiss at.

Διασυρμὸς, *οὔ, ὅ*, a pulling or drawing asunder; a mocking or laughing at; detraction, a disparaging. From

Διασύρω, *εις, ει*, to draw or pull asunder; to defame, to detract, to laugh at, to blame, dispraise. *Th. σύρω, f. εῶ, p. σίσυρκα· perf. pas. σίσυρμαι* to draw.

Δ᾿ασφᾶξ, *αγὸς, ἡ*, a distance, an interval, separation, a valley. From διὰ and σφάζω, to kill, which see.

Διασχίζω, *f. ἴσω, perf. ιδιέσχικα, or διέσχικα*, to cut apart, cut asunder, sever, cleave, rend, to divide, to tear away.

Διασχολέω, *ᾶ, f. ἥσω*, to keep one busy or employed; to occupy, to take up one's time. From διὰ and ἀσχολέω, to be busy, not to be at leisure.

Διασχῶν, *part. 2. a. act. of διέχω, or διασχέω*, to penetrate, pierce through. *Th. ἔχω, 2. a. ind. act. ἔσχον*.

Διασώζω, to save, preserve, keep safe; bring safe, deliver safe; cure; *f. σω, p. διασώσωκα· 1. a. ind. act. δέσωσα, 1. a. subj. act. διασώσω, ης, η, 1. a. inf. act. διασώσαι· 1. a. ind. pas. δεισώθην, ης, η, part. 1. a. pas. διασωθείς, 1. a. inf. pas. διασωθῆναι. From διὰ and σώζω*, to save, preserve. *Th. σόος*, safe.

Διασώσσει, *3. sing. 1. a. opt. act. Æol. of the preceding*.

Διασώση, *3. sing. 1. a. subj. act. and in 3. pl. διασώσωσι· from διασώζω*.

Διατάγη, ἥς, ἡ, a disposition, an appointment, ordinance. From 2. a. ind. pas. διατάγην, ἡς, ἡ, or rather from the perf. ind. m. of διατάσσω.

Διάταγμα, ατος, τὸ, an ordinance, commandment, an order. From perf. ind. pas. of the same verb.

Διάταξις, εως, ἡ, a constitution, order, or decree; a disposition, an arrangement. From the same tense of the same verb.

Διαταράσσω, or -πτω, to disturb or trouble exceedingly, to disorder, to throw into confusion; f. ζω, p. διατετάραχα, 1. a. ind. act. διατάραξα, perf. pas. διατετάραγμαi, 1. a. ind. pas. διεταράχθην. From διὰ and ταραάσσω, or -πτω, to disturb, to agitate.

Διάτασις, εως, ἡ, an extension, a stretching or straining; a distention. From διατείνω.

Διατάσσω, or -πτω, to set in order, arrange, to dispose, to regulate; to appoint, to ordain, to command; f. ζω, p. διατέταχα. 1. a. ind. act. διέταξα, 2. a. ind. act. διέταγον. 1. f. m. διατάξομαι, perf. pas. διατέταγμαi, I am ordered, Herod. i, 111; part. perf. pas. διατεταγμένος, η, ον. 1. a. ind. pas. διατάχθην. hence τὰ διαταχθέντα, charges, things given in charge, n. pl. neut. part. 1. a. pas. 2. a. ind. pas. διετάγην, and part. διαταγείς. 1. a. ind. mid. διαταξάμην, ω, απο, perf. m. διατέταγα. Th. τάσσω, or -πτω, to put in order.

Διαταχίων, adv. very quickly, suddenly; or separately διὰ ταχίων. also διατάχους, or διὰ τάχους, and διαταχέως, and also διατάχως. Th. ταχύς, quick, swift.

Διατεθεῖν, by Sync. for διατεθείσαν, 3. pl. 1. a. opt. pas. of διατίθημι, to dispose. Th. τίθημι, to put or place; f. θήσω, 1. a. ind. pas. ἐτίθην. Hence 1. a. inf. pas. διατεθῆναι.

Διατεθυλλημένα, things published or spread abroad, n. pl. neut. part. perf. pas. from διαθυλλῶ, ᾧ, to divulge; f. ἥσω, p. ηκα. From διὰ and θυλλῶς, a whisper, murmur.

Διατείνας, part. 1. a. act. of διατείνω.

Διατείνομαι, to exert one's self. See Διατείνω.]

Διατείνω, to stretch out, extend, reach to; continue; distend; διατείνειν ὁδόν, to travel; 1. a. ind. act. διέτεινα, p. act. διατέτακα. Th. τείνω, to stretch.]

Διατειχίζω, f. ἴσω, to wall up, to obstruct with a wall.]

Διατελέω, ᾧ, εἰς, -εῖς, &c. to continue, persevere, to remain, neut. abs.; also actively, to finish, to complete; to spend or pass, as one's life; διετέλειεν ᾧν, he continued being; τὸν βίον, to pass one's life; ἀδούλωτον, to remain free; f. ἴσω, p. διατετέλεκα. From διὰ and τελέω, to finish, to perfect.]

Διατέλους, and διὰ τέλους, adv. continually, constantly, assiduously.

Διατίμνω, f. μῶ, to split, cut open or apart, cut in pieces, separate, pull asunder. From διὰ and τέμνω, to cut.

Διατεταμένος, ου, stretched out, extended,

part. perf. pas. of διατείνω, to stretch out. Hence

Διατεταμένος, adv. earnestly, with great effort.

Διατεταχέναι, perf. infin. act. of διατάσσω.

Διατινάχθαι, perf. inf. pas. of διατινάσσω, to shake apart, shake about, shake; f. ζω, p. χα. Th. τίνασσω, to shake.

Διαττραίνω, or διαπιττραίνω, fut. ανῶ, to bore through, to drill or pierce through, perforate; διαπιττρανείς, for διαπιττρανείς, 2. sing. 1. or 2. f. ind. act. See Τιττραίνω, or -άω. Th. τράω, to pierce or bore.

Διατήκω, f. ζω, p. act. χα' p. m. διατίτηκα, to melt, dissolve; cause to pine or waste away. From διὰ and τήκω.

Διατηρέω, ᾧ, to preserve or keep carefully; to watch, to guard; to observe; imperf. ind. act. διετήρεον, -ουν, εες, -εις, εε, ει' f. ἥσω, p. διατετήρηκα. Th. τηρέω.

Διατήρησις, εως, ἡ, a keeping or preserving; a guarding or watching; observance.

Διατί, wherefore? why? for what? adv. of interrog. From διὰ, on account of, and τί, what?

Διατίθημι, to dispose, to place in order, arrange, constitute, appoint; to administer, to settle, to establish; to cause to be made; to treat; αἰσχυρῶς διατεθῆναι, to be disgracefully affected; ἐμπαθέστερον διατίθεσθαι, to be disposed to pity, to be moved; f. διαθήσω, p. διατίθεικα. 2. a. ind. act. διέθην. pres. mid. διατίθεμαι, to bargain or covenant, and in 3. plur. διατίθενται. 1. f. m. διαθήσομαι. 2. a. ind. mid. διεθέμην, σα, το. Th. τίθημι, to put or place.

Διατμήγω, f. ζω, to divide, cleave; Odys. viii, 507; Apol. Rhod. ii, 298; 2. a. διέτμαγον.]

Διατμήξαι, inf. of διατμήγω.]

Διατμήσσω, the same with διατμήγω.]

Διατόνιον, ου, τὸ, a clasp or button, a ring.

Διατοξεύω, to pierce or transfix with an arrow; in m. -ομαι, to shoot with arrows.]

Διατορεύματα, ων, τὰ, carvings, turned or embossed work, carved work.

Διάτορος, ου, ὁ καὶ ἡ, penetrating, piercing, thrust through.]

Διατρέπω, f. ψω, p. φα, to turn aside, to turn away, to pervert, to distort; to persuade; to terrify, confound; to deter, dissuade.

Διατρέφω, f. θρέψω, p. διατρέφεθα, to nourish, to feed, to maintain, to preserve.

Διατρέχειν, to run through or over, to run, pres. inf. act. of

Διατρέχω, f. θρέξω, to run through or over, to run about, to escape, to run away. From διὰ andτρέχω, to run.

Διατριβαῖς, dat. pl. from

Διατριβή, ἥς, ἡ, a delay, procrastination; a dwelling or abiding, a spending of one's time, exercise, an employment, an occupation; also argumentation; course of life; meeting, a conference, conversation, a disputation; διατριβὴν ποιῆσαι, to abide. From

Διατρίβω, to remain, spend the time, stay, dwell, neut.; also actively, to consume, exhaust, wear out, waste; delay; also to put off; to apply one's self to any thing; imperf. ind. act. διέτριβον, f. ψω. p. διατέτριφα. 1. a. ind. act. διέτριψα. 2. a. ind. act. διέτριβον. part. pres. pas. διατρίβόμενος διατρίβοντας, acc. pl. masc. part. pres. act. Th. τρίβω, to wear, beat, rub.

Διάτριχα, adv. in three ways; trebly. From διὰ and τρίχᾳ, Dor. τριχθά. Th. τρεῖς, three.

Διατροφή, ἥς, ἡ, food, nourishment, victuals. From διατρέφω, to nourish; p. ind. m. διατέτροφα. from διὰ and τρέφω, to feed.

Διατρύφεις, ἐντος, part. 2. a. pas. of διαθρύπτω, to break in pieces, to bruise, to enervate. From διὰ and θρύπτω, to break.

ΔΙΑΤΤΑ'Ω, ᾧ, to sift through, to bolt.

Διατυπώω, ᾧ, f. ὥσω, to form, shape, fashion, renew, change, describe; establish, enact; and hence

Διατύπωσις, ἑως, ἡ, a delineation, description, formation; a draught, sketch, representation, a forming, fashioning, a figure. Th. τυπώω, to form.

Διαυανθῆναι, 1. a. inf. pas. of διαυαίνω, -ομαι, to dry up, to dry thoroughly. Th. αὔω, to dry.

Διαυγάω, and -άζω, to shine through, shine upon; to dawn; f. ἥσω, or ἄσω, p. διήγνηκα, or -ακα. 1. a. ind. act. διήγασα. 1. a. subj. act. διαυγάσω, ἤς, ἡ. From διὰ and αὐγάζω, to enlighten. Th. αὐγή, splendor.

Διάυγεια, ας, ἡ, transparency, clearness, brightness. From

Διαυγής, ἑός, ὁ καὶ ἡ, transparent, pellucid, clear, brilliant. From διὰ and αὐγή, light.

Διαυλοδρόμος, ου, ὁ, one who runs the diaulus or double race of two stadia, i. e. διστάδιον. From διαυλος and δρόμος, race, course, from p. ind. mid. of τρέχω, to run. There is also found διαυλοδρομῶν, gen. pl. Dor. for διαυλοδρόμων, from διαυλοδρόμης, ου, ὁ, the same.

Διάυλος, ου, ὁ, a double stadium or measure of 1200 feet; a double race, i. e. from the starting place to the goal, and thence back again, Callim. Hym. in Lavacr. Pallad. 23; also a narrow passage, a strait. From διὰ and αὐλή.]

Διαφαγεῖν, to eat, consume, devour.]

Διαφάγη, 3. sing. subj. pres. ind. act. from διαφάγω. From διὰ and φάγω, to eat.

Διαφάγων, ουσᾶ, ον, eating up, consuming, corroding, gnawing; part. pres. act. of the same verb.

Διαφαίνω, f. ἀνῶ, to show, exhibit; shine out; appear or seem, Thucyd. ii. From διὰ and φαίνω.]

Διαφανεία, and -ία, ας, ἡ, clearness, transparency, brightness; and

Διάφανής, ἑός, ὁ καὶ ἡ, transparent, pellucid, bright, shining, clear; celebrated, illustrious. From διαφαίνω, to show; p. ind. m. διαπίφνηα. Th. φαίνω, to shine, to be bright.

Διαφάσκω, and -φαύω, f. σω, p. κα, to shine upon, to dawn. Th. φάω.

Διαφέροντα, ὧν, τὰ, things which differ; things which excel or are better; nom. pl. neut. part. pres. act. from διαφέρω.

Διαφέροντως, adv. excellently, extremely, exceedingly; by far, otherwise, differently.]

Διάφέρω, to carry through or over or about; to scatter or spread abroad, to disperse, to publish; to pass or spend; to sustain or bear; to excel, to differ; imperson. διαφέρει μοι, it concerns me, δ. c. f. διοίσω, 1. a. indic. act. διήνεγκα. 2. a. ind. act. διήνεγκον, 1. or 2. a. subj. act. διενέγκω, ἤς, ἡ. pres. pas. διαφείρομαι, to be spread abroad or dispersed, to differ; also to be carried hither and thither, to be tossed up and down. Th. φέρω, to carry.

Διαφεύγω, to shun, to fly, to run away, to escape; f. ξω, p. πέφευγα (χ being changed into γ for the sake of euphony), 1. f. m. διαφεύξομαι, 2. a. ind. act. διέφυγον, 2. a. opt. act. διαφύγοιμι. p. m. διαπίφυγα. Th. φεύγω, (fugio) to flee.

Διαφημέω, ᾧ, f. ἥσω, p. ηκα, to spread a report. From διὰ and φήμη, fame, report. Th. φάω.

Διαφημίζω, to publish abroad, to report; f. ἴσω, p. διαπερήμικα. 1. a. ind. pas. διεφημίσθην. From the same.

Διαφθαρή, 3. sing. 2. a. subj. pas. from

Διαφθείρω, to corrupt, spoil, destroy; violate, debauch; to kill; 1. f. act. διαφθερῶ, 2. f. act. διαφθαρῶ, p. act. διέφθαρχα, 1. a. ind. act. διέφθερα, 1. a. inf. act. διαφθεῖραι, 2. a. ind. act. διέφθαρον. perf. pas. διέφθαρμαι, part. διέφθαρμένος, spoiled, ruined; οὔτερος μὲν διέφθαρτο, the one laboured under a natural defect, Herod. i, 34; 2. a. ind. pas. διεφθάρην. p. ind. m. διέφθορα. From διὰ and φθείρω, to corrupt, to spoil. From φθίω, the same.]

Διαφθορά, ᾧς, ἡ, corruption, bane, mischief; seduction; a debauching, miscarrying; death, destruction; dissolution; slaughter. From p. ind. m. διέφθορα, of διαφθείρω, to spoil, to corrupt. Hence

Διαφθορεὺς, ἑως, ὁ, a corrupter, violator.]

Διαφθορέω, ᾧ, f. ἥσω, to plunder, to lay waste.

Διαφλέγω, f. ξω, to consume.]

Διαφοβέω, ᾧ, f. ἥσω, p. ηκα, to terrify, to frighten. Whence

Διαφόβημα, ατος, τὸ, fear, dread, terror.

Διαφοιτάω, ᾧ, f. ἥσω, p. ηκα, to be spread abroad, to go or spread through, to be noised about.

Διαφορά, ᾧς, ἡ, a difference, diversity; contention, enmity, dissension, discord. From διαφέρω, to differ.

Διαφορευόμενος, part. pas. from διαφορεύω, to tear in pieces.]

Διαφορέω, ᾧ, f. ἥσω, p. ηκα, (the same as διαφέρω,) to scatter, to disperse; to pull or tear in pieces; dissipate, plunder; πάντα διεφόρησεν, bears down every thing before it, Lon-

gin. i. ; 1. a. inf. act. διαφορῆσαι in pas. to be exhausted, to be dispersed. *Th. φέρω.*]

Διαφορητικός, ἡ, ὄν, having the power of dispersing or scattering, e. g. by sweat ; a medical term ; διαφορητικὰ φάρμακα, diaphoretic medicines. From 3. pers. sing. perf. ind. pas. of διαφέρω.

Διάφορος, οὐ, ὁ καὶ ἡ, diverse, different ; excellent ; τὸ διάφορον, οὐ, a price, expense, money, *Theophr. Char. 10* ; compar. διαφωρύτερος, α, ον, more excellent. From διαφέρω. Hence

Διαφώρας, adv. with a difference ; in a different manner, variously, differently.

Διαφραγή, ἥς, ἡ, a rupture, a breach.

Διάφραγμα, ατος, τὸ, a partition, a wall of separation ; a muscle which separates the heart and lungs from the liver and spleen ; the midriff or diaphragm. From 1. pers. sing. perf. ind. pas. of

Διαφράσσω, or -ττω, f. ἄζω, p. αχα, to separate by a partition, to fence off, to stop up. *Th. φράσσω*, to hedge in, to inclose.

Διαφύας, ἄδος, ἡ, the same as διαφύη, ἥς, ἡ, the knees or knotted joints of reeds, canes, &c. the interstice between the bones at the joints ; interval between limbs ; a fissure, cleft ; also any intermediate body, or natural separation of two things.

Διαφύγαι, 3. sing. 2. a. opt. act. of διαφεύγω, to escape ; 2. a. ind. act. διέφυγον. *Th. φεύγω*, to run away, to fly.

Διαφύη, ἥς, ἡ, interval, chasm, intermediate body or object.]

Διαφυλάττειν, 1. a. inf. act. of

Διαφυλάσσω, or -ττω, f. ἄζω, p. αχα, to preserve carefully, to keep, to guard, observe, to watch. *Th. φυλάσσω*, or -ττω.

Διαφωνέω, ᾶ, f. ἥσω, to be discordant ; to jar, to differ or disagree, dissent, &c. to perish, die. From δια and φανέω, to utter a sound ; and this from φωνή, voice, sound.

Διαφώσκω, to dawn, to be day. *Th. φάω.*

Διαφωτίζω, f. ἴσω, to enlighten, to illuminate. *Th. φῶς*, light.

Διαχαίνω, to gape, yawn, open the mouth.]

Διαχέαι, 1. a. inf. act. from διαχέω.

Διαχειρίζομαι, 1. f. m. ἴσομαι, to despatch or kill with the hands, to lay violent hands on. From

Διαχειρίζω, to hold in the hands, to handle, to administer, to rule ; f. ἴσω, p. διακχειρίκα, 1. a. ind. act. διεχειρίσα, 1. a. ind. m. διεχειρίσάμην, ω, ατο, 1. a. inf. m. διαχειρίσασθαι. From δια and χειρίζω, to handle. *Th. χεῖρ*, the hand.

Διαχειρόμαι, the same.

Διαχειροτονεῖν, pres. inf. act. to decide or determine, to settle, or to make a decree, properly, by lifting up the hands, but διαψηφίζεῖν, by ballot ; and

Διαχειροτονία, ας, ἡ, a deciding by hand-vote. From δια, χεῖρ, and τείνω, to extend.

Διαχέω, f. χέσω, and χεύσω, to pour out,

diffuse, disperse, or dissipate ; to pour through ; cut in pieces, divide ; melt ; make void ; cheer, delight ; 1. a. ind. act. ἔχευσα, ἔχευα, and ἔχεα. *Th. χέω*, to pour.

Διαχεάομαι, ᾶμαι, 1. f. m. ἥσομαι, p. pas. -σομαι, to kill, to punish ; the same with the simple χεάομαι, to use. *Th. χεάω.*

Διαχεῖσθαι μιν, to lay violent hands on himself, *Herod. i, 24, Thucyd. i, 126.* See also Ἀναχεράμαι. Hence διαχερησῆται, Dor. for διαχερήσεται, 3. sing. 1. f. m. and

Διαχεῖναι, pres. inf. of διαχεάω, or διάχερμι.

Διαχεῖσθαι, the same as the simple verb χεῖσθαι.

Διάχρυσος, οὐ, ὁ καὶ ἡ, gilt, covered with gold.

Διαχύω, f. χύσω, the same as διαχέω.

Διαχωρεύω, ᾶ, f. ἥσω, to go or pass through ; to void by stool ; to be current, as money ; also, to succeed. *Th. χῶρος*, place, field.

Διαχωρίζω, to separate, to disjoin, to part, to put asunder ; f. ἴσω, p. διακχωρίκα, 1. a. ind. act. διεχώρισα, pres. m. διαχωρίζομαι, to depart ; διαχωρίσθητι, 1. a. imperat. pas. From δια and χωρίζω. *Th. χωρίς*, apart.

Διάχωσις, εως, ἡ, the act of keeping up or damming up water, a securing by a dam or bank ; the opposing of a bank or dam. From διαχόω, f. χόσω, to make a bank or dam, to keep off or to protect by a dam. *Th. χόω*, to heap up.

Διάψαλμα, a change of the voice in singing, a change of the measure or modulation, turn or change in singing ; according to others, a pause ; the beginning of a new sense. From διαψάλλω, the same as ψάλλω.

Διαψεύδομαι, 1. f. m. εὔσομαι, to deceive, to lie ; also to be deceived, to be disappointed. *Th. ψεύδω*, to deceive.

Διαψηφίσις, εως, ἡ, a deciding or determining by vote, a decision, *Lys. in Eratosth.*]

Διαψιθυρίζω, f. ἴσω, to murmur ; to whisper.

Δίεαφος, οὐ, ὁ καὶ ἡ, twice dyed, double-dyed ; *Epith. of purple*, δίεαφος, οὐ, ἡ, a purple garment. From δις, twice, and βάπτω, to dip, to dye.

Δίγαμμα, double gamma or digamma ; an Æolic letter in form and power resembling the Latin F. So called because it has the form of two Γ's, one placed upon the other.

Δίγληνος, οὐ, ὁ καὶ ἡ, having two pupils of the eyes or eyeballs. From δις and γλήνη, the pupil of the eye.

Δίδαγμα, ατος, τὸ, proof, doctrine, instruction, a lesson ; example ; precept. From διδάσκω, to teach ; perf. ind. pas. δεδίδαγμα.

Διδανταὶ ἀρεταί, virtues acquired by instruction ; διδάκτ', sc. πράγματα.

Διδακτικός, ἡ, ὄν, apt to teach, fit or qualified for teaching ; and

Διδάκτος, ἡ, ὄν, the same as δεδιδαγμένος, taught, applied to things ; also things that may be taught or learned ; to be taught. *Th. διδάσκω*, to teach.

Δίδακτρον, ου, τὸ, a fee for instruction paid by the pupil to the master, *Theoc.* viii, 86, from the same *Th.*

Διδάξαι, 1. a. inf. act. διδάξει, 3. sing. 1. a. ind. act. Ion. for ἐδίδαξε from διδάσκω, to teach; f. διδάξω.

Διδάξης, 2. pers. sing. 1. a. subj. act. διδάξω, 1. f. or 1. a. subj. act. of διδάσκω, to teach.

Διδάξις, εως, ἡ, the act of teaching, instruction.

Δίδασκ', for διδάσκει, teach thou, 2. sing. pres. imperat. act. from διδάσκω.

Διδασκαλῆιον, ου, τὸ, a place of instruction, a school; and

Διδασκαλία, ας, ἡ, doctrine, instruction; learning; the office of teaching; διδασκαλία,ων, τὰ, lessons, instructions, things which one teaches another; the fees for instruction; precepts.

Διδασκάλιον, ου, το, the pay for instruction, tuition money.]

Διδάσκᾱλος, ου, ὁ, a master, an instructor, teacher. From the same.

Διδασκέμεν, and διδασκόμεναι, pres. inf. act. Ion. and Dor. for διδάσκειν, from διδάσκω, to teach.

Διδάσκειν, Dor. 2. sing. pres. imperat. pas. for διδάσκου, of the same verb.

Διδασκείω, f. ἦσω, Att. for διδάσκω, f. ζω, to teach.

Διδασκῆσαι, 1. a. inf. act. of διδασκείω, the same as

ΔΙΔΑΣΚΩ (δίδωσκω), to teach, instruct, cause to learn; show, prove; ἐδιδάχθη ῥήτωρ, κνηγὸς, &c. he was instructed in rhetoric, in the chase, &c.; to produce and exhibit a tragedy, comedy, or other dramatic piece, or to have it performed, *Herod.* i, 23, and vi, 21; like docere fabulam in Latin, *Cic. Tusc. Quæst.* iv, 29, &c.; imperf. ind. act. ἐδίδασκον, f. διδάξω, p. δεδίδαχα, 1. a. ind. act. ἐδίδαξα, ας, ε, 1. a. imperat. act. 2. sing. διδάξον, 1. a. subj. act. διδάξω, ης, η, 1. a. inf. act. διδάξαι pres. pas. διδάσκομαι, to learn, to be informed or instructed; in mid. to take care to have taught; p. pas. δεδιδαγμαι, 1. a. ind. pas. ἐδιδάχθην, ης, η, and in 2. pl. ἐδιδάχθητε.]

Διδάχῃ, ης, ἡ, a teaching, instruction, doctrine, learning. From διδάσκω.

Διδάχῃς, thou mayest be taught; 2. sing. 1. a. subj. pas. of the same.

Διδείασι, 3. pl. pres. ind. act. *Poet.* for διδείασι, or διδείσι, from διδῆμι, the same as δέω, to tie or bind.

Δίδῃ, Ion. and *Poet.* for ἐδίδῃ, 3. sing. imperf. ind. act. from διδῆμι, and this from δέω, to tie.

Διδόμεν, for δίδωμεν, 1. pl. pres. ind. act. by a Pleonasm of the letter α from δίδωμι, to give.

Διδῶ, 3. sing. pres. ind. act. contr. διδοῖσθα, for διδοῖς, 2. sing. pres. ind. act. contr. and by *Æol.* Paragoge of the syllable θα, from δίδω, for δίδωμι, to give; and δίδοι, Dor. for

δίδου, 2. sing. pres. imperat. act. contr. from δίδοι, -ου, for δίδοθι, of the second conjug.

Διδόμεν, Ion. for δίδοναι, pres. inf. act. of δίδωμι, to give.

Δίδοσι, Dor. for δίδωσι, 3. sing. pres. ind. act. δίδοντι, Dor. for δίδουσι, 3. pl. pres. ind. or dat. pl. part. pres. act. of δίδωμι, to give.

Δίδοτω, 3. sing. pres. imperat. act. of δίδοθι, 2. sing. and in 2. pl. δίδοτε from δίδωμι.

Δίδου, 3. sing. imperf. ind. act. Ion. for ἐδίδου, from δίδω; it may also be the pres. imperat. mid. δίδου, and δίδουσι δίδουναι by *Poet. Epenth.* for δίδοναι, pres. inf. act. δίδους, part. pres. act. δίδουσι, 3. pl. pres. ind. act. from δίδωμι, to give.

Δίδουν, Ion. and *Poet.* for δίδοναι, to give; pres. inf. act. from δίδωμι, or inf. from

Δίδω, ᾧ, f. ὠσω, the same as δίδωμι.

Διδράσκα, to run away, to escape; f. δράσω, p. ακα. From δράω, to run away, *obsol.* 1. a. ind. act. ἔδρασα, by *Apocor.* ἔδρα, opt. δρᾶιν, inf. δρᾶναι, Dor. for δρῆναι; part. δράς. From δρῆμι, sec. conjug.

Δίδραχμον, ου, τὸ, (sc. νόμισμα), a double drachma, a coin containing two drachms, neut. gen. from

Δίδραχμος, ου, ὁ καὶ ἡ, of the price or value of two drachmas. From δις, twice, and δραχμή, a drachm.

Διδυμῶνι, twins, twin brothers; nom. and acc. dual. of διδυμῶν, ονος, which is from δίδυμος, ου, ὁ καὶ ἡ, a twin, double or two.

Διδυμᾱτόκος, ου, ἡ, bearing twins. From δίδυμος, a twin, and τίκτω, to bring forth; p. ind. m. τέτοκα.

Διδυμύουσα, ης, ἡ, having twins. *Cant.* iv, 2.

ΔΙΔΥΜΟΣ (δίδυμος), ου, ὁ καὶ ἡ, a twin; double; δίδυμοι, twins; διδυμῶνες, the same, and also two. From δύω, two.

Διδυμοτόκοι,ων, αἱ, bearing twins.

Διδυμόχρους, contr. ους, ὁ καὶ ἡ, of two colours, having two colours, two-coloured. From δίδυμος, double, and χροῖα, colour.

Διδῶ, οὗς, ἡ, a proper name, Dido.]

Διδῶ, ᾧς, ᾧ, pres. subj. and

Διδῶθι, for δίδοθι, *Poet.* and *Æol.* 2. sing. pres. imperat. act. of

ΔΙΔΩΜΙ (δίδωμι), to give, grant, bestow; present, offer, deliver, to give in marriage; inflict; permit, ascribe, yield, commit, intrust; imperf. ἐδίδων, ως, ω, or ἐδίδουν, ους, ου, from δίδω f. δώσω, 1. a. subj. act. δάσω, ης, η, for δώκω, ης, η p. δέδωκα, pluperf. ἐδέδωκεν, and δέδωκεν, *John* xi, 57; 1. a. ind. act. ἔδωκα, ας, ε, (having -κα instead of -σα, 1. a. like ἵημι, to send, and τίθημι, to put or place); 2. a. ind. act. ἔδω, ως, ω, 2. a. imperat. act. 2. sing. δός, and in 2. pl. δότες 2. a. subj. act. δῶ, ᾧς, ᾧ, 2. a. opt. act. δοῖν, and Attic δῶν, ης, η, 2. a. inf. act. δοῦναι, 2. a. part. act. δὼς, δόντος imperf. ind. pas. ἐδιδόμην, σο, το perf. pas. δέδομαι,σαι, ται 1. a. ind. pas. ἐδόθην, ης, η 1. a. opt. pas. δοθείην, ης, η 1. a.

subj. pas. δοῦναι, ἤς, ἦ. 1. a. inf. pas. δοῦναι. part. 1. a. pas. δοῦναι, εἶσα, ἐν. 1. f. pas. δοῦναι, ἡ, εἶσα. διδόναι ὄρκον, to bind one's self by an oath; σοὶ δίδοται, it is permitted thee.]

Δίδων, to give; pres. inf. act. Dor. for διδόν.

Δίε, for εἶδε, he feared or was afraid; 3. sing. imperf. ind. act. Ion. of δῖω, for δεῖδω. According to others it is 2. a. ind. act. of δῖω, for δεῖδω, whose 2. a. ind. is εἶδιον, ες, ε.

Διέβαινε, 3. sing. imperf. ind. of διαβαίνειν, to pass through or over. Th. βαίνα.

Διεβίβασα, 1. a. ind. act. of διαβιβάζω, to convey or carry over.

Διεβλήθην, I was accused; 1. a. ind. pas. from διαβάλλω, to pierce through; to slander. Th. βάλλω.

Διεγγυάω, ᾧ, to pawn, to mortgage; to give bail or security, to bail; in mid. to promise, to give security.]

Διηγείρω, to raise, to excite, to stir up, to rouse, to awake; f. διηγερῶ, p. διήγερεκα, 1. a. ind. act. διήγειρα. imperf. ind. pas. διηγειρόμεν, ου, ετο, 1. a. ind. pas. διηγέρθη, ης, η. Th. ἐγείρω, to excite, to raise.

Διηγέρθεις, raised up, excited, roused; part. 1. a. pas. of the same.

Διέγερσις, εως, ἡ, a raising up, a rousing, an exciting. From the same.

Διέγνωκα, I judged or determined, I decided, I resolved, perf. ind. act. διέγνω, 2. a. ind. act. from διαγινώσκω, which see.

Διεδάσσατο, he distributed; 3. sing. 1. a. ind. m. Poet. by doubling σ so διεδάσσατο, 2. sing. of the same tense, for διεδάσσω, Ion. by changing ω into α from διαδάζω, to distribute, f. δάσα. Th. δαίω.

Διέδειξε, and διέδειξαν, Ion. for διέδειξε, and διέδειξαν, 3. sing. and 3. pl. 1. a. ind. act. of διαδείκνυμι, f. ξω, p. χα, to show.

Διέδην, adv. (διὰ τέλους, Hesych.) to the end; also, by the way. From διήμι, to send through, to transmit; to pass over.

Διεδίδωμι, σο, το, imperf. ind. pas. of διαδίδωμι, to deliver through the hands. Th. δίδωμι.

Διέδοξε, 3. sing. 1. a. ind. of διαδοκέω, or διαδόσκω, to seem or appear; f. δοκήσω, or δόξω.

Διέδρα, Dor. for διέδρη, 3. sing. 2. a. ind. act. of διάδρημι, to run away or escape, and this from διὰ and δρῆμι, obsol. for which διδράσκω is used.

Διέδωκα, 1. a. ind. act. of διαδίδωμι, to deliver.

Διέζωσεν, 3. sing. 1. a. ind. act. of διαζώνυμι, to gird about, to gird up. Th. ζώω, ζωννύω, or ζώννυμι.

Διέθετο, 3. sing. 2. a. ind. m. of διατίθημι. 2. a. ind. act. ἔθην, 2. a. ind. m. ἐθέμην and

Διέθηκα, ας, ε, 1. a. ind. act. of διατίθημι, to dispose, to arrange. From διὰ and τίθημι, to put or place.

Δίει, 3. sing. imperf. ind. act. (as if from διέω) of διήμι, to send through or over, to transmit. It may also be 3. sing. pres. ind. act. of δῖω, for δεῖδω, to fear. Also διει, go or pass thou through, 2. sing. pres. imperat. (as ἴθι, or εἴ, 3. sing. ἴτω, from the obsol. ἔω) of εἶμι.

Δειδῆς, εος, or εως, and τὸ δειδῆς, clear, transparent, limpid, shining, bright. Th. εἶδω.

Διείδω, and διαείδω, to distinguish, to see through, to know perfectly. Th. εἶδω, to know.

Διείλε, 3. sing. 2. a. ind. act. of διαίρῃω, to divide; f. ἥσω, p. ηκα, 2. a. ind. act. -εἶλον, ες, ε. Th. αἰρέω.

Δειλημένος, ου, intercepted, distinguished, separated, divided; part. perf. pas. of διαλαμβάνω.

Δείληφα, perf. ind. act. of the same.

Δίειμι, to pass through or over, penetrate, relate, recount, continue.

Διείπω, to tell, relate, talk with; explain or interpret; to rule, govern.

Διείργω, f. ξω, to divide; to shut up or obstruct.]

Διείρω, ask thou, inquire thou; 2. sing. pres. imperat. Ion. for διέρου from

Διείρομαι, to inquire, to ask. From διὰ and εἶρω.

Διέκ, and before a vowel διέξ, for διὰ ἐξ, through, throughout, Apol. Rhod.]

Διεκβάλλω, to pierce or thrust through; to pass out through; p. διεκέβληκα. From διὰ, ἐκ, and βάλλω. Hence

Διεκολλῆ, ης, ἡ, a passing or breaking through or over; a passage through a defile or narrow place; an outlet or end.]

Διέκειτο, it was constituted or established; 3. sing. imperf. ind. m. from διάκειμι. Th. κείμει.

Διεκκύπτω, f. ψω, to look out through; to look out of. From διὰ, ἐκ, and κύπτω.

Διεκόπην, ης, η, 2. a. ind. pas. of διακόπτω, to cut asunder. Th. κόπτω.

Διεκπλέω, f. εὔσω, to sail through or out, to break through an enemy's fleet.

Διέκπλοος, contr. -ους, ου, ὁ, a passing through or out; a breaking through a hostile fleet. Th. πλέω.

Διεκπλέειν, Ion. and Poet. for διεκπλεῖν, to sail through, break through with a ship; pres. inf. act. contr. from the same verb.

Διέκριθεν, Baet. for διεκρίθησαν, 3. pl. 1. a. ind. pas. of διακρίνω, to separate, Apol. Rhod. i, 498.]

Διέκροος, contr. -ους, ου, ὁ, a flowing of waters through a place. From διὰ and ἐκρῶ, and this from ἐκρίω, to flow out. Th. ρέω.

Διεκώλυνον, ες, ε, imperf. ind. act. of διακωλύω, f. ὑσω, to hinder earnestly. Th. κωλύω, to hinder, which see.

Διέλῃθον, ες, ε, 2. a. ind. act. of διαλανθάνω, to be hidden; 1. f. m. λήσομαι, p. act. λέληκα. Th. λανθάνω.

Διελάλουν, imperf. ind. act. contr. of διαλαλέω, to publish, divulge. Th. λαλέω, to speak, which see.

Διελάνω, *f. λάσω*, to ride or pass through ; to break through, as *cavalry* do ; to pierce or transfix.

Διελέγετο, 3. *sing. imperf. ind. m. or pas. of διαλέγομαι*, to talk or discourse together. *Th. λέγω*.

Διελέγχω, *f. ξω, p. χα*, to refute, confute, disprove ; *pres. pas. διελέγχομαι*, to be confuted, to be accused ; *p. pas. διήλεγμαι*, or *-εγγμαι*, *ξαι, κται*, *part. διηλεγμένος*, or *-εγγμένος*. *Th. ἐλέγχω*.

Διελεῖν, to have divided ; 2. *a. inf. act. διελών* *part. 2 a. act. from διαιρέω*, to divide. *Th. αἰρέω*, to take ; 2. *a. ind. act. εἶλον*, (*from obsol. ἐλέω*, or *ἐλω*).

Διελυσόμεθα, 1. *pl. 1. f. ind. m. of διέρχομαι*, to pass or go over.

Διελέχθην, 1. *sing. and in 3. pl. διελέχθησαν*, 1. *a. ind. pas. from διαλέγομαι*, to discourse, to talk together. *Th. λέγω*.

Διελήλυθα, I passed through or over ; *Att. perf. ind. m. and*

Διεληλύθτα, *acc. sing. masc. part. perf. m. from διέρχομαι*, to pass or go through or over ; *p. ind. m. Att. διελήλυθα*.

Διέλης, 2. *sing. 2. a. subj. act. of διαιρέω*, which see.

Διελθεῖν, 2. *a. inf. act. of διέρχομαι*, to pass through or over. *Th. ἔρχομαι*.

Διέλκω, *ξω*, to draw through, forth, or apart ; to dilate, drag along.

Διελαιδορῶντο, 3. *pl. imperf. ind. pas. of διαλαιοδρέω*, to revile, reproach, rail at. *Th. λοιδορός*.

Διείλοντο, 3. *pl. 2. a. ind. m. for διείλοντο of διαιρέω*, to divide ; 2. *a. ind. act. διείλον*. *Th. αἰρέω*.

Διεμαρτυράμην, *ω, ατο*, 1. *a. ind. m. of διαμαρτυρόμαι*, to testify earnestly or repeatedly ; 1. *f. m. διαμαρτυρούμαι*. *Th. μάρτυς*, a witness, which see.

Διεμάχετο, 3. *sing. imperf. ind. m. of διαμάχομαι*, to fight or contend earnestly. *Th. μάχομαι*, to fight.

Διευβάλλω, 1. or 2. *f. act. αλλῶ*, to cast, throw, or put in.

Διμερίσθην, *ης, η*, 1. *a. ind. pas. of διμερίζω*, to part, to divide, to distribute. *From διὰ and μερίζω*, to divide, which see.

Διευπιμπλάω, and *-ημι*, *f. πλήσω*, to fill up, to fill.

Διενέγκας, and *διενεγκών*, excelling, excellent ; *part. 1. and 2. a. act. from διαφέρω*.

Διενέγκω, *ης, η*, 1. or 2. *a. subj. act. of διαφέρω*.

Διενεῖκαι, to despatch, finish ; complete ; 1. *a. inf. act. Poet. of διαφέρω*.

Διενεῶντο, *Ion. for διενερόντο*, 3. *pl. plu-perf. ind. pas. of διανοέμαι, -οῦμαι*, to think, reason, reflect. *From διὰ and νοέω*. *Th. νοῦς*, the mind.

Διενήνοχα, *ας, ε*, *perf. ind. m. of διαφέρω*, to disperse, to scatter ; to differ ; *f. ὄσω, p. ἔνδοχα*, and *Att. ἐνήνοχα*.

Διευαυτίξω, *f. ἴσω*, to pass a year in any

place, to last through the year ; to apply one's self to any thing for a year, to spend a year upon a thing. *From διὰ and ἐνιαυτός*, a year.

Διενόηθη, he was grieved in soul ; 3. *sing. 1. a. ind. pas. of διανοέμαι*.

Διῆξ, and before a consonant *διῆκ*, for *διὰ* ἔξ, through, throughout, *Apol. Rhod.*]

Διξάγω, *f. ἄξω*, to pass or spend ; govern, rule, transact or despatch ; to finish or make an end of a controversy. *From διὰ, ἔξ, and ἄγω*, to lead, bring to an end, settle a dispute.

Διξαγωγὴ, *ῆς, ἡ*, a carrying through, a finishing or despatching ; the settlement of a dispute ; a composition or agreement ; the event or issue of a thing. *From the same*.

Διξάιξε, *Dor. for διεξήιξε*, it rushed over or through, it passed through swiftly ; 3. *sing. 1. a. ind. act. From διὰ, ἔξ, and ἄισσω*, to rush ; *f. ξω*, 1. *a. ind. act. ἥιξα*, *ας, ε*.

Διῆξιμι, to relate, to go through in relating or discussing ; to revolve in mind, pass through or over ; also to pervade, as a disease, *Thucyd.*

ii. *The present tense (as in English) is often used in the sense of the future ; as in Theophr. Char. Proæm. and various other instances. See Newton's Theophr. From διὰ, ἔξ and εἶμι.*]

Διῆξισιν, 3. *pl. pres. ind. of the same, with ν added*.

Διῆξελᾶν, or *διεξελαύνειν*, to pass or go through or over, *pres. inf. act. Th. ἐλαύνω*, to drive, to impel ; *f. ἐλάσω*.

Διξελευσόμεθα, 1. *pl. 1. f. ind. mid. and Διξελήλυθα*, *ας, ε*, I passed through or over, *p. ind. m. Att. of διεξέρχομαι*, to pass through or over.

Διξελεθεῖν, to have passed through or over ; 2. *a. inf. act. from the same*.

Διξελίσσειν, *pres. inf. act. to unfold, to unroll, to loosen, to untie, to dissolve. From διὰ, ἔξ, and ἐλίσσω*, to roll. *Th. εἰλέω*.

Διξερχομαι, to pass or go through, to pass over ; to relate, explain ; run over in reading, read over ; consider ; to ponder. *From διὰ, ἔξ, and ἔρχομαι*.

Διξερχονται, 3. *pl. pres. ind. of the same and διεξερχόμενος, η, ον, part. pres. of the same*.

Διεξιμέναι, to relate ; *Dor. for διεξίεναι*, *pres. inf. act. from διεξιμι, or διεξίημι*, to relate, to rehearse ; to pass through or over. *From διὰ, ἔξ, and εἶμι, or ἴημι*, to go. *See the Th. ἴω*.

Διεξίεναι, for *διάγειν*, to pass or spend. *See in Διεξιμέναι*.

Διέξοδος, *ου, ἡ*, a passage outward ; a highway ; a place where several roads meet ; the end or sequel of a thing ; copious explanation ; a military expedition ; the course of the planets ; a canal. *From διὰ and ἐξοδος*, an outlet. *Th. ὁδός*.

Διεπέρασα, *ας, ε*, 1. *a. ind. act. of διαπεράω*, to pass through or over. *Th. περάω*, to pass through ; *f. άσω, p. πεπέρακα*, which is from *πέρας*, an end, or *πέρα*, beyond.

Διέπεισο, *ες, ε*, 2. *a. ind. act. of διαπίπτω*,

to fall or slip through, to slip away. *Th.* πίπτω, to fall; 2. *f. ind. mid.* πεσοῦμαι, *p. act.* πέπτωκα, 2. *a. ind. act.* ἔπεισον.

Διεπίφραδε, 3. *sing. 2. a. ind. act. Ion.* for διέφραδον, *es, e.* From διὰ and φράζω, to say, speak; *f. σω, p. πίφρακα, 2. a. ind. act.* ἔφραδον, *p. m. πίφραδα.*

Διέποντι, *Dor.* for

Διέπουσι, 3. *pl. pres. ind. act. of διέπω, to rule, govern.*

Διαπέρθεμεν, 1. *pl. 2. a. ind. act. from διαπέρθω, to lay waste, to ravage. Th. πέρθω, 2. a. ind. act. by Metath. ἔπαρθον.*

Διεπρησσον, 1. *sing. imperf. ind. act. Ion.* from

Διαπρήσσω, *Ion.* for διαπράσσω, to finish, effect, despatch. *Th. πράσσω, or -ττω, to do. Also*

Διαπρήστω, to pass or go through or over; formed by *Sync. and Epenth.* of σ, from διὰ, and *ful. πρήσω, from πέραω, to pass through.*

Διέπω, to administer, to rule, to govern. From διὰ and ἔπω, to take care of, to do, to work. *Th. ἔπω.*

Διεργάζεσθαι, *pres. inf. of ἐργάζομαι, to complete, to despatch, to finish, to kill.*

Διερεθίζω, *f. ἴσω, to irritate or vex greatly, to provoke, to rouse. Whence*

Διερέθισμα, *ατος, τὸ, an irritation, provocation.*

Διερίδω, *f. είσω, to fix or fasten in; to support; διερίδομαι, to lean upon; to press upon; διερίδομαι σκίμπωνι χερὸς, to lean upon a staff, Eurip. Hec. 65.*

Διέρίσσω, or -ττω, *f. ζω, to pass or cross over, to row through.*

Διερευνάω, *ῶ, f. ἥσω, to search or trace out, to examine, to inquire into, to investigate, to make diligent inquiry, to search thoroughly, to explore. From διὰ and ἐρευνάω, to search.*

Διερευνῶν, *part. pres. act. contr. of the same.*

Διερεῖν, *acc. sing. f. g. Ion. of διερεός, ῥα, ῥον, moist, wet, humid. Th. διαίνω, or δίημι, to water, to moisten, which see.*

Διερμηνευτής, *οῦ, ὁ, an interpreter. From*

Διερμηνεύω, to interpret, to explain clearly, to expound; *imperf. ind. act. διερμηνέυον, es, e, pres. imperat. act. διερμηνέυε, έτω, 1. f. act. εύσω, p. act. διερμηνέυκα. From διὰ, and ἐρμηνεύω, to interpret, to explain; and this from ἐρμηνεύς, an interpreter.*

Διερεός, *ῥα, ῥον, moist, wet, damp; fresh, vigorous, active; διερεῶ ποδὶ, with swift foot, Odys. ix, 43.]*

Διέρρηγνύμεν, *σο, το, imperf. ind. pas. of διαρρήγνυμι, to burst or break asunder. Th. ῥήγνυμι, to break.*

Διέρρηξα, *as, e, 1. a. ind. act. of the same.*

Διέρριψα, *as, e, 1. a. ind. act. of διαρρίπτω, to throw about, to scatter. From διὰ and ῥίπτω, to throw; f. ψω, p. ῥρίφα.*

Διέρρυθκασίν, *part. p. pas. of διαρρύειω.*

Διέρρυθμιστα, or

Διέρρυθμισα, 1. *a. of διαρρυθμίζω, which see.*

Διέρχομαι, to go or pass through, pass over,

go beyond; declare, to recite, enumerate; to complete, finish, accomplish; to walk about; to relate, to spend; execute a commission; *imperf. ind. m. διερχόμεν, ου, ετο, 1. f. m. διελυσσομαι. 2. a. ind. act. διήλθον, es, e. 2. a. subj. act. διέλθω. ης, η. 2. a. inf. act. διελθεῖν. part. 2. a. act. διελθών, όντος. perf. m. Att. διελήλυθα. Th. ἔρχομαι, to go, to come.*

Διερεῶ, *dat. sing. of διερεός.]*

Διερωτάω, *ῶ, to ask or inquire strictly or diligently; fut. ἥσω, perf. διηρώτηκα, 1. a. ind. act. διηρώτησα, part. 1. a. act. διηρωτήσας, αντος. Th. ἐρωτάω, to ask, to inquire.*

Διεσάφησα, *as, e, and in 3. pl. διεσάφησαν, 1. a. ind. act. from διασαφείω, to signify, to declare plainly; p. act. διασεσάφηκα. From διὰ and σαφής, clear, manifest.*

Διέσις, *εως, ἡ, a division, separation; transmission; also the smallest musical interval; from διήμι, to transmit; from διὰ and ἦμι. It is also, a watering or moistening, from δίημι, to wet or water.*

Δισκίδασα, *as, e, 1. a. ind. act. of διασκεδάω. Th. σκεδάω, to scatter, to spread, to disperse.*

Δισκορπίσα, *as, e, 1. a. ind. act. δισκορπίσθην, 1. a. ind. pas. of διασκορπίζω, to scatter, to disperse; f. ἴσω. Th. σκορπίζω.*

Δισπάραξα, *as, e, 1. a. ind. act. from διὰ and παράσσω, or -αττω, to tear in pieces, to rend, to mangle; f. ζω, p. ἐσπάραχα, part. 1. a. act. σπαράζας.*

Δισπάρην, 1. *sing. and in 3. pl. δισπάρησαν, 2. a. ind. pas. and δίσπαρον, es, e, 2. a. ind. act. from διασπείρω, to disperse, to scatter; f. ερεῶ, 1. a. ind. act. δίσπειρα. Th. σπείρω, to sow, to scatter.*

Δισπάσθαι, *perf. inf. pas. of διασπάω, to pull or pluck asunder; f. άσω, p. δίσπακα, 1. a. ind. pas. δισπάσθην. Th. σπάω, to drag or pull, which see.*

Δίσπειρα, *as, e, 1. a. ind. act. of διασπείρω. See Δισπάρην.*

Δίσσυστο, he passed through, he rushed through, 3. *sing. pluperf. ind. pas. Poet. for δισέυστο, from perf. ἔσσυμαι, by Metathesis for σίσσυμαι, from the obsol. σύω, or from σεύω, to shake, to move; 1. f. pas. συνήσομαι. Th. σείω, to shake, which see.*

Διστάλησαν, 3. *pl. 2. a. ind. pas. and*

Διστειλάμην, *ω, ατο, and in 1. pl. διστειλάμεθα, 1. a. ind. m. from διαττέλλω, to give in charge, to command; f. ελώ, p. διέ-ταλκα, 2. a. ind. m. δίσσταλον, p. m. δίσστολα. Th. στέλλω, to send, which see.*

Δίστηκιν, from διίστημι, *Aristot. Poet. 2.*

Δίστην, *ης, η, I was separated or parted; 2. a. ind. act. of διίστημι, to part, to be separated; f. διαστήσω, p. δίστηκα, and -ακα, as, e, 1. a. ind. act. δίστησα. Th. ἵστημι, to stand, which see.*

Δίστιχι, 3. *sing. 2. a. ind. act. of διαστείχω, f. ζω, to depart; to pass through or over. Th. στείχω, to go, which see.*

Διεστραμμένος, η, ον, crooked, perverse; part. perf. pas. from διαστρέφω, to pervert; f. ψω, p. διέστρεφα. From διὰ and στρέφω, to turn.

Διεστράφην, ης, η, 2. a. ind. pas. of the same verb.

Διестῶς, and in f. g. διестῶσα, and in acc. pl. fem. διестῶσας, parted, separated; part. perf. act. by Crasis for διεστακώς, -εστακυῖα, and Ion. -εσταῶς, and by Crasis, -εστῶς, ῶτος, and in f. g. -εστῶσα, -ῶσης, and in n. g. -εστῶς. Th. ἴστημι.

Διέσχει, it divided, it pierced or passed through, 3. sing. 2. a. ind. act. of διέχω. Th. ἔχω, to have.

Διεσώθην, ης, η, and in 3. pl. διεσώθησαν, 1. a. ind. pas. διασωθείην, 1. a. opt. pas. of διασώζω, to keep, take, to preserve, to save. Th. σώζω.

Διέσωσα, ας, ε, 1. a. ind. act. of διασώζω. Th. σώζω, to save.

Διετάζει, he disposed or arranged or set in order; 3. sing. 1. a. ind. act. of διατάσσω, or -ττω, to put in order, to dispose; f. ξω, p. τέταχα. Th. τάσσω, or -ττω.

Διαταράχθην, ης, η, 1. a. ind. pas. from διαταράσσω, or -ττω, f. ξω, p. χα, to disturb or trouble exceedingly. Th. ταράσσω.

Διετεκμήραντο, they have destined or appointed; 1. a. ind. m. from διατεκμαίρω, to prove, or to show by certain signs; f. αρῶ, 1. a. ind. act. διετέκμηρα. Th. τέκμαρ.

Διτέλει, 3. sing. imperf. ind. act. contr. of διατελέω, to continue, persevere; f. έσω, and ήσω, 1. a. ind. act. διετέλεσα. Th. τέλος, end.

Διετετάχατο, Ion. for διατεταγμένοι ήσαν, 3. pl. pluperf. ind. pas. of διατάσσω.

Διτηρεί, 3. sing. imperf. ind. act. διετήρεον, ουν, -εις, εις, of διατηρέω, to preserve or keep carefully; f. ήσω, p. ηκα, 1. a. ind. pas. διεσηρήθην, ης, η. Th. τηρέω, to keep.

Διτηρίς, ίδος, ή, the same as διετία, and from the same.

Διетής, έτος, ό και ή, two years old, of two years, of two years' continuance. From δις, for dis, twice, and έτος, a year.

Διετία, ας, ή, the space of two years. From δις, twice, and έτος, a year.

Διетμαγεν, for διетμάγησαν, 3. pl. 2. a. ind. pas. Bæot. Sync. from διατμήγω, or -τμήσω, to cut asunder; 2. f. act. τμαγῶ, 2. a. ind. act. έτμαγον. Th. τέμνω. See under Διατμήγω.

Διетμαξεν, Dor. for διетμηξεν, 3. sing. 1. a. ind. act. of the same verb.

Διетριέω, ες, ε, imperf. ind. act. of διατρέω, to dwell, to stay. Th. τρέω, f. ψω, p. τέτριφα.

Διетριψεν, 3. sing. 1. a. ind. act. of the same verb as the preceding.

Διευκρινέω, ῶ, f. ήσω, the same as διακρίνω, to discern, to distinguish; discuss, examine, decide or judge. From διὰ and ευκρινής, easy to be distinguished. Hence

Διευκρίνησις, εως, ή, a discerning, a distinguishing, examination, inquiry, explanation.

Διευλαβέομαι, οὔμαι, 1. f. m. ήσομαι, to fear; to beware or take heed.

Διέφαισεν, it shone, it dawned; 3. sing. 1. a. ind. act. with ν added, from the verb διαφάωσκω, f. φαύσω. Th. φάω.

Διεφθάρην, ης, η, 2. a. ind. pas. from διαφθείρω, to corrupt, to spoil, to destroy; f. ερῶ, p. διέφθαγκα, 1. a. ind. act. διέφθειρα, 1. a. inf. act. διαφθεῖραι, p. m. διέφθορα. From διὰ and φθείρω, to corrupt. Th. φθείω.

Διέφθαρχμαι, perf. pas. διεφθαρχμένος, part. perf. pas. of the same verb.

Διέφθαρχτο, Herod. i, 34. See Διαφθείρω.]

Διεφόρησεν, Longin. i. See under Διαφορεύω.]

Διέφυ, 3. sing. 2. a. ind. act. from διὰ and φύμι, or φύω, to beget, to be born; 2. a. ind. act. έφυν, υς, υ.

Διευκρυσάσθε, 2. pl. 1. a. ind. m. διεχειριστάμην, ω, ατο, of διαχειρίζω, to kill; f. ισω, p. διακεχειρίκα, 1. a. ind. act. διεχειρίσα. Th. χεῖρ, ρος, ή.

Διεχής, έος, ό και ή, divided, separated, parted; to which is opposed Συνεχής, continuous, uninterrupted.

Διευκρήσατο, 3. sing. 1. a. ind. m. διεκρησάμην, ω, ατο, from διακράομαι, 1. f. m. ήσομαι, the same as κραομαι, to use, which is from κραώ, to lend.

Διέχω, to part, to sever, divide; be distant or apart; to pierce through, penetrate; extend, reach. From διὰ and ἔχω.

Διέψευσται, 3. sing. perf. ind. pas. διέψευσμαι, σαι, ται, of διαψεύδομαι, to lie. Th. ψεύδω, to deceive, which see.

Δίξω, seek thou, inquire thou, 2. sing. pres. imperat. m. Ion. for δίξω, pres. inf. m. δίξεσθαι and

Δίξηναι, by Poetical Ectasis for δίξαι, Ion. for δίξω, 2. sing. pres. ind. m. and

Διζήμεθα, 1. pl. pres. ind. διζήμενος, searching or inquiring; part. pres. from

Δίξηναι, (-ηναι, -εμαι,) to seek, to inquire; 1. f. mid. διζήσομαι. Th. δίξω, the same.

Διζύγεις, nom. pl. from

Διζυγῆ, ὅγος, ό και ή, two yoked together, double. From δις, twice, and ζυγός, a yoke, from ζεύγνυμι, to join.

Διζυγος, ου, ό και ή, the same; formed from the gen. of the preceding.

Δι'ΖΩ, to doubt, to be uncertain; to inquire, seek; f. σω, p. κα. Hence δίξηναι, f. ήσω, to strive, endeavour; from διζέω, obsol.

Δίξων, Dor. for δίξουν, double, n. g. contr. from δίξως, -ους, and δίξως, having a double life. From δις, twice, and ζωή, life.

Δίξωος, ου, ό και ή, having a double life, of two lives. From δις and ζωή, life.

Διη, divine, heavenly, godlike, Ion. for δῖα, f. g. from δῖος, divine. From Διός, gen. of Ζεύς, Jupiter.

Διήγειρα, ας, ε, and in 3. pl. διήγειραν, 1. a. ind. act. of διεγείρω, to raise, excite; f. εγῶ, p. διήγειρα, 1. a. ind. pas. διηγέρθην. From διὰ and ἐγείρω, to excite, to stir up.

Διηγόμαι, οὔμαι, to relate, tell, recount, declare; διηγόου, contr. -οῦ, relate thou; pres. m. imperat. 1. f. m. διηγόσομαι, p. pas. διήγημαι, 1. a. ind. m. διηγησάμην, ω, ατο, 1. a. subj. m. διηγήσωμαι, η, ηται. From διὰ and ἡγέομαι, to lead.

Διήγημα, ατος, τὸ, the same as διήγησις.

Διηγηματικὸς, ἡ, ὄν, narrative; fond of narration.]

Διήγησις, εως, ἡ, a narrative or history, a recital, relation. From perf. ind. pas. of διηγέομαι.

Διήειν, pluperf. ind. m. and in 3. pl. διήεσαν, -εσαν, Att. from δίδμι, to pass through or over. From διὰ and εἶμι, to go.

Διήεριος, for διαέριος, ου, ὁ καὶ ἡ, being in the air, through the air.]

Διηέω, ᾧ, and διήθω, to strain through, to filter; to sift, to refine, to wash away or off; f. ἥσω. From διὰ, through, and ἡθέω or ἥθω, to strain.

Διηκόνειον, οῦν, -εες, -εις, εε, -ει, imperf. ind. act. contr. of διακονέω, to serve, to minister; f. ἥσω, p. διηκόνηκα. Th. κονέω, to hasten, which see.

Διηκονέω, to serve, to minister, and διήκονος, ου, ὁ, a servant, a minister; Ion. for διακονέω, and διάκονος.

Διηκόσιοι, two hundred; for διακόσιοι. From δις, twice, and ἑκατον, a hundred.

Διηκρίβωσιν, See Διακρίβω.

Διήκω, to pass or go through, to pervade; to extend or reach to; f. ξω. From διὰ, and ἥκω, to come.

Διήλθεν, 3. sing. 2. a. ind. act. From διέρχομαι, to pass through. Th. ἔρχομαι.

Διήλλαπτον, ες, ε, imperf. ind. act. of διαλλάττω, to reconcile, to exchange. Th. ἀλλάττω, to change.

Διημαρτήκασι, 3. pl. perf. ind. act. of διαμαρτάνω, to miss one's aim, to fail, to err. Th. ἀμαρτάνω, f. ἀμαρτήσω, p. ἡμάρτηκα. 2. a. ind. act. ἤμαρτον.

Διΐημι, to moisten, to water, sprinkle, dissolve.

Διήνεγκα, ας, ε, 1. a. ind. act. of διαφέρω, to carry or spread about, to differ; f. διείσω, 2. a. ind. διήνεγον. Th. φέρω.

Διηνεκίσσιν, dat. pl. Poet. from

Διηνεκής, ὁ καὶ ἡ, and τὸ διηνεκὲς, gen. ἑός, perpetual, continual, constant, long. From διὰ and ἡνεκής, continual; διηνεκὲς is used as an adv. continually, perpetually, for ever.

Διηνεκῶς, and διηνεκῆως, in the Poets, adv. continually, perpetually, constantly, always.

Διήνεμος, ου, ὁ, a place exposed to the wind (δι' οὗ ὁ ἄνεμος πνεῖ) also carried by the wind; swift as the wind. Th. ἄνεμος.

Διηνέχθην, and -έγχεθην, 1. a. ind. pas. from διαφέρωμαι, to dissent or disagree.

Διήνοιξα, ας, ε, 1. a. ind. act. διηνοίχθην, ης, η, 1. a. ind. pas. of διανοίγω, to open. From ἀνοίγω, compounded of ἀνὰ and οἶγω, to open.

Διήξει, by Ion. Crasis for διήϊξε, 3. sing. 1. a. ind. act. of διαίτσω, to rush or pass through swiftly. Th. ἀίτσω.

Διηπόρει, 3. sing. imperf. ind. act. διηπόρεον, -ουν, of διαπορέω, to be in great doubt, to hesitate; fut. ἥσω, perf. διηπόρηκα. From διὰ and πείρω, to thrust through, to pierce; p. ind. mid. πέπορα.

Διήρσα, 1. a. ind. act. irregularly from διερέσσω. Th. ἐρέσσω, or -ττω.

Διήρης, εος, ὁ καὶ ἡ, (sc. ναῦς, or διήρης πλοῖον) having two oars or two banks of oars. From δις, twice, and ἐρέσσω, to row.

Διήρηται, -εται, 3. sing. perf. ind. pas. διηρημένος, -μένος, ου, part. perf. pas. of διαίρω, to divide, distinguish. Th. αἰρέω.

Διηρμένων, and διηρμένοις, part. p. pas. from διαίρω, elevated, sublime or lofty sentiments, Longin. 7 and 2.]

Διηρμήνευον, ες, ε, imperf. ind. act. of διερμηνεύω, to interpret, explain; f. εύσω, p. διηρμήνευκα. Th. ἐρμηνεύς.

Διήρπασα, and -ξα, ας, ε, 1. a. ind. act. of διαρπάζω, to plunder, to spoil.

Διήρχθην, 1. a. ind. pas. of διείργω, to divide, to separate. Th. εἰργω, to shut up.

Διηρχόμεν, ου, ετο, imperf. ind. mid. of διέρχομαι, to pass through or over. Th. ἔρχομαι.

Διῆσαν, 3. pl. 1. a. ind. act. from διίημι, to transmit, f. διήσω. Th. ἴημι.

Διητᾶτα, 3. sing. imperf. ind. m. contr. from διαιτάομαι, to pass one's life, to dwell. Th. διαίτα.

Διήτησα, I arbitrated or decided; for ἰδι-αίτησα, 1. a. ind. act. of διαιτάω. Th. διαίτα.

Διηχέω, ᾧ, f. ἥσω, to sound through; resound, ring. Th. ἤχος.

Διθάλαστος, or -απτος, ου, ὁ καὶ ἡ, lying between two seas. From δις, twice, and θάλασσα, the sea. It is therefore a place washed on each side by the sea.

Διθύραμκος, ου, ὁ, a kind of poem in honour of Bacchus, Dithyrambus; a surname of Bacchus, because he was born twice. From διθύ-ρος and ἐμβαίνω.

Διθύρος, ου, ὁ καὶ ἡ, having two doors or gates, having two valves. From δις, twice, and θύρα, a gate.

Διῖ, dat. sing. from Ζεὺς, gen. Διὸς, Jupiter.

Διίημι, to send through or over, transmit; put through; to dismiss, to send away; whence διειμένος, part. perf. pas. From διὰ and ἴημι, to send.

Διιχνέομαι, οὔμαι, to pass or go through, penetrate, pervade; to run over, relate; part. pres. m. διιχνούμενος, 1. f. m. διιχνομαι, p. pas. διίγμαι, 2. a. ind. m. διιχόμεν, ου, ετο. Th. ινέομαι.

Διιζομαι, 1. f. ind. m. of the same.

Διίπετης, or Διοπετής, εως, ὁ καὶ ἡ, falling from Jove or from heaven, as rain, &c. whence Homer calls rivers διίπετας. From gen. and dat. of Ζεύς, Jupiter, and πίπτω, to fall.

Διίπταμενος, part. pres. m. from διίπτωμαι, to fly through or over. Th. ἵπταμαι.

Διίστάναι, to part, to separate; pres. inf. act. of διίστημι.

Διίστάνω, to part, to divide, separate. From διίστημι.

Διίστημι, to part, divide, separate, to differ, to disagree, to be separated; to depart, to proceed; f. διαστήσω, p. διέστηκα, 1. a. ind. act. διέστησα, part. 1. a. act. διαστήσας, αντος, 2. a. ind. act. διέστην, ης, η' διέστηκεν, it differs from or is distinguished from, Aristot. Poet. 2. From δια and ἵστημι.]

Διίσχυρίζομαι, to assert or affirm strongly, contend obstinately; imperf. ind. m. διίσχυρίζομην, ου, ετο. From δια and ἵσχυρίζομαι, the same, from ἵσχυρος. Th. ἵσχύς.

Διίχθαι, perf. inf. pas. from διίκνομαι, to pass through.

Δίκα, ας, ἡ, Dor. for δίκη, ης, ἡ, manners, custom.

Δικαζέμεναι, to try a cause, to decide; pres. inf. act. Ion. for δικάζειν and

δικάζεσθαι, to be brought to trial, to be accused; pres. inf. pas. from

δικάζω, to judge, to go to law, bring to trial; avenge, defend; try a cause, decide, pronounce sentence; f. άσω, p. κα. part. pres. act. δικάζων, οντος. part. pres. pas. δικαζόμενος. Th. δίκη, justice, and perhaps άγω.

Δίκαί' for δικαία, just things. From δίκαιος.

Δικαία, ας, ἡ, Poet. for δίκη, ης, ἡ, justice.

Δικαιεῦμαι, pres. ind. pas. Dor. for δικαιοῦμαι, to be fined, to be punished. See Δικαίω.

Δικαιοδοσία, ας, ἡ, administration of justice, the office of a judge; jurisdiction; also a fit or proper cause.

Δικαιοδότης, ου, ὁ, a judge or justice. From δίκη, justice, and δίδωμι, to give.

Δικαιοσύνη, οὔσθι, 2. pl. pres. ind. or imperat. pas. of δικαίω.

Δικαιοκρισία, ας, ἡ, just or righteous judgment; as if δικαία κρίσις. From δίκαιος and κρίνω, to judge.

Δικαιοκρίτης, ου, ὁ, a just or righteous judge; qu. δίκαιος κριτής. From the same.

Δικαιολογέω, ὦ, f. ήσω, to go to law, to plead one's cause; to accuse, to defend; and

Δικαιολογία, ας, ἡ, a pleading of one's cause; an allegation; a justification; accusation. Th. λέγω.

Δικαιοπολις, εως, ὁ καὶ ἡ, cultivating justice in its cities; epith. of an island, Pind. From πόλις, a city, and δίκη, justice.

Δικαιοπραγέω, ὦ, f. ήσω, to act justly or equitably; οὐδὲ τὸ φρονεῖν γε οὐδὲ δικαιοπραγεῖν, neither wisdom nor justice (literally the being wise and acting justly), Ceb. Tab. 41.]

Δίκαιος, αία, αιον, just, righteous, lawful, right, equitable, worthy, innocent, good; παρὰ

τὸ δίκαιον, contrary to justice; compar. δικαιοτέρος, superl. δικαιοτάτος. Th. δίκη.

Δίκαιοσύνη, ης, ἡ, justice, righteousness, equity. From the same.

Δικαίω, ὦ, to declare just or righteous, to think just, to justify, to acquit; to think, judge; condemn, punish; pres. inf. act. δικαιοεῖν, contr. οὔν, part. pres. act. δικαιοῶν, ὦν, -όντος, οὔντος. fut. άσω, perf. δεδικαίωκα. pres. ind. pas. δικαιοῦμαι, -οῦμαι, to be justified, to be acquitted; also to be fined; pres. inf. pas. δικαιοῦσθαι, -οὔσθαι. perf. pas. δεδικαίωμαι, part. perf. pas. δεδικαιωμένος. 1. a. ind. pas. ἐδικαιώθην, ης, η, 1. a. imperat. pas. δικαιώθητι, ήτω, 1. a. subj. pas. δικαιωθῶ, ης, η, 1. fut. pas. δικαιωθήσομαι, η, εται. Th. δίκη, justice. Hence

Δικαίωμα, ατος, τὸ, any thing rightly done; a right action; law, justice; righteous judgment; an allegation in support of one's cause; in N. T. righteousness, justification; δικαίωματα, ὦν, τὰ, the ordinances of God respecting external rites.

Δικαίως, adv. justly, with reason, rightly, deservedly. From δίκαιος.

Δικαίωσις, εως, ἡ, in N. T. justification; a defending of a cause; condemnation, punishment; a demand, a claim.

Δικᾶν, to judge; Ion. for δικάζειν.

Δικανῖκος, ἡ, ὄν, of or belonging to courts of law, forensic, judicial; also a lawyer. Th. δίκη.

Δικανός, οὔ, ὁ, a lawyer or advocate, who manages (δίκας) causes. From the same Th.

Δικᾶρηνος, ου, ὁ καὶ ἡ, having two heads, double-headed; δικᾶρῆνοι, ὦν, οἱ, double-headed. From δις, twice, and κᾶρῆνον, the head.

Δίκας, acc. pl. from δίκη, ης, ἡ, justice, law.

Δικᾶσης, η, 2. and 3. sing. 1. a. subj. act, of δικάζω, to judge.

Δικαστόλος, ου, ὁ, a judge, a king. From δίκη and πολέω, to be conversant.

Δικᾶσαι, by doubling σ, Poet. for δικάσαι, 1. a. inf. act. δικάσει, 3. sing. 1. f. ind. act. from δικάζω, to judge, to try causes. Th. δίκη.

Δικαστήριον, ου, τὸ, a court of law, a tribunal; and

Δικαστής, οὔ, ὁ, a judge; an avenger. From δικάζω, perf. ind. pas. δεδικασμαι.

Δικαστικός, ἡ, ὄν, belonging to a judge, a court, or trial; judicial; skilled in law. From the same verb.

ΔΙΚΕΛΛΑ (δίκελλᾶ), ης, ἡ, a pronged spade, a pitchfork, a rustic instrument with two teeth; a hoe, a hatchet. From δις and κέλλω, to move.

Δικέραιος, ου, ὁ καὶ ἡ, and δικέρας, ω, δίκερος, δικέραιος, δίκραιος, δίκραιρος, δικροος, and δικρους, ου, ὁ καὶ ἡ, having two prongs or horns, forked. From δις and κέραις, a horn.

Δικέφαλος, ου, ὁ καὶ ἡ, having two heads, double-headed. From δις and κεφαλῇ, the head.

ΔΙΚΗ (*δίκη*), *ης, ἡ*, properly, law, right, justice; a law-suit, a cause, (*νόμος, θέμις*.) a trial; a giving judgment; punishment, vengeance; also custom, manners; also the goddess of justice; *ἐν δίκη, σὺν δίκη, κατὰ δίκην*, justly, according to justice or right, used in opposition to *παρὰ δίκην*, unjustly, contrary to justice or right; *ἀναδέχεσθαι δίκην*, to become bondsman or bail for the appearance of a party before the judge, *Theophr. Char.* 12; *δίκην ἀφληκότα*, that has forfeited his bonds given for appearance before the judge (literally, that owes the penalty) *Theophr. Char.* 12; *δικας τίνειν* or *ἀποτίνειν*, to suffer punishment; *δίκην δοῦναι* and *διδόναι*, to be punished, i. e. to give or pay the penalty of the law, as dare poenas in Latin; *δίκην λαβεῖν*, to punish, i. e. to take or exact the penalty of the law; *ἔχω τὴν δίκην*, I am justly punished or I have my deserts, *Xen. Cyrop.* vii, 2, 7; *ὑφίξω δίκην*, I shall be punished, *Eurip. Hec.* 1253; *ἱκανὴν νομίζω δίκην ἔχειν*, I think myself to have had full satisfaction or revenge of them, *Xen. Anab.* vii, 4, 18, (as in *Herod.* i, 45) but *αὐτοὺς* or *τούτους* may be here understood, and the phrase then explained as in other instances; see *Sturz. Lex.* *δίκην εἰσάγειν κατὰ τινός*, to bring a suit at law against any one, *Aristoph. Nub.* 799; and *λαγχάνειν δίκην* in the same sense; *δίκην* with a genitive is used like *instar* in Latin, *κατὰ* being understood, as *δίκην σκηπτοῦ*, like a thunderbolt, like lightning, *Longin.* 1; *χειμάρρου δίκην*, like a torrent.]

Δίκην, (*κατὰ* understood) in the manner of, like. See under *Δίκη*.

Δίκησις, *εως, ἡ*, punishment, vengeance. From *δικάω*.

Δικίδιον, *ου, τὸ*, a petty law-suit, *Aristoph. Nub.*]

Δικλῖς, *ίδος, ἡ*, double doors, folding doors. From *δῖς* and *κλείω*, to shut, or from *κλείς*, a key, a bolt.

Δικογραφία, *ας, ἡ*, a preparing of causes in writing. *Th.* *γράφω* and *δίκη*.

Δίκερος, *ου, ὁ καὶ ἡ*, double-headed; having two (*κέφαλα*) heads.

Δίκταιος, *α, ον*, Dictæan, of or belonging to Dictæ, a mountain in Crete.]

ΔΙΚΤΑΜΝΟΝ or *δίκτημον*, *ου, τὸ*, and *δίκτημος*, *ου, ὁ*, the herb DITTANY. From

Δίκη, *ης, ἡ*, a mountain in Crete, Dictæ.

ΔΙΚΤΤΟΝ (*δικτῶν*), *ου, τὸ*, a net. From *δίκω*, to cast, to throw. Hence

Δικτυῶν, *ῶ, f.* *ώσω*, to make like a net.

Δικτυωτός, *ἡ, ὄν*, made in the manner of a net or lattice-work, reticulated. From *δικτυον*, a net.

ΔΙΚΩ (*δίκω*), to cast or throw, to throw down; *δίκειν*, for *βάλλειν*.

Δίλημμα, *ατος, τὸ*, a dilemma, syllogism or argument equally conclusive on contrary suppositions. From *δῖς* and *λήμμα*, from *λαμβάνω*, to take.

Διλογέω, *ῶ, f.* *ήσω*, to say the same thing

twice, to repeat things which have been said before.

Δίλογος, *ου, ὁ καὶ ἡ*, double-tongued, deceitful. From *δῖς* and *λόγος*, speech, discourse; which is from *λέγω*, *p. ind. m.* *λέλογα*.

Δίλοφος, *ου, ὁ καὶ ἡ*, or *-ος, η, ον*, having a double crest or plume, having a double top. From *δῖς* and *λόφος*.

Διμάχαιροι, *ων, οἱ*, armed with two swords.

Διμερής, *έος, ὁ καὶ ἡ*, having two parts, divided into two parts, double; and

Διμερῶς, *adv.* in two parts. From *δῖς* and *μέρος*, a part, from *μείρω*, to divide.

Διμηλαίνω, *f. ανῶ*, to move or distort the lips. From *διὰ* and *μῆλα*, the lips.

Δίμιτρον, *ου, τὸ*, a double band or belt. From *δῖς* and *μίτρα*, a girdle or belt.

Διμνέως, *adv.* *Ion.* of the weight or value of two minæ.

Δίνασι, *Dor. and Ion.* for *ἐδίνησε*, 3. sing. 1. a. ind. act. of *δινέω*, to move or turn round. *Th.* *δίνη*.

Δινέμεν, to turn round; *pres. inf. act. Ion.* and *δινέμεναι*, *Æol.* for *δινεῖν* from *δινέω*, to move or turn round. From the same.

Δινεύεσκ', for *δινεύεσκε*, 3. sing. imperf. ind. act. *Ion.* for *ἐδίνεσκε* from

Δινεύω, *f. εύω*, *Æol.* for

Δινέω, to turn round like a whirlpool, to whirl round, to move, to turn; to move or turn one's self about, to wander about; *f. ήσω, p. δεδίνηκα.* From

ΔΙΝΗ (*δίνη*), *ης, ἡ*, a gulf, whirlpool; a whirling, a whirlwind; *δίνης, dat. pl. Ion.* for *διναις*.

Δινηέις, *εσσα, εν, gen. -εντος, έσσης, εντος*, full of whirlpools, whirling round; round. *Th.* *δίνη*.

Δινητός, *ἡ, ὄν*, that may be rolled round, rolling.

Δινόβια, *ας, ἡ*, a storm or whirlwind with rain; as if *δίνη βιαία*.

Δῖνος, *ου, ὁ*, the same as *δίνη*, a whirlwind, a circle; a kind of dance; also dizziness; a turner's instrument; a cup; but

Δινός, *ἡ, ὄν*, whirling round, full of whirlpools; and *δινώδης*, *εος, ὁ καὶ ἡ*, the same. From *δίνη*.

Δινόω, *ῶ, f.* *ώσω*, and *δίνω*, *f. νῶ*, to turn, as in a lathe; to turn round. From the same *Th.*

Δινωτός, *ἡ, ὄν*, round; that turns or may be turned round; turned in a lathe. From the same verb.

Διζός, *ἡ, ὄν*, double; *Ion.* for *δισσός*, *ἡ, ὄν*, the same.

Διὸ, *conj.* therefore, wherefore, for which, for which cause. From *διὰ* *ῶ*, because of, or on account of which.

Διογενής, *έος, ὁ καὶ ἡ*, born of or sprung from Jove; of noble birth or race; *voc. ῶ* *Διογενής*. From *Ζεὺς*, *gen. Διός*, Jupiter, and *γίνομαι*, to be born.

Διογένης, *εος, ὁ*, a proper name, Diogenes.

Διόγεντος, *ου, ὁ καὶ ἡ*, begotten by Jupiter,

of noble race or birth, heaven-born. From *Διός*, gen. of *Ζεύς*, and *γενητός*, by *Syncl.* for *γενητός*. *Th.* γίνομαι.

Διοδεύω, to journey through, to pass through, imperf. ind. act. *διώδευον*, *f.* *εύσω*, *p.* *διώδευκα*. 1. a. ind. act. *διώδευσα*. From *διά*, and *ὁδός*, a way.

Διοδοιπορέω, *ω*, *f.* *ήσω*, to pass or go through, to travel through. From *δίοδος*, a passage through, and *πείρω*, to pass through, *p.* ind. *m.* *πέπορα*.

Διόδος, *ου*, *ή*, a way or passage through; a passage. From *διοδεύω*, to pass through.

Διόθεν, adv. from Jupiter. *Th.* *Ζεύς*, gen. *Διός*, Jupiter.

Διοιδάινω, to swell or swell up, break out; be enraged.

Διοικέω, *ω*, to dwell separately or apart; also actively, to set in order; administer, govern; to order, to establish, appoint; pres. imperat. act. 2. sing. contr. *διοικεῖ* *f.* *ήσω*, *p.* *διώκηκα*. 3. sing. pres. ind. pas. contr. *διοικεῖται*. 1. *f.* *m.* *διοικήσομαι*. From *διά* and *οἰκέω*, to have a house or home, to dwell. *Th.* *οἶκος*.

Διοικῆσαι, 1. a. inf. act. of the same.

Διοίκησις, *εως*, *ή*, administration, regulation, management; a jurisdiction; a district. From perf. ind. pas. of the same verb.

Διοικητής, *ου*, *ό*, a conductor of affairs, a minister of state, a steward, an administrator.

Διοικίζω, fut. *ίσω*, perf. *ικα*, to break up a society, disperse the inhabitants of a city; to scatter or disperse, to separate. From *διά* and *οἰκίζω*, to build. From *οἶκος*, a house.

Διοικοῦντας, acc. pl. part. pres. act. contr. from *διοικέω*.

Διοίστηναι, *f.* *εύσω*, to shoot an arrow through or over, *Odys.*]

Διοιστρέω, *ω*, *f.* *ήσω*, to inflame with vehement desire, to transport with fury.

Διόισω, I shall or will differ; 1. sing. 1. *f.* ind. act. of *διαφέρω*, to carry about, disperse.

Διοκλεύς, *ος*, *ό*, a proper name, Diocleus; acc. sing. *Διοκλήα*.

Διοκλῆς, *έος*, *ό*, contract. for *Διοκλέης*, a proper name, Diocles; acc. sing. *Διοκλέα*.

Διολισθαίνω, and *-θέω*, *ω*, *f.* *ήσω*, to glide through, to slip through, to escape.

Διόλλυμι, and *-ύω*, *f.* *διολίσσω*, to destroy utterly, to ruin, to undo. From *διά* and *ἄλλυμι*.

Διόλου, adv. entirely, wholly, altogether, perpetually. *Th.* *ἅλος*.

Διομήδη, *ης*, *ή*, proper name of a woman, Diomedes.

Διομήδης, *εος*, *ό*, proper name of a man, Diomedes.

Διόμνυμαι, *σαι*, *ται*, 2. *f.* *m.* *διομύμαι* or *διόμνυμι*, *f.* *ομόσω*, to swear, affirm with an oath. From *διά* and *ὀμνυμι*, to swear; *f.* *ομόσω*, *p.* *ᾠμοκα*, *Att.* *ὀμώμοκα*.

Διόν, and *διέ*, for *ἔδιον*, and *ἔδιε*, 1. and 3. sing. imperf. ind. act. *Ion.* of *δίω*, *f.* *σω*, to drive away, expel; to fear; for *δεῖδω*.

Δῖον, acc. sing. of *διός*, *διά*, *διόν*, divine. *Th.* *Ζεύς*, Jupiter; gen. *Διός*.

Διονῦσια, *ίων*, *τά*, the festival of Bacchus, the rites of Bacchus; and

Διονῦσιον, *ου*, *τό*, the temple of Bacchus. From *Διόνυσος*, Bacchus.

Διονῦσιος, *ου*, *ό*, a man's name, Dionysius.

ΔΙΟΝΥΣΟΣ, *ου*, *ό*, Dionysus, Bacchus.

Διόπερ, conj. wherefore, therefore, for which reason. From *διά*, on account of, and *ὅπερ*, which.

Δίοπτρής, *έος*, *ό* *καί* *ή*, falling from Jupiter, descending from heaven; and *τὸ διοπτρῆς*, sc. *ἀγαλμα*, an image of Diana, which fell from heaven. From *Ζεύς*, gen. *Διός*, Jupiter, and *πίπτω*, to fall.

Δίοπτρεύω, *f.* *εύσω*, and *διόπτομαι*, 1. *f.* *m.* *ὄψομαι*, to look at, survey, to take a view of, spy, explore; take care of. *Th.* *ὀπτομαι*.

Διόπτρα, *ας*, *ή*, a geometrical instrument for taking the height of distant objects. From the same *Th.*

Διοράω, *ω*, *f.* *άσω*, to see or discover clearly, to discern, to distinguish; to see through. *Th.* *ὄραω*, *f.* *άσω*, *p.* *ώρακα*, *Att.* *ἰώρακα*.

Διορθοῦμαι, pres. mid. or pas. and

Διορθέω, *ω*, to correct, to amend; to restore, to make good; *f.* *ώσω*, *p.* *διώρθωκα* perf. ind. pas. *διώρθωμαι*, *σαι*. *Th.* *ὀρθός*.

Διορθῶν, part. pres. act. contr. of the same.

Διόρθωσις, *εως*, *ή*, amendment, reformation, correction; and

Διορθωτής, *ου*, *ό*, a correcter, amender, or reformer; acc. pl. *διορθωτάς*. From perf. ind. pas. of the same verb.

Διορίζω, fut. *ίσω*, perf. *ικα*, to separate by bounds, to bound, to divide; to give a definition of, to define, to determine; to explain, to ordain; appoint; think. *Th.* *ὀρος*.

Διόρισμα, *ατος*, *τό*, and

Διορισμός, *ου*, *ό*, a distinction; difference; definition; distinct explanation. From perf. ind. pas. of *διορίζω*.

Διόροφον, See *Διῶροφον*.

Διορυγή, *ης*, *ή*, a ditch or trench, a digging through.

Διορυγῆναι, 2. a. inf. pas. of *διορύσσω*.

Διόρυγμα, *ατος*, *τό*, a pit, a ditch.

Διορύσσω, *Att.* *-ύπτω*, to dig through, break through or into; fut. *διορύξω*, perf. *διώρυχα*, 1. a. ind. act. *διώρυξα*, 2. a. ind. act. *διώρυγον*, perf. ind. pas. *διώρυγμαι*, 2. a. ind. pas. *διωρύγην*, *ης*, *η*, 2. a. inf. pas. *διορυγῆναι*. *Th.* *ὀρύσσω*.

Διός, of Jupiter, gen. sing. from *Ζεύς*, Jupiter; dat. *Διι*, acc. *Δία*. But

Δῖος, *ία*, *ιον*, for *διός*, sprung from Jove, divine, godlike, very noble or excellent. From gen. *Διός*.

Δίοσδοτος, *ου*, *ό* *καί* *ή*, given by Jupiter. From *δίδωμι*, to give, and *Ζεύς*, gen. sing. *Διός*, Jupiter.

Διοσημία, and *-εία*, *ας*, *ή*, a sign from Jupiter

or from heaven; a prodigy; a violent tempest. From Διός and σημείον.

Διὸς Κόρινθος, a proverbial saying, applied to those who always say and do the same thing, Hesych.

Διόσχοροι, or -οροί, ὧν, οἱ, the sons of Jupiter, sc. Castor and Pollux. From Διός, of Jupiter, and κοῦρος, for κόρος, a young man. Th. κορέω.

Διότι, for, because, since, wherefore, and interrogatively, wherefore, why; conj. From διὰ, on account of, ὅς, and τίς.

Διοτρεφέεσσι, dat. pl. Ion. and διοτρεφίος, gen. sing. from

Διοτρεφής, ἑός, ὁ καὶ ἡ, nourished by Jove, a foster-son of Jove, epith. of kings in Homer; also a proper name. From Διός, of Jove, gen. of Ζεύς, and τρέφω, to feed, nourish.

Διουρητικός, ἡ, ὄν, having the power of provoking urine, diuretic. From διουρέω, ᾧ, f. ὤσω, to void by urine. Th. οὔρον.

Διπάλαιστος, ου, ὁ καὶ ἡ, of two spans, two spans long. From δις, twice, and παλαιστή, a span.

Διπηχυαῖος, αῖα, αῖον, and διπηχυς, εος, ὁ καὶ ἡ, of two cubits. From δις and πῆχυς, a cubit.

Διπλάζω, f. ᾠσω, p. ακα, to be double; to make double. From διπλός, double.

Δίπλαξ, ἄκος, ὁ καὶ ἡ, having two layers or two shells; ἡ, a garment doubled. From δις and πλάξ, a shell or crust, or from διπλάζω, to double. Th. διπλός.

Διπλασιάζω, f. ᾠσω, to double, to redouble, to repeat. Hence

Διπλασιασμός, οὔ, ὁ, a doubling, a making twice as much; from

Διπλάσιος, ἰα, ἰον, and διπλασίων, ονος, ὁ καὶ ἡ, twice as great, twice as much; also double. From the same.

Διπλῆ, adv. doubly. From διπλός.

Διπλήσιος, Ion. for διπλάσιος.

Διπλοῖς, ἴδος, ἡ, a cloak doubled, a doublet; also, a coat, a mantle. From

ΔΙΠΛΟΨ, οὔ, ὁ, double, twice as much; cunning, crafty; large, great; in f. and n. g. διπλόη, -ῆ, διπλόον, -οῦν.

Διπλότερον, twofold more, twice as much, adv.

Διπλόω, ᾧ, to double, to make double; f. ᾠσω, 1. a. imperat. act. διπλωσον, ἄτω, and in 2. pl. διπλώσατε, p. δεδίπλωκα, perf. ind. pas. δεδίπλωμαι. Th. διπλός, οὗς.

Δίπλωμα, ατος, τὸ, a diploma, letters patent of princes; also a double vessel. From the same.

Δίπους, οδος, ὁ καὶ ἡ, having two feet, two-footed. From δις and πούς.

Διπρόσωπος, ου, ὁ καὶ ἡ, having two heads or faces.

Δίπτυξ, ὕχος, ὁ καὶ ἡ, double or doubled; and

Δίπτυχα, adv. doubly; also

Δίπτυχος, ου, ὁ καὶ ἡ, double or doubled; folded double, a twin. From δις, twice, and πτύξ, a fold, from πτύσσω, to fold,

Δίρυκα, ας, ἄ, Dor. for δίρυκη, ης, ἡ, a fountain.

ΔΙΡΚΑΙΑ, or κερκαία, ας, ἡ, the name of a plant.

ΔΙΣ (δῖς), adv. twice, by Sync. for δυάκις; from δύο, in compos.; it generally retains the σ, when followed by a vowel or a diphthong, but if followed by a consonant, it sometimes retains, and sometimes loses it. ἄπαξ καὶ δις, once and again, Nehem. xiii, 20; 1 Thess. ii, 18.

Δις, Jupiter; an obsol. noun, for which is used Ζεύς, gen. Διός, &c. Also the air, from διὰ, because it pervades all things.

Δίσδημαι, Dor. for δίζημαι.

Δίσευνος, ου, ὁ, having two wives; the husband of two wives. From δις and ἐυνῆ, a bed.

Δισκίς, ἑως, ὁ, a certain comet or meteor, so called from the figure of a quoit.

Δισκίω, f. εὔσω, and

Δισκίω, ᾧ, f. ὤσω, to throw the discus or quoit, to play at quoits. Th. δίσκος.

Δισκήσαις, Æol. for δισκήσας, having pitched the quoit; part. 1. a. act. of the same.

Δισκοβολία, ας, ἡ, a pitching of quoits; the game of discus.

Δισκοβόλος, ου, ὁ, one who throws the discus. From δίσκος, and βολή, or βόλος, which is said to be derived from the obsol. βέλλω, to throw.

ΔΙΣΚΟΣ, ου, ὁ, a quoit, a round flat plate of iron, lead, stone, or wood, which the Greeks used to throw for the sake of exercise; also the sun's orb; also a dish or plate in which food is served up. Hence Engl. a DISH. From δίκω, to throw.

Δίσκουρα, a limit or bound, as far as one could throw the discus. From δίσκος, and Ion. οὔρος, for ὄρος, a bound or limit.

Δισμύριοι, ὧν, οἱ, twenty thousand.

Δισσαί, two; nom. pl. f. g. of

Δισσός, ἡ, ὄν, (Att. διττός, and Ion. διζός,) double, two. Th. δίς.

Δισταγμός, οὔ, ὁ, doubt, hesitation, uncertainty. From

ΔΙΣΤΑΨΩ, to doubt, to mistrust, to waver; f. ᾠσω, or ἄζω, p. δεδίστακα, or -αχα. As if from δις and στάω.

Διστακτικός, and -ατικός, ἡ, ὄν, of or belonging to doubting, conditional.

Διστάσις, εως, ἡ, a doubting, doubt. From διστάζω.

Διστεγός, ὁ καὶ ἡ, -γόν, οὔ, τὸ, having a double roof, having two stories. From δις, for δις, and στεγός, a roof.

Διστίχος, and δίστοιχος, ου, ὁ καὶ ἡ, having two rows or lines; consisting of two verses, a distich. From δις and στίχος, or στοῖχος, an order, rank, verse. From στείχω, to walk,

Δίστομος, ου, ὁ καὶ ἡ, having two mouths ; two-edged. From δι, for δις, and στόμα.

Δισχίλιοι, αι, α, two thousand. From δις and χίλιοι.

Διτάλαντος, ου, ὁ καὶ ἡ, (σταθμός) of two talents' weight.

Διττός, ἡ, ὄν, double ; Att. for δισσός. Th. δίς.

Δίτυλος, ου, ὁ καὶ ἡ, or -ος, η, ὄν, having two bunches or protuberances, epith. of camels. From δις and τύλος, hard, thick skin.

Διυλίζω, to free from the dregs, filter, strain off, strain through a sieve. From διὰ and υλίζω, to strain ; f. διυλίσω, p. -ύλικα. Th. ὕλη.

Διυφαίνω, f. ανῶ, p. δεδιύφαγκα, to interweave, to weave.

Διφάσιος, α, ὄν, spoken in two ways, double, twofold. Th. δίς.

ΔΙΦΑ'Ω (διφαυ), ᾧ, f. ἄσω, to seek or search, to trace out ; as if from διώ ἀφῆ, to follow by the touch.

ΔΙΦΘΕ'ΡΑ, ας, ἡ, a skin, hide, slough ; a garment made of skins ; parchment ; a leather pouch. From διφω, to flay or skin.

Δίφθογγος, ου, ὁ καὶ ἡ, having two sounds or vowels, a DIPHTHONG. From δις and φθόγγος, a sound, from φθέγγομαι, to sound, to speak, which see.

Δίφραξ, ἄκτος, ἡ, a seat, a bench. Th. δίφρος.

Δίφραξ, ἄδος, ἡ, the same as δίφρος.

Διφρηλασία, ας, ἡ, the driving of a chariot ; and

Διφρηλάτας, α, ὁ, Dor. for

Διφρηλάτης, ου, ὁ, a charioteer. From δίφρος and ἐλαύνω, to drive.

ΔΙΦΡΟΣ, ὁ, gen. ου, and Ion. δίφροισι, a double seat in a war-chariot, where the warrior and the driver sat ; contr. from δίφορος, by Sync. a chariot drawn by two horses ; a seat, a bench ; m. pl. οἱ δίφροι, and n. τὰ δίφρα, chiefly among the poets.

Διφρορέω, ᾧ, f. ἦσω, to carry in a chariot or in a litter. From δίφρος and φέρω, to carry.

Διφϋής, ἑός, ὁ καὶ ἡ, having two natures ; double, twofold. From δις and φύη, nature. From φύω, to be born.

Διφῶσα, seeking, inquiring ; part. pres. act. f. g. contr. from διφάω.

Δίχ', for διχᾶ, in two ways or parts, doubly, separately, apart ; with gen. without, apart from. Th. δίς.

Διχάζω, and διχάω, to cut in two, to divide, to separate ; to set at variance ; f. ἄσω, 1. a. inf. act. διχάσαι, perf. δεδίχακα. From δίχα.

Διχηλεύω, f. εὔσω, to have a parted hoof.

Διχθα, Poet. adv. the same as δίχα, separately, apart, doubly.

Διχθαδίας, acc. pl. f. g. from

Διχθαδίας, ου, ὁ καὶ ἡ, or -ος, α, ὄν, the same as δισός, double.

Διχθᾶς, ἄδος, ἡ, the same. From δίχα.

Διχόβουλος, ου, ὁ καὶ ἡ, of different sentiments, disagreeing, discordant ; as if ὁ τὴν βουλὴν διχῶν. From δίχα and βουλή.

Διχόθεν, adv. from two parts ; from both sides. From δίχα. Th. δίς.

Διχομηνία, ἰας, ἡ, and

Διχομηνις, ἰδος, ἡ, Poet. the full moon, the moon in opposition ; and

Διχομήνης, ου, ὁ, the same as διχόμεν, ηνος, ὁ καὶ ἡ, dividing the month into two parts ; of or belonging to the half or full moon ; the half moon. From δίχα and μῆν.

Διχομῦθος, ου, ὁ καὶ ἡ, one who speaks ambiguously, double-tongued, ambiguous, double, doubtful.]

Διχοστατέω, ᾧ, f. ἦσω, to be at variance, disagree, doubt, hesitate.]

Διχοστασία, ας, ἡ, a dissension, division, sedition, discord, separation ; in dat. διχοστασίῃ, Ion. From δίχα, apart, separately, from δις, and στάσις. Th. ἵστημι.

Διχοτομέω, ᾧ, to cut in two, to cut asunder, to separate ; to cut in pieces ; f. ἦσω, p. δεδιχοτόμηκα, 1. a. ind. act. ἐδιχοτόμησα. From δίχα and τέμνω, p. ind. m. τέτομα.

Διχοτόμημα, ατος, τὸ, a half ; a part or piece.

Διχοτομία, ας, ἡ, a division into two parts. From διχοτομέω.

Διχῶς, in two parts, doubly ; adv. From δις, twice.

ΔΙΨΑ, ης, ἡ, thirst, ardent desire. Whence

Διψάλλεος, ἑα, ἑόν, thirsty ; and

Διψᾶς, ἄδος, ἡ, a kind of viper, whose bite causes great thirst and is quickly fatal ; a kind of plant ; also adj. thirsty, dry.

Διψάω, ᾧ, f. ἦσω, p. δεδίψηκα, 1. a. ind. act. ἐδίψησα, to thirst ; to be thirsty ; and Metaphor. to desire ardently ; τὸν Θεόν, Ps. xlii, 2. πρὸς τὸν Θεόν, Ps. lxiii, 1. ὕδατι, Exod. xvii, 3. Th. δίψα.

Διψῆ, Dor. for διψᾶ, he thirsts, 3. sing. pres. ind. act. διψῆς, for διψᾶς, thou thirstest ; 2. sing. pres. ind. act. Att. or Dor. διψῆν, for διψᾶν, pres. inf. act. from διψάω, to thirst. Th. δίψα.

Διψήση, 3. sing. 1. a. subj. act. of διψάω, to thirst.

Δίψιος, ου, ὁ καὶ ἡ, thirsty, dry ; causing thirst ; Att. in f. g. διψία. From δίψα, thirst.

Δίψος, εος, τὸ, the same as δίψα.

Δίψυχος, ου, ὁ καὶ ἡ, having a double mind, i. e. wavering, changeable. From δις and ψυχῆ, mind or soul.

Διψώντες, part. pres. act. contr. pl. num. From διψάω, to thirst.

ΔΙ'Ω (διω), f. σω, p. κα, to drive away, banish, expel ; also to fear or be afraid ; to run fast.

Διωκόλον, and διωκόλιον, ου, τὸ, two oboli. From δις and ὀβολός.

Διωγμός, οῦ, ὁ, persecution, pursuit, vexa-

tion ; a driving out. From διώκω, to pursue, to persecute.

Διώδυσεν, 3. sing. 1. a. ind. act. of διωδύνω. Διωθέν, -ειν, and διωθέσθαι, -εῖσθαι, pres. inf. act. and mid. to drive away, push or throw off, dispel ; reject ; press through ; to refute. Th. ὠθέω.

Διώκειν ὕμνῳ ἀρετᾶς, to celebrate one's virtues, to sing one's praises.

Διωκέμεν, and διωκόμεναι, to follow after, to pursue ; pres. inf. act. Ion. for διώκειν. From διώκω.

Διώκειν, Dor. for διώκειν, pres. inf. act. to pursue, to follow. From διώκω.

Διώκησις, εως, ἡ, pursuit, a pursuing ; and

Διωκτέος, εἰς, ἔον, to be followed or pursued.

Διώκτης, ου, ὁ, a pursuer, a persecutor.

ΔΙΩΚΩ, to drive away, banish, expel ; to follow, pursue, to endeavour after ; to describe, to strike, to persecute, to put to flight, to accuse, to follow after ; f. διώξω, p. διώωχα, imperf. ind. act. διώκων, ες, ε, 1. a. ind. act. διώξα, 1. a. act. imperat. διώξον, άτω, 1. a. subj. act. διώξω, ης, and in 2. pl. διώξετε. pres. ind. pas. διώκωμαι, to be persecuted ; perf. ind. pas. διέωγμαι, 1. a. ind. pas. διώχθην, 1. f. pas. διωχθήσομαι. Perhaps from διώωχα, to drive out speedily.

ΔΙΩΛΥΤΙΟΣ (διωλύγιος), ου, ὁ καὶ ἡ, great, vehement, strong, wide-stretching.

Δίων, ονος, Dion ; a name used by philosophers in the examples which they adduce, as the Roman lawyers use that of Titius, and our own, that of John Stiles, &c.

Δίωνα, Dor. for Διώνη, ης, ἡ, the name of a heathen goddess, the mother of Venus.

Διωνομασμένος, ου, part. perf. pas. of διωνομάω, f. άσω, to name, call, denominate. Th. ὄνομα.

Διώνυσος, ου, ὁ, Bacchus ; for Δίνυσος.

Διώλυππος, ου, ὁ, a driver of horses, a horseman. From διώκω and ἵππος, a horse.

Διώξις, εως, ἡ, pursuit, persecution ; an accusation. From διώκω, to pursue, to follow.

Διωρία, ας, ἡ, a delaying or delay ; an interval ; also time appointed. Th. ὄρος.

Διώρασα, ας, ε, 1. a. ind. act. διωρίσθω, 3. sing. perf. imperat. pas. of διορίζω, to bound, to limit. Th. ὄρος.

Διώραφον, or διόροφον, ου, τὸ, having a double roof or two stories. From δις and ἐρέφω, to cover.

Διώραρος, or διόρορος, ου, ὁ καὶ ἡ, having a double roof ; having two stories. From the same.

Διώραρξ, ὕχος, or υγος, ἡ, a trench or ditch ; a canal ; a mine. From διορύσσω, to dig through.

Διώραρχεν, he dug through ; 3. sing. perf. ind. act. of the same.

Διώσαμενος, 1. a. part. m. of διωθέω, or διώλω, f. -ώθησω, or -ώσω, to drive away. Th. ὠθέω, or ὠθω.

Διωστήρ, ἥρης, ἡ, a surgical instrument, by

which any thing (διωθεῖται) is pushed out of a wound ; also a bar, stake, pole.

Δμᾶθεν, 3. pl. 1. a. ind. pas. Dor. and Boeot. for ἐδμήθησαν, whence Boeot. ἐδμηθεν, and δμῆθεν, Dor. δμᾶθεν. from

Δμάω, f. δμήσω, p. δέδμηκα, by Sync. for δαμάω, to subdue, to tame.

Δμηθεῖσα, subdued ; forced ; part. 1. a. pas. f. g. of δμάω, or δέμω, for δαμάω, to tame ; perf. ind. pas. δέδμημαι,σαι,ται, 1. a. ind. pas. ἐδμήθην, part. δμηθεῖς, εῖσα, ἐν part. 2. a. pas. δαμείς. Th. δαμάω.

Δμηθήτω, let him be subdued, let him be prevailed upon, Hom. 3. sing. 1. a. imperat. pas. from δμάω, or δέμω, for δαμάω, to vanquish. See Δμηθεῖσα.

Δμῆσις, εως, ἡ, a subduing or taming, a breaking, as of horses.

Δμήτειρα, ας, ἡ, she who subdues or tames ; and

Δμητήρ, ἥρος, ὁ, a subduer, a vanquisher ; Poet. for δαμυστήρ, οὔ, ὁ. From δαμάω, to tame, to subdue.

Δμητὸς, ἡ, ὄν, subdued, subjected, vanquished, tamed. From the same.

Δμῶας, servants or slaves ; acc. plur. from δμῶς.

Δμῶες, maid-servants ; acc. plur. and in dat. pl. δμωῆσι. from

Δμῶη, ἥς, ἡ, a maid-servant ; a female slave ; and

Δμῶς, ἴδος, the same ; but

Δμῶς, οὔ, ὁ, and

Δμῶς, -ῶς, -ῶς, ὁ, a servant, a slave. All from δαμάω, to subdue, vanquish.

Δμῶσιν, and δμῶεσσιν, Ion. dat. pl. from the preceding.

ΔΝΟΠΑΛΙΖΩ, f. ίσω, to shake, strike with the hands ; kill ; to shake ; to throw round one's self, put on, as clothes, Odys. xiv, 512 ; as if from δινῶ or δονῶ παλάμαις.

Δνοφερῆσι, dat. pl. Ion. f. g. of

Δνοφερός, ἄ, ὄν, obscure, dark, gloomy ; and Δνοφείς, εσσα, εν, the same. From

ΔΝΟΨΟΣ, ου, ὁ, darkness, obscurity, shade ; the same as γνόφος, and formed in the same manner, from νέφος, whence νόφος, and, by adding δ, δνόφος.

Δοάζω, f. άσω, to doubt, deliberate, decide ; in Apoll. to seem to hear.]

Δοάσατο, according to some, for δοιάσατο, by dropping ι and doubling σ, 3. sing. 1. a. ind. m. Ion. of δοιάζω, to doubt, consult ; according to others, for ἐδοξάσατο, by removing ξ and the augment, and by Æol. reduplic. of σ, from δοξάζω, to think, to believe.

Δόγμα, ατος, τὸ, a decree, an edict, ordinance ; a tenet, a doctrine, a dogma ; δόγματα,ων, τὰ, rites, ceremonies, institutions ; traditions. From δοκέω, to think.

Δογματίζομαι, pas. in N. T. to be burdened with ceremonies, to be subject to ordinances ; from

Δογματίζω, to make a decree or ordinance ;

to introduce an opinion or doctrine ; in *N. T.* to prescribe religious rites or ceremonies ; to consult ; determine ; *f. ἴσω, p. δεδογματικά.*

Δογματικός, ἡ, ὄν, one who holds certain principles or opinions in any science ; theoretical ; proper for teaching.

ΔΟΨΑ, ας, ἡ, a kind of drink or broth made of nine ingredients ; juice of meat, water, honey, wine, bread, herbs, oil, pepper, and salt.

Δοῦναι, εἶσα, ἐν, part. 1. a. pas. from δίδωμι, to give ; 1. a. opt. pas. δοῦναι.

Δοθῆναι, to be given ; 1. a. inf. pas. δοθήσομαι, 1. f. pas. from the same.

ΔΟΘΙΗΝ, ἦνος, ὁ, a bile, a felon, a tumour in the fleshy parts of the body.

Δοῖα, n. g. nom. pl. Poet. and δοῖαι, f. g. for δύο, two.

Δοιάζω, f. ἄσω, to doubt ; consult, deliberate.

ΔΟΙΔΥΞ, ὕκος, ὁ, a pestle ; a spoon or scoop for taking pounded substances out the mortar.

Δοῖν, they might give, for δοίησαν, Bæot. and Æol. 3. pl. 2. a. opt. act. of δοῖν, from δίδωμι, to give.

Δοίη, 3. sing. 2. a. opt. act. from the same.

Δοῖη, ἥς, ἡ, doubt, uncertainty. Th. δύο, two.

Δοῖαι, pl. and δοῖα, dual Poet. for δύο, two, in dat. pl. δοῖουσιν.

ΔΟΚΑΨΩ, to observe, watch ; wait for, expect ; think ; f. ἄσω, p. δεδοκακα.

Δοκασις, Dor. for δοκήσις, 2. sing. 1. f. ind. act. of δοκέω, f. ἴσω, to think, be of opinion.

Δοκάω, f. ἴσω, p. ηκα, the same as δοκάω.

Δοκεῖ, it seems, it seems good or right, it pleases ; it is resolved, imperson. δόκει, pres. imperat. from δοκέω, which see.

Δοκεῖς, δοκεῖ, 2. and 3. sing. pres. ind. act. contract. of δοκέω.

Δοκεύω, f. εὔσω, the same as δοκάω ; also to lie in wait for.

Δοκεῖν, lying in wait, expecting, part. pres. act. from the same.

ΔΟΚΕΩ, ᾧ, to seem ; think ; judge, believe ; be of opinion ; approve ; to think proper ; to be held in estimation ; be praised ; imperf. ind. act. ἰδόκειον, -ουν, f. δόξω, from obsol. δόκω, rarely δοκήσω, p. δέδοχα, and δέδοχηκα, which are obsol. 1. a. ind. act. ἰδοῖα, 1. a. subj. act. δόξω, ης, η perf. ind. pas. δέδογμαι, δοκέον, οὔν, part. pres. act. n. g. κατὰ τὸ δοκοῦν, as it seems, according to one's belief or opinion ; οἱ δοκοῦντες, who are believed or thought ; also those who are held in estimation ; persons of reputation or dignity ; δέδοκημένα, or δέδογμα, decrees, ordinances ; δέδοκται, it is decreed or resolved by the senate, people, &c. ; ἐμοὶ δοκεῖν, as it seems to me, in my opinion.]

Δοκηκῶ, for δόκω, in Hermipp.

Δόκησις, εως, ἡ, opinion, belief ; suspicion ; expectation. From δοκέω.

Δοκίμάζω, to prove, try, examine, judge,

think, approve, praise ; f. ἄσω, p. δεδοκίμακα, perf. ind. pas. δεδοκίμασμαι, and 3. pl. pres. imperat. pas. δοκιμαζέσθωσαν. From δόκιμος. Th. δοκέω, which see.

Δοκίμασία, ας, ἡ, a proof, trial, experiment, examination. From δοκιμάζω, to prove, try.

Δοκίμαστής, οὔ, ὁ, one who proves, tries, or examines ; a censor ; approver.

Δοκίμη, ἥς, ἡ, experience, trial, proof ; and δοκίμιον, ου, τὸ, a trial, proof, test ; also

Δοκίμος, ου, ὁ καὶ ἡ, approved, tried ; accepted, good. From δοκέω.

Δοκίς, ἰδος, ἡ, a small beam ; a rafter ; a rod. From

ΔΟΚΟΨ, οὔ, ἡ, a beam, a rafter ; a great wooden bar ; a spear, a pike, a lance.

Δόκος, ου, ὁ, Poet. the same as δόκησις, and from the same.

Δοκῶ, f. ὠσω, to rafter, to frame with beams or rafters. From δοκός, a beam.

Δόκωσις, εως, ἡ, a rafting, framing with rafters, a building ; Eccles. x, 18. erroneously δήκωσις.

Δολερός, ᾧ, ὄν, the same as δολόεις, deceitful, treacherous, perfidious. Th. δόλος, deceit, treachery.

Δολερώς, adv. treacherously, deceitfully. From the same.

Δολίαισι, dat. pl. Ion. f. g. from

Δόλιος, ἰα, ἰον, deceitful, crafty, cunning, treacherous ; acc. sing. f. g. Ion. δολίην. Th. δόλος.

Δολίστης, ητος, ἡ, deceit, cunning, treachery.

Δολιῶ, ᾧ, to use deceit, to deceive ; f. ὠσω, p. δεδολίωκα. ἰδολιούσαν, for ἰδολίουν, 3. pl. imperf. ind. act. Bæot. From δόλιος, and this from δόλος, deceit.

Δολίχ', for δολιχᾶ, long ; acc. pl. n. g. from δολιχός, long.

Δολιχαυλός, ου, ὁ καὶ ἡ, having a long tube or pipe ; having a long or deep socket, as the head of a spear has, and hence used as an epithet of spears that have long or large heads, and may be rendered long or large, Odys. ix, 156.]

Δολιχῆρες, ου, ὁ καὶ ἡ, using long oars. From δολιχός, long, and ἕρετος, an oar, and this from ἐρέσσω, to row.

Δολιχόδεις, or δολιχόδεις (by inserting an account of the measure), ου, ὁ καὶ ἡ, having a long neck, long-necked. From δολιχός, long, and δειρή, the neck.

Δολιχόκαυλος, ου, ὁ καὶ ἡ, having a long shaft or handle, as a spear, &c.]

ΔΟΛΙΧΟΣ (δολίχος), ἡ, ὄν, long, large, much, and as a substantive it signifies a space of ground of 12 or 24 stadia for the races ; in which sense also δόλιχος is found, with the accent thrown back.

Δολιχόσκιος, ου, ὁ καὶ ἡ, making a long shadow ; also long. From δολοχός and σκία, shade or shadow.

Δολίως, adv. deceitfully, craftily, treacherously.

Δολόεις, ὅσσα, ὅν, deceitful, cunning, crafty ; deceitfully made. From δόλος.

Δολομάχανος, ου, ὁ, an inventor of plots or stratagems, crafty, subtle, treacherous ; *Poet.* Dor. for δολομήχανος. From δόλος, deceit, and μηχανή, a trick, device.

Δολομήτα, voc. sing. from

Δολομήτης, ου, ὁ, cunning, crafty, subtle, deceitful ; and

Δολόμητις, ιος, ὁ καὶ ἡ, the same. From δόλος, deceit, and μῆτις, counsel.

Δολόπεσιν, dat. pl. Ion. and *Poet.* of Δόλοψ, a proper name.

Δολοπίων, ονος, ὁ, a proper name, Dolopion.

Δολοπλοκία, ας, ἡ, a plotting of mischief, a cunning device or plot. From δόλος, deceit, and πλέω, to knit, to contrive, *p. ind. m. πέπλοκα.*

Δολοπλόκος, ου, ὁ καὶ ἡ, plotting mischief, deceitful, crafty, *Sappho.*

Δολορράφης, ἑος, ὁ καὶ ἡ, artfully devised, contrived, or invented ; treacherous. From δόλος, deceit, and ῥάπτω, to sew.

Δολορράφια, and Ion. -ίνη, ας, ἡ, craftiness, cunning, subtlety, a cunning artifice. From the same.

ΔΟ'ΛΟΣ, ου, ὁ, deceit, fraud, artifice, treachery, craft.

Δολοῦντες, nom. pl. part. pres. act. contr. from δολῶν. δολοῦν, pres. inf. act. contr. from the same.

Δολοφράδης, ἑος, ὁ καὶ ἡ, meditating fraud or deceit ; wily, artful. From δόλος, deceit, and φράζω, to say.

Δολοφρονέω, ᾧ, *f. ἦσω*, to plot schemes of mischief. From δόλος and φρονέω to think. From φρεν, the mind.

Δόλοψ, οπος, ὁ, a spy, a scout ; one that lies in wait. From δόλος and ὄψις, or from Δόλοπες, a treacherous nation of Thessaly.

Δολῶω, ᾧ, *f. ὥσω*, *p. δεδῶκα*, to act deceitfully or treacherously, to use fraud or artifice, to deceive, to circumvent ; to adulterate, to corrupt ; to falsify. *Th. δόλος.*

Δόλω, dat. sing. δόλους, acc. pl. of δόλος, ου, ὁ, deceit, which see.

Δολαθεῖς, ἐντις, part. 1. a. pas. from δολῶω, to use fraud or artifice, to deceive. From the same.

Δόλων, ονος, ὁ, a concealed dagger or poniard, a sword-stick ; the smallest sail in a ship.

Δόλων, ονος, ὁ, a proper name, Dolon, the son of Eumedes, in Homer.

Δολῶν, deceiving ; part. pres. act. contr. from δολῶω.

Δόλωτις, εως, ἡ, deceit, deception, fraud. *Th. δόλος.*

Δόμα, ατος, τὸ, a gift or present, however bestowed ; but δωρον, a free gift. *Th. δίδωμι, p. ind. pas. δίδομαι.*

Δόμεν, Ion. and δόμεναι, Dor. and *Æol.* for δύναι, 2. a. inf. act. of δίδωμι, to give ; *f. δῶσω*, 2. a. ind. act. ἰδων.

Δομέω, ᾧ, *f. ἦσω*, *p. ηκα*, to build, to erect. From

Δομή, ῆς, ἡ, a building, structure, edifice ; a wall, the structure of the body. *Th. δέμω.*

Δόμνος, ου, ὁ, a master, a lord ; δόμνα, ῆς, ἡ, a mistress, *δέσποινα.* Borrowed from the Latin by the later Greeks.

Δόμος, ου, ὁ, a house ; a room or chamber ; a fold or stall ; a row, a structure ; a chest or trunk ; gen. pl. δόμων. δομόνδε, adv. homeward. *Th. δέμω*, to build ; *p. ind. m. δίδομαι.*

Δοναθεῖσα, shaken, agitated ; Dor. for δονηθεῖσα, part. 1. a. pas. *f. g. of δονέω.*

Δονακεύς, ἑως, ὁ, full of reeds or canes. From δόναξ, a reed. Hence

Δονακῆα, acc. sing. Ion. for -ία.

Δονακοτρόφος, ου, ὁ καὶ ἡ, bearing reeds or canes. From δόναξ, a reed, and τρέφω, to nourish ; *p. ind. m. τέτροφα.*

ΔΟ'ΝΑΞ, ακος, ὁ, a reed or cane ; an arrow ; a pen or reed used for writing ; an angling rod. From δονέω, to shake.

Δονεύω, *f. εὔσω*, the same as

ΔΟΝΕ'Ω, ᾧ, to shake, agitate, move, toss ; turn, bend, swing ; dance ; *f. ἦσω* part. pres. act. *f. g. -έουσα.*

Δόνημα, ατος, τὸ, agitation, motion, movement.

Δόνησις, εως, ἡ, a moving, shaking, agitation. From perf. ind. pas. of δονέω.

Δόντις, nom. pl. part. 2. a. act. from δούς, gen. δόντος, part. 2. a. act. of δίδωμι, to give ; 2. a. ind. act. ἰδων.

Δόξα, ῆς, ἡ, an opinion, a doctrine, thought, an axiom, judgment, belief, expectation ; report, fame ; reputation ; dignity ; in *N. T.* glory, honour ; *παρα δόξαν*, beyond expectation, *Thucyd. ii, 49.*

Δόξαι, ᾶν, αἱ, dignities ; magistrates or angels, in *N. T.* See Schleusner. From δοκίω.

Δοξάζω, to praise, to extol ; to believe, think ; conjecture, suspect ; in *N. T.* to glorify, to honour ; imperf. ind. act. ἰδοῖαζον, *f. ἄσω*, 1. a. ind. act. ἰδοῖασα. δόξασον, ἄσω, 1. a. imperat. act. δοξάσω, ῆς, ἡ, 1. a. subj. act. δοξάσαι, 1. a. inf. act. διδοῖακα, perf. ind. act. δοξάζομαι, to be glorified, pres. ind. pas. διδοῖασμαι, perf. ind. pas. ἰδοῖάσθην, 1. a. ind. pas. δοξασθῶ, ῆς, ἡ, 1. a. subj. pas. From δόξα. *Th. δοκίω.*

Δοξασθῶσι, 3. plur. 1. a. subj. pas. of the same verb.

Δόξασμα, ατος, τὸ, what seems fit to be done, an opinion ; glory.

Δοξαστός, ἡ, ὄν, conjectural, imaginary ; praised.

Δόξητε, 2. pl. 1. a. subj. act. of δοκίω.

Δοξικός, ἡ, ὄν, glorious ; splendid. From δόξα, glory.

Δόξις, εως, ἡ, the same as δόξα. From δοκίω, to seem.

Δοξολογία, ᾧ, *f. ἦσω*, to celebrate one's praises ; and

Δοξολογία, ας, ἡ, a praising, a celebrating ; *Engl.* DOXOLOGY. From δόξα, glory, and λόγος, from λέγω, to speak, to say.

Δοξοῦσθαι, *pres. inf.* for δοκεῖν, to seem, to appear, to be deemed, from δοξάω, *f. ὥσω*, 1. *a. ind. pas.* ἐδοξάσθην.

Δόξω, I shall seem or appear, 1. *f. act.* ἐδοξα, 1. *a. ind. act.* of δοκέω. From δόκω, *obs.*

Δορὰ, ας, ἡ, the skin or hide stripped off ; a flaying or skinning. From δέρω, to flay. *Th.* δέρας.

Δόρυς, ατος, τὸ, *Ion.* and *Poet.* for the preceding, and δοῦρας, ατος, τὸ, a spear. Hence

Δοράτιον, ου, τὸ, a little pike, a dart or javelin ; *Dim.*

Δόρατος, δόρυος, and by *Metath.* δουρός, *gen. sing.* from δόρυ, a spear or dart ; in *pl.* τὰ δόρατα.

Δορικόκτης, ου, ὁ καὶ ἡ, captured or taken in war. From δόρυ and κτάομαι, to get or obtain.

Δορικότυπος, ου, ὁ καὶ ἡ, *Poet.* raging with a lance, warlike. From δόρυ, a spear, a lance, and κύπος, a noise. *Th.* τύπτω.

Δορίς, ἰδος, ἡ, a knife used for skinning (δορά). *Th.* δέρας.

Δορκάδιον, ου, τὸ, a little deer, a doe, a roe ; *Dim.* from

Δορκάς, ἄδος, ἡ, a wild goat, an antelope, a gazelle ; also the name of a woman, called in *Syriac* also Ταξιθά, *Acts.* ix. 36.

Δόρκος, ου, ὁ, a wild goat ; also

Δόρκων, ανος, ὁ, the same ; a stag.

ΔΟΡΞ, κός, ἡ, a roebuck, an antelope, a gazelle. From δέρκω, to see, because these animals are very quicksighted.

Δορός, οῦ, ὁ, a leather sack or bag. *Th.* δέρας.

Δορός, also *gen. sing.* *Poet.* from δόρυ, a spear.

Δόρπα, *nom. and acc. pl.* from δόρπον, a supper.

Δορπέω, ὦ, *f. ἥσω*, to sup, to feast. From δόρπον, a supper.

Δορπίνη, ης, ἡ, *Ion.* for

ΔΟΡΠΙΟΝ, ου, τὸ, and δόρπος, ου, ὁ, a supper.

ΔΟΡΥ, τὸ, a spear, pike, lance ; a battle, war ; a beam, a rafter ; timber, wood ; a ship ; *gen. sing.* δόρατος, and δουρός (by *Metath.* for δόρυος), and *Poet.* δόρος, *dat. sing.* δόρατι, and δουρὶ, and δορὶ, *Poet.* ἐπὶ δόρυ, to the right hand ; ἐκ δόρατος, from the right hand.

Δορυάλωτος, ου, ὁ καὶ ἡ, taken in war, captive, a prisoner, a slave. From δόρυ, a spear, a pike, and ἀλίσκω, to take.

Δορύξενος, ου, ὁ καὶ ἡ, one who from an enemy becomes a guest or friend, one who is sent as an ambassador to ransom prisoners ; a friend or guest.]

Δορυσσοός, ου, ὁ καὶ ἡ, brandishing a spear, warlike. From δόρυ and σοός, motion, from σείω, to shake.

Δορύσσω, *f. ὕξω*, *p. υχα*, to fight with a spear or pike, to fight. From δόρυ, a spear.

Δορυφωρέω, ὦ, *f. ἥσω*, to carry a pike, to guard, to perform the office of lifeguard ; δορυφωρούμενος, guarded, attended ; *part. pres. pas.* and

Δορυφωρία, ἰας, ἡ, the service of a guard.

Δορυφωρικόν, οῦ, τὸ, the Pretorian bands.

Δορυφόρος, ου, ὁ, a pikeman, a lifeguardsman. From δόρυ, a spear, and φέρω, to carry.

Δός, and δάθι, 2. *sing.* 2. *a. imperat. act.* of δίδωμι, to give ; *f. δάσω*, 2. *a. ind. act.* ἔδαν.

Δόσαν, *Ion.* for ἔδοσαν, 3. *pl.* 2. *a. ind. act.* ἔδαν, of δίδωμι, to give.

Δόσεις, gifts, *nom. pl. contr.* from δόσις, εως, ἡ, a gift. From the same.

Δοσιδίκος, ου, ὁ καὶ ἡ, one who is punished for a crime, or who gives himself up to justice. From δόσις and δίκη, punishment.

Δόσις, εως, ἡ, a gift ; a giving ; a dose. From 2. *sing. perf. ind. pas.* δέδοσαι, from δίδωμι, to give.

Δόσκον, ες, ε, *imperf. ind. act. Poet.* as if from δόσκω, for ἔδιδαν, ες, ω, from the same verb.

Δότε, give ye ; 2. *pl.* 2. *a. imperat.* from the same.

Δότεира, ας, ἡ, she who gives, a female giver ; from

Δοτήρ, ἥρος, ὁ, a giver ; a dispenser ; and

Δότης, ου, ὁ, the same. From δέδοται, 3. *sing. perf. ind. pas.* of δίδωμι, to give.

Δοτῆκος, ἡ, ὁ, prone to giving ; inclined or willing to give.

Δότω, 3. *sing.* 2. *a. imperat. act.* of δίδωμι, to give.

Δοῦ, give thou ; *Att.* for δός, and this *Ion.* for δόσο, 2. *sing.* 2. *a. imperat. m.* of the same verb.

Δουλαγωγέω, ὦ, *f. ἥσω*, to reduce to slavery, to carry into slavery ; to treat cruelly, to punish ; with *acc.* From

Δουλαγωγός, οῦ, ὁ καὶ ἡ, a manstealer, a kidnapper. From δούλος, a slave, and ἄγωγός, a leader, from ἄγω, to lead.

Δουλάριον, ου, τὸ, a little servant or slave, a valet ; *dim.* from δούλος.

Δουλεία, ας, ἡ, servitude, bondage ; subjection to, *Thucyd.* i. 8.]

Δούλειος, ου, ὁ καὶ ἡ, of or belonging to a slave, slavish, servile. From δούλος, a slave.

Δούλευσαν, for ἑδούλευσαν, 3. *plur.* 1. *a. ind. act. Ion.* and

Δουλεισάτωσαν, 3. *pl.* 1. *a. imperat. act.* from

Δουλεύω, to be a slave, to serve, to obey ; *f. εὔσω*, *part.* 1. *a. act.* δουλεύσας, *p. δεδούλευκα.* From δούλος, a servant or slave.

Δούλη, ης, ἡ, a female servant or slave.

Δουλήτη, ης, *Ion.* for δουλεία, ας, ἡ, servitude, bondage. Hence

Δουλήτιος, *Ion.* for δούλειος, ου, ὁ καὶ ἡ, of or belonging to a servant, servile ; slavish ; and

Δουλικός, ἡ, ὄν, servile, slavish; also
Δούλιος, ου, ὁ καὶ ἡ, servile, slavish. From
δοῦλος, a slave.

Δουλιχόδειρος, ου, ὁ καὶ ἡ, having a long
neck. From δουλιχός, Ion. for δολιχός, and
δειρῆ, the neck.

Δουλοπρεπής, έος, ὁ καὶ ἡ, becoming or fit-
ting a servant, servile, low, base, mean, illib-
eral. From δοῦλος and πρέπω.

ΔΟΥ~ΛΟΣ, ου, ὁ, a slave, bondman, or ser-
vant; αἰψ. -ος, η, ον, one in bondage or slavery.

Δουλοσύνη, ης, ἡ, bondage, servitude; sub-
jection to, Solon.

Δουλότερος, α, ον, a more abject slave; com-
par. from the same.

Δουλούμενος, part. pres. pas. contr. from
Δουλώ, ᾧ, to reduce to slavery, to enslave,
to subjugate; to make one a servant; f. ὠσω,
p. δεδούλωκα. pres. ind. pas. δούλομαι, to be-
come a slave or servant; perf. ind. pas. δεδού-
λωμαι, part. δεδουλωμένος, enslaved; 1. a. ind.
pas. ἐδουλώθην, part. δουλωθείς, έντος. From
the same.

Δουλωσύνη, bondage, slavery; Ion. for
δουλοσύνη.

Δοῦναι, to have given; 2. a. inf. act. δοῦς,
gen. δόντος, and in f. g. δούσης, part. 2. a.
act. of δίδωμι, to give; f. δώσω, 2. a. ind. act.
ἔδωκ. See Δίδωμι and Δίκη.

Δουπέω, ᾧ, to make a noise, particularly in
falling; to crash, to fall in battle; f. ἥσω, p.
ἤκα, 2. a. ind. act. ἔδουπον, perf. ind. m.
δέδουπα, part. δεδουπώς, dead, in Homer.
From δοῦπος, a noise, sound.

Δοῦπήσεν, he made a noise; 3. sing. 1. a.
ind. act. Ion. of δουπέω. From

ΔΟΥ~ΠΟΣ, ου, ὁ, a noise or sound, a
crash, properly of bodies falling against the
ground.

Δοῦρα, wood, timber, beams, spears; nom.
and acc. pl. from gen. sing. δουρὸς. or from
obs. δούρον, wood; according to others for δού-
ρατα, by Apoc. and Poet. Epenth. for δόρατα,
from δόρυ, δόρατος, and δουρὸς, τὸ, a spear, staff;
wood; δούραις, ατος, τὸ, the same, Ion.

Δούραις, ατος, τὸ, Poet. for δόρυ.

Δούρατ', for δούρατα. See Δοῦρα.

Δουράτεις, έα, εον, and

Δούριος, ου, ὁ καὶ ἡ, also δούριος, έα, ιον, of
wood, wooden. Hence Lat. duratius, and
durius. From obsol. δούρον, in pl. δοῦρα, wood.
Th. δόρυ.

Δουρηνεκής, έος, ὁ καὶ ἡ, at the distance of a
spear's throw. From δόρυ, a spear, and ἡνεκής,
long.

Δουρί, dat. sing. for δόρατι, or δόρυ, from
δόρυ, gen. δόρατος, τὸ, a spear.

Δουρικλειτός, οῦ, ὁ καὶ ἡ, renowned in war,
a famous warrior. From δόρυ, a spear, and
κλειτός, renowned, from κλείω, to celebrate.

Δουρίκλυτος, and δορίκλυτος, ου, ὁ καὶ ἡ, the
same; but from δόρυ, and κλυτός, renowned,
from κλύω, to hear.

Δουρίκτητος, Poet. for δορίκτητος, taken or

captured in war; a captive, prisoner. From
δόρυ, a spear, and κτάομαι, to obtain, to get.

Δουροδόκη, ης, ἡ, a place where a lance is
kept.]

Δουρὸς, gen. sing. (by Metath. for δόρυος,)
dat. δουρί, from δόρυ, a spear.

Δοχεῖον, ου, τὸ, a receptacle, a place to re-
ceive or to keep any thing in. From δέχομαι.

Δοχή, ἡς, ἡ, a feast or banquet. From
δέχομαι. Also

Δοχὸς, ἡ, ὄν, containing, holding. From
the same.

Δοχμή, ἡς, and δόχη, ης, ἡ, a span, from
the end of the thumb to that of the little finger.
From δέχομαι, to take, to hold.

ΔΟ'ΧΜΟΣ, and -χμός, ἡ, ὄν, also δόχμιος,
ου, ὁ καὶ ἡ, oblique, crooked, bent. Hence

Δοχμῶ, ᾧ, to crook, to bend, to turn side-
ways or obliquely; f. ὠσω, part. 1. a. pas.
δοχμωθείς, turning himself sideways.

Δοχμωθείς, part. 1. a. pas. as above.

Δῶ, f. δώσω, to give; obsol. for δίδωμι.

ΔΠΑ'ΒΗ, ης, ἡ, the name of a plant.

Δράγμα, ατος, τὸ, a handful, a bundle, a
sheaf; δράξ, ατός, ὁ, a handful. Th. δράσσω.

Δραγματεύω, or δραγματεύω, f. εὔσω, to gath-
er the sheaves, to bind the sheaves. From
δράγμα, ατος, τὸ.

Δραβεῖν, 2. a. inf. act. of δαρβάνω, to sleep,
1. or 2. f. mid. δαρθέσομαι. From δαρβέω, 2. f.
act. δραθῶ, by Metath. 2. a. ind. act. ἔδραθον.

Δραῖν, I might run away or escape; 1.
sing. 2. a. opt. act. from ἔδρην, 2. a. ind. act.
obsol. of δρῆμι, for διδράσκω. Th. δράω.

Δραῖναι, the same as δράω, to fly or run away.

Δράκη, a handful; acc. sing. from δράξ,
ατός, ὁ. From δράσσω.

Δρακεῖς, εῖσα, ἐν, seen, part. 2. a. pas. and

Δράκον, they looked, they beheld or saw;
Ion. for ἔδρακον, 3. pl. 2. a. ind. act. from
δερκω. 2. a. ind. act. by Metath. ἔδρακον, p.
ind. m. διδρακα, 2. a. ind. pas. by Metath.
ἔδρακην.

Δράκοντε, dual. num. δράκοντος, gen. sing.
from

ΔΠΑ'ΚΩΝ (δράκων), εντος, ὁ, a dragon;
also a proper name, Draco; dat. pl. δράκονσι.
in f. g. δράκαινα, ης, ἡ, a she-dragon. From
δερκω, to see; 2. a. ind. act. ἔδρακον, part.
δρακών.

Δραῖμα, ατος, τὸ, a fable, play, drama; a
tragedy or comedy; an action; a representa-
tion; a narration. Th. δράω.

Δραματικός, ἡ, ὄν, dramatic, belonging to a
play or drama, poetical, fabulous. From δράμα.

Δραματοποιέω, ᾧ, f. ἥσω, to write dramas or
plays.]

Δραμεῖν, 2. a. inf. act. δραμών, οῦσα, ὄν,
running, part. 2. a. act. δραμοῦμαι, 2. f. m. of
τρέχω, to run; f. δρίξω, p. διδράμηνκα, as if from
δραμέω, obsol. 2. a. ind. act. ἔδραμον, p. ind.
m. διδραμα, as if from δρίμω, obsol.

Δραῖμμα, ατος, τὸ, Ion. for δρόμος, ου, ὁ,
a running, a race, a course.

Δραμῆν, to have run ; Dor. for δραμεῖν.

Δραμοῦσα, part. 2. a. act. f. g. See under

Δραμεῖν.

Δραῖναι, to do, to act, 2. a. inf. act. Dor. for δρῆναι, from δρῆμι, or δραίνω, the same as δράω, to do, to act ; or δρῆναι, to fly, run away, 2. a. inf. act. from δρῆμι, or διδράσκω, to fly, to escape ; f. δράσω, 1. a. ind. act. ἔδρα, ας, ε, 2. a. opt. act. δραίνω, inf. δρῆναι, for δρῆναι, part. 2. a. act. δράς.

Δράξ, ἀνός, ὁ, a handful ; the hollow of the hand, in Septuag. From δράσσω, to grasp, to catch.

Δραξάμενος, grasping, laying hold on ; part. 1. a. mid. See Δράσσομαι.

Δραπετεύω, f. εὔσω, p. ευσα, to fly, to run away, to escape. From

Δραπέτης, ου, ὁ, a runaway slave ; a fugitive ; Mosch. and Anacr. From δράω, to run away.

Δραπετίδας, α, ὁ, Dor. for

Δραπετίδης, ου, ὁ, the same as δραπέτης, Mosch.

Δραπετίσκος, ου, ὁ, dimin. a little runaway.

Δραπῶν, οὔσα, ὄν, part. 2. a. act. of δρέπω, to pluck, to gather or pull off ; f. ψω, 2. a. ind. act. ἔδραπον.

Δραψείω, to wish to do, to prepare to do.]

Δρασμὸς, οὔ, ὁ, a running away, flight. From δράω, to run away.

Δράσσομαι, pres. ind. m. or pas. from

ΔΡΑΣΣΩ, or -ττω, fut. ξω, to seize, to take hold of, to grasp, to catch, to take ; δράσσομαι, or -ττομαι, to pluck, to take, to catch ; 1. f. mid. δράζομαι, 1. a. ind. m. ἔδραζάμην, ω, ατο, 1. a. m. imperat. δράζαι, and in 2. pl. δράξασθε. perf. pas. δέδραγμα.

Δράστας, α, ὁ, Poet. and Dor. for δραστῆς, ου, ὁ, a servant or slave ; and

Δραστήρ, ἥρος, ὁ, (for which Ion. δραστήρ) a servant, an attendant, a waiting-man. Th. δράω.

Δραστήρ, ἥρος, and

Δραστήριος, ἰα, ἰον, active, energetic, prompt, ready, industrious, diligent. From δράω.

Δράτεις, for δαρτεις, flayed, skinned. From δέρω, to skin. Th. δέρας.

ΔΡΑΧΜΗ, ἥς, ἡ, a drachm ; the name of a coin and of a weight. Hence δίδραχμος, ου, ὁ καὶ ἡ, of the value or weight of two drachms.

ΔΡΑΨΩ, f. άσω, to do, act, perform, serve, wait upon ; to run away, but in this sense obsol.

Δρεπάνη, ης, ἡ, a scythe or sickle, a bill ; acc. pl. δρεπάνας. and

Δρεπανηφόρον ἄρμα, a chariot armed with scythes ; also

Δρεπανηφόρος, ου, ὁ καὶ ἡ, armed with scythes, scythe-armed.

Δρέπανον, ου, τὸ, the same as δρεπάνη ; also a chariot armed.

ΔΡΕΠΩ, fut. ψω, to pluck, to gather, to pull off ; to break off, to gather grapes, to mow ; δρέπομαι, the same.

Δρεψύμεναι, Dor. for δρεψύμεναι, and this

Ion. for δρεψύμεναι, nom. pl. part. 1. f. m. f. g. of the same verb.

Δραπέτης, ου, ὁ, Ion. for δραπέτης, a runaway.

Δρήσας, part. 1. a. act. Ion. from δράω, f. άσω, to do, to act.

Δρασμὸς, οὔ, ὁ, Ion. for δρασμὸς, a running away, flight. Th. δράω.

Δραστοσύνη, Ion. for δραστοσύνη, ης, ἡ, activity, vigour, diligence ; service.

ΔΡΑΓΩΣ, ου, ὁ, an earth-worm. In Epigram.

Δριμύς, ας, ἡ, sharp or acrid to the taste ; from

ΔΡΙΜΥΣ (δριμύς), εἶα, ὃ, acrid to the taste, pungent, biting, sharp, rough, penetrating ; violent ; burning ; angry ; wise ; cunning. Hence

Δριμύτης, τητος, ἡ, acrimony, sharpness ; cunning ; prudence ; acuteness.

Δρίον, ου, τὸ, a wood, grove, thicket. From δρύς, a tree.

Δρίος, εος, τὸ, the same as δρίον, a forest, a wood. From the same.

Δροίτη, ης, ἡ, a bathing-tub ; a coffin or urn for the dead. From δρύς, because made of oak.

Δρομαῖος, αἶα, αἶον, swift ; quick ; running ; and

Δρομᾶς, ᾰδος, ὁ καὶ ἡ, running, running about, swift ; also

Δρομᾶς, ᾰδος, ἡ, a kind of fish ; also δρομᾶς κάμηλος, a dromedary ; also a street-walker or prostitute.

Δρομεύς, έως, ὁ, a runner ; and

Δρόμος, ου, ὁ, a race, a course ; flight ; a race-ground, the lists ; all from p. ind. mid. δέδρομα, of τρέχω, to run.

ΔΡΟΜΩΝ, ονος, ὁ, a small sea-crab.

Δροσερός, ᾰ, ὄν, and δροσίμος, ου, ὁ καὶ ἡ, the same as δροσώδης.

Δροσίζεις, όεσσα, όεν, wet with dew, dewy.]

ΔΡΟΣΟΣ, ου, ὁ, dew ; moisture, water ; plur. δρόσοι, tears.

Δροσώδης, εος, ὁ καὶ ἡ, wet with dew, bedewed, dewy ; tender.

Δρούγγος, ου, ὁ, a band or troop of soldiers. See Lat. Etymol.

Δρούσιλλα, ης, ἡ, the name of a woman, Drusilla, from Druso.

Δρυάδες, ων, αἱ, Dryades, nymphs of the woods ; and ἁμαδρυάδες, ων, αἱ, wood-nymphs. Th. δρύς.

Δρύαλος, ου, ὁ, a man's name, Dryalus.

Δρύαντα, acc. sing. of Δρύας, αντος, ὁ, the name of the father of Lycurgus, Dryas.

Δρύινος, ινη, ινον, made of oak, oaken ; and

Δρύμὸς, οὔ, ὁ, an oak wood, a forest of oaks ; any grove ; also δρυμὸν, οὔ, τὸ, the same. From δρύς.

Δρυμώδης, εος, ὁ καὶ ἡ, full of woods, woody. From the same, and perhaps εἶδος, form.

Δρυμᾶς, Dor. for δρυμᾶς, acc. pl. of δρυμός.

Δρύον, -ος, ου, τὸ, a grove, a wood. From δρύς.

Δρυόχος, ου, ἡ, the keel or bottom of a ship; the lower timbers of a ship; (from τὸ τῆν δρυὶν ἔχειν). From δρῦς and ἔχω.

Δρύπετης, έος, ὁ καὶ ἡ, a ripe olive, any ripe fruit, fruit that ripens on the tree. From δρῦς and πίπτω but a better reading is

Δρυπετής, έος, ὁ καὶ ἡ, the same; but from πίπτω, to fall, i. e. ready to fall from ripeness.

Δρύπεψ, πος, ὁ καὶ ἡ, the same, and from the same.

ΔΡΥΨΤΩ, fut. ψω, to tear, rend, scratch, tear to pieces, perf. δέδρυφα. 2. fut. act. δρυψῶ. Hence

Δρυφή, ἡς, ἡ, a scratching or tearing with the nails.

ΔΡΥΣ, ὅς, ἡ, an oak; every tree with hard wood; also any fruit-bearing tree; in accus. sing. δρύν. Hence comp. χαμαίδρυς, υος, and χαμαίδρυψ, πος, ἡ, a shrub-oak, a dwarf-oak.

Δρυτόμος, ου, ὁ καὶ ἡ, by Apoc. for δρυτόμος, a hewer of oak, a carpenter. From δρῦς, an oak or tree, and τέμνω, to cut; p. ind. m. τέτομα, whence τόμος, that cuts or is cut.

Δρύντων, Att. for δρύνεωσαν, 3. plur. imperat. pres. act. from δρύνω, to do, act, run away.

Δρῶμι, for δρῶμι, or δρῶμι, pres. opt. act. of δρῶω, to do, act.

ΔΡΩΨΑΣ, ακος, ὁ, a kind of plaster for pulling away the hair, a depilatory; as an adj. plucked, smooth. Perhaps from δρέπω, to pluck.

Δῶ, Ion. for ἔδω, from ἔδω, υς, υ, 2. a. ind. act. and for δῶε, 2. a. imperat. act. from δῶμι, to enter, to go in or under.

Δῶ, for δῶω, two.

Δῶς, ἄδος, ἡ, duality, the number two.

Δέται, 3. sing. pres. ind. pas. of δόωμαι, and δῶω, to enter.

ΔΥΗ (δύη), ης, ἡ, misfortune, calamity, grief, anxiety. Perhaps from δῶω, to fall down.

Δύης, 2. sing. pres. subj. act. of the same verb.

Δῶε, 2. sing. 2. a. imperat. act. of the same.

Δυϊκός, ἡ, ὄν, of or belonging to two, dual. From δῶω.

Δύμεναι, Dor. for δύναι, 2. a. inf. act. from δῶμι, to enter, to go in or into. See Δύνω, the same.

Δύν', for δύνε, Ion. for ἔδυνε, 3. sing. imperf. ind. act. of δύνω, to go in or under, to enter.

Δύναι, thou canst or art able, 2. sing. pres. ind. by Sync. for δύνασαι, or Dor. for δύνῃ, from δύνωμαι.

Δύναιτ', for δύναιτο, 3. sing. pres. opt. δυνάιμην, αιο, αϊτο, from δύνωμαι.

Δύναμ', for

ΔΥΝΑΜΑΙ (δύναμαι), σαι, ται, to be able, have power; be able to do; to be worth, as money; to have authority; be possible; be powerful, be strong; subj. pres. δύνωμαι, η, ηται imperf. ἡδυνάμην, ω, ατο, Att. for ἔδυνάμην 1. fut. mid. δυνήσομαι 1. a. ind. pas. ἔδυνήθην,

ης, η, Att. for ἔδυνήσθην 1. a. subj. pas. δυνηθῶ, ἡς, ἡ, also 1. a. pas. ἔδυνάσθην, and ἡδυνάσθην and 1. a. mid. ἔδυνησάμην as if conjugated from obsol. δυνάζομαι, or δυνάομαι.

Δυνάμει, dat. sing. and δυνάμεις, nom. pl. of δύναμις.

Δυνάμενη, ης, ἡ, f. g. from δυνάμενος, part. pres. of δύνωμαι also proper name of a woman.

Δυνάμεσθα, Poet. for δυνάμεθα, we can or are able, 1. pl. pres. ind. of δύναμαι.

Δυνάμις, εως, ἡ, power, force, energy, strength; dexterity; abundance; a force, an army; price; αἱ δυνάμις, pl. angels, mighty works, virtues, dignities, offices; ἔξουσία, moral faculty, but δύναμις, the natural; used by Aristotle to denote a capacity or inherent power or faculty which is prior both to the exertion of force and the production of effects; ἢν τινα δύναμιν ἑκαστον ἔχει, what kind of faculty or power each species of poetry possesses; Brit. Crit. vol. v, p. 51, &c. Also capacity, whether of acting or suffering; the principle of change; Aristot. the power of governing a state, Demosth. an army, the resources of a state, Ibid.]

Δυναμῶω, ῶ, to make strong or powerful, strengthen, confirm; f. ὥσω, perf. δεδυνάμωκα pres. pas. δυναμόομαι, -οῦμαι.

Δυναμόμενος, -οῦμενος, strengthened, made strong, confirmed, part. pres. pas. of the same.

Δύνασαι, 2. sing. pres. ind. for δύνῃ, thou canst or art able, from δύνωμαι.

Δυνασθῆναι, to have been able, 1. a. inf. of same verb.

Δύνασις, εως, ἡ, power, might, strength, force. From the same.

Δυναστεία, ας, ἡ, power, authority, dominion, rule, magistracy.

Δυναστεύοντας, acc. pl. part. pres. act. from Δυναστεύω, to rule, to have dominion, to be prince or ruler; f. εὔσω.

Δυνάστης, ου, ὁ, one that has dominion, a ruler, potentate, master. From δυνάομαι, or -ζομαι, to be able, whence δύνωμαι is conjugated.

Δυνατέω, ῶ, to be strong or powerful, f. ἥσω, perf. δεδυνάτηκα. From

Δυνάτος, ἡ, ὄν, strong, able, powerful, mighty; robust; fit, apt; skilful; possible; δυνατός εἰμι, the same as. δύνωμαι, to be able; δυνατὸν and τὸ ἐν δυνατῷ, possible, capable of being done; δυνατώτερος, comparat. in superl. δυνατώτατος and

Δυνατῶς, adv. δυνατῶς ἔχει, it is possible. Th. δύναμαι.

Δύνε, he entered or went into; 3. sing. imperf. indic. act. Ion. from δύνω, to enter, to go in.

Δυνέαται, Ion. for δύνανται, 3. pl. pres. ind. mid. of δύνωμαι, to be able; and

Δύνῃ, thou mayest be able, 2. sing. pres. subj. δύνωμαι, η, ηται and

Δύνῃαι, Ion. for δύνῃ and

Δυνηθῆναι, ης, η, 1. a. opt. pas. δυνηθῶ, ἡς, ἡ, 1. a. subj. pas. of δύναμαι.

Δυνήσῃαι, thou shalt or wilt be able, Ion.

for *δυνήση*, 2. sing. 1. f. ind. m. *δυνήσομαι*, whence part. *δυνησόμενος* from the same.

Δύνοντος, gen. sing. part. pres. of *δύνω*, to go down, to set.

Δύνουσ', for *δύνουσι*, they enter or go into;

3. plur. pres. ind. act. of *δύνω*.

Δύντα, setting, going down, acc. sing. masc.

part. 2. a. act. from *δύς*, *δύντος*, which is from

ΔΥΝΩ, *δύνω*, or rather *δῦμι*, to go in, to enter, to come into, to go down or under, to set; to put on; *δύνω* is found only in compos.; *δύνω*, fut. *δύσω*, 1. a. indic. act. *ἔδυσα*, perf. *δέδυκα*, p. pas. *δέδυσμαι* *δῦμι*, 2. a. ind. act. *ἔδυν*, υς, υ, 2. a. inf. act. *δύναι*, part. 2. a. act. *δύς*, *δύντος*. Hence, as some suppose, Engl. DAWN and DEN.

ΔΥΟ, or Att. *δύω*, two, gen. dual. *δυῶν* gen. pl. *δυῶν*, dat. pl. *δυσὶ*, often indeclin.

Δύωσι, Poet. for *δυῶσι*, from *δύω*, to enter, for *δύω*.

Δύπτης, ου, ὁ, a diver; one who plunges under water. From

Δύπτω, f. *ψω*, to dive, to plunge into the water.

Δύς, *δύντος*, part. 2. a. act. from *δῦμι*. See in *Δύνω*.

ΔΥΣ, an inseparable particle, in compos. denoting difficulty, pain, misfortune; for a priv. and for a intensive.

Δύταβος, ω, ὁ, Dor. for *δύσηβος*, ου, ὁ, an unhappy youth. From *δύς* and *ἥβη*, youth.

Δυσταίος, blowing violently, gen. sing. from

Δυσταῖς, ἑός, ὁ καὶ ἡ, blowing violently, stormy, boisterous. From *δύς* and *ἄω*, or *ἤμι*, to blow.

Δῦσαι, 1. a. inf. act. of *δύω*, or *δύνω*, to go in or under, f. *σω*, p. *δέδυκα*. 1. a. ind. act. *ἔδυσα*. 2. a. ind. act. *ἔδυν*.

Δυσαίων, ὄνος, ὁ καὶ ἡ, living an unhappy life, unhappy.

Δυσάλγητος, ου, ὁ καὶ ἡ, and *δυσάλγης*, ἑός, ὁ καὶ ἡ, insensible, unfeeling, pitiless, intolerable.]

Δυσάλια, ας, ἡ, filth.

Δυσάλυκτος, ου, ὁ καὶ ἡ, hard to be shunned or escaped, inevitable.

Δυσάμμορος, or *δύσμορος*, ου, ὁ καὶ ἡ, unhappy, unfortunate, wretched, miserable; also *δυσάμοιρος*. From *δύς* and *μόρος*, fate, and this from *μείρω*, to divide, p. ind. m. *μέμορα*, by Metath. *ἔμμορα*.

Δυσαντιῖ, dat. sing. from

Δυσαντής, ἑός, ὁ καὶ ἡ, of ill omen to be met with; dangerous to meet, difficult, arduous; bad, disagreeable. From *δύς* and *ἀντάω*, to meet. Th. *ἀντί*.

Δυσάντητος, the same, and from the same.

Δυσταπισπάστως, adv. so as hardly to be pulled away or separated, firmly, closely.

Δυσαρστέω, ᾧ, f. *ήσω*, to be displeased, to be morose or peevish.

Δυσάρεστος, ου, ὁ καὶ ἡ, hard to be pleased, morose, sour, peevish; and τὸ *δυσάρεστον*, ου, moroseness, peevishness. Th. *ἀρέσκα*.

Δυσᾶριστοτόκεια, ας, ἡ, an unhappy mother of a valiant son; or the mother of a valiant, but ill-fated son. From *δύς* and *ἄριστοτόκος*, bearing excellent offspring; and this from *ἄριστος*, the best, superl. from *ἀγαθός* and *τίκτω*, to bear or bring forth, perf. ind. mid. *τέτοκα*.

Δυσάσχετος, ου, ὁ καὶ ἡ, intolerable.

Δυσασυχῆς, ἑός, ὁ καὶ ἡ, very boastful, vain-glorious.]

Δυσαφαίρετος, ου, ὁ καὶ ἡ, hard to be taken away. From *δύς* and *ἀφαίρετος*, and this from *ἀφαιρέω*, to take away. Th. *αἰρέω*.

Δυσέκστακτος, ου, ὁ καὶ ἡ, hard to be borne or carried, difficult to carry, burdensome, heavy. From *δύς* and *εἰστακτός*, portable, that may be carried. From *εἰσάγω*, to carry.

Δύσεᾶτος, ου, ὁ καὶ ἡ, of difficult approach, inaccessible, impassable. From *δύς* and *εἰσάτος*, pervious, passable. From *εἰσάω*, to go.

Δυσεοήθητος, ου, ὁ καὶ ἡ, difficult to assist or help; hard to heal or cure.

Δυσγένεια, ας, ἡ, a humble birth, obscurity of birth; baseness of sentiment.

Δυσγενῆς, ἑός, ὁ καὶ ἡ, of obscure or humble birth, base, mean, ignoble. From *δύς* and *γένος*, race, lineage, from *γίνομαι*, to be born.

Δυσδαίμων, ὄνος, ὁ καὶ ἡ, unfortunate, unhappy.]

Δυσδακρυῖτος, ου, ὁ καὶ ἡ, to be bewailed; very lamentable.]

Δυσδιάβατος, ου, ὁ καὶ ἡ, difficult to pass through or over, impassable.

Δυσδιάκριτος, ου, ὁ καὶ ἡ, difficult to be distinguished or determined.

Δυσδιεξιτήτος, ου, ὁ καὶ ἡ, difficult to pass or go through; difficult to be explained.

Δυσδιήγητος, ου, ὁ καὶ ἡ, hard to pass through or over; and

Δυσδιήγητος, ου, ὁ καὶ ἡ, difficult to be described, indescribable, inexpressible. From *δύς* and *διηγέμαι*, to relate.

Δύσαι, thou mayest or thou shalt put on, 2. sing. 1. a. subj. or 1. f. ind. mid. Ion. for *δύσῃ*, of *δύω*, to put on.

Δυσειδής, ἑός, ὁ καὶ ἡ, deformed, ugly, odious, disgusting. From *δύς* and *εἶδος*, form.

Δυσείσοδος, ου, ὁ καὶ ἡ, difficult of approach or entrance, inaccessible. From *δύς* and *εἰσβολή*, entrance.

Δυσέλπιστος, ου, ὁ καὶ ἡ, and *δύσελπις*, ἰδός, ὁ καὶ ἡ, despairing, desponding, dejected; to which is opposed *εὐέλπιστος*. From *δύς* and *ἐλπς*, hope.

Δυσεντερία, ας, ἡ, the dysentery, a griping of the bowels. From *δύς* and *ἐντερον*, a gut or bowel, and this from *ἐντός*, within.

Δυσεντερικός, ἡ, ὄν, dysenteric, labouring under the dysentery.

Δυσεντευξία, ας, ἡ, want of affability or courtesy, harshness of address, rudeness.

Δυσεξάλειπτος, ου, ὁ καὶ ἡ, difficult to wipe out or efface, indelible.

Δυσεξίτητος, ου, ὁ καὶ ἡ, difficult, hard to come out of, impossible.

Δυσεξίτος, ου, ὁ καὶ ἡ, the same.

Δυσεπανόρθωτος, ου, ὁ καὶ ἡ, hard to be corrected or improved. From δύς, ἐπὶ, ἀνὰ, and ὀρθῶ, to set up or erect. Th. ὀρθός.

Δυσεπίστατος, ου, ὁ καὶ ἡ, difficult of approach or access, difficult to enter; sc. χώρα.

Δυσεπίτευκτος, ου, ὁ καὶ ἡ, difficult to be obtained; succeeding with difficulty.

Δύσεργος, ου, ὁ καὶ ἡ, lazy, sluggish, weak, slow to work; hard to be wrought or done. Th. ἔργον.

Δυσερεύνητος, ου, ὁ καὶ ἡ, hard to be investigated, unsearchable, inscrutable. Th. ἐρευνάω.

Δύσερις, ἴδος, ὁ καὶ ἡ, contentious, quarrelsome. From δύς and ἔρις, strife, contention.

Δυσέριστος, ου, ὁ καὶ ἡ, hard to contend with; contentious; also said of whatever is the subject of an unhappy contention.]

Δυσερμηνεύτος, ου, ὁ καὶ ἡ, difficult to be explained. From δύς and ἐρμηνεύω, to explain, to interpret. From ἐρμηνεύς, an interpreter or expounder.

Δύσερις, ὦτος, ὁ καὶ ἡ, unfortunate in love, Theocr. i, 85; desperately in love. From δύς and ἔρις, ὦτος, ὁ, love. Th. ἐράω.

Δύσεται, hides himself, 3. sing. pres. ind. of Poet. δύσομαι. From 1 fut. m. δύσομαι, of δύω.

Δύσεται, and δύσσετο, 3. sing. imperf. ind. Ion. from δύσομαι, Poet. from the same.

Δυσύρετος, ου, ὁ καὶ ἡ, hard to find or to find out. From δύς and εὕρετός, found. Th. εὕρίσκω.

Δυσέφικτος, ου, ὁ καὶ ἡ, hard to reach or attain.

Δυσήκοος, ου, ὁ καὶ ἡ, hard of hearing, hearing with difficulty, disobedient. Th. ἀκούω.

Δυσηλεγής, nom. plur. masc. and fem. from

Δυσηλεγής, ἑός, ὁ καὶ ἡ, causing a long or painful sleep, Odys. xxii; troublesome, bitter, painful, grievous, Hesiod. Theog. From δύς and ἀλέγω, to care; qu. δυσαλεγής or, according to others, from λέγομαι, to lie down, to sleep.

Δυσημερέω, ᾧ, f. ἦσω, p. ἔρηκα, to be unhappy, to be unfortunate or unsuccessful.

Δυσημερία, ας, ἡ, an unlucky day; adversity, calamity. From δύς and ἡμέρα, a day.

Δυσηπίστουν, imperf. ind. act. contr. of δυσαπιστέω, ᾧ, f. ἦσω, to be slow to doubt, to to believe easily. From δύς and ἀπιστέω, not to believe, and this from α priv. and πίστις, εως, ἡ, faith. Th. πείθω.

Δυσηχής, ἑός, ὁ καὶ ἡ, making a loud or dreadful noise. From δύς and ἦχος, a sound.

Δυσθαλπής, ἑός, ὁ καὶ ἡ, hard to be warmed, cold. From δύς and θάλλω, to warm.

Δυσθανατίω, ᾧ, f. ἦσω, to die hard, to die a painful or lingering death; to struggle in dying. From δύς and θάνατος, death. Th. θνήσκω.

Δυσθυμέω, ᾧ, f. ἦσω, to be sad or dejected, to despond, to despair. From δύς and θυμός, the mind.

Δυσθυμία, ας, ἡ, despondency, sadness, dejection of spirits; and

Δύσθυμος, ου, ὁ καὶ ἡ, desponding, spiritless, dejected, sad; repenting.

Δυσὶ, dat. plur. of δύω, two.

Δυσίατος, ου, ὁ καὶ ἡ, difficult to cure, incurable.]

Δυσίμερος, ου, ὁ καὶ ἡ, not desirable, disagreeable.]

Δύσις, εως, ἡ, a going down, the setting of the sun; acc. sing. δύσιν. From δύω, to go under, go in.

Δυσκατάληπτος, ου, ὁ καὶ ἡ, difficult to be understood or comprehended, obscure.

Δυσκαταμάθητος, ου, ὁ καὶ ἡ, difficult to learn, obscure.

Δυσκαταμαθήτως, adv. so as hardly to be understood, obscurely, hardly intelligibly. From δύς and καταμανθάνω, to comprehend, from κατὰ and μανθάνω, to learn.

Δυσκαταμάχητος, ου, ὁ καὶ ἡ, hard to be vanquished or conquered.

Δυσκατανόητος, ου, ὁ καὶ ἡ, hard to be perceived, observed, or understood.

Δυσκατάπαυστος, ου, ὁ καὶ ἡ, difficult to quiet, restless, troubled.]

Δυσκαταπολέμητος, ου, ὁ καὶ ἡ, hard to be vanquished or subdued.

Δυσκατάπρακτος, ου, ὁ καὶ ἡ, difficult to effect or to obtain.]

Δυσκατάσβεστος, hard to be extinguished or quenched. Th. σβέω, σβεννύω, and σβέννυμι, to extinguish.

Δυσκέλᾶδος, ου, ὁ καὶ ἡ, making a dreadful noise or dreadful sound; ill-sounding, slanderous. From δύς and κέλαδος, sound, voice.

Δύσκειν, 3. sing. imperf. ind. act. Ion. of Poet. δύσκω, for δύνω, or δύω, to go or come in.

Δυσκίνητος, ου, ὁ καὶ ἡ, difficult to move, sluggish, slow; inexorable, From δύς and κινήτος, moveable. From κινέω, to move.

Δυσκλῆς, ἑός, οὗς, ὁ καὶ ἡ, inglorious, of no renown, obscure, of bad report. From δύς and κλῆος, glory. Th. κλείω.

Δύσκληια, ας, ἡ, a want of fame or glory; disgrace, infamy; an evil report.]

Δύσκλητος, ου, ὁ καὶ ἡ, the same. From δύς and κλύω, to hear.

Δυσκολαῖνω, fut. ανᾶ, perf. αγκα, to be morose or peevish, to fret, to be vexed, angry, or displeased.

Δυσκολία, ας, ἡ, peevishness, moroseness, discontent. From

Δύσκολος, ου, ὁ καὶ ἡ, difficult in eating, squeamish; hard; difficult; discontented, ill-humoured; peevish; troublesome.

Δυσκόλως, adv. hardly, with difficulty, peevishly, morosely. From δύς and κόλον, food.

Δύσκρατος, ου, ὁ καὶ ἡ, badly mixed or tempered, not temperate, used of bad weather. Th. κεράννυμι.

Δύσκριτος, ου, ὁ καὶ ἡ, difficult to judge or decide. *Th.* κρίνω.

Δύσκουφος, ου, ὁ καὶ ἡ, hard of hearing, deaf. *Th.* κωφός.

Δύσλοφος, ου, ὁ καὶ ἡ, burdensome to the neck, hard to carry. *From* δύς and λόφος, the neck in beasts of burden.

Δύσλυτος, ου, ὁ καὶ ἡ, hard to loosen or untie, inextricable. *From* δύς and λύω, to loosen, to untie.

Δυσμάθης, ἑος, ὁ καὶ ἡ, slow to learn, unteachable, stupid; not easily known or discovered. *Th.* μανθάνω, to learn.

Δυσμάχητος, ου, ὁ καὶ ἡ, and

Δύσμαχος, ου, ὁ καὶ ἡ, hard to conquer or subdue. *Th.* μάχομαι.

Δυσμένεια, ας, ἡ, hatred, enmity, ill-will.

Δυσμενέσσειν, dat. pl. *Ion.* and *Poet.* from

Δυσμενής, ἑος, ὁ καὶ ἡ, ill-affected, unfriendly, hostile; an enemy; *acc. sing.* δυσμενῆ. *Hence*

Δυσμένως, adv. maliciously, like an enemy. *From* δύς and μένος, the mind, anger.

Δυσμεταχείριστος, ου, ὁ καὶ ἡ, difficult to handle or manage, difficult to treat, hard to take, impregnable. *From* δύς and μεταχειρίζομαι, to handle, to manage. *Th.* χεῖρ, ῥός.

Δυσμή, ἧς, ἡ, a going down or setting, properly of the sun. *Th.* δύνω.

Δυσμήτηρ, ερος, ἡ, a malicious mother, an unnatural mother. *Th.* μήτηρ.

Δυσμνημόνευτον, ου, τὸ, hard to remember. *From* δύς and μνημονεύω, to remember. *Th.* μνάομαι.

Δυσμνημόνευτος, ου, ὁ καὶ ἡ, difficult to retain in memory.

Δύσμορξ, unhappy, *voc. sing. masc. or fem. from*

Δύσμορος, ου, ὁ καὶ ἡ, ill-fated, unhappy. *From* δύς and μόρος, fate, *from* μείρω, to divide; *p. ind. m.* ἔμμορξα, for μέμορξα, by *Metath.*

Δυσμορφία, ης, *Ion.* for δυσμορφία, ας, ἡ, deformity, ugliness. *Th.* μορφή.

Δύσμορφος, ου, ὁ καὶ ἡ, deformed, ugly, misshapen. *From the same.*

Δυσνόητος, ου, ὁ καὶ ἡ, hard to be understood, obscure, unintelligible. *From* δύς and νοήτος, intelligible. *Th.* νοέω, to think.

Δυσνομία, ας, ἡ, and δυσνομία, ης, ἡ, *Ion.* a bad constitution or system of laws, injustice, unlawfulness, wickedness. *From* δύς and νόμος, law, and *this from* νέμω, to bestow, to distribute, *p. ind. mid.* νένομα.

Δυσζύμωλος, ου, ὁ καὶ ἡ, of a difficult temper to agree with, difficult to suit in the intercourse of life, difficult to agree with, unsocial, *Xen. Mem.* ii, 6, 3.]

Δύσοδος, ου, ὁ καὶ ἡ, impassable, having no way or path; also *subst.* a rough or difficult way. *Th.* ὁδός.

Δύσοκνος, ου, ὁ καὶ ἡ, slow, sluggish, lazy, dilatory. *Hence*

Δυσόκνως, adv. slowly, sluggishly, reluctantly.

Δυσόνειρος, ου, ὁ καὶ ἡ, bringing bad dreams, *scil.* ὕπνος, sleep disturbed with dreams.

Δυσόρατος, ου, ὁ καὶ ἡ, hardly visible, difficult to be seen, obscure. *Th.* ὁράω, to see.

Δύσοργος, ου, ὁ καὶ ἡ, soon angry, prone to anger, choleric, irascible. *Th.* ὀργή.

Δυσόριστος, ου, ὁ καὶ ἡ, difficult to define or determine. *From* δύς and ὀρίζω, to define. *Th.* ὄρος.

Δυσπαίπαλος, ου, ὁ καὶ ἡ, difficult of ascent, rugged, craggy; rough, shaggy. *From* δύς and παίπαλα, ὠν, τὰ, craggy places, steep, precipices.

Δυσπάλης, ἑος, ὁ καὶ ἡ, difficult, hard to be struggled with or overcome. *From* δύς and πάλη, wrestling.

Δυσπαρακολούητος, ου, ὁ καὶ ἡ, hard to be understood.]

Δυσπαραπλοῦς, ὁ καὶ ἡ, οὐν, τὸ, hard to be sailed by.

Δύσπαρις, ἰδος, ὁ, *voc. sing.* δύσπαρι, unhappy Paris.

Δυσπειθής, ἑος, ὁ καὶ ἡ, difficult to persuade, refractory, stubborn, disobedient.

Δύσπιστος, ου, ὁ καὶ ἡ, hard to be persuaded, incredulous; difficult to believe. *From* δύς and πείθω, to persuade.

Δυσπελαγία, *fem. of* δυσπελάγιος, exposed to a stormy sea.

Δυσπέμφελος, ου, ὁ καὶ ἡ, difficult or dangerous to cross over; stormy, tempestuous; surly, morose, sullen. *From* δύς and πέμπω, to send, *p. ind. m.* πέπομφα.

Δυσπέρατος, ου, ὁ καὶ ἡ, difficult to pass through, *Med.* difficult to spend or live through.]

Δυσπερίληπτος, ου, ὁ καὶ ἡ, difficult to catch or hold. *From* δύς, περὶ, and λαμβάνω, to take.

Δυσπέτημα, ατος, τὸ, a mischance, a misfortune, adversity. *From* δύς and πέτω, to fall, *for* πίπτω.

Δυσπετής, ἑος, ὁ καὶ ἡ, falling unluckily; adverse; difficult.

Δύσπιστος, ου, ὁ καὶ ἡ, slow to believe, incredulous; hard to believe, incredible. *From* δύς and πείθω, to persuade.

Δυσπνοία, ὦ, *f.* ἥσω, to labour under a difficulty of breathing, to breathe with difficulty; and

Δυσπνοία, ας, ἡ, a difficulty of breathing, a shortness of breath; the asthma; and

Δυσπνοιὸς ἡ, ὄν, breathing short or with difficulty, panting. *From* δύς and πνοή, breath, and *this from* πνέω, to breathe.

Δυσπολέμητος, ου, ὁ καὶ ἡ, difficult to carry on war against.]

Δυσπολίρκετος, ου, ὁ καὶ ἡ, difficult to besiege or take; strongly fortified. *From* δύς and πολιορκέω, to besiege. *Th.* πόλις.

Δυσπόμετος, ου, ὁ καὶ ἡ, difficult to pass over, impassable.

Δυσπόριος, ου, ὁ καὶ ἡ, hard to be procured.

Δύσποτμος, ου, ὁ καὶ ἡ, unhappy, ill-fated, unfortunate. *From* δύς and πότμος, lot.

Δυσπραγία, ᾧ, *f.* ἦσω, *p.* ἀγνηα, to be unhappy or unfortunate, to be unsuccessful.

Δυσπραγία, ἰας, ἡ, want of success in one's enterprise, any ill fortune. From δὺς and πράσσω, *f.* ξω, to do, to act.

Δυσπραξία, ας, ἡ, the same. From δὺς and πράττω, or -σσω, *f.* ξω, to do, to act.

Δυσπρόσιτος, and δυσπρόσοδος, ου, ὁ καὶ ἡ, difficult to be approached, not affable.

Δυσπρόσδοτος, ου, ὁ καὶ ἡ, uncourteous, not affable, distant, inaccessible, *Thucyd.* i, 130.]

Δυσπρόσρμιστος, ου, ὁ καὶ ἡ, where ships cannot come to land, *scil.* χώρα, a country where ships cannot make shore.

Δυσπρόσπelasτος, ου, ὁ καὶ ἡ, difficult of access, inaccessible.

Δύσσιγος, ου, ὁ καὶ ἡ, impatient of cold, chilly, subject to cold. From δὺς and ῥίγος, εος, τὸ, cold.

Δυσσέβεια, ας, ἡ, impiety, wickedness, ungodliness.

Δυσσεβίω, ᾧ, *f.* ἦσω, to act impiously or irreligiously; also

Δυσσέβημα, ατος, τὸ, impiety, an impious or wicked action; also

Δυσσεβής, εος, ὁ καὶ ἡ, impious, wicked. From δὺς and σέβομαι, to worship.

Δύσσειο, array thyself; *Poet.* for δύσειο, *Ion.* for δύσου, ἑσθω, *pres. imperat. mid. of* δύσομαι, ἡ, εται, and *Poet.* δύσσεται *imperf. ind. mid. of* δύσόμεν, ου, ετο which *pres. is formed from* 1. *f. mid. of* δύω, to put on.

Δυσσομενάων, *gen. plur. fem. g. Aol. and Poet.* for δυσσομένων, *part. pres. mid. of Poet.* δύσομαι, to be dipped, to sink, to plunge. *Th.* δύνω.

Δύσσοος, ου, ὁ καὶ ἡ, difficult to save; unhappy, sick. *Th.* σόος.

Δύστανος, *Dor.* for δύστηνος.

Δυστέκμαστος, ου, ὁ καὶ ἡ, difficult to guess or to find out, *(Ed. Tyr. 109.)*

Δύστεκνος, ου, ὁ καὶ ἡ, unhappy in one's children, *(Ed. Tyr. 1247.)*

Δύστηνος, ου, ὁ καὶ ἡ, unhappy, miserable. From δὺς and στένω, to groan; or, as others think, from δὺς and στήναι, to stand insecurely. *Th.* ἴστημι.

Δυστήρητος, ου, ὁ καὶ ἡ, difficult to observe, watch, or keep. From δὺς and τηρέω, to keep.

Δυστοκήσασα, *part. 1. a. act. fem. g. from* Δυστοκέω, ᾧ, to have a hard labour; *f.* ἔσω, and ἦσω. From δὺς and τόκος, birth. *Th.* τίκτω *p. indic. mid. τίτοκα.*

Δύστρος, ου, ὁ, the sixth month, so called by the Syromacedonians; by others ἐλαφεβολεών.

Δυστυχέστατος, ου, most miserable or wretched, *superl. from* δυστυχής, εος, ὁ καὶ ἡ, unhappy, and this from δὺς and τύχη, fortune. *Th.* τυτχάνω.

Δυστυχέω, ᾧ, to be unhappy or unfortunate; not to succeed; *f.* ἦσω, *p.* ηκα *part. 1. a. act.* δυστυχήσας, ατος τὰ δυστυχηθέντα, adverse events, *part. 1. a. pas.* From δὺς and τύχη, fortune, and this from τυγχάνω, to be.

Δυστύχημα, ατος, τὸ, misfortune, affliction, distress; *dat. pl.* δυστυχήμασι. From δυσ-τυχέω.

Δυστυχής, εος, ὁ καὶ ἡ, unhappy, wretched, unfortunate, unlucky.]

Δυστυχία, ας, ἡ, misery, adversity, misfortune. From δυστυχέω.

Δυστυχοῦντας, *acc. pl. part. pres. act. contr. δυστυχοῦσι, 3. pl. pres. ind. act. from* δυστυχέω.

Δυσυπόστατος, ου, ὁ καὶ ἡ, hard to be sustained or withstood. From δὺς and ὑφίσταμαι, to receive or sustain a shock.

Δυσφημέω, ᾧ, *f.* ἦσω, *p.* ηκα, to revile, defame, slander; to speak impiously, to use words of evil omen.

Δυσφημία, ας, ἡ, evil speaking, reviling, abuse; evil report, infamy; obscenity. From

Δυφήμιοι, *gen. sing. Ion. of*

Δύσφημος, ου, ὁ καὶ ἡ, slanderous, reproachful, abusive, of bad omen. From δὺς and φήμη, fame, from φήμι, to say. *Th.* φάω.

Δυσφορέω, ᾧ, *fut.* ἦσω, *p.* ηκα, to carry with difficulty; to be angry, to be displeased; and

Δυσφορής, εος, ὁ καὶ ἡ, also

Δυσφόρητος, ου, ὁ καὶ ἡ, and

Δυσφόρος, ου, ὁ καὶ ἡ, hard to be borne, intolerable, troublesome, difficult. From δὺς and φέρω, to carry.

Δυσφόρως, *adv.* so as hardly to be borne, impatiently, grievously, with difficulty. From the same.

Δύσφρονα, ων, τὰ, painful cares, which *Hesiod.* calls δυσφροσύναι. *Th.* φρήν.

Δυσφρονέω, ᾧ, *f.* ἦσω, to be sad or dejected, to be displeased. From δὺς and φρήν, the mind.

Δυσφρονέων, *part. pres. act. of the same.*

Δυσφροσυνάων, *gen. pl. Aol. from*

Δυσφροσύνη, ης, ἡ, despondency, dejection, grief, care, anxiety. From δὺς and φρήν, the mind.

Δυσφρόνων, *from*

Δύσφρων, ονος, ὁ καὶ ἡ, sorrowful, melancholy, mournful, grievous; τὰ δύσφρονα, cares, anxiety, *Pind. Olymp. ii, 95.]*

Δυσφωνία, ας, ἡ, roughness of voice or sound, harshness of sound; and

Δύσφωνος, ου, ὁ καὶ ἡ, harsh, dissonant, jarring. From δὺς and φωνή, voice, sound.

Δυσχείμερος, ου, ὁ καὶ ἡ, subject to the winter's cold; cold, stormy. From δὺς and χεῖμα, winter.

Δύσχειμος, ου, ὁ καὶ ἡ, the same, and from the same.

Δυσχείρωτος, ου, ὁ καὶ ἡ, difficult to subdue or overcome, invincible; in *superl.* δυσχειρώτατος. *Th.* χείρ.

Δυσχειραίνω, to be displeased at, to loathe, to dislike; to be angry; to hesitate, to be in doubt; *f. ανᾶ in 3. plur. pres. ind.* δυσχειραίνουσιν *acc. plur. part. pres.* δυσχειραίνοντας and

Δυσχέρεια, ας, ἡ, difficulty, trouble, inconvenience, irksomeness; cruelty. From

Δυσχερής, εἰς, ὁ καὶ ἡ, difficult, irksome, troublesome; unfriendly; odious, disgusting; in compar. **δυσχερέστερος**, ου. From **δύς** and **χεῖρ**, the hand. Hence

Δυσχερῶς, adv. with difficulty, with trouble, inconveniently.

Δυσχερῆστέομαι, οὔμαι, 1. fut. mid. ἥσομαι, to be embarrassed or hindered in using any thing; to be in great perplexity. From **δύσ-χρηστος**.

Δυσχρήστημα, ατος, τὸ, difficulty, inconvenience, obstacle, embarrassment. From perf. ind. pas. of the same, to which is opposed **εὐχρήστημα**.

Δυσχερῆστία, ας, ἡ, inconvenience, difficulty, embarrassment, opposed to **εὐχερῆστία**. From

Δύσχερστος, ου, ὁ καὶ ἡ, difficult to be used, useless, inconvenient. From **δύς** and **χρηστος**, useful, and this from **χράσμαι**, to use, from **χράω**, to lend.

Δυσχωρία, ἰας, ἡ, the difficult nature or ruggedness of a place.

Δυσώδης, εἰς, ὁ καὶ ἡ, smelling badly; fetid, foul, applied to the breath, *Thucyd.* ii, 49.]

Δυσωδία, ας, ἡ, a bad smell, a stench. From **δύς** and **ὄζω**, to smell, *p. indic. mid. ὠδα*.

Δυσανέω, ᾧ, *f. ἥσω*, and **δυσανέομαι**, οὔμαι, to be difficult, in buying any thing, to higgler, to chaffer.]

Δυσανούμενα, from the preceding.]

Δυσάνυμος, ου, ὁ καὶ ἡ, ill-omened, inauspicious, having an evil or odious name. From **δύς** and **ὄνομα**, ατος, τὸ, a name; *Æol. ὠνομα*, *Poet. οὔνομα*.

Δυσωπέω, ᾧ, *f. ἥσω*, to make ashamed, to put to the blush; whence *Metaph.* to move, persuade; to frighten; **δυσωπῶμαι**, to be ashamed, to blush; to be persuaded; and

Δυσωπία, ας, ἡ, shame, bashfulness. From **δύς** and **ὤψ**, ὠπός, the countenance. From **ὀπτομαι**, to see.

Δυσωρέω, ᾧ, fut. ἥσω, to keep guard or to watch with difficulty. From **δύσσορος**, ου, ὁ καὶ ἡ, difficult to guard or watch. From **δύς** and **οὔρος**, a guard.

Δυσωρήσονται, 3. plur. 1. fut. mid. of the same.

Δύτης, ου, ὁ, a diver or plunger, a swimmer. *Th. δύνω*, or **δύω**.

Δυτός, ἡ, ὃν, that may be put on or entered into.

Δύω, *Poet.* for **δύο**, two; gen. dual. **δυῖν**, gen. pl. **δυῶν**, dat. **δυσί**. See **Δύο**.

ΔΥΩ, *f. δύσω*, *p. δίδωκα*, to go in, to enter; to go down or under, to set; to put on; whence **δύνω** and **δύμι**, the same.

Δωδέκα, **δωκαίδεκα**, and **δῶδεκα**, οἱ, αἱ, τὰ, twelve; indeclinable.

Δωδεκάδρομος, ου, ὁ, that has performed twelve courses or races. *Th. δρόμος*.

Δωδεκάμηνος, ου, ὁ καὶ ἡ, of twelve months; **δωδεκάμηνον** τέλος περᾶσαι, to exercise the

office of annual magistrate. From **δωδέκα**, twelve, and **μην**, *μηνός*, ὁ, a month.

Δωδεκαταῖος, adj. that does or suffers something on the twelfth day or year. From **δωδέκα** and **ἔτος**, a year.

Δωδέκᾱτος, ατη, ατον, the twelfth. From **δύω** and **δέκα**, ten.

Δῶν, gen. plur. or *Att. and Ion.* for **δυῖν**, gen. dual. of **δύω**, two.

Δῶ, by *Apoc.* for **δῶμα**, a house, acc. sing. and **δάματα**, houses, acc. pl. From **δέμω**, to build.

Δῶ, δῶς, δῶ, 2. a. subj. act. of **δίδωμι**, to give.

Δῶδεκα, οἱ, αἱ, τὰ, twelve, indeclin. From **δύω** and **δέκα**.

Δωδεκάγαμπος, ου, ὁ καὶ ἡ, having twelve turnings. From **δώδεκα** and **κάμπτω**, *f. ψω*, to bend, to turn.

Δωδεκάκις, adv. twelve times. From **δύο** and **δέκα**.

Δωδεκάμηνος, ου, ὁ καὶ ἡ, of twelve months; **χρόνος**, time, being understood.

Δωδεκαταῖος, αῖα, αῖον, who stays any where or is absent twelve days, or the twelfth day; and

Δωδέκατος, η, ον, the twelfth. From **δύο** and **δέκα**, ten.

Δωδεκάφυλον, ου, τὸ, the twelve tribes, **δῶδεκα φυλαί**.

Δωδωναῖος, αῖα, αῖον, of or belonging to **δοδωνα**, Dodonean.

Δωδῶνασθιν, adv. *Dor.* for **Δωδῶνησθιν**, from Dodona.

Δωδώνη, ης, ἡ, Dodona, a wood and a city of Epirus. See *Steph.*

Δῶν, ης, η, *Att.* for **δοῖν**, ης, η, 2. a. opt. act. from **δίδωμι**, to give; 2. a. ind. act. **ἔδων**.

Δῶσι, 3. sing. 2. a. opt. act. *Ion. and Att.* for **δοῖη**. But if written **δῶσι**, it is 3. sing. pres. subj. act. of obsolete **δῶω**, *f. δῶσω*, pres. subj. act. **δῶω**, **δῶης**, **δῶη**, and *Ion.* **δῶησι**, or 2. a. subj. act. for **δῶ**, **δῶς**, **δῶ**, from **δίδωμι**, to give.

Δῶκ', for **δῶκε**, for **ἔδωκε**, by *Apoc. Poet.* 3. sing. 1. a. ind. act.; so **δῶκαν** for **ἔδωκαν**, 3. pl. 1. a. ind. act. of **δίδωμι**, to give.

Δῶλος, ω, ὁ, *Dor.* for **δοῦλος**, ου, ὁ, a servant or slave.

Δῶμα, ατος, τὸ, a house, a chamber, or dining-room; a roof or terrace; pl. **δάματα**, and in dat. pl. **δάμασι**. Hence *Engl.* A DOME. From **δάμημα** (from **δομέω**), by contr. *Th. δέμω*, *p. ind. m. δίδωμα*.

Δωμάτιον, ου, τὸ, a small house; a chamber or other apartment of a house, *Lys. in Eratosth. Dimin. of δῶμα*.]

Δωμάω, ᾧ, *f. ἥσω*, to build, erect. From the same.

Δῶναξ, *Dor. and Poet.* for **δόναξ**, ακος, ὁ, a reed or cane.

Δώομεν, we may have given, by *Systole*, for **δῶομεν**, *Poet.* for **δῶμεν**, 1. pl. 2. a. subj. act. from **δίδωμι**, to give.

Δῶρ', for δῶρα, acc. pl. from δῶρον, ου, τὸ, a gift.

Δωρεά, ᾤς, ἡ, a free gift, reward, benefit, favour.

Δωρεάν, adv. (κατὰ understood) freely, gratuitously, undeservedly, without cause; in vain. Th. δῶρον.

Δωρέομαι, οὔμαι, and δωρέω, ᾤ, f. ἔσω, to give, grant, bestow; 1. f. m. ἔσομαι, perf. pas. δέδωχμαι, σαι, ται, 1. a. ind. m. ἐδώρησάμην.

Δώρημα, ατος, τὸ, a gift, a present, a benefit.

Δωρητὸς, ἡ, ὄν, who may be appeased or bribed by gifts; given, freely bestowed. From p. ind. pas. of δωρέομαι, to give or grant.

Δωριάζειν, to speak like the Dorians, to use the Doric dialect; pres. inf. act. Poet. for δωρίζειν, and this from

Δωρίος, ἰα, ἰον, Poet. for Δωρικὸς, ἡ, ὄν, of or belonging to Doris, Doric; also

Δωριεύς, ἑως, ὁ, the same.

ΔΩΡΙΣ, ἰδος, ἡ, a country of Greece, Doris; also the name of a Nymph.

Δωρίσθεν, Dor. for δωρίζειν, to speak the Doric dialect; pres. inf. act. of δωρίζω, fut. ἴσω. Hence

Δωριστι, adv. in the Doric dialect, like the Dorians.

Δωροδοκίω, ᾤ, f. ἔσω, to receive presents, to take bribes; also to bribe; acc. pl. part. pres. act. contr. δωροδοκούντας. From δῶρον, a gift, and δέχομαι, to take or receive.

Δωροδόκημα, ατος, τὸ, a gift taken corruptly, a bribe. From perf. ind. pas. of the preceding.

Δωροδοκία, ας, ἡ, the taking of gifts, bribery.

Δωροδόκος, ου, ὁ καὶ ἡ, a receiver of gifts or bribes. From δῶρον and δέχομαι, to take.

Δωροκοπέω, ᾤ, f. ἔσω, to bribe, to corrupt with bribes. From δῶρον and κόπτω, to cut.

ΔΩΡΟΝ, ου, τὸ, a gift or present; an offering, sacrifice; the lesser span, a hand's breadth. Hence perhaps Engl. DOWRY.

Δωροφάγος, ου, ὁ καὶ ἡ, devouring or swal-

lowing gifts, hankering after gifts. From δῶρον, a gift, and φάγω, to eat.

Δωροφόρος, ου, ὁ καὶ ἡ, Poet. who brings gifts or presents. From δῶρον and φέρω, to carry.

Δωρύττομαι, Dor. for δωρέομαι, οὔμαι.

Δῶς, ἡ, a gift, present, portion, dowry; indecl. Poet. the same with δόσις. Th. δίδωμι, to give.

Δωσέμεναι, Dor. for δώσειν, 1. f. inf. act. of the same verb.

Δώση, he may give or deliver; 1. a. subj. act. Poet. for δώκη, from 1. a. ind. act. ἔδωκα, from the same.

Δῶσι, Ion. for δῶ, 3. sing. 2. a. subj. act. But without the ι, it is the 3. pl. 2. a. subj. of the same verb.

Δωσοῦντι, Dor. for

Δώσουσι, 3. pl. 1. f. ind. act. δώσω, of δίδωμι, to give.

Δωσῶ, Dor. for

Δώσω, I shall or will give; 1. f. ind. act. of the same verb.

Δώτη, dat. sing. from δώτης, ου, ὁ, a giver or granter; but δότης is more used. Th. δίδωμι.

Δωτήρ, ῆρος, ὁ, Poet. for δοτήρ, a giver. From the same.

Δωτήρες, nom. pl. of the same.

Δωτινάζω, f. ἄσω, to collect and receive gifts. From δωτίνη, a gift.

Δωτῖναν, Dor. for δωτίνην, acc. sing. from

Δωτίνη, ης, ἡ, a gift, a present, properly of things which are consumed, as wine, clothes. Perhaps from δωτός, obsol. gen. of δῶς. Th. δίδωμι, to give.

Δωτίνησι, dat. pl. Ion. of the same.

Δώτορες, nom. pl. from

Δώτωρ, ορος, ὁ, a giver, donor. From δίδωμι, to give.

Δώωσ', for δάωσι, by Epenth. Ion. and Poet. for δῶσι, 3. pl. 2. a. subj. act. from the same, or 3. pl. pres. subj. act. of the obsol. root

Δάω, f. δάσω, p. ἐδέωκα, the same as δίδωμι, to give.

E.

E

E, the fifth letter of the Greek alphabet; also a mark of number denoting five. Also ε, Æol. in many cases for ο.

Ἔ, alas! an interjection of grief which is usually repeated.

Ἐ, pronoun, 3. pers. himself, herself; εἶ, of himself; εἶ, to himself; hence ἐός, or ἐς, his; σφέτερος, their.

EA

Ἐα, an interjection of complaining or wondering. From

Ἐα, 2. sing. pres. imperat. or imp. ind. act. contr. for ἔαι, of ἔαω, to permit.

Ἐα, and by Ion. and Poet. Ectasis ἦα, for ἦν, 1. or 3. sing. imperf. ind. of εἶμι, to be.

Ἐὰ, and εἶ, one's goods or possessions; from ἐός. See Ἐ, himself.

Ἐᾶ, he grants or permits, 3. sing. pres. ind. act. from ἰάω, f. ἰάσω, to permit, 1. a. subj. act. ἰάσω, ης, η, p. act. εἶακα. See Moor's *Elementa L. Gr.* page 126.

Ἐάα, he grants or permits, Poet. for Ἐᾶ, by Pleon. of α.

Ἐαγα, ας, ε, p. ind. m. Att. for ἤγα, by resolution of the augment η into εα (which is common also in the other tenses), from ἄγνυμι, or ἄγω, to break; f. ἄξω, p. ἤχα, and ἔαχα, part. p. m. ἰαγώς, 1. a. ἤξα, and ἔαξα.

Ἐάγην, I was broken; Att. for ἤγην, 2. a. ind. pas. of the same. Hence part. pas. 2. a. ἰαγείς, inf. ἰαγῆναι.

Ἐαδα, ας, ε, for ἦδα, p. ind. m. Att. by resol. of the augment η into εα, for which Poet. εὔαδα, from ἀνδάνω, or ἄδω, to please; part. perf. m. ἰαδώς, for ἠδώς; so 2. a. act. ἔαδον, for ἦδον, Æol. εὔαδον.

Ἐαδῶτα, for ἠδῶτα, having pleased, pleasing; part. p. m. of the same, acc. sing. masc.

Ἐακα, for εἶακα, p. ind. act. of ἰάω, to permit; f. σω.

Ἐάλωκα, Att. for ἤλωκα, perf. act. of ἀλί-σκω, to take; fut. ἀλώσω, 2. a. act. ἤλων, part. 2. a. act. ἀλοῦς, inf. ἀλῶναι, (from ἄλωμι, second conjugat. which is formed from obsol. ἀλόω, f. ἀλώσω), and pas. ἀλῆναι.

Ἐάλων, Att. for ἤλων, 2. a. act. of the same verb. The perf. and 2. a. act. are often used passively.

ἘΑΝ, connexive conjunct. construed with subj. and opt. if; although; ἐὰν μὴ, unless; ἐὰν δὲ μὴ, if not, otherwise; potential particle for ἂν, often placed after a verb, as εἶπον ἂν, I might have said; sometimes ἂν is wanting, as ὅς ἐστιν, whoever; with τε it means whether, or soever; ἐάνπερ, if, provided, &c.

Ἐάνδανον, I pleased, 1. sing. imperf. ind. act. Att. and Ion. for ἤνδανον, (εα for augment. η), from ἀνδάνω, to please.

Ἐάνος, ἡ, ὄν, beautiful, fine, thin, delicate, flowing; subst. a woman's robe, a rich garment, for ἱμάτιον. From ἔω, to put on.

Ἐάνπερ, conj. if, provided.

Ἐανται, 3. pl. pres. ind. Att. or Ion. for ἤνται and ἔαντο, for ἤντο from ἤμαι, to sit.

Ἐαζα, I broke; 1. sing. 1. a. ind. act. by resolution of augment for ἤξα, of ἄγνυμι, or ἄγω, to break. See Ἐαγα.

ἘΑΡ, ἄρος, τὸ, and contract. Poet. ἦρ, ἦρος, and Ion. βῆρ, the spring; blood; fatness.

Ἐαρινῇ, ἡ, f. g. from

Ἐαρινός, ἡ, ὄν, of the spring, vernal; and by Epenth. εἰαρινός. Th. ἔαρ, the spring.

Ἐαροτροφής, ἰός, ὁ καὶ ἡ, or ἐαροτροφής, nourished in or by the spring, born in spring, vernal. From ἔαρ, the spring, and τρέφω, to nourish, p. ind. m. τέτροφα.

Ἐᾶς, thou dost grant or permit, 2. sing. pres. ind. act. contr. of ἰάω. Also ἔασ', for ἔασε, he permitted; 3. sing. 1. a. ind. act. Ion. of the same verb.

Ἐᾶς, his, hers, or theirs, for ἑς.

Ἐασα, Att. for ἦσα, 1. a. ind. act. of ἐνδάνω, to please. See Ἐαδα.

Ἐάσμεν, 1. plur. 1. a. ind. act. Ion. but ἰάσμεν, 1. pl. 1. a. opt. act. ἔασαι, 1. a. inf. act. of ἰάω, to suffer, to permit; f. ἰάσω, p. act. εἶακα, 1. a. ind. act. ἔασα.

Ἐάσσετε, ye shall or will permit, 2. pl. 1. f. ind. act. ἰάσῃς, thou mayest permit, 2. sing. 1. a. subj. from the same.

Ἐασι, Ion. and ἔασσι, Poet. for εἶσι, they are; (as τιθεασι, Ion. for τιθεῖσι) from εἶμι, to be.

Ἐασκε, 3. sing. imperf. ind. act. Ion. for εἶας, contr. εἶα, from ἰάω, to permit.

Ἐάσομεν, 1. pl. 1. f. ind. act. of ἰάω, to suffer, permit; f. ἰάσω, p. εἶακα.

Ἐασσα, being, existing; Dor. for οὔσα, ης, part. pres. f. g. from εἶμι, to be.

Ἐαται, and ἔατο, Ion. for ἤνται, and ἤντο, from ἤμαι, to sit; which though in the form of the perf. has the signification of the pres. From obsol. ἔω, which see.

Ἐατε, Ion. for ἦτε, 2. pl. imperf. of εἶμι, to be.

Ἐᾶτίον, it must be permitted, it must be left or let alone; a verbal adj. from ἰάω, to permit.

Ἐαυτοῦ, ἡς, οὔ, and by contraction αὐτοῦ, ἡς, οὔ, of himself, herself, or itself; of one's self; a reciproc. pron. of both numbers, having only the oblique cases. From εἶο, for οὔ, of himself or herself, &c. and αὐτός, he.

Ἐάφθην, I was kindled; Att. for ἤφθην, 1. a. ind. pas. from ἄπτομαι. Or ἰάφθην, by Ion. Dialysis for εἴφθην, 1. a. ind. pas. from ἔπτομαι, to follow.

ἘΑ'Ω (εἰω), to suffer, to permit, to let; to leave; to omit; to let alone, to let go; to cease or leave off; imperf. ind. act. εἶπον, ὦν, -αις, ας, -ε, α, f. ἰάσω, 1. a. ind. act. ἔασα, 1. a. imperat. act. ἔασον, ἄτω, part. 1. a. act. ἔασας, αντος, perf. act. εἶακα, which takes ε after ε for the augment.

Ἐάων, gen. pl. fem. Æol. for ἐῶν, from ἐός, ἡ, ὄν, his, hers, its.

Ἐεα, Dor. for ἔει, 3. sing. from ἔειν, 2. a. ind. act. of βαίνω, or βῆμι, to go; 1. f. m. βήσομαι. Also by the Spartan dialect for εα, suffer or permit thou; (by inserting β) from ἰάω, to permit.

Ἐεάδισε, 3. sing. 1. a. ind. act. of βαδίζω, to cause to go, to go, f. ἰσω, and Dor. ἔζω. Th. βάω.

Ἐεαίνει, he went; 3. sing. imperf. ind. act. of βαίνω, to go; 1. f. m. βήσομαι, 2. a. ind. act. ἔειν.

Ἐεᾶλον, ες, ε, 2. a. ind. act. of βάλλω, to throw; f. βαλῶ, p. βέβληκα. 1. a. ind. pas. ἐβλήθην, p. m. βέβολα.

Ἐεαν, by Sync. Dor. and Poet. for ἔεισαν, 3. pl. 1. or 2. a. ind. act. So ἔεα, for ἔει, 3. sing. from ἔειν, 2. a. ind. of βαίνω, or βῆμι, 1. f. m. βήσομαι, to go.

Ἐεάπτετο, 3. sing. imperf. ind. pas. from

βάπτω, *f. ψω, perf. βέβαφα*, to dye, tinge, dip, plunge, immerse.

'Εβαρύνθησαν, they became dim-sighted ; 3. *pl. 2. a. ind. pas. with a double augment from βαρύνομαι* which is from βαρὺς, heavy, and ὀπτομαι, to see. According to others it is 3. *pl. 1. a. ind. act. of βαρυνέω*, ὦ, *f. ἥσω*, to be dull-sighted.

'Εβάσεν, for ἔησεν, he conducted or caused to go, *Eurip. Med. 212.*

'Εβασον, for ἔασον, permit thou, 1. *a. imperat. act. 2. sing. by inserting β, in the Spartan manner ; from ἔαω*. The Lacedæmonians and Syracusans used ἔαω.

'Εβάστασα, *ας, ε*, I carried ; 1. *sing. 1. a. ind. act. of βασιτάζω, f. σω*.

'Εβάφην, I was dipped or dyed ; 1. *sing. 2. a. ind. pas. ἔβαφον*, I dipped ; 1. *sing. 2. a. ind. act. for ἔβαπον*, from βάπτω, *f. ψω, p. βέβαφα*.

'Εβδελυγμένος, *η, ον, part. perf. pas. and*

'Εβδελυζάμεθα, 1. *pl. 1. a. ind. m. of βδελύσσομαι*, to abominate, abhor, detest. *Th. βδέω*.

'Εβδομαῖος, *αῖα, αῖον*, on the seventh day, returning on the seventh day.

'Εβδομάς, *άδος, ἡ*, the number seven ; the seventh day ; the space of seven days ; a week, every seventh day. From ἑπτὰ, seven.

'Εβδομάτη, *ης*, the seventh day (*ἡμέρα understood*) *f. g. from*

'Εβδομήκτος, *άτη, ατον*, the seventh.

'Εβδομήκοντα, *οί, αἱ, τὰ*, seventy ; indecl. *Th. ἑπτὰ*, seven.

'Εβδομηκονταεῖς, seventy-six ; a word compounded of ἑξ, and ἑβδομήκοντα.

'Εβδομηκοντάκις, *adv.* seventy times ; and

'Εβδομηκοστός, *ἡ, ὄν*, the seventieth. *Th. ἑπτὰ*, seven.

'Εβδομος, *η, ον*, the seventh ; *τῇ ἑδόμῃ, (ἡμέρα understood)* on the seventh day.

'Εβεβαίωσε, 3. *sing. 1. a. ind. act. of βεβαιώω*, ὦ, to confirm, strengthen ; *f. ὥσω, p. βεβεβαίωκα*. *Th. βέβαιος*.

'Εβεβλήμην, *σο, το*, I was struck or wounded, 1. *sing. pluperf. ind. pas. from βάλλω*, to throw, to cast ; *f. λῶ, p. πῦς. βέβλημαι*.

'ΕΒΕΛΟΣ, or ἔβριος, *ου, ὅς*, ebony, a very heavy wood.

'Εβέρ, *ὅς*, or with the soft breathing, 'Εβέρ, a man's name, Heber, (going or passing over).

'Εβην, *ης, η*, I came, 1. *sing. 2. a. ind. act. from βαίνω*, or βῆμι, to come, to go ; 1. *f. m. βήσομαι, p. act. βέβηκα, part. 2. a. act. βάς*.

'Εβησα, *ας, ε*, 1. *a. ind. act. (as if from βάω)* of βαίνω, to go, to come ; ἔβησαν, 3. *pl. 1. or 2. a. ind. act. of the same*.

'Εβήσετο, 3. *sing. imperf. ind. mid. of βήσομαι*, which was converted by the Poets from the future into the present. *Th. βάω*.

'Εβήσατο, and ἑβίασατο, he extorted or took by force ; 3. *sing. 1. a. ind. m. from βιάω, f. ἥσω, or ὥσω*. *Th. βία*.

'Εβίου, 3. *sing. imperf. ind. act. from βίωω*, ὦ, to live ; *f. ὥσω, p. βεβίωκα*, 2. *a. ind. act. βέβιον*, as if from βίωμι, *obsol. Th. βίος*.

'ΕΒΙΣΚΟΣ, *ου, ἡ, or ἑίσκος*, an herb, also called ἀλθαία, wild mallows, marsh mallows.

'Εβίον, I lived ; 2. *a. ind. act. from βίωω*, or βίωμι. See 'Εβίου.

'Εβλάξον, I hurt, 1. *sing. 2. a. ind. act. ἐβλάξην*, 1. *sing. 2. a. ind. pas. from βλάπτω*, to injure, to hurt ; *f. ψω, p. φα*.

'Εβλάκευμαι, I was addicted to idleness or debauchery ; *Att. for βεβλάκευμαι, p. pas. of βλακεύω*, to give one's self up to idleness or debauchery. *Th. βλάξ, ακός, ὅς*.

'Εβλαμμαι, *Att. for βέβλαμμαι, perf. pas. of βλάπτω*, to hurt ; *f. ψω, p. φα*.

'Εβλαστηκότες, *Att. for βεβλαστηκότες, part. perf. act. pl. num. of βλαστάνω*, to sprout, to shoot, to bud ; *f. ἥσω*.

'Εβλάστησα, *ας, ε*, 1. *a. ind. act. and*

'Εβλαστον, I sprouted or budded ; 2. *a. ind. act. of the same verb, as if from βλαστέω*, as ἡμαρτον, from ἁμαρτέω, or ἁμαρτάνω.

'Εβλασφήμησα, *ας, ε*, 1. *a. ind. act. of βλασφημέω*, to speak impiously. From βλάξ and φήμη, fame.

'Εβλαψα, *ας, ε*, and in 3. *pl. ἔβλαψαν*, 1. *a. ind. act. of βλάπτω*, to hurt, to injure ; *f. ψω*.

'Εβλεπον, *ες, ε*, imperf. or 2. *a. ind. act. of βλέπω*, to see ; *f. ψω*.

'Εβλητο, by Sync. for ἐβέβλητο, 3. *sing. pluperf. ind. pas. of βάλλω*, to throw, to cast, as if from βλέω. Unless it be imperf. or 2. *a. act. from βλήμι*.

'Εβόα, he called or cried out, he exclaimed ; 3. *sing. imperf. ind. act. of βοάω*, to call out, to exclaim ; *f. ἥσω, p. βεβόηκα*, 1. *a. ind. act. ἐβόησα, ας, ε*.

'Εβοηθασάμην, *ω, ατο*, 1. *a. ind. m. of βοηθέω*, to succour, to help ; *f. ἥσω*.

'Εβοσκον, *ες, ε*, imperf. ind. act. of βόσκειν, to feed.

'Εβούλετο, and ἐβούλευντο, *Ion. for ἐβούλοντο*, 3. *pl. imperf. ind. m. of βούλομαι*, to be willing, to will.

'Εβούλευκα, *Att. for βεβούλευκα, perf. act. of βουλεύω*, to consult, to deliberate ; *f. σω*. *Th. βουλή*.

'Εβούλευσα, *ας, ε*, 1. *a. ind. act. ἐβουλεύσαμην, ω, ατο*, 1. *a. ind. m. of the same verb*.

'Εβουλήθην, 1. *a. ind. pas. from βούλομαι*, to be willing, 1. *f. m. βουλήσομαι*, as if from βουλόμαι. *Th. βούλομαι*.

'Εβούλου, 2. *sing. ἐβούλετο*, 3. *sing. imperf. ind. m. of the same*.

'Εβραΐζω, *f. ἴσω*, to speak or to live like the Hebrews.

'Εβραϊκός, *ἡ, ὄν*, Hebrew.

'Εβραῖος, *αῖα, αῖον*, of or belonging to the Hebrews ; Hebrew. From 'Εβέρ, *ὅς*, the progenitor of the Hebrews, as Gen. x, 21. Numb. xxiv, 24. Others derive it differently as may be seen in Toss. at this word.

Ἑβραῖς, ἰδὸς, ἡ, Hebrew; Ἑβραῖς διάλεκτος, the Hebrew tongue; and

Ἑβραϊστὶ, adv. like the Hebrews; in Hebrew.

Ἑβράσθην, I boiled up; 1. a. ind. pas. of βράζω, or βράσσω, to boil, to seethe.

Ἑβραχ', for Ἑβραχι· and

Ἑβραχον, εἰς, ε, 2. a. ind. act. of βρέχω, to moisten, to wet; whence 2. a. ind. pas. ἑβράχην, part. βραχέις. According to others it is imperf. ind. act. of βράχω, to make a noise, to sound.

Ἑβρέξα, ας, ε, 1. a. ind. act. of βρέχω, to rain.

Ἑβρόντησι, 3. sing. 1. a. ind. act. of βρόνταω, f. ἦσω, to thunder. Th. βροντή.

Ἑβρος, the name of a river in Thrace, Hebrus.

Ἑβρυχᾶτο, 3. sing. imperf. ind. pas. of βρυχάομαι, to roar. Th. βρύχω, f. ξω.

Ἑβρω, 3. sing. 2. a. ind. act. of βεῶμι, as ἔδω, from δίδωμι.

Ἑβῶσατο, Dor. for ἐβόησατο, he cried out; he exclaimed; 3. sing. 1. a. ind. m. and

Ἑβῶσεν, for ἐβόησεν, 3. sing. 1. a. ind. act. of βοάω, to call out, to cry aloud. See Hesych.

Ἑβῶσθησαν, Ion. for ἐβόηθησαν, they were celebrated; 3. pl. 1. a. ind. pas. So ἐβῶσθητε, by Crasis for ἐβόηθητε, 2. pl. 1. a. ind. pas. of βοάω, to call out.

Ἐγανώθην, I rejoiced or was glad; 1. sing. 1. a. ind. pas. from γανόω, ᾧ, to make glad; f. ὦσω. Th. γάνος.

Ἐγγαγγίς πέτρη, a gem, the same with γαγγίτις. From ἐν and Γάγγης, because found in the Ganges.

Ἐγγαστρέμαντις, εἰς, ὁ καὶ ἡ, one who prophesies out of his belly. From ἐν, γαστήρ, and μάντις.

Ἐγγαστρέμιθος, ου, ὁ καὶ ἡ, one who speaks out of the belly, a ventriloquist; having a demon ἐν γαστρὶ μυθούμενον· also, a magician, a soothsayer, in the Septuag. From ἐν, γαστήρ, and μῦθος.

Ἐγγέγαυ, p. m. of ἐγγίνομαι, as if from ἐγγάω, and in 2. dual. p. ind. m. ἐγγεγάατον, and by Sync. on account of the metre, ἐγγεγατον· so ἐγγέγαμεν for ἐγγεγάαμεν, and part. ἐγγεγαῶς, υἷα, &c. Th. γίνομαι.

Ἐγγεγύηκα, for ἡγγύηκα, perf. ind. act. (by taking the syllabic augment in the middle) of ἐγγυῶω, f. ἦσω, to promise. Th. ἐγγυή.

Ἐγγεγυμνασμένος, p. part. pas. of ἐγγυμνάζομαι, to be exercised. Th. γυμνός.

Ἐγγίεατον, ου, τὸ, an hydraulic instrument, which imitates the motions and voice of a man, as if from ἔγγιον βαίνειν. Vitruvius calls it engibata.

Ἐγγειος, and ἔγγαιος, ου, ὁ καὶ ἡ, in the land, in the soil; δανείσματα ἔγγεια, land rent.

Ἐγγελάω, ᾧ, f. ἄσω, to deride, to laugh at; ἐγγελαῖν τινι, to make a jest of one. From ἐν, and γελάω, to laugh.

Ἐγγενής, ἑός, ὁ καὶ ἡ, native, indigenous,

inborn, natural, kindred, allied. From ἐν and γίνομαι, to be born.

Ἐγγένηται, 3. sing. 2. a. subj. m. ἐγγενόμενος, ου, part. 2. a. m. from ἐγγίνομαι, to be in; to be born in. Th. γίνομαι. 1. f. m. or 2. f. pas. γενήσομαι, 2. a. ind. m. ἐγενόμην, 2. a. subj. m. γένωμαι, η, ηται.

Ἐγγίζω, to approach, to draw near; to bring near; to be at hand; with dat. and acc. after εἰς, ἐπὶ, πρὸς· imperf. ἡγγίζον, εἰς, ε, 1. f. act. ἐγγίσω, Alt. ἐγγιῶ, p. ἡγγικα, part. 1. a. act. ἐγγίσας. Th. ἐγγύς.

Ἐγγίνεσθαι, Ion. for ἐξεῖναι, to be possible, to be permitted; also for συμβαίνειν, to happen, to befall; from

Ἐγγίνομαι, or -γίγνομαι, to be in; to be born in, to grow or spring up in; to be natural; to intervene, to elapse; to come to pass, to happen; ἐγγίνεται, impers. it is possible, it is permitted. Th. γίνομαι.

Ἐγγίον, adv. nearer; comparat. From ἐγγύς, near.

Ἐγγιστάωσαν, 3. pl. 1. a. imperat. act. of ἐγγίζω.

Ἐγγιστα, adv. next, nearest, very nigh; superlat. from ἐγγύς, near; comp. ἔγγιον, and ἐγγυτέρω superlat. ἐγγυτάτω, and ἐγγύτατα.

Ἐγγίσωμα, ατος, τὸ, a fracture of the scull, in which the broken bone is depressed and ἐγγίζει (i. e. approaches) the membrane below.

Ἐγγλύσσω, to add sweetness. From γλύσσω, sweeter, for γλυκίαν, from γλυκὺς, sweet.

Ἐγγλύφω, f. ψω, to engrave upon, to carve in or on. From ἐν and γλύφω, or γλάφω, to carve, to engrave.

Ἐγγόνατον, ου, τὸ, a kind of clock, in Vitruv. lib. ix; also ἐγγώνατον.

Ἐγγόνη, ης, ἡ, a grand-daughter; and

Ἐγγονος, ου, ὁ, a grand-son; and ἔγγονον, ου, τὸ, the fetus or young. From ἐν and γόνος, offspring. From γίνομαι, to be born.

Ἐγγραπτος, ου, ὁ καὶ ἡ, inscribed, written or engraved upon. From 3. pers. sing. perf. ind. pas. of ἐγγράφω.

Ἐγγεᾶφή, ἡς, ἡ, an inscription.

Ἐγγεᾶφος, ου, ὁ καὶ ἡ, written, committed to writing; to which is opposed ἀγραφος. From

Ἐγγεᾶφω, to write in or upon, to engrave; to register, to inscribe, to enrol; to add; to scratch; f. ψω, p. ἐγγέγραφα, 1. a. ind. act. ἐνέγραφα, perf. pas. ἐγγέγραμμαι, part. ἐγγεγραμμένος. Th. γράφω. Hence Engl. to ENGRAVE.

Ἐγγυᾶλίζω, f. ἰσω, and ξω, to deliver into one's hand, to give up, to deliver; to grant, to bestow. From ἐγγύη, surety, or from γυᾶλον, the hollow of the hand.

Ἐγγυαλίζαι, to deliver, 1. a. inf. act. of the same, and ἐγγυάλιζα, ας, ε, 1. a. ind. act. Ion.

Ἐγγυάσομαι, Dor. for ἐγγυήσομαι, 1. f. m. from

Ἐγγυᾶω, ᾧ, f. ἦσω, to betroth, to promise; to deliver upon security, to give up, to pledge.

to give security. From ἔγγυος, ου, ὁ καὶ ἡ, a surety, bail.

ἘΓΓΥΗ (εγγύη), ης, ἡ, security or suretyship, *Theophr. Char.* 12; a guaranty; *qu. ἐν γυίοις*, deposited in the hands.

Ἐγγύησα, ας, ε, I pledged or promised, for ἡγγύησα, 1. a. ind. act. *Ion.* of ἔγγυάω.

Ἐγγύησις, εως, ἡ, a giving security; security, bail, a betrothing.

Ἐγγυητής, οὔ, ὁ, a surety or bail. *Th.* ἔγγυη.

Ἐγγυατὸς, ἡ, ὄν, promised, pledged; ἔγγυητῃ, betrothed. From the same.

Ἐγγυθεν, nigh at hand, hand to hand, near.

Ἐγγυθι, *Poet.* for ἔγγυς, near, used with the genitive.

Ἐγγυμνάζομαι, to be exercised or practised; *part. pres. pas.* ἔγγυμναζόμενος, 1. a. *part. m.* ἔγγυμνασάμενος, from γυμνάζω, to exercise; *f. άσω. Th.* γυμνός.

Ἐγγυος, ου, ὁ καὶ ἡ, pledged, mortgaged, secured; and

Ἐγγυος, ου, ὁ, who gives security, a bondsman, a sponsor, a surety. From ἐν and γυῖον, hand. *Th.* ἔγγυη.

ἘΓΓΥΣ, *adv.* near or nigh; with the genit. often absolutely and for ἔγγυθεν.

Ἐγγύτατος, and ἔγγιστος, *superl.* of the preceding, the nearest, nighest, next; and

Ἐγγυτάτω, ἔγγύτατα, and ἔγγιστα, *adv.* the nearest or next, very near, *superl.* and

Ἐγγύτερος, and ἔγγιων, nearer, nigher, more like; and

Ἐγγυτέρω, and ἔγγιον, *adv.* nearer, *comparat.* from ἔγγυς, near, nigh.

Ἐγεγραφέκειν, I had written; *pluperf. ind. act.* of γράφω, *f. ήσω, Att.* for γράφω, to write, *f. ψω.*

Ἐγείναιο, thou didst beget; *Ion.* for ἐγείνω, 2. *sing.* 1. a. *ind. m.* ἐγεινάμην, ω, απο, of γίνομαι, to be born; 2. a. *ind. m.* ἐγενόμην, ου, ετο, *p. m.* γέγονα, 1. a. *ind. m.* ἐγενησάμην, and ἐγεινάμην.

Ἐγείραι, 1. a. *inf. act.* ἔγειραι, rise thou, 1. a. *imp. m.* from ἐγείρω, to rouse, to rise; ἐγείρειν ἀγλαίαν τινα τοῖς νικαφόροις, to praise the victors with splendid verse.

Ἐγείρει, he roused or awakened; 3. *sing.* 1. a. *ind. act.* *Ion.* ἐγείρη, he may rouse, he may raise; 3. *sing. pres.* or 1. a. *subj. act.* from the same.

Ἐγείρειν τινὲ λιγὺν ἐπέων ὄμιον, *Pindar;* literally to raise the melodious path of verse in one's praise; i. e. to praise one in melodious verse.

Ἐγειρομένω, *gen. sing. Dor.* for -ου, *part. pres. pas. of*

ἘΓΕΙΡΩ, to raise, raise up; to rouse; excite; stir up; awake, to kindle; erect, build; restore to life in *N. T.*; *f.* ἐγερῶ, *p.* ἡγερκα, *Att.* ἐγήγερκα, 1. a. *ind. act.* ἡγερκα, *pres. pas.* ἐγείρομαι, to rise up, to wake up, to stand up, to be roused; *perf. pas.* ἡγερμαι, *Att.* ἡγήγερμαι, *σαι, ται, 1. a. ind. pas.* ἡγέρθην, ης, η,

1. a. *imperat. pas.* 2. *sing.* ἐγέρθητι, 1. a. *inf. pas.* ἐγερθῆναι, *part.* 1. a. *pas.* ἐγερθεῖς, 1. *f. pas.* ἐγερθήσομαι, I shall or will rise; 1. a. *ind. m.* ἡγειράμην, ω, απο, 1. a. *imperat. m.* ἔγειραι, *p. m.* ἡγορα, *Att.* ἐγήγορα, and with *Epanthesis* of the letter ρ, ἐγρήγορα, whence *part. perf. m.* ἐγρηγορῶς, ὅτος, watching; whence ἐγρήγορος, watchful, keeping watch; and ἐγρηγορέω, and by *Aphaer.* γρηγορέω, to watch.

Ἐγέλαζα, ας, ε, *Dor.* for ἐγέλασα, ας, ε, 1. a. *ind. act.* of γελᾶω, to laugh.

Ἐγέλασσε, 3. *sing.* 1. a. *ind. act.* *Poet.* by doubling σ, from γελᾶω, to laugh; 1. *f. act. άσω, 1. f. pas.* γελασθήσομαι.

Ἐγεμον, *imperf. ind. act.* of γέμω, to be full, to be loaded.

Ἐγεννήθην, 1. a. *ind. pas.* ἐγγέννησα, ας, ε, 1. a. *ind. act.* from γεννάω, to beget; *f. ήσω. Th.* γίνομαι.

Ἐγγέννησα, ας, ε, 1. a. *ind. act.* of γεννάω, to beget.

Ἐγενόμην, ου, ετο, and in 3. *pl.* ἐγένοντο, 2. a. *ind. m.* of γίνομαι, to be, to become.

Ἐγεντο, he became; *Dor.* by *Sync.* for ἐγένεντο, 3. *sing.* 2. a. *ind. m.* of the same verb.

Ἐγέρθην, I awoke, I rose up; 1. a. *ind. pas.* hence *Ion.* ἔγερθεν, *Dor.* or *Bæot.* for ἐγέρθησαν, 3. *pl.* 1. a. *ind. pas.* ἐγερθεῖς, *part.* 1. a. *pas.* ἐγερθῆναι, 1. a. *pas. inf.* ἐγέρθητε, 2. *pl.* 1. a. *imperat. pas.* from ἐγείρω, to rouse, to awaken.

Ἐγέρσιμος, ου, ὁ καὶ ἡ, from which one may wake up, light. From ἐγείρω.

Ἐγερσις, εως, ἡ, a raising, a building up; a being wakened; a resurrection. From 2. *pers. sing. perf. ind. pas.* ἔγερσαι, from ἐγείρω, to raise up.

Ἐγνήγεατο, *Ion.* and *Att.* for ἐγνηγεμένοι ἦσαν, 3. *pl. pluperf. ind. pas.* of ἐγείρω, to raise up.

Ἐγήγευμαι, *σαι, ται, I* was roused; *Att.* for ἡγευμαι, *σαι, ται, perf. ind. pas.* and *part.* ἐγνηγεμένος, of the same verb.

Ἐγήθην, I rejoiced or was glad; 1. *sing.* 1. a. *ind. pas.* from γηθέω, or γήθω, to rejoice, to be glad; *f. ήσω.*

Ἐγημα, ας, ε, I took a wife, I married; 1. a. *ind. act.* of *obsol.* γάμω, or γαίμω, to take a wife, to marry. According to others it is formed by *Sync.* from ἐγάμησα, from γαμέω, by changing α into η, whence *part.* γήμας, *inf.* γῆμαι.

Ἐγήρα, for ἐγήρη, as ἔεα, for ἔεη, from γήρημι, *obsol.* or from γηράω, to grow old. *Th.* γῆρας.

Ἐγκάειν, *pres. inf. act.* *Ion.* and *Att.* for ἐγκαίειν, to set on fire, to kindle. *Th.* καίω.

Ἐγκαθέτος, ου, ὁ καὶ ἡ, lying in wait; placed in ambush; suborned; cunning, crafty. From ἐγκαθίημι, to send or put in; and this from ἐν, κατὰ, and ἵημι, to send.

Ἐγκάθημαι, to sit in or upon; to lie hid or concealed, to lie in wait.

Ἐγκαθίζειν θρόνον, to sit on a throne, for ἐπικαθίζεσθαι. See Καθίζω.

Ἐγκαθίστημι, fut. στήσω, to place or put in; to appoint or establish in; to place between or interpose; to be in or between; part. p. act. ἐγκαθιστῶς, interposed. From ἐν, κατὰ, and ἵστημι, to stand.

Ἐγκαίνια, ὦν, τὰ, a festival in honour of the dedication of a temple, statue, &c.; a dedication. From ἐν and καινός, new, which see.

Ἐγκαίνιζω, to renew, to restore; to confirm; to consecrate, to dedicate; f. ἴσω, p. ἐγκεκαίνισκα, 1. a. ind. act. ἐνεκαίνισα, perf. pas. ἐγκεκαίνισμαι. From ἐγκαίνια.

Ἐγκαινισμός, οὔ, ὁ, a renewing; a dedication. From perf. ind. pas. 1. sing. of preceding.

Ἐγκαιρος, ου, ὁ καὶ ἡ, timely, seasonable, opportune, favourable; and

Ἐγκαίρως, adv. seasonably, in due time. From καιρός, opportunity.

Ἐγκακίω, f. ἴσω, to refuse or decline, to omit, to neglect.

Ἐγκαλέω, to summon into court; to accuse, to impeach, scil. in a capital cause; to reproach, to blame; with dat.; imperf. ἐνεκάλεον, -ουν. f. ἴσω, or ἴσω, 1. a. ind. act. ἐνεκάλεσα, or -ησα. perf. act. ἐγκέκληκα, or εκα. perf. pas. ἐγκέκλημαι, or -εμαι, σαι, ται. part. pres. ἐγκαλούμενος. From ἐν and καλέω, to call.

Ἐγκαλοσκελὴς, ἐός, ὁ καὶ ἡ, having his legs in the stocks.

Ἐγκάλυμμα, ατος, τὸ, a veil, a covering. From p. ind. pas. of the following.

Ἐγκαλύπτω, f. ὑψω, to veil, to hide, to conceal. Th. καλύπτω. 2. f. act. καλύβω.

Ἐγκάλυψις, εως, ἡ, the act of veiling or covering. From p. ind. pas. of the preceding.

Ἐγκᾶᾶχάσμαι, 1. f. m. ἴσομαι, to burst into a peal of laughter; to blow a blast upon; to make sound. From καναχέω, f. ἴσω, to make a noise.

Ἐγκᾶᾶχίω, ὦ, f. ἴσω, to pour in with a noise; ἐγκᾶᾶχον, (qu. from κανάχω, or -άγω,) 1. a. imperat. act. ἐγκαναχέσασθαι, 1. a. inf. m. Th. ἥχος.

Ἐγκας, αρος, τὸ, the brain; a louse. This word rests only on the authority of the grammarians, who falsely read Ἐγκας instead of ἐν καρὸς, in Hom. Il. ix, 378.

Ἐγκαρπος, ου, ὁ καὶ ἡ, containing fruit or seed; fruitful; pregnant. Th. καρπός.

Ἐγκαρσία, ας, ἡ, obliquity. From

Ἐγκάρσιος, ου, ὁ καὶ ἡ, oblique, across, transverse. Th. κάρσιος.

Ἐγκαρσιχολός, ου, ὁ καὶ ἡ, prone to anger, bitter, unpleasant. From ἐν, κᾶρα, for κᾶρνον, the head, and χολή, bile.

Ἐγκᾶς, adv. deeply.

Ἐγκαςι, dat. pl. for ἐγκάταισι, from

ΕΓΚΑΤΑ (ἐγκᾶτα), ὦν, τὰ, the bowels, viscera, entrails, Gen. xliii, 30; and ἔγκατ', for ἔγκατα, From ἐγκατος.

Ἐγκαταβίω, ὦ, f. ὦσω, to spend one's life in, Longin. 44.]

Ἐγκαταβῆς, 2. pers. sing. 2. a. subj. act. from ἐν, κατὰ, and τίθημι, to put or place.

Ἐγκατακῆθαι, to lie down or sleep in, to sit down near; pres. inf. From ἐν, κατὰ, and κεῖμαι, to lie.

Ἐγκατάλειμμα, ατος, τὸ, remains; a monument. From

Ἐγκαταλείπω, to forsake, to desert, to desert in danger, to leave remaining; f. ψω, p. ἐγκαταλείψα, 2. a. ind. act. ἐγκατέλιπον, ες, ε, I left remaining; 2. a. subj. act. ἐγκαταλίπω, ης, η. From ἐν, κατὰ, and λείπω.

Ἐγκαταλιμπάνω, the same.

Ἐγκαταμιγνύω, εις, ει, to mix in, to intermix to intermingle. From ἐν, κατὰ, and μιγνύω, or μίγνυμι, fut. μίξω, perf. χα, to mix or mingle.

Ἐγκαταπαίζω, τὸ mock, to deride, to banter, f. σω, or ζω, p. κα, or χα. From ἐν, κατὰ, and παίζω.

Ἐγκαταπήγνυμι, f. ξω, to fix or fasten in, to nail in, to thrust or drive in.

Ἐγκατασκευάζω, f. ὦσω, to make or prepare in, to finish or complete in.

Ἐγκατασκήπτω, f. ψω, to invade or assail, to fall upon suddenly, to make an attack; also to prevail, as a disease, Thucyd. ii, 47.]

Ἐγκατασπείρω, f. ερῶ, to strew or scatter in, to sow in, to disseminate.

Ἐγκατέβα, Poet. and Dor. for ἐγκατέβη, he entered or went in, 3. sing. 2. a. ind. act. of ἐγκαταβαίνα. Th. βαίνω, or rather βάω.

Ἐγκατέλιπον, ες, ε, 2. a. ind. act. of ἐγκαταλείπω.

Ἐγκάθετο, Sync. for ἐγκατέθετο, 3. sing. 2. a. ind. mid. of ἐγκατατίθημι, to put or place in, to deposit in. From ἐν, κατὰ, and τίθημι, to put or place.

Ἐγκατίζεσθαι, pres. inf. m. Ion. for ἐγκαθίζεσθαι, to sit in or upon. Th. ἴζω.

Ἐγκατοικίω, ὦ, to dwell among, to live in, to be an inhabitant, 2. Pet. ii, 3. f. ἴσω, p. ἐγκατόκηκα. From ἐν and κάτοικος, an inhabitant, from κατὰ and οἶκος, a house.

Ἐγκατος, ου, ὁ καὶ ἡ, inner, interior. From ἐν and κεῖμαι, to lie.

Ἐγκαυχάω, ὦ, and -άομαι, ὦμαι, 1. f. m. χήσομαι, to glory in, to boast of, to be proud of.

Ἐγκᾶφος, a little mouthful, a morsel. From ἐγκάπτω, f. ψω, to devour. Th. κάπτω.

Ἐγκεῖται, 3. sing. pres. of

Ἐγκεῖμαι, to lie in, to be in, to be placed in or upon; to cleave to; to vex or trouble; to pursue, to invade, to press upon; to be hostile to; ἐγκείμενος, part. inherent. Th. κεῖμαι.

Ἐγκεκαίνισται, 3. sing. perf. ind. pas. ἐγκεκαίνισμαι, σαι, ται, from ἐγκαινίζω, to dedicate.

Ἐγκεκαλυμμένος, covered, veiled, hidden; perf. part. pas. from ἐγκαλύπτω, f. ψω. Th. καλύπτω.

Ἐγκέλαδος, ου, ὁ καὶ ἡ, that makes a noise,

Batrachom. 275 ; τὰ ἐγκέλαδα, buzzing insects.

Ἐγκέλαδος, ου, ὁ, the name of a giant, Enceladus.

Ἐγκλειύω, *f.* εὔσω, to exhort, encourage, incite. From κλειύω, *f.* εὔσω, the same. *Th.* κέλω.

Ἐγκεντρίζω, to prick ; to spur on ; to insert, to engraft ; *fut.* ἴσω, *p.* ἐγκεκέντρικα 1. *a.* ind. act. ἐνεκέντρισα 1. *a.* inf. act. ἐγκεντρίσαι 1. *a.* ind. pas. ἐνεκεντρίσθην, 1. *fut.* pas. ἐγκεντρίσθσομαι. From ἐν and κεντρίζω, to prick, to goad ; and this from κέντρον, from κεντέω.

Ἐγκεντρίς, ἴδος, ἡ, a sting, goad, spur ; a stylus or pen. From κέντρον, from κεντέω, to prick.

Ἐγκερῶ, to mix with, to mix or mingle together ; *pres. inf. act.* from ἐν and κερῶω, or κεράννυμι, to mix.

Ἐγκέφαλος, ου, ὁ καὶ ἡ, contained in the head. Hence ὁ ἐγκέφαλος, *sc.* μυελός, the brain. From ἐν and κεφαλῇ, the head.

Ἐγκέχοδα, *p.* *m.* of ἐγγέζω, to void the excrements in or upon. From ἐν and χέζω, *f.* ἴσω, to ease one's self.

Ἐγκεχρημένος, η, ου, that is used, what one uses, *part. pres. pas.* of χράσμαι, to use, *f.* χρέσσομαι. *Th.* χράω.

Ἐγκεχυράσμενος, *part. perf. pas.* of ἐγχυράζομαι, the same with ἐνεχυράζομαι, to pawn, to pledge. From ἐνέχυρον, a pledge or pawn. *Th.* ἔχυρός.

ἘΓΚΙΣΣΑΨΩ, to desire the embraces of the male, to conceive ; ἐγκισσῆσαι, 1. *a.* inf. act. From ἐν and κίσσα, a magpie.

Ἐγκιστεύω, *f.* εὔσω, to twine or to wind about like the ivy. *Th.* κιστός.

Ἐγκισσῆσωσι, 3. *pl.* 1. *a.* subj. act. of ἐγκισσάω.

Ἐγκλείω, *f.* τίω, *p.* εἰκα, to shut up or in, to inclose, to put in prison ; to bind ; *p.* pas. ἐγκεκλεισμαι *p.* inf. pas. ἐγκεκλεισθαι, *part.* ἐγκεκλεισμένος, shut up, inclosed. *Th.* κλείω.

Ἐγκληθεῖς, ἐντος, accused, *part.* 1. *a.* pas. and

Ἐγκλημα, ατος, τὸ, a charge, accusation, crimination, complaint. From ἐγκαλέω, to accuse. *Th.* καλέω.

Ἐγκληματικός, ἡ, ὄν, ready to accuse, an accuser, litigious ; concerning an accusation.

Ἐγκλίνω, *f.* νῶ, to bend, incline to ; to lean upon, to be inclined, to put to flight, to fly or retreat. *Th.* κλίνω.

Ἐγκλισις, εως, ἡ, a bending or inclining, inclination ; among the grammarians, a mode.

Ἐγκλιτικός, ἡ, ὄν, that may be inclined ; enclitic, a grammatical term applied to words which throw back their accent upon the preceding word. From 3. *sing. perf. indic. pas.* of ἐγκλίνω.

Ἐγκλοῖω, ὦ, *f.* ὠσω, to inclose or surround with a neck-band or collar, *Prov.* vi, 21. From ἐν and κλοιός, a collar. *Th.* κλείω.

Ἐγκόλια, ὦν, τὰ, bowels, entrails. See Ἐντέρον, a gut or bowel.

Ἐγκοιλός, οὔ, ὁ καὶ ἡ, hollow.

Ἐγκόλαμμα, ατος, τὸ, any thing engraven or carved upon ; carved work ; sculpture. From

Ἐγκολάπτω, to engrave upon, to carve or cut in ; *f.* ψω, *p.* ἐγκεκόλαφα. *Th.* κολάπτω.

Ἐγκομβόμαι, οὔμαι, to clothe or deck one's self, to be adorned ; *f.* ὠσομαι 1. *a.* ind. mid. ἐνεκομβώσασθην, ὦ, ατο 1. *a.* imperat. mid. ἐγκόμβωται, ἄσθω, 2. *pl.* ἐγκομβώσασθε *part.* 1. *a.* pas. ἐγκομβώσθεις. From ἐν and κομβόω, to adorn. *Th.* κόμβος, a knot in a garment for ornament ; hence κομβῶμα, elegant apparel.

Ἐγκονέουσα, hastening in, *part. pres. act.* *f.* *g.* from

Ἐγκονέω, to hasten, to despatch, to make haste, to run, to press on ; *f.* ἥσω. From ἐν and κονέω, to hasten.

Ἐγκονητι, *adv.* *Poet.* with much pains or labour. From ἐν and κόνις, dust.

Ἐγκοπή, ῆς, ἡ, a cut, an incision ; an obstacle, hindrance. From ἐν and κοπή, a cutting. *Th.* κόπτω.

Ἐγκοπος, ου, ὁ καὶ ἡ, requiring much labour or pains, difficult, laborious ; fatigued, weary. From ἐν and κόπος, labour, and this from κόπτω, or κόπτομαι, to be oppressed with toils and troubles, *p.* *m.* κέκοπα.

Ἐγκόπτω, to cut in, to trench ; to hinder, to interrupt, *f.* ψω 1. *a.* ἐνέκοψα *p.* ἐγκέκοφα *imperf. pas.* ἐνεκοπτόμην *p.* mid. ἐγκέκοπα. *Th.* κόπτω.

Ἐγκοσμέω, to arrange in, to put in place. *Th.* κόσμος.

Ἐγκοτίω, ὦ, the same with the simple ποτίω, to be angry. *Th.* κότος, anger.

Ἐγκόστημα, ατος, τὸ, and

Ἐγκόστησις, εως, ἡ, the same with *Th.* κότος, inveterate hatred, animosity, resentment ; a grudge. From *p.* pas. of ἐγκοτίω.

Ἐγκοτος, ου, ὁ καὶ ἡ, bearing a secret hatred or animosity, κότος and, as a substantive, anger.

Ἐγκράζω, *f.* ἄζω, *p.* αχα, to cry out against. From κράζω, to call out.

Ἐγκρασίχολος, a kind of small fish ; so called because κρατὶ χολὴν ἔχει.

Ἐγκράτεια, ας, ἡ, continence, temperance, self-command, moderation. From ἐγκρατής, having power over, master of ; superior to. From ἐν and κράτος, strength.

Ἐγκρατεῖς, *nom. pl.* from ἐγκρατής.

Ἐγκρατεύομαι, to restrain one's self, to be temperate, to abstain from, to have self-command, *f.* εὔσομαι, *p.* ἐγκεκράτευμαι. From

Ἐγκρατής, εος, ὁ καὶ ἡ, having power over ; master of ; possessing ; temperate, sober ; superior to, powerful ; *nom. pl.* ἐγκρατεῖς. Hence *adv.* ἐγκρατίως, firmly, strongly ; with moderation. *Th.* κράτος.

Ἐγκρίνω, to admit, to approve, to adopt, to number or reckon among ; *f.* ἐγκρινῶ *p.* ἐγκέκρικα 1. *a.* ἐνέκρινα 1. *a.* inf. ἐγκρίναι. *Th.* κρίνω.

ἘΓΚΡΤΣ, ἴδος, ἡ, a kind of cake made of flour, honey, and oil.

Ἐγκροτέουσai, Dor. for ἔγκροτεύουσai, -οῦσαι, beating, striking, nom. pl. part. pres. fem. g. from κροτέω, to beat, to strike. Th. κρότος, ου, ὁ.

Ἐγκρούω, f. οὔσω, p. ἐγκέκρουκα, to dance; to march; to drive or force in.

Ἐγκρύπτω, to conceal or hide in, to cover up; to mix with, N. T. (See Schleusner); f. ψα, p. ἐγκέκρυφα. 1. a. ἐνέκρυψα. Th. κρύπτω.

Ἐγκρυφίας, ου, ὁ, a kind of cake baked under the cinders.

Ἐγκτησις, εως, ἡ, an acquisition, a possession.

Ἐγκτητος, ου, ὁ καὶ ἡ, acquired, gotten, possessed. Th. κτάομαι.

Ἐγκτίζειν, to build or to found in a place. Th. κτίζω.

Ἐγκυθήκη, ης, ἡ, a chest, a coffer; a stand, a support, in Simonides, where should be read ἔγκυθήκη, as the Latin word incitoga, which is formed from it, indicates.

Ἐγκύκλιος, ου, ὁ καὶ ἡ, circular, round; annual, returning at stated periods, common, vulgar, trivial. From ἐν and κύκλος, a circle.

Ἐγκυκλοπαιδεία, ας, ἡ, encyclopedia, complete course of instruction comprehending all the arts and sciences. From ἔγκυκλος and παιδεία, instruction.

Ἐγκυκλος, ου, ὁ καὶ ἡ, the same with ἐγκύκλιος.

Ἐγκυκλώω, f. ὠσω, to enclose in a circle, to encompass, to surround; to cause to turn round. Th. κύκλος.

Ἐγκυλίω, and -λίομαι, f. ἴσω, p. ἴκα, to wrap or roll in, to envelop; to make fall in, to involve.

Ἐγκῦμων, ονος, ὁ καὶ ἡ, pregnant, with young; full. From ἐν and κύω, f. σω, to be pregnant.

Ἐγκυος, ου, ἡ, pregnant, with young. From the same.

Ἐγκυόμηνος, part. pres. from ἐγκύομαι, to be in the womb. From ἐν and κύω, the same with κύω, to be pregnant.

Ἐγκύρσας, ἄντος, falling in or upon, part. 1. a. act. ἐγκύρσαι, 1. a. inf. ἐγκύρση, 3. sing. 1. a. subj. act. from

Ἐγκῦρω, to fall in or upon, to light upon, to encounter, to meet, f. ῥσω. 1. a. act. ἐνέκυρσα. Th. κύρω, f. ἌEol. κύρσω.

Ἐγκωμιάζω, εις, ει, to praise, to commend, to eulogize, f. ἄσω, p. ἐγκωμιάκα. part. pres. pas. ἐγκωμιαζόμενος, 1. a. ἐγκωμιασθείς. Th. ἐγκώμιον.

Ἐγκωμιαστήον, verbal adj. one must praise. From the same.

Ἐγκωμιαστής, οὔ, ὁ, ἄ praiser, a panegyrist.

Ἐγκωμιαστικός, ἡ, ὄν, and Poet. ἐγκώμιος, ἰα, ἰον, relating to praise or panegyric, laudatory, encomiastical, bestowing praise. From

ἘΓΚΩΜΙΟΝ, ου, τὸ, praise, commendation, encomium, panegyric,

Ἐγλυκάνθην, ης, η, 1. a. ind. pas. of γλυκαίνω, to sweeten or make sweet. Th. γλυκύς.

Ἐγμειν, by Sync. from ἐχέμεν, Dor. inf. pres. of ἔχω, f. ἔξω, and σχήσω, to have.

Ἐγνω, 3. sing. from ἔγνων, I knew, I perceived, 2. a. ind. act. as if from γινῶμι, of γινώσκω, 1. f. γνώσομαι, to know.

Ἐγνωκα, ας, ε, perf. ind. act. ἐγνωκέναι, perf. inf. ἔγνωσα, ας, ε, 1. a. ind. of the same verb.

Ἐγνων, 2. a. ind. act. and in 3. pl. ἔγνωσαν, and ἔγνων, Poet. See Ἐγνω.

Ἐγνωρίζετο, 3. sing. imperf. pas. and

Ἐγνώρισε, 3. sing. 1. a. ind. act. of γνωρίζω, to make known, 1. f. γνωρίσω, p. ἐγνώρικα. From γνῶριμος, known, for γνῶσιμος. Th. γινώσκω.

Ἐγνωσαν, See Ἐγνων.

Ἐγνωσμαι, σαι, σται, perf. pas. ἐγνώσθην, ης, η, 1. a. ind. pas. of γινώσκω, to know, which see.

Ἐγράφησαν, they were written, 3. pl. 2. a. pas. ἐγράφην, of γράφω, to write, f. ψω, p. φά. 2. a. ἔγραφον.

Ἐγραψα, ας, ε, 1. a. ind. act. of the same verb.

Ἐγρεο, rise thou, Att. by Sync. for ἐγείρεο, pres. imperat. pas. Ion. for ἐγείρου, of ἔγραιμι, to be roused or wakened, for ἐγείρομαι, whence imperf. ἔγρετο, for ἐγείρετο. Th. ἐγείρω.

Ἐγρήγορα, ας, ε, I watched or waked, and often in pres. I watch; part. ἐγρηγορῶς, watching, wakeful; perf. m. of γρηγορέω, or, according to others, from ἐγείρω, to rouse or raise up.

ἘΓΡΗΓΟΡΕΨΩ, f. ἦσω, to watch, to be awake, to be wakeful or vigilant; from the verb ἐγείρω p. m. ἦγορα, Att. ἐγήγορα, and by Epenth. of ρ, ἐγρήγορα, whence ἐγρηγορέω, and by Aphær. γρηγορέω, f. ἦσω. 1. a. ἐγρηγόρησα. perf. ἐγρηγόρηκα.

Ἐγρήγορσαι, to be roused, to be wakened, Poet. for ἐγρηγόρεναι, by Pleon. of θ, and Sync. of the letters ε and ν, perf. inf. mid. of γρηγορέω, to watch. See Ἐγρήγορα.

Ἐγρηγόρθασιν, they watched or were awake, Dor. for ἐγρηγόρασιν, 3. pl. p. ind. m. See Ἐγρήγορα.

Ἐγρηγορεῖ, and -γορότως, adv. watchfully, vigilantly. From ἐγρηγορέω, to watch.

Ἐγρήσσω, Poet. for ἐγρηγορέω, to watch.

Ἐγρομαι, Att. by Sync. for ἐγείρομαι, to be roused, to be wakened, to rise; so ἐγρόμενος, for ἐγείρομενος.

Ἐγύμναζον, ες, ε, imperf. ind. act. of γυμνάζω, to exercise, f. σω, p. κα. Th. γυμνός.

Ἐγύμνασμαι, Att. for γηγύμνασμαι, p. ind. pas. of the same verb.

Ἐγυμνώθην, ης, η, 1. a. ind. pas. of γυμνῶ. Th. γυμνός.

Ἐγχεῖ, for ἔγχεα, nom. pl. from ἔγχος, εος, τὸ, a spear.

Ἐγχεῖα, ας, ἡ, or ἐγχεῖν, a spear, a pike; skill in throwing the spear; gen. pl. ἌEol. ἐγχειάρων. Th. ἔγχος.

Ἐγχείρομος, ου, ὁ καὶ ἡ, raging or chafing with the spear, warlike. From ἔγχος, spear, and βρέμω, to rage. Hence Παλλὰς is so called from πάλλειν, to brandish.

Ἐγχειράννος, ου, ὁ, of Jupiter who darts his thunder like a spear. From ἔγχος, spear, and κεραυνός, thunder.

Ἐγχεῖν, to take in hand, begin, attempt, endeavour, attack; to handle, treat; f. ἦσω, p. κα. ἐγχειροῦντες, pres. part. pl. num. From ἐν and χεῖρ, hand.

Ἐγχέημα, ατος, τὸ, an attempt, an enterprise, an undertaking, a beginning. From ἐγχειρέω.

Ἐγχέησις, εως, ἡ, the act of undertaking, an attempt; an attack; a manual operation. From the same verb.

Ἐγχεῖδιον, ου, τὸ, a little book, a manual; a dagger or poniard; a hilt, a handle. From ἐν and χεῖρ, the hand.

Ἐγχεῖζω, to deliver into the hands, to commit or confide to, f. ἴσω, p. ικα. Whence also

Ἐγχεῖζομαι, to take in hand, to be charged with. Th. χεῖρ.

Ἐγχεῖθετος, ου, ὁ καὶ ἡ, placed in the hands, delivered. From ἐν, χεῖρ, and τίθημι, to put.

ΕΙ'ΧΕΛΥΣ, υος, ἡ, an eel.

Ἐγχελίς, εως, ἡ, the same.

Ἐγχέον, Poet. and Ion. for ἐνέχεον, imperf. from ἐν and χέω, f. χεύσω.

Ἐγχεσίμωρος, ου, ὁ καὶ ἡ, and ἐγχεσίμορος, martial, warlike, expert in throwing the spear. From ἔγχος, a spear, and μόρος, fate, changing ο into ω. Th. μείρω.

Ἐγχέσπαλος, ου, ὁ, who brandishes a spear, valiant. From ἔγχος, a spear, and πάλλω, to shake.

Ἐγχεῦντα, pouring in, by Dor. Crasis for ἐγχεῖντα, acc. sing. part. pres. act. from

Ἐγχέω, f. εὔσω, to pour in; to pour into a cup for drinking, Anacr.]

ΕΙ'ΧΟΣ, εος, τὸ, a spear, a pike, a sword, dat. sing. ἔγχει, dat. pl. ἔγχεσι.

Ἐγχραίνειν, to strike or dash against. From χραύω, to wound slightly. Th. χράω.

Ἐγχρίπτεισθαι τινι, Ion. to encounter or fall in with any one.

Ἐγχρίπτω, the same with χρίπτω, to move or bring near, to cause to approach; to approach; f. ψω.

Ἐγχρημφεῖσα, ης, approaching near; part. f. g. 1. a. pas. of the same.

Ἐγχρίσον, άτω, anoint thou, 1. a. imperat. act. from ἐγχεῖω.

Ἐγχρίψας, or ἐγχερίψας, part. 1. a. of ἐγχερίπτω, the same with χρίπτω, to move or bring near.

Ἐγχρῶω, f. ἴσω, p. ἐγχερίωω, to anoint; to sting, to prick; to anoint with collyrium or eye-paint as practised in the East, Wahl's Lex. 1. a. ἐνέχρῶω. Th. χρίω.

Ἐγχρόνιζω, to remain long in, to spend much time in, f. ἴσω, p. ικα. From ἐν and χρόνιζω, the same. Th. χρόνος, time.

Ἐγχρονος, ου, ὁ καὶ ἡ, lasting for a time, temporary. From the same Th.

Ἐγχρώσας, part. 1. a. act. of ἐγχερόννυμι, from ἐγχερώω, to colour, to dye. From ἐν and χροά.

Ἐγχυράζω, f. άσω, p. ἐγχεχύρακα, to take a pledge or pawn; to pawn, to pledge; to bind one's self.

Ἐγχύω, f. ύσω, the same with ἐγχεῖω, to pour in.

Ἐγχωρέω, f. ἦσω, to allow, permit, give place, yield, admit. Whence ἐγχωρεῖ, imperf. it is permitted, it is possible. Th. χωρέω.

Ἐγχώριος, ου, ὁ καὶ ἡ, of the same country, domestic, national, rural; τὸ ἐγχώριον is referred to the place of one's residence; also a pawn or pledge, interest. From ἐν and χώρος.

ΕΙ'Ω, ἐμοῦ, &c. I, Att. ἐγώγι, Dor. ἐγώνη, and ἐγώνγα, Æol. ἐγών, and ἰώγα. Hence ἐμός, οὔ, my, mine, of me; ναῖτιρος, ου, our, of us two, ἡμέτερος, our.

Ἐγῶδα for ἐγὼ οἶδα, I know her, Eurip. Med. 39.]

Ἐδαεν, 3. sing. 2. a. ind. act. of δαίω, to learn; and

Ἐδάην, I knew, or I was divided, 2. a. ind. pas. from δαίω, to learn, to know, p. δεδάηκα, from δαίω part. perf. pas. δεδανμένος perf. m. δέδαα, for δέδηα, I knew; 2. a. infin. pas. δαῆναι, Dor. δαήμεναι.

Ἐδαίζετο, 3. sing. imperf. pas. of δαίζω, to divide. Th. δαίω.

Ἐδαίσατο, he feasted or banqueted, 3. sing. 1. a. m. of δαίσομαι, to feast. Th. δαίω.

Ἐδακ', for ἔδακε, 3. sing. 2. a. act. ἔδακον, ες, ε' and

Ἐδάκην, 2. a. pas. of δάκνω, to bite, to prick.

Ἐδάμασσα, ας, ε, 1. a. act. by doubling σ, Poet. of δαμάω, to tame, to subdue, f. σω, p. κα.

Ἐδάμην, ης, η, I was subdued or vanquished, 2. a. ind. pas. from δαμάω, or δάμνω, or δάμνημι. 2. f. δαμῶ. 2. a. ἔδαμον or, according to others, from δέμω, p. δέδμηκα. p. pas. δέδμημαι. 2. a. ἔδάμην.

Ἐδάμνα, he subdued or tamed, 3. sing. imperf. indic. act. from δαμνάω, for δαμάω, to tame, to subdue.

Ἐδᾶνός, οὔ, sweet, pleasant; from ἡδύς, the same; by Systole of the letter η.

Ἐδαρ, and εἶδαρ, ατος, τὸ, food, victuals. From ἔδω, to eat.

Ἐδαρθον, I slept, 2. a. of δαρθάνω, or δαρθέω, 1. f. δαρθήσομαι, 1. a. ind. pas. ἔδαρθην, ης, η.

Ἐδαρκον, by Metath. for ἔδρακον, I saw, 2. a. act. of δέρκω. So p. m. δέδρακα, for δέδορακα.

Ἐδασάμην, ω, ατο, and Poet. δασάσκετο, 1. a. m. and hence δάσασθαι, 1. a. inf. m. of δάζω, the same with δαίω, to divide.

Ἐδασάμεθ', we divided, 1. pl. 1. a. mid. for ἔδασάμεθα, and in 3. sing. ἔδασατο, of the same.

Ἐδαφίῃ, 3. sing. and in 3. pl. ἔδαφιοῦσι
1. f. Att. from

Ἐδαφίζω, to level with the ground, raze, demolish; to dash against the ground, to pave; f. ἔδαφισα, and Att. ἔδαφιῶ, p. ἡδάφικα. From ἔδαφος, the ground, pavement. Th. ἔζομαι.

Ἐδάφος, εὖς, τὸ, the ground, floor, pavement; the bottom. From ἔζομαι, to sit.

Ἐδαψεν, he tore or mangled, 3. sing. 1. a. act. from δάπτω, fut. ψω, perf. φα, to tear, to mangle.

Ἐδέεισε, he feared, Poet. for ἔδεισε, 3. sing. 1. a. of δεῖδω, to fear, f. δέισω, p. δέδεικα. p. m. δέδοικα, δέδιδα, and δέδια.

Ἐδέ, for εἰδέ.

Ἐδεαί, Ion. for ἔδη, 2. sing. subj. pres. of ἔδομαι. Th. ἔδω.

Ἐδέατρος, ου, ὁ, a taster, an officer of the Persian court who tasted the dishes at the king's table. From ἔδω.

Ἐδέγμην, by Sync. Poet. for ἔδεδέγμην, pluperf. pas. of δέχομαι, f. δέξομαι, p. δέδεγμαί, to take, receive; 1. a. ἔδεχθην.

Ἐδέδιετο, Ion. for ἔδεδετο, they were bound or tied, 3. pl. pluperf. pas. of δέω.

Ἐδεδήει, 3. sing. pluperf. m. from p. m. δέδῃα, of δαίω, to divide.

Ἐδεδίειν, I feared, I was afraid, pluperf. m. of δεῖδω, f. δέισω, to fear, p. m. δέδιδα.

Ἐδεδμήατο, Ion. for ἔδεδμηντο, 3. pl. pluperf. pas. of δέμω, to build, f. δεμῶ, p. δεδέμηνκα, and by Sync. δέδμηκα. perf. pas. δέδμημαι.

Ἐδεδοίκει, 3. sing. pluperf. mid. of δεῖδω, f. δέισω, to fear, p. m. δέδοικα, for δέδοιδα, and δέδιδα.

Ἐδεε, Ion. for ἔδει, it behaved; imperf. of δεῖ, it behoves, impers. from δέω.

Ἐδεήθην, I wanted, I prayed or besought, 1. a. ind. pas. of δέομαι, as if from δέομαι, f. δέησομαι to pray, implore; to want. Th. δέω.

Ἐδέησε, there was need, it was necessary, it behaved, 1. a. ind. of δεῖ. οὕτω πολλοῦ ἔδεησε κριθῆναι, so far was he from being tried, Lys. contra Eratosth.]

Ἐδέσθην, I was tied or bound, 1. a. ind. pas. of δέω, to tie, to bind, perf. pas. δέδεμαι.

Ἐδει, it behaved, it was necessary, imperf. of impers. δεῖ, it behoves, and is sometimes used for δεῖ, as ἔχρην for χρεῖ, and προσήκειν for προσήκει. Also

Ἐδει, he shall or will eat, Att. for ἔδη, 2. sing. 1. f. m. ἔδομαι, of ἔδω. Also

Ἐδει, he tied or bound, 3. sing. imperf. of δέω, to tie or bind.

Ἐδείδμεν, for ἔδειδμεν, 1. pl. and

Ἐδείδισαν, by Sync. for ἔδειδίσαν, 3. pl. pluperf. mid. of δεῖδω, to fear; p. mid. δέδιδα. pluperf. ἔδειδίειν. See Δεῖδω.

Ἐδειμα, ας, ε, 1. a. ind. act. ἐδείμαντο, 3. plur. 1. a. mid. ἐδειμάμην, ω, ατο. from δέμω, to build.

Ἐδείξα, ας, ε, I showed, 1. a. ind. act. of δεικνύω, or δεικνυμι, to show; fut. δείξω, perf. δέδειχα. part. 1. a. δείξας. pas. 1. a. ἐδείχθην.

Ἐδειρα, ας, ε, I flayed or skinned, 1. a. ind. act. and in 3. pl. ἔδειραν, of δέρω, f. δερῶ, p. δέδερα, to strip off the skin, 2. a. pas. ἐδάρεν. 2. f. pas. δαρήσομαι.

Ἐδεισα, 1. a. See Δεῖδω, to fear.

Ἐδεκτο, he had received, Dor. Sync. for ἔδεκετο, 3. sing. pluperf. pas. of δέχομαι, to take, to receive, f. δέξομαι, perf. pas. δέδεγμαί.

Ἐδὲμ, a country of Babylonia, Edem.

Ἐδέμεναι, and by Sync. ἔδμναι, to eat, Dor. for ἔδιν, pres. inf. from ἔδω.

Ἐδέξατο, 3. sing. 1. a. m. of δέχομαι, to take.

Ἐδέρχθην, 1. a. pas. of δέρω, to see, 2. a. ἔδρακον, perf. m. δέδορα.

Ἐδεσμα, ατος, τὸ, food, victuals, nourishment. Th. ἔδω.

Ἐδέσμασι, dat. pl. of the same.

Ἐδεστῆς, οὔ, ὁ, one who eats, an eater. From the same Th.

Ἐδέυετο, he needed, he wanted, 3. sing. imperf. of δέομαι, Poet. for δέομαι, to want, to ask, to entreat.

Ἐδέυησε, Poet. for ἔδῃσε, or ἔδέησε, 3. sing. 1. a. ind. act. of δέομαι, for δέομαι, to pray, beseech, to need.

Ἐδέων, gen. pl. from ἔδος, εὖς, τὸ, a seat.

Ἐδῆ, 2. sing. 2. f. ἐδοῦμαι, of ἔζω, to sit;

Ἐδήδα, perf. m. by Att. reduplication from ἦδα, part. perf. ἔδηδως, of ἔδω, to eat; and

Ἐδήδεται, and ἔδηδατο, Ion. for ἔδηδεσμένος ἐστί, and ἔδηδεσμένος ἦν, 3. sing. perf. and pluperf. pas. of ἔδω, to eat, 1. f. act. ἐδέσω, p. ἦδικα, Att. ἐδήδεκα, whence perf. pas. ἐδήδεσμαι, the 3. pers. of which is ἐδήδεσται, by rejecting σ, ἐδήδεσται, and Ion. ἐδήδεται.

Ἐδήδοκα, I ate, perf. for ἦκα, or ἔδηκα, from ἔδω. or, formed from ἐδίω, it makes 1. f. ἐδίσω, whence p. ἦδηκα, and Att. by repeating the initials and changing η into ο, ἐδήδοκα, and in pluperf. ἐδηδόκειν, part. ἐδηδοκώς. p. pas. ἐδήδομαι, σαι, ται.

Ἐδηδῶς, See Ἐδηδα.

Ἐδηκα, I ate, perf. Att. for ἦκα, from ἔδω, which by inserting the syllable δο, becomes ἐδήδοκα, whence perf. pas. ἐδήδομαι.

Ἐδηλήσαντ', for ἔδηλήσαντο, they injured, 3. pl. 1. a. ind. mid. of δηλέω, f. ἥσω, to injure. From δαλός, a firebrand, from δαίω, to burn.

Ἐδήλου, 3. plur. imperf. act. ἐδηλοῦτο, 3. sing. imperf. pas. of δηλόω, to manifest, to declare. Th. δηλος.

Ἐδήξα, I bit, 1. a. from δάκνω, from δήκω, to bite.

Ἐδησαν, they tied or bound, 3. pl. 1. a. act. of δέω, to bind, to tie, f. δήσω, p. δέδεκα, pas. δέδεμαι.

Ἐδητὺς, ὅς, ἡ, food. From ἔδω, to eat.

Ἐδήχθην, ης, η, I was bitten or stung, 1. a. pas. of δάκνω.

Ἐδίδαξα, ας, ε, 1. a. indic. act. from διδάσκω, to teach; 1. a. pas. ἐδιδάχθην, ης, η, he was taught; perf. pas. δεδίδαγμαί, ξαι, πται.

Ἐδίδουν, ους, ου, for ἐδίδων, ως, ω, imperf. act. of δίδωμι, to give; as if from δίδω. So

ἔδιδου, thou wast given, for ἔδιδου, 2. sing. imperf. pas.

ἔδιζετο, 3. sing. imperf. pas. of διζω, the same with ζητέω, to seek.

ἔδινα, ας, ε, 1. a. indic. act. from διαίνω, f. ανῶ, to moisten, to water.

ἔδιστασα, ας, ε, 1. a. ind. act. from διστάζω, to doubt, f. άσω, or άζω, p. δεδίστακα, or χα. Th. δίς.

ἔδιψησα, 1. a. ind. of διψάω, to thirst, to long for, f. ήσω, p. διδίψηκα. Th. δίψα.

ἔδιωκον, ες, ε, imperf. ἔδιώξα, ας, ε, 1. a. of διώκω, to follow after, to pursue, f. ξω.

ἔδμεναι, Att. and by Sync. for ἔδέμεναι, Dor. and Poet. for ἔδιν, of ἔδω, to eat.

ἔδνα, or rather ἔδνα, and ἔδνα, and ἔδνα, (by pleonasm of ε) ων, τὰ, a young woman's portion, presents made by the bridegroom to the bride, bridal gifts, qu. ἰδανὰ, pleasant things. Hence

ἔδνιος, ία, ιον, bridal.

ἔδνῳ, ῶ, f. ὠσω, to betroth, to give in marriage with a portion. Th. ἔδνα, τά.

ἔδνωτης, and ἔδνωτης, οὔ, ό, a father-in-law, who gives his daughter in marriage with a portion. From the same Th.

ἔδως, 2. sing. opt. pres. from ἔδω, to eat.

ἔδοκει, 3. sing. from ἐδοκεῖν, ουν, -εις, εις, of δοκέω, to see, to appear, f. ήσω, and ξω.

ἔδοκούμεν, we thought or believed, Dor. for ἰδοκοῦμεν, 1. plur. imperf. act. of the same verb.

ἔδολιούσαν, Bæot. for ἰδολίου, 3. pl. imperf. act. of δολιόω, to use deceit, to deceive, f. ὠσω, p. δεδολίωκα. Th. δόλος.

ἔδομαι, Att. for ἔδοῦμαι, as φάγομαι, for φαγοῦμαι, 2. f. m. of ἔδω, to eat.

ἔδον, they gave, Dor. and Bæot. for ἔδουσαν from ἔδαν, 2. a. of δίδωμι.

ἔδονετο, 2. sing. imperf. pas. of δονέω, to shake, f. ήσω, p. ηκα.

ἔδοντι, they eat, Dor. or Æol. for ἔδουσι, 3. pl. pres. of ἔδω.

ἔδοξα, 1. a. ind. act. from δοκέω, to think, believe, seem, f. σω, and δόξω, perf. pas. δίδογμα.

ἔδος, εος, τὸ, a seat; sitting, base, foundation; shrine, temple, a delaying, a stay. Th. ἔζομαι, f. ἔδοῦμαι.

ἔδουσαν, 3. pl. 2. a. act. ἔδων, of δίδωμι, to give.

ἔδου, for ἔδου, 2. sing. 2. a. m. of the same.

ἔδούλευσαν, 3. pl. 1. a. act. of δουλεύω, f. εῦσω, p. δεδούλευκα, to serve, to be a slave. Th. δοῦλος.

ἔδοῦμαι, 2. fut. mid. of ἔζω, to sit; but

ἔδοῦμαι, 2. f. m. from ἔδω, to eat.

ἔδουπον, 2. a. indic. act. of δουπέω, 2. fut. δουπῶ, to make a noise. Th. δοῦπος, ον, ό.

ἔδουσ', for ἔδουσι, they eat, 3. pl. pres. ind. from ἔδω, p. ἔδηκα, to eat; the other tenses are but little used.

ἔδρα, I ran, by Sync. for ἔδρασα, 1. a. ind. act. of διδράσκω, from δράω, f. δράσω, and Ion. δρήσω whence 1. f. mid. διαδρήσομαι

1. a. m. διδρησάμην. Or from ἔδραν, ας, α, 2. a. of δρημι, or διδρημι. Or it may be imperf. of δράω, contract. from ἔδραι.

ἔδρα, ας, ή, a seat; a sitting; an assemblage, Sophocl. a basis, a statue, a temple, altar, the rump or seat as well as the thing on which it is seated, Theophr. 27. From ἔζομαι, 2. f. ἔδοῦμαι whence ἔδος, a seat.]

ἔδράζω, f. άσω, to place, to set on a basis, to fix, to strengthen.

ἔδραθον, for ἔδραθον, 2. a. act. by Metath. of the letters, from δαρθάνω, to sleep. Others derive it from δρηθω.

ἔδραιος, αῖα, αῖον, settled, fixed, steady, constant; sitting much, sedentary. From ἔδρα, a seat, basis. Th. ἔζω, to place, strengthen, fix, settle.

ἔδραιώω, to establish; f. ὠσω, p. ἡδραιώωκα perf. pas. ἡδραιώωμαι. From the same Th.

ἔδραιωμα, ατος, τὸ, a support, stay, foundation, seat. From 1. pers. perf. of the preceding.

ἔδρακον, by Metath. for ἔδαρκον, 2. a. act. of δερκω, to see, f. ξω, p. χα.

ἔδραμ', for ἔδραμι. See ἔδραμον.

ἔδραμιν, we ran away, 1. pl. 2. a. ἔδραν, ας, α, of διδράσκω. See ἔδρα.

ἔδραμον, ες, ε, 2. a. act. of τρέχω, to run; f. θρέξω, p. διδράμηκα, p. m. διδρομα.

ἔδραν, by Sync. for ἔδρασαν, 3. pl. 1. a. of διδράσκω, f. δράσω. Or, 2. a. pl. num. for ἔδρησαν, as ἔσαν, for ἔρησαν, of δρημι, or διδρημι.

ἔδρασα, 1. a. act. of διδράσκω. From δράω.

ἔδρασαν, they threw themselves, Thucyd. ii, 49.]

ἔδρασμα, ατος, τὸ, a support, foundation, basis. Th. ἔζομαι.

ἔδρη, ης, Ion. for ἔδρα, ας, ή, seat, basis, &c. Th. ἔζομαι.

ἔδρησ', for ἔδρησα, 1. a. Ion. for ἔδρασα from δράω, to do, act; f. δράσω.

ἔδριάζω, f. άσω, to place, set, establish, make fast or firm. From ἔδρα, a seat.

ἔδριάω, to sit. From the same Th.

ἔδριώνται, they sit or are seated; 3. pl. pres. ind. pas. for ἔδριώνται, from ἔδριάω, α, Poet. ἔδριώω. So in imperf. ἔδριόνωντο, for ἔδριώνωντο, of the same verb. Th. ἔζομαι.

ἔδροστρόφος, ον, ό και ή, epithet of a wrestler, one who wriggles his haunches in wrestling, Theocr. xxiv, 109. From ἔδρα, a seat, the rump, which see, and στρέφω, to turn, p. m. ἔστροφα.]

ἔδύνετο, it went down, it set; 3. sing. imp. of δύμαι. Th. δύνω.

ἔδυν, υς, υ, I went into, I entered; 2. a. act. of δύμι, ἔδυν is sometimes 3. pl. Bæot. for ἔδυσαν. Th. δύνω.

ἔδυνάην, Dor. for ἔδυνήην. I was able.

ἔδυναίατο, Dor. for ἔδύναντο, unless the reading be ἔδυνείατο, 3. pl. imperf. of δύναμαι, to be able.

ἔδύναντο, they were able; and in 3. sing. ἔδύναντο, imperf. of the same verb.

Ἐδυνάσθην, and Att. ἡδυνάσθην, 1. a. pas. of δυνάζω, to be able.

Ἐδύνατο, in Herod. seems to be used for δύνατον ἦν, it was possible.

Ἐδυνε, 3. sing. imperf. act. of δύνω, to put on.

Ἐδυνέατο, Ion. for ἑδύναντο. See Ἐδυναίατο.

Ἐδυνήθην, and Att. ἡδυνήθην, 1. a. pas. of δύναμαι, to be able; f. δυνήσομαι, p. διδύνημαι.

Ἐδυσα, I went in, I entered; 1. a. of δύνω, or δύνω· and

Ἐδύσατο, for ἑδύσατο, 3. sing. 1. a. ind. mid. Poet.

Ἐδυστόκησα, ας, ε, 1. a. ind. act. of δυστοκέω, to be delivered or to bring forth with difficulty; f. ἥσω. From δύς and τίκτω, to bring forth; p. m. τέτοκα.

Ἐδυσφόρει, 3. sing. imperf. of δυσφορέω, to bear impatiently, to be angry or displeased; from δύς and φέρω, to bear.

ἘΔΩ, to eat, consume, gnaw, corrode; perf. ἐδήδοκα, (for ἔδηκα, from ἦκα, obsol.) part. ἐδηδοκώς, perf. pas. ἐδήδομαι and ἐδήδισμαι, part. ἐδηδισμένος· 1. a. pas. ἡδέσθην, part. ἡδέσθεις· pres. m. ἔδομαι, which is often put for 2. f. ἐδοῦμαι, perf. ἔδηδα, part. ἐδηδώς. Hence

Ἐδωδά, ᾤς, ἡ, Dor. for

Ἐδωδή, ἥς, ἡ, food, aliment, victuals, meat. Th. ἔδω.

Ἐδωδιμος, ου, ὁ καὶ ἡ, eatable, to be eaten, fit for eating. From the same Th.

Ἐδωκα, ας, ε, 1. a. of δίδωμι, f. δώσω, p. δίδακα, to give; 2. a. ἔδων, ως, ω.

Ἐδώλια, ων, τὰ, seats, benches on which the rowers sat in galleys; seats in the forum or theatre. From ἔδος, a seat. Th. ἔζομαι.

Ἐδωνται, 3. pl. pres. subj. m. from ἔδω, to eat.

Ἐδώρησαν, 3. pl. 1. a. ind. of δαρέω, to give; f. ἥσω. Th. δῶρον, ου, τὸ, a gift.

Ἐδωσαν, or, as it should be written, ἔδοσαν, 3. pl. 2. a. ind. act. from ἔδω, or 3. pl. from obsol. 1. a. ἔδωσα, for ἔδωκα, from δίδωμι.

Ἐίδνα, or ἑίδνα, by Pleonasm Poet. for ἔδνα, a portion, bridal gifts.

Ἐείκοσι, twenty; by Proth. for εἴκοσι. In like manner.

Ἐεικόσоторος, the same as εἰκόσоторος, which see.]

Ἐεικοστὸς, ου, for εἰκοστὸς, the twentieth.

Ἐεικται, he is like, he resembles; by Poet. Pleonasm, for εἴκται, 3. sing. perf. pas. from εἴκω, to be like.

Ἐεπα, ες, ε, Att. for εἶπα, 1. a. of ἔπω, to say.

Ἐειπον, ες, ε, I said; by Att. or Poet. Pleonasm, for εἶπον, 2. a. of the same verb.

Ἐεις, for εἰς, one; by Proth. f. μία, n. ἓν.

Ἐεις, Ion. for ἥς, thou wast; 2. sing. imperf. from εἰμί.

Ἐεισάμενος, for εἰσάμενος, made like, resembling, having taken the figure of; part. 1. a. mid. from

Ἐεισάμην, I was made like, I resembled; for εἰσάμην, 1. a. m. from εἶδω, to see; but

Ἐεισάμην, for εἰσάμην, 1. a. m. of ἴω, to put on.

Ἐείσας, for εἰσώ, 2. sing. 1. a. m. εἰσάμην, εἰσώ, for εἶσω, of εἶδω.

Ἐεισάτην, 3. dual. 1. a. εἶσα, Att. for εἶσα, of εἶμι, to go.

Ἐέλδεται, 3. sing. pres. ind. Poet. of ἑλδομαι, to desire; and

Ἐέλδωρ, ορος, by Poet. Pleonasm, for ἑλδωρ, τὸ, desire, wish. Th. ἑλδομαι.

Ἐελμαι, I was wrapped or muffled up; perf. pas. for εἶλμαι, of εἶλω, or εἰλέω, to roll; and

Ἐελμένοι, by resolving the diphthong ει into ει· others derive it from ἐλαύνω, to drive, to force; from ἐλάσαι, comes ἑλσαι, by Sync. and Proth. of ει, ἐλσαι, hence ἑλμαι. Others from εἰλέω, to gather together; p. part. εἰλημένος, and by Sync. ἐλμένος, Poet. ἐλμένος.

Ἐέλπιτο, for ἑλπετο, or ἡλπετο, 3. sing. imperf. pas. and ἑλπομεν, for ἑλπομεν, 1. pl. opt. Poet. of ἑλπω, to cause to hope; perf. m. εὐλπα, Att. or Ion. for ἡλπα. Th. ἐλπίς.

Ἐέλσαι, to have driven away; by Pleonasm, for ἑλσαι, which is by Sync. for ἐλάσαι, 1. a. inf. of ἐλαύνω, to drive away; f. ἐλάσα, 1. a. ἤλασα.

Ἐένδυνεν, in the same manner for ἑνδυνεν, or ἐνδυνεν, 3. sing. imperf. of ἐνδύνω, to put on. Th. δύνω.

Ἐεργ', for ἑεργε, restrain thou, hinder thou; pres. imp. from ἑεργω.

Ἐεργαθε, 3. sing. imp. Poet. of ἐργάθω, to separate, imperf. ἐεργαθον, by Poet. resol. and by Pleonasm ἑεργαθον. Th. εἶργω.

Ἐεργε, for ἑεργε, or εἶργε, avert thou, hinder thou, pres. imperat. So ἑεργε, he restrains or hinders; 3. sing. pres. from ἑεργω.

Ἐεργμένοι, defended, secured; for εἶργμένοι, perf. pas. as ἑεργμαι, for εἶργμαι, from εἶργω, to restrain, to hinder.

Ἐεργνυσθαι, in the same manner for εἶργνυσθαι, from εἶργνυμι, the same with εἶργνυμι, or εἶργω, to keep back, to restrain.

Ἐεργω, for ἑεργω, or εἶεργω, f. ζω, to keep back, to forbid, to prohibit, to hinder; shut up.

Ἐέρση, ης, ἡ, by Poet. Pleonasm, for ἑέρση, dew.

Ἐερσήεις, εντος, in like manner for ἐρσήεις, wet with dew, dewy.

Ἐερτο, for ἑερτο, or εἶερτο, 3. sing. pluperf. pas. of εἶργω, perf. pas. εἶεργμαι, to hinder, to keep from; or rather from εἶρω, ἑρω, to knit or tie together, to string as pearls, Odys. xv, 459.

Ἐερχατο, for ἑερχατο, or εἶερχατο, 3. pl. pluperf. Ion. for εἶεργμῖνοι ἦσαν, from ἑεργω, or εἶεργω, to keep off, to restrain.

Ἐες, for ἥς, 2. sing. imperf. Poet. from εἰμί, to be,

Ἐέσθω, for ἑέσθω, 3. sing. 2. a. pas. imperat. of ἐννυμι, or ἴω, to put on.

Ἐέσσατο, for εἶσατο, 3. sing. 1. a. m. Poet. by doubling σ, from the same Th.

Ἐεστο, he was clothed or clad; for εἶστο, 3. sing. pluperf. pas. of the same verb.

'Εζε, *S. sing. imperf. act. from ζέω, to be hot, to boil; f. ζέσω.*

'Εzekίας, *ou, the name of a Jewish king, Hezekiah.*

'Εζετ', and ἔζετο, *Poet. for εἶζετο, he sat; 3. sing. imperf. Ion. from ἔζομαι, 2. fut. m. ἐδοῦμαι, or from ἔζω.*

'Εζη, *Dor. for ἔζαι, 3. sing. imperf. of ζάω, to live.*

'Εζήλωσα, *ας, ε, 1. a. ind. act. of ζηλώω.*

'Εζημίωμαι, *I was fined or punished, perf. ind. pas. of ζημιώω, to injure, to cause a loss or damage. Th. ζημία.*

'Εζην, *ns, η, Dor. for ἔζων, ἔζας, ἔζα, I lived, imperf. of ζάω, f. ἥσω, 1. a. ἔζησα, ας, ε.*

'Εζήτει, *3. sing. imperf. act. of ζητέω, ᾧ, to seek, inquire; imperf. ἐζήτηον, οὖν, -εες, εις, -εε, ει, f. ἥσω, p. ἐζήτηκα, imperf. pas. ἐζητέομην, ούμην, -έου, οὔ, -εετο, εἶτο.*

'ΕΖΟΜΑΙ, *f. ἔσομαι, 2. f. ἐδοῦμαι, to sit, to sit down, be seated; to be pitched, to perch.*

'Εζόμενος, *η, ον, sitting; pres. part. of ἔζομαι.*

'Εζύγην, *I was joined, I was yoked; 2. a. ind. pas. of ζεύγνυμι, 2. f. ζευγῶ, 2. a. ζεύγον.*

'Εζω, *to place, to seat, to cause to sit; imperf. εἶζον, for it takes ι, after ε, for the augment; f. ἔσω, 1. a. εἶσα, 2. a. εἶδον, 2. f. εἰδῶ, perf. pas. εἶσμαι, 1. a. pas. εἶσθην. From ἔω, to put or place. Whence ἤμαι, and ἔζομαι, to sit.*

'Εζωγρημένος, *taken prisoner, taken alive; p. part. pas. of ζωγρέω, to take alive, to take prisoner; f. ἥσω perf. ἐζώγηκα, perf. pas. ἐζώγημαι, as if from ζῶν ἀγρέω, or ἀγρεύω, to hunt. Th. ἄγρᾱ.*

'Εζων, *3. pl. imperf. act. for ἔζων, of ζάω, to live; f. ζήσω, p. ἔζηκα.*

'Εζωσα, *ας, ε, 1. a. ind. act. and*

'Εζωσμαι, *perf. ind. pas. ἐζωσμένος, part. perf. pas. from ζώννυμι, or ζωννύω, to gird; f. ζώσω, p. ἔζωκα, 1. a. m. ἐζωσάμην, ω, ατο.*

'Εη, *Poet. for ἦ, 3. sing. subj. from ᾧ, ἦς, of εἶμι, to be. But*

'Εἦ, *dat. sing. f. g. Poet. from εἶς, ἐῖ, ἐόν, his, hers. From οἶ, of himself, &c.*

'Εηκα, *ας, ε, for ἦκα, Att. 1. a. of ἦμι to send; f. ἥσω.*

'Εην, *Ion. and Poet. for ἦν, 1. and 3. sing. imperf. of εἶμι, to be.*

'Εἠνδανον, *for ἠνδανον, I pleased; imperf. Poet. of ἀνδάνω.*

'Εἶος, *gen. sing. for εἶος, but by Poet. Ectasis ἥος, and Metath. ἐῖος, from εἶς, good; gen. sing. εἶος. But*

'Εἶος, *his, hers; gen. sing. from εἶος.*

'Εησθα, *thou wast; Poet. for ἦσθα, and this for ἦς, 2. sing. imperf. of εἶμι: or, as others think, 2. a. subj. for ἦς, and Poet. ἦς, and by Æol. Paragoge. ἦσθα.*

'Εησι, *Ion. for ἦ, 3. sing. pres. subj. of εἶμι, to be.*

'Εησον, *the same with ἔασον, 1. a. imperat. Ion. of ἔάω, to permit, f. άσω.*

'Εητι, *Poet. for ἦτι, 2. pl. 2. a. subj. of ἦμι, to send; 2. a. ind. ἦν.*

'Εθ', *for ἔτι, yet, still, besides, moreover.*

'Εθακας, *Dor. for ἔθηκας. See Ἐθηκα.*

'Εθαλον, *2. a. act. of θάλλω, to flourish, to be in full vigour; f. αλῶ, p. τέθαλκα.*

'Εθανον, *I died; 2. a. of θνήσκω, to die; 2. f. m. θανοῦμαι, perf. act. τέθνηκα, p. m. τέθναα.*

'Εθαύμαζε, *3. sing. imperf. of θαυμάζω, to wonder; f. άσω, perf. pas. τεθαύασμαι, 1. a. pas. ἐθαυμάσθην.*

'Εθαψα, *I buried; and in 3. pl. ἔθαψαν, 1. a. ind. act. of θάπτω, to bury, f. θάψω, p. τέθαφα, 2. a. act. ἔταφον, 2. a. pas. ἐτάφην, p. m. τέθηπα.*

'Εθεασάμην, *ω, ατο, 1. a. ind. m. of θεάομαι, to view, behold; 1. f. m. θεάσομαι, perf. pas. τεθέαμαι.*

'Εθειν, *imperf. act. of θέω, f. θεύσομαι, or θευσοῦμαι, to run.*

'ΕΘΕΙΠΑ, *ας, ἦ, the hair of the head; the mane of a horse. Thence*

'Εθειράζω, *to have long hair, to let the hair grow; f. άσω, p. ακα.*

'Εθειράς, *άδος, ἦ, the same as ἔθειρα.*

'Εθείς, *sent; part. 1. a. pas. from ἔθην, the same with εἶθην, 1. a. of ἦμι, to send.*

'Εθέλει, *3. sing. pres. ind. θέλη, 3. sing. subj. θέληῃσαι, 1. a. inf. from θέλω, to be willing, to be wont.*

'Εθέλσκε, *he was willing, he had a mind; for ἔθει, 3. sing. imperf. (by Epenth. of εσκ) of the same verb.*

'Εθέλημος, *ου, ὁ καὶ ἦ, voluntary, willing. From the same Th.*

'Εθέλησθα, *thou mayest be willing; by Poet. Paragoge for ἐθέλης, 2. sing. pres. subj. of the same verb.*

'Εθέλησιν, *he may have been willing; for ἐθέλη, 3. sing. subj. ἐθέλητον, dual. subj. of the same verb.*

'Εθέλῃσω, *1. f. ind. or 1. a. subj. of the same verb.*

'Εθειλοθησκεία, *ας, ἦ, self-chosen worship, will-worship, superstition. From ἐθέλω, to will, and θεησκεία, superstitious worship of the gods. Th. θεησκεύω.*

'Εθέλοι, *3. sing. and ἐθέλομεν, 1. plur. pres. opt. of ἐθέλω, to will, to be willing.*

'Εθειλοκακεῖν, *to play the coward purposely, to behave ill with premeditated design. From ἐθέλω and κακός.*

'Εθειλοκωφείω, *to be ἐθελόντως κωφός, to be unwilling to hear.*

'Εθέλοντ', *for ἐθέλοντα, acc. sing. part. act. and ἐθέλοντι, Dor. for ἐθέλουσι, 3. pl. pres. from ἐθέλω, to be willing.*

'Εθειλοντήν, and ἐθειλοντηδόν, *willingly, freely, of one's own accord, adv. and*

'Εθειλοντής, *οὔ, ἐθελοντός, οὔ, and ἐθειλούσιος, ου, voluntary, willing; and*

'Εθειλοντι, *adv. voluntarily, willingly, of one's own accord.*

Ἐελοκακίω, *f. ἥσω*, to behave ill by design ; to play the coward purposely.

ἘΘΕΛΩ, or Θέλω, to will, to be willing, to have a mind, to desire, to wish ; to be delighted ; to be able, *Iliad.* xxi, 366 ; xiii, 106 ; *Dem. c. Phil.* i, 1. *imperf.* ἔθελον, *εἰς, εἰ, f.* θελήσω, *p.* τέθεικα, *perf. pas.* τέθειμαι. Whence Θέλημα, will, desire.

Ἐθεν, by *Sync.* *Ion.* for ἔθεν, and this for οὔ, of himself ; for the Ionians say εἰς for οὔ, the Attics add *θεν* in like manner ἐμοῦ and σοῦ. ἔθεν is also used for εἰ, himself, herself, one's self.

Ἐθεντο, 3. *pl.* 2. *a. m.* ἔθεμην, *σο, το, of* τίθημι, to put or place ; *f.* θέσω, *p.* τέθεικα, 2. *a.* ἔθην.

Ἐθεράπειε, 3. *sing. imperf. act.* of θεραπεύω, to heal or cure, to serve. *Th.* θεράπων.

Ἐθεσαν, 3. *pl.* 2. *a. ind. act.* of τίθημι.

Ἐθευ, *Dor.* for ἔθου, 2. *sing.* 2. *a. ind. m.* for ἔθεσο, ἔθεο, and ἔθου from the same *Th.*

Ἐθηγεν, 3. *sing. imperf.* from θήγω, *f.* ζω, to sharpen, to whet.

Ἐθεύμεθα and ἐθεύντο, *Ion.* for ἐθνούμεθα, and ἐθνεύοντο, ἐθνεύοντο, 1. and 3. *pl. imperf.* from θηέομαι, *Ion.* for θεάομαι, to view, to behold.

Ἐθήσαντο, 3. *pl.* 1. *a. Ion.* for ἐθεάσαντο, of θεάομαι, to view, to behold.

Ἐθηήτο, he viewed or beheld, *Ion.* for ἐθεῖατο, 3. *sing. imperf.* of the same verb.

Ἐθηκα, *ας, εἰ, and in* 3. *pl.* ἔθηκην 1. *a. act.* of τίθημι, to put or place ; *f.* θέσω 2. *a.* ἔθην.

Ἐθήκαο, *Ion.* for ἐθήκω, 2. *sing.* 1. *a. m.* and ἐθήκατο, 3. *sing.* 1. *a. m.* of τίθημι, to put or place ; 2. *a.* ἔθην.

Ἐθηλα, *ας, εἰ, 1. a. ind. act.* of θάλλω, to flourish ; *f.* θαλῶ.

Ἐθήμενος, *gen. sing.* from

Ἐθήμεν, *ονος, ὁ καὶ ἡ, accustomed, habituated, used.* *Th.* ἔθος.

Ἐθην, for εἶθην, I was sent ; 1. *a. ind. pas.* of ἵημι, to send.

Ἐθίζε, be thou accustomed, *pres. imp. act.* ἐθίζεο, *Ion.* for ἐθίζου, *pres. imperat. pas.* from

Ἐθίζω, to accustom, to habituate, to use one ; to inure, train up ; to be accustomed ; (*it takes ἰ after ἰ for the augment*) *f.* ἴσω, *p.* εἶθικα 1. *a.* εἶθισα *pres. pas.* ἐθίζομαι, to be accustomed, to use one's self ; *p. pas.* εἶθισμαι, *p. part.* εἶθισμένος, 1. *a. inf. pas.* ἐθισθῆναι. *Th.* ἔθος.

Ἐθιστέον, *verbal adj.* from ἐθίζω, must be accustomed or habituated, *Xen. Mem.* ii, 1, 28.]

Ἐθλασε, 3. *sing.* 1. *a. ind. act.* of θλάω, to break, to bruise, to crush ; *f.* ἄσω.

Ἐθνάρχης, *ου, ὁ, the ruler or governor of a nation.* From ἔθνος, a nation, and ἀρχος, or ἀρχων, a prince or ruler. *Th.* ἀρχω.

Ἐθνικός, *ῆ, ὄν, proper or peculiar to a nation ; a gentile, pagan, heathen.* Hence

Ἐθνικῶς, *adv.* in the manner peculiar to a

nation ; in the manner of the gentiles, heathenishly. *From*

ἘΘΝΟΣ, *εὖς, τὸ, a nation, people, race ; a sex.*

Ἐθουῖτο, 3. *sing. imperf. pas.* as if from θουῖομαι, to eat, to devour ; 1. *a. m.* ἐθουῖσάμην, from θουῖω, to feast. *Th.* θοῖνη.

Ἐθούων, 3. *pl. imp.* from θουῖω, to feast, to eat ; *f.* ἥσω, *p.* τεθούνηκα.

ἘΘΟΣ, *εὖς, τὸ, a custom, use, usage, manner, an institution.* Hence ἔθω, *p. m.* εἴωθα, to be accustomed, to be wont ; ἐθίζω, to use or accustom.

Ἐθου, 2. *sing.* 2. *a. m.* for ἔθεσο, and *Ion.* ἔθεο, and by *Att. Crasis*, ἔθου, of τίθημι, to put or place ; 2. *a.* ἔθην, 2. *a. m.* ἔθεμην, *σο.*

Ἐθώσα, sharpened, *Odys.* ix, 327 ; 1. *a. ind. act.* from *obol.* *Th.* θούω, to sharpen ; or for ἐθώσα, from θαύζω, to move quickly. *Th.* θούος.

Ἐθραζει, by *Sync.* for ἐτάραζε, 1. *a. ind. act.* from ταράσσω, to disturb, to trouble.

Ἐθρεξα, I ran, 1. *a. ind. act.* from τρέχω, to run ; *f.* θρέξω, *p.* δεδράμηκα 2. *a.* ἔδραμον, *p. m.* δέδρομα.

Ἐθρέφθην, *ης, η, 1. a. pas.* for ἐτρέφθην, from τρέφω, to bring or breed up ; *f.* θρέψω, *p.* τέτρεφα, 1. *a.* ἔθρεψα, *perf. pas.* τέθραμμαι, 2. *a.* ἐτρέφην, *p. m.* τέτρεφα.

Ἐθρεψα, I bred up ; 1. *a. ind. act.* of τρέφω. See Ἐθρέφθην.

Ἐθρήνευ, *Æol. and Dor.* for ἐθρήνουν, 3. *pl. imp. act.* of θρηνέω, to lament. *Th.* θρηῆνος.

Ἐθύθην, *ης, η, I was sacrificed ; 1. a. ind. pas.* from θύω, to sacrifice ; *f.* θύσω, *p.* τέθυκα.

Ἐθυμάθην, *ης, η, I was excited to anger, I was incensed ; 1. a. ind. pas.* from θυμάω, to provoke, to enrage ; *f.* ὤσω, *p.* τιθύμωκα. *Th.* θυμός.

Ἐθύναον, they rushed with fury, they raged, 3. *pl. imp. ind.* of θυνέω, the same as θύνω, or θύω, *f.* θύσω, to rush with violence.

Ἐδυσε, 3. *sing.* 1. *a. ind. act.* from θύω, to sacrifice, to kill ; *f.* θύσω, *p.* τίθυκα, *perf. pas.* τέθυμαι, 1. *a. pas.* ἐθύθην.

Ἐδω, to act by custom, to use, to be accustomed, to be wont, *p. m.* εἴωθα. *Th.* ἔθος, custom, use.

Ἐδῶσι, 3. *pl.* 1. *a. subj. pas.* ἔθην, or εἶθην 1. *a. ind. pas.* of ἵημι, to send.

ἘΙ, if, a connexive conjunct. construed with the ind. ; also, whether, would that.

Εἶ, thou art ; 2. *sing. pres.* from εἰμι, to be.

Εἶ, or εἶς, 2. *sing.* from εἶμι, to go ; and *imperf.* εἶν, εἶς, εἷ and

Εἶ, go thou ; for ἴθι, *pres. imperat.* of the same ; and in *compos.* δέι, ἔξει.

Εἰ δὲ μὴ, if not, otherwise, else ; οὐδεὶς βάλλει.....εἰ δὲ μὴ, *Marc.* ii, 22, no one putteth new wine into old bottles, else— ; εἰ δὲ μὴ, after a negative sentence, has an affirmative force ; εἰ ἄρα, if perhaps that ; εἰ γὰρ, for εἶθε γὰρ, for

I wish, for oh that ; *εἴγε, εἴπερ, εἴδε*, if indeed, if only ; *εἴγουν*, if at least ; *εἰ δ' ἄγε*, come on ! I pray ; *εἰ καὶ*, although ; *εἰ μὲν, εἰ δέ*, if, but if ; *εἰ μὴ*, unless ; if not ; *εἴ τις, εἴ σου, εἴ τω*, if any one, if of any one, if to any one.

Εἴ' A, or *εἴα*, *adv.* of exhorting or encouraging ; come, come on !

Εἴα, εἴας, εἴε, *p. m.* of *εἶμι*, to go, for which the Attics use *ἦα*.

Εἴα, for *εἴαι*, 3. sing. imperf. act. of *εἰάω*, to permit ; *imp. εἴαον*. Also

Εἴα, ας, ἡ, grass, herbage. *Engl. HAY*.

ΕΡΑΜΕΝΗ (*εἰάμενη*), *ἦς, ἡ*, moist or watered ground ; a verdant spot, a meadow.

Εἰανός, ἡ, ὄν, fine, thin, delicate, flowing like a robe, *λεπτός*, for *εἰανός*, *Poet.*

Εἴαντο, *Poet.* for *ἔαντο*, *Ion.* for *ἦντο*, 3. pl. *imp.* of *ἦμαι*, to sit.

Εἴαον, imperf. act. of *εἰάω*, to let, to permit ; it takes *ι* after *ε* for the augment ; 1. a. *εἴασα*, *p. εἴακα*.

Εἴαρι, *dat. sing. Poet.* for *ἔαρι*, from *ἔαρ*, *εὐς, τὸ*, the spring.

Εἰαρινός, ἡ, ὄν, of or belonging to the spring, vernal ; *dat. pl. εἰαρινοῖσι*. From *ἔαρ*, the spring.

Εἴας, 2. sing. imperf. of *εἰάω*, to permit (which takes *ι* after *ε* for the augment) imperf. *εἴαον, ὦν, -ας, ας, -αι, α*, perf. *εἴακα*.

Εἴατε, and *Poet.* *εἴαστε*, 3. sing. 1. a. act. from *εἰάω*, to permit, to leave ; *f. εἴασω*, 1. a. *εἴασα*.

Εἴασκε, by *Ion.* Paragoge of *σκε*, for *εἴα*, 3. sing. imperf. of *εἰάω*.

Εἴασχ', for the preced. on acc. of the aspirate following.

Εἴαται, and *εἴατο*, *Poet.* for *ἔαται*, and *ἔατο*, *Ion.* for *ἦνται*, and *ἦντο*, the former 3. pl. ind. pres. of *ἦμαι*, to sit ; the latter 3. imperf. *ἦμην, ἦσο*.

Εἴεσται, it flows, *pres. pas. Ion. and Poet.* for *λείβεται* so *εἴβειν* for *λείβειν*, *εἰβόμενος* for *λείβόμενος*. *Th. λείβω, f. ψω*.

Εἴγε, *conj. (with indic.)* if indeed ; if only.

Εἴγμα, ατος, τὸ, an image, likeness. From *εἴκω*, to be like.

Εἴδ', *adv.* of encouraging or exhorting, come on ! courage !

Εἰδαίνομαι, and *εἰδάλλομαι*, to become like to, to have the resemblance of ; and

Εἰδάλλμος, ου, ὁ καὶ ἡ, fair, handsome, beautiful. From *εἶδος*, form, shape. From *εἶδω*, to see.

Εἶδαρ, ατος, τὸ, for *ἔδαρ*, food, victuals, a feast. From *εἶδω*, to eat.

Εἶδε, know thou, 2. a. imperat. also in a different sense for *εἰδῆκε*, by *Sync.* from *εἰδέω*, to know.

Εἰδέα, or *ἰδέα, ας, ἡ*, form, shape, aspect, appearance, image ; model, a species, a kind ; *Engl. IDEA*. From *εἶδω*, to see.

Εἰδείην, I might see, *pres. opt. act. of εἶδηναι, f. εἰδήσω*. Hence *pres. infin. εἰδέναι* as *τιθεῖν*, and *τιθέναι*, from *τίθημι* or it is put by *Sync.*

for *εἰδηκέναι*, from *εἰδέω* or for *οἰδέναι*, from *p. m. οἶδα*, from *εἶδω*.

Εἶδεν, 3. sing. 2. a. ind. act. *εἶδον, ες, ε*, from *εἶδω*, to see ; 2. a. *εἶδον*, and *ἴδον*, 1. fut. *m. εἴσομαι*.

Εἰδέναι, is either *pres. inf. from εἶδηναι*, or *perf. infin. act. by Sync. for εἰδηκέναι*, from *εἰδέω*.

Εἶδες ἐπαμμέναι παῖδες, youths endowed with a beautiful form.

Εἶδίσθαι, *Ion. and Poet.* for *εἰσικέναι*, to be like, to resemble ; and for *δοκεῖν*, to seem.

Εἶδεται, he seems or appears, 3. sing. *pres. ind. from εἶδομαι*.

Εἰδέχθεια, ας, η, deformity, ugliness, hideous appearance. *Wisd. Sol. xvi, 3*.

Εἰδέχθης, εὖς, ὁ καὶ ἡ, of a hideous aspect, frightful, deformed, odious. From *εἶδος*, aspect, look, (which is from *εἶδω*, to see,) and *ἔχθης*, hatred.

Εἰδέω, to know, perceive, understand ; *f. εἰδήσω, p. εἶδηναι, pluperf. εἰδῆκεν*, and by *Sync. εἶδα*, and *εἶδεν*, *Attic. ἦδεν*, *εἰς, εἰ*, and in 3. pl. *ἦδισαν*, *Poet. ἦειδεν*, and *Ion. ἦδεα, εας, ες*, contract. *ἦδη, ης, η* perf. *infin. εἰδηκέναι*, and by *Sync. εἰδέναι*, part. perf. *εἰδηκώς*, and by *Sync. εἰδώς, ὅτος, &c.* and in *f. g. εἰδυῖα, ας*, and in *n. g. εἰδός· εἰδῆσαι*, 1. a. *inf. Lys. pro Milite* ; but little used ; *perf. m. οἶδα*, from *εἶδηναι*, *obsol. the same with εἰδέω*, whence comes *εἰδείν*. *Th. εἶδω*, which see.

Εἶδῃ, *adv.* together, at the same time. Others consider it as the same with *ἔπειδῃ*. Others write it *εἰ δῆ*. *Iliad. i*.

Εἰδημόνως, skilfully, expertly, knowingly.

Εἰδήμων, ονος, ὁ καὶ ἡ, knowing, expert, skilful. From *εἰδέω*, to know.

Εἶδῃς, 2. sing. *pres. subj. from εἰδέω, ὦ*, to know ; *f. ἦσω*.

Εἶδησις, εως, ἡ, knowledge, skill, ability. From the same.

Εἰδήσω, 1. *f. ind. εἰδήσειν*, 1. *f. infin. of the same*.

Εἰδῆτε, 2. plur. *pres. subj. act. of εἰδέω*.

Εἰδός, for *εἰδότης*, expert, knowing, skilful, acc. sing. part. perf. by *Sync.* for *εἰδηκότης*, of *εἰδέω*.

Εἶδοι, αἱ, the ides ; a Latin word from *iduo*, *Tuscan*, to divide.

Εἶδομαι, and *ἴδομαι*, *Poet.* to be like, to become like ; *p. εἶδηναι*. From *εἶδω*, to see.

Εἰδόμενος, and *εἰδόμενος*, *Poet.* like, resembling, part. *pres. of the same*.

Εἶδομεις, *Dor.* for *εἶδομεν*, 1. pl. *pres. ind. of εἶδω*, to see.

Εἶδον, and *ἴδον*, 2. a. ind. act. from the same.

Εἶδος, εὖς, τὸ, form, shape, appearance, image, stature ; a kind, species ; *dat. sing. εἴδει*, *εἴδει, dat. pl. εἴδεσι*. *Th. εἶδω*, to see.

Εἶδοσαν, they knew, *Bæot.* for *εἶδον*, 3. pl. 2. a. ind. act. of the same.

Εἰδότε, dual. and *εἰδότες*, plur. part. perf. act. from *εἰδώς, ὅτος*, for *εἰδηκώς*, by *Crisis*,

from εἶδω, or εἶδημι, to know, *f.* ἦσω, *p.* εἶδῃκα.

Εἰδυῖα, *as*, and in *dat.* *Ion.* εἰδυῖη, for εἰδηνυῖα, *part. perf. act. f. g.* εἰδυῖησι, for εἰδυῖαισι, *dat. pl. Ion.* from εἶδω.

Εἰδύλλιον, *ου, τὸ*, an idyl, a little pastoral poem; the Εἰδύλλια, of Theocritus, are little poems of various kinds. From εἶδος.

Εἶ' ΔΩ, to see, behold, to know, perceive, witness; to understand, to know; to judge; a few of the tenses signify only to know; as the *fut.* εἴσομαι (εἰδέσω being rarely used); *perf. m.* οἶδα, *pluperf.* ἤδειν, see under Εἶδω *f. m.* εἴσομαι, and ἴσομαι, *Poet.* 2. *a.* εἶδον, and ἴδον, *es, e*, in *indic.* in the *Poets* ἴδον 2. *a.* *imperat.* ἴδε, or *Att.* ἴδε 2. *a.* *subj.* ἴδω, *ης, η'* 2. *a.* *inf.* ἰδεῖν 2. *a.* *part.* ἰδών, οὔσα, ὄν 1. *a. m.* εἰσάμην, and εἰσάμην, *opt.* εἰσαίμην, *inf.* εἴσασθαι, *part.* εἰσάμενος 2. *a. m.* εἰδόμην, *imperat.* ἰδοῦ.]

Εἶδῶ, *pres. subj.* of εἶδημι, or εἶδω, *contract.* as τιθῶ, from τίθημι so *pres. opt.* εἰδείην *pres. inf.* εἰδέναι. Or it may be put by *Sync.* for εἰδήκω, *perf. subj.* from εἶδω.

Εἰδωλεῖον, *ου, τὸ*, the temple of an idol; 1. *Macc.* i, 17. 1. *Cor.* viii, 10. From εἰδωλον, an idol, from εἶδος, a form, shape. *Th.* εἶδω.

Εἰδωλόθυτον, *ου, τὸ*, any thing sacrificed to an idol, an offering to an idol. From εἰδωλον and θύω, to sacrifice, to kill.

Εἰδωλολατρεία, *ας, ἡ*, the worship of idols, idolatry; and

Εἰδωλολάτρης, *ου, ὁ*, a worshipper of idols, an idolater. From εἰδωλον, and λάτρης, *ιος, ὁ καὶ ἡ*, a servant.

Εἰδωλον, *ου, τὸ*, an image, a representation, an idol. From εἶδος, a form, shape. *Th.* εἶδω.

Εἰδωλοποιία, *ας, ἡ*, the making of an image; the representation of an image. From εἰδωλον and ποιεῖω, to make.

Εἰδώς, having known, *part. perf. act.* by *Syncope* for εἰδῃκώς, ὅτος, of εἶδω, or εἶδημι, to know; *f.* ἦσω.

Εἶεν, 3. *pl.* *pres. opt.* by *Sync.* *Att.* for εἶησαν, from εἶην, of εἶμι, to be.

Εἶεν, be it so, even so, well, *adv.* of conceding, from the same.

Εἶην, *ης, η'*, 2. *a.* *opt. act.* of ἴημι, to send, *f.* ἦσω.

Εἶην, εἶης, εἶη, and in *pl.* εἶημεν, εἶητε, εἶησαν, and by *Sync.* for εἶμεν, εἶτε, εἶεν, *pres. opt.* of εἶμι, to be.

Εἶθ', for εἶτα, on account of the aspiration, then, afterwards.

Εἶ' ΘΑΡ, *adv.* *Poet.* immediately, forthwith.

Εἶθε, I wish, would to God, oh that. *Th.* εἶ, if.

Εἶθην, or εἶθην, 1. *a.* *ind. pas.* of ἴημι, to send; *f.* ἦσω.

Εἰθικώς, accustomed, wont; *part. perf. act.* and

Εἶθισα, I used, I was wont, 1. *a.* *ind.* αἶ. from εἶθίζω, which takes *i* after *s* for the augment; so *perf.* εἶθικα and

Εἶθισμαι, I was accustomed or used; *p. pas.* whence εἰθισμένος, *part. p.* of the same. *Th.* εἶθος.

Εἶκ', for εἶκε or εἶκεν, if, if indeed. *Th.* εἶ, if, and *Poet. partic.* κε or κεν.

Εἶκα, I am like, I resemble, *p. m.* for which the *Att.* use εἰκα, by repeating the initial letter of the *pres.* and changing *ε* into *ο* from εἶκω. But some will have it to be 1. *a.* *Beot.* for εἶξα.

Εἶκα, *ας, ε*, *perf. ind. act.* of ἴημι, to send; *f.* ἦσω 1. *a.* ἦκα.

Εἰκάδι, *dat. sing.* from εἰκάς, ἄδος, ἡ, the number twenty. From εἰκοσι, twenty.

Εἰκάζω, *f. ἄσω*, to make like, imitate, liken; represent exactly, to make or form, *Aristot. Poet.* 2; to compare; to take one's likeness; to conjecture, judge, suspect. *Th.* εἶκω.]

Εἰκαὶ, although, disjunctive conj. with *ind.* from εἶ, if, and καὶ, and.

Εἰκάς, ἄδος, ἡ, the number twenty; a score; the twentieth day of the month.

Εἰकाσι, 3. *pl.* *perf. ind.* of ἴημι, to send, *p. part.* εἰκώς but

Εἴκασι, they seem; 3. *pl. p. m.* from εἶκω.

Εἰκασία, *ας, ἡ*, a resemblance, a likeness, as a picture is of any object, *Xen. Mem.* iii, 10, 1.]

Εἴκασμα, *ατος, τὸ*, an image, representation, likeness; a conjecture. From εἶκω, to be like.

Εἰκάσσαις, 2. *sing.* 1. *a.* *opt. act.* *Poet.* for εἰκάσαις, of εἰκάζω, to conjecture, *f. ἄσω* 1. *a.* *inf.* εἰκάσαι. *Th.* εἶκω.

Εἴκατι, *Dor.* for εἰκοσι, twenty.

Εἶκε, and in *pl.* εἶκετε, *pres. imp.* from εἶκω, to yield, to retreat; *f.* ζῶ.

Εἶκειν, and *Att.* ἤκειν, *pluperf.* from *perf.* εἶκα, from εἶμι, to go.

Εἶκελος, *ου*, like, similar. *Th.* εἶκω.

ΕἶΚΗ~, *adv.* in vain, to no purpose, rashly, carelessly, inconsiderately, without cause, by chance; whence εἰκαῖος, αἶα, αἶον, rash, inconsiderate, vain, light, frivolous, vulgar. From εἶκω, to yield, to give way.

Εἰκονίζω, to portray, imitate, to represent. From εἰκὼν, an image. *Th.* εἶκω.

Εἰκός, ὅτος, τὸ, probable, likely; fit, becoming, proper; reasonable; just; κατὰ τὸ εἰκός, ὡς τὸ εἰκός, according to probability or fitness; εἰκότως πέρα, unreasonably, beyond what is right or fit, *Soph. Œd. Tyr.* 74.]

Εἰκοσάκις, *adv.* twenty times. From εἰκοσι.

Εἶ' ΚΟΣΙ, and *Poet.* εἰκοσι, οἱ, αἱ, τὰ, twenty; *pl. and indecl. Dor.* εἴκατι.

Εἰκοσιετής, *οὔ, ὁ καὶ ἡ*, of twenty years.

Εἰκοσίμετρος, containing twenty measures; hence large, capacious. From εἰκοσι, twenty, and μέτρον, a measure.

Εἰκοσικλινὸς οἶκος, a house containing twenty beds or couches.

Εἰκοσινήρετος, *ου, ὁ καὶ ἡ*, for which twenty

contend. From εἰκοσι, twenty, and ἐρίζω, to contend.

Εἰκόσροτος, ου, ὁ καὶ ἦ, twenty-oared, or many-oared, i. e. of a very large size, *Odys.* ix, 323.]

Εἰκοστός, the twentieth; f. g. εἰκοστή, n. g. ὄν. From εἰκοσι.

Εἰκίτως, adv. with reason, justly, rightly, fitly; probably. From εἰκώς, ὅτος. *Th.* εἰκω.

Εἰκουςι, they yield, 3. pl. pres. from εἰκω, to yield.

Εἴκτην, they were like, they resembled; for εἰκέτην, 3. dual. imperf. by *Sync.* and *resolut.* of diphthong εἴκτην, from εἰκω. Or it may be pluperf. m. εἴκειν, and in dual. εἰκέτην, by *Sync.* εἴκτην, and by *Dialysis* εἴκτην.

Εἴκετο, for εἴκετο, he was made like, 3. sing. imperf. pas. from εἰκω, to be like; or pluperf. from εἴγμην, ζο, κτο.

Εἰκυῖαν, fit, decent, becoming, acc. sing. part. p. m. f. g. from εἴκα, p. m. for εἴοικα, of εἴκω, to be like.

Εἴ'ΚΩ, to be like, to resemble; also, to yield, to submit, to comply with; f. ζω, p. m. εἴοικα.

Εἰκῶ, ὅος, -οῦς, ἦ, *Poet.* for εἰκῶν, ὄνος, an image, figure, statue, likeness.

Εἴκων, yielding, submitting; part. pres. from εἴκω.

Εἰκῶν, ὄνος, ἦ, an image, representation, a resemblance, a statue; a figure in rhetoric, imagery, *Longin.* 37.]

Εἰκώς, like, probable, fit, becoming, decent; part. pres. m. from εἴκα.

Εἰλαμῖς, ἴδος, ἦ, a membrane which invests the brain. From εἰλέω, to wrap up.

Εἰλαπινάζω, f. ἄσω, *Poet.* to banquet, to feast; and

Εἰλαπιναστής, οὔ, ὁ, a guest. From

ΕΡΛΑΠΙΝΗ (εἰλαπίνη), ης, ἦ, a feast, a banquet, given by one person, as ἔρανος, a club-feast, *Hom. Od.* i. 205, dat. pl. εἰλαπίνῃσι. From εἴλη, a company, an assembly, and πίνω, to drink.

Εἴλας, αρος, τὸ, (and εἴλας) a covering, shelter, rampart, bulwark. From εἰλέω, to straiten, to press together.

Εἰλάτινος, for ἐλάτινος, *Poet.* made of fir. From ἐλάτη, the fir tree.

Εἴλε, he took, 3. sing. 2. a. act. from αἰρέω, to take.

Εἴλεγμαι, *Att.* for λείεγμαι, perf. pas. of λέγω, to say.

ΕΤΑΙΡΙΘΥΙΑ, ας, ἦ, *Lucina*, the goddess (*Diana*) that presides over childbirth; called also Ἐλευθιά. From ἐλεύθω.

Εἰλεῖται, 3. sing. pres. pas. from εἰλέω.

Εἰλῆς, οὔ, ὁ, a disease of the intestines, the Meus; also a kind of vine; a lurking-hole; a cook's table. From εἰλέω.

Εἰλέσιον, a city of *Boeotia*.

Εἴλετ', and εἴλετο, 3. sing. 2. a. m. See Εἴλε, from αἰρέω, to take, to choose.

Εἴλεν, thou didst take or seize, *Dor.* for εἴλου, 2. sing. 2. a. mid. of αἰρέω.

Εἰλεῖντο, for εἰλέοντο, or εἰλοῦντο, *Dor.* 3. plur. imperf. pas. of εἰλέω, to turn.

Εἴλεχα, *Att.* for λείλεχα, perf. from λέγω.

ΕΡΛΕΩ, to croud together, press together, shut up, to confine, gather; but εἰλέω, to roll or turn round, to wind round, wrap up, envelop; fut. ἥσω, perf. ηκα. Whence

Εἴλη, ης, ἦ, a troop, company, a squadron, a band; and

Εἴλη, and ἔλη, ης, ἦ, sunshine, the heat of the sun.

Εἰληθεῖσα, part. 1. a. pas. fem. surrounded; from εἰλέω.

Εἰληθερῆς, ἑος, ὁ καὶ ἦ, warmed by the sun. From εἴλη, brightness, and θέρω, to warm.

Εἰλήλουθα, ας, ε, *Poet.* for ἐλήλυθα, p. mid. *Att.* of ἔρχομαι, to come; p. mid. ἤλυθα, and *Att.* ἐλήλυθα.

Εἰληλοῦθαι, he had come; 3. sing. pluperf. m. of the same.

Εἰλήλουθμεν, by *Sync.* for εἰληλούθαμεν, we came, 1. pl. from εἰλήλυθα, p. m.

Εἴλημμαι, perf. *Att.* for λέλημμαι, and Εἴλημμένος, for λελημμένος, part. p. pas. of λαμβάνω, to take, receive.

Εἴληπται, he was taken, 3. sing. perf. εἴλημμαι, of λαμβάνω, to take.

Εἴληφα, I took, perf. *Att.* for λέληφα, hence

Εἴληφώς, ὅτος, part. perf. act. of the same.

Εἴληχα, p. *Att.* of λαγχάνω, to cast lots.

Εἴλιγγος, ου, ὁ, a whirling or turning round, a whirl, a vortex, a dizziness, twisting of the guts. From εἰλέω, to turn round.

Εἴλιγγος, a dizziness of the head or vertigo, σκότωσις.

Εἴλιγμα, ατος, τὸ, a winding or turning; a rolling, a whirling about. From εἰλίπτω.

Εἴλιγμαί, I was rolled, perf. pas. and part. εἰλιγμένος, from εἰλίπτω. *Th.* εἰλέω.

Εἰλιγμός, οὔ, ὁ, a turning, a winding, a whirling, a rotation, a circuit. From εἰλίσσω.

Εἴλικες βόες, in the *Poets*, *Epith.* of oxen. crooking the legs in walking, or having twisted horns; from εἰλιζ.

Εἰλικρίνεια, ας, ἦ, sincerity, purity, integrity. From

Εἰλικρινής, ἑος, ὁ καὶ ἦ, clear, distinct; sincere, pure; unalloyed; evident, plain; in nom. pl. εἰλικρινεῖς. From εἴλη, sunshine, or rather ἔλη, and κρίνομαι, to distinguish.

Εἴλιζ, or ἔλιζ, ἔκος, ἦ, a turning round, a turning, a twisting, a winding, a whirlwind, a whirlpool, a tendril of a vine; a species of ivy; a spiral, an armlet; a volute of a column; also adj. for twisted, curled, tangled. From εἰλίσσω. *Th.* εἰλέω.

Εἰλίσποδας, having crooked feet, bending the feet in walking; dat. pl. Ion. εἰλίσποδουσιν from

Εἰλῖπους, οδος, ὁ καὶ ἦ, having bending feet or crooking the feet in walking. From ἔλω, (for which εἰλέω, to bend, is used), and ποῦς, a foot.

Είλισσάμινος, η, ον, rolled up, part. pres.-pas. from

Είλίσσω, or -πτω, to turn, wind, roll round, roll up; for which is used ελίπτω, fut. ίσω, perf. είλικα. p. pas. είλιγμαi. Th. ειλέω, to turn.

Είλιχατο, for είλιγμένοι ήσαν, 3. plur. plur. perf. pas. of ειλίσσω. Th. ειλέω.

Είλκον, imperf. act. from έλκω, to draw or pull.

Είλκυσε, he drew or pulled, 1. a. imperf. ειλκυον. from ελκύω, which like Th. έλκω, takes i after ε for the augment.

Είλόμινος, ου, ό, part. pres. pas. from ειλόμαι, from ειλέω, to press together, to shut up.

Είλόμην, I chose, 2. a. ind. m. of αίρέω.

Είλον, ες, ε, 2. a. ind. act. ειλοντο, 3. pl. 2. a. mid. from αίρέω, to choose, to take.

Είλου, 2. sing. 2. a. m. of the same.

Είλοχα, Att. for λέλοχα, perf. of λέγω.

Είλύαται, Ion. for ειλυμένοι εισί, perf. pas. of ειλύω, or ειλυμι, to turn, to roll. Th. ειλέω.

Ειλύς, ύς, ή, (πηλώδες τοῦ ποταμοῦ) mud, slime, a marsh, Hesych. the same with ιλύς, mud.

Είλυφαζε, it shone, 3. sing. imperf. of

Είλυφάζω, or -άω, f. άσω, to turn, twist, whirl about, as the wind does a flame, Iliad xx, 492. Th. ειλέω.]

Είλυφώντες, Poet. for ειλυφώντες, part. perf. nom. plur. from ειλυφάω, to turn round, to whirl about. Th. ειλέω.

Είλύω, or ειλυμι, fut. ύσω, to turn, roll; to creep or crawl; to hide, to cover, to roll or wrap round as a garment.

Είλω, or έλω, the same with ειλέω, or ειλέω.

ΕΙ' ΛΩΣ, ωτος, ό, or ειλώτης, ου, ό, a Helot, a Lacedæmonian slave.

Είλωτεία, ας, ή, the condition of a Helot, slavery, servitude.

Είλωτεύω, f. εύσω, to be a Helot or a slave; and

Είλωτις, ιδος, ή, a female slave. From ειλως.

Είμ', for είμι, to go, to come.

Είμα, ατος, τδ, a garment, clothing, Æol. έμμα. From έω, or έννώω, to put on.

Είμαι, είσαι, I sat, thou satest, or I was clad, perf. pas. of έω, to be clothed; 1. a. είσα. plurperf. pas. είμην, part. perf. είμένος.

Είμαι, p. pas. of ίημι, to send.

Είμαρμαι, σαι, ται, Att. for μέμαρμαι, perf. pas. and part. είμαρμένος, decreed by fate, fated, necessary.

Είμαρμένη, ης, ή, fate, destiny, fatal necessity. From μείρω, to divide.

Είμαρτο, it was decreed by fate, 3. pl. plur. perf. pas. of the same.

Είμην, Poet. Dor. and Æol. for έσμεν, 1. pl. pres. ind. of είμι, to be.

Είμεν, we may be, by Sync. for είημεν, pres. opt. 1. pl. of the same.

Είμεναι, Poet. and Dor. for είναι, Att. έμεναι, Æol. έμμεναι, pres. inf. of είμι, to be.

Είμένος, η, ον, clad, arrayed, part. from είμαι, perf. pas. from έω, to put on, to clothe.

Είμεις, Dor. είμην, Poet. for έσμεν, 1. plur. pres. ind. of είμι, to be.

Εί μή, unless, conj.; also for αλλά, but.

Είμι, (with a grave accent) εί, or είς, έστι, to be, to exist; to happen, to come to pass; to belong to; imperf. ήν, ής, and Æol. ήσθα, ή, and Att. in N. T. ήν, I was; 2. a. subj. ώ, I may have been; plurperf. ήμην, ήσο, ήτο, I had been; pres. imperat. ίσθι, or έσθι, or έσο, έστω, Att. ήτω. pres. opt. έην, ης, η. pres. subj. ώ, ής, ή. f. έσομαι, η, εται, and by Sync. έσται, pres. infin. είναι. 1. fut. infin. έσεσθαι part. pres. ών, ύσας, όν. Th. έω, obsol.

Είμι, (with a circumflex accent) to go, to come, dual. ίτον, 3. plur. ίσι. imperf. είν, dual. ίτον, 3. plur. ίσαν. 2. a. ind. ίον, ίες. pres. imperat. ίθι, ίτω. 2. a. imperat. ίε. perf. mid. εία, (from είω) Att. ήα, and by resolut. ήια, ας, ε. plurperf. ήειν, 3. pl. ήϊταν, Att. ήεσαν. Th. έω, obsol.

Είν, in, for έν, Poet. with the dative.

Είν, imperf. of είμι, to go.

Είν, Poet. for ήν, imperf. of είμι, to be.

Εινάετες, and έννάετες, adv. for or during nine years; from ένναετής, of nine years, nine years long. From έννέα, nine, and έτος, a year.

Είναι, pres. inf. from είμι, to be.

Είναι, by Metath. for ίέναι, inf. from είμι, to go. Hence άπείναι, to go away, to depart.

Είναι, 2. a. inf. from ίημι, to send.

Εινάλη, ης, ή, and ένάλιος, ου, of or in the sea, marine, maritime, for ένάλιος. From έν and άλς, άλός, ή, the sea.

Εινάνυχες, for nine nights, nine nights long, adv. for έννιάνυχες, from έννέα, nine, and νύξ, night.

Εινάς, άδος, ή, for έννās, the number nine. In Hesiod, the ninth day of the month. Th. έννέα.

ΕΙ'ΝΑ'ΤΕΙΡ, or εινάτης, ρος, ή, a brother's wife, a sister-in-law; derived from ένάζειν, to lie.

Είνᾱτος, η, ον, the ninth, for έννατος. From έννέα, nine.

Εινείκαντο, Ion. and Poet. for ήνείκαντο, and ένείκαντο, they carried or conveyed, 3. pl. 1. a. m. See in Ένεικα, from φέρω.

Είνεκα, by Poet. Ectasis for ένεκα, because of, on account of, by reason of, for the sake of, for, with the genit. and είνεκεν, Ion.

Εινόδιος, ου, ό και ή, lying or dwelling in the way. From έν, in, and ιδός, a way.

Εινόσιφυλλος, ου, ό και ή, shaking its leaves, full of leaves, leafy, full of woods. From φύλλον, a leaf, and είνοσις, for ένοσις, a moving, a shaking, from ένός, to shake.

Είνται, they sat, 3. pl. perf. pas. είμαι, and in plurperf. 3. pl. είντο, from obs. έω.

Είζα, I am like, and in 1. plur. είζαμεν,

1. *a. indic. act.* of εἶλω εἴζας, yielding, part.
1. *a. εἴξαν*, they yielded, 3. *pl.* 1. *a. act.* of the same.

Εἶο, for οὖ, Poet. gen. sing. μετὰ εἶο, with himself.

Εἶπα, *ας, ε*, I said, and in 3. plur. εἶπαν, 1. *a. indic. act.* εἶπαι, 1. *a. infin.* εἶπον, *ες, ε*, 2. *a. and* εἶπατε, 2. *pl.* 1. *a. imperat.* from εἶπω, to say, which takes *ι* after *ε*, for the augment, and retains it in all the modes.

Εἶπαθ', for εἶπατε, 2. plur. 1. *a. imperat.* and

Εἶπῃ, say or speak thou, Att. for εἶπε, 2. *a. imperat.* and εἶπειν, to have said, 2. *a. inf.* of the same.

Εἶπέμεν, *infin.* Ion. for εἶπειν, 2. *a. inf.* of the same.

Εἶπερ, if, if truly, if indeed, since; εἶπερ ἄρα, if indeed. Th. εἰ, if.

Εἶπεςκε, he said, Ion. for εἶπε, 3. sing. 2. *a. εἶπον*, of εἶπω, to say.

Εἶπη, if any where, if by any means, if any how. From εἰ, if.

Εἶπης, thou mayest say, 2. sing. 2. *a. subj.* Hence Æol. εἶπησθα, 2. sing. 2. *a. of* εἶπω.

Εἶποθεν, if from any place, if any where.

Εἶποῖ, if any where. Th. εἰ.

Εἶπομην, I followed, and in 3. *pl.* εἶποντο, imperf. or 2. *a. of* εἶπομαι, *f.* εἵπομαι, *p.* εἵμαι, to follow.

Εἶπον, *ες, ε*, 2. *a. indic.* and Dor. εἶπὸν, for εἶπε, 1. *a. imperat.* of εἶπω, to say.

Εἶποτε, adv. if ever, if at any time. From εἰ, if, and πότε, when. From ὅτε, the same. So

Εἶπου, adv. if any where. From εἰ, if, and ποῦ, where? from ὅς, who.

Εἶπω, 2. *a. subj.* εἰπὼν, οὔσα, ὄν, part. 2. *a. of* εἶπω, to say.

Εἶπως, adv. if by any means, if any how, if perhaps. From εἰ, if, and πῶς, how?

Εἶρ, a storm or tempest; brightness, splendor.

Εἰρήνα, *ας, ᾱ*, Dor. for εἰρήνη, ἡ, peace.

Εἰραφιῶτης, *ου, ὅ*, epithet of Bacchus. Said to be derived from τὸ ἐρράφει, his being sewed into the thigh of Jupiter; whence also μηροῦ-ράφης.

Εἰργάθω, to hinder, forbid, exclude; to divide, to part; imp. εἰργαθον, and by Poet. resolut. εἰργαθον. From εἰργω, or εἰργω, the same.

Εἰργασάμην, *ω, ατο*, I exercised, I laboured, 1. *a. m.* εἰργάζομαι, *ου, ετο*, imperf. of εἰργάζομαι, to work, to labour. Th. ἔργον.

Εἰργάσθην, I made, I did, 1. *a. ind. pas.*

Εἰργασμαι, *ται, ται*, I was made or done, *p. indic. pas.* and part. εἰργασμένος, from εἰργάζομαι, from the same.

Εἰργει, he restrains, he hinders, 3. sing. pres. ind. act. εἰργεσθαι, to be parted or separated, pres. inf. pas. from εἰργω, to restrain, confine.

Εἰργμαι, I was imprisoned or bound, *p. ind. pas.* and part. εἰργμένος, from the same verb.

Εἰργμός, *οῦ, ὅ*, a shutting up, confinement, imprisonment.

Εἰργομαι, to be prohibited, to abstain from, to be shut up. See Εἰργω.

Εἰργον, restraining, confining, part. pres. neut. g. εἰργου, abstain thou from, pres. imp. pas. εἰργουσι, 3. *pl. pres. indic. act.* from εἰργω, *f.* ζω, to restrain.

ΕΙ'ΡΓΩ, (with the aspirate) *f.* ζω, *p.* χα· to confine, shut up, imprison; εἰργω (with the smooth breathing) to restrain, to hinder, to forbid, to keep from, to exclude. Hence πολιορκέω, to besiege a city.]

Εἰρέα, *ας*, or Ion. εἰρέη, *ης, ἡ*, an assembly. From εἶρω, to say.

Εἰρεαι, Ion. for εἰρη, thou askest, 2. sing. pres. indic. of εἰρομαι, for ἔρομαι. Th. εἶρω.

Εἰρέσται, Ion. for εἰρηνται, 3. *pl. perf. pas.* from εἶρω, to say. See Εἰρημένος.

Εἰρέσθαι, -εἶσθαι, Ion. and Poet. for ἔρεσθαι, to ask, to inquire.

Εἶρεο, Ion. for εἶρου, ask thou, pres. imperat. of εἰρομαι, it may also be imperf. from ἔρομαι. Th. εἶρω.

Εἶρερος, *ου, ὅ*, captivity, servitude. From εἶρω, to tie, knit.

Εἶρεσθαι, Ion. for ἔρεσθαι, to ask, to inquire.

Εἰρεσία, *ας, ἡ*, and

Εἰρεσίη, *ης, ἡ*, a rowing, Odys. xi, 639.]

Εἰρεσιώνη, *ης, ἡ*, an olive branch enveloped with wool and adorned with fruits, which they used to hang up before the gates of the temples to avert famine; a wreath hung up in honour of the dead. Schn. From εἶρος, wool.

Εἰρεῦσαι, enumerating, recounting, Dor. for ἐρεῦσαι, part. pres. pl. num. fem. g. from εἶρω, to say; Poet. εἰρέω. Th. ἔρω.

Εἰρηκα, perf. Att. from εἶρω, to say, *f.* ῥήσω, *p.* ῥήρηκα, part. perf. Att. εἰρηκώς, and

Εἰρημένος, *η, ου*, said, spoken; mentioned, above-mentioned, Aristot. Poet. 1; part. from εἰρημαι, Att. for ῥήρημαι, perf. pas. from εἶρω. Others derive it from εἶρω.]

Εἰρην, ἑνος, ὅ, a boy who begins to speak. From εἶρω, to speak.

Εἰρηναῖος, *α, ου*, peaceable, pacific, calm, quiet. From εἰρήνη, peace.

Εἰρηνάρχης, *ου, ὅ*, an irenarch, a certain officer in the Greek Empire, whose office it was to preserve peace and tranquillity in the provinces. From the same Th. and ἀρχή, dominion, rule.

Εἰρηνεύω, to cultivate peace, to be at peace, to live in peace, to pacify; *f.* εἴσω, *p.* εἰρήνευκα.

ΕΙΡΗ'ΝΗ, *ης, ἡ*, peace, quiet; harmony or union. From εἶρειν, to connect together. Hence

Εἰρηνικός, *ἡ, ὄν*, of or belonging to peace, a friend of peace, peaceable, pacific.

Εἰρηνοποιέω, ᾶ, to make peace, to reconcile, to pacify, *f.* ῆσω, *p.* εἰρηνοποίηκα, and hence

Εἰρηνοποιός, *οῦ, ὅ καὶ ἡ*, a peace-maker, a lover of peace. From εἰρήνη, peace, and ποιέω, to make.

Εἰρινεὺς, οὗ, of wool, made of wool, and ἡρί-
νους. Th. εἶρος.

Εἰριον, the same with ἥριον. See Εἶρος.

Εἰροκόμος, ου, ὁ καὶ ἡ, carding wool, working
in wool. From εἶριον, from εἶρος, wool, and
κομέω, to take care of.

Εἶρομαι, See in Εἶρω.

Εἰροπόκος, ου, ὁ καὶ ἡ, covered with wool,
woolly, fleecy. From πείκω, or πέκω, f. ζω, to
comb, p. m. πέποκα (hence πόκος, a fleece),
and εἶρος, wool.

ΕΙΨΟΣ, εος, τὸ, and ἥριον, ου, τὸ, wool.
From εἶρω, to knit, to weave.

Εἰρπομεν, Dor. for εἰρπομεν, we went, 1. pl.
imperf. ind. from εἶρω, to creep.

Εἰρύεται, Ion. for εἰρυνται, 3. pers. plur.
num. perf. indic. pas. For the Ionics form
the 3. pers. pl. of the perf. and pluperf. from
the 3. sing. by inserting short α before ται or
το. So εἰρύατο, Ion. for εἰρυνμένοι ἦσαν, 3. pl.
pluperf. of εἰρύω, Poet. for εἶρύω, to keep, to
guard.

Εἶρυκα, perf. act. εἶρύω, to keep, to guard,
defend.

Εἰρύμεναι, pres. infin. Dor. for εἰρύειν from
εἶρύω, or εἶρύω, to drag or draw.

Εἶρυντο, for εἰρύντο, 3. plur. imperf. ind. of
εἶρμαι, by Sync. for εἶρούμαι, to keep, to guard,
defend; so εἶρσθαι, for εἶρεύσθαι, pres. inf.

Εἶρύσασθαι, to keep, to guard, 1. a. inf. m.
Poet. for εἶρύσασθαι, of εἶρύω.

Εἶρυντο, 3. sing. pluperf. ind. pas. of the
same Th.

Εἶρύω, Poet. for εἶρύω, fut. σω, to draw, to
drag; to guard, defend, save.

Εἶρχαται, and εἶρχατο, Ion. for εἰργμένοι
εἰσι, and εἰργμένοι ἦσαν, 3. pl. perf. and plu-
perf. of εἰργνυμι, or εἶργω, to shut up.

Εἶρψα, I burst forth, 1. a. ind. of εἶρω, to
creep, f. ψω, p. φα.

ΕΙΨΩ, to tie, knit, connect, weave; to en-
tangle; to say, to tell, to ask, to declare; in
which sense the pres. is not used, (εἶψω, and
εἶρέω, Poet.) fut. εἶψω, and in 2. plur. εἶρεῖτε,
ye shall or will say; perf. εἶρηκα, formed from
εἶρέω, which takes ι after ε for the augment,
perf. pas. εἶρημαι paulo-post-f. εἰρήσομαι pres.
m. εἶρομαι, (εἶρέομαι and εἶρομαι, Poet.) to ask;
f. εἶρήσομαι 1. a. εἰρησάμην, and ἡράμην 2. a.
ἡρόμην, and Poet. εἰρόμην.

ΕΙΨΩΝ, ανος, ὁ, one who speaks differently
from what he thinks; a dissembler, Theophr.
Char. 1.]

Εἰρυνεία, ας, ἡ, a dissembling of one's mean-
ing in speaking, dissimulation. Hence Eng.
IRONY.

Εἰρωνικός, η, ον, one fond of dissembling his
meaning in discourse.

Εἰρωνικῶς, in a feigned, ironical manner;
and hence ironically, with dissimulation, adv.
From εἶρων, ανος, ὁ.

Εἰρωτᾷ, 3. sing. pres. indic. and εἰρώτα, and
εἰρώτων, 3. sing. and pl. imperf. from εἰρωτάω.

Εἰρωτᾷν, Ion. for εἰρωτᾷν, and this for εἰρώ-
ταειν, pres. inf. from

Εἰρωτάω, Ion. and Poet. for εἰρωτάω, f. ἥσω,
to ask, inquire; imperf. ἡρώταον, ὦν, -αιε,
-ας, &c.

ΕΙΣ, or εἰς, prep. (governing the accus.) to,
towards, against; on, upon, after, because of;
with, among; through, for; in, into, at;
ἦλθον εἰς Τροίην, they had come to Troy, *Iliad*
x, 28; ἐὰν ἀμαρτήσῃ εἰς σέ, if he sin against
thee, *Mark* iii, 29; ἐμπτύσαντες εἰς αὐτὸν...
ἔτυπτον εἰς τὴν κεφαλὴν, spitting upon him...
they smote him on the head, *Mat.* xxvii, 30;
εἰς δικαιοσύνην ἐπαινέται, he is commended for
his justice, *Aristot.* εὖνους εἰς τὸν δῆμον, kind or
well disposed towards the people; ἔντο εἰς τοὺς
ἀνθρώπους, they went or rushed out against the
men, *Xen. Anab.* iv, 2, 5; οὐδ' ἐξίτητόν εἰς
ἀνθρώπους, that one ought not to go among
men, *Mem.* i, 1, 14; it is sometimes followed
by a genitive, but an accusative noun is then
understood, such as οἶκον, δόμον, δῶμα, ναὸν,
τόπον, or the like; as εἰς ἄδου (scil. δῶμα) in
hell, *Acts* ii, 27, where some, however, sup-
ply the ellipsis by χεῖρα, agreeably to *Hosea*
xiii, 14; εἰς Ἀπόλλωνος, scil. ναὸν, to Apo-
lo's temple, as in Latin ad Vestæ, and in
English to St Paul's, &c. εἰς τοῦ Ἀρπαγού,
sc. οἶκον, to Harpagus' house, *Herod.* i, 113;
εἰς τὸ μέσον for ἐν τῷ μέσῳ, in the midst, *Xen.*;
εἰς is sometimes joined with an adverb, as εἰς
ἅπαζ, or εἰσάπαζ, for once, for one time; εἰς ἔπει-
τα, or εἰσέπειτα, or εἰς τὰ ἔπειτα, afterwards,
thenceforward; εἰς ὑπερβολὴν, exceedingly, very
greatly, very much; εἰς δ, wherefore, for which
reason, *Herod.* i, 115; also until, ii, 115; εἰς
τὸ or τὰ μάλιστα, very much, greatly, partic-
ularly, chiefly; sometimes εἰς is understood, as
ἐκείνη τὰ πλείστου ἄξια ἐχρῶντο, they used
that (fountain) for the most important occasions,
Thucyd. ii; εἰς τι, whither, to what end or
intent. Hence εἶσω, in or within.]

Εἶς, Poet. for ἥς, 2. sing. imperf. of εἶμι,
to be, for which εἶ is also used.

Εἶς, or εἶ, 2. sing. pres. or imp. but εἶσ',
for εἶσι, 3. sing. pres. of εἶμι, to go.

Εἶς, ἔντος, part. 2. a. ἦν, 2. a. of ἵημι, to
send.

ΕΙΣ, μία, ἓν, one, somebody, a certain, the
first, (the same as πρῶτος) *Mat.* xxviii, 1.; gen.
ἐνός, μιᾶς, ἐνός· εἰς καθ' εἶς (for εἶς καὶ εἶσα εἰς)
one by one, literally one and then one, *Mark*
xiv, 19, where the editions of the Greek Testa-
ment commonly have καθ' instead of καθ', for
καὶ εἶθ' which is for καὶ εἶσα.]

Εἶσα, 1. a. act. of εἶδω, to know, or εἶμι, to
go; ἥσα, the same, 1. a. mid. εἰσάμην.

Εἶσα, 1. a. ind. of ἔννυμι, or ἔω, f. ἔσω, to
sit, to make sit.

Εἰσαγάγη, 3. sing. 2. a. subj. act. Att. of
εἰσάγω, to bring in, to introduce, f. ζω. Th.
ἄγω.

Εἰσαγγελία, ας, ἡ, an information against,
accusation, a denunciation; and

Εἰσαγγέλλω, *f. εἰλῶ, p. εἰλα*, to bring news, give notice, to report, announce, relate, mention; to inform against, accuse, denounce. *Th. ἀγγέλλω.*

Εἴσαγε, enter thou, *pres. or 2. a. imperat. of εἰσάγω.*

Εἰσάγω, *εις, ει*, to bring in, to lead in, to introduce; to bring into court; to enrol, *fut. ξω, perf. εἰσήχα· 2. a. εἰσηγον, and Att. εἰσηγαγον· 2. a. imperat. εἰσάγαγε, ἔτω· 2. a. subj. εισαγάγω, ης, η· 2. a. inf. εισαγαγεῖν part. pres. pas. εἰσαγόμενος, η, ον, introduced, initiated. From εἰς, in, and ἄγω, to lead.*

Εἰσαγωγή, *ης, ή*, a bringing in, an introduction, an importation.

Εἰσαγωγικός, *ης, ον*, relating or serving to an introduction, introductory.

Εἰσαγωγήμιος, *ου, ο και ή*, brought in, imported; an action which may be legally brought. *From εἰσάγω.*

Εἰσαῖν, *adv. always; ο εἰσαῖ*, eternal. *From εἰς, always.*

Εἰσαθ', for εἰσατο, 3. sing. 1. a. mid. of ἔω, to place, to set, *f. ἔσω· 1. a. εἶσα.*

Εἰσακοντίζω, *f. ἰσω*, to throw darts at or into.]

Εἰσακούω, to hear, to listen or hearken to, to obey, *fut. ούσω, perf. εἰσήκουκα· 1. a. pas. εἰσηκούσθην part. 1. a. pas. εἰσακουσθεῖς, ἔντος· 1. f. pas. εἰσακουσθήσομαι, with gen. From εἰς and ἀκούω, to hear.*

Εἰσάλλομαι, or ἐσάλλομαι, *fut. οῦμαι*, to jump or leap in. *Th. ἄλλομαι.*

Εἰσάμεινοι, *Ion. for ἐσάμεινοι, part. 1. a. mid. of ἔω, to place, to erect; 1. a. εἶσα.*

Εἰσάμην, *ω, ατο, 1. a. ind. m. of εἰδῶ, or εἶδω, to know, to resemble.*

Εἰσάμην, 1. a. ind. mid. from εἶω, to go.

Εἰσάμην, I penetrated or pierced, *Iliad iv, 138; v, 538; διὰ πρὸ δὲ εἶσατο καὶ τῆς*, but it penetrated even through this, *for προεἶσατο, 1. a. from πρὸ and εἶμι, to go.*

Εἶσαν, they placed or erected, 3. pl. 1. a. act. εἶσα, and *Poet. ἔστα* from ἔω, or ἔννυμι, the same with ἔζω, to place.

Εἰσαναβαίνειν, to mount up, to ascend to, to ascend, to go on board, *f. βήσομαι, p. βέβηκα· 2. a. ἔβην, part. 2. a. εἰσαναβὰς, and in f. g. εἰσαναβᾶσα· 2. a. opt. εἰσαναβαίην. From εἰς, ἐνὰ, and βαίνω, to go.*

Εἰσανιών, *όντος*, climbing or mounting up to, *part. 2. a. act. from εἰς, ἐνὰ, and εἶμι, to go.*

Εἰσάπαξ, *adv. for once, only once, at once. From εἰς and ἀπαξ, the same.*

Εἰσαριθμῶ, *f. ἥσω*, to number in or with.

Εἶσας, *acc. pl. f. g. εἴσης, gen. from εἶσος, η, ον, equal, the same with ἴσος.*

Εἶσατο, he seemed or appeared, 3. sing. 1. a. m. from εἶδω, to see, *f. εἶσομαι, 2. a. εἶδον and*

Εἶσατο, it penetrated or pierced, 3. sing. 1. a. m. of εἶω, to go.

Εἰσάπτω, to leap or spring in, to leap upon. *From εἰς and ἄπτω.*

Εἰσαῦθις, and εἰσαῦτις, for the future, hereafter; to another time; afterwards. *From αὔθις, and αὔτις, again. Th. αὔ.*

Εἰσαφίκανε, 3. sing. imperf. ind. act. of

Εἰσαφικᾶνω, to come, to arrive, to return. *From εἰς, ἀπὸ, and ἰκάνω, to come. Th. ἰκνέομαι, fut. ἴξομαι, p. ἴγμαι· 2. a. m. ἰκόμεν.*

Εἰσαφίκηαι, thou mightest come, 2. sing. 2. a. subj. m. *Ion. for εἰσαφίκη, which is from*

Εἰσαφικνέομαι, *f. ἴξομαι, p. ἴγμαι*, to come, to arrive. *From the same Th.*

Εἰσβάλλω, *fut. αλῶ, perf. κα*, to throw or cast in, to enter, to break into, to make an inroad, to invade. *Th. βάλλω.*

Εἰσβιάζομαι, to employ force, to use violence, to enter by force; to break in. *From βιάζομαι, the same. Th. βία.*

Εἰσεβάζω, *f. ἄσω*, to cause to go on board, to put on board. *From βεβάζω, from βαίνω, to go, to walk.*

Εἰσεβολή, *ης, ή*, an inroad, incursion, invasion, attack, military expedition; an entrance, a beginning. *From εἰσβάλλω.*

Εἰσδέχομαι, to receive into, to admit into, 1. f. m. εἰσδέχομαι. *From εἰς and δέχομαι, to take or receive, perf. δέδεγμα· 1. a. pas. εἰδέχθην.*

Εἰσδραμοῦσα, running in, *part. 2. a. act. fem. g. from τρέχω, to run. See Εἰσδραμον.*

Εἰσδύνω, to go in, to enter into, to penetrate.

Εἶσε, 1. a. indic. act. of ἔω, to place, to set, to erect; *f. ἔσομαι· 1. a. m. εἰσάμην· perf. εἶμαι.*

Εἶσαι, for εἶση, *Ion. 2. sing. 1. f. m. of εἶδω, to know, f. εἶσομαι.*

Εἰσδραῖμον, I ran in, 2. a. ind. act. from εἰστρέχω, *f. θρέξω, p. εἰστέτρεχα· part. 2. a. εἰσδραμών, οὔσα, ον. From εἰς and τρέχω, to run, f. ζω, p. δεδράμηνκα, and τέτρεχα.*

Εἰσδύ, 3. sing. 2. a. indic. εἰσδυμι, from εἰς and δύνω, or δύνω, to go in or enter.

Εἴσειμι, or εἰσίημι, to enter in, to go in, to come in, in 3. pl. ind. pres. εἰσίασιν, *Ion. for εἰσεῖσι. From εἰς, in, and εἶμι, or ἴημι, to go.*

Εἰσεῖσι, for εἰσειῖσι, *Ion. εἰπῆσσι*, they sent or threw in, 3. plur. pres. indic. from εἰσίημι. *See Ἰημι.*

Εἰσελαύνω, *f. ἄσω, p. κα*, to ride, march, or sail in; to break in, make an irruption. *From ἐλαύνω, to drive.*

Εἰσελεύσομαι, *η, εται, 1. f. m. of εἰσέρχομαι, to enter, come in; 2. a. εἰσῆλθον· p. mid. εἰσελήλυθα. Th. ἔρχομαι.*

Εἴσελθε, ἔτω, 2. a. imperat. act. εἰσελθεῖν, 2. a. inf. εἰσελθης, 2. sing. 2. a. subj. εἰσελθών, οὔσα, ον, 2. a. part. of εἰσέρχομαι.

Εἰσελθωμεις, *Dor. for εἰσελθωμιν*, we may enter or go in, 1. pl. 2. a. subj. act. of εἰσέρχομαι.

Εἴσεν, 3. sing. 1. a. ind. act. of ἔω, to set, to place, *f. ἔσω, 1. a. εἶσα.*

Εἰσενέγκης, 2. sing. 2. a. subj. act. and in 3. plur. εἰσενέγκωσιν, of εἰσφέρω, to carry in,

f. εισίσω 1. *a. εισήνεγκα* 2. *a. εισήνεγκον*.
From *eis* and *φέρω*, to carry.

Εισίπειτα, and *ισίπειτα*, *adv.* afterwards, thenceforward.]

Εισεπέρασα, 1. *a. ind. act. of εισπεράω*.
From *eis* and *περάω*, to pass through or over, *f. ήσω*, and *άσω*.

Εισεπήδησα, I leaped in or upon; 1. *a. ind. act. of εισπηδάω*, to jump or leap in, *f. ήσω*, *p. εισπεπήδηκα*. From *eis* and *πηδάω*, to jump or leap.

Εισέρχομαι, to come or go in, to enter into; to rush in; in 3. *pl. pres. imperat. εισερχέσθωσαν* 1. *f. εισελύσομαι* 2. *a. εισήλθον*, *es*, *e* 2. *a. imperat. εισελθε* *perf. mid. Att. εισελήλυθα*. From *eis* and *Th. έρχομαι*, to come.

Εισεσπάσαντο, 3. *plur.* 1. *a. m. of εισπάω*. *Th. σπάω*.

Εἴσεται, he shall or will know, 3. *sing.* 1. *f. m. of είδω*, to know, *f. είσομαι* 2. *a. είδον* and *ίδον*.

Εἰσευορέω τῇ πόλει χρήματα, to furnish the city with money.

Εἰτηγέται, 3. *sing. ind. from*

Εἰσηγέομαι, to advise, counsel, persuade; to introduce, to set the example. From *eis* and *ήγέομαι*, to lead, *f. ήσομαι*, *perf. ήγημαι*.

Εἰσήγησις, *ewc*, *ή*, counsel, advice, exhortation, admonition, example; *dat. pl. εισηγήσι· and*

Εἰσηγητίον, one must advise or counsel.

Εἰσηγητής, *ού, ό*, an adviser, counsellor, or author of any thing. From *εισηγέομαι*.

Εἰσῆι, 3. *sing. pluperf. m. of είσειμι*, to go in, to enter. From *eis* and *είμι*, to go; *p. m. εία· pluperf. m. ήειν*.

Εἰσηκούσθην, 1. *a. indic. pas. of εισακούω*, to hear, hearken to, *f. σω*, *p. εισήκουκα* 1. *f. pas. εισακουσθήσομαι*. *Th. άκούω*.

Εἰσήλατο, 3. *sing.* 1: *a. m. εισηλάμην*, *ω, απο· from εισαλλομαι*, to leap in or upon. *Th. άλλομαι*.

Εἰσῆλθον, 2. *a. indic. act. of εισέρχομαι*, to enter, to go in. From *eis* and *έρχομαι*, to come, *f. έλεύσομαι* 2. *a. ήλθον*.

Εισήνεγκα, 1. *a. act. and*

Εισηνεγάμην, *ω, απο*, 1. *a. m. of εισφέρω*, to bring or carry in, *f. οίσω* 1. *a. ήνεγκα*. *Th. φέρω*.

Εἴσῃς, *gen. sing. f. g. of είσος*, *η, on*, the same with *ίσος*, *η, on*, equal.

Εἴσθα, thou goest, by *Æol.* Paragoge for *είς*, 2. *sing. pres. ind. of είμι*, to go.

Εἴσθαι, to be sent, *p. inf. of ίημι*, to send; *p. pas. είμαι* or from *έννυμι*, or *έω*, to put on.

Εἴσι, 3. *sing. pres. ind. of είμι*, to go. But *είσι*, they are, 3. *plur. of είμι*, to be.

Εἰσίασι, they enter or go in, *Ion. for είσεισι*, 3. *plur. from είσειμι*.

Εἰσίναι, *pres. inf. act. of είσειμι*, or *είσῃμι*, to enter. *Th. είμι*.

Εἰσιτήριά, *ων, τὰ*, new-year's day; the sacrifices offered when the senate first assembled; also the sacrifices offered on new year's day.]

Εἰσιών, όντος, *part. 2. a. of είσειμι*.

Εἰσαῤῥία, and *εἰσαῤῥέομαι*, to call in, to invite, summon; 1. *a. m. εἰσεκαλεσάμην*, *ω, απο, part. εἰσεκαλεσάμενος*. From *eis*, in, and *καλέω*, to call, *f. έσω*, and *ήσω*, *p. κέκληκα*.

Εἰσεκλημένος, called in, invited, *part. perf. pas. of the same verb*.

Εἰσκομιδή, *ής, ή*, a bringing in, importation, introduction.

Εἰσκομίζω, *f. ίσω*, to bring in, import, introduce. From *κομίζω*, to carry, from *κομέω*, to take care of.

Εἰσκομισθεῖς, *είσα, έν*, brought in, imported, introduced; *part. 1. a. pas. of εισκομίζω*.

Εἰσκυλέω, *ω, f. ήσω*, *p. εισκυκλήκα*, to roll in, to bring in by rolling; to bring in.

Εἴσκω, to liken, to compare, to make like, *Poet. for ίσκω pres. inf. έσκειν*. From *είκω*, to be like.

Εἰσόδια, *ων, τὰ*, income, revenue; expenses.

Εἰσοδιάζομαι, to be brought in, to come in as money.

Εἰσοδιαζόμενον ἀργύριον, money brought in.

Εἴσοδος, *ου, ή*, an entrance, avenue, a thresh-old; a tribute, a tax or revenue. From *eis* and *όδος*, way.

Εἰσοικίζω, to take or receive home, to settle inhabitants in a place. *Th. οἶκος*.

Εἰσοίσεις, 2. *sing. 1. f. indic. act. of εισφέρω*.

Εἰσοιχνία, to enter, to go into, to frequent, *Odys. ix, 120.*]

Εἴσοκα, *Dor. for εισόκεν*, until, so long as, *adv. Bion. ii.* From *eis*, or *ές*, to, *δ*, and *κεν*.

Εἴσομαι, 1. *f. m. of είδω*, to know.

Εἴσομαι, 1. *f. m. of είω*, to go.

Εἴσομαι, I shall or will place, 1. *f. m. of είω*, or *είω*, *obsol.*

Εἰσοράω, to look at or upon, to behold. From *eis* and *όράω*, to see, *f. άσω*, *p. έώρακα*.

Εἰσορόων, looking at, beholding, *Poet. for εισοράω, part. pres. of the same; so εισορώσας, for εισορώσαι, f. g. pl. num. part. pres.*

Εἴσος, *η, on*, the same with *ίσος*, equal.

Εἰσπάσαντο, 3. *pl. 1. a. m. from*

Εἰσπάω, and *-πάομαι*. 1. *f. άσω, άσομαι*, to draw in.

Εἰσπέμπω, *f. ψω*, to send in, carry in, cause to enter, introduce. *Th. πέμπω*.

Εἰσπηδάω, to leap or spring in, to rush in, *f. ήσω* 1. *a. εισεπήδησα part. 1. a. εισπηδάσας, ασα, αν, gen. εισπηδήσαντος perf. εισεπήδηκα*. From *eis*, in, and *πηδάω*, to leap.

Εἰσπίπτω, to fall in or upon, be thrown into, break or rush in. From *πίπτω*.

Εἰσπλέω, *f. εύσω*, to sail in or to, sail towards. *Th. πλέω*.

Εἰσπλοος, *contract. έσπλους, ου*, a sailing in or to; the entrance of a harbour. From the same *Th.*

Εἰσπνέω, *f. πνύσω*, *p. εισπέπνευκα*, to draw breath; to blow or breathe upon, to inspire; to love.

Εἰσπνήλης, ου, and εἰσπνηλος, ου, ὁ, or
Εἰσπνιλος, ου, ὁ, (in the Lacedæmonian dialect) a lover, a friend.

Εἰσποιέω, to join to, associate with; to assume, adopt; and

Εἰσποίησις, εως, ἡ, adoption; and

Εἰσποίησις, η, ον, adopted; all from ποίεω.

Εἰσπορεύομαι, to go or come in, to enter, imp. εἰσπορεύομην, ου, ετο· fut. εύσομαι, perf. εἰσπεπύρεμαι. From εἰς, in, and πορεύω, to transport. Th. πείρω.

Εἰσπραΐς, εως, ἡ, the act of exacting, exacting, a levying of money. From

Εἰσπράσσω, or -ττω, f. ἄζω, p. αχα, to levy or exact, as money; to inflict. From εἰς and πράσσω, or -ττω.

Εἰσρέω, or εἰσρόω, to flow in.

Εἴσται, Poet. for εἶται, 3. sing. perf. pas. εἶμαι, εἶσαι. From ἐννυμι, or ἔω, to put on, to sit; or from ἵμι, to send, and in 3. sing. pluperf. εἴστο.

Εἰστήκειν, and in 3. pl. εἰστήκεισαν, pluperf. of ἵστημι, to stand, f. στήσω, p. ἔστηκα· 2. a. ἔσταν.

Εἰστία, 3. sing. imperf. ind. act. from εἰστίω, to make a feast, to regale.

Εἰστρέχω, to run in, f. εἰστρέξω from δρέμω, or δραμέω, obsol. is formed the perf. εἰσδεδράμην· 2. a. εἰσέδραμον· part. 2. a. εἰσδραμών, οὔσα, ὄν. From εἰς and τρέχω, to run.

Εἰσφέρω, to bring or carry in, introduce; contribute; to pay a tribute or tax; to propose a law; to bring an action at law; 1. a. εἰσήνεγκα· 2. a. εἰσήνεγκον, ες, ε, 2. a. subj. εἰσενέγκω, ης, η, 2. a. inf. εἰσενεγκεῖν· pres. pas. εἰσφίρομαι, to be brought in. Th. φέρω.]

Εἰσφορά, ᾶς, ἡ, a contribution, tribute; a tax; an oblation; an irruption. From εἰσφέρω.

Εἰσφράττω, or εἰσφράσσω, to shut up in, to inclose by blocking up.

Εἰσφρέω, f. ἦσω, by Metath. for εἰσφέρω.

Εἶσω, I shall or will know; 1. f. of εἶδω· 2. a. εἶδον, and ἴδον.

Εἶσω, and ἔσω, in, within; used for εἰς, with acc. in Poets, but with genit. in prose; also as an adv. on the inside, within; with artic. ὁ εἶσω, that is within, the inner. Th. εἰς, or ἔς.

Εἰσωπός, οὔ, ὁ, having any thing before the eyes, opposite to. From εἰς and ὤψ, the eye. From ὀπτομαι, to see.

Εἴτ', for

ΕἴΤΑ, adv. afterwards, then, in the next place; whether or no? what then? is it so? indeed? Heb. xii, 9; but, Eurip. in Heracl. 816; ἔπειτα, the same.

Εἴτε, or εἴθ', (by Apostrophe followed by an aspirate) whether, or; and if, conjunct. From εἰ, if, and τε, and.

Εἴτε, pres. opt. by Sync. for εἴητε, 2. pl. of εἶμι, to be.

Εἴτι, if any ways, whether?

Εἴτω, 3. sing. imperat. pres. from εἶω, to go, imperat. ἔτω, εἴτω.

Εἰχέναι, perf. act. inf. of εἶκω, to yield, submit, fut. εἴξω, p. εἶχα.

Εἴχοι, Ion. for εἴχου, 2. sing. imperf. ind. pas. from ἔχω, to have.

Εἴχον, ες, ε, imperf. ind. act. of ἔχω, to have, (taking ι after ε for the augment); f. ἔξω, and σχήσω, p. ἔσχηκα, 2. a. ἔσχον.

Εἶω, and εἴω, to go; Poet. f. εἶτω, p. εἶκα· imperf. ἦον, εἶον, and ἦιον· imperat. ἔτω, contr. εἴτω· 1. a. εἶσα, ἦσα, and ἦσα· pluperf. ἦκιν, and ἔκιν· 1. f. m. εἶσομαι, 1. a. m. εἰσάμην, p. εἶα, ἦα and ἦια· pluperf. εἶειν and ἦειν· ἰτίον, (ἰτητίον and ἴτον, Poet. in comp.) one must go, from εἴτιζι, obsol.

Εἶω, ης, η, for ᾧ, ἧς, ῆ, pres. subj. from εἶμι, to be.

Εἶω, εἴης, η, 2. a. subj. for ᾧ, ἧς, ῆ, of ἵμι, to send.

Εἶω, Ion. for οὔ, of his or hers.

Εἶωθα, I am accustomed or wont; p. m. for εἶθα by Pleonasm. of ὦ· inf. εἰωθέναι· in 1. pl. εἰώθαμεν, and in 3. pl. εἰώθασιν· εἰωθότες, (οἱ), friends, acquaintance, part. perf. m. from εἰωθῶς, ὅτος, from ἔλω, to be wont.

Εἶων, I permitted; 1. sing. imperf. contr. from εἶον, ὦν, of ἰάω, to permit, which takes ι after ε for the augment; so perf. εἶαξα.

Εἶως, Poet. and ἔως, until, unto, whilst, as long as, the same with ὥς, from which it is formed by Att. Prosth.

Εἶωσι, Poet. for εἴωσι, 3. pl. pres. ind. or subj. of ἰάω, to suffer, permit; f. ἄσω, 1. a. εἶασα, taking ι for the augment.

ΕἶΚ, or ἔξ, from, out of, of, by, for, after, on account of, through, in; for περί, or for ἐκτός, without, Hom. Il. xviii, 431; xxi, 370; it governs the genit.; before consonants, ἐκ, before vowels, ἔξ· used for παρὰ or ὑπερ, to denote excellence, and for κατά. In compos. it generally signifies from, out of, in, apart; in particular cases, increase, ornament, opposition.

Ἐκᾶλη, ης, ἡ, the wife of Priam, Hecuba.

Ἐκᾶδευον, Dor. for ἐκῆδευον, imperf. act. of κηδεύω, to take care of. Th. κῆδος.

Ἐκάεργος, ου, ὁ καὶ ἡ, far-shooting, acting from afar; epithet of Apollo. From ἐκᾶς, far off, and εἴργω, to keep off, repel.

Ἐκάην, 2. a. ind. pas. from καίω, to burn; f. καύσω, 2. a. act. ἔκααν.

Ἐκαθεζόμεν, ου, ετο, imperf. of καθίζομαι, to sit. Th. ἕζομαι.

Ἐκάθεν, adv. far off, at a distance; the same with ἐκᾶς.

Ἐκάθευδον, imp. act. of καθεύδω, to sleep. From κατὰ and εὔδω.

Ἐκαθήμην, σο, το, I sat; imp. from κάθημαι. Th. ἤμαι.

Ἐκάθην, 3. sing. 1. a. ind. act. of καθαίρω, to purify, to purge; f. αἰῶ, p. ἀκα· and Dor. for ἐμάστιζεν.

Ἐκάθizon, imp. act. of καθίζω, to sit; 1. a. ἐκάθισα, ας, ε· p. κεκάθισα. From κατὰ and ἔζω, or ἕζομαι, the same with ἕζομαι, to sit.

Ἐκάβιζα, Dor. for ἐκάβισα, 1. a. ind. act. See Ἐκάβιζον.

Ἐκαίνυτο, he vanquished; 3. sing. imp. of ἐκαίνυμαι, to overcome. Th. καίνω.

Ἐκάκωσα, ας, ε, 1. a. ind. act. of κακώω.

Ἐκάλει, 3. sing. imperf. of ἐκάλουν, from καλέω, ᾧ, to call.

Ἐκάλεισσι, Poet. for ἐκάλεισι, 3. sing. 1. a. act. from the same Th.

Ἐκαλήμην, Æol. for ἐκαλούμην, which is for ἐκαλεόμην, imperf. pas. of the same verb.

Ἐκαλλωπίσατο, 3. sing. 1. a. ind. m. of καλλωπίζω, to adorn.

Ἐκᾶλος, ω, Dor. for ἔκηλος, ου, quiet, tranquil, peaceable, sweet.

Ἐκάλυψα, ας, ε, and in 3. pl. ἐκάλυψαν, 1. a. ind. act. of καλύπτω, to hide, to cover, f. ψω, p. φα. 2. a. ἐκάλυξον.

Ἐκάμμυον, Poet. for κατέμυον, imperf. act. 1. a. ἐκάμμυσα, ας, ε of καμμύω, by Sync. for καταμύω, the same as μύω, f. σω, to shut.

Ἐκᾶμον, and ἐκαμόμην, 2. a. ind. act. and mid. of κάμνω, to labour, to work; f. καμῶ, p. κέμνηκα. 2. a. subj. κάμω, ης, η.

Ἐκᾶνον, ες, ε, I killed; 2. a. of καίνω 2. f. κανῶ.

Ἐκαον, 2. a. ind. act. of καίω, to burn; f. καύσω, 2. a. pas. ἐκάην.

Ἐκάρη, 3. sing. 2. a. pas. of κείρω, to cut off, to shave; f. κερῶ, 1. a. ἐκείρα, 1. a. m. ἐκείραμην.

Ἐκαρτύναντο, they strengthened; 3. pl. 1. a. m. of καρτύνω, f. νῶ. Th. κράτος, and by Metath. κάρτος, strength.

ἘΚΑ΄Σ, adv. afar, far off, far from, from afar; ἐκαθεν, the same.

Ἐκαστα, every where, in all places.

Ἐκαστάτω, superl. very far off, and compar. ἐκαστέρω, farther off, further. Th. ἐκάς.

Ἐκαστάχῃ, every where, in every place; and

Ἐκασταχόθεν, from every side, on all sides; and

Ἐκασταχόθι, every where; and

Ἐκασταχόσι, whithersoever, every way; in every place; and

Ἐκαστάχοῦ, every where, in every place; all adv. of place from

ἘΚΑΣΤΟΣ, η, ον, every, each; ὁ or οἱ καθ' ἑαστον, each or they severally; τὸ or τὰ καθ' ἑαστα, severally; καθ' ἑαστον, severally, one by one; καθ' ἑκάστην (ἡμέραν understood), every day, daily; εἰς or πᾶς or αὐτὸς ἑαστος, each, every one.

Ἐκάστοτε, and ἐκάστοσι, adv. always, continually, every where. From ἑαστος.

Ἐκαστοτέρω, Poet. adv. for comp. ποῦρ'ω-τέρω, further, at a greater distance. From ἐκάς, far off.

Ἐκάστω, Herodot. for ἐκάς, far off, at a distance.

Ἐκαταβόλος, ου, ὁ καὶ ἡ, Poet. and Dor. for ἐκατηβόλος, shooting to a distance, far-darting; epithet of Apollo. From ἐκάς, far off, and βάλλω, to throw.

Ἐκαταῖος, ου, ὁ καὶ ἡ, the hundredth. From ἐκατόν.

Ἐκατίατο, they sat; Ion. for ἐκάθητο, 3. pl. imperf. ind. of κάθημαι.

Ἐκάτερθεν, on both sides, on each side; Poet. for ἐκατέρωθεν, by Sync.; gov. the genit. From

ἘΚΑΤΕΡΟΣ, ρα, ρον, one or the other, one of the two, each, both. Hence

Ἐκατέρωθεν, ἐκατέρωθι, and ἐκατέρωσι, on both sides, on either side.

Ἐκατέρως, adv. one way or the other, either way, both ways.

Ἐκᾶτη, ης, ἡ, Hecate; the moon, Diana; the sister of Ἐκατος, or Apollo.

Ἐκατηελέταο, gen. Ion. or Æol. for -ου, from

Ἐκᾶτηελέτης, ου, ὁ, shooting to a great distance, far-darting, the powerful god of the bow. From ἐκάς, afar, and βολή, a throwing, from βάλλω, to throw, to shoot. Others derive it from βέλος, εος, τὸ, a weapon.

Ἐκατηεολέτης, ου, and ἐκατηεόλος, ου, ὁ, darting or shooting afar, the archer, the powerful god of the bow; epithet of Apollo. From ἐκάς, far, and βάλλω, to throw, to cast, p. m. βέεσλα.

Ἐκατηγόρησα, ας, ε, 1. a. ind. act. of κατηγόρεω, to accuse; f. ἥσω. Th. ἀγορά.

Ἐκᾶτι, Dor. for ἔκητι, for, because of, for the sake of, on account of, by the will or pleasure of. Th. ἐκὼν, ὄντος.

Ἐκάτινος, or ἐκατικὸς, (σφρόβιλος, understood) the sphere or wheel of Hecate, used in expiatory and magical rites.

Ἐκατογκεφάλας, α, ὁ, Dor. for ἐκατογκέφαλος, ου, ὁ, having a hundred heads, hundred-headed. From ἐκατόν, a hundred, and κεφαλή, a head.

Ἐκατόγχειρ, ειρος, and ἐκατόγχειρος, ου, ὁ καὶ ἡ, having a hundred hands, hundred-handed. From ἐκατόν, a hundred, and χεῖρ, ρὸς, a hand.

Ἐκάτσιο, gen. Ion. of ἑκατος, shooting or darting far. Th. ἐκάς.

Ἐκατομβαιὼν, ᾠνος, ὁ, one of the months of the Athenian year, so called from the hecatombs then offered up, corresponding, in part, to July.]

Ἐκατόμβη, ης, ἡ, a sacrifice of a hundred oxen; a hecatomb.

Ἐκατόμβσιος, worth a hundred oxen or a hundred pieces of money stamped with the figure of an ox. From ἐκατόν, a hundred, and βοῦς, an ox.

Ἐκατόμποδοι, κέλευθοι, ways or roads a hundred feet wide. From ἐκατόν and ποῦς, a foot.

Ἐκατόπολις, ειως, ἡ, having a hundred cities, i. e. abounding in flourishing cities. Epithet of Crete. From ἐκατόν and πόλις.

Ἐκατόμυλος, ου, ὁ καὶ ἡ, having a hundred (i. e. a great many) gates. Θῆβαι ἐκατόμυλοι, Thebes, with its hundred gates. From ἐκατόν and πύλη, a gate.

'EKATON, οἱ, αἱ, τὰ, a hundred; used also indefinitely for a great many. Hence

'Εκατονδᾶς, ἄδος, ἡ, the number a hundred, a hundred or century of any thing.

'Εκτόνζυγος ναῦς, a ship having a hundred banks of oars, i. e. a very large ship.

'Εκατονπλασίον, or εκατομπλασίον, ονος, ὁ καὶ ἡ, a hundred fold.

'Εκατονταέτης, ου, and εκατονταετῆς, ἑος, ὁ καὶ ἡ, one who has lived a hundred years; a hundred years old. From εκατὸν, a hundred, and ἔτος, εος, τὸ, a year.

'Εκατοντακάρῃνος, ου, ὁ καὶ ἡ, Poet. and Dor. for

'Εκατοντακάρηνος, ου, ὁ καὶ ἡ, having a hundred heads. From εκατὸν, a hundred, and κάρηνον, the head.

'Εκατοντάκις, adv. a hundred times; and

'Εκατονταπλάσιος, ου, ὁ καὶ ἡ, and

'Εκατονταπλάσιον, ονος, ὁ καὶ ἡ, a hundred fold. Th. εκατόν.

'Εκατοντάρχης, ου, ὁ, and εκατοντάρχος, ου, ὁ, a centurion, a commander of a hundred men. From εκατὸν, and ἀρχὸς, or ἀρχων, a ruler or commander; as if ἀρχων τῶν εκατόν.

'Εκατονταρχία, ας, ἡ, the office of centurion.

'Εκατοντᾶς, ἄδος, ἡ, the number of a hundred, a hundred. Th. εκατόν.

'Εκᾶτος, a title of Apollo, far-shooting or far-darting. 'Εκάτη, fem. for Diana. From ἐκᾶς, far, at a distance.

'Εκαοστεύουσα κριθή, barley increasing or bearing a hundred fold, Gen. xxvi, 12. Th. εκατὸν, a hundred.

'Εκαοστεύω, to be increased a hundred fold.

'Εκαοστος, ἡ, ὁν, the hundredth. From εκατόν.

'Εκαοστυς, ὅος, ἡ, a century or number of a hundred. From the same.

'Εκαύθην, I was inflamed or set on fire; 1. a. ind. pas. ἔκαυσα and ἔκησα, I set on fire, I burned, 1. a. ind. act. of καίω, to burn, f. καύσω.

'Εκβαίνω, 1. fut. m. ἐκβήσομαι, to go or come out, to descend from, to go on shore; to violate, to transgress, to come to pass, to happen; οὐδὲν ὅτι μὴ κόλακες ἐκβαίνομεν μεγαλοφρεῖς, that we turn out nothing but arrant flatterers, Longin. 44.]

'Εκβακχίζομαι, to rage with bacchanalian fury, to be transported with frenzy; also to make frantic.

'Εκβάλλει, for ἐξίβαλλει, he cast out; 3. sing. 2. a. ind. act. ἐκβάλετε, 2. pl. 2. a. imperat. ἐκβάλοι, 3. sing. 2. a. opt. act. ἐκβάλη, 3. sing. 2. a. subj. act. from

'Εκβάλλω, to cast or drive out, to expel; to throw away, reject; to dismiss, to send away, to bring forth; to burst forth, to hiss at, to treat with contempt; f. ἐκβαλῶ, p. ἐκέβληκα. plurperf. ἐκέβληκην, for ἐξέβληκην. 2. a. ἐξέβαλον. 2. a. imperat. ἔκβαλε. part. 2. a. act. f. g. ἐκβαλοῦσα. perf. pas. ἐκέβλη-

μαι. 1. a. pas. ἐξέβλήην. 1. f. pas. ἐκέληθῆσομαι, perf. m. ἐκέβηλα. Th. βάλλω.

'Εκβάλλω, ης, η, 2. a. subj. act. of the same verb.

'Εκβαρβαρῶ, ῶ, f. ὠσω, to make barbarous. Th. βάρβαρος.

'Εκβάτεις, εως, ἡ, a going out, a way to escape, a retreat; an issue, event; a digression. From ἐκβαίνω, from ἐξ and βαίνω, to go.

'Εκβατήριον, ου, τὸ, an offering to some god, in acknowledgment of a safe voyage.

'Εκέβληκα, ας, ε, perf. ind. act. of ἐκβάλλω.

'Εκέβοημένος, proclaimed, celebrated, part. perf. pas. See 'Εκδοάω, f. ἦσω.

'Εκέκησεν, 2. sing. 1. f. m. of ἐκβαίνω. 1. f. m. ἐκέκησομαι. 2. a. ἐξέβην. From ἐκ and βαίνω, to go.

'Εκείάζομαι, to use violence, compel, force; to wrest from or extort by force.

'Εκελαστάνω, and ἐκελαστίω, f. ἦσω, p. ἐκέελαστήκα, to sprout, shoot, or bud out.

'Εκέληθῆσομαι, and in 3. pl. ἐκέληθήσονται, 1. fut. ind. pas. of ἐκβάλλω, to cast out.

'Εκέλητος, ου, ὁ καὶ ἡ, cast out, rejected; worthy to be rejected, despicable.

'Εκελύζω, f. ὦσω, p. ἐκέελυκα, to pour out, flow out, spring or gush out, overflow.

'Εκδοάω, ῶ, f. ἦσω, p. ἐκέδοήκα, to call or cry out, to proclaim, to publish. Whence perf. pas. ἐκέδοημαι.

'Εκδοθεῖν ἐς τινα τόπον, to bring succours to a place. Th. βοηθῶ, ῶ.

'Εκδολὴ, ῆς, ἡ, a casting out, a throwing away, an expulsion, a throwing overboard; the mouth of a river; a digression. From ἐκβάλλω. Th. βάλλω. p. m. βέβηλα.

'Εκεράζω, f. ὠσω, p. κα, to make to boil; to cast out or eject with a boiling motion, as the sea.

'Εκερασμός, οῦ, ὁ, ebullition, a casting out or ejecting, a tumult; and

'Εκεράσσειν, to cast or throw out, eject or expel, as the sea. From βράσσω, the same with βράζω, f. σω, to be hot.

'Εκγαμίζω, to give in marriage, to match a daughter; imp. ἐξεγάμιζον, f. σω. 1. a. ἐξεγάμισα, p. ἐκγεγάμικα.

'Εκγαμίζομαι, and

'Εκγαμίσκομαι, to be given in marriage. From ἐκ and γαμίζω, to give in marriage. Th. γαμέω.

'Εκγεγάμεν, to be born, perf. inf. m. by Poet. Sync. for ἐκγεγαίμεν, Dor. for ἐκγεγαίναι, of γίνομαι, to be born; p. m. γέγαα. Whence inf. γεγαίναι, Dor. γεγαίμεν, and by Sync. γεγάμεν.

'Εκγεγαῶς, ὥτος, and in f. g. γεγαυῖα, ας, begotten or born of, part. p. m. from ἐκγέγαα, p. m. of ἐκγάω, for ἐκγίνομαι, to be born of, to spring from; 2. f. γενήσομαι. 1. a. m. ἐκγεινάμην. 2. a. m. ἐκγενόμην. Th. γίνομαι.

'Εκγελάω, 1. f. ὠσω, to laugh loud, to burst out into laughter.

Ἐγγενίτης, ου, ὁ, born of, sprung from. *Th. γίνομαι.*

Ἐγγενόμεθα, we were born of or sprung from, *Ion. and Poet. for ἐξεγγενόμεθα, 1. pl. 2. a. ind. m. from the same Th.*

Ἐγγίνεσθαι, and ἐγγενίσθαι, *Ion. for ἐξεῖναι, to be possible or lawful, to be permitted, pres. inf. ἐγγενίσθω, 2. a. imperat. of*

Ἐγγίνομαι, or -ίγνομαι, to be born of, to spring from, to arise from; to depart; ἐγγίνεται, with *inf.* it is permitted, it is possible. *Th. γίνομαι.*

Ἐκγονα, ων, τὰ, descendants, posterity, grandchildren, *pl. from*

Ἐκγονον, ου, τὸ, offspring, progeny, fruit; and

Ἐκγονος, ου, ὁ, a son, a grandson, offspring; also *adj.* sprung from, descended from. *From ἐκ and γονή, offspring. Th. γίνομαι.*

Ἐκδανείζω, *f. είσω, the same as δανείζω, to put out on interest, to lend on interest. Th. δάνος.*

Ἐκδαπανᾶω, to spend, to lay out, to employ, consume; *f. ήσω, p. ἐκδεδαπάνηκα. 1. f. pas. ἐκδαπανηθήσομαι. Th. δαπάνη.*

Ἐκδεδαρμένος, *part. perf. pas. of ἐκδέρω, to strip off the skin, to flay. From ἐκ and δέρω, f. ρῶ. 2. a. ἔδαρον. Th. δέρας.*

Ἐκδεδίκηται, vengeance was given, *3. sing. perf. pas. of ἐκδικέω, to avenge, to punish. From ἐκ and δίκη, justice, punishment.*

Ἐκδεδωριεύνται, they were made Dorians, *3. pl. perf. pas. of ἐκδωριεύω, f. εύσω, to make Dorian. Th. Δωριεύς, a Dorian.*

Ἐκδειματώω, ὦ, *f. ώσω, to strike with terror, to terrify.*

Ἐκδεκκεύω, to pay the tithe or tenth. *See Δεκατεύω.*

Ἐκδέκεσθαι, *Ion. for ἐκδέχεσθαι, to receive, wait for, to expect.*

Ἐκδέρω, *f. εῤῷ, p. ἐκδέδαρκα, to flay, to skin.*

Ἐκδέχομαι, to wait for, to expect, to look out for; receive; succeed to; follow; become surety for, *Gen. xlv, 32.; imperf. ἐξεδεχόμεν, ου, ετο. f. ἐκδέξομαι, p. ἐκδέδεγμαι. From ἐκ and δέχομαι, to take, receive.*

Ἐκδέω, to tie or fasten, to suspend from.

Ἐκδηλος, ου, ὁ καὶ ἡ, evident, manifest, visible. *From ἐκ and δηλος.*

Ἐκδηλόω, ὦ, *f. ώσω, the same with δηλόω, to explain, to make manifest, to declare. From the same Th.*

Ἐκδημείω, to be abroad, to be absent from one's country, to travel; *f. ήσω, p. ἐκδεδήμεκα. From ἐκ and δημος, the people.*

Ἐκδημία, ας, ἡ, a travelling abroad, a journey, a departure; and

Ἐκδημος, ου, ὁ καὶ ἡ, absent from one's country, absent, foreign; distant.

Ἐκδιαιτάομαι, ὦμαι, to change their former manner of living, to forsake their ancient institutions or manners.

Ἐκδίδωμαι, *f. ώσομαι, 1. a. ἐξεδόμην, σο, το,*

to give in marriage, to let to hire, to lease out, in mid. *From ἐκδίδωμι.*

Ἐκδιδόναι, to flow into, to discharge itself; to deliver; *pres. infin. from ἐκδίδωμι.*

Ἐκδιδούν, *Ion. and Poet. for ἐκδιδόναι, pres. infin. act. of the same.*

Ἐκδιδράσκειν, *Ion. for ἐκδιδράσκειν, to run away, to make one's escape. Th. δράω.*

Ἐκδίδωμι, to give out, to bring forth; to give in marriage; to let out to hire, to deliver, to publish, to let or lease out, to contract for any thing to be done; to flow or run into; *f. ώσω, p. ωκα. mid. ἐκδίδωμαι. f. ἐκδώσομαι. 2. a. m. ἐξεδόμην, σο, το. Th. δίδωμι.*

Ἐκδιηγέομαι, οὔμαι, to relate fully or particularly, to recount, ἐκδιηγῆται, *3. sing. pres. subj. From ἐκ and διηγέομαι, to recount, to relate, from διὰ and ἡγέομαι, to lead.*

Ἐκδικάζω, to preside at trials, judge, try; avenge.

Ἐκδικέω, ὦ, to avenge, punish; *f. ήσω, p. ἐδεδίκηκα. ἐκδίκησον, άτω, 1. a. imperat. 1. a. infin. ἐκδικῆσαι, 1. a. ind. ἐξεδίκησα. From ἐκ and δίκη.*

Ἐκδίκησις, εως, ἡ, an avenging, vengeance, punishment. *From the same.*

Ἐκδίκητης, οὔ, ὁ, and

Ἐκδίκος, ου, ὁ, an avenger, punisher, defender; and *adj.* unjust. *From δίκη.*

Ἐκδινεύντι, *Dor. and Æol. for ἐκδινούσι, they move. Th. δινέω, to move.*

Ἐκδιώκω, to drive out, to expel; to persecute, to vex, to afflict; *f. ἐκδιώξω. 1. a. ἐξεδίωξα. part. 1. a. ἐκδιώξας, αντος. From ἐκ and διώκω, to pursue, to follow after.*

Ἐκδοσις, εως, ἡ, a publishing or publication; a giving up or delivering; a betrothing; a contracting to have any thing done.

Ἐκδοτος, ου, ὁ καὶ ἡ, given up, delivered; married. *From ἐκ and δίδωμι, to give, perf. pas. δέδομαι, σαι, ται.*

Ἐκδούς, όντος, having given up or delivered; *part. 2. a. act. of ἐκδίδωμι. From the same Th.*

Ἐκδοχή, ἡς, ἡ, a waiting or looking for, expectation; a receiving or taking; a feast, an interpretation, an undertaking. *From δέχομαι, to wait, to expect; f. ξομαι, p. m. ἐκδέδοχα. Th. δέχομαι.*

Ἐκδράμων, όντος, ὁ, *part. 2. a. act. See ἐκτρέχω.*

Ἐκδρᾶν, ἐκδρῆναι, ἐκδράναι, to run away, to escape, to flee, *pres. inf. Th. δράω.*

Ἐκδύναι, to come forth, to emerge, to go out, to escape, *2. a. inf. act. from ἐκ and δύναι, or δύνω, to go under, to enter, f. δύσω, 2. a. ἔδυν.*

Ἐκδυομένη, *dat. sing. part. pres. pas. from ἐκδύνω.*

Ἐκδυσις, εως, ἡ, a coming out, an emerging, an escape, the act of stripping. *From ἐκδύνω.*

Ἐκδύω, to take off one's clothes, to strip off, to divest, to unclothe, to plunder; *f. ἐκδύσω, p. ἐκδέδυκα. 1. a. ἐξέδυσα. 1. a. m. ἐξεδυσάμην, ω, ατο, I was stripped; 1. a. m. infin. ἐκδύσασθαι. From δύνω, or δύνω, to enter, go down.*

Ἐδῶσομαι, η, εται, 1. f. m. of ἐκδίδωμι. Th. δίδωμι.

Ἐκίδασσε, 3. sing. 1. a. act. by double σ, Poet. of κιδάω, the same with σκιδάω, to scatter, to disperse.

Ἐκεῖ, there, in that place, thither, Matth. ii, 22; iv, 28. τοὺς ἐκεῖ μύθους, the former words or discourse, Eurip. Suppl. 839, and Helen. 149; adv. of place.

Ἐκεῖθεν, thence, hence, from that place; adv. of place. From ἐκεῖνος.

Ἐκεῖν, to give way, to yield; Poet. for εἶκιν.

Ἐκεῖνα, Dor. for ἐκείνη. See Ἐκεῖνος.

Ἐκεῖνών, Ion. for ἐκείνων, of them; gen. pl. from

ἘΚΕΙΝΟΣ, η, ο, he, she, it; this; and κεῖνος, Poet. is also used, and τῆνος, Dor. for ἐκεῖνος.

Ἐκεῖσε, adv. there, thither, at that place. Th. ἐκεῖνος, he.

Ἐκειτο, 3. sing. imp. ἐκείμην, σο, of κείμει, to lie, f. κίσσεται.

Ἐκεκράσθη, and in 3. sing. ἐκέκαστο, he was equipped or furnished, plurperf. of κάζω, f. σω, to adorn; perf. pas. κέκασμαι.

Ἐκέκλετο, he called out, he commanded; 3. sing. imperf. of κέκλωμαι, Poet. for κέλωμαι, by Epenth. of κ. Th. κέλω, or κέλωμαι, to command, to exhort.

Ἐκέκλιτο, it turned aside; it was hidden, Il. v, 356; plurperf. pas. of κλίνω, to bend, to incline; f. νῶ p. κέκλικα. 1. a. ἐκλίνα perf. pas. κέκλιμαι,σαι,ται whence κλίμα, ατος, το, a tract of country, a climate.

Ἐκεκλέφην, plurperf. act. Att. of κλέπτω, to steal; f. ψω, p. κέκλεφα p. m. κέκλοπα.

Ἐκεκοσμέατο, Ion. for ἐκεκόσμητο, 3. plurperf. pas. of κοσμίω, to adorn.

Ἐκεκράγνυτε, 2. pl. plurperf. ind. m. See Κράζω.

Ἐέκτηντο, 3. pl. plurperf. pas. ind. of κτάομαι, to acquire, to get; f. κτήσομαι p. pas. κέκτημαι.

Ἐέκτησο, 2. sing. plurperf. ind. pas. of κτάομαι, to acquire, to possess; f. κτήσομαι p. pas. κέκτημαι.

Ἐέκλευ, Dor. for ἐέκλου, thou didst command; 2. sing. imperf. ind. from κέλωμαι.

Ἐελεύθημεν, 1. pl. 1. a. ind. pas. ἐελεύθην, ης, η, of κελεύω, to command. Th. κέλω, the same.

Ἐέλευσα, ας, ε, 1. a. ind. act. and in 3. pl. ἐέλευσαν, of κελεύω, to command, to order.

Ἐέρδανον, 2. a. ind. act. from κερδαίνω, to gain, to earn; f. ανῶ. Th. κέρδος.

Ἐέρδησα, ας, ε, 1. a. act. of κερδαίνω, to gain, to earn; f. κερδανῶ, and κερδήσω, p. κερδήσκα. 2. a. ἐέρδανον. Th. κέρδος, εος.

Ἐέρσα, I cut off; 1. a. Æol. for ἐκείρω, of κείρω, to shave, to shear, to crop; f. κερῶ, p. κέκαρκα.

Ἐεχειρία, ας, ή, a truce, or suspension of arms; a suspension of business. From ἔχειν χεῖρας, i. e. to restrain the hands.

Ἐεχρήνη, I had yawned or gaped; Att. for ἐπεχρήναι, plurperf. m. and also, 3. pers. for ἐπεχρήναι, Att. ἐπεχρήνη, of χαίνω, to yawn, to gape, fut. ανῶ, p. m. κέχρηνα.

Ἐεζητέω, ῶ, to search diligently, to seek out, to require or exact severely, to avenge; fut. ήσω, 1. a. ἐξεζήτησα. 1. a. subj. ἐεζητήσω, ης, η perf. ἐξεζήτηκα perf. pas. ἐξεζήτημαι. 1. a. ind. pas. ἐξεζήτηθην, ης, η. From ἐκ and ζητέω, to seek or search. Whence

Ἐεζητηθῆ, it may be required or avenged; 3. sing. 1. a. subj. pas.

Ἐεζητητής, οὔ, ό, one who makes diligent search or inquiry, an inquisitor.

Ἐεκα, 1. a. act. from f. κήσω, (by dropping the σ) of καίω, to burn; f. καίσω, κήσω, and καύσω. 2. a. ἔκαον.

Ἐεκολία, ας, ή, skill in throwing the javelin far. From

Ἐεκοβόλος, ου, ό, one who throws the javelin far, a skilful or powerful archer. From ἐκας, far, and βάλλω, to throw or cast; p. m. βέβολα.

Ἐεκηδε, imp. from κήδω, to grieve or afflict. Th. κήδος.

Ἐεκήκιον, ες, ε, I went out, imperf. act. from κηκίω, by redupl. from κίω, to go.

ἘΕΚΗΛΟΣ, ου, ό καὶ ή, quiet, calm, peaceable, mild, careless. From εἴλω, to yield.

Ἐεκηρύχθην, ης, η, 1. a. ind. pas. of κηρύσσω, to proclaim, to preach; f. ὕζω, p. χα. Th. κήρυξ, υκος, ό, a herald, a crier.

Ἐεκητι, dat. Poet. through, by means of, because of, for the sake of, without; used as an adv. for ἐκόντι, from ἐκὼν, όντος, voluntary.

Ἐεθαμβέω, f. ήσω, p. ηκα, and

Ἐεθαμβέομαι, οὔμαι, to be amazed or astonished, to be struck with fear or wonder; 1. a. pas. ἐεθαμβήθην. From ἐκ and θάμβος, εος, τὰ, fear, dread.

Ἐεθαμβος, ου, ό καὶ ή, greatly amazed or astonished. From the same Th.

Ἐεθειάζω, to dedicate or consecrate to God; to deify, praise, honour.

Ἐεθεμα, ατος, τὰ, any thing publicly exposed or set forth, an advertisement, edict, public order. From ἐκτίθημι, to expose, to set forth. Th. τίθημι.

Ἐεθέμεν, Dor. for ἐθεῖν, to run out, make haste, pres. inf. from ἐκ, and θέω, to run, f. ήσω, f. m. θεύσομαι or for ἐκθεῖναι, 2. a. inf. act. of ἐκτίθημι, to expose. Th. τίθημι.

Ἐεθεραπεύω, to gain one's favour or good will, to make a friend of one; to heal, to cure.

Ἐεθερίζω, f. ίσω, to mow or reap.

Ἐεθερμαίνω, to grow hot; to heat or warm.] Ἐεθερμαίνω, to make very hot, to warm thoroughly. From ἐκ and θερμαίνω, f. ανῶ, the same with θέρω, f. ρῶ, to make warm or hot.

Ἐεθερμάνασα, part. 1. a. f. g. of the same.

Ἐεθεσις, εως, ή, an exposing; exposition, explanation, an edict, promulgation; acc. sing. ἐθεσιν. From ἐκτίθημι, to expose, to set forth.

Ἐκθίσθαι, 2. a. *infin. mid.* ἐκθέμενος, *part.* 2. a. *m.* from the same.

Ἐκθίσφατα, *ων, τα*, oracles, *Iliad* v, 64. But the more correct reading here is ἐκ θίσφατα ἤδη, *i. e.* ἐξήδη θίσφατα, *Maltby in Morel. Thesaur.*]

Ἐκθίσφατον, *ου, τὸ*, divine knowledge, an oracle. From ἐκ and θίσφατος, *ου, ὁ* καὶ ἡ, fatal, spoken by God. See the preceding. From θεὸς and φατός, from φημί, to speak, to say.

Ἐκθετῖκος, ἡ, ὄν, of or belonging to an exposition or setting forth, explanatory, declarative. From ἐκτίθημι, to set forth, to expose. *Th.* τίθημι, to put.

Ἐκθετος, *ου, ὁ* καὶ ἡ, exposed, cast out, abandoned; ποιεῖν ἔκθετα τὰ βρεφῆ, to expose infants. From the same *Th.*

Ἐκθηλάζω, *f.* ἄσω, to suck out, to suck. From ἐκ and θηλάζω.

Ἐκθηλώω, to make effeminate, to enervate.

Ἐκθλίβω, *f.* ψω, *p.* φα, to press or squeeze out, to crush, to bruise. Whence ἐκτιβλίμηνος, an eunuch, in *lxx.* *Th.* θλίβω.

Ἐκθλίψις, *εως, ἡ*, a pressing or squeezing out; a casting out; affliction; also a figure by which a letter is dropped from a word.

Ἐκθύειν, ἐκθύεσθαι, to expiate by sacrifices. *Th.* θύω.

Ἐκθύμως, *adv.* boldly, courageously, ardently, spiritedly.

Ἐκίνησα, *ας, ε*, 1. a. *ind. act.* of κινέω, *f.* ἴσω.

Ἐκινω, *imperf.* of κίω, to go, from ἴκω, by *Metath.*

Ἐκίρνη, *Dor.* for ἐκίρνας, 3. *sing. imperf.* of κίρνω, to mix or mingle. *Th.* κεράννυμι.

Ἐκίχανε, 3. *sing. imperf.* ἔκεχε, 2. a. of κίχάνω, or κίχέω, to find, attain, overtake.

Ἐκκαθαίρω, to purge out, cleanse, purify, to purge off, to lay aside, remove; *f.* ἐκκαθαρῶ, 1. a. ἐξεκάθαρα. 1. a. *imperat.* ἐκκάθαρον, ἄτω, and in 2. *pl.* ἐκκαθάρατε, 1. a. *subj.* ἐκκαθάρω, *ης, η*. From ἐκ and καθαίρω, to purge or purify.

Ἐκκαθάρατε, purge ye off, 2. *pl.* 1. a. *imperat. act.* of the preceding.

Ἐκκαίδεκα, sixteen.

Ἐκκαίω, to burn or parch up; to kindle, to inflame; to extinguish; *f.* ἐκκαύσω, 1. a. ἐξέκαυσα, *p.* ἐκκέκαυκα. *p. pas.* ἐκκέκαυμαι, 1. a. *pas.* ἐξεκαύθην, *ης, η*, I burned or was inflamed. From ἐκ and καίω, to burn; *f.* καίσω, *κῆσω*, and καύσω, 2. a. ἔκαον.

Ἐκκακίω, to be tired or weary; to faint, flag, despond, give out; *f.* ἴσω, *p.* ἐκκεκάκηκα, 1. a. ἐξεκάκησα, 2. *pl.* 1. a. *subj. act.* ἐκκακήσετε. From ἐκ and κακός, bad, slothful.

Ἐκκαλίσασθαι, 1. a. *infin. m.* from

Ἐκκαλέω, to call out; to allure; to provoke. From ἐκ and καλέω, to call; *f.* ἴσω, *p.* κέκληκα.

Ἐκκαλύπτω, to uncover the face, unveil, to discover, disclose.

Ἐκκάμνω, to be tired, to grow weary, to sink under fatigue; ἐπεὶ καὶ τὰς ὁλοφύροισι τῶν

ἀπογιγνομένων τελευτῶντες καὶ οἱ οἰκεῖοι ἐξέκαμνον, for even those of the same family (or household) were at last wearied out with the lamentations of the dying, *Thucyd.* ii, 51.]

Ἐκκατιδὼν, *part.* 2. a. *act.* from ἐκ and κατείδω, to behold, to view, from κατὰ and εἶδω, to see, 2. a. εἶδον, and ἴδον.

Ἐκκαυμα, *ατος, τὸ*, kindling stuff, tinder, fuel.

Ἐκκειμαι, to be exposed, to lie open, to be subject to. *Th.* κῆμαι.

Ἐκκενοῦν θυμὸν, *literally*, to evacuate the soul; *i. e.* to expire; *pres. infin.* of

Ἐκκενῶω, ᾧ, *f.* ὠσω, to evacuate, to empty, to exhaust; make bare; to draw as a sword. *Th.* κενός, empty.

Ἐκκεντέω, or -αω, (or -ίζω) to pierce, stab, transfix; to prick, goad; *f.* ἴσω, *p.* ἐκκεκέντηκα, 1. a. ἐξεκέντησα. From ἐκ and κεντέω, to prick.

Ἐκκέχυται, 3. *sing. perf. pas.* from ἐκχύω, or ἐκχύνω, to pour out, to shed; *f.* χύσω, *perf.* ἐκκέχυκα. *Th.* χέω.

Ἐκκήρυκτος, *ου, ὁ* καὶ ἡ, banished or exiled by public proclamation.

Ἐκκηρύττειν, to expel or banish by proclamation, *Lys. contra Eratosth.* From κηρύσσω, to proclaim; 1. *f.* ξω. *Th.* κήρυξ.

Ἐκκλάω, to break off; break in pieces, destroy, weaken; *f.* ἄσω, *p.* ἐκκέκλακα, *perf. pas.* ἐκκέκλασμαι, 1. a. *pas.* ἐξεκλάσθην. From ἐκ and κλάω, to break.

Ἐκκλείω, to exclude, to shut out; *f.* κλείσω, *p.* ἐκκέκλεικα, 1. a. ἐξέκλεισα, 1. a. *infin.* ἐκκλείσμαι *perf. pas.* ἐκκέκλεισμαι, 1. a. *pas.* ἐξεκλείσθην. From ἐκ and κλείω, to shut.

Ἐκκλέπτω, 1. *f.* ψω, to carry or take away by stealth, to steal, to purloin.

Ἐκκλητίζεσθαι, *Ion.* for ἐκκλείεσθαι, to be shut out or excluded.

Ἐκκλησίᾱ, *ας, ἡ*, an assembly, a meeting; a church; a regular assembly of the people distinguished into ranks and orders; but ἀγορὰ, a mixed and promiscuous assemblage; also a place of meeting, an harangue, a temple. From ἐκκαλέω, to call forth, *perf. pas.* ἐκκέκλημαι, *σαι. Th.* καλέω.

Ἐκκλησιάζω, to hold or to call an assembly of the people, to be present in or deliberate in an assembly; to summon before an assembly of the people; also to harangue the people; 3. *plur.* ἐκκλησιάζουσιν, *f.* σῶ, *p.* κα. From ἐκκλησίᾱ.

Ἐκκλησιαστής, *ου, ὁ*, one who harangues an assembly of the people, a public speaker.

Ἐκκλησιαστικός, ἡ, ὄν, belonging to an assembly of the people; relating to the church, ecclesiastical. From 3. *pers. pas.* of ἐκκλησιάζω.

Ἐκκλητὸς, *ου, ὁ* καὶ ἡ, the judge to whom an appeal is made; the subject of an appeal.

Ἐκκλιμα, *τος, το*, a turning aside, a retreat, flight. From

Ἐκκλίνω, to turn aside, go out of the way,

deviate from, shun or avoid; to fall back, give way, incline to; *f.* νῶ, *p.* ἐκπέκλικα· 1. *a.* ἐξέκλινα, 1. *a.* imperat. ἐκκλινον, ἄτω, 2. *pl.* ἐκκλίνατε. From ἐκ and κλίνω, to bend, to incline.

Ἐκκλισις, *εως*, ἡ, a turning aside, deviation, shunning. From 2. *pers.* perf. *pas.* of the same verb.

Ἐκκλύζω, to wash out, cleanse by washing, rinse. From ἐκ and κλύζω.

Ἐκκναίσειντι, *Æol.* and *Dor.* for ἐκκναίσοι, they deafen with their noise; 3. *pl.* pres. ind. of ἐκκναίσειν. From κναίω. *Th.* κνάω, to scrape or scratch.

Ἐκκνᾶν, to scrape or scratch off, pres. *inf.* *Th.* κνάω, to scrape.

Ἐκκολάπτω, *f.* ψω, *p.* ἐκκεκόλαφα, to efface any thing engraved, to cut out, pick out, scratch out, erase, *Thucyd.* i, 132; also to hatch, literally to exclude from the shell, *Æsop.*]

Ἐκκολυμβάω, to swim out, swim to land, escape by swimming; *f.* ἥσω, *p.* ἐκκεκολύμηνκα, 1. *a.* ἐξεκολύμηνσα, 1. *a.* part. ἐκκολυμβήσας, αντος. From ἐκ and κολυμβάω, *f.* ἥσω, to swim.

Ἐκκομιδῇ, ἧς, ἡ, a carrying forth or out, exportation; ἐκκομιδῇ νεκροῦ, the carrying out of a corpse to burial.

Ἐκκομίζω, to carry out, export; to transport, to carry out to burial; *fut.* ἴσω, *p.* ἐκκεκόμικα, 1. *a.* ἐξεκόμισα, imperf. *pas.* ἐξεκομίζομην, ου, ετο. From ἐκ and κομίζω, to carry. *Th.* κομῖω, to take care of.

Ἐκκομίσαι, carry thou forth; 1. *a.* imperat. of the same.

Ἐκκοπή, ἧς, ἡ, a cutting off, a cutting out, excision. From

Ἐκκόπτω, *εις*, *ει*, to cut off, cut down, to destroy, to extirpate, to obstruct; *f.* ψω, *p.* ἐκκέκοφα· 1. *a.* ἐξέκοψα, 1. *a.* imperat. ἐκκοψον, ἄτω 1. *a.* subj. ἐκκόψω, *ης*, *η'* 2. *a.* ἐξέκοπον· perf. *pas.* ἐκκέκομμαι, 2. *a.* *pas.* ἐξέκοπην, 2. *f.* *pas.* ἐκκοπήσομαι, *η*, *εται*· perf. *m.* ἐκκέκοπα. From ἐκ and κόπτω.

Ἐκκορυφῶ, *f.* ὥσω, to cut, to relate or explain briefly. *Th.* κορυφή.

Ἐκκοψον, cut thou off, 1. *a.* imperat. act. of ἐκκόπτω.

Ἐκκραίπαλάω, to be intoxicated.

Ἐκκρεμάννυμαι, and ἐκκρέμαμαι, *σαι*, *ται*, to hang from or upon, to hang down; to be in suspense, with *gen.*; ἐξεκρέματο, 3. *sing.* imperf. *Th.* κρεμάω.

Ἐκκρεμῆς, *ἑος*, ὁ καὶ ἡ, hanging down, suspended from.

Ἐκκρίνω, *fut.* νῶ, to choose or pick out; to separate, reject, exclude, expel; degrade. From κρίνω.

Ἐκκρίσις, *εως*, ἡ, separation, secretion, evaporation, vapour. From 2. *pers.* sing. perf. *pas.* of the preceding verb.

Ἐκκρίτος, picked out, chosen, choice, excellent, distinguished. From 3. *pers.* sing. of the same tense and verb.

Ἐκκρούω, *fut.* σω, to expel, drive away, repel, remove. From κρούω, to beat.

Ἐκκύλιω, to roll out, to roll or tumble off, to roll down. From ἐκ and κυλίω, to roll, *fut.* ἴσω, perf. κεκύλικα· 1. *a.* ἐκύλισα· perf. *pas.* κεκύλισμαι.

Ἐκκύπτω, to look or peep forth, to stand forth, to appear, to come forth.

Ἐκλαγζαν, 3. *pl.* 1. *a.* act. of κλάγγω, to make a shrill noise or cry, 1. *fut.* κλάγζω· 1. *a.* ἔκλαγζα, *ας*, *ε'*· perf. act. κέκλαγχα· *p.* *m.* κέκληγα.

Ἐκλάγον, I or they cried out or exclaimed, 2. *a.* act. of the same verb.

Ἐκλαθόμενος, part. 2. *a.* *m.* of ἐκλανθάνω, to forget.

Ἐκλάλιω, to blab out, babble, divulge, utter, tell, *fut.* ἥσω, perf. ἐκλελάληκα· 1. *a.* ἐκλάλησα· 1. *a.* *infin.* ἐκλαλήσαι. *Th.* λαλέω.

Ἐκλαμβάνω, to take out, to obtain, receive, to gather, understand, explain. *Th.* λαμβάνω· *f.* *mid.* λήψομαι.

Ἐκλαμπρός, οὔ, ὁ καὶ ἡ, bright, shining, luminous, glittering.

Ἐκλάμπω, *εις*, *ει*, to shine out, to be bright, to glitter, *fut.* ἐκλάμψω· 1. *a.* ἐξέλαμψα. From ἐκ and λάμπω, to shine, to be bright.

Ἐκλαμφις, *εως*, ἡ, brightness, splendor, a shining or glittering.

Ἐκλανθάνω, to cause to forget, *f.* ἐκλήσω· 2. *a.* ἐξέλαθον· pres. *mid.* ἐκλανθάνομαι, to forget; 1. *f.* ἐκλήσομαι· perf. *mid.* ἐκλέληθα· *p.* *pas.* ἐκλέλησμαι. From ἐκ and λανθάνω, to be hid.

Ἐκλαξεύω, to hew out, to cut or hew smooth.

Ἐκλάπην, *ης*, *η*, 2. *a.* indic. *pas.* ἔκλαπον, 2. *a.* act. From ἐκ and κλέπτω, to steal; *f.* ψω, *p.* κέκλεφα· perf. *m.* κέκλοπα.

Ἐκλατομῖω, *f.* ἥσω, to hew out in stone, to build of stones. From ἐκ and λατομῖω, from λίθς, a stone, and τέμνω, to cut, *p.* *m.* τέτομα.

Ἐκλασα, 1. *a.* indic. act. of κλάω, to break, *f.* κλάσω· 1. *a.* *pas.* ἐκλάσθην, *ης*, *η*.

Ἐκλαυσα, I wept, 1. *a.* indic. of κλαίω, *f.* κλαύτω, to weep.

Ἐκλέγω, *f.* ξω, *p.* χα, to choose, pick out, to gather, take away; demand or exact; and

Ἐκλέγομαι, in *mid.* form, to choose out, elect, imperf. ἐξελεγόμεν, ου, ετο, *f.* ἐκλέξομαι, 1. *a.* *m.* ἐξελεξάμην, ω, ατο, *p.* *m.* ἐκλέλογα· *pas.* to be chosen or picked out; perf. *pas.* ἐκλέλεγμαι. *Th.* λέγω.

Ἐκλειπτικός, ἡ, ὁν, defective, imperfect, belonging to an eclipse; τὰ ἐκλειπτικά, ecliptics, *Plin.*

Ἐκλείπω, to leave, forsake; to omit; to fail or cease, to be eclipsed, to faint or die; ἐκλείπη, 3. *sing.* pres. subj. *f.* ἐκλείψω, *p.* ἐκλείεφα· 2. *a.* ἐξέλιπον· 2. *pl.* 2. *a.* subj. act. ἐκλίπητε. *Th.* λείπω.

Ἐκλείσθην, and in 3. *pl.* ἐκλείσθησαν, 1. *a.* indic. *pas.* of κλείω, to shut.

Ἐκλειψις, εως, ἡ, a wanting, a want, a defect; an eclipse; also improperly for ellipsis, a figure of speech. From perf. pas. of ἐκλείπω.

Ἐκλεκτός, ἡ, ὄν, chosen or picked out, elected, excellent; in N. T. beloved. From 3. pers. sing. perf. pas. of ἐκλέγω, to choose out, to elect. Th. λέγω.

Ἐκλείλαθον, Poet. for ἐξέλαθον, 2. a. ind. act. from ἐκλανθάνω.

Ἐκλείλαθων, οντος, part. 2. a. of λελάθω, which is formed from perf. m. λέλαθα, Dor. for λείλαθα, of λανθάνω, to lie hid.

Ἐκλείλησθε, 2. plur. perf. pas. ἐκλείλησμαι, of ἐκλανθάνω, to cause forgetfulness; f. ἐκλήσσομαι, 2. a. ἐξέλαθον. Th. λήθω.

Ἐκλεκτοχισμένος, chosen out, select, part. perf. pas. from ἐκλοχίζω, to pick out or select from a cohort. Th. λόχος.

Ἐκκελυμένως, adv. loosely, slackly, remissly. From ἐκλύω.

Ἐκκίξασθαι, 1. a. infin. mid. of ἐκκίγομαι.

Ἐκκεπίζω, f. ἴσω, and

Ἐκκίπω, f. ψω, to hatch, literally, to exclude from a shell, &c. Herod. ii, 68.]

Ἐκκευκαίνω, to make very white. From ἐκ and λευκαίνω.

Ἐκκευκος, ου, ὁ καὶ ἡ, very white.

Ἐκλεψ', for ἔκλεψε, he stole, 3. sing. 1. a. ind. act. of κλέπτω, to steal; f. ψω, p. κέκλεφα· p, mid. κέκλοπα.

Ἐκλήθην, ης, η, 1. a. indic. pas. of καλείω.

Ἐκλήθω, the same with ἐκλανθάνω.

Ἐκλήϊσαν, Ion. for ἔκλεισαν, 3. plur. 1. a. act. of κλείω, f. σω, to shut.

Ἐκκευκάω, ὦν, to winnow, to sift. From ἐκ and κευκάω.

Ἐκκεμία, ας, ἡ, violent hunger. Th. λιμός.

Ἐκκεμπάνα, to leave, forsake.

Ἐκκιναν, they put to flight, they routed, 3. pl. 1. a. ind. act. of κλίνω, to bind, to incline, f. νῶ.

Ἐκκλίνθημι, we reclined, Dor. for ἐκκλίνθημεν, 1. plur. 1. a. ind. pas. and

Ἐκκλίνθην, ης, η, I was bent down or inclined, I stooped, Hes. Theog. 710. Poet. for ἐκκλίσθην, 1. a. ind. pas. of κλίνω, f. νῶ, p. κέκλινα· 1. a. act. ἔκκλινα· p. m. κέκλινα.

Ἐκκλιπαρέω, to entreat earnestly, to conjure, to obtain by entreaty. From κλιπαρέω.

Ἐκκλιπεῖν, 2. a. infin. act. ἐκκλιπῶν, part. 2. a. act. ἐκκλίπητε, ye may have failed or died, (see Schleusner) 2. pl. 2. a. subj. of ἐκλείπω, to fail, to be wanting, to die; 2. a. ἔξελιπον. Th. λείπω.

Ἐκκλιπής, έος, ὁ καὶ ἡ, deficient, wanting, imperfect, omitted. From the same Th.

Ἐκλογόμαι, to allege in one's defence, to excuse, to exculpate. Th. λέγω.

Ἐκλογή, ης, ἡ, a choosing out, election, choice; a levying, exaction; ἐκλογαί, pl. pastoral poems or Eclogues, as those of Virgil, &c. From ἐκλέγομαι, f. ζομαι, to choose out, p. m. λείλογα. Th. λέγω.

Ἐκλογίζομαι, to reckon, to compute, to

weigh, to consider, to reflect, to call to account. See Λογίζομαι.

Ἐκλογισμός, οὔ, ὁ, a computation, a calculation; an account, a reckoning, an estimation. From the same.

Ἐκλονέοντο, imperf. pas. from κλονέω, f. ἥσω, to move, to stir, to agitate. Th. κλόνος.

Ἐκλοποφόρησα, ας, ε, 1. a. indic. act. of κλοποφορέω, to carry away by stealth, fut. ἥσω. From κλοπή, theft, (and this from κλέπτω, to steal) and φέρω.

Ἐκλύζετο, it was washed, imperf. pas. of κλύζω, to wash, fut. σω, perf. κέκλυκα.

Ἐκλυθῶσιν, 3. sing. 1. a. subj. pas. of ἐκλύω, to loosen, to unbind.

Ἐκλυον, ες, ε, I heard, imperf. of κλύω, f. σω, to hear.

Ἐκλύσασθαι, to loosen, to set free, 1. a. infin. mid. from ἐκλύω, to loosen. Th. λύω.

Ἐκλύσις, εως, ἡ, a loosening; a deliverance, a liberation; weakness; faintness; acc. sing. ἔκλυσιν. From the same Th. Whence also

Ἐκλύτος, ου, ὁ καὶ ἡ, loosened, relaxed; enervated, languid, weak. From the same.

Ἐκλύτρωσις, εως, ἡ, the same with λύτρωσις, a redeeming or ransoming.

Ἐκλύω, to loosen, to untie; to deliver, to set free, to dissolve, to disengage, to separate; to weaken, to fatigue, to withdraw, f. ὕσω, p. ἐκκλύκα· p. pas. ἐκκλύμαι· 1. a. pas. ἐξελεύθην· 1. f. pas. ἐκλυθήσομαι. From ἐκ and λύω.

Ἐκμάζω, the same with ἐκμάσσω, to wipe clean, to wipe off.

Ἐκμαίνειν, to drive mad, to make furious; to inflame with love. See Ἐκμανῶ.

Ἐκμανθάνω, εις, ει, to learn perfectly or thoroughly; to know, to understand. From ἐκ and μανθάνω, to learn, f. μαθήσομαι, perf. μεμάθηκα· 2. a. ἔμαθον.

Ἐκμανῶ, 1. sing. 2. a. subj. pas. from ἐκμαίνομαι, to be mad, to be transported with fury; 2. a. inf. pas. ἐκμανῆναι. Th. μαίνομαι, the same; f. μανῶμαι.

Ἐκμαρτυρέω, to testify to any thing asserted by others, to testify publicly; also to send in one's testimony when absent, Æschin. From ἐκ and μαρτυρέω.

Ἐκμαρτυρία, ων, τὰ, depositions.

Ἐκμαρτυρία, ας, ἡ, and

Ἐκμαρτύριον, ου, τὸ, the testimony or deposition of an absent person, Dem.

Ἐκμάζας, part. 1. a. from

Ἐκμάσσω, or -ττω, to wipe clean, to wipe off; to press out; to express to the life, to imitate; imperf. ἐξέμασσον· f. ἐκμάζω· 1. a. ἐξέμαζα· part. 1. a. ἐκμάζας, αντος, &c. Th. μάσσω.

Ἐκμελέτα, attempt thou, pres. imperat. act. of

Ἐκμελετάω, to meditate; to practise, to exercise, to train. From ἐκ and μελετάω, f. ἥσω, p. μεμελέτηκα. Th. μέλει.

Ἐκμεινύηται, 3. sing. perf. ind. pas. of ἔκμυνθαι, to speak out, to declare, to tell, fut. ἥσομαι. From ἐκ and μῦθος, ου, ὅ, a word, speech.

Ἐκμετρέω, ᾧ, fut. ἥσω, to measure out, to measure; to run over, to traverse. From ἐκ and μετρέω.

Ἐκμυιάνομαι, to be polluted. From ἐκ and μυιάνομαι.

Ἐκμιμέομαι, οὔμαι, f. ἥσομαι, to imitate, represent, make a representation of, Xen. Mem. iii, 10, 1.]

Ἐκμολε, Ion. for ἐξέμολε, he went out or forth, 3. sing. 2. a. act. of ἐκμολέω, to go out, to go forth. Th. μολέω, or μόλω.

Ἐκμυζέω, or -άω, to suck out, to suck. Th. μύζω.

Ἐκμυκτῆρίζω, to scoff or sneer at, to mock, to laugh at, to rally, to jeer; imperf. ἐξεμυκτῆρίζον, ες, ε. fut. ἴσω, and Att. ἰῶ, ἰεῖς, ἰεῖ, (as in Psalm ii, 4.) perf. ἐκμεμυκτῆρικα. From ἐκ and μυκτῆρίζω, to laugh at, to jeer. Th. μυκτῆρ.

Ἐκνύσαι, 1. a. inf. act. from ἐκνέω, to swim away, to escape by swimming; fut. ἐκνέυσω. Th. νέω.

Ἐκνεύω, to command by a nod or sign. Th. νεύω.

Ἐκνεύω, for ἐκνέω, to escape by swimming; to make one's escape; to steal away, to extricate one's self, to turn, to turn aside, to avoid, to detest, f. ἐκνεύσω, p. ἐκνέενκα. 1. a. ἐξέενεσσα. From νέω, to swim. Gl. Cyr. ἐκνεύω, to turn aside; ἐκνευσις, a side way, by-way.]

Ἐκνήφω, to become sober again, to awake out of a drunken sleep; to return to one's self, to wake up; fut. ψω. 1. a. ἐξένηψα. 1. a. imperat. ἐκνηψον, άτω perf. ἐκνένηφα. From νήφω, to be sober.

Ἐκνηψις, εως, ἡ, a becoming sober, a waking out of a drunken sleep; rest. From the same.

Ἐκνίξει, Herod. See Κνίζω.

Ἐκνικάω, f. ἥσω, p. ηκα, to vanquish, to overcome, to get the victory. Th. νικάω.

Ἐκνίξει, Dor. for ἐκνισσε, he pricked or stung, 1. a. ind. act. of κνίζω, f. ἴσω, Dor. ξω. Th. κνάω.

Ἐκνίπτω, f. ψω, to wash out, to expiate, to wipe off. From νίπτω.

Ἐκνίσθην, ης, η, 1. a. ind. pas. from κνίζω. Th. κνάω.

Ἐκνόμιος, ου, ὁ καὶ ἡ, Poet. the same as ἐκνομος, unusual, extraordinary, prodigious; outlawed, wicked. From ἐκ and νόμος, law. Th. νέμω. Hence

Ἐκνομίως, adv. unusually, exceedingly, prodigiously, extremely, beyond measure.

Ἐκνοστήσαντε, returning, having returned, dual. num. part. 1. a. act. from νοστήω, to return, fut. ἥσω.

Ἐκπίλαναν, 3. pl. 1. a. act. of κοιλαίνω, to hollow out, to make hollow, f. ανῶ. 1. a. ἐκπίλανα. Th. κοῖλος.

Ἐκοιμήσαντο, they lay down, 3. pl. 1. a.

m. of κοιμάω, f. ἥσω, to cause to lie down; ἐκοιμήθην, ης, η, 1. a. pas.

Ἐκοίμισα, ας, ε, 1. a. act. of κοιμίζω. 1. a. pas. ἐκοιμίσθην. the same with κοιμάω, to cause to sleep.

Ἐκόλαζον, ες, ε, imperf. of κολάζω, f. σω, to punish; 1. a. ἐκόλασα, ας, ε. perf. κικόλακα.

Ἐκολάφισα, ας, ε, and in 3. plur. ἐκολάφισαν, 1. a. indic. act. of κολαφίζω, to strike with the fist, to buffet, f. ἴσω, p. κέκολαφικα. From κόλαφος, a blow, a buffet. Th. κολάπτω.

Ἐκολοβάθην, ης, η, and in 3. plur. ἐκολοβάθησαν, 1. a. ind. pas. of κολοβάω, to cut short, to shorten, to curtail; fut. ὠσω, perf. κέκολόβωκα. 1. a. ἐκολόβωσα. 1. f. pas. κολοβαθήσομαι, η, εται. From κόλοδος, mutilated, cut off. Th. κολούω, f. σω.

Ἐκόμιζον, ες, ε, imperf. act. ἐκομιζόμεν, ου, ετο, imperf. pas. of κομίζω, to bring, to carry; and

Ἐκόμιζαν, Dor. for ἐκόμισαν, they obtained or received, 3. pl. 1. a. ind. act. of the same. Th. κομέω.

Ἐκομίσαντο, they obtained or received, 3. pl. 1. a. m. ἐκομισάμεν, ω, απο, of κομίζω, f. ἴσω, p. κέκομικα, to carry, to bring. Th. κομέω.

Ἐκομίσθην, ης, η, I was brought or carried, 1. a. ind. pas. of the same.

Ἐκόμισσεν, for ἐκόμισεν, 3. sing. 1. a. ind. act. See Ἐκομίσαντο.

Ἐκόμπασε, 3. sing. 1. a. ind. act. of κομπάω, the same with κομπέω, to crack, to make a noise. Th. κόμπος.

Ἐκόνισσεν, with double σ, 3. sing. 1. a. Poet. of κονίζω, to cover or soil with dust, f. ἴσω. Th. κόνις, dust.

Ἐκοντὶ, and ἐκοντὴν, of one's own accord, voluntarily, freely, adv. From ἐκὼν, ὄντος, willing, voluntary.

Ἐκόπασα, ας, ε, 1. a. indic. act. of κοπάω, to cease, to be still, f. ὠσω, p. κέκοπακα. Th. κόπτω.

Ἐκόπην, ης, η, 2. a. ind. pas. of κόπτω, to cut, f. ψω, p. φα. p. m. κέκοπα.

Ἐκοπτον, ες, ε, I cut, imperf. of the same.

Ἐκοπάθην, ης, η, 1. a. ind. pas. of κοπάω, to be fatigued. Th. κόπτω.

Ἐκορέσθην, ης, η, 1. a. indic. pas. of κορέννυμι, fut. κορέσω. Th. κορέω, to satiate.

Ἐκορέσσατο, for ἐκορέσατο, 3. sing. 1. a. ind. mid. of κορέω, to satiate; to sweep.

Ἐκορύσσειν, imperf. act. 3. sing. of κορύσσω, to arm. Th. κορυς, υος, ἡ.

Ἐκόσμηθεν, they were adorned, Baet. for ἐκοσμήθησαν, 3. pl. 1. a. ind. pas. of κοσμέω, to adorn, to set off; 1. a. ἐκόσμησα, ας, ε. Th. κόσμος.

Ἐκοῦσα, ης, willing, voluntary, f. g. from ἐκὼν.

Ἐκουσιάζομαι, to do or to offer of one's own accord; and

Ἐκουσιασμός, οῦ, ὁ, a voluntary offering or gift. From

Ἑκούσιος, ου, ὁ καὶ ἡ, voluntary, free, spontaneous; τὸ ἐκούσιον, substantively, free will. *Th.* ἐκὼν, ὄντος.

Ἑκουσίως, adv. spontaneously, voluntarily, of one's own accord.

Ἑκπαγλ', for ἑκπαγλα, and ἑκπαγλον, adv. for ἑκπάγλως, in a wonderful manner, astonishingly, terribly, prodigiously.

Ἑκπαγλίομαι, and ἑκπλαγίομαι, οὔμαι, *Ion.* and *Poet.* for ἑκπλήτομαι, to be terrified or dismayed, to be stupified with astonishment. *From*

Ἑκπάγλος, ου, ὁ καὶ ἡ, terrible, dreadful, astonishing, wonderful, prodigious, *by Poet. Met.* for ἑκπλαγος, the same. *From* ἑκπλήσσω, to astonish, to terrify, to dismay, *from* ἐκ and πλήσσω, fut. ζῶ, to strike, 2. a. ἑπλάγον.

Ἑκπαγλότατ', for ἑκπαγλότατε, most terrible, voc. sing. superl. *from* ἑκπαγλος.

Ἑκπαγλας, terribly, wonderfully, awfully, exceedingly, adv. *Poet.* *from* ἑκπαγλος.

Ἑκπαῖθης, ἰός, ὁ καὶ ἡ, unhurt, safe; also extremely affected. *From* ἐκ and πάθος, *from* πάσχω.

Ἑκπαιδεύω, f. εὔσω, to educate, train up, teach, instruct. *Th.* παῖς.

Ἑκπαιφάσσω, to rush or sally forth with fury, to bluster. *From* ἐκ and παιφάσσω, to roll the eyes about, *by redupl.* *from* φάω according to others *from* πάντη τὰ φάν ἄισσω. *Th.* φάω.

Ἑκπαλαι, adv. of old, in ancient times; of a long time. *Th.* πάλαι.

Ἑκπαύομαι, to cease from, rest from, leave off. *From* ἐκ and παύομαι.

Ἑκπειράζω, or ἑκπειράω, to try, tempt, prove, make trial of, put to the proof; ἑκπειράζωμεν, 1. pl. pres. subj. fut. ἄσω, perf. ἑκπεπείρακα. 1. a. ἐξεπείρασα. *Th.* πείρα.

Ἑκπέμπω, to send out or forth; to send away, f. ψω. 1. a. ἐξέπεμψα. p. ἐκπέπεμφα. perf. pas. ἐκπέπεμμαι, ψαι, πται. 1. a. pas. ἐξεπέμφθην. part. 1. a. pas. ἐκπεμφθεῖς, in pl. ἐκπεμφθέντες. *From* ἐκ and πέμπω, f. ψω, to send.

Ἑκπεπλήχθαι, perf. ind. pas. *from* ἐκπλήσσω, to amaze, astonish, frighten.

Ἑκπεπόρευκα, ας, ε, perf. act. of ἑκπορεύω.

Ἑκπεπότησαι, thou hast flown away, *Dor.* for ἑκπεπότησαι, 2. sing. perf. pas. of ἑκποτάομαι, ὤμαι, to fly away, f. ἥσομαι, p. πεπότημαι. *From* ἐκ and πέτομαι, to fly.

Ἑκπεραιῶν, ὦν, to pass through or over, to carry over. *From* ἐκ and περαιῶν.

Ἑκπεράω, f. ἄσω, to go or come out; to pass over, to carry over, to transport. *From* περάω, to pass over or beyond.

Ἑκπεριδιζῶ, to deceive, to escape cunningly, as πέρδιξ, a partridge, escapes the fowler.

Ἑκπέρθω, to demolish, to sack, to destroy, 1. f. ἐκπέρσω. ἐκπέρσουσ', in 3. plur. So ἐκπέρσωσ', 3. pl. 1. a. subj. *From* ἐκ and πέρθω, to lay waste; 2. f. παρθῶ, and *by Metath.* παρθῶ. 2. a. ἑπαρθὼν p. m. πίπορθα.

Ἑκπεριέρομαι, to surround or enclose on every side; to go round about. *From* ἐκ, περὶ, and ἔρχομαι.

Ἑκπεριπορεύομαι, to pass out from thence; to go or pass round. *Th.* πορεύομαι.

Ἑκπέρται, 1. a. inf. act. ἐκπέρσαντ', for ἑκπέρσαντι, dat. sing. part. 1. a. of ἐκπέρθω.

Ἑκπτεσε, for ἐξέπτεσε, 3. sing. 2. a. ind. act. *Ion.* ἐκπεσεῖν, 2. a. infin. ἐκπεσῶν, οὔσα, ὄν, part. 2. a. act. of ἐκπίπτω, to fall off or from.

Ἑκπέσωσι, *See* Ἑκτίπτω.

Ἑκπιτάννυμι, f. ἐκπιτάσω, to stretch out or extend; to spread out, expand, display; στίφος ἐξεπίτασσε γαμήλιον, has pulled apart (literally spread open) the nuptial wreath or crown, that is, in token of his grief; *Bion. Epitaph. Adon.* 1. a. ἐξεπέτασα, with acc. *From* ἐκ and πετάω, 1. f. ἄσω, to open, to spread.]

Ἑκπέφρασται, 3. sing. perf. pas. of ἐκφράζω. *From* ἐκ and φράζω, fut. σω, to tell, to describe, to relate, say, mention, discourse upon; 2. a. ἑφραδὼν p. m. πέφραδα.

Ἑκπέφουα, p. mid. and ἐκπέφυνκα, p. act. I was sprung from, I was born of, *Luc.* i, 99.

Ἑκπεφυκῶς, ὅτος, sprung from, born of, growing out of, part. perf. act. and

Ἑκπεφυῖται, fem. gen. plur. num. of part. perf. mid. ἐκπεφῶς. *from* ἐκφύομαι, to be born of, to spring from. *Th.* φύω.

Ἑκπηδάω, to leap out, to spring or sally forth; to escape; 1. f. ἥσω. *Th.* πυδάω, f. ἥσω.

Ἑκπήδησας, αντος, having slipped away or escaped, part. 1. a. of the same.

Ἑκπηνιέται, *Att.* for ἑκπηνίσεται, 3. sing. 1. f. m. of

Ἑκπηνίζω, f. ἰσω, and *Att.* ἰῶ, εἶς, εἷ, to draw out the thread in spinning, to spin, to draw from, to unravel an affair; *Met.* to extricate. *From* ἐκ and πῆνος, the web or woof.

Ἑκπίζω, f. ἔσω, p. ἐκπεπίακα, to press out, to express; to press violently, to oppress.

Ἑκπικραῖνω, f. ανῶ, p. ἐκπεπικραγκα, to make very bitter; to exasperate or irritate. *From* πικραῖνω.

Ἑκπίνω, to drink up, to drain, absorb. *From* ἐκ and πίνω, f. πώσω, to drink.

Ἑκπίπτω, to fall off, out, or to fall from; to be banished or expelled; to be ineffectual; to come forth, become public; to depart from ancient institutions, to cease, to happen, to abolish; to slip away or escape; f. ἐκπτῶω, perf. ἐκπέπτωκα. 2. a. ἐξέπτεσον, ες, ε. 2. a. subj. ἐκπέτω, ης, η, and in 3. pl. ἐκπίσωσι. *From* ἐκ and πίπτω, f. πτώω, to fall.

Ἑκπίπτω, to be uttered as the answers of the oracles; also to be sent away, *Eurip. Med.* 451 and 461. *See also* under Ἀχρημῶν.]

Ἑκπλαγεῖς, έντος, struck with astonishment or terror, astonished, amazed; part. 2. a. pas. of ἐκπλήσσω.

Ἑκπλαγίομαι, *See* under Ἑκπαγλίομαι.]

Ἐκπλεθρίζειν, to run over the space of a plethrum, a kind of exercise. From ἐκ and πλέθρον, Poet. πέλεθρον.

Ἐκπλέθρον, ου, τό, exceeding the measure of a plethrum.

Ἐκπλείου, gen. sing. of ἔκπλειος, for ἔκπλεος, η, ον, filled, heaped up full, abundant; sufficient, perfect, whole. Th. πλέος, full.

Ἐκπλεύσαι, 1. a. inf. act. of

Ἐκπλέω, to sail out of port, to set sail, to put to sea; imperf. ἐξέπλεον, -ουν, εες, -εις· f. ἐκπλεύσω 1. a. ἐξέπλευσα 1. a. inf. ἐκπλεύσαι. Th. πλέω.

Ἐκπλήθω, f. ἦσω, to fulfil, accomplish, bring to pass.]

Ἐκπληκτικός, ἡ, ὄν, striking with terror or consternation, terrible; and

Ἐκπληκτός, οὔ, ὁ καὶ ἡ, struck with terror, amazed, astonished. From ἐκπλήττομαι, to be struck with astonishment, to be amazed or dismayed, f. ζομαι p. pas. ἐκπέπληγμαι, ξαι, κται. Th. πλήσσω.

Ἐκπλήξις, εως, ἡ, astonishment, Longin. i; amazement, dismay, terror, consternation; also vehement desire.

Ἐκπληρόω, to fill up, to replenish, to complete, to fulfil, to accomplish, f. ὠσω, p. ἐκπεπλήρωκα 1. a. ἐξεπλήρωσα p. pas. ἐκπεπλήρωμαι. From ἐκ and πληρόω, to fill. Th. πλέος.

Ἐκπλήρωσις, εως, ἡ, a filling up, a fulfilling, accomplishment, a completion. From the preceding.

Ἐκπλήσσο, be thou amazed or astonished, pres. imperat. pas. Ion. for ἐκπλήσσου, of ἐκπλήσσομαι, to be amazed or astonished. Th. πλήσσω, f. ζω.

Ἐκπλήσσω, or Att. -πτω, to strike or beat out; to terrify, dismay, astonish, amaze; to dissipate, remove, f. ζω, p. ἐκπέπληχα 2. a. ἐξέπλαγον· imperf. pas. ἐξέπλησσομένην, ου, ετο, and in 3. pl. ἐξέπλησσοντο 2. a. pas. ἐξέπληγην, ης, η. From the same.

Ἐκπλους, ου, ὁ, for ἔκπλεος, η, ον, filled, full.

Ἐκπλύω, to wash out, to wash away. From ἐκ and πλύω, f. νῶ, to wash.

Ἐκπλώειν τῶν φρενῶν, to lose one's reason. From πλώω, or πλώμι, Poet. for πλέω, to sail.

Ἐκπνευσις, εως, ἡ, a breathing out, expiration; death. From

Ἐκπνέω, to breathe out, to exhale; to expire, to die; f. ἐκπνεύσω, p. ἐκπέπνευκα 1. a. ἐξέπνευσα. From ἐκ and πνέω, to breathe.

Ἐκποδών, far, at a distance, out of the way, out of sight, adv. qu. ἐκ ποδῶν.

Ἐκποιέω, to take away, to remove, withdraw, to free from; to fashion, to give, to be adopted; to set free, to alienate, to suffice. From ποιέω.

Ἐκποίησης, εως, ἡ, emission of the seed; alienation; emancipation; a finishing.

Ἐκποίησης, ου, ὁ καὶ ἡ, adopted, given in adoption, set free. From p. pas. of ἐκποιέω.

Ἐκπολεμῶ, f. ἦσω, to vanquish or subdue in war, to declare war; and

Ἐκπολεμῶ, f. ὠσω, the same with πολεμῶ, to stir up or excite to war, to make hostile, Thucyd. Th. πόλεμος.

Ἐκπολιορκέω, ὦ, f. ἦσω, to take by siege, to reduce a place; to expel by force.

Ἐκπονέω, to work out, to finish by labour; to exercise, to cultivate, to sustain toils or labours. From πόνος, labour, from πένομαι, to do, to act.

Ἐκπορεύομαι, to go out, to depart; to proceed, to come forth; imperf. ἐξεπορεύομένην, ου, ετο f. ἐκπορεύομαι, p. ἐκπεπόρευμαι 3. sing. pres. imperat. ἐκπορεύεσθω. From ἐκ and πορεύομαι, to go, which is from πόρος, a passage. Th. πείρω.

Ἐκπορέω, ὦ, f. ἦσω, to lay waste, sack or pillage, destroy, demolish.

Ἐκπορίζω, f. ἴσω, p. κκ, to invent, to devise, to seek, to get, to acquire; to provide, to furnish. From πόρος, from the same Th.

Ἐκπορεύω, f. εὔσω, p. ἐκπεπόρευκα, to be addicted to fornication or lewdness; 1. a. ἐξέπόρευσα part. 1. a. ἐκπορεύσας, ασα, αν. From ἐκ and πορεύω, from πόρνη, a whore. Th. περάω.

Ἐκποτέομαι, the same with ἐκποτάομαι, and this for ἐκπέτομαι, to fly away, to fly out in quest of any thing. Th. πέτομαι.

Ἐκτρακτής, οὔ, ὁ, a collector of imposts, a tax-gatherer.

Ἐκπράσσω, and

Ἐκπράττω, f. ζω, to finish, to consummate, to accomplish; to levy, to collect. From πρᾶττω.

Ἐκπρεπής, εως, ὁ καὶ ἡ, distinguished, elegant, beautiful; becoming. From ἐκ and πρέπω, to be becoming.

Ἐκπρήξας, part. 1. a. act. Ion. from ἐκ and πρᾶττω, Ion. πρήττω, f. ζω, to do, to make.

Ἐκπρίαμαι, to ransom, to redeem or deliver, to bribe. Th. πρίαμαι.

Ἐκπρίασθαι, pres. inf. of the same.

Ἐκπρίω, ὦ, to ransom or redeem. From the same Th.

Ἐκπρολείπω, to leave, to forsake, to dismiss; and hence

Ἐκπρολίποις, thou mightest dismiss or send away, 2. sing. 2. a. opt. act. ἐκπρολιπόντες, nom. pl. part. 2. a. act. From ἐκ, πρὸ, and λείπω, f. ψω, to leave, 2. a. ἔλιπον.

Ἐκπτᾶω, to fly away.

Ἐκπτοίω, to terrify, throw into consternation; to burn with desire of any thing.

Ἐκπτύω, f. ὠσω, p. ἐκπέπτυκα, to spit out, to reject with contempt, to abhor; 1. a. ἐξέπτυσσα. From ἐκ and πτύω, to spit.

Ἐκπτωσις, εως, ἡ, a fall; an accident; a dislocation; a calamity, misfortune.

Ἐκπτωτός, ου, ὁ καὶ ἡ, fallen down or from. From perf. pas. of ἐκπίπτω.

Ἐκπυνθάνομαι, to hear, to learn ; to inquire, to ask. *Th.* πυνθάνομαι, *f.* πυνθόμαι.

Ἐκπυρόω, ᾧ, to kindle or set on fire, to burn ; to parch, to heat very hot. *Th.* πῦρ.

Ἐκπυστος, ου, ὁ καὶ ἡ, heard, known, reported, divulged. *From* 3. pers. perf. pas. of ἐκπυνθάνομαι.

Ἐκπωμα, ατος, τὸ, a cup or bowl, a drinking vessel. *From* ἐκπίνω, to drink up. *Th.* πίνω.

Ἐκραάνθην, *Bæot.* for ἐκραάνθησαν, 3. pl. 1. a. pas. See Ἐκραίαινον.

Ἐκραγα, *p. m.* ἐκραγῆναι, *p. inf. mid.* for κερραγῆναι, of κράζω, to cry out, to exclaim ; 2. *f.* κραγῶ 2. a. ἔκραγον 1. a. ἔκραζα.

Ἐκραγῆναι, to burst or break out ; ἐκράγεις, εἶσα, ἐν, having burst forth, of ἐκρήγνυμι.

Ἐκράκηνα, *Dor.* for ἐκρήκηνα, 1. a. of κραιαίνω, for κραινω. See Ἐκραίαινον.

Ἐκράθην by *Sync.* for ἐκεράθην, 1. a. pas. of κερράννυμι, *f.* άσω, to mix or mingle.

Ἐκραίαινον, imperf. act. of κραιαίνω, for κραινω, *f.* κραινω, to perform, to accomplish, to bring to pass ; 1. a. pas. ἐκράσθην, and by *Epenth.* ἐκράσθην.

Ἐκραζα, and in 3. pl. ἔκραζαν, 1. a. ind. act. of κράζω, *f.* ζω, to exclaim, to call or cry out.

Ἐκραύγασα, ας, ε, 1. a. ind. act. of κραυγάζω, to cry out, to vociferate, *f.* άσω, *p.* κερραύγασα. *From* κραυγή, a calling or crying out, a cry, *from* the same *Th.*

Ἐκρέματο, 3. sing. imperf. ἐκρεμάμην, of κρέμαμαι, or κρεμάω, to suspend, to hang up.

Ἐκρέμα, thou didst hang or wast suspended, 2. sing. imperf. of ἐκρεμάμην, ἐκρέματος, and *Ion.* ἐκρέμας, and *Att.* contract. ἐκρέμα, imperf. of κρέμαμαι 1. a. pas. ἐκρεμάσθην.

Ἐκρέω, to flow or run out ; to slip away, to escape ; to pass away, to be forgotten. *Th.* ρέω, to flow, *f.* ρεύσω.

Ἐκρηγμα, ατος, τὸ, any thing torn or broken off, a precipice, a steep or craggy place ; an inundation ; a ravine.

Ἐκρήγνυμι, or -ύω, *f.* ἐκρήζω 2. a. ἐξέρραγον to break off, to break open, break or burst out. *Th.* ρήσσω, to break out in a passion.

Ἐκρήκηνα, for ἔκρηνα, 1. a. ind. act. of κραιαίνω, for κραινω, *f.* κραινω, to perform ; also to command ; 1. a. ἔκρηνα, *Att.* ἔκρηνα, and by *Poët.* Pleonasm ἐκρήκηνα hence κρήηνον, άτω, 1. a. imperat.

Ἐκριζώω, to root up, eradicate, extirpate, destroy utterly, *f.* άσω, *p.* ἐξέρρίζωκα 1. a. ἐξέρρίζωσα 1. a. subj. ἐκριζώσω, *ης, η* 1. a. pas. ἐξέρρίζωσθην 1. a. imperat. pas. ἐκριζώθητι, ήτω part. 1. a. pas. ἐκριζωθεῖς, έντος 1. fut. pas. ἐκριζωθήσομαι. *From* ἐκ and ρίζα, a root.

Ἐκριθην-άπὸ, *Poët.* for άπεκριθην, I answered, 1. a. pas.

Ἐκρίνατ', for ἐκρίνατο, 3. sing. 1. a. m. he interpreted ; ἐκρινεν, he chose, imperf. act. ἐκρίνοντο, they contended, 3. pl. imperf. pas. of κρίνω, to separate, to judge.

Ἐκρίπτω, to throw out, to throw away.

Ἐκριψις, εως, ἡ, a throwing out or away. *From* ρίπτω, to throw.

Ἐκροή, ἡς, ἡ, and ἔκρουσις, εως, ἡ, and

Ἐκροος, ου, ὁ, a flowing out ; a course, a mouth of a river. *From* ἐκ and ρέω, to flow.

Ἐκρούσθην, I was driven out, 1. a. ind. pas. of κρούω, to beat.

Ἐκρούσω, 2. sing. 1. a. m. ἐκρουσάμην, ω, ατο of the same verb.

Ἐκρύβην, I was hidden or concealed, 2. a. ind. pas. ἐκρύβον, 2. a. act.

Ἐκρύβω, *f.* ήσω, *p.* ἐξέρρύηκα, to flow or run out ; to escape from, to be forgotten ; to fall off. *From* ἐκ and ρύω.

Ἐκρυπτον, ες, ε, imperf. act. of κρύπτω.

Ἐκρυφα, perf. act. *Att.* for κέρρυφα and

Ἐκρυφα, ας, ε, I hid or concealed, 1. a. ind. act. of the same.

Ἐκσαρκίζω, fut. ίσω, to separate the flesh from the bones, to strip off the flesh. *From* ἐκ and σάρξ.

Ἐκσιφονίζω, to draw out by a siphon. *Th.* σίφων.

Ἐκσπενάζομαι, to carry out, to bring or carry away ; fut. m. άσομαι, *p.* act. ἐξέσκεύακα.

Ἐκσπείω, ᾧ, fut. ήσω, to drive out, drive away, expel.

Ἐκσπάω, *f.* άσω, *p.* ανα, to pull, pluck, or draw out.

Ἐκσπεματίζω, fut. ίσω, to bear seed, *Numb.* v, 28. *From* σπέρμα, the seed. *From* σπείρω.

Ἐκσπονδος, ου, ὁ καὶ ἡ, excluded from a treaty, not comprehended in a treaty, one who has broken a treaty ; contrary to a treaty. *Th.* σπένδω.

Ἐκστάδιος, ου, ὁ καὶ ἡ, of six stadia. *From* στάδιος, or -ον, a stadium, and *this from* ἵστημι.

Ἐκστασις, εως, ἡ, astonishment, amazement ; an ecstasy, a trance ; also a displacement, departure, degeneration, change of state. *From* ἐξίστημι, and *this from* ἐκ and ἵστημι.

Ἐκστατικὸς, ἡ, ὄν, having the power of removing or displacing ; distracted, frantic, transported, astonished ; also depriving of reason. *From* the same.

Ἐκπέλλω, *f.* ελᾶ, to send out, adorn, equip.]

Ἐκπέφω, *f.* ψω, to put on or to take away a crown or wreath ; ἐξεστεμμένοι, being crowned, *Soph. Œd. Tyr.* 3 and 19.]

Ἐκστραγγίζω, *f.* ίσω, to squeeze or press out by drops ; to strain out.

Ἐκστρατεύω, *f.* εύσω, to march out with a hostile army, to take the field, to open a campaign ; to carry the war into the enemy's country.

Ἐκστρέφω, *f.* ψω, *p.* ἐξέστρεφα, to turn out, to turn inside out ; to turn, to change ; to pervert ; *p.* pas. ἐξέστραμμαι, ψαι, πται. *From* στρέφω.

Ἐκσυρίζω, to hiss at, to hiss out ; *f.* ίσω. *From* ἐκ and συρίζω.

Ἔκτα, 3. sing. Dor. for ἔκτη, of ἔκτην, ης, η, Dor. ἔκταν, ας, α, 2. a. of κτῆμι, fut. κτήσω, perf. ἔκτηκα. p. pas. ἔκταμαι. Th. κτείνω, f. κτενῶ, p. ἔκτακα, to kill; 2. a. ἔκτακον, and by Apoc. ἔκταν, and in 3. sing. ἔκτανε, and by Apoc. ἔκτα.

Ἐκταγχα, Poet. for ἔκτακα, perf. act. of κτείνω, to kill.

Ἐκτάδην, and ἐκτάδον, adv. in an extended state, at full length, all along.

Ἐκτάδιος, ου, ὁ καὶ ἡ, extended, stretched out; also broad, ample. Th. τεῖνω.

Ἐκτάθεις, έντος, part. 1. a. pas. ἔκταθῆναι, 1. a. infin. pas. of ἔκτείνω, to extend. From ἐκ and τεῖνω.

Ἐκτάθεν, Bæot. for ἔκταθσαν, they were slain, 3. pl. 1. a. pas. ἔκταθην, of κτείνω.

Ἐκτάκα, perf. indic. act. of κτείνω, to kill.

Ἐκταμένος, and Poet. κτάμενος, Æol. part. perf. pas. of κτείνω. p. pas. ἔκταμαι.

Ἐκτάμησι, by Ion. Paragoge, for ἔκτάμη, 3. sing. 2. a. subj. of ἐκτέμνω, to cut off; and this from ἐκ and τέμνω, to cut; 2. f. μῶ. 2. a. ἔταμον perf. τέτμηκα. p. m. τίτομα.

Ἐκταμμαι, perf. indic. pas. ἔκταμμίος, part. perf. pas. of κτείνω, to kill, 2. fut. κτανῶ perf. ἔκτακα.

Ἐκτάμνησι, Ion. for ἔκτάμνη, 3. sing. pres. subj. act. of τέμνω, to cut, Ion. and Dor. for τέμνω, the same. Or for ἔκτάμη, Poet. by inserting ν, and Ion. by adding σι, 3. sing. 2. a. subj. of ἐκτέμνω, to cut off. From ἐκ and τέμνω, 2. a. ἔταμον.

Ἐκτάμνω, See the preceding.]

Ἐκταν, 3. plur. 2. a. Bæot. for ἔκτασαν, from ἔκτην, of κτῆμι, to kill, slay. Or for ἔκτειναν, and by Sync. ἔκταν, 3. plur. 1. a. act. of κτείνω. So from κτῆμι, comes κτάομαι, to get, possess; 2. a. ἔκτην, 3. pl. ἔκτησαν, by Sync. ἔκταν.

Ἐκτανε, 3. sing. 2. a. act. ἔκτανον, of κτείνω, to kill; 2. f. κτανῶ perf. ἔκτακα.

Ἐκτάνθαι, perf. inf. pas. ἐκτάνθην, I was killed or slain, 1. a. indic. pas. of κτείνω perf. pas. ἔκταμαι.

Ἐκτανον, ες, ε, 2. a. indic. act. of the same.

Ἐκτανύω, ful. ύσω, the same with ἐκτείνω, to stretch out, to extend. Th. τεῖνω.

Ἐκταξίς, εως, ἡ, a ranging in order, a drawing up in order of battle. From ἐκτάττω.

Ἐκτάραξις, εως, ἡ, a disturbance, disorder, commotion, agitation.

Ἐκταράσσω, or -άττω, fut. ξω, perf. ἐκτετάραχα, to disturb or trouble exceedingly; to throw into confusion; 1. a. ἐξετάραξα. From ἐκ and ταράσσω, to disturb, to trouble.

Ἐκτας, by Sync. for ἔκτεινας, thou hast slain or killed, 2. sing. ἔκταν, for ἔκτειναν, 3. pl. 1. a. of κτείνω. See Ἐκτα.

Ἐκτάσις, εως, ἡ, a stretching out, a lengthening, extension; also a figure, by which a short syllable is lengthened. From ἐκτείνω, to stretch out, to extend.

Ἐκτάσσω, or -ττω, to draw up in order of battle; to set in order, to arrange. Th. τάσσω, or -ττω.

Ἐκτάσω, Dor. for ἐκτήσω, 2. sing. 1. a. m. of κτάομαι, to acquire, possess; f. κτήσομαι, p. κέκτημαι, 1. a. m. ἐκτησάμην, ω, ατο.

Ἐκτατο, he had been killed, 3. sing. plur. perf. ind. pas. of ἔκτάμην, σο of κτείνω, p. ἔκτακα, p. pas. ἔκταμαι.

Ἐκτίατο, Ion. for ἔκτηντο, or ἐκέκτηντο, 3. pl. plur. perf. pas. So ἐκτίεται, Ion. for ἔκτηνται, 3. pl. perf. But ἔκτημαι, is used Ion. or Att. for κέκτημαι, as also ἐκτῆσθαι, for κεκτῆσθαι, perf. inf. of κτάομαι, f. κτήσομαι, to get, to possess.

Ἐκτείντα, part. 1. a. pas. acc. sing. masc. of ἐκτίθηναι, to expose.

Ἐκτετραμμένους, acc. pl. masc. part. perf. pas. of ἐκτρέφω, to nurse or breed up. From ἐκ and τρέφω, f. ψω, p. φα, to nourish, 2. a. ἔκτραφον.

Ἐκτίνας, αντος, part. 1. a. act. ἔκτεινον, άτω, imperat. act. of ἔκτείνω, to stretch out, to extend.

Ἐκτεινε, he killed, 3. sing. 1. a. act. ἔκτεινον, ες, ε, imperf. of κτείνω, to kill; f. κτενῶ, p. ἔκτακα, 2. a. ἔκτανον.

Ἐκτείνω, f. ἔκτενῶ, p. ἐκτέτακα, to stretch out, to extend; to draw out; πᾶσαν προθυμίην ἐκτείνειν, to exert all your zeal, Herod. vii, 10; 1. a. ἐξέτεινα, 1. a. imperat. ἔκτεινον, άτω, part. 1. a. act. ἐκτίνας, αντος. From ἐκ and τεῖνω, to stretch out.]

Ἐκτελείοιτ', for ἐκτελείοιτε, 2. pl. pres. opt. act. from ἐκτελείω.

Ἐκτελείσαις, Æol. for ἐκτελέσας, having fulfilled or accomplished, part. 1. a. act. of ἐκτελείω.

Ἐκτελευτάσει, Dor. for ἐκτελευτήσει, 3. sing. 1. f. act. of τελευτάω, to bring to an end, to finish. Th. τέλος, εος, τὸ, an end.

Ἐκτελέω, ἐκτελέειν, pres. inf. f. ἔσω, p. ἐκτετέλεκα, to finish, to complete, to accomplish, to bring to an end; to perpetrate; 1. a. ἐξέτελεσα, 1. a. subj. ἐκτελέσω, ης, η, 1. a. inf. ἐκτελέσαι. From ἐκ and τέλος, end.

Ἐκτελής, εος, ὁ καὶ ἡ, finished, completed; full-grown, adult.

Ἐκτέμνω, f. ἐκτεμῶ, p. ἐκτέτμηκα, 2. a. ἐξέταμον, 2. a. inf. ἐκταμεῖν, to cut off, to cut out, to castrate. Th. τέμνω.

Ἐκτενεία, ας, ἡ, extension; perseverance, continuance, assiduity; abundance; ἐν ἐκτενείᾳ, intensely; assiduously, continually, for ἐκτενῶς. From ἐκ and τεῖνω.

Ἐκτενέστερον, adv. more intently or zealously, more earnestly, comp. from

Ἐκτενής, εος, ὁ καὶ ἡ, extended; intent, continual, assiduous; ardent; and hence ἐκτενέως, Ion. for ἐκτενῶς.

Ἐκτανῶ, f. ind. act. of ἐκτείνω.

Ἐκτενῶς, with all one's might, earnestly, intensely; promptly; with prolixity. From ἐκτείνω.

Ἐκτίον, one must have, verbal noun from ἔχω, to have.

Ἐκτη, from ἕκτος, the sixth. Th. ἕξ.

Ἐκτημαι, for κέκτημαι, I obtained or acquired, Ion. or Att. perf. and

Ἐκτημένος, η, ον, that hath acquired or possesses any thing, part. perf. pas. of κτάμαι, to acquire, to possess.

Ἐκτηνται, for κέκτηνται, they possess, 3. pl. perf. of the same verb.

Ἐκ τήνω, scil. χρόνω, Dor. for ἐξ ἐκείνου χρόνου, from that time.

Ἐκτησάμην, ω, ατο, in 3. pl. ἐκτήσαντο, 1. a. m. of κτάμαι, to get, to possess; f. κτήσομαι, p. κέκτημαι,

Ἐκτήσθαι, by Aphær. Ion. or Att. for κέκτησθαι, perf. inf. pas. from ἔκτημαι, for κέκτημαι, perf. of κτάμαι, to acquire, to possess.

Ἐκτίθεμαι, to expose; to set forth, to relate, to explain; and in 1. plur. ἐκτιθέμεθα, imperf. ἐξετιθέμην, σο, το, 2. a. m. ἐξέθεμην, σο, το, and in 3. pl. ἐξέθεντο. From ἐκ and τίθημι, to put or place.

Ἐκτίθηναι, to place or set out; to cast out; to expose an infant; to set forth, explain, declare; to propose; to publish, make known.]

Ἐκτική, ἥς, a hectic or habitual fever; fem. from

Ἐκτικός, ἡ, ὄν, seated in the habit, habitual; hectic; also one who has a hectic fever. Th. ἔχω, to have.

Ἐκτίκτω, f. ἐκτίξομαι, to bring forth, to bring into the world, to practise.

Ἐκτίλλω, f. λῶ, p. ἐκτίττω, to pull or pluck out; to extirpate, to remove.

Ἐκτιμάω, f. ἥσω, to esteem or honour greatly; to value highly.

Ἐκτίμος, ου, ὁ καὶ ἡ, being without honour, unhonoured. From ἐκ and τιμή, which is from τίω, to honour.

Ἐκτιναγμός, οὔ, ὁ, a shaking off or from; a concussion.

Ἐκτινάξαι, 2. pl. 1. a. imperat. from

Ἐκτινάσσω, to shake off, to shake out, to expel, remove from, f. ξω, 1. a. ἐκτινάξα, 1. a. imperat. ἐκτινάξον, άτω, and in 2. pl. ἐκτινάξαι, 1. a. m. ἐκτιναζάμην, part. 1. a. m. ἐκτιναζάμενος. From ἐκ and τινάσσω, to shake.

Ἐκτινύω, f. ύσω, and

Ἐκτινω, f. ίσω, to pay, to repay, to requite; to expiate, to atone for. Th. τίω.

Ἐκτισι, 1. a. ind. act. of κτίζω, f. σω, p. κτίσκει, to create; part. 1. a. κτίσας.

Ἐκτισις, εως, ἡ, a paying, payment; expiation, punishment; and

Ἐκτισμα, ατος, τὸ, a fine, penalty, or punishment. From τίω.

Ἐκτισται, 3. sing. perf. pas. ἐκτισμαι, σαι, of κτίζω, to create; 1. a. pas. ἐκτίσθην.

Ἐκτιτρώσκω, f. ώσω, p. ἐκτίτρωκα, to wound; pas. ἐκτίτρωμαι, to miscarry, to bring forth an abortion,

Ἐκτία, f. ίσω, to punish; expiate; pay; repay. Th. τίω.

Ἐκτοθεν, and ἔκτοθι, for ἔκτοθεν and ἔκτοσθι, without, out of, on the outside, separately, apart, gov. the genit. From ἐκτός. Th. ἐκ.

Ἐκτοκίζω, f. ίσω, and Att. ιῶ, ιεῖς, ιεῖ, to lend or let at interest. From τόκος, usury, interest, from τίκτω, to bring forth, to produce, p. m. τέτοκα.

Ἐκτολμήσας, part. 1. a. act. from ἐκ and τολμάω, to dare, to be bold. Th. τόλμα.

Ἐκτολυπέυσας, part. 1. a. act. of

Ἐκτολυπεύω, to complete, to finish, to bring to an end; to endure; f. εύσω. From ἐκ and τολουπεύω, to wind round, as thread. Th. τολύπη, carded wool.

Ἐκτομή, ἥς, ἡ, a cutting off, a cutting out, excision; a window; and

Ἐκτομίας, ου, ὁ, and ἔκτομος, castrated, gelt, an eunuch; Ion. ἐκτομής. From ἐκ and τέμνω, to cut.

Ἐκτομῖς, ἰδος, ἡ, that cutteth off or cutteth; any thing cut off; a cutting.

Ἐκτονα, perf. m. of κτείνω, to kill; f. κτεινῶ, perf. ἔκτακα, 1. a. ἔκτεινα.

Ἐκτοξεύω, f. εύσω, to exhaust, properly, a quiver by shooting away the arrows; to spend or consume. Th. τόξον.

Ἐκτοπίζω, f. ίσω, to remove, send away; to depart from a place. From ἐκ and τόπος, a place.

Ἐκτόπιος, ου, ὁ καὶ ἡ, foreign, removed from his or its place, displaced.

Ἐκτοπος, ου, ὁ καὶ ἡ, removed from his or its place; unusual, strange; absurd, extraordinary.

Ἐκτορ', for Ἐκτορα, acc. sing. from Ἐκτωρ.

Ἐκτός, ἡ, ὄν, the sixth. Th. ἕξ, six.

Ἐκτός, adv. without, out of, abroad; except, besides, (see Parkhurst's Lex. N. T.) with genit. ἐκτός ἐι μὴ, except that, unless, 1. Cor. xv, 2. Th. ἐκ, or ἐξ.

Ἐκτοσε, or ἔκτοσε, out of, from. From ἐκτός, the same, and this from ἐκ.

Ἐκτοσθεν, out, without, from without, abroad, with genit. from ἐκτός, the same. Th. ἐκ.

Ἐκτοσε, thenceforth, from that time.

Ἐκτραπέλοισι, dat. pl. Ion. from

Ἐκτράπελος, unpolished, inelegant; loathsome, monstrous, strange; frightful. From ἐκ and τρέπω, to turn.

Ἐκτραπή, 3. sing. 2. a. subj. pas. ἐκτραπήσομαι, 2. f. pas. from ἐκτρέπομαι.

Ἐκτραχηλίζω, f. ίσω, to throw off, over his neck, as a horse does his rider; to break the neck, to kill; to make proud.]

Ἐκτρέπομαι, to turn aside, to go out of one's way, to turn from, to avoid; to degenerate, with acc. 2. a. pas. ἐξετράπην, ης, η, 2. f. pas. ἐκτραπήσομαι. From ἐκ and τρέπω.

Ἐκτρέπω, f. ψω, p. φω, to turn from, to

turn away, to dissuade ; to cause to turn aside ; to wrest. *From the same Th.*

Ἐκτρέφω, to nourish or bring up, to educate. *Th. τρέφω.*

Ἐκτρέχω, to run out, to sally out. *Th. τρέχω.*

Ἐκτριβήσομαι, 2. fut. pas. of ἐκτρίβω. *Th. τρίβω.*

Ἐκτρίβω, *f. ψω, p. φα,* to rub off, to rub out ; to smooth or polish, to destroy. *Th. τρίβω.*

Ἐκτρίψαι, 1. a. inf. act. of the same.

Ἐκτριψίς, *εως, ἡ,* a rubbing out or off, a blotting out or effacing, a destroying.

Ἐκτροπή, *ῆς, ἡ,* the act of turning aside or out of the way, a digression, a by-way, a canal for diverting the course of a river.

Ἐκτροπος, *ου, ὁ καὶ ἡ,* turned aside, going out of the way ; removed ; also ill-mannered, disagreeing. *From ἐκτρέπω. Th. τρέπω, p. m. στέτροπα.*

Ἐκτροφή, *ῆς, ἡ,* a breeding or bringing up, education. *Th. τρέφω.*

Ἐκτρυγάω, *f. ἦσω,* to gather grapes or other ripe fruit in harvest. *From τρυγάω. Th. τρύγη,* wheat, the vintage.

Ἐκτρωμα, *ατος, τὸ,* an abortion or untimely birth. *From ἐκτιτρώσκω, f. ἐκτρώσω, perf. pas. ἐκτέτρωμαι. From ἐκ and τιτρώσκω,* to wound.

Ἐκτυπε, he thundered, 3. sing. 2. a. act. of *κτυπέω,* to make a loud noise. *Th. τύπτω.*

Ἐκτυπος, *ου, ὁ καὶ ἡ,* formed after a model, moulded, engraved, imprinted, embossed.

Ἐκτυπίω, *ῶ, f. ὦσω,* to mould, fashion, stamp, engrave ; to express, represent. *From ἐκ and τύπῶ, the same ; this from τύπος. Th. τύπτα.*

Ἐκτύπωμα, *ατος, τὸ,* an impression, a stamp, an image, a representation.

Ἐκτύπωσις, *εως, ἡ,* the same. *From perf. pas. of the foregoing verb.*

Ἐκτυφλώω, *ῶ, f. ὦσω,* to make blind, to deprive of sight ; and hence

Ἐκτύφλωσις, *εως, ἡ,* the act of making blind or depriving of sight. *Th. τυφλός,* blind.

Ἐκτωρ, *ορος, ὁ,* Hector, the leader of the Trojans and son of Priam.

Ἐκυδάσσω, 2. sing. 1. a. m. Ion. and Poet. for ἐκυδάω, of *κυδάω,* to revile, to reproach. *Th. κύδος, ου, ὁ.*

Ἐκύκλωσα, *ας, ε,* 1. a. ind. act. of *κυκλώω,* to encompass, surround.

ἘΚΥΡΟΣ, *ου, ὁ,* a father-in-law, a husband's father ; and *κυρά,* Ion. *κυρή,* a mother-in-law, a husband's mother ; as *πενθερός,* and *-ρά,* a wife's father and mother.

Ἐκυρσα, in 3. pl. *ἔκυρσαν,* 1. a. ind. act. of *κύρω,* to fall in with, to meet with ; *f. ρῶ,* and *Ἄπολ. κύρω.*

Ἐκυρώθην, *ης, η,* 1. a. ind. pas. of *κυρώω,* to sanction, to confirm. *Th. κύρος, εος, τὸ,* authority.

Ἐκυψε, 3. sing. 1. a. ind. act. of *κύπτω,* *f. ψω,* to bend one's self, to stoop.

Ἐκφαίνω, to show forth, to make known or manifest, to publish. *From ἐκ and φαίνω,* to show, *f. φανῶ, p. πίφαγκα, 1. a. ἔφηναι.*

Ἐκφανεν, for *ἐξεφάνησαν,* Poet. and Boeot. 3. pl. 2. a. pas. of the same verb.

Ἐκφανής, *εος, ὁ καὶ ἡ,* manifest, apparent, plain ; splendid, illustrious. *From the same verb.*

Ἐκφαιλίζω, and *ἐκφαιρίζω, f. ἴσω,* to hold in no esteem, to despise, to undervalue, to reject. *From ἐκ and φαιρίζω.*

Ἐκφέρειμεν, Ion. for *ἐκφέρειν,* to carry out, pres. inf. from

Ἐκφέρω, *εις, ε,* to carry or bring out ; to bury ; to publish, make known ; to propose ; to produce or yield, to wage war ; *f. ἐξοίσω, 1. a. ἐξήνεγκα, 1. a. imperat. ἐξένεγκον, άτω, part. 1. a. ἐξενέγκας, αντος. 2. a. ind. act. ἐξήνεγκον, 2. a. inf. ἐξενεγκεῖν. From ἐκ and φέρω.*

Ἐκφεύγω, to escape by flight, run away, to escape from ; *f. m. ἐκφεύξομαι, η, εται, and ἐκφευξοῦμαι. 2. a. act. ἐξίφυγον, 2. a. subj. ἐκφύγω, ης, η. p. m. ἐκπέφυγα. Th. φεύγω.*

Ἐκφεύξη, 2. sing. and *ἐκφευξομένη, 1. pl. 1. f. ἐκφεύξομαι, η, εται, of ἐκφεύγω.*

Ἐκφοβέομαι, *οῦμαι,* to be terrified or frightened ; and

Ἐκφοβέω, to frighten, to terrify, *f. ἦσω, perf. ἐκπεφόβηκα, 1. a. ἐξέφόβησα. From ἐκ and φοβέω,* to make afraid, and this from φόβος, fear. *Th. φόβομαι.*

Ἐκφοβός, *ου, ὁ καὶ ἡ,* frightened, terrified, dismayed. *From the same Th.*

Ἐκφορὰ, *ας, ἡ,* a carrying out or away, exportation ; a funeral ; a publishing or divulging. *From ἐκφέρειω.*

Ἐκφορέω, to carry out, carry forth ; empty ; *f. ἦσω. Th. φέρω.*

Ἐκφόριον, *ου, τὸ,* the fruits of the earth ; the rent of land ; and

Ἐκφορός, *ου, ὁ καὶ ἡ,* what may be carried out or exported ; published, made known ; transported with passion. *From ἐκφέρειω,* to carry out. *Th. φέρω.*

Ἐκφράζω, to relate, tell, describe, recount, explain ; part. pres. *ἐκφράζων, οντος. part. pres. pas. ἐκφραζόμενος, η, ον. From ἐκ and φράζω, f. σω, p. κα, 2. a. ἔφραδον, p. m. πέφραδα.*

Ἐκφρασις, *εως, ἡ,* the act of describing, a description, recital, explanation ; acc. *ἐκφρασιν, gen. plur. ἐκφρασίων. From ἐκφράζω.*

Ἐκφραστέον, verbal adj. from the same Th.

Ἐκφροντίζω, to contrive, plan, invent ; to think or reflect ; not to care. *Th. φροντίς.*

Ἐκφυγε, for *ἐξέφυγε, 2. a. ind. act. of ἐκφεύγω,* to escape, to fly. *From ἐκ and φεύγω, to fly or run away, f. φεύξομαι, 2. a. ἔφυγον. Hence ἐκφύγωσιν, 3. pl. 2. a. subj. πέφυγα, perf. m.*

Ἐκφύρομαι, to be polluted or defiled.

Ἐκφύρω, to defile.

Ἐκφυσᾶν, to breathe out, blow out; to blow the fire; for ἐκφυσάειν, pres. inf. act. Th. φυσάω.

Ἐκφύω, to beget, produce; to be born of, grow or spring from; to sprout; f. ύσω, p. ἐκπέφυκα. 2. a. ἐξέφυον, υς, υ. Th. φύω.

Ἐκφωνέω, f. ήσω, to cry out, exclaim; call by name; to pronounce distinctly. Th. φωνή.

Ἐκφώνησις, εως, ή, a crying out, exclamation, pronunciation. From perf. pas. of the preceding verb.

Ἐκχέω, to pour out, empty, shed; to consume, to waste or exhaust, to destroy; f. ἐκχεύσω, 2. f. ἐκχεῶ. 1. a. act. ἐξέχευσα, ἐξέχευα, and ἐξέχιστα, ας, ε. 1. a. imperat. act. ἐκχεον, άτω, 2. pl. ἐκχέατε, pour ye out; 1. a. inf. act. ἐκχέαι. imperf. pas. ἐξεχόμην, ούμην, -έου, οὔ, -έετο, εἴτο. Th. χέω.

Ἐκχεῖν, to be sufficient or enough, to suffice, pres. inf. from χράω, to lend.

Ἐκχερήσει, it will profit or be useful to; impers. 1. f. as if from ἐν χερήσει ἔσται. from the same.

Ἐκχυθεῖς, έντος, poured out, part. 1. a. pas. and

Ἐκχυθήσομαι, 1. f. ind. pas. and

Ἐκχυντο, for ἐξεκχυντο, 3. pl. pluperf. pas. from

Ἐκχύω, or ἐκχύνω, to pour out, to spill, to shed; in pas. to rush violently; f. ἐκχύσω, p. ἐκπέχυκα, 1. a. ἐξέχυσα pres. pas. ἐκχύνομαι, perf. pas. ἐκπέχυμαι, 1. a. pas. ἐξεχύθην, ης, η, 1. f. pas. ἐκχυθήσομαι, η, εται. From ἐκ and χύω, or χύνω, the same with Th. χέω.

Ἐκχωρέω, to go out, to depart, to retire from, to give place; ἐκχωρέτωσαν, 3. pl. pres. imperat. act. let them depart; f. ήσω, p. ἐκπεχώρηκα, 1. a. ἐξεχώρησα. Th. χωρέω.

Ἐκψύχω, to breathe out, expire, die; to faint; f. ξω, p. ἐξέψυχα, 1. a. ἐξέψυξα. From ἐκ and ψύχω, to breathe.

Ἐκώλυσ, 3. sing. 1. a. ind. act. from κωλύω, to hinder, to forbid; f. σω, p. κα.

ἘκΩ'Ν, όντος, willing, voluntary, spontaneous; acting intentionally; in f. g. ἐκούσα, ης; and in n. g. ἐκόν, όντος. Hence ἐκούσιος, ου, ό και ή, voluntary, willing, free; ἐκουσίως, adv. freely, of one's own accord, voluntarily; αἰκόν and αἰκούσιος, άκων and ακούσιος, not willing, unwilling.

Ἐκων, Dor. for ἔκων, Pind. Olymp. xiii, 121. (136, edit. Heyn.) But the reading is doubtful; and Heyne rather prefers ἐκόν, willing, prompt.]

Ἐλάα, ας, ή, the fruit of the olive tree, the olive. Th. ἐλαία.

Ἐλάαν, to impel, drive, Poet. for ἐλάειν. ἐλᾶν, pres. inf. of ἐλάω so in 3. sing. pres. ind. ἐλάει, ἐλᾶ, and Poet. ἐλάα, he begins the race; of ἐλάω, for ἐλαύνω, f. ἐλάσω, to drive.

Ἐλάασκον, ες, ε, imperf. Ion. for ἤλαον, or ἤλανον, ες, ε, from ἐλάω, or ἐλαύνω, 1. a. ἤλασα.

Ἐλάβον, ες, ε, and Dor. ἐλάβον, 2. a. of λαμβάνω, to take, to receive, f. λήψομαι.

Ἐλαθεῖς, pierced, transfixed, part. 1. a. pas. from ἡλάθην, of ἐλαύνω, to drive, to impel; f. ἐλάσω, perf. pas. ἤλαμαι.

Ἐλαθον, ες, ε, 2. a. act. ἐλαθόμην, 2. a. ind. m. of λαμβάνω, f. λήσω, p. m. λήθηα, to be hidden or concealed.

ἘΛΑΙΑ, ας, ή, an olive tree, an olive. Hence ἀργιέλαιος, ου, a wild olive.

Ἐλαῖνος, (and ἐλαῖνεος, Poet. by Epenth. of ε) ου, ό και ή, made of the olive tree or olive wood. From ἐλαία.

Ἐλαιον, ου, τὸ, oil. Th. ἐλαία.

Ἐλαίω, Dor. for ἐλαίου, from ἐλαιον.

Ἐλαιών, ώνος, ό, and ἐλαών, a place where olives grow, an olive garden. Th. ἐλαία.

Ἐλακον, ες, ε, 2. a. of ληκίω, to make a noise, to resound; perf. m. λέλακα.

Ἐλαμίτης, ου, ό, an inhabitant of Elam, an Elamite.

Ἐλαμψα, ας, ε, 1. a. act. of λάμπω, to shine, to be bright.

Ἐλασ' for ἔλασε, 3. sing. 1. a. act. Ion. of ἐλαύνω.

Ἐλάσαι, 1. a. inf. act. of ἐλαύνω, to drive, to impel.

Ἐλασαν, Ion. for ἤλασαν, 3. pl. 1. a. ind. act. of ἐλαύνω part. 1. a. ἐλάσας, αντος, and Poet. ἐλάσσας.

Ἐλάσασκε, Poet. and Ion. for ἤλασε, 3. sing. 1. a. act. of ἐλαύνω, to drive, to impel.

Ἐλάσεια, ας, ε, 1. a. opt. act. Aol. for ἐλάσαιμι, αἰς, of ἐλαύνω.

Ἐλασθεῖς, quitting, abandoning, Anacr. Od. 35. The participle here has not a passive, but a middle sense. Fischer.]

Ἐλάσιππος, ου, ό, a horseman, a rider; (ἐλαύνων ἵππον).

Ἐλασις, εως, ή, and ἐλασία, ας, ή, the act of riding, of driving a chariot, of sailing or rowing; a military expedition, a march; a driving out, a pursuit. From ἐλαύνω, to drive.

Ἐλασκει, Ion. and Poet. for ἤλα, or ἤλαυνε, 3. sing. imperf. of ἐλάω, or ἐλαύνω, f. ἐλάσω.

Ἐλασμα, ατος, τὸ, a plate of metal. From ἐλαύνω, to drive, to beat.

Ἐλασσάμενος, Poet. part. 1. a. m. ἤλασσα, ας, ε, 1. a. ind. act. Poet. from the same verb.

Ἐλασσε, he pierced or transfixed, 3. sing. 1. a. Poet. and ἐλάσση, 3. sing. 1. a. subj. of the same verb.

Ἐλάσσω, accus. contr. for ἐλάσσονα, αα, ω, from

Ἐλάσσω, or Att. ἐλάττων (and ἐλαχίων), ονος, ό και ή, smaller, less, inferior, fewer, worse; pl. ἐλάττονες, fewer; compar. from positive ἐλαχύς, little; in superl. ἐλάχιστος.

Ἐλαστρέω, to drive, to impel. From ἐλαστής, οὔ, ό, a driver. Th. ἐλαύνω.

Ἐλάσω, 1. f. of ἐλαύνω.

Ἐλατία, ας, ε, proper name of a city, Elatia.

ἙΛΛ'ΤΗ, ας, ἡ, a fir tree; a shoot of the palm tree; the broad end of an oar; but ἐλάτης, and ἐλάτησι, for ἐλάταις, dat. pl. Ion. Hence ἐλάτινος, made of the fir tree.

Ἑλατήρ, ἥρος, ὁ, a driver, charioteer, rower. Th. ἐλαύνω, f. ἐλάσω, perf. pas. ἤλαμαι, σαι, ται.

Ἑλατίνη, the name of a plant.

Ἑλάτινος, η, ον, and Poet. ἐλάτινος, made of fir wood. From ἐλάτη, a fir tree.

Ἑλατόμησα, ας, ε, 1. a. ind. act. of λατομῆω, to hew or cut stone; f. ἥσω. From λατόμος, ου, ὁ, a stone-cutter; from λὰς, λαδς, ὁ, a stone, and τόμος, a section, a fragment, from p. m. τίτομα, of τίμνω.

Ἑλαττον, adverbially for ἐλαττόνως, less, a little.

Ἑλαττονάκις, not so often, more rarely, seldomer; and

Ἑλαττονίω, to have less; to lack; to be less or inferior; to make less; f. ἥσω, 1. a. ἡλαττόνησα. Th. ἐλαχὺς, little.

Ἑλαττονοβῶσιν, or ἐλαττονηβῶσιν, 3. pl. 1. a. subj. pas. of the same verb.

Ἑλαττώω, or -σώω, to make less, inferior, or worse; to diminish; to damage or injure; f. ὠσω, 1. a. ἐλάπτωσα, perf. ἡλάπτωκα pres. inf. pas. ἐλαττοῦσθαι. Th. ἐλαχὺς, little; ἐλάσσω, or -ττων, less.

Ἑλάττωμα, or -σσωμα, ατος, τὸ, defect, fault; inferiority; diminution, defeat. From the preceding verb.

Ἑλάττων, See Ἑλάσσω.

Ἑλάττωσις, εως, ἡ, diminution, loss, defect. From ἐλαττώω.

Ἑλαυνέμεν, pres. inf. Ion. for ἐλαύνειν· ἐλαύνειν σκοπὸν, to reach or hit the mark; ἔλαυνε, pres. imperat. of ἐλαύνω, f. ἡλάσω, to drive.

Ἑλαῦνοι, 3. sing. pres. opt. act. and

Ἑλαύνοντ' for ἐλαύνοντε, nom. dual. part. pres. from

ἙΛΑΥ'ΝΩ, Dor. ἐλαύνω, to drive, impel, urge on, excite, drive away; to ride, to row, to wound; f. ἄσω, from ἐλάω, p. ἤλακα, and Att. ἐλήλακα· hence part. perf. act. ἐληλακώς, οτος· imperf. pas. ἐλαυνόμεν, ου, ετο· perf. pas. ἤλαμαι, σαι, ται.

Ἑλάφειος, ου, ὁ καὶ ἡ, of or belonging to a stag or deer; and

Ἑλάφοιο, gen. Ion. from

ἙΛΑΦΟΣ, ου, ὁ καὶ ἡ, a stag, deer, hind.

Ἑλαφρία, ας, ἡ, lightness, levity; inconstancy, fickleness. From

ΕΛΑΦΡΟΣ, οῦ, ὁ καὶ ἡ, light, fleet, quick; not heavy, easy to be borne; not difficult or troublesome. Th. ἔλαφος. Hence

Ἑλαφρότερος, α, ον, lighter, less heavy; compar. and

Ἑλαφρῶς, lightly, nimbly, quickly. From ἐλαφρός, light.

Ἑλαχεν, he cast lots, or obtained by lot, 3. sing. 2. a. of λαγχάνω, to cast lots; f.

λήξομαι, λάξομαι, and πληρώσομαι· perf. Att. ἔληχα, 2. a. ἔλαχον, ες, ε· p. m. λέλογχα.

Ἑλάχηνε, 3. sing. 1. a. act. of λαχαίνω, to dig.

Ἑλάχιστα, adverbially, least, the least, very little, not at all; οὐκ ἐλάχιστα, chiefly, above all. From

Ἑλάχιστος, η, ον, least, smallest, fewest, shortest; δι' ἐλαχίστων, concisely, briefly; Lys. superl. and compar. ἐλάσσω, less, smaller. From μικρός, or Th. ἐλαχὺς. Hence is formed a new comparat.

Ἑλαχιστότερος, less than the least, Ephes. iii, 8. From ἐλάχιστος.

Ἑλαχον, ες, ε, 2. a. See Ἑλαχεν.

Ἑλᾶχυσπτέρυξ, γος, ὁ καὶ ἡ, having small or short wings, Pind. Pyth. iv, 29; μικροπτέρυξ. From ἐλαχὺς, little, and πτέρυξ, γος, ἡ, a wing.

ἙΛΑΧΥ'Σ (ἐλᾶχυς), εῖα, ὁ, little, small, like μικρός, comp. ἐλάσσων, superl. ἐλάχιστος, smallest, least.

Ἑλάω, to drive, impel; drive away; Poet. for Th. ἐλαύνω.

Ἑλδσαι, Ion. for ἔλδη, 2. sing. pres. from

ἙΛΔΟΜΑΙ, η, εται, and Poet. by Prosth. ἐλδομαι, to desire, wish, long for. Hence

Ἑλδωρ, and ἐλδωρ, ορος, τὸ, a desire, wish.

Ἑλε, and ἔλ', he killed, he seized, 3. sing. 2. a. (Ion. by taking away the augment) εἶλον, ες, ε, of αἰρέω, f. ἥσω, p. ἤρηκα, 2. a. inf. ελεῖν.

Ἑλεάζαρ, ὁ, a man's name, indecl. Hebr. Eleazer.

Ἑλεαίρω, f. αἰρῶ, to pity, to have compassion, the same with ἐλεέω, Poet. Th. ἔλεος.

Ἑλεακίμ, ὁ, a man's name, indecl. Hebr. Eliakim.

ἙΛΕΑ'Σ, ὁ, the name of a bird; or ἐλέα.

Ἑλεγείον, ου, τὸ, an elegiac poem, an elegy; a couplet, an inscription, Thucyd. i, 132.]

Ἑλεγειοποιὸς, οῦ, ὁ, a composer of elegies, an elegiac poet, Aristot. Poet. 1.]

Ἑλεγκτικός, οῦ, having the power of convincing, refuting, or reproving; and

Ἑλεγκτός, οῦ, worthy of censure or reproof; and

Ἑλεγμός, οῦ, ὁ, refutation or reproof, censure; all from ἐλέγχω.

Ἑλεγζάτωσαν, 3. pl. 1. a. imperat. act. and

Ἑλέγξης, 2. sing. 1. a. subj. act. ἐλεγζον, άτω, 1. a. imperat. act. of ἐλέγχω, to prove by arguments, to reprove.

Ἑλεγξίς, εως, ἡ, refutation, conviction, censure, reproof. From the same Th.

Ἑλέγον, Dor. for ἔλεγον, imperf. of λέγω.

ἙΑΕΓΟΣ, ου, ὁ, lamentation, mourning; an elegy or mournful song. From ἐλέω· or from ἔ, ἔ, the voice of mourners, and λέγω.

Ἑλεγχείη, ης, ἡ, a reproach, blame, disgrace; and

Ἑλεγχῆς, εος, ὁ καὶ ἡ, worthy of reproach, base, shameful, disgraceful; and

Ἑλεγχθῆναι, 3. sing. 1. a. subj. pas. of ἐλέγω.

Ἑλεγχιστος, superl. of ἐλεγχής.

Ἑλεγχος, εος, τὸ, reproach, shame, disgrace; and in pl. ἐλέγχεα and

Ἑλεγχος, ου, ἡ, an argument, a proof, demonstration, test; accusation; conviction; refutation. From

ἘΛΕΓΧΩ, f. ξω, to show or prove by arguments, to refute; to convince, convict; to reprove or reproach; to accuse; to despise; to manifest; to repress; to dishonour or disgrace, Tyrtæus; to expose; 1. a. ἡλεγά, 1. a. imperat. ἐλεγεῖν, ἀτω, perf. ἡλεγγα-ἐλέγχομαι, perf. pas. ἡλεγμαι, ξαι, κται, 1. a. pas. ἡλέχθην, 1. a. subj. pas. ἐλεχθῶ, ῆς, ῆ.]

ἘΛΕΔΩ'ΝΗ, ης, ἡ, Eledona, a species of Polytnus.

Ἐλέειν, Ion. by Dialys. for ἐλεῖν, 2. a. inf. act. of αἰρέω, to take, to choose; f. ἡσω, p. ἤρηκα. 2. a. εἶλον, ες, ε.

Ἐλεεινός, ἡ, ὄν, wretched, miserable, pitiable. From ἔλεος, ου, ὁ, pity, mercy.

Ἐλεεῖσθαι, pres. inf. from

Ἐλεέομαι, to obtain pity, to be pitied.

Ἐλέω, ω, f. ἡσω, 1. a. ἡλέησα, to pity, to have pity upon; to show pity or mercy; 1. a. imperat. ἐλέησον, ἀτω, 1. a. subj. ἐλεήσω, ης, η, 1. a. inf. ἐλεῆσαι, perf. act. ἡλέηκα pres. pas. ἐλεέομαι to obtain pity, perf. ἡλέημαι, part. ἡλεημένος, 1. a. ἡλεήθην, 1. a. subj. ἐλεηθῶ, ῆς, ῆ, part. ἐλεηθείς, έντος, 1. f. ἐλεηθήσομαι. Th. ἔλεος, ου, ὁ.

Ἐλεηθῶσιν, they may obtain mercy, 3. pl. 1. a. subj. pas. of the same verb.

Ἐλεημοσύνη, ης, ἡ, pity, compassion; alms; any act of beneficence to the unfortunate. From ἐλεήμων.

Ἐλεήμων, ονος, ὁ καὶ ἡ, compassionate, merciful, pitiful. From ἐλεέω.

Ἐλέησε, he pitied, 3. sing. 1. a. ind. act. ἐλεῆσαι, 1. a. inf. of ἐλεέω.

Ἐλέησον, ἀτω, 1. a. imperat. act. of the same verb.

Ἐλεητὺς, ύος, ἡ, compassion, pity, commiseration, Poet. Th. ἔλεος.

Ἐλείθυια, ας, ἡ, the same with Εἰλείθυια, the goddess Lucina.

Ἐλεῖν, 2. a. inf. act. of αἰρέω, to kill, to take; f. ἡσω, p. ἤρηκα, 2. a. εἶλον.

Ἐλειός, οῦ, ὁ, a dormouse; a squirrel. From ἔλος, εος, τὸ, a fen, a marsh.

Ἐλειος, ου, ὁ καὶ ἡ, swampy, marshy.]

Ἐλείψασκον, Ion. for ἐλειψα, 1. a. ind. act. of λείπω, to leave, f. ψω, p. φα, 2. a. ἔλιπον.

Ἐλεκτα, he had lain or slept with, Poet. for ἐλέεκτα, 3. sing. pluperf. of λέγομαι, f. ζομαι, p. λέλεγμαι, to lie down, to sleep.

ἘΛΕΛΕΤ~, a military shout; the cry of the soldiers when rushing to battle.

Ἐλελήθε, for ἐλελήθει, Ion. 3. sing. pluperf. η. and in 3. pl. ἐλελήθεσαν, Att. by shortening the penult. of λανθάνω, to be hid; f. λήσω, 2. a. ἔλαθον, perf. m. κέληθα.

Ἐλέλιζεν, he or it twisted or twined, 3. sing. imperf. Ion. from

Ἐλελίζω, f. ίσω, to shake, to quiver, cause to tremble; cause to turn rapidly, wind about, to whirl; twine. Th. εἰλέω.

Ἐλελίζω, also to cry out, to shout. From ἐλελεῖν.

Ἐλέλικτο, for ἐλήλικτο, 3. sing. pluperf. pas. of ἐλίσσω, f. ξω, p. ἤλιχα, to turn or wind round, to coil about, perf. pas. ἤλιγμαi, and by Att. redupl. ἐλήλιγμαi, whence pluperf. ἐληλίγμην, ξο, κτο, by dropping both the augments but retaining the reduplication. Th. εἰλέω.

Ἐλελίζαις, Æol. for ἐλελίζας, part. 1. a. act. of ἐλελίζω, to beat, to shake. Th. εἰλέω.

Ἐλελίξεν, 1. a. ind. act. from

Ἐλελίπτω, f. ξω, p. χα, to turn or whirl round; to wind, twist, or twine about; to shake, make tremble. From ἐλίσσω, to turn round. Th. εἰλέω.

Ἐλέλιχθεν, Bæot. for ἐλελίχθησαν, 3. pl. 1. a. pas. of the same.

Ἐλελόγχει, 3. sing. pluperf. m. of λαγχάνω, f. λήζομαι, to cast lots, to obtain by lot, 2. a. ἔλαχον, p. m. κέλογχα.

Ἐλελοίπεσαν, Att. for ἐλελοίπεισαν, 3. pl. pluperf. m. of λείπω, to leave, f. ψω, p. κέλειφα, 2. a. ἔλιπον, p. m. κέλοιπα.

Ἐλεν, for εἶλεν, 3. sing. 2. a. ind. act. Ion. by dropping the augment, of αἰρέω, f. ἡσω, p. ἤρηκα, to take, to choose, 2. a. εἶλον, ες, ε.

ἘΛΕ'ΝΗ, ης, ἡ, and Dor. Ἐλένα, Helen; also a kind of vessel. But ἐλένη, or ἐλάνη, a lamp, a torch.

Ἐλένιον, ου, τὸ, a festival in honour of Helen. Also a certain plant said to have sprung from Helen's tears.

Ἐλέξατο, he slept, 3. sing. 1. a. m. of λέγομαι, f. λέζομαι.

Ἐλεόθρεπτος, ου, ὁ καὶ ἡ, bred in fens or marshes. From ἔλος, εος, τὸ, a fen, and τρέφω, to breed or nourish.

Ἐλεοῖσιν, dat. pl. Ion. from ἐλεός.

Ἐλεὸν, wretchedly, miserably, sadly, by Sync. for ἐλεεινόν. From ἐλεεινός, wretched, miserable, and this from ἐλεέω, to pity, Th. ἔλεος, ου, ὁ.

Ἐλεος, ου, ὁ, pity, compassion, sympathy, commiseration; or -εος, ους, τό. Hence ἐλεεινός, miserable; ἐλεέω, to pity; ἐλεήμων, pitiful, merciful; ἐλεημοσύνη, alms, pity, compassion.

ἘΛΕΟ'Σ, οῦ, ὁ, or ἐλεὸν, οῦ, τὸ, a cook's table, a tray.

Ἐλέπισα, ας, ε, 1. a. of λείπω, to peel, to strip off the bark.

Ἐλέσθαι, to have taken, 2. a. inf. m. of αἰρέω, to take, f. ἡσω, p. ἤρηκα, 2. a. m. εἰλόμην.

Ἐλεσθε, take ye, 2. pl. ἐλέσθω, 3. sing. 2. a. imperat. m. of the same verb.

Ἐλετῆ, ῆς, ἡ, that may be taken or caught. From ἐλετὸς, ἡ, ὄν, and this from αἰρέω, to take.

Ἑλέτην, 3. *dual*. 2. *a. act.* ἔλετο, for εἴλετο, he-carried off; 3. *sing.* 2. *a. m.* of αἰρέω.

Ἑλεῦ, take or choose thou, *Dor.* for ἔλοῦ, ἔσθω, 2. *a. imperat. m.* of αἰρέομαι.

Ἑλευθερία, *ας, ἡ*, liberty.

Ἑλευθερία, τὰ, a festival in honour of liberty.]

Ἑλευθερίαϊος, according to others ἑλευθέριος, a deliverer or preserver; an epithet of Jupiter.

Ἑλευθέριος, *ου, ὁ καὶ ἡ*, of liberal sentiments, liberal, becoming a free man, generous, elegant.

Ἑλευθεριότης, *ητος, ἡ*, liberality of sentiment and action, generosity, noblemindedness; the condition of one born free.

ἙΛΕΥΘΕΡΟΣ, *ου, ὁ*, free, a free man; to which is opposed δοῦλος. ἑλευθέρα, *ας, ἡ*, a free woman; adjectively ἑλεύθερος, *α, ον*, free, free from, exempt from, liberated; generous, liberal.

Ἑλευθεροῦντας, *acc. pl. part. pres.* from

Ἑλευθερώω, *f. ὦσω, perf. ἡλευθέρωκα*, 1. *a. a. subj.* ἑλευθερώσω, *ης, η'* *perf. pas.* ἡλευθέρωμαι, 1. *a. pas.* ἡλευθερώθη, *part.* 1. *a. pas.* ἑλευθερωθείς, *έντος*, 1. *f. pas.* ἑλευθερωθήσομαι. *Th.* ἑλεύθερος.

Ἑλευθέρος, and -ρίως, *adv.* as becomes a freeman or gentleman, liberally, generously; gallantly. *From the same Th.*

Ἑλευθέρωσις, *εως, ἡ*, liberation, deliverance; and

Ἑλευθερωτής, *ου, ὁ*, deliverer, a liberator. *From perf. pas. of ἑλευθερώω. Th.* ἑλεύθερος.

Ἑλευθέης, and Ἑλευθής, *ἡρος, ἡ*, proper name of a city in *Boeotia*.

Ἑλεύθω, to come, *obso.* from ἐλάω. *Th.* ἔρχομαι, *f.* ἐλεύσομαι. *But*

Ἑλευθῶ, Εἰλείθυια, *Lucina*, the goddess that presides at childbirth. *From ἑλεύθω*, to come.

Ἑλευσίνιος, *ια, ιον*, Eleusinian. Ἑλευσινόθεν, from Eleusis.]

Ἑλευσις, *εως, ἡ*, a coming, arrival; a going. *From obso.* ἑλεύθω, for which is used ἔρχομαι, *f.* ἐλεύσομαι, to come.

Ἑλεύσομαι, *η, εται*, and in 3. *pl.* ἐλεύσονται, 1. *f. m.* ἐλευσόμενος, *part.* 1. *f. m.* of ἔρχομαι, to come; 2. *a. m.* ἔλθον, and by *Sync.* ἦλθον, *ες, ε*.

ἙΛΕΦΑΙΡΩ, and ἐλεφαίρομαι, to deceive, disappoint; to hurt, injure; 3. *sing. imperf. m. or pas.* ἐλεφαίρετο.

Ἑλεφαντάρχης, *ου, ὁ*, the commander of the elephants; -τάρχαι, those who had the command of sixteen elephants.

Ἑλεφάντειος, ἐλεφαντικός, and

Ἑλεφάντινος, *η, ον*, of or belonging to an elephant, of ivory, *Theocr.* xxiv, 29. *From ἐλέφας.*

Ἑλεφαντιάσις, *εως, ἡ*, the elephantiasis, a species of leprosy; and

Ἑλεφαντιστής, *ου, ὁ*, a keeper of elephants, a hunter of elephants.]

Ἑλεφαντόμαχοι κυνηγοί, hunters who fight with elephants. *From*

ἙΛΕΦΑΣ, *αντος, ὁ*, an elephant; also

ivory, the tooth of the elephant; a kind of cup; the disease called elephantiasis.

Ἑλέχθην, *ης, η*, 1. *a. ind. pas.* of λέγω, to say, *f.* ἔω, *p.* λέλεχα, 1. *a.* ἐλέξα.

Ἑλεψε, 3. *sing.* 1. *a. ind. act.* of λέπω, to peel, *fut.* ψω, 2. *a.* ἔλαπον.

ἙΛΗ, or εἴλη, *ης, ἡ*, the heat or the brightness of the sun. Hence εἰλεσις, *εως, ἡ*, heat. *But*

Ἑλη, 3. *sing.* 2. *a. subj. act.* shall obtain or attain to, *Pind. Pyth.* i, 194; as if from ἔλω, *obso.* for which is used αἰρέω, to take; 2. *a.* εἶλον, and, by losing *ι*, which it takes for the augment, ἔλον in *subj.* ἔλω, *ης, η'*.]

Ἑληα, for ἔλησα, *Poet.* from λάω, *λῶ*, to be willing, to will, for θέλω, by *Aphaeresis* of the initial syllable.

Ἑληαι, 3. *sing.* 2. *a. subj. m. Ion.* for ἔλη· from αἰρέω, to take, *f.* ἦσω, *p.* ἤρηκα. *2. a.* εἶλον, and *subj.* ἔλωμαι, as if from ἔλω, *obso.* by dropping *ι*, which ἔλω takes for the augment, as observed under Ἑλη.

Ἑλήετο, he forgot, *Ion.* for ἐλάθετο, 3. *sing.* 2. *a. m.* of λανθάνω, *fut.* λήσομαι. 2. *a.* ἔλαθον.

Ἑλήλακα, *perf. Att.* for ἤλακα, of ἐλαύνω, to drive, *fut.* ἐλάσω.

Ἑηλάκυσαν, they drove away or expelled, *Att.* for ἡλάκυσαν, 3. *pl. pluperf.* of the same.

Ἑηλακότες, advanced, arrived at, *part. perf. act. Att.* for ἡλακότες, of the same.

Ἑήλαμαι, and ἐηλάμην, *perf. and plu-perf. pas.* I was driven away or expelled; and

Ἑηλαμένος, driven away, expelled, for ἡλαμένος, *part. perf. pas. Att.* of ἐλαύνω, to expel, to drive away.

Ἑήλαται, *Att.* for ἦλαται, *perf.* 3. *pers.* ἀνὶ ἐήλατο, it was driven through, it pierced, *Att.* for ἦλατο, *pluperf.* of the same.

Ἑήλεγεται, 3. *sing. perf. Att.* *pas.* for ἡλεγεται, of ἐλέγχω, to convince, to confute.

Ἑήλεγμαι, I was convicted or convinced, for ἡλεγμαι, *perf. indic. pas. Att.* from the same *Th.*

Ἑηλῆδαται, *Ion.* for ἐήλανται, or ἐηλαμένοι εἰσὶ, 3. *pl. perf. ind. pas.* of ἐλαύνω.

Ἑηλουθῶς, *part. perf. mid. Att. and Aol.* for ἐηλυθῶς, of ἔρχομαι, to come; *f.* ἐλεύσομαι. *p. mid.* ἦλυθα.

Ἑήλυθα, *Att. and Aol.* ἐήλυθα, for ἦλυθα, I came, *perf. m.* of the same.

Ἑηλύθειν, I had come, and in 3. *pl.* ἐηλύθεσαν, *Att.* for ἐηλύθεισαν, *pluperf. mid.* of the same.

Ἑηλυθότες, *nom. pl. part. perf. mid.* and

Ἑηλυθυῖα, having come or arrived, *part. perf. m. fem. g. from masc. ἐηλυθῶς*, which is from *perf. m.* ἐήλυθα, of ἔρχομαι.

Ἑηῆα, *ας, ε*, 1. *a. ind. act.* of λήγω, to cease, to leave off, *f.* ἔω.

Ἑλήφθης, 2. *sing.* 1. *a. ind. pas.* of λαμβάνω, to take, *f.* λήφομαι. 2. *a.* ἔλαβον.

Ἑλθε, *Att.* for ἔλθε, come thou, 2. *a. imperat.* and

ἔλθειν, 2. a. infin. ἔλθοι, 3. sing. 2. a. opt. ἔλθης, 2. sing. 2. a. subj. of ἔρχομαι, to come.

Ἐλθέμεν, Ion. and ἔλθέμεναι, Dor. for ἔλθειν, 2. a. inf. of the same. Also

Ἐλθεν, and

Ἐλθῶν, Dor. for ἔλθειν, to come, or to have come, 2. a. inf. act. from 2. a. ἤλθον, of ἔρχομαι.

Ἐλθης, ἔλθῃ, 2. and 3. sing. 2. a. subj. act. and ἔλθῃς, for ἔλθῃσι, from the same verb, Ion. for ἔλθῃ, 3. sing. 2. a. subj. with σι Paragog.

Ἐλθοι, 3. sing. 2. a. opt. act. ἐλθοίμην, οἰο, οἶπο, 2. a. opt. m. of the same.

Ἐλθόν, part. 2. a. neut. g. ἐλθόντ', for ἐλθόντε, nom. dual. ἐλθόντα, acc. sing. masc. g. from ἔλθων, part. 2. a. act. of the preceding verb.

Ἐλθόντισσιν, dat. pl. of the same part. Ion. and Poet. for ἐλθούσιν.

Ἐλθοσαν, Bæot. for ἤλθον, 3. pl. 2. a. ind. So ἔλθοσαν, in the Bible, for ἔλθοιεν, 3. plur. 2. a. opt. act. of ἔρχομαι.

Ἐλθοῦσ', for ἐλθούσα, part. 2. a. fem. g. from the same.

Ἐλθω, ης, η, 2. a. subj. act. and

Ἐλθών, οὔσα, ὄν, part. 2. a. of ἔρχομαι, to come; 2. a. ἤλθον.

Ἐλιγήσομαι, I shall be rolled together, Septuag. 2. fut. ind. pas. of ἐλίσσω, or -ττω. 2. a. ἡλίγων. 2. a. pas. ἡλίγων. Th. εἰλέω.

Ἐλιέζερ, ὅ, a man's name, Eliezer, indecl. Hebr.

Ἐλιθοβόλεον, -οῦν, imperf. ἐλιθοβόλησα, ας, ε, 1. a. indic. act. of λιθοβολέω, to pelt with stones. From λίθος, a stone, and βάλλω, to throw, to cast, p. mid. βέβολα.

Ἐλικας, acc. pl. ἐλίκεσσιν, dat. pl. crooked or curved. From ἔλιξ, ικος, ἥ, a volume, a fold; and as an adj. twisted, bent, wreathed. Th. εἰλέω.

Ἐλίκη, ης, η, the name of a city in Achaia, destroyed by an earthquake; also the Great Bear among the constellations; also the willow, so called by the Arcadians.

Ἐλικοβλέφαρος, ου, ὁ καὶ ἡ, having rolling or black eyelids; epithet of Venus.

Ἐλικὸς, ἡ, ὄν, rolling, winding, curling, whirling; black. From εἰλίσσω, to turn or roll round. Th. εἰλέω.

Ἐλικτῆρ, ἥρως, ὅ, an ear-ring, a jewel for the ear, Lys. c. Eratosth.]

Ἐλικτὸς, ἡ, ὄν, rolled round, twisted, wreathed, winding, spiral, crooked, curled. From εἰλίσσω, to roll round.

Ἐλικῶν, ὠνος, ὅ, the name of a mountain of Bæotia, so called from its winding paths. Hence

Ἐλικωνιάδες, αἱ, the Muses; dat. plur. Ἐλικωνιάδεσσι, and

Ἐλικῶναι παρθένοι, the Muses.

Ἐλικῶπις, nom. plur. of ἐλίκῳψ, ὠπος, ὁ καὶ ἡ, having rolling, black, or round eyes.

From ἐλικὸς, rolling, black, and this from εἰλίσσω, to turn or roll round. Th. εἰλέω, to turn, and ὦψ, ὠπὸς, the eye. Th. ὀπτομαι.

Ἐλικῶπις, also an epithet of the Greeks, from ἐλίσσειν τὰς κόπας.

Ἐλικῳπίδα, acc. sing. looking askance; from

Ἐλικῳπις, ἰδος, ἡ, an epithet of a girl, who attracts the eyes of lovers, or who has black, rolling, round or beautiful eyes. From the same as ἐλίκῳψ, above.

Ἐλινύς, ὅς, ὁ καὶ ἡ, a festival, a holiday, Polyb. in Excerpt. Ursini.

ἘΛΙΝΝΥ'Ω, and ἐλινύω, to rest, to be quiet or still; to cease, or leave off; to quiet or still; as if from εἰλέω, to shut up.

ἘΛΙΝΟΣ (ἐλῖνος), ου, ὅ, a branch, a vine. From εἰλεῖσθαι.

Ἐλιξ, and εἰλιξ, ἴκος, ἡ, any thing twisted or convoluted; a twisting, winding, a rolling, a fold, a volume; a whirlpool, a tendril; a bracelet; a ring; a spiral; a species of ivy. Also as an adj. twisted, winding, crooked, curled, rolling. From ἐλίσσω. Th. εἰλέω.

Ἐλιούδ, ὅ, a man's name, Eliud, indecl. Hebr.

Ἐλίπανα, ας, ε, 1. a. act. from λιπαίνω, to make fat, to fatten.

Ἐλίπον, ες, ε, in 3. pl. ἔλιπον, 2. a. act. of λείπω, to leave, fut. ψω, p. φα, p. mid. λέλοιπα.

Ἐλισάβετ, a woman's name, Elizabeth, indeclin. Hebr.

Ἐλισσαῖος, αἰού, the name of a prophet, Elisha, Hebr.

Ἐλισσέμεν, and ἐλίσσέμεναι, Dor. for ἐλίσσειν, pres. infin. of ἐλίσσω, to roll or wind round. Th. εἰλέω.

Ἐλίσσειτο, 3. sing. and ἐλίσσονθ', for ἐλίσσοντο, 3. pl. imperf. pas. of λίσσομαι, to pray, to supplicate.

Ἐλισσομένη, part. pres. pas. from

Ἐλίσσω, or -ττω, and εἰλίσσω, to wind, turn, roll; to roll round; roll up; to surround, or -ττω, f. ζω, p. εἰλικα (for ἐλίσσω takes ι after ε for the augment); perf. pas. εἰλιγμαι, ζαι, κται. Th. εἰλέω.

Ἐλιφθεν, Bæot. or Æol. Sync. for ἐλείφθην, 3. pl. 1. a. pas. of λείπω, to leave, fut. ψω. 2. a. ἔλιπον.

Ἐλίχρῦσος, or ἐλειόχρῦσος, ου, ὅ, a wild plant that bears a flower of a golden colour; εἶδος φυτοῦ, οὗ τὸ ἄνθος ὁμοίον κρόκῳ, καὶ οἶον χρυσοειδές. Interp. Theocr. in Idyll. 1.

Ἐλκε, 3. sing. imperf. act. Ion. for εἰλκον, ες, ε, ἔλκεο, Ion. for ἔλκου, pres. imperat. pas. of ἔλκω, to draw or pull.

Ἐλκει, dat. sing. of ἔλκος, an ulcer.

Ἐλκέμεν, pres. inf. act. Ion. for ἔλκειν, from ἔλκω.

Ἐλκεο, See in Ἐλκε.

Ἐλκεσίπεπλος, ου, ὁ καὶ ἡ, clad in a long or trailing robe. From ἔλκω, to draw, and πέπλος, ου, ὅ, a woman's robe.

Ἔλκετο, 3. sing. imperf. pas. Ion. for ἔλκετο. From ἔλκω, to draw, to pull.

Ἐλκεχίτων, ὤνος, ὁ καὶ ἡ, having a long coat or robe. From ἔλκω, to draw, and χιτῶν, a coat or tunic.

Ἐλκέω, ᾧ, f. ἥσω, the same with ἔλκω, to draw, drag, or pull; also to tear, to rend, to violate.

Ἐλκεῖν, adv. by drawing or dragging. Th. ἔλκω.

Ἐλκεῖν, ὤν, ὁ, a dragging by force. From ἔλκεω.

Ἐλκίζω, fut. ἴσω, the same as Th. ἔλκω, to draw, pull.

ἘΛΚΟΣ, εὖς, τὸ, an ulcer, a sore, a wound, dat. sing. ἔλκει, ἔλκει. From ἔλκω, to draw or drag.

Ἐλκώω, to cause a sore or ulcer, to ulcerate, to wound; fut. ὤσω, perf. ἤλκωκα. p. pas. ἤλκωμαι, whence part. ἤλκωμένος, afflicted with sores. Th. ἔλκος.

Ἐλκτικός, ἡ, ὄν, having the power of drawing or pulling, attractive; and

Ἐλκτός, ἡ, ὄν, drawn, that may be drawn, ductile. Th. ἔλκω.

Ἐλκῦσις, εὖς, ἡ, the act of drawing or pulling, attraction; and

Ἐλκυσμός, ὤν, ὁ, the same.

Ἐλκυστάζω, to drag about, to drag along. From

Ἐλκύω, to draw, drag, pull; to tear, rend; f. ὤσω, 1. a. ἔλκυσα (for ἔλκύω, takes i for the augment), 1. a. inf. act. ἔλκύσαι part. 1. a. ἔλκυστας, αντος. From

ἘΛΚΩ, to draw, drag, pull; to weigh down; to draw in with the nose; to smell, to suck; imperf. ἔλκων (for ἔλκω, takes i after ε for the augment), f. ξω, p. χα. Hence ἔλξις, a drawing or pulling; ὀλκή, ἡς, ἡ, the same; ὀλκός, ὤν, ὁ, a track, a train; ἔλκέω, and ἔλκώω, to draw; ἔλκυστικός, having the power of drawing.

Ἐλκώδης, εὖς, ὁ καὶ ἡ, having the form of an ulcer, ulcerated; and

Ἐλκωμα, ατος, τὸ, a sore or ulcerated part, an ulcer; and

Ἐλκωματικός, ἡ, ὄν, having the power of producing sores or ulcers; and

Ἐλκωσις, εὖς, ἡ, an ulceration; ἔλκωσέας τε αὐτῇ ἰσχυρᾶς ἐγγιγνομένης, a violent ulceration taking place in it, Thucyd. ii, 49. All from ἔλκος, an ulcer.]

Ἐλλαβε, Poet. for ἔλαβε, 3. sing. 2. a. ind. act. of λαμβάνω, fut. λήψομαι, to take, perf. ἔλεξα, and Att. ἔληφα. 2. a. ἔλαβον.

Ἐλλάδος, gen. sing. from Ἑλλάς.

Ἐλλαμβάνομαι, η, ὄν, taken, laid hold of, seized, for ἐκλαμβανόμενος. Th. λαμβάνω.

Ἐλλάμπω, to shine upon, to illuminate; and

Ἐλλάμψεσθαι, Ion. and Poet. 1. fut. inf. m. for λαμπρὸν γενήσεσθαι, to become illustrious, to distinguish one's self. From ἐν and λάμπω, to shine.

Ἑλλαν, ανος, ὁ, Dor. for Ἑλλην, also Att. for Ἑλληνικός. Hence

Ἑλλάνιος πατήρ, for Ἑλλήνιος.

Ἑλλανοδίκας, α, ὁ, Dor. for Ἑλληνοδίκης, ου, ὁ, it has the same meaning as Ἑλλήνων δικαστής, a judge of the Greeks.

Ἑλλάς, ἄδος, ἡ, Greece, dat. Ἑλλάδι, acc. Ἑλλάδα. Sometimes as an adj. for Ἑλληνική. Th. Ἑλλην.

Ἑλλάσαι, Poet. for ἐλάσαι, 1. a. inf. of the verb ἐλαύνω, to drive, to drive away, f. ἐλάσω.

Ἑλλάσποντος, ω, ὁ, Dor. for Ἑλλήσποντος, ου, ὁ, the Hellespont.

Ἑλλαχον, Poet. for ἔλαχον, 2. a. ind. act. of λαγχάνω, to cast lots, to obtain by lot; 2. a. subj. λάχω, ης, η, p. mid. λείογχα.

ἙΛΛΕΒΟΡΟΣ, or ἐλλέβορος, ου, ὁ, Hellesbore, a plant. From ἐλεῖν βορᾶ

Ἑλλεδανῶσιν, dat. pl. Ion. from

Ἑλλεδανός, ὤν, ὁ, a band, string, cord, Iliad xviii. From ἔλλω, to bind, to tie hard. Th. εἰλῶ.

Ἑλλειμμα, ματος, τὸ, a deficiency of any kind; balance of money due; omission, neglect of duty; τὰ καθ' ὑμᾶς ἐλλείματα, omissions, neglects, or failures in duty on your part or which are imputable to you, Demosth. Olynth. 1. It does not here seem to convey an idea of criminality so great as delinquency, but deficiency in their political duties. Seager in Class. Journ. vol. xxvi, p. 29.]

Ἑλλειπής, εὖς, ὁ καὶ ἡ, the same with ἐλλιπής. From

Ἑλλείπω, εις, ει, to leave, to neglect, to be far from, to omit; to fail, to be wanting. From λείπω, to leave; f. ψω, p. φα. 2. a. ἔλιπον.

Ἑλλειψις, εὖς, ἡ, omission, neglect, defect, failure, want; also a figure of speech. From the preceding Th.

Ἑλλερα, hurtful things, evils; as if from ὀλλύω, to destroy.

Ἑλλεσχός, ου, ὁ καὶ ἡ, publicly known and talked of, in every one's mouth. From ἐν and λέσχη, ης, ἡ, talking, discourse.

Ἑλλη, ης, ἡ, a proper name, Helle.]

ἙΛΛΗΝ, ηνος, ὁ, Hellen, the son of Deucalion, from whom the inhabitants of Phthiotis were first called Ἑλληνες, Greeks, because Hellen was king of that part of Thessaly; before his time they were called Γραικοί, an appellation, which the Latins retained.

Ἑλληνίζω, to take the part of the Greeks; to imitate the Greeks; to use the Greek language; f. ἴσω, perf. ἡλλήνικα. p. pas. ἡλλήνισμαι, whence ἡλληνισμός, ὤν, ὁ, a hellenism or idiom of the Greek tongue. Th. Ἑλλην.

Ἑλληνικός, ἡ, ὄν, of Greece, Grecian; also a lover of Greek literature.

Ἑλληνικῶς, adj. in the manner of the Greeks; and

Ἑλλήνιος, η, ὄν, the same with Ἑλληνικός, and

Ἑλληνίς, ἰδος, ἡ, Grecian, of Greece. Th. Ἑλλην.

Ἑλληνισμός, οὗ, ὁ, imitation of the Greeks, a hellenism or idiom of the Greek tongue; and Ἑλληνιστής, οὗ, ὁ, an imitator or follower of the Greeks; in *N. T.* a Grecizing Jew; and Ἑλληνιστί, *adv.* in the manner of the Greeks; in the Greek tongue. From *perf. pas.* of ἑλληνίζω. *Th.* Ἑλλην.

Ἑλληνοδίκαι, ὧν, οἱ, the judges of the Olympian games, who were also called ἀγωνοθέται. *Th.* δίκη.

Ἑλληῆα, *Poet.* for ἑληῆα, 1. *a. ind. act.* from λήγω, *f.* ζω, to cease, to leave off.

Ἑλλησποντος, ου, ὁ, the Hellespont, now the Dardanelles.

Ἑλλίπης, ἑος, ὁ καὶ ἡ, and ἑλλιπής, τὸ, wanting in something, defective, imperfect. From ἑλλείπω, to be wanting. *Th.* λείπω.

Ἑλλογέω, to bring into the account, reckon, charge, impute; with the dative; ἑλλόγει, *pres. imperat. fut.* ἑλλογήσω 1. *a. ἐνελόγησα.* From ἑλλογος, rational, endowed with reason; from ἐν, and λόγος, reason, from λογίζομαι, to reckon, to consider. *Th.* λέγω.

Ἑλλογίμος, η, ον, the same with λόγιμος, celebrated, memorable; noble, learned, eloquent. *Th.* λέγω.

Ἑλλογος, ου, ὁ καὶ ἡ, endowed with reason, rational. From ἐν and λόγος.

Ἑλλοπας, *acc. pl.* from ἑλλοψ, mute, dumb.

Ἑλλοπιεύω, and ἑλλοπιεύω, to fish. From ἑλλοψ, mute, an epithet of fishes.

Ἑλλοῦς, οὗ, ὁ, a fawn, a hind, a kid; also mute. From ἑλλω.

Ἑλλοχάω, ὦ, *f.* ἥσω, to lie in ambush, to lie in wait for.]

Ἑλλοψ, οσπος, ὁ, mute; a fish, a sturgeon.

Ἑλλω, to confine, to enclose, drive together. From εἰλέω.

Ἑλλώτια, ων, τὰ, a festival, concerning which see the Scholiast on Pindar, *Olymp. Od.* 13.

ἙΑΜΙΝΣ, νθος, ὁ, an earth worm, a belly worm. From εἰλεῖν.

Ἑλμωδάμ, ὁ, proper name of a man, Elmodam, indecl. *Hebr.*

Ἑλξις, εως, ἡ, the act of drawing or pulling; attraction. From ἑλκω, to draw.

Ἑλογίσθην, ης, η, 1. *a. ind. pas.* of λογίζομαι.

Ἑλόειν, *Dor.* for ἑλόουν, of λούω, to wash; or from the *Poet.* verb λούω imperf. ἑλόεον, ἑλόουν, and *Dor.* ἑλόειν.

Ἑλοιδῶρει, 3. *sing. imperf. act.* of λοιδορέω, to revile, to rail at. *Th.* λοιδορος, ου, ὁ.

Ἑλοίμην, οιο, οίτο, 2. *a. opt. m.* of αἰρέω, to take, to choose, *f.* ἥσω, *p.* ἤρηκα 2. *a. εἶλον.*

Ἑλοιμι, οίς, οί, 2. *a. opt. act.* and

Ἑλοῖσα, ας, ἁ, *Dor.* for ἑλοῦσα, part. 2. *a. f. g.* and

Ἑλόμην, *Ion.* for εἰλόμην, 2. *a. m.* of the same verb.

Ἑλον, *Ion.* for εἶλον, 2. *a. ind. act.* ἑλοντ', for ἑλοντε, dual. 2. *a. part.* ἑλοντα, *acc. sing.*

part. of the same tense; ἑλοντο, 3. *pl. 2. a. m. Ion.* from ἑλω, *obsol.* for which is used αἰρέω, to take.

ἙΛΟΣ, εος, τὸ, a marsh, fen, morass, bog. Hence ἑλώδης, εος, ὁ καὶ ἡ, marshy, boggy.

Ἑλοῦ, take or choose thou, 2. *a. imperat. m.* from αἰρέω.

Ἑλούμεν, we washed, by *Sync.* for ἑλούομεν, from ἑλουν, imperf. of λούω, *f.* σω, to wash.

Ἑλοῦντες, *nom. pl. part. 2. f.* of αἰρέω 2. *f.* ἑλῶ, εἷς, εἷ.

Ἑλοῦσ', for ἑλοῦσα, part. 2. *a. f. g.* ἑλοῦ, 2. *a. imperat. m.* of the same verb.

Ἑλοχέυθην, ης, η, 1. *a. ind. pas.* of λοχέω, to bring forth, to bear, *f.* εὔσω 1. *a. ἐλόχευσα, ας, ε.* *Th.* λοχός.

Ἑλώοσι, *Poet.* for ἑλῶσι, or ἐλάουσι. 3. *plur. pres.* for fut. from ἐλάω, *Poet.* for ἐλαύνα.

Ἑλπεται, for ἑλπη, 2. *sing. pres. ind.* ἑλπεσθαι, *pres. inf.* from ἑλπομαι, η, *εται, Poet.* for ἑλπίζω, to hope. *Th.* ἐλπίς.

Ἑλπειο, *Ion.* for ἑλπου, *pres. imperat.* or 2. *sing. imperf. Ion.* for ἥλπου, of ἑλπομαι, *Poet.* for ἑλπίζω, to hope. From the same *Th.*

Ἑλπίζω, to hope, expect; believe, trust; to fear, suspect; imperf. ἥλπιζον 1. *fut. ἴσω, Att. ἰῶ, perf. ἥλπικα p. part. ἥλπικώς, ὅτος 1. a. act. ἥλπισα part. 1. a. pas. ἑλπισθείς. From*

ἙΑΠΙΣ, ἰδος, ἡ, hope, expectation, trust; fear; *dat. pl.* ἐλπίσι.

Ἑλπισθεῖς, part. 1. *a. pas. ἐλπίσασα, part. 1. a. act. fem. g. from ἐλπίζω. Th.* ἐλπίς.

Ἑλπιστέον, it is to be hoped, one must hope, verbal noun, from the same.

Ἑλπιῶ, I shall or will hope, for ἑλπίσω, 1. *f. Att.* of the same verb.

Ἑλπομαι, *Poet.* for ἑλπίζω, I expect; I think; I am convinced or persuaded, *Herodot. vi, 109, &c. Th.* ἐλπίς.]

Ἑλπόμενος, hoping, part. *pres.* of the same verb.

Ἑλπω, to cause to hope; *p. m. ἑολπα, Att. or Ion.* for ἥλπα often used for the present.

Ἑλσαι, to drive, by *Sync.* for ἐλάσαι, *Iliad. i, 409, 1. a. inf. act.* So ἑλσαν, for ἑλασαν, 3. *plur. Ion.* 1. *a. ind.* ἑλσας, for ἐλάσας, part. 1. *a. of ἐλαύνω, to drive, fut. ἐλάσω. But*

Ἑλσαι, 1. *a. inf. act.* by *Sync.* for ἐλκύσαι from ἐλκύω, to draw, to pull.

Ἑλυγίχθης, *Theocr. i, 98. See Λυγίζω.]*

Ἑλυκτῆρ, *See Ἑλικτῆρ.]*

Ἑλῦμα, and ἑλκυμα, ατος, τὸ, the wood in which the coulter or plough-share is put; the plough-tail; *Hes. Op. 430; also a covering. From ἑλω, to draw. Th.* εἰλέω.

Ἑλυμαίνου, *Demosth. pro Coron. but the better reading is ἐλυμήνω. See under Λυμαίνω.]*

Ἑλύμας, α, ὁ, the name of a sorcerer, Elymas, *Arab.*

Ἑλυμάνατο, 3. *sing. 1. a. m.* from ἐλυμη-

νάμην, *ω, απο*, of λυμαίνω, to lay waste, destroy, ruin, 2. *f. m.* λυμανοῦμαι. *Th.* λύμη.

"Ελυμος, a harp-case, a kind of flute made of box wood; from ἐλύω, to cover. Also ἔλυμος, pannic, or millet; from ἔλος.

"Ελύπει, 3. *sing. imperf. act.* ἐλύπησα, *ας, ε*, 1. *a. ind. act.* ἐλυπήθην, *ης, η*, 1. *a. ind. pas.* of λυπέω, *f. ήσω, p. λειλύπηκα*, to afflict, to grieve. *Th.* λύπη.

"Ελυσα, *ας, ε*, 1. *a. ind. act.* ἐλυσάμην, *ω, απο*, 1. *a. m.* of λύω, to loose, *fut. σω, perf. λείλυκα*.

"Ελύτρον, *ου, το*, a veil, a covering; a case, a sheath; the shell of insects; a scale, the channel or bed of a stream. From εἰλέω, to roll up.

"Ελυτρώω, *f. ώσω*, to wrap up, to envelope, *f. ώσω*, from the preceding.

"Ελυτρώσω, thou hast delivered or ransomed, 2. *sing. 1. a. m.* of λυτρώω, to liberate, to ransom. From λύτρον, ransom. *Th.* λύω.

"Ελῶω, or ἐλύω, *f. ύσω*, to wrap or roll up, to grovel; to cover; *Iliad* xxiv, 510; ἐλυσθεις, prostrate. From εἰλέω.

"Ελφος, *εος, το*, butter, so called by the Cyprians.

"Ελω, 2. *a. subj. act. but* ἐλῶ, 2. *f. of* αἰρέω, to take, *f. ήσω, perf. ήρηκα*. 2. *a. εἶλον*. From ἔλω, *obso.*

"Ελώδης, *εος, ο* καὶ ἡ, marshy, boggy, swampy. From ἔλος, a fen, a bog.

"Ελωι, Syriac; *Hebr.* ἡλι, *i. e.* Θεὸς μου, my God.

"Ελωμαι 2. *a. subj. m.* of αἰρέω, to take; 2. *a. εἶλον*.

"Ελὼν, taking, having taken, *part. 2. a. act. of the same verb.*

"ΕΛΩΡ, *ωρος, το*, a capture, a thing taken, prey, booty; a penalty; *plur.* ἔλωρα and

"Ελώριον, *ου, το*, the same; as if from ἔλω, *obso.* to take, for αἰρέω.

"Ελωρος, *ου, ο*, the name of a river in Sicily.

"Εμ' for ἐμὲ, *acc. sing. from* ἐγὼ, *I*.

"Εμάβετε, 2. *pl. 2. a. ind. and*

"Εμαθον, *ες, ε*, I learned, 2. *a. of* μαθάνω, *f. μαθήσομαι, p. μεμάθηκα*. *part. 2. a. μαθών*.

"Εμάθσαν, they learned, 3. *pl. 2. a. ind. act.* *Bæot.* for ἔμαθον.

"Εμαίμασσε, he ardently desired, 3. *sing. 1. a. act. Poet. by reduplic. of σ, of* μαιμάω. *Th.* μάω.

"Εμακάρισεν, 3. *sing. 1. a. indic. act. of* μακαρίζω, *f. ίσω, p. μεμακάρικα*, to pronounce happy, to bless. *Th.* μάκαρ.

"Εμαλάχθην, 1. *a. pas. of* μαλάσσω, or -ττω, *f. ζω, p. μεμάλαχα*, to make soft.

"Εμαλοφόρει, *Dor.* for ἐμλοφόρει, 3. *sing. imperf. act. of* μνηλοφόρῶ, to bear apples. From μήλον, an apple, and φέρω, to bear.

"Εμάνην, 2. *a. ind. pas. of* μαίνομαι, *f. μανοῦμαι*, to be seized with fury, to be mad.

"Εμάξατο, 3. *sing. 1. a. m. of* μάσσω, or -ττω, *fut. ζω*, to wipe; 1. *a. ἐμάξα*. *p. pas. μέμαγμα*.

"Εμάρανι, 3. *sing. 1. a. act. from* μαραίνω, to cause to fade or wither. *Whence also*

"Εμαράνθην, *ης, η*, I faded or withered, and in 3. *pl.* ἐμαράνθησαν, 1. *a. pas. of* μαραίνω, *fut. ανῶ, perf. μεμάραγκα, perf. pas. μεμάραμαι*, to cause to fade or wither.

"Εμαργήναντο, 3. *pl. 1. a. m. of* μαργαίνω, to be mad, to rave. *Th.* μάργος.

"Εμαρνάσθην, 3. *dual. imperf. ind. of* μάρναμαι, to fight.

"Εμάς, *acc. pl. f. g. from* ἐμὸς, ἡ, ὄν, my, mine, of me. *Th.* ἐγὼ, *I*.

"Εμαυτοῦ, of myself; *dat. ἐμαυτῶ*, it has no *nom. sing. dual. or plur.* In the *plur.* it is used separately, as ἡμεῖς αὐτοὶ, we ourselves; ὑμεῖς αὐτοὶ, ye yourselves. So ἐγὼ αὐτὸς, I myself; σὺ αὐτὸς, thou thyself; ἀπ' ἐμαυτοῦ, of myself, of my own accord.

"Εμαχεσάμην, *ω, απο*, 1. *a. m. from* μάχομαι, to fight, 3. *pl. imperf. ἐμάχοντο, f. μαχήσομαι*, and ἴσομαι. *p. pas. μεμάχημαι*. 1. *a. pas. ἐμαχίθην*.

"Εμβά, for ἐμβηθι, 2. *a. imperat. of* ἐμβαίνω, to enter, to go into, to go on board, 2. *a. ἐνέβην*. From ἐν and βαίνω, *f. βήσομαι*, to go.

"Εμβᾶδιον, *ου, το*, (*dimin. of* ἐμβᾶς) a kind of shoe worn by different descriptions of people at Athens, as judges, old men, &c. *Aristoph. Plut.* 848. It sometimes also signifies the buskin of the actors, as in *Lucian*; some, however, say it resembled the buskin, but did not reach so high on the leg. A modern traveller, in Greece, thinks it must have been very similar to the papuches or slippers which are put on when they leave the house, and left at the door of the room on their return. *Douglas on the Mod. Greeks*, p. 144.]

"Εμβᾶδόν, *adv. on foot, by land.* From ἐμβαίνω.

"Εμβάθυνος, wise, prudent, *i. e.* having a profound understanding, *Hesych.* From ἐν, βάθος, and νόος.

"Εμβαῖνον, *imperf. act. Ion. for* ἐνέβαινον. From

"Εμβαίνω, *f. ἐμβήσομαι, p. ἐμβέβηκα*, to enter, go into, go on board or embark; to step, march; to cast into; to insult; 2. *a. ἐνέβην*. 2. *a. part. ἐμβᾶς, άντος· εις ναῦν*, *Dem.* *Th.* βαίνω.

"Εμβαλεῖν, 2. *a. infin. act. of* ἐμβάλλω.

"Εμβαλεῖν κώπαισι, *Poet.* to ply the oars.

"Εμβαλλε, he cast or threw in, 3. *sing. imperf. for* ἐνέβαλλε, he invaded or made an irruption; and

"Εμβάλλεο, *pres. imperat. pas. Ion. from*

"Εμβάλλω, *f. αλῶ, p. ἐμβέβηκα*, to throw upon, to cast or throw into, to set or place in, to push in, to insert; to go in, to break in; 2. *a. ἐνέβαλον, infin. ἐμβαλεῖν*. From ἐν and βάλλω, to throw or cast.

"Εμβάλοι, 3. *sing. 2. a. opt. act. ἐμβαλοῦσα*, *part. 2. a. f. g. and*

"Εμβαλον, for ἐνέβαλον, 2. *a. by Sync. from* ἐμβάλλω.

Ἐμβαμμα, ατος, τὸ, a sauce, a condiment or seasoning, *Xen. Cyrop. i, 3, 4. From ἐμβάπτω.*]

Ἐμβαπτιζω, *f. ἴσω, and*

Ἐμβάπτω, *f. ψω, p. ἐμβέβαφα, to dip in, to plunge in; 1. a. ἐνέβαψα part. 1. a. act. ἐμβάψας, ατος. From ἐν and βάπτω, to dip, to dye.*

Ἐμβᾶς, άντος, part. 2. a. act. from ἐμβαίνω, to enter.

Ἐμβασίλειον, ες, ε, imperf. act. Ion. for ἐνεβασίλειον from

Ἐμβασιλεύω, *f. εὔσω, p. ἐμβεβασίλευκα, to reign in or over; 1. a. ἐνεβασίλευσα. Th. βασιλεύς.*

Ἐμβᾶσις, εως, ἡ, entrance, embarkation, a bathing-tub. *From ἐμβαίνω.*

Ἐμβασίχυτρος, ου, ὁ, proper name of a mouse, creeping into pots. *From ἐμβαίνω, to go into (Th. βαίνω, to go), and χύτρος, a pot.*

Ἐμβάπτειω, *f. εὔσω, p. ἐμβεβάπτεικα, to set foot in, to enter, to tread or walk on, to intrude into, to dwell in, to come into possession; 1. a. ἐνεβάπτεισα. From ἐν and βαπτέω. From the same Th.*

Ἐμβᾶτος· ἡ χώρα ἱπτάσιμος καὶ ταῖς συνωρίσιν ἔμβατος, a country which is passable by horses and two-horse carriages.

Ἐμβάφιον, ου, τὸ, a saucer or little dish; a vessel used as a lamp; and

Ἐμβάψας, ατος, part. 1. a. act. from ἐμβάπτω, to dip in.

Ἐμβέβαπεν, Dor. and Poet. for ἐμβέβηκεν, 3. sing. perf. act. and

Ἐμβέβασαν, by Sync. Poet. for ἐνεβέβησαν, 3. pl. pluperf. act. ἐνεβέβηκεν, from ἐμβαίνω, to go into, to enter. *Th. βαίνω, f. βήσομαι, p. βέβηκα, Ion. βέβασα in 3. pl. pluperf. act. Ion. ἐβέβασαν, by Sync. βέβασαν, they entered.*

Ἐμβεβᾶως, νῖα, having entered, standing or walking on, and ἐμβεβηκώς, part. perf. of the same.

Ἐμβέη, Ion. for ἐμβῆ, 3. sing. 2. a. subj. from ἐμβαίνω, to enter. *From ἐν and βαίνω, to go; fut. βήσομαι, 2. a. ἔσθην, in subj. βῶ, βῆς, βῆ, and Ion. βίω, βέης, βέη, and Poet. βείω, βείης, &c.*

Ἐμβῆ, Ion. and Poet. for ἐνέβη, 3. sing. 2. a. ind. act. and

Ἐμβήη, Poet. for ἐμβαίν, 3. sing. 2. a. opt. act. (as στήη, for σταίν) from the same verb.

Ἐμβῆθι, enter thou, 2. a. imperat. act. and

Ἐμβῆναι, 2. a. infin. act. from the verb ἐμβαίνω.

Ἐμβεβάζω, fut. ἄσω, to cause to enter or go in, to put on board; engage to go on board; to lead, to impel; 1. a. ἐνεβέβασα. *From ἐν and βεβάζω. Th. βαίνω.*

Ἐμβείω, ᾧ, *f. ὥσω, to live in.]*

Ἐμβείωσις, εως, ἡ, life spent in a place, life.

Ἐμβιωτήριον, ου, τὸ, a place of abode; a habitation.

Ἐμβλέπω, imperf. ἐνέβλεπον, *f. ἐμβλέψω, to see, behold, look at or upon, with the dative;*

1. a. ἐνέβλεψα, ας, ε. *From ἐν and βλέπω, to see.*

Ἐμβληθήσονται, 3. pl. 1. f. pas. and

Ἐμβλημα, ατος, τὸ, any thing inserted or added for ornament, inlaid or mosaic work; and

Ἐμβολή, ἥς, ἡ, the act of throwing in, a breaking in or irruption, an attack, an onset; insertion; mouth of a river; all from ἐμβάλλω, to throw in. *Th. βάλλω.*

Ἐμβολιμαῖος, αῖα, αῖον, inserted, intercalated; so

Ἐμβόλιμος, ου, ὁ καὶ ἡ, intercalated, inserted. *From the same verb and Th.*

Ἐμβολα, αν, τὰ, pieces interposed between the parts of a play, diverting interludes. *From*

Ἐμβολον, ου, τὸ, a stake, a peg, a bar or bolt, a promontory; and

Ἐμβόλος, ου, ὁ, the rostrum or beak of a ship, troops drawn up in the form of a wedge; and the name of a place, *Pind. From the same.*

Ἐμβραμαι, I am doomed, for εἰμαρμαι, *Lacedæmonian dialect, by inserting β for euphony and dropping ι, perf. ind. pas. Hence*

Ἐμβραμένη, for εἰμαρμένη, fate, destiny. *From μείρω, to divide, to obtain by lot; p. m. ἔμμορα, for μέμορα.*

Ἐμβριθής, ἑός, ὁ καὶ ἡ, heavy; firm; constant, steadfast, solid; fierce. *From ἐν and βρίθω, to be heavy.*

Ἐμβριθῶς, heavily; constantly, firmly; roughly, harshly.

Ἐμβριμάσμαι, -ῶμαι, with dat. imperf. ἐνεβριμάσμεν, -ῶμεν, *f. ἥσομαι, to groan at, to be greatly incensed at, to storm or rage; to forbid with threats; to be troubled in mind; 1. a. m. ἐνεβριμησάμεν, ω, ατο. From ἐν and βρέμω, to roar.*

Ἐμβρίμημα, ατος, τὸ, violent indignation or threatening; a menacing speech.

Ἐμβρόνιον, μικρὸν καὶ ἀπόρφυρον ἱμάτιον Ἰεηρικόν, a kind of Iberian garment.

Ἐμβροντάω, ᾧ, *f. ἥσω, to stun, stupify, astonish. Whence*

Ἐμβροντησία, ας, ἡ, astonishment, stupefaction; madness; and

Ἐμβρόντητος, ου, ὁ καὶ ἡ, stunned, stupified; stupid, mad. *From ἐν and βροντάω, to thunder. Th. βροντή.*

Ἐμβροχίζω, *f. ἴσω, to ensnare, drive into a net or snare.]*

Ἐμβρύον, ου, τὸ, (as if from τὸ ἐντὸς τῆς γαστρὸς βρύον), an infant in the womb, an embryo, a new-born infant; also the young of sheep, &c. *Odys. ix, 245. Th. βρύω.*

Ἐμβρυος, ου, ὁ καὶ ἡ, pregnant; fruitful, prolific. *From the same.*

Ἐμβυθίζω, *f. ἴσω, to plunge in the deep, to engulf.]*

Ἐμεγάλυνα, ας, ε, 1. a. ind. act. of μεγαλύνω, to magnify, to extol.

Ἐμέγηρα, I envied, 1. a. ind. act. of μεγαλίσω, to envy.

Ἐμεθεα, 1. pl. 2. a. m. ἔμην, ἔσο, of ἵημι, to send; 1. a. ἤκα· 2. a. ἦν.

Ἐμέθεν, *Att.* for ἐμέθεν, *Ion.* for ἐμῷθεν, *gen. sing. from ἐγώ, I.*

Ἐμεθύσθην, *ης, η, 1. a. pas. and*

Ἐμεθύσθησαν, 3. pl. 1. a. ind. pas. of μεθύω, to make drunk, to be drunk. *Th. μέθυ.*

Ἐμείνα, *ας, ε, I remained, 1. a. ind. act. of μένω, to stay, to remain, fut. νῶ, perf. μεμείνηκα· 1. a. inf. μεῖναι.*

Ἐμῖο, *gen. Ion. and Poet. for ἐμοῦ· from ἐγώ.*

Ἐμέλει, it concerned, it was a care to, *imperf. of the impers. verb μέλει, f. μελήσει, p. μεμέληκε.*

Ἐμέλησε, it concerned, 1. a. ind. of μέλει, *imperson. it concerns, it is a care to.*

Ἐμέλλει, 3. sing. imperf. of μέλλω, to be about to do any thing.

Ἐμειμικῶς, *part. perf. act. from ἐμέω, to vomit, spew up.*

Ἐμείμιγμην, *ξο, κτο, pluperf. pas. of μίγνυμι, f. μίξω, p. μέμιχα, to mix or mingle.*

Ἐμείμνητο, 3. sing. pluperf. pas. of μνάσμαι, to remember.

Ἐμέμφετο, 3. sing. imperf. of μέμφομαι, to blame, accuse.

Ἐμὲν, we are, *Poet. for ἐσμέν, 1. pl. pres. from εἶμι, to be.*

Ἐμεν, to be, *Ion. for εἶναι, from the same verb.*

Ἐμεν, and ἔμειναι, *Dor. for εἶναι, 2. a. inf. of ἵημι, to send. Also ἔμην, 1. pl. 2. a. act. ἦν, ἦς, in pl. ἦμεν, and ἔμεν.*

Ἐμενοίνα, for ἐμενοίναι, 3. sing. imperf. of μενοινάω, to desire ardently. *Th. μένος, εος, τό.*

Ἐμεινον, imperf. act. of μένω, to stay, to remain; *f. μενῶ, 1. a. ἔμεινα.*

Ἐμενος, *part. 2. a. m. of ἵημι, f. ἦσω, to send; 2. a. ἦν· 2. a. m. ἔμην.*

Ἐμέσας, *part. 2. a. act. of ἐμέω, to vomit.*

Ἐμετείθη, he was dismissed, *Ion. for μεθείθη, 3. sing. 1. a. pas. from μεθίημι.*

Ἐμετιάω, to have an inclination to vomit; and

Ἐμετῖκός, *ἡ, ὄν, that causes vomiting, emetic.*

Ἐμετὸς, *οῦ, ὅ, a vomiting; also adj. vomited up. From ἐμέω, to vomit.*

Ἐμεῦ, of me, *gen. Dor. and Æol. for ἐμοῦ, from ἐγώ.*

ἘΜΕ'Ω, *ῶ, f. ἔσω, p. ἤμεκα, to vomit, puke, spew up; and Att. redupl. ἐμήμεκα, 1. a. ἤμισα, 1. a. imperat. act. ἔμεσον, άτω, 1. a. infin. ἐμέσαι.*

Ἐμευῷτοῦ, *Ion. for ἐμαυτοῦ, of myself. So in acc. ἐμευῷτόν.*

Ἐμὲν, *acc. sing. f. g. from ἐμός, ἡ, ὄν, my, mine. Th. ἐγώ.*

Ἐμην, 2. a. m. of ἵημι, to send; 2. a. act. ἦν.

Ἐμηννα, 1. a. ind. act. ἐμηνάμην, 1. a. m. of μαίνομαι, to be mad, to rave; 2. f. m. μανῶμαι, p. m. μέμνηνα.

Ἐμῆναι, 3. sing. imperf. act. of μνήω, *f. ἴσω.*

Ἐμῆνυθεν, *Bæot. for ἐμηνύθησαν, 3. pl. 1. a. ind. pas. of μνήω, f. ὕσω, p. μεμῆνυκα, to make known, to declare; 1. a. ind. pas. ἐμηνύθην, κς, η· part. 1. a. pas. μηνυθεῖς, εῖσα, έν.*

Ἐμῆνυσιν, 3. sing. 1. a. ind. act. of the same.

Ἐμήσατο, 3. sing. 1. a. ind. m. of μῆδομαι, *f. ἥσομαι, to think, to deliberate, to plan. Th. μῆδος.*

Ἐμηχανέαντο, *Ion. for ἐμηχανῶντο, for ἐμηχανάοντο, they planned or contrived, 3. pl. imperf. of μηχανάσμαι, άμαι. Th. μηχανή.*

Ἐμίανα, *ας, ε, 1. a. ind. act. of μιάινω.*

Ἐμειγον, 2. a. ind. act. ἐμίγην, 2. a. pas. of μίγνυμι, *f. μίξω, p. μέμιχα, to mix.*

Ἐμίγηνα, 1. a. ind. act. of μιάινω, *f. ανῶ, to pollute, defile, stain.*

Ἐμικτο, *Ion. for ἐμέμικτο, 3. sing. pluperf. pas. of μίγνυμι, f. ξω, p. χα, to mix.*

Ἐμικήσω, 2. sing. 1. a. ind. m. of μιμέομαι, to imitate.

Ἐμικνε, 3. sing. imperf. of μίμνω, to stay or remain, wait for. *Th. μίνω.*

Ἐμὶν, and ἐμίνι, to me, *Dor. for ἐμοὶ, dat. sing. from ἐγώ, I.*

Ἐμιξε, 3. sing. 1. a. ind. act. of μίγνυμι, *f. μίξω, to mix; 2. a. ἔμειγον.*

Ἐμίσγετο, 3. sing. imperf. pas. of μίσσομαι, the same with μίγνυμαι, to be mixed; 1. f. pas. μιχθήσομαι, p. μέμιγμαι, 1. a. pas. ἐμίχθην· 2. a. ἐμίγην.

Ἐμίσησαν, 3. pl. 1. a. act. of μισέω, to hate. *Th. μῖσος, εος, τό.*

Ἐμισθῶσατο, 3. sing. 1. a. ind. m. of μισθῶω, to let out to hire. *Th. μισθός.*

Ἐμιχθεν, *Bæot. or Æol. Sync. for ἐμίχθησαν, 3. pl. 1. a. pas. of μίγνυμι, f. ξω, to mix.*

Ἐμίχθην, 1. a. ind. pas. of the same verb.

Ἐμμα, *Æol. for εἶμα, ατος, τό, a garment, clothing. From ἔω, to put on.*

Ἐμμαθε, *Poet. for ἔμαθε, 3. sing. 2. a. ind. act. of μαθάνω, f. μαθήσομαι, to learn, 2. a. ἔμαθον.*

Ἐμμαίνομαι, *fut. ἐμμανῶμαι, to be furious against any one. Th. μαίνομαι.*

Ἐμᾶνῆς, *έος, ὁ καὶ ἡ, full of fury, raving, furious.*

Ἐμμανουήλ, *ῶ, a name of the Saviour, Emmanuel, indecl. Hebr. by interpret. Θεάνθρωπος, God with us.*

Ἐμμαοὺς, *ἡ, the name of a village, Emmaus, indecl. Hebr.*

Ἐμμάπῃως, *adv. forthwith, instantly, quickly, qu. ἅμα τῷ ἔπει. From ἔπος, a word. Th. ἔπω.*

Ἐμματέω, to insert the fingers, to handle, to feel; *ἐμμάττειν, from ἐμμάσσω, to touch inside, to insert. Th. μάσσω.*

Ἐμμεῖναι, 1. a. inf. act. of ἐμμένω, to continue or persevere in.

Ἐμελετάω, *ῶ, f. ἥσω, to exercise in any thing, to exercise. From μελετάω, to have a care of. Th. μέλει.*

Ἑμμελέτημα, ατος, τὸ, any thing which is the object of study or meditation. *From the preceding.*

Ἑμμελετήιον, verbal adj. of the same.

Ἑμμελής, έος, ὁ καὶ ἡ, proper for, adapted to, convenient; elegant; melodious; harmonious. *From* ἐν and μέλος, a song or poem. *Hence*

Ἑμμελῶς and ἑμμελέως, harmoniously, aptly, elegantly, adv.

Ἑμμεμαυῖα, part. perf. act. Ion. f. g. of ἐμμάω. *From* μάω, f. ἥσω, p. μέμηκα, part. p. μεμηκώς, υῖα, ὅς, and by Crasis μεμαῶς, υῖα, ὅς, to desire, to wish.

Ἑμμεμᾶς, furious, impetuous, part. perf. act. m. g. genit. αότος, and by Poet. Ectasis μεμαῶτος, acc. sing. ἑμμεμαῶτα.

Ἑμμέμνη, p. m. ind. of ἐμμαίνομαι, f. μανοῦμαι, to be furious against. *From* ἐν and μαίνομαι.

Ἑμμεν, ἔμμεναι, and ἔμναι, Poet. Æol. and Dor. for εἶναι, to be. *From* εἰμί.

Ἑμμενές, έος, τὸ, constancy, perseverance; adverbially, constantly, firmly, with perseverance; n. g. from ἑμμενής.

Ἑμμενέως, Poet. and ἑμμένως, adv. with constancy or perseverance, constantly, firmly. *From*

Ἑμμενής, έος, ὁ καὶ ἡ, permanent, persevering, steadfast, constant. *From*

Ἑμμένω, pres. infin. ἐμμένειν, f. ἐμμενῶ, p. ἑμμεμένηκα, to continue or persevere in, to observe or keep, to remain in or among; 1. a. ἐνέμεινα. *From* ἐν and μένω, to remain.

Ἑμμεσος, ου, ὁ καὶ ἡ, intermediate, in the middle. *Th.* μέσος.

Ἑμμετρος, ου, ὁ καὶ ἡ, having a proper measure, metrically arranged, metrical; one who writes in verse. *From* ἐν and μέτρον, a measure.

Ἑμμήνιος, ου, ὁ καὶ ἡ, and

Ἑμμηνος, ου, ὁ καὶ ἡ, of a month, monthly, a month long; τὰ ἔμμηνα, or -ια, the monthly courses of women. *From* ἐν and μῆν, μηνός, ὁ, a month.

Ἑμμί, I am, Dor. and Æol. for εἰμί, to be, to exist.

Ἑμμόρ, ὁ, a man's name, Emmor, indecl. Hebr.

Ἑμμορα, ας, ε, I obtained, by Metath. for μέμορα, p. m. of μείρω, to divide, to obtain.

Ἑμμύλων, ὠνος, ὁ, a mill, Num. xi, 8. ἐν τῷ ἑμμύλωνι but more correctly ἐν τῷ μύλῳ. *Th.* μύλη.

Ἑμνάσατο, Dor. for ἐμνήσατο, 3. sing. 1. a. ind. m. See Ἑμνησα. So ἔμνασεν, for ἔμνησεν, he reminded.

Ἑμνήμυκα, for ἤμυκα, perf. Att. by redupl. and Pleonasm, from ἤμυω, to incline to fall.

Ἑμνησα, I remembered, 1. a. ind. act. of μμνήσκω, f. μνήσω, p. μέμνηκα, p. pas. μέμνημαι, to recal to memory, to remind; and

Ἑμνήσθην, ης, η, I remembered, 1. a. ind. pas. of the same. *Th.* μνάσμαι.

Ἑμνώοντο, for ἐμνῶντο, and this for ἐμνάοντο,

they remembered, Poet. 3. pl. imperf. pas. of μνάσμαι.

Ἑμόγησα, ας, ε, 1. a. ind. act. of μογέω, f. ἥσω, to endure hardships, to toil. *Th.* μόγος.

Ἑμοίγε, dat. sing. from ἐγώ, I; γε an Att. adjection.

Ἑμοῖο, Att. for ἐμοῦ, gen. from ἐγώ, and Ion. for ἐμοῦ, gen. from ἐμός.

Ἑμολε, 3. sing. 2. a. act. of μολέω, or μόλω, to come, to arrive.

Ἑμόλυνα, ας, ε, 1. a. ind. act. of μολύνω, to stain, to defile.

Ἑμὸς, ἡ, ὄν, my, mine. *From* ἐμοῦ, gen. of ἐγώ, I.

Ἑμόχθει, 3. sing. imperf. act. ἐμοχθεῖν, 1. pl. of μοχθέω, f. ἥσω, p. μεμόχθηκα, to labour or toil. *Th.* μόχθος.

Ἑμπαῖ, yet, nevertheless, although; the same with ἔμπας.

Ἑμπαγέντων, gen. pl. from

Ἑμπάγεις, fixed in, forced or driven in; part. 2. a. pas. of ἐμπήγνυμι, to force or drive in. *From* ἐν and πηγνύω, or πήγνυμι, f. πήξω, p. πέπηχα, to frame, to construct; 1. a. ἐπηξα, 2. a. ἐπαγον, 2. a. pas. ἐπάγην, p. m. πέπηγα.

Ἑμπάζει, Ion. for ἐμπάζη, 2. sing. pres. ind. from

ἙΜΠΑΪΖΟΜΑΙ, f. άσομαι, to care for, mind, regard, respect. *Hence* ἔμπαζ, ακος, ὁ, a guardian.

Ἑμπαῖθης, έος, contr. οὔς, ὁ καὶ ἡ, having affections or passions; agitated, affected, moved. *From* ἐν and πάθος, έος, τὸ, disease, passion. *Th.* πάσχω,

Ἑμπαθοῦς, gen. sing. of the same.

Ἑμπαιγμαι, ατος, τὸ, derision, mockery.

Ἑμπαιγμός, οῦ, ὁ, a mocking, mockery, insult. *From*

Ἑμπαίζω, with dat. imperf. ἐνέπαιζον, f. ξω, p. ἐπέπαιχα, to mock, to play upon, to treat with scorn and insult; to illude, to deceive; part. 1. a. ἐμπαίζας, ατος, p. pas. ἐπέπαιγμαι, 1. a. pas. ἐνέπαιχθην, 1. f. pas. ἐμπαιχθήσομαι. *Th.* παίζω.

Ἑμπαίκτης, ου, ὁ, a scoffer, a mocker.

Ἑμπαίζομαι, 1. pl. 1. f. ind. act. from the same verb.

Ἑμπαῖλιν, back, backwards, the reverse; contrariwise, oppositely, quite otherwise; adv. ἔμπαλιν γνώμας, against opinion or advice; so ἔμπαλιν τέρψιος, contrary to pleasure. *Th.* πάλιν.

Ἑμπαλλάσσειν, Ion. for ἐμπλέκειν, to involve, to entangle. Others write it with a single λ. See in Παλάσσω, to defile.

Ἑμπαράγινομαι, to come upon, to be present. *From* ἐν, παρὰ, and γίνομαι.

Ἑμπαροινέω, ὦ, f. ἥσω, to act like a drunken man, to insult any one through drunkenness; with dat.

ἙΜΠΙΑΣ, and Ion. ἔμπης, and Att. or Dor. ἔμπα and ἔμπαν, yet, nevertheless; wholly, quite, entirely. *From* ἐν and πᾶς, all.

Ἐμπάζω, *f. άω*, to strew or sprinkle upon ; to interweave ; work in ; embroider. *Th. πάσσω*, or *-τω*.

Ἐμπεδα, *nom. pl. n. g. from ἔμπεδον*, firm, fixed, stable. *From ἐν and πέδον*, the ground.

Ἐμπεδάω, *ώ*, or *ἐμπεδέω*, *Ion.* to put in fetters, to fetter or shackle. *From ἐν and πεδάω. Th. πέδη.*

Ἐμπεδέως, *Poet. adv. from ἔμπεδως*, firmly, constantly, steadfastly, certainly.

Ἐμπεδοκλῆς, *εος, ό*, a proper name, Empedocles.]

Ἐμπεδομοχθος, *ου, ό και ή*, *Poet.* involved in perpetual toils and troubles, perpetually miserable. *From ἔμπεδος*, firm (*this from πέδον*, the ground), and μόχθος, labour.

Ἐμπεδον, *Poet. adv. the same with ἔμπεδως*, firmly, solidly, safely, perpetually. *From ἔμπεδος.*

Ἐμπεδορκεῖν, *-εῖν*, to be faithful to a treaty or oath. *From ἔμπεδος*, firm, and ὅρκος, an oath.

Ἐμπεδος, *ου, ό και ή*, firm, fast, fixed, solid. *From ἐν and πέδον*, the ground.

Ἐμπεδοσθενής, *εος, ό και ή*, having great strength, very firm, constant ; as if from *ό ἐμπεδον* σθενος ἔχων.

Ἐμπεδών, *ώ*, *f. άω*, to fix or establish firmly, to confirm, to sanction, to keep or observe faithfully ; and

Ἐμπέδως, *adv. firmly, certainly. From ἔμπεδος*, firm. *Th. πέδον.*

Ἐμπεδάς, the same, by *Crisis* for *ἐμπεδέως*. *From ἔμπεδος.*

Ἐμπειρία, *ας, ή*, experience, skill, knowledge. Hence

Ἐμπειρικός, *οῦ, ό*, an empiric ; a physician who follows experience alone. Both from

Ἐμπειρος, experienced, skilled ; whence *ἐμπειρώς*, skilfully, expertly, *adv. Th. πείρα.*

Ἐμπείρως, *adv. skilfully, expertly.*

Ἐμπέλα, *pres. imperat. from*

Ἐμπελάω, the same with *πελάζω*, to draw near, to approach. *Th. πέλας, adv.*

Ἐμπελάδον and *-άδην*, near, nigh ; in approaching ; *adv. from the same.*

Ἐμπελάζω, and *-άω*, *f. άω*, the same with *πελάζω*, and *-άω*, to approach, to draw nigh ; to bring near, to bring together. *Th. πέλας,*

Ἐμπελάσαντες, causing to encounter, *Hes. in Asp. part. 1. a. pl. from ἔμπελάζω.*

Ἐμπεπαρμένος, *part. perf. pas. of ἐμπείρω*, *f. ρῶ*, *p. ἐμπέπαρκα*, to strike or fix upon, to pierce, to put on a spit. *From ἐν and πείρω*, to pierce.

Ἐμπεπιστευμένος τὴν φυλακὴν, entrusted with the custody ; *part. perf. pas. from ἐν and πιστεύω*, to believe. *Th. πείθω.*

Ἐμπεπρασμένος, *part. perf. pas. of ἐμπιπράσκω*, to sell. *Th. πιπράσκω*, *f. σω*, *p. pas. πέπραμαι. Th. περάω.*

Ἐμπερᾶμος, *ου, ό και ή*, skilful, expert, experienced in, *Callim. Hymn. in Jov. 71.]*

Ἐμπεριέχω, to contain, embrace, comprehend, *Longin. 8.]*

Ἐμπεριπατέω, *f. ήω*, to go about in, to walk in or among, to dispute about. *From ἐν, περὶ, and πατέω*, to tread.

Ἐμπερόνημα, *ατος, τὸ*, a garment fastened with clasps or buttons, *Theocr. xv, 35 ; Dor. for ἐμπερόνημα. From p. pas. of περονάω. Th. περόνη.*

Ἐμπεσε, for *ἐνέπεσε*, 3. sing. 2. a. ind. act. *ἐμπίση*, 3. sing. 2. a. subj. and in 3. pl. *ἐμπίσωσι* *ἐμπεσεῖν*, 2. a. infin. of *ἐμπίπτω*, to fall in.

Ἐμπίσωσι, 3. pl. 2. a. subj. act. of the same.

Ἐμπεταννύω, *f. ύω*, *p. κα*, to spread or stretch out, to unfold. *From ἐν and πεταννύω*, the same.

Ἐμπετες, *Dor. by Sync. and changing σ into τ*, for *ἐνέπετες*, 2. sing. 2. a. ind. act. of *ἐμπίπτω*, to fall in or among. Or it is imperf. from *ἐμπέτω*, for *ἐμπίπτω*, by neglecting the augment. *Th. πίπτω.*

Ἐμπεφύη, it was born in, it grew in, 3. sing. 2. a. ind. pas. with augment of the perf. for *ἐνεφύη* from *ἐμφύω*, to be born or bred in. According to others it is 3. sing. perf. subj. act. *πεφύω*, *ης, η*, for *πεφύκω*, by Sync. as *πεφύας*, for *πεφυνῶς*, but then *ι* should be subscribed. *Th. φύω.*

Ἐμπεφυῖα, clasping, embracing, holding fast, *part. perf. act. f. g. from φύω*, *p. πέφυκα*, and in *m. voice πέφυα*, *part. p. πεφύας*, *πεφύια*, and by Sync. *πεφύα.*

Ἐμπεφυκώς, and *ἐμπεφυνῶς*, *υῖα, ός*, growing or adhering to, embracing, *part. from ἐμπεφυκα*, and in *m. ἐμπέφυα*, *perf. act. of ἐμφύω. Th. φύω.*

Ἐμπήγνυμι, to fix or drive in, to plant in, to cause to congeal or freeze ; and *ἐμπήγνυμαι*, to congeal. *From πήγνυμι*, *f. πήξω*, to fix.

Ἐμπηδάω, *ώ*, *f. ήω*, to leap in or upon.

Ἐμπης, *Ion. for ἔμπας*, entirely, wholly ; nevertheless, however.

Ἐμπιμπλάω, or *-ιπλάω*. or *ἐμπίμπλημι*, or *-ίπλημι*, *f. ήω*, *p. ἐμπέπληκα*, to fill, replenish, satiate. *From ἐν and πίμπλημι*, which is of the same origin and signification with *πλήθω. Th. πλέος.*

Ἐμπιμπρημι, *f. ήω*, *p. ἐμπέπρηκα*, to set on fire, to burn.

Ἐμπίπλανται, 3. pl. pres. ind. pas. and *ἐμπίπλασθαι*, *pres. inf. of ἐμπιπλάω* and

Ἐμπίπλη, fill thou, *Att. for ἐμπίπληθι*, or *ἐμπίπληθι*, *pres. imperat. of ἐμπίπλημι. From the same.*

Ἐμπιπρασκόμενος, *ου*, *part. pres. from ἐν and πιπράσκω*, to sell, *perf. pas. πέπραμαι*, 1. a. *ἐπράθην. Th. περάω.*

Ἐμπίπτω, *f. ἐμπτώω*, *p. ἐμπέπτακα*, to fall in or among ; to rush upon, to meet ; to seize, assail, or fall upon, as an epidemic disease, *Thucyd. ii, 48 ; 1. a. ἐνέπεσα*, 2. a. *ἐνέπεσον*, *f. m. ἐμπεσοῦμαι. From ἐν and πίπτω*, *p. πίπτωκα*, to fall.]

ἘΜΠΙΣ, ἴδος, ἡ, a kind of gnat; from ἐμπίνω, because it sucks the blood from the skin.

Ἐμπιστεύω, *f.* σω, to trust or confide in; to entrust with. From πιστεύω, the same. From πίστις, faith. *Th.* πείθω.

Ἐμπλακείς, ἐντος, entangled, involved; *part.* 2. *a. pas.* of ἐμπλέκω, to entangle.

Ἐμπλάσσω, or -ττω, *f.* άσω, to daub over, to besmear, to sprinkle upon; to stop up; to form into a mass. *Th.* πλάσσω.

Ἐμπλαστός, and -αστικός, ἡ, ὄν, fit for daubing over or plastering, proper for an ointment or plaster; and

Ἐμπλαστρός (*sc.* φαρμακεία), and Ἐμπλαστον (*sc.* φάρμακον), a plaster, or composition of substances proper to dress sores or wounds; Ἐμπλαστον denotes the composition, and Ἐμπλαστός, the materials. From ἐμπλάσσω.

Ἐμπλείη, *ης, ἡ*, full; *Ion.* from Ἐμπλείος, this from Ἐμπλεος, the same with *Th.* πλέος, full.

Ἐμπλείμην, 2. *a. opt. m.* of ἐμπίπλημι, or ἐμπύμπλημι, to fill; like Δείμην, from τίθημι. *Th.* πλέος.

Ἐμπλέκω, *f.* ἐμπλέξω, *p.* ἐμπέπλεχα, to interweave, intertwine; intermix; confound; to entangle, ensnare; 1. *a. ἐνέπλεξα*, 2. *a. ἐνέπλεκον pres. pas. ἐμπλέκομαι*, with the *dat.* *perf. pas. ἐμπέπλεγμαι*, 2. *a. pas. ἐνεπλάκην*, *part.* 2. *a. pas. ἐμπλεκεῖς, ἐντος. p. m. ἐμπέπλοκα*, whence ἐμπλοκή, a knot. From ἐν and πλέω, to tie, to knit.

Ἐμπλεος, the same with πλέος, full.

Ἐμπλέω, to sail in, to swim or float in. *Th.* πλέω, *f.* εὔσω.

Ἐμπλήδην, fully, abundantly, *adv.* from

Ἐμπλήθω, *f.* ήσω, *p.* ἐμπέπληκα, to fill; satisfy, satiate; 1. *a. ἐνέπλησα*, *p. pas. ἐμπέπλησμαι*, I was filled; 1. *a. pas. ἐνεπλήσθην*, 1. *a. subj. pas. ἐμπλησθῶ*. From ἐν and πλήθω. *Th.* πλέος.

Ἐμπληκτός, *ου, ὁ καὶ ἡ*, stupified, stunned; insensible; stupid. From ἐμπλήσσω.

Ἐμπλήμενος, *by Sync.* for ἐμπλησάμενος, *part.* 1. *a. m.* of ἐμπίπλημι, to fill. Others consider it as *pres. pas.* of the verb πλῆμι, from πλήθω. But Suidas intimates that ἐμπλημένος is the preterite without the augment. *Th.* πλέος.

Ἐμπλην, near, nigh, *adv.* From ἐμπλάω, or -άζω, *by Sync.* for ἐμπελάζω, to draw nigh, to approach. *Th.* πείλας.

Ἐμπλήσατο, *Ion.* for ἐνεπλήσατο, 3. *sing.* 1. *a. m.* of ἐμπλήθω, *f.* σω, to fill. *Th.* πλέος.

Ἐμπλησθεῖς, ἐντος, *part.* 1. *a. pas.*

Ἐμπλησθῆναι, 1. *a. inf. pas.* of the same verb.

Ἐμπλήσσω, or -ττω, to rush upon, assail; to strike with terror, to stupify, to astonish. *Th.* πλῆσσω.

Ἐμπλοκή, ἥς, ἡ, an interweaving, a knot, a plaiting on braiding. From ἐμπλέκω. *Th.* πλέω.

Ἐμπλόκια, *ων, τὰ*, a kind of female ornaments braided into the hair; also a festival at Athens.

Ἐμπνεύσαις, *Æol.* for

Ἐμπνεύσας, *αντος, part.* 1. *a. act.* and

Ἐμπνευσις, *εως, ἡ*, the act of breathing into or upon, inspiration; and

Ἐμπνευστός, *αῦ*, breathed or blown into, inspired; from

Ἐμπνέω, and -είω, *Poet.* to breathe or draw breath; to breathe into or upon; to inspire; to blow upon, with *gen. f. εὔσω, perf. ἐμπέπνευκα*, 1. *a. ἐνέπνευσα*. *Th.* πνέω.

Ἐμπνοος, and Ἐμπνοος, *ου, ὁ καὶ ἡ*, breathing, living, alive; *acc. ἔμπνοον*. From ἐμπνέω, to breathe, to inspire. From the same *Th.*

Ἐμπνύθη, for ἐνεπνύθη, 3. *sing.* 1. *a. ind. pas.* from πνύμαι, to breathe, to be wise; *p. πέννυμαι, p. part. πεπνυμένος*, wise. *Th.* πνέω.

Ἐμποδίζω, *f.* ίσω, to entangle the feet, to fetter, impede, obstruct; and

Ἐμποδίων, *ου, τὸ*, hindrance, impediment, obstacle. From ἐν and ποῦς.

Ἐμποδίσμα, *ατος, τὸ*, and -μός, *οῦ, ὁ*, the same and from the same.

Ἐμποδοστατέω, *f.* ήσω, *p.* ἐμπειποδοσπάτηκα, to stand in the way, to impede, to obstruct; and

Ἐμποδοστάτης, *ου, ὁ*, one who impedes or hinders. From

Ἐμποδών, *adv.* before the feet, in the way, for a hindrance; ὁ ἐμποδών, meeting, in the way; τὰ ἐμποδών, things present, *Æd. Tyr.* 445. From ἐν and ποῦς, the foot.]

Ἐμποθεν, before, *Dor.* from ἔμπροσθεν, before, in sight. From ἐν and πρό, before. Others say it is used for πόθεν.

Ἐμποίεω, *f.* ήσω, to produce or cause in; to insert or put in; to induce; to excite; to teach; ἐμποίειν νόεσθην, to cause torpidity or numbness; μανίαν, to fill with madness. *Th.* ποίω.

Ἐμποίησαν, they made, for ἐνεποίησαν, *Ion.* 3. *pl.* 1. *a.* from the preceding.

Ἐμπολά, *ας, ἡ*, *Dor.* for ἐμπολή, ἡ, merchandise, goods; gain; money. *Th.* πολίω.

Ἐμπολάω, and -είω, *f.* ήσω, to sell, to buy; to procure, to earn, to gain; to trade or traffic. See Ἐμπολόωντο, *Hom. Odys. xv.* *Th.* πωλέω.

Ἐμπολέμιος, *ου, ὁ καὶ ἡ*, for ἐμπόλεμος, and πολεμικός, of or belonging to war, military. *Th.* πόλεμος.

Ἐμπολή, ἥς, ἡ, and

Ἐμπόλημα, *ατος, τὸ*, any thing purchased or procured, goods, merchandise. From ἐμπολάω.

Ἐμπολιτεύω, and -εύομαι, to be citizen of a state; to have a share in the government; to administer the government; to live or dwell in. From ἐν and πολιτεύω. *Th.* πόλις.

Ἐμπολόωντο, they procured, for ἐνεπολῶντο, *Ion.* 3. *pl. imperf. pas.* of ἐμπολάω. *Th.* πωλέω.

Ἐμπορεύσθωσαν, 3. pl. imperat. pres. pas. of the verb

Ἐμπορεύομαι, to trade or traffic; to import goods; to gain; to earn; f. εὔσομαι, 1. a. m. ἐνεπορευσάμην, ω, ατο. From ἔμπορος, a merchant, from ἐν and πόρος, a passage. Th. πείρω, p. m. πέπορα.

Ἐμπορία, ας, ἡ, trade, traffic; merchandise; acc. sing. Ion. ἐμπορίην. From the same.

Ἐμπορικὸς, ἡ, ὄν, of or belonging to trade, commercial; and

Ἐμπόριον, ου, τὸ, a place of traffic, an emporium, a mart, a market-place; wares; commodities. From

Ἐμπορος, οὔ, ὁ καὶ ἡ, a passenger in a ship; a trader or merchant; a traveller. From ἐν and πόρος, a passing over. Th. πείρω, p. m. πέπορα.

Ἐμπορεύω, ᾧ, f. ἥσω, p. ἐμπεπόρηκα, to buckle together, to fasten with a clasp or button. Th. πορπή.

ΕΜΠΟΥΣΑ, ης, ἡ, a spectre or apparition, a hobgoblin.

Ἐμπρακτος, ου, ὁ καὶ ἡ, active, efficacious, operative. From ἐν and πράσσω, to make, to do.

Ἐμπρέπειν ἐν ἀνδράσιν, to be distinguished, or to obtain glory among men. From πρέπω, to be becoming or decent.

Ἐμπρήθω, f. ἥσω, p. ἐμπέπηκα, to set on fire, to burn, to consume, to blow upon, to swell with wind, Hom.; 1. a. ἐνέπησα, p. pas. ἐμπέπησμαι, 1. a. pas. ἐνεπρήσθην. Th. πρήθω.

Ἐμπρήσαι, to have set on fire or burned, 1. a. inf. act. and

Ἐμπρήσεις, 2. sing. 1. f. ind. act. ἐμπρήσειν, 1. f. inf. and

Ἐμπρηθεῖς, set on fire, burnt, part. 1. a. pas. of the same.

Ἐμπρησις, εως, ἡ, and ἐμπρησμός, οὔ, ὁ, a burning, a fire, a conflagration; and

Ἐμπρηστής, οὔ, ὁ, one who sets on fire or burns, an incendiary. From perf. pas. of ἐμπρήθω.

Ἐμπριθεῖς, sawed, cut with a saw, part. 1. a. pas. from

Ἐμπρίω, f. ἴσω, p. κα, to saw; ὀδόντας, to gnash the teeth; 1. a. pas. ἐνεπρίσθην. From ἐν and πρίω, to saw.

Ἐμπροσθεν, before, in presence of; in front, forward; formerly; πρόσθεν, the same; with gen. Th. πρό.

Ἐμπρόσθιος, ου, ὁ καὶ ἡ, the fore or foremost, anterior; πόδες ἐμπρόσθιοι, the fore feet. From the preceding,

Ἐμπτισσόμενος, pounded, brayed, Prov. xxvii, 22, found no where else. Th. πτίσω, f. πτίσω.

Ἐμπτυσμα, ατος, τὸ, spit or spittle; from

Ἐμπτύω, f. ὥσω, p. ἐμπέπτυκα, to spit upon; 1. a. ἐνέπτυσα, with dat. or followed by εἰς; perf. pas. ἐμπέπτυσμαι, 1. a. pas. ἐνεπτύσθην, 1. f. pas. ἐμπτυσθήσομαι. From ἐν and πτύω, to spit.

Ἐμπυρίζω, or -ρεύω, or -ρεύω, f. σω, to set on fire, to burn; and

Ἐμπυρισμός, οὔ, ὁ, a setting on fire, a burning, a conflagration. From

Ἐμπύρος, ου, ὁ καὶ ἡ, using fire, prepared or made by fire; baked, roasted, burnt; Ἐμπύρον (sc. θῦμα), a burnt sacrifice. From ἐν and πῦρ, πυρός, τὸ, fire.

Ἐμυθολόγησα, ας, ε, 1. a. ind. act. of μυθολογία, f. ἥσω, to relate stories or fables. From μῦθος, a fable or story, and λέγω, to say.

Ἐμυκον, 2. a. act. of μυκάω, f. ἥσω, to low or bellow.

Ἐμφαίνουσι, 3. pl. pres. ind. act. from

Ἐμφαίνω, to represent, to show, to indicate, to manifest, to make known; to resemble. From ἐν and φαίνω, f. φανῶ, to show; 1. a. ἔφηναι, 2. a. ἔφανον, p. πέφαγκα, p. m. πέφαναι.

Ἐμφανίστατα, most manifestly or openly; superl. from

Ἐμφάνης, ἑος, ὁ καὶ ἡ, conspicuous, manifest, open, visible. Hence ἔμφανως, Ion. ἐμφανῶς, openly, manifestly.

Ἐμφανίζω, f. ἴσω, to show plainly, to exhibit, to set before the eyes; to declare, to make known; 1. a. ἐνεφάνισα, 1. a. imperat. ἐμφάνισον, άτω, 2. pl. ἐμφανίσασθε pres. pas. ἐμφανίζομαι, ἐνεφανίσθην, to appear; 1. a. ind. pas. ἐμφανισθῆναι, 1. a. inf. From ἐμφάνης, and this from ἐν and φαίνω, to show.

Ἐμφανισμός, οὔ, ὁ, a showing or making known, a declaration; accusation.

Ἐμφανῶς, openly, manifestly. From ἐμφαίνω.

Ἐμφασις, εως, ἡ, a representation, an appearance, an image; forcible expression, emphasis; and

Ἐμφατικὸς, or -αντικὸς, οὔ, having emphasis, emphatical, significant, expressive. Whence

Ἐμφατικῶς, or -αντικῶς, adv. emphatically, expressively, significantly; and

Ἐμφατικώτερον, and -αντικώτερον, compar. more expressively or emphatically. From ἐμφαίνω. Th. φαίνω.

Ἐμφερεῖς, ἑος, ὁ καὶ ἡ, like, similar, resembling. From

Ἐμφέρομαι, f. ἐνείσομαι, p. ἐνήνεγμαι, to be carried or transported, to be contained in; to be like; to be conversant with. See Is. Voss. Resp. ad Obj. p. 307. From ἐν and φέρω, to carry.

Ἐμφιλονεικῶς, adv. contentiously.

Ἐμφοβος, ου, ὁ καὶ ἡ, seized with fear, terrified, frightened. From ἐν and φόβος, fear. From φέβομαι, to fear, p. m. πέφοβα.

Ἐμφορέομαι, οὔμαι, f. ἥσομαι, p. ημαι, to be filled, to be glutted; to use without moderation, to enjoy. From

Ἐμφορέω, ᾧ, to bring or carry in, import; to inflict, strike. Th. φέρω, to carry.

Ἐμφράσσω, or -άπτω, f. ξω, p. χα, to stop up, to obstruct; to stuff, to fill; ἐμφράζεται, 3. sing. 1. a. subj. m. of φράττω, to hedge in.

Ἐμφρων, ονος, ὁ καὶ ἡ, possessed of mind, or

one who is in his right mind ; prudent, wise. *From* ἐν and φρεῖν, the mind.

Ἐμφυῆς, ἐός, ὁ καὶ ἡ, *Poet.* inborn, innate, natural ; the same with ἔμφυτος.

Ἐμφύλιος, ου, and ἔμφύλιος, ου, ὁ καὶ ἡ, belonging to the same tribe ; domestic, civil. *From* ἐν and φυλή, a tribe.

Ἐμφύς, ὕσα, ὕν, ὕντος, inhering, cleaving or adhering to ; part. 2. a. *from* ἐνέφυν, υς, υ' *from* ἔμφυμι, to be born in. See Φύς.

Ἐμφυσάω, f. ἥσω, to breathe upon ; to blow up, to inflate ; to blow a fire ; 1. a. ἐνεφύσησα, ας, ε. *Th.* φυσάω.

Ἐμφύσημα, ατος, τὸ, a blowing in or upon ; a puffing up ; that which is blown in ; a disease in which the body is puffed up with wind. *From* p. pas. of the preceding.

Ἐμφύτος, ου, ὁ καὶ ἡ, natural, innate ; implanted ; that has become a second nature. *From*

Ἐμφύω, f. σω, p. ἐμπίφυκα, to produce or create in, to implant. *From* ἐν and φύω, to beget.

Ἐμψύχος, ου, ὁ καὶ ἡ, animated, living, breathing, alive. *From* ἐν and ψυχή, the soul, life.

Ἐμῶν, See Ἐγώ.

ἘΝ, (ἐν, and εἰν, *Poet.*) in ; it governs the dat. and denotes rest. It also signifies with, as ἐν φόβῳ and among, as ἐν ὑμῖν also on account of, to, concerning, by, for, towards, through ; used for διὰ, within ; also against, near, nigh to, before ; during, as ἐν δὲ τῷ κακῷ, and during the pestilence, *Thucyd.* ii, 54 ; ἐν ᾧδου (οἴκῳ) in the lower regions ; in the sacred writings it has the meaning of all the prepositions by a Hebraism. Also used with accus. for εἰς. In composition it generally signifies in ; sometimes to, against, among ; also increase, as well as defect.]

Ἐν, for ἐνθα, there ; and ἐν' for ἐνεστί, it is permitted, it is possible.

Ἐν one, nom. sing. n. g. *from* εἶς, μία, εἷν, one.

Ἐν ἀμείβοντι, scil. χρόνῳ, alternately, by turns.

Ἐνα, ας, ἅ, *Dor.* for ἐνη, ης, ἡ, the evening. *Th.* ἔνος, ου, ὁ.

Ἐναγῆς, ἐός, ὁ καὶ ἡ, guilty of a crime which demands expiation ; devoted to the infernal gods, execrable, accursed ; an expiatory victim ; bound by an oath ; ὁ ἐν τῷ ἁγεί ἐνέχεται· ἐναγῆς, εἶς, initiatory rites or mysteries.

Ἐναγίζειν, to perform funeral rites, to offer sacrifices for the dead. *Herod.* i, 167. *Th.* ἄγος, εος, τό.

Ἐνάγισμα, ατος, τὸ, the celebration of funeral rites, sacrifices for the dead ; and

Ἐναγισμός, οὔ, ὁ, the celebration of funeral rites. *From* the preceding.

Ἐναγκαλίζομαι, f. ἰσομαι, to take into the arms, to embrace ; 1. a. m. ἐνηγκαλίσάμην, ω, ατο, part. 1. a. m. ἐναγκαλίσάμενος. *From* ἀγκάλη, the arm. *Th.* ἀγκαί.

Ἐναγκυλοῦντες βέλη, fastening thongs or slings to weapons. *From* ἀγκύλη, a strap or thong.

Ἐναγκωνίης, *Att.* for ἐναγκωνίσεις, 2. sing. 1. f. *from*

Ἐναγκωνίζω, to lean on the arm or elbow. *From* ἐν and ἀγκῶν, ὤνος, ὁ, the elbow.

Ἐναγχος, a little before, lately, just now. *From* ἐν and ἄγχι.

Ἐνάγω, f. ξω, p. χα, to lead, induce, persuade, urge, advise ; to accuse. *Th.* ἄγω.

Ἐναγωνίζεσθαι, to oppose or resist ; to fight or strive in. *From* ἀγωνίζομαι, to strive. *Th.* ἀγών.

Ἐναγώνιος, ου, ὁ καὶ ἡ, of or concerning the wrestlers or public games ; a patron of the games ; prepared for combat ; military ; forensic, judicial ; vehement, active ; anxious ; trembling ; δραματικὸν καὶ ἐναγώνιον, dramatic and full of action, *Longin.* 9.]

Ἐναθλέω, f. ἥσω, to exercise in any thing. *From* ἀθλέω.

Ἐναίε, he dwelt or lived, 3. sing. imperf. act. of ναίω, f. σω, p. νέναικα, to dwell.

Ἐναίρειν, pres. inf. act. *from*

ἘΝΑΙΡΩ, f. αῤῷ, to kill, slay ; strip ; rifle ; to spoil, destroy ; 1. a. ἐνηρα, 1. a. m. ἐνηράμην.

Ἐναίστιμος, ου, ὁ καὶ ἡ, fatal, portentous, ominous ; fit, becoming, just ; lucky, favourable. *From* ἐν and αἶσα, ης, ἡ, fate, destiny.

Ἐναλήθης, ες, εος, ὁ καὶ ἡ, conformable to truth or nature, natural, *Longin.* 15.]

Ἐνάλογιος, ου, ὁ καὶ ἡ, like, similar. *From* ἐν and ἀλόγιος, ὁ καὶ ἡ, the same.

Ἐνάλιος, ου, ὁ καὶ ἡ, of the sea, marine, maritime. *From* ἄλς, ἁλὸς, ἡ, the sea.

Ἐναλλάγῃ, ἥς, ἡ, a changing, an exchange, a permutation, interchange.

Ἐνάλλαγμα, ατος, τὸ, an exchange, a permutation ; a price ; and

Ἐναλλάξ, by turns, alternately, reciprocally. *From*

Ἐναλλάττω, f. ξω, p. χα, to change, exchange ; to alternate, to vary ; in 1. pl. ἐναλλάττομεν. *From* ἐν and ἀλλάσσω, or -ττω, to change.

Ἐνάλλομαι, to leap upon, to trample under foot. *From* ἄλλομαι, to leap or jump.

Ἐναλλος, ου, ὁ καὶ ἡ, inverted, contrary, opposite ; ἐναλλα, things which reciprocally change their nature. *Th.* ἄλλος.

Ἐναλόντες, nom. pl. part. 2. a. act. *from* ἐναλίσκω. *From* ἐν and ἀλίσκω, f. ἁλώσω, p. ἡλωκα, to take, *Att.* ἐάλωκα, 2. a. ἡλῶν, 2. a. inf. ἁλῶναι, 2. a. part. ἁλούς, ἁλόντος· *from* ἄλωμι.

Ἐνάμέλω, f. ξω, to milk into, *Odys.* ix, 223.]

Ἐναμμα, ατος, τὸ, a string, fastening, knot. *From* ἐνάπτω.

Ἐναντᾶ, against, on the other side, on the contrary, or for ἐναντίον. *From* ἐν and ἀντί, before, openly. *Th.* ἀντί.

Ἐναντι, before, in presence of; with the gen. From ἐν and ἀντί. Th. ἀντί.

Ἐναντία, ας, opposite, contrary; ἐξ ἐναντίας, adverbially, opposite, on the other side; f. g. from ἐναντίος.

Ἐναντίον, adv. against, *Iliad* xx, 130; opposite, on the other side. From

Ἐναντίσιος, ου, ὁ καὶ ἡ, opposing a contrary force, striving against, an adversary; ἐναντίαν βίαν ἔχων. From ἀντί, against, and βία, force.

Ἐναντίομαι, -οῦμαι, f. ὀσομαι, to oppose one's self to, to resist; to contradict. From ἐναντίος.

Ἐναντίον, adv. the same with ἐναντι.

Ἐναντιοπραγέω, to side with the opposite party, to think or act with the enemy. From ἐν and πρᾶσσω.

Ἐναντίος, ία, ίον, contrary, opposite; standing opposite or in view; an adversary, an enemy; ἐξ ἐναντίας (scil. χάρας), opposite, off, against. From ἐν and ἀντίος, opposite.]

Ἐναντιότης, ητος, ἡ, contrariety, opposition; and

Ἐναντίωμα, ατος, τὸ, whatever opposes or resists, an obstacle, impediment; repugnance, opposition. From ἐναντιόομαι.

Ἐναντίως, adv. contrarily, in the contrary manner. From ἐναντίος.

Ἐναντίωσις, εως, ἡ, contrariety, contradiction, opposition. From ἐναντιόομαι.

Ἐναῖξε, 3. sing. 1. a. ind. act. of ἐνάσσω, f. ἔω, to level, to make even.

Ἐναπεδεικνύατο, Ion. for ἐναπεδείκνυντο, they showed or proved themselves, 3. pl. imperf. pas. from ἐν, ἀπὸ, and δείκνυμι, to show.

Ἐναπερείδομαι, f. ἐναπερείσομαι, p. ἐναπήρῃσμαι, to lean or rest upon. See Ἐρείδω.

Ἐναποδείκνυμι, to show, to prove. From ἐν, ἀπὸ, and δείκνυμι.

Ἐναπονήσκω, to die in. From ἐν, ἀπὸ, and θνήσκω, f. θνῶμαι, to die.

Ἐναποκυεύω, to risk, to commit to chance or dice. Th. κυεύω.

Ἐναπολαμβάνω, to inclose in; to intercept or cut off. From λαμβάνω.

Ἐναπολείπω, to leave a thing behind in, to desert in.]

Ἐναποπνέω, ας ἐναποπνέουσαι ταῖς ἀνάγκαις, to expire or die in extreme misery.

Ἐναποτίθημι, to deposite in. From ἐν, ἀπὸ, and τίθημι.

Ἐνάπτω, to fit to.]

Ἐνᾶρα, τὰ, spoils, arms stripped from the slain. From ἐναίρω, to kill, to strip.

Ἐνάργει, Dor. for ἐνέργει, 3. sing. imperf. act. of ἐνεργέω, to work.

Ἐναργῶς, openly, visibly, manifestly, clearly, evidently; adv. from

ἘΝΑΡΗΨ, έος, ὁ καὶ ἡ, clear, evident, manifest, open. From ἐν and ἀργός, white.

Ἐνάρετος, ου, ὁ καὶ ἡ, virtuous, good, excellent. From ἀρετή, virtue.

Ἐναρῆως, υῖα, ὅς, well-fitted, suited, *Odys.* v, 236.]

Ἐνᾶρης, έος, ὁ καὶ ἡ, accursed, execrable, devoted to the furies. From ἐν and ἀρά, ας, ἡ, curses, prayers.

Ἐναρίζω, fut. ἴζω, perf. χα, to kill, slay, to strip, rifle. From ἐναίρω, the same.

Ἐνᾶριθμος, and ἐναριθμητος, and

Ἐνᾶριθμος, numbered, or reckoned with. Th. ἀριθμός.

Ἐνᾶρίμφοτος, ου, ὁ, a manslayer, a homicide. From ἐναίρω, to kill, and βροτός, a mortal.

Ἐνάριξε, 3. sing. 1. a. indic. act. Poet. and Dor. for ἐνάρισε· ἐναρίζοι, 3. sing. 1. f. opt. act. of ἐναρίζω, to slay, kill.

Ἐνάρκεια, ας, ε, 1. a. indic. act. of ναρκέω, to be benumbed, to be numb. Th. νάρκη, ης, ἡ, a cramp-fish or torpedo. Others read ἐνάρκησα, ας, ε.

Ἐναρμόζω, fut. ὥσω, perf. ἐνήρωκα, to join or fit to; adjust, adapt, fit, accommodate; agree. Th. ἄρω, to fit.

Ἐναρμόνιος, ου, ὁ καὶ ἡ, conformed to the rules of harmony, harmonical, harmonious, harmoniously arranged.

Ἐναρμόζαι, Dor. for ἐναρμόσαι, to adapt to, 1. a. inf. act. from ἐναρμόζω, f. σω. Th. ἄρω.

Ἐναρξάμενος, part. 1. a. m. from ἐνάρχομαι, to begin.

Ἐναρον, 3. pl. 2. a. act. for ἐνηρον, or ἥναρον, ες, ε, of ἐναίρω, to kill.

Ἐναρον, ου, τὸ, a weapon; mostly used in the plural.]

Ἐναρφόρος, a spoiler, plunderer; that bears off the spoils; for ἐναρηφόρος. From ἐναρα, τὰ, spoils, and φέρω, to carry.

Ἐνάρχομαι, fut. ἐνάρξομαι, to begin, to commence; 1. a. m. ἐνηρξάμην, ω, ατο, part. 1. a. m. ἐναρξάμενος. From ἐν and ἀρχομαι, to begin. Th. ἀρχή.

Ἐνάσθην, 1. a. pas. of ἐνάω, obsol. for ναίω, to dwell.

Ἐνασσα, I caused to dwell or live in; 1. a. ind. act. Poet. ἐνασσάμην, ω, ατο, 1. a. ind. m. Poet. from ἐνάω, for ναίω, to dwell.

Ἐνάτη, Poet. for ἐννάτη, the ninth. From ἐννέα, nine.

Ἐνατμον φυσικόν, a natural vapour.

Ἐναυλίζομαι, f. ἴσομαι, to take up one's quarters in a place, to lodge in, to encamp in, to dwell in. Th. αὐλή.

Ἐναυλισάμενος, having stayed or tarried, part. 1. a. m. of the same.

Ἐναυλος, ου, ὁ καὶ ἡ, resounding with the noise of flutes, *Metaph.* From ἐν and αὐλός, a pipe.

Ἐναυλος, ου, ὁ, a fold, stable; a habitation, a recess; a torrent, a ravine. Th. αὐλή.

Ἐναυζάνω, to bring up in, to feed or nourish in.

Ἐनावσμα, a spark, tinder, kindling stuff. From ἐναύειν, to kindle.

Ἐνάω, to light, to kindle. Th. αὐω.

Ἐναφανίζομαι, f. ἴσομαι, to disappear in consequence of a superior light, *Longin.* 17.]

Ἐναφίημι, *f. ἐναφίσω, p. ἐναφίῃκα*, to insert, to throw in or upon; to let loose upon.

Ἐνδαῖς, ἶδος, ἄ, *Dor. for Ἐνδήϊς*, a proper name.

Ἐνδᾶττομαι, οὔμαι, *f. ἴσομαι*, to distribute, divide among; to scatter or shower arrows upon one, *Soph. (Ed. Tyr. 205.)*

Ἐν δέ, *Poet. for ἐνῶν δέ, or ἐνῆσαν δέ, imperf. of ἐνιμι*, to be in. Also ἐν δέ, *Ion. for ἐπὶ δέ*.

Ἐνδεδυμένοι, clad, arrayed, *part. perf. pas. from ἐνδύω, f. ὕσω, p. ἐνδεδυκα*, to put on; 1. *a. ἐνέδυσσα*. From ἐν and δύω, to clothe, to put on.

Ἐνδέει, ἐνδεῖ, *impers.* there is wanting, there is need; and

Ἐνδέεστέρον, *compar. from*

Ἐνδεής, ἐός, ὁ καὶ ἡ, necessitous, poor, indigent; inferior; imperfect; deficient. From ἐν and δέω, to have need.

Ἐνδεῖα, ας, ἡ, want, indigence, need. From ἐνδεῖ.

Ἐνδείγμα, ατος, τὸ, a certain argument or proof, a manifest token. From

Ἐνδείκνυμι, to show, exhibit, make known, give proof of; to accuse; to show, to make a show of; to pay court to, in *N. T.* Sometimes to do, to perform. See *Parkhurst. pres. pas. ἐνδείκνυμαι, σαι, ται, in 3. plur. ἐνδείκνυνται pres. inf. ἐνδείκνυσθαι f. m. ἐνδείξομαι perf. pas. ἐνδεδειγμαι 1. a. m. ἐνδειζάμην, ω, ατο 1. a. imperat. m. ἐνδειζαι, -άσθω 1. a. subj. m. ἐνδειζώμαι, η, ηται. From ἐν and δείκνυμι, to show.*

Ἐνδεικτο, for ἐνδεδεικτο, he was shown; 3. *sing. pluperf. pas. of the same verb.*

Ἐνδεκά, οἱ, αἱ, τὰ, eleven, *indecl. From ἐν, one, and δέκα, ten.*

Ἐνδεκάκις, *adv.* eleven times; and

Ἐνδεκάτος, ἄτη, ατον, the eleventh. From ἐνδεκα.

Ἐνδέκεσθαι, *Ion. for ἐνδέχεσθαι*, to admit, receive, take upon one's self. *Th. δέχομαι.*

Ἐνδελείχεια, *Att. for ἐντελέχεια, ας, ἡ*, continuance, constancy; perfection; but see under Ἐντελέχεια.]

Ἐνδελεχέω, to continue, to be continual or constant.

Ἐνδελεχής, for ἐντελεχής, permanent, perpetual; continual; perfect. From ἐντελής, perfect, whole. From ἐν, τέλος, and ἔχω.

Ἐνδελεχίζω, *fut. ἴσω*, to continue, to be continually, to be always; and

Ἐνδελεχισμός, οὔ, ὁ, continuance, constancy, perpetuity; and

Ἐνδελεχῶς, *adv.* constantly, continually. From ἐνδελεχής.

Ἐνδέξιᾱ, *adv.* to the right, on the right side; dexterously. From

Ἐνδέξιος, α, ον, the right, at the right hand; auspicious, favourable. *Th. δεξιᾱ.*

Ἐνδύομαι, *fut. δεήσομαι*, to want, to be in want of; also to be tied or bound; ἐνδυσσάμενα σὸν κατάρατον πόσιν, having bound my accursed husband by oaths, *Euripid. Med. 163. See Ἐνδέω.*

Ἐνδισμα, ατος, τὸ, a bond; and

Ἐνδισμέω, ᾧ, to tie or bind up, to entangle, to involve; and

Ἐνδισμεύω, the same; from

Ἐνδισμος, ου, ὁ, a tying or binding up; a ligature, string; a bond, a bundle. From ἐν and δεσμός, a bond. From δέω, to tie.

Ἐνδέχεται, it is possible, it may be, *impers. from*

Ἐνδέχομαι, η, εται, *f. ἐνδέζομαι, perf. ἐνδέδεγμαι*, to admit, to receive, to take upon one's self. *Th. δέχομαι.*

Ἐνδεχόμενος, possible, permitted, lawful, fit, proper. From ἐνδέχεται.

Ἐνδέω, ᾧ, *f. ἴσω, p. ἐνδεδεκα*, to tie, bind, fasten, to want, to have need. From ἐν and δέω, to tie, to want.

Ἐνδεῶς, imperfectly; ἐνδεῶς ἔχει, there is want of.]

Ἐνδήλος, ου, ὁ καὶ ἡ, manifest, evident.]

Ἐνδημέω, *fut. ἴσω, perf. ἐνδεδήμηκα*, to be at home or in one's own country, not to be abroad, to dwell in. From ἐνδημος, one who is at home. From ἐν and δῆμος, a people.

Ἐνδήμιος νοῦσος, a disease peculiar to a people, an endemic. From the same *Th.*

Ἐνδήμοισι, *dat. pl. Ion. ἐνδήμων, gen. pl. from*

Ἐνδημος, ου, one who is in his own country, or at home; civil, domestic. From the same.

Ἐνδιάσπον, *Ion. for ἐνεδίαν, plur. imperf. act. of ἐνδιάω*, to take a nap at noon or after dinner; to be or dwell in; to drive into shady places. *Th. ἐνδιος.*

Ἐνδιαβάλλω, *f. βαλῶ, p. ἐνδιαβέβληκα*, to slander, to defame.

Ἐνδιάθετος, ου, ὁ καὶ ἡ, conceived in the mind, internal, mental; extemporaneous. From ἐν and διατίθημι.

Ἐνδιαθρύπτειν, to treat with wanton scorn or ridicule.

Ἐνδιαθρύπτω, to insult or ridicule wantonly; to live luxuriously; to take delight in, to riot in. From ἐν, διά, and θρύπτω, *f. ψω*, to break.

Ἐνδιατᾶομαι, to dwell or live in. From αἰτάομαι.

Ἐνδιαπρέπειν γυμνασίαις πολεμικαῖς, to excel in warlike exercises.

Ἐνδιατρίβω, to spend one's time in, to be engaged in, to dwell upon. From ἐν, διά, and τρίβω, *f. ψω*.

Ἐνδιατριπτεόν, *verbal adj. of the same.*

Ἐνδιδάσκω, *f. ξω, p. ἐνδεδίδαχα*, to teach or to instruct in.

Ἐνδιδόναι, to give way, yield; to relax; *pres. inf. act. from ἐν and δίδωμι*, to give.

Ἐνδιδύσκομαι, to be clad in, to put on, with the *accus. imperf. ἐνδιδυσκόμεν, ου, ετο*, a frequentative verb, from ἐνδύομαι, to be clothed. From ἐν and δύω.

Ἐνδιδύσκω, to clothe, to put on. *Th. δύω.*

Ἐνδίδωμι, *f. ὠσω, p. ἐνδέδωκα*, to deliver into the hands, to give up; to yield, to give way;

to permit, to present, finish; to relax. *Th. δίδωμι.*

Ἐνδίεσαν, they set on, or they pursued; for *ἐνδιῆσαν*, 3. pl. imperf. act. from *ἐνδίνναι*, from *ἐνδίνμι*, to set on. * According to others it is 2. a. act. 3. plur. from *ἐν*, διὰ and *ἵνμι*, to send. Or it may be imperf. for *ἐνεδίεσαν*, from *ἐνδίνμι*, (as *ἐτίθεσαν*, from *τίθημι*) for *διώκω*, to pursue. *Th. δῖω.*

Ἐνδίκος, ου, ὁ καὶ ἡ, *Poet.* for *δίκαιος*, just, right; judicial. From *ἐν* and *δίκη*, right, justice.

Ἐνδίνα, ων, τὰ, the bowels. From *ἐνδον*, within.

ἘΝΔΙΟΣ (*ενδῖος*), α, ον, of or at noon, meridian, living in the open air. And *ἐνδιον* is used as a subst. for *διατριβή*, a dwelling, a habitation. Hence *ἐνδιαίω*, to sleep at noon.

Ἐνδιογενής, εὖς, ὁ καὶ ἡ, born within, born at home.

Ἐνδοθεν, adv. from within; and

Ἐνδοθι, *Poet.* within, in. From *ἐνδον*, the same.

Ἐνδοῖ, in, within, *Dor.* for *ἐνδον*, the same.

Ἐνδοιάζω, f. ἄσω, to doubt, to be uncertain, to hesitate; and hence

Ἐνδοιασμός, οὔ, ὁ καὶ ἡ, and *ἐνδοιαστός*, doubtful, uncertain; and

Ἐνδοιασμός, οὔ, ὁ, and *ἐνδοίασις*, εὖς, ἡ, doubt, uncertainty, irresolution. From *ἐν* and *δοιάζω*, to doubt. From *δοῖν*, doubt. *Th. δύω.*

Ἐνδομάχας, α, ὁ, *Poet.* and *Dor.* for

Ἐνδομαχῆς, οὔ, ὁ, fighting within or at home. From *ἐνδον*, within, and *μάχομαι*, to fight.

Ἐνδομενία, furniture, household stuff, which are σκεύη *ἐνδον μένοντα*.

Ἐνδομησις, εὖς, ἡ, a dike, mole, buttress to support walls. From the obsol. *ἐνδομείω*. *Th. δέμω.*

Ἐνδομυχέω, to lurk or be concealed within.

Ἐνδομυχός, ου, ὁ καὶ ἡ, hidden or concealed within, inward, interior. From *ἐνδον*, within, and *μυχός*, a recess.

ἘΝΔΟΝ, within, at home, adv. and for *ἐν*. Hence *ἐνδοθεν*, from within; *ἐνδοθι*, within.

Ἐνδοξάζω, fut. ἄσω, p. *ἐνδεδοξάκα*, to glorify, to honour; perf. pas. *ἐνδεδοξασμαι*. 1. a. pas. *ἐνδεδοξάσθην*, ης, η· 1. a. subj. pas. *ἐνδοξασθῶ*. 1. a. inf. *ἐνδοξασθῆναι*. From *ἐν* and *δόξα*, glory. *Th. δοκίω.*

Ἐνδοξασθῆ, 3. sing. 1. a. subj. pas. of the same verb.

Ἐνδοξός, ου, ὁ καὶ ἡ, glorious, renowned, illustrious, honourable; splendid; *ἐνδοξα* τὰ, glorious things; in compar. *ἐνδοξότερος* in superl. *ἐνδοξότατος*.

Ἐνδοξῶς, adv. gloriously, honourably.

Ἐνδοσίμον, ου, τὸ, an introduction; exordium, prelude; invitation; incitement; occasion, opportunity; and

Ἐνδοσίμος, ου, ὁ καὶ ἡ, gratuitous, freely bestowed; and

Ἐνδοσις, εὖς, ἡ, a surrender, delivery; a relaxation, yielding, giving way. From *ἐνδίδωμι*. *Th. δίδωμι.*

Ἐνδοτάτος, inmost or innermost.

Ἐνδοτάτως, adv. most inwardly or deeply, farthest in, superl. and

Ἐνδοτέρος, ου, inner, interior; and

Ἐνδοτέρως, adv. more inwardly or deeply, further in, compar. from *ἐνδον*, within.

Ἐνδρῦον, ου, τὸ, the heart and pith of a tree; and

Ἐνδρῦον, or -ος, the beam or pole of a carriage, a plough. From *ἐν* and *δρῦς*, υὸς, ἡ, an oak.

Ἐνδρυώδης, εὖς, ὁ καὶ ἡ, full of groves or woods. From *ἐν* and *δρυώδης*, of an oak. *Th. δρῦς.*

ἘΝΔΥΚΕΨΩ, promptly, carefully, diligently; kindly, humanely; *Poet.* adv. φιλοτίμως, ἀξίως.

Ἐνδύμα, ατος, τὸ, clothing, raiment, a garment. From *ἐνδύω*, to put on.

Ἐνδυμι, the same with *ἐνδύω*. 2. a. *ἐνέδυν*, υς, υ.

Ἐνδύμιος, See *Ἐνθύμιος*.

Ἐνδυναμόω, f. ὥσω, p. *ἐνδεδυνάμωκα*, to strengthen, to make strong; 1. a. *ἐνδυνάμωσα*. pres. pas. *ἐνδυναμοῦμαι*, to become strong; to recover health, in N. T. See *Schleusner*; imperf. pas. *ἐνδυναμοῦμην*, οὔμην, -ύου, οὔ, -όετο, οὔτο· 1. a. pas. *ἐνδυναμώθην*. From *ἐν* and *δυναμόω*, to strengthen. *Th. δύναμαι*.

Ἐνδύντες, nom. pl. part. pres. from *ἐνδυμι*, or part. 2. a. from *ἐνέδυν*, of *ἐνδύνω*.

Ἐνδύνω, f. *ἐνδύσω*, to enter, go in; creep in; to put on; to invest; 2. a. *ἐνέδυν*, υς, υ. From *ἐν* and *δύω*, *δύνω*, and *δύμι*, to go in.

ἘΝΔΥΟ, quickly, swiftly, speedily.

Ἐνδύσα, having put on, clad in, part. 2. a. f. g. from *ἐνδύς*, ὑντος, of *ἐνδυμι*. *Th. δύμι*, or *δύω*.

Ἐνδυσάμενος, η, ον, part. 1. a. m. and

Ἐνδύσασθε, 2. pl. 1. a. imperat. m. *ἐνδύσατε*, 2. pl. 1. a. imperat. act. from *ἐνδύω*, to put on.

Ἐνδύσις, εὖς, ἡ, a putting on, clothing, apparel; entrance.

Ἐνδύω, (*ἐνδύνω*, and *ἐνδύομαι*,) f. ὥσω, to invest, to put on, to clothe, to go in, to enter into, with two acc. 1. a. *ἐνέδυσα*. 1. a. imperat. *ἐνδυσον*, ἄτω perf. *ἐνέδυσκα* perf. pas. *ἐνέδεδυμαι*, part. *ἐνέδεδυμένος*, clad, invested; 1. a. m. *ἐνδυσάμην*, ω, ατο· 1. a. imperat. m. *ἐνδύσαι*, ἄστω 1. a. subj. m. *ἐνδύσωμαι*, η, ηται, and in 2. pl. *ἐνδύσασθε*. 1. a. m. inf. *ἐνδύσασθαι*, part. *ἐνδυσάμενος*. From *ἐν* and *δύω*, or *δύνω*, to go in, put on.

Ἐνέβαλλον, ες, ε, 2. a. indic. act. of *ἐμβάλλω*.

Ἐνέβησεν, 1. a. ind. act. of *ἐμβιβάζω*, f. ἄσω, to put in, to put on board. From *ἐν* and *βιβάζω*. *Th. βαίνω*.

Ἐνέβριμσάμην, ω, ατο, I strictly charged or forbade, 1. a. mid. of *ἐμβριμάομαι*, to groan at. *Th. βρέμω*.

Ἐνεγγυάομαι, to be surety for, *Dem. c. Apaturium*. From *ἐν* and *ἐγγύη*, a promise, security, bail.

Ἐνεγγύησα, I promised, I was surety for,
1. a. Ion. of the same; for ἐνεγγύησα.

Ἐνεγγύς, the same with ἐγγύς, near, nigh.

Ἐνεγκαι, to have carried or borne, 1. a. inf. act. ἐνεγκας, part. 1. a. from ἡνεγκα, 1. a. ind. act. ἐνεγκαντο, 3. pl. 1. a. m. Ion. ἐνεγκάσθαι, 1. a. inf. m. ἐνεγκάτω, 3. sing. 1. a. imperat. act. of φέρω, f. ὀσω, to carry.

Ἐνεγκεῖν, 2. a. inf. act. from

Ἐνεγκον, 2. a. ind. act. ἐνεγκών, οὔσα, ὄν, 2. a. part. from ἐνεγκω, obsol. for φέρω, fut. ὀσω, to carry.

Ἐνεδίδου, 3. sing. imperf. act. formed from δίδω. See Ἐδίδουν.

Ἐνέδρα, ας, ἡ, an ambush or ambuscade; and hence

Ἐνεδρεύω, to lie in wait, to plant an ambush, with the accus. f. εὔσω, p. ἐνῆδρευκα. 1. a. ἐνῆδρευσα, imperat. ἐνέδρευσον, ἄτω. From ἔνεδρα, and this from ἐν and ἔδρα, a seat. Th. ἔζομαι.

Ἐνεδρεύων, οντος, part. pres. act. of the same.

Ἐνέδρον, ου, τὸ, the same with ἐνέδρα.

Ἐνέδνυ, 3. sing. 2. a. ind. act. of ἐνδύμι.

Ἐνέδυσσα, ας, ε, in 3. pl. ἐνέδυσαν, 1. a. indic. act. of ἐνδύω, to invest, to clothe.

Ἐνείκα, ας, ε, for ἔνεικα, or ἡνεγκα, 1. a. ind. act. of ἐνείκω, for ἐνέγκω, obsol. Th. φέρω.

Ἐνέικεν, Poet. and Ion. for ἐνῆκεν, 3. sing. indic. 1. a. or perf. act. of ἐνίημι, to send or throw in. From ἐν and ἴημι, to send. Th. ἴω.

Ἐνεθεῖς, ἐντος, poured in, infused, diluted; part. 1. a. pas. ἐνεθῆναι, 1. a. inf. pas. of ἐνίημι. See Ἐνέηκεν.

Ἐνέθηκα, ας, ε, 1. a. indic. act. of ἐντίθημι, f. θέσω, p. τίθεικα, to put in or upon; 2. a. ἔθην.

Ἐνεθίζω, to use or accustom, to accustom one's self. From ἐθίζω.

Ἐνεθυμήθη, he repented, or it grieved him, 3. sing. 1. a. ind. pas. from ἐνθυμέομαι.

Ἐνεῖδω, to see or behold in. From εἶδω.

Ἐνεῖν, pres. opt. from ἔναιμι, to be or exist in, from ἐν and εἶμι, to be. Or 2. a. opt. act. from ἐνίημι, to send or put in; for ἴημι, in 2. a. opt. act. makes εἶν, as τίθημι, θείην.

Ἐνείκα, Poet. for ἔνεκα, because of, on account of.

Ἐνέκα, ας, ε, I brought or carried, 1. a. ind. act. Poet. for ἡνεγκα. ἐνέκαι, 1. a. inf. act. but ἐνέikai, 3. sing. 1. a. opt. act. ἐνέikas, part. 1. a. act. ἐνέικατο, 3. sing. 1. a. m. of ἐνέικω, obsol. for φέρω, f. ὀσω. 1. a. ἡνεγκα.

Ἐνέκειε, 3. sing. 1. a. opt. Aol. ἐνέικη, 3. sing. 1. a. subj. from the same Th. φέρω, to carry.

Ἐνεῖλέω, ᾧ, f. ἥσω, to roll or wrap up; 1. a. ἐνείλησα. perf. ἐνείληκα. From ἐν and εἰλέω, to roll.

Ἐνεῖμα, ας, ε, in 3. pl. ἐνεῖμαν, they distributed or divided, 1. a. ind. act. of νέμω, f. νεμῶ, p. νενέμηκα, p. m. νένομα.

Ἐνεῖμεν, 1. pl. pres. ind. Poet. for ἔνεσμεν from

Ἐνεῖμι, to be in or within; ἔνεστι, it is lawful, it is practicable, it is permitted; and by Apoc. Ion. ἐνι, for ἔστι, there is; τὰ ἐνόντα, part. pres. neut. g. pl. abilities, means. From ἐν and εἶμι, to be.

Ἐνεῖς, ἐντος, in f. g. ἐνεῖσα, in neut. g. ἐνὲν, part. 2. a. act. of ἐνίημι. From ἐν and ἴημι, f. ἥσω, p. εἶκα, to send; 2. a. ἥν.

Ἐνεῖσθαι, perf. inf. pas. from ἐνίημι, to send or put in; sometimes from ἐνέω, or ἐνέννυμι. Th. ἴω. perf. pas. εἶμαι.

Ἐνεῖσι, 3. pl. pres. ind. from ἔναιμι, to be in. Th. εἶμι.

Ἐνείχεε, Ion. for ἐνεῖχε, 3. sing. imperf. from ἐνέχω, to urge, to press, to have in mind.

Ἐνείχθην, Ion. for ἡνέχθην, 1. a. ind. pas. part. 1. a. ἐνεχθεῖς, of ἐνέικω, Ion. for φέρω, f. ὀσω, to carry.

ἘΝΕΚΑ, ἔνεκεν, and Poet. εἶνεκα, and εἶνεκεν, because of, on account of, by reason of, for the sake of, adv. gov. gen. ἔνεκα σοῦ, for thy sake; it is sometimes understood, as, τῆς ἀρετῆς, for ἔνεκα τῆς ἀρετῆς. οὐ ἔνεκα, signifies the end or design, contr. οὐνεκα, because, as τούνεκα, from τοῦ ἔνεκα, for this cause or reason, wherefore.

Ἐνέκειτο, 3. sing. imperf. of ἔγκειμαι, to be in, to lie in. From ἐν and κείμαι, f. κείσομαι, to lie.

Ἐνεκεκόλαπτο, 3. sing. pluperf. pas. of ἐγκολάπτω, to engrave or carve in. Th. κολλάπτω, f. ψω, to beat, to strike, perf. pas. κεκόλαμμαι, ψαι, ται.

Ἐνεκεντρίσθην, ης, η, 1. a. ind. pas. of ἐγκεντρίζω, f. ἴσω, perf. ἐγκεκέντρικα, to engraft. From ἐν and κέντρον, a prick or goad. Th. κεντέω.

Ἐνεκίσσων, for ἐνεκίσσαον, 3. pl. imperf. act. of ἐγκισσάω.

Ἐνέκλασεν, Apol. Rhod. iii, 307, from ἐνικλάω.]

Ἐνεκοπτόμην, imperf. pas. of ἐγκόπτω, f. ψω, to impede, to hinder; 1. a. ἐνέκοψα. p. ἐγκέκοφα. From ἐν and κόπτω, to cut.

Ἐνεκότει, 3. sing. imperf. act. of ἐγκοτέω, to hate, to be angry with. Th. κότος.

Ἐνέκοψα, ας, ε, 1. a. ind. act. See Ἐνεκοπτόμην.

Ἐνέκρυψα, ας, ε, 1. a. ind. act. of ἐγκρύπτω, p. ἐγκέκρυφα, to hide in, to cover up. Th. κρύπτω, f. ψω, p. κέκρυφα.

Ἐνεκτέον, verbal adj. from φέρω, to carry; perf. pas. ἡνεγμαι, ξαι, κται.

Ἐνέκνυσα, I fell in or upon; I met with, in 3. pl. ἐνέκνυσαν, 1. a. ind. act. of ἐγκνύω. See Ἐγκνύσας. Or by Sync. for ἐνεκύνθησα.

Ἐνελαύνω, to drive or ride a horse or chariot, Pind. Pyth. Od. viii, 11. From ἐν and ἐλαύνω.

Ἐνελίπανεν, 3. sing. 1. a. ind. act. of ἐλ-λιπαίνω, and this from ἐν, and λιπαίνω, to fatten or make fat. Th. λίπος:

Ἐνέμεστο, See Ἐνέμοντο.

Ἐνεμήθη, 1. a. ind. pas. from ἐν and νέμω, f. νεμῶ, p. νενέμηκα, to grant; to feed; 1. a. ενείμα.

Ἐνέμοντο, they fed upon, they consumed, 3. plur. imperf. pas. of the same verb.

Ἐνεμφύομαι, to be born in, to be innate. Th. φύω.

Ἐνενήκοντά, for ἐννενήκοντα, ninety.

Ἐενήτο, he had thought or considered, Ion. for ἐνενόητο, contr. 3. sing. pluperf. pas. of the verb νόεω. Th. νόος, νοῦς.

Ἐένιπεν, Ion.

Ἐένιπτε, by Att. reduplic. for ἥνιπτε, 3. sing. imperf. act. of ἐνίπτω, the same with ἐνέπω, to say. Th. ἔπω.

Ἐενοῶμεν, we thought, we considered, 1. pl. imperf. act. of ἐννόεω and

Ἐενόασι, contr. Ion. for ἐνενόηασι, 3. pl. perf. ind. act. from ἐν and νόεω, to think. Th. νόος.

Ἐενῶντο, they thought or considered, for ἐνενόηντο, 3. pl. pluperf. pas. of the same verb.

Ἐεζουσιάζομαι, f. ἄσομαι, p. ἐνεζονσίασμαι, to assume or to exercise power.

Ἐεός, ἄ, ὄν, dumb or mute; deaf; stupid.

Ἐεοστοποιήσατο, 3. sing. 1. a. ind. m. from νεοστοποιέομαι, to hatch, to make a nest. From νεοττός, οὖ, ὄ, the young of birds, and ποιέω, to make.

Ἐέορχμεν, 3. sing. 2. a. indic. act. of νεορχμέω, ᾧ, to make new. From νέορχμος, new. Th. νέος.

Ἐεπάγησαν, 3. pl. 2. a. ind. pas. of ἐμπήγνυμι, to fix or fasten in. From ἐν and πήγνυμι, or πηγνύω, f. ξω, to frame or fasten together.

Ἐένπαιζον, I mocked, I illuded or deceived, imperf. act. and

Ἐένπαιζα, ας, ε, 1. a. indic. act. of ἐμπαίζω, f. ξω, p. ἐμπέπαιχα, to play upon one, to mock. From ἐν and παίζω.

Ἐεπαίχθη, 1. a. pas. of the same verb.

Ἐένπαξεν, he fixed or drove in, Dor. for ἐένπηξεν, 3. sing. 1. a. indic. act. of ἐμπήγνυμι, f. ἥξω.

Ἐεπεπορτέατο, Ion. for ἐνεπεπόρτηντο, 3. plur. pluperf. pas. of πορτέω, or πορτέω, to fasten with clasps or buckles. Th. πόρτη.

Ἐένπεσαν, they fell into or among, 3. pl. 2. a. indic. act. of ἐμπίπτω. See Πίπτω, to fall.

Ἐεπετάννυσ, thou didst stretch out, 2. sing. imperf. act. of ἐμπετανύνω.

Ἐεπήγετο, 3. sing. imperf. act. of ἐμπήγνυμι, to fix or plant in. From ἐν and πήγνυμι, f. ξω, to frame or put together. The tenses of verbs which end in -γνύω, or -γνυμι, are formed from those ending in -γω.

Ἐεπλήσθησαν, 3. plur. 1. a. pas. ἐνεπλήσθη, of ἐμπλήθω, f. σω, p. ἐμπεπλήκα, to fill, 1. a. ἐνέπλησα. From ἐν and πλήθω, to fill. Th. πλήος.

Ἐένπνευσαν, 3. plur. 1. a. act. from ἐμπνέω,

to breathe into, to inspire. From ἐν and πνέω, f. πνεύσω, to breathe.

Ἐεπνύνθη, ης, η, 1. a. ind. pas. of ἐμπνύμαι, to take breath, to revive. From the same.

Ἐεπόδιζον, they hindered, 3. plur. imperf. act. of ἐμποδίζω. From ἐν and ποῦς.

Ἐεποιήσαντο, 3. pl. 1. a. ind. m. of ἐμποιέω, to make, produce, or insert in. Th. ποιέω.

Ἐένποισιν, Dor. for ἐνέπουσιν, they say, they call, 3. pl. pres. ind. act. of ἐνέπω, for καλῶ.

Ἐένπρηθον, they set on fire, they burned, 3. pl. imperf. act. and

Ἐένπρησα, ας, ε, 1. a. ind. act. of ἐμπρήθω, f. ἥσω, p. ἐμπέπρηκα, to set on fire, to burn. Th. πρήθω.

Ἐένπτυσα, ας, ε, I spat upon, 1. a. ind. act. ἐνεπτύθη, 1. a. pas. from ἐμπτύω, f. ύσω, p. ἐμπέπτυκα, to spit upon. From ἐν and πτύω, to spit.

Ἐένπω, to follow after, pursue. From ἔπω, to follow, and

Ἐένπω, (and Poet. ἐνέπω,) to say, to sing; to recount; to slander; to chide, to upbraid.

Ἐένπων, speaking to, addressing, part. pres. of the same. From ἐν and ἔπω, to say; 1. a. εἶπα.

Ἐεργάζομαι, to make or produce in; to work in. From ἐργάζομαι, to labour or work. Th. ἔργον.

Ἐένεργια, ας, ἡ, action, operation, force, efficacy, power, energy; and

Ἐεργέω, ᾧ, f. ἥσω, perf. ἐνήργηκα, to work, to act, to exert one's power, to operate; to effect, to perform; perf. pas. ἐνήργημαι. 1. a. ἐνήργησα. imperf. pas. ἐνηργέομην, -ούμην, -έου, οὔ, -έετο, εἶτο. From ἐνεργής, effectual, powerful. Th. ἔργον.

Ἐεργῆ, for ἐνεργία, acc. sing. of ἐνεργής.

Ἐένεργημα, ατος, τό, effect, working, operation; power, faculty; from 1. pers. perf. ind. pas. of ἐνεργέω, to work, to operate.

Ἐεργής, έος, ὁ καὶ ἡ, effectual, efficacious, powerful; fit, convenient. Th. ἔργον, work.

Ἐεργητικός, ἡ, ὄν, having the power of acting, active, effectual, powerful, energetic. From ἐνεργής.

Ἐεργός, ου, ὁ καὶ ἡ, active, energetic, operative, efficacious; cultivated.

Ἐεργῶς, effectually, powerfully, strenuously. From ἐνεργής.

Ἐερεῖδω, f. εἶσω, to force into, as a weapon into the body; to infix, Odys. ix, 383.]

Ἐένρεισαν, 1. a. from the preceding.]

Ἐένρθε, and ἐνερθεν, below, beneath, underneath; adv. from ἐν and ἔρα, ας, ἡ, the earth.

Ἐένρτοι, the dead, the shades, the manes, the infernals; dat. pl. Ion. ἐνέροισι. From the same.

Ἐένρσις, εως, ἡ, a knot or tie, as of the hair; χρυσῶν τεττίγων ἐνέρσει κρωβύλον ἀναδύμενοι πᾶν ἐν τῇ κεφαλῇ τριχῶν, binding up the tress of hair on their head with a knot (or fastening) of golden grasshoppers, Thucyd. i, 6. Some

read here ἐν ἔρσει, but the best editions have ἐνέρσει.]

Ἐνέριτος, lower, inferior, by Sync. for ἐνερύτιος, compar. from ἐνερως, below, lower.

Ἐνέρχασθαι, Poet. for ἐσέρχασθαι, to enter, to go in. Th. ἐρχομαι.

Ἐνεσαν, 3. plur. 2. a. ind. act. of ἐνίημι. From ἐν and ἵημι, to send; 2. a. ἦν. According to others, it is the imperf. of ἐνεμι, by Systole for ἐνήσαν.

Ἐνεσία, ας, ἡ, counsel, advice. From

Ἐνεσις, εως, ἡ, a throwing in, introduction, injection, insertion. From ἐνίημι. Th. ἵημι.

Ἐνεσπαργανωμένοι, part. from ἐνσπαργανώω.]

Ἐνίσταται, by Sync. for ἐνέσεται, 3. sing. 1. f. ind. from εἶμι, to be.

Ἐνίστακτο, 3. sing. pluperf. pas. of ἐνστάζω, f. ζω, to drop in, instil. Th. στάζω.

Ἐνεστῶτος, Ion. for ἐνεστῶτος, gen. sing. of ἐνεστῶς.

Ἐνεστησάμην, 1. a. ind. m. of ἐνίστημι from ἐν and ἵστημι, f. στήσω, to stand; 2. a. ἔστην.

Ἐνεστι, and ἔξεστι, it is lawful, it is permitted; there is in or within. Th. εἶμι.

Ἐνεστῶς, ὥτος, ὁ καὶ ἡ, present; dat. sing. ἐνεστῶτι, part. p. by Crasis for ἐνεστηκῶς from ἐν and ἵστημι, f. στήσω, to stand; 2. a. ἔστην.

Ἐντειλάμην, ω, ατο, 1. a. indic. m. of ἐντέλλομαι, to command, order, with dat. f. ἐντελοῦμαι, p. m. ἐντέτολα. From ἐν and τέλλω, for προστάσσω.

Ἐνέτη, ης, ἡ, a clasp or buckle. From ἐνίημι, to insert, to put in. From ἐν and ἵημι, to send.

Ἐνετία, ας, ἡ, the proper name of a city, Venice.

Ἐνετοι, ων, οἱ, the Veneti, a tribe in upper Italy.]

Ἐνετὸς, οῦ, ὁ, a Venetian.

Ἐνετύγχανον, ες, ε, imperf. of ἐντυγχάνω, to meet, to fall in with. From ἐν and τυγχάνω, fut. τεύξομαι, to be; 2. a. ἔτυχον.

Ἐνετύλιξε, 3. sing. 1. a. act. of ἐντυλίττω, f. ζω, ἔντετύλιχα, to wrap up in, to swathe. From ἐν and τυλίττω, to roll up like a bed covering; which is from τύλη, a blanket or sheet. Th. τύλος.

Ἐνετύχον, ες, ε, 2. a. indic. act. of ἐντυγχάνω, fut. ἐντεύξομαι, to meet, to accost. Th. τυγχάνω.

Ἐνεῦδεν, Dor. for ἐνεῦδειν, to sleep in a place, pres. inf. act. from ἐν and εὔδω, f. ἴσω, to sleep.

Ἐνευδοκίμω, ὦ, f. ἴσω, to become illustrious by any thing, to distinguish one's self, to make redound to one's honour or fame, Demosth. pro Coron.]

Ἐνευλογέω, f. ἴσω, perf. ἐνευλόγηκα, to bless in or by, 1. f. pas. ἐνευλογηθήσομαι. From ἐν and εὐλογέω. Th. λέγω.

Ἐνευσαν, they swam, 3. pl. 1. a. act. of νέω, f. νέω.

Ἐνεφάνισα, ας, ε, 1. a. ind. act. and

Ἐνεφανίσθην, in 3. pl. ἐνεφανίσθησαν, 1. a. ind. pas. of ἐμφανίζω, f. ἴσω, to show, exhibit, make manifest; 1. a. ἐνεφάνισα 1. a. imperat. ἐμφάνισον, ἄτω 1. a. inf. pas. ἐμφανισθῆναι.

Ἐνεφορέετο, 3. sing. imperf. pas. of ἐμφορέομαι, to be filled. From ἐμφορέω, to bring or carry in. Th. φέρω.

Ἐνέφραζαν, 3. pl. 1. a. ind. act. from φράσσω, f. ζω, to stop up.

Ἐνέφυν, υς, υ, 2. a. and part. ἐμφύς, adhering or cleaving to. From ἐμφυμι, to adhere, to cleave to. Th. φύω.

Ἐνεφύσησα, ας, ε, 1. a. indic. act. of ἐμφυσάω, f. ἴσω, perf. ἐμπεφύσηκα, to breathe or blow upon. From ἐν and φύσσω, to blow.

Ἐνεχ', for ἐνεκα, on account of an aspirate following, because of, for the sake of.

Ἐνεχάραττον, ες, ε, I engraved or carved upon, imperf. ind. act. of ἐγχαράττω. Th. χαράσσω, or χαράττω.

Ἐνέχεια, ας, ε, 1. a. indic. act. of ἐγχέω, to pour in. From ἐν and χέω, f. χέσω, and χύσω, to pour; 1. a. ἔχευσα, and ἔχεα.

Ἐνέχεεν, 3. sing. 1. a. or imperf. ind. act. of the same.

Ἐνεχείρει, 3. sing. imperf. act. of ἐγχειρέω, f. ἴσω, to undertake, to take in hand; 1. a. ἐνεχείρησα, ας, ε. From ἐν and χεῖρ, a hand.

Ἐνέχεσθαι, to be bound fast, to be entangled. From ἐν and ἔχω.

Ἐνεχθεῖσα, part. 1. a. pas. f. g. of φέρω, f. ὄσω, to bear, carry; 1. a. ἠνεγκα 1. a. pas. ἠνέχθην 1. a. imperat. ἐνέχθητι, in opt. ἐνεχθεῖν, in subj. ἐνεχθεῶ.

Ἐνεχθῆναι, 1. a. infin. pas. of the same.

Ἐνέχεαι, 3. sing. 2. a. ind. act. of ἐγχεάω, or ἐγχράω, to strike or dash against. From ἐν and χράω, to lend.

Ἐνεχυράζομαι, to be distrained or seized for payment of a debt, Aristoph. Nub. 35.]

Ἐνεχυράζω, f. ἄσω, to take a pledge or pawn; to take for security, to pawn or pledge. From ἐνέχυρον, a pawn or pledge.

Ἐνεχύρασμα, ατος, τὸ, a pawn or pledge, security; and

Ἐνεχυρασμός, οῦ, ὁ, a pawning or mortgaging, a pledge. From the perf. pas. of the preceding verb.

Ἐνεχύρον, ου, τὸ, a pawn, pledge, or earnest. From ἐχυρός, safe.

Ἐνέχω, to urge, to press, to be earnest with, to bear ill-will to one, to be angry with, with dat. f. ἐνέξω imperf. ἐνεῖχον, ες, ε pres. pas. ἐνέχομαι, to be held or bound fast, to be entangled; to be subject or liable to, to be bound or obliged. From ἐν and ἔχω.

Ἐνέωρος, in doubt or suspense, uncertain.

Ἐνν, ης, ἡ, the thirtieth or last day of the month, the new moon. Th. ἔνος, ου, or ἔνος, or ἔννος, ου, ὁ, a year.

Ἐνηθητήρια, τὰ, places of amusement where the youth indulged themselves in feasting and pleasure. From ἐν and ἡθητήριον, a place of amusement. Th. ἡβη.

Ἐνῆδρευνον, I placed in ambush, imperf. of ἐνεδρεύω, to lie in wait.

Ἐνεία, ας, ἡ, gentleness, benignity, mildness. From ἐνής.

Ἐνῆεν, Poet. for ἐνῆν, there was in or within, imperf. of ἐνέιμι, to be in. Th. εἰμί.

Ἐνείος, gen. sing. from

Ἐνῆς, εὖος, ὁ καὶ ἡ, benignant, mild, gentle; Iliad. From εὖς, εἶος, good.

Ἐνέθῃναι, to have been sent or cast in, 1. a. inf. pas. from ἐνέθην, 1. a. pas. of ἐνίημι, to put in, to send in. From ἐν and ἵημι, to send.

Ἐνῆκα, ας, ε, I sent or cast in, 1. a. ind. act. of the same.

Ἐνῆλαττα, the sides or upright pieces of wood between which the steps of a ladder are fixed. From ἐν and ἐλαύνω, to direct.

Ἐνῆμαι, to sit down, Theocr. xxii, 44.]

Ἐνήμεος, η, ον, sitting in or upon, part. pres. of ἐνῆμαι. From ἐν and ἥμαι, to sit.

Ἐνημερεύω, to pass the day in:

Ἐνημεμένος, η, ον, tied or fastened to; also clad, arrayed, part. perf. pas. of ἐνάπτομαι. Th. ἀπτω.

Ἐνῆν, imperf. of ἐνέιμι, to be in or within.

• From ἐν and εἰμί, to be.

Ἐνῆνοθα, p. m. of ἐνανθέω. From ἐν and ἀνθέω, f. ἥσω, to flourish; p. m. ἥνθα, and by inserting ο, ἥνοθα. Th. ἀνθος.

Ἐνῆνοχα, perf. m. Att. of φέρω, fut. οἶσω, to carry; 1. a. ἥνεγκα. p. m. ἥνοχα, and Att. ἐνῆνοχα.

Ἐνῆρατο, 3. sing. 1. a. m. of ἐναίγω, fut. αῶ, to kill; 1. a. ἐνῆρα. From ἐν and αἶρω, to take up, to take away.

Ἐνηρξάμην, ω, ατο, 1. a. m. of ἐνάρχομαι, to begin. Th. ἀρχή.

Ἐνησα, 1. a. ind. act. of νέω, f. νήσω, p. νένηκα, to spin.

Ἐνῆσαν, 3. pl. imperf. of ἐνέιμι, to be in; imperf. ἐνῆν. Th. εἰμί.

Ἐνῆσειν, to cast or throw in, fut. inf. of ἐνίημι, fut. ἐνήσω. From ἐν and ἵημι, to send.

Ἐνηχέω, ᾧ, to ring or sound in; to inculcate, to teach; and pas. ἐνηχοῦμαι, to be taught or instructed. From

Ἐνηχος, ου, ὁ καὶ ἡ, sounding, sonorous, tuneful. From ἐν and ἤχος, a sound.

Ἐνθ', for ἐνθα, here, there, where, then; and Dor. ἐνθε, for ἐλθε, Att. for ἦλθε, he came.

ἘΝΘΑ, adv. here, there, where, then; ἐνταῦθα, the same; ἐνθα μὲν, ἐνθα δὲ, here, there.

Ἐνθάδε, and Att. ἐνθαδὶ, here, hither, there, and

Ἐνθάκεν, then, there.

Ἐνθάλπω, to warm in. Th. θάλπω, f. ψω.

Ἐνθαπερ, where, wherever. From ἐνθα.

Ἐνθαῦτα, Ion. for ἐνταῦθα, here, then.

Ἐνθεάζειν, to be inspired with the divinity. From ἐνθεος, inspired with the divinity. Th. θεός.

Ἐνθεμα, ατος, τὸ, a graft or scion; and

Ἐνθέμεν, and ἐνθέμεναι, Ion. and Dor. for

ἐνθεῖναι, to put in, insert, 2. a. inf. act. ἐνθέμενος, part. 1. a. m. from ἐν and τίθημι, to put or place; 2. a. ἔθην.

Ἐνθεν, ἐνθένδε, and ἐντεῦθεν, hence, thence, adv. of place. Th. ἐνθα.

Ἐνθένδε, See the preceding.

Ἐνθεο, for ἐνέθεσο, or ἐνέθου, 2: sing. 2. a. ind. m. or 2. a. imperat. m. Ion. for ἐνθεσο, of ἐντίθημι, to put or place in. From ἐν and τίθημι, to put.

Ἐνθεος, ου, ὁ καὶ ἡ, inspired by the divinity, divine. From ἐν and θεός.

Ἐνθες, 2. a. imperat. act. of ἐντίθημι, to place in; to place upon; 2. a. ἐνέθην.

Ἐνθεσις, εως, ἡ, the act of placing in or upon, imposition; also a mouthful.

Ἐνθετος, ου, ὁ, put in, inserted, implanted. From ἐντίθημι.

Ἐνθεῦτεν, Ion. for ἐντεῦθεν, hence, thence.

Ἐνθης, Dor. for ἔλθης, 2. sing. 2. a. subj. act. of ἔρχομαι, to come. So ἐνθοι, Ion. for ἔλθοι, 3. sing. 2. a. opt. act.

Ἐνθήσκω, to die in a place.]

Ἐνθορέω, to spring in or among. From ἐν and θόρω, or θορέω, to leap.

Ἐνθορον, I sprung in, for ἐνέθορον, 2: a. act. of the same.

Ἐνθου, for ἐνέθου, 2. a. ind. m. Att. from ἐνθέμεν, or 2. a. imperat. m. from ἐν and τίθημι, to put or place.

Ἐνθους, contract. for ἐνθεος.

Ἐνθουσιάζω, or -άω, f. άσω, p. ακα, to be inspired by the divinity, to be seized with divine fury. From ἐνθους.

Ἐνθουσιασμός, οῦ, ὁ, and ἐνθουσίασις, εως, ἡ, divine transport or inspiration, enthusiasm, fanaticism; and

Ἐνθουσιαστής, οῦ, ὁ, one inspired with divine fury, a fanatic, an enthusiast; and

Ἐνθουσιαστικός, ἡ, ὄν, inspired by the divinity, fanatical, enthusiastic; also inspiring, filling with enthusiasm. From perf. pas. of the foregoing.

Ἐνθουσιάω, ᾧ, to be enthusiastic or inspired.]

Ἐνθουσιώδης, εος, ὁ καὶ ἡ, the same. From ἐνθους, Th. θεός.

Ἐνθρέψασθαι, to nourish in, 2. a. inf. m. ἐνθρέψατο, 3. sing. 1. a. m. ind. of ἐντρέφω, the same asτρέφω, f. θρέψω, to breed up, to nourish, 2. a. ἔτραφον, perf. m. τέτραφα.

Ἐνθρονίζω, to place on a throne, to enthrone; and -ίζομαι, to sit on a throne, to reign; ἐνθρονίστην, 1. a. pas. From ἐν and θρόνος, and this from θράω, to sit.

Ἐνθρύπτω, f. ψω, to break into small pieces, to crumble; 1. a. act. ἐνέθρυψα. Th. θρύπτω.

Ἐνθῦμέομαι, οὔμαι, f. ἥσομαι, p. ἐντεθύμημαι, to think, to meditate, ponder, revolve in mind, reflect; 1. a. pas. ἐνθυμήσθην, ης, η. From ἐνθυμος, having presence of mind, bold, courageous. Th. θυμός, the mind.

Ἐνθυμηθῆναι, 1. a. inf. pas. ἐνθυμηθῶσι, 3. pl. 1. a. subj. pas. of the same verb.

Ἐνθύμημα, ατος, τὸ, a conception of the mind, a thought, reflection; invention, device, a species of syllogism, i. e. an enthymem; and

Ἐνθύμησις, εως, ἡ, thought, reflection; κατὰ Ἐνθύμησιν τινα, by a strong suspicion or foreboding, *Thucyd.* i, 132. From *perf. pas.* of the same.]

Ἐνθυμία, ας, ἡ, thought, reflection; and

Ἐνθυμίον, ου, τὸ, the same, whatever is revolved in the mind; inward fear, anxiety, foreboding, *Soph. (Ed. Tyr.* 739.)

Ἐνθυμιος, ου, ὁ καὶ ἡ, present in the mind, what we think of; and

Ἐνθυμόμαι, to be angry. From ἔνθυμός.

Ἐνθυμος, ου, ὁ καὶ ἡ, having spirit, bold, courageous; to which ἄθυμος is opposed. From ἔν and θυμός, the mind.

Ἐνθυμός, to provoke to anger.

Ἐνθυσιάζω, f. ἄσω, p. ἐντεθυσίακα, to sacrifice in. From ἔν and θυσιάζω. *Th.* θύω.

Ἐνθω, I may come, *Dor.* for ἔλθω, 2. a. subj. act. So ἐνθών, coming, *Dor.* for ἔλθων, having come, part. 2. a. act. of ἔρχομαι, f. ἐλεύσομαι, to come.

Ἐνθωράκιος, armed with a breastplate or coat of mail. *Th.* θώραξ.

Ἐνι, by *Apoc. Ion.* for ἐνεστί, it is permitted, it is lawful; or for ἐνεῖσι, there are in. From ἐνεῖμι, to be in. *Th.* ἐμί.

Ἐνι, in, *Poet.* for ἐν.

Ἐνι, dat. sing. of εἷς, μία, ἓν, one.

Ἐνιαύσια, adv. yearly, every year.

Ἐνιαυσιαῖος, ου, ὁ καὶ ἡ, yearly, annual, a year long, lasting a year; and

Ἐνιαύσιος, ου, ὁ καὶ ἡ, annual, of one year, a year long, a year old. From

ΕΝΙΑΥΤΟΨ, οὔ, ὁ, a year. Hence ἐνιαυτίζω, to spend a year in a place.

Ἐνιαχῆ, in some places or parts, *Herod.* i, 99.

Ἐνιαχοῦ, somewhere, in some place, sometimes. *Th.* ἐνιοι, some.

Ἐνιδεῖν, 2. a. inf. act. of ἐνείδω, to see or behold in. *Th.* εἶδω, to see.

Ἐνιδρυς, υος, ἡ, an otter, an animal like a beaver; it should perhaps be written ἐνυδρις, διὰ τὸ ἐν τῷ ὕδατι ζῆν, because it lives in the water.

Ἐνιδών, part. 2. a. act. of ἐνείδω. *Th.* εἶδω.

Ἐνίει, 3. sing. imperf. act. of ἐνίημι. *Th.* ἵημι, or ἔω.

Ἐνιεν, he entered or went in, 3. sing. from ἐνιον, ες, ε, 2. a. of ἐνεῖμι. From ἔν and εἶμι, to go.

Ἐνίεναι, perf. inf. and ἐνίεις, part. pres. and

Ἐνίετε, send ye in, 2. pl. pres. imperat. from ἐνίει, ἐνίετω. From

Ἐνίημι, to send in or upon, to cast or throw in; to insert; to relax; to send secretly, *Thucyd.* πῦρ ἐνίεναι, to set fire to; imperf. ἵην, 2. a. ἥν. *Th.* ἵημι.

Ἐνικα, for ἐνίκαε, 3. sing. imperf. act. in 3. pl. ἐνίκων, for ἐνίκαον, of νικάω, f. ἥσω, p. νενίκηκα, to conquer.

Ἐνικάθει, deposit thou in, for ἐγκατάθει, or ἐγκατάθου, *Poet. and Ion.* 2. a. imperat. m. of ἐγκατατίθηναι. From ἐν, κατὰ, and τίθημι, to put.

Ἐνικλάω, or ἐγκλάω, to break in pieces; to interrupt, frustrate, disappoint, *Apol. Rhod.* iii, 307. From ἐνι, *Poet.* for ἐν and κλάω, to break.]

Ἐνικμος, ου, ὁ καὶ ἡ, moist, humid, damp. *Th.* ἱκμάς.

Ἐνικνέομαι, οὔμαι, to enter, to penetrate. From ἱκνέομαι.

Ἐνίκος, οὔ, single, singular.

Ἐνικρινθῆναι, 1. a. inf. pas. of

Ἐνικρῖνω, to number with or among, *Apol. Rhod.* i, 48.]

Ἐνικῶς, adv. singly, in the singular number. *Th.* εἷς, one.

ἘΝΙΟΙ, ιαι, ια, some; qu. ἐνι οἱ, there are who. Hence

Ἐνίοτε, sometimes; and ἐνιαχοῦ, somewhere. From the same.

Ἐνιπὰ, ᾤς, ᾤ, *Dor.* for ἐνιπή.

Ἐνιπάλλομαι, to rebound or reverberate, as reflected light, *Apol. Rhod.* iii, 756.]

Ἐνιπῆ, ῆς, ἡ, a chiding, reproaching, reprimand. From ἐνίπτω, to chide, reproach; from ἔν and ἔπω, to say.

Ἐνιπλήθω, (for ἐμπλήθω) f. ἥσω, to fill; to satiate or satisfy, *Odys.* xi, 451.]

Ἐνιπλησθῆναι, 1. a. inf. pas. of the preceding.]

Ἐνιπλήσσω, and -πτω, for ἐμπλήσσω.]

Ἐνιπρήθω, *Poet.* for ἐμπρήθω, f. σω, to set on fire, to burn. *Th.* πρήθω.

Ἐνίπτω, f. ψω, to say, to sing; to chide, to reproach; from ἔν and ἔπω, to say; and for ἐνέπω, to declare, to tell.

Ἐνισκήπτω, to lean or rest upon; to rush or fall upon; to send upon or among, to inflict; for ἐνσκήπτω, *Poet.* *Th.* σκήπτω.

Ἐνισκίπτω, f. ψω, *Apol. Rhod.* iii, 765, where the common reading is ἐνισκήψωσιν. See ἐνισκήπτω.]

Ἐνισπε, 2. a. of ἐνισπέω.

Ἐνίσπιν, pres. inf. for ἐνέπιν. *Th.* ἔπω, to say.

Ἐνισπείω, ᾤ, f. ἥσω, to declare, relate, disclose, *Odys.* v, 98.]

Ἐνιστέμεν, to chide, to frighten, inf. pres. act. *Dor.* for

Ἐνίσσειν, of ἐνίσσω, to rebuke, to reprove. From ἔπω, to say.

Ἐνίστανται, they resist or withstand, 3. pl. pres. ind. pas. from

Ἐνίστημι, f. ἐνστήσω, p. ἐνέστηκα, to place in or among, to place or post; to stand in or among; to begin; to resist; to be present, to impend, to be at hand; perf. part. ἐνεστηκώς, ότος, and by *Crisis* ἐνεστώς, ώτος, in f. g. ἐνεστῶσα, in pl. n. g. τὰ ἐνεστῶτα, things present; 2. a. act. ἐέστην, 1. f. m. ἐνστήσομαι. From ἔν and ἵστημι, to stand.

Ἐνίσχειν, *Ion.* for κατέχειν, to hinder. From ἴσχω, for ἔχω, to hold.

Ἐνισχυρίζομαι, *f.* ἴσομαι, *p.* ἐνισχύρισμα, to lean or rest upon, to depend upon, to confide in.

Ἐνισχύω, *f.* ὕσω, *p.* ἐνίσχυκα, to strengthen; to be or to become strong; 1. *a.* ἐνίσχυσα. From ἐν and ἴσχύω. *Th.* ἰσχύς, ὕς, ἦ, strength.

Ἐννα, *ης, ἡ*, Enna, a city of Sicily.

Ἐννάετες, and εἰνάετες, *adv.* for or during nine years. From ἐνναετής.

Ἐνναέτηρος, *ου*, (ἐνναετήρω, *dual. num.*) of nine years, nine years old; and

Ἐνναετής, *ος, ὁ καὶ ἡ*, nine years old. From ἐννέα, nine, and ἔτος, *ος, τὸ*, a year.

Ἐνναίρειν, *pres. inf.* *Poet.* for ἐναίρειν, of ἐναίρω, to kill.

Ἐνναίω, to dwell in, to inhabit. *Th.* ναίω.

Ἐννακόσιοι, *αι, α*, nine hundred; and

Ἐννακοσιαστός, *ἡ, ὄν*, the nine-hundredth. From ἐννέα and -κόσιοι, a termination of nouns of number. See Ἐννεήκοντα.

Ἐνναῖτη, *dat. sing. f. g.* of

Ἐνναῖτος, *η, ὄν*, the ninth. From

Ἐννέα, *οἱ, αἱ, τὰ*, nine; *indecl.*

Ἐννεάβοιος, *ου, ὁ καὶ ἡ*, worth nine oxen. From βοῦς, an ox, and ἐννέα, nine.

Ἐννεακαίδεκα, *indecl.* nineteen.

Ἐννεακαίδεκαετηρίς, *ίδος*, a cycle of nineteen years.

Ἐννεακαίδεκατος, *η, ὄν*, the nineteenth.

Ἐννεακλίτιος, *scil.* οἶκος. From ἐννέα and κλίτη, a supper room, having nine couches.

Ἐννεάνυχες, and εἰνάνυχες, *adv.* for or during nine nights. From ἐννέα, nine, and νύξ, a night.

Ἐννεάστεγον κατασκευάσμα, a building of nine stories.

Ἐννεάφωνος, *ου, ὁ καὶ ἡ*, having nine sounds or tones. Epithet of a flute or pipe. From ἐννέα, nine, and φωνή, a voice.

Ἐννεάχιλοι, for ἐννεακισχίλιοι, *ια, ια*, nine thousand. From ἐννέα and χίλιοι, a thousand.

Ἐννεήκοντα, *οἱ, αἱ, τὰ*, ninety, *indecl.* From ἐννέα, nine, and -ήκοντα, or -άκοντα, a termination of numbers which increase by tens, like -ginta in Latin. So -κόσιοι is the termination of those which increase by hundreds.

Ἐννεός, *ἡ, ὄν*, dumb, speechless, astonished.

Ἐννεπε, 3. *sing.* 2. *a.* *Poet.* and *Ion.* for ἐνειπε. So ἐννέπετε, *Poet.* for ἐνέπετε, 2. *pl. pres. imperat.* from ἐνέπω. From ἐν and ἔπω, to say; 1. *a.* εἶπα, 2. *a.* εἶπον.

Ἐννέποισα, *ας, ἡ*, *Dor.* and *Poet.* for ἐνέπουσα, *ης, ἡ*, having spoken, *part.* 2. *a.* of the same.

Ἐννεσία, *ας, ἡ*, counsel, advice. From ἐννεσις, which is from ἐνίημι, to send or put in. *Th.* ἱημι.

Ἐννεσίησι, *dat. pl.* *Ion.* and *Poet.* of the same, for ἐννεσίαις.

Ἐννεύω, *imperf.* ἐννευσον, *f.* ἐννεύσω, *p.* ἐννεύσω, to nod or beckon to, to make signs to,

to inquire by signs; 1. *a.* ἐννευσά. *Th.* νεύω.

Ἐννέωρος, *ου, ὁ καὶ ἡ*, nine years old. From ἐννέα, nine, and ὥρα, *ας, ἡ*, a year, an hour.

Ἐννη, or ἐννη, for ἐνν, old, *scil.* ἡμέρα, a day. *Th.* ἔνος, or ἔνος, a year.

Ἐννήμαρ, *adv.* for or during nine days. From ἐννέα, nine, and ἡμαρ, *τὸ*, a day, *Poet.* for ἡμέρα.

Ἐννηφιν, the day after to-morrow, the third day hence. From ἐννη φιν is *Poet.* Paragoge.

Ἐννοέομαι, οὔμαι, and ἐννοέω, *ᾶ, f.* ἥσω, to think, to conceive, to have in mind, perceive, consider, remember. From ἐννοος.

Ἐννόημα, *ατος, τὸ*, an idea, thought, conception.

Ἐννόησα, *ας, ε*, *Poet.* for ἐνόησα, I thought, 1. *a. ind. act.* of νοέω, to think. *Th.* νόος.

Ἐννοῖα, *ας, ἡ*, thought, idea, notion, reflection; conjecture. From ἐννοος, wise.

Ἐννομα, lawfully, according to law; *adv.*

Ἐννομος, *ου, ὁ καὶ ἡ*, lawful, legitimate, just; subject to law. From ἐν and νόμος, a law. *Th.* νέμω.

Ἐννοος, and ἐννοος, *ὁ καὶ ἡ*, possessing mind, or understanding, wise, prudent. From ἐν and νόος, *νους*, the mind.

Ἐννοσέμεν, *Dor.* for ἐννόσαι, 1. *a. inf.* of ἐννόθω, having ν doubled on account of the metre. See Ἐνόθω.

Ἐννοσέω, *f.* εὔσω, *p.* ἐννεόσευκα, to hatch, to breed, to build a nest in.

Ἐννοσίγαιος, *ου, ὁ*, an epithet of Neptune, shaking the earth; from ἐνώω, to move, (from εἶς, ἐνός, one) and γαῖα, the earth; and

Ἐννοσίδας, *α, ὁ*, *Poet.* and *Dor.* from ἐνόθω, for κινῶ, to move, and τὴν δᾶν, for γῆν, the earth.

Ἐννουμι, See Ἐννώω.

Ἐννουτο, 3. *sing. imperf.* from ἐννουμαι. See Ἐννώω.

Ἐννύχον, or -υχιον, *adv.* in or during the night, late at night. From

Ἐννύχος, *η, ὄν*, or ἐννύχιος, *ου*, in the night, nocturnal. From ἐν and νύξ, *νυκτός, ἡ*, the night.

Ἐννουχώτερον, earlier, longer before day, *comp.* from ἐννουχος.

Ἐννώω, and ἐννουμι, to put on, to clothe. *Th.* ἔω.

Ἐννώσας, *Ion.* for ἐννοήσας, *part.* 1. *a. act.* of ἐννοέω, to think, to conceive. From ἐν and νόος, *νοῦς, ὁ*.

Ἐνόησα, *ας, ε*, I knew, 1. *a. ind. act.* of νοέω, 1. *f.* ἥσω, to think. From the same *Th.*

Ἐνόθω is said by the Grammarians to be the root of the noun ἐννοσις, *i. e.* motion, agitation. *Hesych.* ἐννοσέμεν, ἐπιπλήπτειν.

Ἐνοικιοῦν, to make familiar or intimate.

Ἐνοικιῶσαι, 1. *a. inf. act.* from ἐνοικιέω, to make friendly or intimate, to join in friendship. From ἐν and οἶκος, a house.

Ἐνοικέω, *f.* ἥσω, *p.* ἐνώκηκα, to live or dwell in, to inhabit; 1. *a.* ἐνώκησα, *part. pres.* ἐνοικίων, ᾶν, -έουσα, οὔσα, -έον, οὔν. From ἐν and οἰκέω, to dwell. *Th.* οἶκος.

Ἐνεοῦσαν, 2. *Kings* xx, 11, for ἐνοῦν, 3. *pl. imperf. act.* they thought; from ἐνοέω.

Ἐνοίκησις, εως, ἡ, a dwelling in, a habitation. From *p. pas.* of ἐνοικέω.

Ἐνοικίζω, *f. ίσω*, 1. *a. ἐνώκησα*, 1. *a. imperat.* ἐνοίκισον, to bring into a house; to receive or take home. From ἐν and οἰκίζω. *Th. οἶκος.*

Ἐνοικος, ου, ὁ καὶ ἡ, an inhabitant, dweller, a tenant, a lodger; domestic. From the same *Th.*

Ἐνομίζοντο, 3. *pl. imperf. pas.* of νομίζω, *f. ίσω*, *p. νενόμικα*, to think. From νόμος, law.

Ἐνομιέω, ᾧ, *f. ήσω*, to associate or be intimate with, keep company with, to live in the society of. From ἐν and ὄμιλος, a crowd or throng.

Ἐνόν, it being lawful or permitted; being or existing in.

Ἐνόνη, τὰ, abilities, means, the prepos. κατὰ being understood, *Schleusner*; the things within, the contents of a chest, box, &c. *Lys. c. Eratosth. part. pres.* of ἐνιμι, to be in or within.]

Ἐνόπη, ης, ἡ, a proper name, Enope.

Ἐνοπή, ῆς, ἡ, a shout, clamour, noise, sound. From ἐνέπω, to say. *Th. έπω.*

Ἐνοπλίζομαι, to be armed, to put on one's arms.

Ἐνοπλίζω, to arm, to equip. See Ἐνοπλισθῶμεν.

Ἐνόπλιοι, ων, οἱ, armed, in arms. From ἐν and ὅπλον, arms.

Ἐνοπλισθῶμεν, 1. *pl. 1. a. subj. pas.* of ἐνοπλίζομαι, to be armed. From ἐν and ὅπλον, arms.

Ἐνοπλος, ου, ὁ καὶ ἡ, in arms, armed. See Ἐνόπλιοι.

Ἐνορᾶν, for ἐνορᾶειν, to see or perceive in, observe; to look at, gaze upon; *pres. inf. act.* From ἐν and ὁρᾶω, to see.

Ἐνόρκιος λόγος, a declaration, confirmed by oath, a solemn affirmation, *Pind. Olymp. ii, 166.*

Ἐνόρκιος, *Poet. for*

Ἐνορκος, ου, ὁ καὶ ἡ, one who has taken an oath, bound by an oath; confirmed by oath. From ἐν and ὅρκος, an oath. See the preceding.

Ἐνόρχας, α, ὁ, *Dor. for ἐνόρχης*, the same with ἐνορχος.

Ἐνορχέων, *gen. pl. Ion. for ἐνορχῶν*, from Ἐνόρχης, ου, ὁ, ἐνορχος, ου, ὁ, and ἐνορχις, ιος, ὁ, a male. From ἐν and ὄρχις, εως, ὁ.

ἘΝΟΣ, or ἐνος, and ἔννος, or ἔννος, ου, ὁ, a year. Hence

Ἐνος, η, ον, a year old, of the last year; ἔνη καὶ νέα, the last day of the lunar month.

Ἐνόσει, 3. *sing. imperf. act.* of νοσέω, *f. ήσω*, *p. νενόσηκα*, to be sick. *Th. νόσος.*

Ἐνοσις, εως, ἡ, a motion, agitation, a shaking. From ἐνόθω, to move.

Ἐνοσίχθων, an epithet of Neptune, earth-shaker. From ἐνόθω, to shake, and χθών, the earth.

Ἐνόσουν, for ἐνόσειν, 1. *sing. or 3. pl. imperf. act.* of νοσέω, to be sick. *Th. νόσος.*

Ἐνοσφίσθησαν, they were separated; 3. *pl. 1. a. ind. pas.* ἐνοσφίσατο, 3. *sing. 1. a. m.* from νοσφίζω, *f. ίσω*, *p. νενόσφικα*. *Th. νόσφι.*

Ἐνότης, ητος, ἡ, unity, union, conjunction. From εἷς, ἐνές, one.

Ἐνοχλέω, ᾧ, *f. ήσω*, *p. ἐνώχληκα*, to disturb, annoy, molest. From ἐν and ὀχλέω. *Th. ὄχλος.*

Ἐνοχλοῦσι, 3. *pl. pres. ind. act.* of the same.

Ἐνοχος, ου, ὁ καὶ ἡ, bound or fastened to, subject to, liable to, guilty, obnoxious. From ἐνέχομαι, to be bound or holden fast, from ἐν and ἔχω, to have. See the next word.

Ἐνοχος, either the *genit. or dat.* denotes both the *incitring of guilt*, and of *punishment*, *Deut. xix, 10*; αἵματι ἔνοχος, and *Marc. xiv, 64*. εἶναι ἔνοχον θανάτου, the *dative κρίματι* being understood. *Bes. Ellips.*

Ἐνόω, ᾧ, *f. ὠσω*, *p. ἤνωκα*, to unite, to unite or join, to form into one. From εἷς, ἐνός, one.

Ἐνράπτω, to sew in.]

Ἐσείω, *f. είσω*, *p. ἐνέσεικα*, to strike or thrust into, to strike or dash against, to strike. From ἐν and σείω, to shake.

Ἐσημαίνω, *f. ανῶ*, to signify, declare, express; to impress upon. From ἐν and σημαίνω. *Th. σῆμα.*

Ἐσιτίεμαι, to eat or feed in, to feast. From ἐν and σιτέομαι.

Ἐσκήπτω, to rush or fall upon, properly of lightning; to send upon or among. *Th. σκήπτω, f. ψω.*

Ἐσκολιεύομαι, *f. εύομαι*, to entangle, to take in a snare.

Ἐσπαργανῶω, ᾧ, *f. ὠσω*, to wrap up in a bandage, to swathe, *Longin. 44.*

Ἐστάζω, to drop in or into, to instil. *Th. στάζω.*

Ἐστοᾶσις, εως, ἡ, a beginning; the bringing of an action at law; a plan, purpose; opposition, resistance; also a figure of rhetoric.

Ἐστατης, ου, ὁ, one who stands in the way, an enemy, an adversary; and

Ἐστατίκός, ἡ, ὄν, pressing upon, obstinately resisting, violent. From ἐνίσταμαι, to resist. *Th. ἴστημι.*

Ἐστέλλειν, *Ion. for ἐνδύειν*, to dress, to put on, to clothe. *Th. στέλλω.*

Ἐστρέφομαι, η, εται, to roll or turn round in, *f. ψάμμι*, *Iliad v, 306*. From ἐν and στρέφω, *f. ψω*, to turn; 2. *a. ἔστραφον*.

Ἐσχερῶ, (*See Σχερῶ*) *Poet. adv. for ἐφεξῆς*, in order, in succession, one after another; near, nigh.

Ἐντᾶκεις, *part. 2. a. pas. from τέκω*, to melt in, to pour or drop any thing melted. From ἐν and τέκω, *Dor. τάκω, f. ξω*, to melt.

Ἐνταλθεῖς, *part. 1. a. pas. from ἐντέλλω*, to charge one with; to enjoin, command;

ρ. παρ. ἐντέταλμαι, ρ. m. ἐντέτολα. From ἐν and τέλλω, to command.

Ἑνταλμα, ατος, τὸ, an order, commandment, precept. From ἐντέλλω. See the preceding.

Ἑντᾶνύειν, to stretch, to extend. From ἐν, and τανύω, the same with Th. τείνω.

Ἑντᾶσις, εως, ἡ, a stretching or straining, tension, intensity, rigour; a lengthening; and

Ἑντατικός, ἡ, ὄν, having the power of stretching; apud medicos, tonic; and

Ἑντατός, ἡ, ὄν, stretched, strained; ὄργανα, stringed instruments; all from ἐντεῖνω. Th. τείνω.

Ἑνταῦθα, and ἐνταυθοῖ, here, there, hither, to that point or pass; then. Th. ἔνθα.

Ἑνταφεῖς, ἐντος, buried; 2. a. παρ. from ἐνθάπτα, the same with

Ἑνταφιάζω, f. ἄσω, ρ. ἐντεταφίακα, to prepare a body for burial by washing, perfuming, &c. to inter, to bury; ρ. παρ. ἐντεταφιάσμαι. From ἐν and τάφη, sepulture. Th. θάπτω.

Ἑνταφιάται, 1. a. inf. of the same.

Ἑνταφιασμός, οὔ, ὁ, interment, burial, a preparation of a corpse for burial. From perf. παρ. of ἐνταφιάζω.

Ἑντάφιος, ου, τὸ, a funeral dress, a winding-sheet, funeral solemnities. From

Ἑντάφιος, ου, ὁ καὶ ἡ, of or belonging to a burial; sepulchral, funeral. From ἐν and τάφη, a burial. Th. θάπτω.

Ἑντε', for

ἙΝΤΕΑ, and contract. ἔντη, ων, τὰ, arms, banqueting vessels.

Ἑντεῖλάμενος, παρ. 1. a. m. of ἐντέλλομαι, to give in charge, to order.

Ἑντεῖνω, f. ἐνῶ, ρ. ἐντέτακα, to stretch, strain, bend, draw; to beat, strike; χορδᾶς, to tighten the strings; πληγᾶς, to inflict blows.

Ἑντελεῖται, 3. sing. 2. f. ind. m. ἐντελοῦμαι. See Ἑντέλλομαι.

Ἑντελέχεια, ας, ἡ, perfection; the tendency to perfection of the capacity of passive matter and the energy of active powers, Aristot. The word is altered from the συντελέχεια of the ancient Pythagoreans, and is more expressive, because the ἐν denotes, that the tendency to perfection or the accomplishment of an end is actually resident in the being of which it is predicated. Classic. Journal, vol. xvi, p. 8. Ἑντελέχεια δυνάμειος, the perfection of capacity, ibid. p. 9.]

Ἑντελεχής, ἐος, ὁ καὶ ἡ, perfect, continual, perpetual. See Ἑντελέχεια.

Ἑντελής, ἐος, ὁ καὶ ἡ, perfect, complete, whole. From τέλος, εος, τὸ, end.

Ἑντέλλομαι, to give orders, to charge, command, bid; with dat.; 1. f. m. ἐντελοῦμαι, perf. παρ. ἐντέταλμαι,σαι,ται, 1. a. m. ἐντεῖλάμην,ω,ατο, ρ. m. ἐντέτολα. From ἐν and τέλλω, to be, become; to command.

Ἑντελής, ἐος, ὁ καὶ ἡ, stretched, strained; strong, vehement; and

Ἑντενίζω, f. σω, to fix the eyes upon, to gaze at intently. From ἐν and τείνω, to stretch.

Ἑντερον, ου, τὸ, a bowel or gut. From ἐντός.

Ἑντεσι, dat. pl. from ἔντεα, ἔντη, τὰ, arms.

Ἑντεσίεργος, an epithet of mules, drawing in a harness; a carriage or draught mule. Perhaps from εἶργω, and ἔντεα, τὰ, arms.

Ἑντεσιουργός, οὔ, ὁ, a manufacturer of arms, an armourer. From ἔντεα, arms, and ἔργον, work.

Ἑντέταλται, 3. sing. perf. παρ. of ἐντέλλομαι, f. ἐντελοῦμαι, ρ. ἐντέταλμαι,σαι,ται, to give orders, to bid. From ἐν and τέλλω, to bid.

Ἑντεταμένος, η, ον, stretched, strained, ρ. παρ. of ἐντεῖνω, to stretch or strain. See Ἑντέταται.

Ἑντεταμένως, adv. with straining or exertion, forcibly, strongly. From ἐντεταμένος.

Ἑντέταται, 3. sing. perf. ind. παρ. of ἐντεῖνω.

Ἑντετύχηκα, perf. act. of ἐντυγχάνω, to meet, to find, to fall in with. From ἐν and τυγχάνω, f. τεύξομαι, to be; 2. a. ἔτυχον.

Ἑντεῦθεν, adv. hence, from hence, thence. Th. ἔνθα.

Ἑντευκτικός, ἡ, ὄν, affable, easy of access.]

Ἑντευξίς, εως, ἡ, a meeting, an interview, a verbal application, an address, frequent intercourse; in N. T. a prayer or supplication, intercession, see Schleusner; in nom. pl. ἐντεύξεις. From ἐντυγχάνω, to intercede. Th. τυγχάνω.

Ἑντεχνος, ου, ὁ καὶ ἡ, skilful, expert, ingenious, learned; artificial, artfully made. Th. τέχνη.

Ἑντήκω, f. ζω, to melt in, to pour or drop any thing melted upon, to impress deeply. Th. τέκω.

Ἑντί, there are; Dor. for εἰσὶ, and ἐστί from εἶμι, to be.

Ἑντίθηναι, and ἐντίθεμαι, to put or place in, to insert, to lay up. Th. τίθηναι.

Ἑντίμος, ου, ὁ καὶ ἡ, costly, precious; dear, honoured, honourable, distinguished; compar. ἐντιμότερος, more worthy or honourable. From ἐν and τιμή, honour, price. Th. τίω.

Ἑντίμως, adv. honourably, in great honour.

Ἑντο, they sent; 3. pl. from ἔμην, 2. a. m. of ἵημι, f. ἥσω, to send; 2. a. ἦν.

Ἑντολή, ῆς, ἡ, a command or commandment, precept; a charge, a commission. From ἐντέλλομαι, to give orders, to command, ρ. m. ἐντέτολα from ἐν and τέλλω, to bid.

Ἑντομα, ων, τὰ, insects; also victims offered in sacrifice for the dead and in other solemnities. From ἐν and τέμνω, to cut; ρ. m. τέτομα.

Ἑντομή, ῆς, ἡ, an incision, a cut; a narrow pass, a cleft, a defile.

Ἑντομῖς, ἴδος, ἡ, an incision, a cutting. From the same.

"*Ἐντομος*, ου, ὁ καὶ ἡ, cut, castrated. *From the same.*

"*Ἐντονος*, ου, ὁ καὶ ἡ, stretched, strained, impetuous, vehement, violent; rigid, inflexible. *From ἐν and τείνω, to stretch; p. m. τέτονα.*

"*Ἐντόπιος*, ου, ὁ καὶ ἡ, dwelling in a place, an inhabitant, indigenous; as *if from* ὁ ἐν τόπῳ ὢν.

"*Ἐντορεύω*, *f. εὔσω*, to turn or form in a lathe, to carve upon.]

"*Ἐντορνέω*, the same.]

"*ΕΝΤΟΣ*, *adv.* in, within; ἡ ἐντὸς θαλάσσης, the Mediterranean sea.]

"*Ἐντος*, εὖς, τὸ, a weapon; τὰ ἔντια, arms.]

"*Ἐντοσθε*, and *ἐντοσθι*, for the same.

"*Ἐντραπεῖν*, 2. *a. opt. pas. from* ἐντρέπομαι.

"*Ἐντραπελὸς*, ἡ, ὄν, illiberal, base, mean, what ought to be opposed or shunned. *See τραπελός. Th. τρέπω.*

"*Ἐντραπῆ*, he may be ashamed; 3. *sing. 2. a. subj. pas. ἐντρέπηθι, 2. a. imperat. ἐντραπήσομαι, η, εται, 2. f. pas. of the same verb.*

"*Ἐντρεπε*, *pres. imperat. act. of* ἐντρέπω.

"*Ἐντρέπομαι*, to reverence or revere; to blush, to be ashamed, to care for, to have regard to; *f. m. ἐφομαι, p. ἐντέτροπα, imperf. ἐνετρεπόμην, ου, ετο, 2. a. pas. ἐνετρέπην, I blushed or was ashamed; 2. a. subj. ἐντραπῶ, ῆς, ῆ, 2. f. pas. ἐντραπήσομαι pas. to be changed.*

"*Ἐντρέπω*, *f. ἐντρέψω, p. ἐντέτρεφα*, to make ashamed, to cause to blush and avert the face; 2. *a. ἐνέτραπον. From ἐν and τρέπω, to turn.*

"*Ἐντρέφω*, *f. ἐντρέψω, p. ἐντέτρεφα, pres. pas. ἐντρέφομαι*, to nourish or breed up in; to train up in. *From ἐν and τρέφω, to nourish, f. ψω, 2. a. ἔτραφον, p. m. τέτρεφα.*

"*Ἐντρέχης*, εὖς, ὁ καὶ ἡ, adroit, quick-witted, shrewd, clever, crafty; active, diligent. *From*

"*Ἐντρέχω*, to run in or among; to fit, suit, cling or cleave to, to inhere. *From ἐν and τρέχω, to run; f. δρέζω, p. δεδράμηνκα, 2. a. ἔδραμον, p. m. δέδρομα.*

"*Ἐντρέβω*, *f. ἴψω, p. ἴφα*, to rub in, to rub upon, to anoint; and *Metaph.* to inflict, to apply with force, to strike with; *χρώματα*, to paint.]

"*Ἐντρίτος*, and *-ον*, triple. *From ἐν and τρίτος*, third.

"*Ἐντριτος*, *substant.* a mediator between two, an umpire. *Gl. Phil. μεσίτης.*

"*Ἐντριψις*, εὖς, ἡ, the act of rubbing in or upon.]

"*Ἐντρομος*, ου, ὁ καὶ ἡ, trembling, frightened, terrified. *From ἐν and τρόμος*, a trembling. *From τρέμω, p. m. τέτρομα. Th. τρέω.*

"*Ἐντροπαλίζω*, to turn, to turn and look back while retiring. *From τροπαλίζω, the same with τρέπω.*

"*Ἐντροπή*, ῆς, ἡ, shame, confusion. *From p. m. ἐντέτροπα, of ἐντρέπομαι.*

"*Ἐντροφος*, ου, ὁ καὶ ἡ, bred or brought up in, accustomed to. *From ἐντρέφω.*

"*Ἐντροφέω*, ὦ, *f. ἥσω, p. ἐντετρέφηνκα*, to indulge in luxury, to live luxuriously, to riot, to revel, to treat with derision. *From ἐν and τροφή*, luxury. *Th. θρύπτω.*

"*Ἐντρέφημα*, ατος, τὸ, any thing which delights; amusement, pleasure.

"*Ἐντυγχάνω*, *f. ἐντεύζομαι*, to meet, to fall in with, to happen to arrive, *Palæph.* to accost or address, to prefer a prayer or request, to intercede; to read, *Longin.*; to obtain, *Luc. i. 97; 2. a. ἐνέτυχον. From ἐν and τυγχάνω, to be.*

"*Ἐντυε*, he prepared; *Ion.* for ἤντυε, 3. *sing. imperf. act. of* ἐντύω, to arm, to prepare; to equip. *From ἐντια, τὰ, arms.*

"*Ἐντύλιττω*, *f. ἴζω, p. ἐντετύλιχα*, to swathe or wrap up in; 1. *a. ἐνετύλιξα, perf. pas. ἐντετύλιγμα. From ἐν and τυλίττω*, to roll up like a sheet; and *this from* τύλη, a bed covering.

"*Ἐντύνασθαι*, 1. *a. inf. m. and*

"*Ἐντυνον*, 1. *a. imperat. act. from*

"*Ἐντύνω*, *f. οὐῶ*, to prepare, to equip, to adorn. *Th. ἐντια, τὰ.*

"*Ἐντύπας*, *adv.* with the body muffled up so as to show only the shape. *From*

"*Ἐντύπος*, ου, ὁ καὶ ἡ, impressed, stamped, marked. *From*

"*Ἐντυπώω*, *f. ὥσω, p. ἐντετύπωκα*, to impress, stamp, imprint, mark; engrave; *p. pas. ἐντετύπωμαι. From ἐν and τύπος. Th. τύπτω.*

"*Ἐντυχάν*, *part. from ἐντυγχάνω.*

"*Ἐντύω*, and *ἐντύνω*, to arm, equip, prepare, get ready, adorn. *Th. ἐντια.*

"*Ἐνυάλιος*, *gen. Ion. from*

"*Ἐνυάλιος*, ου, Mars, martial, warlike, a warrior. *Th. Ἐνυῶ, ἡ, Bellona.*

"*Ἐνυερίζω*, *f. ἴσω, p. ἐνύερισκα*, to treat with injury or insult, to outrage, to abuse; 1. *a. ἐνύερισκα, part. 1. a. act. ἐνυερίσας, ατος. From ἐν and ὑερις, εὖς, ἡ, insult, abuse.*

"*Ἐνύδριος*, ου, ὁ καὶ ἡ, living in the water, aquatic, abounding in water. *Th. ὕδωρ*, water. *Whence*

"*Ἐνύδρος*, ὁ καὶ ἡ, full of water, humid, wet; living in the water.

"*Ἐννεύς*, ῆος, ὁ, proper name of a man, Eneus.

"*Ἐνυμφοκόμεσε*, he adorned the bride, 1. *a. ind. act. 3. sing. of* νυμφοκομέω. *From νύμφη*, a bride, and *κομέω*, to adorn.

"*Ἐνύξα*, ας, ε, 1. *a. ind. act. of* νύπτω, or -σσω, *f. ξω, p. νένυχα*, to prick, pierce, stab.

"*Ἐνυπάρχω*, *f. ξω*, to be in, to be contained in, *Aristot. Ethic. viii. 1.]*

"*Ἐνυπνιάζω*, *f. ἄσω, p. ἐνυπνίακα*, to dream, to have dreams; 1. *f. pas. ἐνυπνιασθήσομαι ἐνυπνιασθην, 1. a. pas.; and from perf. pas.*

"*Ἐνυπνιαστής*, οὔ, ὁ, a dreamer. *From*

"*Ἐνύπνιον*, ου, τὸ, a dream, a vision appearing in sleep. *Also as an adv. in sleep. From ἐν and ὕπνος*, sleep.

"*Ἐνύσταξα*, ας, ε, 1. *a. ind. act. of* νυστάζω, *ful. ξω, p. νενύσταχα*, to shut the eyes or to

nod when falling asleep, to slumber; *νυστάζω*, for *νυστάζω*. From *νέω*, to nod.

Ἐνύστρον, *ov*, τὸ, the great intestine; because it lies *ἐν ὑπέρῳ*, in the hindmost part of the body. *Th. ἄνυω*.

Ἐνυφαίνω, to weave in, to interweave; and *Ἐνυφαντός*, ἡ, ὄν, woven in, interwoven. From *ἐν*, in, and *ύφαίνω*. *Th. ύφάω*.

Ἐνυφάσματα χρυσά, golden tissue, intertexture of gold.

ἘΝΥΩ (*ενωω*) ὅος, οὖς, ἡ, the goddess of war, Bellona.

Ἐνύω, to kill; and *ἔνω*, for *φένω*, by *Aphæresis*.

Ἐνχερῶ, *Poet.* in constant succession, one after another. The same as the simple form *σχερῶ*.

Ἐνώμα, he shook, he brandished; for *ἐνώμας*, 3. sing. imperf. of *νωμάω*. *Th. νέμω*.

Ἐνωμίλησις, 3. sing. 1. a. ind. act. of *ἐνωμίλειω*.

Ἐνωπῇ, plainly, openly, in sight, in presence of, *dat. used as an adv.* From

Ἐνωπῇ, ἡς, ἡ, aspect, sight, view, presence. From *ἐν* and *ὤψ*, ὠπός, ὁ, the eye. *Th. ὀπτομαι*.

Ἐνώπια, τὰ, the walls of a house which are opposite to the gate.

Ἐνωπιδίως, *adv.* plainly, openly, face to face. From *ἐνώπιος*.

Ἐνώπιον, *adv.* in the presence of, in sight of, before. From

Ἐνώπιος, *ov*, standing in view or in the presence of, opposite, face to face, present; as if from *ἐν ὠπί*. From *ἐνωπῇ*, sight, view.

Ἐνώρσις, 3. sing. 1. a. ind. act. *Æol.* and

Ἐνώρστω, there arose among, *Iliad* i, 598, 3. sing. pluperf. pas. *ἐνώρσυν*, *σο*, *το*, of *ἐνέρω*. From *ἐν* and *ὄρω*, *f. ὄρῳ*, *Æol.* ὄρσω, *p. ὄρκα*, to excite; perf. pas. *ὤρμαι*.

Ἐνώς, ὁ, a man's name, indecl. *Enos. Hebr.*

Ἐνωσάμην, *ω*, *απο*, by *Crisis* for *ἐνοσηάμην*, 1. a. m. of *νέω*, to think. *Th. νόος, νοῦς, ὁ*.

Ἐνώσι, there may be in; 3. pl. pres. subj. of *ἐνειμι*. *Th. εἰμί*.

Ἐνωσις, *εως, ἡ*, union, conjunction, unity. From *ἐνώω*, to unite. *Th. εἷς*.

Ἐνώτη, *ης, ἡ*, the same with *ἐνώτιον*, and from the same.

Ἐνωτίζομαι, *f. ἐνωτίσσομαι*, to receive into the ears, hear, hearken to, and *Att. -ιῶμαι*, 1. a. m. *ἐνωτισάμην*, 1. f. pas. *ἐνωτισθήσομαι*. From *ἐν* and *οὖς*, ὠτός, τὸ, the ear. *Th. οὖας, ατος, τό*.

Ἐνώτιον, *ov*, τὸ, an ear-ring. From the same.

Ἐνώτισαι, *ἐνωτισάσθω*, 2. and 3. sing. and

Ἐνωτίσασθε, hear ye, hearken ye, 2. pl.

1. a. imperat. m. of *ἐνωτίζομαι*, which see.

Ἐνώχ, ὁ, a man's name, indecl. *Hebr.*

Ἐνωχλήθην, 1. a. ind. pas. of *ἐνοχλέω*, to molest. From *ἐν* and *ὄχλος*, *ov*, ὁ, a crowd.

Ξ, from, out of; written *ἐκ* (which see), when followed by a consonant; but

Ξ, six; a numeral adj. indecl. Hence *ἑξάκις*, six times; *ἕκτος*, the sixth.

Ἐξαγ', for *ἕξαγε*, for *ἕξηγε*, 3. sing. imperf. or 2. a. act. Also *ἕξαγε*, pres. imperat. act. and

Ἐξάγαγε, *έτω*, in 3. pl. *ἕξαγαγέτωσαν*, 2. a. imperat. act. *Att.* of *ἕξαγω*, to lead or lead forth.

Ἐξαγαγεῖν, 2. a. inf. act. *ἕξαγαγών*, part. 2. a. act. of the same verb.

Ἐξαγγέλλω, *f. ἕξαγγεῶ*, *p. ἕξηγγεῶκα*, to announce, to give notice, to tell, to relate; to publish, to divulge; in *N. T.* to proclaim, celebrate, see *Schleusner*; 1. a. *ἕξηγγεῖλα*, 1. a. subj. *ἕξαγγείλω*, *ης, η*. *Th. ἀγγέλλω*.

Ἐξαγε, 2. a. imperat. or *Dor.* and *Ion.* 3. sing. imperf. or 2. a. See *Ἐξαγ'*.

Ἐξαγνίειν, *εἶν*, *Ion.* for *ἕξαγεῖν*, to lead out. See *Ἐξάγω*.

Ἐξάγιον, *ov*, τὸ, the sixth part of an ounce, a weight of four scruples. *Th. ἕξ*, six, and *ἄγω*, to weigh.

Ἐξᾶριστος, *ov*, ὁ καὶ ἡ, most wicked, most execrable. From *ἕξ* and *ἄγος*, or *ἄγος*, *εος*, τὸ, wickedness.

Ἐξάγνυμι, to break, to burst. From *ἕξ* and *ἄγω*, *f. ἄζω*.

Ἐξαγοραζόμενοι, redeeming; part. m. from

Ἐξαγοράζω, and *-ζομαι*, *f. ἄσω*, *p. ἕξηγόρακα*, to buy, to purchase; redeem, ransom, deliver; 1. a. *ἕξηγόρασα*, 1. a. subj. *ἕξαγορεύω*, *ης, η*. From *ἕξ* and *ἀγοράζω*, to buy. *Th. ἀγορά*.

Ἐξαγόρευσις, *εως, ἡ*, a disclosure of any thing secret; confession, declaration. From

Ἐξαγορεύω, *f. εὔσω*, to blab out, declare, confess, make known. From *ἀγορεύω*. *Th. ἀγορά*.

Ἐξαγρίω, *ῶ, f. ὠσω*, *p. ἕξηγρίωκα*, to make wild or savage; to exasperate.

Ἐξάγω, *f. ἕξῃω*, *p. ἕξῃχα*, to lead or bring out; to send out; to export; to go out, march out; to incite, animate; to carry forward, to advance; 2. a. act. *ἕξηγον*, *Att. ἕξηγᾶγον* 2. a. inf. *ἕξαγεῖν*, and *ἕξαγαγεῖν* 2. a. part. *ἕξαγών*, and *ἕξαγαγών*, ὄντος. *Th. ἄγω*.

Ἐξαγωγεῖς, conductors or leaders, those who brought succours from the cities; *τουτέστι οἱ κατὰ πόλεις ἕξαγοντες φρουράς*.

Ἐξαγωγή, ἡς, ἡ, a leading or bringing out, exportation; a going out; suicide, death; and

Ἐξαγωγίμος, *ov*, ὁ καὶ ἡ, carried away, exported; carrying or conveying out; τὰ ἕξαγωγίμα, commodities which are exported. From *ἕξαγω*, to lead out. *Th. ἄγω*.

Ἐξαγώνιος, and *ἕξαγώνος*, having six angles.

Ἐξάδελφος, *ov*, ὁ, a brother's or sister's child.

Ἐξάδιος, *ov*, ὁ, proper name of a man, *Exadius*.

Ἐξάδυναστέω, to be exhausted, to languish; to be unable. *Th. δυνατός*.

Ἐξαετής, *εος*, and *ἕξαέτης*, *ov*, and *ἕξετης*, *ov*, of six years, six years old; and

Ἐξαεῖς, ἴδος, ἡ, *Poet.* six years old. *From* ἕξ and ἔτος, εἰς, a year.

Ἐξαιμος, ου, ὁ καὶ ἡ, bloodless, one who has lost much blood.

Ἐξαίνυτο, he took away, 3. *sing. imperf. pas. of* εξαίνυμαι, to take out, to take away. *From* ἕξ and αἰνυμαι, to take.

Ἐξαιρέθησαν, they were conquered, 3. *pl. 1. a. ind. pas. Ion. of* εξαίρειω.

Ἐξαιρέσθαι, *pres. pas. inf.* εξαίρεται, 3. *sing. pres. ind. pas. from the same verb.*

Ἐξαιρέτων, *Poet.* eminently, exceedingly, greatly. *From*

Ἐξαίρετος, ου, ὁ καὶ ἡ, chosen out, select, choice, distinguished, excellent; particular; and

Ἐξαίρετως, exceedingly, eminently; principally, particularly.

Ἐξαίρεύμην, *Dor. and Ion. for* ἐξηρούμην, 1. *sing. imperf. pas. from*

Ἐξαίρειω, *f. ἦσω, p. ἐξήρηκα*, to take out or away, to pluck out, to extract; to set apart, overthrow, destroy; to deliver; to select; 2. *a. act. ἐξῆλόν, 2. a. imperat. ἔξειλε, 2. a. m. ἐξελόμην, ου, εἶτο*, I took away, I unloaded the vessel; 2. *a. subj. m. ἐξείλωμαι, 2. a. inf. m. ἐξελίσθαι. Th. αἰρέω.*

Ἐξάιρω, *f. ἐξῶ, and in 2. pl. ἐξαρείτε, perf. ἐξῆρα*, to raise up; to carry out; to take out, to take away; to remove, to decamp; *perf. pas. ἐξῆραι, 1. a. pas. ἐξήρθην, 1. a. subj. pas. ἐξαρθῶ, ἡς, ἡ. From* ἕξ and αἶρω, to lift up.

Ἐξάϊσιος, ου, ὁ καὶ ἡ, unjust, unbecoming, indecent; fatal, inauspicious; excessive, wonderful; unexpected. *From* ἕξ and αἶσα, fate.

Ἐξαίτεομαι, οὔμαι, to demand one to be delivered up to punishment; to solicit pardon for a person; to obtain; and in the *pas.* to be demanded, to be delivered up to punishment; *f. ἴσομαι. 1. a. mid. ἐξητησάμην, ω, ατο. from*

Ἐξαίτιέω, to demand or to ask of, to demand one to be delivered up to punishment; also to solicit pardon for one. *From* ἕξ and αἰτίω, to ask, to seek.

Ἐξαίτησις, εως, ἡ, a demand that one be delivered up to punishment, a soliciting pardon for one. *From part. pas. of the preceding.*

Ἐξαίσιος, ου, ὁ καὶ ἡ, for Ἐξαίρετος, choice, select, the best of, *Iliad* xii, 320; *Odys.* v, 101.]

Ἐξαίφνης, *Dor. for*

Ἐξαίφνης, suddenly, on a sudden, *adv. and Poet. ἔξαπνινης. From* ἄφνω, by *Sync.* for ἄφανως, suddenly, by adding σ. *From* α *priv. and* φαίνω, to show.

Ἐξαφνιδίος, ου, ὁ καὶ ἡ, sudden, unexpected, unlooked for. *From* ἔξαίφνης.

Ἐξήκσας, *part. 1. a. act. from*

Ἐξῆκω, (and ἔξακέομαι) *f. ἔσω, and ἦσω, p. ἦκα*, to heal or cure completely; to appease; to mend or repair. *From* ἕξ and ἀκέομαι, to heal.

Ἐξῆκίς, *adv.* six times. *Th. ἕξ, six.*

Ἐξακισμύριοι, sixty thousand. *From* ἕξakis and μύριοι, ten thousand.

Ἐξακισχίλιοι, six thousand. *From* ἕξ, six, and χίλιοι, a thousand.

Ἐξακολουθεῖω, ᾧ, with the dative, *f. ἦσω, p. ἐξηκολούθηκα*, to follow, follow after, imitate. *From* ἕξ and ἀκολουθος, ου, ὁ καὶ ἡ, an attendant, a companion.

Ἐξακονάω, and ἔξακονέω, to whet, sharpen; to incite, instigate.

Ἐξακόσιοι, αι, α, six hundred. *Th. ἕξ, six.*

Ἐξακοσιοστός, οῦ, the six-hundredth. *From the same Th.*

Ἐξάκουστος, οῦ, ὁ καὶ ἡ, easy to be heard, audible; celebrated.

Ἐξακούω, *f. σω*, to hear, to understand. *From* ἀκούω, to hear.

Ἐξαλλάπάζω, *f. ἐξαλαπάζω, εις, ει*, to pilage, to plunder; to depopulate; to evacuate. *From* ἐκ and λαπάζω, or λαπάσσω, *f. ζω.*

Ἐξαλαπάζαι, to plunder, to sack, 1. *a. inf. act. of the same.*

Ἐξάλατο, *Dor. for* ἐξήλατο, he leaped or sprung out; 3. *sing. 1. a. m. of* ἐξάλλομαι.

Ἐξαλείσθαι, to shun or escape, 1. *a. inf. m. for* ἐξαλεύσασθαι, by *Sync.* from ἕξ and ἀλείω, the same with *Th. ἀλέω, f. ἔσω. p. ἤλεκα*, to avoid, to shun.

Ἐξάλιπτρον, ου, τὸ, a pot of ointments or perfumes. *From* ἔξαλείφω, to anoint, to wipe off.

Ἐξαλειφθῆναι, 1. *a. infin. pas. from*

Ἐξαλείφω, *f. ψω, p. ἐξήλειφα*, to wipe off ointment, wipe away, blot out, efface; sometimes to anoint; 1. *a. pas. ἐξηλείφην. From* ἕξ and ἀλείφω, to anoint.

Ἐξαλείψεια, ας, ε, 1. *a. opt. Æol. of the same.*

Ἐξάλλαξεν, *Poet. 3. sing. 1. a. ind. act. or Dor. for* ἐξήλλαξεν, *from*

Ἐξαλλάττω, *f. ζω, p. χα*, to change, to differ, to become different; to withdraw. *Th. ἀλλάττω.*

Ἐξάλλομαι, η, εται, *fut. ἐξαλοῦμαι*, to spring forth, to spring up; 1. *a. m. ἐξηλάμην, ω, ατο. Th. ἄλλομαι.*

Ἐξάλλος, ου, ὁ καὶ ἡ, different from others, unusual, remarkable, strange, extraordinary, notable.

Ἐξαλλοτρίω, *f. ὦσω, p. ἐξηλλοτρίωκα*, to alienate, to dispose of to strangers, to sell.

Ἐξαμαρτάνω, to err, to do amiss, to sin; to fail, to miss; to cause to sin, *Septuag.*; to offend, injure, *Lys. 2. a. inf. ἐξαμαρτεῖν. From* ἕξ and ἀμαρτάνω, *f. ἦσω, p. ἤμαρτηκα, 2. a. ἤμαρτον.*

Ἐξαμείβετο, 3. *sing. imperf. pas. Ion. from*

Ἐξαμείβομαι, to change, to change into various forms, to give in return, to repay. *From* ἕξ and ἀμείβω, *fut. ψω, perf. ἤμειφα.*

Ἐξαμελείω, the same with ἀμελείω, to neglect.

Ἐξάμετρος, hexameter, a verse consisting of six feet. *From* ἕξ, six, and μέτρον, a measure.

Ἐξάμηνος, ου, ὁ καὶ ἥ, of six months.

Ἐξαναδύς, having returned, *part. 2. a. act. from*

Ἐξαναδύω, *f. ύσω*, to come forth, to emerge; decline, refuse. *From* ἐξ, ἀνά, and δύω, or δῶμι, to go into, to enter.

Ἐξανάλισκω, to consume, expend, exhaust. *From* ἐξ and ἀναλίσκω, to spend, to consume; *from* ἀνά and ἀλίσκω, to take, *fut. ἀλώσω*, *perf. ἤλωκα*, and *Att. ἐάλωκα*. 2. *a. ἤλων*.

Ἐξαναλωθεῖς, *part. 1. a. pas. of the same*.

Ἐξανάσσει, *εως, ἥ*, expulsion, ejection; migration; destruction, resistance; *in N. T. resurrection. From* ἐξανίστημι, to raise up.

Ἐξαναστῆναι, 2. *a. inf. act. ἐξαναστὰς, part. 2. a. act. from the same verb*.

Ἐξαναστήσῃ, 3. *sing. 1. a. subj. act. ἐξαναστήσῃ, 1. a. infin. act. of the preceding verb*.

Ἐξανατέλλω, *fut. ἐξανατελῶ*, to cause to rise or spring up, to raise up. *From* ἐξ, ἀνά, and τέλλω, to rise, to be.

Ἐξαναχωρέω, *f. ἥσω*, to recede, withdraw, retreat, *Herod. vii, 11.*

Ἐξανδραποδίζομαι, *fut. ἴσομαι*, to reduce to slavery, to carry away into slavery. *From* ἐξ, ἀνήρ, and ποδίζω.

Ἐξανδραποδιόμηναι, *Ion. and Att. for* ἐξανδραποδισόμεναι, about to carry away into slavery, *part. 1. f. m. of the preceding*.

Ἐξανδραποδίζεις, *εως, ἥ*, the act of carrying away or selling for slaves. *From* ἐξ and ἀνδραποδίζω, *this from* ἀνδράποδον, a slave. *From* ἀνήρ and ποῦς, a foot.

Ἐξανέδυσαν, they came forth or emerged, 3. *pl. 2. a. ind. act. from* ἔδυν, or 1. *a. from* ἔδυτα, *in* ἐξαναδύω.

Ἐξανίστην, 2. *a. ind. act. from* ἐξανίστημι.

Ἐξανέτειλα, *ας, ε*, 1. *a. ind. act. of* ἐξαντέλλω.

Ἐξανέχω, to stand out or above, to rise above; *in mid. to sustain, to bear. From* ἐξ, ἀνά, and ἔχω, to have.

Ἐξανῆεν, 3. *sing. 1. a. act. from* ἐξανίημι, to send out. *From* ἐξ, ἀνά, and ἵημι, to send.

Ἐξανθείω, *f. ἥσω*, 1. *a. ἐξήνησα, part. perf. ἐξηνηκώς*, to blossom or bloom out; to sprout or bud out, to shed its flowers; to break out; *φλυκταίναις μικραῖς καὶ ἔλκεσιν ἐξηνηκός*, having an efflorescence or eruption of pustules (or vesicles) and ulcers, *Thucyd. ii, 49. From* ἐξ and ἀνθείω, to flourish, to bloom. *Th. ἄνθος.*

Ἐξανθίζω, *f. ἴσω*, to paint with lively colours; to colour. *From the same*.

Ἐξανίσταμαι, to rise up. See Ἐξανίστημι. Whence also

Ἐξανιστάναι, to destroy utterly, *pres. inf. and* Ἐξανίστασο, ἄσθω, *pres. imperat. pas. ἐξανιστὰς, ἄντος, part. 2. a. act. from*

Ἐξανίστημι, *f. ἐξαναστήσω*, to raise up, to cause to rise; to expel; to cast out, to destroy utterly; 1. *a. ἐξανίστησα*. 2. *a. ἐξανίστην, ης, η*. *From* ἐξ, ἀνά, and ἵστημι, to stand.

Ἐξάντης, *εως, ὁ καὶ ἥ*, safe, without hurt, cured, as if ἔξω τῆς ἀτης, *Plut. in Phædro*.

Ἐξαντλiew, ῶ, to draw out, drain, exhaust; to sustain, endure. *From* ἀντλiew, to draw out. *Th. ἀντλος*.

Ἐξανῦω, the same with ἀνύω, *f. σω, perf. ἤνυκα*, to accomplish, execute, achieve, to kill. There are also ἀνύτω, and ἀνύττω.

Ἐξάξω, 1. *f. ind. act. of* ἐξάγω, to lead or bring out.

Ἐξαπατᾶν, for -άειν, *pres. inf. act. from* ἐξαπατάω.

Ἐξαπάτας, *acc. pl. from* ἐξαπάτη.

Ἐξαπατάω, ῶ, to lead astray, mislead, seduce, deceive; to divert the attention from the point in controversy, *Lys. pres. imperat. ἐξαπάται, α, -άετω, άτω, f. ἥσω, p. ἐξηπάτηκα*. 1. *a. ἐξηπάτησα*. 1. *a. subj. ἐξαπατήσω, ης, η*. *From* ἐξ and ἀπατάω, to deceive.]

Ἐξᾶπατη, *ης, ἥ*, deception, fraud, imposture, seduction.

Ἐξαπατῆσαι, 1. *a. infin. act. ἐξαπάτησει, 3. sing. 1. a. indic. act. Ion. ἐξαπατήσειν, 1. f. inf. act.*

Ἐξαπατίσκω, *Poet. the same with* ἐξαπατάω.

Ἐξαπατίσκων, deceiving, *part. pres. of the same*.

Ἐξαπατῶντι, they deceive, *Dor. for* ἐξαπατῶσι, 3. *plur. pres. ind. act. from* ἐξαπατάω.

Ἐξαπάφοιτο, 3. *sing. pres. opt. act. from*

Ἐξαπάφω, to deceive, to cajole. *From* ἐξ and ἀπάφω, or ἀταφῶ, to deceive, *Poet. for* ἀπατάω.

Ἐξαπίστειλα, *ας, ε*, 1. *a. ind. act. of* ἐξαποστέλλω. See Ἀπέσταλκα.

Ἐξάπινα, suddenly, on a sudden, *adv. also* ἐξαπίνης, *Poet. for* ἐξαίφνης.

Ἐξᾶπναιος, αἶα, αἰον, the same with ἐξαίφνιδιος, and αἰφνίδιος, sudden, unexpected, unforeseen. *From* α priv. and φαίνω, to show.

Ἐξαπναιώς, on a sudden, suddenly, *adv. From the preceding*.

Ἐξαπίνας, *Dor. for*

Ἐξᾶπίνης, on a sudden, suddenly, *Poet. for* ἐξαίφνης. *From* α priv. and φαίνω, to show.

Ἐξαπλήσιος, α, ον, *Ion. for* ἐξαπλάσιος, six fold, six times as much. *Th. ἐξ, six*.

Ἐξαπλώω, ῶ, *fut. ὠσω, perf. ἐξήπλωκα*, to unfold, spread out, display.

Ἐξαποβαίνω, to descend from, go out of, disembark, *Apol. Rhod. ii, 326; Odys. xii, 306.*

Ἐξαποδίομαι, to expel, drive away. *From* ἐκ, ἀπό, and δῖω.

Ἐξαποδῖωμαι, *pres. subj. from the preceding*.

Ἐξαπόλλυμι, to destroy utterly, to exterminate; and ἐξαπόλλυμαι, to die, to perish. *From* ἐξ, ἀπό, and ἔλλυμι, *f. ὀλέσω, p. ὤλεκα*, to destroy; *perf. m. ὤλα*.

Ἐξαπολοίατ', *Ion. for* ἐξαπόλοιντο, 3. *pl. 2. a. opt. m. from* ἐξαπωλόμην, 2. *a. m. of the same verb*.

Ἐξαπορέομαι, οὔμαι, *f. ἥσομαι*, to be utterly

at a loss, to be in great perplexity, to lose all courage, to despair; 1. a. *pas.* ἐξηπορήθην. 1. a. *infin.* ἐξαπορηθῆναι. From ἐξ, α, and πείρω, to pass through or over.

Ἐξαπορέω, the same, and to leave destitute, to reduce to want.

Ἐξαποστέλλω, *f.* λῶ, *perf.* ἐξαπίσταλκα, to send out, send away, dismiss, to depute; 1. a. *ἐξαπίστειλα.* From ἐξ, ἀπὸ, and στέλλω, to send.

Ἐξάπτω, to tie, connect or attach to; to set on fire, to burn; to hang up by, to append to. From ἐξ and ἄπτω, *f.* ψω, *p.* ἥφα, to tie, to bind; to kindle.

Ἐξάπωνλον, *ου*, (ζεύγος being understood) drawn by six horses.

Ἐξαρηρμένιος, *Ion.* and *Att.* for ἐξηρημένος, chosen out, selected, *part. perf. pas.* from ἐξαιρέω.

Ἐξαρηρῆται, *Ion.* for ἐξήρηται, 3. *sing. perf. pas.* of the same verb.

Ἐξάρατο, 3. *sing.* 1. a. *ind. m.* *Dor.* or *Ion.* for ἐξήρατο, of ἐξαίρω, *f.* αῤῷ, to raise up; 1. a. *ἤρα.* *Th.* αἶρω.

Ἐξαργυρίζομαι, to exchange for money, to sell; to rob one of his money. From ἐξ and ἄργυρος, silver.

Ἐξαργυρισάμενος, *part.* 1. a. *m.* of the same.

Ἐξαργυροῦν, for -έειν, *pres. infin. act.* from

Ἐξαργυρόω, to convert into money, to sell; to value in money. *Th.* ἄργυρος, silver.

Ἐξαριθμέω, ᾧ, *f.* ἥσω, to enumerate, to reckon up; *part.* 1. a. *m.* ἐξαριθμησάμενος. From ἐξ and ἀριθμός.

Ἐξαρεῖν κτεάτεσσιν, to have a competency.

Ἐξαρεῖν τοῖς φίλοις, to succour one's friends. *Th.* ἀρκέω.

Ἐξαρκούντως, sufficiently, enough. From ἐξ and ἀρκέω.

Ἐξαρένομαι, the same with ἀρένομαι, to deny, refuse.

Ἐξαρηνσάμενος, *part.* 1. a. *m.* of the same.

Ἐξαργος, *ου, ὁ καὶ ἦ,* one who denies any thing; ἐξαργος εἶναι or γενέσθαι, to deny, *Lys.* and *Herod.* *Th.* ἀρένομαι.]

Ἐξαρπάζω, *f.* ᾶσω, *p.* ἐξήρακα, to snatch or pluck away, to rescue.

Ἐξαρσις, *εως, ἦ,* the act of raising up, elevation; removal, a plucking up; extirpation.

Ἐξαρτάομαι, to hang from, to hang down, to be attached or connected to. From

Ἐξαρτάω, ᾧ, *f.* ἥσω, to hang up by, to suspend from, to connect or attach to, to attach by ties of friendship; to lift up. *Th.* ἀρτάω.

Ἐξαρτίζω, *f.* ἴσω, *p.* ἐξήρτισα, to make perfect, finish, complete, accomplish; to prepare, to furnish; 1. a. *ἐξήρτισα.* 1. a. *inf.* ἐξαρτίσαι. *perf. pas.* ἐξήρτισμαι, *part.* ἐξηρτισμένος, well furnished, perfectly prepared. From ἐξ and ἀρτίζω, to make perfect. *Th.* ἀρτίος.

Ἐξαρτυμένοι, prepared, furnished, *Ion.* for ἐξηρτυμένοι, *part. perf. pas.* from

Ἐξαρτύω, the same with *Th.* ἀρτύω, *f.* ὕσω,

p. κα, to prepare, provide, furnish, get ready, to adorn.

Ἐξαρχῆς, for ἐξ ἀρχῆς, from the beginning, the same with πάλιν, with which it is often connected.

Ἐξαρχος, *ου, ὁ,* one who begins, beginner, leader, author. Whence *Engl.* EXARCH.

Ἐξάρχω, the same with ἀρχω, to begin, to commence. From ἐξ and ἀρχή, a beginning.

Ἐξᾶς, ἄδος, ἦ, the number six; a hexade; a brass coin of Sicily. *Th.* ἕξ.

Ἐξασθενέω, ᾧ, *f.* ἥσω, to be utterly without strength, to be very feeble or totally exhausted. From ἐξ and ἀσθενέω.

Ἐξασθενίζω, to weaken, to enfeeble. From the same.

Ἐξασκίω, *f.* ἥσω, to exercise, train, teach; to adorn, embellish; to polish highly. *Th.* ἀσκίω.

Ἐξαστις, the nap of woven stuffs. From ἐξίσθαι, from ξίω, to scrape, to card.

Ἐξαστράπτω, *f.* ψω, *p.* ἐξήστραφα, to emit flashes of light, to shine, to glitter. From ἐξ and ἀστράπτω, to lighten.

Ἐξᾶτιμάζω, *f.* ᾶσω, to disgrace, dishonour; to despise, slight. From

Ἐξατιμόω, *f.* ᾶσω, to despise, dishonour. From ἐξ and ἀτιμόω, to disgrace.

Ἐξαυαίνω, the same with αὐαίνω, to make dry, to dry up. *Th.* αὐά.

Ἐξαυδα, for -αι, *pres. imperat. act.* from

Ἐξαυδάω, *f.* ἥσω, to speak out or declare. From ἐξ and αὐδάω, to speak. *Th.* αὐδή.

Ἐξαυτῆς, immediately, instantly, the same moment. From ἐξ and αὐτῆς (*scil.* ὥρας). *Th.* αὐτός.

Ἐξαυτίς and αὐτίς, again, anew, *adv.* *Th.* αὖ.

Ἐξαφήμι, to dismiss, send away, let go; to omit. From ἐξ, ἀπὸ, and ἵημι.

Ἐξᾶφῶ, to draw out, empty, drain. *Th.* ἀφύω.

Ἐξέβαλλον, *ες, ε,* 2. a. *ind. act.* of ἐκβάλλω, to cast out.

Ἐξέβην, by *Sync.* for ἐξέβησαν, they went out, 3. *pl.* 2. a. *ind. act.* ἐξέβην, of ἐκβαίω. From ἐκ and βαίω, to go; βήσομαι, 2. a. *ἔβην.*

Ἐξείάζοντο, 3. *pl. imperf.* of ἐκείάζομαι, to compel by force. *Th.* βία.

Ἐξεγίρομαι, to rise up, to wake up; and

Ἐξεγίρω, *f.* ἐξεγερῶ, *p.* ἐξήγερεκα, to raise up; to awaken, to rouse; 1. a. *ἐξήγειρα.* From ἐξ and ἐγίρω, to raise up.

Ἐξεγίνοντο, 3. *pl.* from ἐξεγενόμεν, 2. a. *ind. m.* of ἐκγίνομαι. From ἐκ and γίνομαι, to be born.

Ἐξέγροντο, *Ion.* and *Post.* for ἐξήγροντο, 3. *pl. imperf.* by *Sync.* for ἐξηγείροντο. From ἐξέγερμαι, *Sync.* for ἐξεγείρομαι, to rise up, to wake up. *Th.* ἐγείρω.

Ἐξεδεχόμην, *ου, ετο,* I waited or expected; *imperf. m.* of ἐπδέχομαι, *f.* ἐπδέχομαι, *p.* ἐπδέ-

δεγμαι. From *ἐξ* and *δέχομαι*, to take, to receive.

Ἐξεδίκησα, *ας, ε, 1. a. ind. act. of ἐκδικέω, f. ἦσω, p. ἐκδεδίκηκα*, to avenge, to punish; 1. *a. ἐξεδίκησα, 1. a. imperat. ἐκδίκησον, ἄπα, 1. a. inf. ἐκδικῆσαι*. From *ἐκ* and *δίκη*, right, justice.

Ἐξέδοτο, 3. sing. 2. *a. ind. m. ἐξεδόμην, σο, το*, I leased out, from *ἐκδίδωμι, f. ἐκδώσω. Th. δίδωμι*.

Ἐξέδρα, *ας, ἡ*, a gallery or porch provided with seats, where the learned assembled together to discourse. From *ἐξ* and *ἔδρα*. *Th. ἔζομαι*, to sit.

Ἐξέδρος, *ου, ὁ καὶ ἡ*, removed from his seat or habitation, displaced, exiled, stranger.

Ἐξέδυσαν, they stripped or divested, 3. *pl. 1. a. ind. act. of ἐκδύω, f. ἐκδύσω*, to strip off; 1. *a. m. ἐξεδυσάμην, ω, ατο, 1. a. inf. m. ἐκδύσασθαι*. From *ἐκ* and *δύω*, or *δύμι*, to go in, to enter; 2. *a. ἔδυν*.

Ἐξέδω, to eat up, to consume. *Th. ἔδω*.

Ἐξέειν, he scraped, he polished; 3. *sing. imperf. act. of ξίω, f. ξίσω*, to scrape, to polish.

Ἐξεθαμβήθησαν, 3. *pl. 1. a. ind. pas. of ἐκθαμβέομαι, οὔμαι*, to be greatly amazed, to be struck with astonishment. From *ἐκ* and *θάμβος*, fear, dread, amazement.

Ἐξέβληψα, I pressed out, 1. *a. ind. act. of ἐκβλήω. Th. βλήω*.

Ἐξέθοντο, they set forth, they expounded; 3. *pl. 2. a. ind. m. from ἐξεθέμην, σο, το, of ἐκτίθημι. Th. τίθημι*.

Ἐξέθορε, 3. *sing. 2. a. ind. act. of ἐκθορέω*, to leap or spring forth. From *ἐκ* and *θόρω*, or *θορέω*, to jump or leap.

Ἐξέθρεψα, *ας, ε, 1. a. ind. act. and*

Ἐξέθρεψατο, he bred up; 3. *sing. 1. a. ind. m. of ἐκτρέφω. From ἐκ and τρέφω, f. τρέψω*, to nourish.

Ἐξεῖ, for *ἐξίθι*, *Att. go thou out, depart thou, pres. imperat. from ἐξίμι, to go out. From ἐξ and εἶμι, to go*.

Ἐξεῖ, 3. *sing. 1. f. ind. act. of ἔχω, f. ἔξω*, and *σχήσω, p. ἔσχηκα*, to have; 2. *a. ἔσχον, 2. a. subj. σχῶ*.

Ἐξέης, *Poet. for ἐξῆς*, afterward, next, successively, in order; *adv. From ἔχω*.

Ἐξεκάζω, to make like, to assimilate, to make an image or likeness of, to represent. From *εἰκάζω. Th. εἰκω*.

Ἐξείκαστο, he or it resembled, 3. *sing. pluperf. pas. from ἐξεικάζω*.

Ἐξεικονίζω, *f. ἴσω, p. ἐξεικόνισκα*, to copy, portray, represent, to make a likeness of; to form, to fashion. From *εἰκονίζω*, to make like, to assimilate.

Ἐξείλε, 3. *sing. 2. a. ind. act. ἐξείλετο, 3. sing. 2. a. m. of ἐξαιρέω. See Ἐξειλόμην*.

Ἐξείλκυσα, *ας, ε, 1. a. ind. act. of ἐξελκύω*, to draw out. *Th. ἔλκυω*.

Ἐξειλόμην, *ου, ετο*, I took out, I took away, 2. *a. ind. m. of ἐξαιρέω, f. ἦσω*, to take out.

From *ἐκ* and *αἰρέω, f. ἦσω, p. ἤρηκα*, to take, 2. *a. εἶλον*.

Ἐξίμι, or *ἐξίημι*, to go out, go away, depart; *pres. inf. act. ἐξίον, ες, ε, 2. a. part. ἐξίων, ὄντος, 1. a. act. Att. ἐξήεσα*, I went out or away. From *ἐξ* and *εἶμι*, or *ἦμι*, to go.

Ἐξείναι, to be lawful or permitted, *pres. inf. from ἐξεσσι*, it is lawful, *impers. From ἐξ and εἶμι*, to be.

Ἐξείνισα, 1. *a. ind. act. of ξεινίζω, for ξενίζω, f. ἴσω, p. ἐξείνισκα*, I received hospitably, I entertained. *Th. ξένος, and Poet. ξείνος*, a guest.

Ἐξείπα, I said, I spoke, 1. *a. act. and*

Ἐξείπον, ἔξειπε, ἔξείπω, ἔξειπεν, ἔξειπών, 2. *a. act. and*

Ἐξείπω, I may say, 1. *a. subj. act. from ἐξίπω. From ἐξ and ἔπω*, to say, 1. *a. εἶπα*.

Ἐξεργασμένος, *η, ον, part. perf. pas. from ἐξεργάζομαι, f. ἄσομαι, p. ἐργασμαι*, to finish, to complete, to execute. *Th. ἔργον*.

Ἐξείργεσθαι, or *ἐξίργεσθαι*, to be excluded or prohibited.

Ἐξείργω, *f. ξω, p. χα*, to exclude, debar, hinder, forbid. *Th. ἔργω*.

Ἐξεύρσαι, *Ion. and Pœt. for ἐξερεύσαι. 1. a. inf. act. from ἐρύω, f. σω*, to draw.

Ἐξείρω, *f. ἐξέρω*, to thrust out, to draw out. *Th. ἔρω*.

Ἐξείς, having sent out, *part. 2. a. act. from ἐξίημι*, to send out; 2. *a. ἔξην. From ἐξ and ἦμι, f. ἦσω*, to send.

Ἐξεῖς, thou shalt or wilt have, *Dor. ἐξεῖς, 2. sing. 1. f. of ἔχω, f. ἔξω, imperf. ἔχον*, to have.

Ἐξεῖσι, he comes forth, 3. *sing. pres. of ἐξίμι. Sometimes used for the future tense, as in Anacr. xxx, &c.*

Ἐξεκαμνον, *See Ἐκκάμνω*.

Ἐξεκαύθησαν, 3. *pl. 1. a. ind. pas. ἐξεκαύθην, of ἐκκαίω, f. ἐκκαύσω*, to burn up, 1. *a. ἐξέκαυσα. From ἐκ and καίω*, to burn; 2. *a. ἔκαον*.

Ἐξεκέντησα, *ας, ε, 1. a. ind. act. of ἐκκεντέω, f. ἦσω, p. ἐκκεκέντηκα*, to pierce, to thrust through. From *ἐκ* and *κεντέω*, to prick.

Ἐξεκένωσα, *ας, ε, 1. a. ind. act. of ἐκκενόω*, to empty, to exhaust. *Th. κενός*.

Ἐξεκκλησιάζω, *f. ἄσω*, to convoke an assembly of the people, to assemble. From *ἐκ* and *ἐκκλησιάζω. Th. καλέω*.

Ἐξεκλάσθην, *ης, η, and in 3. pl. ἐξεκλάσθησαν, 1. a. ind. pas. of ἐκκλάω, f. ἄσω, p. ἐκκέκλακα*, to break off; *perf. pas. ἐκκέκλασμαι. From ἐκ and κλάω*, to break.

Ἐξεκλείσθην, *ης, η, I was excluded; 1. a. ind. pas. of ἐκκλείω, f. εἴσω, p. ἐκκέκλεικα*, to exclude; 1. *a. ἐξέκλεισα, perf. pas. ἐκκέκλεισμαι, σαι, σται. From ἐκ and κλείω*, to shut.

Ἐξέκλεψεν, 3. *sing. 1. a. ind. act. of ἐκκλέπτω. From ἐκ and κλέπτω, f. ψω, p. φα*, to steal or purloin, *p. m. κέκλοπα*.

Ἐξεκλίνετε, 2. *pl. 1. a. ind. act. ἐκκλίνω*, to turn aside, to deviate, and *ἐξέκλιναν, 3. pl. 1. a.*

Ἐξέκολλαψα, ας, ε, 1. a. ind. act. of ἐκ-
κολάπτω. From ἐκ and κολάπτω, f. ψω, p.
εκκόλλαφα, to beat, to hollow out.

Ἐξέλααν, Poet. by Epenthesis of α, for
ἐξελάαν, pres. inf. act. of ἐξελάω, to drive out,
to expel, 3. pl. pres. ἐξελάουσι. From ἐξ and
ἐλάω, Poet. for ἐλαύνω, to drive.

Ἐξέλαθον, and Poet. ἐκλίλαθον, 2. a. ind.
act. of ἐκλήθω, and ἐκλανθάνω, to cause to for-
get. Th. λήθω, f. λήσω.

Ἐξεάλλησα, 1. a. from ἐκαλέω, to divulge,
to blab out.

Ἐξελάμβανε, 3. sing. imperf. act. of ἐκλαμ-
βάνω. Th. λαμβάνω, to take.

Ἐξελάουσι, they expel or drive out, 3. pl.
pres. of ἐξελάω.

Ἐξελάσαι, 1. a. inf. act. ἐξελάσας, having
driven away, part. 1. a. act. ἐξελάσει, 3. sing.
1. a. ind. act. of ἐξελαύνω.

Ἐξελασία, ας, ἡ, a departure, expedition;
and

Ἐξελάσεις, εως, ἡ, the act of driving out, ex-
pulsion; departure; a military expedition. Th.
ἐλαύνω, f. ἐλάσω.

Ἐξελασσεν, Poet. and Ion. for ἐξελάσεν,
3. sing. 1. a. ind. act. of ἐξελαύνω, to drive
out, to expel.

Ἐξελατόμνησας, thou hast digged or hewn
out; 2. sing. 1. a. ind. act. of ἐκλατομέω.

Ἐξελαύνουσι, 3. pl. ind. pres. from

Ἐξελαύνω, to drive out, to expel; to march
out, to ride out; to forge, hammer out. Th.
ἐλαύνω, f. ἐλάσω.

Ἐξελάω, f. σω, and Att. ἐξελῶ, p. ἐξήλακα,
and. Att. ἐξέληλακα, Poet. for ἐξελαύνω, to ex-
pel, to drive away. Th. ἐλαύνω.

Ἐξελε, pluck thou out, 2. a. imperat. act.
from ἐξεῖλον, ες, ε, 2. a. ind. act. of ἐξαιρέω.
Also ἔξελε, for ἐξεῖλε, Ion. and ἐξελον for ἐξεῖ-
λον, 2. a. ind. ἐξελεῖν, 2. a. inf. ἐξελὼν, part.
2. a. From ἐξ and αἰρέω, to take.

Ἐξελέγχουμεν, 1. pl. pres. ind. act. and
ἐξελέγχεσθα, 3. sing. imperat. pas. from

Ἐξελέγχω, f. γῶω, p. ἐξήλεγχω, to con-
vince or convict of error or guilt, to refute, to
find out, to discover, Aristoph. Nub. 106; to
try, to attempt, to risk; 1. a. ἐξήλεγχω, 1. a.
inf. ἐξελέγχει. From ἐξ and ἐλέγχω, f. ζω.

Ἐξέλεθ', he chose, 3. sing. 2. a. ind. m.
Ion. for ἐξεῖλετο, of ἐξαιρέω. See Ἐξειλόμην.

Ἐξελέξω, thou hast selected or chosen, 2.
sing. 1. a. ind. m. of ἐκλέγω. Th. λέγω.

Ἐξελέσθαι, to take away, to deliver, 2. a.
inf. m. from ἐξαιρέω, to take out, to take
away, 2. a. ἐξεῖλον. From ἐξ and αἰρέω, f.
ῆσω, p. ἤρηκα, to take; 2. a. εἶλον.

Ἐξελεύσομαι, 1. f. m. of ἐξέρχομαι, to go or
come out. From ἐξ and ἐρχομαι, f. ἐλεύσομαι,
to come; 2. a. ἦλθον, and by Sync. ἦλθον,
2. a. inf. ἐλθεῖν p. m. ἦλυθα, Att. ἐλήλυθα.

Ἐξεληλάκισαν, they drove away or expelled,
Ion. and Att. for ἐξηλάκισαν, 3. pl. pluperf.
act. of the verb ἐξελάω. Th. ἐλαύνω.

Ἐξέληλῦθα, I came out, p. m. Att. inf.

ἐξεληλυθῆναι, part. ἐξεληλυθώς, from ἐξέρχο-
μαι. See Ἐξελεύσομαι.

Ἐξελθεῖν, to go or come out, 2. a. inf. act.
of ἐξέρχομαι. From ἐξ and ἐρχομαι, to
come.

Ἐξελθὼν, part. 2. a. act. n. g. ἐξελθοῦσα,
f. g. from the same verb and Th.

Ἐξέλθω, 2. a. subj. and 1. pl. ἐξέλθωμεν,
ἐξέλθωσι, 3. pl. ἐξελθὼν, part. 2. a. of the
same.

Ἐξελίπτον, ες, ε, 2. a. ind. act. of ἐκλείπω,
to forsake, to abandon. From ἐκ and λείπω,
f. ψω, to leave; 2. a. ἔλιπον.

Ἐξελέκω, f. ὕσω, and

Ἐξέλκω, imperf. ἐξέλκον, f. ἐξέλξω, to draw
out, to draw away; part. pres. pas. ἐξελκόμε-
νος, drawn away. From ἐξ and ἔλκω, to
draw.

Ἐξελέκωσις, εως, ἡ, a wounding, an ulcera-
tion.

Ἐξελόμην, I pillaged, for ἐξειλόμην, ου, ετο,
2. a. m. Ion. of ἐξαιρέω. ἐξελόμενος, absolutely,
unloading a vessel. From ἐξ and αἰρέω, f.
ῆσω, to take; 2. a. εἶλον.

Ἐξελον, for ἐξεῖλον, I took away, I delivered,
2. a. ind. act. Ion. from the same verb; ἐξελοῦ,
2. a. imperat. m.

Ἐξελῶ, I shall or will take away, 2. f. act.
of ἐξαιρέω. ἐξέλωμαι, 2. a. subj. m. Th. αἰρέω,
to take; 2. a. εἶλον.

Ἐξελῶσι, they will drive away or expel,
3. pl. 1. f. Att. for ἐξελάσουσι, of ἐξελάω, to
drive away. Th. ἐλαύνω, f. ἐλάσω.

Ἐξέμαζα, ας, ε, 1. a. ind. act. of ἐκμάσσω,
imperf. ἐξέμασσον, f. ἐκμάξω, to wipe off; part.
1. a. act. ἐκμάζας, ασα, αν. Th. μάσσω.

Ἐξέμεν, and ἐξείμεναι, to have sent out, Ion.
and Dor. for ἐξεῖναι, 2. a. inf. of ἐξίημι, or
ἔξιμι, 2. a. ἔξην. From ἐξ and ἵημι, to send.

Ἐξέμεν, to have, to keep, 1. f. inf. Ion.
for ἐξείν, of ἔχω, f. ἔξω, p. ἔσχηκα, to have;
2. a. ἔσχον.

Ἐξέμέω, f. ἔσω, to vomit out. See Ἐμέω.

Ἐξεμπωλημένος, η, ον, sold, Ion. for ἐξεμπε-
πωλημένος, part. perf. pas. of ἐξεμπωλόμαι.
Th. πωλέω.

Ἐξεμυκτηρίσω, 1. a. subj. act. of ἐκμυκτηρίζω,
to scoff at, to mock or sneer at; ἐξεμυκτηρίσα,
1. a. ind. Th. μυκτήρη.

Ἐξεναίρω, f. αῶω, the same with Th. ἐναίρω,
to kill.

Ἐξεναντίας, adv. and separately, ἐξ ἐναντίας,
on the opposite side, opposite. From ἐναντίος,
the same with ἀντίος, opposite, from ἀντί,
for, against.

Ἐξεναρίζω, f. ἴξω, the same with simple
ἐναρίζω, and Th. ἐναίρω, to kill, to slay.

Ἐξενάρizi, 1. a. ind. of the same.

Ἐξενέγκατε, 2. pl. 1. a. imperat. act. ἐξ-
ενεγκεῖν, 2. a. inf. act. of ἐκφέρειω, f. ἐξοίσω,
to bring or carry out; 1. a. ἐξήνεγκα, 1. a.
imperat. ἐξένεγκον, άτω, part. 1. a. ἐξενέγκας,
αντος, 2. a. ind. act. ἐξήνεγκον, ες, ε. From
ἐκ and φέρω, to carry.

Ἐξενείκαι, *Poet.* for ἱξενέγκαι, 1. a. inf. act. So ἱξενείκας, for ἱξενέγκας, part. 1. a. act. of the same.

Ἐξένευσε, he withdrew, 1. a. act. from ἱκνέω, *f.* εὔσω, to swim ashore, to escape. *Th.* νεύω, to nod.

Ἐξενεχθεῖς, ἐντος, and *Ion.* ἱξενειχθεῖς, εῖσα, part. 1. a. pas. ἱξενεχθήσομαι, *η,* *εται*, 1. *f.* ind. pas. from ἱκφέρειω. *So* Ἐξενέγκατε.

Ἐξενεχυράζω, and ἱξενεχυριάζω, to take a pledge, to take security, *Diog. Laërt. in Menipp.*

Ἐξεννηγμένος, *η, ον, Ion.* for ἱξεννηγμένος, carried out, exported, part. perf. pas. of ἱκφέρειω, to carry out. *Th.* φέρω.

Ἐξενήνοχα, *ας, ε,* in 1. pl. ἱξενηνόχαμεν, *p.* ind. *m.* of the same.

Ἐξένηψα, *ας, ε,* 1. a. ind. act. of ἱκνήφω.

Ἐξένθοις, *Dor.* for ἱξέλθοις, thou mayst go out, 2. sing. 2. a. opt. act. ἱξενθῶσα, *Dor.* for ἱξελθῶσα, part. 2. a. act. *f.* *g.* of ἱξέρχομαι. *Th.* ἔρχομαι, to come. *So* ἱξενθὼν, for ἱξελθὼν.

Ἐξέιμισα, *ας, ε,* 1. a. ind. act. of ξενίζω, *f.* ἴσω, *p.* ἱξέιμινα, to receive hospitably, to entertain. *Th.* ξένος.

Ἐξέντο, they took away, 3. pl. 2. a. *m.* of ἱξίημι, 2. a. *m.* ἱξέμην. *Th.* ἵημι.

Ἐξέπαρθον, and by *Metath.* ἱξέπαρθον, 2. a. ind. act. of ἱκπέρθω, *f.* σω, to lay waste, to sack, to destroy. *From* ἱκ and πέρθω, to lay waste.

Ἐξέπεσον, 2. a. ind. act. of ἱκπίπτω, *f.* ἱκπτῶσω, *p.* ἱκπέπτωκα, to fall off or from; 1. a. ἱξέπεσα, 2. a. subj. ἱκπέσω, *ης, η,* and in 3. pl. ἱκπέσωσι, 2. a. inf. ἱκπεσεῖν. *Th.* πίπτω.

Ἐξέπεταισα, *ας, ε,* 1. a. ind. act. *Bion. Epit. Adon.* See under Ἐυπετάννυμι. *From* ἱκ and πετάω, or πετάννυμι, *f.* σω, to unfold, to display.

Ἐξέπιπτε, 3. sing. imperf. act. of ἱκπίπτω, to fall off or from. *Th.* πίπτω, *f.* πεσοῦμαι, *p.* πέπτωκα, to fall; 2. a. ἔπесον.

Ἐξεπίσταμαι, *σαι, ται,* to know thoroughly, pres. ind. *From* ἱξ and ἐπίσταμαι, *f.* ἐπιστήσομαι, to know, from ἐπὶ and ἴσθμι.

Ἐξέπισται, *Ion.* for ἱξέπιστασαι, or ἱξεπίστη, thou knowest; 2. sing. pres. of the same verb.

Ἐξεπίτηδες, *adv.* on purpose, designedly, intentionally, deliberately. *From* ἱξ and ἐπιτηδής, *εὖος, ὁ καὶ ἡ,* fit, proper, useful.

Ἐξεπλάγην, *ης, η,* and in 3. pl. ἱξεπλάγησαν, 2. a. ind. pas. from ἱκπλήσσω, *f.* ξω, to strike, amaze, astonish. *From* ἱκ and πλήσσω, or -ττω, *f.* ξω, to strike.

Ἐξέπλει, 2. sing. imperf. of ἱκπλέω, *f.* εὔσω, to sail out, to set sail. *From* ἱκ and πλέω, to sail, 1. a. *m.* ἱξεπλευσάμην.

Ἐξεπλήσσοντο, 3. pl. imperf. pas. of ἱκπλήσσω, to strike, to astonish.

Ἐξεπόνασα, *Dor.* for ἱξεπόνησα, I made, *Theocr. xxix, 24;* 1. a. ind. act. of πονέω. *Th.* πένομαι, to work, to labour.

Ἐξεπράθομεν, we plundered or destroyed, 1. pl. 2. a. ind. act. ἱξέπαρθον, by *Metath.* for ἱξέπαρθον, 2. a. ind. act. of ἱκπέρθω. *Th.* πέρθω.

Ἐξέπτη, it flew away, 3. sing. 2. a. ind. act. of ἱξίπτημι, *f.* ἱκπτήσω, 2. a. ἱξέπτην. *From* ἱξ and ἵπταμαι, to fly.

Ἐξέπω, to tell, to relate; to publish, to divulge. *Th.* ἴπω.

Ἐξέρωμα, *ατος, τὸ,* a vomit, any thing ejected by vomiting. *From*

Ἐξέρω, *f.* ἄσω, *p.* ἐξήρακα, to empty or evacuate, to take out, to throw out. *Th.* ἔρα. *ας, ἡ.*

Ἐξεργάζομαι, *f.* ἄσομαι, *p.* ἱξείργασμαι, to finish, perform, execute, complete, accomplish, effect; to cultivate; to make; to kill, destroy. *From* ἱξ and ἐργάζομαι, to labour. *Th.* ἔργον.

Ἐξεργασθέν, part. 1. a. pas. *n.* *g.* of the same.

Ἐξεργασία, *ας, ἡ,* a finishing, completion, accomplishment, execution; cultivation.

Ἐξεργασμένος, *Ion.* for ἱξεργασμένος, done, accomplished, executed; part. perf. of ἱξεργάζομαι.

Ἐξεργαστικός, *ἡ, ὄν,* proper for effecting or executing, fit or proper to execute. *From* ἐργάζομαι.

Ἐξερεῖνεν, he asked or inquired; 3. sing. imperf. act. *from*

Ἐξερεῖνω, the same with ἱξέρέω, to search out, inquire about; to ask, interrogate. *Th.* εἶρω, to say.

Ἐξερείπω, to demolish, break down, hew down. *Th.* ἐρείπω.

Ἐξέρειψε, 3. sing. 1. a. ind. act. of the same.

Ἐξέρωμαι, and ἱξέρωμαι, and *Ion.* ἱξείρωμαι, to ask, inquire, interrogate. *From* ἱξ and ἐρέω. *Th.* εἶρω.

Ἐξερέοντο, 3. pl. imperf. pas. of the same.

Ἐξερευνάω, *f.* ἥσω, *p.* ἱξερεύνηκα, to search diligently, make diligent inquiry, investigate; 1. a. ἱξερεύνησα. *From* ἱξ and ἐρευνάω, *f.* ἄσω, to trace out, to investigate.

Ἐξέρέω, to say, speak plainly; to declare; to search out, inquire. *From* ἱξ and ἐρέω, the same with *Th.* εἶρω.

Ἐξερημόω, *ῶ, f.* ἄσω, to make desolate, lay waste, depopulate. *Th.* ἔρημος.

Ἐξεριπόντες, part. 2. a. act. of ἱξερείπω, the same with *Th.* ἐρείπω, to fall down, to demolish.

Ἐξέρπω, *f.* ψω, *p.* ἐξηρφα, to creep or crawl out, to creep forth; to go out; *Ps. civ, 22;* to cause to creep out, to produce.

Ἐξερράγη, it burst out or broke out, 3. sing. 2. a. ind. pas. *From* ἱκ and ῥήσσω, or ῥήγνυμι, to break, 2. a. ἔρράγον.

Ἐξέρω, for ἱξέρωσι, 3. sing. 1. a. ind. act. ἱξέρωσαι, 1. a. inf. ἱξέρωσας, part. 1. a. *from*

Ἐξέρω, to draw out. *Th.* ἐρύω, *f.* σω.

Ἐξέρχομαι, imperf. ἱξηρχόμην, *ου, ετο, f.* ἱξ-

ελεύσομαι, to go or come forth, go out, depart, go away ; 2. a. act. ἐξῆλθον, ες, ε, 2. a. imperat. ἐξελθε, ἔτω, 2. a. subj. ἐξελθῶ, ης, η, 2. a. inf. ἐξελθεῖν, 2. a. part. ἐξελθὼν, οὔσα, ὄν· p. m. ἐξήλυθα, and Att. ἐξελήλυθα, pluperf. ἐξεληλύθειν, εις, ει. Th. ἐρχομαι.

Ἐξεσε, 3. sing. 1. a. ind. act. of ἐξέω, f. ἔσω, p. ἔξεκα, to scrape, to smooth.

Ἐξέσῳα, ας, ἡ, and ἐξέσῳη, ης, ἡ, an embassy, a legation. From ἐξ and ἵημι, to send.

Ἐξέσεις, ιος, ἡ, Ion. and Poet. for ἔξωσεις, expulsion, banishment, repudiation. From ἐξίεναι, ἐκβάλλειν, to cast out.

Ἐξέσκηκα, perf. act. of ἐκσκήω, to dry up, to make dry and hard. From ἐκ and σκέλλω, to dry, by Sync. the same as σκέλλω, to dry, to make dry.

Ἐξίσμων, 1. sing. or 3. pl. imperf. ἐξίσμαον, -ων, of ἐκσμάω, to wipe, to wipe clean. From ἐκ and σμάω, or σμέω, to wipe.

Ἐξίσπασε, 3. sing. 1. a. ind. act. from ἐκσπάω. From ἐκ and σπάω, f. σω, to draw, 1. a. ἔσπασα.

Ἐξίσται, for ἐξίσσεται, 1. f. of ἔξιςτι, it is lawful, it is permitted.

Ἐξέστειμένοι, part. from ἐκστίφω.]

Ἐξέστηκώς, υῖα, ὅς, agitated in mind, astonished, amazed ; changed ; part. perf. act. from ἐξίστημι.

Ἐξίστην, ης, η, 2. a. ind. act. of ἐξίστημι, and ἐξιστάω, f. ἐκστήσω, to astonish, to amaze. From ἐξ and ἵστημι, to stand.

Ἐξέστι, it is lawful, it is permitted, impers. from ἔξειμι, and this from ἐξ and εἶμι, to be ; f. ἐξίσται, for ἐξίσσεται· ἐξόν, part. n. g.

Ἐξέστραμμαι, ψαι, πται, I was perverted or corrupted ; Tit. iii, 11 ; see Schleusner ; perf. pas. from ἐκστρέφω, f. ψω, p. ἐξέστρεφα. Th. στρέφω.

Ἐξέστρατοπεδεύσατο, 3. sing. 1. a. ind. m. of ἐκστρατοπεδεύω, to encamp outside. From ἐκ, and στρατός, an army, and πίδον, the ground.

Ἐξετάζω, f. άσω, Dor. ζω, p. ἐξήτακα, to make diligent inquiry, examine, inquire into ; to value ; to compare ; to ask, try, put to the proof, review ; 1. a. ἐξήτασα, 1. a. imperat. ἐξέτασον. Th. ἐτάζω.

Ἐξέτᾱμον, they cut off, 3. pl. 2. a. ind. act. of ἐκτέμνω, f. μῶ, p. ἐκτέμνηκα. From ἐκ and τέμνω, to cut, p. m. τέτομα.

Ἐξετανύσθη, 3. sing. 1. a. pas. from ἐκ and τανύω, the same with τιταίνω, to stretch or extend. Th. τείνω.

Ἐξετάσαι, 1. a. inf. act. ἐξέτασον, άτω, 1. a. imperat. from ἐξετάζω.

Ἐξέτασις, εως, ἡ, diligent inquiry, examination, an inquest, a review, comparison. From ἐξετάζω.

Ἐξετασμός, οὔ, ὁ, inquiry, research, discussion, examination ; see above ; also a review or muster of an army.

Ἐξεταστέον, verbal. adj. one must inquire.

Ἐξεταστικός, ἡ, ὄν, skilled in inquiring or investigating, inquisitive ; ἐξεταστικόν, used substantively, the investigation of any thing, Xen. Mem. i, 1, 7.]

Ἐξέτεινα, ας, ε, 1. a. ind. act. of ἐκτείνω, to stretch out, to extend.

Ἐξέτελειον, they finished or accomplished, 3. pl. imperf. Poet. for ἐξέτελειον· and

Ἐξέτελεῖτο, 3. sing. imperf. pas. and

Ἐξετελέσθην, ης, η, 1. a. ind. pas. from ἐκτελέω, to finish, bring to pass, accomplish. Th. τέλος.

Ἐξέτελεισσε, for ἐξέτελεισσε, Poet. for ἐξέτελεισε, 3. sing. 1. a. ind. act. of the same.

Ἐξέτης, εως, ὁ καὶ ἡ, of six years, six years old, for ἐξαέτης. From ἐξ, six, and ἔτος, a year.

Ἐξ ἔτι τοῦ, from that time.

Ἐξετμήθην, ης, η, 1. a. ind. pas. from ἐκτέμνω, to cut out, to cut off. From ἐκ and τέμνω, f. τεμῶ, p. τέμνηκα, to cut ; 2. a. ἔταμον.

Ἐξετράπησαν, 3. pl. 2. a. ind. pas. from ἐκτρέπομαι, to turn aside, turn from ; 2. f. pas. ἐκτραπήσομαι, I shall turn away from ; 2. a. pas. ἐξετράπην, ης, η, 2. a. subj. pas. ἐκτραπῶ, ἧς, ἡ. From ἐκ andτρέπω.

Ἐξέτρω, he was wounded, 3. sing. imperf. from ἐκ and τρώμι, imperf. ἔτρων, ἔτρωε, ἔτρω. Th. τιτρώσκω, f. τρώσω.

Ἐξέτρωσε, 3. sing. 1. a. ind. act. of ἐκτιτρώσκω, to cause to miscarry.

Ἐξέτύφλου, he deprived of sight, he made blind, 3. sing. imperf. from ἐκτυφλόω. Th. τύφλος.

Ἐξευρεῖν, to find out, invent, discover, 2. a. inf. act. ἐξεῦρον, ες, ε, 2. a. ind. act. of ἐξευρίσκω.

Ἐξέυρεσις, εως, ἡ, a finding out, discovery, invention ; gain ; οὐκ ἔστιν ἐξέυρεσις τῶν ἔργων αὐτῶν, there is no profit of their works, Baruch, iii, 18. The English version is faulty.

Ἐξευρηκόταν, gen. pl. from

Ἐξευρηκώς, ὅτος, having discovered or found out, part. perf. act. of the same.

Ἐξέυρημα, ατος, τὸ, an invention, a device. From perf. pas. of

Ἐξευρίσκω, to find, find out, discover ; devise, invent. From ἐξ and εὔρίσκω, f. ἤσω, p. εὔρηκα, the same ; 2. a. εὔρον.

Ἐξευρόντες, part. 2. a. act. of the same, pl. num. See Ἐξευρεῖν.

Ἐξεφαάνθην, ης, η, I came forth, I appeared, 1. a. ind. pas. for ἐξεφάνθην, by Epenth. of α, of ἐκφαίνω, to show forth. Th. φαίνω, to show.

Ἐξέφᾱναν, they rose, they appeared, Att. 3. pl. 1. a. act. for 2. a. pas. ἐξεφάνησαν, from the same.

Ἐξέφερον, they carried out, they exported, 3. pl. imperf. of ἐκφέρω. Th. φέρω.

Ἐξέφρεῖμεν, Ion. for ἐξεφέρομεν, 1. pl. pres. ind. act. from ἐκφρέω, for ἐκφέρω.

Ἐξέφυν, *vs, v*, I was born or sprung from, with *gen.* 2. *a. act.* from *ἐκ* and *obsol.* φύμι (*same with Th.* φύω, to be born); whence 2. *a. ἐφυν.*

Ἐξέχῃ, 3. *sing. imperf.* or 1. *a. act.* of *ἐκχέω*, to pour out, 1. *f.* ἐκχεύσω, 2. *f.* ἐκχέω, 1. *a.* ἐξέχουσιν, ἐξέχουσα, and ἐξέχῃ, *as*, *ε*, 1. *a.* *imperat.* ἐκχεον, ἄτω, 2. *pl.* ἐκχέετε, *imperf. pas.* ἐξεχέομεν, οὔμεν. From *ἐκ* and *χέω*, *f.* χεύσω, to pour.

Ἐξέχρησι, it was sufficient, 3. *sing.* 1. *a. act.* See Ἐκχρεῖν, for ἐξαρκεῖν, to suffice, to be enough.

Ἐξεχύθην, *ης, η*, 1. *a. pas.* of *ἐκχύω*, or *ἐκχύνω*, *f.* ὑσω, *p.* ἐκπέχυκα, to pour out. From *ἐκ* and *χύω*, to pour. *Th.* χέω, *f.* χεύσω.

Ἐξέχω, *f.* ἐξω, *p.* ἐξίσχηκα, to be raised, to rise above, to be prominent; to arise, to appear. From *ἐξ* and *έχω*.

Ἐξέψυξ, 3. *sing.* 1. *a. ind. act.* of *ἐκψύχω*, *f.* ξω, to expire. From *ἐκ* and *ψύχω*, *f.* ξω, to make cold.

Ἐξέψω, to boil thoroughly, to cook.

Ἐξέωσαν, *Att.* for ἐξώσαν, 3. *pl.* 1. *a. act.* of *ἐξωθεῖω*, to impel, to drive. From *ἐκ* and *ώθειω*, *f.* ὥσω, to push.

Ἐξήγαγον, for ἐξήγον, 2. *a. ind. act.* of *ἐξάγω*, to lead out.

Ἐξήγγεिला, *ας, ε*, 1. *a. ind. act.* of *ἐξαγγέλλω*. *Th.* ἀγγέλλω, to tell or relate.

Ἐξήγειρα, *ας, ε*, 1. *a. ind. act.* from *ἐξεγείρω*, *f.* ἐράω, *p.* ἐξήγειρα, to raise up, to awaken. *Th.* ἐγείρω.

Ἐξηγέομαι, οὔμαι, to lead out, conduct, go before, guide; to relate; to explain, interpret; to administer, to direct, to teach; to be of opinion, to discourse; *imperf.* ἐξηγέομεν, οὔμεν, -έου, οὔ, -εῖτο, εἶτο, *f.* ἐξηγήσομαι, 1. *a. m.* ἐξηγησάμεν, *ω, ατο, part.* 1. *a.* ἐξηγησάμενος. From *ἐξ* and *ηγέομαι*, to lead.

Ἐξηγέρθην, *ης, η*, 1. *a. ind. pas.* from *ἐξεγείρω*.

Ἐξήγημα, *ατος, τὸ*, narration, explanation; and

Ἐξήγησις, *εως, ἡ*, narration; explanation, interpretation, properly of divine and excellent things, as ἐκμνησία, of things common and trivial.

Ἐξηγητής, οὔ, ὁ, a conductor or guide; an adviser; interpreter, commentator; a soothsayer; ἐξηγῆται, among the Athenians, expounders of religious matters, *Theophr. Char.* 16.]

Ἐξηγητικὸς, ἡ, ὄν, serving to explain or interpret, explanatory, exegetic; τὰ ἐξηγητικά, the books of the priests containing an explanation of religious matters. From *p. pas.* of *ἐξηγέομαι*, to explain, relate.

Ἐξηγόρασα, *ας, ε*, 1. *a. ind. act.* of *ἐξαγοράζω*, *f.* σω, *p.* ἐξηγόρακα, to redeem, ransom; 1. *a. subj. act.* ἐξαγοράσω, *ης, η*. From *ἐξ* and *ἀγοράζω*, to buy. *Th.* ἀγορά.

Ἐξηγορία, *ιως, ἡ*, an accusation.

Ἐξηγούμενος, *η, ον, part. pres.* ἐξηγοῦνται, 3. *pl. pres.* of *ἐξηγέομαι*.

Ἐξηγρόμην, by *Sync.* for ἐξηγειρόμην, I rose up, I awoke; *imperf. pas.* from *ἐξ* and *ἐγρομαι*, for *ἐγείρω*. *Th.* ἐγείρω.

Ἐξήεσαν, 3. *pl.* 1. *a. Att.* ἐξήεσα, of *ἐξείμι*, to go out, or ἐξίημι. From *ἐξ* and *είμι*, to go, 2. *a.* ἐξίον, *ες, ε*, *pres. inf.* ἐξίναί.

Ἐξήκειν, to go out, pass by, be past. From *ἐξ* and *ήκω*.

Ἐξήκοντα, οἱ, αἱ, τὰ, sixty. *Th.* ἕξ, six.

Ἐξηκονταετής, οὔ, ὁ, one who is sixty years old.

Ἐξηκοντάκλιος, a house having sixty beds or couches.

Ἐξήλασαν, 3. *pl.* 1. *a. ind. act.* of *ἐξελαύνω*, to drive out, to expel. *Th.* ἐλαύνω, *f.* ἐλάσω, to drive; 1. *a.* ἤλασα, *p.* ἤλακα.

Ἐξήλατο, 3. *sing.* 1. *a. ind. m.* of *ἐξάλλομαι*, to spring forth. *Th.* ἄλλομαι, 1. *a. m.* ἤλάμην, *σο, το*, and by *Sync.* ἄλτο.

Ἐξήλατος, *η, ον*, forged, hammered out, plated. From *ἐλαύνω*, to forge, beat out.

Ἐξηλείφθην, 3. *pl.* 1. *a. ind. pas.* and

Ἐξήλειψ, 3. *sing.* 1. *a. ind. act.* of *ἐξαλείφω*, to wipe away, to blot out.

Ἐξήλθετε, 2. *pl.* 2. *a.* ἐξῆλθον, *ες, ε*, of *ἐξερχομαι*, to go or come out.

Ἐξῆλθον, by *Sync.* for ἐξήλθον, 2. *a.* of the same.

Ἐξήλθουσιν, they went out, 3. *pl.* 2. *a. act.* for *ἐξῆλθον*, *Exod.* xvi, 27.

Ἐξηλίασα, of *ἐξηλιάζω*, to expose to the sun, to dry in the sun; to crucify. From *ἐξ* and *ηλιάζω*, to expose to the sun. *Th.* ἥλιος.

Ἐξηλλαγμένος, *p. part. pas.* from *ἐξαλλάττω*, to change. *Th.* ἀλλάττω.

Ἐξήλυσις, *Ion.* and *Poet.* for ἐξόδος, a going out, a departure. From *ἐξέρχομαι*, to go or come out. *Th.* ἐρχομαι.

Ἐξημέρωσις, *εως, ἡ*, the act of taming or softening.

Ἐξήμεσε, he vomited up, 1. *a. ind. act.* from *ἐξέμέω*. From *έμέω*, to vomit.

Ἐξῆν, it was lawful or permitted. From *ἐξείναι*.

Ἐξήνεγκε, 3. *sing.* 1. *a. ind. act.* of *ἐκφέρειω*, *f.* ἐξόσω, to carry out. *Th.* φέρω.

Ἐξηνηκώς, *νία, ὁς, part. perf.* of *ἐξανθίω*, which see.]

Ἐξηπάτησα, *ας, ε*, I seduced; 1. *a. ind. act.* of *ἐξαπατάω*, the same with *Th.* ἀπατάω, to deceive.

Ἐξήπαφι, 3. *sing. imperf. act.* from

Ἐξηπάφω, and *ἐξηπαφίσκω*, *Odyss.* xi, 216. *Poet.* the same with *ἐξαπατάω*.

Ἐξήπλωτο, 3. *sing. pluperf. pas.* of *ἐξαπλόω*, to unfold, spread out or display. From *ἐξ* and *ἀπλόω*. *Th.* ἀπλός, and *contract.* ἀπλοῦς, simple.

Ἐξῆρα, I lifted or took up, 1. *a. act.* of *ἐξείρω*, to raise up, to carry out. *Th.* αἶρω.

Ἐξήραμαι, or ἐξήρασμαι, *perf. pas.* of *ξηραίνω*, *f.* ἀνῶ, *p.* ἐξήρακα, to dry or make dry. *Th.* ξηρός.

Ἐξήρανα, I dried or made dry, 1. a. ind. act. of the same.

Ἐξηράνθην, I was dried up, I withered, 1. a. ind. act. of the same.

Ἐξῆρες, 2. sing. imperf. or 2. a. act. of ἐξάιρω, to take up, take away. Th. αἶρω.

Ἐξήρετο, 3. sing. imperf. m. or pas. of ἐξέρομαι, to ask, to question. Th. εἶρω hence εἰρομαι, and ἔρομαι, the same.

Ἐξηρεύνησα, ας, ε, and in 3. pl. ἐξηρεύνησαν, 1. a. ind. act. of ἐξερευνάω, to search diligently.

Ἐξηρεύξατο, 3. sing. from ἐξηρευξάμην, 1. a. ind. m. from ἐξερεύγω, f. ξω, to belch out, to vomit up; to disembody. Th. ἐρεύγω.

Ἐξηρτισμένος, completely prepared or furnished, part. perf. pas. of ἐξαερίζω, to perfect, prepare.

Ἐξηρτυμένοι, prepared, provided, furnished, part. pas. from ἐξ and ἀρτύω, to prepare.

Ἐξῆρχον, 3. pl. imperf. act. from ἐξάρχω. From ἐξ and ἀρχω. Th. ἀρχή.

Ἐξηρώσει, Poet. 3. sing. 1. a. act. of ἐξεραίω, to turn out of the way, rush back, recoil. Th. ἐρώω.

ἘΞΗΨ, adverbially, in order, successively, one after another, hereafter; ἐφεξῆς, the same; ὁ ἐξῆς, following in order, the one that comes immediately after; ἡ ἐξῆς, scil. ἡμέρα, the day after; Poet. ἐξίης. From ἔχω.

Ἐξήταξα, Dor. for ἐξήτασα, 1. a. ind. act. of ἐξετάζω, f. σω, and Dor. ξω, to examine, to inquire diligently.

Ἐξηχέομαι, οὔμαι, f. ἦτομαι, p. pas. ἐξήχημαι,σαι,ται, to sound forth, to resound; in N. T. to be propagated widely. From ἐξ and ἤχω, to sound. Th. ἦχος.

Ἐξηχέω, to resound, sound forth.

Ἐξίειν, Ion. for ἐξίεναι, to go out; also to cast out. From ἐξ and ἵημι, to send; or ἵημι for ἴω, εἶμι, to go.

Ἐξίειν, or ἐξίημι, to send forth, emit, discharge; to lay down, to take away; to go forth.

Ἐξικέσθην, Dor. for ἐξικέσθην, 3. dual 2. a. ind. m. for pl. ἐξικοντο and

Ἐξίκετ', 3. sing. 2. a. ind. m. ἐξικόμην, ου, ετο from

Ἐξικνέομαι, to come to, arrive at, reach, attain; to accomplish, execute; to be sufficient or able. From ἐξ and ἰκνέομαι, f. ἴξομαι, p. ἴγμαι, to come; 2. a. m. ἰκόμην.

Ἐξικνεῖσθαι, pres. inf. of the same.

Ἐξικόμην, ου, ετο, 2. a. m. of the same.

Ἐξιλάομαι, and -άσκομαι, to render propitious or favourable, to propitiate, to appease. Th. ἰλάω.

Ἐξιλάσις, εως, ἡ, a propitiating or appeasing; expiation, purification.

Ἐξίλασμα, ατος, τὸ, a propitiatory offering.

Ἐξίλασμός, οὔ, ὁ, a propitiation, expiation. From the perf. pas. of ἐξιλάομαι.

Ἐξιλάσομαι, I shall appease or propitiate; 1. f. m.

Ἐξίμιναι, to go out; Dor. for ἐξεῖναι, or ἐξίεναι, pres. inf. From ἐξ and εἶμι, to go.

Ἐξίοντων, gen. pl. part. 2. a. of ἔξιμι, to go out. Th. εἶμι, to go; 2. a. ἴον, part. 2. a. ἴων.

Ἐξίπτεομαι, to ride out, or to ride away, on horseback.

Ἐξίπτειν, to fly away. From ἵπτειν,

Ἐξίς, εως, ἡ, habit, constitution, condition, manner of life; in acc. ἐξιν. Th. ἔχω.

Ἐξισάζω, f. άσω, to make equal; to be equal.

Ἐξισοῦσθαι, pres. inf. pas. from

Ἐξίσώω, to make equal, to be equal; to compare. From ἐξ and ἰσώω, f. ώσω. Th. ἴσος, or ἴσος, equal.

Ἐξιστάμαι, to be amazed or astonished; to be changed; to degenerate; to depart; to give way. From ἐξίστημι.

Ἐξίσταντο, they were amazed or astonished, 3. plur. imperf. m. from the preceding.

Ἐξίστημι, and ἐξιστάω, f. ἐκστήσω, to remove from its place or condition, to deprive of one's reason; to astonish; to change; to corrupt; 1. a. ἐξίστησα. 2. a. ἐξίστην, ης, η, I was astonished or amazed; imperf. m. ἐξιστάμην, σο, το. From ἐξ and ἵστημι, to stand.

Ἐξιστορεῖν, to search out, to inquire, Ion. and Poet. for ἐκζητεῖν. From ἱστορεῖν, to know. Th. ἵστωρ.

Ἐξισχύω, f. σω, p. ἐξίσχυκα, to be able; to prevail, to obtain the victory; 1. a. ἐξίσχυσα. 1. a. subj. ἐξίσχύσω, ης, η. From ἐξ and ἰσχύς, strength.

Ἐξίτηλος, ου, ὁ καὶ ἡ, fading, decaying, that disappears or vanishes. From ἐξίεναι, to go out, to disappear.

Ἐξίτητος, one must go out or forth.]

Ἐξίτον, verbal adj. οἷς οὐκ ἐξίτὸν ἔστι, who are not permitted to go out. From ἐξίμι, to go out. Th. εἶμι.

Ἐξιχνεύω, f. εύσω, to trace or search out, to investigate.

Ἐξιχνιάζω, f. άσω, p. κα, the same. Whence

Ἐξιχνιασμός, οὔ, ὁ, the act of searching out, investigation, inquiry.

Ἐξκαιδεκα, indecl. sixteen. From ἐξ, καὶ, and δέκα.

Ἐξοδεύω, f. εύσω, p. ἐξώδευκα, to go out or away, to march out; to die.

Ἐξοδία, ας, ἡ, a going out, a departure, an expedition; and hence

Ἐξοδιάζω, to cause to go out; to expend or lay out on a journey. From ἐξόδος, a going out, a departure. From ἐξ and ὁδός, a way.

Ἐξοδιασθεῖς, έντος, part. 1. a. pas. of the same.

Ἐξὸδιον, ου, τὸ, a song sung at the end of a play; end; conclusion; and

Ἐξόδος, ου, ἡ, a going out or departure, an expedition; death. From ἐξ and ὁδός, a way.

Ἐξοικίω, *f. ήσω*, to depart from one's house or home, to emigrate.

Ἐξοικίζω, *f. ίσω*, to expel from one's home or country, to drive out; to depopulate. *From*

Ἐξοικος, *ου, ό και ή*, an exile. *From* ἐξ and οἶκος.

Ἐξοίσωμεν, 1. plur. and ἐξοίσουσι, 3. pl. 1. *f. ind. act. of ἐκφέρειω, f. ἐξοίσω*, to carry out. *Th. φέρω*, to carry; 1. *a. ήνεγκα*, 2. *a. ήνεγκον*.

Ἐξοιχνεύω, *for ἐξοιχνούω, Dor. and Ion.* 3. plur. pres. ind. act. of οἰχνέω, the same with οἰχόμεαι, fut. οἰχήσομαι, perf. ὤχημαι, to go away.

Ἐξοκέλλω, *f. ελῶ*. 1. *a. ἐξώκειλα*, to run or strike against, to fall into, to avert, turn away. *From* ὀκέλλω. *Th. κέλλω*.

Ἐξολέσειν, 3. sing. 1. *a. optat. act. Aöl.* *From* ἐξ and ὀλλυμι, *f. ὀλέσω*, *p. ὤλεκα*, to destroy; *p. mid. ὤλα*.

Ἐξολέσωμεν, we may destroy, 1. pl. 1. *a. subj. act. of the same*.

Ἐξολισθαίνω, *f. ανῶ*, *p. ἐξωλίσθαγκα*, to slip out of, to escape; to slip or fall into.

Ἐξολλύω, and -λλυμι, *f. ὀλέσω*, to destroy utterly. *Th. ὀλέω*.

Ἐξολόθρευμα, *ατος, τὸ, and*

Ἐξολόθρευσις, *εως, ή*, utter destruction, extermination; ruin. *From*

Ἐξολοθρεύω, *f. εύσω*, *p. ἐξωλόθρευνα*, to destroy utterly, exterminate, extirpate; pres. pas. ἐξολοθρεύομαι, I am utterly destroyed; p. pas. ἐξωλόθρευμαι. 1. *a. pas. ἐξωλοθρεύθην*. 1. *f. pas. ἐξολοθρευθήσομαι*. *From* ἐξ and ὀλέθρος, destruction. *Th. ὀλλυμι*, to destroy.

Ἐξολόλυνεα, *ας, ε*, 1. *a. ind. act. of ἐξολολύω*, to yell out, to utter a howl. *Th. ὀλόλυνεω*, to howl or yell.

Ἐξομαι, 1. *f. m. of ἔχω*, to have.

Ἐξομβρέω, *f. ήσω*, *p. ἐξώμβρηκα*, to rain, rain down, pour out like rain; ἐξομβρήσει βδέλυγμα, shall pour out abomination, *Eccl. x, 13.* *Th. ὄμβρος*.

Ἐξόμνυμι, and -μαι, *f. ὅσω*, *p. ὠμοκα*, to deny with an oath, refuse with an oath, excuse with an oath. *From* ἐξ and ὄμνυμι, *f. ὀμόςω*, to swear.

Ἐξομοιῶμαι, to resemble perfectly; *from*

Ἐξομοίω, *ῶ, fut. ὠσω*, *p. ἐξωμοίωκα*, to make perfectly like, to assimilate.

Ἐξομολογέομαι, *οῦμαι*, to confess; to give thanks, to praise or celebrate, in *N. T.* see *Schleusner*; to promise, with dat. *f. ήσομαι*. 1. *a. m. ἐξωμολογησάμεν, ω, ατο*. *From* ἐξ and ὁμός, like, and λόγος, from λέγω, to say.

Ἐξομολόγησις, *εως, ή*, a confession, a profession, a giving of thanks. *From* perf. pas. of the foregoing verb.

Ἐξόν, part. pres. n. g. *from* ἐξέστι, it is lawful.

Ἐξονομάζω, to name, to call by name, to call, to speak; and

Ἐξονομαίνω, *f. ανῶ*, to name or call, to call by name. *Th. ὄνομα*, a name.

Ἐξόπιθεν, *Poet. for*

Ἐξόπισθεν, *adv. behind*, from behind, backwards, for the future; to which is opposed *κατόπιν*.

Ἐξοπίσω, *adv. backwards*, behind; hereafter, for the future. *Th. ὀπίσω*.

Ἐξοπλίζω, *f. ίσω*, to arm completely, to equip; to disarm; *p. pas. ἐξώπλισμαι*.

Ἐξοπτᾶν, *for ἐξοπτάειν*, pres. inf. act. to boil, bake, or roast thoroughly. *Th. ὀπτᾶω*.

Ἐξορία, *ας, ή*, exile, banishment. *From* ἐκ and ὄρος, a bound or limit.

Ἐξορίζειν, pres. inf. act. *from* ἐξορίζω, to banish or drive into exile. *Th. ὄρος*, a bound.

Ἐξορκίζω, *f. ίσω*, and *Att. ἰῶ*, perf. ἐξώρηνκα, to cause to swear, to bind by oath, to administer an oath, to conjure, to adjure; 1. *a. ἐξώρηνκα* perf. pas. ἐξώρηνκα. *Th. ὄρκος*.

Ἐξορκισμός, *οῦ, ό*, an adjuration, binding by oath; an exorcism; *from* 1. pers. and

Ἐξορκιστής, *οῦ, ό*, an exorcist, one who casts out evil spirits by a form of adjuration; *from* 3. pers. perf. pas. of the foregoing verb.

Ἐξορκιῶ, *f. Att. of the same*.

Ἐξορκος, *ου, ό*, a great or solemn oath; an oath contradicting the words of others. *Th. ὄρκος*, an oath.

Ἐξορκούν, *for ἐξορκέειν*, pres. inf. act. *from*

Ἐξορκώ, *ῶ, fut. ὠσω*, perf. ὠκα, the same with ἐξορκίζω, to bind by an oath. *Th. ὄρκος*.

Ἐξόρκωσις, *εως, ή*, an oath, binding by an oath. *From* 2. pers. perf. pas. of the foregoing verb.

Ἐξορμάω, *f. ήσω*, to rush out, to fall upon; to depart, to incite, to impel; *ναῦν*, to put to sea. *From* ἐξ and ὀρμάω, to rush. *Th. ὀρμή*.

Ἐξορμέω, the same as ἐξορμίζω.

Ἐξορμησις, *εως, ή*, a breaking forth, a rushing out, eruption, a departure, incitement. *From* 2. pers. perf. pas. of ἐξορμάω.

Ἐξορμίζω, *f. ίσω*, perf. ἐξώρμικα, to put to sea; to set sail.

Ἐξόροφος πύργος, a tower six stories high. See Ὀρόφος.

Ἐξόρπαξ, *ακος, ό*, *Dor. for ἐξόρπηξ*, a branch or bough. *Th. ὄρπηξ*.

Ἐξόρυξις, *εως, ή*, a digging out. *From*

Ἐξορύττω, *f. ὤξω*, to dig out or up, to dig through; to pluck out; 1. *a. ἐξώρυξα* part. 1. *a. ἐξορύξας, ατος*. *Th. ὀρύσσω*, or -ττω, *p. ὤρυχα*, and *Att. ὀρώρυχα*, to dig.

Ἐξορχέομαι, to celebrate by dances; to insult; to reveal mysteries; to depart from.

Ἐξόσδεις, *Dor. for ἐξόζεις*, thou smelllest or savourest. *Th. ὀζω*, to smell.

Ἐξοστρακίζω, fut. *ίσω*, to banish by the ostracism. *From* ἐξ and ὀστρακίζω, the same. *Th. ὀστρακον*.

Ἐξοστρακισμός, *οῦ, ό*, a banishing by the ostracism in which the votes were written on

shells; exile. From 1. pers. perf. pas. of the foregoing verb.

Ἐξότι, and ἔξοτου, for ἔξ οὗ, sc. χρόνου, from which time, since when.

Ἐξουθενῶ, ὦ, f. ὠσω, the same with ἔξουθενῶ.

Ἐξουθένσις, εως, ἡ, the act of despising, contempt; and

Ἐξουθενήτης, οὔ, ὁ, a despiser or scorner. From perf. pas. of ἔξουθενῶ.

Ἐξουθενῶ, ὦ, f. ὠσω, p. ἔξουθενῶκα, to set at nought, to despise, to treat contemptuously; perf. pas. ἔξουθενάμην. 1. a. pas. ἔξουθενώθη. 1. a. subj. pas. ἔξουθενώθῃ. part. 1. a. pas. ἔξουθενωθείς, έντος. From ἔξ and οὐθενῶ, from οὐδεῖς, εἶος. Th. εἷς.

Ἐξουθένωμα, ατος, τὸ, the object of contempt, scorn, contempt.

Ἐξουθένσις, εως, ἡ, despising, contempt. From perf. pas. of ἔξουθενῶ.

Ἐξουθενῶ, ὦ, and ἔξουθενίζω, f. ἡσω, p. ἔξουθενήκα, to set at nought, to despise, to treat with contempt; 1. a. ἔξουθενῶ. 1. a. subj. act. ἔξουθενήσω, ης, η. perf. pas. ἔξουθενήμην. part. perf. ἔξουθενημένος, ης, ον, accounted as nothing; despised. From ἔξ and οὐδεῖς, εἶος, none, the same with οὐδεῖς, from οὐδὲ and εἷς. but οὐδεῖς is from οὐτε, neither, (in which τ is changed into θ on account of the aspirate following) and εἷς, one.

Ἐξουθένημα, ατος, τὸ, that which is despised; contempt; neglect.

Ἐξουθενῶ, to despise; Dor. for ἔξουθενῶ. From ἔξουθενῶ.

Ἐξουσία, ας, ἡ, power, liberty, privilege, right, faculty; authority, dignity, dominion; also in N. T. a veil, Schleusner. This term is expressive of moral power, as δύναμις is of physical; ἔξουσίαι, ὧν, αἱ, civil authorities, magistrates. From ἔξεστι, it is lawful.

Ἐξουσιάζω, f. ὠσω, p. ἔξουσιᾶκα, to have or to exercise power, to rule, to have power over; with the gen.; but with the dat. to give power to; 1. f. pas. ἔξουσιασθήσομαι. From ἔξουσία.

Ἐξουσιαστής, οὔ, ὁ, a lord, master, or ruler. From perf. pas. of the foregoing verb.

Ἐξοχ', for ἔξοχα, and Poet. ἔξόχως, for ἔξοχον, eminently, excellently, in a superior degree, above, adv. From ἔξελω, to excel. Th. ἔχω.

Ἐξοχή, ἡς, ἡ, a prominence or projection; a protuberance; excellence, eminence; κατ' ἔξοχον, by way of eminence or distinction.

Ἐξοχον, and ἔξοχα, adv. eminently, beyond others, above; neut. gen. from

Ἐξοχος, ου, ὁ καὶ ἡ, elevated, prominent; eminent, excellent, distinguished. From ἔξελω, to excel. Th. ἔχω.

Ἐξοχώτατος, most excellent, most distinguished; superl. of the foregoing.

Ἐξυλωμένος, ης, ον, covered or ceiled with wood; in the Septuag. Th. ὕλη, wood.

Ἐξυῆκα, or ξυνήκα, ας, ε, 1. a. ind. Att. with a double augm. of συνήμι, to understand. Th. ἵμι, to send.

Ἐξυπηρετίω, ὦ, f. ἡσω, to obey, to wait upon.

Ἐξυπνίζω, f. ἴσω, p. ἐξύπνικα, to arouse or awake out of sleep; also in N. T. to restore to life; see Schleusner; 1. a. ἐξύπνισα, 1. a. subj. ἐξυπνίσω, ης, η. From ἔξ and ὑπνος, sleep.

Ἐξυπνος, ου, ὁ καὶ ἡ, roused from sleep, awake. From the same Th.

Ἐξύρατο, 3. sing. 1. a. mid. ἐξυράμην, ω, ατο, of ξυράω, to shave, to shear. From ξυρός, sharp. Th. ξίω.

Ἐξύρημαι, perf. pas. of ξυράω, to shave. From the same Th.

Ἐξύρησαν, 3. pl. 1. a. act. of the same verb.

Ἐξῦφαίνω, f. ανῶ, to weave, to make a web or tissue. From ἔξ and ὑφαίνω, the same with Th. ὀφάω, to weave.

Ἐξῦφηναι, ας, ε, 1. a. ind. act. of the same verb.

Ἐξυψίω, f. ὠσω, to exalt, elevate, raise on high. Th. ὑψος.

Ἐξω, adv. forth, out, out of, without; ἔξω τῆς πόλεως, out of the city; ὁ ἔξω, scil. ὦν, outer, external. Th. ἐκ, or ἔξ.

Ἐξω, 1. f. act. of ἔχω, to have.

Ἐξώθηκα, perf. act. of ἐξοιδέω, to swell up, to swell out. Th. οιδέω, or οιδάω.

Ἐξωθεν, adv. without, outwardly, from without; with the gen. From ἔξω. Th. ἐκ, or ἔξ.

Ἐξωθέω, ὦ, f. ἐξώσω, p. ἐξῶκα, to drive out, to thrust out, to expel; to push or drive, Acts xxvii, 39; to reject, or despise; 1. a. ἐξῶσα, 1. a. inf. ἐξῶσαι. Th. ὠθέω.

Ἐξώκισα, 1. a. ind. act. of ἐξωκίζω, f. ἴσω, p. ἐξώκικα, I expelled from home. From ἔξ and οἶκος.

Ἐξωλέκειν, εις, ει, pluperf. act. of ἐξόλλυμι, to destroy utterly. Th. ὅλλυμι, f. ὀλέσω, p. ὤλεκα, to destroy; p. m. ὤλα, Att. ὀλωλα.

Ἐξώλης, εος, ὁ καὶ ἡ, utterly destroyed, ruined; pernicious, destructive. From the same.

Ἐξώλισθον, ες, ε, 2. a. ind. act. of ἐξολισθῶ, or ἐξολισθαίνω, to slip or fall in. From ἔξ and ὀλισθος, a fall, a slip. Hence ὀλισθῶ, to fall, to slip.

Ἐξωλόθρευσα, ας, ε, 1. a. act. of ἐξολοθρεύω, to destroy utterly, to extirpate.

Ἐξωμῖς, ἰδος, ἡ, a kind of vest or undercoat without sleeves, usually worn by slaves, Aristoph. Vesp. 442; Xen. Mem. ii, 7, 5.]

Ἐξωμοιωμένος, ἡ, ὁν, made like to, assimilated; part. from ἐξωμοίωμαι, perf. ind. pas. of ἐξομοίω.

Ἐξωμος, ου, ὁ καὶ ἡ, having shoulders standing out or uncovered; prepared, in readiness.

Ἐξώπιος, ου, ὁ καὶ ἡ, placed out of view, out of sight. From ὤψ, the eye or face. Th. ὀπτομαι.

Ἐξώπλισε, 3. sing. 1. a. ind. act. from ἐξοπλίζω, to arm or equip. From ἔξ and ὀπλίζω, the same. Th. ὅπλον.

Ἐξώργισμαι, perf. pas. from ἐξ and ὀργίζω, to make angry. Th. ὀργή.

Ἐξώρμιζον, imperf. act. from ἐξορκίζω, the same with ὀρκίζω, to bind by oath. Th. ὅρκος.

Ἐξωρμήθην, 1. a. ind. pas. from ἐξορμάομαι, to rush out, to depart. From ἐξ and ὀρμή, force, shock.

Ἐξωρος, ου, ὁ καὶ ἡ, unseasonable, not suited to one's age; past one's prime, worn out, superannuated. Th. ὠρα.

Ἐξώρτο, 3. sing. pluperf. pas. ἐξώρμην, σο of ἐξήρω, to rouse up, spring forth. Th. ὄρω.

Ἐξῶσαι, to expel; to impel; 1. a. inf. Act. xxvii, 39; ἔξωσον, ἄτω 1. a. imperat. ἔξωσας, αντος, part. 1. a. of ἐξωθίω. Th. ὠθίω, fut. ὠσω, 1. a. ὠσα.

Ἐξώσμα, ατος, τὸ, expulsion, ejection.

Ἐξώστης, ου, ὁ, one who drives out or expels. From ἐξωθίω.

Ἐξωστρακισμένος, ου, banished by the ostracism; part. perf. pas. of ἐξοστρακίζω. See Ὀστρακον, a shell.

Ἐξώτατος, η, ον, outermost, uttermost, most remote. Whence

Ἐξωτάτω, adv. most outwardly, most exteriorly.

Ἐξωτερικός, ἡ, ὄν, external; common, vulgar; unlearned.

Ἐξώτερος, η, ον, outer, exterior. From ἐξω, forth, without.

Ἐξωτέρω, adv. more outwardly, more exteriorly; and

Ἐξωτικός, ἡ, ὄν, foreign, strange, a foreigner; from the same Th. Hence English EXOTIC.

Ἐξώχοντο, 3. pl. imperf. of ἐξοίχομαι, to go out. Th. οίχομαι, fut. οίχήσομαι, perf. ὥχνημαι, to go.

Ἐξώχρος, very pale. Th. ὠχρὸς, pale.

Ἐο, for οὐ, of himself, herself, or itself; a pronoun; and

Ἐοί, Poet. for οἶ, or αὐτῷ, to himself, herself, or itself.

Ἐοι, he may be, 3. pers. opt. from εἰμι, εἰς, εἰ, Poet. for εἶν, ης, η, formed from εἶω, of εἰμί.

Ἐοιγμεν, by Sync. for εἰοίκαμεν, 1. pl. p. m. Att. from

Ἐοικα, ας, ε, I am like, p. m. Att. for εἰκα, from εἶκω, to be like; whence

Ἐοικε, p. m. Att. for οἶκε, it appears or seems; it is fit or becoming, it is just; and

Ἐοίκεσαν, Att. for εἰοίκεσαν, 3. pl. pluperf. m. of εἶκω, to be like, to resemble.

Ἐοικῶσα, like, similar; acc. sing. and

Ἐοικότες, nom. pl. from εἰοικός.

Ἐοικότως, in like manner; fitly, suitably; rightly, deservedly; probably.

Ἐοικώς, ὅτος, like, similar; part. perf. m. from εἰοικα. Th. εἶκω, to be like.

Ἐοιμι, Poet. for εἶν, pres. opt. act. of εἶμι, to send; formed from εἶω.

Ἐοῖο, gen. Ion. for εἰοῦ, from εἶς, his, Poet. for εἶς.

Ἐοῖς, and εἰοῖσι, dat. pl. from εἶς, ἡ, εἶν, Poet. for εἶς, ἡ, εἶν, his, hers, or its. But see εἰς in Ἐοι.

Ἐοῖσα, Dor. for εἰοῖσα, part. pres. f. g. from εἰμί, to be.

Ἐολπα, I hoped, p. m. for ἤλπα, Att. or or Ion. of ἔλπω. Th. ἐλπίς.

Ἐον, I was; imperf. Poet. for ἦν. According to others, it is 2. a. Poet. for ἦον, of εἰμί.

Ἐόν, ἔοντος, part. pres. Ion. n. g. for ὄν. So ἔων for ὄν, ἔοντος for ὄντος, ἔοντι, and in plur. ἔοντες and

Ἐόνθ', for ἔοντα, acc. sing. part. pres. for ὄντα, Poet. from ὄν and

Ἐόντε, dual. num. ἔοντες, pl. part. pres. Ion. for ὄντε, and ὄντες from εἰμί.

Ἐοργα, I did; p. m. Att. ἐώργειν, pluperf. m. of the verb ῥέζω, f. ῥέζω, by Metath. ἔρζω, formed from ἔργω, perf. m. ἔργον, and ἔρογα, and by Metath. ἔοργα hence ἔοργως, part. p. m.

Ἐοργαν, they have done, 3. pl. p. m. for ἔοργασι. So τίτυφον for τιτύφασι. See Ἐόργα.

Ἐόργει, Ion. and Poet. for ἐώργει, 3. sing. pluperf. m. from the same.

Ἐόργη, ης, ἡ, a pestle, a spoon. From ὀργάω, to desire ardently.

Ἐορτάζω, f. ἄσω, to solemnize a festival; to keep a feast; and

Ἐορτάσιμος, ου, ὁ καὶ ἡ, of a feast, solemn, festival; also

Ἐορταστικός, ἡ, ὄν, belonging to a feast, solemn, festival. From

ἘΟΡΘΗ, ης, ἡ, a festival, a holiday, a solemn feast, a solemnity.

Ἐὸς, ἐὰ, εἶν, Poet. for τιὸς, τιὰ, τιὸν, and this for σὸς, σὴ, σὸν, thy, thine.

Ἐὸς, ἐῆ, εἶν, Poet. for εἶς, ἡ, εἶ, his, hers, its.

Ἐοῖσα, for οῖσα, and εἶν for ὄν, part. pres. Ion. from εἰμί, to be; εἰοῖσι for οῖσι, dat. pl.

Ἐπ', for ἐπὶ, which see.

Ἐπάβολος, ου, one who has obtained, possessed of, Dor. for ἐπῆβολος, η being changed into ι by Poet. license. From ἐπιβάλλω.

Ἐπαγαγῖν, 2. a. inf. act. and

Ἐπάγαγες, Dor. for ἐπήγαγες, 2. a. ind. act. of ἐπάγω, to bring to or upon, to introduce; by Att. redupl. Th. ἄγω.

Ἐπαγάλλιο, pres. imperat. pas. Ion. for ἐπαγάλλου. From ἐπὶ and ἀγάλλομαι, to be adorned, to glory. Th. ἀγάλλω.

Ἐπαγάλλομαι, to exult, glory in, be elated with. From the same.

Ἐπάγαμαι, to admire, to wonder at; to aim at. From ἐπὶ and ἄγαμαι, to admire. From the obsol. Th. ἀγάω.

Ἐπαγανακτέω, to be angry at or with. From ἐπὶ and ἀγανακτέω.

Ἐπαγγειλάμενος, part. 1. a. m. from ἐπαγγέλλω.

Ἐπαγγελία, ας, ἡ, annunciation, declaration, promise; and

Ἐπαγγέλλεται, 3. sing. pres. ind. pas. and

Ἐπαγγελλόμενος, η, ον, part. pres. pas.

from ἐπαγγέλλομαι, to promise; to profess; to be announced or notified, &c.

Ἐπαγγέλλοντι, Dor. for ἐπαγγέλλουσι, from

Ἐπαγγέλλω, *f.* ἐπαγγεῖλω, *p.* ἐπήγγελλα, to announce, proclaim, declare, notify; to command, order, to promise; 1. *a.* ἐπήγγειλα, *pres. m.* ἐπαγγέλλομαι, to promise, profess; notify one's wishes, desire; στρατίαν ἐπαγγέλλων ἐς τοὺς ζυμάρχους, giving notice to the allies to furnish their quota of troops, *Thucyd.* see *Quart. Rev.* vol. xxii, 345; *perf. pas.* ἐπήγγεμαι, 1. *a. m.* ἐπηγγελάμην, *ω*, *ατο*. From ἐπὶ and ἀγγέλλω, *f.* λῶ, *p.* ἤγγελλα, to tell, to bring tidings.]

Ἐπάγγελμα, *ατος*, τὸ, a promise, declaration. From ἐπήγγεμαι, *perf. pas.* of ἐπαγγέλλω.

Ἐπᾶγειν, to bring upon, to bring, *pres. ind. act.* of ἐπάγω.

Ἐπᾶγείρω, to assemble together. From ἐπὶ and ἀγείρω, the same; *f.* ἀγείρω, *p.* ἤγειρα, *Att.* ἀγήγερα. 1. *a.* ἤγειρα.

Ἐπάγεσις, *εως*, ἡ, a collecting together or assembling. From the preceding.

Ἐπάγεσθαι, to be brought upon, *inf. pas.* of the verb ἐπάγω.

Ἐπᾶγην, 2. *a. pas.* from 2. *a. act.* ἐπαγον, of πήγνυμι, or πηγνύω, *fut.* πήξω, to fasten together, to consolidate, congeal; 2. *f.* παγῶ.

Ἐταγνίειν, to bring to, *Ion.* and *Poet.* for ἐπάγειν.

Ἐπαγλαΐει, *Att.* for ἐπαγλαΐσει, 3. *sing.* 1. *f. ind. act.* of ἀγλαΐζω, to cause to shine, to make bright. *Th.* ἀγλαῖς, splendid, shining.

Ἐπαγλαΐζειν, *Ion.* to make bright; to celebrate; to delight; from the same verb.

Ἐπαγλαΐζομαι, to exult or triumph on account of something, to vaunt; from the same.

Ἐπαγμένος, *part. pres. m.* alluring, drawing, attracting; *Ion.* for ἐπηγμένος, or for ἐπαγόμενος, from ἐπάγω.

Ἐπάγομαι, to bring or convey, to import; to persuade; get, obtain, cite one's author or witness. From ἐπάγω, to bring. *Th.* ἄγω.

Ἐπαγον, See Ἐπάγην.

Ἐπαγορεύειν, to say moreover or besides, to say further. From ἀγορεύω, to harangue. *Th.* ἀγορεύω.

Ἐπάγριος, *ου*, ὁ καὶ ἡ, wild, savage, ferocious. From ἐπὶ and ἄγριος, wild. *Th.* ἀγρός.

Ἐπαγρίωω, to make wild; to exasperate, enrage. From the same.

Ἐπαγρυπνέω, *ῶ*, *f.* ἤσω, *p.* ηκα, to pass sleepless nights in thinking of a thing, to watch over. From ἐπὶ and ὑπνέω, to sleep; by *Pleonasm* of the letters *γρ*. *Th.* ὕπνος.

Ἐπάγω, *f.* ἐπάξω, *p.* ἐπήξα, to bring upon; to lead or bring in, introduce, import; to strike against, inflict; to persuade; to induce; to incite; 1. *a.* ἐπήξα, *part.* 1. *a.* ἐπάξας, *αντος*. 2. *a.* ἐπήγον, *Att.* ἐπήγαγον, hence

2. *a. inf.* ἐπαγαγεῖν. From ἐπὶ and ἄγω, to lead.

Ἐπᾶγωγή, ἡς, ἡ, a bringing in, importation; entrance, hostile inroad; an accusation; in *Logic*, induction, *Aristot.*

Ἐπᾶγωγός, ἡ, ὁν, having the power of persuading or moving, persuasive, alluring; deceitful, fallacious. Hence

Ἐπαγωγότατα, things which have a very great persuasive influence. From ἐπάγω, to induce. *Th.* ἄγω.

Ἐπαγωνίζομαι, *f.* ἴσομαι, *p.* ἐπηγώνισμαι, to strive or contend for earnestly; to strive again; to renew a contest. From ἐπὶ and ἀγών, a contest.

Ἐπᾶδω, *f.* ἄσω, to sing to; to allure by singing, to charm or enchant; to inculcate. From ἐπὶ and ᾄδω, contract. from αἶδω, to sing.

Ἐπαιδεῖν, *Poet.* for ἐπάδειν, to sing to. From the same.

Ἐπαιέας, lifting up, raising, *part.* 1. *a. act.* of ἐπαίρω, to raise up, to rouse, to excite. *Th.* αἶρω.

Ἐπαιέροντι, they raise up, Dor. for ἐπαίρουσι, 3. *pl. pres. ind. act.* from the same.

Ἐπαίρω, to lift or raise up; to place upon; to rouse, to excite; to solicit. From ἐπὶ and αἶρω, to lift.

Ἐπαθλον, *ου*, τὸ, the prize of the combat; any reward; punishment.

Ἐπᾶθον, 2. *a. ind. act.* of πάσχω, *f.* πείσομαι, to suffer; 2. *a. inf.* παθεῖν, *p. m.* πέπονθα.

Ἐπαθροίζω, *f.* οἴσω, *p.* ἐπήθροικα, to collect or assemble together; *pres. pas.* ἐπαθροίζομαι. From ἐπὶ and ἀθροίζω, to collect. *Th.* ἀθρόος.

Ἐπαιᾶζω, to weep over, to bewail, to lament. From ἐπὶ and αἰᾶζω.

Ἐπαῖγδην, *adv.* impetuously, violently; superficially, slightly. *Th.* αἶσσω.

Ἐπαιγίζω, to rush down upon, to blow violently. From ἐπὶ and αἰγίς, ἡ, a tempest. *Th.* αἶσσω.

Ἐπαιδέομαι, to be ashamed, to blush at; to reverence. *Th.* αἰδῶς.

Ἐπαιδεσθεῖς, reverencing, *part.* 1. *a. of the preceding verb.* *Th.* αἰδῶς.

Ἐπαιδεύην, *ης*, *η*, 1. *a. ind. pas.* of παιδεύομαι, to be instructed or taught, to be corrected. *Th.* παῖς.

Ἐπαίειν, to hear, perceive, understand. *Th.* αἶω.

Ἐπαίκλια, and ἐπαίκνια, *ων*, τὰ, the second course or dessert, dainties. From ἐπὶ and αἶκλον, or αἶκνον, food, a feast. *Th.* αἶκλος.

Ἐπαινῖ, 3. *sing. pres. ind. act.* of ἐπαινέω, to praise.

Ἐπαινέοντι, Dor. for ἐπαινέουσι, 3. *pl. pres. ind. act.* of the same; as also

Ἐπαινέσαι, 1. *a. inf. act.* and

Ἐπαινέσεις, 3. *sing.* 1. *a. opt. act.* *Æol.* for ἐπαινέσαι.

Ἐπαινέσσει, he may have approved or praised, 1. a. opt. act. *Æol.* for the preceding; and

Ἐπαινέσω, ης, η, 1. a. subj. act. *Poet.* by doubling σ, all from ἐπαινέω, f. έσω, to praise.

Ἐπαινέτιος, to be praised, worthy of praise, a verbal adjective; and

Ἐπαινέτης, ου, ό, one who praises, a praiser; and

Ἐπαινέτος, ή, όν, worthy of praise, commendable, praised; and

Ἐπαινέτος, ου, ό, a man's name, Epenetus, which, interpreted, is praised, praiseworthy; all from

Ἐπαινέω, ώ, f. έσω, and *Poet.* ήσω, p. έπήνεκα, and ηκα, to praise, commend; to approve, assent; 1. a. έπήνεσα. 1. a. imperat. act. έπαινέσον, άτος. *Th.* αίνος.

Ἐπαινή, frightful, terrible, fearful. From έπιδ and αινός, ή, όν, dreadful, terrible.

Ἐπαινήσαις, *Æol.* for έπαινήσας, part. 1. a. act. and

Ἐπαινήση, he may have praised, 3. sing. 1. a. subj. act. and

Ἐπαινῆται, for έπαινέται, he may be praised, 3. sing. pres. subj. pas. from έπαινέω.

Ἐπαινος, ου, ό, praise, commendation, a panegyric; a reward. From έπιδ and αίνος.

Ἐπαινούμεν, for έπαινέμεν, we praise; 1. pl. έπαινοῦσι, for έπαινέουσι, 3. pl. pres. ind. act. and

Ἐπαινούμενος, for -έόμενος, praised, commended, part. pres. pas. from έπαινέω, to praise.

Ἐπαίξαι, to rush upon, 1. a. inf. act. and Ἐπαίξας, rushing upon, part. 1. a. act.

from έπιδ and αίσσω, f. ζω, to rush.

Ἐπαίρομαι, to lift or raise up; and

Ἐπαίρω, f. άρῶ, p. ήρω, to lift or raise up, to exalt, to elevate; to move, impel; to encourage; to elate, to puff up; to exact or extort; περισσά έπαίρειν, to exact more than one ought; έπαίρεις αύτόν βασιλῆα στρατεύεσθαι, you stimulate or provoke the king to make war, *Herod.* vii, 10. From έπιδ and αίρω, to lift up, to raise; 1. a. ήρω, part. 1. a. άρας, αντος.]

Ἐπαισε, 3. sing. 1. a. ind. act. from παίω, f. παίσω, to strike.

Ἐπαισθάνομαι, to perceive, to feel; to hear, to understand; and

Ἐπαισθημα, ατος, τδ, sense, feeling, perception. From αίσθάνομαι, to perceive, to feel.

Ἐπαίσσομαι, to rush upon; and

Ἐπαίσσοντα, acc. sing. part. pres. act. from

Ἐπαΐσσω, to rush upon, fall upon, attack; with dat. sometimes, to run to; also to pursue, to strike; with acc. sometimes to rise up against. From έπιδ and αίσσω, to rush.

Ἐπαΐστος, ου, ό και ή, one of whom any thing has been heard or is known, detected, discovered. See Ἄιστος.

Ἐπαισχυνθήσομαι, 1. f. pas. from

Ἐπαισχύνομαι, to be ashamed of, to blush, with acc. 1. a. pas. έπησχύνθην. *Th.* αΐσχος, εος, τό.

Ἐπαίτιω, f. ήσω, p. έπήτηκα, to beg; to ask moreover or besides. *Th.* αίτίω.

Ἐπαίτης, ου, ό, a beggar. From the preceding.

Ἐπαιτιάομαι, to accuse, to blame, to lay the blame on. See Αἰτιάομαι.

Ἐπαίτιος, ου, ό και ή, one who is in fault, guilty. *Th.* αίτία.

Ἐπαίχθη, it was played, 3. sing. 1. a. ind. pas. of παίζω, f. ζω, and σω, to play.

Ἐπαΐω, to hear, to feel, to understand. From άΐω, to hear.

Ἐπαιρῶ, to raise or hang up, to suspend, and

Ἐπαιρωρῶμαι, for -εομαι, to be lifted up, to be suspended; to be elated; to impend, to hang over; to act doubtfully or with hesitation; and

Ἐπαιρωρῶμενος, for -έόμενος, ου. From αΐω-ρῶ, to raise up, to suspend.

Ἐπακήκοα, ας, ε, perf. m. See Ἐπακούω.

Ἐπακμάζω, to flourish, to thrive, to be in the flower of one's age. From έπιδ and άκμάζω, to flourish. *Th.* άκμή.

Ἐπακολουθεῖς, εως, ή, a consequence, sequel, result. From perf. pas. of

Ἐπακολουθέω, f. ήσω, p. έπηκολουθήκα, to follow after, to follow; to obey; to prosecute, as an undertaking, to follow diligently, to imitate; 1. a. act. έπηκολούθησα, 1. a. subj. έπακολουθήσω. From έπιδ and άκόλουθος, ου, ό και ή.

Ἐπάκοος, ου, ό και ή, *Dor.* for έπήκοος, a hearer; judge, umpire, *Theocr.* viii, 25. *Th.* άκούω.

Ἐπάκουε, hearken, attend thou, pres. imperat. uct. and

Ἐπακουός, οῦ, ό και ή, *Dor.* for έπήκοος, that hears, that attends public assemblies, &c. a hearer, an attender at the forum, &c. *Hes. Op.* 29.]

Ἐπακούσαι, 1. a. inf. act. from έπακούω.

Ἐπάκουστος, ου, ό και ή, that is or may be heard; hearkened to or obeyed. From

Ἐπάκούω, f. οῦσω, p. έπήκουκα, to hear, to hearken to, to obey, to learn; 1. a. έπήκουσα. hence 1. a. subj. έπακούσω, ης, η, perf. pas. έπήκουσμαι, p. m. έπήκοα, and *Att.* επακήκοα. *Th.* άκούω.

Ἐπακριβῶμαι, for -όμαι, f. ώσομαι, to take strict care of, to administer strictly. From έπιδ and άκριβώω.

Ἐπακροάομαι, ὤμαι, to hearken or listen to, to give ear to; imperf. έπηκροάομην, άμην, &c. From έπιδ and άκροάομαι, f. άσομαι, to hear.

Ἐπακρόασις, εως, ή, a hearkening or listening; obedience. From the preceding.

Ἐπακτῆρ, ῆρος, ό, a hunter, a huntsman; and

Ἐπακτικός, ή, όν, attractive, alluring; a stranger; also inductive. From έπάγω.

Ἐπακτιός, οὗ, ὁ καὶ ἡ, situated on or near the shore. From ἀκτὴ, the shore.

Ἐπακτός, ἡ, ὄν, imported, coming from abroad, foreign; adventitious; intercalated; ἔπακτος ὄμβρος, a violent shower of rain. From ἔπαγω. Th. ἄγω.

Ἐπακτρεὺς, a hunter, a huntsman who urges on (ἐπάγει) the dogs after the game; and

Ἐπακτρὺς, ἴδος, ἡ, a fishing-boat, a small piratical vessel; and

Ἐπακτρον, ου, τὸ, a fishing-vessel. From ἔπαγω, to impel.

Ἐπάλαιεν, he wrestled, 3. sing. imperf. act. of παλαίω, to wrestle, to struggle.

Ἐπαλαλάζω, f. ἄζω, p. αἰα, to shout with joy at, to shout in honour of, to raise the cry of battle. From ἐπὶ and ἀλαλάζω, to raise a shout. Th. ἀλάλη.

Ἐπαλάομαι, to wander through or over. From ἀλάομαι, to wander.

Ἐπαλαστίω, to be deeply affected with one's misfortunes, to commiserate. From ἐπὶ and ἀλαστίω, the same. From ἀλαστος, Dor. for ἄλυστος, that cannot be forgotten. Th. λήθω.

Ἐπαλαστήσασα, commiserating, part. 1. a. act. fem. gen. of the same.

Ἐπαλείφω, to anoint or smear over; to exhort, to encourage. From ἀλείφω, to anoint.

Ἐπαλέξήσουσα, about to assist or help, part. 1. f. act. f. gen. from ἐπὶ and ἀλέξω, or ἀλεξίω, to avert, to aid.

Ἐπαλλάγη, ἧς, ἡ, alternation, exchange, variation; and

Ἐπαλλάττω, f. ζω, to change, to vary, to alternate. From ἀλλάσσω, or -ττω, f. ζω, to change; to border upon; to interweave; to partake.

Ἐπάλλετο, 3. sing. imperf. pas. from πάλω, to brandish, to shake. Or, according to others, for ἐφῆλλετο, imperf. from ἐφάλλομαι, to spring upon.

Ἐπάλληλος, ου, ὁ καὶ ἡ, one upon another, in quick succession, thick; frequent. From ἐπὶ and ἀλλήλων, and this from ἄλλος, another.

Ἐπάλμενος, springing upon, by Sync. for ἐφάλλομενος, Æol. the rough breathing being changed into the smooth; from ἐφάλλομαι.

Ἐπαλξίς, εως, ἡ, a battlement of a wall. From ἐπὶ and ἀλκή, strength.

Ἐπαλπνος, ου, a word found only in Pindar and applied to a fair wind, as if by Sync. for ἐπίθαλπνος. From ἐπὶ and θαλπνός, splendid, shining, and by Metaph. grateful as the light, gentle, pleasant. From θάλλω, to make warm.

Ἐπαλτο, he leaped upon, imperf. Æol. for ἐφάλλετο, or pluperf. pas. for ἐφῆλτο. From ἐφάλλομαι. See Ἐπάλμενος.

Ἐπαῖν, for ἐπαμαῖν, and ἐπαῖσθαι, for ἐπαμαίσθαι, to heap up; pres. inf. act. from ἀμάω.

Ἐπαμείβω, or ἐπαμείβομαι, f. ψομαι, to exchange; to shift from one side to another

alternately. From ἐπὶ and ἀμείβω, f. ψω, p. ἡμείφα, to change.

Ἐπαμεινώνδας, ου, ὁ, Epaminondas, the Theban general.

Ἐπάμειπτο, he had answered, Ion. for ἐπήμειπτο, 3. sing. pluperf. pas. of ἐπαμείβω.

Ἐπάμερος, ου, ὁ καὶ ἡ, Poet. Æol. and Ion. for ἐφήμερος, of a day, lasting only a day, ephemeral. From ἐπὶ and ἡμέρα, a day.

Ἐπαμνησάμενος, having heaped up, part. 1. a. m. of ἐπαμάω, to heap together, to accumulate. From ἐπὶ and ἀμάω.

Ἐπαμοιβᾶδης, or ἐπαμοιβᾶδὸν, adv. alternately, mutually. From ἐπαμείβω, to alternate.

Ἐπαμοιβός, ἡ, ὄν, alternate, alternating. From the same Th.

Ἐπαμῦνω, f. οὐῶ, to succour, to help; to defend, to avenge.

Ἐπαμῦναι, to defend, 1. a. inf. act. ἐπάμυνον, ἄτω, 1. a. imperat. of ἐπαμύνω, to defend. Th. ἀμύνω.

Ἐπαμφοτερίζω, f. ἴσω, to incline as much to one side as the other; to be doubtful or ambiguous, to use ambiguous language; to vibrate or balance between. From ἀμφότερος, each. Th. ἄμφω.

Ἐπᾶν, for ἐπὴν, conj. after that, if. From ἐπὶ and ἄν, or ἔάν.

Ἐπαναβαίνω, to ascend or to mount up upon. From ἐπὶ, ἀνὰ, and βαίνω, to go.

Ἐπᾶνᾶβάλλεσθαι, to defer, delay from time to time; to put off, Herod. i, 91; pres. inf. m. See Ἀναβάλλω.

Ἐπαναβληδὸν, adv. by throwing or casting upon, in the manner of a cloak or mantle. Th. βάλλω.

Ἐπαναβοάω, f. ἦσω, to cry or call out, to cry aloud. From ἐπὶ, ἀνὰ, and βοάω, to cry out.

Ἐπαναγαγῆν, 2. a. inf. act. of ἐπανάγω.

Ἐπαναγινώσκω, to read over, to read. From ἐπὶ and ἀναγινώσκω, to read. Th. γινώσκω.

Ἐπᾶναγκάζω, f. ἄσω, to compel, force, constrain. From ἀναγκάζω, to compel. Th. ἀνάγκη.

Ἐπᾶναγκεις, adv. necessarily, of necessity; τὰ ἐπᾶναγκεις, scil. ὄντα, things which are necessary, Acts xv, 28. Th. ἀνάγκη.

Ἐπανᾶγω, f. ἄζω, to bring back, to lead back, to recall, to restore; to launch out; to put to sea; to return; 2. a. ἐπανήγαγον. 2. a. imperat. act. ἐπανάγαγε, launch out thou. From ἐπὶ, ἀνὰ, and ἄγω, to lead.

Ἐπαναδίπλωσις, εως, ἡ, the repetition of a word, a reduplication. From ἐπὶ and ἀναδίπλωσις, a reduplication. Th. διπλός, οὗς.

Ἐπαναζέγγυμι, f. ζω, to return; to set out, to depart. From ἐπὶ, ἀνὰ, and ζέγγυμι.

Ἐπᾶναιρέομαι, to undertake, to enter upon, to choose, to begin; to kill. From ἐπὶ, ἀνὰ, and αἰρέω, to take.

Ἐπαναιρίσις, εως, ἡ, slaughter, massacre, destruction, death. From ἀναιρέω, to kill.

Ἐπαύαισι, *f. αῤῥῶ*, to raise up, to elevate. From ἐπὶ, ἀνὰ, and αἶρω, to lift up.

Ἐπανέκειμαι, to be laid up, to be reserved for, to wait. From ἐπὶ, ἀνὰ, and κεῖμαι, to lie.

Ἐπανέκλησις, *εως, ἡ*, a recalling or bringing back, restoration. From ἐπὶ, ἀνὰ, and καλέω, to call.

Ἐπαναλαμβάνω, to take again, to retake; to repeat; to take hold on, to seize. *Th. λαμβάνω.*

Ἐπανάληψις, *εως, ἡ*, a repetition. From the former verb.

Ἐπαναλογεῖν, *pres. inf. act.* to repeat from the beginning, to explain clearly and distinctly. From ἐπὶ, ἀνὰ, and λέγω, to say.

Ἐπαναμένω, to tarry or to wait for. From ἐπὶ, ἀνὰ, and μένω.

Ἐπαναμνησκω, *f. ἦσω, p. ἐπαναμνήσκω*, to remind, to put in mind, with the acc. From ἐπὶ, ἀνὰ, and μνησκω, to put in mind. *Th. μνάσμαι, f. μνήσομαι, p. μέμνημαι.*

Ἐπανανέω, *f. ὥσω, perf. ὠκα*, to renew again, to renew. From ἐπὶ, ἀνὰ, and νέω, the same. *Th. νέος.*

Ἐπαναπαύομαι, with dat. *f. αὔσομαι, p. ἐπαναπέπαυμαι*, to rest upon, to lean upon; to acquiesce in, to rely upon; 1. *a. m. ἐπανεπαυσάμην, ω, απο.* From ἐπὶ, ἀνὰ, and παύω, to cease; 2. *a. ἔπαον.*

Ἐπαναπλέειν, to sail often; to sail back; to sail out against, *pres. inf. act.* *Th. πλέω.*

Ἐπανάστασις, *εως, ἡ*, insurrection, revolt; eminence, elevation; a tumour. From ἐπὶ, ἀνὰ, and στάσις. *Th. ἵστημι.*

Ἐπαναστέλλω, to repress, restrain, to check. *Th. στέλλω.*

Ἐπανάστημα, *ατος, τὸ*, a prominence, a tumour; and

Ἐπαναστήσομαι, 1. *f. m. from ἐπανίσταμαι*, to rise up against. From ἐπὶ, ἀνὰ, and ἵστημι, to stand.

Ἐπαναστρέφω, to return; to cause to turn back. From ἐπὶ, ἀνὰ, and στρέφω.

Ἐπαναστροφή, *ης, ἡ*, a turning back, a returning. From the preceding.

Ἐπανατίθεσθαι, *pres. inf. pas. from ἐπανατίθηναι*, to place or lay upon in addition, to superadd to; to impute, attribute to. From ἐπὶ, ἀνὰ, and τίθηναι, to put or place.

Ἐπανατρέπω, to subvert, overthrow, or destroy. From ἐπὶ, ἀνὰ, and τρέπω.

Ἐπανατρύγασθαι, to glean what remains after vintage. From ἐπὶ, ἀνὰ, and τρυγᾶω, to gather grapes. *Th. τρύγη.*

Ἐπαναφίρω, to repeat, to double; to lay the charge upon another, to impute to; to bring back; to report or relate; and

Ἐπαναφορὰ, *ας, ἡ*, a repetition. From φέρω, to carry.

Ἐπανέησομαι, 1. *f. ind. pas. of ἐπανήμι*, to relax, to slacken. *Th. ἵημι.*

Ἐπάνειμι, to return, to come or go back, to repeat. From ἐπὶ, ἀνὰ, and εἶμι. From ἔω.

Ἐπανείρεσθαι, to ask anew or again. From εἶρομαι, to ask, to question. *Th. εἶρω.*

Ἐπανεῖς, having released, *part. 2. a. act. from ἐπάνην*, 2. *a. ind. of ἐπανήμι*. From ἐπὶ, ἀνὰ, and ἵημι.

Ἐπανελθεῖν, 2. *a. inf. act. and*

Ἐπανελθών, *in f. g. ἐπανελθοῦσα, part. 2. a. from*

Ἐπᾶνέρχομαι, *f. ἐπανελεύσομαι*, to return, come back again; to return to one's subject again; 2. *a. ἐπανήλθον*. From ἐπὶ, ἀνὰ, and ἔρχομαι, to come.

Ἐπανερωτάω, *f. ἦσω*, to ask again. From ἐπὶ, ἀνὰ, and ἔρωτάω, to ask.

Ἐπανερωτήσῃ, 3. *sing. 1. f. ind. act. of the same.*

Ἐπανέχω, to surpass, excel; rest or lean upon, put confidence in, to undertake; to set less value. From ἐπὶ, ἀνὰ, and ἔχω, *f. ἔξω*, and σχήσω, to have; 2. *a. ἔσχον.*

Ἐπανήκω, to return, to come back, to come. From ἐπὶ, ἀνὰ, and ἦκω, *f. ζῶ.*

Ἐπανήρετο, he asked or questioned, 3. *sing. imperf. of ἐπανέρομαι*. From ἐπὶ, ἀνὰ, and ἔρομαι, to ask, to inquire. *Th. εἶρω.*

Ἐπανθείω, *f. ἦσω, p. ἐπήνηκα*, to bloom or to flower upon; to shine out, to break out; *p. m. ἐπηνθα*, and by *Epenith. of ο, ἐπήνοθα*, and redupl. *Alt. ἐπενήνοθα*. From ἐπὶ and ἀνθείω, to bloom. *Th. ἀνθος, εως, τό.*

Ἐπανιᾶσι, they relax, 3. *pl. pres. ind. Att. from*

Ἐπανήμι, to relax, to slacken, to release, to pardon. From ἐπὶ, ἀνὰ, and ἵημι, to send, in 3. *pl. εἵσι, Ion. εἶασι*, and by *Crisis. Att. εἶασι.*

Ἐπανιστάιαι, *Ion. for ἐπανίσταιντο*, they rose up against, or rebelled, 3. *pl. pres. opt. pas. from ἐπὶ, ἀνὰ, and ἵσταμαι* or it should be written *ἐπανιττέαι*, 3. *pl. imperf. ind. for ἐπανίσταντο*. *Th. ἵστημι.*

Ἐπανίσταμαι, to rise up against, to rebel against; from the same.

Ἐπανιστίεται, *Ion. for ἐπανίστανται*, 3. *pl. pres. pas. from*

Ἐπᾶνίστημι, *f. ἐπαναστήσω, p. ἐπανεστήκα*, to raise up, or to excite against; to rise up against, to rebel; to rise up to or in honour of, to prefer; 1. *f. m. ἐπαναστήσομαι*. *Th. ἵστημι.*

Ἐπανιτέον, it is necessary to return, a verbal adj. From ἐπάνειμι, to return. From ἐπὶ, ἀνὰ, and εἶμι, to go.

Ἐπανιών, having returned, *part. 2. a. from the same verb.*

Ἐπάνοδος, *ον, ἡ*, a return; a recapitulation. From ἐπὶ, ἀνὰ, and ἀνοδος, ἡ, an ascent. *Th. ὁδός.*

Ἐπανορθούμενος, *part. pres. pas. and*

Ἐπανορθοῦσθαι, *pres. infin. pas. from*

Ἐπᾶνορθώω, *ω̃*, to correct, amend, reform; to aid, assist. From ἐπὶ, ἀνὰ, and ὀρθός.

Ἐπανόρθωμα, *ατος, τὸ*, and

Ἐπανόρθωσις, εως, ἡ, correction, amendment, reformation; and

Ἐπανορθωθείς, η, ον, to be corrected or reformed; and

Ἐπανορθωτής, οὔ, ὁ, a reformer, corrector. From pas. of Ἐπανορθόω, to correct.

Ἐπαντάω, f. ἴσω, perf. ἐπήντηκα, to meet; 1. a. ἐπήντησα. From ἐπὶ and ἀντάω, to meet. Th. ἀντί.

Ἐπαντέλλουσα, rising, part. f. g. from

Ἐπαντέλλω, by Sync. for Ἐπανατέλλω, to rise, to appear above the horizon, to spring up, to lift up, to raise, Eur. Phœn. 105. From ἐπὶ, ἀνὰ, and τέλλω, to rise.

Ἐπάντησις, εως, ἡ, a meeting. From ἀντί.

Ἐπάνω, above, upon, over; more than; adv. with the gen. From ἐπὶ and ἄνω.

Ἐπάξας, ατος, part. 1. a. act. of ἐπάγω.

Ἐπάξει, Dor. for ἐπηξει, he fixed or made fast, 3. sing. 1. a. ind. act. from πήγνυμι, f. ζω, to fix, to make fast.

Ἐπάξειν, 1. f. inf. act. from ἐπάγω, f. ἄζω, p. ἐπήχα, to bring in or upon. Th. ἄγω.

Ἐπάξιος, ου, ὁ καὶ ἡ, worthy, Poet. for ἀντάξιος, of equal worth. From ἐπὶ and ἄξιος, the same.

Ἐπαξόνιος, ου, ὁ καὶ ἡ, rolling on an axle tree, Epith. of a chariot. Th. ἄζων, ονος, ὁ.

Ἐπάξω, Dor. for ἐπήξω, thou hast fixed or made fast, 2. sing. 1. a. m. of πήγνυμι, f. πήξω, to fasten, to frame, to build.

Ἐπαιοιδῆ, ῆς, ἡ, Ion. for ἐπωδῆ, a charm or incantation; and

Ἐπαιόδης, οὔ, ὁ, Ion. for ἐπωδός, a charmer or enchanter. Th. αἶδα.

Ἐπαῶν, stilled or quieted, 2. a. ind. act. 2. a. pas. ἐπάην, of παύω, f. παύσω, p. πέπαυκα, to cease, to cause to cease.

Ἐπαπειλίω, f. ἴσω, perf. ηκα, to add threats; to threaten. From ἐπὶ and ἀπειλέω, the same.

Ἐπαποδύομαι, to undertake, set about, prepare for; to attack. From ἐπὶ and ἀποδύομαι, the same. Th. δύνω, or δύω.

Ἐπαπολαύω ταῖς ἡδοναῖς, to consume or spend in pleasures.

Ἐπαπόρημα, ατος, τὸ, a doubt or question; and

Ἐπαποροῦμεν, for -έωμεν, 1. plur. pres. subj. act. from ἐπαπορίω, to doubt, to start a new doubt or question. From ἐπὶ and ἀπορίω, this from α priv. and πείρω, to pass through or over; p. m. πέπορα.

Ἐταποστέλλω, to send one after another; to send a successor to one. From ἐπὶ, ἀπὸ, and στέλλω, to send.

Ἐπάπτῃνα, 1. a. ind. act. of παπταίνω, f. ἀνῶ, to cast one's eyes about, to look round; part. 1. a. παπτήνας.

Ἐπαῖον, ας, ἡ, a curse, an imprecation, Iliad ix, 456. From ἐπὶ and ἄρα.

Ἐπαρόμαι, ῶμαι, f. ἄσομαι, and ἡσομαι, to execrate, utter imprecations against, invoke evil

upon any one, to curse, to imprecate curses upon, Lys. in Eratosth. From ἀρόμαι. Th. ἄρα.]

Ἐπάρας, having raised or lifted up; and

Ἐπάρασα, in f. g. part. 1. a. act. of ἐπαίρω, f. ἐπαρῶ, p. ἐπήρακα, to raise or lift up; 1. a. ἐπήρα, 1. a. imperat. ἐπαῖρον, ἄτω, 1. a. pas. ἐπήρην. From ἐπὶ and αἶρω, to lift up.

Ἐπαρᾶσιμος, ου, ὁ καὶ ἡ, execrable, accursed. From ἐπὶ and ἄρα, a prayer, a curse.

Ἐπαράσσω, to rush or to burst upon, to fall upon; to strike or beat against. From ἐπὶ and ἀράσσω, f. ζω, to cut off, to beat or strike.

Ἐπάρατε, 2. pl. 1. a. imperat. act. ἐπαῖρον, ἄτω. See Ἐπάρασα.

Ἐπαρᾶτος, ου, ὁ καὶ ἡ, execrable, accursed; devoted to the infernal gods. From ἐπαράομαι.

Ἐπαργύρος, ου, ὁ καὶ ἡ, overlaid or covered with silver. Th. ἄργυρος.

Ἐπάρη, 3. sing. 2. a. ind. pas. of πείρω, to pass through or over. But ἐπάρη, he may have raised or lifted up, 1. a. subj. act. from ἐπαίρω. See Ἐπάρασα.

Ἐπαρήγω, f. ἴζω, p. ηχα, to succour, to assist, to help. Th. ἀρήγω.

Ἐπαρήρειν, pluperf. m. of ἐπάρω, to fit, to adapt. From ἐπὶ and ἄρω, to fit, p. m. ἤρα, and Att. ἄρηρα.

Ἐπαρησάμενος, Ion. for ἐπαρασάμενος, part. 1. a. m. from ἐπαράομαι, to curse, to utter maledictions against. Th. ἄρα.

Ἐπαρβεις, part. 1. a. pas. of ἐπαίρεσθαι, to exalt one's self, to be elated or puffed up; and

Ἐπαρβητι, ἦτω, in . pl. ἐπαρβητε, 1. a. imperat. pas. from ἐπαίρω, to lift up.

Ἐπαρθον, and by Metath. ἐπερᾶθον, I plundered or ravaged; 2. a. ind. act. of πέρθω, 2. f. πέρθω.

Ἐπαρκεια, ας, ἡ, assistance, aid, succour, supplies; and

Ἐπαρκεσι, he supplied, he assisted, 3. sing. 1. a. ind. act. Ion. or Dor. for ἐπήρκεσι and

Ἐπαρκέσει, 3. sing. 1. f. ind. act. from

Ἐπαρκέω, f. ἐπαρκέσω, p. ἐπήρκεκα, to succour, assist; to furnish, supply; to avert; to suffice, to be able; to impart; to defend against; 1. a. ἐπήρκεσα. From ἐπὶ and ἀρκέω, to avert.

Ἐπαρμα, ατος, τὸ, a high place, an elevation; a swelling; pride, haughtiness. From ἐπαίρω.

Ἐπαρμένον, sufficient, fit, part. pres. pas. acc. sing. for ἐπαρόμενον. Th. ἄρω, to fit. See Ἀρμενον.

Ἐπαρξάμενος, part. 1. a. m. from ἐπαρξομαι, to begin. From ἐπὶ and ἀρχή, a beginning.

Ἐπαρρους, ου, ὁ καὶ ἡ, belonging to the earth, that labours on the earth; being alive or among the living, Odys. xi, 488. See Hemsterhus. not. in Lucian. Dial. Achilles et Antiloch.]

Ἐπάρις, εως, ἡ, elevation; pride; a tumour. From ἐπαίρω, to lift up. Th. αἶρω.

Ἐπάρω, 1. *f. act.* *Æol.* for ἱπαρῶ, from ἱπάρω, the same with ἄρω, to fit; 1. *a.* ἱπῆρσα.

Ἐπαρτάω, *f. ἦσω, p. κα,* to suspend over; to hang over, to impend. *Th. ἀρτάω.*

Ἐπαρτῆς, ἑός, ὁ καὶ ἡ, ready, *Odys.* viii, 151; fitted, prepared, *Apol. Rhod.* iii, 299.]

Ἐπαρυστήρ, ἦρος, ὁ καὶ ἡ, and

Ἐπαρυστρίς, ἰδος, ἡ, a bucket; a little vessel used for putting oil into lamps; a pair of tongs or snuffers. *Th. ἀρύω.*

Ἐπαρχία, ας, ἡ, a province, a government; and

Ἐπαρχος, ου, ὁ, a governor of a province, a prefect, a ruler. From ἐπὶ and ἀρχή, power, dominion.

Ἐπάρωνος, οὔ, ὁ, a helper, and ἡ, she who succours. From ἐπαρήγω. *Th. ἀρήγω, f. ξω.*

Ἐπαράμενος, part. from ἱπαράομαι, *Lys.*]

Ἐπᾶσαι, 1. *a. inf. act.* from ἐπᾶδω, to inculcate. *Th. ᾶδω, for ἀείδω.*

Ἐπάσαντο, and by doubling σ, ἐπάσσαντο, they tasted, 3. *pl.* 1. *a. m.* from πάω, or πάομαι, to possess, to eat, to taste; *p. pas.* πίπαμαι.

Ἐπασκίω, *Poet.* for κοσμέω, to exercise, to cultivate, to practise; to adorn. *Th. ἀσκίω.*

Ἐπασσύτεροι, one upon another, in rapid succession, crowded, thick. From ἐπὶ and ἄσسون, near, or ἄσσοτέρω, near-τ; ἐπασσύτεροι, is applied to those who do any thing in close and uninterrupted succession.

Ἐπασχον, imperf. from πάσχω, *f. πείσομαι,* to suffer; 2. *a.* ἔπαθον, *p. m.* πείπονθα.

Ἐπάταξ, he struck or smote, 3. *sing.* 1. *a. ind. act.* of πατάσσω, *f. ξω, p. πεπάταχα,* to strike; part. 1. *a.* πατάξας.

Ἐπατήην, ης, ἡ, 1. *a. pas.* of πατίω, *f. ἦσω,* to trample, to tread; 1. *a.* ἐπάτησα.

Ἐπάτησις, 3. *sing.* 1. *a. ind. act.* of the same.

Ἐπαυλίω, *f. ἦσω, p. ηκα,* to accompany with a flute or pipe. From ἐπὶ and αὐλίω, to play upon the pipe. From αὐλός, a pipe or flute.

Ἐπανλίζομαι, to lodge or to pass the night in a place; to encamp near; to sleep in a tent. From αὐλίζομαι, to lodge. *Th. αὐλή.*

Ἐπαυλις, εως, ἡ, a country seat, a farm house, cottage; a stable. From the same.

Ἐπαυζάνω, or ἐπαυζώ, *f. ἐπαυζήσω,* 1. *a.* ἐπηύξησα, *p. ηκα,* to increase, to augment, to add to. From ἐπὶ and αὐζάνω, or αὐζω, to increase. *Th. αἰζω.*

Ἐπαύξησις, εως, ἡ, augmentation, increase, growth. From the preceding.

Ἐπαυρεῖ, he enjoys, 3. *sing. pres. ind.* and

Ἐπαυρέμεν, or ἐπαυρέμεναι, *Dor.* for ἐπαυρεῖν, *pres. inf. act.* and

Ἐπαύρεις, 3. *sing.* 2. *a. m.* *Ion.* or *Dor.* for ἐπηύρου, thou didst obtain; from ἐπαυρέω, ᾧ, *f. ἦσω,* 2. *a. m.* ἐπηυρόμην, ου, ετο, *Dor.* ἐπαυρόμην. Or, according to others, imperf. of ἐπαυρέω.

Ἐπαύρεσις, and ἐπαύρησις, εως, ἡ, benefit, advantage, gain, *Herod.* vii, 158; pleasure, enjoyment, gratification, *Thucyd.* ii, 53.]

Ἐπαυρέω, ἐπαυρίσκω, and ἐπαύρομαι, to enjoy, reap the fruits of; to reach, to hit, to obtain; to suffer or be punished for; ἐπαυρεῖν βασιλῆος, to be punished for the conduct of the king, *Iliad* i, 410; κακοῦργαφίης, *Iliad* xv, 17, to reap the fruits of one's machinations; κακῶν ἐκ or ἐνεκα being understood, and in *Od.* xviii, 106, expressed; πλεῖον δέ τε νυκτὸς ἐπαυρεῖ, he labours more in the night, *Hes. Op.* 419, καμάτων being understood; to undergo, suffer, to experience the ill consequences or fruits of, *Apol. Rhod.* i, 83. *Th. ἀδρα.*]

Ἐπαύρηαι, thou mayst enjoy, *Ion.* for ἐπαύρη, 2. *sing. subj. pres.* of ἐπαύρομαι, the same with the preceding.

Ἐπαύρησις, εως, ἡ, the same with ἐπαύρεσις, which see.]

Ἐπαύριον, tomorrow, adv. ἡ ἐπαύριον, scil. ἡμέρα, the morrow, the next day. *Th. αὐριον.*

Ἐπαυρίσκουσι, 3. *pl. pres. ind. act.* of ἐπαυρίσκω, the same with ἐπαυρέω.

Ἐπαύροιτο, 3. *sing.* 2. *a. opt. m.* and

Ἐπαύρον, *Dor.* for ἐπηύρον, 2. *a. ind. act.* of the same verb.

Ἐπαύρωνται, they may enjoy, 3. *pl. pres. subj. m.* or *pas.* of ἐπαύρομαι, to enjoy. From the same.

Ἐπαυσάμην, αὔσω, αὔσατο, 1. *a. m.* of παύω, *f. σω,* to cause to cease, to quiet, to still; 2. *a.* ἔπαυον.

Ἐπαύσαν, 3. *pl.* 1. *a. ind. act.* of the same.

Ἐπαῦσον, call or cry out, 1. *a. imperat. act.* From ἐπὶ and αὔω, to cry out, to exclaim.

Ἐπαύσω, 2. *sing.* 1. *a. ind. m.* See Ἐπαυσάμην.

Ἐπαῦτεῖν, to call or cry out to; ἐπαῦτεον, they called or cried out to, *Ion.* for ἐπηῦτεον, 3. *pl. imperf. act.* from ἐπὶ and αὔτεω, *Poet.* for αὔω, to call out.

Ἐπαυτοφώρω, in the very fact, in the act. From ἐπὶ, in, and αὐτόφωρος, which is from αὐτός, he, and φωρά, theft. *Th. φῶρ, φωρός, ὁ.*

Ἐπαυχένιος, ου, ὁ καὶ ἡ, *Poet.* carried on the neck, laid on the neck; ὁ ἐπὶ τῷ αὐχένι φερόμενος. *Th. αὐχὴν.*

Ἐπαυχέω, ᾧ, *f. ἦσω,* to glory in or on account of, to be proud of. *Th. αὐχέω.*

Ἐπαφάομαι, ᾧμαι, to touch gently, to feel; to stroke, to caress. See Ἀφάω, to feel, to handle. *Th. ἀπτομαι.*

Ἐπαφανάνθην, 1. *a. ind. pas.* from ἐπαφαναίνω, to dry up; which is from ἐπὶ, ἀπὸ, and αὐαίνω, to dry, to make dry. *Th. αὔω.*

Ἐπάφησεν, 3. *sing.* 1. *a. ind. act.* from

Ἐπαφήμι, *f. ἐπαφήσω, p. ἐπαφήκα,* to cast or throw upon, to cast in; to let loose upon, to set on; to suborn, to encourage; 2. *a. subj.* ἐπαφῶ. From ἐπὶ, ἀπὸ, and ἦμι, to send.

Ἐπαφρᾶς, ᾧ, ὁ, the name of a man, Epaphras.

Ἐπαφρίζω, *f. ἴσω, p. ἐπήφριχα,* to foam up, to foam out. From ἐπὶ and ἀφρός, froth, foam.

Ἐπαφρόδιτος, ου, ὁ, a man's name, Epaphroditus.

Ἐπαφῶ, I might have sent in or upon, 2. a. subj. from ἐπάφην, 2. a. ind. of ἐπαφίμι.

Ἐπαχθίω, the same as ἐπαχθίζω.]

Ἐπαχθής, ἑος, ὁ καὶ ἡ, heavy, burdensome, oppressive. Th. ἀχθος.

Ἐπαχθίζω, f. ἴσω, p. ἐπήχθισα, to load or burden one with any thing; ξύλα ἐπήχθιστο, he carried on his shoulders, *Heliodor.* ix, p. 425; *Æsop.* xx, 1, where some read ἀπαχθίζομαι, *Schneid. Lex.* ἐπηχθισμένος ἐβάδισεν, he travelled groaning under his burden, *Æsop.*]

Ἐπάχθομαι, to bear any thing with difficulty, to be troubled, *Eurip. Hippol.* 1260.]

Ἐπάχνωσεν, 1. a. ind. of παχύνω, f. ὠσω, to freeze. Th. πάχνη, frost.

Ἐπαχύνθην, ης, η, 1. a. ind. pas. of παχύνω, to make thick, to fatten. Th. παχύς, ἑος.

Ἐπε', for ἔπεα, nom. or acc. pl. from ἔπος, ἑος, τὸ, a word. Th. ἔπω.

Ἐπείαν, Ion. for ἐπ'αὖν, after that, or for ἐπεὶ or ὅταν, when.

Ἐπέβα, Dor. for ἐπέβη, 3. sing. 2. a. ind. act. and ἐπέβαν, for ἐπέβησαν, 3. pl. 2. a. ἐπέβην. from ἐπίβημι.

Ἐπέβαινον, ες, ε, imperf. act. of ἐπιβαίνω, to come to, to enter; to mount, to go on board. Th. βαίνω.

Ἐπέβαλλον, 3. sing. imperf. act. of ἐπιβάλλω, f. βαλῶ, p. βέβληκα, to throw, lay, or put upon. From ἐπὶ and βάλλω, to throw, 2. a. ἔβαλον.

Ἐπέβαλον, 2. a. ind. act. See the preceding.

Ἐπέβασε, Dor. for ἐπέβησε, 3. sing. 1. a. ind. act. Poet. for ἐπέβασε, he caused to mount, he placed or seated upon. Th. βαίνω.

Ἐπέβην, ης, η, I came into, I entered, *Acts* xx, 18; 2. a. ind. act. from ἐπιβαίνω, as if ἐπίβημι. From ἐπὶ and βαίνω, f. βήσομαι, to go; 2. a. ἔβην.

Ἐπέβησα, ας, ε, 1. a. ind. ἐπέβησαν, 3. pl. 1. a. act. and

Ἐπεβήσατο, 3. sing. 1. a. ind. m. from the same.

Ἐπέβασα, ας, ε, 1. a. ind. act. of ἐπιβάζω, f. ἄσω, to put or place upon, to cause to mount. From ἐπὶ and βαίνω, to go.

Ἐπέβιω, 3. sing. 2. a. ind. act. of ἐπιβίωμι, to survive. From βιώω, f. ὥσομαι, to live; 2. a. ἐβίω, 2. a. imperat. βιώθι, 2. a. opt. βιοίην, 2. a. inf. βιῶναι, 2. a. part. βιούς. Th. βίος.

Ἐπέβλεψα, ας, ε, 1. a. ind. act. of ἐπιβλέπω, f. ψω, p. ἐπιβέλεφα, to look upon, to behold. From ἐπὶ and βλέπω, to see.

Ἐπεβουλεύεσθε, you were ensnared, *Lys.* from ἐπιβουλεύω.]

Ἐπεβούλευσε, 3. sing. 1. a. ind. act. of ἐπιβουλεύω, to plot against. From ἐπὶ and βουλεύω, to consult, to deliberate; and this from βουλή, counsel.

Ἐπεγγελάω, to deride, to laugh at, to insult.

From ἐπὶ, ἐν, and γελάω, f. σω, p. ακα, to laugh.

Ἐπέγειρε, pres. imperat. act. and

Ἐπεγείροντες, part. pres. pl. num. from

Ἐπεγείρω, f. εἰῶ, p. ἐπήγειрка, to stir up, to excite, to rouse, to awaken; 1. a. ἐπήγειρα. From ἐπὶ and ἐγείρω, to excite.

Ἐπέγεντο, by Sync. for ἐπεγένετο, 3. sing. 2. a. m. ἐπεγενόμην, ου, ετο. From ἐπὶ and γίνομαι, to be.

Ἐπεγκολάπτω, f. ψω, p. αφα, to carve or engrave upon. Th. κολάπτω.

Ἐπεγνωκύσι, dat. pl. part. p. act. ἐπεγνωκώς, of ἐπιγνωώσκω, f. ἐπιγνώσομαι, p. ἐπέγνωκα, to know, to know again, to recognise. From ἐπὶ and γινώσκω, to know.

Ἐπεγνώσθην, 1. a. ind. pas. and

Ἐπίγνωτε, 2. pl. 2. a. ind. act. ἐπίγνω, ως, ω, from ἐπίγνωμι.

Ἐπύρετο, he awaked, 3. sing. imperf. pas. by Sync. Poet. for ἐπεγύρετο, from ἐπεγύρομαι. See Ἐπεγείρω.

Ἐπεγχαίνειν, to laugh at with open mouth, 2. a. inf. From ἐπὶ, ἐν, and χαίνω, to gape, to yawn, 2. a. ἔχανον, inf. χανεῖν.

Ἐπεδείξατο, 3. sing. 1. a. m. of ἐπιδείκνυμι, 1. a. act. ἐπιδείξα, f. δείξω, p. δέδειχα, to show, to exhibit. From ἐπὶ and δείκνυμι, to show.

Ἐπιδησα, ας, ε, 1. a. ind. act. of πεδάω, f. ἥσω, to tie, to fetter. Th. πέδη.

Ἐπιδίδου, for ἐπιδίδω, 3. sing. imperf. act. formed from ἐπιδιδώω, of ἐπιδίδωμι, f. δώσω, to give besides, to give up, to deliver. Th. δίδωμι.

Ἐπιδράμει, he ran to, 3. sing. 2. a. act. of ἐπιτρέχω. From ἐπὶ and τρέχω, f. θρέξω, p. δεδράμηκα, to run; 2. a. ἔδραμον, p. m. δέδρομα.

Ἐπίδρη, ης, ἡ, Ion. for ἐφίδρα, a siege, a stopping or staying, an ambush, a delay. See Ἐδρα, a seat.

Ἐπέδυν, 2. a. or imperf. of ἐπιδύμι, to go down, to set as the sun, to set as the sun upon any thing. From ἐπὶ and δύμι, or δύνω, f. δύσω, p. δέδυκα.

Ἐπέδωκα, ας, ε, 2. a. ind. act. From ἐπὶ and δίδωμι, f. δώσω, p. δέδωκα, to give, 2. a. ἔδων.

Ἐπέεσι, dat. pl. Ion. and Poet. for ἔπεσι, from ἔπος, εος, τὸ, a word. Th. ἔπω.

Ἐπεζάρεσαν, for ἐπεζάρησαν, according to *Eustath.* by changing ε into ζ, Ion.

Ἐπίζησα, I survived, 1. a. ind. act. of ἐπιζάω. Th. ζάω.

Ἐπεζήτηι, 3. sing. imperf. act. of ἐπιζητέω, to seek or look for, to require. Th. ζητέω.

Ἐπέθετο, 3. sing. ἐπέθεντο, 3. pl. 2. a. ind. m. of ἐπιτίθημι, to put or place upon. Th. τίθημι.

Ἐπέθηκα, ας, ε, 1. a. ind. act. of the same.

Ἐπιθύμῃσα, and in 3. pl. ἐπιθύμησαν, 1. a. ind. act. of ἐπιθυμέω, to desire, to long for. From ἐπὶ and θυμέω. Th. θυμός.

ἘΠΕΓ, and ἐπειδὴ, after, after that, since, because, when, otherwise, for, conj. with the indic. ἐπεὶ ἄρα, otherwise, 1. Cor. vii, 14; ἐπεὶ δέ, then; afterwards.

Ἐπεὶ τάχιστα, as soon as.

Ἐπείγεται, Ion. and Dor. for ἐπείγῃ, thou hastenest, thou art pressed or impelled, 2. sing. pres. ind. pas. and

Ἐπείγεται, he hastened, 3. sing. imperf. pas. Ion. for ἡπείγεται from

Ἐπείγομαι, to be impelled or pressed, to be pushed on; to hasten, to make haste; from ἐπείγω.

Ἐπειγομένοιο, hastening, gen. sing. Ion. part. pres. pas. for ἐπειγομένου, from the preceding.

ἘΠΕΙΤΩ, f. ζω, p. ἡπικα, to urge or push on, to press, to impel; to hasten, to accelerate.

Ἐπειδὴν, for ἐπειδὴ ἄν, after that; since, if; when, as soon as. Th. ἐπεὶ. But see the remarks under Ἐπειδὴ.]

Ἐπειδὴ, the same with ἐπεὶ. Ἐπειδὴ conveys the idea, that a thing is already done; ἐπειδὴν, the idea of a thing which is still doing, or which may still be doing; the particle δὴ indicating an affirmation, but ἄν denoting a doubt or contingency; ἐπειδὴν is used with the subjunctive, and ἐπειδὴ with the indicative, Gail's Xen. Mem. i, 2, note 35; and Sturz. Lex. Xen.]

Ἐπειδὴ τε, otherwise, else, Soph. Elect. 323.

Ἐπειδήπερ, since, for as much as, because, with the ind. From ἐπεὶ, δὴ, and πέρ.

Ἐπεῖδοι, 3. sing. pres. opt. act. from

Ἐπεῖδω, f. ἐπίσω, or ἐπίσομαι, to look upon, to behold, to regard; 2. a. ἔπειδον, 2. a. imperat. ἔπειδε. From ἐπὶ and εἶδω, to see.

Ἐπειῶ, for ἐπειδὴ, whence, since, after that. Th. ἐπεὶ.

Ἐπειθ', for ἔπειτα, adv. then, afterwards. Th. εἶτα.

Ἐπειθετο, he obeyed; 3. sing. imperf. of πείθομαι, f. σομαι, to obey; 2. a. m. ἐπιθόμεν, ου, ετο. Th. πείθω.

Ἐπείκα, Dor. for Poet. ἐπίκει, and this for ἐπεὶ ἄν, after, when.

Ἐπείκτης, ου, ὁ, one who urges or presses on. Th. ἐπείγω.

Ἐπειλημμένη, holding, part. perf. pas. f. g. of ἐπιλαμβάνω, f. λήψομαι. See Ἐλημμαι.

Ἐπειμι, to succeed, follow; to come upon; to invade, attack; 2. a. ἐπιον, ες, ε, part. 2. a. act. ἐπιών, οὔσα, ὄν, following, succeeding; hence ἐπιούσιος, ου, ὁ καὶ ἡ, sufficient for tomorrow, sufficient from day to day, daily; see Schleusner. From ἐπὶ and εἶμι, to go.

Ἐπειμι, to be over, to be elevated above; to be after; to be added; to be present. From εἶμι, to be.

Ἐπῖναι, Ion. for ἐφῖναι, to permit, to send upon; 2. a. inf. from ἐφίημι. From ἵημι, or ἔω, to send.

Ἐπίνυσθαι, to be clothed or clad, to be put on, as clothes, pres. inf. of the verb ἐπίνυμι, which is from ἐπὶ and ἔω, to put on; hence Ion. εἰνύω.

Ἐπειξίς, εως, ἡ, a making haste, haste, diligence. Th. ἐπείγω.

Ἐπίπερ, since, because, seeing that, conj. with the indic. From ἐπεὶ.

Ἐπιπών, part. 2. a. act. ἐπειπεῖν, to say further; 2. a. inf. act. From ἐπὶ and ἔπω, to say; 1. a. εἶπα, 2. a. εἶπον.

Ἐπειρα, ας, ε, and in 3. pl. ἔπειραν, 1. a. ind. act. of πείρω, f. εῶ, p. πέπαρκα, to pierce, transfix, stab; 2. a. ἔπαρον, p. πας. πέπαρμαι, 1. a. pas. ἐπάρθην.

Ἐπειράθην, ης, η, and in 1. pl. ἐπειράθηνμεν, 1. a. ind. pas. and

Ἐπειράσω, thou hast attempted, 2. sing. 1. a. m. ἐπειρασάμην, ω, ατο, from πειράω, f. άσω, and ἥσω, to attempt, to essay. Th. πείρα.

Ἐπειράτο, for -άετο, 3. sing. imperf. pas. of πειράομαι, to attempt, endeavour.

Ἐπείρεσθαι, to ask, to question, pres. inf. m. From εἶρω.

Ἐπείρη, Ion. for ἐπείρα, 3. sing. imperf. act. of πειράω, to try, to attempt. See Ἐπειράσω.

Ἐπειρεύεσθαι, to draw towards. From εἰρύω, Poet. for ἐρύω, to draw.

Ἐπειρώατο, Ion. for

Ἐπειρώντο, for ἐπειράοντο, they tried or attempted, 3. pl. imperf. pas. of πειράομαι, to try, to attempt. Th. πείρα.

Ἐπειρωτᾶν, pres. inf. act. Ion. for ἐπειρωτᾶν, of εἰρωτάω, Ion. and Poet. for ἔρωτάω, f. ἥσω, to ask, to inquire.

Ἐπειρώτειν, Ion. for ἐπειρώταον, imperf. act. and

Ἐπειρώτησις, εως, ἡ, Ion. for ἐπειρώτησις, interrogation, question, inquiry; from the same.

Ἐπεισα, ας, ε, 1. a. of ἐπειμι, to come to, to come upon; from εἶμι, to go; 1. a. εἶσα, obsol. It may also be formed from πείθω, f. πείσω, to persuade; 1. a. ἔπεισα.

Ἐπεισάγω, f. ζω, p. ἤχα, to bring in or introduce besides, to bring from abroad; and

Ἐπεισαγωγή, ἥς, ἡ, a further introduction; an addition; a gate, Thucyd. importation; adoption. From ἐπὶ, εἰς, and ἄγω, to lead.

Ἐπείσακτος, ου, ὁ καὶ ἡ, introduced from abroad, foreign, imported.

Ἐπεισέρχεται, he enters, 3. sing. pres. ind. from ἐπεισέρχομαι, to enter, to come in, to be brought in. From ἐπὶ, εἰς, and ἔρχομαι, f. ἐλεύσομαι, to come; 2. a. ἤλθον.

Ἐπεισηγίομαι, to bring in or to introduce besides.

Ἐπείσθην, ης, η, 1. a. ind. pas. from πείθομαι, to obey, to be persuaded, from πείθω, to persuade.

Ἐπεισιν, he may come to, 3. sing. pres. from ἐπειμι, by adding ν, final. From ἐπὶ and εἶμι, to go.

ἙΠΕΪΣΙΟΝ, ου, τὸ, the lower part of the belly, ending in τὸ αἰδοῖον.

Ἑπεισκαμάζω, to intrude impudently and riotously into one's company. From ἐπὶ, εἰς, and καμάζω, to revel, to riot. Th. κῶμος.

Ἑπεισῶδιον, ου, τὸ, an adventitious part of a story, an episode. Th. ὁδός.

Ἑπεισῶδιος, adventitious, superinduced, foreign; and

Ἑπεισοδιώδης, the same, and full of episodes. From the same Th.

Ἑπεισπηδάω, f. ἥσω, p. ἤκα, to leap or spring upon, after or besides. From ἐπὶ, εἰς, and πηδάω, to spring or jump.

Ἑπεισφέρομεν, 1. pl. pres. ind. act. from

Ἑπεισφέρειν, to bring in, to introduce; to cause to enter. From ἐπὶ, εἰς, and φέρω, f. ὀίω, 1. a. ἤνεγκα.

Ἑπειτα, afterwards, then, thereupon. When used between the article and a noun of time, it is used as an adjective of futurity; εἰς τὸν ἔπειτα χρόνον, for the future, afterwards, Xen. Anab. ii, 1, 12; Cyropæd. i, 5, 7; Sturz's Lex. Xen. It is also used in the same manner by Thucyd. in the Plague of Athens. Th. εἶπα.]

Ἑπεῖτοιγε, otherwise, Demosth. Philip. i.]

Ἑπεῖχθην, I hastened, 1. a. ind. pas. ἐπείχθητι, 1. a. imperat. from ἐπείχομαι.

Ἑπεῖχον, ες, ε, imperf. of ἐπέχω, to restrain, to withhold; to attend.

Ἑπεκάθισα, ας, ε, and in 3. pl. ἐπεκάθισαν, 1. a. ind. of ἐπικαθίζω, f. ἴσω, perf. ἐπεκεκάθισα, to place or set upon. From ἐπὶ and καθίζω, to place, to seat. Th. ἴζω.

Ἑπεκαλεῖτο, 3. sing. imperf. pas. of ἐπικαλέω, fut. ἴσω, and ἥσω, p. κέκληκα, to call or send for, to call upon. Th. καλέω.

Ἑπεκαλύφθησαν, they are covered, 3. pl. 1. a. ind. pas. of καλύπτω.

Ἑπέκατο, Ion. for ἐπέκειντο, they pressed upon, they rushed upon, 3. pl. imperf. of ἐπίκειμαι.

Ἑπέκεινα, beyond; there; before; adv. with the gen. for ἐπὶ ἐκεῖνα, to those parts.

Ἑπέκειτο, and ἐπέκειντο, 3. sing. and pl. imperf. of ἐπίκειμαι, to lie upon, to be placed upon. Th. κεῖμαι.

Ἑπεκέκλητ', for ἐπεκέκλητο, he called upon, he invoked, 3. sing. pluperf. pas. From ἐπὶ and καλέω, f. ἴσω, and ἥσω, p. κέκληκα, to call; perf. pas. κέκλημαι.

Ἑπεκλώσαντο, 3. pl. 1. a. ind. m. of ἐπικλώω, to spin the thread of fate, to doom. From ἐπὶ and κλώω, to spin.

Ἑπεκράτει, for ἐπεκράτει, 3. sing. imperf. from ἐπικρατέω, to prevail over, to conquer, to subdue. Th. κράτος.

Ἑπεκρέμασα, ας, ε, I suspended from, I hung up by; 1. a. ind. act. from ἐπικρεμάω. From ἐπὶ and κρεμάω, f. ἄσω, to hang, to suspend; 2. a. ἐκρέμαδον.

Ἑπέκτασις, εως, ἡ, a lengthening out, extension; delay; and

Ἑπεκτείνομαι, η, εται, fut. ἐπεκτενοῦμαι, to be stretched out, to strive after, to endeavour; 1. a. m. ἐπέξετεινάρην, ω, απο. from

Ἑπεκτείνω, to extend or stretch out, to stretch forth. From ἐπὶ, ἐκ, and τείνω, f. τενῶ, p. τίτακα, to stretch or extend.

Ἑπεκτηῆσω, 2. sing. 1. a. ind. m. of ἐπικτάομαι, to get or acquire besides. Th. κτάομαι.

Ἑπελάβετε, 3. sing. 2. a. m. of ἐπιλαμβάνω, f. λήψομαι, to lay hold of, to seize; 2. a. ἐπέλαβον. From ἐπὶ and λαμβάνω, to take.

Ἑπελάβετε, 3. sing. 2. a. m. of ἐπιλανθάνομαι, f. λήσομαι, to forget; 2. a. ἐπέλαβον. From ἐπὶ and λανθάνω, or λήθω, f. λήσω, to be hidden.

Ἑπελαύνω, to attack, to charge, to cause to advance against; to ride up. From ἐπὶ and λαύνω, f. ἄσω, p. ἤλαχα, to drive.

Ἑπέλευσις, εως, ἡ, an invasion, an attack, a coming, arrival. Th. ἔρχομαι.

Ἑπελθεῖν, 2. a. inf. act. of ἐπέρχομαι, to come upon, to come to; to arrive. From ἐπὶ and ἔρχομαι, f. ἐλεύσομαι, to come; 2. a. ἤλυθον, and by Sync. ἤλθον.

Ἑπελθών, οὔσα, ὄν, part. 2. a. act. gen. ἐπελθόντος. See Ἑπελθεῖν.

Ἑπελπίζω, f. σω, to animate with hopes, to flatter with hopes; to hope. From ἐπὶ and ἐλπίζω, to hope. Th. ἐλπίς.

Ἑτέλυον, ες, ε, 2. a. or imperf. act. of ἐπιλύω, f. ὕσω, p. ἐπιέλυκα, to unfold, explain; to untie; 1. a. pas. ἐπελύθην. Th. λύω.

Ἑπεμαίετ', for ἐπεμαίετο, 3. sing. imperf. of ἐπιμαίομαι, to spur on; to urge forward. From ἐπὶ and μάω, to desire ardently.

Ἑπεμάξατο, 3. sing. 1. a. ind. m. of μᾶσσω, f. ξω, to wipe off.

Ἑπεμβαίω, to enter, to go on board, to mount; to insult; to trample upon. From ἐπὶ, ἐν, and βαίνω, f. βήσομαι, to go; 2. a. ἔβην.

Ἑπέμβαλε, 3. sing. 2. a. ind. act. for ἐπενέβαλε, of ἐπεμβάλλω, to throw or cast upon, to superadd, to insert, to intercalate; to engraft. Th. βάλλω.

Ἑπεμβάλλεσθαι, pres. infin. pas. of ἐπεμβάλλομαι, to be inserted. From the same Th.

Ἑπεμῆατης, ου, ὁ, a horseman, a knight; and

Ἑπεμεβῶς, having embarked, or having mounted, part. perf. act. Ion. for ἐπεμεβηκώς, ὅτος, from ἐπεμβαίνω, to enter, to go on board, to mount. From ἐπὶ, ἐν, and βαίνω, f. βήσομαι, p. βέβηκα, to go; 2. a. ἔβην.

Ἑπέμεινα, ας, ε, and in 1. pl. ἐπεμείναμεν, 1. a. ind. act. of ἐπιμένω, f. ἐπιμενῶ, p. ἐπιμεμένηκα, to continue, to remain. From ἐπὶ and μένω, to remain.

Ἑπεμελήθην, ης, η, 1. a. ind. pas. of ἐπιμελέομαι, f. ἥσομαι, to take care of. Th. μέλει.

Ἑπεμέμφετο, 3. sing. imperf. pas. From ἐπὶ and μέφομαι, f. ψομαι, p. μέμεμμαι, to accuse.

Ἐπίμεινε, 3. sing. imperf. act. of ἐπιμένω, to abide, to remain. See Ἐπίμεινα.

Ἐπεμηνάμην, ω, ατο, I was mad or beside myself; 1. a. m. of ἐπιμαίνομαι. Th. μαίνομαι.

Ἐπεμπε, imperf. act. of πέμπω, f. ψω, to send.

Ἐπέμυζα, ας, ε, 1. a. ind. act. of ἐπιμύττω, to mock, to flout, to laugh at. From ἐπὶ and μύττω, or -σσω, to wipe the nose. Th. μύζω.

Ἐπεμψα, ας, ε, 1. a. ind. act. of πέμπω, f. ψω, p. πίπεμψα, to send; 1. a. imperat. πέμψον.

Ἐπενάχετο, Dor. for ἐπενήχετο, he swam upon; 3. sing. imperf. of the verb νήχομαι. Th. νέω.

Ἐπενδύομαι, to put on over or in addition to, to be clothed upon, to put on an outer coat; p. ἐπενδύομαι, part. ἐπενδυμένος and

Ἐπενδύτης, ου, ό, an outer coat, a cloak. From

Ἐπενδύω, f. ύσω, p. ἐπενδύκα, to put on a garment over or in addition to another, to clothe upon; 1. a. m. ἐπενδυσάμην, ω, ατο, 1. a. inf. m. ἐπενδύσασθαι. From ἐπὶ, ἐν, and δύω, to put on.

Ἐπενεγκεῖν, 2. a. inf. act. and

Ἐπενέγκη, 3. sing. 1. a. or 2. a. subj. act. and

Ἐπενεγκών, part. 2. a. act. from ἐπιφέρειω.

Ἐπενέικαντες, nom. pl. part. 1. a. act. from ἐπὶ and ἔνικα, Poet. for ἤνεγκα, 1. a. ind. act. of the same verb.

Ἐπένειμα, ας, ε, 1. a. ind. act. of ἐπινέμω. From νέμω, f. μῶ, to bestow, to distribute; 1. a. ἐνείμα.

Ἐπενείματο, from ἐπινέμω, Thucyd.]

Ἐπενέμετο, 3. sing. imperf. from ἐπινέμομαι, to consume, devour, ravage; from the same Th.

Ἐπενήνεον, imperf. act. of ἐπινέω, or ἐπιννήεω, to gather into heaps, to heap up. From ἐπὶ, ἐν, and νέω, to heap up; imperf. ἔνεον and ἤνεον. Whence ἐνήνεον and ἐπενήνεον.

Ἐπενήνοθα, for ἐπῆνθα, by Epenth. of ο, and Att. redupl. from ἐπανθέω, to bloom upon. From ἐπὶ and ἀνθέω, to bloom, to flourish; or rather in 3. sing. 2. a. as Clarke has shown, in his note on ἐπενήνοθον, Iliad ii, 219. Th. ἀνθος.

Ἐπενήχετο, he swam upon; 3. sing. imperf. m. of ἐπινήχω, f. ζω. Th. νέω.

Ἐπένθει, 3. sing. imperf. of πενθέω, to lament, to mourn.

Ἐπενθών, Dor. for ἐπελθών, part. 2. a. of ἐπέρχομαι, to come upon, to come, to arrive. Th. ἔρχομαι.

Ἐπεντάνῳ, f. ύσω, and

Ἐπεντείνω, f. ενῶ, to extend, spread, stretch, strain; τὸν λόγον ἐπεντείνειν, for ἐπεντείνεσθαι, that the rumour is extending itself, or is spread abroad; the active and passive voices being often interchanged by the Attic writers, Theophr. Char. 8, edit. Simpson.]

Ἐπέξειμι, to march out to attack, to sally out against, to attack, arraign, accuse; to avenge, punish; to put in execution, to treat of. From ἐπὶ, ἔξ, and εἶμι, to go.

Ἐπέξειλευσόμεθα, 1. pl. 1. f. ind. m. from ἐπέξερχομαι, to march out against, to make an excursion, to arraign, to punish, to avenge. From ἐπὶ, ἔξ, and ἔρχομαι, f. ἐλεύσομαι, to come; 2. a. ἦλθον.

Ἐπέξειλθῆν, 2. a. inf. act. from the same.

Ἐπέξεργάζομαι, to elaborate, to put the last hand to; to perfect, to polish, to complete; to kill again, Soph. Antig. 1261. From ἐπὶ, ἔξ, and ἐργάζομαι, f. σομαι, p. ἐργασμαι, to labour. Th. ἔργον.

Ἐπέξερχαμαι, See Ἐπέξειλευσόμεθα.

Ἐπέξεύρομεν, 1. pl. 2. a. act. of ἐπέξευρίσκω, to invent further. From ἐπὶ, ἔξ, and εὐρίσκω, f. ἤσω, to find out; 2. a. εὔρον.

Ἐπέξῃς, Ion. for ἐφεξῇς, in order, successively, one after another; the same with ἐξῇς.

Ἐπέξιναι, with the dat. to arraign, to accuse, to burst out, to discourse of; and

Ἐπέξθι, discourse thou upon; pres. imperat. From ἐπὶ, ἔξ, and εἶμι, to go.

Ἐπέοικε, it is fit, proper, or becoming, 3. sing. p. m. ind. From ἐπὶ and εἶκω, to be like. See Ἐοικα.

Ἐπεπιέθ', for ἐπεπιέθετο, he obeyed; 3. sing. imperf. pas. and

Ἐπεπιέθεισαν, by Syst. for ἐπεπιέθησαν, 3. pl. 1. a. pas.; perhaps it should be ἐπεποιέθεισαν, for ἐπεποιέθεισαν, Att. and Ion. 3. pl. pluperf. m. From ἐπὶ and πείθω, f. πείσω, to persuade; 2. a. ἔπιθον, p. m. πέποιθα.

Ἐπέπειν, Ion. for ἐρέπειν, to follow after, to pursue. From ἐπὶ and ἔπω, to follow.

Ἐπεπειράτο, Ion. for ἐπεπειρήντο, 3. pl. pluperf. pas. of the verb πειράω, f. ἄσω, and Ion. ἤσω, p. pas. πεπείρημαι, to attempt, endeavour. Th. πείρα.

Ἐπέπεσον, ες, ε, I fell upon; 2. a. ind. act. of ἐπιπίπτω, with dat. f. ἐπιπτώσω, p. ἐπιπέπτωκα, to fall upon. From ἐπὶ and πίπτω, to fall.

Ἐπεπήγει, 3. sing. pluperf. m. From ἐπὶ and πήγνυμι, or πήσσω, f. ζω, p. πέπηγα, to fix, to make fast, to freeze; p. m. πέπηγα.

Ἐπέπιθμεν, we persuaded; by Sync. Æol. for ἐπεπίδομεν, 1. pl. 2. a. ind. act. ἐπέπιθον, Ion. by redupl. of the two first letters, from πείθω, 2. a. ἔπιθον. Or, according to others, it is 1. pers. pl. pluperf. m. for ἐπεποιθίμεν, from p. m. πέποιθα.

Ἐπέπλας, part. 1. a. act. for ἐπίπλως, and this for ἐπιπλώσας; and

Ἐπέπλεον, they sailed to; 3. pl. imperf. act. of ἐπιπλέω. Th. πλέω.

Ἐπέπληγον, I struck; by reduplication for ἔπληγον, 2. a. ind. act. of πλάττω, f. ζω, to strike; 2. a. ἔπληγον, and ἔπλαγον or 2. a. from the verb ἐπιπλήττω.

Ἐπέπληξα, ας, ε, 1. a. act. of ἐπιπλήσσω,

or -τω, fut. ζω, to upbraid, to rebuke. From ἐπὶ and πλήσσω, to strike.

Ἐπέπλων, ως, ω, I sailed to; imperf. or 2. a. act. from ἐπίπλωμι, for ἐπιπλέω, as ἐίδαν, or ἔδαν, ως, ω. Th. πλέω.

Ἐπειποίθην, I had confided in or trusted to, pluperf. m. From ἐπὶ and πείθω, f. πείσομαι, to persuade; p. m. πέποιθα.

Ἐπειπόνθη, Att. or Ion. for ἐπιπόνθην, as ἦδη, for ἦδεν, pluperf. m. of πάσχω, f. πείσομαι, to suffer; 2. a. ἔπαθον, p. m. πέπονθα.

Ἐπεπράγεσαν, they did, they fared, Thucyd. ii, for ἐπεπράγισαν, Att. and Ion. 3. pl. pluperf. m. for ἐπεπράγειν, of πράσσω, or -τω, fut. ζω, p. m. πέπραγα.

Ἐπέπταρον, ες, ε, 2. a. act. of ἐπιπταίρω, to sneeze at. From ἐπὶ and πταίρω, f. αῤῥω.

Ἐπέπτατο, 3. sing. 2. a. ind. m. he flew to. See Ἐπτάμην.

Ἐπεπτώκειν, I had fallen, pluperf. act. of πίπτω, f. πτώσω, p. πέπτωκα, to fall.

Ἐπέπυστο, 3. sing. pluperf. pas. of πυνθάνομαι, f. πύσομαι, to hear, to learn, to ask; p. pas. πέπυσμαι. 1. a. m. ἐπυθόμην.

Ἐπεραιώθην, I passed over, I crossed; 1. a. ind. pas. of περαιώω, to convey over, to transport. Th. πέρα.

Ἐτέρεστος, ου, ὁ καὶ ἡ, amiable; desirable.]

Ἐπεργάζομαι, to cultivate, plough, till; From ἐπὶ and ἐργάζομαι, fut. άσομαι, p. ασμαι, to work, to labour. Th. ἔργον.

Ἐπερίδω, to support or to sustain upon, to strive.

Ἐπέρισε, he strained or exerted, Iliad vii, 269; 3. sing. 1. a. ind. act. From ἐπὶ and ἐρείδω, f. σω, p. κα, to fix, to support.

Ἐπέρεσθαι, to inquire, to ask, from ἐπέρομαι, f. ἐπερήσομαι. See Ἐπείρεσθαι.

Ἐπερήρισμαι, perf. pas. of ἐπερίδω, by Att. redupl. See Ἐπέρισε.

Ἐπέρησα, ας, ε, I passed over, I crossed, 1. a. ind. act. of περάω, f. ἥσω, and άσω, p. πετέρακα.

Ἐπερῖρῃην, ης, η, 2. a. ind. pas. of ἐπὶρῆ-γνυμι. Th. ῥήσω.

Ἐπερρίφην, ης, η, 2. a. ind. pas. formed from ἐπὶρρίφω, for ἐπὶρρίπτω, to cast or throw upon. From ἐπὶ and ῥίπτω, f. ψω, p. ῥρίφα, to throw, to fling.

Ἐπέρρωσαν, 3. pl. 1. a. ind. act. and

Ἐπερρώσαντο, 3. pl. 1. a. ind. m. of ἐπιρῶννυμι, to strengthen, confirm; to excite, to encourage; to move or shake forcibly. From ἐπὶ and ῥώννυμι, f. ῥώσω, p. ῥρῶκα, 1. a. pas. ῥρῶσθην.

Ἐπερύω, f. ύσω, to draw to, to close, to pull, Odys. i, 441.]

Ἐπέρχομαι, f. ἐπελεύσομαι, to come, to arrive; to come upon, to advance, approach, to come suddenly; to attack, to discuss; to travel over; to punish; 2. a. ἐπήλθον. From ἐπὶ and ἔρχομαι, p. m. ἤλυθα, Att. ἐλήλυθα.

Ἐπέρχοντ, for ἐπέρχονται, 3. pl. pres. of the same.

Ἐπερωτάω, to ask, question, interrogate; to consult; imperf. ἐπηρώταον, αν, -αις, ας, -αι, -α, f. ἥσω, p. ἐπηρώτηκα, 1. a. ἐπηρώτησα, 1. a. imperat. ἐπερώτησον, άτω. From ἐπὶ and ἔρωτάω, to ask.

Ἐπερώτημα, ατος, τὸ, a question, interrogation; promise or obligation in N. T. See Schleusner.

Ἐπερωτήσας, αντος, part. 1. a. act. from ἐπερωτάω.

Ἐπερώτησις, εως, ἡ, a question, interrogation. From the same.

Ἐπέσαζεν, 3. sing. 1. a. of ἐπισάπτω, f. ζω, to spread or lay upon, to saddle. Th. σάπτω.

Ἐπεσβολία, ας, ἡ, reproach, abuse, invective; and

Ἐπέσβολος, ου, ὁ καὶ ἡ, abusive, reproachful, using opprobrious language. From ἐπὶ, εἰς, Att. ἐς, and βάλλω, to cast or throw; p. m. βέβολα, or as if ἔπεισιν, ὡς βέλεισι, βάλλων, assailing with words, as with weapons.

Ἐπεσεν, he fell; 3. sing. 2. a. act. of πίπτω, f. πισοῦμαι, p. πέπτωκα, to fall; 2. a. ἔπεσον.

Ἐπεσθίω, to eat besides, to eat after. From ἐπὶ and ἐσθίω, to eat. Th. ἔσθω.

Ἐπέσθω, let him follow; 3. sing. pres. imperat. and

Ἐπέσθων, 3. dual. pres. imperat. of ἔπομαι, to follow; pres. inf. ἔπεισθαι.

Ἐπεισιν, dat. pl. from ἔπος, ἔπιος, τὸ, a word. Th. ἔπω.

Ἐπέσκαζον, ες, ε, imperf. act. of σκάζω, f. σω, to be lame, to limp, to halt.

Ἐπέσκεπεν, he covered; 3. sing. imperf. act. of ἐπισκέπω, f. ψω. Th. σκέπω.

Ἐπεσκέψασθε, 2. pl. 1. a. m. ἐπεσκεψάμην, ω, ατο, of ἐπισκέπτομαι, f. ψομαι, to go or come to see, to visit; p. pas. ἐπέσκεμμαι. From ἐπὶ and σκέπτομαι, to look about.

Ἐπεσκίασα, ας, ε, 1. a. ind. act. of ἐπισκιάζω, with dat. f. άσω, p. ἐπεσκίακα, to overshadow, to cast a shadow upon; 1. a. subj. ἐπισκιάσω, ης, η. From ἐπὶ and σκιά, a shade.

Ἐπεσκίρτησε, he leaped or sprung upon; 3. sing. 1. a. ind. act. From ἐπὶ and σκίρτάω, to leap, to dance. Th. σκαίρω.

Ἐπεσκότησε, 3. sing. 1. a. ind. act. of ἐπισκοτέω, f. ἥσω, p. ἐπεσκότηκα, to darken, to obscure, to cloud. From ἐπὶ and σκότος, darkness.

Ἐπεσον, ες, ε, 2. a. ind. act. of πίπτω, to fall; 2. f. m. πισοῦμαι, p. πέπτωκα.

Ἐπέσπασθαι, Ion. and Poet. for ἐφέπεισθαι, to follow after, to pursue; and

Ἐπέσπιτο, imperf. of

Ἐπέσπομαι, Ion. and Poet. for ἐφέπομαι, to follow the opinion of another, Herod. vii, 10.]

Ἐπέσπον, 2. a. ind. act. 2. a. inf. ἐπισπιῖν, 2. a. part. ἐπισπών from the obsol. ἐπισπίω, to reach, to arrive at, to attain. From ἐπὶ

and σπέω, formed from ἔπω, by transposition and Pleonasm of σ. Th. ἔπω.

Ἐπέσσειται, by doubling σ, for ἐπέσεται, Poet. 3. sing. f. ἰσομαι. From ἐπὶ and εἰμί, to be.

Ἐπέσσεται, it is strongly moved or determined, Iliad i, 173, by Metath. for ἐπισέσεται, 3. sing. perf. pas. and

Ἐπέσσυτο, for ἐπισέσσυτο, 3. sing. pluperf. pas. From ἐπὶ and σύομαι, to excite, to drive, to pursue, obsol. verb. for σύομαι, the same. Th. σείω.

Ἐπέσταλμαι, I was sent, perf. pas. of ἐπιστέλλω, to send.

Ἐπέστειλα, ας, ε, I sent or have sent, 1. a. ind. act. of the same.

Ἐπιστενάχίζει, 3. sing. imperf. act. of ἐπιστεναχίζω, to groan at. From ἐπὶ and στεναχίζω, f. σω, to groan. Th. στενός.

Ἐπίστινε, he or it groaned, Hesiod. Theog. 679, 3. sing. imperf. act. From ἐπὶ and στένω, to groan. From the same Th.

Ἐπιστέψνυτο, they crowned, 3. pl. 1. a. ind. m. from ἐπιστέψω. Th. στέψω.

Ἐπιστιῶς, ὤτος, by Crasis Ion. for ἐφισταῶς, and ἐφισταῶς, part. perf. act. and

Ἐπίστην, ης, η, I came to or approached, I came upon suddenly, 2. a. ind. act. from ἐφίστημι, f. ἐπιστήσω, p. ἐφίστηκα, to come upon, to stand by. From ἐπὶ and ἴστημι, to stand.

Ἐπιστήρικτο, 3. sing. pluperf. pas. See Ἐσθήρικται, from στήρίζω, f. ζω, to fix firmly, to strengthen, to confirm.

Ἐπιστήριζα, ας, ε, 1. a. ind. act. of ἐπιστήριζω, to confirm, to strengthen. From the same Th.

Ἐπίστησαν, 3. pl. 2. a. ind. act. of ἐπίστην.

Ἐπιστι, it impends; sometimes, it is lawful or permitted; 3. sing. pres. of ἔπιμι, to stand over, to impend. Th. εἰμί.

Ἐπιστονάχίζει, the same with ἐπιστενάχίζει. From ἐπὶ and στοναχίζω, to groan. Th. στενός.

Ἐπιστραμμένα, perverse and harsh words, part. perf. pas. n. g. pl.

Ἐπιστρέφην, ης, η, 2. a. ind. pas. of ἐπιστρέφω, f. ψω, to turn to, to cause to return. Th. στρέφω.

Ἐπίστρεψα, ας, ε, 1. a. act. of the same verb.

Ἐπιστυφέλιζον, they beat or scourged; 3. pl. imperf. From ἐπὶ and στυφέλιζω, to treat harshly. Th. στύφω.

Ἐπισχέ, 3. sing. 2. a. ind. act. of ἐπισχω, from ἐπέχω.

Ἐπίσχετο, 3. sing. 2. a. ind. m. of the same verb.

Ἐπΐται, he follows; 3. sing. pres. ind. from ἔπομαι, to follow; 1. a. m. εἰψάμην. Th. ἔπω.

Ἐπέτας, α, ὁ, Poet. and Dor. for ἐπέτης, ου, ὁ, an attendant, companion, servant. From the same Th.

Ἐπετάσθην, 1. a. ind. pas. from πετάννυμι, or πετάζω, f. άσω, to spread out, to unfold, to open. Th. πετάω.

Ἐπέτειλα, ας, ε, I commanded, I ordered; 1. a. ind. act. from ἐπιτέλλω. From ἐπὶ and τέλλω.

Ἐπέτειος, ου, ὁ καὶ ἡ, lasting a year, yearly, annual. Th. ἔτος.

Ἐπέτελλε, he commanded; 3. sing. imperf. act. and

Ἐπετέλλετ', for ἐπετέλλετο, 3. sing. imperf. pas. See Ἐπέτειλα.

Ἐπετέρπετο, 3. sing. imperf. m. of ἐπιτέρπομαι, to be delighted, to be pleased. Th. τέρπω.

Ἐπετήδευσα, ας, ε, 1. a. ind. act. of ἐπιτηδεύω, fut. εύσω, to apply one's self diligently to any thing, to take pains, to study to do any thing. Th. ἐπιτηδής.

Ἐπετήσιος, ου, ὁ καὶ ἡ, or ἰα, ιον, lasting the whole year, annual, yearly. Th. ἔτος.

Ἐπετίθουν, for ἐπιτίθειν, 1. sing. or 3. pl. imperf. act. as if from ἐπιτιθέω, of ἐπιτίθημι.

Ἐπετίμα, for ἐπετίμααι, 3. sing. imperf. act. from

Ἐπετιμάω, f. ήσω, p. ἐπιτετίμηκα, to upbraid, chide, rebuke. From ἐπὶ and τίω, to punish.

Ἐπιτίμντω, ας, ε, 1. a. ind. act. of the same.

Ἐπετίμων, 1. sing. or 3. pl. imperf. act. ἐπιτίμαον, ων, of ἐπιτιμάω, to rebuke, to reprimand; which see.

Ἐπίτοσσα, ας, ε, I fell in with, I met with, I obtained; 1. a. Poet. for ἐπέτοσα, of πιτώω, ὦ, f. ὠσω, and this from the old verb πίτω. Th. πίπτω.

Ἐπετρέαπην, ης, η, 2. a. ind. pas. of ἐπιτρέπω, f. ψω, p. ἐπιτρέπεφα, to permit, to entrust to; 1. a. ἐπέτρεψα, p. m. ἐπιτίτροπα. From ἐπὶ and τρέπω.

Ἐπέτρεψα, ας, ε, 1. a. ind. act. of the same verb.

Ἐπέτῦχον, ες, ε, 2. a. ind. act. of ἐπιτυγχάνω, to attain to, to obtain. From ἐπὶ and τυγχάνω, f. τεύζομαι, to be.

Ἐπεύαδον, imperf. or 2. a. Æol. by Pleonasm of υ, for ἐπέαδον, from ἔαδον, by Ion. resolut. for ἦδον, and changing φ into π, from ἄνδανω, or ἄδω, f. ᾄδω, to please.

Ἐευθύμεθα, we understood or learned, we heard; 1. pl. imperf. from πεύθομαι, f. πεύσομαι, p. παύσομαι, 2. a. m. ἐπυθόμην.

Ἐευθυμέω, ὦ, f. ήσω, p. ἐευθύμηκα, to be of good cheer. Th. θυμός.

Ἐευθύνω, to direct, guide, steer; govern.]

Ἐευκτὸς, οῦ, to be desired, desirable.

Ἐευλαβέομαι, to fear, not to dare.

Ἐευζάμενος, part. 1. a. m. from ἐπεύχομαι, to pray, to invoke, to vow; to boast. Th. εύχομαι.

Ἐευφημέω, f. ήσω, to cry out in approbation, to praise, to applaud. From ἐπὶ and

εὖφημος, praised, and this from εὖ, well, and φημί, to say. Th. φάω.

Ἐπυφήμεσα, ας, ε, I praised or applauded, in 3. pl. ἐπυφήμεσαν, 1. a. ind. act. of ἐπυφημέω, f. ἥσω. From ἐπὶ and εὖφημος, praised, and this from εὖ, well, and φημί, to say. Th. φάω.

Ἐπύχιο, Ion. for ἐπύχου, pres. imperat. from

Ἐπύχομαι, η, εται, to pray to, to invoke, to make a vow; to boast, to vaunt. See Ἐπειζάμενος.

Ἐπυννίζω, fut. ἴσω, p. ικα, to sell at a low price; to make cheap. Th. ἀνέομαι.

Ἐπίφαντο, they appeared, 3. pl. pluperf. pas. Poet. for πεφασμένοι ἦσαν. From φαίνομαι, to appear, fut. φανήσομαι, p. pas. πέφασμαι, and Att. πέφασμαι, 2. a. pas. ἐφάνην. Th. φαίνω.

Ἐπύφερων, ες, ε, imperf. act. of ἐπιφέρειω, f. ἐποίησω, to bring upon, to bring or carry to; 2. a. ἐπὶνενγκον. Th. φέρω.

Ἐπύφενεν, he killed, 3. sing. imperf. act. of πέφνω, the same with φίνω, to kill; p. m. πέφονα. Others derive it from ἐπιφονέω, 2. a. ἐπέφονον, and by Sync. ἐπέφονον, I killed. Others from φένω, by redupl. πεφένω, by Sync. πέφονω. 2. a. ἐπέφονον. Or from φένω, 2. a. ἐφενον, by redupl. Syracus. ἐπέφενον, by Sync. ἐπέφονον.

Ἐπέφραδον, ες, ε, 2. a. ind. act. of ἐπιφράζω, f. σω, p. ἐπιπέφρακα, to declare, to signify; to appoint; to advise; to suggest; p. m. πέφραδα. Or ἐπέφραδον, by Syracusan reduplication, for ἔφραδον or it may be imperf. of πεφράδω, formed from p. m. πέφραδα. Th. φράζω.

Ἐπεφράσατ', for ἐπεφράσατο, 3. sing. 1. a. ind. m. of ἐπιφράζομαι, to invent, devise; to perceive, observe, Iliad v, 665. From the same.

Ἐπεφράσσατο, Poet. for ἐπεφράσατο. See the preceding.

Ἐπεφύετο, See Ἐπεφύομην.

Ἐπέφυκον, ες, ε, I grew, I grew from, Hesiod. Op. xiv, 9; 1. sing. or 3. pl. imperf. act. of πεφύκω, the same with φύω, f. σω, p. πέφυκα, to be born; 2. a. ἐφυν.

Ἐπεφύομην, ου, ετο, I grew to or upon, I adhered to, imperf. ind. pas. of ἐπιφύομαι. Th. φύω.

Ἐπεφώνει, 3. sing. imperf. act. of ἐπιφώνεον, ουν, -εες, εις, of ἐπιφώνέω, f. ἥσω, p. ἐπιπεφώνηκα, to cry out, to shout; p. pas. ἐπιπεφώνημαι. Th. φωνή.

Ἐπέχειν, 3. sing. imperf. from 2. a. ind. act. of ἐπιχέω, to pour in. See Ἐκχέω.

Ἐπέχειν, to restrain, withhold, to obtain, get, pres. inf. act. ἐπέχειν σκοπῶ τόξον to bend the bow at a mark, from ἐπέχω.

Ἐπεχείρησαν, 3. pl. 1. a. ind. act. of ἐπιχειρέω, imperf. ἐπεχείρειον, ουν, f. ἥσω, p. ἐπιπεχείρηκα, to undertake, to set about, to attempt; 1. a. ἐπεχείρησα. From ἐπὶ and χεῖρ, the hand.

Ἐπεχεῖτο, for ἐπεχέετο, he poured in, 3. sing. imperf. m. From ἐπὶ and χέομαι. Th. χέω.

Ἐπύχθην, ης, η, 1. a. pas. of πέκω, the same with πείκω, f. πίζω, to comb, to shear.

Ἐπέχραον, imperf. or 2. a. ind. act. of ἐπιχράω, or ἐπιχραύω, to attack furiously, to fall upon. Th. χράω.

Ἐπέχρεισε, 3. sing. 1. a. ind. act. of ἐπιχρίω, f. ἴσω, p. ἐπιπέχρικα, to daub over, to anoint. Th. χρίω.

Ἐπέχω, imperf. ἐπιῦχον, ες, ε, with dat. f. ἐφίζω, or ἐπισχῆσω, p. ἐπίσχηκα, to restrain, to withhold, keep back, to prevent; to stop, to stay, to delay; to present; to possess, to occupy, to march against; to apply, to attend to, to take heed, Job xviii, 2; 1 Tim. iv, 16; 2. a. ἐπέσχον. From ἐπὶ and ἔχω.

Ἐπεχώσατο, 1. a. mid. of

Ἐπιχώομαι, Apol. Rhod.]

Ἐπέψα, ας, ε, 1. a. ind. act. of πέπτω, to boil.

Ἐπεψύσασθε, 1. a. mid. of ἐπιψύδομαι, which see. Apol. Rhod. iii, 381.]

Ἐπίων, gen. pl. and

Ἐπη, for ἐπια, poems, verses, songs, nom. pl. from ἔπος, εος, τὸ, a poem, song. Th. ἔπω.

Ἐπῆ, may be present, 3. sing. pres. subj. of ἔπειμι, to be over, to be present. From ἐπὶ and εἶμι, to be.

Ἐπήβολος, Poet. for ἐπίβολος, ου, ὁ καὶ ἡ, that has obtained any thing, master of, possessed of. From ἐπιβάλλω.

Ἐπήγαγε, he brought to or upon, Att. for ἐπήγε, 3. sing. 2. a. ind. act. or p. m. of ἐπάγω. Th. ἄγω.

Ἐπηγάγοντο, 3. pl. imperf. pas. Att. for ἐπάγομαι, to be brought to or upon. From the same Th.

Ἐπηγγελιάμην, ω, ατο, 1. a. ind. m. of επαγγέλλομαι, to promise. From ἐπὶ and ἀγγέλλω, f. λῶ, p. ἡγγελλκα, to tell or relate, to bring tidings.

Ἐπήγειρα, 1. a. ind. act. of ἐπεγείρω, f. εῶ, p. ἐπήγερα, to stir up, to excite. From ἐπὶ and γείρω.

Ἐπηγκενίδες, αἱ, long planks which extend from the stem to the stern of ships, so called, as if ἐπενεγκίδες. Th. φέρω.

Ἐπηγορεύειν, Ion. for κατηγορεύειν.

Ἐπήειν, ἦεις, ἦει, pluperf. m. of ἔπειμι, to come to, to come upon. Th. εἶμι.

Ἐπῆεν, for ἐπῆν, 3. sing. imperf. of ἔπειμι.

Ἐπνετᾶνός, ἡ, ὄν, lasting the whole year, annual; copious, abundant, thick. From ἐπὶ and ἔτος, a year.

Ἐπθεγκυῖα, part. perf. act. f. g. of ἐπαθρέω. From ἐπὶ and ἀθρέω, f. ἥσω, to see.

Ἐπῆκαν, Ion. for ἐφῆκαν, 3. pl. 1. a. ind. act. they sent in or upon, from ἐφήμι, and this from ἵημι, to send. So

Ἐπῆκε, Ion. for ἐφῆκε, 3. sing. from the same tense.

Ἐπηκολούθησα, ας, ε, 1. a. ind. act. of

ἑπακολουθῶ, *f. ἦσω, p. ἑπνηκολούθηκα*, to follow after; 1. *a. subj. act. ἑπακολουθήσω, ης, η.* From ἐπὶ and ἀκόλουθος, an attendant.

Ἐπήκοος, *ου, ὁ καὶ ἡ*, one who hears, a hearer, an attender at the forum, &c. propitious; whence any thing may be heard. See under Ἐπακούος. *Th. ἀκούω.*

Ἐπήκουσα, 1. *a. act. of ἑπακούω.*

Ἐπηκροῶντο, for -οῶντο, 3. *pl. imperf. m. ἑπηκροῶμην, ὦμην, -άου, ὦ, -έστο, άτο*, from ἑπακροῶμαι, ὦμαι, to hearken, to listen. From ἐπὶ and ἀκροῶμαι, to hear.

Ἐπηλαν, 3. *pl. 1. a. ind. act. of πάλλω, f. παλῶ*, to shake, to brandish; 1. *a. ἔπηλα.*

Ἐπῆλθον, *ες, ε*, 2. *a. ind. act. of ἐπέρχομαι, f. ἐπελεύσομαι*, to come to, to arrive, to come upon. *Th. ἐρχομαι.*

Ἐπηλυγάζω, or -ίζω, to cover with a shade, to cover over, to hide. From ἐπὶ and ἡλυγάζω, or -ίζω, the same. *Th. λύγη.*

Ἐπῆλυδες, *οἱ καὶ αἱ*, strangers, foreigners, *nom. pl. from ἑπηλυς, υδος.* From ἐπέρχομαι, See Ἐπῆλθον.

Ἐπῆλυθε, 3. *sing. p. m. or 2. a. ind. act. and by Sync. ἐπῆλθε*, from the same verb.

Ἐπηλύς, *υδος, ὁ καὶ ἡ*, a stranger, a foreigner. See Ἐπῆλυδες.

Ἐπηλύσία, *ας*, and ἑπηλυσίη, *ἡ, Ion.* a coming, an arrival; a charm or enchantment. *Th. ἐρχομαι.*

Ἐπηλύτης, *ου*, and ἐπῆλυτος, *ου, ὁ καὶ ἡ*, a stranger.

Ἐπήμηναν, 3. *pl. 1. a. ind. act. of πημαίνω, f. ανῶ*, to hurt, to damage. *Th. πῆμα.*

Ἐπημειδῶς, *ἡ, ὄν*, that acts alternately, alternate, reciprocal. From ἀμείβω, to change.

Ἐπῆν, there was present, 3. *sing. imperf. of ἔπειμι. Th. εἰμί.* But

Ἐπῆν, since, because; after that, *Ion.* for ἐπᾶν. From ἐπεὶ, after, and ἂν, if.

Ἐπῆνεον, I praised, and by contract. ἑπῆνον, *imperf. act. of ἑπαινέω, f. ἦσω and ἔσω*, to praise; 1. *a. ἐπῆνεσα, 1. a. pas. ἐπῆνέην.* From ἐπὶ and αἶνος, praise.

Ἐπῆνεσαν, they praised or approved, 3. *pl. 1. a. ind. act. Poet. by doubling σ for ἐπῆνεσαν.* See Ἐπῆνεον.

Ἐπῆνησαν, they praised, 3. *pl. 1. a. act. Poet. for ἐπῆνεσαν*, from ἑπαινέω, or regularly from fut. -ήσω.

Ἐπνηθα, *p. m. from ἑπανθῶ*, to bloom upon, to flower or flourish upon. From ἐπὶ and ἀνθῶ. *Th. ἄνθος.* See Ἐπενήνοθα.

Ἐπῆντησα, *ας, ε*, 1. *a. ind. act. of ἑπαντάω, f. ἦσω, p. ἐπῆντηκα*, to meet. From ἐπὶ and ἀντάω. *Th. ἀντί.*

Ἐπηνύσθη, it was completed or finished, 3. *sing. 1. a. ind. pas. of ἑπανύω*, to finish, complete. *Th. ἀνύω.*

Ἐπήξατο, 3. *sing. 1. a. ind. m. of πηγνυμι, f. ζω*, to make fast, to frame; *p. m. πῆπνγα.*

Ἐπηξεν, 3. *sing. 1. a. ind. act. of the same verb.*

Ἐπηπιίλησε, he threatened, 3. *sing. 1. a. ind. act. of ἑπαπειλίω. Th. ἀπειλίω.*

Ἐπῆρα, I raised or lifted up, 1. *a. ind. act. of ἑπαίρω, 1. a. ind. m. ἐπηράμην.* See Ἐπῆρεν.

Ἐπῆρᾶτος, *ου, ὁ καὶ ἡ*, lovely, desirable; pleasant. From ἐπὶ and ἐράω, *f. ἄσω*, to love.

ἘΠΗΡΕΑΨΩ, *f. ἄσω, p. ἐπηρέακα*, to hurt, injure, outrage, molest, vex; to calumniate; as if from ἐπὶ and Ἄρης, Mars.

Ἐπηρεασμός, *ου, ὁ*, vexation, persecution, injury, malevolence, insult; and

Ἐπηρεαστικός, *ἡ, ὄν*, injurious, vexatious, abusive, insulting; and

Ἐπῆρεια, *ας, ἡ*, injury, wrong, outrage, insult; calumny, persecution. From ἐπηρέαζω.

Ἐπῆρεν, 3. *sing. 1. a. act. of ἑπαίρω, f. ἑπαρῶ, p. ἐπῆρεκα*, to lift or raise up; *part. 1. a. ἐπάρας, αντος, 1. a. pas. ἐπῆρεθην.* From ἐπὶ and αἶρω, to raise up.

Ἐπῆρετμος, *ου, ὁ καὶ ἡ*, prepared for rowing; furnished with oars. From ἐρετμός, an oar. *Th. ἐρέσσω, or -πτω.*

Ἐπῆρετο, 3. *sing. imperf. m. of ἐπέρομαι*, to ask, to inquire. From ἐπὶ and εἶρω, to say. But ἐπῆρετο, with *ι* subscribed is the imperf. *pas. of ἑπαίρομαι*, to be lifted up or raised. *Th. αἶρω.*

Ἐπηρεφίας, *acc. pl. from ἐπηρεφῆς*, covered over, dark, obscure. From ἐπὶ and ἐρίφω, *f. ψω*, to cover.

Ἐπῆρεθην, 1. *a. ind. pas. from ἑπαίρω*, to lift up, to raise. See Ἐπῆρεν.

Ἐπῆρκει, 3. *sing. imperf. act. of ἑπαρκέω, f. ἔσω, p. ἐπῆρκεκα*, to suffice, to assist. *Th. ἀρκέω.*

Ἐπηρεκισεν, 3. *sing. 1. a. ind. act. of the same.*

Ἐπηρεμένος, lifted up, elated, *part. p. pas. of ἑπαίρομαι.* See Ἐπῆρετο.

Ἐπῆρσα, *ας, ε*, 1. *a. Aol. of ἐπάρω*, and this from ἐπὶ and ἄρω, to fit, *f. Aol. ἄρσω, infin. ἄρσαι, &c.*

Ἐπηρετημένος, *p. part. pas. of ἑπαρτάομαι*, to hang over, impend. From ἐπὶ and ἄρτάω, *f. ἦσω*, to hang up.

Ἐπρωῶτα, 3. *sing. imperf. of ἐπρωῶταιον, ὦν, -αις, ας*, of ἐπερωτάω, *f. ἦσω, p. ἐπρωῶτηκα*, to ask, to question; 1. *a. ἐπρωῶτησα, ας, ε.* *Th. ἐρωτάω.*

Ἐπρωῶτησαν, 3. *pl. 1. a. ind. act. of the same verb.*

Ἐπῆσαν, they were over, or there were besides, 3. *pl. imperf. of ἔπειμι.* From εἰμί, to be.

Ἐπσθεῖεν, *Ion.* for ἐφσθεῖεν, by Syncope for ἐφσθεισαν, 3. *plur. 1. a. opt. pas. of ἐφθόμαι*, to be delighted with or to rejoice in a thing. From ἐπὶ and ἥδω, *f. ἦσω*, to delight, to please. *Th. ἡδύς.*

Ἐπῆσθετο, 3. *sing. 2. a. ind. m. of ἐπαισθάνομαι*, to perceive, to feel, to hear. From ἐπὶ and αἰσθάνομαι, the same, *f. αἰσθῆσομαι, p. ἥσθηναι, 2. a. m. ἥσθόμην, ου, ετο.*

Ἐπηρεάζω, 3. sing. 1. a. ind. m. of ἔπασκω, to exercise, to practise. Th. ἀσκήω.

Ἐπεται, 3. sing. pres. subj. m. of ἔπομαι, to follow, 1. a. εἰψάμην.

Ἐπήτης, ου, or ἐπητής, οὔ, ὁ καὶ ἡ, eloquent. Th. ἔπω.

Ἐπήτριμος, ου, ὁ καὶ ἡ, thick, crowded. From ἐπὶ and ἤτριον.

Ἐπηχέω, ᾧ, to sound, to resound, to make a noise, so as to hinder one from being heard. From ἐπὶ and ἡχέω, to sound. Th. ἦχος.

Ἐπηχθεσμένος, part. p. pas. of ἐπάχθομαι, to groan under a weight, and this from ἐπὶ and ἄχθομαι, the same, f. ἡσομαι, and ἔσομαι, 1. a. pas. ἡχθήσθην. Th. ἄχθος.

Ἐπηχθισμένος, part. perf. pas. of ἐπαχθίζομαι.]

ἘΠΙ, prep. governing the genitive, dative, and accusative; on, upon, in, to, towards; over, above; under; near by; before, in presence of; against:

1. With the genitive; ἐπὶ τῆς γῆς, on the earth; ἐπὶ τοῦ ποταμοῦ, at or by the river; ἐπὶ Σαρδεῖαν, towards Sardis; ἐπ' ἐμοῦ, in my own time; ἐπὶ τῶν ἡμετέρων προγόνων, in the times of our fathers or ancestors; ἐπὶ τῆς ὁδοῦ, by the way; ἐπὶ κινδύνων, in times of danger; ἐπὶ τῆς αὐτοῦ ἀρχῆς, since his reign; ἐπὶ Ἀττος, under the government of Atys; τὸν πόλεμον τὸν ἐπ' ἐκείνου, the war which was carried on under him or under his command; ἐπὶ Φρυγίας ἐπορεύετο, he went against Phrygia; ἐπὶ δὲ τούτων, in the mean while; ἐπὶ σοῦ, before or in presence of thee; καθιστάναί ἐπὶ τινας, to set over or give authority over one:

2. With the dative; μένειν ἐπὶ τοῖς ὅπλοις, to remain in or under arms; τὸ ἐπ' ἐμοὶ and ἐπὶ σοὶ, as respects me and thee, or so far as depends on me and thee; ἦν ἥλιος ἐπὶ δυσμαῖς, the sun was near its setting; ἐπὶ θυραῖς, at or near the doors; ἐφ' ἑαυτοῖς, among themselves; ἐπὶ τούτοις, beside or in addition to those things, also after these things; ἐπὶ τέλει τοῦ βιοῦ, at the end of life; ἐπὶ τῷ δείπνῳ, at supper time; ἐπὶ τούτοις, afterwards or thereupon; ἐπὶ τινι εἶναι, to be on the side of any one; ἐπὶ σοὶ εἶσται, it will be in your power or it will lie with you to do any thing; ἐπ' ὠφελείᾳ, to the advantage of; ἐφ' οἷς and ἐφ' ᾧ, wherefore, for which reason; ἐπὶ τούτοις, on those conditions, thereupon; ἐπὶ νηπία μοι τέθνηκεν, while I was a child he died; ἐπ' ἔξαγωγῇ, on condition of carrying away; τελευτᾶν ἐπὶ παισίν, to die leaving children behind:

3. With the accusative; ἐπὶ θάλατταν, to or towards the sea; ἐφ' αὐτὸν, against himself; ἐφ' ἵππον, upon a horse; ἐπ' ἀνθρώπων γενεάν, for or during one generation of men; ἐπὶ τρεῖς ἡμέρας, for three days; ἐπὶ δύο στάδια, about two stadia; ἐπὶ τοῦς πεζοὺς καθιστάναί, to command or be placed over the foot soldiers; after the verbs ἔρχεσθαι, ἔκειν, δέειν, πέμπειν, and the like, ἐπὶ signifies on account of, in order to, for the sake of, as, πρὸς σε ἦλθον ἐπ' ἀργύριον, they

came to you in order to ask money; ἐπὶ τὸ δυνατόν, if it is possible, as far as may be; ἐπὶ χρόνον, for a while; ἐπὶ δεξιάν, to the right; ἐφ' ἡνιάν, to the left:

4. Sometimes it may be rendered adverbially, as, ἐπὶ ἡσυχίᾳ, quietly; ἐπ' ἰσχύϊ, for ἰσχυρῶς, strongly, forcibly; ἐφ' ὅσον, as far as, in as much as; ἐπ' ἀληθείας, truly, certainly; ἐφ' ᾧ, on condition that; ἐπὶ μᾶλλον, much more; ἐπὶ μέγα, greatly, very much; ἐπὶ πολὺ or πλεῖον, especially:

5. In compounds it sometimes varies the signification of the primitive word, and sometimes is redundant.]

Ἐπι, for ἔπεισι, there is in, there is present; also for ἔπεισιν, there are in, there are over or besides, from ἔπειμι. Th. εἰμί.

Ἐπιάλλω, to send in or upon, to send. From ἰάλλω, f. αἰῶ, to send.

Ἐπιάλμενος, by Sync. for ἐπιαλλόμενος, Poet. for ἐφαλλόμενος, pres. part. From ἐπὶ and ἄλλομαι, to leap or jump, 2. a. m. ἡλόμην, ου, εἶτο.

Ἐπίασα, ας, ε, and in 2. pl. ἐπιάσατο, 1. a. ind. act. of πιάζω, f. ἄσω, p. πεπίακα, to take, seize, lay hold of; 1. a. pas. ἐπιάσθην, 1. f. pas. πιασθήσομαι. Th. πιάζω, Dor. πιάζω.

Ἐπιάσθην, 1. a. ind. pas. See Ἐπίασα.

Ἐπιαύω, to sleep among or with. From ἰαύω, f. σω, p. κα, to pass the time, to sleep.

Ἐπιάχον, I or they cried out or shouted, 1. sing. or 3. pl. imperf. act. of ἰάχω, to cry out, to shout.

Ἐπίβα, by Apoc. Poet. for ἐπίβηθι, 2. a. imperat. act. of ἐπιβαίνω.

Ἐπίβαρον, ου, τὸ, fare paid for a passage in a vessel. From ἐπιβαίνα, to embark. Th. βαίνα.

Ἐπιβαίνω, ης, η, I may embark, 2. a. opt. act. formed from ἐπίβημι. From the same Th.

Ἐπιβαινέμεν, to go up, to mount, to go on board, Ion. for ἐπιβαίνειν, pres. inf. act. from

Ἐπιβαίνα, f. ἐπιβήσομαι, p. ἐπιβέβηκα, to go up, to mount, to go on board; to come to, to enter into, to march, to enter upon, to invade; 2. a. ἐπέβην, 2. a. part. ἐπιβὰς, ἄντος, formed from ἐπίβημι. From ἐπὶ and βαίνα, to go.

Ἐπιβάλλης, 2. sing. 2. a. subj. act. of ἐπιβάλλω, to throw upon.

Ἐπιβάλλει, Dor. for ἐπιβάλλου, pres. imperat. pas. from

Ἐπιβάλλω, f. ἐπιβᾶλῶ, p. ἐπιβέβληκα, to throw or cast upon, to put upon; to fix, as a seal, to apply; to enter upon, to set about, to concern, to belong to, to add, to rush upon, to fall upon; εἰ ἐπιβάλλεσθαι βούλεται, if he will have more clothes put upon him, Theophr. Char. 2; imperf. ἐπέβαλλον, 2. a. ἐπέβαλον, part. 2. a. act. ἐπιβαλὼν, ὄντος, p. pas. ἐπιβέβλημαι. Th. βάλλω.]

Ἐπιβαλοῦσα, part. 2. a. act. f. g. from ἐπιβάλλω.

Ἐπιβαλοῦσι, 3. pl. 1. f. act. and

Ἐπιβαλὼν, part. 2. a. See Ἐπιβάλλω.

Ἐπιβαρῖω, f. ἦσω, p. ἐπιβεβάρηκα, to burthen, overload, oppress, to be troublesome or burthen-some; 1. a. ἐπιβάρητα, 1. a. inf. ἐπιβαρῆσαι. From ἐπὶ and βαρῖω, the same. Th. βάρος.

Ἐπιβᾶς, ἄντος, having mounted, or having embarked, part. 1. a. act. and in f. g. ἐπιβᾶσα from ἐπιβαίνω.

Ἐπιβᾶσις, ἰως, ἡ, a going up, a mounting, a step; attack; a basis; a foundation. From the same.

Ἐπιβατεύειν, to invade, seize upon, usurp; to go on board, to go up; to lean or rest upon; to copulate. From ἐπιβαίνω. Th. βαίνω.

Ἐπιβατήρια, ἰων, τὰ, machines for scaling walls; and

Ἐπιβατήριος, ου, ὁ καὶ ἡ, of or belonging to climbing or scaling, aiding to climb or scale; and

Ἐπιβάτης, ου, ὁ, a mariner, a passenger in a vessel; a marine. From the same verb.

Ἐπιβάτος, ἡ, ὁ, accessible, approachable; that may be easily scaled. From ἐπιβαίνω, to go up, to mount. Th. βαίνω.

Ἐπίδρα, ἡ, the fourth and last day of the festival of the Apaturia at Athens, of which the first was called δόρπεια, the second ἀνάρρυσις, and the third κυρώτις. In marriage festivals the first day was called γάμοι, and the second ἐπίδρα. See Potter's Archæolog. Græc.

Ἐπιβεισηκώς, ὅτος, part. p. act. of ἐπιβαίνω, to mount, to go on board.

Ἐπιβήμεναι, Æol. or Dor. for ἐπιβῆναι, 2. a. inf. act. and

Ἐπιησήμεν, Ion. for ἐπιήσειν, 1. f. infin. act. of the same.

Ἐπιήσιο, go up or mount thou, pres. imperat. Ion. for ἐπιήσου, from ἐπιήσομαι, formed from the future contrary to the rule. Th. βαίνω.

Ἐπιησόμενος, part. 1. f. m. from ἐπιβαίνω.

Ἐπιήτωρ, ὁρος, ὁ, Ion. for ἐπιβάτης, ου, ὁ, one who mounts a horse, one who embarks.

Ἐπιβιβάζω, f. ἄσω, p. ἐπιβεβίβακα, to place or seat upon, to cause to mount or ascend; 1. a. ἐπεβίβασα. From ἐπὶ and βαίνω, to go.

Ἐπιβίω, to survive, outlive.

Ἐπιβλέπω, f. ψω, p. ἐπιβέβλεφα, to look upon, behold; to consider; to regard, to have respect to; and

Ἐπιβλέψια, ας, ε, 1. a. opt. act. Æol. from ἐπιβλέπω, to look upon. Th. βλέπω.

Ἐπιβλή, ἥς, ἡ, a clasp or buckle. From ἐπιβάλλομαι, and this from ἐπὶ and βάλλω, to throw.

Ἐπίβλημα, ατος, τὸ, any thing added, an addition; an outer garment; a patch or piece for mending a garment, an ornament of a house. From the same.

Ἐπιβλής, ἥτος, ὁ, a bolt or bar. From ἐπιβάλλω.

Ἐπιβοᾶω, f. ἦσω, p. ἐπιβεβόηκα, to cry out, to vociferate, to exclaim; to call upon, to invoke, to implore assistance. From ἐπὶ and βοᾶω, to cry out.

Ἐπιβοηθεῖν, pres. inf. act. to bring succours. Th. βοηθῖω.

Ἐπιβόητος, ου, ὁ καὶ ἡ, of ill fame, that has an ill name, notorious; in Anacreon. From βοᾶω, to call out, to celebrate.

Ἐπιβόλαιον, ου, τὸ, the same with ἐπίβλημα.

Ἐπιβολή, ἥς, ἡ, the act of casting or laying upon; a tax, impost, tribute; effort or application of mind, Longin. an attempt, a beginning; attack, invasion; the weight or burden of their clothes, Thucyd. ii, 49. Th. βάλλω.]

Ἐπίβολος, ου, ὁ καὶ ἡ, that has obtained, in possession of, master of. From the same.

Ἐπιβόσκω, f. βοσκήσω, to feed, to pasture. Th. βώω, ὦ.

Ἐπιβουκόλιον, ου, τὸ, the same with the simple βουκόλιον, ου, τὸ, a herd of cattle. So ἐπιβουκόλος, the same with βουκόλος, a herdsman.

Ἐπιβούλευμα, the same with ἐπιβουλῆ.

Ἐπιβουλεύω, f. εὔσω, to plot or conspire against, to lay a snare for, to plant an ambuscade; to plot or project; to deliberate, to consult; to conspire; and

Ἐπιβουλῆ, ἥς, ἡ, a plot or snare against, an ambush, a laying wait for, Poet. ἐπιβουλία and

Ἐπίβουλος, ου, ὁ, one who lies in wait, a plotter; insidious; treacherous. From ἐπὶ and βουλῆ, counsel.

Ἐπιβραδύνω, to delay, linger, tarry; to make further delay. From ἐπὶ and βραδύνω, to delay. Th. βραδύς.

Ἐπιβραχὺ, for a short time. Th. βραχύς.

Ἐπιβρέμω, to roar at, to cause to roar or rage. From ἐπὶ and βρέμω, f. μῶ, p. μῆκα.

Ἐπιβρέχω, to moisten, to wet, to bedew, to rain upon. Th. βρέχω.

Ἐπιβρίθιν, pres. inf. act. to rush upon with great weight or violence, to assail, to overwhelm; and

Ἐπιβρίση, it may have assailed or overwhelmed, 3. sing. 1. a. subj. act. from ἐπιβρίθω, f. σω, p. κα, to assail, to fall upon with great violence. Th. βρίθω.

Ἐπιβρόντητος, ου, ὁ καὶ ἡ, thunderstruck, astonished, amazed; stupid, senseless. Th. βροντή.

Ἐπιβῶω, to stop up, to obstruct. From βώω, f. σω, the same.

Ἐπιβώμια, ων, τὰ, sacrifices. Th. βωμός.

Ἐπιβώσασθαι, Ion. and Poet. for ἐπιβόησασθαι, to have invoked or called upon, 1. a. inf. m. of βοᾶω, to call out; so ἐπιβώσωνται, for ἐπιβόησωνται, they may have invoked, 3. pl. 1. a. subj. m.

Ἐπιβωσόμεθα, we shall or will invoke, contr. for ἐπιβοησόμεθα, 1. pl. 1. f. ind. m. From βοᾶω, to cry out; so βώσαντι, for βοήσαντι.

Ἐπιβωστρεῖν, Dor. for ἐπιβοᾶν, to call or cry out to, to exclaim. From the same.

Ἐπιβώτωρ, *eros*, ὁ, a shepherd, a herdsman. From ἐπιβόσκω, to feed, to pasture. From the *obsol.* Th. βόω.

Ἐπιγαμβρεύω, *fut.* εὔσω, *p.* ἐπιγεγάμβρευκα, to marry a woman, especially a brother's widow, by right of affinity; to give a daughter in marriage; to contract affinity, to become a son-in-law to one; 1. *a.* ἐπιγάμβρευσα. From ἐπὶ and γαμβρός a son-in-law.

Ἐπιγαμία, *ας*, ἡ, affinity, alliance by marriage; the right of contracting affinity; and

Ἐπίγαμος, *ου*, ὁ καὶ ἡ, marriageable, ripe for marriage. From γάμος, a marriage. Th. γαμέω.

Ἐπιγάστριον, *ου*, τὸ, the epigastrium, the part of the belly above the navel. Th. γαστήρ.

Ἐπιγεγονώς, *ότος*, *part. perf. m.* of ἐπιγίνομαι, to come upon, to come after.

Ἐπίγεια, *ων*, τὰ, cables by which a ship is moored to the shore; and

Ἐπίγειον, *ον*, τὸ, in Mathematics, the point in a planet's orbit which is nearest the earth, the lower apsis, opposed to ἀπόγειον.

Ἐπίγειος, *ου*, ὁ καὶ ἡ, and ἐπίγαιος, existing on the earth, earthly, terrestrial; τὰ ἐπίγεια, earthly things. From ἐπὶ and γέα, *ας*, ἡ, and contract. γῆ, the same with γαῖα, the earth.

Ἐπιγελάω, *ῶ*, *f.* ἄσω, to smile upon, laugh at, deride; to insult. Th. γελάω.

Ἐπιγεμίζω, to fill up, to load, to lade.

Ἐπιγενόμενος, *ου*, *part. 2. a. mid.* of ἐπιγίνομαι, to come upon.

Ἐπίγια, *ων*, τὰ, cables by which a vessel is moored to the land. From ἐπὶ and γέα, or γύα, better therefore ἐπίγεια.

Ἐπιγίγνομαι, *pres. ind.* and

Ἐπιγιγνόμενος, *pres. part.* from

Ἐπιγίνομαι, *η*, *ε*ται, *f.* ἐπιγενήσομαι, to come upon; to arise, to spring up; to arrive; to attack suddenly; to be born after, to succeed, to follow; 2. *a. m.* ἐπεγενόμην *p. m.* ἐπιγέγονα. From ἐπὶ and γίνομαι, to be born.

Ἐπιγιγνόμενοι, *ων*, οἱ, descendants, posterity, *part. pres.* of the same.

Ἐπιγινώσκω, (*ἐπιγνώσω* is not in use) *f.* ἐπιγινώσομαι, *p.* ἐπέγνωνκα, to know, to perceive, to learn, find out, recognise, to acknowledge, to understand; to determine; in *N. T.* sometimes, to love; 1. *a.* ἐπέγνωσα the following are formed from ἐπίγνωμι. 2. *a.* ἐπέγνων, *ως*, *ω* 2. *a. imperat.* ἐπίγνωνθι. 2. *a. opt.* ἐπιγνοίην. 2. *a. subj.* ἐπιγνῶ, ᾗς, ᾧ. 2. *a. inf.* ἐπιγνῶναι. 2. *a. part.* ἐπιγνούς, ὄντος. *p. pas.* ἐπέγνωσμαι. 1. *a. pas.* ἐπεγνώσθην. From ἐπὶ and γινώσκω, to know.

Ἐπιγλωσσίς, or -ωπίς, ἰδος, ἡ, a little tongue; the epiglottis, a little valve which covers the opening of the windpipe. Th. γλῶσσα.

Ἐπιγνάμπτω, *f.* ψω, *p.* φα, to bend, bow, crook; to card, as wool; to persuade; 1. *a.* ἐπέγναμψα. Th. γνάμπτω.

Ἐπιγνάμψας, *ασα*, *part. 1. a. act.* of the same.

Ἐπιγνοίη, 3. *sing. 2. a. opt. act.* from ἐπιγινώσκω.

Ἐπιγνόντες, *nom. pl.* from

Ἐπιγνούς, ὄντος, *part. 2. a. act.* and

Ἐπίγνωνθι, 2. *a. imperat. act.* of the same verb.

Ἐπιγνωμοσύνη, *ης*, ἡ, knowledge, cognition, a decision, determination; and

Ἐπιγνώμων, *ονος*, ὁ καὶ ἡ, a judge, an arbiter, one who takes cognizance, an inspector, one who pardons; and

Ἐπιγνῶναι, to know, to recognise, 2. *a. inf.* act. and

Ἐπιγνῶς, 2. *sing. 2. a. subj. act.* ἐπιγνῶ, ᾗς, ᾧ. ἐπιγνωσθήσομαι, *η*, *ε*ται, 1. *f. pas.* and

Ἐπιγνώσεσθε, 2. *pl. f.* ἐπιγνώσομαι. From ἐπὶ and γινώσκω.

Ἐπίγνωσις, *ιως*, ἡ, cognition, knowledge, science, recognition; and

Ἐπίγνωστος, *ου*, ὁ καὶ ἡ, known; from the same verb.

Ἐπίγονοι, *ων*, οἱ, descendants, sons. Th. γίνομαι.

Ἐπιγουνίδιος, placed or lying on the knees. From

Ἐπιγουνίς, ἰδος, ἡ, the knee-pan, the whole knee; the thigh. From ἐπὶ over, upon, and γόνυ, τὸ, the knee.

Ἐπιγρέδην, slightly, superficially, by glancing upon or grazing, *adv.* From ἐπιγρέφω.

Ἐπίγραμμα, *ατος*, τὸ, an inscription, superscription, title; an epigram; and

Ἐπιγρᾶφεύς, *ιως*, ὁ, an officer who made out the tax-rolls; and

Ἐπιγρᾶφή, *ῆς*, ἡ, an inscription, a title; the cause of a thing; a valuation of estates; a contribution; a tax-roll; an assessment; glory; all from

Ἐπιγρέφω, *f.* ψω, *p.* ἐπιγέγραφα, to write upon, to inscribe; to ascribe; to assess; to make out a tax-roll; to tax; to wound slightly, graze or scratch; 1. *a.* ἐπέγραψα *perf. pas.* ἐπιγέγραμμαι *pluperf.* ἐπιγεγράμμην, *ψο*, *πτο*. From ἐπὶ and γράφω, to write.

Ἐπιδάσιος, *ου*, ὁ καὶ ἡ, common; undivided; portion or purparty allotted by inheritance or otherwise. From ἐπὶ and δάινω, to divide.

Ἐπιδάκνω, to bite, prick, sting. From ἐπὶ and δάκνω.

Ἐπιδακνῶω, *f.* ὕσω, to weep or weep over, to deplore, lament.]

Ἐπιδανείζομαι, to borrow money again on the same security or mortgage. From ἐπὶ and δανείζομαι, *Dem. c. Locritum*.

Ἐπιδαψιλεύσθαι, and -εῖν, *pres. inf. act.* and *m.* to give largely and liberally, to show one's self profuse or liberal, of ἐπιδαψιλεύω. ὅτι καὶ ἐπιδαψιλεύῃ τῷ παραδείγματι, *Luc. Dial.* because you add a more copious illustration to the example. Th. δαψιλῆς, ἑός.

Ἐπιδε, 2. *a. imperat. act.* of ἐπείδω, *f.* ἐπέισω, to look upon, to behold; 2. *a.* εἶδω, and ἴδω. From εἶδω, to see.

Ἐπιδεδωκότα, *accus. sing. part. perf. act.*

of ἐπιδεδωκώς, from ἐπιδίδωμι, to give besides, to add, to increase, &c. From ἐπὶ and δίδωμι, fut. δώσω, perf. δέδωκα, 2. a. ἔδων.

Ἐπιδεής, εἶος, ὁ καὶ ἡ, the same with ἐπιδευής, εἶος, ὁ καὶ ἡ, in want of, wanting, destitute.

Ἐπίδειγμα, αὖτος, τὸ, a proof, instance, mark, example; an evidence.

Ἐπιδείελα, adv. after noon; better ἐπὶ δείελα, in the afternoon. From

Ἐπιδείελος, ου, ὁ καὶ ἡ, of or belonging to the afternoon or evening. Th. δείλη. From δέω and ἔλη, when the sun's brightness begins to decline.

Ἐπιδείκνυμι, or ἐπιδεικνύω, part. pres. ἐπιδεικνύς, ὄντος, f. ἐπιδείξω, p. ἐπιδείξα, to show, exhibit, make manifest, demonstrate, declare, to teach; to give a specimen of; to display; 1. a. ἐπέδειξα, 1. a. imperat. ἐπίδειξον, ἄτω, and 2. pl. ἐπιδείξατε. 1. a. inf. ἐπιδείξαι. part. pres. m. ἐπιδεικνύμενος. From ἐπὶ and δείκνυμι, to show.

Ἐπιδεικτικός, ἡ, ὄν, demonstrative, serving for a proof, designed for display, ostentatious. From the preceding verb.

Ἐπιδείξι, 1. a. inf. act. ἐπιδείξασθαι, 1. a. inf. m. ἐπιδείξατε, 2. pl. 1. a. imperat. act. ἐπιδείξατο, 3. sing. 1. a. ind. m. from ἐπιδείκνυμι.

Ἐπίδειξις, εἰς, ἡ, a demonstration, proof, instance, specimen; a display; acc. sing. ἐπίδειξιν. From ἐπιδείκνυμι.

Ἐπιδέκατος, η, ον, the tenth; τὸ ἐπιδέκατον, a tenth part. Th. δέκα.

Ἐπιδέξις, α, ον, that is on the right hand, dextrous, auspicious, lucky, elegant, witty; suitable, fit, polite; ἐπιδέξια χειρὸς, Poet. for πρὸς τὰ δεξιὰ μέρη τῆς χειρὸς, to the parts on the right hand, with the right hand. From ἐπὶ and δεξιὰ, the right hand.

Ἐπιδέομαι, to want besides; to want, need. Th. δέω.

Ἐπιδέρεται, he looked at, he beheld, 3. sing. pres. ind. m. from

Ἐπιδέρεω, to look upon, behold. From ἐπὶ and δέρεω, to see; 2. f. δρακῶ. 2. a. ἔδρακον.

Ἐπιδεύει, Ion. for ἐπιδεύη, thou mayst be absent; 2. sing. pres. subj. from ἐπιδεύομαι, to want; to be inferior to one in any thing. From ἐπὶ and δεύω, for δέω, to want.

Ἐπιδεύης, thou mayst want, 2. sing. pres. subj. act. of the same verb.

Ἐπιδευής, εἶος, ὁ καὶ ἡ, and ἐπιδεής, wanting, destitute; nom. plur. ἐπιδευείς, contr. ἐπιδευεῖς. From ἐπιδεύω, to want, to be in need.

Ἐπιδεύομαι, the same with ἐπιδέομαι, to want, to be wanting, to stand in need; to be inferior to any one. From ἐπὶ and δεύω, for δέω, to want.

Ἐπιδεύόμενος, part. pres. mid. of the same.

Ἐπιδέχομαι, to receive; to entertain; to admit; to undertake; imperf. ἐπιδεχόμεν, ου, ετο. fut. ζομαι, perf. ἐπιδέδεγμαι. Th. δέχομαι.

Ἐπιδέω, f. ἔσω, and ἡσω, to bind or tie, to bind up. Th. δέω.

Ἐπίδηλος, ου, ὁ καὶ ἡ, plain, manifest, evident. From ἐπὶ and δῆλος.

Ἐπιδημεύω, Poet. for

Ἐπιδημέω, f. ἡσω, p. ἐπιδεδήμεκα, to be at home, to be in the city, to sojourn or dwell as a stranger in a place, to travel abroad; to return home from abroad; to arrive, to approach, to appear in public; 1. a. ἐπιδήμεσαι. part. 1. a. ἐπιδημήσας, αντος, in acc. ἐπιδημήσαντα. From

Ἐπιδημία, ας, ἡ, a coming, arrival, approach, presence; and

Ἐπίδημος, and ἐπιδήμιος, ου, ὁ καὶ ἡ, that is among the people or at home; domestic, civil, intestine; foreign; epidemic; coming from abroad; a citizen. From ἐπὶ and δῆμος, the people.

Ἐπιδιαιρέω, ᾧ, f. ἡτώ, p. ἐπιδίηρηκα, to divide, part, distribute. From ἐπὶ and διαιρέω, to divide.

Ἐπιδιατάσσομαι, f. ζομαι, to order, to appoint further or besides, to add further; 1. a. m. ἐπιδιευταζάμην, ω, ατο. From ἐπὶ, διὰ, and τάσσω, or -τω, to set in order, arrange.

Ἐπιδιατρέιω, f. ψω, p. φα, to pass the time; to dwell upon a thing, Herod. From ἐπὶ, διὰ, and τρέιω.

Ἐπιδιδάσκω, to teach further or besides.]

Ἐπιδίδωμι, to give besides, to add to; to give up, abandon, deliver; to increase, to advance; ἐπιδίδου, 3. sing. imperf. act. for ἐπεδίδω, f. ἐπιδάσω, p. ἐπιδέδωκα. 1. a. ἐπέδωκα. 2. a. ἐπέδων. 1. a. pas. ἐπιδόθην, ης, η. Th. δίδωμι.

Ἐπιδιελόμενοι, having divided among themselves; from ἐπιδιαιρέω.

Ἐπιδιετής, εἶος, ὁ καὶ ἡ, who has exceeded two years; ἐπιδιετεῖς ἡγήσαντες, having arrived at puberty more than two years.

Ἐπιδίεσθαι, to inquire further, from ἐπιδίζω. Th. δίζω.

Ἐπιδικάζομαι, to claim or to obtain an inheritance by law; to adjudge. From ἐπὶ and δικάζω. Th. δίκη.

Ἐπιδίκος, ου, ὁ καὶ ἡ, litigious, contentious; any thing of which the possession is in dispute, litigated. From the same Th.

Ἐπιδινέω, to cause to turn round. From ἐπὶ and δινέω. Th. δινη.

Ἐπιδινήσας, part. 1. a. act. of the same.

Ἐπιδιορθόω, ᾧ, f. ὠτώ, perf. ἐπιδιώρθωκα, to correct, amend, set in order; 1. a. act. ἐπιδιώρθωσα. 1. a. subj. act. ἐπιδιορθώσω, ης, η. 1. a. subj. m. ἐπιδιορθώσωμαι, η, ηται. From ἐπὶ, διὰ, and ὀρθός, straight.

Ἐπιδιπλασιάζω, to double, to redouble, to repeat. Th. διπλάσιος.

Ἐπιδιπλώω, ᾧ, f. ὠσω, to double, to make double.

Ἐπιδιφριὰς, ἄδος, ἡ, a certain place in a chariot, a part of a chariot; and

Ἐπιδίφριος, ου, ὁ καὶ ἡ, one who sits in a

chariot; placed in a chariot, inactive, effeminate; sedentary. From ἐπὶ and δίφρος.

Ἐπιδίχα, apart, separately. Poet. adv. for χωρίς. Th. δις, twice; hence δίχα, apart, separately.

Ἐπιδιώκω, *f.* ζῶ, to pursue; to plead before a tribunal of appeals.]

Ἐπιδιώζων, 1. *a.* imperat. act. of διώκω.

Ἐπιδόντες, nom. plur. part. 2. *a.* act. from ἐπιδούς. See Ἐπιδίδωμι.

Ἐπιδόξος, ου, ὁ καὶ ἡ, of whom something is believed or expected, as ἐπιδόξος ἦν βασιλεύειν, he was expected to come to the throne; ἐπιδόξος ἦν τύλειν, he appeared to intend to strike.]

Ἐπιδόξος, for ἔνδοξος, celebrated, renowned, illustrious. From δόξα, opinion, glory. See also the preceding. Th. δοκέω.

Ἐπιδόξως, adv. gloriously, honourably.

Ἐπιδόρπιον ὕδωρ, water to be used at an entertainment. From ἐπὶ and δόρπον, a feast.

Ἐπιδόρσις, ἴδος, ἡ, the second course, the dessert. From ἐπὶ and δόρπον.

Ἐπίδος, ὅτω, 2. *a.* imperat. act. of the verb ἐπιδίδωμι.

Ἐπίδοσις, εως, ἡ, an addition, increase, augmentation, progress, growth; a free gift.

Ἐπιδούναι, 2. *a.* inf. act. ἐπιδούς, part. 2. *a.* act. of the same.

Ἐπιδραμόντος, gen. sing. part. 2. *a.* act. ἐπιδραμούσα, nom. *f.* g. part. 2. *a.* from ἐπιτρέχω, to run over, to run upon. Th. τρέχω.

Ἐπιδρομή, ἡς, ἡ, an incursion, invasion, irruption; a cursory manner of treating a subject; and

Ἐπιδρομος, ου, ὁ, easy of approach, accessible, exposed to incursions, level; a cord which serves to open or shut the mouth of a net; the mizen mast. From ἐπιτρέχω, to run upon or over. Th. τρέχω.

Ἐπιδύω, *f.* ὕσω, to go down or set upon; ἐπιδύετω, 3. sing. pres. imperat. Th. δύω.

Ἐπιδῶμεν, 1. plur. 2. *a.* subj. act. of ἐπιδίδωμι.

Ἐπιδῶμεν, 1. plur. 2. *a.* subj. act. ἐπιδῶμεθα, 1: pl. 2. *a.* subj. *m.* of ἐπιδίδω, for ἐφοράω, to look at or upon.

Ἐπιδῶν, part. 2. *a.* act. of the same.

Ἐπιδῶσω, εις, ει, 1. *f.* ind. act. of the verb ἐπιδίδωμι.

Ἐπεικεία, ας, ἡ, equity, moderation, gentleness, mildness, clemency, lenity. From ἐπεικῆς, just.

Ἐπεικέλος, ου, ὁ καὶ ἡ, like, similar. From εἰκελος, the same. Th. εἶκω.

Ἐπεικειύω, *f.* εὔσω, to be mild, gentle, equitable, humane.

Ἐπεικῆς, ἵος, ὁ καὶ ἡ, just; fit, becoming; lenient, clement, preferring equity to strict right; mild, gentle; probable; easy; ἐπεικῆς, scil. ἐστὶ, it is becoming or fit; virtuous, Aristot. Poet. 13.]

Ἐπεικτὸς, ἡ, ὄν, that may be borne, tolerable; easily yielding.

Ἐπεικῶς, adv. justly, rightly, well, with

moderation, with lenity; much, sufficiently; often. From ἐπὶ and εἶκω, to yield, to be like.

Ἐπειμένος, clothed, clad, for ἐφειμένος, part. perf. pas. Poet. in fem. ἐπειμένη. From ἐπὶ and εἶω, or ἐννυμι, to put on, to dress, *f.* εἶσω 1. *a.* εἶσα.

Ἐπείν, Ion. for ἐφείν, and ἐφίεναι. See Ἐπέναι.

Ἐπιέλπειο, for -ου, hope thou, pres. imperat. Ion. from

Ἐπιέλπομαι, the same with the simple ἔλπομαι, Poet. for ἐλπίζω, *f.* σω, *p.* ἤλπικα, to hope. Th. ἐλπίζω.

Ἐπέναι, pres. inf. from ἐπειμι, to come to, to approach, or ἐπίημι, to send upon; Ion. for ἐφέναι. From ἐπὶ and εἶμι, to go, or ἵημι, to send.

Ἐπίεσσασθαι, by redupl. of σ, for ἐπίεσασθαι, Poet. for ἐφίσασθαι, 1. *a.* inf. *m.* ἐπιεσσάμενος, part. 1. *a.* *m.* from ἐπίννυμι, *f.* ἐπίεσω, and this from ἐπὶ and ἐννυμι, or εἶω, *f.* εἶσω, to put on, to dress; 1. *a.* *m.* εἰσάμην.

Ἐπίεσται, 3. sing. perf. pas. from ἐπίεω, to put on; 1. *f.* ἐπίεσω, 1. *a.* -εἶσα, perf. pas. -εἶμαι, and taking σ, ἐπιεῖσμαι, σαι, σται, hence ἐπίεσται.

Ἐπιζᾶρέω, ἥσω, to burthen, over-load, oppress; for ἐπιθαρέω, Eurip. Phœniss. 45.

Ἐπιζάφελος, ου, ὁ καὶ ἡ, violent, vehement, ardent. Hence

Ἐπιζαφελῶς, adv. violently, vehemently. From ἐπὶ and ζαφελῆς, violent, vehement.

Ἐπιζάω, ᾧ, *f.* ἥσω, to survive or outlive; to live long. From ἐπὶ and ζάω.

Ἐπιζεύγνυω, or -νυμι, to join or connect together; to shut, Æschyl. Th. ζευγνύω, or -νυμι.

Ἐπίζευξις, εως, ἡ, conjunction, connexion; a repetition; epizeuxis, a figure of speech, in which the same word is repeated with emphasis. From perf. pas. of the preceding verb.

Ἐπιζήμιος, ου, ὁ καὶ ἡ, hurtful, injurious, prejudicial. From ἐπὶ and ζημία, hurt, injury, harm.

Ἐπιζῆν, pres. and ἐπιζῆσαι, to survive, 1. *a.* inf. act. See Ζῆν.

Ἐπιζητέω, *f.* ἥσω, *p.* ἐπιζητήκα, to seek or search for, to redemand, to demand, to desire, ask for; 1. *a.* ἐπιζήτησα. From ἐπὶ and ζητέω, to seek.

Ἐπίη, 3. sing. 2. *a.* subj. act. from ἐφίημι, to send upon; *f.* ἐφῆσω, Ion. ἐπήσω, 2. *a.* ἐφιον, Ion. ἐπιον, hence 2. *a.* subj. ἐπία.

Ἐπίνην, 3. sing. 1. *a.* ind. act. of the verb ἐπιάλλω, to send upon; and this from ἐπὶ and ἰάλλω, *f.* ἰαλῶ, to send; 1. *a.* ἵηλα.

Ἐπίνηα, pleasant things. See

Ἐπίνηστος, for ἐπίνηστος, by changing τ into ν, and by Sync. ἐπίνηστος, and ἐπίνηστος, ὁ καὶ ἡ, agreeable, obliging, gratifying, pleasant; a helper. From ἐρᾶω, to love.

Ἐπινθέντες, Ion. or Poet. for ἐφινθέντες, nom. pl. part. 1. *a.* of ἐφνδομαι, to take delight

or pleasure in a thing. From ἐπὶ and ἡδομαι, to be delighted. Th. ἡδύς.

Ἐπιθαλάμιος, ου, ὁ καὶ ἡ, belonging to marriage, nuptial, bridal; τὸ ἐπιθαλάμιον, an epithalamium, a nuptial song. Th. θάλαμος.

Ἐπιθανάτιος, and ἐπιθανάτος, ου, ὁ καὶ ἡ, appointed to die, condemned to death. From ἐπὶ and θάνατος, death. Th. θνήσκω.

Ἐπιθεῖναι, to bring upon, impose, inflict; 2. a. inf. act. ἐπιθεῖς, ἐντος, part. 2. a. ἐπιθεῖτε, by Sync. for ἐπιθείητε, 2. pl. 2. a. opt. act. From ἐπὶ and τίθημι, f. θήσω, to put or place; 2. a. ἔθην.

Ἐπίθεμα, ατος, τὸ, any thing placed upon another; a cover; a garland; a statue placed on a tomb.

Ἐπίθεσις, εως, ἡ, a putting or laying upon, imposition; invasion, attack, a conspiracy; treachery, an ambush. From ἐπιτίθημι, to put upon.

Ἐπίθετος, ου, ὁ καὶ ἡ, added or put to, annexed; imposed; foreign; invented, borrowed, feigned; ἐπίθετον, scil. ὄνομα, in the Grammarians, an adjective, an epithet.

Ἐπιθῆω, to run to, rush or fall upon, attack. Th. θίω.

Ἐπίθη, ης, 3. and 2. sing. 1. a. subj. act. ἐπιθῶ. from ἐπιτίθημι.

Ἐπιθήκη, ης, ἡ, an addition, accession, increase, excess; and

Ἐπίθημα, ατος, τὸ, a cover, a covering. From ἐπιτίθημι, to lay upon. Th. τίθημι.

Ἐπιθήσεται, 3. sing. 1. f. m. ἐπιθήσομαι. From the same verb and Th.

Ἐπιθι, invade or attack thou; pres. imperat. from ἔπειμι, which is from εἶμι, to go; pres. imperat. ἴθι, ἴτω 2. a. ἴον.

Ἐπιθλίβω, f. ψω, to press upon, trample upon.]

Ἐπιθμιν, by Sync. for ἐπίθμεν, 1. pl. 2. a. act. of πείθω, f. πείσομαι, to persuade; and

Ἐπιθον, 2. a. ind. act. ἐπιθοντο, 3. pl. 2. a. m. of the verb πείθω, to persuade; p. m. πέποιθα, perf. pas. πέπεισμαι, 1. f. pas. πεισθήσομαι.

Ἐπιθρασύνω, to make bold, to inspire with courage. From ἐπὶ and θράσος, εος, τὸ, boldness; by Metath. for θάρσος, εος, τὸ, the same.

Ἐπίθροξας, 2. sing. 1. a. ind. act. Ion. of ἐπιτρέχω, to run through or over, to run to. Th. τρέχω.

Ἐπιθρώσκουσα, springing or leaping upon, part. pres. f. g. from ἐπιθρώσκω, to leap upon, to leap up. Th. θρώσκω.

Ἐπιθυμῆω, to desire, long for, covet, lust after; imperf. ἐπιθυμῶν, ον, -εις, εις, fut. ἥσω, p. ἐπιθυμήσκηκα, 1. a. ἐπιθύμησα, 1. a. inf. act. ἐπιθυμήσαι. Hence

Ἐπιθυμημα, ατος, τὸ, and ἐπιθύμησις, ἰος, ἡ. See Ἐπιθυμία.

Ἐπιθυμητής, οῦ, ὁ, one who desires or longs for, fond of, a lover of. From ἐπὶ and θυμῆς, the mind.

Ἐπιθυμία, ας, ἡ, desire, a longing after, cupidity, lust, concupiscence.

Ἐπιθύω, f. ὕσω, p. κα, to set upon or assault violently, to sacrifice; to desire passionately. From ἐπὶ and θύω, the same.

Ἐπίθωνται, 3. pl. 2. a. subj. m. of ἐπιτίθημι, to put or lay upon; 2. a. m. ἐπιθέμην. Th. τίθημι.

Ἐπικάθημαι, to sit upon, to sit; τραπέζην, to sit on a table, as was the custom of money-changers.

Ἐπικαθίζω, f. ἴσω, p. ἐπικεκάθικα, to set or place upon; to sit upon; to besiege; 1. a. ἐπικάθισα, 1. a. pas. ἐπικαθίσας, αντος. From ἐπὶ and καθίζω, to make to sit, to seat. Th. ἴζω.

Ἐπικαθίσαντος, gen. sing. part. 1. a. act. of the same.

Ἐπικαίριος, and ἐπικαιριος, ου, ὁ καὶ ἡ, timely, seasonable, convenient; principal, chief; temporary; necessary. Th. καιρός.

Ἐπικαλέομαι, οὔμαι, f. ἴσομαι. p. ἐπικέκλημαι, to call upon, to invoke, to implore; to call or to send for; to be accused; to be named or surnamed; to appeal; plurperf. ἐπεκεκλήμην, σο, το, 1. a. m. ἐπικαλεσάμην, ω, απο, 1. a. subj. m. ἐπικαλέσωμαι, η, ηται, 1. a. pas. ἐπεκλήθην, part. 1. a. pas. ἐπεκληθεῖς, εἴτα, ἐν. From ἐπὶ and καλέω, to call.

Ἐπικαλούμενα χρήματα, moneys, of which the possessor is summoned before a court of justice to prove his title to them; money or goods in litigation. From ἐπικαλέομαι.

Ἐπικάλυμμα, ατος, τὸ, a veil, a covering; a cloak, a pretext. From

Ἐπικαλύπτω, to hide, cover, cloak; to obscure. From ἐπὶ and καλύπτω, f. ψω, p. φα. perf. pas. κεκάλυμμαι, to cover; 1. a. pas. ἐκαλύφθην.

Ἐπικάμπτω, or ἐπιγνάμπτω, f. ψω, to bend, to crook; to persuade. Th. κάμπτω.

Ἐπικάρσιος, α, ον, the same with Th. κάρσιος, oblique, transverse.

Ἐπικαταβαίνω, to descend, go down to.]

Ἐπικατακλύσαι, 1. a. inf. act. See Κατακλύζω, to overflow, to inundate.

Ἐπικαταλαμβάνω, to overtake, outstrip, or outrun; to anticipate; to surprise. Th. λαμβάνω.

Ἐπικαταμένω, to tarry still longer.]

Ἐπικαταπλέω, to sail to; to sail out against. Th. πλέω.

Ἐπικαταράσσομαι, to curse, to devote to the furies; and

Ἐπικατάρετος, ου, ὁ καὶ ἡ, accursed, execrable. From ἐπὶ and κατάρατος, cursed. Th. ἀρὰ, ᾤς, ἡ.

Ἐπικατασφάττω, f. ζω, to kill or slay upon.]

Ἐπικάττειμι, to descend or go down upon.]

Ἐπίκαντος, ου, ὁ καὶ ἡ, burnt at the point or on the surface. Th. καίω.

Ἐπίκειμαι, to be placed upon, to lie upon, to be imposed; to press upon, to be urged, to impend; to fall upon violently; to assail;

3. pl. ἐπικίενται, imperf. ἐπικείμεν, σο, το, pres. inf. ἐπικεῖσθαι, pres. part. ἐπικείμενος, f. ἐπικείσομαι. Th. κείμεν.

Ἐπικεῖσθαι, pres. inf. ἐπικείσθω, 3. sing. imperat. ἐπικέισο, from ἐπικίμαι.

Ἐπικεκλημένος, part. perf. pas. from ἐπικαλέομαι, to call upon, to invoke.

Ἐπικίλλω, to arrive at, to land, *Odys.* ix, 138.]

Ἐπικερδής, έος, ό και ή, gainful, profitable, lucrative. Th. κέρδος, εος, τό.

Ἐπικερτομέοισα, Dor. for ἐπικερτομέουσα, part. pres. act. f. g. of

Ἐπικερτομέω, f. ήσω, p. ηκα, to reproach with sharp and bitter words; to jeer, to mock at; to play upon one's fears. See Κερτομέω.

Ἐπικέσω, I shall or will conceal or hide; 1. f. ind. act. of ἐπικεύθω, which is from ἐπὶ and κύθω, f. κεύσω, p. κέκευκα, to hide.

Ἐπικῆδειον, ου, τό, a dirge, funeral song or discourse. From

Ἐπικῆδειος, ου, ό και ή, of or belonging to a funeral, funeral. From ἐπὶ and κῆδος, care, a funeral.

Ἐπικηρυκία, ας, ή, a negotiation, truce, suspension of hostilities.]

Ἐπικηρυκεύεσθαι, to sue for peace by a herald, to send a herald or ambassador to treat of peace. Th. κήρυξ.

Ἐπικηρυκεύω, f. εὔσω, to proclaim or give notice by a herald, *Herod.* i, 60. See also under Ἐπικηρυκεύεσθαι.]

Ἐπικῆρυσσιν ἀργύριον τινί, to set a price upon one's head; to proscribe. From

Ἐπικηρύσσω, or -ττω, f. ξω, p. χω, to publish, proclaim or denounce by a herald. From ἐπὶ and κηρύσσω, or -ττω, to proclaim. Th. κήρυξ, υκος, ό.

Ἐπικίδνμι, f. σω, to spread, diffuse, or scatter over. From κίδνμι, or κιδνάω, and this from σκεδάω, to scatter.

Ἐπικίνδυνος, ου, ό και ή, dangerous, perilous. Th. κίνδυνος.

Ἐπικινέω, f. ήσω, p. ηκα, to move to, to move. From κινέω.

Ἐπικίρνασθαι, to be mixed with, pres. inf. act. of κίρνάω, or κίρνημι, the same with κεράννμι, to mix.

Ἐπικλάω, f. άσω, to move or touch the feelings; to break by pressing on, to bend.]

Ἐπικλέπτω, f. ψω, to steal. Th. κλέπτω.

Ἐπικληθεῖς, εῖσα, εν, part. 1. a. pas. from ἐπικαλέομαι, to call upon, to invoke.

Ἐπίκληρος, ου, ή, an only daughter, sole heiress of the whole paternal estate, rich; also an orphan, a daughter without a portion. From ἐπὶ and κληρος, lot.

Ἐπικλήρω, dat. sing. of the same.

Ἐπικληῖσαι, 1. a. inf. act. ἐπικλήσας, 1. a. part. by Sync. for ἐπικαλίω, f. έσω, p. ἐπικέκληκα, to call, to name. From ἐπὶ and καλέω, to call.

Ἐπίκλησις, εως, ή, a surname, an appellation; invocation; disgrace, dishonour. Th. καλίω.

Ἐπίκλητος, ου, ό και ή, called or sent for, summoned; designated; celebrated, noble; invited out of order; blamed, worthy of censure. From ἐπὶ and καλέω.

Ἐπίκλινον, 1. a. imperat. act. See Κλίνω.

Ἐπίκλοτος, ου, ό και ή, thievish, given to pilfering; furtive, secret; deceitful, crafty. From ἐπὶ and κλέπτω, f. ψω, to steal; p. m. κέκλοπα.

Ἐπικλύζω, to overflow, wash; inundate; submerge; to overwhelm. From ἐπὶ and κλύζω, f. σω, to wash; 1. a. ἐκλυσα, p. κέκλυκα.

Ἐπίκλυστος, η, ον, overflowed, inundated. From ἐπικλύζω.

Ἐπικλύστασα, part. 1. a. act. f. g. of the same.

Ἐπικλώθω, f. άσω, p. άκα, to spin, to spin the thread of fate; to decree. From ἐπὶ and κλώθω, f. κλώσω, to spin.

Ἐπικοιμάομαι, ὤμαι, f. ήσομαι, to fall asleep on, to lie down upon; to be supine or negligent in any thing. From κοιμάω.

Ἐπίκοινον, (scil. γένος) the epicene or common gender in the Grammarians; also adv. in common, promiscuously; n. g. from

Ἐπίκοινος, ου, ό και ή, common, promiscuous. Th. κοινός.

Ἐπικοινώνεω, f. ήσω, to communicate with, to have in common; to be common.

Ἐπικοσμέω, f. ήσω, p. κα, to adorn, embellish, deck. From κοσμέω.

Ἐπικούρειος, ου, Epicurean, the name of a sect so called from its founder Epicurus. From ἐπίκουρος, a helper.

Ἐπικουρέω, p. ήσω, to succour, assist, come to one's assistance; to remedy; f. ήσω. From the same Th.

Ἐπικουρῆσαι, to succour, assist; 1. a. inf. act. of the same, and ἐπικουρήσαντα, acc. sing. part. 1. a. act.

Ἐπικουρία, ας, ή, help, aid, assistance, a remedy. From

ἘΠΙΚΟΥΡΟΣ, ου, ό και ή, an aider or helper; also a proper name, Epicurus. From ἐπὶ and κοῦρος, a young man.

Ἐπικουρίζω, εις, ει, f. σω, p. ἐπικεκούφικα, to lift or raise up; to lighten, to alleviate; to animate; pres. ind. From ἐπὶ and κουφίζω, to lift up. Th. κοῦφος, ου.

Ἐπικράθην, Poet. for ἐπικράθην.

Ἐπικραίνω, f. ανῶ, to perform, accomplish, bring to pass; to grant; 1. a. ἐπέκρηνα. From ἐπὶ and κραίνω, f. νῶ, to bring to pass, to effect.

Ἐπικρᾶναι, to have nodded assent; 1. a. inf. act. and ἐπικρανεῖς, 2. sing. 1. f. ind. act. of the same.

Ἐπικράθην, I became bitter; also metaphorically, I was exasperated; 1. a. ind. pas. from πικραίνω, to make bitter; f. ανῶ, p. πεπύκραγα. Th. πικρός.

Ἐπικραταίω, ὤ, f. άσω, to strengthen still more; to prevail against; to vanquish; ἐπι-

κραταιώθην, 1. a. ind. pas. I prevailed, I became strong. *Th.* κράτος.

Ἐπικράτεια, ας, ἡ, power, authority, dominion; victory; continence, moderation.

Ἐπικρατέοντα, acc. sing. m. g. or nom. pl. n. g. part. pres. act. from

Ἐπικρατέω, f. ἥσω, p. ἐπικεκράτηκα, to prevail, to get the mastery; to get possession or dominion of; to conquer, to subdue, to restrain. From ἐπὶ and κράτος, εως, τὸ, strength.

Ἐπικρατέως, *Poet.* for ἐπικρατῶς, strongly, powerfully, forcibly, adv. From the same.

Ἐπικρατήσεια, ας, ε, 1. a. opt. *Æol.* from ἐπικρατέω, to conquer, to vanquish. *Th.* κράτος.

Ἐπικρατίδες, napkins or linen handkerchiefs which were put ἐπὶ κράτος, upon the head. From κράς, ατός, ὁ or τὸ, the head. *Th.* κάρηνον.

Ἐπικρέμαμαι, to be suspended over, hang over, impend. *Th.* κρέμα.

Ἐπικρήνον, for ἐπικρηνον, 1. a. imperat. act. by *Epenth.* of η, from ἐπικραίνω, and this from ἐπὶ and κραίνω, f. ανῶ, to effect, to perform; 1. a. ἐκρηνα.

Ἐπικρήνομεν, 1. pl. 1. a. subj. act. of the same verb.

Ἐπικρῆσαι, 1. a. inf. act. *Ion.* for ἐπικεράσαι, from ἐπικεράννυμι, and this from ἐπὶ and κεράννυμι, to mix; to mix with; 1. f. κερῶσω.

Ἐπικριδόν, adv. with care, with a careful selection, *Apol. Rhod.* ii, 302.]

Ἐπικρίνω, f. νω, to approve, confirm, sanction, decide, decree; to adjudge. *Th.* κρίνω.

Ἐπικριον, ου, τὸ, the yard to which a ship's sail is fastened, *Apol. Rhod.* ii, 1262.]

Ἐπικροτέω, f. ἥσω, p. ἐπικεκρότηκα, to clap, to applaud; to chide; to blame; to clatter, to clash, to gnash, to make a noise.

Ἐπικρότησις, εως, ἡ, a clapping or striking together.

Ἐπικρούω, f. ούσω, p. ἐπικεκρούκα, to strike or clap upon, strike against; to incite, impel. *Th.* κρούω.

Ἐπικρύπτω, f. ψω, the same with κρύπτω, to hide, to conceal, dissemble.

Ἐπικρύψος, η, ον, *Poet.* for which is used κρύψιος, ια, ον, and κρύπτος, hidden, concealed. *Th.* κρύπτω.

Ἐπικτήτος, ου, ὁ καὶ ἡ, acquired, gained; adventitious, borrowed, not natural. From ἐπὶ and κτάομαι, f. κτήσομαι, p. κέκτημαι, to acquire.

Ἐπικυέω, ᾧ, f. ἥσω, and

Ἐπικυῖσκα, and -ομαι, to conceive again while pregnant; to have a superfetation. From ἐπὶ and κύω, to be pregnant.

Ἐπικυλισμός, οὔ, ὁ, the act of rolling to or upon. From

Ἐπικυλίω, f. ἴσω, to roll upon.

Ἐπικυρώω, ᾧ, f. ὠσω, to approve, confirm, sanction, ratify; determine, settle.]

Ἐπικύρσαι, 1. a. inf. act. ἐπικύρσας, 1. a. part. ἐπικύρσαιεν, 3. pl. 1. a. opt. act. from ἐπικύρω, to meet with; to light upon, to find. See Κύρτος.

Ἐπικυρτόντε, raising up; bending, *Hesiod.* dual pres. part. *Poet.* from ἐπικυρτόω, to bend, to crook. *Th.* κυρτός.

Ἐπικώμιον, ου, τὸ, *Poet.* for ἐγκώμιον, ου, τὸ, praise, commendation, encomium. Hence

Ἐπικώμιος, ια, ιον, for ἐγκώμιος, or ἐγκωμιστικὸς, ἡ, ὄν, concerning praise, laudatory, a praiser. *Th.* ἐγκώμιον.

Ἐπιλαβεῖσθαι, 2. a. inf. m. ἐπιλαβόμενος, part. 2. a. m. ἐπιλάβωνται, 3. pl. 2. a. subj. m. from ἐπιλαμβάνομαι, to lay hold of.

Ἐπιλαβεῖσθαι, 2. a. inf. m. from ἐπιλανθάνομαι, to forget.

Ἐπιλάβηται, 2. sing. 2. a. subj. m. of the same.

Ἐπιλαλέω, f. ἥσω, p. κα, to interrupt in speaking, to vociferate. From λαλέω.

Ἐπιλαμβάνομαι, to take or lay hold of, to seize, to lay hands on; to obtain or get; to believe; to retain; to repress; to surprise; to watch insidiously, to attack unawares; 1. f. m. ἐπιλήψομαι, 2. a. m. ἐπελαβόμεν, ου, ετο, 2. a. imperat. m. ἐπιλαβοῦ, 2. a. subj. m. ἐπιλάβωμαι, η, ηται, 2. a. inf. m. ἐπιλαβεῖσθαι, part. 2. a. m. ἐπιλαβόμενος ἐπελαμβάνοντο τῶν νεῶν, they fell upon or beset the ships, *Herod.* vi, 113; ἐπιλαβόμενος τῶν ἀφλάστων νηὸς, having laid hold of the upper part of the stern of the vessel, *Herod.* vii, 114.]

Ἐπιλαμβάνω, to take besides, to take after; to assume; to usurp; to seize, to retain, to hold; to succeed, to follow; to attain; to reach; to stop up; to take upon one's self to do any thing, to undertake, *Palæph. in Diomed.* From ἐπὶ and λαμβάνω, to take; perf. λέληφα, *Att.* ἔληφα, 2. a. ἔλαβον.]

Ἐπίλαμπος, ου, ὁ καὶ ἡ, manifest, evident, clear; bright, shining. From ἐπὶ and λαμπω, to shine. Hence

Ἐπιδάμπα, f. ψω, to shine upon, to beam upon; ἐπιδάμψαντος τοῦ ἥαρος, when the spring opened, literally shone forth, *Herod.* viii, 130.]

Ἐπιλανθανέσθω, 3. sing. pres. imperat. pas. from

Ἐπιλανθάνομαι, f. ἐπιλήσομαι, p. pas. ἐπιλέλθωμαι, to forget, to neglect; 2. a. m. ἐπελαβόμεν, ου, ετο, 2. a. inf. m. ἐπιλαβεῖσθαι, with the gen. From ἐπὶ and λανθάνω, the same with *Th.* λήθω, to be hidden, to be unknown; f. λήσω, 2. a. ἔλαθον, p. m. λέληθα.

Ἐπίλασις, ιος, ἡ, *Dor.* for ἐπίλησις, ιος, ἡ, forgetfulness, oblivion. From ἐπιλανθάνομαι.

Ἐπιλαίνω, to smooth, to polish; to praise or commend out of flattery; to soften or smooth over harsh language, *Herod.* vii, 9. From λαίνω, the same. *Th.* λείω.]

Ἐπιλέγομαι, to be named, to be called; to read; to take an account of; to choose, to select; to reason, to reflect; pres. pas. from

Ἐπιλέγω, to add to what has been said, to say besides; choose or pick out; to name; 1. f. m. ἐπιλέξομαι, 1. a. m. ἐπελεξάμην, ω, ατι. From ἐπι and λέγω, f. ξω, p. λέλεχα, to say, to choose.

Ἐπιλέγναι, part. from ἐπιλεαίνω, Herod. vii, 9.]

Ἐπιλείψις, εως, ἡ, scarcity, deficiency, Thucyd. ii, 50.]

Ἐπιλείπω, to fail, to be wanting, in 3. pl. ἐπιλείπουσι, f. ψω, p. ἐπιλείψα, 2. a. ἐπείλιπον, p. m. ἐπείλειπα. Th. λείπω.

Ἐπιλεπτος, ου, ὁ καὶ ἡ, chosen, selected; extraordinary. From ἐπιλέγομαι.

Ἐπιλέλαθα, Dor. for ἐπιλέληθα, pres. m. and

Ἐπιλελήσθαι, perf. inf. pas. and ἐπιλελησμένος, η, ον, part. perf. pas. of ἐπιλανθάνομαι.

Ἐπιλεύσσω, to see afar, look forward, look upon, pres. ind. From ἐπι and λείσσω, to see; a poetical word.

Ἐπιλήθεο, Ion. for ἐπιλήθου, pres. imperat. from

Ἐπιλήθομαι, the same with ἐπιλανθάνομαι, to forget. Th. λήθω.

Ἐπιλήνιοι ὕμνοι, hymns, which were sung at the wine-presses. Th. ληνός.

Ἐπιληπτεύομαι, Jer. xlix, 3, to be epileptic; to be mad, to play the madman, See Biel. Nov. Thesaur.

Ἐπιληπτικός, ἡ, ὄν, and ἐπίληπτος, ου, ὁ καὶ ἡ, epileptic, subject to the epilepsy. From ἐπιλαμβάνω, which see.

Ἐπίληπτος, ου, ὁ καὶ ἡ, the same with ἐπιληπτικός, also laid hold of; deserving of censure, censured or blamed.]

Ἐπιληπτίζω, and -πτομαι, to be subject to the falling-sickness or epilepsy. From ἐπίληπτος.

Ἐπιλησμονή, ἡς, ἡ, forgetfulness, oblivion. From ἐπιλανθάνομαι, to forget; p. pas. ἐπιλήσσομαι.

Ἐπιλήσμων, ονος, ὁ καὶ ἡ, forgetful, listless, sluggish, Lys. in Erastoth. and Aristoph. Nub. 130.]

Ἐπιλήσομαι, 1. f. m. from ἐπιλανθάνομαι, or ἐπιλήθομαι, to forget.

Ἐπιληψία, ας, ἡ, a taking or laying hold of, a seizing, a sudden attack; the epilepsy or falling-sickness. From ἐπιλαμβάνω, to seize.

Ἐπιλίγδην, the same with Th. λίγδην, slightly, superficially, by scratching or grazing, adv.

Ἐπιλλίζω, f. ίσω, to give a sign by the eye, to wink at. Th. ἱλλος.

Ἐπίλογος, ου, ὁ, a conclusion or close, an epilogue. From ἐπιλέγω. Th. λέγω.

Ἐπίλοιπος, ου, ὁ καὶ ἡ, the remaining, the rest. From ἐπιλείπω, to fail. Th. λείπω.

Ἐπιλύπας, adv. with great sadness, very sorrowfully. Th. λύπη.

Ἐπιλύσις, εως, ἡ, explanation, solution, interpretation; a liberation; invasion, attack, approach, ἔφοδος, in which sense it occurs 2. Pet. i, 23. But see Schleusner. From

Ἐπιλύω, f. σω, p. ἐπιέλυκα, to loose, to untie, unbind; to open as a letter, to interpret, to explain; 1. a. ἐπέλυσα, 2. a. ἐπέλυον, p. pas. ἐπιέλυμαι, 1. a. pas. ἐπελύθην, 1. f. pas. ἐπιλυθήσομαι. From ἐπι and λύω, to loose.

Ἐπιμαίνομαι, to be mad or to rave about any thing; to love desperately. From ἐπι and μαίνομαι, 2. f. m. μανοῦμαι, 1. a. m. ἐμανάμην, Att. ἐμνάμην.

Ἐπιμαίσομαι, to touch, handle, seize; to spur on; to desire passionately; to seek. From ἐπι and μαίσομαι, the same with μάω, to desire, to seek.

Ἐπιμάρτυρ, ρος, ὁ καὶ ἡ, a witness. Th. μάρτυρ.

Ἐπιμάρτυρα, acc. sing of the preceding.

Ἐπιμαρτυρέω, f. ἥσω, p. ἐπιμαρτύρηκα, to bear witness, testify, attest, confirm by testimony; to ascribe to. Th. μάρτυρ. Hence

Ἐπιμάρτυρος, ου, ὁ καὶ ἡ, a witness.

Ἐπιμαρτύρομαι, to call witnesses, to call to witness; to affirm before witnesses, to attest; and

Ἐπιμάσασθαι, by redupl. of σ for ἐπιμάσασθαι, 1. a. inf. m. Poet. from

Ἐπιμάσσομαι, f. ἄσομαι, to touch; feel, handle; lay hold of, seize; to wash; to cleanse. From μάσσω, or -ττω, f. ἄσω, p. μέμακα, to touch.

Ἐπίμαχος, ου, ὁ καὶ ἡ, easy to storm or take; also giving aid. Th. μάχομαι, to fight; superl. ἐπιμαχώτατος.

Ἐπιμεθεὺς, ἴος, ὁ, or Ἐπιμηθεὺς, a man's name, Epimetheus.

Ἐπιμειδῆσας, αντος, part. 1. a. act. m. g. of ἐπιμειδάω, to smile, to smile upon. Th. μειδάω, f. ἥσω.

Ἐπιμείλια, ων, τὰ, bridal gifts, bestowed upon the bridegroom; a portion given with a woman in marriage. From μειλίσσω, to make sweet or pleasant, or from μέλει, it concerns.

Ἐπιμελήθητι, 1. a. imperat. pas. of ἐπιμελέομαι.

Ἐπιμέλεια, ας, ἡ, care, diligence, concern, regard, a taking care of, public administration. From ἐπιμελής. Th. μέλει.

Ἐπιμελίομαι, οὔμαι, f. ἥσομαι, p. ἐπιμεμέλημαι, to care, to take care of, to apply one's self to any thing; to practise; to take pains with, to watch or observe diligently, to have regard; with gen. 1. a. pas. ἐπεμελήθην, ης, η, 1. a. imperat. pas. ἐπιμελήθητι. From ἐπιμελής. Th. μέλει.

Ἐπιμελίστατα, nom. pl. n. g. superlative degree, adverbially, very diligently or carefully. From ἐπιμελής, careful, diligent; compar. ἐπιμελίστερος. From the same.

Ἐπιμελής, ἴος, ὁ καὶ ἡ, careful, diligent, heedful, assiduous, solicitous, that of which one takes care; τὸ ἐπιμελές is sometimes used as a substant. for diligence, care. From ἐπι and μέλει.

Ἐπιμελητέον, one must take care; verbal adjective. From ἐπιμελέομαι.

Ἐπιμελητής, οὗ, ὁ, one who has the care or charge of, an executor; acc. pl. ἐπιμελητάς.

Ἐπιμελῖν, ης, ἡ, Ion. for ἐπιμέλεια, care, diligence.

Ἐπιμέλωμαι, the same with ἐπιμελέομαι.

Ἐπιμελοῦ, pres. imperat. pas. from ἐπιμελέομαι.

Ἐπιμελῶς, adv. carefully, with care, diligently, studiously, industriously. From ἐπιμελῆς, careful, diligent. Th. μέλει.

Ἐπίμεμπτα, nom. pl. n. g. from

Ἐπίμεμπτος, ου, ὁ καὶ ἡ, blameworthy, culpable, guilty; that may be accused. From ἐπιμέμφομαι.

Ἐπιμέμφει, Ion. for ἐπιμέμφη, 2. sing. subj. m. from

Ἐπιμέμφομαι, to blame, accuse, reproach or complain on account of any thing. From ἐπὶ and μέμφομαι, f. ψομαι, p. μέμεμμαι, ψαι, πται, to complain of, to accuse.

Ἐπιμένω, pres. imperat. ἐπίμενε, imperf. ἐπίμενον, f. ἐπιμενῶ, to remain, continue in or at; to persist or persevere in; to wait, to expect; 1. a. ἐπέμεινα, 1. a. imperat. ἐπίμεινον, 1. a. subj. act. ἐπιμείνω, ης, η, 1. a. inf. act. ἐπιμεῖναι, p. act. ἐπιμεμένηκα. Th. μένω.

Ἐπιμερισμός, οὗ, ὁ, a partition, a sharing or dividing. Th. μέρος.

Ἐπιμετρέω, f. ἦσω, p. ἐπιμεμέτρηκα, to add over the just measure, to give to boot, to measure out further, to lend by a certain measure, to add; to prolong; and

Ἐπίμετρον, ου, τὸ, what is given over the just measure, overmeasure, excess, addition. From ἐπὶ and μέτρον, a measure.

Ἐπιμήθεια, ας, ἡ, deliberation after the event; to which προμήθεια is opposed; and

Ἐπιμηθεύς, εως, ὁ καὶ ἡ, wise too late; wise, prudent; and

Ἐπεμηθής, εὖος, ὁ καὶ ἡ, prudent, wise. From ἐπὶ and μῆδος, εὖος, τὸ, care.

Ἐπιμήκης, εὖος, long, oblong; very long, tall.

Ἐπιμήνια, ων, τὰ, monthly rites or sacrifices. From

Ἐπιμήνιος, ου, ὁ καὶ ἡ, monthly, happening or returning every month. From μῆν, μηνός, ὁ, a month.

Ἐπίμικτος, ου, ὁ καὶ ἡ, mixed together, intermixed. From ἐπὶ and μίγνυμι.

Ἐπιμίξ, promiscuously, confusedly, indiscriminately; and

Ἐπιμίξαις, Æol. for ἐπιμίξας, part. 1. a. act. m. g. from ἐπιμίγνυμι. Th. μίγνυμι.

Ἐπιμίξις, ας, ἡ, a mixing together, a mixture, intercourse, commerce, conjunction. From the same.

Ἐπίμιξις, εως, ἡ, a mixing together, mixture, intercourse, commerce. From the same Th.

Ἐπιμίσγεται, he shall mingle with, 3. sing. pres. ind. from

Ἐπιμίσγομαι, to have intercourse with, to mix with; to go or come to, to approach; pres. part. ἐπιμισγόμενος. Th. μίγνυμι.

Ἐπιμνάομαι, f. ἐπιμνήσομαι, p. ἐπιμένημαι, to remember; to mention; 1. a. ἐπεμνήσθην. Th. μνάομαι.

Ἐπιμνησθεῖς, έντος, remembering, having called to mind; part. 1. a. pas. of the same.

Ἐπιμοιράομαι, to impart, to participate in, to partake of. From ἐπὶ and μοιράω, to part, to divide. From μοῖρα, a part. Th. μείρω.

Ἐπιμοίρασθαι, pres. inf. pas. of the same.

Ἐπιμομφά, ᾶς, ἁ, Poet. and Dor. for

Ἐπιμομφή, ῆς, ἡ, a chiding, upbraiding, reproach, reprimand, reproof. From ἐπιμέμφομαι.

Ἐπίμοχος, ου, ὁ καὶ ἡ, toilsome, laborious, painful. From μόχος, labour.

Ἐπιμπλέτο, Ion. for ἐπιμπλάετο, ᾶτο, and this for ἐπίμπλατο, 3. sing. imperf. and

Ἐπίμπλω, for ἐπίμπλασο, Ion. ἐπίμπλασο, and contract. ἐπίμπλω, 2. sing. imperf. of πίμπλαμαι, to be filled; and this from πίμπλημι, f. πλήσω. Th. πλέος.

Ἐπίμπρα, he burned or burnt, 3. sing. imperf. for ἐπίμπρη from πίμπρημι, as if from πίμπράω, imperf. ἐπίμπραον, ων, -αῖς, ας, -αι, α. Th. πρήθω.

Ἐπιμύζω, f. ὕσω, p. κα, to utter deep but suppressed sighs or groans; to stifle one's sighs. From μύζω, to groan.

Ἐπιμύθιον, ου, τὸ, the conclusion or epilogue of a story, the moral, the application. From ἐπὶ and μῦθος, a fable, a word.

Ἐπιμύλιον, ου, τὸ, the upper mill-stone; and

Ἐπιμύλιος ᾄδη, a song sung at the mill during grinding. From ἐπὶ and μύλη, a mill-stone.

Ἐπιμύσσω, or -ττω, f. ζω, p. χα, to deride, laugh at, ridicule, banter. Th. μύσσω, or -ττω.

Ἐπιμωμητός, ἡ, ὄν, blameworthy, reprehensible. From ἐπὶ and μῶμος, disgrace.

Ἐπίνειον, ου, τὸ, a naval station, a place for ships to anchor in, a harbour. From ἐπὶ and νεῖος, naval. Th. ναῦς.

Ἐπινέμεσθαι, pres. inf. pas. of

Ἐπινέμω, f. νεμῶ, to distribute, to share; to pasture cattle; to feed upon; ἐπινέμομαι, to consume by feeding upon, to spread itself, as a fire; to ravage or desolate as a pestilence does, Thucyd. ii, 54.]

Ἐπεινενησμένος, part. perf. pas. of ἐπινέθω, to spin the destiny of mortals, to destine; part. 1. a. pas. f. g. ἐπινησθεῖσα, ης, ἡ. From ἐπὶ and νέω, to spin.

Ἐπινένοηκα, perf. act. ind. of ἐπινόω, to consider, to think upon. From ἐπὶ and νοέω, to think. Th. νόος.

Ἐπινεύω, f. σω, p. ἐπινένευκα, to nod to, to beckon to; to nod assent; to incline, to slope downward, Luc. i, 138; 1. a. ἐπένευσα. From ἐπὶ and νέω, to nod.

Ἐπινεφής, εὖος, ὁ καὶ ἡ, cloudy, covered with clouds.

Ἐπινύχομαι, *f. ζομαι*, to swim or float upon ; to swim towards. From νύχομαι.

Ἐπινῶω, or ἐπινῆέω, and ἐπινῆνέω, *f. ἥσω, p. ηκα*, to gather into heaps, to heap up. From ἐπὶ and νῶω, or νῆέω, the same with νέω, to heap up.

Ἐπινικάω, *f. ἥσω*, to vanquish, to conquer. From ἐπὶ and νικάω, to conquer. Hence

Ἐπινίκιον, *ου, τὸ*, a feast in celebration of a victory ; a triumphant song. From

Ἐπινίκιος, *ου, ὁ καὶ ἡ*, of or belonging to a victory, triumphal.

Ἐπινίσσομαι, to come, to come to, *Call. Hymn to Jupiter. Theocr. Idyll. viii, 43. Q. Calabr. ii, 561. Apol. Rhod. iv, 281, 817.* From ἐπὶ and νίσσομαι, to come.

Ἐπινόέω, *f. ἥσω*, to invent, devise, contrive ; to have in mind, imagine, think on, to observe ; to design, to intend ; and

Ἐπινόη, *ας, ἡ*, thought, thinking, idea ; device, invention ; ingenuity. From ἐπὶ and νοέω, to think. *Th. νόος, νοῦς, ὁ*.

Ἐπινόμης, *Dor. for ἐπινόμεν*, we drank, 1. *pl. imperf. act. of πίνω*, to drink.

Ἐπινόμος, *ου, ὁ*, *Poet. ὁ σύνομος*, using the same pastures with others ; an heir, a coheir. See Νόμος.

Ἐπίνον, *imperf. act. of πίνω, f. πώσω, p. πίπωκα*, to drink ; 2. *a. ἔπιον*.

Ἐπινύσσω, the same with νύσσω, or -ττω, *f. ξω, p. νένυχα*, to prick ; to stab ; to push, move, impel.

Ἐπινυστάζω, *f. ξω, p. χα*, to sleep with the head inclined ; to nod over or during any thing. From νυστάζω

Ἐπὶ ξένῃς, or

Ἐπιξένῃς, in a foreign land ; and

Ἐπιξενόομαι, *οὔμαι*, to be received and welcomed as a guest ; to travel abroad ; to arrive at a place from abroad. From ξενόομαι, to be united by the ties of hospitality. *Th. ξένος*.

Ἐπιξένωσις, the arrival or reception of a guest ; acquaintance contracted by hospitality. See Schleusner.

Ἐπίξυνος, *ου, ὁ καὶ ἡ*, common, promiscuous. From ξυνός, *οὔ*, common, the same with κοινός.

Ἐπινόιος, or ἐπινόιος, addicted to wine. From ἐπὶ and οἶνός, *ου, ὁ*, wine.

Ἐπίον, I drank or they drank, 1. *sing. or 3. pl. 2. a. act. for which ἐπίοσαν is used, Jerem. li, 7, from πίνω, f. πώσω, f. πέπωκα*, to drink.

Ἐπίον, *Ion. for ἔπιον*, 1. *a. of ἐφίημι*, to cast or throw upon. See Ἐπίη.

Ἐπὶόν, *τὸ*, coming upon, rushing upon ; *τὰ ἐπιδόντα*, future events ; and

Ἐπιδόντα, coming against, approaching, *acc. sing. part. 2. a. of ἔπειμι*, to come to or upon. *Th. εἶμι*.

Ἐπιόπτομαι, or ἐπόπτομαι, to look at, view, examine ; to pick out, to select. From ἐπὶ and ὀπτομαι, *f. ὄψομαι, p. ὤμμαι*, to see.

Ἐπιόρκέω, *f. ἥσω, p. ἐπιόρκεηκα*, to swear often ; to swear falsely ; to violate an oath ;

to commit perjury ; *pres. inf. ἐπιόρκειν part. pres. act. pl. num. ἐπιόρκοῦντες part. pres. pas. ἐπιόρκούμενος*. From ἐπὶ, against, and ὅρκος, an oath.

Ἐπιόρκησης, 2. *sing. 1. a. subj. act. of the same*.

Ἐπίορκον, *ου, τὸ*, perjury, a false swearing ; and

Ἐπίορκος, *ου, ὁ καὶ ἡ*, perjured, forsworn, a person guilty of perjury. From ἐπὶ and ὅρκος, an oath.

Ἐπιόρκως, *adv. by swearing falsely, by perjury, by violating one's oath*.

Ἐπίουρα, *τὰ*, intermediate distances, intervals, *Ion. for ἐπίορα*. From ὄρος, a bound.

Ἐπίουρος, *ου, ὁ*, an overseer, a guardian. From ἐπὶ and οὐρός, *ου, ὁ*, the same.

Ἐπιούσα, following, succeeding, *in dat. sing. ἐπιούσῃ, part. 2. a. f. g. from ἔπειμι. Th. εἶμι*.

Ἐπιούσιος, *ου, ὁ καὶ ἡ*, sufficient from day to day, sufficient for daily support, daily. From *part. 2. a. ἐπιών, ἐπιούσα, of ἔπειμι*, to succeed, to follow. *Th. εἶμι*.

Ἐπιόφομαι, 1. *f. m. of ἐπιόπτομαι*.

Ἐπιπάγχυ, altogether, entirely, wholly, *adv. From ἐπὶ and πάγχυ, for πάνυ*, greatly, very much.

Ἐπίπαν, universally, totally, wholly ; generally, commonly, for the most part, *adv. From ἐπὶ and πᾶς, πᾶσα, πᾶν*, all.

Ἐπιπαρασκευάζω, *f. ἄσω*, to provide or to prepare further, to make further preparations, 1. *a. opt. m. ἐπιπαρασκευασαίμην, σαιο, σαιτο*.

Ἐπίπας, the same as πᾶς, *Vet. inscr. ap. Salm. de Modo Usur*.

Ἐπιπάσσω, *f. ἄσω*, to strew or sprinkle upon. *Th. πάσσω*.

Ἐπιπιθεία, *ης, ἡ*, confidence, firm belief, *Simonid. Fragm.*

Ἐπιπίθω, for ἐπιπίθου, *pres. imperat. pas. Ion. ἐπιπίθεται*, 3. *sing. pres. subj. ἐπιπιθόμεναι, nom. pl. f. g. part. pres. pas. from*

Ἐπιπιθόμαι, *f. πίσομαι*, to be persuaded, to hear ; to obey ; to believe, to think, be of opinion. *Th. πείθω*.

Ἐπίπεμπος, *ου, ὁ*, the fifth part ; containing five and a half.

Ἐπιπέμω, *f. ψω*, to send besides ; to send to, to send ; to send against. From πέμω, to send.

Ἐπιπετωκός, *part. perf. act. n. g. from ἐπιπίπτω*, to fall upon. *Th. πίπτω*.

Ἐπιπεσών, *όντος, part. 2. a. act. of ἐπιπίπτω*, to fall upon.

Ἐπιπέφυκα, *ας, ε*, I produced besides, *p. ind. act. of ἐπιφύω*. *Th. φύω*.

Ἐπιπηδάω, *f. ἥσω, p. κα*, to spring or leap upon. From πηδάω.

Ἐπιπίλνεται, from

Ἐπιπίλνημι, to overspread, to find access, *Odys. vi, 44.*

Ἐπιπίπτω, *f. ἐπιπτῶσω, p. ἐπιπίπτωκα*, to fall upon, rush upon, press upon ; lean on ;

to attack ; 2. *a.* ἐπέπεσον, *es, e,* I fell upon ; *part.* 2. *a.* ἐπιπεσόν, ὄντος. *Th.* πίπτω.

Ἐπιπλά, *pl.* of ἔπιπλον, *Lys.*]

Ἐπιπλάσαι, *inf.* of

Ἐπιπλάσσω, or ἐπιπλάττω, *f.* πλάσσω, to spread or smear over with any adhesive substance ; in nautical language, to pay the sides or bottom of a vessel with tar, resin, &c. *Luc. Dialog. Merc. and Char.*]

Ἐπιπλαστός, οὔ, feigned, fictitious, false, pretended. *From* πλάσσω.

Ἐπὶ πλεῖον, for the most part ; generally ; still more, further, longer, more amply.

Ἐπὶ πλείστον, very frequently, as much as possible, for a very long period of time, as far as possible, *adv.* *From* πολὺς, much, many ; *compar.* πλείων *superl.* πλείστος.

Ἐπιπλέω, to mix with, to intermingle, to interweave, to involve, to come at. *From* ἐπὶ and πλέω, *f.* ζω, *p.* πείλεχα, to knit, to tie ; 1. *a.* ἐπλέξα.

Ἐπὶ πλίον, *adv.* more abundantly, more amply, more, further. *From*

Ἐπιπλέοντα, *acc. sing. part. pres. of* ἐπὶ πλέω, to sail upon. *Th.* πλέω, *f.* πλεύσω.

Ἐπίπλος, ἱα, ον, full. *Th.* πλῆος.

Ἐπιπληῖναι, 1. *a.* *inf. act.* ἐπιπληξάσης, *gen. sing. part.* 1. *a.* *f. g.* ἐπιπληξῆς, 2. *sing.* 1. *a.* *subj.* from ἐπιπλήσσω, or -ττω, to rebuke.

Ἐπίπληξις, *ewc, h,* a chiding or rebuking, a reprimand, reproof, reproach, blame.

Ἐπιπλήσσει, *pres. imperat. pas. Ion.* from

Ἐπιπλήσσω, or -ττω, with *dat. f.* ζω, *p.* ἐπιπέπληχα, to rebuke, reprove, reprimand, reproach, to punish ; 1. *a.* ἐπέπληξα, 1. *a.* *subj. act.* ἐπιπλήξω, *h, η.* *From* ἐπὶ and πλήσσω, or -ττω, to strike.

Ἐπιπλήττω, *See* Ἐπιπλήσσω.

Ἐπίπλοα, *Ion.* for ἔπιπλα, household goods, moveables, furniture, *Herod. i, 94, as if from* ἐπιπόλαιος, superficial. *Hence* τὰ ἐπιπόλαια, and by double *Sync.* ἐπίπολα and ἔπιπλα. *Th.* ἐπιπολῆς.

Ἐπιπλοκή, ἦς, ἡ, a tying or connecting, interweaving ; a bond, a tie ; connexion, society. *From* ἐπὶ and πλέω, *p. m.* πέπλοκα.

Ἐπιπλομένειο, for -ομένου, revolving, *gen. Ion.* from

Ἐπιπλόμενος, *part. pres. for* ἐπιπελόμενος, rolling ; coming upon, approaching. *Th.* πέλομαι.

Ἐπιπλον, I filled or they filled, 1. *sing.* or 3. *pl.* 2. *a.* *ind. act.* of πειπλάω, for πιμπλάω, or πίμπλημι, to fill ; as ἔτιμον, from τιμάω. *Th.* πλῆος.

Ἐπιπλον, ον, τὸ, moveable property ; household furniture, *Lys. in Eratosth.* ; also apparel, clothing.]

Ἐπίπλους, and ἐπίπλους, -όου, οὔ, a sailing out against, a naval expedition ; the approach of a hostile fleet, a conflict. *From* ἐπιπλέω, to attack with a fleet, to sail out to attack. *Th.* πλέω, to sail.

Ἐπιπλώνοντι, *Dor.* for *Poet.* ἐπιπλώουσι, and

this for ἐπιπλέουσι, 3. *pl. pres. ind. act. of* ἐπιπλέω, *f.* πλεύσω, to sail upon, to sail to ; to sail out to attack. *See* Ἐπιπλώς.

Ἐπιπλῶς, sailing, by *Sync.* for ἐπιπλώσας, *part.* 1. *a.* *act. of* ἐπιπλάω. *From* πλάω, *Poet.* for πλέω, *f.* πλεύσω, to sail. Others derive it from the *perf.* πέπλευκα, *p. m.* πέπλευα, whence *part.* πεπλεως, and by *Aphær.* and *Sync.* πλῶς, in *compos.* ἐπιπλῶς, from ἐπιπλέω, to attack with a fleet. *Th.* πλέω.

Ἐπιπλώσας, *αντος, ο,* sailing ; *part.* 1. *a.* from ἐπιπλάω. *See* Ἐπιπλώς.

Ἐπιπνεύουσα, *ας, ἡ,* breathing ; *part. pres. act. f. g.* from

Ἐπιπνέω, to breathe upon or into, to inspire ; to breathe or live ; to blow upon. *From* ἐπὶ and πνέω, *Poet.* for πνέω, *f.* πνεύσω, to breathe ; to animate, encourage.

Ἐπιπνῶω, *f.* ζω, *p.* ἐπιπέπνιχα, to choak, to stifle, suffocate ; 1. *a.* ἐπέπνιξα. *From* ἐπὶ and πνίγω, to choak.

Ἐπίπνοια, *ας, ἡ,* a breathing or blowing upon, inspiration. *From* ἐπιπνέω, to breathe upon. *Th.* πνέω.

Ἐπιποθέω, *f.* ἦσω, *p.* ἐπιπεπόθηκα, to desire ardently, to long after ; to love much, 2. *Cor. ix, 14 ; 1. a.* ἐπεπόθησα. *From* ἐπὶ and ποθέω. *Th.* πόθος.

Ἐπιπόθησις, *ewc, ἡ,* earnest desire or longing, regret ; and

Ἐπιπόθητος, ον, ὁ καὶ ἡ, much desired, much longed for, regretted, worthy of regret ; and

Ἐπιποθία, *ας, ἡ,* earnest desire, longing. *From* ἐπιποθέω.

Ἐπιπολάζω, *f.* ἄσω, *p.* ἀκα, to swim upon, to be on the surface, to float, to rise to the top, to appear above ; to emerge, to be in vogue, to be frequent ; to prevail ; to increase ; and

Ἐπιπόλαιος, ον, ὁ καὶ ἡ, superficial, not deep, light ; plain, manifest ; common, usual ; appearing, not hidden ; ἐπιπόλαιος κτήσις, moveables ; and

Ἐπιπολαίως, on the surface, superficially, lightly, slightly. *From*

ΕΠΙΠΟΛΗΨ, on the surface, on the top, above ; openly, manifestly ; τὸ ἐπιπολῆς, the surface or outside ; as if from ἐπὶ, above, and πέλω, to be.

Ἐπὶ πολλῷ, for much, for a high price ; and

Ἐπὶ πολὺ, *adv.* much, for the most part, very, greatly, a great while ; ὡς ἐπιπολὺ, for the most part, generally, almost always. *Th.* πολὺς.

Ἐπιπομπεύω, *f.* εὔσω, *p.* κα, to triumph, to march in triumph. *From* ἐπὶ and πομπεύω, the same. *Th.* πέμπω.

Ἐπίπονος, ον, ὁ καὶ ἡ, laborious, painful, difficult, fatiguing, feeling fatigue ; growing weary. *Hence*

Ἐπιπόνως, with great pains or labour, with difficulty, laboriously ; diligently. *From* πόνος, labour. *Th.* πένομαι.

Ἐπιπροεύρημαι, *f.* εὔσομαι, *p.* ἐπιπεπρέυμαι,

to go or come to; to set out or depart for; to repair to; to go through; to traverse over. From ἐπὶ and πορεύομαι. From πείρω, to pass through or over, *p. m.* πέπορα.

Ἐπιπορόω, to fasten with a clasp; to clasp or buckle together. *Th.* πόρπη.

Ἐπίπρασσον, imperf. act. of πιπράσκω.

Ἐπιπραύνω, to make mild or gentle. From ἐπὶ and πραύνω.

Ἐπιπρέπεια, ας, ἡ, grace, comeliness, dignity, elegance; and

Ἐπιπρεπής, έος, οὗς, ὁ καὶ ἡ, graceful, dignified, elegant, distinguished. *Th.* πρέπω.

Ἐπιπρέπω, to be beautiful in or on, to adorn. From the same.

Ἐπιπροΐηκειν, he sent besides; 3. sing. 1. a. act. Att. from ἐπιπροΐημι, to send away to, to shoot at or against. From ἐπὶ, πρὸς, and ἵημι, *f.* ἦσω, *p.* εἶκα, to send; 1. a. ἦκα, and Att. ἦκα, 2. a. ἦν, 2. a. infin. εἶναι.

Ἐπιπροΐμεν, Ion. for ἐπιπροΐναι, 2. a. infin. act. of the same verb.

Ἐπιπροΐάλλω, *f.* λῶ, *p.* κα, to spread out, or to set before, as a table, to send forth. From ἐπὶ, πρὸς, and ἰάλλω, to send; 1. a. ἦλα.

Ἐπιπροΐημι, to send besides; to send away; to shoot or hurl at. See Ἐπιπροΐηκεν.

Ἐπίπροικος, a daughter given in marriage with a portion; one who had brothers and shared the estate with them. One who inherited the whole estate was termed ἐπίκληρος.

Ἐπίπροσθεν, adv. before, in presence of. From πρόσθεν, the same. *Th.* πρό.

Ἐπιπτεῖσθαι, 2. a. inf. m. of ἐπίπτειν, to fly to. From ἐπὶ and ἵπταμαι, *f.* πτήσομαι, to fly; 2. a. m. ἐπτόμην.

Ἐπιπτον, ες, ε, imperf. act. of πίπτω, *f.* πεσοῦμαι, *p.* πέπτωκα, to fall; 2. a. ἔπισον.

Ἐπιπτύχη, ῆς, ἡ, a fold, a patch, *Luc.* ii, 130; a cover. *Th.* πτύσσω.

Ἐπιπυλόμεαι, *f.* ἥσομαι, to walk round, to walk through or among, to survey, to review. From ἐπὶ and πυλῶ, the same with πολῶ, to turn.

Ἐπιπρίαινω, *f.* ανῶ, *p.* ἐπέρραγκα, to sprinkle upon, besprinkle, bedew, moisten.

Ἐπιπρίαντιζω, *f.* ἰσω, *p.* κα, to sprinkle upon, to besprinkle. From the preceding.

Ἐπιπρίάπτω, *f.* ψω, *p.* ἐπέρραφα, to sew to or upon. From ἐπὶ and ράπτω, to sew.

Ἐπιπράσσω, to rush or burst upon, to fall upon impetuously. From ἐπὶ and ράσσω, *f.* ξω, *p.* ῥράχα, to dash against, to beat down.

Ἐπιπρέειν, to flow in; to flow upon or over, to inundate; to furnish abundantly. *Th.* ρέω.

Ἐπιπρέπτῃς, έος, οὗς, ὁ καὶ ἡ, inclining, sloping, inclined, prone. From

Ἐπιπρέπω, *f.* ψω, *p.* ἐπέρρεφα, to incline towards; to cause to incline; to impend, to overwhelm. From ἐπὶ and ρέπω, *f.* ψω, the same.

Ἐπιπρέω, See Ἐπιπρέειν.

Ἐπὶ ῥῆμα, ατος, τὸ, the adverb, a part of speech in grammar. *Th.* ρέω.

Ἐπιρρήσεικε, he shut or bolted with violence; he rushed in; 3. sing. imperf. Ion. for ἐπέρρασει, of ἐπιρράσσω, to rush or break in; or from ἐπαράσσω, the same. From ἐπὶ and ἀράσσω, or -ττω, *f.* ζω, to beat, to strike, to cut off. Some consider it as the imperf. Ion. of the verb ἐπιρρήσσω, to break in. From ἐπὶ and ῥήσσω, or -ττω, or ῥήγνυμι, *f.* ζω, to break.

Ἐπὶ ῥρινον, ου, τὸ, an ornament of the forehead, hanging down to the nose. See Schleusner; a nose jewel, an ear-ring.

Ἐπιρρίπτω, with acc. *f.* ψω, *p.* ἐπέρριφα, to throw or cast upon; 1. a. ἐπέρριψα, part. 1. a. ἐπέρριψας, αντος. From ἐπὶ and ῥίπτω, *f.* ψω, to throw, to fling.

Ἐπὶ ῥρολος, ου, ὁ καὶ ἡ, one who hastens to give assistance, a jealous defender, a helper; also useful. From ἐπὶ and ῥόλος, the roaring of waves.

Ἐπιρρώννύω, and ἐπιρρώννυμι, *f.* ὠσω, *p.* ἐπέρρωκα, to strengthen, to fortify; to animate, encourage, excite to.

Ἐπιρρωσθεῖς, εντος, confirmed, strengthened, part. 1. a. πας. from ἐπιρρώννυμαι, to be strengthened or confirmed. From the same.

Ἐπίσαγμα, ατος, τὸ, a saddle-cloth, a pad, a pack-saddle; a load; a burden, *Soph.* *Philoct.* 735. From

Ἐπισάττω, to spread or lay upon, to saddle, to load; to heap up, to press or tread down. *Th.* σάττω.

Ἐπισείω, to shake or brandish against, to brandish; to bring upon; to strike into; to inspire with. *Th.* σείω.

Ἐπισημαινόμεθα, 1. pl. pres. ind. pas. from

Ἐπισημαίνω, *f.* ανῶ, *p.* αγκα, to denote, indicate; signify, give signs of, *Theophr.* *Char.* 2; portend; promise; τῶν γε ἀκρωτηρίων ἀντίληψις αὐτοῦ (*i. e.* τοῦ κακοῦ) ἐπισήμαινε, the attack, or action of the disease, affecting the extremities of the body, showed itself, or, showed itself in the extremities, &c. *Thucyd.* ii, 49, as explained by Wytttenbach in his *Selecta*, p. 367.]

Ἐπίσημος, ου, ὁ καὶ ἡ, impressed with a mark, stamped, coined; distinguished, remarkable, illustrious, noble; ἐπίσημον τῆς νηὸς, the ensign of a ship, *Diod.* lxxiii, 46.

Ἐπίσης, adv. even as, just as, in like manner, equally. From ἐπὶ and ἴσος.

Ἐπισιτισύμενος, part. from Att. fut. ἐπισιτιοῦμαι, common ἐπισιτίσομαι hence the part. ἐπισιτισόμενος, Att. ἐπισιτιοῦμενος, Ion. the diphthong ου being changed into ευ, becomes ἐπισιτιεύμενος. from

Ἐπισιτιζομαι, to procure provisions, to forage; to eat; to transport provisions, pres. pas. from

Ἐπισιτίζω, *f.* ἰσω, *p.* ἐπισισίτικα, to furnish provisions or forage; perf. pas. ἐπισισίτισμαι. From ἐπὶ and σῖτος, corn.

Ἐπισιτισμός, οὖν, ὁ, provisions, food, forage ; a foraging. From perf. pas. of the preceding verb.

Ἐπισκιάζω, *f. άσω, p. έπέσκιακα*, to halt, limp, hobble. *Th. σκιάζω.*

Ἐπισκέπτομαι, *f. ψομαι*, to go to see, to visit ; to look upon, to behold, to examine ; to number, to review, to contemplate, regard, consider, to inquire ; *p. pas. έπέσκεμμαι*, I was numbered or reviewed ; 2. *a. pas. έπισκόπην*, ης, η, I was mustered or numbered ; 1. *a. m. έπεσκεψάμην*, ω, ατο, 1. *a. imperat. m. έπίσκεψαι*, άσθω, 2. *pl. έπισκέψασθε*, look ye out, select ye ; 1. *a. subj. m. έπισκέψωμαι*, η, ηται. From *έπιδ* and *σκέπτομαι*, to look round, to see.

Ἐπισκέπτω, *f. ψω, p. φα*, to consider, look upon, view. *Th. σκέπτω.*

Ἐπισκευάζω, *f. άσω, p. ανα*, to repair, restore, make new, refit, rebuild ; to saddle, to load ; to pack up one's baggage. From *έπιδ* and *σκευάζω*, to prepare, to equip. *Th. σκευός.*

Ἐπισκευαστής, οὖν, ὁ, a repairer, renewer, restorer.

Ἐπισκευή, ης, ή, a repairing, renewing, restoration. From the same.

Ἐπίσκεψις, εως, ή, a visiting, inspection, survey, review, consideration, examination, reflection, discussion ; *acc. έπίσκεψιν*. From *έπισκέπτομαι*.

Ἐπισκηνών, *f. άσω, p. έπεσκηνώκα*, to dwell in a tent, to dwell, to enter into ; 1. *a. subj. έπισκηνώσω*, ης, η. From *έπιδ* and *σκηνή*, a tent.

Ἐπισκήπτειν, to assail or fall upon violently ; to accuse ; to conjure, implore, to give in charge, to enjoin, to lean upon. *Th. σκήπτω.*

Ἐπισκιάζειν, to overshadow, *pres. inf.* from

Ἐπισκιάζω, to overshadow, to cover ; to obscure. *Th. σκιά.*

Ἐπίσκοπα, so as to hit the mark, with good aim, successfully, *adv.* From *σκοπός*, a mark to shoot at. *Th. σκέπτομαι.*

Ἐπισκόπει, *pres. imperat. act.* from

Ἐπισκοπέω, *f. ήσω, p. έπεσκόπηκα*, to visit, to go to see ; to survey, to behold ; to inspect ; to examine, to reflect ; to observe, to take heed, to have the charge of superintending. From *έπιδ* and *σκοπέω*, to see, to contemplate. *Th. σκέπτομαι.*

Ἐπισκοπή, ης, ή, a visiting, visitation ; inspection, superintendence, the office of bishop.

Ἐπίσκοπος, ου, ὁ, an inspector, an overseer, a keeper, guardian ; a bishop ; a spy. From *έπίσκοπα*, perf. *m.* of *έπισκέπτομαι*, to look round, to survey.

Ἐπισκοτέω, to darken, to obscure ; to obstruct the light. *Th. σκότος.*

Ἐπισκύνεται, they may be angry or incensed, 3. *pl. pres. subj. m.* of *έπισκύνωμαι*, to be angry or enraged. From *έπιδ* and *σύνωμαι*, to be provoked or angry, and this from *κύνω*, κυνός, a dog.

Ἐπισκυθίζειν, to drink to excess, like the

Scythians ; 1. *a. imperat. act. έπισκυθίσον*. 1. *a. inf. act. έπισκυθίσαι*. *Th. Σκυθής*, ου, ὁ, a Scythian.

Ἐπισκύνιον, ου, τὸ, the eyebrow, the brows ; pride, haughtiness. From *έπιδ* and *σκύνιον*, the eyebrow, the eyelids.

Ἐπισκώπτω, *f. ψω, p. φα*, to rally, banter, jest at ; to taunt, to ridicule. *Th. σκώπτω, f. ψω.*

Ἐπισμῆ, *Ion.* for *έπισμῆ*, and this for *έπισμάει*, 3. *sing. pres. indic. act.* of *έπισμάω*, the same as *σμάω*, to scour, to cleanse.

Ἐπισμυγερή, ης, ή, miserable, wretched, *Hesiod.* From *έπιδ* and *σμύχω*, *f. ζω*, to waste, to consume.

Ἐπισοδέω, ᾧ, *f. ήσω*, to march or walk along proudly ; to drive away, *Sirac. xxii, 21.* *Th. σοδέω*, which see.

Ἐπίσος, ου, ὁ, equal, like. *Th. ἴσος.*

Ἐπισπάσμαι, ᾠμαι, to draw, to attract, to pursue, incur, force ; to obtain, to acquire ; *έπισπάσθω*, 3. *sing. pres. imperat. m. f. άτομαι*, *p. έπίσπασμαι* 1. *a. m. έπεσπασάμην*, ω, ατο. From *έπιδ* and *σπάω*, to draw.

Ἐπισπαστήρες, ων, οί, the handle or knocker of a door. From the preceding.

Ἐπισπαστρον, ου, τὸ, a cord, noose, rope ; knocker or latch of a door ; a curtain ; an instrument by which any thing *έπισπᾶται*, i. e. is drawn or pulled. From *έπισπάσμαι*.

Ἐπισπάω, ᾧ, *f. άσω, p. κα*, to draw, attract ; to obtain, acquire ; to win. From *σπάω*, to draw.

Ἐπίσπεισις, εως, ή, a libation, a drink offering. *Th. σπένδω.*

Ἐπισπένδειν, *pres. inf. act.* to pour out upon, to make a libation. From the same *Th.*

Ἐπισπερχής, έος, ὁ καὶ ή, active, making haste, quick, prompt, diligent. *Th. σπέρχω.*

Ἐπισπέρχω, to urge or press on, to push on, to cause to make haste.

Ἐπισπεύδω, to hasten, to make haste ; to accelerate ; to urge, to exhort. *Th. σπεύδω.*

Ἐπισπῆ, 3. *sing. 2. a. subj.* from *έπισπᾶω*, to follow after, to overtake, to find. From *έπιδ* and *σπᾶω*, *Poet.* for *έπω*, to follow.

Ἐπίσπειτο, he might accompany or follow, 3. *sing. 2. a. opt. m.* From *Poet.* *σπόμαι*, for *έπομαι*. See *Σπείω*, follow thou. Hence *έπιστόμενος*, *part.*

Ἐπισπορίη, ης, ή, a second sowing or planting, a sowing again. From *έπιδ* and *σπείρω*, *f. ερῶ*, to sow ; *p. m. έσπορα*.

Ἐπισπουδάζω, *f. άσω, p. έπεσπουδάκα*, to hasten, to make haste ; to press or drive on. From *σπουδάζω*. Hence

Ἐπισπουδαστής, οὖν, ὁ, one who hastens, accelerates, or presses on.

Ἐπισπόμενος, η, ον, drawn, attracted, *part. pres. m.* from *έπισπάσμαι*, to attract. *Th. σπάω.*

Ἐπίσσωτρα, *nom. pl.* from *έπίσσωτρον*, ου, τὸ, the iron band which encompasses the wheel, to prevent its being worn away by constant

friction, the tire. From ἐπὶ and σῶτρον, the fellow or circumference of a wheel. From σείω, to shake.

Ἐπίστα, Poet. and Dor. for ἐπίστασαι, 2. sing. pres. ind. pas. of ἐπίσταμαι.

Ἐπισταθμεία, ας, ἡ, a lodging at a place, a taking up one's quarters, the obligation of lodging guests.

Ἐπισταθμεύω, f. εὔσω, p. κα, to lodge or to take up one's quarters at a place. From

Ἐπίσταθμος, ου, ὁ, one who has the care of the quarters, a quarter-master; a satrap. From σταθμός, a stall, stable, station. Th. ἴστημι.

Ἐπίσταμαι,σαι,ται, to know, to understand, to think, to believe, to be skilled in; in 1. pl. ἐπιστάμεθα, pres. part. ἐπιστάμενος, η, ου, knowing, skilful, experienced; imperf. ἐπιστάμεν, and ἡπιστάμεν, σο, το, f. ἐπιστήσομαι. From ἐπὶ and ἴσται, or ἴσθαι, to know; formed by Epenth. of τ.

Ἐπιστάμενος, η, ου, knowing, understanding, skilful, clever, intelligent; also standing over; part. of the same verb. See Ἐπίστασθαι.

Ἐπισταμένως, knowingly, skilfully, wisely, cleverly, adv. From ἐπίσταμαι.

Ἐπιστάντες, coming upon, attacking, nom. pl. part. 2. a. act. from ἐπιστάς, ἄντος. from ἐφίστημι, f. ἐπιστήσω, p. ἐφίστηκα, to come upon, to attack; 2. a. ἐπίστην. 2. a. subj. ἐπιστῶ. From ἐπὶ and ἴστημι, to stand.

Ἐπιστάς, ἄντος, part. 2. a. act. See above.

Ἐπίστασαι, 2. sing. pres. of ἐπίσταμαι.

Ἐπίστασθαι, Ion. for ἐφίστασθαι, to stand over or above; so ἐπιστάμενος, Ion. for ἐφιστάμενος, part. pres. pas. or part. 2. a. mid. from ἐφίστημι, to place near, to set over, &c.

Ἐπιστασία, ας, ἡ, authority, command; inspection, superintendence, care, attention, diligence; and

Ἐπίστασις, εως, ἡ, the same. Th. ἴστημι.

Ἐπιστάτιω, f. ἥσω, p. ἡκα, to be at the head of, to have the superintendence, to be a commander or chief.

Ἐπιστάτης, ου, ὁ, president, governor, director, master, commander. From ἐφίστημι, to set over, to appoint over. From the same Th.

Ἐπίστατο, he knew, 3. sing. imperf. of ἐπίσταμαι.

Ἐπίστατον, ου, τὸ, the foot or stand of a bowl or goblet, Insc. Sig. From the preceding verb.

Ἐπιστατοῦντες, nom. pl. part. pres. act. of the verb ἐπιστατίω, to have the superintendence of, to command. From ἐπὶ and ἴστημι, to stand.

Ἐπιστάται, Ion. for ἐπίστανται, 3. pl. pres. ind. act. from ἐπίσταμαι.

Ἐπιστῆλαι, to write to, &c. 1. a. inf. act. from

Ἐπιστέλλω, f. ἐπιστελῶ, p. ἐπέσταλκα, to send to, send a letter to, write to; despatch orders; to command, to order; 1. a. ἐπί-

στῆλαι. p. m. ἐπέστολα. From ἐπὶ and στέλλω, to send.

Ἐπιστεύετο, 3. sing. imperf. pas. of πιστεύω, f. εὔσω, to believe, which is from πίστις, faith. Th. πείθω.

Ἐπιστεύθη, it was entrusted or committed to, 3. sing. 1. a. ind. pas. of the same verb.

Ἐπιστεφής, έος, ους, ὁ καὶ ἡ, crowned; filled to the brim. From

Ἐπιστέφω, f. ψω, p. ἐπίσπεφα, to crown; to fill to the brim. Th. στέφω.

Ἐπιστεύονται, they may know; Ion. for ἐπίστανται. See Ἐπίσταμαι.

Ἐπίστη, thou knowest; Att. for ἐπίστασαι, 2. sing. pres. ind. from the same.

Ἐπίστηθι, ἦτω, be constant, exert thyself diligently, 2 Tim. iv, 2; 2. a. imperat. act. of ἐφίστημι, to be at hand; to apply one's mind. See Ἐπιστάντες.

Ἐπιστηθίζομαι, f. ἴσομαι, to lean on one's breast. Th. στήθος.

Ἐπιστήμης, dat. pl. from

Ἐπιστήμη, ης, ἡ, knowledge, science, skill, art; study, application. From ἐπίσταμαι, to know. Th. ἴσθαι.

Ἐπιστήμων, νος, ὁ καὶ ἡ, having knowledge, knowing, understanding, skilful. From the same verb.

Ἐπιστῆναι, to press upon, to urge; 2. a. inf. m. from ἐφίστημι, to stand over, to come upon, to assault, &c.

Ἐπιστήριζω, f. ἰζω and ἰῶ, Att. p. ἐπιστήριχα, to strengthen, confirm, or establish more; 1. a. ἐπεστήριξα. From ἐπὶ and στήριζω, to fix firmly.

Ἐπιστήσας, part. from ἐφίστημι, which see.

Ἐπιστήσῃ, thou shalt or wilt know; 2. sing. 1. f. m. from ἐπίσταμαι.

Ἐπίστιον, Ion. for ἐφίστιον, a house with its inhabitants, a family; a harbour or station for ships; and

Ἐπίστιος, Ion. for ἐφίστιος, one who dwells in the same house; a citizen, an inhabitant; a suppliant, literally that sits by the hearth or fire-place, Herod. i, 35, Larcher's edit. From ἐπὶ and ἑστία, a fire-place, a hearth.]

Ἐπιστοβέισκεν, Ion. for ἐπιστόβουν, or ἐπεστόβειον, imperf. act. of ἐπιστοβέω, for ἐπιστομείω, f. ἥσω, p. κα, to laugh at, ridicule, insult, to outrage. From ἐπὶ and στόμα, the mouth.

Ἐπιστολάδην, adv. elegantly, neatly. From ἐπὶ and στέλλω, f. στελῶ, p. ἔσταλκα, to send; also to adorn; 1. a. ἔστιλα, p. m. ἔστολα.

Ἐπιστολάζω, f. ἄσω, p. ἐπεστόλακα, to bring in or upon, to heap up. From the same.

Ἐπιστολή, ἥς, ἡ, a letter, an epistle; a despatch, a command, order. From p. m. of the same verb.

Ἐπιστολικός, ἡ, ἄν, of or belonging to an epistle, epistolary. From the preceding.

Ἐπιστομίζω, f. ἴσω, p. ἐπεστόμικα, to stop

one's mouth, to impose silence, to bridle, curb, restrain. From ἐπὶ and στόμα, the mouth.

Ἐπιστόμιν, ου, τὸ, any thing for stopping the mouth, a muzzle, a gag, a bit, a stopple; an obstacle.

Ἐπιστρατεύω, f. εὔσω, p. κα, to lead an army against, to take the field against. From ἐπὶ and στρατεύω, to take the field. Th. στρατός.

Ἐπιστρατην, ης, ἡ, Ion. for ἐπιστρατία, a military expedition against, a campaign. From the preceding.

Ἐπιστρέφεις, εἶσα, ἐν, in gen. ἐπιστρεφέντος, part. 2. a. pas. from ἐπιστρέφω, to turn to, to convert. Th. στρέφω.

Ἐπίστρεφε, pres. imperat. act. and

Ἐπιστρέφεται, 3. sing. pres. pas. of ἐπιστρέφω.

Ἐπιστρεφέως, Ion. and Poet. adv. diligently, industriously, adroitly; with earnestness or quickness, Herod. i, 30.]

Ἐπιστρέφης, ἐός, ὁ καὶ ἡ, industrious, careful, prudent, ingenious; adroit, cunning; per-verse.

Ἐπιστρέφω, f. ψω, p. ἐπίστρεφα, to turn towards, to turn; to cause to back or return; to convert, to return; to turn about; to attract, to vex, to torment; 1. a. ἐπίστρεφα, 1. a. imperat. ἐπίστρεφον, άτω, 1. a. subj. ἐπιστρέψω, ης, η, 1. a. inf. ἐπιστρέψαι, part. 1. a. act. ἐπιστρέψας, αντος, 2. a. pas. ἐπιστρέφην, ης, η, I turned; 2. a. imperat. pas. ἐπιστρέφῃτι, ήτω, 2. a. subj. pas. ἐπιστραφῶ, part. 2. a. pas. ἐπιστραφεῖς, έντος, p. m. ἐπίστροφα ἐπιστρέφομαι, Mid. to care for, to mind, to attend to, Anacr. ap. Longin. § xxx. Th. στρέφω.

Ἐπιστρέψαι, 1. a. inf. act. from the same verb.

Ἐπιστρέφαντα, turning towards; acc. sing. masc. part. 1. a. act. of the same verb.

Ἐπιστρεφάδην, adv. by turning on all sides, with great activity, bravely, valiantly; and

Ἐπιστρεφῇ, ης, ἡ, a turning, conversion; a returning or going back; a place of resort, crowd, multitude; care, attention; punishment. From p. m. ἐπίστροφα, of ἐπιστρέφω.

Ἐπίστροφος, ου, ὁ καὶ ἡ, one who is conversant with; winding, bending, tortuous, crooked; careful, diligent. From the preceding.

Ἐπιστρωνύω, to spread or lay upon; to cover or strew over. From ἐπὶ and στρωνύω, f. στρώσω, to spread or strew; 1. a. ἔστρωσα. Th. στορέω.

Ἐπίστω, thou didst know; by contr. for ἐπίσταω, Ion. from ἐπίστασο, 2. sing. imperf. ἐπιστάμην, σο, from ἐπίσταμαι. Th. ἴσημι.

Ἐπιστώσαντο, 3. pl. 1. a. of πιστώω, to bind or engage, to exact a pledge of fidelity. From πίστις, faith. Th. πείθω.

Ἐπισυναγαγεῖν, 2. a. inf. act. from

Ἐπισυνάγω, f. ἐπισυνάξω, p. ἐπισυνῆχα, to gather together, collect, assemble; 1. a. ἐπι-

συνῆξα, 1. a. inf. ἐπισυνάξαι, 2. a. act. ἐπισυνήγαγον, 2. a. inf. ἐπισυναγαγεῖν, perf. pas. ἐπισύννημαι, part. perf. pas. ἐπισυνηγμένος, η, ου, 1. a. pas. ἐπισυνήχθην, part. 1. a. pas. ἐπισυναχθεῖς, εἶσα, ἐν. From ἐπὶ, σὺν, and ἄγω, to lead.

Ἐπισυναγωγῇ, ης, ἡ, a congregation, an assembly; a collecting or assembling together.

Ἐπισυνάπτω, f. ψω, p. ἐπισυνῆφα, to connect or to join together, to join battle, to engage. From ἐπὶ and συνάπτω, the same. Th. άπτω.

Ἐπισυναχθεῖσων, gen. pl. f. g. from ἐπισυναχθεῖσα, ης, ἡ, part. 1. a. pas. f. g. from ἐπισυνάγω, to collect or gather together.

Ἐπισυνέχοντες, part. marrying or having strange wives, 1 Esdras, ix, 17. Th. ἔχω.

Ἐπισυνέχω, to contain, to hold or adhere to, to marry, to adapt.

Ἐπισυνηγμένη, part. perf. pas. f. g. from ἐπισυνάγω, to gather together.

Ἐπισυνίσταμαι, to conspire, to assemble together, to take up arms, or revolt against. See Ἐπισύστασις.

Ἐπισυνίστημι, to stir up to sedition. Th. ἴστημι.

Ἐπισυντρέχω, to run together to. From ἐπὶ, σὺν, and τρέχω, f. θρέξω, to run; 2. a. ἔδραμον, p. m. δίδρομα.

Ἐπισύρω, to draw or drag after; to spin out, entangle or perplex a subject, not to come to the point; to treat a subject in a slight and superficial manner. Th. σύρω.

Ἐπισύστασις, εως, ἡ, a concourse, seditious assembly, conspiracy, insurrection, tumult; also the vexation and distraction arising from the multitude and importunity of visitors. From ἐπὶ and συνίστημι, to set or place together; to excite to rebellion. Th. ἴστημι.

Ἐπισυστρέφω, f. ψω, to assemble or gather together against; to collect together; to unite in an undertaking.

Ἐπισφαγεῖν, 2. a. opt. pas. of ἐπισφάζω or ἐπισφάττω.]

Ἐπισφαγῆσεται, 3. sing. 2. f. ind. pas. from

Ἐπισφάζω, or -σφάττω, f. ξω, τὸ slay, to sacrifice upon, to immolate; 2. a. ἔσφαγον, pas. ἐσφάγην ὡς ἐπισφαγεῖν τῷ Ἀβραδάτῃ, to be slain or sacrificed for Abradates, Xen. Cyrop. vii, 3, 2; ἐπισφάξας αὐτὸν Κύρῳ, to kill him upon the body of Cyrus.]

Ἐπισφάλλης, ἐός, ὁ καὶ ἡ, dangerous, slippery; unsafe, uncertain; hurtful. From ἐπὶ and σφάλλω, to trip up, to overthrow.

Ἐπισφάλλως, adv. dangerously, so as to be easily thrown down.

Ἐπισφραγίζω, f. ἴσω, p. ἐπισφράγιχα, to seal, to seal up; to confirm or ratify; to mark. From ἐπὶ and σφραγίζω, to seal.

Ἐπισφύριον, ου, τὸ, the buckle or clasp of a boot or buskin. From ἐπὶ and σφυρὸν, the ankle bone. Th. σφύρα.

Ἐπίσχει, pres. imperat. act. from ἐπίσχω, for ἐπέχω.

Ἐπισχέειν, Ion. for ἐπισχῆν, 2. a. inf. τὴν δὲ ἀμπελον ἐπισχέειν, and that the vine covered or embraced all Asia, Herod. i, 108. See also under Ἐπίσχεο.]

Ἐπίσχεο, Ion. for ἐπίσχου, 2. a. imperat. m. ἐπίσχεις, 2. a. imperat. act. (as if from σχῆμι). ἐπισχόμενος, part. 2. a. m. ἐπισχών, part. 2. a. act. ἐπισχεῖν, 2. a. inf. act. From ἴσχω, for ἔχω.

Ἐπισχεῖν, adv. in order, successively, one after another. From ἐπίσχω, for ἐπέχω, to restrain. Th. ἔχω.

Ἐπισχόμενος, holding; part. 2. a. m. See Ἐπίσχεο.

Ἐπισχύω, imperf. ἐπίσχυον, ες, ε, f. ύω, p. ἐπίσχυκα, to make strong, to strengthen; to grow strong; to grow more urgent and violent, in N. T. 1 a. ἐπίσχυσα. From ἐπὶ and ἰσχύω, to be strong. Th. ἰσχύς.

Ἐπίσχω, the same as ἐπέχω. See also under Ἐπισχέειν and Ἐπίσχεο.]

Ἐπισχών, applying; part. 2. a. act. from ἐπέχω. Th. ἔχω.

Ἐπισωρεύω, f. εύω, p. ἐπισσώρευκα, to heap up, heap together, accumulate. From ἐπὶ and σωρεύω, to heap up. Th. σωρός.

Ἐπιτάγῃ, ἥς, ἡ, a command, commandment; authority. From ἐπιτάσσω, to command.

Ἐπίταγμα, ατος, τὸ, a body of reserve; an order, commandment, conditions imposed upon the vanquished.

Ἐπίταδες, Ion. for ἐπίτηδες, adv. From ἐπιτηδής, fit, proper.

Ἐπιτακτής, ἥρος, ὁ, one who commands, a commander.

Ἐπιτακτός, commanded, ordered. From ἐπιτάσσω.

Ἐπιτάμνειν, Ion. for ἐπιτέμνειν, to cut off, to abridge. Th. τέμνω.

Ἐπίταξις, εως, ἡ, an order, commandment, injunction. From ἐπιτάσσω.

Ἐπιταράττω, f. ξω, p. χα, to disturb, trouble, interrupt. Th. ταράττω, -σσω.

Ἐπιτάρροθος, ου, ὁ καὶ ἡ, an aider, helper, assistant, for ἐπὶρρόθος, the same. From ἐπὶ and ῥόθος, the noise of waves.

Ἐπίτᾳσις, εως, ἡ, a stretching or straining; extension; effort; amplification, exaggeration, increase, vehemence. From ἐπιτείνω p. pas. ἐπιτέταμαι, σαι.

Ἐπιτάσσω, or -πτω, f. ξω, to place or arrange behind; to order, command; pres. part. ἐπιτάσσων, οντος. From ἐπὶ and τάσσω, f. ξω, p. τέταχα, to set in order; 1. a. ἔταξα. p. m. τέταγα. hence ἐπιταγή.

Ἐπιτάφιος, ου, ὁ καὶ ἡ, of or belonging to a funeral, funeral, sepulchral. From ἐπὶ and θάπτω, to bury; 2. a. ἔταφον.

Ἐπιταχύνω, to hasten, accelerate, quicken. From ταχύνω, the same, f. νῶ. Th. ταχύς.

Ἐπιτείλει, 1. a. inf. act. and

Ἐπιτείλας, having ordered, part. 1. a. act. and

Ἐπιτείλων, 1. a. imperat. act. of ἐπιτέλλω, to command, to order. Th. τέλλω, obsol.

Ἐπιτείνω, f. νῶ, p. ἐπιτέτακα, to stretch, to extend, to strain, strive; to stretch on the rack; to increase. Th. τείνω.

Ἐπιτειχίζω, to fortify by walls or ramparts. From ἐπὶ and τευχίζω, f. ἴσω, p. ἰκα, to build a wall against. Th. τεῖχος.

Ἐπιτείχισμα, ατος, τὸ, a wall or fortress for defence or for annoying the enemy. From the preceding.

Ἐπιτέκα, acc. from ἐπιτέξ.

Ἐπιτελέσθοντα, acc. sing. m. g. part. 1. a. pas. from perf. pas. ἐπιτετέλεισμαι 1. a. pas. ἐπιτετέλεσθην. from

Ἐπιτελείω, ᾶ, -έεις, εῖς, f. ἴσω, p. ἐπιτετέλεικα, to finish, to complete, to perform, to perform sacred rites; 1. a. ἐπετέλεσα. From ἐπὶ and τέλος.

Ἐπιτελής, ἑος, οὔς, ὁ καὶ ἡ, finished, completed, accomplished, not void or vain; ripe, mature. See Ἐπιτελείω.

Ἐπιτέλλω, Ion. for ἐπιτέλλου, pres. imperat. pas. from

Ἐπιτέλλομαι, η, εται, to rise, to appear above the horizon; and Poet. for ἐντέλλομαι, to command, to order, to enjoin; hence

Ἐπιτελλομένων, rising, gen. pl. Aol. part. pres. f. g. for ἐπιτελλομένων. Th. τέλλω, obsol.

Ἐπιτέμνω, f. μῶ, p. μηκα, to cut, cut off, cut short; to hinder; retrench; abridge; to impede; interrupt. From τέμνω, to cut.

Ἐπίτιξ, κος, ἡ, for ἐπίτοκος, a female who is near her time; near delivery. From ἐπὶ and τίκτω, f. τέξομαι, to bring forth; p. act. τίτοκα.

Ἐπιτερπέστερον, more pleasant; compar. from

Ἐπιτερπής, ἑος, ὁ καὶ ἡ, causing pleasure, pleasant, delightful, agreeable. Th. τέρπω.

Ἐπιτέρπομαι, to be delighted or rejoiced. From the same Th.

Ἐπιτερπόμενος, part. pres. of the preceding.

Ἐπιτέταται, 3. sing. perf. pas. of ἐπιτείνω, to stretch, strain; to strive. Th. τείνω.

Ἐπιτίτραπται, it was committed or intrusted to, 3. sing. p. pas. and

Ἐπιτετράφεται, Ion. for ἐπιτετραμμένοι εἰσὶ, 3. pl. perf. pas. ἐπιτίτραμμαι, of the verb ἐπιτρέπω, to commit to one's care. Th. τρέπω.

Ἐπίτευξις, εως, ἡ, an obtaining of any thing, acquisition, an attaining to; a casual meeting with any one, a falling in with, Theophr. Char. 12.]

Ἐπιτεχνάομαι, ᾶμαι, f. ἥσομαι, to contrive, plan, devise, imagine, Herod. ii, 2.]

Ἐπιτεχνᾷται (ἐπιτεχνάεται) 3. sing. pres. from ἐπιτεχνάομαι.

Ἐπιτηδεῖα, and Ion. ἐπιτηδεῖα, necessities, nom. pl. n. g. from

Ἐπιτηδεύς, ου, fit, proper, convenient, favorable, friendly; friends or relations, *Thucyd. ii. 49*; necessary; useful. *Th. ἐπιτηδής.*

Ἐπιτηδες, *Ion. adv.* on purpose, purposely, intentionally. *From ἐπιτηδής.*

Ἐπιτηδεύμα, ατος, τό, a pursuit, study, employment, business, occupation; profession; a plan of life, manners. *From*

Ἐπιτηδεύω, εις, ει, *f.* εὔσω, to do any thing with care and diligence; to cultivate, to be addicted to; to study to do, to practise studiously; to do naturally or of one's own accord, *Theophr. Char. Proem. ed. Newton; 1. a. ἐπιτηδεύσα.*] and

Ἐπιτηδεύς, fitly, conveniently, properly; usefully, *Ion. for ἐπιτηδεύς.* *From ἐπιτηδεύς,* fit, proper. *From*

Ἐπιτήδης, έος, ό και ή, fit, proper, convenient, useful.

Ἐπιτήκειν, to melt, to cover with something melted as wax, *pres. inf. act. of the verb ἐπιτήκω, f. ζω, to melt. Th. τήκω.*

Ἐπιτηρέω, to observe attentively, to watch. *Th. τηρέω.*

Ἐπιτηρέσας, part. 1. a. act. of the foregoing verb.

Ἐπιτιθέασι, *Ion. for ἐπιτιθεῖσι, 3. pl. pres. ind. act. and*

Ἐπιτίθει, *for ἐπιτίθιτι, pres. imperat. from ἐπιτίθην.*

Ἐπιτίθεμαι, to attempt, undertake; to begin; to attack; to command, enjoin, commission with.}]

Ἐπιτίθην, to put or lay upon, to impose; to put, to apply; to bring upon, inflict; to add; to shut; to impose upon, *Theophr. Char. 1; ἐπιτίθει, pres. imperat. act. for ἐπιτίθεσθαι, as if from ἐπιτιθέω, f. ἐπιθήσω, p. ἐπιτέθεικα, 1. a. ἐπέθηκα. 2. a. ἐπέθην. 2. a. imperat. ἐπιθες, έτω, 1. a. pas. ἐπετίθην, 1. a. subj. pas. ἐπιτεθῶ, ής, ή. 1. f. m. ἐπιθήσομαι, η, εται. 2. a. m. ἐπεθέμην, σο, το. Th. τίθην.*]

Ἐπιτιθής, ή, *pres. subj. act. of the same.*

Ἐπιτιμῶ, 3. sing. *pres. ind. act. and*

Ἐπιτιμάης, 2. sing. *pres. subj. from ἐπιτιμῶ.*

Ἐπιτιμαῖος, ου, ό, one who is given to censuring and defaming others, a carping critic.

Ἐπιτιμάω, ᾶ, to raise the price of a thing; to blame, to accuse; to rebuke, reproach; to punish, to avenge; to celebrate; in *N. T.* to charge or enjoin strictly; with *dat.*; *imperf. ἐπετίμαον, -ᾶν, f. ήσω, p. ἐπιτετίμηκα. 1. a. ἐπετίμησα. 1. a. imperat. act. ἐπιτίμησον, άτω. 1. a. opt. ἐπιτιμήσαιμαι, αις, αι. From ἐπι and τίω, to honour.*

Ἐπιτιμήσαιμεν, 1. pl. 1. a. *opt. act. of the preceding.*

Ἐπιτιμήσεις, *dat. pl. from*

Ἐπιτίμησις, εως, ή, reprehension, reproof, blame, oburgation, expostulation; high price of corn, dearness of the market.

Ἐπιτιμητής, ἐπιτιμητής, and

Ἐπιτιμήτωρ, ορος, ό, an avenger, punisher, *Odys. ix, 270.*]

Ἐπιτιμία, ας, ή, the same as ἐπιτίμησις.

Ἐπιτίμιον, a penalty, a punishment; a reward. *From ἐπιτιμῶ.*

Ἐπίτιμος, ου, ό και ή, one whose honour is unblemished; honoured; enjoying all the rights and privileges of a citizen; eligible to civil honours.

Ἐπιτιμῶνται, *for -άονται, 3. pl. pres. ind. pas. and*

Ἐπιτιμῶντας, *for -άοντας, acc. pl. pres. part. act. from the same.*

Ἐπιτίθιος, ου, ό και ή, the same with ὑποτίθιος, a suckling. *Th. τιθός.*

Ἐπιτοαυτό, or separately ἐπὶ τὸ αὐτό, *adv.* in or to the same place, together; at the same time. *Th. αὐτός, ή, ό.*

Ἐπίτοκος, ου, ό και ή, near her time, near delivery; also money put out at interest. *Th. τίκτω.*

Ἐπιτολή, ής, ή, *Ion. for έντολή, a command; also the rising of the stars, Eurip. Phœn. 1123; Palæph. de Æol. Th. τέλλω.*]

Ἐπιτολᾶν, *pres. inf. act. from*

Ἐπιτολμάω, *f. ήσω, p. ηκα, to dare, to be bold; to sustain, to endure. Th. τόλμα.*

Ἐπιτομή, ής, ή, a cutting off; a retrenchment, an epitome, an abstract, an abridgment. *Th. τέμνω.*

Ἐπιτοξάζομαι, *f. άσομαι, to draw one's bow against, to shoot at with arrows. From ἐπὶ and τοξάζομαι, the same. Th. τόξον.*

Ἐπιτοπολῶ, *adv.* for the most part, generally. *From ἐπὶ and πολός.*

Ἐπιτόσαις, *if the reading be correct, part. 1. a. act. from ἐπιπιτώω, f. όσω. 1. a. ἐπιπέτοσα part. 1. a. ἐπιπιτόσας, by Æol. doubl. σ, and by Sync. ἐπιτόσαις. See Πετούν. Or it is part. 1. a. act. Æol. formed from ἐπιτοπίζω, f. ίσω part. 1. a. ἐπιτοπίσας, Æol. and Poet. ἐπιτοπέσσαις, and by Sync. ἐπιτόσσαις. ἐπιτοπίζειν, to fall in with, or to find one at a place.*

Ἐπιτρέπτέα, and -τίον (έστι) it is to be permitted; verbal *adj. from*

Ἐπιτρέπω, *f. ψω, p. ἐπιτρέφα, to commit to one's care, entrust to; to suffer, permit; to command; 1. a. ἐπέτρεφα perf. pas. ἐπιτέτραμμαι, ψαι, πται. 2. a. pas. ἐπετρέαπην p. m. ἐπιτέτροπα. Th. τρέπω.*

Ἐπιτρέφω, to nourish for or upon, to make grow, to make increase; Κύρον δὲ ὀρέων ἐπιτρεφόμενον, but observing Cyrus growing up for his purpose, i. e. giving promise of affording him revenge, *Herod. i, 123, as explained by Wyttenb. in Select. Princip. Historiæ. p. 353.*]

Ἐπιτρέχω, *f. δρέζω, p. ἐπιδεδράμηκα, to run through, to run over; to run to; to make an incursion, to fall upon; to appear upon; to play over the surface, to pass into, to insinuate itself; 2. a. ἐπέδραμον. Th. τρέχω.*

Ἐπίτρεψον, άτω, 1. a. *imperat. act. and*

Ἐπιτρέφοντι, *Dor. for ἐπιτρέφουσι*, 3. *pl.* 1. *f. ind. act. of ἐπιτρέπω.*

Ἐπιτρέω, to rub against or upon; to gall, to scrape; to crush, to exhaust; to afflict; to destroy. *Th. τρέω.*

Ἐπίτριτος, *ου, ὁ καὶ ἡ*, containing one and a third; the same as τρίτος· ἐπίτριτος τόκος, is when a third part of the principal is paid yearly as interest.

Ἐπίτριψις, *εως, ἡ*, the act of rubbing; vexation, affliction, torment; a wave, *Ps. xcii.* From ἐπιτρέω.

Ἐπιτροπαίη βασιληΐη, a kingdom committed to the government of a regent, during the minority of the king. From ἐπιτρέπω.

Ἐπιτροπεύομαι, to be under guardianship. From

Ἐπιτροπεύω, *f. εὔσω, p. κα*, to be a guardian or tutor, to be governor or regent, to administer, superintend.

Ἐπιτροπή, *ῆς, ἡ*, delegated power or authority, a commission; guardianship; procuration; a surrendering at discretion. From *p. m. of ἐπιτρέπω.*

Ἐπίτροπος, *ου, ὁ*, one to whose care any thing is committed, an agent, a deputy, a governor of a lesser province, a steward; a guardian.

Ἐπιτροχᾶδην, *adv.* quickly, hastily, rapidly; briefly, succinctly. From τροχάζω, to run, to make haste. *Th. τρέχω.*

Ἐπιτυγχάνοις, 2. *sing. pres. opt. act. from ἐπιτυγχάνω*, to meet, fall in with, find, obtain; to reach, succeed; to attain; to hit; 2. *a. ἐπέτυχον, ες, ε.* From ἐπὶ and τυγχάνω, *f. τεύξομαι, p. τέτευχα*, to obtain.

Ἐπιτυμβεῖδιος, *ου, ὁ καὶ ἡ*, having a crest or tuft, crested, *Epith. of the crested lark; also placed upon a tomb; of or belonging to a tomb, funeral, sepulchral.* From ἐπὶ and τύμβος, a tomb, a sepulchre.

Ἐπιτύχειν τινί, to light upon or to find any thing; 2. *a. inf. of the verb ἐπιτυγχάνω.*

Ἐπιτυχία, *ίας, ἡ*, success, good fortune.

Ἐπιτύχων, *όντος*, any one; trivial, vulgar, common; ἀνθρώπων τῶν ἐπιτυχόντων, of low or common parents, of low extraction, *Herod. ii, 2; part. 2. a. act. of the same.*

Ἐπιφαίνω, and -ομαι, *pres. imperat. ἐπίφαίνε, f. ἐπιφανῶ, p. ἐπιπέφαγκα*, to show or to cause to appear upon; to appear; to give light to, to shine upon; 1. *a. ἐπέφηνα pres. pas. ἐπιφαίνομαι*, to appear to, to come upon; *p. pas. ἐπιπέφαμμαι, Att. ἐπιπέφασμαι*, 2. *a. pas. ἐπεφάνην, ης, η.* From ἐπὶ and φαίνω, to show.

Ἐπιφάναι, 1. *a. inf. of the preceding.*

Ἐπιφάνεια, *ας, ἡ*, appearance; the superficies, surface; unexpected coming, the advent, presence; splendor, majesty, dignity, the rising of the sun. From ἐπιφανής, *εὖς, ὁ καὶ ἡ*, illustrious.

Ἐπιφανείς, *part. 2. a. pas. from ἐπιφαίνω.*

Ἐπιφάνης, *εὖς, ὁ καὶ ἡ*, conspicuous, apparent; bright, illustrious, remarkable; horrible. See Ἐπιφάνεια.

Ἐπιφάνως, *adv.* in a distinguished manner, illustriously.]

Ἐπιφάω, *f. ἐπιφάσω, and -ομαι*, to shine upon, to give light to. From φαύω, *Aeol. for φάω*, to shine.

Ἐπιφέρουσα, bringing, *Dor. for ἐπιφέρουσα, part. pres. f. g. from ἐπιφέρω.*

Ἐπιφέρωμαι, *pas.* to fall upon, to attack.

Ἐπιφέρω, *εις, ει, imperf. ἐπέφερον, ες, ε, f. ἐποίω, p. ἐπήνεγκα*, to bring upon, to put, place or lay upon, to inflict; to lay to one's charge; to accuse of, allege against; to wage *i. e. wars; 2. a. ἐπήνεγκον, 2. a. inf. ἐπενεγκεῖν. Th. φέρω.*

Ἐπιφημίεσθαι, to ascribe, attribute to; to forbode evil to; *pres. inf. pas. from φημίζω*, to publish, divulge. See Schleusner. *Th. φάω.*

Ἐπιφθᾶς, anticipating, *part. 2. a. act. From ἐπὶ and φθάνω, f. φθάσω, p. ἐφθακα*, to anticipate; 2. *a. ἐφθην, which is from φθῆμι.*

Ἐπιφθονος, *ου, ὁ καὶ ἡ*, exposed to envy or hatred, invidious, odious, blameable.

Ἐπιφθόνως, *adv.* invidiously, enviously, odiously.

Ἐπιφθύσοισα, *Dor. for ἐπιφθύουσα, part. pres. f. g. from ἐπιφθύζω*, the same with ἐπιπτύω, to spit upon in the manner of witches. *Th. πτύω.*

Ἐπιφλέγω, to set on fire, to burn; to shine, to be bright; the same with φλέγω, to burn; but *Metaph.* to enlighten, to make bright.

Ἐπιφοιτάω, *ῶ, f. ἥσω*, to go; to come; to approach; to frequent, to visit; ἐπιφοιτήσκειν γὰρ κατασκοπούς, for that spies would come, *Herod. ii, 2.*

Ἐπιφορὰ, *ας, ἡ*, an attack, onset, brunt; an extra allowance made, an inference; conclusion; a violent flux of humours. *Th. φέρω.*

Ἐπιφορέω, *ῶ, Ion. for ἐπιφέρω*, to bring to or upon, to bring in addition to, to add.

Ἐπιφορήματα, *ων, τὰ*, the second course, the dessert. From the preceding.

Ἐπίφορος, *ου, ὁ καὶ ἡ*, that leads or carries to; fair, favourable, of winds; inclined, prone; pregnant. *Th. φέρω.*

Ἐπιφράζομαι, to understand, to consider, to contrive. From

Ἐπιφράζω, to say, to declare, to perceive, observe; to invent, imagine, to announce, to warn; to advise. *Th. φράζω.*

Ἐπίφρονα, *acc. sing. from ἐπίφρων, ονος, ὁ καὶ ἡ*, prudent, wise, careful, considerate. From ἐπὶ and φρήν, the mind.

Ἐπιφροσύνη, *ης, ἡ*, prudence, wisdom. From the same.

Ἐπιφροσύνητι, *dat. pl. Ion. of the same.*

Ἐπιφύας, *άδος, ἡ*, a shoot, a sprout, a scion; in *pl. ἐπιφυάδες* and

Ἐπιφύεσθαι, 3. *sing. imperat. pres. from*

Ἐπιφύομαι, *f. ὑσσομαι*, to be born after; to grow to or upon; to adhere to; to attack. *Th. φύω.*

Ἐπιφύς, ὕσα, ὕν, part. pres. act. of ἐπίφουμι, to be born after, to grow to or upon.

Ἐπιφώνεω, ἱμρ. ἐπεφώνεον, οὖν, -εες, εις, -εε, ει, f. ἥσω, p. ἐπιπεφώνηκα, p. pas. ἐπιπεφώνημαι, to cry out to, to cry out against; to clamour, to shout in approbation of; to call upon. Th. φωνή.

Ἐπιφώνημα, ατος, τὸ, an exclamation. From the preceding.

Ἐπιφώνησις, εως, ἡ, a crying out to or exclaiming, acclamation; dat. ἐπιφωνήσει. From the same verb.

Ἐπιφώσκω, to appear, to shine, to dawn, to draw near, Mat. xxviii, 1; the Jews reckoned their days from sunset; and in Syriac, the word corresponding to ἐπιφώσκειν is also applied to the evening preceding any day. Gesenius in Class. Journal xxvii, 160; imperf. ἐπέφωσκον, ες, ε. Th. φάω whence φάος, and contract. φῶς, light.]

Ἐπιχαίρω, f. αῤῥῶ, p. ἐπικέχαρκα, to rejoice at any thing; to congratulate; also to insult. Th. χαίρω.

Ἐπιχαλάω, f. ἄσω, p. κα, to loosen, slacken; to release; to depress. Th. χαλάω.

Ἐπιχαλκεύω, f. εὔσω, to strike as upon an anvil, to pound, to hammer, to stamp or coin as money is, Aristoph. Nub. 421.]

Ἐπίχαλκος, ω, ὁ καὶ ἡ, brazen, covered with brass. Th. χαλκός.

Ἐπιχαράττω, to carve or engrave upon; to notch like a saw. Th. χαράττω, or -σσω.

Ἐπίχαρις, ιτος, ὁ καὶ ἡ, pleasant, agreeable, grateful, amiable.]

Ἐπίχαρμα, ατος, τὸ, a subject of joy; a joyful event; an object of derision, a laughing-stock. From χάρμα, joy. Th. χαίρῶ.

Ἐπιχείρει, for -ρει, pres. imperat. from

Ἐπιχειρέω, ᾧ, imperf. ἐπεχειρεον, οὔν, f. ἥσω, p. ἐπικεχειρήκα, to put hands to, lay hands upon, attack; to undertake, attempt, begin, endeavour; also to resist; 1. a. ἐπιχειρέσα. From ἐπὶ and χεῖρ, the hand.

Ἐπιχείρημα, ατος, τὸ, an enterprise, undertaking, beginning; an argument; and

Ἐπιχείρησις, εως, ἡ, an undertaking, enterprise, attempt; an attack; a reasoning. From the same verb and Th.

Ἐπιχειροτονέω, to determine or decide by vote, to decree, to vote. From ἐπὶ and χειροτονέω, the same, f. ἥσω, p. ηκα, and this from χεῖρ, the hand. Th. τείνω.

Ἐπιχέω, to pour in or upon. See Ἐκχέω.

Ἐπιχθόνιοι, living on the earth, mortals; gen. pl. ἐπιχθονίων, dat. pl. Ion. ἐπιχθονίοισι, in f. g. ἐπιχθονήσι, for ἐπιχθονίαις. From ἐπὶ and χθών, the earth.

Ἐπιχολώτατος, η, ον, very bitter, that generates much bile. From χολή, bile.

Ἐπιχορηγέω, f. ἥσω, p. ἐπικεχορήγηκα, to furnish, supply; to add or join; 1. a. ἐπεχορήγησα. From ἐπὶ and χορηγός, the leader of a choir; and this from χορός, a company of dancers, and ἄγω, to lead.

Ἐπιχορηγία, ας, ἡ, the act of supplying or furnishing, a supply. From the same.

Ἐπιχρᾶω, to fall upon, to attack furiously. From ἐπὶ and χράω, f. ἥσω, p. ηκα, to lend, to attack impetuously.

Ἐπιχρεώμενος, Ion. for ἐπιχρώμενος, conversant or familiar with, intimate. From ἐπὶ and χράομαι, to use. Th. χρέω.

Ἐπιχρίω, f. ἴσω, p. ἐπικέχρικα, to daub or plaster over, to anoint; 1. a. ἐπέχρισα. From ἐπὶ and χρίω, to anoint.

Ἐπίχρυσος, ου, ὁ καὶ ἡ, gilt, plated with gold. Th. χρυσός.

Ἐπιχύνω, f. ὕσω, p. ἐπικέχυκα, to pour in, to pour upon. Hence

Ἐπίχυσις, εως, ἡ, a pouring in or upon, a multitude; an infusion, a libation; a vessel with which we pour any thing.

Ἐπιχώομαι, f. χώσομαι, to swell with rage or indignation, to be indignant, to be in a vehement passion, Apol. Rhod. iii, 367; to be agitated with violent emotions.]

Ἐπιχωρέω, f. ἥσω, p. ἐπικεχώρηκα, to grant, permit, consent; to yield, concede; ἐὰν ἐπιχωρήθῃ, if it be permitted or granted.

Ἐπιχώρησις, εως, ἡ, permission, concession, indulgence, Esd. iii, 17.

Ἐπιχώρια, nom. pl. n. g. from

Ἐπιχώριος, ου, ὁ καὶ ἡ, belonging or peculiar to a country, indigenous, native, national. From ἐπὶ and χώρος, a place.

Ἐπιψάλλω, f. λῶ, p. ἐπεψάλλα, to play upon an instrument. From ψάλλω, to sing.

Ἐπιψάω, with the genitive, to touch, to touch lightly; and this from ψάύω, the same as ψάω, to touch.

Ἐπιψάων, part. pres. act. of the preceding.

Ἐπιψεκάζω, f. ἄσω, p. κα, to bedew, besprinkle; to drop in or upon. From ἐπὶ and ψεκάζω, to drop or fall upon like dew. From ψεκᾶς, the same as Th. ψανᾶς, ἡ, dew.

Ἐπιψεύδομαι, to belie, calumniate; to profane (the gods) by falsehoods or perjuries, Apol. Rhod. iii, 381.]

Ἐπιψηφίζω, to vote for; to put to vote. From ψηφίζω. Th. ψήφος, ου, ὁ.

Ἐπίφορος, ου, ὁ καὶ ἡ, that merits censure, blameworthy, blamed.

Ἐπιών, όντος, succeeding, following; pressing, impending, part. 2. a. from ἐπιμι, to attack. Th. εἶμι.

Ἐπλάγην, I was amazed or astonished; but ἐπλήγην, I was struck, 2. a. ind. pas. of the verb πλήσσω, or -ττω, f. ξω, to strike; 2. a. ἐπלאγον.

Ἐπλάγχθην, I wandered; for ἐπλάχθην, as some think, 1. a. ind. pas. of πλάζω, f. πλάγξω, p. πέπλαγχα, to cause to stray; 1. a. ἐπλαγξα.

Ἐπλανᾶτο, for -άετο, 3. sing. imperf. m. of πλανάομαι, to wander, to stray. Th. πλάνη.

Ἐπλαξε, Dor. for ἐπλασε, he moulded or fashioned, 3. sing. 1. a. and

Ἐπλασ', for ἔπλασε, 3. sing. 1. a. ind. act. and

Ἐπλάσθην, 1. a. ind. pas. of πλάσσω, or -ττω, f. πλάσω, p. πέπλακα, to form, fashion, mould.

Ἐπλεε, 3. sing. imperf. act. of πλέω, f. πλεύσω, to sail.

Ἐπλεν, by Sync. for ἔπλεν, 3. sing. imperf. of πέλω, to be.

Ἐπλεο, 2. sing. imperf. m. from ἐπελόμεν, ἔπελου, Ion. ἐπέλεο, and by Sync. ἔπλεο and ἔπλου, Dor. ἔπλεν from πέλομαι, to be. Th. πέλω.

Ἐπλεον, imperf. act. from πλέω, to sail.

Ἐπλιόνασα, ας, ε, 1. a. ind. act. of πλεονάζω, f. άσώ, p. κα, to have more, to abound. Th. πολύς.

Ἐπλετ', for ἔπλετο, and this by Syncope for ἔπέλετο, 3. sing. imperf. m. of πέλομαι, to be. See Ἐπλεο.

Ἐπλεν, Dor. by Sync. for ἐπέλου, of the same.

Ἐπλεύσαμεν, 1. pl. 1. a. ind. act. of πλέω, f. εύσω, to sail.

Ἐπλήγην, 2. a. ind. pas. of πλήσσω, or -ττω, f. ξώ, to strike; 2. a. ἔπλαγον. See Ἐπλάγην.

Ἐπλήθην, 1. a. ind. pas. from πίμπλημι, f. πλήσω, to fill; p. pas. πέπλημαι. Th. πλέος.

Ἐπληθύνθην, from πληθύνω, f. υνῶ, p. πεπλήθυγκα, to multiply, to increase; 1. a. ἐπλήθυνα, p. pas. πεπλήθυμμαι, 1. a. opt. pas. πληθυνθείην. From πλήθω, to fill. From the same Th.

Ἐπληντο, for ἐπέπληντο, 3. pl. pluperf. pas. of πίμπλημι, f. πλήσω, to fill. According to others it is the imperf. pas. of πλῆμι, to fill, imperf. ἐπλήμην, σο, το, he filled. Th. πλέος.

Ἐπληξε, he astonished or amazed, 3. sing. 1. a. ind. act. of πλῆττω, -σσω, f. ξώ, 2. a. ἔπλαγον, 1. a. ἔπληξα.

Ἐπληρώθησαν, 3. pl. 1. a. ind. pas. of πληρώω, to fill; and

Ἐπλησαν, 3. pl. 1. a. act. of πλήθω, f. ήσω, p. πέπληκα, to fill; 1. a. ἔπλησα, ας, ε. Th. πλέος.

Ἐπλήσθην, ης, η, 1. a. ind. pas. from the same verb and Th.

Ἐπλητο, 3. sing. imperf. pas. of πλῆμι or pluperf. by Sync. for ἐπέπλητο. From πλήθω, to fill. Th. πλέος.

Ἐπλούτησα, ας, ε, I became rich; 1. a. ind. act. of πλουτέω, f. ήσω, p. πεπλούτηκα. Th. πλούτος.

Ἐπνευσα, 1. a. ind. act. of πνέω, f. πνεύσω, to breathe.

Ἐπνίγει, 3. sing. imperf. act. and

Ἐπνίγη, 3. sing. 2. a. ind. pas. of πνίγω, f. ξώ, p. πέπνιχα, to suffocate, to choke; 1. a. ἔπνιξα, 2. a. ἔπνιγον.

Ἐπνύνθην, ης, η, 1. a. ind. pas. as if formed from πνύνω, the same with πνέω, f. εύσω, to blow, to breathe.

Ἐπογμεύω, f. εύσω, to dig a trench or furrow. From ὄγμος, a furrow.

Ἐπόγμιος Δημήτηρ, Ceres, who presides over ploughing or tillage.

Ἐπόδια, ων, τὰ, Ion. for ἐφοδία, money or provisions for a journey; and

Ἐποδιάζειν, Ion. for ἐφοδιάζειν, to furnish with necessaries for a journey; to equip. From ἐπὶ and ὁδός, a way.

Ἐποδύρομαι, to weep for, deplore, bewail. From ὀδύρομαι, f. οὔμαι, to weep, to lament.

Ἐπόζω, f. ήσω, or ήσω, from ὀζέω. ἐποζέσει, it shall become putrid, it shall stink, Exod. vii, 18.

Ἐπόθησα, ας, ε, also

Ἐπόθησεν, 3. sing. 1. a. ind. act. of ποθέω, f. ήσω, to desire, to long after, to love. Th. πόθος.

Ἐποίει, 3. sing. imperf. and

Ἐποίησα, ας, ε, 1. a. ind. act. from ποίεω, f. ήσω, to make.

Ἐποίκιον, ου, τὸ, a country-house, a cottage; ἐποίκια, villages.]

Ἐποικοδομέω, f. ήσω, p. ἐπωκοδόμηκα, to build upon; to build up; in N. T. to edify; to repair. Hence

Ἐποικοδομηθέντες, built upon, nom. pl. part. 1. a. pas. from ἐπὶ and οἰκοδομέω, f. ήσω, p. ὠκοδόμηκα, to build; 1. a. pas. ὠκοδομήθην. From οἶκος, a house, and δέμω, to build; p. m. δέδομα.

Ἐποικος, ου, ὁ καὶ ἡ, a colonist, a new comer or inhabitant, master of the house. Th. οἶκος.

Ἐποίμανε, 1. a. ind. act. of ποιμαίνω, to feed or tend a flock.

Ἐποιούσαν, for imperf. ἐποίουν, they made, Job i, 4.

Ἐποίσαι, to have brought to or upon, 1. a. inf. act. and

Ἐποίσει, 3. sing. 1. f. ind. act. and

Ἐποισθήσεται, 3. sing. 1. f. ind. pas. and

Ἐποιστῖον, verbal adj. it is necessary to bring or to bring upon. From ἐπιφέρω, f. ἐποίω, from ἐποίω, obsol. to bring to or upon. Th. φέρω.

Ἐποίχεο, Ion. for ἐποίχου, pres. imperat. m. from

Ἐποίχομαι, imperf. ἐπαχόμεν, ου, ετο, f. ήσομαι, p. ἐπάχημαι, to go or to march against, to attack or assail, to go to, to approach; to ply; to travel over, to be busy with. From ἐπὶ and ὄχομαι, to go away. See the next word.

Ἐποιχόμενος, part. pres. pas. from the preceding; ἰστὸν ἐποιχομένην, plying the loom, Iliad i, 31; Odys. v, 62.]

Ἐποκίλλω, f. ἐποκειλῶ, to strike or dash against, to run aground, to bring to land; 1. a. ἐπώκειλα, p. ἐπώκελκα. From ἐπὶ and κίλλω, the same with κέλλω, to bring a ship to land, to arrive in port.

Ἐποκίξατο, See Ποκίξατο.

Ἐπολιτεύοντο, 3. pl. imperf. pas. of πολι-

τεύομαι, *f. εὔσομαι*, to administer public affairs. *Th. πόλις.*

ἔπομαι, *f. ἔψομαι*, to follow, to accompany, to attain; to understand; to correspond with, conform to, comport with, *Pind. Olymp. ii, 39*; to belong to; to obey; *imperf. or 2. a. m. εἰπόμην. Th. ἔπω.]*

ἔπομβρία, *ας, ἡ*, an abundance of rain or moisture; a deluge, an inundation. *Th. ὀμβρος.*

ἔπομβρία, *ας, ἡ*, a shower of rain, a heavy rain, rainy weather. *]*

ἔπομβρος, *ου, ὁ καὶ ἡ*, rainy. *]*

ἔπόμνοος, *η, ον*, *part. pres. of ἔπομαι.*

ἔπόμνυθι, *pres. imperat. act. from*

ἔπόμνυμι, *f. ἐπομόσω, p. ἐπώμοκα*, to swear to, to swear by, to confirm by oath; to swear further; *1. a. ἐπώμοσα. From ἐπὶ and ὀμνυμι, or ὀμνύω, f. ὀμόσω, to swear.*

ἔπομόσαι, *1. a. inf. act. and*

ἔπομόσῃ, *Poet. for ἐπομόσῃ, he might have sworn, 3. sing. 1. a. subj. act. of ἐπομνυμι.*

ἔπομφάλιον, *ου, τὸ*, the boss of a shield. *From ἐπὶ and ὀμφαλός, the navel.*

ἔπόνασαν, *Dor. for ἐπόνησαν, 3. pl. 1. a. ind. act. and*

ἔπνευ, *3. sing. imperf. act. from πονέω, f. ἦσω, p. πεπόνηκα*, to labour, to make. *From πόνος, labour. Th. πίνουμι.*

ἔπονειδίζω, *f. ἴσω, p. ἐπωνεῖδικα*, to heap reproaches upon, to reproach, to revile. *From ἐπὶ and ὄνειδος, reproach, disgrace.*

ἔπονειδίστος, *ου, ὁ καὶ ἡ*, worthy of reproach, blameable, shameful, disgraceful, base.

ἔπονειδίστως, *reprehensibly, blameably.]*

ἔπονῆθην, *ης, η, 1. a. ind. pas. of πονέω, f. ἦσω, to labour. Th. πίνουμι.*

ἔπονηρέυοντο, *they acted maliciously or wickedly, 3. pl. imperf. pas. of πονηρεύομαι.*

ἔπονμάζω, *f. σω, p. ἐπωνόμακα*, to surname, to name, to name after, to consecrate by name; *pres. pas. ἐπονμάζομαι, η, εται*, to be surnamed. *From ἐπὶ and ὄνομα, a name.*

ἔπόνουν, *for -νεον, they laboured, 3. pl. imperf. act. of the verb πονέω, ᾧ, f. ἦσω, to labour.*

ἔπονται, *they follow, 3. pl. pres. ind. m. ἔποντο, they followed, for ἔποντο, Ion. 3. pl. imperf. of ἔπομαι, to follow. Th. ἔπω.*

ἔπόζυνω, *f. ὕσω, p. ἐπόζυγκα*, to sharpen, to whet; to urge or push on, to accelerate.

ἔποπίζω, *from*

ἔποπίζομαι, *f. ἴσομαι*, to have regard to, to dread, *revere the gods*, to beware of, *Odys. v, 146.]*

ἔποπτεύω, *f. εὔσω, p. ἐπώπτευκα*, to look at or upon, view, behold; *1. a. ἐπώπτευσα. From ἐπὶ and ὀπτομαι, f. ὀψομαι, p. ὤμμαι, to see.*

ἔπόπτης, *ου, ὁ*, an eye-witness, a spectator; an inspector, overseer.

ἔπόπτωμαι, *f. ψομαι*, to look at, view, survey; to pick out, choose. *Th. ὀπτομαι.*

ἔπορᾶν, *Ion. for ἐφορᾶν*, to survey, behold, inspect, *pres. infin. act. of ὁράω, to see.*

ἔποργίζομαι, *to be angry at or on account of. Th. ὀργή.*

ἔπορέγομαι, *f. ζω, p. ὠρέκα*, to stretch out the hand in order to lay hold of, to reach after, to reach forth, to extend. *From ἐπὶ and ὀρέγομαι, or ὀρέγγυμι.*

ἔπορεζάμενος, *having stretched out, part. 1. a. m. of the same.*

ἔπορεύετο, *3. sing. and ἐπορεύομεθα, 1. pl. imperf. of πορεύομαι, to go away, to depart, ἐπορεύθησαν, 3. pl. 1. a. pas. Th. πείρω.*

ἔπορεύθησαν, *See ἔπορεύετο.*

ἔπόρθουν, *imperf. act. of the verb πορθεῖω, to ravage, to lay waste, imperf. ἐπόρθεον, ουν, f. ἦσω, p. πεπόρθηκα. From πέρθω, f. πέρσω, to overthrow, to destroy; 2. a. ἐπέρθεον, p. m. πέπορθεα.*

ἔπορίσαντο, *3. pl. 1. a. ind. m. of πορίζω, f. ἴσω, to open a path, to make a way or passage; to procure. Th. πείρω.*

ἔπορμέειν, *-εῖν, Ion. for ἐφορμείν*, to lie in port or at anchor, to blockade a port, to watch. *Th. ὄρμος.*

ἔπορνούμενος, *rushing upon, part. pres. from ἐπόρνυμαι. From ἐπὶ and ὀρνυμι, the same with ὄρω, f. ῥῶ, p. ὤρκα, to stir up, to excite.*

ἔπόρρουσε, *he rushed upon, 3. sing. 1. a. ind. act. from*

ἔπορούω, *f. σω, p. ἐπώρουκα*, to spring upon with impetuosity, to rush upon. *Th. ὄρω.*

ἔπορσον, *1. a. imperat. act. from*

ἔπόρω, *to stir up, excite, or animate against. Th. ὄρω, f. ὄρῶ, Æol. ὄρσω.*

ἔπορωρέχατο, *See ἔπαυρέχατο.*

ἔπος, *εος, τὸ*, a word; an heroic poem; a verse; an oracle. *From ἔπω, to say.*

ἔποτᾶτο, *3. sing. imperf. m. of ποτάομαι. From ποτή, ἥς, ἡ, a flying or flight. Th. πέτομαι.*

ἔποτίσατε, *2. pl. 1. a. act. of ποτίζω, f. ἴσω, p. πεπότικα, to give to drink; 1. a. pas. ἐποτίσθην. Th. πίνω.*

ἔποτρύνω, *to rouse or stir up, to exhort, urge, animate, incite. From ἐπὶ and ὀτρύνω, f. ὠνᾶ, p. ὠτρυνκα, to incite.*

ἔπουράνιος, *ου, ὁ καὶ ἡ*, celestial, heavenly; *ἐπουράνια, ων, τὰ*, scil. δάματα, heavenly habitations, heaven. *From ἐπὶ and οὐρανός, heaven.*

ἔποφείλω, *to owe besides or further, or simply to owe, 1. pl. ἐποφείλομεν. From ἐπὶ and ὀφείλω, f. ὀφειλήσω, to owe.*

ἔποχόμαι, *f. ἦτομαι*, to be carried upon, to ride upon; to lean or rest upon. *From ἔποχος.*

ἔποχή, *ῆς, ἡ*, a retention or suppression; a holding back, a restraining; a hindrance, an obstacle; any period from which time is computed, an epoch; in the Math. the state of the heavens, position of the stars; a withholding of the assent, in the Philos. *From ἐπέχω, to restrain, to keep back. Th. ἔχω.*

"Εποχον, ου, τὸ, a horse-cloth, whatever is placed on a horse to ride on. From ἔχος.

"Εποχος, ου, ὁ, one who rides in a chariot or on horseback; one who sits firmly on a horse; firm, constant, steady.

"Εποχυρόω, the same with ὀχυρόω.

"Εποψ, τὸ, τοῦ ἔποπος, a kind of bird, the hoopoe, the lapwing.

"Επόψιος, ου, ὁ καὶ ἡ, that may be seen, visible, worthy to be looked at, a spectacle.

"Εποψις, εως, ἡ, sight, view, prospect, inspection. From ὀπτομαι, f. ὀψομαι, to see.

"Επράδειν, Ion. for ἐπεπόρδειν, pluperf. m. of πέρδω, to break wind, 2. f. παρδῶ, 2. a. ἔπαρδον, 2. f. pas. παρδήσομαι, p. m. πέπορδα.

"Επράθην, 1. a. ind. pas. of πιπράσκω, to sell, formed from πράω, by Sync. for περάω, f. πράσω, p. πίπρακα, p. pas. πίπραμαι, 1. a. ἔπράθην. Th. πέραω.

"Επράθον, ες, ε, by Poet. Metath. for ἔπαρθον, 2. a. ind. act. of πέρθω, to ravage, to destroy, 2. f. πρᾶθῶ, p. m. πίπορθα, 2. a. m. ἔπραθόμην, for ἔπαρθόμην.

"Επραξα, ας, ε, 1. a. ind. act. ἔπραξάμην, 1. a. m. of πράσσω, or -ττω, to do.

"Επρασα, ας, ε, 1. a. ind. act. of πιπράσκω, to sell. See ἔπράθην.

"Επράχθην, ης, η, 1. a. ind. pas. of πράσσω, f. ξω, to do, to act.

"Επρεσι, for ἔπρησι, 3. sing. 1. a. ind. act. of πρήθω, f. σω, to burn.

"Επρηξα, 1. a. Ion. for ἔπραξα.

"Επρησι, 3. sing. 1. a. ind. act. of πρήθω, f. σω, to burn.

"Επρήσθην, 1. a. pas. from πρήθω, f. πρήσω, p. πέπρηκα, to burn; p. pas. πίπρησαι.

"Επρησόμην, Ion. for ἔπρασσομην, imperf. pas. of πράσσω, f. ξω, to do, to act.

"Επρήχθην, Ion. for ἔπράχθην, 1. a. ind. pas. of the same.

"Επριάμην, imperf. of πρίαμαι, to buy, or 1. a. m. ἔπριετάνην, and by Sync. ἔπριάμην.

"Επρίσθην, 3. pl. 1. a. ind. pas. of πρίω, or πρίζω, f. πρίσω, p. πίπρικα, to cut with a saw, to saw asunder; 1. a. ἔπρισα, p. pas. πίπρισμαι, 1. a. pas. ἐπρίσθην.

"Επρίω, 2. sing. imperf. for ἐπρίασο, Ion. ἔπριο, by Crasis ἐπρίω, from ἐπριάμην.

"Επρωσιν, for ἔπρωτῶσιν, 3. sing. 1. a. ind. act. by Sync. as πεπρωμένος, by Sync. for πέπερωτῶμένος, as if from πρῶω, for περωτώω, to finish, to terminate. Th. πέρως, ατος, τό.

"ΕΠΤΑ, οί, αἱ, τὰ, seven.

"Επταβόιος, ου, ὁ καὶ ἡ, made of seven ox-hides. From ἑπτὰ, seven, and βῶς, an ox.

"Επτάγλωσσος, ου, ὁ καὶ ἡ, having seven tongues, seven-tongued; an epithet of Apollo's harp, which had seven strings. From ἑπτὰ and γλῶσσα, a tongue.

"Επτάετης, and -ετης, ἑος, ὁ καὶ ἡ, of seven years, seven years old; ἑπτάετες, seven years. From ἑπτὰ and ἔτος.

"Επτακαίδεκα, οί, αἱ, τὰ, seventeen.

"Επτακαίδεκατος, ου, ὁ καὶ ἡ, the seventeenth.

"Επτάκις, seven times, adv. from ἑπτὰ, seven.

"Επτακισχίλιοι, αι, α, seven thousand.

"Επτακόσιοι, αι, α, seven hundred.

"Επτάκτυπος, ου, ὁ καὶ ἡ, that gives seven sounds; an epithet of a seven-stringed harp. From ἑπτὰ and κύτος, a sound. Th. τύπτω.

"Επτάμην, in 3. sing. ἔπτατο, 2. a. m. of ἔπταμαι, f. πτήσομαι, to fly; 2. a. ἔπτην, part. 2. a. m. πτάμενος, 2. a. infin. πτᾶσθαι. Or by Sync. for ἑπτησάμην, 1. a. m. Or according to others it is imperf. pas. ἑπτάμην, of πτάμαι, from πτήμι, 2. a. ἔπτην, 2. a. inf. πτῆναι, part. πτάς.

"Επτάμηνος, ου, ὁ καὶ ἡ, of seven months, seven months old, seven months long; τὸ ἑπτάμηνον (scil. ἔμβρυον), a seven months' fetus. Th. μῆν, νός.

"Επταζαν, Dor. for ἑπτηζαν, 3. pl. 1. a. ind. of πτήσσω, f. ζω, to tremble with fear. Th. πταέω.

"Επταπλάσιος, ου, and

"Επταπλασίον, ονος, ὁ καὶ ἡ, seven-fold; and

"Επταπλασίως, adv. seven times as much, seven times more. From ἑπτὰ, seven, and πλάσιος, a numeral termination.

"Επταπόδην, acc. sing. from

"Επταπόδης, εος, ὁ καὶ ἡ, seven feet long. From ἑπτὰ, seven, and ποῦς, ποδός, a foot.

"Επτάπορος, proper name of a river, having seven channels or mouths. From πόρος, a passage, and this from πείρω.

"Επτάπυλος, ου, Ion. οιο, ὁ καὶ ἡ, having seven gates; an epithet of Thebes. From ἑπτὰ, seven, and πύλη, a gate.

"Επταρον, 2. a. ind. act. of πταίρω, f. αῤῷ, to sneeze.

"Επτάχᾶ, and -χῆ, adv. in seven parts; in seven ways; seven times as much, seven-fold. Th. ἑπτὰ.

"Επτέρνηκα, ας, ε, perf. act. from the verb πτερνᾶω or it should be spelt ἑπτέρνικα, perf. from πτερνίζω, to supplant. Th. πτέρνα, Gen. xxvii, 36.

"Επτερόγην, ης, η, 2. a. ind. pas. of πτερόσσομαι, f. ζομαι, to clap the wings. Th. πτερόν, οὔ, τό.

"Επτην, ης, η, in 3. pl. ἔπτησαν, 2. a. ind. act. of the verb πτήμι, or ἑπτημι. See ἑπτάμην.

"Επτοίηται, 3. sing. perf. pas. of πτοίω, Poet. for πτοέω, to strike with terror or astonishment; also to view attentively.

"Επτόμην, some consider as put for ἑπτάμην, 2. a. m. According to others it is put by Sync. for ἑπετόμην, imperf. of the verb πέτομαι, to fly.

"Επτόροφος, having seven floors or stories. From ὀροφος, a roof.

"Επτωνῶς, Ion. for πεπτωνῶς, part. perf. act. of πίπτω, f. πεσοῦμαι, p. πέπτωκα, to fall; 2. a. ἔπισον.

Ἐπύδρος, ου, ὁ καὶ ἡ, *Ion.* for ἔφυδρος, wet, watery, humid. *Th.* ὕδωρ.

Ἐπυθόμην, ου, ετο, and in 3. pl. ἐπύθοντο, 2. a. m. of πυνθάνομαι, f. πεύσομαι, to ask, p. pas. πέπυσμαι.

Ἐπυνθάνετο, 3. sing. imperf. of πυνθάνομαι, to ask, to inquire.

Ἐπύργωσας, 2. sing. 1. a. ind. act. of πυργώω, f. ὥσω, to fortify with a tower. *Th.* πύργος.

ἘΠΩ, to say, to speak, to sing, to relate; to command, *obsol.* in pres. (it takes ι after ε, for the augment, and retains it through all the modes) 1. a. εἶπα, ας, ε, 2. a. εἶπον, ες, ε, *Poet.* εἶπα, and εἶπον, and in 3. pl. εἶπσαν, *Ruth* iv, 11; 1. a. imperat. εἶπον, ἄτω, and in 3. pl. ἐπάτασαν, 2. a. imperat. εἶπέ, 2. a. opt. εἶποιμι, οἰς, οἰ, 2. a. subj. εἶπω, ης, η, 2. a. inf. εἶπεῖν, part. 2. a. εἰπών, ὄντος, and in f. g. εἰποῦσα, ης.

ἘΠΩ, to go with; ἔπομαι, to follow, *Hom.* *Iliad* iv, 202; ἐπέτης, ου, ὁ, an attendant, a follower.

Ἐπω, to be busy or occupied, to work, to take care of, to follow, to govern.]

Ἐπωάζω, f. ἄσω, to sit upon eggs or to brood; to scream like a brooding hen. From ὠόν, an egg. Hence

Ἐπωασμός, οῦ, ὁ, a brooding, incubation.

Ἐπωδή, ῆς, ἡ, and *Poet.* ἐπαιοδή, and -ία, a charm, incantation; a magical song; in *Lyric* poems, an epode; and

Ἐπώδιον, ου, τὰ, a stanza sung after the ode; a verse; and

Ἐπωδός, οῦ, ὁ, *Ion.* ἐπαιοδός, an enchanter; part of an ode or *Lyric* poem; an epode. From ἐπὶ and ᾠδή, a song, a poem. From p. m. of αἰδω, to sing.

Ἐπώκειλαν, they struck against the rocks or run aground, *Act.* xxvii, 41, 3. pl. 1. a. ind. act. from ἐποκέλλω. *Th.* κέλλω ὀκέλλω, the same.

Ἐπωλένιος, ου, ὁ καὶ ἡ, being in the arms, carried or borne in the arms, *Apol. Rhod.* i, 557.]

Ἐπώλουν, for -εον, 3. pl. imperf. act. of πωλέω, f. ἥσω, to sell.

Ἐπωρίς, ἑως, ἡ, the upper part of the shoulder, where the collar bone is connected with the shoulder blade; the shoulder; the nape of the neck; a woman's cloak, that covers the shoulders; the highest part of a ship.

Ἐπωνόμωσα, ας, ε, 1. a. ind. act. See Ὀνόμασα.

Ἐπωνυμία, ας, ἡ, a surname; an epithet, an appellation, a title, *Herod.* a name; gen. pl. ἐπωνυμιών. From ἐπὶ and ὄνομα, a name.

Ἐπωνύμιος, ου, ὁ καὶ ἡ, bearing the name of, named after or on account of any one, *Herod.* vii, 11.]

Ἐπώρα, he viewed or beheld, *Ion.* for ἐφώρα, 3. sing. imperf. of ἐφοράω. *Th.* ὁράω.

Ἐπωροῖχατο, *Ion.* for ἐπορωρεγμένοι ἦσαν, 3. pl. pluperf. pas. formed from the 3. sing.

ἐπορωρέκτο, by inserting α before το, of the verb ὀρέγω, f. ζω, p. ὠρεχα, and *Att.* ὀρώρεχα, to stretch out, to extend.

Ἐπῶρσε, 3. sing. 1. a. ind. act. of ἐπῶρσαν, 3. pl. from ἐπόρω. *Th.* ὄρω.

Ἐπωφελής, ἑός, ὁ καὶ ἡ, useful, advantageous.

Ἐπωφελίμος, ου, useful; dat. pl. ἐπωφελίμοισι. From ἐπὶ and ὠφελίω, to help, to profit.

Ἐπῶχατο, they were shut or bolted, *Iliad* xii, 340, 3. pl. pluperf. pas. *Ion.* for ἐπωγμίνοι ἦσαν, formed from 3. sing. ἐπῶκτο, by inserting α before το, and changing κ into χ. From οἶγω, to open, f. ζω, p. ὦχα, p. pas. ὦγμαι, pluperf. ὦγμην, ζο, κτο.

Ἐπῶχετο, 3. sing. imperf. or, according to others, 2. a. m. of ἐποίχομαι, to come or go to, to attack, to assail. *Th.* οἶχομαι.

ἘΡΑ, ας, ἡ, the earth.

Ἐραζ', for ἐραζε, adv. to the earth, upon the ground; in prose χαμαί. *Th.* ἔρα.

Ἐραίμαν, *Dor.* for ἐραίμην, 1. sing. pres. opt. of ἐραμαι, to love.

Ἐραίσθη, 3. sing. 1. a. ind. pas. from ῥαίω, f. σω, p. ῥῥαίκα, to ruin, to destroy.

Ἐραμαι, σαι, ται, to love, to desire, *Poet.* for ἐράω, f. ἄσω.

Ἐραῖν, for ἐράειν, to love, pres. inf. from ἐράω, ᾶ, -άεις, ᾶς, f. ἐράσω, to love.

Ἐρανίζω, f. ἴσω, to ask assistance from one's friends, *Theophr. Char.* i. to levy a contribution on friends; to beg, to collect; to contribute; ἐρανίζομαι, mid. to obtain a contribution for one's self, to collect, to receive. *Th.* ἔρανος.

Ἐρανιστής, οῦ, ὁ καὶ ἡ, a guest who pays his proportion of the expense at a festival.]

Ἐρανήης, gen. sing. f. g. from

Ἐρανός, η, ὃν, lovely, agreeable, pleasant. From ἐράω, to love.

ἘΡΑΝΟΣ (ἐράνος), ου, ὁ, a feast made by joint contribution; a contribution of money; the scot or reckoning, bounty, liberality; reward; ἔρανος, money collected to assist a needy friend.

Ἐρασδε, *Dor.* for ἐραζε, adv.

Ἐράσθην, for ἡράσθην, *Ion.* 1. a. pas. ἐράσθαι, *Ion.* for ἐράν from ἐράω, f. ἄσω, to love.

Ἐρασίμολπος, ου, ὁ καὶ ἡ, that loves songs or singing. From ἐράω, to love, and μολπή, a song. *Th.* μίλπω.

Ἐράσιμος, ου, lovely, desirable, pleasant. From ἐράω, to love.

Ἐρασιπλόκαμος, ου, ὁ καὶ ἡ, fond of curls, having beautiful locks. From ἐράω, to love, and πλόκαμος, a curl. *Th.* πλέπω.

Ἐρασίστρατος, ου, ὁ, a proper name, Erasis-tratus.]

Ἐράσμιος, α, ον, comp. ὠτερος, superl. ὠτατος, amiable, lovely, *Xen. Mem.* iii, 10, 3.]

Ἐρασσαι, *Poet.* for ἐρασται, 2. sing. from ἐραμαι, σαι.

Ἐράσσατο, 3. sing. 1. a. m. by doubling σ

in like manner *ἐρασάμενος*, part. 1. a. m. from *ἐράω*.

Ἐραστῆς, οὔ, ὁ, a lover. From the same Th.

Ἐραστός, οὔ, ὁ, a man's name, Erastus, signifying amiable.

Ἐραστός, οὔ, ὁ, lovely, amiable; and

Ἐρατεινός, ἡ, ὃν, lovely, delightful, amiable. From *ἐράω*, to love.

Ἐράτῃ, ἡς, lovely, beloved, f. g. from *ἐρατός*.

Ἐρατίζω, f. ἴσω, to love, desire, long for. Th. *ἐράω*.

Ἐράτῳ, ὅς, ὃν, lovely, pleasing, delightful. From the same Th.

Ἐράτω, ὅς, ὃς, ἡ, the name of one of the muses, Erato. From *ἐράω*.

Ἐρατῶν, gen. pl. of *ἐρατός*, lovely.

ἘΡΑΨΩ, with the genitive, f. ἄσω, p. κα, to love, desire; seek after; *ἐραῖμαι*, Poet. the same; *ἀδυνάτων ἐραῖν*, to seek after impossibilities; also *ἐράω*, to empty, exhaust.

Ἐργ', for *ἔργα*, works, nom. pl. from *ἐργον*, ου, τὸ, a work.

Ἐργᾶ, Bæot. for *ἐργάση*, 2. sing. f. mid. by dropping σ, it becomes *ἐργάη*, and by Crasis *ἐργᾶ* from *ἐργάζομαι*.

Ἐργάζειν, Dor. for *ἐργάζου*, pres. imperat. from

Ἐργάζομαι, to work, to labour; to effect, to do; to cultivate, till, plough; to gain, earn; to practise an art, to make, fabricate; *ἐργάζοιτο*, 3. sing. pres. opt. pas.; imperf. *ἐργαζόμενῃ*, ου, ετο, f. *ἐργάσομαι*, 1. a. m. *ἐργασάμενῃ*, ω, απο, (for it takes ι after ε for the augment), p. pas. *ἐργασμαι*. Th. *ἐργον*.

Ἐργαθῆν, Poet. for *ἐργαθεν*, imperf. act. Ion. from *ἐργάθω*, the same as *ἐργω*, to keep away, to remove.

Ἐργαλήιον, Ion. for *ἐργαλεῖον*, ου, τὸ, an instrument, a tool. From *ἐργον*, work.

Ἐργάνῃ, ης, ἡ, the artisan, an epithet of Minerva.]

Ἐργαζῆν, Dor. for *ἐργάση*, 2. sing. 1. f. ind. m. of *ἐργάζομαι*.

Ἐργάσαιο, 2. sing. 1. a. opt. m. of the same verb.

Ἐργασθῆ, 3. sing. 1. a. subj. pas. of the same.

Ἐργασία, ας, and Ion. -η, ης, ἡ, work, labour; pains; employment, occupation, exercise; culture; gain, profit; a working or committing, practice. From *ἐργον*, work.

Ἐργάτιμος, ου, ὁ καὶ ἡ, that may be wrought or cultivated; finished, wrought, cultivated; *ἡμέρα*, a working day. From *ἐργάζομαι*, to work, to labour.

Ἐργασμαι, Ion. for *ἐργασμαι*, perf. pas. hence *ἐργασμένος*, Ion. for *ἐργασμένος*, of the verb *ἐργάζομαι*.

Ἐργαστηριακός, ἡ, ὃν, an artisan, mechanic, artificer. From

Ἐργαστήριον, ου, τὸ, a work-shop, a place of business; a brothel. Th. *ἐργον*.

Ἐργαστικός, ἡ, ὃν, qualified or disposed to

work, Xen. Mem. iii, 1, 6; laborious, hard-working, Palaph.]

Ἐργατεύομαι, to labour, to work. From

Ἐργᾶτης, ου, ὁ, a labourer, a workman; a mechanic, artificer; acc. pl. *ἐργάτας*.

Ἐργατίνης, ου, ὁ, Poet. for *ἐργάτης*.

Ἐργᾶτις, ἰδος, ἡ, a work-woman, laborious, industrious; an epithet of Minerva. From *ἐργον*, work.

Ἐργάω, ᾤ, and -άομαι, ᾤμαι, the same as *ἐργάζομαι*, to work, to labour. Th. *ἐργον*.

Ἐργει, 3. sing. pres. from *ἐργω*, Ion. for *ἐργω*, to keep off, to repel.

Ἐργματι, a work, deed, an affair, exploit; dat. sing. by Metath. for *ρίγματι* in dat. pl. *ἐργμασι*. From *ρίζω*, f. ζω, and by Metath. *ἐρζω*.

Ἐργοδιωκτέω, ᾤ, f. ἥσω, to press or to urge on a work; to direct or superintend a work; *ἐργοδιωκτοῦντες*, directors of works. From

Ἐργοδιώκτης, ου, ὁ, an overseer of works, a task-master. From *διώκω*, and *ἐργον*.

Ἐργολαβεῖν, pres. inf. act. from

Ἐργολάβειω, f. ἥσω, to undertake or bargain to perform some work; to undertake work, to seek one's gain or to traffic. From *ἐργον* and *λαμβάνω*.

Ἐργολαβία, ἰας, ἡ, the undertaking of a work for a stipulated price or for gain; any thing done for wages or gain; gain.

Ἐργολάβος, ου, ὁ, that undertakes work, a contractor, a workman.]

Ἐργόμενος, prohibited, hindered. See *Ἐργει*.

Ἐργόμωκος, ου, ὁ, a derider, a mocker; also a flatterer, ambitious. Hence *ἐργομωκία*, adulation, flattery.

ἘΡΤΟΝ, ου, τὸ, work, action, deed, affair, labour, thing; a difficulty; an office; business; *ἔργα*, cultivated fields, Herod. i, 36; *πρόργου τι*, what is worth while, useful or important.]

Ἐργω, Poet. *ἐέργω*, to keep off, hinder, forbid; to shut up, shut out. Th. *ἐργω*.

Ἐργωδέστατος, from

Ἐργώδης, εος, ὁ καὶ ἡ, difficult, hard, laborious, Xen. Mem. i, 3, 6.]

Ἐρδειν, to do, perform; to sacrifice; pres. inf. act. from *ἐρδω*, the same as *ρίζω*, to do.

Ἐρδσκε, he perpetrated; for *ἥρδε*, Ion. by adding σκε, 3. sing. imperf. from *ἐρδω*, for *ρίζω*, to do, perform.

Ἐρδον, imperf. Ion. *ἐρδοντας*, acc. pl. m. g. part. pres. *ἐρδοντι*, dat. sing. from *ἐρδω*, οντος, part. pres. act. from

Ἐρδω, for *ρίζω*, to do, to perform.

Ἐρέα, ας, ἡ, wool.]

Ἐρεβενῇ νύξ, dusky night. From

Ἐρεβενός, ης, ὃν, dark, obscure, dusky. Th. *ἔρεβος*, εος, τὸ, Erebus.

Ἐρέβουσφιν, for *ἐρέβουσφιν*, gen. sing. by Paragoge Poet. of *ἔρεβος*, Erebus.

Ἐρεβίνθινος, ης, ον, like a vetch, made of a vetch. From

ἘΡΕΒΙΝΘΟΣ, ου, ὁ, a small kind of pulse, a vetch.

ἘΠΕΒΟΣ, εὖς, τὸ, Erebus, Tartarus, the infernal regions, the subterranean world; as if from ἔρα, the earth, or from ἐρέφω, to cover; ἐρεβόθεν, from hell or the infernal regions; ἐρεβένος, dark, obscure.

Ἐρεβώδης, εὖς, ὁ καὶ ἡ, dark, obscure; deep, profound.]

Ἐρεείνω, to ask, inquire, question; imperf. ἐρεείνων, εἰς, εἰ. From ἐρέω, or εἶρω, to say.

Ἐρεθίσιν, 3. sing. pres. subj. act. by Paragoge Ion. for ἐρέθη, from ἐρέθω, to irritate, to provoke.

Ἐρεθίζει, pres. imperat. act. ἐρεθίζειν, Dor. for ἐρέθιζειν, pres. inf. act. ἐρεθίζον, imperf. Ion. from

Ἐρεθίζω, f. ἴσω, the same as ἐρέθω, to provoke, irritate, vex.

Ἐρεθίσδεν, to irritate, provoke, Dor. for ἐρεθίζειν. See Ἐρεθίζει.

Ἐρεθίσμα, ατος, τὸ, and

Ἐρεθισμός, οὔ, ὁ, provocation, irritation; and

Ἐρεθιστής, οὔ, ὁ, one who provokes or irritates. From

ἘΠΕΘΩ, to irritate, provoke, vex. Hence ἐρεθίζω, the same; ἐρεθίσμα, τὸ, invitation, provocation; as if from ἐρίς, strife.

Ἐρεῖ, 3. sing. pres. ind. of ἐρέω, to say. Th. εἶρω.

Ἐρεῖ, 3. sing. f. from εἶρω, f. ἐρῶ, to say.

ἘΠΕΙΔΩ, to fix, fasten; to prop or support firmly; to assail; to hurl, to dart; to stick fast; to tumble; to thrust; to lean upon; to fall upon; and for ἀντερεῖδω, to resist; in pas. to be dashed against; f. ἐρείσω, p. ἤρεικα, 1. a. ἤρεια, part. 1. a. ἐρείσας, ασα, αν perf. pas. ἤρεισμαι.

Ἐρεικτός, ἐρικτός, and ἐρηκτός, οὔ, broken, bruised, split, cleft. From

ἘΠΕΙΚΩ, (and ἐρίκω) f. ζω, to break, to break in pieces, to bruise, split, cleave; to be broken.

Ἐρεῖω, pres. imperat. Ion. and Poet. for ἔρου, and by taking εἰ for the sake of the metre, from ἔρμαι imperf. εἰρόμην. Th. εἶρω.

Ἐρεῖομεν, by Poet. Ectasis for ἐρέομεν, from ἐρέω. Th. εἶρω.

Ἐρεῖος, οὔ, Dor. for ἐριστικός, ἡ, ὄν, contentious. Th. ἐρίς.

Ἐρείπιον, ου, τὸ, rubbish or ruins of buildings; παραπτώματα τῶν οἰκων. From ἐρείπω, to demolish.

Ἐρειπομένης, gen. sing. part. pres. f. g. from

ἘΠΕΙΠΩ, f. ψω, p. φα, to overthrow, demolish, tear or beat down; 2. a. ἤπειπον, I fell down. Hence ἐρίπνη, a rock.]

Ἐρεῖς, ἐρεῖ, 2. and 3. sing. 1. f. of εἶρω, f. ἐρῶ, to tie, join; to say.

Ἐρείσατο, 3. sing. 1. a. ind. m. ἔρεισε, 3. sing. 1. a. ind. act. Ion. of ἐρείδω.

Ἐρείσμα, ατος, τὸ, a stay, support, prop; a foundation; a pillar, column. From p. pas. ἐρείδω.

Ἐρείτω, 3. sing. imperat. pres. from ἐρέω, p. εἶρηκα, to say.

Ἐρεμνῆς, gen. sing. f. g. from

Ἐρεμνός, ἡ, ὄν, dark, obscure, dusky, black; terrible; for ἐρεβένος. Th. Ἐρεβός.

Ἐρεζα, ας, εἰ, in 3. pl. ἐρεζαν, 1. a. ind. act. of ἐρέζω, f. ζω, and by Metath. ἐρεζω, p. ἐρρεχα, to do, to perform.

Ἐρέοντο, 3. pl. imperf. Ion. or by Epenth. of εἰ, for ἤροντο, Poet. from ἔρομαι. Th. εἶρω.

Ἐρέουσα, about to say; part. 1. f. act. f. g. from ἐρέω, by Dialysis for ἐρῶ. Th. εἶρω. Or it is part. pres. f. g. from ἐρέω, to say.

ἘΠΕΠΤΩ, f. ψω, p. φα, to eat, Poet. to cover, to adorn; to crown; hence ἐρεπτόμενος, part. pres. m.

Ἐρέπιτω, 3. sing. pluperf. pas. for ἐρρίπτω, by Att. reduplic. from ῥίπτω, f. ψω, p. ἐρρίφα, Poet. ῥερίφα, to throw down; so perf. pas. ἐρρίμμαι, Poet. ἔριμμαι, pluperf. ἐρερίμην, ψο. According to others ἐρέπιτω is put for ἐρήριτω, by Att. reduplic. from ἔρειπω, to demolish.

ἘΠΕΣΚΕΛΕΩ, f. ἥσω, p. κα, to rally, banter, laugh at; to tease; to dispute, brawl.

Ἐρεσσίμεναι, to row, Dor. for ἐρέσσειν, pres. inf. from

ἘΠΕΣΣΩ, or -ττω, f. ζω, p. χα, to row; to move, to impel.

Ἐρέτης, ου, ὁ, a rower, acc. pl. ἐρέτας. From ἐρέσσω, to row.

Ἐρετμοῖς, dat. pl. from

Ἐρετμός, οὔ, ὁ, and ἐρετμόν, οὔ, τὸ, an oar. From ἐρέττω.

Ἐρετμός, ῶ, (χέρας) to furnish with oars, Eurip. Med. 4; ἐρετμήσαι signifies to row, but ἐρετμῶσαι, to cause to row. See Porson's Eurip. not.]

Ἐρέττω, to row, the same as ἐρέσσω.

Ἐρευγμός, and ἐρυγμός, οὔ, ὁ, a belching, eructation. From ἐρεύγω.

Ἐρεύγομαι, f. ἐρεύξομαι, p. ἤρευγμαί, to belch, belch out, eruct; to say. Th. ἐρεύγω.

ἘΠΕΥΓΩ, f. ἐρεύζω, p. ἤρευχα, to belch, eruct; to cast out or vomit; to speak; utter; to roar; 2. a. ἤρευγον.

ἘΠΕΥΘΟΣ, εὖς, τὸ, redness, blushing, shame. Hence ἐρυθρός, and ἐρυθραῖος, red.

Ἐρεύθω, f. εύσω, p. ἤρευκα, to make red, to redden. From the preceding.

Ἐρεύμενον, by Sync. for ἐρευγόμενον, or rather for ἐρενόμενον, from ἐρεύω, to search, to inquire. Or, according to others, ἐρεύμενον is put for ἐρούμενον, Dor. from εἶρω, or ἐρέω, to say.

Ἐρευνα, ας, ἡ, a seeking for, a search, inquiry, investigation, research; the torture.

Ἐρεύνα, for -αι, pres. imperat. act. from

ἘΠΕΥΝΑΩ, ῶ, f. ἥσω, p. ἤευννκα, to search, inquire diligently, investigate, to attempt; 1. a. ἤευννσα, 1. a. imperat. ἐευνήσον, άτω.

Ἐευνῆ, Dor. for ἐευνῶ, and this for ἐευνάει, 3. sing. pres. ind. act. of ἐευνάω.

Ἐρευνᾶν, for -αων, part. pres. act. from ἔρευνάω, to search out, investigate.

ἘΡΕΨΩ, f. ψω, p. φα, to cover, to roof. Hence ὀροφή, a roof, a ceiling, and ὀροφος, a roof.

Ἐρεχθίδης, ἴδος, Erechthean, of or belonging to Erechtheus.]

Ἐρεχθίδης, gen. Ion. from Ἐρεχθεύς, ἴος, Erechtheus.

Ἐρεχθόμενος, tossed, vexed, afflicted, part. pres. from ἔρεχθωμαι, and this from ἔριχθω, or ἔριχαι, to cut, to break in pieces.

Ἐρεψα, 1. a. ind. act. of ἔριψω, f. ψω, to crown.

Ἐρεψις, εως, ἦ, a covering or cover, a roof. From perf. pas. of ἔριψω, to cover.

Ἐρέω, to say, speak, declare; inquire, ask; to announce; pres. ind. or by Dialys. for ἔρῶ, f. of the verb εἶρω, imperf. εἴρειν, by taking after ε for the augment; pres. m. ἐρέομαι, to ask; 1. f. ἐρήσομαι. From εἶρω, to join, to connect, or ρέω, to say.

Ἐρῆ, Dor. for ἔρᾶ, this for ἐράει, he loves; 3. sing. pres. ind. act. from ἐράω, to love.

Ἐρημάζεσκον, imperf. Ion. for ἡρήμαζον, from

Ἐρημάζω, f. ἄσω, to live in solitude, to wander in desert places. Th. ἔρημος.

Ἐρημαῖος, Poet. the same as ἔρημος, desert, solitary.

Ἐρημία, ας, ἦ, a solitude, desert, wilderness; want, privation; absence; desertion. From ἔρημος.

Ἐρημιᾶς, ἄδος, ἦ, the same as ἔρημᾶς, ἄδος, ἦ, deserted, desert, solitary, deprived of. Th. ἔρημος.

Ἐρημικός, ἦ, ὄν, living in solitude, solitary, lonely; and

Ἐρημίτης, ου, ὁ, a solitary, a recluse, a hermit.

ἘPHMOΣ, and Ion. and Att. ἐρῆμος, ου, ὁ καὶ ἦ, desert, solitary, uninhabited; deserted by friends, Thucyd. ii, 51; unguarded; uncultivated; destitute, bereft; ἔρημος, ου, ἦ, sc. χώρα, a desert place, a solitude, a wilderness.]

Ἐρημοῦται, 3. sing. pres. pas. from

Ἐρημῶω, f. ὠσω, p. ἡρήμωκα, to lay waste, desolate, ravage, depopulate; to deprive of; to abandon, forsake; 1. a. ἡρήμωσα pres. pas. ἔρημώομαι, and in 3. pl. ἐρημοῦνται, perf. pas. ἡρήμωμαι, part. perf. pas. ἡρημωμένος, η, ον, made desolate, desolate, waste; 1. a. pas. ἡρημώθην, ης, η pres. inf. ἡρημοῦσθαι. Th. ἔρημος.

Ἐρήμωσις, εως, ἦ, desolation, devastation, depopulation; desertion; privation; and

Ἐρημώτης, ου, ὁ, a waster or spoiler, a ravager. From p. pas. of the preceding.

Ἐρηεῖδαται, Ion. for ἐρηρυσμένοι εἰσι, 3. pl. perf. pas. of ἐρεῖδω, f. σω, p. κα, to fix, to fasten; p. pas. ἡρυσμαι, and by Att. redupl. ἐρήρυσμαι, p. m. ἡρεῖδα, and Att. ἐρήρεῖδα.

Ἐρήρεια, perf. act. Att. ἐρήρυσμαι, perf. pas. ἐρήρεῖδα, perf. m. Att. from ἐρεῖδω.

Ἐρηρυσμένος, firmly fixed, supported; part. p. pas. of the same verb. See Ἐρήρεια.

Ἐρήρυστο, 3. sing. pluperf. pas. Att. See Ἐρηρῖδαται.

Ἐρήρεια, perf. act. Att. by redupl. for ἡρεια, of the verb ἐρίζω, f. ἴσω, perf. pas. ἐρήρισμαι, to contend, to dispute. Th. ἔρις.

Ἐρήριμαι, perf. pas. by Att. redupl. for ἡριμαι, pluperf. ἐρηρίμην, from ἐρείπω, to overthrow, demolish.

Ἐρήριφα, p. Att. for ἡριφα from the same.

Ἐρηρώτηκα, by Att. redupl. for ἡρώτηκα, p. act. of ἐρωτάω, to ask.

Ἐρήσομαι, 1. f. m. of ἔρομαι, or ἐρέομαι. Th. εἶρω.

Ἐρητεύσει, 3. sing. 1. a. opt. act. Aol. for ἐρητύσαι from

ἘPHTEYΩ, or -TYΩ, f. ὥσω, or εὔσω, to restrain, repress; hinder; to still, to appease; 1. a. opt. Aol. ἐρητύσεια, ας, ε.

Ἐρητύετ', for ἡρητεύετο, 3. sing. imperf. pas. of ἐρητύομαι, η, εται, to be restrained or hindered. Th. ἐρητύω.

Ἐρήτυθεν, Bacot. by Sync. for ἡρητύθησαν, 3. pl. 1. a. pas. ἡρητύθην and

Ἐρητύσασκε, Ion. for ἡρήτυσε, 3. sing. 1. a. ind. act. of ἐρητύω.

ἘPI, an inseparable particle, which heightens the signification of the words, with which it is compounded.

Ἐρια, ων, τὰ, wool, from ἔριον, ου, τὸ, wool; and ἔριος, εος, τὸ, the same.

Ἐρίανθος, ου, ὁ, a proper name, Erianthus.]

Ἐριαύχην, having a lofty neck. From ἔρι and αὐχὴν, ἔνος, ὁ, the neck.

Ἐριόας, ου, ὁ, clamorous, noisy. From ἔρι, much, and βοάω, to cry out.

Ἐριερεμετῶν, Dor. for ἐριερεμετῶν, gen. pl. from

Ἐριερεμέτης, ου, ὁ καὶ ἦ, that mutters, roars, or thunders terribly. From ἔρι and βρέμω, to roar.

Ἐρίερος, ου, ὁ καὶ ἦ, the same. From the same.

Ἐριερχέω, gen. Ion. for ἐριερχέου. From

Ἐριερχης, ου, ὁ καὶ ἦ, loudly roaring or bellowing; roaring terribly. From ἔρι, very, and βρύχω, f. ζω, to roar.

Ἐριβάλακα, acc. sing. from

Ἐριβάλαξ, ἄκος, ὁ καὶ ἦ, full of clods, very fertile. From ἔρι, very, and βῶλος, ου, ἦ, a clod or lump of earth.

Ἐριβῶλος, ου, ὁ καὶ ἦ, the same.

Ἐριγάστωρ, ορος, ὁ, having a great belly, big-bellied. From ἔρι and γαστήρ, belly.

Ἐριγδούποιο, gen. sing. Ion. from

Ἐριγδουπος, ου, ὁ καὶ ἦ, Poet. for ἐρίδουπος, that makes a loud noise, loud thundering. From ἔρι, and δοῦπος, a sound or noise.

Ἐριγένεια, See Ἠριγένεια.

Ἐρίδαιντον, dual. num. pres. ind. from

Ἐριδαίνω, f. ἀνῶ, to contend, dispute; 1. a. ἐρίδην. Th. ἔρις.

Ἐριδῖω, to dispute, contend, Poet. for ἐρι-

δα, from 2. f. ἐριδῶ, of the verb ἐρίζω. Th. ἔρις.

Ἐριδδήσασθαι, 1. a. inf. m. from the preceding.

Ἐριδέω, f. ἦσω, p. ἠρίδηκα, the same with ἐρίζω, to contend, dispute. From the same.

Ἐρίδηναι, 1. a. ind. act. of ἐριδάνω. Th. ἔρις.

Ἐριδήσασθαι, Poet. for ἐρίσασθαι, 1. a. inf. m. of the same.

Ἐριδι, dat. sing. from ἔρις, strife, contention, altercation.

Ἐριδμζίνοντι, Dor. for ἐριδμαίνουσι.

Ἐριδμαίνω, by Poet. Pleonasm of μ, for ἐριδαίνω, to contend, dispute. Th. ἔρις.

Ἐρίζε, 3. sing. imperf. act. for ἠρίζε· or it may be pres. imperat. from ἐρίζω, f. ἴσω, p. ἤρικα, to dispute, contend, quarrel. From the same Th.

Ἐρίζεμεν, and ἐριζέμεναι, to contend, dispute, pres. inf. Dor. for ἐρίζειν, from ἐρίζω· ἐριζούσαι, nom. pl. part. pres. f. g.

Ἐρίζοντι, Dor. for ἐρίζουσι, 3. pl. pres. ind. from

Ἐρίζω, f. ἴσω, p. ἴκα, to strive, contend, quarrel, fight; to vie with, to rival; to provoke. Th. ἔρις.

Ἐρίηρες, Ion. for ἐρίηραι· from ἐρίηρος, pleasing, agreeable; well-suited or adapted; united. Hence ἐρίηρ, pleasing, agreeable, delightful. From ἔρι and ἐράω, to love. Or, according to others, from ἄρω, to fit.

ἘΠΙΘΑΚΗ, ης, ἡ, bee-bread, or a kind of glue for cementing the comb together.

Ἐρίθεια, or ἐριθεία, ας, ἡ, strife, contention, altercation; a cabal or faction. From

Ἐριθεύω, or ἐριθεύομαι, f. εὔσομαι, for ἐριδεύω, to contend, dispute, cabal, from ἔρις, ἡ, strife. Also to card wool; to work for hire; to serve; from εἶρος, wool.

Ἐριθηλέων, gen. pl. from

Ἐριθηλής, ἑός, ὁ καὶ ἡ, very verdant or flourishing, full of shoots or branches, fruitful, Ion. for ἐριθαλής. From ἔρι, greatly, much, and θάλλω, to sprout, to bud.

Ἐρίθως, ου, ὁ καὶ ἡ, a weaver or spinner; one who labours for hire, a female servant. From εἶρος, εὖς, τὸ, wool. Also a husbandman, a reaper; as if from ἔρα, the earth, which he tills.

Ἐρικλάγκτας, ου, ὁ, Dor. and Poet. for

Ἐρικλαγκτής, οὔ, ὁ καὶ ἡ, that makes a loud clang, clanging. From ἔρι and κλάγγω, f. γῆω, to utter a shrill cry, to clang.

Ἐρικτύπος, ου, ὁ καὶ ἡ, that makes a loud noise, loud-sounding, roaring. From ἔρι and κτύπος, for τύπος, a noise made by striking. Th. τύπτω.

Ἐρικυδής, ἑός, ὁ καὶ ἡ, very illustrious or glorious, very celebrated. From ἔρι, much, very, and κύδος, εὖς, τὸ, glory.

Ἐριμῦκος, ου, ὁ καὶ ἡ, lowing loudly. From ἔρι, and μυκάω, to low.

ἘΠΙΝΕΟΨ, or ἐρινός, οὔ, ὁ, the wild fig-tree; also its fruit.

ἘΠΙΝΥΨ (ἐρινύς), ὅς, ἡ, Erinnys, one of the Furies, a goddess who avenged the crimes of men; in acc. pl. ἐρινύας, contr. ἐρινύς. Sometimes, one who avenges the injuries of another; also, who perpetrates them.

Ἐριννύειν, to be angry; as if from ἔρις, strife.

Ἐριον, ου, τὸ, wool. From εἶρος, τὸ, the same, as if from εἶρω, to knit, to weave.

Ἐριούνης, or ἐριούνιος, ου, very useful; an epithet of Mercury, so called as if ἔρι ὀνοῦντος, from ὄνημι, to profit, to be useful.

Ἐριουργία, to work in wool, to spin wool. From ἔριον, wool.

Ἐριπ', for ἐριπτε, he fell, he was slain; 3. sing. 2. a. Ion. for ἠριπτε· ἐριπεῖν, 2. a. inf. act. ἐριπῶν, οὔσα, ὄν, part. 2. a. act. from ἐρείπω, f. ψω, to throw or beat down.

Ἐρίπνη, ης, ἡ, a summit, top; a precipice. From ἐριπνέσθαι, because much exposed to the blasts of the wind.

ἘΡΙΣ, ἴδος, ἡ, strife, contention, a dispute, quarrel, a combat; acc. sing. τὴν ἐριδα, and ἔριν.

Ἐρίσαντε, disputing, quarrelling, nom. dual. from ἐρίσας, αὐτος, part. 1. a. act. of ἐρίζω, f. ἴσω, to contend, dispute. Th. ἔρις.

Ἐρίσδεν, Dor. for ἐρίζειν, and

Ἐρίσδων, Dor. for ἐρίζων, part. pres. act. See Ἐρίσαντε.

Ἐρισθένης, ἑός, ὁ καὶ ἡ, very powerful, very strong. From ἔρι and σθένος, εὖς, τὸ, strength. Th. σθένω.

Ἐρισμα, ατος, τὸ, a subject of dispute or contention; quarrel, dispute; a combat. From p. pas. of the verb ἐρίζω.

Ἐρισμαράγιοι, gen. Ion. from

Ἐρισμᾶράγος, ου, ὁ καὶ ἡ, that roars or thunders terribly. From ἔρι and σμαραγία, to resound, to roar.

Ἐρισσαράδιοι, gen. Ion. from

Ἐρισσάραδος, ου, making a loud noise, that roars loudly. Th. ἄραδος, violent beating of the heart after exercise.

Ἐριστᾶφύλος, ου, ὁ καὶ ἡ, bearing large clusters of grapes, full of clusters.

Ἐριστής, οὔ, ὁ, one who disputes or contends, a litigant; and

Ἐριστικός, ἡ, ὄν, prone to contention, disputatious, contentious. From 3. pers. p. pas. of the verb ἐρίζω. Th. ἔρις.

Ἐρίσχηλος, ου, prone to reviling, a railer. From ἔρις and χείλος, εὖς, τὸ, a lip.

Ἐρίτιμος, ου, ὁ καὶ ἡ, held in great honour or estimation, highly prized; ἐριτίμοιοι, gen. Ion. From ἔρι, and τιμή, a price. Th. τίω.

Ἐρίφιον, ου, τὸ, a little kid; dim. from

ἘΡΙΦΟΣ (ἐρίφος), ου, ὁ, a kid, a young goat, and ἐρίφως, acc. pl. Dor. for ἐρίφους, as if ἔαρι φαινόμενος, because usually born in spring.

Ἐριχθόνιος, ου, ὁ, the son of Vulcan and Minerva, Erichthonius.

Ἐρικιον, ου, τὸ, and

Ἐρκος, εὖς, τὸ, a hedge, fence, inclosure, a

barrier ; a net ; *pl.* τὰ ἔρκα. From εἶργω, to shut up, to inclose.

Ἐρεκτῆ, ἥς, *Ion.* for εἰρεκτῆ, ἥς, ἥ, a prison, a gaol. From ἔργω, *Poet.* for εἶργω, to shut up.

Ἐρκύνιοι δρυμοὶ, the Hercynian wood, in *Germany*.]

ἘΡΜΑ, ἄτος, τὸ, a prop, stay, support, the ballast of a ship ; a hidden rock in the sea ; an ear-ring, as if from εἶρω, to tie, to knit ; or by *Sync.* for ἔρεισμα, from εἰρίδω, to prop.

Ἐρμάγορας, proper name of a man, Her-
magoras.

Ἐρμάζω, *f.* ἄσω, to prop up, support, make fast ; to load with ballast. *Th.* ἔρμα.

Ἐρμαῖον, ου, τὸ, an unexpected gain or ad-
vantage. From

Ἐρμαῖος, and ἔρμαιος, of Mercury. *Th.*

Ἐρμῆς, οὔ, ὁ, Mercury.

Ἐρμᾶς, ἄ, ὁ, *Dor.* for Ἐρμῆς. But

Ἐρμᾶς, a hidden rock in the sea. From
ἔρμα, the same.

Ἐρματίζω, to ballast, to load.]

Ἐρμάων, ἄνωος, *Poet.* for Ἐρμῆς, οὔ, ὁ,
Mercury.

Ἐρμείας, and Ἐρμείας, ου, ὁ, *Poet.* for Ἐρ-
μῆς, οὔ, ὁ, Mercury. Hence

Ἐρμείην, *acc. sing. Ion.* for Ἐρμείαν.

Ἐρμῆ, *dat. sing.* from Ἐρμῆς, οὔ, Mercury.

Ἐρμηνεία, ας, ἥ, interpretation, explanation ;
expression, elocution. From ἔρμηνεύς,

ἘΡΜΗΝΕΥΣ, ἴος, and *Att.* ἴως, ὁ, an
interpreter. From Ἐρμῆς.

Ἐρμηνεύσαι, 1. *a. inf. act.* from ἔρμηνεύω.

Ἐρμηνευτῆς, οὔ, ὁ, an interpreter, an ex-
pounder ; a historian. From

Ἐρμηνεύω, *f.* εὔσω, *p.* ἡρμήνευκα, to explain,
interpret, to relate ; to express, declare. *Th.*
ἔρμηνεύς.

Ἐρμινέων, *Pind. Olymp. ii, 153, from*
ἔρμηνεύς.

ἘΡΜΗΣ, οὔ, ὁ, Mercury ; *Poet.* Ἐρμείας,
and -είας, the same. Hence ἔρμαιος or -αῖος,
and ἔρμαϊκός, of or belonging to Mercury. As
if from εἶρω, or εἶρω, to say.

Ἐρμῖν, and ἔρμῖς, ἴνος, ὁ, the foot of a bed-
stead or couch. From ἔρμα.

Ἐρμογένης, εος, ὁ, proper name of a man,
Hermogenes, signifying a son of Mercury.

ἘΡΝΟΣ, εος, τὸ, a plant, a shoot, a branch.

Ἐρξαι, to do, to perform ; 1. *a. inf. act.*
and

Ἐρξαν, *Ion.* for εἶρξαν, 3. *pl. 1. a. ind. act.*
of ἔρδω, by *Metath.* for ῥέζω, to do, to per-
form, to perpetrate ; *f.* ῥέζω, *eis, ei, by Metath.*
ἔρξω ἔρξαν, 1. *a. imperat.* ἔρξας, *αντος, part.*
1. *a. ἔρξης, 2. sing. 1. a. subj.* ἔρξαι for ῥέξαι,
1. *a. inf.*

Ἐρξει, 3. *sing. 1. f. act. of the same.*

Ἐρξω, *eis, ei, 1. f. of the same.*

Ἐρογα, by *Metath.* for ἔοργα, *p. m. of the*
same.

Ἐρόεις, ὀεσσα, εν, -έντος, lovely, amiable.
From ἔρω, love. *Th.* ἔράω.

Ἐροῖν, *Att.* for ἐροῖμι, as ποιοῖν, for
ποιῖμι from ἐρέω, to say, to ask. *Th.*
εἶρω.

Ἐρομαι, *f.* ἐρήσομαι, to ask, inquire, ques-
tion ; entreat, beg ; 2. *a. mid.* ἡρόμην from
the same verb and *Th.*

Ἐρον, *acc. sing.* from

Ἐρος, ου, ὁ, *Æol.* for ἔρω, *ωτος, ὁ,* love,
desire. *Th.* ἔράω.

Ἐροῦμεν, 1. *pl. f. act. of the verb* εἶρω, *f.* ἔρῶ,
to say.

Ἐροῦσιν, 3. *pl. of ἔρῶ, f. of the same.*

Ἐρπετός, οὔ, creeping, crawling ; a reptile ;
ἐρπετά, τὰ, reptiles, serpents, &c. used as an
epithet of contempt or disgust, *Pind. Pyth. i,*
47. From ἔρπω.]

Ἐρπην, *Dor.* for ἔρπειν, to creep ; from the
same.

Ἐρπης, ητος, ὁ, a cutaneous disease, the
tetter, so called from its spreading over the
skin ; and

Ἐρπηστής, οὔ, ὁ, a creeper ; and

Ἐρπηστικός, ἥ, ὄν, creeping, that creeps, a
reptile. From 3. *pers. p. pas.* of ἔρπω.

Ἐρπῖς, wine, in the Egyptian language.

Ἐρπύζω, the same with ἔρπω, to creep, to
crawl.

Ἐρφυλλος, ου, ὁ, or ἔρφυλλον, ου, τὸ, in
Lat. Serpyllum, a creeping plant, the wild
thyme. From

ἘΡΦΩ, *f.* ψω, to creep, crawl ; to go, to
advance ; to spread ; *imperf.* εἶρπον, 1. *a.*
εἶρψα. Hence ἐρπητός, a reptile.

Ἐρπωμεν, *Dor.* for ἔρπωμεν, 1. *pl. pres.*
subj. ind. from the preceding verb.

Ἐρράδισθην, ης, η, 2. *a. ind. pas.* of ῥαδίζω,
f. ἴσω, to beat with rods. *Th.* ῥάδω.

Ἐρράγην, in 3. *pl.* ἔρράγησαν, 2. *a. ind. pas.*
from

Ἐρράγον, 2. *a. ind. act.* from ῥήγνυμι, or
ῥήσω, *f.* ξω, *p.* ἔρρηχα, to break, to burst ;
1. *a. ἔρρηξα, part. 1. a. act.* ῥήξας.

Ἐρράδασθαι, 3. *pl. Ion. p. pas.* for ἔρρασμένοι
εἰσί. So ἔρράδατο, for ἔρρασμένοι ἦσαν, 3. *pl.*
pluperf. pas. formed from 3. *sing.* ἔρρασται, by
shortening the penultima and inserting *δα* before
ται and *το*. Some form it from *p. m.* ἔρραδα,
by adding *ται* and *το*, from the verb ῥάζω, the
same with ῥαίνω, *f.* ανῶ, to sprinkle,

Ἐρράμμενος, sewed or stitched together ;
part. perf. pas. of ῥάπτω, *f.* ψω, *p.* φᾶ, to sew
or stitch ; *p. pas.* ἔρραμμαι.

Ἐρραντισμένος, sprinkled ; *part. pas.* from
ῥαντίζω, *f.* ἴσω, to sprinkle. *Th.* ῥαίνω.

Ἐρράος, ἐρράος, and ἄριξ, a ram.

Ἐρράπισαν, 3. *pl. 1. a. act.* from ῥαπίζω,
f. ἴσω, *p.* ἔρράπινα, to beat with a stick or rod,
to strike with the palm of the hand. *Th.*
ῥαπῖς, a rod.

Ἐρράσθην, 1. *a. ind. pas.* of the verb ῥάζω,
to sprinkle.

Ἐρράφην, ης, η, 2. *a. ind. pas.* and

Ἐρράψαν, 3. *pl. 1. a. ind. act.* of ῥάπτω,
f. ψω, *p.* ἔρραφα, to sew or stitch.

"Ἐρπε, ἑρπέτω, pres. imperat. act. from ἑρῶ, f. σω, to go away sorrowfully.

"Ἐρρε, 3. sing. imperf. from ῥέω, f. ῥέσω, to flow.

"Ἐρρέθην, or ἑρρέθην, 1. a. ind. pas. of the verb ῥέω, to say, to speak; perf. pas. ἑρρέμαι, and εἰρημαι, part. 1. a. pas. ῥηθείς.

"Ἐρρέξει, 3. sing. 1. a. act. of ῥέζω, f. ῥέξω, to do, to perform.

"Ἐρρέτω, pres. imperat. of ἑρῶ. See "Ἐρρε.

"Ἐρρευν, Ion. and Dor. for ἑρρουν, from ἑρ-
ρεον, 3. pl. imperf. of ῥέω, f. ῥέσω, to flow.

"Ἐρρευσε, 3. sing. 1. a. act. from ῥέω, f. ῥέσω, to flow.

"Ἐρρέω, ἥσω. See "Ἐρῶ.]

"Ἐρρέθην, 3. sing. 1. a. pas. See ἑρρέθην, from ῥέω, to say. See also under "Ἀνερρέθην.]

"Ἐρρήξαν, 3. pl. 1. a. ind. act. of ῥήσσω, or ῥήγνυμι, f. ξω, to break; 1. a. ἑρρήξα, ας, ε, 2. a. ἑρραγον, p. m. ἑρρηγα.

"Ἐρρίγα, perf. m. of ῥιγέω, f. ἥσω, p. ἑρρί-
γηκα, to shudder, 2. a. ἑρρίγον. Th. ῥίγος,
εος, τό.

"Ἐρρίγησι, Ion. by Paragoge for ἑρρίγη, 3.
sing. pres. subj. act. and

"Ἐρρίγοντι, dreading, shuddering, dat. sing.
part. pres. act. from

"Ἐρρίγω, to shudder with horror, formed from
perf. m. ἑρρίγα, of ῥιγέω, to shudder. Th.
ῥίγος, εος, τό.

"Ἐρρίζωμαι, perf. pas. ἑρρίζωμένος, η, ον,
rooted, established, part. perf. pas. of the verb
ρίζω, to take root, to be rooted; 1. a. pas.
ἑρρίζωθην. Th. ῥίζα, a root.

"Ἐρρίμμαι, perf. ind. pas. ἑρρίμμένος, part.
perf. from ῥίπτω, f. ψω, p. ἑρρίφα, to hurl, to
cast; 2. a. ἑρρίφον.

"Ἐρρίνον, ου, τό, a medicine introduced into
the nose to excite sneezing, a stimulatory;
thence an errhine. From ῥιν, the nose.

"Ἐρρίπτον, imperf. act. of ῥίπτω.

"Ἐρρίφθων, 2. dual. perf. imperat. pas. ἑρ-
ρίφω, φθω, of the verb ῥίπτω, f. ψω, to cast or
throw, to throw away.

"Ἐρρίψει, 3. sing. 1. a. ind. act. of ῥίπτω,
f. ψω, to throw or cast away; 1. a. ἑρρίψα,
ας, ε, 1. a. part. ῥίψας, αντος, 2. a. pas.
ἑρρίφην.

"Ἐρρύνηκα, perf. act. as if from ῥυέω, for
ῥνω, to flow; 2. a. pas. ἑρρύνην, whence inf.
ῥυῆναι, part. ῥυείς. Th. ῥέω.

"Ἐρρύπηνα, 1. a. ind. act. of ῥυπαίνω, to soil,
foul, defile, dishonour. Th. ῥύπος.

"Ἐρρύσαμην, ω, ατο, 1. a. m. of ῥύω, f. ῥύσω,
p. ἑρρύχα, to draw, to drag; 1. a. pas. ἑρρύσθην.

"Ἐρρύσθην, See "Ἐρρύσαμην.

"ἘΡΡΩ, f. ἔρσω, to go with pain or diffi-
culty, to go or to depart sorrowfully, to arrive
under unhappy auspices, Æol. for εἶρω, to go
to one's destruction, to go to ruin, to perish;
the same as φθείρω, and φθείρῶ, Æol.

"Ἐρρύγα, ας, ε, Alt. for ἑρρηγα, p. m. from
ῥήγνυμι, or ῥήσσω, f. ξω, to break; 2. a. ἑρρα-
γον.

"Ἐρρώμαι, perf. pas. of ῥώννυμι, or ῥωννύω,
f. ῥώσω, p. ἑρρώκα.

"Ἐρρώμενιςτέρως, more strongly or power-
fully, adv. from ἑρρώμενιστερος, stronger, more
vigorous or powerful, compar. from

"Ἐρρώμένος, strongly, powerfully, vigorously,
adv. From part. perf. pas. ἑρρώμενος, strong,
powerful, valiant; comp. ἑρρώμενιστερος, superl.
ἑρρώμενιστατος. Th. ῥωννύω, or ῥώννυμι.

"Ἐρρών, part. pres. act. of ἑρῶ, to go with
pain or difficulty.

"Ἐρρώοντο, 3. pl. imperf. pas. of ῥάω, or
ῥώωμαι. Th. ῥωννύω, or it is 3. pl. pluperf. pas.
Poet. for ἑρρώντο, from ῥώννυμι, f. ῥώσω.

"ἘΡΡΩ'Σ, οὔ, ὁ, a boar or a ram; as if
from ἔρι, much, very, and ῥάω, to strengthen.

"Ἐρρώσαντο, 3. pl. 1. a. ind. m. of ῥώννυμι,
f. ῥώσω, to make strong, to strengthen; 1. a.
act. ἑρρώσα.

"Ἐρρώσθαι, perf. ind. pas. ἑρρώσθην, 1. a. ind.
pas. ἑρρώσθε, 2. pl. perf. imperat. pas. of the
same verb.

"Ἐρρώσο, ὠσθω, farewell; in 2. pl. ἑρρώσθε,
fare ye well; perf. imperat. pas. of the same verb.

"Ἐρσο, 1. a. act. Ion. from ἑρῶ, f. σω, to
go or to depart sorrowfully.

"Ἐρσαι, nom. pl. of

"ΕΡΣΗ, or ἔρση, ης, ἡ, dew; also a young
lamb, Odys. ix, 222. From ῥέω, to flow.
Hence ἐρσήεις, εντος, and ἐρσαῖος, α, ον, dewy,
wet with dew.]

"Ἐρσην, Ion. for ἄρσην, a male.

"Ἐρσις, or ἔρσις, εως, ἡ, the act of tying,
knitting, or interlacing; a knot, tie, fastening,
Thucyd. i, 6; but Wytttenbach adopts the cor-
rection of Stephens and Hudson, ἐνέρσει· see his
Selecta Princip. Histor. p. 360. See also
under "Ἐνερσις.]

"Ἐρσω, 1. f. Æol. of ἑρῶ, to go along sor-
rowfully.

"Ἐρυγῆν, 2. a. or 2. f. inf. act. of ἐρεύγω,
f. ξω, to belch up or eruct; 2. a. ἥρυγον.

"Ἐρύγμηλος, for ἐρύγνηλος, that lows loudly;
or ruminating. From ἐρεύγω, to eruct.

"Ἐρύσθαι, to deliver, to liberate, pres. inf.
from ἐρύομαι. Th. ἐρύα.

"Ἐρυθαίνετο, it blushed or became red, 3. sing.
imperf. pas. from

"Ἐρυθαίνω, f. ανῶ, to make red, redden, make
blush; 1. a. ἥρυθνα. Th. ἔρυθρος, εος, τό.

"Ἐρυθῆα, ας, and dat. Ion. -η, ἡ, the name of
an island, Erythea.

"Ἐρυθημα, ατος, τό, a root used by women
as a cosmetic; madder; redness of the eyes,
Thucyd. ii, 49. From ἐρυθαίνω.]

"Ἐρυθήνας, part. 1. a. act. from ἐρυθαίνω.

"Ἐρυθιάω, to be or become red, to blush.
Th. ἔρυθρος.

"Ἐρυθιώσαν, made red, blushing, part. pres.
acc. sing. f. g. Poet. for ἐρυθιώσαν, for ἐρυθιά-
ουσαν, from the preceding.

"Ἐρυθραίνω, to make red, to redden.

"Ἐρυθραῖος, αἶα, αἶον, red, ruddy. From
ἐρυθρός.

'Ερυθραίων, gen. pl. from ἐρυθραῖοι, the inhabitants of a city called Ἐρυθρά, ᾤς, ἡ. Or perhaps more correctly Ἐρυθρίων, gen. Ion. for Ἐρυθρίων, from Ἐρυθραί.

'Ερυθρία, ᾤ, to blush.]

'Ερυθρός, ῥά, ῥόν, red; purple wine, Anacr. 31. From ἔρευθος, redness.

'Ερυκακίειν, to restrain, to keep back, pres. inf. from

'Ερυκακίω, and ἐρυκάω, the same with Th. ἐρύκω, f. ζω, to restrain, to keep back.

'Ερυκέμεν, and ἐρυκέμεναι, Dor. for ἐρύκειν, pres. inf. and

'Ερύκει, 3. sing. pres. opt. act. from

'ΕΡΥΚΩ (ἐρύκω), f. ζω, p. χα, to keep back, restrain, check, hinder; to repel, to drive away; to save or preserve.

'Ερυμ', for ἐρύμα, ατος, τὸ, a safeguard, a defence, an entrenchment, a rampart, fortress; a tower. From ἐρύω, to save, to draw.

'Ερυμαι, by Syncope for ἐρύομαι.

'Ερύμάνθιος, ου, Erymanthian, from Erymanthus, a mountain in Arcadia.]

'Ερυμνός, ἡ, ὄν, well fortified or guarded, secure; steep, inaccessible. Th. ἐρύω.

'Ερυμνότης, τητος, ἡ, a fortification, strength, security.

'Ερύξ, κος, Eryx, a city of Sicily.]

'Ερύομαι, f. ύσομαι, p. εἰρυσμαι, to keep, guard, preserve, defend, Poet. εἰρύομαι.

'Ερύσαι, 1. a. inf. act. from ἐρύω, to keep, to guard.

'Ερυταῖατο, Ion. by inserting α, 3. sing. 1. a. opt. m. of ἐρύω, to draw or pull.

'Ερύσαιω, 2. sing. 1. a. opt. m. from the same.

'Ερύσαις, Æol. for ἐρύσαις, part. 1. a. act. m. g. from ἐρύω, to draw or drag.

'Ερυσαν, Ion. for εἰρυσαν, 3. pl. 1. a. act. and ἐρύσαντο, they drew or dragged, 3. pl. 1. a. m. of ἐρύω.

'Ερυσάρεματας, by Metaplasm, for ἐρυσαρμάτους, drawing a chariot; from

'Ερυσάρεμάτος, that draws a chariot. From ἐρύω, to draw, and ἄρεμα, ατος, τὸ, a chariot.

'Ερύσας', for ἐρύσασα, part. 1. a. f. g. from ἐρύω, to draw.

'Ερύσης, 2. sing. 1. a. subj. act. of the same.

'Ερυσθαι, for ἐρύεσθαι. See ἔρυμαι.

'Ερυστή, ης, ἡ, mildew or blight, a disease of corn in which the ears decay and become changed into a rusty, fetid powder. Th. ἔρευθος, εος, τό.

'Ερύσιμον, ου, τὸ, a species of plant and seed. From ἐρύω, to draw.

'Ερυσίπτολις, ιος, ὁ καὶ ἡ, guardian of the city. From ἐρύω, to guard, to keep, and πτόλις, Poet. for πόλις, a city. Or it may signify destroyer of cities, since ἐρύω has the meaning of ἰλκύνει, as well as of φυλάττειν.

'Ερυσσάμενος, drawing out, part. 1. a. m. by reduplic. of σ- so ἔρυσσαν, for ἔρυσαν, 3. pl. 1. a. act. Ion. from ἐρύω, to draw.

'Ερύσσομεν, 1. pl. 1. f. ind. act. by doubling σ, or by Systole for ἐρύσωμεν, 1. pl. 1. a. subj. from the same.

'Ερυτ', for ἔρυτο, for εἰρυτο, 3. sing. imperf. from ἔρυμαι, Poet. by Sync. for ἐρύομαι, to keep, guard, preserve, defend. Th. ἐρύω, to draw. Or it may be 1. a. m. by Sync. for ἐρύσατο, from the same.

'ΕΡΥΩ, to draw, drag, pull; to keep, preserve; to guard, defend; to observe; to avoid; imperf. εἶρων, (for it takes ι after ε for the augment), f. ύσω, 1. a. εἶρσα, p. εἶρυκα perf. pas. εἶρυμαι, 1. a. pas. εἶρύθην, 1. a. m. εἶρσάμην, inf. εἶρύσασθαι, Poet. for ἐρύσασθαι.

'Ερϕ', for ἔρπε, pres. imperat. from ἔρπω, to creep.

'Ερφος, ου, ὁ, a skin, hide. From ἐρέφω, to cover. Also στέρφος, the same.

'Ερχᾶται, they are inclosed or compressed, Iliad xvi, 481; Ion. for εἰργμένοι εἰσὶ, 3. pl. perf. pas. So ἔρχατο, for εἰργμένοι ἦσαν, 3. pl. pluperf. pas. Ion. of εἶργω, f. ζω, p. εἶρχα, to hinder, restrain; confine, shut up; perf. pas. εἶργμαι.

'Ερχατόωντο, 3. pl. imperf. pas. Ion. and Poet. for ἐρχατῶντο, of ἡρχατόω, to shut up, confine, inclose. From ἔρχατος, a hedge, a wall. Th. εἶργω.

'Ερχεο, Ion. for ἔρχου, in pl. ἔρχεσθε, in dual. ἔρχεσθον, pres. imperat. of ἔρχομαι, to come.

'Ερχεῖν, Dor. for ἔρχου, pres. imperat. See ἔρχεο.

'Ερχομ', for ἔρχομαι.

'ΕΡΧΟΜΑΙ, to come, to go, to arrive; to begin; to attack; to depart; subj. ἐρχομαι, imperf. ἡρχόμεν, ου, ετο, f. ἐλεύσομαι, 2. a. ἤλυθον, and by Sync. ἤλθον, ες, ε, 2. a. imperat. ἐλθε, Att. for ἔλθε, έτω, and άτω, &c. taking α instead of ε, in Sept.; 2. a. subj. ἔλθω, ης, η, 2. a. inf. ἔλθειν, part. 2. a. ἐλθών, οὔσα, ὄν, p. m. ἤλυθα, ἔλθω, part. 2. a. ἐλθών, οὔσα, ὄν, p. m. ἤλυθα, ἐλθέτω inf. ἐλθελύθειν, part. ἐλελυθώς and ἐληλυθώς, pluperf. ἐληλύθειν, εἰς, εἰ. Hence ἐπέρχομαι, to come to or upon; ἐπηλυς, ὕδος, ὁ and ἡ, a stranger, a new comer; προσήλυτος, the same; ἔρχομαι εἰς ἕν τι, to come in contact with any one.

'Ερψοῦμαι, Dor. for ἐρψομεν, 1. pl. 1. f. from ἔρπω, to creep, to go.

'Ερψῶ, Dor. for ἐρψω, 1. f. of the same verb.

'Ερῶ, I shall or will say, 1. or 2. f. of the verb εἶρω. Hence ἐρέω, and by contract. ἐρῶ.

'ΕΡΩΔΑΣ, ἄδος, and ἐρώδιος, ου, ὁ, a heron, a species of bird; as if from ἔρως, love; because of its amorous propensities.

'Ερωδῖος, οὔ, ὁ, a heron.]

'Ερώει, pres. imperat. from

'ΕΡΩΕΩ, f. ἥσω, p. ηκα, to go, to flow, to rush; to cease, to stop; to retire, retreat; to repel, hinder.

'Ερωή, ῆς, ἡ, impetuosity, shock, impulse,

cessation ; a retreating ; flight. *From the preceding.*

Ἐρωήσει, it shall flow or stream ; 3. sing. 1. a. act. *from the same.*

Ἐρωμανέισσι, dat. pl. ἔρωμανέων, gen. pl. *from*

Ἐρωμάνης, εἰς, ὁ καὶ ἡ, mad with love, desperately in love ; amorous. *From ἔρω, love, and this from ἐράω, to love, and μανία, ας, ἡ, fury. Th. μαίνομαι.*

Ἐρῶν, ὦντος, in pl. ἐρῶντες, part. pres. act. and

Ἐρως, ωτος, ὁ, love, desire, passion. *Th. ἐράω.*

ἘΡΩΤΑΊΩ, f. ἦσω, p. ἠρώτηκα, to ask, question, interrogate, inquire ; to beseech, beg, pray ; 1. a. ἠρώτησα, perf. pas. ἠρώτημαι. *Hence*

Ἐρωτεῖν, to ask, inquire ; *Ion. for ἐρωτᾶν, and this for -αῖν, pres. inf. act. and*

Ἐρωτηθεῖς, ἐντος, asked, interrogated ; part. 1. a. pas. in f. g. ἐρωτηθεῖσα. *So ἐρωτήσας, αντος, part. 1. a. act.*

Ἐρώτημα, ατος, τὸ, a question, interrogation ; and

Ἐρωτηματικὸς, ἡ, ὄν, interrogative, that proceeds by interrogation ; of or belonging to a question ; and

Ἐρωτηματικῶς, interrogatively, by question or interrogation ; adv. and

Ἐρώτησις, εως, ἡ, the same with ἐρώτημα, also the act of asking or questioning. *From perf. pas. of ἐρωτάω, to ask, inquire.*

Ἐρωτιδεῖς, young loves, little cupids, in *Anacreon. From ἔρω, ωτος, ὁ, love.*

Ἐρωτῖκός, ἡ, ὄν, amatory ; prone to love ; amorous ; skilled in love matters ; and

Ἐρωτικῶς, adv. amorously ; and

Ἐρωτῖς, ἰδος, ἡ, a little mistress or sweetheart. *From ἔρω, ωτος, ὁ, love. Th. ἐράω.*

Ἐρωτοτόκος, ου, ὁ καὶ ἡ, producing or awakening love. *From ἔρω, ωτος, ὁ, love, and τίκω, to bring forth ; p. m. τέτοκα.*

Ἐρωτύλος, ου, a little lover, a sweetheart ; amatory. *Th. ἐράω.*

Ἐρωτῶν, ὦντος, in pl. ἐρωτῶντες, ἐρωτῶντων, *for -άων, ἄοντος, &c. part. pres. act. and*

Ἐρωτῶ, 2. sing. pres. opt. pas. ἐρωταοίμην, ὡμην, ἐρωτάοις, ᾧ, *from ἐρωτάω.*

Ἐς, 2. a. imperat. of ἵημι, f. ἦσω, p. εἶκα, to send ; 1. a. ἦκα, 2. a. ἦν.

Ἐς, *Poet. and Att. for εἰς, in, to, &c. ἔς τε, until ; ἔς φῶς, to the light ; ἔς πλόον ἀρχεσθαι, to begin a voyage. See Εἰς.*

Ἐσαγγελεῖς, εἰς, ὁ, a messenger. *From ἔς and ἀγγέλλω, to announce.*

Ἐσαι, adv. always, forever, *Thucyd. See Εἰσαί.*

Ἐσαιράμενος, having taken up ; part. 1. a. m. *from ἔσαιρα, and this from ἔς, for εἰς, and αἰράω, f. αἰρῶ, 1. a. ἦιρα. Hence αἰεράμενος. Th. αἰρώ.*

Ἐσαβρίω, ᾧ, f. ἦσω, p. ἐσάβρηκα, to see,

behold, perceive, descry. *From εἰς and Th. ἀβρίω, f. ἦσω, to see.*

Ἐσαβρήσειεν, 3. sing. 1. a. opt. act. *Æol. of the same.*

Ἐσακοντίζω, f. ἶσω, p. ἱκα, to hurl a javelin at. *From ἄκοντίζω, to throw a dart. Th. ἄκων, οντος, ὁ.*

Ἐσακούειν, to obey, to hearken to, *pres. inf. act. of ἔσακούω. Th. ἀκούω.*

Ἐσάλλομαι, to leap or spring upon. *Th. ἄλλομαι f. ἀλοῦμαι, 1. a. m. ἡλάμην.*

Ἐσάλλιζον, 3. pl. imperf. *from σαλπίζω, f. σω, to sound a trumpet. Th. σάλλπιγξ, ἱγγος, ἡ.*

Ἐσάλλτο, *Dor. for ἐσῆλτο, 3. sing. pluperf. pas. or, according to others, by Sync. for ἐσῆλ- λειτο, imperf. or ἐσῆλατο, 1. a. m. of ἐσάλλο- μαι, to leap upon or in.*

Ἐσαν, *by Systole, for ἦσαν, they were ; 3. pl. imperf. ἦν, of εἶμι, to be.*

Ἐσαν, they sent ; 3. pl. 2. a. ἦν, *from ἵημι, to send. See Ἐς.*

Ἐσανε, 3. sing. 1. a. ind. act. *from σαίνω, f. αῶ, the same with σείω, to move.*

Ἐσαντο, *Ion. for εἶσαντο, 3. pl. 1. a. m. of ἐννυμι, or ἔω, to put on, to dress ; 1. a. εἶσα.*

Ἐσάπην, 1. a. pas. *of σήπω, f. σήψω, to cause to rot or putrify ; 2. a. ἔσαπον, and ἔση- πον, p. m. σέσηπα.*

Ἐσαράσσειν, to drive back to, to beat back, to repulse. *Th. ἀράσσω.*

Ἐσάωθεν, *Bæot. by Sync. for ἐσαώθησαν, 3. pl. 1. a. pas. ἐσαώθην, from σαώζω, the same with σαός, from σώζω, to save. Th. σόος.*

Ἐσάωσα, 1. a. ind. *of the same verb.*

Ἐσάλλειν, to throw in ; to make an irrup- tion ; *pres. inf. act. of ἐσάλλω. Th. βάλλω.*

Ἐσάλλω, *the same with εἰσάλλω.]*

Ἐσάντες, *for εἰσάντες, part. 2. a. act. pl. num. from εἰσβαίω, to enter, to go in. Th. βαίω.*

Ἐσεσεν, 3. sing. 1. a. act. and ἐσεῖσθην, 1. a. pas. *from σέβνυμι, f. σέσω, p. ἔσεκα, to quench or extinguish ; and*

Ἐσῆν, 2. a. *from σῆμι, for σέβνυμι. Or according to others 2. a. act. of σέω. Th. σέβνυμι.*

Ἐσεῖσάζειν, *pres. inf. act. to put in, to intro- duce. From βεῖσάζω, to cause to come or go. Th. βαίω.*

Ἐσεολή, ἡς, ἡ, an entrance, invasion, irrup- tion ; expedition ; an attack. *Th. βάλλω.*

Ἐσδέχομαι, *the same with εἰσδέχομαι.]*

Ἐσδιδούν, *Ion. and Poet. for ἐσδιδόναι, to flow in. Th. δίδωμι.*

Ἐσδόμενοι, sitting ; *Dor. for ἐζόμενοι, part. pres. for ἕζομαι.*

Ἐσδάμεθα, *Dor. for ἐζόμεθα, 1. pl. pres. subj. m. of ἕζομαι, to sit, Dor. ἔδομαι, 2. f. m. ἔδοῦμαι.*

Ἐσαι, *Ion. for ἔση, 2. sing. of εἶμι, f. ἔσο- μαι, η, εται, to be.*

Ἐσεβάσθησαν, 3. pl. 1. a. ind. pas. ἐσεβά-

σθην, from σιβάζομαι, f. άσομαι, p. σισίε-
σμαι, to worship. Th. σέω.

"Εσει, Att. for ἔση, 2. sing. f. of εἶμι, to be.

"Εσεῖδω, to look at, behold. From εἶς and
εἶδω, to see.]

"Εσεῖμι, to go in, to enter; pres. ind. from
εἶς, for εἰς, and εἶμι, to go.

"Εσεῖσατο, he shook off, 3. sing. 1. a. ind.
m. from σείω, f. σείσω, p. σείσεικα, to shake;
1. a. ἔσεισα.

"Εσείσθην, ης, η, 1. a. ind. pas. from perf.
pas. σείσεσμαι, from the same Th.

"Εσεῖται, Dor. for ἔσεται, 3. sing. f. from
εἶμι, to be. For the Dorians circumflex the f.
act. and m. as ἐσοῦμαι, or ἐσεῦμαι, ἔσῃ, ἐσεῖται.

"Εσελθεῖν, to come into one's mind, to occur
to one; to enter; 2. a. inf. act. from εἶς, Att.
εἶς, and Th. ἔρχομαι.

"Εσενεῖχθεις, εἷσx, εν, brought in, introduced;
part. 1. a. pas. and

"Εσενεῖχθαι, perf. inf. pas. From εἶς and
ενείκω, Ion. for ἐνέγκω, from the obsol. verb,
to carry; f. ξω, p. ἥνειχα, perf. pas. ἥνειγμαι,
Att. ἐνῆνευγμαι, in inf. ἐννεῖχθαι. See "Ενεί-
χθην, 1. a. pas. from φέρω, f. οἶσω, to carry;
1. a. act. ἥνευγα.

"Εσέπειτα, Thucyd. i, 130. See Εἰσέπειτα,
and Εἰς.]

"Εσέπτατο, 3. sing. 1. a. m. See "Επτά-
μην, ω, ατο.

"Εσεργυνῆναι, to shut up, to inclose. From
εἶς and ἐργνῆναι, the same with ἔργω, or εἰργω, to
hinder; to shut up.

"Εσεσάχατο, 3. sing. pluperf. pas. from
σάπτω, f. ξω, p. χα, to load; Ion. for 3. sing.
ἔσεσχατο, by inserting α before το, and chang-
ing the smooth breathing, which precedes, into
the aspirated.

"Εσεσῆρει, 3. sing. pluperf. m. from σέσηρα,
perf. m. I gape or yawn; I grin or show my
teeth. Th. σαιρω, f. αρω.

"Εσεσθαι, f. inf. and

"Εσεσθε, 2. pl. f. ind. of the verb εἶμι, to be.

"Εσέτους φανέντος ἄλλου, till the return of
another year. Perhaps more correctly ἔστ'
ἔτους, as if ἔς τε ἄλλου ἔτους, till another
year. Or perhaps εἰς ἔτος, as if εἰς νέωτα,
instead of εἰς νέον ἔτος, till the coming or the
new year.

"Εσευα, 1. a. ind. for ἔσειυσα, from σεύω, to
move, to shake. Th. σείω.

"Εσεῦμαι, Dor. for ἔσομαι, f. of the verb εἶμι
to be. See "Εσεῖται.

"Εσεφθην, 1. a. ind. pas. from σέφομαι, or
σέω, to worship.

"Εσεχέιν, to flow out, come out; to enter,
penetrate. Th. ἔχω.

"Εσεχυντο, Ion. for ἐσεκέχυντο, 3. pl. plu-
perf. pas. from εἶς, or εἰς, and χέω, f. χεύσω, to
pour; as if from χύνω.

"Εση, 2. sing. f. ἔσομαι, from εἶμι, to be.

"Εσῆκασθην, Boeot. by Sync. for ἐσηκάσθην,
3. pl. 1. a. ind. pas. from σηκάω, to put in a
stable, to shut up. Th. σηκός.

"Εσῆκε, 3. sing. 1. a. ind. act. from εἰσῆμι,
for εἰσῆμι, to send in, to put in. From ἵημι,
f. ἥσω, to send; 1. a. ἥκα.

"Εσῆλατο, 3. sing. 1. a. ind. m. of ἐσάλλο-
μαι, to leap in or upon. From εἰς and ἄλλο-
μαι, f. ἄλοῦμαι, to leap or jump; 1. a. m.
ἤλαμην.

"Εσήμανα, ας, ε, 1. a. ind. act. from ση-
μαίνω, f. ανῶ, p. γκα, to signify, to give a
sign; 1. a. ἐσήμανα, and ἐσήμηνα. Th. σῆμα.

"Εσθ', for ἐστί, before an aspirate, from εἶμι,
to be.

"Εσθαι, 2. a. inf. from ἵημι, 2. a. ἥν, 2. a.
m. ἔμην, ἔσο.

"Εσθᾶς, ᾶτος, ᾶ, Dor. for ἐσθῆς, ἥτος, ἥ, a
garment, a vestment. Th. ἔω.

"Εσθειν, pres. inf. from ἔσθω, to eat.

"Εσθίω, to clothe; hence ἡσθημένος, Eurip.
Hel. 1555. From ἔω, ἔζω, ἔσω, ἔδω, like ἔδω,
ἔσθω, ἔσθίω. Schneid.]

"Εσθηνένος, arrayed; equipped, Herod. vi,
112; part. perf. From ἐσθῆς, a garment.
Th. ἔω.

"Εσθῆς, ἥτος, ἥ, a garment, a robe, raiment,
clothing; in acc. ἐσθῆτα. and

"Εσθησις, εως, ἥ, a garment, clothing, dress.
From the same Th.

"Εσθιε, pres. imperat. act. and

"Εσθίειν, to eat; pres. inf. from

"Εσθίω, and ἔσθω, to eat, devour, consume;
pres. subj. ἐσθίω, ης, η, 3. pl. ἐσθίωσι, imperf.
ἥσθιον, ες, ε, f. ἐσθίσω, p. ἥσθικα. Th. ἔσθω.

"ΕΣΘΛΟΣ, ἥ, ὄν, good, excellent, virtuous,
honest, useful, brave, skilful; dat. pl. Ion.
ἐσθλοῖσι.

"Εσθλότης, ητος, ἥ, goodness, probity; val-
our. From the preceding.

"Εσθορε, Poet. and Ion. for εἰσέθορε, 3. sing:
2. a. ind. act. of ἐσθορέω, to leap upon. Th.
θόρω, or -έω.

"Εσθοτε, for ἐστί ὅτε, there are times when,
sometimes.

"ΕΣΘΩ, or ἐσθίω, f. ἴσω, p. ἱκα, to eat.

"Εσθω, 2. a. imperat. m. of ἵημι, to send;
2. a. ἥν, 2. a. m. ἔμην.

"Εσιγάθη, Dor. for ἐσιγήθη, 3. sing. 1. a.
ind. pas. from σιγάω, f. ἥσω, to be silent.

"Εσιδεῖν, for εἰσιδεῖν, 2. a. inf. and

"Εσίδη, Poet. for εἰσίδη, 3. sing. 2. a. subj.
act. and

"Εσιδών, part. 2. a. of ἐσεῖδω, to look at,
behold.

"Εσίηναι, to send in; to enter in; pres. inf.
from εἰσῆμι. From ἵημι, to send; or ἵημι, for
εἶμι, to go.

"Εσίναντο, 3. pl. 1. a. ind. m. from σίνω-
μαι, or σίνω, to hurt, injure.

"Εσις, εως, ἥ, desire, passion. From ἔμαι.

"Εσιτήρια, or εἰσιτήρια, the Calends of Jan-
uary, the day when all the magistrates entered
upon office at Athens; also the sacrifices and
festivals celebrated at the beginning of the new
year. From εἰσεῖμι, to enter. Th. ἔω or
εἶμι.

Ἑσιώπα, 3. sing. imperf. act. of σιωπάω, f. ἤσω, p. σειώπηκα, to be silent.

Ἑσκαμμαι, perf. pas. of σκάπτω, f. ψω, p. ἔσκαφα, 2. a. act. ἔσκαφον, 1. a. pas. ἔσκάφθην.

Ἑσκάτθετο, for εἰσκατίθετο, 3. sing. 2. a. ind. m. of εἰσκατατίθημι. From εἰς, κατὰ, and τίθημι, f. θήσω, to put or place; 2. a. m. ἔθην, σο, το.

Ἑσκαφα, perf. act. and

Ἑσκάφην, 2. a. pas. from σκάπτω, to dig. See Ἑσκαμμαι.

Ἑσκει, for ἦ, 3. sing. imperf. Ion. from εἶμι, to be.

Ἑσκέδασ', for ἐσκέδασε, 3. sing. 1. a. ind. act. from σκεδάω, f. ἄσω, to scatter.

Ἑσκεμμαι, perf. pas. of σκίπτωμαι.

Ἑσκεμμένως, adv. considerably, deliberately, circumspectly. From the preceding.

Ἑσκευάδαται, Ion. for ἑσκευασμένοι εἰσὶ, 3. pl. perf. pas. and

Ἑσκευάδατο, Ion. for ἑσκευασμένοι ἦσαν, 3. pl. pluperf. pas. from σκευάζω, to prepare, to equip. Th. σκεύος.

Ἑσκευασμένος, part. perf. pas. from the same verb.

Ἑσκεινῶρμαι, perf. pas. of σκευωρέομαι, to guard or keep the vessels or utensils; to plot, to contrive. From σκεύος, a vessel, and οὐρός, a keeper.

Ἑσκήνωσεν, 3. sing. 1. a. ind. act. from σκηνῶω, to dwell, to abide. Th. σκηνή.

Ἑσκίδναντο, 3. pl. imperf. pas. from σκιδνῆμι, in pas. σκιδναμαι, imperf. ἑσκιδνάμην. Th. σκεδάω.

Ἑσκίρτα, for -αι, 3. sing. imperf. act. and

Ἑσκίρτων, for -αον, 3. pl. imperf. act. from σκιστάω, to spring, to leap. Th. σκαίρω.

Ἑσκλην, ης, η, 2. a. ind. act. of the verb σκληνῆμι, from σκλέω, by Sync. for σκελέω, p. ἔσκληκα, part. ἑσκληκῶς, and ἑσκληῶς, dry. Th. σκέλλω.

Ἑσκομίσαι, to bring in, to import, 2. a. inf. act. From εἰς, in, for εἰς, and κομίζω, f. ἴσω, to carry. Th. κομείω.

Ἑσκον, ες, imperf. Ion. for ἦν, from εἶμι, to be.

Ἑσκορδιδιάς με, thou hast provoked or vexed me, or thou hast brought tears into my eyes; literally thou hast poisoned me with garlic; from σκορδίζω, to feed with garlic. Th. σκόροδον.

Ἑσκοτίσθην, ης, η, 1. a. ind. pas. of σκοτίζω, f. ἴσω, p. ἑκότικα, to darken, obscure; perf. pas. ἑκότισμαι. Th. σκότος.

Ἑσκύπτω, to stoop down in order to look to, to keep in. Th. κύπτω, f. ψω.

Ἑσκωπτειν, 3. sing. imperf. act. of σκώπτω, f. ψω, p. ἔσκωφα, to jest at, to scoff; 1. a. ἔσκωψα.

Ἑσλί, ὁ, proper name of a man, Esli, indeclin. Hebr. a prince.

Ἑσλὸν, Dor. for ἑσθλὸν, good; from ἑσθλός.

Ἑσλῶς, for ἑσλούς, good, Dor. See the preceding.

Ἑσμαράγησιν, 3. sing. 1. a. ind. act. from σμαραγέω, to resound, to roar. Hence σμαραγίζω, the same.

Ἑσμάσσω, to touch internally or deeply, to impress. Th. μάσσω.

Ἑσμέν, 1. pl. pres. ind. of εἶμι to be.

Ἑσμηγμαι, perf. pas. from σμήχω, f. ξω, the same with σμάω, to scour, to wipe clean.

Ἑσμός, οὖ, ὁ, a swarm of bees. From ἔω, to send. Also a troop, a multitude, an abundance.

Ἑσο, or ἴσθι, pres. imperat. of εἶμι, to be.

Ἑσόδος, or εἰσόδος, ου, ἡ, an entrance; a tax, a revenue. From εἰς, in, and ὁδός, a way.

Ἑσοικίζω, to take or bring home; to settle inhabitants in a place. Th. οἶκος.

Ἑσοιντο, 3. pl. f. opt. from εἶμι, to be.

Ἑσοισθε, 2. pl. f. opt. ἐσοίμην, of the same verb.

Ἑσομαι, and

Ἑσόμεθα, 1. pl. f. and

Ἑσонт', for

Ἑσονται, 3. pl. f. from εἶμι, to be.

Ἑσόπτομαι, to look in or upon. Th. ὄπτωμαι, f. ὄψομαι, p. ὤμμαι.

Ἑσοπτρον, ου, τὸ, a mirror or looking glass. From the preceding.

Ἑσορᾶν, pres. inf. from

Ἑσοράω, to look at or upon. Th. ὁράω.

Ἑσορῆς, and ἑσορεῖ, Dor. for ἑσορεῖς and ἑσορεῖ, for ἑσοράεις, and ἑσοράει, 2. and 3. sing. pres. ind. act. and

Ἑσορῆτε, for ἑσορεῖτε, 2. pl. pres. ind. act. from ἑσοράω, to look at, behold. Th. ὁράω.

Ἑσορῶμις, Dor. for ἑσορῶμεν, 1. pl. pres. ind. act. of the same verb.

Ἑσορῶν, part. pres. act. in pl. ἑσορῶντες, and

Ἑσορῶσιν, for -άουσιν, 3. pl. ind. act. from the same verb.

Ἑσοῦμαι, ἦ, εἴται, Dor. for ἔσομαι, η, εται, 1. f. of the verb εἶμι, to be.

Ἑσοφίατο, 3. sing. 1. a. ind. m. from σοφίζομαι, f. ἴσομαι, p. σεσφίσμαι, to invent or contrive ingeniously, to be instructed in; to know, to overreach, deceive. Th. σοφός.

Ἑσόψομαι, 1. f. m. From εἰς and ὄπτομαι, to see.

Ἑσπάθηναι, perf. pas. from σπαθάω, to weave, to waste, to squander; to heap up, accumulate. Th. σπάθη, an instrument used in weaving, a shuttle, spatula, &c.

Ἑσπάθηνος, part. pas. of the same verb.

Ἑσπάθων, for -αον, 1. sing. imperf. act. from the same.

Ἑσπάχα, perf. act. of σπάω, f. ἄσω, to draw.

Ἑσπάραξεν, 3. sing. 1. a. ind. act. of σπαράσσω, f. ξω, p. ἑσπάραχα, to tear, rend, mangle.

Ἑσπάρθαι, perf. inf. pas. from σπείρω, f. ρῶ, p. ἑσπαρεκα, to sow; 1. a. ἑσπειρα, perf. pas. ἑσπαρεκαμι.

Ἐσπαρμένος, η, ον, part. perf. pas. of the same verb.

Ἐσπάσατ', for ἰσπάσατε, 3. sing. 1. a. ind. m. and

Ἐσπει, 3. sing. 2. a. ind. act. ἔσπον, ες, from σπάω, to draw.

Ἐσπειρα, 1. a. act. of σπείρω, f. ἐρῶ, to sow.

Ἐσπειρα, 1. a. act. and

Ἐσπείσθην, ης, η, 1. a. pas. and ἔσπυσται, 3. sing. perf. pas. ἔσπυσμαι, from σπένδω, to pour out.

Ἐσπέρα, ας, ἡ, the evening; the west. Th. ἔσπερος.

Ἐσπέρας, adv. in the evening. From the preceding.

Ἐσπερία, ας, ἡ, the evening. From ἰσπέριος.]

Ἐσπερίδες, ων, αἱ, the Hesperides, the daughters of Hesperus; and

Ἐσπέριος, ου, of the evening, in the evening; situated towards the west, or western. From

ἘΣΠΕΡΟΣ, ου, ὁ, the evening star, the evening, the west; of the evening, western; as if ἔω πέρας, the end of the day.

Ἐσπεσθαι, to follow, Poet. for ἔπυσθαι, pres. inf. m. from ἔπω, to follow.

Ἐσπετε, 2. pl. pres. imperat. act. from ἔπω, to say; Poet. for ἔπω, 1. a. εἶπα.

Ἐσπετο, Poet. for εἰσπετο, 3. pers. sing. imperf. of ἔπομαι, for ἔπομαι, to follow.

Ἐσπευδον, 3. pl. imperf. act. from σπεύδω, to make haste; 1. a. ind. act. ἔσπυσσα, ας, ε.

Ἐσπιδωμένος, η, ον, part. perf. pas. from σπιδώω, f. ὥσω, p. ἔσπιδωκα, to spot, soil, defile. Th. σπῖλος.

Ἐσπλαγχνίσθην, ης, η, 1. a. ind. pas. of σπλαγχνίζομαι, f. ἴσομαι, p. ἰσπλάγχνισμαι, to be moved with pity. Th. σπλάγχνον.

Ἐσποιέω, the same with εἰσποιέω, to adopt; to join or associate to. Th. ποιέω, f. ἥσω, p. ἤκα.

Ἐσπομαι, to follow, pursue, for ἔπομαι opt. ἔσποίμην, part. ἐσπόμενος. Th. ἔπω.

Ἐσπόμεθ', for ἰσπόμεθα, 1. pl. pres. ind. Poet. from the preceding.

Ἐσπών, ες, ε, 2. a. of σπάω, to draw, to pull; hence 2. a. inf. σπεῖν, part. σπών, in 2. a. m. ἰσπόμεν, 2. a. inf. σπείσθαι, part. σπόμενος.

Ἐσπουδα, p. m. from σπεύδω, to make haste.

Ἐσπουδάσα, 1. a. act. from σπουδάζω, f. ἄσω, to be zealous or diligent, to act with zeal. From the same Th.

Ἐσπω, Poet. for ἔπω, to speak.

Ἐσρώμ, ὁ, a man's name, Esrom, indecl. Hebr. by interpret. arrow of exultation.

Ἐσσαι, ας, ε, 1. a. Poet. for εἶσα, from ἔω, or ἔννυμι, to put on, to dress; or from ἔω or ἔζω, to seat, to place.

Ἐσαι, for ἔσαι, 1. a. inf. act. Poet. from ἔω, or ἔζω, to place, to make sit, or 2. sing. perf. for εἶσαι, from εἶμαι, perf. pas. of the

verb ἔω, to clothe, put on; to place, seat. Or ἔσαι may be put for ἔσσαι, thou art clad, as if from ἔσμαι, perf. pas. of the same verb.

Ἐσσαμένη, wrought up, enveloped; part. 1. a. f. g. for ἰσαμένη, Poet. of the verb ἔω, or ἔννυμι, to clothe, to dress; ἰσάμενοι χροὶ χαλκόν, mid. having put on our armour of brass.

Ἐσαν, Poet. by Systole for ἔσαν, 3. pl. imperf. of the verb εἶμι, to be.

Ἐσας, part. 1. a. act. Poet. for ἔσας and Ἐσασθαι, for ἔασθαι, 1. a. inf. m. from ἔω, to clothe or dress, to sit.

Ἐσει, 3. sing. 1. a. ind. act. See Ἐσσα.

Ἐσεαι, Ion. and Poet. for ἔση, 2. sing. fut. of the verb εἶμι, to be.

Ἐσεαι, Poet. for εἶσαι, 2. pers. sing. perf. pas. εἶμαι, from ἔω, to sit, to clothe.

Ἐσεῖται, Poet. and Dor. for ἔσεται, 3. sing. fut. ἔσομαι, of the verb εἶμι, to be.

Ἐσσεται, 3. sing. fut. for ἔσεται, from the same.

Ἐσσενα, Poet. for ἔσσενα, 1. a. ind. act. in 3. pl. ἔσσευαν and

Ἐσσεύαντο, for ἰσσεύαντο, 3. pl. 1. a. m. from σεύω, the same with σείω, to shake, to move.

Ἐσσευμαι, perf. pas. for ἔσευμαι, Ion. for εἰσευμαι and

Ἐσσεύοντο, they hotly pursued or chased; they rushed; for ἰσεύοντο, 3. pl. imperf. from εἰσεύομαι. Th. σείω.

Ἐσσην, ἦνος, ὁ, a king, especially the king of the bees. From τὸ ἔσαι.

Ἐσσι, Poet. for εἶ, or εἷς, 2. sing. and

Ἐσσο, Poet. for ἔσο, pres. imperat. from εἶμι to be.

Ἐσσο, for ἔσο, by double σ, and this Ion. for εἶσο, 2. sing. pluperf. pas. of ἔω, or ἔννυμι, f. ἔσω, p. εἶκα, to clothe or dress; perf. pas. εἶμαι, pluperf. εἶμην.

Ἐσόμενα, future events; part. n. pl. from Ἐσόμενος, η, ον, for ἔόμενος, in dat. plur. Ion. ἔσσομένοισι from εἶμι, to be.

Ἐσσον, for ἔσον, 1. a. imperat. act. of the verb ἔω, to clothe, to dress.

Ἐσσομαι, to be overcome or vanquished; Ion. for ἠσσομαι, from ἠσσομαι, ὦμαι. Th. ἡσσαν, less, inferior to.

Ἐσσοῦν, Ion. for ἠσσοῦν, or more commonly ἡσσοῦν, pres. inf. of the same verb.

Ἐσσυθεν, they rushed forth; Bæot. and by doubling σ, for ἰσσύθησαν, 3. pl. 1. a. ind. pas. from ἰσύθην, of the verb σύω, or σείω, to shake, to move. Th. σείω.

Ἐσσυμαι, σαι, ται, Poet. and by Metathesis for εἰσσυται, perf. pas. and

Ἐσσυμένος, for σισυμένος, part. perf. pas. of the same.

Ἐσσυμένως, adv. speedily, rapidly, impetuously, precipitately. From the preceding.

Ἐσσυτ', for ἔσσυται, and this for εἰσσυται, he rushed; 3. sing. perf. pas. and

Ἐσσυτο, for σῑσυτο, 3. sing. pluperf. pas. from σύω, for σείω, to shake, to drive. Th. σείω.

ἔσω, *Poet.* for ἔσω, 1. *f.* act. of ἔω, to set, to place; 1. *a.* εἶσα.

ἔσωθῆναι, from ἐσώομαι, *Herod.* vii, 10.]

ἔσσωμαι, *Ion.* for ἥσσωμαι, *perf.* of the verb ἐσώομαι, *Ion.* for ἥσάομαι, to be vanquished; γυναικὸς ἥσώμενος, overcome by his wife, *Eurip.* *Alcest.* 697; *Hecub.* 1252; δεξιῶν, defeated by the right wing, *Supplic.* 205. *Th.* ἥσων.

ἔσσω, *onos*, ὁ καὶ ἡ, *Ion.* for ἥσσω, inferior, less.

ἔστ', for ἐστὶ, 3. *sing.* from εἶμι, to be.

ἔσταα, I stood; *Ion.* by *Sync.* for ἔστηκα, *perf.* act. of ἵστημι, to stand, to place.

ἔσταθιν, they stood; *Bæot.* by *Sync.* for ἐστάθην, 3. *pl.* of

ἔστέβην, I was placed; 1. *a.* *ind. pas.* of ἵστημι, to stand.

ἔσταζει, 3. *sing.* *imperf.* act. of the verb στάζω, *f.* ξω, to drop.

ἔσται, by *Sync.* for ἔσεται, 3. *sing. f.* of εἶμι, to be.

ἔσταῖν, *pres. opt. act.* from ἵστημι, for ἵστημι, to stand; to place, erect; *imperat.* ἔσταθι, *inf.* ἐστάναι, *part.* ἐστάς.

ἔστακα, for ἔστηκα, *perf.* act. from ἵστημι, 2. *a.* ἔστην, to stand.

ἔστακτο, *Ion.* for ἥστακτο, 3. *sing. pluperf. pas.* ἡτάγγμην from στάζω, *f.* ξω, *p.* ἔσταχα, to drop, distil.

ἔσταλάδατο, *Ion.* by *Pleonasm* of the syllable δα, for ἐστάλατο, and this for ἐσταλμένοι ἦσαν, 3. *pl. pluperf. pas.* from στέλλω, *f.* λῶ, to adorn, equip; 1. *a.* ἔστειλα, *p. m.* ἔστολα.

ἔστάλατ', they were girt up or prepared; for ἐστάλαται, *Ion.* for ἐσταλμένοι εἰσὶ, 3. *pl. perf.* and

ἔστάλατο, *Ion.* for ἐσταλμένοι ἦσαν, 3. *pl. pluperf. pas.* and

ἔστάλην, 2. *a. pas.* from ἔσταλον, 2. *a. act.* and

ἔσταλκα, *p. act.* from στέλλω, to send, to adorn; 2. *f.* σταλῶ, *p. pas.* ἔσταλμαι, 1. *a. p.* ἐστάλθην.

ἔσταμεν, *Ion.* for ἵσταμεν, 1. *pl. pres.* of ἵστημι, *Poet.* for ἵστημι, to stand, set up; whence ἔστατε, ἐστᾶσι, ἐστάναι, *inf.* ἐσταῖν, *opt.* Or, according to others, ἔσταμεν is put by *Sync.* for ἐστήκαμεν, *perf.* act. of ἵστημι.

ἔστάμεν, *Ion.* for ἐστάναι, and this for ἐστάναι, *pres. inf. act.* of the same verb.

ἔσταν, *Bæot.* by *Sync.* for ἔστησαν, 3. *pl. 2. a. act.* ἔστην from the same verb.

ἔστάναι, by *Sync.* for ἐστακέναι, *perf. inf.* of ἵστημι. Or, as some say, it is the *pres. inf.* from ἵστημι, in like manner as ἐστάναι, from ἵστημι.

ἔσταός', for ἐσταότα, *acc. sing.* or ἐσταότε, *nom. dual.* standing; from *nom.* ἐσταῶς, by *Sync.* for ἐστακῶς, ὅτος, *part. perf. act.* of ἵστημι, to set up, to place.

ἔστασαν, and *Dor.* ἐστάσαν, 3. *pl. 2. a.* *Poet.* for ἔστησαν, from ἔστην, 2. *a.* of the same

verb. It changes the breathing in the aorists; or if aspirated ἔστασαν is put by *Sync.* for ἐστήκεισαν, or ἐστάκεισαν, 3. *pl. pluperf.* from ἵστημι or it is 3. *pl. imperf. act.* for ἵστασαν, from ἵστημι, for ἵστημι, to stand.

ἔστάσαντο, *Dor.* for ἐστήσαντο, 3. *pl. 1. a. ind. mid. and*

ἔστάσατο, *Dor.* for ἐστήσατο, 3. *sing. 1. a. ind. m.* of ἵστημι, to stand, to get up.

ἔσᾶσι, 3. *pl. pres. ind. act.* from ἵστημι, *Poet.* for ἵστημι, to place, to stand. Or ἐστᾶσι is put by *Sync.* for ἐστήκασι, 3. *pl. perf. ind. act.* of the same verb.

ἔστάτω, 3. *sing. imperat. act.* ἔσταθι, ἄτω, from the same verb.

ἔσταῶς, *contract.* for ἐστακῶς, *part. perf. act.* of the preceding verb.

ἔστῃ, 2. *pl. pres. ind.* of εἶμι to be. But

ἔστω, 2. *pl. pres. imperat.* ἔσο, ἔστω, of the same verb. Also

ἔστω, so long as, until. From εἰ, for εἰς, and τέ.

ἔστειλα, 1. *a. ind. act.* of στέλλω, *f.* λῶ, *p.* ἔσταλκα, to send, to adorn.

ἔστειλάμην, ω, ατο, 1. *a. m.* of the same verb.

ἔστειχον, 3. *pl. imperf. act.* of the verb στείχω, *f.* ξω, *p.* ἔστειχα, to go in a row or rank.

ἔστενεν, 3. *sing. imperf. act.* from στέναι, *f.* νῶ, to groan. *Th.* στενός.

ἔστρεβώθησαν, 3. *pl. 1. a. ind. pas.* of στρεβώω, *f.* ὦσω, to make strong or firm; 1. *a.* ἔστρεβώσα, *as, ε.* *Th.* στρεβός.

ἔστέρημαι, *σαι, ται, perf. ind. pas.* from στέρεω, *f.* ἥσω, to deprive; 1. *a. pas.* ἐστερήθην, 1. *a. inf.* στερεθῆναι.

ἔστεφάνίζα, *Dor.* for ἐστεφάνισα, 1. *a. ind. act.* of στεφανίζω, *f.* ἴσω, or ἰζω, to crown. *Th.* στέφω.

ἔστεφανούτο, for -όετο, 3. *sing. imperf. pas.* and

ἔστεφανάσατο, 3. *sing. 1. a. ind. m. and*

ἔστεφάνωται, 3. *sing. perf. ind. pas.* ἐστεφάνωμαι, *σαι, ται* from στεφανώω, to crown, to surround. *Th.* στέφω.

ἔστω, 3. *sing. imperf. act.* of the same verb.

ἔστω, ὦτος, *Poet.* by *Epenthesis* of ε, for ἐστῶς, by *Crisis* for ἐστακῶς, *part. perf. act.* from ἵστημι, *f.* στήσω, *p.* ἔστακα, to place, to stand, 2. *a.* ἔστην.

ἔστη, he stood, 3. *sing. 2. a. ind. act.* of the same.

ἔστην', for ἕστηκα, *as, ε,* *perf. act.* and

ἕστηκαντι, *Dor.* for ἐστήκασι, 3. *pl. perf. act.* from the same verb.

ἕστηκω, to stand; *pres.* formed from the *perf.* ἕστηκα, of the verb ἵστημι, *perf. m.* εἵστηκα, *pluperf. p.* εἵστήκειν, in 3. *pl.* ἐστήκεισαν, *Att.*

ἕστηκῶς, ὅτος, *part. perf.* from the same verb.

ἕστην, 2. *a. ind. act.* See ἕστη.

ἕστήξει, and ἐστήξεται, 3. *sing. 1. f. ind. act.* and *m.* of ἐστήκω, to stand; formed in

the Syracusan manner from the perf. ἴστηκα, of the verb ἵστημι.

Ἐστηρίγμενος, perf. part. and

Ἐστήρικται, 3. sing. perf. pas. from στήριζω, f. ζω, p. χα, to set firmly, to fix, to strengthen; perf. pas. ἰστήριγμαί, ζαι, pluperf. ἰστηρίγμην, ζο, κτο.

Ἐστησα, ας, ε, 1. a. ind. act. and

Ἐστητάμην, ω, ατο, 1. a. ind. m. and

Ἐστησαν, 3. pl. 2. a. ind. act. ἔστην, from ἵστημι, to stand.

Ἐστηώς, standing, that stood; by Sync. for ἰστηκώς, ὅτος, part. perf. of the same verb.

Ἐστί, 3. sing. pres. of εἶμι, to be; ἔστι θεάσασθαι, one may see, Theophr. Char. 2.]

ἘΣΤΙΑ, ας, ἡ, a fire-place or hearth, a household deity; a house; a family; also Vesta, a goddess.

Ἐστιάθην, Ion. for εἰστιάθην, ης, η, 1. a. ind. pas. from ἰστιάω, to receive into one's house; to entertain. From the preceding.

Ἐστιάομαι, ᾠμαι, to eat, to feast. See Ἐστιάω.]

Ἐστιās, ἄδος, ἡ, a priestess of Vesta, a vestal. From ἰστία.

Ἐστιᾶσις, εως, ἡ, a feast, an entertainment.

Ἐστιάσων, part. 1. f. act. of the verb ἰστιάω, to receive into one's house, to entertain. From ἰστία, a house, a fire-place.

Ἐστιατορία, ας, ἡ, a feasting, a banquet.

Ἐστιατόριον, ου, τὸ, a banqueting room; and

Ἐστιάω, f. ἄσω, p. εἰστιάκα (for it takes ι after ε, for the augment), to receive into one's house, to entertain as a guest; to feast; to celebrate by a banquet; ἑστιωμένων πρῶτος, the first of the guests, Theophr. Char. 2; ἰστιάω γάμους, to give a nuptial feast. From ἰστία, a fire-side, a house.]

Ἐστιβεν, 3. sing. 2. a. ind. act. of στείβω, f. ψω, to tread.

Ἐστιχέτην, 3. dual. 2. a. ind. act. of στείχω, f. ζω, to move in ranks, to step; 2. a. ἑστιχον.

Ἐστιχῶντο, 3. pl. imperf. pas. Poet. for ἑστιχῶντο, and this for ἑστιχῶντο, from στιχάω. From the same Th.

Ἐστιώμενος, part. pas. from ἰστιάω, Theophr. Char. 2.]

Ἐστο, Poet. or Ion. for εἶστο, or εἶτο, 3. sing. pluperf. pas. εἶμην, from the verb ἔω, or ἔννυμι, f. ἔσω, to set or place; to clothe; perf. pas. εἶμαι.

Ἐστόβειον, imperf. act. of στοβέω, Æol. for στόμειω, to revile, to insult. Th. στόμα.

Ἐστομάθην, 1. a. pas. from στομάω, f. ὠσω, to open. From the same Th.

Ἐστών, dual. num. pres. of εἶμι. But

Ἐστον, 2. dual. num. imperf. ἔσο, ἔστω. Also for ἦτον, 2. dual. imperf. of the same.

Ἐστονάχιζεν, he groaned or sighed, 3. sing. imperf. act. of the verb στοναχίζω, f. ἰσω, p. ἑστονάχικα. Th. σπενός.

Ἐστοργα, perf. m. of the verb στέργω, f. ζω, to love, to be satisfied.

Ἐστοργώς, ὅτος, part. perf. mid. of the preceding verb.

Ἐστόρεσα, 1. a. ind. act. from στορέω, f. ἔσω, and ἥσω, to spread, to strew, 1. a. pas. ἰστορέσθην.

Ἐστόρεται, or ἑστόροται, Dor. for ἑστόρεσται, 3. sing. perf. pas. from στορέω, to spread. Or, according to others, ἑστόροται is Dor. for ἑστωται, 3. pers. from στρωννύω, f. στρώσω, the same with στορέω.

Ἐστραμμαι, ψαι, πται, perf. pas. of the verb στρέφω, f. ψω, to turn.

Ἐστρατοπέδευσα, ας, ε, 1. a. ind. act. from στρατοπεδεύω, to pitch a camp. From στρατός, an army, and πέδον, the ground.

Ἐστρατώντο, Poet. for ἑστρατῶντο, and this for -άντο, 3. pl. imperf. of στρατόμαι, to encamp. Th. στρατός.

Ἐστρέφατο, 3. pl. pluperf. pas. Ion. for ἑστραμμένοι ἦσαν, from στρέφω, f. ψω, p. φα, to turn; perf. pas. ἑστραμμαι.

Ἐστρέφην, 2. a. ind. pas. of the same verb.

Ἐστρέφθην, 1. a. pas. and

Ἐστρεφον, ες, ε, imperf. act. of στρέφω, f. ψω, to turn.

Ἐστρηνίασα, ας, ε, 1. a. ind. act. of στρηνιάζω, f. ἄσω, p. ἑστρηνίακα, to live a profligate, dissolute life. Th. στρήνος.

Ἐστροφα, p. m. of the verb στρέφω.

Ἐστρωμαι, perf. pas. and

Ἐστρωμένος, part. perf. pas. from στρώννυμι, f. στρώσω, the same as στορέω, to spread;

Ἐστρωσα, 1. a. act. and

Ἐστρωτο, 3. sing. pluperf. pas. from the same verb.

Ἐστρυγον, 2. a. ind. act. from στυγέω, or the obsol. στύγω, f. στύζω, to hate, to abhor.

Ἐστυφέλιξεν, he dispersed or scattered, 3. sing. 1. a. ind. act. from στυφελίζω, f. ζω, to treat harshly, to abuse. Th. στύφω, f. ψω.

Ἐστω, 3. sing. imperat. of εἶμι, to be.

Ἐστωμυλάμην, ω, ατο, 1. a. m. of στωμύλλω, the same as στωμυλέω, to be loquacious, to blab, prate. Th. στόμα.

Ἐστων, 3. dual. imperat. of εἶμι, to be.

Ἐστωρ, ορας, ὁ, the peg which fastens the yoke to the beam. From ἔω, to send, better ἐκτωρ, from ἔχω, to have, hold.

Ἐστώς, ὦτος, in f. g. ἑστώσα, part. perf. act. for ἑστακώς, by Sync. ἑσταώς, and by Crasis, ἑστώς, ὦτος, in gen. pl. ἑστώτων, from ἵστημι, to stand.

Ἐστωσαν, 3. pl. imperat. pres. from εἶμι, to be.

Ἐστώτες, nom. pl. from ἑστώς.

Ἐσύθην, 1. a. pas. of σύω, for σεύω, to move. Th. σείω.

Ἐσύλα, he stripped or plundered, 3. sing. imperf. of συλλάω, f. ἥσω. Th. σύλη.

Ἐσύλειον, imperf. act. of συλεύω, to plunder, to strip.

Ἐσυνῆκα, ας, ε, 1. a. ind. act. Att. for συνῆκα, from συνήμι, f. συνήσω, to understand, to perceive. From σύν, and ἔω, to send.

Ἐσύστερον, afterwards, for the future. From *ἐς* and *ὕστερος*, posterior.

Ἐσφάγην, *ης, η, 2. a. ind. pas.* from *ἐσφαγόν, ες, ε, 2. a. ind. act.* of *σφάττω*, or *σφάζω*, *φ. ζω*, to slay; *perf. pas.* *ἔσφαγμαι*.

Ἐσφαγμένος, *perf. pas.* of the same verb.

Ἐσφάζον, *3. pl. imperf. act.* of *σφάζω*, *φ. ζω*, to slay.

Ἐσφαίρωτο, *3. sing. pluperf. pas.* of *σφαίρω*, *φ. ὠσω*, to make round like a ball. *Th.* *σφαῖρα*.

Ἐσφάλην, *ης, η, 2. a. ind. pas.* from *ἐσφαλόν, ες, ε, 2. a. ind. act.* of the verb *σφάλω*, *φ. αλῶ*, *p. ἔσφαλλα*, to deceive.

Ἐσφαλμαι, *perf. pas.* from *ἔσφαλλα*, *perf. act.* of the same.

Ἐσφαζαν, *3. pl. 1. a. ind. act.* of *σφάζω*, *φ. ἀζω*, to kill, to slay; *p. m.* *ἔσφαγα*.

Ἐσφαράγισον, they raised or excited with a noise; *κόνιν, Hesiod. Theog. 706*; *imperf.* of *σφαραγίζω*. *Th.* *σφάραγος*.

Ἐσφηλα, I deceived, *1. a. ind. act.* of *σφάλω*, *φ. αλῶ*.

Ἐσφιγγεν, *3. sing. imperf. act.* and

Ἐσφιγξει, *3. sing. 1. a. ind. act.* of *σφίγγω*, *φ. γζω*, to bind fast.

Ἐσφράγιτεν, *3. sing. 1. a. act.* of *σφραγίζω*, *φ. ἰσω*, *p. ἔσφραγικα*, to seal; *1. a. pas.* *ἔσφραγίσθην*. *Th.* *σφραγίς*.

Ἐσφραγίσθητι, *2. pl. 1. a. ind. pas.* and

Ἐσφραγισμένος, *part. perf. pas.* of the same verb and *Th.*

ἘΣΧΑΨΑ (*ἔσχαψα*), *ας, ἡ*, a fire-place, hearth, altar, an eschar or *ἑλὴ* made by burning or cauterizing. *Herc. Engl. A SCAR.*

Ἐσχᾶρων, *ᾠνος, ὁ*, *Foot.* the same.

Ἐσχᾶρις, *ἰδος, ἡ*, a little fire-place, a grate; a censer or perfuming pan. *Th.* *ἔσχαρα*.

Ἐσχᾶτια, *ᾤς, ἡ*, end, extremity, confine; solitude; and

Ἐσχατίνη, *ης, ἡ*, for the same, *Theocr. in Hylá, xiii, 25. Engl. THE DOWNS*, the uncultivated borders of a field.

Ἐσχατογῆρας, *ω, ὁ*, arrived at extreme old age, decrepit, broken with years.

Ἐσχατον, *ου, τὸ*, extremity, end; also as an *adv.* lastly.

ἘΣΧΑΤΟΣ, *η, ον*, last, extreme, utmost, furthest; highest; lowest; first; *ἔσχάτη τῶν υἱῶν ἢ μήτηρ ἐτελεύτησι*, after all the children, or last of all, died the mother, *2 Maccab. vii, 41*, supply *ἀπὸ* and

Ἐσχατώσα, for *ἔσχατόςσα*, *φ. g.* from *ἔσχατος*, the same as the preceding.

Ἐσχᾶτως, *adv.* extremely, to the last degree, to the uttermost; *ἔσχάτως ἔχει, Marc. v, 23*, she is in the last extremity, at the point of death, *Diod. Sic. Exc. de Virt. et Vit. 554. ed. Wess. See Schleusner. Th.* *ἔσχατος*.

Ἐσχε, *3. sing. 2. a. act.* of *ἔχω*, *φ. ἔζω*, *p. ἔσχεκα*, to have; *2. a. ἔσχον*, *2. a. subj.* *σχῶ*, *perf. pas.* *ἔσχημαι*.

Ἐσχέθην, *ης, η, 1. a. ind. pas.* and

Ἐσχηκα, *perf. act.* from *ἔχω*. See *Ἐσχε*.

Ἐσχηματίζετο, *3. sing. imperf. pas.* from *σχηματίζω*, to form, to shape. From *σχήμα*, form, figure, shape. *Th.* *ἔχω*.

Ἐσχικα, *perf. act.* of *σχίζω*, *φ. ἰσω*, to cleave, to split; *perf. pas.* *ἔσχισμαι*.

Ἐσχίσθην, *ης, η, in 3. pl. ἔσχίσθησαν, 1. a. ind. pas.* of the same verb.

Ἐσχόμεν, *2. a. m.* and

Ἐσχον, *ες, ε, 2. a. ind. act.* of *ἔχω*, to have; *imperf.* *ἔχον*. See *Ἐσχε*.

Ἐσω, *1. f.* of *ἕζω*, to seat, to place; or *ἔω*, to clothe, to put on.

Ἐσω, in, within, into; *ὁ ἔσω*, the inner; *adv.* which governs the genitive; and

Ἐσωθεν, from within, within; *ὁ ἔσωθεν*, the inner. From *εἰς*, in.

Ἐσώθην, *1. a. ind. pas.* of *σώζω*, *φ. σω*, to save; *perf. pas.* *ἑσώσμαι*.

Ἐσωσα, *1. a. act.* of the same verb.

Ἐσώτερος, *α, ον*, interior, inner, innermost.

Ἐσωφρονίσθην, *ης, η, 1. a. pas.* of *σωφρονίζω*, *φ. ἰσω*, *p. σεσωφρόνικα*, to make wise; to instruct. From *σώφρων*, wise, sober, temperate; from *σῶος*, or *σᾶος*, by contract. *σῶς*, sound, and *φρὴν*, mind.

Ἐτ', for *ἔτι*, yet, still, further, moreover; for the future.

Ἐτάρην, *2. a. ind. pas.* from *τάσσω*, or *-ττω*, *φ. ζω*, *p. χα*, to set in order, to arrange; to appoint; *1. a.* *ἔταγον*.

Ἐτάζω, *φ. ᾠσω*, *Dor. ζω*, to examine, inquire, search into, investigate; to punish, *Wisdom. Salom. i, 9; vi, 3; xi, 10.* From *ἐτεός*, true.

Ἐτάθην, *1. a. ind. pas.* of *τείνω*, *φ. τενῶ*, *p. τέτακα*, to scratch out, to extend; *perf. pas.* *τέταμαι*.

Ἐται, friends, companions, *nom. pl.* from *ἔτης*. also citizens, *Hesych.*]

Ἐταῖρα, *ας, ἡ*, a mistress, a courtesan; and

Ἐταιρεία, *ας, ἡ*, a society, fellowship, amity, an association; a faction; and

Ἐταιρέω, *φ. ἥσω*, to prostitute one's self. From *ἐταῖρος*.

Ἐταιρηΐη, *ης, ἡ*, *Ion.* for *ἐταιρεία*, fellowship, fraternity; and

Ἐταιρηΐος, *Ion.* for *ἐταιρεῖος*, an epithet of Jupiter, who presides over associations and friendship. From the same *Th.*

Ἐταιρησις, *εως, ἡ*, lewdness, prostitution. From *ἐταιρέω*.

Ἐταιρία, *ας, ἡ*, fellowship, society; and

Ἐταιρίζω, *φ. ἰσω*, to associate, to become a companion, to help, assist; and

Ἐταιρικὸς, *οῦ*, belonging to a companion or friend, social; meretricious. From

ἘΤΑΙΡΟΣ, *ου, ὁ*, and *ἑταῖρος*, a companion, a comrade, a friend; *ἐταῖροι*, the associates, *Lys. in Eratosth.*

Ἐτάκειν, *Dor.* for *ἐτήκων*, *2. sing. imperf.* from *τήκωμαι*, to melt; and

Ἐτάκην, *2. a. ind. pas.* of *τήκω*, *Dor. τάκω*, *φ. ζω*, to melt; *2. a.* *ἐτακον*.

Ἑταλάνειν, 3. sing. imperf. act. of *ταλανίζω*, *f. σω*, to account, and to call unhappy. From *τάλας*, *ανος*, wretched, miserable. *Th. ταλάω*, *f. άσω*.

Ἑταμον, 2. a. act. of *τέμνω*, to cut; 2. *f. ταμῶ*.

Ἑτανύσθην, 3. sing. 1. a. ind. pas. of *τανύνω*, to stretch or extend. *Th. τείνω*.

Ἑταξα, *ας, ε*, 1. a. ind. act. and

Ἑταξάμην, *ω, ατο*, 1. a. m. from *τάσσω*, or *-πτω*, *f. ζω*, *p. χα*, to arrange, to set in order.

Ἑτάραξα, *ας, ε*, 1. a. ind. act. of *ταράσσω*, *f. ζω*, *p. τιτάραχα*, to disturb, throw into confusion; perf. pas. *τιτάραγμα*, 2. a. pas. *ἑταράχθην*.

Ἑταράχθησαν, 3. pl. 1. a. ind. pas. of the preceding verb.

Ἑταρίζω, *Poet.* for *ἑταιρίζω*, which see.

Ἑταρίσσω, 3. sing. 1. a. m. *Poet.* by doubling *σ*, from the preceding.

Ἑταῖρος, *ου, δ*, *Poet.* for *ἑταῖρος*, a companion, a friend; gen. pl. *ἑτέρων*.

Ἑτασμός, *ου, δ*, examination, inquisition, inquiry, search; torture, 2. *Mac. vii, 37*. From *ετάζω*, *f. άσω*, to examine, to inquire.

Ἑτασον, *άτω*, 1. a. imperat. of the preceding verb.

Ἑτάφην, 2. a. ind. pas. of *θάπτω*, *f. ψω*, to bury.

Ἑτάφον, 2. a. ind. act. and *τίθηπα*, *p. m.* of the same. See *Ἑτίθηπε*.

Ἑτάχυνον, *ες, ε*, imperf. of *ταχύνω*, to hasten, to accelerate. *Th. ταχύς*.

Ἑτία, *nom. or acc. pl.* from *ἔτος*, *εος*, *τό*, a year.

Ἑτεβήλει, 3. sing. pluperf. m. from *θάλλω*, *f. αλλῶ*, to flourish, to be green; *p. m. τίθηλα*.

Ἑτίθην, 1. a. ind. pas. of *τίθημι*, *f. θήσω*, to put or place; 2. a. *ἔθην*.

Ἑτίθηπε, *Ion.* for *ἑτεθήπει*, 3. sing. pluperf. m. of *θάπτω*, to bury. Others derive it from *θήπτω*, or *θήπω*, *f. ψω*, *p. τίθηφα*, to be struck with astonishment; *p. m. τίθηπα*.

Ἑτεθνήκειν, 1. sing. pluperf. ind. act. of *θνήσκω*, to die; 2. *f. m. θανοῦμαι*, *p. τέθνηκα*, 2. a. *ἔθανον*, *p. m. τέθναα*. Hence inf. *τεθῆναι*.

Ἑτεῖλαν, 3. pl. 1. a. ind. act. of *τέλλω*, to to perform, make, effect; 1. a. *ἔτειλα*.

Ἑτεῖνα, 1. a. act. of *τείνω*, *f. τενῶ*, *p. τέτακα*, to stretch out.

Ἑτειος, *εία, ειον*, yearly, annual. *Th. ἔτος, τό*.

Ἑτεῖρεν, 3. sing. imp. act. See

Ἑτερίζετο, 3. sing. imperf. pas. from *τέρω*, *f. τέρω*, *p. τέταρκα*, to afflict, to vex; 1. a. *ἔτειρα*.

Ἑτεκ', for *ἔτεκε*, 3. sing. 2. a. *ἔτεκον*, *ες, ε*, of *τίκτω*, *f. τίξομαι*, to bear, bring forth; *p. m. τέτοκα*.

Ἑτεκνοποιήσατο, 3. sing. 1. a. ind. m. of *τεκνοποιέω*, to procreate children; *ἑτεκνοποιέει*, 3. sing. imperf. act. From *τέκνον*, a child, (and

this from *τίκτω*, to bear, to bring forth) and *ποιέω*, to make.

Ἑτέκνωθεν, *Bæot.* for *ἑτεκνώθησαν*, 3. pl. 1. a. ind. pas. from *τεκνέω*, to beget children.

Ἑτελείετο, 3. sing. imperf. pas. *Ion. and Poet.* for *ἑτελείετο*, by Pleonasm of *ι*, from the verb *τελείω*, to perform, to accomplish. *Th. τέλος*.

Ἑτέλειον, they performed or accomplished, for *ἑτίλειον*, 3. pl. imperf. act. of the same verb.

Ἑτελείωσα, *ας, ε*, 1. a. ind. act. of *τελείω*, *f. ώσω*, to finish, to perfect. From the same *Th.*

Ἑτέλιστα, *ας, ε*, I completed; 1. a. ind. act. of *τελίσω*. *Th. τέλος*.

Ἑτελείσθην, *ης, η*, 1. a. ind. pas. of the same *Th.*

Ἑτέλισσα, *ας, ε*, *Poet.* for *ἑτέλιστα*.

Ἑτελεύτα, for *-ας*, 3. sing. imperf. act. from *τελευτάω*, *f. ήσω*, to bring to an end, finish; to cease; 1. a. *ἑτελεύτησα*, *ας, ε*. *Th. τέλος*.

Ἑτελλε, imperf. act. from *τέλλω*, to command, to give orders; 1. a. *ἔτειλα*.

Ἑτεμον, 2. a. act. of the verb *τέμνω*, or *τάμνω*, *f. τεμῶ*, and *ταμῶ*, *p. τέτμηκα*, to cut; 2. a. *ἔταμον*, and *ἔτεμον*, *p. m. τέτομα*.

Ἑτιόχλειοι Χάριτες, the Eteoclean Graces, *Theocr. 16*, so called from Eteocles, the son of Cephisus, who is said to have been the first who sacrificed to the Graces.

Ἑτιόν, as an adverb, truly, really; *n. g.* from

Ἑτιός, *ή, όν*, *Poet.* the same with *ἑτός*, *ού*, true, from which it is formed by inserting *ε*. *Th. εἰμί*.

Ἑτεροαρκής, *έος, δ καὶ ή*, doubtful, uncertain, indecisive; that declares for the other side; an epithet of victory. From *ἕτερος*, another, the other, and *ἀρκή*, strength.

Ἑτέρῳφι, by another way, in another manner; *Poet. adv.* for *ἑτέρη*. *Th. ἕτερος*.

Ἑτερόγλωσσος, *ου*, who speaks a different language. From *ἕτερος*, another, and *γλῶσσα*, *ας, ή*, tongue, language.

Ἑτεροδιδασκαλέω, *ώ*, *f. ήσω*, to teach a different doctrine. From *ἕτερος*, another, and *διδάσκω*, to teach.

Ἑτεροδόξια, *ώ*, to be of a different opinion, not to agree with the orthodox; and

Ἑτεροδοξία, *ας, ή*, a different or an erroneous opinion, heterodoxy; and

Ἑτερόδοξος, *ου, δ καὶ ή*, one who is of a different opinion or sect; *Engl. HETERODOX*. All from *ἕτερος*, another, and *δόξα*, opinion, and this from *δοκέω*, to think.

Ἑτεροζήλως, *adv.* unjustly, partially. From *ἑτερόζηλος*, that has a zeal for other things; that inclines to the other, partial. From *ἕτερος*, another, and *ζήλος*, emulation.

Ἑτεροζυγέω, *ώ*, to be yoked with one of a different kind, to be unequally yoked; and

Ἑτερόζυγος, of a different yoke or species.

From ἕτερος, another, and ζεύγος, a yoke. *Th.* ζεύγνυμι.

Ἑτεροῖος, α, ον, of a different kind or nature; different, diverse. *Hence*

Ἑτεροῖω, ὦ, f. ὥσω, p. ἡτεροῖωκα, to make different or other, to transform, change; ἑτεροιοῦναι, 1. a. inf. pas. From ἕτερος, another.

Ἑτερόκλιτος, ου, ὁ καὶ ἡ, of a different declension; -ιτον, sc. ὄνομα, a heteroclitite. *Th.* κλίνω.

Ἑτεροκωφῶν, *Sirach*, xix, 27. Or perhaps more correctly ἑτελοκοφῶν, who feigns himself deaf.

Ἑτερόπλοιος, ου, ὁ καὶ ἡ, and

Ἑτερόπλοος, contr. ἑτερόπλους, ὁ καὶ ἡ, navigable on one side; ἑτεροπλοῦς δάνεισμα, money lent upon bottomry, particularly for a single passage or run only.

ἙΤΕΡΟΣ, α, ον, other, another, the other, different, one or the other, μηδέτερος and οὔδέτερος, neither; ἐν ἑτέρῳ, sc. τόπῳ, elsewhere, ἑτέρα λαβεῖν, to take with the left hand, i. e. without any pains or difficulty, χειρὶ being understood.

Ἑτερότης, ητος, ἡ, difference, diversity.

Ἑτέρω, f. ὥσω, to make different, alter, change.

Ἑτερπει, he delighted; 3. sing. imperf. act. from τέρπω, f. ψω, to delight, please.

Ἑτερσει, 3. sing. 1. a. act. *Æol.* from τείρω, to afflict, to vex. Or, according to others, from τέρσω, to make dry; whence τερσαίνω, the same.

Ἑτέρῳ, dat. See Ἑτερος.

Ἑτέρωθεν, and -θεν, adv. from or on the other side. *Th.* ἕτερος.

Ἑτέρως, adv. otherwise, differently. From the same.

Ἑτέρωσις, εως, ἡ, a change, alteration. From ἕτερος.

Ἑτετάλμην, σο, το, pluperf. pas. of τέλλω, to order, to command, perf. τέταλκα, 1. a. ἔτειλα.

Ἑτεταπείνωτο, 3. sing. pluperf. pas. of ταπεινῶ, f. ὥσω, p. τεταπεινώκα, to humble, to debase. *Th.* ταπεινός.

Ἑτετάχματο, *Ion.* for ἑτεταγμένοι ἦσαν, 3. pl. pluperf. pas. formed from 3. sing. ἑτέτακτο, by inserting α before το and changing κ into χ. From τάσσω, f. ζῶ, p. τέταχα, to arrange, to set in order; perf. pas. τέταγμα.

Ἑτετεύχματο, *Ion.* for ἑτετευγμένοι ἦσαν, 3. pl. pluperf. pas. of τεύχω, f. ζῶ, p. τέτευχα, to make, to fabricate; p. pas. τέτευγμα and τίτευγμα.

Ἑτετμεν, 3. sing. imperf. act. of τέτνω, to find; which is derived from τέμνω, f. τεμῶ, p. τέτμηκα, to cut, to cleave; 2. a. ἔτεμον, ες, ε, and, by Pleonasm of τ, ἔτετμον, ες, ε.

Ἑτετρήχην, ες, ει, pluperf. of the verb τρήχω, f. ζῶ, p. τέτρηχα, to be rough, to be tumultuous, to rage. *Th.* τραχὺς, εὖς.

Ἑτέτυκτο, 3. sing. pluperf. pas. of ἐπετύγμην, ζῶ, κτο, of τεύχω, to make, to construct.

Ἑπετύφεια, *Ion.* for ἐπετύφειν, 1. sing. and ἐπετύφει, for ἐπετύφει, 3. sing. pluperf. act. from τύπτω, f. ψω, to beat, to strike.

Ἑπετύχοντο, 3. pl. 2. a. m. of τυγχάνω, f. τεύξομαι, to attain, to reach; 2. a. ἔτυχον, 2. a. m. ἐτυχόμεν, and by redupl. *Ion.* ἐτετύχόμεν, ον, ετο.

Ἑτεχ', for ἔτεκε, on account of a succeeding aspirate, 3. sing. 2. a. act. of τίκτω, f. τέξομαι, to bear, to bring forth, 2. a. ἔτεκον.

Ἑτέχθην, 1. a. ind. pas. from τίκτω, to bear.

Ἑτη, nom. and acc. pl. and contract. from ἔτος, εὖς, τὸ, a year.

Ἑτήκειτο, 3. sing. imperf. m. of τήκω, and *Dor.* τάκω, f. ζῶ, to melt, to dissolve; p. m. τέτηκα.

Ἑτήρουν, imperf. act. from τηρέω, to keep, to preserve; to watch; imperf. ἐτήρεον, ον, f. ἥσω, p. τετήρηκα.

ἙΤΗΣ, ου, ὁ, a companion, a friend; ὦ τὰν for ὦ ἐτὰν, O my friend, or O friends.

Ἑτήσιος, ου, ὁ καὶ ἡ, yearly, annual, anniversary; οἱ ἐτήσιοι ἄνεμοι, and οἱ ἐτήσιοι (ἄνεμοι or αὔραι being understood), the Etesian winds, the north winds of the Archipelago; the monsoons. From ἔτος, a year.]

Ἑτητόμακα, or ἐτητοίμακα, perf. Att. for ἡτοίμακα, from ἐτοιμάζω, to prepare. *Th.* ἐτοιμος.

Ἑτήτῳμος, by Anadiplosis or Epenth. *Poet.* for ἔτῳμος, ου, ὁ καὶ ἡ, true; faithful; ἔτῳμον and ἐτήτῳμον, adv. truly.

ἙΤΙ, yet, still, any more, any longer; farther; hereafter, for the future; even.

Ἑτίθει, 3. sing. imperf. act. formed from τίθω, imperf. ἐτίθειν, ον, -εις, εις. *Th.* τίθημι.

Ἑτίθειν, *Dor.* for

Ἑτίθου, 2. sing. imperf. pas. *Ion.* for ἐτίθεσο, from ἐτιθέμην, σο, imperf. of the same verb.

Ἑτικτον, ες, ε, imperf. act. from τίκτω, f. τέξομαι, to bear, to bring forth, 2. a. ἔτεκον, 2. a. subj. τέκω, 1. a. pas. ἐτέχθην, p. m. τέτοκα.

Ἑτίμησα, ας, ε, 1. a. ind. act. ἐτιμησάμην, ω, ατο, in 3. pl. ἐτιμήσαντο, 1. a. m. from τιμάω, to honour. *Th.* τίω.

Ἑτινάσσετο, 3. sing. imperf. pas. from τινάσσω, f. ζῶ, p. τετίναχα, to shake.

Ἑτίομεν, we honoured, we paid; 1. pl. imperf. act. from τίω.

Ἑτίσα, ας, ε, 1. a. ind. act. from τίω, f. σω, p. τέτικα, to honour, to pay.

Ἑτιταίνετο, 3. sing. imperf. pas. from τιταίνω, and this from τείνω, to stretch or extend.

Ἑτλην, ης, η, 2. a. ind. act. from τλήμι, f. τλήσω, p. τέτληκα, to bear, to suffer. *Th.* σαλάα, the same. Hence by Sync. τλάω and τλήμι.

Ἑτμαγεν, they were divided or dispersed. *Bæot.* by Sync. for ἐτμάγησαν, 3. pl. 2. a. ind. pas. ἐτμάγην, from τμήγω, or τμήσσω, 2. f. τμαγῶ, 2. a. ἔτμαγον. *Th.* τέμνω.

Ἐμμηγον, and ἔμμαγον, 2. a. of the same verb.

Ἐμμήθην, 1. a. ind. pas. from τέμνω, f. μῶ, p. τέμνηκα, to cut.

Ἐμμηξα, 1. a. ind. act. of τέμνω, f. ζω, to cut. Th. τέμνω.

ἘΤΝΟΣ, εὖς, τὸ, a porridge made of pulse; pease-porridge. From ἔδω, to eat.

Ἐτοῖμα, things prepared or present, possessions, nom. pl. n. g. See Ἐτοιμος.

Ἐτοιμάζω, f. ἄσω, p. ἡτοίμακα, to make ready, prepare, get in readiness; 1. a. inf. act. ἱτοιμάσαι, 1. a. imperat. act. ἱτοιμάσον, ἄτω, in 2. pl. ἱτοιμάτατε, perf. pas. ἡτοίμασμαι, ται. Hence

Ἐτοιμασία, ας, ἡ, preparation, readiness, promptitude. From

ἘΤΟΙΜΟΣ, ου, ὁ καὶ ἡ, or ἱτοιμος, ready, prepared, present, prompt, willing, inclined; Att. Hence

Ἐτοίμως, readily, promptly, willingly, adv.

Ἐτοίμως ἔχειν, to be prepared or in readiness.

Ἐτόλμα, 3. sing. imperf. from τολμάω, to dare, to be bold, imperf. ἱτόλμαον, ων, -αις, ας, -αι, α, f. ἥσω, p. τετόλμηκα, 1. a. ἐτόλμησα, Dor. ἱτόλμασα. Th. τόλμα, ης, ἡ.

Ἐτον, ἔτην, dual. 2. a. ind. act. of ἵημι, to send; 2. a. ἦν.

ἘΤΟΣ, εὖς, τὸ, a year; κατ' ἔτος, every year.

Ἐτὸς, and ἱτὸς, ἡ, ὄν, true; good; and

Ἐτὸς, adv. in vain, to no purpose, at random. From εἶμι to be.

Ἐτραπ', for ἔτραπε, 3. sing. from ἔτραπον, 2. a. ind. act. from τρέπω, f. ψω, p. φα, to turn; 2. a. pas. ἐτρέπην, p. m. τέτροπα, 2. a. m. ἐτραπόμην, in 3. pl. ἐτρέποντο.

Ἐτρέπειν, 3. pl. imperf. act. of τραπεῖω, formed from 2. f. τραπῶ, of τρέπω, to turn.

Ἐτρέπετ', for ἐτρέπετο, 3. sing. 2. a. ind. m. See Ἐτραπ'.

Ἐτρέπην, ης, η, 2. a. pas. from τρέπω, to turn. See Ἐτραπ'.

Ἐτραπόμην, ου, ετο, 2. a. m. from ἔτραπον, 2. a. act. of τρέπω. See Ἐτραπ'.

Ἐτρέφην, in 3. pl. ἐτρέφησαν, 2. a. ind. pas. from τρέφω, f. ψω, to nourish, to bring up; 2. a. ἔτραφον.

Ἐτραφον, ες, ε, 2. a. act. of the same verb. See Ἐτρέφην.

Ἐτρεμε, 3. sing. imperf. act. from τρέμω, to tremble; and this from τρέω, the same.

Ἐτρεσα, ας, ε, 1. a. ind. act. of τρέω, f. τρέσω, to tremble.

Ἐτρέφειτ', for ἐτρέφετο, 3. sing. imperf. pas. and

Ἐτρεφον, ες, ε, imperf. act. of τρέφω, f. θρέψω, p. τέτρεφα, to nourish, to breed or bring up; 2. a. ἔτραφον, p. m. τέτροφα.

Ἐτρησε, 3. sing. 1. a. ind. act. from τιστράω, or τιστρημι, f. τρήσω, to bore; as if from τρέω.

Ἐτρίγων, 2. a. ind. act. from τρίζω, to

make a shrill noise, to shriek; to chirp; p. m. τήτριγν.

Ἐτροῦσκοι, ων, the Etrurians, a people of Italy.]

Ἐτρύγων, they gathered the grapes or ripe fruits; 3. pl. imperf. act. ἐτρύγαον, ων, from τρυγάω. Th. τρύγη.

Ἐτρύπη, Dor. for ἐτρέπα, and this Ion. for ἐτρέπαι, 3. sing. imperf. act. from τρυπάω, to bore, to perforate. Th. τρέπα.

Ἐτρύφην, ης, η, 1. a. ind. pas. from θρύπτω, f. ψω, p. φα, to break to pieces; to enervate by luxury; perf. pas. τέθρυμμαι.

Ἐτρυφήσατε, 2. pl. 1. a. ind. act. from τρυφάω, f. ἥσω, p. τετρύφηκα, to live luxuriously, to revel. Th. θρύπτω.

Ἐτρωγον, 2. a. ind. act. of τρώγω, f. τρώζομαι, to gnaw, to nibble, to eat.

Ἐτρωσα, 1. a. ind. act. from τιστρώσκω, f. ὠσω, to wound, to hurt; as if from τρώω.

Ἐτύθην, for the sake of euphony, instead of ἐθύθην, 1. a. ind. pas. fromθύω, f. σω, to slay, to sacrifice.

Ἐτυλίχθην, ης, η, 1. a. ind. pas. of τυλίσσω, f. ζω, to wrap or roll up; to investigate, to unfold. Th. τύλος.

Ἐτῦμα, nom. pl. n. g. from ἔτυμος, true.

Ἐτυμολογία, ας, ἡ, etymology, the derivation of words from their originals. From ἔτυμος and λόγος, a discourse, and this from λέγω, to say or speak.

Ἐτῦμον, ου, τὸ, the true origin and derivation of words; also

Ἐτῦμον, and ἐτήτυμον, used adverbially, truly, really; n. g. from

ἘΤΥΜΟΣ (εἰτύμος), ου, ὁ καὶ ἡ, true, real, dat. pl. Ion. ἐτύμοισιν, by Epenth. ἐτήτυμος, ου, ὁ καὶ ἡ ἐτύμως, truly, really; adv.

Ἐτυμπανίσθησαν, 3. pl. 1. a. ind. pas. from τυμπανίζω, f. ἰσω, p. τετυμπάνικα, to beat with sticks, to bastinado. From τύμπανον, or τύμπανος, a drum, a cymbal.

Ἐτύπαν, Dor. for ἐτύπην, 2. a. ind. pas. from τύπτω, to beat, for ἐτύπησαν, Baot.

Ἐτύφην, Baot. for ἐτύφθησαν, 3. pl. 1. a. ind. pas. from τύπτω, to beat.

Ἐτυχε, 3. sing. 2. a. act. ἔτυχον, ες, ε, from τυγχάνω, f. τεύξομαι, to attain, reach, obtain; perf. pas. τέτυγμαι.

Ἐτύχθην, ης, η, 1. a. ind. pas. for ἐτεύχθην, from perf. pas. τέτυγμαι, for τέτευγμαι, of τεύχω, to make, to construct.

Ἐτυχον, ες, ε. See Ἐτυχε.

Ἐτῶν, gen. pl. from ἔτος, εὖς, τὸ, the year.

Ἐτώσια, vain things, acc. pl. also adv. in vain, fruitlessly, to no purpose. From ἐτώσιος, vain.

Ἐτωσιεργὸς, οὔ, that labours in vain; shunning labour, lazy. From ἐτάσιον, vain, and ἔργον, work.

Ἐτώσιος, ου, ὁ καὶ ἡ, vain, useless, fruitless. From ἐτὸς, adv. in vain. Th. εἰμί.

Εἶ, well, rightly, happily, easily, beautifully, bravely; in compos. it denotes well, happily,

easily, much, very; εὖ μάλα, greatly, extremely; εὖ φορεῖν, to bear properly. *Th. εὖς.*

Εὖ, *Æol.* and εὐ, *Dor.* for οὖ.

Εὐα, ας, ἡ, the name of our first mother, Eve; a Hebrew noun; it signifies giving life.

Εὐαγγελία, ας, ἡ, a bringing news or tidings. See Εὐαγγέλιον.

Εὐαγγελίζω, *f. ἴσω, Att. εὐαγγελιῶ, p. εὐηγγελίκα*, to bring good news or tidings; to bring news of a victory; to announce, publish, relate; in *N. T.* to preach the gospel; 1. *a. εὐηγγέλισα*, 1. *a. inf. εὐαγγελίσαι, perf. pas. εὐηγγέλισμαι*, 1. *a. pas. εὐηγγελίσθην, ης, η, part. 1. a. pas. εὐαγγελισθείς, imperf. pas. εὐηγγελίζομεν, ου, ετο, 1. f. m. εὐαγγελίσομαι*, 1. *a. m. εὐηγγελισάμεν, ω, ατο, 1. a. inf. m. εὐαγγελίσασθαι*. From εὖ and ἀγγέλλω, to tell or relate, to bring tidings.

Εὐαγγελικός, ἡ, ὄν, belonging to good news or to the gospel, evangelical.

Εὐαγγέλιον, ου, τὸ, good news or tidings, a joyful message; the gospel. From εὖ and ἀγγελία, a message. *Th. ἀγγέλλω.*

Εὐαγγελιστής, οὔ, ὁ, a bearer of good news; a preacher of the gospel; a writer of the gospel history, an evangelist. From *perf. pas. of εὐαγγελίζω.*

Εὐάγγελος, ου, ὁ καὶ ἡ, one who brings good news or a joyful message. From εὖ and ἄγγελος, a messenger.

Εὐαγέω, ᾧ, to be or to live pure or innocent. From

Εὐαγής, ἑος, ὁ καὶ ἡ, pure, innocent, holy, chaste; quick, nimble; easily broken. From ἄγος, reverence, worship.

Εὐάγητος, ου, ὁ καὶ ἡ, bright, clear, brilliant, pure; easily moved or carried about. From ἄγω, to lead.

Εὐαγόρα, ης, ἡ, a woman's name, Evagora.

Εὐάγορας, ου, ὁ, a proper name, Evagōras.]

Εὐαγρία, and εὐαγγελισία, a successful hunting, success in the chase or in fishing. From εὖ and ἀγρᾶ, a hunting, the chase.

Εὐαγωγή, a good training up or education; docility, tractability. From τὸ εὖ ἄγειν, τὸ καλῶς παιδεύειν.

Εὐάγων τιμὰ, the honour obtained by success in the contests. From εὖ and ἀγών, οντος, and this from ἄγω, *f. ἄξω*. Others more correctly consider εὐάγων as the *gen. pl.* and to be connected with ματρώων, and derived from εὐαγος, ου, ὁ καὶ ἡ, well taught or instructed in any thing.

Εὐαδεῖ, 3. *sing. 2. a. ind. act. Æol. for εὐαδε*, by Pleonasm of υ and by changing the breathing; and εὐαδε, *Ion.* by resolution for ἦδε, 2. *a. of the verb ἀνδάνω, or ἄδω, to please*. Or, as others think, it is the *perf. m. of ἄδω, to please*; *p. m. ἦδα*, and by *resolut. εἶδα*, *part. m. εἰδώς*.

Εὐαέει, *dat. sing. from*

Εὐαῆς, ἑος, ὁ καὶ ἡ, that blows favourably or

healthfully; having favourable winds. From εὖ well, and ἄω, or ἄημι, to blow.

Εὐαιμονίδης, ου, ὁ, proper name of a man, Euaemonides.

Εὐαίνητος, ου, ὁ καὶ ἡ, *Poet.* greatly praised, very worthy of praise. From εὖ, well, and αἰνέω, to praise.

Εὐαίρετος, ου, ὁ καὶ ἡ, that may be easily taken; easy to choose. From εὖ and αἰρέω, to take.

Εὐαίσθησία, ας, ἡ, vigour of the senses. From εὖ, well, and αἰσθάνομαι, *p. ἥσθημαι*, to feel, to perceive.

Εὐαίων, ωνος, ὁ καὶ ἡ, happy, that leads a happy life; *acc. sing. εὐαίωνα*.

Εὐαλάκᾱτος, *Dor. for εὐηλάκωτος*, ου, ὁ καὶ ἡ, having a beautiful distaff or spindle. From εὖ and ἡλακάτη, a distaff.

Εὐάλωτος, ου, ὁ καὶ ἡ, that may be easily taken, or captured, easy to conquer. From εὖ and ἄλίσκομαι, to take.

Εὐαμερία, ας, ἡ, *Dor. for εὐημερία*, ας, ἡ, a serene, clear day; mildness and salubrity of the weather; success, happiness, prosperity; fame, glory. From εὖ and ἡμέρα, a day.

Εὐάνεμος, *Poet. and Dor. for εὐάνεμος*, ου, ὁ καὶ ἡ, that has a fair wind; serene, calm; sheltered from the winds. From εὖ and ἄνεμος, the wind.

Εὐανθεῖς, beautifully blooming, *nom. pl. from εὐανθής, ἑος, ὁ καὶ ἡ, for εὐθαλής*, beautifully blooming, that has beautiful flowers, and τὸ εὐανθέες. From εὖ and ἄνθος, εος, τὸ, a flower.

Εὐάνθεμος, ου, ὁ καὶ ἡ, blooming, flowery. See Εὐανθεῖς.

Εὐανορία, ας, ἡ, *Dor. for Ion. εὐηνορία*, ας, ἡ, manhood, valour, bravery.

Εὐάνωρ, ορος, ὁ, fruitful in distinguished men, *Poet. and Dor. for Ion. εὐήνωρ*. From εὖ well, and ἄνθρωπος, ὁ, a man.

Εὐαπάντητος, ου, ὁ καὶ ἡ, easy to meet with, friendly, gracious, kind.

Εὐαπάτητοι, who are easily deceived. From εὖ and ἀπατάω, *f. ἥσω*, to deceive.

Εὐαπήγητος, ου, ὁ καὶ ἡ, *Ion. for εὐαφήγητος*, easy to relate. From εὖ, ἀπὸ, and ἡγέομαι, to relate, to lead.

Εὐαρεστίω, ᾧ, *f. ἥσω, p. εὐηρέστηκα*, to please well; to take pleasure in, to delight in, to be satisfied with; 1. *a. εὐηρέστησα*. 1. *a. infin. act. εὐαρεστήσῃαι pres. pas. εὐαρεστίομαι*, to be well pleased. From

Εὐαρεστος, ου, ὁ καὶ ἡ, very pleasing or agreeable, acceptable, contented. From εὖ, well, and ἀρεστός, pleasing, agreeable. *Th. ἀρεσκω*.

Εὐαρέστως, *adv.* acceptably, so as to please or be approved. From the same.

Εὐάρματος, ου, ὁ καὶ ἡ, having a good chariot; skilful in the chariot. From ἄρμα, a chariot.

Εὐάρμοστος, ου, ὁ καὶ ἡ, suitable, adapted; accommodating.]

Εὐαρχος, one who begins well, or governs well; a good leader or general; easy to be governed; obedient; the first buyer in the market.

Εὐαχής, *έος*, *ὁ καὶ ἡ*, *Poet. and Dor. for εὐηχής*, that gives a good sound, tuneful, melodious.

Εὐβοεύς, *έως*, *ὁ*, an Eubœan.]

Εὐβοία, *ας*, *ἡ*, Eubœa, the name of an island in the *Ægean sea*, now called Negropont. From *εὖ* and *βόω*, to feed.

Εὐβοτος, *ου*, *ὁ καὶ ἡ*, well fed or pastured; abounding in pastures. From the same.

Εὐβουλεύς, a wise counsellor, an epithet of *Jupiter*, διὰ τὴν ἐν τῷ βουλευέσθαι καλῶς σύνεσιν, from the wisdom of his counsels.

Εὐβουλία, *ας*, *ἡ*, good counsel, prudence, wisdom. From *εὖ*, well, and *βουλή*, counsel.

Εὐβουλος, *ου*, *ὁ καὶ ἡ*, that gives good counsel; well advised, prudent; also a proper name, Eubulus. From the same.

Εὐβούλως, *adv.* wisely, prudently.

Εὕγε, an exclamation of approbation; well done! bravely! *εὕγε παῖς*, thou doest well; also of derision.

Εὐγένεια, and *Ion. εὐγενία*, *ας*, *ἡ*, dignity of birth or extraction; nobility, magnanimity; excellence; and

Εὐγενής, *έος*, *ὁ καὶ ἡ*, well-born, of noble birth or family, noble-minded, generous; excellent. From *εὖ*, well, and *γένος*, *εος*, τὸ, family, race. *Th. γίνομαι*.

Εὕγεως, *ω*, *ὁ καὶ ἡ*, *εὕγεων*, *ω*, τὸ, *Att. for εὕγειος*, having a fertile soil, fertile. *Th. γῆ*.

Εὕγμαί, *p. pas. from εὕχομαι*, *f. εὕχομαι*, to pray.

Εὐγνωμοσύνη, *ης*, *ἡ*, probity, fairness, honour.]

Εὐγνώμων, *ονος*, *ὁ καὶ ἡ*, of a sound understanding, sensible, judicious, fair, just, equitable; grateful. From *εὖ* and *γνώμων*, *ονος*, *ὁ καὶ ἡ*, that knows or takes cognizance; and this from *γνώμη*, opinion. *Th. γινώσκω*.

Εὐγνωστος, and *εὐγνωτος*, *ου*, *ὁ καὶ ἡ*, well known, easy to be known.

Εὐδαιμονέστατα, most happily; used as an *adv. superlat. n. g. from*

Εὐδαιμονέστατος, most happy or fortunate, *superlat. and*

Εὐδαιμονέστερος, happier, more fortunate; *comp. from εὐδαίμων*, happy.

Εὐδαιμονέω, *f. ἦσω*, to be happy or prosperous, to live happily; and

Εὐδαιμονία, *ας*, *ἡ*, happiness, felicity, prosperity. From *εὐδαίμων*.

Εὐδαιμονίζω, *f. ἴσω*, to account happy. From *εὐδαίμων*, from *εὖ* and *δαίμων*, a god, fortune.

Εὐδαιμονικός, *ἡ*, *ὄν*, belonging to happiness, that contributes to happiness, happy; and

Εὐδαιμονικῶς, *adv.* happily. From the same.

Εὐδαιμόνισμα, *ατος*, τὸ, happiness, that in which happiness consists; and

Εὐδαιμονισμός, *ος*, *ὁ*, the accounting happy, the estimation or declaration of one's happiness; happiness. From *perf. pas. of εὐδαιμονέω*.

Εὐδαιμόνως, *adv.* happily, fortunately. From

Εὐδαίμων, *ονος*, *ὁ καὶ ἡ*, happy, fortunate; opulent, rich. From *εὖ* and *δαίμων*, god, fortune.

Εὕδει, *3. sing. imperf. Ion. for ηὔδον*, *εε*, *ε*, *εὔδει*, *3. sing. pres. ind. εὔδειν*, *pres. inf. from εὔδω*, *f. εὔδῃω*, to sleep.

Εὕδενδρος, *ου*, *ὁ καὶ ἡ*, having many trees, abounding in trees.

Εὕδηλος, *ου*, *ὁ καὶ ἡ*, very manifest, quite clear, plain, or evident.]

Εὕδῃσι, *Ion. for εὔδῃ*, *3. sing. pres. subj. act. from εὔδω*, to sleep.

ΕΥΔΙΑ (*εὐδία*), *ας*, *ἡ*, fair or fine weather; a serene sky; a calm atmosphere; a calm at sea. From *εὖ* and *διά*, the air, from *Ζεὺς*, *Jupiter*, the air; *genit. Διός*.

Εὐδιανός, *ἡ*, *ὄν*, *Dor. for*

Εὐδιεινός, *ἡ*, *ὄν*, the same with

Εὕδης, *ου*, *ὁ καὶ ἡ*, calm, still, serene, mild, warm; enjoying a serene sky. *Th. εὐδία*.

Εὕδμητος, *ου*, *ὁ*, *Dor. for εὔδμητος*.

Εὕδμητος, *ου*, *ὁ καὶ ἡ*, well built. From *εὖ*, well, and *δέμω*, *f. μῶ*, *p. δέμνηκα*, to build.

Εὐδοκίω, *ῶ*, *f. ἦσω*, *p. εὐδόκηκα*, to delight in, to be well pleased with, to be kindly disposed towards; to acquiesce in, to be satisfied with, to assent to; to desire, to wish; to be in good repute, to be praised or celebrated; 1. *a. εὐδόκησα*, and *Att. ηὔδοκησα*. *Th. δοκίω*.

Εὐδόκησις, *εως*, *ἡ*, approbation, assent, favour.

Εὐδόκητος, *ου*, *ὁ καὶ ἡ*, pleasing, acceptable, grateful; and

Εὐδοκία, *ας*, *ἡ*, good will, affection, benevolence; delight, desire; resolve. From *εὐδοκίω*.

Εὐδοκιμάζω, *f. ἄσω*, to prove or to examine well; part. 1. *a. εὐδοκιμάσας*. From *εὖ* and *δοκιμάζω*, to try, to prove. *Th. δοκίω*.

Εὐδοκίμειω, *f. ἦσω*, *p. ηκα*, to enjoy a good name, to obtain approbation; to acquire glory, to be celebrated; to be successful. From *εὖ* and *δοκιμος*, approved.

Εὐδοκιμηκότες, *pl. num. part. perf. act. εὐδοκιμήσαι*, 1. *a. infin. act. from εὐδοκιμῶ*.

Εὐδόκιμος, *ου*, *ὁ καὶ ἡ*, well approved, praised, celebrated, illustrious. From the same.

Εὔδοντ', for *εὔδοντα*, *acc. sing. part. pres. from εὔδω*, *f. ἦσω*, to sleep.

Εὐδοξία, *ας*, *ἡ*, good reputation, renown, glory. From *εὖ* and *δόξα*, glory. *Th. δοκίω*.

Εὐδράνεια, or *-ία*, *ίως*, *ἡ*, strength, vigour, energy. From *εὖ*, well, and *δράω*, to do.

ΕΥΔΩ, *f. εὔδῃω*, *p. κα*, to sleep, cease, be still. Hence *καθεύδω*, the same.

Εὐδώρα, *ης*, *ἡ*, a woman's name, Eudora.

Εὐείανος, *ου*, *ὁ καὶ ἡ*, becomingly veiled, beautifully clad. From *εὖ* and *εἰανός*.

Εὔει, scorches or sings, *3. sing. pres. ind. act. of εὔω*, or *εὔω*, *f. σω*, to roast, to scorch.

Ευειδής, *έος, ό και ή*, of a beautiful form or shape, well shaped, beautiful. From *εὔ* and *εἶδος, εος, τδ*, form, shape. *Th. εἶδω*.

Ευειδότης, that knows well, *gen. sing. part. perf. from*

Ευειδώς, *ότος, by Crasis for ευειδηκώς*. From *εὔ* and *εἶδω, f. ήσω*, to know.

Ευείματος, *ου, ό και ή*, and

Ευείμων, *ονος, ό και ή*, well dressed, well attired, well robed.]

Ευεκτώ, *ω, f. ήσω*, to enjoy good health, to be in good condition of body; to be well. From *εὔ* and *έχω*, to have.

Ευέλαιος, *ου, ό και ή*, rich in olive trees or oil.]

Ευέλπις, *ιδος, ό και ή*, and *ευέλπιστος*, having good hopes, confident, sanguine; that gives good hopes; and

Ευέλπιστία, *ας, ή*, good hopes, confidence. From *εὔ* and *ελπίς*, hope.

Ευεζία, *ας, ή*, a good habit of body, a good state of health; a prosperous condition. From *εὔ* and *έχω*, to have.

Ευεπής, *έος, ό και ή*, eloquent.

Ευεπία, and *ευέπεια, ας, ή*, elegance of diction, eloquence. From *εὔ* and *εἶπος*, a word, and this from *εἶπω*, to say.

Ευεπίην, *acc. sing. Ion. of the preceding*.

Ευεργέτας, *α, ό, Dor. for ευεργέτης, ου*.

Ευεργής, well made or wrought, *n. g. from ευεργής*.

Ευεργεσία, *ας, ή*, beneficence, a benefit, a kindness, meritorious service, *Thucyd. i, 129*; title of a benefactor. From *εὔ* and *εργον*.

Ευεργεσιδων, *gen. pl. Aol. of the same for ευεργεσιων*.

Ευεργετέω, *f. ήσω, p. ευηργέτηκα*, to practise beneficence, to do good. *Th. εργον*.

Ευεργετέεις, *part. 1. a. pas. of the same, and ευεργέτηται, 3. sing. pres. subj. pas.*

Ευεργήτημα, *ατος, τδ*, a good deed or action; a benefit, a service. From *perf. pas. of ευεργετέω*.

Ευεργέτης, *ου, ό*, a benefactor, a well-doer, one who deserves well of another, *Herod. iii, 140*; *gen. pl. ευεργετων, acc. pl. ευεργέτας*. From *εὔ* and *εργον*, work.]

Ευεργετητέον (*εἰστί*), must do good to or assist, *Xen. Mem. ii, 1, 28*.]

Ευεργετικός, *ή, όν*, beneficent, inclined to do good.

Ευεργής, *έος, ό και ή*, well made, built, or constructed; well-doing, beneficent; active or skilful in making or working; and

Ευεργός, *ου, ό και ή*, *Poet. for εὔ εργασμέ- νος*, well made. From the same.

Ευερέστησα, or perhaps more correctly *ευηρέ- στησα*, which see.

Ευερκής, *έος, ό και ή*, well enclosed, well fortified, well guarded. From *εὔ*, well, and *εργος, εος, τδ*, a hedge. *Th. εἶργω*.

Ευερής, *έος, ό και ή*, flourishing, as a tree; growing well.]

Ευετηρία, *ας, ή*, the fruits of the year, a good or fruitful year.]

Ευέφοδος, *ου, ό και ή*, easy of approach or access. From *εὔ* and *όδός*.

Ευζυγος, *ου, ό και ή*, well yoked, easy to yoke; also, of a vessel, well-oared, well equipped with benches or thwarts for the rowers, *Odys. xvii, 238*; *Apol. Rhod. i, 4*.]

Ευζυξ, *υγος*, the same as the preceding, *Analect. i, p. 504. Schneid. Lex.*

Ευζωά, *ας, ά, Dor. for ευζωή, ή*, a good and happy life. From *εὔ* and *ζωή*, a life. *Th. ζωω*.

Ευζώναιο, *gen. Ion. from*

Ευζωνος, *ου, ό και ή*, that has a beautiful zone, well-girded, beautiful; active, alert, ready; light-armed. From *εὔ* and *ζωνύω*, *f. ζώσω*, to gird. Hence *ζώνη*, a zone, a belt.

Ευηγγέλην, *2. a. ind. pas. of ευαγγέλλω*. From *εὔ* well, and *αγγέλλω, f. λω*, to bring tidings; *1. a. ηγγειλα*.

Ευηγγελίζετο, *3. sing. imperf. pas. of ευαγγελίζω*, to bring good news or tidings.

Ευηγγελισάμην, *ω, ατο, 1. a. m. of the same*.

Ευηγενής, *έος, ό και ή*, by *Pleonasm of η*, for *ευγενής*, of noble birth or family, well-born. From *εὔ* and *γίνομαι*, to be born.

Ευήθεια, *ας, ή*, innocence, probity, goodness of heart, simplicity; folly; and

Ευήθης, *έος, ό και ή*, having virtuous manners, free from malice or deceit, honest, innocent; simple; foolish; a simpleton. From *εὔ* and *ήθος, εος, τδ*.

Ευήθως, with simplicity; foolishly, *adv. From the same*.

Ευήκης, *έος, ό και ή*, very sharp or pointed. From *εὔ* and *ακή*.

Ευήκοος, *ου, ό και ή*, that hears well; that may be easily heard; docile, obedient.

Ευηκοία, *ας, ή*, ease or quickness of hearing; obedience.

Ευήκτου, *imperf. act. of ευεκτέω*, to be of a good habit of body, to enjoy good health. From *ευέκτης*. From *εὔ* and *έχω*.

Ευήλιος, *ου, ό και ή*, well exposed to the sun, sunny, warm; that loves the sun. From *εὔ*, well, and *ήλιος, ου, ό*, the sun.

Ευημερέω, *ω, f. ήσω*, to pass a happy day or happy days, to be fortunate; to pass the day well; also to succeed in one's enterprises; to enjoy public favours; to gain applause. *Th. ήμέρα*.

Ευημέρημα, *ατος, τδ*, success or good fortune of a day, happy event; successful enterprise.

Ευημερία, *ίας, ή*, a fair, serene day; success, good fortune; fame, glory.

Ευηνίνη, *ης, ή*, a proper name, Euenine, the daughter of Euenus.

Ευηνον, the name of a river.

Ευήρατος, *ου, ό και ή*, *Poet.* very lovely or amiable, much loved. From *εὔ*, well, and *εράω*, to love.

Ευηρέσθησα, *1. a. ind. act. of ευαιρεστέω*, to

be well pleased with, to be satisfied with, to please. From εὖ and ἀρεστός, pleasing. Th. ἀρέσκω, *f. ἦσω.*

Εὐήτριος, ου, ὁ καὶ ἡ, well woven, as a garment; well made, *Ælian. Var. Hist.*

Εὐήχος, ου, ὁ καὶ ἡ, that gives a good sound, tuneful, melodious; that has a good voice.

Εὐθαλής, ἴος, ὁ καὶ ἡ, *Poet.* for εὖ θάλλω, very green, flourishing, flowery, blooming. Th. θάλλω.

Εὐθανασία, ας, ἡ, an easy and happy death. From εὖ, well, and θάνατος, death. Th. θνήσκω.

Εὐθαρσής, ἴος, ὁ καὶ ἡ, full of confidence, bold, daring, intrepid. Th. θάρσος.

Εὐθαρσῶς, *adv.* boldly, with confidence.

Εὐθεία, ας, ἡ, a straight line; ἐπ' εὐθείας, straight forward.]

Εὐθείη, *dat. sing. Ion. f. g.* from εὐθεία, ας, and this from εὐθύς, straight.

Εὐθενέω, *See* Εὐθηνέω.

Εὐθεράπενται, easy to be cured. From εὖ and θεραπεύω.

Εὐθές ἦν, it pleased. *See* Εὐθής.

Εὐθετεύω, ᾧ, *f. ἦσω*, to be adapted to, to be proper or useful to; to arrange or dispose well; to put in order; the same as

Εὐθετίζω, *f. ἴσω*, to put in good order, to dispose or arrange well. From εὖ and τίθημι, to put.

Εὐθετίσας, υντος, *part. 1. a. act.* of the same.

Εὐθετος, ου, ὁ καὶ ἡ, rightly disposed, adapted to, convenient; fit, proper; useful. From εὖ, well, and θετός, placed. Th. τίθημι.

Εὐθεώρητος, ου, ὁ καὶ ἡ, easy to be viewed or known. Th. θεωρέω.

Εὐθεῶς, *adv.* immediately, directly, instantly, quickly. Th. εὐθύς.

Εὐθημοσύνη, ης, ἡ, a convenient disposition of things, elegant order or arrangement. From

Εὐθήμων, ονος, ὁ καὶ ἡ, well disposed or arranged; well constituted. From τίθημι, to put or place.

Εὐθηνέω, ᾧ, to abound, to produce abundantly; to prosper; to succeed, to be strong or vigorous. From εὖ and θῆν, the same with θῖν, θινός, a heap.

Εὐθηνία, ας, ἡ, prosperity, good fortune, abundance; strength of body.

Εὐθηνούντα, *acc. sing. m. g. part. pres. act.* of εὐθηνέω.

Εὐθής, ἴος, ὁ καὶ ἡ, pleasing.

Εὐθικτός, οῦ, ὁ καὶ ἡ, easy to be touched; jocose, witty, facetious. From θίγω, to touch. Hence

Εὐθίκτως, aptly, fitly; jocosely, facetiously, *adv.*

Εὐθραυστος, ου, ὁ καὶ ἡ, easy to break to pieces, easily broken or bruised, frail, brittle. From εὖ, well, and θραύω, to break.

Εὐθρονος, ου, ὁ καὶ ἡ, having a beautiful throne or seat. From εὖ and θρόνος, a throne or seat. Th. θράω, *f. θρήσω.*

Εὐθὺ, *adv.* straight forward, in a straight line; or for εὐθύς, immediately. From εὐθύς.

Εὐθύγλωσσος, ου, ὁ καὶ ἡ, *Poet.* that speaks the plain truth; that speaks as one thinks; sincere, open, honest. From εὐθύς and γλῶσσα, the tongue.

Εὐθυδρομέω, ᾧ, *f. ἦσω*, *p.* εὐθυδερόμηκα, to run straight forward, to proceed in a straight course. From

Εὐθύδρομος, ου, ὁ καὶ ἡ, that proceeds in a straight course. From εὖ and δρόμος, a course, race. Th. τρέχω, 2. *a.* ἔδραμον, *p. m.* δέδρομα.

Εὐθυμάχας, α, ὁ, *Poet.* and *Dor.* for εὐθυμάχης, ου, ὁ, who marches straight to battle; a valiant warrior. From εὐθύς and μάχομαι, to fight.

Εὐθυμέω, ᾧ, *f. ἦσω*, *p.* εὐθύμηκα, to be of good cheer, to be cheerful or merry; 1. *a.* εὐθύμησα. From εὖ and θυμός.

Εὐθυμία, ας, good spirits, cheerfulness, gaiety, mirth, diversion, amusement; and εὐθυμοσύνη, ης, ἡ, the same; and

Εὐθύμος, ου, ὁ καὶ ἡ, cheerful, joyful, courageous, confident; and

Εὐθύμως, *adv.* cheerfully, joyfully, willingly; εὐθυμότερον, more cheerfully, *compar.* of the same.

Εὐθύνατε, 2. *pl. 1. a. imperat.* of εὐθύνω.

Εὐθύνη, ης, ἡ, inquiry, inquisition, scrutiny; accusation, punishment; most used in the plural; also

Εὐθύνομος ὁδός, a straight or direct way; and

Εὐθύντης, ἥρος, ὁ, and εὐθυντής, and εὐθύνος, ου, ὁ, one who directs, who corrects, who calls to account; a steersman.

Εὐθύνω, *f. υνῶ*, *p.* εὐθυγκα, to make straight or level; to direct prosperously, *Ind. Pyth.* to guide, direct; to censure, to correct; to call to account; to inquire into, accuse, punish; to be straight; εὐθύνειν λαοῖσι δίκας, to administer the laws equitably to the people; 1. *a.* εὐθυνα, 1. *a. imperat.* εὐθυνον, άτω, 1. *a. ind. pas.* ηὐθύνθην, *Att.* for εὐθύνθην. Th. εὐθύς.

Εὐθύπνοιο ζεφύροιο πομπαί, the blasts of the straight-onward-blowing zephyr. From εὐθύς, straight, and πνέω, to blow or breathe.

Εὐθύπομος, that leads in a straight course. From εὐθύς and πέμπω, to send.

Εὐθύπορεῖν, *Poet.* for εὐθύνειν, to make straight, to direct. Hence εὐθυπορεῖν ὁδόν, to travel in a straight line.

Εὐθὺ πορεύεσθαι, to go in a direct course. From εὐθύς and πόρος, a passage. Th. πείρω.

ΕΥΘΥΣ, εἴα, ὀ, -ἴος, straight, direct, right; upright, sincere, open; ἐπὶ εὐθεῖαν, to the right way.

Εὐθύς, *adv.* immediately, directly, instantly; on the spot, inconsiderately; with *gen.* εὐθὺ τοῦ Διός, directly to Jupiter, *Aristoph. in Pace* 67.

Εὐθύτερος, straighter, more direct; *compar.* from εὐθύς.

Εὐθύτης, ητος, ἡ, straightness, straight direction, rectitude, equity. From the same *Th.*

Εὐθύτονος, ου, ὁ καὶ ἡ, *Poet.* extended in a straight line. From εὐθύς and τείνω, to extend; *p. m. τέτονα.*

Εὐίλατεύω, *f.* εύσω, *p. κα.* to be propitious or gracious. From

Εὐίλατος, ου, ὁ καὶ ἡ, propitious, favourable. From εὖ well, and ἰλάω, to be propitious.

Εὐίχθυς θάλασσα, the sea abounding with fishes.

Εὐκαιρίω, *imperf. Att.* ηὐκαίρειον, ουν, *f.* ἦσω, *p.* ηὐκαίρηκα, to have a convenient time or opportunity, to be at leisure, to employ one's time or leisure in; *1. a. Att.* ηὐκαίρησα. *Th.* καιρός.

Εὐκαιρία, ας, ἡ, opportunity, convenient time, leisure; a convenient situation, wealth.

Εὐκαιρος, ου, ὁ καὶ ἡ, seasonable, timely, convenient, opportune; at leisure.

Εὐκαιρότατα, most favourably.

Εὐκαίρως, seasonably, in season, conveniently, opportunely; leisurely. From εὖ and καιρός, opportunity.

Εὐκαμπής, έος, ὁ καὶ ἡ, well curved sickle, *Odys.* xviii, 367; bent, flexible.]

Εὐκάρδιος, and *Poet.* εὐεργάδιος, ου, ὁ καὶ ἡ, stout-hearted, intrepid; good for the stomach; cordial. *Th.* καρδιά.

Εὐκαρπία, ας, ἡ, fruitfulness, abundance of the fruits of the earth.]

Εὐκαρπος, ου, ὁ καὶ ἡ, fruitful, abundant.]

Εὐκαταγώνιστος, ου, ὁ καὶ ἡ, easy to vanquish or overcome, easy to take.

Εὐκαταφρόνητος, ου, ὁ καὶ ἡ, very contemptible or despicable; -φρονητότερος, more despicable, *compar.*

Εὐκατέργαστος, ου, ὁ καὶ ἡ, easy to be digested; easy to be effected or done; easily ploughed or tilled; easy to be conquered or killed.]

Εὐέαστος, ου, ὁ καὶ ἡ, *Poet.* for εὐέαστος, easy to split or cleave. From εὖ and κείζω, to split. *Th.* κέω.

Εὐκαλήτεια, ας, ἡ, that appeases or quiets. From εὖ and κηλέω, to sooth.

Εὐκελος, ου, ὁ καὶ ἡ, by *Æol.* Pleonasm for ἑκελος, quiet, gentle, mild.

Εὐκίνησια, facility of motion, mobility, agility, activity. From κινέω.

Εὐκίνητος, ου, ὁ καὶ ἡ, that may be easily moved; nimble, active, quick. *Th.* κινέω.

Εὐκινήτως, with a quick or ready motion, with agility, nimbly, quickly. From

Εὐκλέα, *acc. sing.* by *Sync.* for εὐκλέα, *dat.* εὐκλεί, *Poet.* for εὐκλεί, from

Εὐκλής, έος, ὁ καὶ ἡ, renowned, celebrated, glorious, illustrious. *Th.* κλείω.

Εὐκλεία, renown, glory, celebrity. From εὖ and κλέος, or κλεῖος, τὸ, glory. From the same *Th.*

Εὐκλείδης, ου, a proper name, Euclid.]

Εὐκλείη, See Εὐκλεία. From εὖ and κλέος, or κλεῖος, τὸ, glory. *Th.* κλείω.

Εὐκλείζαι, *1. a. inf. act.* *Dor.* for κλείσαι. See Κλείζαι.

Εὐκλήρημα, ατος, τὸ, a happy lot, good fortune, prosperity. *Th.* κλήρος.

Εὐκνημης, ιδος, ὁ καὶ ἡ, well armed, well equipped, literally well booted. From εὖ well, and κνήμη, the leg.

Εὐκολία, ας, ἡ, facility, readiness, facility of temper or manners, tractability, complaisance; and

Εὐκολος, ου, ὁ καὶ ἡ, easy, not squeamish, not difficult, simple, open, ingenuous; ready, prompt; not morose. From εὖ and κόλον, food.

Εὐκόλως, *adv.* easily, quickly; pleasantly. From εὐκολος.

Εὐκομίσασθαι, to lay up carefully; *1. a. inf. m.* From εὖ and κομίζω, to take care of. *Th.* κομέω.

Εὐκομος, *Poet.* ηὐκομος, ου, ὁ καὶ ἡ, having beautiful hair. From εὖ and κόμη, hair.

Εὐκοπία, ας, ἡ, facility; and

Εὐκοπος, ου, ὁ καὶ ἡ, easy, easily done; that does any thing easily. From εὖ and κόπος, labour. *Th.* κόπτω, *f.* ψω, *p. m.* κέκοπα.

Εὐκοσμέω, ᾶ, to behave with decency or modesty; to discharge one's duty; and

Εὐκοσμία, ας, ἡ, decorum, modesty, orderly behaviour; and

Εὐκοσμος, ου, ὁ καὶ ἡ, well ordered or regulated, orderly, decent, modest; adorned, elegant; and

Εὐκοσμότατα, most elegantly, *superl. neut. pl.* used adverbially; and

Εὐκόσμως, *adv.* with order, decently, elegantly, rightly. From εὖ and κόσμος, order.

Εὐκραέος, *gen. sing.* from

Εὐκραῆς, έος, ὁ καὶ ἡ, well mixed or tempered, temperate. *Th.* κεράννυμι, *f.* άσω, to mix, or εὐκραῆς, by *Sync.* for εὐκρατής.

Εὐκρασία, ας, ἡ, purity of the air, goodness of climate.]

Εὐκρατή, ης, ἡ, a woman's name, Eucrate.

Εὐκρινέες, *nom. pl.* the Etesian winds, so called because they blow in a clear, cloudless sky; from

Εὐκρίνης, έος, ὁ καὶ ἡ, pure, clear; well ordered; plain, distinct. *Th.* κρίνω.

Εὐκραῖος, αῖα, αῖον, desirable; and

Εὐκτικός, ἡ, ὄν, that expresses a wish or desire, optative. From εὐχομαι, *f.* εὐξομαι, *p.* εὔγμαι, to pray.

Εὐκτικῶς, in the optative mode; *adv.* from εὐκτικός.

Εὐκτίμένη, or *Poet.* εὐκτιμένη, well built, beautifully built; well inhabited, populous, *Odys.* ix, 130; *part. perf. pas. f. g.* for εὐκετισμένη, by dropping the augment, and rejecting σ, from εὐκτίζομαι. Or, according to others, εὐκτιμένος is *Æol.* for ἐκτισμένος, or by *Sync.* for κτιζόμενος, from κτίζω, *f.* σω, *p. κας* to build, to found.

Εὐκτίτος, η, ον, well built, built with elegance. From εὖ and κτίζω, to build, to found.

Εὐκτός, η, ον, to be desired or wished, desirable. From εὐχομαι, to pray.

Εὐκυκλος, ου, ὁ καὶ ἡ, well rounded, round, that has good wheels, rolling. From εὖ well, and κύκλος, a circle.

Εὐλαβεία, ας, ἡ, fear, reverence, awe; piety, religion; caution, circumspection; solicitude, anxiety. From εὐλαβής, ἑός, ὁ καὶ ἡ, cautious, careful, circumspect. From εὖ and λαμβάνω, f. λήψομαι, to take; 2. a. ἔλαβον.

Εὐλαβέσθαι, οὔμαι, to fear, be afraid, be impressed with a religious fear; to take heed, be cautious; to shun, avoid; ἐὐλαβεῖτο, he feared, 3. sing. imperf. Att. f. ἥσομαι, p. εὐλάβημαι, 1. a. pas. εὐλαβήθην, Att. ἐὐλαβήθην, ης, η, part. 1. a. εὐλαβεθεῖς, ἐντος, moved with fear. Th. λαμβάνω.

Εὐλαβής, ἑός, ὁ καὶ ἡ, circumspect, cautious, solicitous, heedful, careful; fearful, timid, religious, pious; bashful. See Εὐλάβεια.

Εὐλαβετήρ, verbal adj. from εὐλαβέομαι, to fear.

Εὐλαβίης, gen. Ion. from εὐλαβία, ας, ἡ, caution. See Εὐλάβεια.

Εὐλαβεῖν, pres. imperat. m. from εὐλαβέομαι.

Εὐλαβῶς, adv. timidly, fearfully, cautiously, religiously. From εὐλαβής, and this from εὖ and λαμβάνω, to take.

Εὐλαβῶς ἔχειν, to fear, to be afraid. From εὐλαβής.

ΕΥΛΑΓΙ, ὦν, αἱ, worms, maggots, properly those which are generated in the body.

ΕΥΛΑΓΚΑ, ης, ἡ, a ploughshare; a spade, a mattock. From εὖ and λαχαίνω, to dig; or rather from αὐλαξ, ακος, ἡ, a furrow.

Εὐλάλος, ου, ὁ καὶ ἡ, that speaks well, eloquent; talkative, loquacious. From εὖ and λαλέω, to speak.

Εὐλή, ης, ἡ, a worm, maggot, *Iliad* xix, 26; xxii, 509.]

Εὐληπτος, ου, ὁ καὶ ἡ, easy to take or seize. Th. λαμβάνω.

Εὐληπτότατα, in a manner to be the most conveniently taken or received; neut. superl. pl. used adverbially, *Xen. Cyrop.* i, 3, 7. From the preceding.

ΕΥΛΗΠΑ, ὦν, τὰ, a bridle, the reins.

Εὐλιμένη, ης, ἡ, a woman's name, Eulimene.

Εὐλόγῳ, ᾧ, f. ἥσω, p. εὐλόγηκα, to bless, wish happiness to, celebrate; to give thanks; 1. a. Att. ἐὐλόγησα perf. pas. εὐλόγημαι, part. perf. pas. εὐλογημένος, η, ον, blessed. From εὖ and λόγος, discourse. Th. λέγω.

Εὐλόγημαι, p. pas. εὐλογημένος, p. part. and

Εὐλογήσονται, 3. pl. 1. f. ind. pas. and Εὐλογητός, η, ον, blessed, praised. From 3. pers. sing. perf. pas. of εὐλόγῳ.

Εὐλογία, ας, ἡ, benediction, a giving of

thanks, praise; fair words; bounty, alms; ἑπ' εὐλογίαις, bountifully; and

Εὐλόγος, ου, a smooth speech; also rational or reasonable, conformable to reason, well founded, probable, right, true. From εὖ and λόγος, discourse. From λέγω, perf. m. λέλογα.

Εὐλόγως, agreeably to reason, reasonably, rightly, fitly. From the preceding.

Εὐλῦτως, promptly, readily, easily. From λύω, to loosen.

Εὐμαθής, ἑός, ὁ καὶ ἡ, who learns easily, apt to learn, docile, ingenious; also easy to be learned or understood. From εὖ and μαθάνω, to learn.

Εὐμαθῶς, so that one may easily learn or understand, with docility.

Εὐμακῆς, εος, ὁ καὶ ἡ, Dor. for εὐμήκης, very long.

Εὐμαλός, Dor. for εὐμηλός, ου, ὁ καὶ ἡ, abounding in fine sheep, having numerous flocks of sheep. From εὖ and μῆλα, sheep. Th. μηλιά, an apple tree.

Εὐμαρεία, or -ρία, ας, ἡ, facility, ease, convenience; tranquillity of mind; a privy; and

Εὐμαρείως, and -ρῶς, adv. easily, without pains or trouble. From

Εὐμαρής, ἑός, ὁ καὶ ἡ, easy, convenient. From εὖ and μάρη, the hand.

Εὐμαρίη, a privy. See Εὐμαρής.

Εὐμαρῶς, adv. easily.

Εὐμεγέθης, ἑός, ὁ καὶ ἡ, very great, huge, tall; of a proper size. Th. μέγας.

Εὐμεθῶς, and εὐμεθοδικῶς, methodically, compendiously, by a short and easy way. From εὖ and μέθοδος, ου, ἡ, a short way, method; and this from μετὰ and ἰδὲς, οὐ, ἡ, a way.

Εὐμελής μουσική, music which consists in melody, well modulated or melodious music.

Εὐμελής, ου, ὁ, Ion. for εὐμελίας, ου, ὁ, armed with an ashen lance; a skilful spearman, pikeman, or lancer. Th. μελία.

Εὐμένεια, ας, ἡ, benevolence, good will, favour, clemency. See Εὐμενέω.

Εὐμενεστέρως, more kindly, more benignantly, more favourably; adv. comp. from εὐμενής.

Εὐμένειω, to be kind, friendly, favourable, gracious; εὐμενέοντος, gen. sing. part. pres. From εὖ and μένος, εος, τὸ, the mind.

Εὐμενής, ἑός, ὁ καὶ ἡ, kind, friendly, gracious, benignant, favourable; easy, convenient; comparat. εὐμενεστερος. From the same.

Hence

Εὐμενῶς, adv. kindly, graciously, favourably.

Εὐμετάβλητος, ου, ὁ καὶ ἡ, and

Εὐμετάβολος, ου, ὁ καὶ ἡ, easily changed, mutable, inconstant. From εὖ, well, and βάλλω, f. λῶ, to throw; p. m. βέβηλα.

Εὐμετάδοτος, ου, ὁ καὶ ἡ, for μεταδοτικός, ready to impart, generous, liberal. From εὖ and μεταδίδωμι, to impart. Th. δίδωμι.

Εὐμήκεις, nom. pl. from

Εὐμήκης, εος, ὁ καὶ ἡ, very long; tall. From εὖ and μήκος, εος, τὸ, length.

Εὐμηλος, ου, ὁ καὶ ἡ, abounding in sheep, having fine flocks of sheep. From μῆλον, a sheep.

Εὐμνημόνευτος, easy to remember or to mention, memorable; a verbal adject. From εὖ and μνημονεύω, remembered, retained in memory. From μνημονεύω, to retain in memory. Th. μνάομαι, f. μνήσσομαι, p. μέμνημαι.

Εὐμοιρία, ας, ἡ, a happy lot, good fortune.

Εὐμόλπος, ου, ὁ, a proper name, Eumolpus.

Εὐμορφία, ιας, ἡ, elegance of form or shape, symmetry, beauty. From

Εὐμορφος, ου, ὁ καὶ ἡ, of a beautiful form or shape, beautiful. From εὖ and μορφή, a form.

Εὐνάξει, pres. imperat. act. εὐνάξῃ, 2. sing. pres. subj. pas. from

Εὐνάζω, f. ἄσω, p. εὐνακα, to put or to lull asleep, to put to bed; to still, to quiet; to sleep, to repose; to sleep with. Th. εὐνή.

Εὐναί, nom. pl. beds, from the same Th.

Εὐναιετώ, ᾧ, to inhabit; also passively, to be inhabited, to be well inhabited, *Odys. ii, 400*; but some read here, by dividing the word, εὐ ναιετῶντων, to lie well, to be well situated, as houses or places, *Iliad ii, 648*, and notes.]

Εὐναιόμιενος, η, ου, well inhabited, populous, *Iliad i, 164*; part. pres. pas. from εὖ and ναίω, to dwell.

Εὐνάτειρα, ας, ἡ, Dor. for εὐνήτειρα, ας, ἡ, a wife. From εὐνή, ἥς, ἡ, a bed.

Εὐνάω, ᾧ, f. ἥσω, p. εὐνηκα, the same as εὐνάζω, to lull to sleep; to put to bed, to still, quiet. From the same Th.

Εὐνείκη, ης, ἡ, a woman's name, Eunice.

ΕΥΝΗ, ἥς, ἡ, a bed, a couch, a den; marriage; a lying with; a tent; a grave; in pl. anchors.

Εὐνηθεῖσα, lying with, part. 1. a. pas. f. g. from εὐνάω, f. ἥσω, to put to sleep. Th. εὐνή.

Εὐνίστιρος, Ion. for εὐνούστιρος, more friendly or kind, comp. See Εὐνούστατος.

Εὐνίκη, ης, ἡ, and Dor. Εὐνίκα, a woman's name, Eunice.

Εὐνις, ιος, ὁ καὶ ἡ, deprived of, bereaved, widowed, orphan; acc. εὐνιν. From εἷς, one.

Εὐννητος, ου, ὁ καὶ ἡ, well woven, well spun; used by Homer for εὐκλωστος. *Schneid.*]

Εὐνόειω, f. ἥσω, p. εὐνόηκα, to be kind, friendly, well disposed; and

Εὐνοία, ας, ἡ, kindness, good will, benevolence, friendship. From εὐνοος, ου, ὁ καὶ ἡ, benevolent, friendly. From εὖ, and νόος, νοῦς, ὁ, the mind.

Εὐνοϊκός, ἡ, ὄν, benevolent, kind, friendly, well-wishing; and

Εὐνοϊκῶς, adv. kindly, benevolently; compar. εὐνοϊκώτερος, superl. εὐνοϊκώτατα. From the same.

Εὐνομεῖν, pres. inf. act. to establish good laws. Hence

Εὐνομεῖσθαι, pres. inf. pas. to be governed

by good laws; εὐνομήθησαν, 3. pl. 1. a. pas. and

Εὐνομία, ας, ἡ, a good constitution or laws; state of being well governed; also a proper name, Eunomia.]

Εὐνομίην, acc. sing. from εὐνομία, ης, ἡ, a woman's name, Eunomia, meaning legitimate. From the same.

Εὐνομος, governed by good laws. From εὖ and νόμος, law.

Εὐνοος, and εὐνοος, ου, ὁ καὶ ἡ, well disposed, friendly, kind, benevolent; εὐνούστιρος, compar. and εὐνούστατος, superl. The opposite to κακόνοος.

Εὐνοον, friendly, a friend; acc. sing. from εὐνοος, ους, friendly. From εὖ and νόος, the mind.

Εὐνούστατος, η, ὄν, very benevolent or friendly; superl. of εὐνοος, friendly, well-wishing.

Εὐνούστιρος, α, ου, more friendly or benevolent, comp. from the same.

Εὐνουχίας, ου, ὁ, an eunuch; and

Εὐνουχίζω, f. ἴσω, p. εὐνούχικα, to make an eunuch; p. pas. εὐνούχισμαι, 1. a. pas. εὐνουχίσθην. From

Εὐνοῦχος, ου, ὁ, an eunuch, a keeper of the female apartments; a ruler. From εὐνή, a bed, and ἔχω, to have, to keep.

Εὐντα, Dor. and by Crasis for ἐόντα, or ὄντα, acc. sing. part. pres. from ὦν, of εἶμι, to be.

Εὐξαίω, 2. sing. 1. a. opt. m. from εὐχομαι, f. ζομαι, to pray; 1. a. m. ξάμην, ω, απο.

Εὐξάμενος, η, ου, part. 1. a. m. from the same verb.

Εὐξείνιος πόντος, the Euxine sea.]

Εὐξείνως, adv. hospitably, with kindness or friendship. From εὖ and ξένος, a stranger, a

Εὐξένος, or -είνος, ου, ὁ καὶ ἡ, hospitable, friendly to guest.

strangers; and

Εὐξέστος, ου, ὁ καὶ ἡ, well smoothed or polished. Th. ξέω.

Εὐξῇ, 2. sing. 1. a. m. subj. εὐξωμαι, η, ηται, from εὐχομαι, to pray.

Εὐξοον, well smoothed or polished; acc. sing. from

Εὐξοος, the same with εὐξέστος. Th. ξέω.

Εὐξύμβολος, ου, ὁ καὶ ἡ, easy to treat with or to have intercourse with, accommodating, *Xen. Mem. ii, 6, 5*; auspicious. The same as εὐσύμβολος.]

Εὐοδέω, f. ἥσω, p. εὐώδηκα, to have a quick or prosperous journey, to advance by an easy route, not to encounter any obstacles in the way; to give a prosperous journey; and

Εὐοδία, ας, ἡ, a quick or prosperous journey, an easy route, prosperity, success; also a woman's name, Euodia. From εὖ and ὁδός, a way.

Εὐοδμος, ου, ὁ καὶ ἡ, Poet. Ion. and Dor. for εὐοσμος, fragrant, sweet-smelling. From εὖ and ὀζω, to smell.

Εὐδοος, ου, ὁ καὶ ἡ, easy to pass through or traverse over; having a quick or prosperous passage; successful. From εὖ and ὁδός, a way.

Εὐδῶω, ᾧ, f. ὥσω, p. εὐῶδωκα, to grant a prosperous journey; to direct in a good way; to cause to succeed, to prosper; *pres. pas.* εὐοδόμαι, οὔμαι, to have a prosperous journey, to be prospered; *perf. pas.* εὐῶδωμαι, 1. a. *pas.* εὐῶδῶην, ης, η, 1. f. *pas.* εὐῶδῶθήσομαι. From εὐδοος, ου, ὁ καὶ ἡ, having a quick journey. From εὖ and ὁδός, a way.

Εὐῶδωκα, ας, ε, *perf. act.* Ion. of the same, for εὐῶδωκα.

Εὐδῶως, adv. by an easy route or journey; quickly; successfully.

Εὐδῶσον, 1. a. *imperat. act.* of the preceding verb.

ΕΥΟΙ, evoë, a word of invocation used by the priests of Bacchus. Hence **Εὐῖος**, ου, a title of Bacchus.

Εὐῖνος, ου, ὁ καὶ ἡ, producing good wine or wine in abundance.]

Εὐῶνιστον, ου, τὸ, a good omen or augury.

Εὐόμενοι, roasted; *part. pres. pas.* of the verb εἶω, or εἴω, f. σω, to roast.

Εὐοπλος, ου, ὁ, well armed, successful in arms. Hence *superl. plur.*

Εὐοπλότατοι, completely accoutred or armed. Th. ὅπλον.

Εὐοπτος, ου, ὁ, easy to be seen, apparent, conspicuous. Th. ὅπτομαι.

Εὐορκέω, f. ἥσω, p. εὐώρηκα, to swear conscientiously or religiously, to be faithful to one's oath; *pres. inf.* εὐορκεῖν. See Εὐορκος.

Εὐορκία, ας, ἡ, fidelity to one's oath. From

Εὐορκος, ου, ὁ καὶ ἡ, one who religiously keeps his oath. From εὖ and ὅρκος, an oath.

Εὐορμος, ου, ὁ καὶ ἡ, having a safe anchorage, safe. From εὖ and ὅρμος, ου, ὁ, a road for ships, anchorage; and this from εἶρω, to fix.

Εὐοσμος, ου, ὁ καὶ ἡ, odorous, sweet-smelling, fragrant.]

Εὐπᾶγής, ἑος, ὁ καὶ ἡ, well joined or fastened together, firmly built, strong, compact. From εὖ and πᾶγνυμι, or πηγνύω, to make fast.

Εὐπάθεια, and -θία, ας, ἡ, and Ion. -θείη, and -θίη, the quality of being easily affected by impressions or injuries, susceptibility; felicity, enjoyment, pleasure; a benefit or good turn, a favour; and

Εὐπαθῆω, ᾧ, f. ἥσω, to be susceptible or easily affected; to indulge in pleasure, to enjoy one's self; to enjoy happiness; to receive a benefit. Th. πάσχω, f. πείσομαι 2. a. ἔπαθον.

Εὐπάθημα, ατος, τὸ, majesty, spirit.

Εὐπαθής, ἑος, ὁ καὶ ἡ, easily affected, susceptible; liable to injury; prone or inclined. From the same Th.

Εὐπαιδία, ας, ἡ, the happiness of having good children; and

Εὐπαις, αιδος, ὁ καὶ ἡ, fortunate in having good children; a good son or daughter. Th. παῖς.

Εὐπακτος, ου, ὁ καὶ ἡ, Dor. for εὐπηκτος.

Εὐπαρακολούθητος, ου, ὁ καὶ ἡ, easy to be conceived or understood, of quick apprehension, acute. From εὖ and παρακολουθεῖω, to accompany. Th. ἀκόλουθος.

Εὐπάρκος, ου, ὁ καὶ ἡ, Poet. and Dor. for εὐπάρεις, ὁ καὶ ἡ, having beautiful cheeks. From εὖ and παρειά, ἡ, the cheek.

Εὐπάρυφος, ου, ὁ καὶ ἡ, having a beautiful fringe or border, elegantly bordered, wearing a richly bordered robe.

Εὐπατέριος, εια, ειον, having an illustrious father, of noble birth, noble. From εὐπάτηρ, or εὐπάτωρ, noble. Th. πατήρ, ἑρος, ὁ.

ΕΥΠΑΤΟΡΙΟΝ, ου, τὸ, Eupatorium, a species of plant. From εὐπάτωρ, or rather from ἡπαρ, for it is also called ἡπατόριον.

Εὐπατρίδης, ου, ὁ, a Roman of patrician birth, noble.

Εὐπειθεῖν, to be obedient, to obey, to be docile, *pres. inf. act.* From εὖ and πείθω.

Εὐπειθής, ἑος, ὁ καὶ ἡ, that obeys readily, obedient, docile, easy to persuade; credulous. From εὖ and πείθω, to persuade.

Εὐπειθῶς, obediently, with docility; and

Εὐπειστος, ου, ὁ καὶ ἡ, easily persuaded, tractable, obedient, compliant. From the same.

Εὐπένθερος, having a noble father-in-law. Th. πενθερός, οὔ, ὁ.

Εὐπεπλος, or εὐπεπλος, ου, ὁ καὶ ἡ, having a beautiful robe or mantle, well robed. From εὖ and πέπλος, a robe, mantle.

Εὐπερίστατος, ου, ὁ καὶ ἡ, that easily surrounds or besets; easily encompassed or beset by many. From εὖ and περιίσταμαι, to surround, and this from περι and ἵστημι, to stand.

Εὐπέτεια, ας, ἡ, and

Εὐπετεία, ης, ἡ, Ion. facility; abundance, proneness, tendency; and

Εὐπετής, ἑος, ὁ καὶ ἡ, easy, *comp.* εὐπετεστέως, more easily, *adv.* from εὐπετίστερος. From εὖ and πίπτω, to fall.

Εὐπετῶς, and -έως, *adv.* easily, without trouble, quickly. From the same Th.

Εὐπηκτος, ου, ὁ καὶ ἡ, well joined together, well built, firm, strong. From εὖ and πᾶγνυμι, to fasten, to build.

Εὐπλεκίων, gen. pl. from

Εὐπλεκής, ἑος, ὁ καὶ ἡ, well knit together, well constructed, well twisted, flexible. From εὖ and πλέκω, f. ζω, to knit, to tie.

Εὐπλοεῖν, Ion. for εὐπλεῖν, to have a prosperous voyage. Th. πλέω.

Εὐπλοία, ας, ἡ, and

Εὐπλοία, ης, ἡ, a good voyage. From εὖ and πλέω, f. πλεύσω, to sail.

Εὐπλοκάμεις, ἰδος, ἡ, and

Εὐπλόκαμος, ου, ὁ καὶ ἡ, having beautiful locks or curls. From εὖ and πλόκαμος, a

curl of hair. *From* πλοκή, a plaiting or braiding. *Th.* πλέκω.

Εὐπλῦνής, ἑός, ὁ καὶ ἡ, well washed, clean. *From* εὖ and πλύνω, to wash.

Εὐπνοός, and εὐπνοός, that breathes well or easily; exposed to the wind, having a good air; sweetscented, fragrant; also long-winded. *Th.* πνέω.

Εὐποιῶ, 3. sing. pres. ind. act. of εὐποιέω, to do good. *Th.* ποιέω.

Εὐποιέω, ᾧ, f. ἦσω, p. εὐπεποίηκα, to do good, to be beneficent, to be kind, to oblige, to benefit; and

Εὐποίητος, ου, ὁ καὶ ἡ, well made, elegant. *From* the same.

Εὐποιία, ας; ἡ, well-doing, beneficence. *From* the preceding.

Εὐπολις, a proper name, Eupolis.

Εὐπόμπη, ης, ἡ, a woman's name, Eupompe.

Εὐπορέω, ᾧ, f. ἦσω, p. εὐπόρηκα, to have the means or ability, to be abundantly able, to have in abundance, to be well furnished with, to have; in 3. sing. imperf. pas. Att. ἡνπορεῖτο. *From* εὖ and πόρος, a passage. *Th.* πείρω.

Εὐπορία, ας, ἡ, an easy way or route; means, ability, power, abundance, wealth; and

Εὐπορός, ου, ὁ καὶ ἡ, easy, quick; inventive; that may be easily passed through; rich, abounding, overflowing.

Εὐποτυμία, ας, ἡ, good fortune, good luck.]

Εὐπραξία, ας, ἡ, good fortune, prosperity; a good action. *Th.* πράττω.

Εὐπραχία, ας, ἡ, the same with εὐπραξία. *From* p. m. πέπραγα, of πράσσω, to do, to act.

Εὐπρέπεια, ας, ἡ, distinguished comeliness or beauty, grace, dignity, decorum, ornament. *From*

Εὐπρεπής, ἑός, ὁ καὶ ἡ, having great comeliness, graceful, beautiful, specious, beautifully adorned, becoming, decorous. *From* εὖ and πρέπω, to become, to excel.

Εὐπρεπῶς, adv. becomingly, gracefully, beautifully, speciously. *From* the same.

Εὐπρεχέϊν, ης, ἡ, Ion. for εὐπραξία.

Εὐπρόσδεκτος, ου, ὁ καὶ ἡ, acceptable, agreeable, pleasing. *From* προσδέχομαι, to accept, to approve. *From* εὖ, πρὸς, and δέχομαι, f. δέξομαι, to take, receive.

Εὐπρόσδεκτος, ου, ὁ καὶ ἡ, closely adhering to, constantly occupied or assiduous in any thing. *From* εἶ and πρόσδεκτος, diligently employed. *From* πρὸς and ἔδρα, ας, ἡ, a seat. *Th.* ἔζομαι, f. ἐδῶμαι.

Εὐπροσηγορία, ας, ἡ, affability, courteousness. *From* εὖ and προσηγορέω, to address or accost. *From* πρὸς and ἀγορεύω. *Th.* ἀγορεύω.

Εὐπροσήγορος, ου, ὁ καὶ ἡ, affable, courteous. *From* the same.

Εὐπρόσιτα, from

Εὐπρόσιτος, ου, ὁ καὶ ἡ, easy of access, accessible, affable. *From* εὖ, πρὸς, and εἶμι, to go.

Εὐπρόσδοτος, ου, ὁ καὶ ἡ, the same. *Th.* δόδος.

Εὐπροσέριστος, ου, ὁ καὶ ἡ, convenient for coming to land, of easy approach or entrance; epithet of a port. *From* εὖ and προσορμίζομαι, to arrive, come to land.

Εὐπρόσφορος, ου, ὁ καὶ ἡ, prompt or eloquent in discourse; useful.

Εὐπροσωπείω, ᾧ, f. ἦσω, to have a beautiful aspect or appearance, to make a fair show, to study to please; and

Εὐπρόσωπος, ου, ὁ καὶ ἡ, having a beautiful face or appearance, beautiful; specious. *From* εὖ and πρόσωπον, ου, τὸ, the face, appearance. *Th.* ὀπτομαι.

Εὐπροσώπων, gen. pl. of the same.

Εὐπρύμνος, ου, ὁ καὶ ἡ, having a beautiful stern. *From* εὖ and πρύμνα, ης, ἡ, the stern of a ship. *Th.* πρυμνός.

Εὐπυργος, ου, ὁ καὶ ἡ, having beautiful towers, well turreted. *Th.* πύργος.

Εὐπῶλος, ου, ὁ καὶ ἡ, that produces fine horses. *From* εὖ and πῶλος, a foal.

Εὐραὶ, ᾠν, αἱ, the iron band fixed on the axis, to secure it from the friction of the wheels. *Th.* εὐρύς.

Εὐράμην, by Sync. for εὐρησάμην, ω, ατο, 1. a. m. from εὐρίσκω, to find.

Εὐράξ, sideways, obliquely, aside, from εὐρος, εως, breadth. Or, as some suppose, Ion. for πλευράξ by Aphæresis from πλευρά, ας, ἡ, the side.

Εὐρεῖ, 2. a. imperat. act. Att. by changing the accent, for εὐρε, as εἶπε for εἶπε, λαβεῖ for λάβε. from εὐρίσκω, to find.

Εὐρε, 2. a. imperat. act. or 3. sing. 2. a. ind. act. of the same.

Εὐρεία, Ion. for εὐρεία, broad.

Εὐρέθην, 1. a. ind. pas. and

Εὐρεθῶσιν, 3. pl. 1. a. subj. pas. and

Εὐρεία, f. g. from εὐρύς, ἑός, broad, wide.

Εὐρεῖν, 2. a. inf. act. from εὐρίσκω.

Εὐρεμα, ατος, τὸ, an invention or discovery; any thing found.

Εὐρεσις, εως, ἡ, a finding, invention, discovery; and

Εὐρετής, οὔ, ὁ, an inventor. *From* εὐρίσκω, to find out, invent.

Εὐρετις, ἰδος, ἡ, an inventress. *From* the same.

Εὐρετο, 3. sing. 2. a. ind. m. and

Εὐρέτρια, ας, ἡ, an inventress; and

Εὐρηκα, perf. act. εὐρηκέναι, perf. inf. act. of the same *Th.*

Εὐρημα, ατος, τὸ, any thing found or invented, an invention, a discovery; an unexpected gain; εὐρημα εὐρηκε, he finds an unlooked for advantage, or he experiences more good luck, Herod. vii, 10.]

Εὐρῆν, Dor. for εὐρεῖν.

Εὐρήσεις, 2. sing. εὐρήσετε, 2. pl. 1. f. ind. act. εὐρήσω of εὐρίσκω, to find, to invent,

Εὐρησιπῆης, ἑὸς, ὁ καὶ ἡ, *Poet.* for εὐρησιπῆης, an inventor of words, fluent in discourse. *From* εὐρίσκω, to find, to invent, and ἔπος, τὸ, a word, and this from ἔπω, to say.

Εὐρητε, 2. pl. 2. a. subj. act. of εὐρίσκω.

Εὐρίζος, ου, ὁ καὶ ἡ, having strong roots, well rooted. *Th.* ῥίζα.

Εὐριν, ἴνος, ὁ καὶ ἡ, having a good nose or delicate smell, quick-scented. *From* εὖ and ῥιν, the nose.

ΕΥΡΥΠΙΟΣ (εὐρύπιος), ου, ὁ, Euripus, a strait between Eubœa and Attica, celebrated for the frequency and irregularity of its tides; as *if* from εὖ and ῥίπτω, to cast forth. *Hence*

Εὐρύπιος, ου, ὁ καὶ ἡ, is used proverbially, as εὐρύπιος ἄνθρωπος, εὐρύπιος τυχή, changeable, fickle, inconstant.

ΕΥΡΥΣΚΩ, *f.* εὐρήσω, *p.* εὐρηκα, to find, find out, invent, discover, to meet with; to get; to perceive; to know; to be worth; 1. a. εὐρησα. 2. a. εὐρον. 2. a. opt. εὐροίμαι, οἰς, οἱ. 2. a. subj. εὐρω, ης, η. 2. a. inf. εὐρεῖν. part. 2. a. εὐρών, ὄντος. perf. pas. εὐρημαι. 1. a. pas. εὐρέθην, ης, η, I was found; 1. f. pas. εὐρεθήσομαι. 1. a. m. εὐράμην, ω, ατο, by *Sync.* for εὐρησάμην, I obtained or acquired; εὐρέθη ἐν γαστρὶ ἔχουσα, *Mat.* i, 18, the same with ἡ, she was; so *Luke* xvii, 18; 1 *Pet.* ii, 22; *Gal.* ii, 17, without a Hebraism, which *Olearius* thought he had discovered. *Obj.* in *Matt.* p. 40. So *Jos. Ant.* vii, 7; *Eurip.* *Iphig. in Taur.* 777; *Hieroc. in Carm. Pyth. Antonin.* ix, p. 269.

Εὐροια, ας, ἡ, an easy flow, an easy course, prosperity, affluence. *Th.* ῥέω.

Εὐροίμην, 2. a. opt. m. and

Εὐροῖς, 2. sing. 2. a. opt. act. and

Εὐροῖσα, ας, ἄ, *Dor.* for εὐροῦσα, ης, ἡ, part. 2. a. act. fem. g. from εὐρίσκω, to find.

Εὐροκλύδων, ωνος, ὁ, Euroclydon, a certain tempestuous wind, *Act.* xxvii, 14. *From* εὐρύς, broad, and κλύδων, a wave. *Th.* κλύζω.

Εὐρομεις, *Dor.* for εὐρομεν, 1. pl. 2. a. ind. act. of εὐρίσκω, to find.

Εὐρον, ες, ε, 2. a. ind. act. εὐρών, ὄντος, part. 2. a. of the same.

Εὐρος, ου, ὁ, the east wind. *Th.* ῥέω.

Εὐρος, εος, τὸ, breadth, width. *From* εὐρύς.

Εὐροσαν, 3. pl. imp. act. for εὐρον, *Ps.* cxvi, 3.

Εὐροῦσα, part. 2. a. act. f. g. from εὐρίσκω.

Εὐρρείτης, ου, ὁ καὶ ἡ, flowing beautifully; εὐρρείται, *gen.* *Æol.* for εὐρρείτου. *From* εὖ and ῥέω, to flow.

Εὐρύαγυια, ας, ἡ, that has spacious streets. *From* εὐρύς and ἀγυιά, a street, a way.

Εὐρύαλη, ης, ἡ, a woman's name, Euryale.

Εὐρύαλος, ωος, ὁ καὶ ἡ, broad, spacious, ample. *From* εὐρύς and ἄλος, an area.

Εὐρύαπτης, ου, ὁ, a proper name, Euryabates.

Εὐρυβιάδης, ου, a proper name, Eurybiades.]

Εὐρύβης, *Ion.* for εὐρυβίας, ου, ὁ, one whose

power extends widely, extensively; powerful. *From* εὐρύς, broad, and βία, force.

Εὐρύδαμας, αντος, ὁ, a proper name, Eurydamas.

Εὐρύδικη, ης, a proper name, Eurydice.]

Εὐρύθμος, ου, ὁ καὶ ἡ, well measured or modulated; rhythmical; well proportioned, *Theophr. Char.* 2; harmonious, musical. *From* εὖ and ῥυθμός, measure, cadence, proportion.

Εὐρύθμως, in perfect accord, harmoniously, in cadence.

Εὐρυκρείων, having extensive rule or dominion. *From* εὐρύς, wide, and κρείων, οντος, ὁ, a ruler. *Th.* κραίνω.

Εὐρυλείμων, ωνος, ὁ καὶ ἡ, having spacious meadows; spacious, ample. *From* εὐρύς and λειμών, a meadow.

Εὐρυμέδων, οντος, a proper name, Eurymedon.]

Εὐρυμέτωπος, ου, ὁ καὶ ἡ, having a broad forehead. *From* εὐρύς and μέτωπον. *Th.* ὅπτωμαι.

Εὐρυναν, 3. pl. 1. a. act. εὐρυνα, ας, ε, from εὐρύνω.

Εὐρύνόμη, ης, ἡ, a woman's name, Eurynome.

Εὐρύνοντι, *Dor.* for εὐρύνουσι, 3. pl. pres. ind. act. from

Εὐρύνω, *f.* νῶ, to make wide or broad, to enlarge, to dilate. *Th.* εὐρύς.

Εὐρυοδείης, *gen.* *Ion.* from εὐρυόδεια, ας, ἡ, spacious, extensive; and

Εὐρυόδειος, ου, ὁ καὶ ἡ, having broad ways, extensive, vast. *From* εὐρύς, broad, and ὁδός, ἡ, a way.

Εὐρύοπα, *voc.* sing. from εὐρύοπης, ου, ὁ, wide sounding, loud thundering or far seeing; from εὐρύς, broad, and *Th.* ὤψ, the voice. *Or,* according to others, from ὤψ, the countenance, and this from ἔπτομαι, to see; and then εὐρύοπα may be in the accus. εὐρύοπα, from εὐρύωψ, οπος, and ωπος, having large eyes; from ὤψ, the eye.

Εὐρυπύλης, εος, ὁ καὶ ἡ, having broad or large gates, *Iliad* xxiii, 74; *Odys.* xi, 570.]

Εὐρύπυλος, ου, ὁ, a proper name, Eurypylus.

ΕΥΡΥΣ, ἑὸς, in *f.* g. εὐρεῖα, broad, wide, ample, spacious, great.

Εὐρυσθενής, ἑὸς, ὁ καὶ ἡ, widely powerful, very strong or mighty. *From* εὐρύς wide, and σθένης, strength.

Εὐρυσθεὺς, ἑὸς, ὁ, Eurystheus, a king of the *Mycæni.*

Εὐρυσθέως, *Att.* *gen.* of the preceding for -ἑὸς.

Εὐρυσθῆα, *Poet.* for εὐρυσθέα, acc. sing. of the same.

Εὐρύστερνος, ου, ὁ καὶ ἡ, having a broad breast; wide, vast. *From* εὐρύς and στέρνον, the breast.

Εὐρύστομος, ου, ὁ καὶ ἡ, having a wide mouth or opening.]

Εὐρύτιων, ωνος, ὁ, a proper name, Eurytion.

Εὐρύτος, ου, a proper name, Eurytus.]

Εὐρυχαίτας, α, ὁ, Dor. for εὐρυχαίτης, ου, broad-haired or long-haired. From εὐρύς and χαίτη, a mane, hair.

Εὐρυχόροιο, spacious, vast, extensive, gen. Ion. from εὐρύχορος, ου, ὁ καὶ ἡ, that contains numerous choirs or troops of dancers; from εὐρύς and χορός, a dance. Or Poet. for εὐρυχώρου, from εὐρύχωρος.

Εὐρυχωρής, ἑος, ὁ καὶ ἡ, spacious, extensive.

Εὐρύχωρος, ου, ὁ καὶ ἡ, wide, spacious, extensive, capacious, great. From εὐρύ, widely, and χώρος, ου, a place.

Εὐρω, See Εὐρωμεν.

Εὐρώδης, εος, ὁ καὶ ἡ, decayed, rotten; mouldy, hoary; dark, obscure; large, ample.

Εὐρώεις, εσσα, εν, εντος, the same as the preceding; accus. sing. εὐρώνετα. From εὐρώς.

Εὐρωμεν, 1. pl. 2. a. subj. act. εὐρω, ης, from εὐρίσκω, to find.

Εὐρών, οὔσα, ὄν, part. 2. a. act. of the same.

Εὐρωπεύς, ἑος, ὁ, and Εὐρωπαῖος, ου, ὁ, belonging to Europe, European.

Εὐρώπη, ης, ἡ, a woman's name, Europa.

ΕΥΡΩΨ, ὤτος, ὁ, mouldiness, hoariness, mustiness, rottenness.

Εὐρωστος, ου, ὁ καὶ ἡ, strong, robust, vigorous, sound, healthy. From εὖ and ῥώννυμι.

Εὐρώστως, adv. strongly, firmly, vigorously. From the same.

Εὐρώτας, ου, ὁ, Eurotas, a river of Laconia.

Εὐρωτιάω, f. ἄσω, to become mouldy or musty; to be squalid; to mould, to corrupt, to rot. From εὐρώς.

Εὐρωτιῶν, being squalid or dirty, Aristoph. Nub. 45; from εὐρωτιάω.]

ΕΥΨ, ἕιος, ὁ, good, brave, valiant; Ion. ἡψ, whence the genit. ἕηος, Iliad i, 393.

Εὔσα, ας, ε, in 3. pl. εὔσαν, 1. a. ind. act. of εὔω, or εὔω, f. εὔσω, to singe, to scorch; but Εἶσα, ας, ἡ, Dor. and Æol. for εἶω, or οὔσα, ης, ἡ, being, existing, part. pres. f. from εἶμι.

Εὔσαρκος, ου, ὁ καὶ ἡ, fleshy, very fleshy.]

Εὐσεβεί, 2. sing. pres. imperat. or 3. sing. imperf. ind. act. of εὐσεβέω, ὦ, f. ἥσω, p. ηκα, to worship, to be religious. From εὔ and σέβω, to worship.

Εὐσεβεία, ας, ἡ, piety, devotion, religion, godliness, duty to one's parents; and

Εὐσεβείαι, ὦν, αἱ, offices of piety; and

Εὐσεβεῖς, ἑος, τὸ, piety; and

Εὐσεβέω, f. ἥσω, p. εὐσέβηκα, to worship God, to be religious or pious, to be dutiful to one's parents, superiors, country, &c. to instruct in piety; 1. a. εὐσέβησα. From the same.

Εὐσεβέως, religiously, devoutly, piously, adv. and

Εὐσεβής, ἑος, ὁ καὶ ἡ, pious, devout, religious; and

Εὐσεβῶς, devoutly, religiously, adv. contr. for εὐσεβέως. From the same Th.

Εὐσειστος, ου, ὁ καὶ ἡ, easily shaken, subject to earthquakes.]

Εὔσελμος, See Εὔσσελμος.

Εὔσημος, ου, ὁ καὶ ἡ, of a good sign or augury, portending favourably, significant, expressive, evident, perspicuous, remarkable; clear. From εὔ and σήμα, a sign or mark.

Εὐσθένεια, ας, ἡ, fulness of strength or vigour, vigorous health; and

Εὐσθενέω, f. ἥσω, p. εὐσθένηκα, to be full of strength or vigour, to be strong or robust, to enjoy firm health; and

Εὐσθενής, ἑος, οὔς, ὁ καὶ ἡ, full of vigour, very strong or robust. From εὔ and σθένω.

Εὔσκαρθμος, ου, ὁ καὶ ἡ, lightly skipping or jumping, active, fleet, nimble. From εὔ and σκαρθμός, a leaping. Th. σκαίρω.

Εὔσκιος, ου, ὁ καὶ ἡ, well-shaded, having pleasant shades or recesses, shady. Th. σκιά.

Εὔσκοπος, ου, ὁ καὶ ἡ, by Dialysis, for εὔσκοπος, that aims well and hits the mark; that conjectures well; provident, circumspect, considerate, convenient for looking about. From εὔ and σκοπός, a butt. Th. σκέπτομαι.

Εὔσοος, ου, ὁ καὶ ἡ, safe, well. From εὔ and σόος, safe, sound.

Εὔσπλαγχνος, ου, ὁ καὶ ἡ, having firm viscera or bowels; stout-hearted, brave; tender-hearted, compassionate. From εὔ and σπλάγχνον, a bowel, the heart.

Εὔσσελμος, or εὔσελμος, Poet. for εὔσελμος well furnished with benches of oars. From εὔ and σέλμα, τὸ, a seat or bench for the rowers in gallees. Th. σελίς.

Εὐστάθεια, ας, ἡ, stability, constancy, firmness; a stay, support; a good constitution of body; and

Εὔσταθέω, ὦ, f. ἥσω, to be firm, stable or solid; to be calm or tranquil, to be quiet; and

Εὔσταθής, ἑος, ὁ καὶ ἡ, standing fast, firm, stable, constant. From εὔ and ἵστημι.

Εὔσταθῶς, with stability, firmly, steadfastly, bravely, safely. From the same.

Εὔσταλῆς, ἑος, ὁ καὶ ἡ, well prepared or equipped, well clad; ready, light-armed, swift; frugal. From εὔ and στέλλω.

Εὔσταλώς, with a becoming dress; quickly. From the same.

Εἰστέφανος, ου, ὁ καὶ ἡ, beautifully crowned; well fortified, enclosed with good walls. From εὔ and στεφανός, a crown. Th. στέφω.

Εὔστομος, ου, ὁ καὶ ἡ, having a beautiful mouth; having a large mouth or opening; eloquent; not hard-mouthed (of a horse), having a beautiful face; having a pleasant taste, savoury. From εὔ and στόμα, τὸ, the mouth.

Εὔστοχέω, f. ἥσω, to aim well, to hit the mark; to be shrewd in conjecturing.

Εὔστοχία, ας, ἡ, skill in aiming; acuteness in conjecturing.

Εὔστοχος, ου, ὁ καὶ ἡ, skilful in shooting; acute, sagacious, ingenious. From Th. στοχάζομαι, to take aim.

Εὔστόχως, adv. dexterously, skilfully, adroitly, successfully.

Εὐστρεφής, ἑος, ὁ καὶ ἡ, and *Poet.* εὐστρεφής, well twisted, flexible, pliant. *From* εὖ and στρέφω, to bend, to turn.

Εὐστροφία, ας, ἡ, flexibility, pliancy, suppleness; activity, versatility.

Εὐσύμμελος, ου, ὁ καὶ ἡ, easy to be conjectured. *From* εὖ and συμβάλλω, to conjecture. *Th.* βάλλω.

Εὐσύμβολος, ου, ὁ καὶ ἡ, easy to treat with or have intercourse with; accommodating.]

Εὐσφύρος, ου, ὁ καὶ ἡ, having beautiful ankles or feet. *From* εὖ and σφύρον, the ankle, foot. *Th.* σφύρα.

Εὐσφύρω, for εὐσφύρου, *gen. Dor. of the preceding.*

Εὐσχημόνως, decently, becomingly, gracefully, honourably, *adv. and*

Εὐσχημοσύνη, ης, ἡ, comeliness, decency, grace. *From*

Εὐσχήμων, ονος, ὁ καὶ ἡ, decent, comely, graceful, of good mien or appearance; behaving or conducting one's self well, *Theophr. Char. Proæm.* honourable, respectable. *From* εὖ and σχῆμα, τὸ, gesture, carriage. *Th.* ἔχω.

Εὐσωτρος, ου, ὁ καὶ ἡ, or εὐσσωτρος, having good wheels, that rolls well. *From* εὖ and ὠτρον, the fellow or circumference of a wheel. *Th.* σείω.

Εὐτ', for εὐτε, *adv.* when, since, as.

Εὐτακτίω, to keep good order and discipline; to do one's duty; to behave in an orderly manner; to be chaste; and

Εὐτακτος, ου, ὁ καὶ ἡ, keeping order and discipline, orderly; modest, obedient; well arranged or disposed; and

Εὐτάκτως, in good order, in an orderly manner, with a modest air; and

Εὐταξία, ας, ἡ, good order, discipline; modesty, moderation, good manners. *From* εὖ and τάσσω, *f.* ξω, *p.* χα, to set in order.

ΕΥΤΕ, *adv.* when, since, as, whilst; ἡὕτε, *Ion. and Poet. by Dialysis*, as.

Εὐτείχεια, well fortified; *acc. sing. from* εὐτείχης.

Εὐτείχεος, ἑου, ὁ καὶ ἡ, well fortified with walls. *From*

Εὐτείχης, εος, ὁ καὶ ἡ, the same. *From* εὖ and τεῖχος.

Εὐτεχνία, ας, ἡ, happiness derived from one's children; a numerous and virtuous offspring. *From* εὖ and τέκνον, a son. *Th.* τίκτω.

Εὐτεκνος, ου, ὁ καὶ ἡ, happy in one's children, having a numerous offspring, prolific. *From* the same.

Εὐτέλεια, ας, ἡ, frugality, simplicity in one's mode of life.]

Εὐτελέστατα, ων, τὰ, *superl. degree, from* Εὐτελής, εος, ὁ καὶ ἡ, frugal; cheap; small, mean, paltry, abject. *From* εὖ and τέλος.

Εὐτέρπη, ης, η, Euterpe, one of the Muses; and

Εὐτερπής, εος, οὔς, ὁ καὶ ἡ, that causes

pleasure, pleasing, delightful. *From* εὖ andτέρπω, to delight.

Εὐτηκτος, ου, ὁ καὶ ἡ, that easily melts.

Εὐτιθάσσειντος, ου, ὁ καὶ ἡ, easy to tame, *Strabo.*]

Εὐτμητος, ου, ὁ καὶ ἡ, well cut and prepared; easy to cut. *From* εὖ and τέμνω, to cut.

Εὐτοκία, ας, ἡ, easy parturition; fecundity. *From*

Εὐτοκος, ου, ὁ καὶ ἡ, that easily brings forth; prolific. *From* εὖ and τίκτω, to bring forth; *p. m.* τέτοκα.

Εὐτολμία, ἰας, ἡ, resolution, boldness, confidence, presence of mind. *From* εὖ and τολμάω.

Εὐτολμος, ου, ὁ καὶ ἡ, resolute, bold, daring, confident.

Εὐτονία, ας, ἡ, a sustained effort; exertion, force, vigour; and

Εὐτονος, ου, ὁ καὶ ἡ, strong, firm, vigorous, exerting all one's force; much stretched; and

Εὐτόνως, *adv.* strenuously, *Luc. i.* 57, vigorously, intensely, with great exertion. *From* εὖ and τείνω, to extend.

Εὐτοξία, ας, ἡ, skill in archery.

Εὐτραπελεύομαι, to be facetious or witty, to jest pleasantly; and

Εὐτραπελία, ας, ἡ, wit, pleasantry, humour; scurrility, buffoonery. *From*

Εὐτράπελος, ου, ὁ καὶ ἡ, properly, that turns itself easily, supple, nimble, active; changeable, like the wind; versatile, that can give a happy turn (εὖ τρέπειν) to his words; witty, facetious, jocose; scurrilous, impertinent; κέρδεσιν εὐτραπέλοις, sycophantic (or supple) arts, *Pind. Pyth. i.* 178, according to *Heyne.*]

Εὐτράφης, ἑος, ὁ καὶ ἡ, well fed, fat.]

Εὐτρεπής, εος, ὁ καὶ ἡ, well prepared, ready; just; one who readily τρέπεται, i. e. turns himself to any thing; and

Εὐτρεπίζω, to prepare, get ready, equip. *From* the same *Th.*

Εὐτρεφής, ἑος, ὁ καὶ ἡ, well fed, well kept, fat, *Odys. ix.* 425. *The same as* εὐτραφής.]

Εὐτρητος, ου, ὁ καὶ ἡ, well perforated, pierced with many holes; *Poet.* εὐτρητος, also for εὐρύτρητος, gaping with open mouth. *Th.* τιτράω.

Εὐτρίαιναν, *acc. sing. Dor. 1. decl. from* εὐτριάινης, ου, ὁ, having a beautiful trident. *From* εὖ and τρίαίνα, a trident. *Th.* τρεῖς.

Εὐτρόχᾶλος, ου, ὁ καὶ ἡ, round; running or rolling swiftly, light, active; level, smooth; and

Εὐτροχος, ου, ὁ καὶ ἡ, *Poet.* εὐτροχος, having good wheels, that rolls or runs well, light, active; valuable. *From* εὖ and τρέχω, *f.* θρέξω, *p.* δεδράμηνκα, to run; 2. *a.* ἔδραμον.

Εὐτύκος, ου, ὁ καὶ ἡ, for the sake of the metre, instead of

Εὐτυκτος, ου, ὁ καὶ ἡ, well made or prepared, ready; easy to make. *From* εὖ and τεύχω,

to make, to construct; 2. *a. ἔτυχον, p. πας. τίτυγμαί, ζαι, κται.*

Εὐτύχειν, to be fortunate or prosperous, *pres. inf. act. from*

Εὐτύχῳ, *f. ἦσω, p. εὐτύχηκα*, to be fortunate, prosper, succeed; to obtain. *From εὖ, well, and τύχη, fortune. Th. τυγχάνω.*

Εὐτυχῶς, *Ion. and Poet. for εὐτυχῶς*, *adv. fortunately, happily. From the same.*

Εὐτυχῆκα, I was successful or fortunate; *p. act. from εὐτυχῶ.*

Εὐτυχῆμα, *ατος, τὸ*, a good fortune, prosperity, happiness. *From the same Th.*

Εὐτυχῆς, *έος, ὁ καὶ ἡ*, favoured by fortune, fortunate, happy. *From εὖ, well, and τύχη, fortune. Th. τυγχάνω.*

Εὐτυχῆσαις, *Ἔολ. for εὐτυχήσας*, *part. 1. a. act. from εὐτυχῶ*, to be fortunate, to be happy; also

Εὐτυχία, *ας, ἡ*, good fortune, prosperity, happiness. *From εὐτυχῆς.*

Εὐτυχος, *ου, ὁ*, a proper name, Eutychus.

Εὐυδρος, *ου, ὁ καὶ ἡ*, having good water, well watered, humid. *From εὖ and ὕδωρ, water.*

Εὐϋφης, *εος, ὁ καὶ ἡ*, well woven.]

Εὐφαμία, *ας, ἡ, Dor. for εὐφημία, ἡ*, auspicious acclamations, words of good omen, a good omen, &c. and

Εὐφάμως, *Dor. for εὐφήμως*, by words of good omen; auspiciously. *See Εὐφημέω.*

Εὐφάρετρας, *ου, and Dor. -α, ὁ*, having a beautiful quiver; an epithet of Apollo. *From εὖ and φάρετρα, a quiver.*

Εὐφημέω, *ῶ, έεις, εἷς, f. ἦσω*, to use words of happy omen; to observe a religious silence, *Aristoph. Nub. 265*; to praise, applaud, celebrate; to felicitate, to congratulate; to wish one prosperity, to wish one well. *From εὖ and φήμη, fame. From φημι, to say. Th. φάω.*

Εὐφημῆσαι, to wish one good fortune, *1. a. inf. act. of the preceding.*

Εὐφημία, *ας, ἡ, Lucian i, 15*, auspicious acclamations, words of good omen; good report, praise, applause; good wishes; a religious silence; and

Εὐφημίζω, to receive with good wishes and acclamations. *See Εὐφημέω.*

Εὐφημος, *ου, ὁ καὶ ἡ*, of good omen, auspicious, favourable, of good report or name, honorable; pious, religious; and

Εὐφημοσύνα, *ας, ἡ, Poet. and Dor. for Εὐφημοσύνη, ης, ἡ*, a command or order; counsel, advice. *See Εὐφημέω.*

Εὐφρογγος, *ου, ὁ καὶ ἡ*, having a beautiful tone, sounding sweetly. *From εὖ and φρόγγος, a sound. Th. φθέγγεμαι.*

Εὐφορέω, *f. ἦσω, p. εὐφόρηκα*, to bear well, to be very fertile or productive; *1. a. εὐφόρησα.*

Εὐφορία, *ας, ἡ*, fruitfulness, fertility.]

Εὐφορος, *ου, ὁ καὶ ἡ*, easy to carry or support; that carries or supports easily; fruitful, productive; active, light. *Th. φέρω.*

Εὐφραίνω, *f. εὐφραῖνῶ, p. εὐφραγκα*, to gladden, cheer, rejoice; *1. a. εὐφρανα, Att. -ηναί pres. pas. εὐφραίνομαι*, to be glad or joyful, to make merry; *1. a. pas. εὐφράνθην, ης, η, 1. a. imperat. εὐφράνθητι, 1. f. pas. εὐφρανθήσομαι*, I shall rejoice or be glad. *From εὖ and φρῆν, the mind.*

Εὐφραναί, *Ion. for εὐφρανῆ, 2. sing. 1. f. m. εὐφρανοῦμαι, of the preceding.*

Εὐφρανεῖν, *Ion. for εὐφρανεῖν, 1. f. inf. act. of the same.*

Εὐφράνθην, *ης, η, Att. νυφράνθη, Psal. xvi, 9*; *1. a. pas. εὐφράνθητι, ἦτω, 1. a. imperat. εὐφρανθείην, 1. a. opt. in 3. pl. -θείσαν· εὐφρανθῆναι, 1. a. inf. pas. from εὐφραίνω*, to gladden, to rejoice.

Εὐφρατης, *ου, ὁ*, the river Euphrates.]

Εὐφρονα, *acc. sing. from εὐφρων, ονος, ὁ καὶ ἡ*, cheerful, glad, merry. *Th. φρῆν.*

Εὐφρόναι, nights, *nom. pl. of εὐφρόνη*, the night. *From τὸ εὐφροεῖν*, because the night is supposed to be favourable to calm reflection and good counsel. *From the same.*

Εὐφρονέω, *f. ἦσω, p. ηκα*, to be wise or sensible, to be prudent; to be friendly; to wish well to. *From εὖ and φρῆν, the mind.*

Εὐφρόνη, *ης, ἡ*, night, *Herod. vii, 12. See under Εὐφρόναι.*

Εὐφροσύνη, *ης, ἡ, and Dor. εὐφροσύνα, ας, ἡ*, joy, cheerfulness, gladness, gayety. *From*

Εὐφρων, *ονος, ὁ καὶ ἡ*, cheerful, gay, joyful, glad; gladdening, cheering. *From εὖ and φρῆν, the mind.*

Εὐφύης, *έος, ὁ καὶ ἡ*, growing or increasing well, thriving; well constituted, well made, convenient; having a happy talent, sensible, ingenious; *acc. sing. εὐφύεα dual. εὐφύεε. From εὖ, well, and φύω, to be born.*

Εὐφύια, *ας, ἡ*, a happy natural disposition or talents, natural aptness of genius.

Εὐφύλακτος, *ου, ὁ καὶ ἡ*, well guarded or watched.]

Εὐφυνῶς, *adv. ingeniously, cleverly; aptly. From εὐφύνῃς.*

Εὐφωνία, *ας, ἡ*, a good voice, an agreeable sound, sweetness of sound or voice, euphony.

Εὐφωνος, *ου, ὁ καὶ ἡ*, that has an agreeable tone or voice, tuneful, musical. *From εὖ and φωνή.*

Εὐχαίτης, *ου, ὁ καὶ ἡ*, having a beautiful mane; having beautiful hair.

Εὐχαριστέω, *ῶ, with dat. f. ἦσω, p. εὐχαρίστηκα*, to show one's self grateful, to give thanks, to thank; *1. a. εὐχαρίστησα pres. pas. εὐχαριστέομαι, οὔμαι*, to be celebrated with thanksgiving; *1. a. pas. εὐχαριστήθην, ης, η, 1. a. subj. pas. εὐχαριστηῶ, ῆς, ῆ. Th. χάρις.*

Εὐχαριστία, *ας, ἡ*, thankfulness, gratitude, acknowledgment, thanksgiving; and

Εὐχάριστος, *ου, ὁ καὶ ἡ*, grateful, thankful; agreeable, pleasant, gracious, beneficent; and

Εὐχαρίστως, *adv. gratefully; thankfully, pleasantly, agreeably, graciously, happily, well. From the same Th.*

Εὐχὰς, acc. pl. from εὐχῇ, ἥς, ἡ, a prayer.
Th. εὐχομαι.

Εὐχαι, Ion. for εὐχῇ, 2. sing. pres. subj.
from εὐχομαι, f. εὐξομαι, p. εὐγμαι, to pray.

Εὐχειρ, γος, ὁ καὶ ἡ, with ready or skilful
hands, adroit; brave. From εὖ and χειρ, the
hand.

Εὐχειρία, ας, ἡ, dexterity or readiness of
hand; skill, address. From the preceding.

Εὐχεο, Ion. for εὐχου, 2. sing. imperf. or
pres. imperat. of εὐχομαι, to pray.

Εὐχέρεια, ας, ἡ, facility, agility, adroitness;
levity; proneness, inclination; and

Εὐχερής, ἐος, ὁ καὶ ἡ, easy to handle, easy,
lightminded, fickle; prone, inclined.

Εὐχερῶς, easily, lightly. From εὖ and
χειρ, the hand.

Εὐχίσθω, 3. sing. pres. imperat. of εὐχομαι,
to pray.

Εὐχετάσθαι, Poet. for εὐχετᾶσθαι, pres. inf.
from

Εὐχετάομαι, to pray, supplicate; to boast.
Th. εὐχομαι.

Εὐχετοφῆμν, Poet. for εὐχετόφμν, pres. opt.
pas. εὐχεταοίμην, φῆμν, from the preceding.

Εὐχῇ, ἥς, ἡ, a vow; a prayer or petition;
a boasting. From εὐχομαι, to pray.

Εὐχθω, 3. sing. perf. imperat. pas. εὐξω,
εὐχθω, from

ΕΥΧΟΜΑΙ, imperf. Att. εὐχόμεν, ου, ετο,
for εὐχόμεν, f. εὐξομαι, p. εὐγμαι, to glory, to
boast; to pray, supplicate; to promise, to
vow; to wish, to declare; to desire; to say;
1. a. m. εὐξάμην, ω, ατο, 1. a. opt. m. εὐξαί-
μην, αιο, αιοτο.

Εὐχος, ἐος, τὸ, glory, honour, victory; a
boasting; a vow. From the preceding.

Εὐχρηστούμαι, to receive advantages or ben-
efits.

Εὐχρηστία, ας, ἡ, utility; good use, facility
of use, advantage.]

Εὐχρηστος, ου, ὁ καὶ ἡ, useful, profitable,
convenient. From εὖ and χράω, to lend;
f. χρήσω.

Εὐχρους, of a good colour. From εὖ and
χρόα, colour.

Εὐχωλῇ, ἥς, ἡ, a vow, a prayer or petition;
a boasting; triumph; glory, Poet. for εὐχῇ.
Th. εὐχομαι.

Εὐχωλιμαῖος, ου, ὁ, desirable, wished for;
devoted; one who makes or fulfils a vow.
From the preceding.

Εὐφυχέω, f. ἥσω, p. εὐφύχνηα, to be of
good courage, to be full of confidence. From
εὖ and φυχή.

Εὐφυχής, ἐος, ὁ καὶ ἡ, exposed to a refreshing
coolness, cool.

Εὐφυχία, ας, ἡ, greatness of spirit, bravery,
fortitude, intrepidity; and

Εὐφυχος, ου, ὁ καὶ ἡ, joyful; brave, resolute;
and

Εὐφύχως, adv. joyfully; intrepidly, cour-
ageously. From εὖ and φυχή.

ΕΥΩ, or εὖω, f. σω, p. εὐκα, to burn,
sing, scorch, roast.

Εὐώδη, acc. sing. from

Εὐώδης, εος, ὁ καὶ ἡ, fragrant; sweet-smell-
ing. From εὖ and ὀζω, f. ἥσω, and ἔσω, to
smell; p. m. ὠδα, Att. ὀδῶδα.

Εὐωδία, ας, ἡ, a sweet smell, fragrance.
From the preceding.

Εὐωδιάζω, to emit a fragrant odour, to be
fragrant. From the same.

Εὐωνος, ου, ὁ καὶ ἡ, that may be easily
bought, cheap. Th. ὠνέομαι.

Εὐωνύμος, ου, ὁ καὶ ἡ, of good name, re-
nowned, honoured; of good omen, auspicious,
lucky, favourable; the left; because omens
which appeared on the left hand were accounted
favourable. From εὖ and ὄνομα, a name.

Εὐώπεις, ἰδος, ἡ, having beautiful eyes or a
beautiful countenance. From εὖ and ὤψ, the
countenance, the eye. Th. ὀπτομαι.

Εὐωχέω, f. ἥσω, p. εὐώχνηα, to entertain,
regale, feast, feed; to fill, glut; to delight; and

Εὐωχέων, feasting, regaling, part. pres. act.
of the preceding. From

ΕΥΩΧΙΑ, ας, ἡ, a feast, banquet, enter-
tainment. From εὖ and ὀχη, food.

Ἐφ', for ἐπὶ, in, upon, on, &c. with gen.
and acc. Att.

Ἐφ', for ἔφη, 2. a. of φημί, to say.

Ἐφα, Dor. for ἔφη, 2. a. of the same.

Ἐφάνθην, I appeared, Poet. for ἐφάνθην,
1. a. ind. pas. of φαίνω, f. ανῶ, perf. pas.
πέφαμμαι.

Ἐφαιικός, Dor. for ἐφηεικός, ἡ, ὃν, belong-
ing to youth or young men. Th. ἥεη.

Ἐφάεος, Dor. for ἐφηεος, ου, ὁ, one who has
arrived at the age of puberty, a youth, a young
man. From the same Th.

Ἐφάγον, ες, ε, and Dor. ἐφάγον, 2. a. of
φάγω, to eat; for which in 3. pl. ἐφάγσαν,
Ps. lxxviii, 29; 2. f. m. φάγομαι, for φαγοῦ-
μαι, 2. a. inf. act. φαγεῖν.

Ἐφαλ', for ἔφατο, 3. sing. 2. a. m. of φημί,
to say.

Ἐφαίνεο, 2. sing. imperf. pas. Ion. for
ἐφαίνου, from ἐφαινόμην, of φαίνω, f. ανῶ, to
show; 1. a. ἐφηνα, p. πέφαγκα, 2. f. pas.
φανήσομαι.

Ἐφαινον, 3. pl. imperf. act. of the same;
instead of which is used ἐφαίνουσιν, 1 Mac.
iv, 50.

Ἐφάλλομαι, to spring or leap upon, fall
upon, attack; imperf. ἐφηλλόμην, ου, ετο, f.
ἐφαλοῦμαι, 1. a. m. ἐφηλάμην, ω, ατο. Th.
ἄλλομαι.

Ἐφάλος, ου, ὁ καὶ ἡ, situated near the sea,
maritime. From ἐπὶ and ἄλς.

Ἐφαλῶν, Dor. for ἐφηλῶν, and this for -λῶν,
part. pres. act. from ἐφηλόω, to fasten with a
nail, to nail to. From ἐπὶ and ἥλος, a nail.

Ἐφάμαν, Dor. for ἐφάμην.

Ἐφαμαρτάνω, to transgress again; to entice
to sin.

Ἐφαμεν, 1. pl. imperf. of φημί, to say.

Ἐφαμέριος, *ία, ιον*, *Poet. and Dor.* for ἔφημέριος, diurnal, daily, transitory. *Th.* ἡμέρα.

Ἐφάρην, 2. *a. m.* of φημί, to say.

Ἐφάμιλλος, *ου, ὁ καὶ ἡ*, equal, like; a subject of controversy or rivalry; emulous. *Th.* ἀμιλλα.

Ἐφαν, *Bæot. by Sync.* for ἔφασαν, 3. *pl.* imperf. or *Dor.* for ἔφην, 2. *a.* or imperf. from φημί, to say.

Ἐφάνε, 3. *sing.* 2. *a. ind. act.* and

Ἐφάνην, *ης, η*, 2. *a. ind. pas.* of φαίνω, *f. ανῶ*, to show, to appear; 2. *a. ἔφانون* perf. *pas.* πέφαμμαι, *p. m.* πέφηνα.

Ἐφάνησθην, 2. *a. ind. pas.* of the same.

Ἐφανίσθησαν, they appeared, 3. *pl.* 1. *a. ind. pas.* of φανίζω, *f. ἴσω*, perf. *pas.* πεφάνσμαι, 1. *a. pas.* ἐφάνισθην. *Th.* φαίνω.

Ἐφᾶπαζ, once, for once, once for all; *adv.* From ἐπὶ and ἄπαζ, once.

Ἐφάπτειν τινὶ πόντον, *Poet. literally*, to bind or fasten death to one, for θάνατον τινὶ ἐπιφέρειν, to inflict death upon one; ἐφάπτειν ἔπειν, to reach or touch with words, *Pind.* *Th.* ἄπτω.

Ἐφαπτίς, *ἴδος, ἡ*, an outer garment, a cloak.]

Ἐφάπτομαι, to touch; to attain, reach; to take upon one's self, undertake; to burn; to impend. From ἐπὶ and ἄπτω, *f. ἄψω*, *p. ἤφα*, to touch.

Ἐφαρμογή, *ῆς, ἡ*, adaptation, conformity, agreement, conjunction, coherence. From

Ἐφαρμόζω, or ἐφαρμόττω, to adapt to; to agree; to suit.

Ἐφαρμόσδην, *Dor.* for ἐφαρμόζειν, to fit, adapt. From

Ἐφαρμόττω, to adapt to, adjust to, join to; to agree, to fit. From ἐπὶ and ἄρμόζω, or ἄρμόττω, *f. σω*, *p. ἤρμοκα*, to fit, to agree. *Th.* ἄρω.

Ἐφάρξαντο, they were obstructed; 3. *pl.* 1. *a. m.* of φράσσω, or -πτω, *f. ξω*, *p. χα*, to enclose, to obstruct; 1. *a. m.* ἐφράξάμην, *ω*, *ατο*, in 3. *pl.* ἐφράξαντο, and by Metath. ἐφάρξαντο.

Ἐφασαν, and ἐφάσαν, *Dor.* for ἔφησαν, 3. *pl.* 2. *a. ind.* of φημί, to say; or ἔφασαν is 3. *pl. imperf.* *Dor.* ἐφάσαν.

Ἐφαύλις, *ας, ε*, 1. *a. ind. act.* of φαυλίζω, to hold cheap, esteem of small value, despise. *Th.* φαῦλος.

Ἐφαψαμένη, having embraced, *part.* 1. *a. m.* *f. g.* from ἐφάπτομαι. From ἐπὶ and ἄπτω, *f. ἄψω*, to touch.

Ἐφάψατο, *Dor.* for ἐφήψατο, 3. *sing.* 1. *a. m.* from the same verb and *Th.*

Ἐφίεοντο, 3. *pl. imperf.* of φέεσθαι, to be afraid, to fly or flee, *p. m.* πέφοδα.

Ἐφιδρεύω, *f. εὔσω*, *p. κα*, to sit upon; to lay an ambush; to watch carefully or observe; also, to watch for; to seek for an opportunity; to be a body of reserve, or a reinforcement, or a garrison; to be present as an auxiliary on any occasion. From

Ἐφιδρως, *ου, ὁ καὶ ἡ*, one who sits upon any thing; who practises a sedentary art; an adversary; also, one who lies in wait; also, a successor or substitute. From ἐπὶ and ἰδρα, a seat. *Th.* ἔζομαι.

Ἐφίζετο, 3. *sing. imperf.* and

Ἐφίζομενος, *part. pres.* from ἐφίζομαι, and this from ἔζομαι, to sit; 2. *f. m.* ἐδοῦμαι.

Ἐφίηκα, *ας, ε*, *Poet. and Ion.* for ἐφῆκα, *ας, ε*, I sent upon, from ἐφίημι. *Th.* ἦμι, or ἔω.

Ἐφίθει, *part.* 1. *a. pas.* from ἐφίημι, to send upon. From the same *Th.*

Ἐφίδετο, 3. *sing. imperf. pas.* from φείδομαι, *f. φείσομαι*, to spare.

Ἐφειμένος, clothed, arrayed, *part. perf. pas.* *Poet.* for ἐπειμένος, from ἐπιέννυμι. From ἐπὶ and ἔω, to clothe. But

Ἐφείμενος, sent upon, *part.* 2. *a. m.* from ἐφίημι, to send upon, by taking the letter *ι*. *Th.* ἦμι, or ἔω.

Ἐφείναι, 2. *a. inf. act.* of ἐφίημι, to send upon. From ἐπὶ and ἦμι, *f. ἦσω*, 2. *a. ἦν*.

Ἐφείντο, they rushed upon, 3. *pl. pluperf. pas.* ἐφείμην, *σο, το*. From the same.

Ἐφείσατο, 3. *sing.* 1. *a. ind. m.* of φείδομαι, *f. σομαι*, *p. πείσομαι*, to spare.

Ἐφείσθω, 3. *sing. p. imperat. pas.* of ἐφίημι.

Ἐφειστήκειν, by Pleonasm of the letter *ι* for ἐφιστήκειν, *pluperf.* of ἐφίστημι, to set or place upon; to stand upon.

Ἐφείσω, thou spreadest, 2. *sing.* 1. *a. ind. m.* See Ἐφείσατο.

Ἐφείω, *Poet.* for ἐφῶ, 2. *a. subj. act.* from ἐφίημι, to send upon. See Ἐφείναι.

Ἐφέλκομαι, to be drawn or attracted; to draw or drag after one. From ἐπὶ and ἔλκω, *f. ξω*, to draw.

Ἐφελκομένη, *dat. sing. part. pres.* of the preceding.

Ἐφελκύω, and ἐφέλκω, to draw to or after; to attract, to entice; to drag, to draw out.

Ἐφέμεν, *Ion.* for ἐφείναι, 2. *a. inf. act.* from ἐφίημι, to send in or upon. *Th.* ἦμι, or ἔω.

Ἐφεξῆς, *adv.* one after another, in order, successively. From ἐξῆς, the same.

Ἐφείξω, 1. *f. act.* from ἐπέχω, to restrain. *Th.* ἔχω.

Ἐφέπειν κράταιον ἔγχος, to handle a strong spear; also to govern, direct, administer; to follow, pursue. *Th.* ἔπω.

Ἐφέπεσκον, *ες, ε*, *Ion.* for ἐφείπον, *ες, ε*, *imperf.* from

Ἐφέπω, and ἐπιέπω, to follow after, to follow or accede to the opinion of another, *Herod.* vii, 10; to pursue closely; also, actively, to cause to follow or pursue; to send with another as a companion or attendant; to govern, direct; to inhabit or be conversant with any place. *Th.* ἔπω, to follow; 2. *a. εἶπον*.

Ἐφερον, *ες, ε*, *imperf.* of φέρω, to carry, for which in the 3. *pl.* is used ἐφέροσαν, 1 *Chr.* xxii, 4; *f. ὀσω*, 1. *a. ἡνιγκα*. See under Φέρω.

"Εφερεν, 3. sing. 1. a. ind. act. *Æol.* of φέρω, to carry, 1. f. *Æol.* φέρω.

"Εφεις, 2. a. imperat. act. of ἐφίημι, to send upon. *Th.* ἴημι, or ἴω.

"Εφεις, εως, ἡ, desire, a longing after, appetite; impulse; an appeal in law. *From* the same.

"Εφεσος, ου, ὁ, the name of a city, Ephesus.

"Εφίσπετο, he followed, 3. sing. imperf. *Ion.* from ἐφίσπομαι, *Poet.* for ἐφίπομαι. *Th.* ἔπω.

"Εφίσσαι, place thou, *Poet.* for ἔφειςαι, 1. a. imperat. m. of ἐφίζω, or ἐφίω, 1. f. ἐφίσω, 1. a. m. ἐφισάμην, and *Poet.* ἐφισσάμην, whence ἐφισσάμενος, part. 1. a. m. *Th.* ἴω.

"Εφίσσισθαι, to place upon, with σ doubled for ἐφίσσθαι, 1. f. inf. m. See "Εφίσσαι.

"Εφίστασαν, they approached suddenly, they were at hand, 3. pl. imperf. act. from ἐφίστημι, for ἐφίστημι, to put or place upon, to stand upon; or it may be put for ἐφιστάκεισαν, by *Sync.* 3. pl. pluperf. of ἵστημι, to stand.

"Εφίστηκα, ας, ι, p. act. of ἐφίστημι, to place upon, to stand upon.

"Εφίστιος, ου, ὁ καὶ ἡ, domestic; of the same house or family; a citizen; one who is at home or returns home; a guest; one who sits at the fire-side. *From* ἐπὶ and ἑστία, a hearth, a house.

"Εφίστρις, ἴδος, ἡ, a military cloak, a great coat, any garment. *Th.* ἔω, or ἔννυμι.

"Εφιστῶτα, by *Crisis* for ἐφιστηκότα, acc. sing. part. perf. act. of ἐφίστημι, to place upon, to stand upon.

"Εφετμῶν, gen. pl. *Ion.* for ἐφετμῶν, from

"Εφετμή, ἡς, ἡ, a command, order, commission. *From* ἐφίημι, to send upon. *Th.* ἴω.

"Εφευρετής, οὔ, ὁ, an inventor, a deviser. *From*

"Εφευρίσκω, to invent, imagine; to find, to meet with. See "Εφεύροι.

"Εφεύροι, 3. sing. 2. a. opt. act. of ἐφευρίσκω. *From* ἐπὶ and εὐρίσκω, f. εὐρήσω, p. εὐρηκα, to find; 2. a. εὕρον.

"Εφεψιώντο, *Poet.* for ἐφεψιώντο, and this for -ιάοντο, 3. pl. imperf. of ἐφεψιάομαι, to insult, outrage, treat with indignity. *From* ἐπὶ and ἐψιάομαι, to converse or chat together, to amuse one's self, to play. *From* ἐψία, conversation, amusement, sport. *Th.* ἔπω.

"Εφώρα, 3. sing. imperf. act. of ἐφώραω, to look at, behold. *From* ἐπὶ and ὄραω, imperf. ἑώραον, ων, f. ἄσω, p. ἑώρακα, to see.

"Εφη, 3. sing. 2. a. ind. act. of φημί, to say.

"Εφηβία, ἰας, ἡ, the entering upon adult age, puberty; and

"Εφηβικόν, οὔ, τὸ, puberty; young men. *From*

"Εφηβος, ου, ὁ, one who has arrived at puberty, a youth, a young man of eighteen years, at Athens. *Th.* ἥβη, ης, ἡ.

"Εφήκα, ας, ι, perf. act. of ἐφίημι, f. ἐφήσω, to send in or upon. *Th.* ἴημι.

"Εφάλατο, 3. sing. 1. a. ind. m. of ἐφάλλ-

ομαι, to leap or spring upon. *Th.* ἄλλομαι, to leap.

"Εφηλῖς, ἴδος, ἡ, a clasp, a nail, a peg, a fastening. *From* ἐπὶ and ἥλος, a nail.

"Εφηλῖς, ἴδος, and ἰος, ἡ, dark spots on the skin, which become rough and scaly from exposure to the heat of the sun, or from inflammation; freckles. *From* ἐπὶ and ἥλιος, the sun.

"Εφηλος, ου, ὁ καὶ ἡ, fastened with nails, nailed, from ἥλος, a nail; also sun-burnt, freckled, or exposed to the sun, from ἥλιος.

"Εφήμενος, sitting upon, part. pres. from ἔφηναι, to sit upon. *From* ἐπὶ and ἦμαι, to sit.

"Εφημερεύειν τοῖς κινδύνοις, to spend the whole day among dangers; and

"Εφημερία, ας, ἡ, a daily office or function, a periodical ministration, a turn, a course; a class of priests; and

"Εφημερίαι, αἱ, turns, courses. *From* ἐφήμερος, lasting a day. *From* ἐπὶ and ἡμέρα, a day.

"Εφημέριαι βροτοὶ ephemeral or shortlived mortals; from

"Εφημέριος, ου, ὁ καὶ ἡ, the same with ἐφήμερος.

"Εφημερίς, ἴδος, ἡ, a diary, a journal, a calendar; memoirs, commentaries; and

"Εφήμερος, ου, ὁ καὶ ἡ, ephemeral, lasting a day; diurnal, daily; a mortal. *Th.* ἡμέρα.

"Εφημοσύνη, ης, ἡ, the same with ἐφετμή, a command. *From* ἐπὶ and ἴω, to send.

"Εφην, ης, η, 2. a. or imperf. ind. act. of φημί, to say.

"Εφηνάμην, ω, ατο, 1. a. m. of φαίνω, f. ανῶ, p. πείφαγκα, to show.

"Εφηγε, 3. sing. 1. a. ind. act. of the same.

"Εφῆπται, 3. sing. perf. ind. pas. ἐφῆμαι, φαι, πται, from ἐφάπτομαι, to touch, to attain to; to impend. *Th.* ἄπτομαι.

"Εφῆρμοσε, 3. sing. 1. a. ind. act. of ἐφάρμόζω. *From* ἐπὶ and ἀρμόζω, to adapt. *Th.* ἄρω.

"Εφησαν, 3. pl. 1. a. ind. act. of φημί, to say.

"Εφήσεις, thou shalt incite or impel, 2. sing. 1. f. ind. act. of ἐφίημι. *Th.* ἴημι.

"Εφησθα, by *Æol.* Paragoge for ἐφης, 2. sing. imperf. act. of φημί, to say.

"Εφησθείεν, by *Sync.* for ἐφησθείησαν, 3. pl. 1. a. opt. pas. from ἐφῆδομαι, to delight in, to rejoice at. *From* ἐπὶ and ἥδομαι, to rejoice, be delighted. *Th.* ἡδύς.

"Εφήσομαι, 1. f. m. of ἐφίημι, to send upon. *From* ἴημι, to send. *Th.* ἴω. It may also come from ἐφῆδομαι, to rejoice at or delight in, and this from ἥδομαι, f. ἥσομαι, to be delighted. *Th.* ἡδύς.

"Εφθακα, perf. act. of φθάνω, f. φθάσω, to anticipate, 2. a. ἔφθην, from φθῆμι, the same.

"Εφθαξα, *Dor.* for ἐφθασα, 1. a. act. from the same.

Ἐφθάρην, 2. a. pas. from φθείρω, f. εἰω, p. ἔφθαρκα, to destroy; 1. a. ἔφθειρα.

Ἐφθαρκα, See the the preceding.

Ἐφθαρμένος, killed, destroyed, part. perf. pas. ἔφθαρμαι, from the same verb.

Ἐφθασα, ας, ε, I anticipated, I came to, I arrived at, 1. a. ind. act. of φθάνω, f. φθάσω, formed from φθάω.

Ἐφθέγγοντο, 3. pl. imperf. of φθέγγμαι, f. φθέγγομαι, p. ἔφθεγγμαι, to speak; p. m. ἔφθογγα.

Ἐφθέγξω, Ion. for ἔφθέγξω, 2. sing. 1. a. m. and

Ἐφθέγξατο, 3. sing. 1. a. ind. m. of the same verb.

Ἐφθην, 2. a. ind. act. of φθάνω, f. φθάσω, as if from φθῆμι.

Ἐφθιάθ', for ἔφθιατο, they were destroyed, they had perished, 3. pl. pluperf. pas. of ἔφθιμην, σο, το, formed from the 3. sing. by inserting α before το, from φθίωμαι, f. φθίσωμαι, p. ἔφθιμαι, to be destroyed. Th. φθίω.

Ἐφθίσθην, ης, η, 1. a. ind. pas. of φθίνω, to destroy, to perish; perf. pas. ἔφθισμαι. Th. φθίω.

Ἐφθιτο, 3. sing. pluperf. pas. ἔφθιμην, σο, το, from ἔφθιωμαι. From the same Th.

Ἐφθωρα, p. m. of φθείρω, to corrupt, to destroy. Th. φθίω.

Ἐφθός, οὔ, ὅ, boiled, cooked. From ἔψω, f. ἐψήσω, to cook, to boil.

Ἐφιάλλω, or ἐπιάλλω, f. λῶ, p. λκα, to cast upon, to send to or upon. From ἐπὶ and ἰάλλω, to send.

Ἐφιάλτης, ου, ὅ, a proper name, Ephialtes; also an oppression which occurs during sleep, like a heavy weight upon the breast; the nightmare. From ἐπὶ and ἄλλομαι, to leap.

Ἐφίῃσι, 3. pl. pres. ind. act. of ἐφίημι, to send in or upon. Th. ἦμι, or ἔω.

Ἐφιγμένος, part. pres. pas. from ἐφικνέομαι, to arrive at, to attain. From ἐπὶ and ἰκνέομαι, f. ἴξομαι, p. ἴγμαι, to come; 2. a. m. ἰκόμην.

Ἐφίῃ, 3. sing. imperf. as if from ἐφίω, for ἐφίημι, to send upon, to cast upon. Th. ἔω.

ἘΦΙΕΛΙΣ, ἰδος, ἥ, a little cup or something similar in a crown.

Ἐφτιμαι, to desire, wish, covet, Thucyd. i, 7; to aim at; to permit; to enjoin, to command; imperf. ἐφτιμην, pres. part. ἐφτιμένος. From ἐπὶ and ἔμαι, pas. from ἦμι, to send; and

Ἐφίμεν, and ἐφίμεναι, Dor. for

Ἐφίηναι, pres. infin. of ἐφίημι, to send upon. From ἦμι, to send. Th. ἔω.

Ἐφίσαν, they cast upon, 3. pl. imperf. act. of the same.

Ἐφίζάνω, to sit upon. From ἐπὶ and ἰζάνω, to sit. Th. ἴζω.

Ἐφίζοισα, ας, ἑ, Dor. for ἐφίζουσα, ης, ἥ, sitting upon. From the same Th.

Ἐφιστημι, f. ἥσω, p. ηκα, to send upon; to lay upon; to cast or throw upon; to loosen, relax; to permit; to incite, impel; to com-

mand, enjoin; to indulge in; to appeal. From ἐπὶ and ἦμι, to send. Th. ἔω.

Ἐφίησι, 3. sing. pres. ind. act. and

Ἐφίησι, 3. sing. pres. subj. for ἐφίη, from the preceding ἐφίημι.

Ἐφίητι, Dor. for ἐφίησι, 3. sing. pres. ind. act. from the same Th.

Ἐφικέσθαι, 2. a. infin. m. from ἐφικνέομαι, f. ἐφίζομαι, to attain to, to arrive at; 2. a. m. ἐφικόμην, ου, ετο. From ἐπὶ and ἰκνέομαι, to come.

Ἐφικετο, 3. sing. 2. a. ind. m. from

Ἐφικνέομαι, οὔμαι, to come or to reach to, to attain; to pass over, to traverse. See Ἐφικέσθαι.

Ἐφίκοντο, 3. pl. 2. a. ind. m. of the preceding.

Ἐφικτός, οὔ, ὅ, that may be reached, attainable; ὅσον ἐφικτόν, or ὡς ἐφικτόν, according to one's ability. From ἐφικνέομαι. See Ἐφικέσθαι.

Ἐφίλαθεν, Dor. for ἐφίληθεν, which see.

Ἐφίλασα, ας, ε, and in 3. pl. ἐφίλασαν, 1. a. Dor. for ἐφίλησα, ας, ε, and ἐφίλησαν, from φιλέω, to love. Th. φίλος.

Ἐφίλατο, 3. sing. 1. a. m. formed from φίλω, to love, 1. a. imperat. m. φίλαι, part. 1. a. φιλάμενος. It may also be imperf. pas. from φίλημι. Or by Sync. from the regular 1. a. m. ἐφιλησάμην, ω, ατο. So φίλαι, 1. a. imperat. m. for φίλησαι, from φιλέω, to love. Th. φίλος.

Ἐφίλετο, 3. sing. imperf. from φίλημι, for φιλέω, to love.

Ἐφίλευν, Dor. for ἐφίλουν, 3. pl. imperf. act. of φιλέω. Th. φίλος.

Ἐφίληθεν, Baot. by Sync. for ἐφιλήθησαν, 3. pl. 1. a. ind. pas. of the same verb and Th.

Ἐφίλησα, ας, ε, 1. a. ind. act. from the same.

Ἐφιλονείκουν, for -κεον, 3. pl. imperf. act. of φιλονεικέω, f. ἥσω, to quarrel, brawl, contend. From φίλος, a friend, and νείκος, εος, τὸ, brawling, altercation.

Ἐφιλοσόφησα, ας, ε, 1. a. ind. act. of φιλοσοφέω, to be devoted to the study of philosophy. From φίλος and σοφός.

Ἐφιμίρω, the same with ἰμίρω, f. εἰω, p. κα, to desire, long for; 1. a. pas. ἰμέρην, ης, η.

Ἐφίμερος, ου, ὅ καὶ ἥ, amiable, desirable, lovely. From ἴμερος, desire, a longing after. From the same Th.

Ἐφιππος, ου, ὅ, sitting on a horse, equestrian; a horseman, a knight. Th. ἵππος.

Ἐφιπποτοξόται, ων, οἱ, mounted archers. From τόξον, a bow, and the preceding.

Ἐφίπταμαι, to fly to or towards, to fly upon. From ἐπὶ and ἵπταμαι.

Ἐφίσδει, sits upon, Dor. for ἐφίζει, 3. sing. pres. ind. act. from ἴζω, to sit.

Ἐφίστη, 3. sing. imperf. act. Some suppose it to be put for ἐφίσταθι, set thou over, appoint thou over; pres. imperat. from

Ἐφίστημι, f. ἐπιστήσω, p. ἐφίστηκα, to put

or set to, to stand at or near; to place near; to set over, appoint; to surprise, come upon suddenly, attack; to apply one's self to, be intent upon; to be at hand, impend; to restrain; *perf. part. ἐφιστηνώς, ότος, and by Crusis ἐφιστάς*. 2. a. ind. act. ἐπίστην, ης, η, I came upon suddenly, I surprised, with the dat. 2. a. imperat. ἐπίστηθι, ήτω, 2. a. subj. ἐπιστώ, ης, ή, part. 2. a. ἐπιστάς, άντος, in f. g. ἐπιστάσα, ης. From ἐπὶ and ἴστημι, to stand.

Ἐφιδῶσιν, 3. pl. pres. subj. act. See Ἐφίημι.

Ἐφλαδον, 2. a. ind. act. of φλάζω, to speak unintelligibly, to stammer.

Ἐφλέξα, ας, ε, 1. a. ind. of φλέγω, to burn, to set on fire; *perf. pas. πέφλεγμαι, 1. a. pas. ἐφλέχθην*.

Ἐφλέχθην, 3. sing. 1. a. ind. pas. of the same.

Ἐφόβηθεν, Bæot. by Sync. for ἐφοβήθησαν, 3. pl. 1. a. ind. pas. ἐφοβήθην, ης, η, of φοβέω, f. ήσω, p. πεφόβηκα, to frighten, to terrify. Th. φόβομαι, p. m. πέφοβα.

Ἐφόβησα, ας, ε, 1. a. ind. act. of the same verb.

Ἐφοδεύσομεν, 1. pl. 1. f. ind. act. of

Ἐφοδεύω, to pass through, to make a circuit, to explore; to patrol; to go the nightly rounds; to be in want. From ἐπὶ and ὁδός.

Ἐφοδιάζω, f. άσω, to furnish with necessities for a journey or for any undertaking; to equip, prepare. From

Ἐφώδιον, ου, τὸ, necessities for a journey, as money, provisions, &c.; aid, assistance. From

Ἐφοδος, ου, ή, a way or means, a passage or access to; an approach; invasion, attack; a narrative; also as an adj. accessible. From ἐπὶ and ὁδός, a way.

Ἐφοίτα, for ἐφοίται, 3. sing. imperf. act. of φοιτάω, f. ήσω, to go.

Ἐφοίτη, Dor. for ἐφοίτα, or 3. sing. imperf. of φοίτημι.

Ἐφομαρτέω, ᾧ, f. ήσω, to follow, to go after or next to one, *Iliad viii, 191; Apol. Rhod.*

Ἐφόνευσε, he killed, 3. sing. 1. a. ind. act. of φονεύω. Th. φένω.

Ἐφοπλίζω, f. σω, p. ἐφώπλικα, to arm or to prepare against; to get ready, prepare; 1. a. ind. act. ἐφώπλισα, ας, ε, 1. a. infin. act. ἐφοπλίσαι and

Ἐφοπλίσμεθα, we shall prepare or get ready, 1. pl. 1. f. ind. m. Poet. of the same. From ἐπὶ and ὅπλον, arms.

Ἐφοράω, f. ἐφοράσω, p. ἐφώρακα, to look at, behold; observe; to visit; to inspect. From ἐπὶ and ὁράω, to see.

Ἐφορεία, ας, ή, inspection; the office of the Ephori. From the same Th.

Ἐφείεις, imperf. act. of φερίω, to carry. Th. φέρω.

Ἐφείουν, Dor. for ἐφείουν, from φερίω, from the same Th.

Ἐφορμαθεις, έντος, Dor. for ἐφορμηθεις, part. 1. a. pas. from

Ἐφορμάω, f. ήσω, p. ἐφώρηκα, to rush upon, attack; to stir up, animate, excite; 1. a. inf. pas. ἐφορμηθῆναι, to fall upon violently, to assail. From ἐπὶ and ὁρμάω, to rush upon, to attack. Th. ὁρμή.

Ἐφορμήσασθαι, to fall upon, to assail, to attack, 1. a. infin. m. of the same.

Ἐφορος, ου, ό, an inspector, an overseer, president; Ἐφοροι, Ephori, the magistrates of Sparta. From ἐφορέω, to inspect, to observe, from ἐπὶ and ὁράω, to see.

Ἐφοσον, for ἐφ' ὅσον, as much as, so far as.

Ἐφραδον, 2. a. ind. act. of φράζω, f. σω, to say; 3. sing. 1. a. ind. m. ἐφράσθ', for ἐφράσατο.

Ἐφραθα, ης, ή, the name of a city, Ephratha, Hebr.

Ἐφραιμ, ό, the name of Joseph's second son, Ephraim; also the name of a city; indeclin. Hebr.

Ἐφραζα, ας, ε, in 3. pl. Ἐφραζαν, 1. a. ind. act. of φράσσω, or -ττω, f. ζω, to fence in, to stop up.

Ἐφράσθ', for ἐφράσατο, he reflected; he revolved in mind; 3. sing. 1. a. m. of φράζω, f. σω, to think; 2. a. Ἐφραδον.

Ἐφρασε, 3. sing. 1. a. ind. act. and

Ἐφράσαντο, they consulted or deliberated, 3. pl. 1. a. ind. m. Poet. with σ doubled, from the same verb.

Ἐφρυάττετο, 3. sing. imperf. of φρυάττομαι, to chafe, to snort, to neigh.

Ἐφρυξα, ας, ε, 1. a. ind. act. of φρύγω, or φρύσσω, f. ζω, to roast; to broil; to dry.

Ἐφυ, 3. sing. 2. a. ind. act. of φῦμι. Th. φύω, to be born, to be.

Ἐφυερίζω, f. ίσω, p. ἐφύρικα, to treat with insult or indignity, to insult, to outrage. From ἐπὶ and ὑερίζω, the same. Th. ὕbris, εως, ή.

Ἐφύβριστος, ου, ό καὶ ή, contumelious, insulting, abusive, insolent.

Ἐφῦγον, ες, ε, 2. a. ind. act. instead of which is used in 3. pl. ἐφύγσαν, *Nehem. xiii, 10*; of φεύγω, f. ζω, to run away, to flee; p. m. πείφευγα, for πείφυγα.

Ἐφύγσαν, 3. pl. 2. a. ind. act. Dor. by Epenth. for ἔφυγον, of the same verb.

Ἐφύη, 3. sing. 2. a. ind. pas. from φύω, or φῦμι, to be born, to grow.

Ἐφύλαξα, ας, ε, 1. a. ind. act. of φυλάσσω, or -ττω, f. ζω, p. πεφύλαχα, to keep, to guard.

Ἐφυνέω, to chant one's praises, sing, celebrate. From ἐπὶ and ὑμέω.

Ἐφυν, υς, υ, 2. a. and ἔφυν, by Sync. for ἔφυσαν, 3. pl. 2. a. ind. act. of φῦμι. From φύω, to spring up, to be born. In this tense the verb frequently means simply to be, as in *Soph. Œd. Tyr. 9.*

Ἐφῦπερθε, and -θεν, over, above, aloft. From ἐπὶ and ὑπερθε. Th. ὑπέρ.

Ἐφυρον, they moistened, 3. pl. imperf. act. of φυρω, f. εῶ, to wet, to moisten; *Æol. φύρω*.

Ἐφύσα, for ἐφύσας, 3. sing. imperf. act. of φυσάω, to blow, to blow up, inflate.

Ἐφυσιάθησαν, 3. pl. 1. a. ind. pas. of φυσίω, f. ὤσω, p. πεφυσίωκα, to blow or puff up, to inflate. From the same Th.

Ἐφύσσα, Dor. for ἐφύσσα, 3. sing. imperf. from φυσάω, for φυσάω. See Ἐφύσα.

Ἐφύτι, 2. pl. imperf. act. See Φῦμι, to be born.

Ἐφύτευς, for ἐφύτευσε, 3. sing. 1. a. ind. act of φυτεύω, to plant. Th. φύω.

Ἐφραθα, be thou opened, a word belonging to the Syriac tongue, Marc. vii, 34.

Ἐφωμάσσει, from ἐφωμαστῆω.]

Ἐρωτίσθην, ης, η, 1. a. ind. pas. of φωτίζω, f. ἴσω, p. πεφώτισκα, to illuminate, enlighten; and this from φῶς, φωτός, τὸ, light. Th. φάω.

Ἐφώνειν, 3. sing. imperf. act. of φωνέω, to speak. Th. φωνή.

Ἐχ', for ἔχε, hold thou, restrain thou, pres. imperat. from ἔχω, to have.

Ἐχᾶδον, ες, ε, 2. a. ind. act. of χάζω, f. χάσω, to yawn.

Ἐχαίρον, ες, ε, imperf. of χαίρω, f. χαρῶ, p. κέχαρκα, to rejoice; 1. a. m. ἐχηράμην.

Ἐχαλάσθην, ης, η, 1. a. ind. pas. of χαλάω, f. ἄσω, p. κεχάλακα, to loosen, slacken, let down.

Ἐχαλέπηνα, 1. a. ind. act. of χαλεπαίνω, to be angry. From χαλεπός, difficult. Th. χαλέπτω.

Ἐχανον, 2. a. ind. act. of χαίνω, f. ἀνῶ, to gape wide, yawn; 1. a. ἔχηνα, p. m. κέχηνα.

Ἐχαράκου, for ἐχαράκοι, 3. sing. imperf. act. of χαρακίω, to enclose with stakes or palisades, to palisade. From χάραξ, ακος, ὁ, a stake, a palisade, a trench. Th. χαράσσω, f. ζω.

Ἐχάρυσσον, they gnashed their teeth, 3. pl. imperf. act. of the same verb.

Ἐχάρην, ης, η, in 3. pl. ἐχάρησαν, they rejoiced, 2. a. ind. pas. from χαίρω.

Ἐχαρίσθην, ης, η, 1. a. ind. pas. of χαρίζομαι, f. ἰσομαι, to do a service or favour to one, to gratify. Th. χάρις.

Ἐχε, pres. imperat. act. ἔχεν, imperf. Ion. for εἶχεν, 3. sing. imperf. act. of ἔχω, to have.

Ἐχεα, for ἔχευσα, 1. a. ind. act. of χέω, f. χεύσω, to pour out; 1. a. ἔχευσα, ἔχευα, and ἔχεια.

Ἐχέγγυος, ου, ὁ καὶ ἡ, worthy of trust or confidence; one who keeps his engagements; guarantied, sanctioned, safe. From ἔχω and ἐγγύη.

Ἐχεῖν ἐπ' ἔργοισιν, ἀμφὶ τε βουλαῖς, to be occupied in deeds, and in counsels. And ἔχειν, for εἶναι, to be, to be employed. Also for διοικεῖν, to administer.

Ἐχειροτονήθη, 3. sing. 1. a. ind. pas. of χειροτονέω, to stretch out or lift up the hand, to choose by hand vote. From χεῖρ and τείνω.

Ἐχέμην, Ion. and Dor. ἐχέμεναι, for ἔχειν, pres. infin. act. from ἔχω, to have.

Ἐχέμονα, acc. sing. from Ἐχέμων, ονος, ὁ, a proper name, Echemon.

Ἐχεν, Ion. for εἶχεν, he had, 3. sing. imperf. act. or Dor. for ἔχεν, inf. of ἔχω.

Ἐχενήϊς, ἴδος, ἡ, a kind of little fish, called remora, by the Romans, and which was supposed to have the power of obstructing the sailing of ships. From ἔχω, to hinder, and νῆς, a ship.

Ἐχεο, pres. imperat. pas. Ion. for ἔχου, from the same verb.

Ἐχεπικῆς, ἴος, ὁ καὶ ἡ, and τὸ ἐχεπικῆς, bitter, deadly, mortal. From ἔχω and πικύη, ης, ἡ, the pine or pitch tree, bitterness.

Ἐχεσκε, Ion. or Poet. for εἶχε, 3. sing. imperf. of ἔχω.

Ἐχέστανος, ου, ὁ καὶ ἡ, that causes groans, destructive, pernicious. From ἔχω, to have, and στόνος, a groan. From στένω, to groan. Th. στενός.

Ἐχετ', for εἶχετο, Ion. 3. sing. imperf. pas. of ἔχω, to have, to hold. Or ἔχετ', for εἶχε, and τε, enclitic.

Ἐχέτην, for εἶχέτην, 3. dual. imperf. act. of ἔχον, from ἔχω.

Ἐχέτης, ου, ὁ, rich, opulent. From ἔχω, to have.

Ἐχέτλη, ης, ἡ, a plough handle; any handle. From ἔχεσθαι, because held by the hand. Th. ἔχω.

Ἐχετος, ου, ὁ, a proper name, Echetus.

Ἐχευα, in 3. pl. ἔχευαν, 1. a. ind. act. of χέω, f. χεύσω, to pour out; 1. a. ἔχευσα, ἔχευα, and ἔχεια.

Ἐχευᾶτο, 3. sing. 1. a. ind. m. from ἔχευα, 1. a. act. of χέω.

Ἐχέφρονες, οἱ καὶ αἱ, n. pl. of ἐχέφρων.

Ἐχεφρόνως, adv. prudently, wisely. From

Ἐχέφρων, ονος, ὁ καὶ ἡ, possessing understanding, wise, prudent. From ἔχω, to have, and φρῆν, the mind.

Ἐχηρα, 1. a. ind. act. of χαίρω, f. ρῶ, to rejoice.

Ἐχης, 2. sing. pres. subj. act. of ἔχω, to have.

Ἐχθαιε', for ἔχθαιε, pres. imperat. act. of ἐχθαίρω. Th. ἔχθος.

Ἐχθαίγη, 3. sing. pres. subj. act. of the same.

Ἐχθαίροντι, Dor. for ἐχθαίρουσι, 3. pl. pres. ind. act. from

Ἐχθαίρω, f. ἀρῶ, 1. a. ἔχθηρα, to hate, to be an enemy. Th. ἔχθος.

Ἐχθει, 3. sing. pres. ind. act. from ἔχθω, to hate. From the same Th.

Ἐχθεις, the same with χθεις, yesterday, adv. From ἔχομαι, to adhere to, be contiguous.

Ἐχθήρει, 3. sing. 1. a. opt. act. Æol. for ἐχθήρην, of ἐχθαίρω.

Ἐχθήρω, 1. a. subj. act. of the same verb.

Ἐχθήσομαι, I shall or will hate, 1. f. m. of ἐχθάνομαι, as if from ἐχθίομαι. Th. ἔχθος.

Ἐχθιστος, ἰσση, ἰστον, most odious, most hateful; most hostile; superl. deg. of ἐχθρός

odious, detestable, unfriendly, hostile, comp. ἔχθραν, superl. ἔχθιστος. From the same Th.

Ἐχθοδοπέω, ᾧ, f. ἥσω, to quarrel, altercate; to be hated or odious. From

Ἐχθοδοπός, οὔ, odious, hateful, hostile, unfriendly; as if ἔχθοσπός, by Pleonasm of δ. From ἔχθος, hatred, and ὄψ, ὀπός, ἡ, the eye, or the voice; and thus signifying one whom it is hateful to us to see, or to speak with. Th. ὀπτομαι. Or perhaps it may come from ἔχθος and δοπέω, to make a noise, because enmity is apt to lead to noisy altercations.

ἘΧΘΟΣ, εὐς, τὸ, hatred, enmity, animosity; as if from ἔχομαι, to abstain from, desist; for as love is the mother ὁμιλίας, i. e. of social intercourse, so is hatred τοῦ σχίσθαι, i. e. of its severance.

Ἐχθρα, ας, ἡ, enmity, hostility, hatred; and

Ἐχθραίνω, to hate, to show enmity to, to make odious.

Ἐχθρεύω, to be a foe or enemy; and

Ἐχθρός, ᾧ, ὄν, odious, detested, hated; that hates an enemy. From ἔχθος, εὐς, τὸ, hatred.

Ἐχθρότατος, ου, ὁ, most hostile or unfriendly, Poet. for ἔχθιστος, superl. from the preceding.

Ἐχιδνα, ης, ἡ, a viper. From ἔχis. Also a woman's name.

Ἐχιδνιον, ου, τὸ, a little viper; a young viper; dimin. from ἔχis.

Ἐχινάδες, ων, the Echinades, islands in the Ægean sea.]

ἘΧΙΝΟΣ (ἐχίνος), ου, ἡ, a sea urchin, also its shell; a hedge-hog; the middle stomach in ruminating animals; a kind of kettle or pot; a chest or box; part of a bridle.

Ἐχιδνηκτος, ου, ὁ καὶ ἡ, bitten or stung by a viper. From ἔχis and δηκτος, which is formed from 3. sing. perf. ind. pas. of δάκνω.

ἘΧΙΣ, ιος, or ιως, ὁ, a snake, serpent, male viper. Hence ἔχιδνα, ης, ἡ, a female viper; ἔχιδνιον, ου, τὸ, a young viper.

Ἐχμα, ατος, τὸ, a stay, support; a joint; a hindrance, obstacle; the same with ὄχμα. Th. ἔχω.

Ἐχοιεν, 3. pl. pres. opt. act. of ἔχω, to have.

Ἐχοισα, Dor. for ἔχουσα, part. pres. act. f. g. from ἔχω. See under Ἀνέχω.

Ἐχόλασε, he provoked to anger, 3. sing. 1. a. ind. act. of χολόω. Th. χολή.

Ἐχομαι, See under Ἐχω.

Ἐχομεν, 1. pl. pres. ind. act. of ἔχω, to have.

Ἐχομένη, ης, ἡ, the day after to-morrow, i. e. which is next or contiguous to to-morrow. Th. ἔχομαι, or ἔχω.

Ἐχόμενος, following, subsequent, next, contiguous, neighbouring; ἐχόμεναι κωμοπόλεις, Marc. i, 38, neighbouring towns, a Hebraism according to Ham. But thus Xenoph. ad Memorab. Socr. iii; Exped. Cyri, i; Isocr. de Permutatione.

Ἐχον, for εἶχον, 1. sing. or 3. pl. imperf. from ἔχω, to have.

Ἐχονθ', for ἔχοντα, acc. sing. m. g. part. pres. act. of the same verb; ἔχοντι, Dor. for ἔχουσι, they have.

Ἐχόντων, Att. for ἐχέτων, gen. pl. part. pres. act. for 3. pl. pres. imperat. from ἔχω.

Ἐχερτάσθησαν, 3. pl. 1. a. ind. pas. from χερτάζω, f. ἄσω, p. κερχότανκα, to feed with grass, to fill. Th. χέρτος.

Ἐχουσ', for ἔχουσι, they have, 3. pl. pres. act. from ἔχω.

Ἐχεραον, 2. a. act. of χεράω, to wound slightly, scratch, graze; as παύω, ἔπαον. But as others think, imperf. of χεράω, to defile; to lend; to deliver an oracle. Or by Tmesis for ἐξέχεραον.

Ἐχερν, imperf. from χεῖν, it behoved, impersonal, infin. of χεῖναι.

Ἐχερσάμεθα, 1. pl. 1. a. ind. m. ἐχερσάμεν, ω, ατο, of χεράομαι, f. χεῖσσομαι, p. κέχερμαι, to use. Th. χεράω.

Ἐχερσθην, ης, η, in 3. pl. ἐχερσθήσαν, 1. a. ind. pas. from χεράω, to deliver an oracle.

Ἐχεῖτο, Ion. for ἐχεῖτο, 3. sing. imperf. of χεράομαι. See Ἐχερσάμεθα.

Ἐχεριν, 3. sing. imperf. act. of χεῖω, f. ἴσω, p. κέχεικα, to anoint, to smear over.

Ἐχερισε, 3. sing. 1. a. ind. act. of the same.

Ἐχερόνισα, ας, ε, 1. a. ind. act. of χερόνίζω, to defer, to delay.

Ἐχερόντο, Poet. for ἐχεῶντο, 3. pl. imperf. pas. from χεράομαι, ὦμαι, to use. Th. χεράω.

Ἐχύη, 3. sing. 2. a. ind. pas. of χύω, or χέω, to pour out.

Ἐχύθην, ης, η, 1. a. ind. pas. of the same verb.

Ἐχύμην, in 3. pl. ἔχυντο, 1. sing. and 3. pl. pluperf. pas. Ion. for ἐπεχύμην, and ἐπέχυντο, by dropping the augment, from χύω, f. χύσω, p. πας. κέχυμαι.

ἘΧΥΡΟΣ, οὔ, fortified, strong, safe; ὄχυρός, οὔ, the same. From ἔχω, to hold fast.

Ἐχυρόω, ᾧ, to fortify, make strong or secure; and

Ἐχυρῶς, adv. safely, strongly. From ἔχυρός.

ἘΧΩ, f. ἔζω, or σχήσω (from the obsol. σχέω), p. ἔσχηκα. imperf. εἶχον, ες, ε, 2. a. ἔσχον, 2. a. imperat. σχεῖς, 2. a. subj. σχῶ, ἦς, ἦ pres. opt. ἔχοιμι, and in 3. pl. ἔχοιεν. to have, hold, possess, enjoy; inhabit; obtain; sustain, resist, withstand; restrain, repress. The mode of rendering this verb depends much upon the noun or other words connected with it, as will be seen in the following examples:

I. In the active voice: Τιμὴν ἔχω παρὰ πᾶσι, I am honoured, literally have honour, with all men; αἰτίαν ἔχω, I am accused or have an accusation against me; θαῦμα ἔχω, I wonder at; ἔχω δρόμον, I run or perform the race, Eurip. Iphig. in Aul. 212; ἔχει τὴν δίκην, he has been punished, Xen. Anab. ii, 5, 11; ἃ μὲν ἂν αὐτοὶ ἔχωσιν ἀγαθὰ, whatever useful things they know, literally, possess, or

have in their minds, *Xen. Mem.* ii, 2, 6; δεινὸν ἔχειν, to undergo danger or run a risk, *Cyrop.* iv, 2, 1; κακὰ ἔχων, suffering ills, *Xen. Ages.* vii, 7; τὰ ὄρη ἔχουσιν, they live, or roam, in the mountains, *Xen. Cyneg.* v, 12; πεντήκοντα ἔτη οὕτω ἔχεις, thou art not yet fifty years old; (κατὰ) τὸ νῦν ἔχον, as the thing now is, i. e. under existing circumstances.

In the imperative mode, second person, with the particle δὴ (ἔχει δὴ) it is used like φέρε δὴ, and ἴθι δὴ, or agedum in Latin, to denote entreaty or request, as ἔχει δὴ καὶ μοι τόδε εἰπὲ, come, tell me those things; and in the 3. pers. imperat. it is used with the adv. ἱκανῶς, at the conclusion of a discourse, as ἱκανῶς ἔχέτω, let this suffice.

In the participle, it is sometimes redundant; as τί κυπτάξεις ἔχων περὶ τὴν θύραν, why do you stop or loiter at the door, *Aristoph. Nub.* 505; ληεῖς ἔχων, you trifle, *Aristoph. Ran.* 515; sometimes it signifies rich, as οἱ ἔχοντες, the rich men; μηδὲν ἔχοντα, poor, *Aristoph. Plut.* 552.

With another verb it is often to be rendered by can or to be able, as ἔχῃς ἂν εἰπεῖν, can you say, *Xen. Cyrop.* ii, 2, 7; οὐκ ἔχοιμι ἀπὸ στόματος εἰπεῖν, I cannot state them from memory, *Xen. Mem.* iii, 6, 9; οὐχ ἔξω ἀποδοῦναι, I shall not be able to pay, *Mem.* ii, 7, 11; οὐκ ἔχω τι λέγω, I cannot speak or I know not what to say; οὐκ ἔχω ὅ,τι χρὴ ποιεῖν, I know not what must be done.

With participles in the aorists, it may be rendered like the aor. indic. of the verbs from which such participles are derived; as ἔχω ποιήσας, I have done it or I did it; μαθὼν ἔχω, I learned or have learned; but sometimes it has the sense of the present tense, as ἔχω θαυμάσας, I wonder at, *Heliod. Æthiop.* v, 16.

With the comparatives ἥσσον and ἔλασσον as ἥσσον ἔχειν, to be inferior to; ἔλασσον ἔχοντες, those who are inferior or weaker, *Thucyd.* iii, 5.

With adverbs: (1). Εὖ ἔχω τὸ σῶμα, I am well; ἀδυνάτως ἔχω, for οὐ δύναμαι, I am not able; ὀρθῶς ἔχω, I am right; ὀρθῶς ἔχει, it is well; οὕτως ἔχει, it is thus; οὕτω δ' ἔχει μοι, thus am I circumstanced, *Eurip. Med.* 721; συμφώνως ἔχει, it agrees or harmonizes with; πῶς ἔχεις; how are you? *Aristoph. Eq.* 7; ὡς εἶχε, as he was (ἑαυτὸν understood), *Herod.* i, 24, and ὥσπερ εἶχεν, *Thucyd.* i, 134. (2). With an adv. and a genit. as οὕτως ἔχω τῆς γνώμης, I am of this opinion; ὡς ποδῶν εἶχον, as fast as they could, *Herod.* vi, 116; ὡς εἶχε τάχους, and ὡς τάχους εἶχον ποδῶν, as swiftly as he (or they) could; ἀπρονοήτως ἔχειν τινος, to be indifferent to or regardless of any thing. (3). With an adverb and a dative, or an accusative and its preposition; ἔχω σοι φιλιανθρώπως, I am friendly to you; ἀπεχθῶς ἔχοντες πρὸς αὐτὸν, being hostile to or enraged against him, *Herodian* i, 12; ἔχω εὐνοικῶς πρὸς σε, I am well disposed towards

you; ἔχειν ἀκρατῶς πρὸς τὰς ἡδονὰς, to be given up to pleasures. (4). With an adverb and an accusative; ἴσχειν τὰ ποδ' ἐναλλάξ, to alternate the feet, *Aristoph. Nub.* 980. ἐκ δὲ τοῦ τούτων ὀλιγώρως ὑμᾶς ἔχειν, since you neglected these things.

With the prep. ἀμφὶ and περὶ, it signifies to be conversant with or to be engaged about, as ἀμφὶ τοδὲ νῦν ἔχω, I am now engaged about that; ἀμφὶ δεῖπνον εἶχεν, he was supping or engaged in supping; περὶ τοὺς Ἡλείους εἶχον, they were engaged with the Eleans.

With prepositions, generally, accompanied by their nouns, ἔχω takes the signification of such nouns; as ἔχω σε ἐν ὀργῇ, I am angry with you, *Thucyd.* ii, 18.

It is also used for its compounds ἀπέχω, to be distant, *Acts* i, 12, to restrain, *Herod.* iii, 79, *Soph. Electr.* 224; to refrain from, *Iliad* ii, 97, and xiii, 747; for ἀνέχω, to sustain, *Hes. Theog.* 517; for κατέχειν, to hold or contain, *Cyrop.* ii, 1, 15; for παρέχειν, to exhibit, to furnish, to occasion, *Thucyd.* ii, 61; *Xen. Anab.* vi, 1, 5.

II. Ἐχομαι, pas. and mid. Αἰεὶ τῶν ἀγαθῶν ἔχεο, always be conversant with good men, *Theogn.* 32; τῶν βελτίστων σοι φαινομένων οὕτως ἔχου, do thou so persevere in those things which appear the best to thee, *Plato in Phaed.*; with the genit. of a noun signifying an art or science it means to apply one's self to, as φιλοσοφίας ἐχόμενος, applying one's self to philosophy, *Plat. Epist.* 7; τῆς ὁδοπορίας εἶχετο, he prepared himself with despatch for the journey, *Herodian.* ii, 11; μείζονος ἐγκλήματος ἔχεσθαι, that one incurs a greater sin or fault, *Antonin.* ii, 7; ἃ διδασκάλων ἔχεται, what are taught by (or had from) the teachers, *Plato in Protag.* ἐμοῦ ἔχεται, it is in my power, it is my concern; σεῦ δ' ἔχεται, it is in thy power or it belongs to thee, *Hom.*; τοῖς ἀληθείας ἐχομένοις, the things which are probable or next to truth; ἐν τῷ ἐχομένῳ ἐνιαυτῷ, in the next or following year, *Maccab.*; ἐχόμεναι ἀλληλῶν, succeeding each other, *Herod.* vi, 111.]

Ἐχωντι, Dor. for ἔχωσι, 3. pl. pres. subj. of ἔχω.

Ἐχώρει, 3. sing. imperf. act. from χωρέω, to hold or contain, to go, to come.

Ἐχώσατο, he was angry, 3. sing. 1. a. ind. m. from χῶσμαι, f. χῶσομαι, part. 1. a. m. χῶσάμενος. Th. χῶλή.

Ἐχώσθην, ης, η, I was heaped up, 1. a. ind. pas. of χῶω, whence χωννύω, or χώννυμι, f. χῶσω. Th. χέω.

Ἐψάβαλατο, 3. sing. 1. a. ind. m. of ψάβω, to handle, touch; to handle lewdly. From ψάω, to touch.

Ἐψάλλεται, Ion. for ἐψαλμένοι εἰσὶ, 3. pl. perf. ind. pas. from ψάλλω, f. λῶ, p. ἐψάλλα, to play on an instrument, to touch gently.

Ἐψᾶτο, 3. sing. 1. a. ind. m. from ἔπω, to handle.

ἔψεται, for ἔψη, 2. sing. 1. a. ind. m. from ἔπομαι, to follow. Th. ἔπω.

ἔψειν, and Ion. and Poet. ἠψεῖν, pres. inf. act. from ἔψω, to cook, to boil.

ἔψεται, 3. sing. 1. f. ind. mid. and ἔψεσθαι, 1. f. infin. m. of ἔπομαι, to follow.

ἔψεύδετο, 3. sing. imperf. pas. of ψεύδομαι. Th. ψεύδω, to deceive.

ἔψεύσθησαν, 3. pl. 1. a. ind. pas. of ψεύδω, f. σω, to deceive, 1. a. ἔψευσα, hence ἔψεύσω, 2. sing. 1. a. ind. m.

ἔψηλάφησα, ας, ε, 1. a. of ψηλαφάω, to handle, to touch.

ἔψημα, ατος, τὸ, pottage, broth; new wine boiled down; and

ἔψησις, εως, ἡ, a boiling, cooking, digestion; and

ἔψητης, ου, ὁ, one who boils, a cook; and

ἔψητος, ου, boiled, cooked; also subst. a kind of small fish; all from the p. pas. of ἔψω, to boil.

ἔψια, ας, ἡ, conversation; pleasantry, pastime, amusement. Th. ἔπω.

ἔψιάσθαι, Poet. by Pleonasm for ἐψιάσθαι, to have said, from ἐψιάω, formed from ἔψω, f. of ἔπω, to say.

ἔψιθυρίσδομεν, Dor. for ἐψιθυρίζομεν, 1. pl. imperf. act. from ψιθυρίζω, to whisper. Th. ψίθυρος.

ἔψιόντο, Poet. and Ion. for ἐψιώντο, and this for ἐψιάοντο, 3. pl. imperf. of ἐψιάομαι, to talk or converse together; to divert one's self in company. Th. ἔπω.

ἔψυχαγώγει, 3. sing. imperf. act. of ψυχαγωγέω, to move or charm the soul, to delight. From ψυχή, the soul, and ἄγω, to lead.

ἔψυχον, imperf. act. of ψύχω, f. ζω, to cool, to refresh.

ἔψω, f. ἐψήσω, p. κα, to boil, to cook.

ἔω, f. ἔσω, to put on, to clothe; to send; to place. Whence ἀμφέννυμι, to put on, to clothe.

ἔω, f. ἔσομαι, to be, to go.

ἔω, εης, 2. a. subj. Poet. for ὦ, ῆς, from ἵημι, f. ἦσω, to send, 2. a. ἦν.

ἔω, acc. sing. from ἔως, the morning, aurora.

ἔω, εης, ἔη, Poet. for ὦ, ῆς, ῆ, pres. subj. of εἶμι, to be.

ἔω, dat. sing. from εἰς, ἡ, ὃν, his, hers, its. Th. ὅς.

ἔω, contract. for ἔάω, f. ἔάσω, p. εἶακα, to suffer, permit.

ἔωγα, p. m. Att. for ὦγα, of οἶγω, f. ζω, to open.

ἔωγμαι, perf. ind. pas. Att. ἐωγμένος, part. perf. pas. of the same.

ἔωγνῖα, open, part. perf. m. f. g. from ἔωγα, Att. for ὦγα, perf. m. of οἶγω, part. p. m. Att. ἐωγνός.

ἔωην, Att. for ἐῶ, and this for ἔάοι, 3. sing. pres. opt. act. of ἔάω, ὦ, to suffer, to permit.

ἔωθα, p. mid. Æol. and Ion. for εἶωθα,

from ἔθω, to be used, p. m. part. εἶωθῶς, υἱας, ὅς, and Ion. ἐωθῶς, ὅτος. Th. ἔθος.

ἔωθεν, adv. in the morning, at daybreak. From ἔως, the morn.

ἔωθινός, ἡ, ὃν, belonging to the morning; ἔξ ἔωθινού, from the morning.

ἔώθουν, they thrust or propelled, imperf. act. Att. for ὥθειον, ουν, from ὥθειω, f. ὥθήσω, and ὥσω.

ἔώκειν, I was like, I resembled, pluperf. m. Poet. and Att. p. m. εἶοικα, from εἶκω, p. m. οἶκα, and εἰοικα.

ἔωλος, ου, ὁ καὶ ἡ, of yesterday, of the day before, from ἔως and ὀλλύω, because it belongs to the day that has perished, i. e. is past; properly applied to the remains of broken victuals, which have lost their flavour; old, musty, stale, rank; superannuated, useless.

ἔώλπειν, pluperf. m. Poet. and Att. for ἐόλπειν, from ἔλπω, p. m. ἐόλπα, to cause to hope.

ἔωμεν, Poet. for ὦμεν, 1. pl. 2. a. subj. act. of ἵημι, for ἔω, signifying (Il. xix, 401) πληρόω, to fill, to satiate.

ἔωμι, contract. for ἔάοιμι, from ἔάω, f. ἔάσω, p. εἶακα, to suffer or permit.

ἔων, being, Poet. or Ion. for ὦν, part. pres. from εἶμι, to be.

ἔων, contract. for ἔαον, or for εἶων, Ion. imperf. act. of ἔάω, to permit; 1. a. εἶασα.

ἔώνημαι, perf. Att. for ὦνημαι, hence ἔωνήθην, 1. a. indic. pas. of ὠνέομαι, to buy.

ἔωνούμην, Att. for ὠνούμην, and ἔωνοῦντο, 1. sing. and 3. plur. imperf. pas. of ὠνέομαι, f. ὠνήσομαι, to buy.

ἔωνοχόουν, I poured out wine, Att. for ὠνοχόουν, imperf. act. of οἶνοχόω, f. ἦσω. From οἶνος, wine, and χέω, f. χεύσω, to pour out.

ἔωξα, Att. for ὦξα, 1. a. act. of οἶγω, to open.

ἔωρος, ου, of or belonging to the morning, the morning; eastern; ἑώρα, the east. From ἔως, the morning.

ἔωρα, 3. sing. imperf. act. Att. for ὦραε, from ὀράω, to see; so ἑώρακα, for ὦρακα, perf. Att. ἑώρακως, p. part. ἑώρακαμεν, 1. pl. perf. ind. act.

ἔωρα, ας, ἡ, for αἰώρα, a hanging, suspension; a cord, halter. Th. αἰωρέω.

ἔωργειν, pluperf. m. Poet. and Att. from p. m. ὀργα, of ἔργω, or rather ῥέζω, f. ῥίξω, to do, by Metath. ἔρζω p. m. ἔρογα, by Metath. ἔοργα.

ἔωρταζον, I solemnized a festival, imperf. of ἑορτάζω. Th. ἑορτή.

ἔωρων, for ὦρων, I saw, imperf. Att. act. from ὀράω.

ἔως, and Poet. εἶως, the same with ὥς, from which it is formed by Att. Pleonasm of ε, until, unto, even unto; so long as, whilst, Tab. Ceb. c. 9; in the mean while; with the genitive, and sometimes without any case; followed by ὥν, it governs the subjunctive; ἔως ἄρτι and ἔως νῦν, until now, N. Test.; ἔως ὅτε, until, as

long as, *Xen.*; ἕως ὅτου (interrogatively), until when? *Demosth.*; ἕως οὗ, until, *Herod.*; ἕως πότε and ἕως τίνος (interrogatively), until when or what time? ἕως τινός, until a certain time; ἕως τούτου, hitherto, thus far, as far as.]

Ἐως, ω, ἡ, Aurora, the morning; in acc. ἔω in the orators for ἡώς, -όος, and contract. -οῦς, *Æol.* αὐῶς.

Ἐωσα, *Att.* for ἔσα, 1. a. act. and

Ἐωσάμην, and in 3. plur. ἔωσαντο, 1. a. ind. act. from ὠθέω, *f.* ὠσω, push, to propel.

Ἐώσθην, I was rejected, 1. a. ind. pas. *Att.* for ὥσθην ἔωσμαι, perf. *Att.* for ὥσμαι, of ὠθέω, *f.* ὠσω.

Ἐωσι, and ἔωσιν, *Ion.* for ἔσι, 3. pl. pres. subj. of εἶμι, to be.

Ἐώσται, *Att.* for ὥσται, 3. sing. p. pas. See Ἐώσθην.

Ἐώσται, for ὥσται, so that, in order that. From ὥς and τε.

Ἐωσφόρος, οὗ, Lucifer, the morning star. From ἔως, for ἡώς, the morning, and φέρω, *f.* ὠσω.

Ἐωῦτοῦ, *Ion.* for ἑαυτοῦ, of himself, or for σεαυτοῦ, of thyself.

Ἐωῦτᾶ, for ἑαυτᾶ· so ἑωῦτῇ, *Ion.* for ἑαυτῇ, to herself.

Z.

ZAK

Z, the sixth letter in the Greek alphabet; as a numeral it denotes seven, because the mark ς is interposed between ε and ζ, to express the number six. With an ι subscribed it stands for 7000.

Z, in most nouns and verbs is resolved by the Dor. into σδ, as μελίσδομαι, for μελίζομαι.

Ζα, in compos. gives energy to the signification, like ἔρι, and ἄγαν, very, greatly, much. It is used also by the *Æol.* for διὰ, as ζαβάλλειν, ζάβολος, for διαβάλλειν and διαβολος. But ζᾱ is put for ζάει, 3. sing. pres. act. from ζάω, to live.

Ζαχαρεῖον, an arsenal, an armory. See Zabarbaria, in *Lat. Etymol.*

Ζάκη, ης, ἡ, a coat of mail. From ζακοί, rings. See Zaba, in *Lat. Etymol.*

Ζαῖς, curved, bent, ἀγκύλος, στρεβλός.

Ζαβουλών, ὁ, proper name of a man, Zebulon, indecl. *Hebr.*

ΖΑΤΚΑΗ, ης, ἡ, or ζάγκλον, a scythe, or sickle, in the Sicilian dialect; perhaps by *Sync.* from ζάγκυλον, from ζα and ἀγκύλον.

Ζαῖς, part. pres. act. of ζάημι, *Poet.* the same nearly with ἄω, to blow, to breathe. *Th.* ἄω.

Ζάης, ἑος, ὁ καὶ ἡ, blowing violently, stormy. From ἄω, or ἄημι, to blow, and ζα, intensive.

Ζαθεῖον, gen. and dat. dual. *Ion.* or *Poet.* from

Ζάθεος, ου, ὁ καὶ ἡ, divine, holy, sacred, excellent, in acc. fem. g. ζαθῆν, pl. ζαθῆας. From ζα intens. and Θεός, God.

Ζαῖεν, by *Sync.* for Ζαῖνσαν, 3. pl. pres. opt. Ζαῖν, ης, η, from ζήμι, for ζάω, to live; inf. ζῆν, for ζᾱν.

Ζάκανον, the adding of the date to letters, See Sacanum, in *Lat. Etymol.*

Ζακελιτίδες, or ζεκελιτίδες, a kind of turnips, or gourds; also ζακυνθίδες, so called from the island Zacynthus.

ZAP

Ζάκοτος, ου, ὁ καὶ ἡ, very angry, furious, enraged. From ζα and κότος, animosity, resentment.

Ζακχαῖος, αῖου, ὁ, a man's name Zaccheus, *Syriac.*

Ζακχαρίας, ου, ὁ, a man's name, Zaccharias, *Hebr.*

Ζάκχος, ου, ὁ, a treasury, a *Hebr.* word; perhaps the reading should be γανζάκχος, a word retained by the Hebrews.

ΖΑ'ΑΕΙΑ, ας, ἡ, the Alexandrian laurel tree. Perhaps from θάλλω.

Ζαλεῦ, Dor. for ζηλοῦ, pres. imperat. pas. of ζηλόω, to emulate, to rival. *Th.* ζῆλος.

ΖΑ'ΔΗ (ζᾱλη), ης, ἡ, a tempest, a whirlwind. From ζα and ἄελλα, or from ζέω.

Ζάλος, ου, ὁ, water in commotion, a wave, a billow. From the preceding.

Ζαλόω, Dor. for ζηλόω to emulate, esteem happy, praise. *Th.* ζῆλος.

Ζαλωτός, Dor. for ζηλωτός, worthy of envy or of imitation, enviable, desirable.

Ζαμβακέλαιον, ου, τὸ, oil of olives.

Ζάμενέω, *f.* ἥσω, to be very angry; to exert all one's strength. From

Ζάμενῆς, ἑος, ὁ καὶ ἡ, violent, impetuous, strong; high-spirited; mettlesome; ὁ μέγας μένος ἔχων. From ζα and μένος, τὸ, mind, strength.

Ζαμένῃσι, he exerted his strength, 3. sing. 1. a. ind. act. *Ion.* of ζαμενέω.

Ζαν, Ζανός, Dor. for Ζῆν, and this for Ζεὺς, Jupiter, gen. Διός· as if from ζάω, to live, because he was the bestower of life.

Ζανώ, ὅος, οὔς, ἡ, Juno, from the preceding.

Ζάπλουτος, ου, ὁ καὶ ἡ, very rich, possessed of great wealth. From ζα and πλοῦτος, riches.

Ζαρά, ὁ, a man's name, Zara, indecl. *Hebr.*

Ζαργάνη, *See* Ζαργάνη.

Ζαροβοτάνη, *ης, ἡ*, a certain warlike engine.

Ζατεῦσα, *Dor.* for ζητοῦσα, *part. pres. act. f. g.* from ζητέω, *f. ἴσω, p. ἐζήτηκα*, to seek.

Ζατέω, *Dor.* for ζητέω, to seek.

Ζατρεύω, to punish by confinement to hard labour in the ζητρεῖον. From ζα and τρέω, to tremble, to fear, or τείρω, to vex, to torment.

Ζατρεφής, *έος, ὁ καὶ ἡ*, well fed, fattened, fat. From ζα intensive, and τρέφω, *f. ψω*, to nourish; *2. a. ἔτραφον*.

Ζατρίκιον, *ου, τὸ*, a kind of game, supposed to resemble chess; ζατρίκιζεν, to play at this game. Perhaps from ζα and τρέειν, to tremble, from its being a miniature resemblance of a battle.

ΖΑΦΕΛΗΣ, *έος, ὁ καὶ ἡ*, very simple; harsh, vehement, violent, angry. From ζα and ἀφελής, simple.

Ζαφελῶς, *adv.* very simply; violently, angrily. From the preceding.

Ζαφλεγής, *έος, ὁ καὶ ἡ*, burning violently, brightly glowing, glowing with strength and vigour. From ζα and φλέγω, to burn.

Ζαχρείης, and Ζαχρηής, *έος, ὁ καὶ ἡ*, very useful; very violent, impetuous, *gen. pl. Ζαχρειῶν*. From ζα, greatly, and χράω, to attack impetuously; or, according to others, from χρεία, utility.

Ζαχρεῖος, *ου*, one who speeds or hastens on. *Theocr. xxv, 6.* From ζα and χρεία, necessity.

Ζάχρυσος, *ου, ὁ καὶ ἡ*, abounding in gold. From ζα and χρυσός, gold.

Ζάψ, a storm at sea, the sea. Perhaps from ζέειν, to boil.

ΖΑΨΩ, to live, have life; to flourish; to come to life again, to revive, to be well; to be glad; *imperf. ζην*, and *ἔζων part. pres. ζάων, ζῶν, ζάουσα, ζῶσα, ζάον, ζῶν f. ζήσομαι, η, εται 1. a. ἔζησα, ας, ε 1. a. subj. ζήσω, ης, η part. 1. a. ζήσας, ασα, αν*.

ΖΕΨΑ, or Ζειᾶ, *ᾱς, ἡ*, a species of corn or grain, spelt. Perhaps from ζάω, to live.

Ζεβεδαῖος, *ου, ὁ*, a man's name, Zebedeus, Zebedee, *Hebr.*

Ζεγρίες, an African word, which signifies hills, in Greek βουνοί; also a species of mice, so called by the Libyans.

Ζεῖδωρος, *ου, ὁ καὶ ἡ*, fertile, bountiful, genial, for ζῆδωρος, an epithet of the earth, because it yields the necessities of life. From ζῆν and δῶρον, a gift.

Ζεῖουσα, for ζίσουσα, *Ion. or Poet. part. pres. f. g.* from ζέω, *f. ἔσω*, to boil; *part. 1. a. ζεσθεῖς*.

ΖΕΙΠΑ, *ᾱς, and Ion. Ζειρή, ἡ*, a kind of loose garment, a military cloak; also a turban, a chain.

Ζεῖω, to make spices, *Hesych.* Perhaps from ζεῖός.

Ζεῖος (ποικίλος), variegated. Perhaps from ζα and εἶρω, to tie.

Ζέω, for ζέω, to boil.

Ζέλκια, pot herbs, a Phrygian word. Perhaps from ζάω, to live.

Ζέλλω, to throw, to cast, for βέλλω, *Hesych.*

Ζέμα, *ατος, τὸ*, a decoction. From

Ζεννύω, and ζέννυμι, to boil, to make boil. From ζέω, to boil.

Ζέσει, *Ion. for ἔζεσε, 3. sing. 1. a. ind. act. and*

Ζεσθεῖς, *έντος, boiled, part. 1. a. pas. from ζέω 1. a. pas. ἐζέσθην*.

Ζέσις, *εως, ἡ*, a boiling or bubbling up, ebullition; fervour; and

Ζεστός, *ἡ, ὄν*, boiling, hot. From ζέω, to boil.

Ζευγηλάτης, *ου, ὁ*, one who drives a yoke of oxen, a ploughman.]

Ζευγίππαι, a war-chariot drawn by two horses; or ζεύγη πολεμιστήρια, *Schn.*

Ζευγίτης, *ου, ὁ*, yoked, paired, coupled together; ζευγίται, citizens of the second class at Athens; and

Ζεύγη, *ης, ἡ*, a yoke. From ζεύγος. *Th. ζευγνύω*.

Ζεύγμα, *ᾱτος, τὸ*, a yoking or joining together, conjunction, a bridge; also zeugma, a figure of speech. From *1. pers. p. pas. of ζευγνύω*, to join or yoke together.

Ζευγύασι, *Ion. for ζευγνῦσι, 3. pl. pres. ind. act. and*

Ζεύγνυτι, *Dor. for ζεύγνυσι, 3. sing. pres. ind. act. from ζεύγνυμι*.

ΖΕΥΓΙΝΥΩ, or ζεύγνυμι, *f. ζεύξω, p. ἔζευχα*, to join, yoke, harness, couple, pair together; connect; to join in marriage; to join by a bridge, *Herod. iii, 101; p. pas. ἔζευγματι compos. ὑποζευγνύω*, to put under the yoke, to harness; ὑπόζευξις, a yoking under, subjugation; ὑποζύγιος, that is under the yoke; διζυζ, *γος, ὁ καὶ ἡ*, and διζυγος, *ου, ὁ καὶ ἡ*, yoked or harnessed in a pair.

Ζεύγος, *εος, τὸ*, a yoke, a pair; a pair of horses or oxen, a plough or cart drawn by two horses. *Th. ζευγνύω*.

Ζευκτηρία, *ας, ἡ*, a band, a chain; and

Ζευκτός, *οῦ, ὁ καὶ ἡ*, yoked or joined together, harnessed, paired. From *perf. pas. of ζευγνύω*, to yoke or join together.

Ζεύξαι, *1. a. inf. act. ζευζάμενος*, yoking or joining together, *part. 1. a. m. from ζεύγνυμι*.

Ζεύξις, *εως, ἡ*, a yoking or joining together, junction, conjunction, the building of a bridge. From *2. pers. perf. pas. of the same*.

Ζεύξω, *1. f. act. from ζευγνύω*, as if from ζεύγω.

Ζευξά, *δος, ἡ*, a woman's name, Zeuxo. From ζεύγνυμι.

Ζεύομαι, *Dor. for γεύομαι*, to taste, *Hesych. Th. γεύω*. So ζεύσασθαι, for γεύσασθαι.

ΖΕΥΣ, Jupiter, *gen. Διός, dat. Διί, acc. Δία, voc. Ζεῦ* also the air. Hence διός, *α, ου*, divine.

ΖΕΨΥΡΟΣ (ζεψύρος), *ου, and Ion. οιο, ὁ*, the western wind, the zephyr; as if ζωνφόρος, life-bringing; hence ζεφυρίη πνοή, the western breeze, the blast of the zephyr.

ZE'Ω, *f.* ζέσω, *p.* ζέεκα, to boil, to boil or bubble up; to make boil, *Metaph.* to be fervent; to swarm or to crawl with. Hence *Engl.* to SEETH.

Zḗ, *Dor.* for ζᾱ, *contr.* for ζάει, *pres. imperat.* of ζάω, to live; or ζῆ, *Dor.* for ζᾱ, *contr.* for ζάει, 3. *sing. pres. ind. act.* Or, according to others, *imperf.* or 3. *sing. 2. a.* for ζῆν, from ζῆμι.

Zḗθι, live thou, *pres. imperat.* or 2. *a. imperat. act.* of ζῆμι, like στήθι, from ἴστημι. Others from ζάει, ζᾱ, *form pres. imperat.* ζῆ, and thence ζḗθι, by adding the syllable θι, from ζάω, to live.

Zḗθος, the same with ζῦθος.

Ζηλήμων, *ονος*, ὁ καὶ ἡ, envious, jealous. From ζηλώω, to rival, to envy. *Th.* ζῆλος.

Ζηλοῖ, for ζηλόει, 3. *sing. pres. ind. act.* from ζηλώω, to rival, envy. From the same *Th.*

ZH'ΛΟΣ, *ου*, ὁ, emulation, rivalry, imitation; envy, jealousy; hatred; zeal, especially a holy zeal; a fervent affection or passion.

Ζηλοῦπέω, *f.* ἴσω, to be jealous, to envy, to endeavour to equal; to emulate, to be led by zeal; and

Ζηλοτυπία, *ας*, ἡ, jealousy, envy; emulation. From

Ζηλότυπος, *ου*, ὁ καὶ ἡ, jealous, envious; emulous; as if ζήλω τυπίς. From ζῆλος and τύπτω, to strike, vie with.

Ζηλώω, with *acc. f.* ὦσω, *p.* ἐζήλωκα, to emulate, imitate; to approve, to praise; to strive after; to envy, to hate; to be jealous; to esteem happy. *Th.* ζῆλος.

Ζήλωσις, *εως*, ἡ, emulation, rivalry; jealousy, envy. From *perf. pas.* of the preceding.

Ζηλώσουσιν, 3. *pl. 1. f. ind. act.* of ζηλώω, to emulate. *Th.* ζῆλος.

Ζηλωτίον, a verbal *adj.* from ζηλώω, to rival, to emulate. From the same *Th.*

Ζηλωτής, *ου*, ὁ, one who emulates or imitates; inflamed with zeal; a zealot; a follower, an admirer; also

Ζηλωτός, *ου*, ὁ, worthy of emulation or imitation; enviable, envied, imitated; accounted happy, happy; *comp.* ζηλωτότερος, (and in *pl. f. g.* ζηλωτότεραι). From *perf. pas.* of ζηλώω, to emulate, to envy.

ZHMI'A, *ας*, ἡ, loss, damage, detriment; a fine; punishment. Hence

Ζημιόω, *f.* ὦσω, *p.* ἐζημιόωκα, to damage, injure, punish, fine; 1. *a. pas.* ἐζημιώθην. From the preceding.

Ζημιωθῆ, 3. *sing. 1. a. ind. pas.* of the same.

Ζημιώμα, *ατος*, τὸ, a damage, a loss, punishment, a fine; and

Ζημιώσις, *εως*, ἡ, a punishment, a fine. From *pas.* of ζημιόω.

Zḗν, *Dor.* for ζᾱν, *contr.* for ζάειν, *pres. inf.* of ζάω, to live.

Zḗν, *Ζηνός*, for Ζεύς, Jupiter; *acc.* Ζῆν, for Ζῆνα, also Ζᾱν, Ζανός, and *Dor.* Δῆν, Δάν.

Ζηνάς, *ᾱ*, ὁ, the name of a man, Zenas, *Gr. Lat.* Jovius.

Zḗs, *Dor.* for Ζᾱς, *contr.* for ζάεις, thou livest, 2. *sing. pres. ind. act.* of ζάω. 1. *a. inf. act.* ζῆσαι.

Ζήση, See Ζήσομαι.

Ζήσομαι, *η*, *εται*, I shall or will live, 1. *f. m.* of ζάω.

Ζήτας, ὁ, *Dor.* for Ζήτης, proper name of a son of Boreas, Zetas.

Ζήτεε, *-ει*, *pres. imperat. act.* from ζητέω, to seek.

Ζητεύης, 2. *sing. pres. subj. act.* from

Ζητεύω, *Poet.* for ζητέω, to seek.

ZHTE'Ω, *ῶ*, *imperf.* ἐζήτου, *f.* ἴσω, *p.* ἐζήτηκα, to seek, inquire, investigate, endeavour; to study, require, ask, desire, wish, *Anacr.* 30; to search for; *pres. pas.* ζητέομαι, I am sought; *imperf.* ἐζητιόμην, σύμην, -έου, οὔ, -έετο, εἶτο. Hence

Ζήτημα, *ατος*, τὸ, a question, inquiry; and

Ζήτησις, *εως*, ἡ, the act of seeking or inquiring, a question, an inquiry, a dispute; and

Ζητήσωμεν, one may inquire or seek, 1. *pl. 1. a. subj. act.* and

Ζητητικός, *ου*, ὁ, prone to inquiry or investigation, inquisitive; a proposer of questions; all from *perf. pas.* of ζητέω, to seek.

Ζητούσιν, 3. *pl. pres. ind. act.* from ζητέω.

Ζητρεῖον, *ου*, τὸ, a place in which slaves were punished. From ζα and τρέω, to be afraid.

Ζήτω, *Dor.* for ζάτω, *pres. imperat. act.* of ζάω.

Ζητῶμεν, 1. *pl. pres. subj. act.* of ζητέω, to seek, to inquire.

Ζιεύνη, *ης*, ἡ, the same with σιεύνη. See in *Lat. Etymol.* Sibyna.

ZITIT'BEPIΣ, *εως*, ἡ, the ginger plant. See in *Lat. Etymol.*

Zíγγος, *ου*, ὁ, the humming of bees.

ZIZA'NION, *ου*, τὸ, a kind of weed which grows among corn, tares, darnel, cockle.

Zíω, to seek.

Zónē, *ης*, *Ion.* for ζωνή, *ης*, ἡ, life.

Ζορκάδες, *ων*, *αί*, *Ion.* for δορκάδες, roes, antelopes.

Ζοροβάβελ, ὁ, proper name of a man, Zorobabel, *Hebr.*

Ζούσθω, *pres. imperat. pas.* from ζίω, for ζώννυμι, to gird.

Ζοφεροῖο, *gen. Ion.* from

Ζοφερός, *ου*, dark, gloomy, obscure. *Th.* ζόφος.

Ζοφύεις, *εντος*, dark, obscure, dim, gloomy, a Poetical word from

ZO'ΦΟΣ, *ου*, ὁ, darkness, gloom, obscurity; the west; as if ζάνοφος, from ζα and νέφος.

Ζοφίω, *ῶ*, *f.* ὦσω, to darken, to obscure. From ζόφος.

Ζοφώδης, *εος*, ὁ καὶ ἡ, and ζόφερος, *ου*, the same with ζοφύεις, dark, obscure. From the same *Th.*

Ζόφωσις, *εως*, ἡ, a darkening or obscuring; darkness, obscurity. From *perf. pas.* of ζοφίω.

Ζύγαστρον, ου, τὸ, and τὸ *Ζυγάστρον*, a chest, coffer, box, *Xenoph.*

Ζυγόντες, nom. pl. part. 2. a. pas. from *ζεύγνυμι*, f. *ζεύξω*, to yoke or join together.

Ζυγίς, ης, ἡ, marriage. From the same *Th.*

Ζυγίος, ου, belonging to a yoke, yoked; that presides over wedlock. From

Ζυγός, οὔ, ὁ, and *ζυγόν*, τὸ, a yoke, a yoke of oxen; also the beam of a balance; a line or rank in an army; a shoe-string; the cross-piece or handle of a lyre; the seat of the rowers; in pl. *ζυγοί*, and *ζυγά*, a pair of scales; αἱ ὑπὸ *ζυγόν*, married women. *Th.* *ζευγνύω*.

Ζυγῶν, ᾧ, f. ὥσω, to yoke or join together; to bring under the yoke. From *ζυγός*.

Ζύγωμα, ατος, τὸ, the lintel of a door; a bolt or bar. From perf. pas. of the preceding verb.

ΖΥΘΟΣ, ου, ὁ, or εος, τὸ, a liquor made from barley, beer, ale; because made *ζέσει* αἵθους, by the heat of the fire; for beer is a kind of *ζέμα*, or decoction.

ΖΥΜΗ (*ζῦμη*), ης, ἡ, fermenting matter, leaven; as if from *ζέω*, because it causes heat and effervescence.

Ζυμῶν, ᾧ, f. ὥσω, p. *ἐζύμωκα*, to cause to ferment, to leaven. From *ζύμη*.

Ζύμωμα, ατος, τὸ, leaven, a ferment; and *Ζυμωσις*, εως, ἡ, fermentation; a puffing up, an inflation. From perf. pas. of *ζυμῶν*.

Ζωαγᾶφω, and *ζωαγαφίω*, to paint animals; to paint. From *ζῶα* and *γράφω*.

Ζωαγαφάμενος, part. 1. a. m. of the same.

Ζωάριον, ου, τὸ, a reward for saving life. From *ζωγέω*, to take alive, to save from slaughter. From *ζωή*, life, (and this from *ζάω*, to live) and *ἄργα*, a taking.

Ζωγαφίω, f. ἥσω, to paint; and

Ζωγαφία, ας, ἡ, painting, the art of painting; and

Ζωγαφός, ου, ὁ, a painter, properly, one who *ζῶα γράφει*, i. e. paints animals.

Ζώγεις, ει, pres. imperat. from

Ζωγέω, ᾧ, as if *ζῶν ἀγρεύω*, f. ἥσω, p. *ἐζώγηκα*, to take alive, take prisoner, give one quarter; to recall to life; to revive; to refresh; perf. pas. *ἐζώγημαι*. From *ζῶς*, alive, (and this from *ζάω*, to live) and *ἄργα*, a taking, capture.

Ζωγία, and *εἶα*, ας, ἡ, the same with *ζωγίη*.

Ζωγίαις, ου, ὁ, taken alive, a prisoner; in acc. *ζωγίαν*. Hence

Ζωγίη, ης, ἡ, a taking alive, a giving quarter; the catching of a live animal. See *Ζωγέω*.

Ζωδιᾶνός, οὔ, ὁ, the zodiac, because the signs of the zodiac are formed principally of *ζῶδια*, i. e. the figures of animals.

Ζώδιον, ου, τὸ, a little animal, a sign in the zodiac. *Th.* *ζάω*.

Ζῶε, 3. sing. imperf. act. Ion. *ζῶειν*, pres. infin. act. of *ζάω*, Poet. for *ζάω*, to live.

Ζῶειν, Ion. and Poet. for *ζῆν*.

Ζῶεσκον, imperf. Ion. and Poet. for *ἐζῶον*, from the preceding verb.

Ζωή, ης, ἡ, life, the things necessary to sustain life, substance, wealth. *Th.* *ζάω*.

Ζῶη, 3. sing. pres. subj. act. of *ζάω*, Poet. for *ζάω*.

Ζῶην, pres. opt. Att. for *ζῶμι*, contract. from *ζάομαι*, from *ζάω*, to live.

Ζωῆσιν, dat. pl. Ion. for *ζωαῖς*, from *ζωή*, life. From the same *Th.*

Ζωθάμιος, ου, ὁ καὶ ἡ, vivid, genial, life-cherishing; because *ζῶν θάλλει*, it cherishes life.

Ζῶτα, ας, ἡ, for *ζωή*, ης, ἡ, life.

Ζωικός, οὔ, of or concerning animals, animal.

From *ζῶον*, an animal. *Th.* *ζάω*.

Ζῶμα, ατος, τὸ, a coat of mail; a garment secured by a belt, a waistcoat; a doublet; a girdle; the same with *ζωστήρ*. *Th.* *ζωννύω*.

Ζῶμεν, for *ζάομεν*, 1. pl. pres. ind. act. of *ζάω*.

Ζωμήρυσις, εως, ἡ, a vessel for dipping up broth, a ladle, a skimmer. From *ζωμός*, broth, and *ἀρύω*, to draw up.

Ζωμίδιον, ου, τὸ, broth, soup, pottage, *Aristoph.* *Nub.* 388.]

ΖΩΜΟΣ, οὔ, ὁ, the liquor of flesh or other things boiled in water, broth, sauce, pottage, &c. Whence *ζωμίδιον*, a diminut. of *ζωμός*.

Ζῶν, part. pres. n. g. from *ζάω*, to live.

Ζώνη, ης, ἡ, a belt, girdle, zone; a purple robe, armour; a purse, scrip; dat. pl. *ζώνησι*, for *ζώναις*, Ion. *Th.* *ζωννύω*.

Ζώννυμι, the same with *ζωννύω*.

Ζωννύσκετο, 3. sing. imperf. pas. Ion. for *ἐζώννυτο*, of *ζώννυμι*, to gird. Or it may be imperf. of *ζωννύσκομαι*.

ΖΩΝΝΥΩ, *ζώννυμι*, and *ζωννύσκω*, imperf. *ἐζώννυον*, ες, ι. f. *ζώσω*, p. *ἐζώκα*, to gird, gird about, gird on, gird on armour; perf. pas. *ἐζωσμαι*. 1. a. mid. *ἐζωσάμην*, ω, ατο. Hence *ζωστήρ*, and *ζώνη*, a belt, a girdle; *περίζωμα*, an apron.

Ζῶντα, living, accus. sing. *ζῶντος*, gen. sing. part. pres. act. of *ζάω*.

Ζώντειον, or *ζώντιον*, ου, τὸ, a mill; where food is prepared for *ζωή*, i. e. the support of life; or as if from *ζώντειον*. From *ζέα*, spelt.

Ζωογόνεω, f. ἥσω, p. *ἐζωογόνηκα*, to procreate or produce living young; to bring forth alive; to engender worms; to save alive.

Ζωογόνος, ου, ὁ καὶ ἡ, that produces living young. vital. From *ζωή*, life, and *γόνος*, generation. From *γίνομαι*, to be born.

Ζωογράφος, ου, ὁ, the same with *ζωγαφός*.

Ζῶομι, pres. opt. act. from *ζάω*, Poet. for *ζάω*, to live.

Ζῶοισι, dat. pl. Ion. from

ζῶον, ου, τὸ, an animal, a living creature. From *ζωή*, life. *Th.* *ζάω*.

Ζῶοντες, alive, living, dual. num. Poet. for *ζῶντες* so *ζῶοντες*, in pl. for *ζῶντες*, part. pres. *ζῶοντι*, Dor. for *ζῶουσι*, from the same verb.

Ζωοποιέω, *f. ήσω*, *p. ήζωοποίηκα*, to make alive, animate, to restore to life; to breed worms; 1. *a. pas. ήζωοποίηθην* part. 1. *a. ήζωοποιηθείς*, made alive, animated. From *ζωός*, alive, and *ποιέω*, to make.

Ζωοποίησις, *εως, ή*, a making alive, the breeding of animals; restoration to life; preservation.

Ζωός, *ή, όν*, alive, living. *Th. ζάω*.

Ζωοτοκέω, *ώ*, to breed or bring forth living young, to be viviparous; and

Ζωοτοκία, *ας, ή*, the generation of a living animal. From

Ζωοτόκος, *ου, ό και ή*, viviparous. From *ζωός*, alive, and *τίκτω*, to bring forth.

Ζωόφύτα, *τά*, productions of an intermediate nature between animals and plants, zoophytes, animal plants. *Th. φύω*.

Ζώω, to make alive, animate; to preserve, protect. From *ζάω*, to live.

Ζωπυρέω, *f. ήσω*, to rekindle a fire; to kindle a fire; to kindle, to stir up, as war, &c.; to restore to former vigour, to refresh, to reanimate. From

Ζώπυρον, *ου, τό*, embers covered up in the ashes, a spark or live coal; *σπέρμα πυρός*, *i. e.* fire-seed; a bellows; a poker, or any thing to stir the fire with; a remnant or residue. From *ζών πυρ*, *i. e.* living fire.

ΖΩΡΟΣ, *ά, όν*, unmixed, pure, strong, as *as ζωρός οίνος* more commonly in the comparative, *ζωρότερος*, purer, stronger, *Lucian. Dial.*

Ζωρότερος, See *Ζωρός*.

Ζωός, for *ζωός*, alive, living. From *ζάω*, to live.

Ζώσαι, 1. *a. inf. act. ζώσασθαι*, 1. *a. inf. m. from ζώννυμι*, *f. ζώσω*, to gird. But *ζώσαι* is part. pres. act. *f. g. pl. n. from the preceding verb*.

Ζωάμην, *ω, ατο*, 1. *a. m. Ion. for ήζωάμην*, from *ζωννύω*, to gird.

Ζώσει, 3. sing. 1. *f. act. from the same verb*.

Ζώσεσθαι, 1. *fut. inf. mid. of the preceding verb*.

Ζωσθεΐσα, girt, girded, part. 1. *a. pas. f. g. from ζώννυμι*, *f. ζώσω*, to gird, *perf. pas. ήζωσμαι* 1. *a. pas. ήζώσθην*, part. *ζωσθείς*.

Ζωσθῆναι, 1. *a. inf. pas. of the same verb*.

Ζῶσι, they live, 3. *pl. pres. ind. act. of ζάω*.

Ζώσιμος, *ου, ό και ή*, that can live, vital. From the same.

Ζῶσις, *εως, ή*, the act of girding; and

Ζῶσμα, *ἄτος, τό*, and

Ζωστήρ, *ἥρος, ό*, a girdle, belt, scarf; *acc. sing. ζωστήρα*. From *ζώννυμι*, to gird.

Ζῶστρον, *ου, τό*, a girdle, an under garment girt round the breast.

Ζώσω, 1. *f. act. of the same verb*.

Ζωτικός, *αῦ*, vital; life-giving, life-sustaining; living, animated; vegetable.

Ζάω, *Poet. for ζάω*, to live; but *ζωῶ*, *dat. sing. of ζωός*, *οῦ*, living, alive. From the same *Th.*

H.

H

H

H, the seventh letter of the Greek alphabet; as a numeral, denoting eight. With an *ι* subscribed (*H*.) it represents 8000.

H, according to its accents and breathings, has various significations, as follows:

(1) *Ἡ*, with an aspirate only, is the *nom. sing. fem. of the article ό, ή, τό*.

(2) *Ἠ*, with an aspirate and an acute accent, is the *nom. sing. fem. of the relative ός, ή, ό*, also *Poet. fem. of the possessive pronoun έός, ιή, ιδόν*, his, hers, its; also used for *αὐτή*, this, that.

(3) *Ἡ*, with a soft breathing and acute accent, is a conjunction (most commonly a disjunctive), or, either; and, when a comparison or preference is implied, it is commonly to be rendered by *than*; it is also used after adjectives which are formed from comparatives, as *υστεραίος*, *προτεραίος*, as *τῇ υστεραίᾳ ἢ ἢ τὰ πινικία έθυνε*, *Plat. Symp. init.*; it is some-

times understood after comparatives, as *μείζονα ἀγάπην οὐδεὶς έχει, ἴνα*, *John xv, 13. 3 Ep. John; 4. Mat. xviii, 2*. Sometimes *ώστε* *δύνασθαι* is understood, as *νόσημα μείζον ἢ φέρειν*, *Sophoc. (Edip. 1316. Xenoph. Memorabilia, iii. ed. Wol. In the following passages, ἢ means save, except; οὐ χρείαν έχει, ἢ τοὺς πόδας νίψασθαι*, *John xiii, 10*, he need not wash any part, except his feet; and *εἰ μὴ εὖρον εν έμοι ἀδίκημα—ἢ μιᾶς ταύτης φωνῆς*, *Act. xxiv, 20*. Sometimes *μᾶλλον* is understood, as in the following: *Βούλομ' έγώ σόον έμμεναι ἢ ἀπολέσθαι*, *Il. i, 116*. At the end of a sentence, is it not true, is it not so, as *οὐκοῦν ἦν τις ἀποκτείνῃ τινα οὔτος δήπου ποιῶ έ δοκεῖ αὐτῷ, ἢ γάρ*, *Plat. Gorg.* But sometimes after comparatives it is redundant, as *πλεῖον ἢ έικοσι έτῶν*, more than twenty years, *Xen. Cyrop. vii, 5, 7*. Sometimes it is equivalent to *εἰ μὴ* and is to be rendered by *except*, as *μηδένα παρῆναι ἢ τοὺς φί-*

λους, that no one should be present except friends, *ibid* ; interrogative, as ἢ οὐχ ὁρᾷς, do you not see? *Xen. Symp.* iv, 52 ; ἢ, ἢ, an exclamation of forbidding or restraining, as ἢ, ἢ, σιώπα, hist, hist, or hush, hush, be silent, *Aristoph. Nub.* 106 ; with ἄν it signifies otherwise, as ἢ οὐκ ἄν ἦλθεν, otherwise it would not have come, *Plat. Phædr.*

(4). Ἡ, with a soft breathing and circumflex accent is the 3. sing. imperf. of εἶμι, to be ; also by Aphæresis for φῆ, which is for ἔφη, 3. sing. 2. a. ind. act. of φημι, to say or speak, *Odys.* xix, 476 ; also ἦ, Att. for ἦν, 1. sing. imperf. of εἶμι, to be ; by Crasis from *Ion.* ἔα, truly, indeed, certainly ; and with a superlative, ἦ μάλιστα, as much or as greatly as possible ; also used in questions, like the Latin num and an, as ἦ οὐκ ὠμολόγηται, is it not conceded, *Plato. de Rep.* i ; ἦ οὔτοι πολέμιοί εἰσιν, are these the enemy, *Xen.* ; ἦ is also used with δὴ and μάλα δὴ, surely then, truly, *Iliad* xviii, 12 ; ἦ μὲν, used in the forms of oaths or adjurations, truly, indeed.

(5). Ἡ, with a soft breathing, circumflex, and subscribed ι, 3. sing. pres. subj. of εἶμι, to be.

(6). Ἡ, with an aspirate and circumflex accent, 3. sing. 2. a. of ἵημι, to send.

(7). Ἡ, with an aspirate, circumflex, and subscribed ι, is the dat. sing. fem. of ὅς, ἡ, ὅ. it is also used adverbially (for ἥ ὁδῶ), in what manner or way, in which way, whereby, in the place where, in the manner in which ; sometimes it precedes a comparative thus, ἥ ἔλαττον, by how much the less ; ἥ καὶ μᾶλλον, and ἥ δὴ μᾶλλον, by how much the more or how much rather ; also with a superlative thus, ἥ μάλιστα δύναιτο, as much or as greatly as possible ; ἥ δύναιτο ἔριστα, as well as he could ; hence also ἥπερ, for ὥσπερ, and also for ὅπου, where, in what place ; also for διὸ, wherefore, therefore, *Thucyd.* ; ἥ is also 3. sing. 2. a. subj. act. of ἵημι, to send.]

Ἡα, imperf. *Ion.* for ἦν, from εἶμι, to be ; imperf. ἦν, *Ion.* ἔα, by Ectasis *Poet.* ἦα.

Ἡα, ἦας, ἦε, p. m. Att. for εἶα, ας, ε, and by resolution ἦα, from εἶμι, to go.

Ἡα, the chaff of leguminous plants ; provisions for a journey, victuals. From αὔος, dry. *Th.* αὔω.

Ἡατο, *Ion.* for ἦντο, 3. pl. imperf. of ἵμαι, to sit ; in 3. pl. ἦνται, and *Ion.* ἔαται. *Th.* ἔω.

Ἡεα, ας, ε, Dor. for ἦεη.

Ἡεαῖον, a little, ever so little ; οὐδ' ἦεαῖον, not for a moment, not in the least ; and

Ἡεαῖος, little, small. From βαιός, the same, by Pleonasm. of η.

Ἡεάω, or ἡεάσκω, f. ἡεήσω, p. ἦεηκα, to arrive to the age of puberty, grow up ; to bloom, flourish, to increase. From ἦεη, puberty, youth.

ἩΒΗ, ης, ἦ, puberty, youth ; Hebe, the goddess of youth ; manly vigour.

Ἡεηδὸν, adv. in the manner of young men ; of the age to bear arms ; and

Ἡεηκῶς, adult, arrived at puberty ; part. perf. act. from ἡεάω, to come to puberty ; and

Ἡεήσαντε, having arrived at puberty, in the bloom of youth, dual. part. 1. a. act. and

Ἡεήσιε, 3. sing. 1. a. opt. act. *Æol.* from the same verb, and

Ἡεητήριον, ου, τό, a place where young men met together for exercise, or conviviality ; a school ; all from ἦεη, youth.

Ἡεουλῆθην, Att. for ἔεουλῆθην, 1. a. ind. of βούλωμαι, f. βουλήσομαι, to will, to be willing, imperf. ἡεουλόμεν, Att. for ἔεουλόμεν.

Ἡεώνη, ης, η, Att. for ἡεάοιμι, ἦμι, pres. opt. act. of ἡεάω, to come to puberty.

Ἡεώοιμι, ἡεώοις, pres. opt. act. of ἡεάω, *Poet.* for ἡεάω.

Ἡεώωσα, *Poet.* for ἡεῶσα, part. pres. f. g. growing or springing up, *Odys.* v, 69 ; from ἡεάω.

Ἡγ', for ἡγε, 3. sing. 2. a. or imperf. act. of ἄγω, f. ἄξω, p. ἦχα, to lead.

Ἡγάγετ', for ἡγάγετο, 3. sing. 2. a. m. Att. for ἡγετο, from ἄγω.

Ἡγᾶγον, ες, ε, Att. by redupl. for ἡγον, 2. a. ind. act. instead of which is used ἡγάγοσαν, 3 *Ezr.* i, 19. From the same verb.

Ἡγαθέη, dat. sing. f. g. from

Ἡγᾶθεος, ου, truly divine, sacred, holy, *Ion.* for ἀγάθεος, from ἄγαν θεός. *Th.* θεός.

Ἡγαλλιάσατο, 3. sing. 1. a. m. from ἀγαλλιάω, to exult, leap with joy. *Th.* ἀγάλλω.

Ἡγᾶμην, imperf. of ἄγαμαι, the same with ἀγάω, or ἀγάομαι, to admire.

Ἡγανάκτησε, 3. sing. 1. a. ind. act. from ἀγανακτέω, f. ἥσω, p. ηκα, to be angry with, to grieve.

Ἡγᾶπα, for ἡγάπαι, 3. sing. imperf. act. of ἀγαπάω.

Ἡγάπειν, Dor. and *Æol.* for ἡγάπουν, 3. pl. imperf. act. of ἀγαπέω, for ἀγαπάω, to love.

Ἡγάπησε, 3. sing. 1. a. ind. act. from ἀγαπάω, f. ἥσω, p. ἡγάπηκα, to love.

Ἡγασάμην, ω, ατο, 1. a. m. from ἀγάζομαι, f. ἄσομαι, p. ἡγασμαι. *Th.* ἀγάω.

Ἡγάσθην, 1. a. ind. pas. of the same verb, and *Th.*

Ἡγάσσατο, 3. sing. 1. a. *Poet.* with σ doubled, of ἀγάζομαι. See Ἡγασάμην.

Ἡγγάρευσαν, 3. pl. 1. a. act. of ἀγγαρεύω, f. εὔσω, p. ἡγγάρευκα, to compel. *Th.* ἀγγαρος, the king's letter-carrier.

Ἡγγεῖλάμην, 1. a. m. of ἀγγέλλω, f. ἐλῶ, p. ἡγγεῖλκα, to bring news, to relate ; 1. a. ἡγγεῖλα.

Ἡγγεῖλε, 3. sing. 1. a. ind. act. of the same verb.

Ἡγγεῖλθην, 1. a. ind. pas. ἡγγέλην, 2. a. ind. pas. ἡγγεῖλμαι, perf. pas. of ἀγγέλλω, f. ἐλῶ, to bring news, to relate ; 2. a. ἡγγεῖλον.

ἡγγέλλετο, 3. sing. imperf. pas. of the same.

ἡγγίκα, ας, ε, perf. act. ἡγγισα, 1. a. ind. act. from ἡγγίζω, f. ἴσω, to bring near, to approach. Th. ἡγγύς.

ἡγγυᾶτο, 3. sing. imperf. pas. of ἡγγυάομαι, to become surety. Th. ἡγγύη.

ἡγε, 3. sing. 2. a. ind. act. Att. ἡγαγε, of ἄγω, f. ἄξω, to lead.

ἡγεира, 1. a. ind. act. of ἡγείρω, f. εἰρῶ, p. ἡγεира, 1. a. pas. ἡγέρην.

ἡγεῖσθαι, pres. inf. from ἡγέομαι, f. ἡγήσομαι, to think, to lead.

ἡγεῖται, 3. sing. pres. ἡγεῖτο, 3. sing. imperf. of the same verb.

ἡγεμονεύω, f. εὔσω, p. κα, to go before, conduct, guide, to command; to be ruler or governor; imperf. ἡγεμόνευον, ες, ε and

ἡγεμονῆα, acc. sing. from ἡγεμονεύς, a leader; and

ἡγεμονία, ας, ἡ, government, rule, reign, command; the office of general; and

ἡγεμονίδης, ου, ὁ, a ruler, a commander, governor; and

ἡγεμονίη, Ion. for ἡγεμονία and

ἡγεμονικὸς, οῦ, belonging to a chief or commander; that holds the first rank, principal, chief, fitted for command; and

ἡγεμονικὸν, τὸ, subst. the sovereignty of the mind; and

ἡγεμών, ονος, ὁ καὶ ἡ, a leader, guide; a governor, chief, commander; a president; principal; gen. pl. ἡγεμόνων, dat. pl. ἡγεμόσι. From

ἡΓΕ'ΟΜΑΙ, οὔμαι, to conduct, guide, to march before; to command an army; to govern, preside; to think, believe; imperf. ἡγεόμην, f. ἡσομαι, p. ημαι. From ἄγω, to lead.

ἡγείεθοντο, 3. pl. imperf. pas. of ἡγερέθομαι, Poet. for ἡγείρομαι, to be assembled together; imperf. ἡγείρετο. Th. ἡγείρω.

ἡγέρθεν, Bæot. by Sync. for ἡγέρθησαν, 3. pl. 1. a. ind. pas. from ἡγείρω, to gather together. Or, according to others, from ἡγείρω, to rouse.

ἡγέρθην, in 3. pl. ἡγέρθησαν, 1. a. ind. pas. from ἡγείρω, from ἡγείρω.

ἡγέρκα, I assembled, I collected, perf. ind. act. from ἡγείρω, or I roused or raised up, from ἡγείρω.

ἡγέρσει, 2. pl. imperf. or 2. a. m. ἡγόμην, from ἄγω, to lead; ἡγετο, 3. sing. 2. a. m.

ἡγέρτης, ου, ὁ, the same with ἡγεμών.

ἡγετο, 3. sing. 2. a. m. from ἄγω.

ἡγηγέρκειν, pluperf. act. Att. of ἡγείρω, f. εἰρῶ, p. ἡγεрка, to raise up or to rouse.

ἡγηλάζω, f. ἄσω, to lead, to go before. From ἄγειν and ἡλᾶν, ἄγηλᾶν, from which is formed ἡγηλάζειν, according to Eustathius.

ἡγημα, ατος, τὸ, a leading, conduct; counsel, advice; will or pleasure.

ἡγήμων, ονος, the name of a man, Hegemon.]

ἡγησιλάος, ου, the name of a man, Hegesilaus.]

ἡγην, and Att. ἡάγην, 2. a. ind. pas. of ἄγνυμι, or ἄγω, f. ἄξω, to break; 1. a. ἡζα and ἡαζα.

ἡγνσαι, ἄσθω, 1. a. imperat. m. of ἡγέομαι.

ἡγυσάμην, ω, ατο, I went before, I conducted, 1. a. m. and

ἡγυσάσθω, let him lead, 3. sing. 1. a. imperat. of the same verb.

ἡγῆσατ', for ἡγῆσατο, 3. sing. 1. a. m. of ἡγυσάμην, which see.

ἡγυσίας, ου, ὁ, the name of a philosopher, Hegesias.

ἡγυσει, εως, ἡ, a leading, a conducting; command, government.

ἡγῆτ', for ἡγῆται, 3. sing. pres. subj. m. of ἡγέομαι, to lead, to guide.

ἡγητέον, it must be thought.

ἡγητῆρ, ἥρος, ὁ, a leader, a conductor, a chief. Th. ἡγέομαι.

ἡγήτωρ, ορος, ὁ, the same; in pl. ἡγήτορες.

ἡγιασμένος, sanctified, consecrated, part. perf. pas. of ἁγιάζω, f. ἄσω, to make holy; to consecrate. Th. ἁγιος.

ἡγμαι, perf. pas. from ἄγω, f. ἄξω, p. ἡχα, to lead; part. perf. pas. ἡγμένος.

ἡγνικότες, nom. pl. from

ἡγνικώς, ὅτος, part. perf. act. and

ἡγνισμένος, part. perf. pas. from ἁγνίζω, f. ἴσω, p. ἡγνικα, to purify, to expiate. Th. ἁγνός.

ἡγνόηκα, perf. ind. act. ἡγνόησα, 1. a. ind. act. of ἡγνοέω. From α priv. and νόος, the mind.

ἡγνόησε, Poet. and Dor. ἡγνόησει, 3. sing. 1. a. ind. act. of the same verb.

ἡγνόουν, 1. sing. or 3. pl. imperf. act. of ἡγνοέω, f. ἡσω, p. ἡγνόηκα, to be ignorant, not to know. From α and νόος, the mind.

ἡγζα, ας, ε, 1. a. ind. act. ἡγζάμην, ω, ατο, 1. a. m. ind. ἡγχα, perf. act. from ἄγχα, to choak, strangle.

ἡγομην, 1. pl. imperf. or 2. a. act. ἡγον. But ἡγόμην, 1. sing. 2. a. m. from ἄγω, to conduct, to lead.

ἡγον, imperf. or 2. a. act. of the same.

ἡγοντ', for ἡγοντο, 3. pl. imperf. or 1. a. m. of the same.

ἡγόρασας, 2. sing. and ἡγόρασαν, 3. pl. 1. a. act. of ἡγοράζω, f. ἄσω, p. ἡγόρακα, to buy. Th. ἀγορά.

ἡγοράσθητε, 2. pl. 1. a. ind. pas. of the same verb.

ἡγορασμένος, part. perf. pas. of the same verb and Th.

ἡγορεύθησαν, they were declared or reported, 3. pl. 1. a. pas. of ἡγορεύω, to speak to an assembly, to harangue. From the same.

ἡγορώωντο, they harangued; Poet. for ἡγορεύοντο, 3. pl. imperf. pas. of ἡγοράομαι. From the same Th.

ἡγούμενος, ου, ὁ, a leader, a commander, as a substantive, from part. pres. of ἡγέομαι, οὔ-

μαι, to lead, to guide, in. 3. pl. ἡγούνται, f. ἡγήσομαι.

"Ἡγουν, adv. the same with ἥτοι, or, that is to say, namely. From ἥ, or, whether.

"Ἡγετο, Poet. by Sync. for ἡγείρετο, 3. sing. imperf. pas. of ἡγείρω, to rouse, awaken.

"Ἡγεύθην, 1. a. ind. pas. and

"Ἡγευκα, perf. act. and ἡγευσα, ας, ε, 1. a. act. from ἄγρεύω, f. εὔσω, to hunt, catch. Th. ἄγρεα.

"Ἡγευσεν, 1. a. See "Ἡγευκα.

"Ἡγρίωσαι, 2. sing. perf. pas. of ἄγρίω, f. ὤσω, p. ἡγρίωκα, to make savage, enrage; perf. pas. ἡγρίωμαι, perf. inf. pas. ἡγρίωσθαι. Th. ἄγρως.

"Ἡγρίωσθαι, perf. inf. pas. See "Ἡγρίωσαι.

"Ἡγοικησάμην, ω, ατο, 1. a. m. of ἄγοικω. From ἄγοικος, a countryman, a rustic. Th. ἄγρως, the country, and οἶκος, a house.

"Ἡγχα, ας, ε, perf. ind. act. of ἄγχω, to strangle.

"Ἡγωνίζετο, 3. sing. imperf. pas. of ἄγωνίζομαι, f. ἴσομαι, p. ἡγώνισμαι, to strive, combat; perf. part. ἡγωνισμένος. Th. ἄγών.

"Ἡγώνισμαι, See "Ἡγωνίζετο.

"Ἡδ', for ἡδέ, and.

"Ἡδα, and ἱαδα, Att. or Ion. perf. m. of ἠδάνω, or ἄδω, to please.

"Ἡδάφωται, 3. sing. perf. ind. pas. of ἱδαφώω, f. ὠσω, p. κα, and this from ἱδαφίζω, to level with the ground, to raze. From ἱδαφος, the ground. Th. ἱζομαι.

"ἩΔΕ', Poet. and; but ἡδέ, this, she.

"Ἡδεα, and ἡδν, Att. and Ion. for ἡδεν, or εἶδεν, pluperf. act. of εἶδω, to know; p. εἶδνκα, and by Syncope εἶδα, in pluperf. εἶδεν, Att. ἡδεν, and Ion. ἡδεα, εας, εε.

"Ἡδεα, sweetly, agreeably, adv. from ἡδύς, which see; in acc. pl. n. g. ἡδέα, from ἡδύ.

"Ἡδεα, ας, f. g. from ἡδύς, sweet, pleasant; compar. ἡδιων, superl. ἡδιστος.

"Ἡδμεν, for εἶδμεν, 1. pl. pluperf. act. See "Ἡδεν.

"Ἡδεν, εις, ει, and εἶδεν, by Sync. for εἰδήκειν, 1. sing. pluperf. act. and ἡδεν, 3. sing. pluperf. Aristoph. Vesp. 362, from εἰδέω, f. ἴσω, to know; perf. mid. εἶδα.

"Ἡδισαν, 3. pl. pluperf. act. of the same. See "Ἡδεν.

"Ἡδισθα, by Æol. Paragoge for εἶδεις, 2. sing. pluperf. act. See "Ἡδεν.

"Ἡδεκα, I have eaten, perf. act. Att. for ἥκα, from ἔδω. Others derive it from ἱδέω, in perf. Att. ἡδήδοκα.

"Ἡδέος, gen. sing. from ἡδύς, or ἡδύ, sweet, pleasant.

"Ἡδεσαν, 3. pl. pluperf. act. for ἡδισαν, Att. by shortening the penult. See "Ἡδεν.

"Ἡδίσθην, 1. a. pas. from αἰδέομαι, f. ἔτομαι, and ἴσομαι, p. ἡδεσμαι, to revere; to fear. Th. αἰδώς, ὅος, οὖς, ἥ.

"Ἡδεσται, 3. sing. pres. ind. ἡδετο, 3. sing. imperf. of ἡδομαι, to be delighted. Th. ἡδύς.

"Ἡδέως, willingly, gladly, with pleasure, adv.

from ἡδύς, sweet; comp. ἡδιον, superl. ἡδιστα, very willingly or gladly.

"ἩΔΗ, adv. already, now, and now, soon, presently, even, ἡδη ἐκ πολλοῦ, long since.

"Ἡδν, I had known, and he had known, Att. for ἡδεν, q. v. Aristoph. in Av. 511.

"Ἡδικησε, 3. sing. 1. a. ind. act. of ἀδικέω, to injure, to wrong; part. perf. pas. ἡδικημένος. From α priv. and δίκη, justice, right.

"Ἡδιον, more willingly, more pleasantly, comp. n. g. from ἡδύς.

"Ἡδιστα, adv. most pleasantly; most gladly, most willingly. From

"Ἡδιστος, ου, very sweet, very pleasant or agreeable; superl. from ἡδύς, ἴος, sweet.

"Ἡδιων, ονος, sweeter, more agreeable, more willing; comp. from the same Th.

"Ἡδομαι, f. ἴσομαι, p. ἴσμαι, to be delighted, to rejoice, to take pleasure in, to enjoy; from the same Th.

"Ἡδομένη, ns, part. pres. f. g.; hence ἡδομένοις, dat. pl. part. pres. from the same Th.

"Ἡδον, and Dor. ἄδον, imperf. or 2. a. of ἄδω, contract. for αἰῖδω, to sing; ἡδον, 2. a. of ἠδάνω, f. ἠδήσω, to please.

"Ἡδονή, ἡς, ἥ, pleasure, delight, enjoyment; joy. From ἡδω, to delight.

"Ἡδος, εος, τῷ, sweetness, pleasure, delight, enjoyment; and ἡδος, vinegar. Th. ἡδύς.

"Ἡδρᾶσα, ας, ε, 1. a. ind. act. from ἱδράζω, f. ὠσω, to place on a basis; to set, fix; p. pas. ἡδρασμαι. From ἱδρα, a seat. Th. ἱζομαι.

"Ἡδρηκώς, ὅτος, full grown, adult, mature, part. perf. act. from ἀδέγω. Th. ἀδρός.

"Ἡδρύνθην, ns, η, 1. a. ind. pas. of ἀδρύνω, to make thick or big; to bring to maturity. Th. ἀδρός.

"Ἡδύ, sweetly, agreeably, adv.; also n. g. from ἡδύς, εἶα, ὦ, sweet; compar. ἡδυτέρων and ἡδιον, sweeter.

"Ἡδυπείαι, nom. pl. f. g. from ἡδυπής, sweetly speaking or singing, melodious, eloquent. From ἡδύς and ἔπω, to say.

"Ἡδυπής, See "Ἡδυπείαι.

"Ἡδύναιτο, Ion. for δύναιτο, 3. pl. opt. Others read ἡδύνεατο, for ἡδύναντο, they were able, 3. pl. imperf. of δύναιμι.

"Ἡδυνάμην, ω, ατο, Att. for ἱδυνάμην, imperf. m. from δύναιμι, f. δυνήσομαι, to be able; 1. a. pas. ἱδυνήθην, Att. ἡδυνήθην, and ἡδυνάσθην, as if from δυνάζω.

"Ἡδυνήθην, in 3. pl. ἡδυνήθησαν. 1. a. pas. See "Ἡδυνάμην.

"Ἡδύνομαι, to be sweet or agreeable; to be seasoned; to rejoice; 1. f. m. ἡδυνούμαι.

"Ἡδυνται, 3. sing. perf. pas. from

"Ἡδύνω, f. ὤνω, to make sweet or agreeable, to season; to rejoice, delight; perf. pas. ἡδυμαι. Th. ἡδύς.

"Ἡδύσμον, ου, τῷ, the herb mint, so called from its fragrant smell, ἡδέϊα ὀσμή.

"ἩΔΥΣ, ἴος, ὁ, in f. g. ἡδέϊα, and Ion. ἡδέϊν, in n. g. ἡδύ, sweet; pleasant, agreeable,

savoury ; glad, joyful ; also stupid ; from ἡδω, to delight ; compar. ἡδιων, superl. ἡδιστος, and ἡδύτερος, ἡδύτατος. Hence

ἠδυσμα, ατος, τὸ, sweetness, pleasantness ; seasoning, spice.

ἠδυσμός, οὔ, ὁ, the same.

ἠδυσφωνία, ας, ἡ, sweetness of voice. From ἡδύς, sweet, and φωνή, the voice.

ἠδύφωνος, ου, ὁ καὶ ἡ, sweet-toned.]

ἠδω, f. ἡσω, 1. a. act. ἡσα, to delight, charm, rejoice. Th. ἡδύς.

ἠδῶ, Hesych. ἡδῶ, ἱρις ἡγουν τόξον, i. e. the iris or bow. It occurs in Job xxxvi, 30, or if written ἡδῶ, it means light. But if the reading be ἡῶ, the morning ; if εἰδῶ, the eye.

ἠδωνοί, ὦν, the Edonians, a tribe in Thrace.]

ἠε, Poet. for ἡ, or, than.

ἠε, 3. sing. imperf. of εἶμι, to be ; imperf. ἦν Ion. ἦα, by Poet. Eclasis ἦα, ας, ε.

ἠε, 3. sing. perf. m. ἦα, for εἶα, from εἶμι, to go.

ἠεα, Ion. for ἦεν, pluperf. m. of the same verb.

ἠε, 3. sing. pluperf. m. of the same verb.

ἠεῖν, εις, ει, by Pleonasm of η, for εἶδεν, pluperf. from εἶδω, or by Att. Epenth. for ἦδεν, and this for εἰδῆκεν, pluperf. and by Crasis εἶδεν, from εἶδω.

ἠεῖς, for εἶδης, pluperf. subj. m. by Pleonasm of η, or Att. by Epenth. for ἦδης, from ἦδεν, pluperf. m. of the same verb.

ἠεῖν, ἦεις, ἦει, pluperf. m. of εἶμι, to go.

ἠεῖρα, by Pleonasm of η, for εἶρα, 1. a. act. from εἶρω, to knit, to tie ; or 1. a. act. of αἶρω, to raise up, to elevate.

ἠέλιος, ου, ὁ, Poet. for ἥλιος, the sun, gen. Ion. ἡελίοιο, dat. ἡελίῳ.

ἠεν, for ἦν, or ἦ, 3. sing. imperf. of εἶμι, to be. See ἠε.

ἠεν, 3. sing. perf. m. of εἶμι, to go. See ἠε.

ἠέξεν, for ἠέξον, thou didst increase, 2. sing. imperf. of αἰξομαι, Callim. Hymn. in Jovem.

ἠέος, and by Metath. ἠῆος, for gen. sing. from εὔς, good, brave ; and by Poet. Eclasis ἠῆς.

ἠέπερ, than, the same with ἥπερ. Th. Poet. ἠέ.

ἠέρα, acc. sing. from ἠῆρ, Poet. for ἠῆρ, the air, darkness. See ἠέρι.

ἠερέθονται, 3. pl. pres. ind. and ἠερέθοντο, 3. pl. imperf. pas. of αἰρέθομαι, to be elevated, to be suspended ; and ἠερέθομαι, the same. Th. αἶρω.

ἠερέθην, in 3. pl. ἠερέθησαν, 1. a. ind. pas. of the same verb.

ἠέρι, dat. sing. Poet. for αἶρι, from ἠῆρ, αἶρος, ὁ, the air, and in f. g. darkness. Hence ἠερίη, ἡ, in the morning, early.

ἠερίστια, ας, ἡ, the name of a woman.

ἠέριος, ἰα, ἰον, the same as αἶριος, aerial, being in the air, passing through the air. In four passages of Homer, Iliad i, 497 and 557, iii, 7, and Odys. ix, 52, it signifies belonging to the morning, in the morning, Schneid. Lex.]

ἠερεα, ας, ε, perf. ind. act. and

ἠερεμαι,σαι,ται, perf. pas. ἠερεμην, σο, τα, pluperf. ind. pas. from αἶρω, to raise or lift up.

ἠερειδέει, dat. sing. from

ἠερειδῆς, εἰος, ὁ καὶ ἡ, obscure, gloomy, dark ; τὸ ἠερειδές, such a distance through space, as the eye can penetrate. From ἠῆρ, εἶρος, Poet. for ἠῆρ, the air, darkness, and εἶδος, εἰος, τὸ, form. Th. εἶδω.

ἠερόεις, εντος, dark, gloomy, obscure. From ἠῆρ, εἶρος, for ἠῆρ, the air.

ἠεροφοῖτις, that wanders through the air ; wandering in darkness. From

ἠερόφοιτος, ου, ὁ καὶ ἡ, that traverses or soars through the air, that inhabits the air, aerial. From ἠῆρ, Poet. for ἠῆρ, the air, and φοιτάω, to go.

ἠερετο, 3. sing. pluperf. pas. from αἶρω, to raise up.

ἠεσαν, Att. for ἦισαν, 3. pl. pluperf. ἦεν, from εἶμι, to go.

ἠετίων, ωνος, ὁ, the name of a man, Eëtion.

ἠζάνθην, ης, η, 1. a. ind. pas. from ἀζαίνω, the same with ἄζω, to dry.

ἠην, Poet. ἦην, and Att. ἦην, imperf. of εἶμι, to be.

ἠῆρ, εἶρος, ὁ καὶ ἡ, Poet. for ἠῆρ, the air ; darkness.

ἠθα, I am accustomed ; Att. for εἶωθα, or εἶθα, p. m. of εἶω, to use, to be wont.

ἠθάδα, acc. sing. from ἠθάς, ἄδος, ὁ καὶ ἡ, accustomed, familiar. Th. ἠθος.

ἠθαῖος, ου, ὁ, Poet. for συνήθης, εἰος, ὁ, familiar, intimate. From the same Th.

ἠθάμιον, ου, τὸ, a kind of cup ; a strainer.

ἠθάς, ἄδος, ὁ καὶ ἡ, accustomed ; intimate, familiar, tame. Th. ἠθος.

ἠθε', for ἠθεα, manners ; mansions, habitations ; nom. or acc. pl. ἠθεσι, dat. pl. from ἠθος, εἰος, τὸ, a mansion ; manners, character.

ἠθεῖ', for ἠθεῖς, honoured or respected sir ; an appellation of respect used by a young to an older man. From ἠθεῖος.

ἠθεῖν, See ἠθω.

ἠθεῖος, by Prosth. for Θεῖος, honoured, respected, venerable. Th. Θεός.

ἠθέλε, 3. sing. imperf. from θελω, or θέλω, to will.

ἠθέλησα, ας, ε, I wished or desired, I would ; in 3. pl. ἠθέλησαν, 1. a. Att. of θελω, or θέλω, f. θελήσω.

ἠθέλον, ες, ε, imperf. of the same verb.

ἠθέω, f. ἡσω, See ἠθω.

ἠθην, ων, τα, manners, morals, pl. from ἠθος.

ἠθηκα, perf. act. from θέω, or ἥθω, f. ἠθήσω, to strain, filter ; part. perf. pas. ἠθημένος.

ἠθικός, ἡ, ὄν, belonging to manners or character, moral. From ἠθος.

ἠθικός οἶνος, strained or filtered wine. From ἠθω, to strain.

ἠθικῶς, adv. morally ; expressive of char-

acter or manners. From ἡθικὸς, and this from ἥθος.

Ἡθμός, οὔ, ὁ, a strainer, a filter, a sieve. From ἥθα, to strain.

Ἡθογράφος, ου, ὁ, a delineator of the manners or characters of men, as in tragedy, painting, &c. *Aristot. Poet. 6.*

Ἡθοποιέω, ὦ, to form the manners or character; to represent or copy the character or manners of men; and

Ἡθοποιία, ας, ἡ, the representation of the manners and passions of men; *gen. pl. ἡθοποιῶν*. From ἥθος, and ποίω, to make.

Ἡθοποιός, οὔ, ὁ, that forms or represents the manners and character. From the same.

ἩΘΟΣ, εος, τὸ, the character, a characteristic; disposition, manner, custom, morals; the countenance; an abode, residence, habitation; κατ' ἥθεα, from town to town, *Hes. Opp. 187*; benignity; *Plat. intes. p. 709*; the character or peculiar characteristics of the dramatis personæ in a tragedy, *Aristot. Poet.*

Ἡθύμουν, *Att. for ἐθύμουν, contr. for -εον, imperf. act. of θυμέω, to provoke to anger. Th. θυμός.*

ἩΘΩ, *f. ἥσω, p. ἥξα, or ἠέω, f. ἠήσω, to strain, to filter. Hence ἡθμός, οὔ, ὁ, a strainer.*

Ἡΐ, for ἥϊε, he went, 3. sing. from ἥϊα, perf. m. *Ion. and*

Ἡΐειν, for ἥϊειν, by resolution, pluperf. m. from ἥϊμι, to go.

ἩΐΘΕΟΣ, ου, ὁ, a youth, a young man; unmarried; as if from αἶθεω, to kindle, to burn; or from αἶσσω, to rush impetuously.

Ἡΐκτο, was like; 3. sing. pluperf. pas. from ἔκω, *f. εἶζω, p. εἶξα, to be like; perf. pas. εἶγμα, εἶξαι, and by resolution, and changing ε into η, ἠΐξαι. So in the pluperf. ἠΐγμην, ἠΐξο, ἠΐκτο. Others consider it as 3. sing. pluperf. pas. of αἶσσω, *f. αἶζω, to rush.**

Ἡΐμεν, by resolution of the diphthong for ἥμεν, and this by Sync. for ἥϊμεν, 1. pl. pluperf. m. ἥϊειν, from ἥϊμι, to go.

Ἡΐξα, in 3. pl. ἠΐξαν. 1. a. ind. act. of αἶσσω, *f. ζω, p. ἥξα, to rush.*

Ἡΐξαι, 2. sing. perf. ind. pas. See Ἡΐκτο.

Ἡΐοις, εντος, by Sync. for ἡϊονόις, having lofty banks; *dat. ἡϊόντι. Th. ἡϊών, ὄνος, ἡ.*

Ἡΐον, ου, τὸ, provisions for a journey, food. From ἔω, or εἶμι.

Ἡΐον, imperf. or 2. a. from εἶω, or εἶω, absol. to go.

Ἡΐόν, for ἡϊόνα, acc. sing. from ἡϊών, ἡϊόνος, ἡ, a shore, a bank.

Ἡΐονεσι, *dat. pl. Ion. of the same Th.*

Ἡΐονη, *ης, ἡ, a woman's name, Eione.*

Ἡΐονῆσαι, by resolution of the diphthong, *Ion. or Poet. for αἰονῆσαι, 1. a. inf. act. of αἰονάω, to sprinkle, to wet.*

Ἡΐος, ου, ὁ, skilled in shooting, a skilful archer. From ἵνμι, to throw, to dart; an epithet of Apollo and Bacchus.

Ἡΐς, for ἥϊς, and this for αἶς, *dat. pl. f. g. from ὅς, ἡ, ὁ, who, which.*

Ἡΐσαν, by Pleonasm of η for ἴσαν, 3. pl. imperf. εἶν, from εἶμι, to go. Others form it from 1. a. εἶσα, in 3. pl. εἶσαν, by resolution of the diphthong, and changing ε into η, as if from εἶω. Others consider it as 3. pl. pluperf. m. by dropping ε for ἥϊσαν, but then ι should be subscribed. Some consider it as 1. sing. imperf. ἴσῃν, *Ion. ἴσαν, and Att. εἶσαν, and by changing ε into η, ἥϊσαν, I knew; from ἴσῃμι, to know.*

Ἡΐσαν, he likened or compared, 3. sing. imperf. of ἴσχω, to liken. *Th. εἶκω.*

Ἡΐσσω, ας, ε, I demolished or destroyed, 1. a. ind. act. of αἶστω, to extinguish the knowledge or memory of a thing, to destroy. From αἶστος, ου, ὁ καὶ ἡ, of which nothing can be known, uncertain. From α priv. and εἶδω, to know.

Ἡΐχθην, *ης, η, 1. a. ind. pas. of αἶσσω, f. ζω, p. ἥϊχα, to rush.*

Ἡΐχι, for ἥχι, where.

Ἡΐ'ΩΝ, *ονος, ἡ, a shore, a bank; also a city of Thrace, Eion. From αἰονάω, to sprinkle. Some derive it from αἶω, to hear; from the noise of the waves.*

Ἡΐ, for ἥϊε, 3. sing. 1. a. ind. act. of ἵνμι, to send. *Th. εἶω.*

ἩΚΑ, and ἥκα, adv. softly, gently, quietly, insensibly, by degrees. From ἀκῆν, quietly.

Ἡκα, perf. act. of εἶδω, to eat, for which is also used εἶδῃκα, also of the verb εἶδω, to use, to be wont; and of ἥθω, to strain; also ἥκα, perf. act. from εἶδω, to sing.

Ἡκα, 1. a. ind. act. of ἵνμι, to send; also perf. m. of ἥδω, *f. ἥσω, to delight, to charm; also perf. m. of ἥκω, to come.*

Ἡκαζον, imperf. *Att. η, for ει, from εἰκάζω, to liken, to compare. Th. εἶκω.*

Ἡκάλως, quiet, calm, tranquil. *Th. ἥκα, gently, softly.*

Ἡκάχον, 2. a. ind. act. *Att. for ἥχον, from ἄχω, or ἀναχέω, to grieve, to afflict. Th. ἄχος.*

Ἡκα, 3. sing. 1. a. ind. act. from ἵνμι, *f. ἥτω, p. εἶκα, to send; 2. a. ἥν. Or it may be 3. imperf. or 2. a. of ἥκω, to come.*

Ἡκαειν, εις, ει, pluperf. *Att. for εἶκαειν, from εἶκα, to be like. Or from εἶμι, to go; absol. perf. εἶκα.*

Ἡκαεν, or ἥκαεν, adv. for ἥ, or, whether, if; and

Ἡκαεν, or ἥκαεν, adv. certainly, surely.

Ἡκασάμην, ω, ατο, I applied remedies, I cured; *θεράπευσα, Hesych. 1. a. from ἀκέσμαι, *f. ἀκέσμαι, to heal, to cure.**

Ἡκηκόειν, I had heard, for ἀκηκόειν, and in 3. pl. ἀκηκόεσαν, *Att. for ἀκηκόεσαν, pluperf. m. from ἀκήκου, perf. m. Att. from ἀκούω, *f. ούσω, p. ἥκουκα, to hear; p. m. ἥκουα, and Att. ἀκήκου.**

Ἡκισάμην, ω, ατο, 1. a. m. of αἰκίζω, *f. ἴσω, p. ἥκικα, to abuse, beat; part. perf. pas. ἥκισμένος. Th. αἰκία.*

"Ημιστα, *adv.* very little, not at all, not in the least. *From*

"Ημιστος, *η, ον*, very small, the least, the smallest. *Th.* ἥκα.

"Ηκολούθησα, *ας, ε*, 1. *a. ind. act.* of ἀκολουθεῖω, *f.* ἴσω, *p.* ἠκολούθηκα, to follow. *Th.* ἀκόλουθος.

"Ηκομεν, 1. *pl. pres.* or 2. *a. or imperf. act.* of ἴκω, *f.* ξω, to come.

"Ηκόννημαι, *perf. pas.* of ἀκονάω, *f.* ἴσω, to sharpen. *Th.* ἀκόννη.

"Ηκονημένος, *η, ον*, *part. perf.* of the same.

"Ηκου, *Ion.* for ἥπου, certainly.

"Ηκούω, *perf. act.* of ἀκούω, *f.* σω, to hear; *p. m.* ἥκα, *Att.* ἀκήκα.

"Ηκουσ', for ἥκουσα, *ας, ε*, I heard, 1. *a. act.* ἠκούσθην, *ης, η*, 1. *a. pas.* of the same.

"Ηκριβωμένος, *η, ον*, performed or wrought with great care, accurate, exact; *part. perf. pas.* from ἀκριβέω, to know perfectly; to make diligent inquiry. *Th.* ἀκριβής.

"Ηκριβωμένος, *adv.* the same with ἀκριβώς, with great care and exactness, carefully, diligently, accurately. *From the preceding.*

"Ηκριβωσα, *ας, ε*, 1. *a. ind. act.* of ἀκριβόω, *f.* ὠσω, *p.* ἠκριβωκα, to make diligent inquiry. *Th.* ἀκριβής.

"Ηκρόασατο, 3. *sing.* 1. *a. ind. m.* of ἀκρόομαι, *f.* σομαι, the same with ἀκούω, to hear.

"Ηκρωτηριασμένος, *part. perf. pas.* of ἀκρωτηρίαμαι, to cut off the extremities, mutilate.

"Ηκτο, 3. *sing. pluperf. pas.* ἦνται, 3. *sing. perf. pas.* of ἄγω, *f.* ἄξω, *p.* ἦχα, to lead, bring; *perf. pas.* ἦγμαι.

"Ηκυρώσατε, 2. *pl.* 1. *a. ind. act.* of ἀκυρόω, to make void, annul, abrogate. *From a priv.* and κύρος, *εος, τὸ*, authority.

"ΗΚΩ, to come, arrive, *Eurip. Med.* 932, *Hecub.* 1, to approach; to return, *Lys.* in *Eratosth.* to concern, belong to; *imperf.* ἦκον, *ες, ε*, *f.* ἦξω, *p. m.* ἦκα, *ας, ε*, 1. *a.* ἦξα, 1. *a. subj.* ἦξω, *ης, η*, in 3. *pl.* ἦξωσι in the present, I have come or arrived.

"Ηλάθην, 1. *a. ind. pas.* of ἐλαύνω, *f.* ἐλάσω, to drive.

"Ηλαίνομαι, to be foolish or mad; to wander or rove about, *Theocr.* vii, 23. *From* ἡλέος.

"Ηλάκα, *perf. act.* of ἐλαύνω, to drive.

"ΗΛΑΚΑ'ΤΗ, *ης, ἡ*, a distaff, in *pl.* τὰ ἡλάκατα, a spindle; part of a ship's mast; a reed; an arrow; the threads spun by the distaff; a kind of machine used by fishermen. *From* ἡλκα, *perf.* of ἐλαύνω, to move, to drive; or ἡλάσκω, to wander about.

"Ηλακᾶτην, ἦνος, ὁ, a kind of fish, so called from its resemblance to a spindle.

"Ηλάλαξα, *ας, ε*, and in 3. *pl.* ἡλάλαξαν, they shouted, 1. *a. ind. act.* of ἀλαλάξω, to raise the shout of battle. *Th.* ἀλαλή.

"Ηλάμην, *ω, απο*, in 3. *pl.* ἤλαντο, 1. *a. ind. m.* of the verb ἄλλομαι, to leap.

"Ηλασ', for ἡλάσει, 3. *sing.* 1. *a. ind. act.* of ἐλαύνω, to drive.

"ΗΛΑ'ΣΚΩ, and ἡλασκάζω, to wander or

rove about, to shun, avoid. *From* ἄλη, wandering, or ἐλάω, to drive.

"Ηλάστειον, *ον*, *imperf. act.* of ἀλαστέω, to be angry or indignant, to be deeply afflicted. *From* ἄλαστος, *Dor.* for ἄληστος, not to be forgotten. *From a priv.* and λήθω, to be hidden.

"Ηλάστρεϊς, 2. *sing. imperf. act.* from ἐλαστέω, the same with ἐλαύνω, *f.* ἐλάσω, to drive.

"Ηλάτο, 3. *sing.* 1. *a. ind. m.* from ἄλλομαι, to leap, to bound; *f. m.* ἄλομαι.

"Ηλαττονοῦντο, 3. *sing. imperf. pas.* of ἐλαττονέω, to make less, to diminish. *Th.* ἐλαχὺς, small; *compr.* ἐλάττων, or -σσαν *superl.* ἐλάχιστος.

"Ηλάττωσα, *ας, ε*, 1. *a. ind. act.* of ἐλαττώω, *f.* ὠσω, *p.* ἡλάττωκα, to make less, to diminish. *From the same Th.*

"Ηλγηκ, *perf. act.* of ἀλγέω, *f.* ἴσω, to grieve; *perf. part.* ἡλγηκώς. *Th.* ἄλγος.

"Ηλγουν, for ἡλγεον, 1. *sing.* or 3. *pl. imperf. act.* of the preceding verb.

"Ηλεγξα, *ας, ε*, 1. *a. ind. act.* of ἐλέγχω, *f.* ξω, to prove, to refute.

"Ηλεια, *ας, ἡ*, a province of the Peloponnesus, Elea.

"Ηλειμμαι, *perf. pas.* of ἀλείφω, *f.* ψω, *p.* φα, to anoint; 2. *a.* ἡλιφον, 1. *a. m.* ἡλειψάμην, *ω, απο*.

"Ηλεῖοι, ὦν, the Eleans.]

"Ηλειφα, *perf. act.* and

"Ηλειψα, *ας, ε*, 1. *a. act.* See "Ηλειμμαι.

"Ηλεκᾶτη, *ης, ἡ*, the same with ἡλακᾶτη.

"Ηλέκτρη, *ης, ἡ*, a woman's name, Electra.

"Ηλεκτρος, *ου, ἡ*, and τὸ ἡλεκτρον, amber; and μίγμα τὶ χρυσοῦ καὶ ἀργύρου, a mixture of gold and silver. *From* λέκτρον, a bed, or from ἡλέκτωρ, the sun, from its lustre. *Th.* λέγεται.

"Ηλεκτρύων, *ωνος, ὁ*, a man's name, Electryon.

"Ηλεκτρυώνη, *ης, ἡ*, a woman's name, Electryone.

"Ηλέκτωρ, ὄρος, ὁ, the sun, so called because he makes men ἀλέκτους, that is, rouses them out of bed; or because he is himself ἄλεκτρος, i. e. never goes to bed, but is perpetually awake and moving. *From* λέκτρον, a bed. *Th.* λέγω.

"Ηλέματος, *ου, ὁ*, vain, useless, foolish, stupid. *From* ἡλῆος, foolish, and μάταιος, vain. See Ἀδέματος.

"ΗΛΕΟ'Σ, ὦ, ὄν, foolish, stupid. *From* ἄλη, error.

"Ηλευα, *Poet.* and *Æol.* for ἡλευσα, 1. *a. ind. act.* of ἀλέω, by *Epeneth.* of υ, for ἀλέω, to shun, to avoid; ἡλευάμην, *ω, απο*, 1. *a. m.* *From the preceding.*

"Ηλευθέρωσα, *ας, ε*, 1. *a. ind. act.* of ἐλευθερόω, *f.* ὠσω, to liberate, to set at liberty. *Th.* ἐλευθέρος.

"Ηλήλατο, it was driven or forced in, *Iliad* v, 400, for ἐλήλατο, 3. *sing. pluperf.* *Att.* in 3. *pl.* ἡλήλαντο, from ἐλαύνω, *f.* ἐλάσω, *p.* ἤλακα, to drive; *p. pas.* ἤλαμαι, and *Att.*

ἐλήλαμαι, *Poet.* ἐλήλαμαι, by adding a new augment. Others consider it as imperf. pas. for ἤλατο, by a similar reduplic. from ἄλνμι, to wander. *Th.* ἀλάομαι, ὤμαι.

Ἑληλίμμην, for ἀληλίμμην, *pluperf. pas.* by *Att.* redupl. and *Syst.* of the diphthong, from ἀλείφω, *f.* ψω, *p.* ἤλειφα, to anoint; *p. Att.* ἀλήλιφα.

Ἑλθ', for ἤλθε, 3. sing. from

Ἑλθον, *εσ, ε,* by *Sync.* for ἤλυθον, 2. a. ind. act. of ἐρχομαι, *f.* ἐλεύσομαι, to come; *p. m.* ἤλυθα, *Att.* ἐλήλυθα.

Ἑλθσαν, they came, 3. pl. 2. a. ind. act. *Bæot.* for ἤλθον, *Ex.* xvi, 27. *Ps.* xlviii, 4.

Ἑλ, a *Hebr.* word, signifying my God! also, a proper name, Eli, indeclin. *Hebr.*

Ἑλιάζομαι, to be exposed to the sun, to bask in the sun; also to be a judge in the *Heliaea*.

Ἑλιαία, *ας, ἡ,* *Heliaea*, a public place in Athens, where courts were held in the open air. *Th.* ἥλιος.

Ἑλιας, *ου, ὁ,* the name of a *Hebr.* prophet, Elias.

Ἑλιεῖστος, *ου, and Ion.* ἡλιεῖστος, ὁ καὶ ἡ, accessible only to the sun; very lofty; deep. From ἥλιος, *Æol.* ἥλιος, the sun, and βαίνω, to go. Others derive it from ἀλιτεῖν, to sin, to fail, and βαίνω, to go. See Ἀλιεῖστος.

Ἑλιευσον, *εσ, ε,* imperf. act. of ἀλιεύω, to fish. From ἀλιεὺς, a fisherman. *Th.* ἄλς.

Ἑλῖθα, *adv.* in vain; largely, abundantly, copiously; and

Ἑλιθάζω, to act or speak foolishly or stupidly. From

Ἑλ'᾽᾽ΘΙΟΣ, *ου, ὁ,* foolish, stupid, simple; substantively, a stupid fellow, a fool.

Ἑλιθότης, *ητος, ἡ,* folly, stupidity, simplicity. From the preceding.

ἙΛΙΚΙΑ, *ας, ἡ,* age, stature, size of body; flower of age; youth; vigour; old age; multitude; an age; a century. From ἡλικίος, how great; ἐν ἡλικίᾳ τᾷ σᾷ, in your time, *Eurip.* *Suppl.* 283.

Ἑλικιώτης, *ου, ὁ, and Dor.* ἡλικιώτας, of the same age, contemporary; playmate. From the preceding.

ἙΛΙΚΟΣ (ἡλίκος), *η, ου,* how great; how much; how mighty; how little; of what sort; how many, *Soph.* *Æd. Tyr.* 15; but ἡλικος, *gen. sing.* from ἡλιξ.]

Ἑλινδῆσθαι, *perf. inf. pas.* from ἀλινδέω, the same with ἀλλίω, to roll.

Ἑλίζ, *ἱκος, ὁ καὶ ἡ,* of the same age. From ἡλικία, stature, age.

Ἑλιόκαυστος, *ου, ὁ καὶ ἡ,* sun-burnt, baked in the sun.]

ἙΛΙΟΣ (ἡλῖος), *ου, ὁ,* the sun. From ἔλῃ, splendour, brightness.

Ἑλιοῦσθαι, to be exposed to or illuminated by the sun, to be scorched by the sun. From the preceding.

Ἑλίσκοντο, 3. pl. imperf. pas. from ἀλί-

σκω, *f.* ἀλώσω, *p.* ἤλωκα, to take; and *Att.* ἐάλωκα. 2. a. ἤλων, *Att.* ἐάλων.

Ἑλίτεν, 3. sing. 2. a. ind. act. of ἀλιτεῖω, or ἀλείτω, to do wrong, transgress; 2. a. ἤλιτον.

Ἑλιτόμενος, and ἀλιτόμενος, *ου, ὁ καὶ ἡ,* prematurely born, literally missing the months. From ἀλιτεῖω, to fail, to err, and μῆν, a month.

ἙΛΙΨ, *ιπος, ἡ,* a shoe. From ἀλείφω, to anoint.

Ἑλιωθεῖς, ἐντος, heated or scorching in the sun; part. 1. a. pas. from

Ἑλιώθην, 1. a. pas. of ἡλιόω, to expose to the sun. *Th.* ἥλιος.

Ἑλιῶσαι κόμαι, golden or yellow hair, *nom. pl. part. pres. f. g.* from ἡλιάω, *f.* ἄσω, to resemble the sun in colour or brightness. From the same *Th.*

Ἑλκον, *Dor.* for εἶλκον, imperf. act. of ἔλκω, to draw, to drag.

Ἑλκωμένος, part. perf. pas. from ἐλκόω, *f.* ὠσω, to cause a sore, to ulcerate. *Th.* ἔλκος.

Ἑλλάγησαν, they were changed, 3. pl. 2. a. ind. pas. of ἀλλάσσω, or -ττω, *f.* ξω. 2. a. ἤλλαγον. *p. pas.* ἤλλαγμα. 1. a. pas. ἤλάχθην. 2. a. ἤλλάγην.

Ἑλλαγμένος, part. perf. pas. and

Ἑλλαξα, *ας, ε,* 1. a. act. and

Ἑλλάχθαι, *perf. indic. pas.* of ἀλλάσσω, or -ττω, to change. See Ἑλλάγησαν.

Ἑλλοίωμαι, *perf. pas.* of ἀλλοίω, *f.* ὠσω, *p.* ἤλλοίωκα, to make different, to change. *Th.* ἄλλος.

Ἑλλοτριώνται, 3. pl. perf. pas. of ἀλλοτριόω, *f.* ὠσω, *p.* ἤλλοτριόωκα, to alienate, estrange. From ἀλλότριος, of another. *Th.* ἄλλος.

Ἑλοήθην, 1. a. ind. pas. of ἀλοάω, *f.* ἄσω, and ἥσω, to thresh, bruise.

Ἑλοίησεν, he cut off, 3. sing. 1. a. act. of ἀλοιάω, *Poet.* for ἀλοάω, *f.* ἥσω, to bruise, thresh, &c.

Ἑλὸς, ἡ, ὄν, by *Sync.* for ἡλὸς, foolish, stupid.

Ἑλος, *ου, ὁ,* a nail, *Lucian.* *Dial.*; a stud, a button; a corn, a protuberance of any kind. From ἔω, to send. Hence perhaps the English *AWL*.

Ἑλπίκα, *p. ind. act.* and

Ἑλπισα, 1. a. ind. act. of ἐλπίζω, *f.* ἴσω, to hope. *Th.* ἐλπίς.

Ἑλτο, by *Sync.* and changing the breathing, for ἤλατο, 3. sing. 1. a. m. of ἄλλομαι, to leap.

Ἑλύγη, *ης, or ἡλυγῇ, ᾗς, ἡ,* darkness, a shade, a shadow. *Th.* λύγη.

Ἑλυθ', for ἤλυθε, 3. sing. 2. a. ind. act. ἤλυθον.

Ἑλύθα, *ας, ε,* in 1. pl. ἡλύθαμεν. *perf. ind. m.* of ἐρχομαι, *f.* ἐλεύσομαι, to come; 2. a. ἤλθον.

Ἑλύθον, *εσ, ε,* and by *Sync.* ἤλθον, *εσ, ε,* 2. a. ind. act. of the same.

Ἑλυξα, *ας, ε,* 1. a. ind. act. of ἀλύσκω,

f. ζω, to shun, avoid, escape, as if from ἀλλύζω.
Th. ἀλίω.

Ἡλύσιον πεδῖον, the Elysian field, Elysium.]

Ἥλφον, ες, ε, I found, 2. a. ind. act. of ἀλφάνω, or ἄλφω. Th. ἄλφα.

Ἡλωκα, Att. ἐάλωκα, p. ind. act. of ἀλίσκα, f. ἀλώσω, to capture, formed from ἀλώω, or ἄλωμι. 2. a. ἤλων, and Att. ἐάλων.

Ἡλώμην, I wandered, imperf. ind. m. from ἀλάομαι, to wander, to rove.

Ἡλων, Att. ἐάλων, 2. a. ind. act. and

Ἡλωσαν, 3. pl. 1. a. ind. act. ἤλων. See Ἡλωκα.

Ἡμα, ἄτος, τὸ, the act of darting or throwing; a dart, javelin; a missile. From ἵμι, to send. Th. ἔω.

Ἡμάθηνεν, Att. for ἡμάθανεν, 3. sing. 1. a. ind. act. of ἀμαθαίνω, to be ignorant. From ἀμαθής, unlearned, from α priv. and μανθάνω, f. μαθήσω, to learn, 2. a. ἔμαθον.

Ἡμαθίων, ονος, the name of a king, Emathion.

Ἡμαθόεις, ὅεσσα, ὅεν, sandy, full of sand, Ion. for ἀμαθόεις. From ἀμαθος, for ψάματος, the same with ψάμμος, sand.

Ἡμαι, σαι, ται, to sit, to be seated or placed; to abide, to dwell. From ἔω, to place.

Ἡμαρ, ἄτος, τὸ, the day; in pl. ἡματα. Th. ἡμέρα.

Ἡμαρτες, 2. sing. 2. a. ind. act. ἡμαρτον, and

Ἡμαρτηκα, perf. ind. act. and

Ἡμαρτηκότα, accus. sing. perf. part. of ἡμαρτάνω, f. ἡμαρτήσω, to transgress, err.

Ἡμαρτον, ες, ε, 2. a. indic. act. of the preceding, instead of which is used in 3. pl. ἡμάρισσαν, Deut. xxxvi, 5.

Ἡμάτιος, ἰα, ἰον, daily, in the day time. From ἡμαρ, the day. Th. ἡμέρα.

Ἡμάτωμαι, perf. ind. pas. of αἱματώω, f. ὥσω, to make bloody, to stain with blood. Th. αἷμα.

Ἡμελακον, ες, ε, 2. a. ind. act. of Poet. ἀμελακίω, or perhaps ἀμπλακίω, to err, to fail. From πλακία, error. Th. πλάζω, f. γέω.

Ἡμελίβησαν, 3. pl. 1. a. ind. pas. of ἀμελίω, f. τω. Th. ἀμελὺς, blunt, dull.

Ἡμεροτον, ες, ε, 2. a. ind. act. for ἡμαρτον, Poet. as if derived from ἀμεροτέω, for ἀμαρτάνω, to err, fail.

Ἡμε παρῆμεν, Dor. for ὥστε με παρῆναι, so that I might be present.

Ἡμίας, acc. pl. Ion. for ἡμᾶς, from ἔγω, nom. pl. ἡμεῖς, for ἡμεῖς.

Ἡμεδᾶπες, ἡ, ὄν, belonging to our country. From ἡμεῖς and δᾶπιδον, soil, ground.

Ἡμεθα, 1. pl. imperf. ind. m. ἤμην, from εἶμι, to be.

Ἡμίετο, he answered, 3. sing. imperf. ind. pas. of ἀμείβω, f. ψω, p. ἡμιφα, to exchange.

Ἡμιδνηκα, ας, ε, perf. ind. act. and

Ἡμιδνηκώς, part. perf. act. from ἀμειδάω,

and this from α priv. and μειδάω, f. ἦσας, to laugh.

Ἡμεῖς, we, nom. pl. from ἐγὼ, I.

Ἡμεῖων, Ion. for ἡμῶν, of us, our, gen. pl. of the same.

ἩΜΕΚΤΕ'Ω, to bear impatiently; to be angry. From ἐμῶω and ἔχω, as it were to have a loathing or vomiting.

Ἡμέληκα, perf. ind. act. and

Ἡμελημένος, neglected, part. perf. pas. from ἀμελίω, to neglect. See Ἡμέλουν.

Ἡμελλ', for ἡμελλε, 3. sing. imperf. ind. act. Att. of μέλλω, f. μελλήσω, I shall or will, I intend.

Ἡμέλουν, 3. pl. imperf. ind. act. of ἀμελίω, f. ἦσω, p. ἡμέληκα, to neglect. From α priv. and μέλει, it concerns, impers.

ἩΜΕ'Ν, Poet. a copulative conjunction, to which corresponds ἡδέ. But ἡ μὲν, truly, indeed.

Ἡμεν, 1. pl. imperf. ind. act. of εἶμι, to be; also ἤμεν, pres. infin. Dor. for εἶναι, of the same verb; also ἤμεν, by Sync. for ἡίμεν, 1. pl. imperf. ind. Att. from εἶμι, to go.

Ἡμενος, η, ὄν, sitting, part. pres. from ἡμαι, to sit.

ἩΜΕ'ΡΑ, ας, ἡ, and Ion. ἡμέρη, a day, daylight; time, the time of life; also any appointed day, as a day of trial, 1 Cor. iv, 3; the more ancient Greeks called ἡμέραν, ἡμέραν, from ἡμείρω, to desire; μεθ' ἡμέραν, by day; ἡμέρα καὶ ἡμέρα, day by day; ἡμέρα κυριακῇ, the Lord's day.]

Ἡμερεύω, f. σω, to pass the day. From the preceding.

Ἡμερέων, gen. pl. Ion. for ἡμερῶν, from ἡμέρα, the day.

Ἡμερήσιος, ἰα, ἰον, or ἡμερήσιος, ου, ὁ καὶ ἡ, of one day, lasting a day; and

Ἡμερίνους, ἡ, ὄν, daily; and

Ἡμερίος, ου, ὁ καὶ ἡ, the same. From ἡμέρα, a day.

Ἡμερίς, ἴδος, ἡ, tame, gentle, mild. Also a species of oak; also a vine, Odys. v, 69. Th. ἡμερος.

Ἡμερόβιος, ου, ὁ καὶ ἡ, one who has subsistence only for the day or who lives from hand to mouth, a beggar; the philosopher Diogenes was so called; also, a species of insect, which lives only a day, called also ἐφήμερον.

Ἡμεροδανειστής, οὔ, ὁ one who loans money by the day, Diog. Laërt. vit. Menippi Cynici.

Ἡμεροδρομέω, ᾧ, to run all day, to travel as an express.]

Ἡμεροδρόμος, ου, ὁ, one that runs during the day; a courier, a messenger. From ἡμέρα, a day, and τρέχω, to run, p. ind. m. δέδρομα.

Ἡμερόκοιτος, ου, ὁ καὶ ἡ, one who sleeps the whole day. From ἡμέρα, day, and κοίτη, a bed.

Ἡμερολογέω, ᾧ, to number or reckon the days. From ἡμέρα and λέγω, to read; to number.

Ἡμερόμαι, οὔμαι, to become tame or gentle.

ἩΜΕΡΟΣ, ου, ὁ καὶ ἡ, tame, tamed, not

wild ; cultivated ; gentle, mild, soft. From *ἡμέρα*, the day.

Ἡμεροσκόπος, ου, ὁ, one who keeps watch in the day time ; the day sentinel. From *ἡμέρα* and *σκοπός*, a beholder or viewer. Th. *σκέπτομαι*.

Ἡμερότης, τητος, ἡ, mildness, gentleness, culture.]

Ἡμερώω, f. ὠσω, p. ὠκα, to tame, to make tame, gentle, or mild ; to cultivate, improve. From *ἡμερος*, tame, gentle.

Ἡμέρωσις, εως, ἡ, a taming ; an improvement or culture of wild fruits.]

Ἡμεις, pres. inf. Dor. for εἶναι, to be, from εἶμι, or Dor. for ἡμιν, 1. pl. imperf. ind. act. of the same.

Ἡμεσα, 1. a. of ἐμέω, I vomited or puked, Theophr. Char. 3.]

Ἡμέτερος, gen. sing. Ion. f. g. from

Ἡμέτερος, α, ου, our ; one who sides with us or is of our party. From *ἡμεῖς*, we. Th. *ἔγω*, I.

Ἡμημένος, perf. part. pas. of ἀμάω, f. ἦσω, to mow ; to collect.

Ἡ μὲν, adv. surely, certainly, Hebr. vi, 14. See *Ἡ μὲν*, truly, indeed.

Ἡμιν, ἦσο, pluperf. or rather imperf. ind. m. of εἶμι, to be.

Ἡμην, I sat, imperf. ind. of ἡμαι, to sit.

Ἡμησε, 3. sing. 1. a. indic. act. of ἀμάω, f. ἦσω, p. ἡμηκα, to mow.

Ἡμι, by Att. Aphæresis, for φημι, to speak, to say.

Ἡμιάνδρος, ου, ὁ, a half man, an eunuch. From *ἡμισυς*, half, and *ἀνῆρ*, a man.

Ἡμιάρρην, νος, ὁ καὶ ἡ, a half man, an eunuch. From *ἡμισυς*, half, and *ἄρρην*, a male.

Ἡμίβρωτος, ου, ὁ καὶ ἡ, half eaten. From *ἡμισυς*, half, and *βρωτός*, eaten, eatable. Th. *βρώσκω*.

Ἡμιγένειος, ου, ὁ καὶ ἡ, having half a beard, half-bearded. From *ἡμισυς*, half, and *γένειον*, a beard.

Ἡμίγυμνος, ου, ὁ καὶ ἡ, half naked.

Ἡμίεργος, ου, ὁ καὶ ἡ, half done, imperfect, Constant. also in Taylor's Civ. Law. p. 108.]

Ἡμιέφθος, ου, ὁ καὶ ἡ, half boiled. Th. *ἐψέω*.

Ἡμιθάνης, εος, ὁ καὶ ἡ, half dead. From *ἡμισυς*, half, and *θάνατος*, 2. a. ind. act. of *θνήσκω*, to die.

Ἡμίθει, demigods ; in gen. pl. *ἡμιθέων*. From *ἡμισυς*, half, and *θεός*, god.

Ἡμιθνής, ἦτος, ὁ καὶ ἡ, half dead, dying, Thucyd. ii, 52. Callim. The same as *ἡμιθανής*.]

Ἡμιθνητος, ου, ὁ καὶ ἡ, half mortal, a demimortal ; one who lives and dies alternately. Th. *θνήσκω*.

Ἡμιλιτριάσις, α, ου, weighing half a pound.]

Ἡμίνα, ης, ἡ, half of a sextarius, a measure. Th. *ἡμισυς*.

Ἡμιολία, a piratical vessel.]

Ἡμιόλιος, ου, ὁ καὶ ἡ, and -λος, ὁ καὶ ἡ, the whole and half as much more ; one and a half.

Ἡμίονος, ου, ὁ and ἡ, a mule ; i. e. half an ass ; dat. pl. Ion. *ἡμιόνοισι*. From *ἡμισυς*, half, and *ὄνος*, an ass.

Ἡμιπέλεκον, ου, τὸ, an axe which cuts with one side only ; a little axe ; a hatchet. From *ἡμισυς*, half, and *πέλεκυς*, an axe.

Ἡμιπλεθρον, ου, τὸ, half an acre or plethrum. From *ἡμισυς*, half, and *πλήθρον*, Poet. *πέλεθρον*, an acre or plethrum.

Ἡμιπλίνθιον, ου, τὸ, a half tile or brick. From *ἡμισυς*, half, and *πλίνθος*, a tile or brick.

Ἡμίπνοος, contr. *ἡμίπνους*, ου, ὁ καὶ ἡ, half breathing, half alive. From *ἡμισυς*, half, and *πνέω*, to breathe.

Ἡμίσεια, είας, ἡ, half a moiety, Ion. *ἡμίσεια*.

Ἡμίσειμα, ατος, τὸ, the half. From *ἡμισυς*.

Ἡμίση, τὰ, contract. for *ἡμίσεια*, nom. pl. n. g. and

Ἡμίσιος, gen. contract. for *ἡμίσειος*, from *ἡμισυς*.

Ἡμιστίχιον, ου, τὸ, half a line, half a verse, a hemistich. From *ἡμισυς*, half, and *στίχος*, a verse. Th. *στείχω*.

ἩΜΙΣΤΥΣ, ἡμίσεια, ἡμισυ, half, a moiety, by halves.

Ἡμιτάλαντον, ου, τὸ, half a talent. From *ἡμισυς* and *τάλαντον*, a talent.

Ἡμιτελής, εος, ὁ καὶ ἡ, half done, half finished, imperfect. From *ἡμισυς*, half, and *τέλος*, the end.

Ἡμίτομον, ου, τὸ, a half, a moiety ; and

Ἡμίτομος, ου, ὁ καὶ ἡ, half cut, halved or divided ; half. From *ἡμισυς* and *τέμνω*, to cut, p. ind. m. *τέτομα*.

Ἡμίφλεκτος, ου, ὁ καὶ ἡ, half burned.]

Ἡμίωριον, ου, τὸ, half an hour, a half hour. From *ἡμισυς*, half, and *ώρα*, an hour.

Ἡμμαι, I was kindled or lighted, p. ind. pas. and

Ἡμμένος, kindled, lighted, part. perf. pas. of *ἄπτομαι*. Th. *ἄπτω*.

Ἡμοῖα, ας, ε, p. ind. m. from *ἀμείβω*, to exchange.

Ἡμοιρηκώς, part. perf. act. from *ἀμοιρέω*, to have no portion, to be deprived of. From *ἀμοιρος*, without a share. From a priv. and *μοῖρα*, a portion or share. Th. *μείρω*.

ἩΜΟΣ, adv. when, after that ; to which answers *τῆμος*, then.

Ἡμπειχόμεν, with a double augment, viz. the common one εἰ for ε, and also η for α, for *ἀμπειχόμεν*, imperf. ind. pas. of *ἀμπίχωμαι*, or *ἀμπίχω*, for *ἀμφέχω*, f. *ἀμφέξω*, to put on, to put round. From *ἀμφι*, round, and *έχω*, to have ; imperf. ind. *είχον*, 2. a. ind. *έσχον*.

Ἡμπεσχόμεν, for *ἀμπεσχόμεν*, 2. a. ind. m. from *ἀμπίχω*. See the preceding.

Ἡμπισχόμεν, I put on, I was putting on,

imperf. ind. pas. of ἀμπίσχω, the same with ἀμπίχω. See Ἡμπειχόμεν.

Ἡμπόλησε, 3. sing. 1. a. ind. act. of ἑμπολέω, to sell in any place. Th. πολέω.

Ἡμῶν, for ἡμῶν, 3. sing. imperf. or 1. a. or 2. a. ind. act. of ἑμύνω, f. νῶ, to help, assist; to avenge; 1. a. ind. act. ἡμῶνα.

Ἡμύνατο, 3. sing. 1. a. ind. m. of the same.

Ἡμυσε, 3. sing. 1. a. ind. act. from

ἩΜΥΩ (ημῶ), f. ὕω, p. ἡμυκα, to bend, incline, lean, stoop; to fall; Att. ἐμίμυκα.

Ἡμφαγνόςουν, imperf. ind. act. of ἑμφαγνόςω, to be doubtful or uncertain, to doubt. From ἑμφι and ἄγνόςω, not to know. From α priv. and νόος, νοῦς, the mind.

Ἡμφειμένος, clad, arrayed, part. perf. pas. from ἑμφειννυμι, f. ἑμφιέτω, or ἑμφέσω, perf. ind. pas. ἑμφεῖμαι, with a double augment, viz. η for α, and ει for ε. From ἑμφι, about, and ἔω, to put on.

Ἡμφίβαλλον, I doubted, imperf. ind. act. with the augment before the preposition, from ἑμφιβάλλω. Th. βάλλω.

Ἡμφιγνόν, for ἡμφιγνόουν, imperf. ind. act. with the augment before the preposition, of ἑμφιγνόω, to be doubtful or uncertain, to hesitate; 1. a. ind. act. ἡμφιγνόησα, from ἑμφι, round, and νόω, to think. Th. νόος, νοῦς.

Ἡμφιεννύμην, I was clad or arrayed, imperf. ind. pas. with the augment prefixed to the preposition, from ἑμφιεννυμι, and this from ἑμφι, and ἔννυμι, or ἔω, f. ἔσω, to put on, Poet. ἔσω, 1. a. ἔσα.

Ἡμφίεσα, for ἑμφίεσα, 1. a. ind. act. of the same verb, with the augment before the preposition.

Ἡμφίεσμαι, I was dressed or clad, perf. pas. ind. of ἑμφιεννυμι, f. ἑμφέσω. Th. ἔννυμι or ἔω.

Ἡμφιεσμένος, clad, dressed, arrayed, part. perf. pas. of the preceding, the same with ἡμφειμένος.

Ἡμφιστήσων, contract. for ἡμφιστητέων, I disputed or contended, imperf. ind. act. of ἑμφιστητέω, f. ἥσω, to dispute or contend concerning a thing.

Ἡμῶν, ονος, ὁ καὶ ἡ, a shooter, a darts-thrower. From ἡμι, or ἔω, to send. But

Ἡμῶν, of us, our, gen. pl. from ἐγώ.

ἩΝ, for ἔάν, conj. if, with subj. ἥν μὴ, unless.

ἩΝ, acc. f. g. of ὅς, ἡ, ὃ, who, which.

Ἡν, 1. or 3. sing. imperf. ind. act.; also by Sync. for ἦσαν, 3. pl. imperf. of εἶμι, to be; also for ἐξῆν, it was lawful or permitted; and

Ἡν, ἦς, ἦ, Att. for φῆν, φῆς, φῆ, and this for ἔφην, ης, η, I said, 2. a. ind. act. of φημι, to say. But

Ἡν, ἦς, ἦ, 2. a. ind. act. of ἡμι, to send.

Ἡνάγκασα, ας, ε, 1. a. ind. act. and

Ἡναγκάστην, 1. a. ind. pas. of ἀναγκάζω,

to force, to compel, imperf. ind. act. ἡνάγκαζον, f. ἄσω, p. pas. ἡνάγκασμαι, part. perf. pas. ἡναγκασμένος. Th. ἀνάγκη.

Ἡναϊδικότες, nom. pl. part. perf. act. from ἀναϊδέω, to be impudent. From ἀναϊδής, impudent, shameless, from α priv. and αἰδώς, shame.

Ἡνάλωκα, for ἀνήλωκα, perf. ind. act. of ἀναλίσκω, to consume, spend, destroy. From ἀλίσκω, f. ἀλώσω, p. ἤλωκα, Att. ἐάλωκα, to take.

Ἡνάλωσα, I consumed or spent, 1. a. ind. act. for ἀνήλωσα, from the preceding.

Ἡναντιώθην, I opposed or resisted, 1. a. ind. pas. and

Ἡναντίωμαι, perf. ind. pas. whence

Ἡναντιώμενος, part. p. of ἐναντιόομαι, to oppose, to withstand. From ἐναντίος, opposite, adverse. Th. ἀντί.

Ἡναζα, ας, ε, 1. a. ind. act. of ἀνάσσω, f. ξω, p. χα, to reign. Th. ἀναξ.

Ἡναρα, 1. a. ind. act. of ἐναίρω, f. αἰρῶ, to kill.

Ἡνασεν, 3. sing. imperf. ind. act. of ἀνάσσω, to rule, to govern. See Ἡναξα.

Ἡνδάνον, ες, ε, imperf. ind. act. of ἀνδάνω, to please.

Ἡνδραγαθηκέναι, perf. inf. act. of ἀνδραγαθίω, to behave like a good or a brave man. From ἀνδρής, a man, and ἀγαθός, good.

Ἡνδρώθην, I arrived at manhood; 1. a. ind. pas. of ἀνδρόω, to endure with manly vigour. Th. ἀνής.

Ἡνεγκα, ας, ε, in 3. pl. ἥνεγκαν, 1. a. ind. act. and

Ἡνεγκάμην, ω, ατο, 1. a. ind. m. of φέρω, f. οἶσω, to bear; 1. a. ἥνεγκα, from ἐνέγκω, whence also

Ἡνεγκον, 2. a. ind. act. ἥνεγκόμεν, 2. a. ind. m. and

Ἡνεγμαι, perf. ind. pas. and

Ἡνεγμένος, part. perf. pas. from φέρω. See Ἡνεγκάμην.

Ἡνέθην, 1. a. ind. pas. of αἰνέω, f. ἔσω, and ἥσω, p. ἥνεκα, to praise; p. pas. ἥνημαι. Th. αἶνος.

Ἡνεκα, ας, ε, I bore, I carried, in 3. pl. ἥνεικαν, 1. a. ind. act. Ion. for ἥνεγκαν, 1. a. ind. act. of φέρω, f. οἶσω and

Ἡνείκαντο, 3. pl. 1. a. ind. m. for ἥνεγκαντο. See the preceding.

Ἡνεῖπε, he proclaimed, he forbid, 3. sing. 1. or 2. a. for ἀνείπε, for which the Poets also use ἀνείπαπε, by Anadiplosism. Th. ἔπω.

Ἡνείχθην, ης, η, 1. a. ind. pas. Ion. for ἥνέχθην.

Ἡνειχόμεν, I endured or sustained, for ἀνειχόμεν, 1. sing. imperf. ind. m. with a double augment. See Ἀνέχομαι.

Ἡνείχοντο, 3. pl. imperf. ind. m. from ἀνέχομαι, to bear, to sustain. Th. ἔχω, to have.

ἩNEKHΣ, ἑός, ὁ καὶ ἡ, stretched out, extended, broad, long, wide; continual, perpetual.

Ἡμεδαῖς, εσσα, εν, windy, exposed to the winds; lofty. From ἡνεμος, Poet. for ἀνεμος, the wind.

Ἡνεπον, 2. a. or imperf. from ἐνέπω, with the augment before the preposition. From From ἐν and ἔπω, to say.

Ἡνεσα, I praised; 1. a. of αἰνέω, f. ἔσω, or ἴσω, p. ἤνεκα.

Ἡνεσχέθην, I sustained, I suffered, 1. a. ind. pas. of ἀνέχω, to lift or to raise up; f. ἀνέξω, and ἀνασχίσω, as if from σχέω. 2. a. ἀνέσχον, p. ἀνέσχηκα. perf. pas. ἀνέσχημαι, 1. a. ind. pas. ἀνεσχέθην, and, with the augment before the preposition, ἡνεσχέθην. Th. ἔχω.

Ἡνεσχόμεν, for ἀνεσχόμεν, 2. a. ind. m. of the same verb.

Ἡνέχθην, ης, η, 1. a. ind. pas. of φέρω, f. οἶσω, to carry; 1. a. ind. act. ἡνεγκα, as if formed from ἐνέγκω, perf. ind. pas. ἡνεγμαι.

Ἡνέωγα, for ἀνέωγα, I opened, Att. for ἀνώγα, p. ind. m. and

Ἡνέωγμαι, perf. ind. pas. Att. and

Ἡνέωχθην, 1. a. ind. pas. Att. from ἀνοίγω, f. ξω, to open. Th. οἶγω.

Ἡνέωχθησαν, 3. pl. of the preceding.

Ἡνήλωμαι, I was spent or consumed, for ἀνήλωμαι, perf. ind. pas. and

Ἡνηλωμένος, part. perf. pas. for ἀνηλωμένος. in 1. a. ind. pas. ἡνηλώθην, for ἀνηλώθην, 1. a. act. ἡνήλωσα, for ἀνήλωσα. from ἀναλίσκω, to consume. Th. ἀλίσκω.

Ἡνηγάμην, ω, ατο, I refused, I denied, 1. a. ind. m. and

Ἡνήηαντο, 3. pl. 1. a. ind. mid. from ἀναίνομαι, to refuse.

Ἡνθε, or ἡνθεν, Dor. for ἡλθε. See Ἡνθον.

Ἡνθισμένος, stained, coloured; part. perf. pas. from perf. ἡνθισμαι, of ἀνθίζω, to adorn with colours, to embellish. Th. ἄνθος.

Ἡνθον, ες, ε, Dor. for ἡλθον, ες, ε, in 1. pl. ἡνθομεν, for ἡνθομεν, 2. a. ind. act. of ἔρχομαι, f. ἐλεύσομαι, to come.

ἩΝΙ, behold! see there! look! also ἡνιδε.

ἩΝΙΑ (ἡνία), ας, ἡ, the reins, a bridle; a thong or strap; ἀφ' ἡνίαν, to the left. From ἐνώω, to unite.

Ἡνιάζω, f. σω, to bridle. From the preceding.

Ἡνιγμαι, perf. ind. pas. ἡνιγμένος, part. perf. ἡνιζάμην, ω, ατο, 1. a. ind. mid. of αἰνίττομαι, f. ξομαι, to speak in riddles, to hint obscurely. Th. αἶνος.

Ἡνιδε, for ἡνι, behold! see there!

Ἡνίησαι, thou art wasted with grief; 2. sing. perf. ind. pas. of ἀνιάω, f. ἴσω, p. ind. pas. ἡνίημαι,σαι,ται. Th. ἀνίξ.

Ἡνικ', by Apostrophe for

ἩΝΙΚΑ (ἡνικα), when, 2 Cor. iii, 15, 16, adv. without an interrogation; in asking a question πηνικά, when? is used. By the Attics it is used to signify, at what hour?

Ἡνιον, ου, τὸ, a bridle, the reins. From ἡνία, the same.

Ἡνιοποιέω, to make bridles, to hold the

reins; to govern, guide. From ἡνία, and ποιέω, to make.

Ἡνιοχία, ας, ἡ, the driving of a chariot; a guiding or governing.

Ἡνιοχέω, to hold the reins, to drive a chariot; to govern, guide. From ἡνία, reins, and ἔχω, to have.

Ἡνιοχέυς, έως, ό, a charioteer. See Ἡνιοχῆες.

Ἡνιόχη, ης, ἡ, a woman's name, Henioche.

Ἡνιοχῆες, nom. pl. Ion. from ἡνιοχέυς, one who drives a chariot, a charioteer, a driver, gen. έως, Att. and ἡος, Ion. From ἡνία, reins, and ἔχω, to hold.

Ἡνιόχος, ου, ό, one who sits in a chariot, a charioteer. From the same.

Ἡνιᾶπει, he said, by Poet. Pleonasm for

Ἡνιπεν, 3. sing. perf. ind. m. or 2. a. ind. act. of ἐνίπτω, f. ψω, the same with ἐνέπω, to chide, reproach. Th. ἔπω.

Ἡνις, ιος, ἡ, a year old. From ἔνος, a year.

Ἡνιστάμην, ω, ατο, I spoke darkly or enigmatically, for ἡνιζάμην, 1. a. ind. m. from αἰνίσσω, f. ξω, p. ἡνιχα. Th. αἶνος. But

Ἡνιστάμην, I reproached, without a subscribed is 1. a. ind. m. of ἐνίσσω, the same with ἐνέπω, to chide, to upbraid. Th. ἔπω.

Ἡνίσσετο, 3. sing. from

Ἡνιστόμην, imperf. ind. m. of αἰνίσσομαι, to speak in riddles, to hint obscurely. Th. αἶνος.

Ἡνίχθω, 3. sing. perf. imperat. pas. ἡνιζο, -χθω, of the same verb and Th.

Ἡνιθα, I bloomed, I flourished, p. m. with ο interposed, for ἡνθα, from ἀνθείω, to bloom, to flourish. Th. ἄνθος.

Ἡνοιγην, ης, η, 2. a. ind. pas. with the augment in the beginning, or for ἀνέγην, from ἀνοίγω, f. ξω, to open. Th. οἶγω.

Ἡνοιζα, ας, ε, I opened; 1. a. ind. act. of the same verb.

Ἡνοισται, 3. sing. perf. ind. pas. of ἀναφέρω, or ἐμφέρω. From the obsol. Th. οἶω, with the preposition augmented.

Ἡνον, imperf. ind. act. of ἄνω, Poet. for ἀνύω, or by Sync. for ἡνυν, imperf. ind. act. of ἀνύω, f. ύσω, to accomplish.

Ἡνορέα, ας, or Ion. ἡνορέη, ης, ἡ, manliness, manly valour, gallantry, strength. Th. ἀνής.

Ἡνοχα, and Att. ἐνήνοχα, p. ind. m. from φέρω, f. οἶσω, to carry, to bear; 1. a. ἡνεγκα.

Ἡνοψ, οπος, ό και ἡ, sonorous, vocal; clear, transparent, glittering, splendid. Th. ὀψ.

Ἡνται, 3. pl. pres. ind. from ἡμαι, to sit.

Ἡντεον, imperf. ind. act. of ἀντέω, Ion. for ἀντάω, to meet. Th. ἀντί.

Ἡντετο, 3. sing. imperf. ind. m. from ἀντομαι, for ἀντάω, to meet.

Ἡντησε, 3. sing. 1. a. ind. act. of the preceding verb.

Ἡντιόλουν, imperf. ind. act. of ἀντιεολέω, to meet; to implore, to supplicate. From ἀντιβάλλω, to throw against. Th. βάλλω.

Ἡντιδίκουν, I opposed, I contended against, imperf. ind. act. of ἀντιδικέω. From ἀντιδικος,

an adversary. From ἀντί against, and δίκη, right, justice.

Ἦντιν', for ἦντινα, whom? acc. sing. of ἦτις, ἥστινος, who? See Ὅστις. Th. ὅς, who, and τίς, who?

Ἦντιώθην, ης, η, I opposed, I resisted, 1. a. ind. pas. of ἀντιόομαι. Th. ἀντί.

Ἦντο, 3. pl. imperf. ind. from ἥμαι, to sit.

Ἦνῶθην, ης, η, 1. a. ind. pas. and

Ἦνῶν, ες, ε, imperf. or 2. a. ind. act. and

Ἦνῶσα, 1. a. ind. act. from ἀνύω, f. ὑσω, p. υκα, to accomplish, to complete.

Ἦνυστρον, ου, τὸ, the second stomach of ruminating animals.

Ἦνυστο, from ἀνύω, Odys. v, 243.]

Ἦνωγα, p. m. and

Ἦνώγειν, εἰς, εἰ, pluperf. ind. m. of ἀνώγω, f. ζω, p. ἥνωχα, to order, to command.

Ἦνωγον, I ordered, imperf. ind. of the same verb.

Ἦνωμαι, perf. ind. pas. of ἐνόω, to unite. Th. εἷς, one.

Ἦνωμένος, η, ον, united, from ἐνόω.

Ἦνωξα, ας, ε, I commanded or ordered, 1. a. ind. act. of ἀνώγω, f. ζω.

Ἦνῶρθουν, imperf. ind. act. of ἀνορθόω, to correct, to amend. From ἀνὰ, and ὀρθόω, to set upright. Th. ὀρθός.

Ἦνῶρθωσα, I have corrected or amended, 1. a. ind. act. of the same verb.

Ἦνῶχλουν, imperf. ind. act. with a double augment, from ἐνοχλῶ, f. ἥσω, to molest, to annoy; 1. a. ἥνῶχλησα, p. ἥνῶχληκα. From ἐν and ὄχλος, a crowd, a throng.

Ἦξα, ας, ε, 1. a. ind. act. of ἥκω, f. ζω, to come.

Ἦξα, ας, ε, I led, 1. a. ind. act. of ἄγω, f. ζω, to lead; and

Ἦξα, Att. ἔαξα, 1. a. ind. act. from ἄγω or ἄγνυμι, f. ζω, to break. But

Ἦξα, 1. a. ind. act. from αἵσσω, for αἵσσω, to rush.

Ἦξιου, 3. sing. imperf. ind. act. contract. of ἀξιόω, to judge worthy, to deign. Th. ἄξιος.

Ἦξιόθην, 1. a. ind. pas. of ἀξιόομαι, ουμαι, to be deemed worthy. From the same.

Ἦξίωσα, 1. a. ind. act. of ἀξιόω, to deem worthy, to deign. From the same Th.

Ἦξιώται, he was deemed worthy, 3. sing. perf. ind. pas. of the preceding verb.

Ἦξουσι, 3. pl. 1. f. ind. act. of ἥκω, f. ἥξω, to come.

Ἦξω, Dor. for ἥξω, I shall or will come, of the preceding verb.

Ἠῶ, dat. sing. from ἠώς, the morn; gen. ἠός, contract. ἠούς, dat. ἠοί, contract. ἠοί.

Ἠῶδα, perf. ind. m. of αἰῶδω, f. σω, to sing.

Ἠῶς, αῖα, οἶον, of or in the morning early; eastern. From ἠώς, aurora, the morn.

Ἠρμεν, 1. pl. 2. a. ind. act. ἦρον, ες, ε, Att. for ἔρον, ες, ε, commonly ἶον, ες, ε, from εἶμι, to go.

Ἦρον, ες, ε. See the preceding.

Ἦρνα, acc. sing. from ἠὼν, ὄνος, ἦ, a shore, a bank, for ἠῶν, ὄνος, the same.

Ἠρνημένος, See the following.

Ἠρόνησας, 2. sing. 1. a. ind. act. of αἰονάω, f. ἥσω, to sprinkle, to moisten, part. perf. pas. ῥονημένος.

Ἠρῶς, gen. sing. from ἠώς, ἑος, and contract. ἠούς, ἦ, the morning.

Ἠπαλύνθην, 1. a. ind. pas. of ἀπαλύνω, to make soft or tender. Th. ἀπαλός.

Ἠπανία, ας, ἦ, want, and ἡπανεῖ, he wants, Hesych. perhaps from ἀπὸ, and ἀνίημι, to slacken, to cease.

ἨΠΑΡ, ἄτος, τὸ, the liver, in pl. τὰ ἥπατα as if from ἔτω, to work, and ἕας, the blood.

Ἠπατήθην, ης, η, 1. a. ind. pas. from ἀπατάω, f. ἥσω, to deceive.

Ἠπατοσκοπήσασθαι, to inspect the liver as a soothsayer, 1. a. inf. m. of ἥπαε, the liver, and σκοπέω, to explore, examine. Th. σκέπτομαι.

Ἠπατοσκοπία, ἱας, ἦ, divination by inspection of the liver.

Ἠπατοσκόπος, ου, ὁ καὶ ἦ, a soothsayer, who inspects the liver.

Ἠπατοεργός, οὔ, ὁ καὶ ἦ, one who dissects the liver.

Ἠπαῖφι, 3. sing. 2. a. ind. act. ἥπαφον, of ἀπαφίσκω, or ἀπάφω, to deceive, a Poet. verb derived from ἀπατῶ, the same.

Ἠτάω, to pierce with an awl, to patch, to mend; hence ἡτησάσθαι, 1. a. inf. m. It appears to be derived from ὀπή, a hole.

Ἠπιδανός, ἦ, ὄν, qu. ἀπιδανός, lame, weak, feeble; stupid. From a priv. and πιδανός, humble, firm. Th. πῖδον, the ground.

Ἠπίγετο, 3. sing. imperf. ind. pas. from ἐπίγω, f. ζω, to press on, to hasten.

Ἠπιγμαι, I was hastened or pressed on, perf. ind. pas. and

Ἠπιγμένος, part. perf. pas. of the same verb.

Ἠπίθησα, ας, ε, in 3. pl. ἡπίθησαν, 1. a. ind. act. of ἀπειθῶ, f. ἥσω, to disobey, to disbelieve. From a priv. and πείθω, to persuade.

Ἠπίθουν, imperf. ind. act. of ἀπειθῶ. See the preceding.

Ἠπείλησεν, 3. sing. 1. a. ind. act. of ἀπειλέω, f. ἥσω, to threaten.

Ἠπείροιο, gen. Ion. for ἡπείρου, from

ἨΠΕΙΡΟΣ, ου, ἦ, the main land or continent; as if from ἀπειρος, without limits, immense. From a priv. and πέρας, end. Also Epirus, a part of Greece so called.

Ἠπειρώτης, ου, ὁ, one born or dwelling on the continent; an Epirote or native of Epirus; situated in the continent. From the preceding.

Ἠπειρωτῶν, gen. pl. of the preceding.

Ἠπειτα, Poet. for ἔπειτα, then, afterwards. From ἐπὶ and εἶτα, afterwards.

Ἠπερ, or, conj. disjunct. Th. ἦ, or.

Ἡπεροπέουσας, having deceived, part. 1. a. act. from ἡπεροπέω.

Ἡπεροπευτής, οὔ, ὁ, a deceiver, an impostor, a liar. From the same.

Ἡπεροπέω, f. εὔσω, to deceive, impose upon. Th. ὀψ.

Ἡπεχθάνοντο, they were offended, 3. pl. imperf. ind. pas. for ἀπηχθάνοντο, from ἀπεχθάνομαι, to be hated or odious. From ἀπὸ and ἔχθος, hatred.

Ἡπῆσασθαι, 1. a. inf. m. of ἡπάω, to patch, to mend.

Ἡπητής, οὔ, ὁ, a patcher, a botcher, a tailor. From the same Th.

ἩΠΙ'ΑΛΟΣ (ἡπιᾶλος), ου, ὁ, epialus, a species of quotidian fever; as if from ἡπιος, mild, by Antiphrasis.

Ἡπιάω, f. ἄσω, and ἥσω, to mitigate, soften, calm, sooth. Th. ἡπιος.

Ἡπιήθη, ης, η, 1. a. ind. pas. of the verb preceding.

Ἡπιόδαρος, ου, ὁ καὶ ἡ, one who soothes by presents, mild, gentle. From ἡπιος, mild, and δῶρον, a gift.

ἩΠΙΟΣ, ἰα, ἰων, mild, gentle, kind, indulgent, calm, of gentle speech; as if from ἔπος, a word.

Ἡπιότης, ητος, ἡ, mildness, gentleness, indulgence, clemency, kindness. From the preceding.

Ἡπίστατο, Ion. and Att. for ἐπίστατο, 3. sing. imperf. ind. m. from ἐπίσταμαι, the same with ἴσθμι, to know.

Ἡπιστίατο, Ion. for ἐπίσταντο, 3. pl. imperf. of the same.

Ἡπιστήθη, 1. a. ind. pas. from ἀπιστία, f. ἥσω, p. ἡπίστηκα, to mistrust, not to believe; 1. a. ἡπίστησα, in 3. pl. ἡπίστησαν. From a priv. and πίστις, faith. Th. πείθω, to persuade. Some consider ἡπιστήθη, as Att. for ἐπιστήθη, from ἐπίσταμαι, to know.

Ἡπίστησαν, 3. pl. 1. a. ind. act. of ἀπιστία. See Ἡπιστήθη.

Ἡπίσθουν, imperf. ind. act. of the same verb.

Ἡπίως, adv. gently, mildly, kindly, calmly.

Ἡπόμην, and εἰπόμην, imperf. ind. m. from ἵπομαι, to follow. Th. ἔπω.

Ἡπορεῖτο, 3. sing. imperf. ind. pas. and

Ἡπόρουν, 1. sing. and 3. pl. imperf. ind. act. of ἀπορέω, to doubt. From a priv. and πόρος, a passage. Th. πείρω.

Ἡπου, or; than. From ἡ, or, and που, somewhere. Th. ὅς, who. But

Ἡπου, whether? is it not so? doubtless, certainly, truly, indeed. From ἡ, the same. Th. ἡ, or. See the preceding.

Ἡπται, he was touched, 3. sing. perf. ind. pas. ἡμαι, of ἄπτω, f. ψω, p. ἤφα, to touch.

Ἡπυον, 3. pl. imperf. ind. act. from ἀπύω, or ἡπύω, f. ὕσω, to clamour, to make a noise; as if from ἔπω, to speak.

Ἡπύτα, vocat. sing. from

Ἡπύτης, ου, ὁ, one who vociferates, a crier. From

Ἡπύω, for ἀπύω, to cry or bawl out, to vociferate; to make a noise. See Ἡπυον.

Ἡρ', for ἦρα, whether? From ἦ, certainly, truly, also whether? and ῥα, enclit. or explet. particle.

Ἡρ, ἦρος, τὸ, the spring; the dawn, the morning; contr. from Th. ἦαρ.

Ἡρα, as, and Ion. Ἡρη, ης, ἡ, Juno. Some consider it as put by Metath. for ἀήρ. Or perhaps from ἐράω, to love.

Ἡρα, 1. a. ind. act. of αἶρω, f. ἀρῶ, p. ἦρα, to raise, to lift up; but

Ἡρα, without the subscribed is the perf. ind. m. of ἄρω, to fit, to adapt; but the perf. ind. m. Att. ἀρῆρα is more common.

Ἡρα, 3. sing. imperf. ind. act. from ἐράω, f. ἄσω, to love.

Ἡρᾶθ', for ἡρᾶτο, 3. sing. imperf. ind. m. of ἀράομαι, to curse; to pray; imperf. ἡράομην, ἡρώμην. Th. ἀρά.

Ἡρακλής, and contract. Ἡρακλῆς, Hercules, gen. -ῆος, dat. ἡι, acc. ἦα. From ἦρος and κλῆος, the glory of heroes, or Ἡρας κλῆος, because he obtained glory in consequence of the hatred of Juno. Th. κλείω.

Ἡρακλεῖα, τὰ, the feast of Hercules, sacrifices in honour of Hercules; and

Ἡρακλεῖα λίθος, a loadstone or magnet.]

Ἡρακλείδης, ου, ὁ, a proper name, Herac- lides.

Ἡράκλειον, ου, τὸ, the temple of Hercules.]

Ἡράκλεις, by Hercules! by my faith! adv. of exclamation of wonder or anger.

Ἡράκλειτος, ου, the name of a philosopher, Heraclitus.]

Ἡρακλειωτικὸς, ἡ, ὄν, belonging to Heracli- opolis.]

Ἡρακλείους πόλις, Heracliopolis, in Egypt.]

Ἡρακληῖα, ας, ἡ, a species of plant, Hera- clea.

Ἡρακλῆς, Hercules. See Ἡρακλῆς.

Ἡραμαι, perf. ind. pas. of ἐράω, to love.

Ἡράμην, ω, ατο, 1. a. ind. m. of αἶρω, to lift up, to raise. See Ἡρα.

Ἡραν, 3. pl. 1. a. ind. act. ἦρα, of the same verb.

Ἡρᾶνος, ου, ὁ, a king, protector, helper. Th. ἐράω.

Ἡραρα, ας, ε, for ἀρῆρα, p. ind. m. Att. for ἦρα, from ἄρω, to adapt; χεῖρα ἦραρε χεῖρι, joined hand to hand, Apollon. iv, 99. See Ἡραρον and Ἡρῆρειν.]

Ἡρᾶρον, ες, ε, 2. a. ind. act. I had fitted or adapted, Iliad iv, 110, incorrectly considered by some as perf.; See Clarke in loco; ἦραρε θυ- μὸν, he refreshed himself, Odys. v, 95.

Ἡρας, 2. sing. imperf. ind. act. of ἐράω, to love.

Ἡρασάμην, I supplicated or prayed; I curs- ed; 1. a. ind. m. from ἀράομαι. Th. ἀρά, ἡ. Or, according to others, from ἐράομαι, to love, or ἐράζομαι, the same. Th. ἐράω.

Ἡράσθην, I was beloved, 1. a. ind. pas. of the same.

Ἡράσσαι, Ion. and Dor. for ἡράσω, thou lovedst; 2. sing. 1. a. ind. m. from the preceding verb.

Ἡράτο, he cursed; 3. sing. imperf. ind. pas. of ἠράομαι, ὤμαι. Th. ἄρα, ἦ.

Ἡρατο, imperf. of ἠράω, or ἔραμαι, to love; or by Sync. for ἡράσατο, 3. sing. 1. a. ind. m.

Ἡρατο, 3. sing. 1. a. ind. m. from αἶρω, to lift up, to raise.

Ἡργαζόμεν, Dor. for εἰργαζόμεν, imperf. pas. of ἐργάζομαι, to work, to labour.

Ἡγάνθην, ης, η, 1. a. ind. pas. of ἀργαίνω, f. ἀνῶ, to be or become white. Th. ἀργός.

Ἡγμαι, perf. ind. pas. and part. ἡγμένος, of ἄρχω, f. ξω, p. ἤρχα, to begin; part. 1. a. pas. ἀρχθείς.

Ἡραι, thou askest, 2. sing. Ion. for ἔρη, from ἔρομαι, to ask; εἶρομαι also, is used with the same signification. Th. εἶρω.

Ἡρέθην, 1. a. ind. pas. of αἰρέω, f. ἥσω, p. ἤρηκα, to choose; 2. a. εἶλον ἤρημαι, perf. ind. pas. I have chosen.

Ἡρέθον, 3. pl. imperf. ind. of ἐρέθω, to provoke, to irritate.

Ἡρει, 3. sing. imperf. ind. act. from αἰρέω, to choose.

Ἡρείκει, 3. sing. pluperf. of ἐρεῖδω, to support, prop, strengthen; f. σω, p. ἤρεικα, part. ἡρεικώς, part. 1. a. m. ἐρεισάμενος.

Ἡρείκον, ες, ε, I cut or broke up, imperf. ind. act. of ἐρείκω, f. ξω, to break.

Ἡρείσατο, 3. sing. 1. a. ind. m. of ἐρεῖδω, f. σω, to prop up; to support.

Ἡρείτο, 3. sing. imperf. ind. pas. of αἰρέομαι. Th. αἰρέω, to take, to choose.

Ἡρείψαντο, 3. pl. 1. a. ind. mid. of ἐρείπω, f. ψω, to throw down, to demolish; 1. a. ἤρειψα, 2. a. ἤριπον.

Ἡρέμα, silently, gently, softly, quietly, by degrees, adv. From ἡρεμος.

Ἡρεμάζω, f. ὦσω, to grieve, to be sad; to be quiet or still.

Ἡρεμαίως, the same with ἡρέμα.

Ἡρεμέω, ὦ, f. ἥσω, to be or to remain quiet, still, or calm; and

Ἡρεμία, ας, ἦ, quiet, tranquillity, repose.

ἩPEMOΣ, ἔρη, εμον, quiet, still, calm, tranquil, mild, placid. From ἔρημος, or ἡμερος, by Metath. or from ἥρος, amiable, and this from ἠράω, to love.

Ἡρεν, 3. sing. 1. a. ind. act. from αἶρω, to lift up, to raise. See Ἡρα.

Ἡρεον, imperf. ind. act. from αἰρέω, to take; 2. a. ind. act. εἶλον.

Ἡρεπται, 3. sing. perf. ind. pas. of ἐρέφω, f. ψω, to cover.

Ἡρεσα, ας, ε, 1. a. ind. act. from ἀρέσκω, f. ἀρέσω, to please, to appease.

Ἡρέτισα, ας, ε, 1. a. ind. act. ἡρετισάμεν, ω, ατο, 1. a. ind. m. from αἰρετίζω, f. ἴσω, p. ἡρέτικα, to choose. Th. αἰρέω.

Ἡρετο, 3. sing. imperf. ind. Att. from ἔρομαι, to ask; imperf. ind. Ion. εἰρόμεν, ου, ετο. Or, as some think, 2. a. ind. m. ἡρόμεν. But ἡρόμεν, with ι subscribed, is imperf. ind. pas. of αἶρω, to lift up, to raise.

Ἡρευν, imperf. ind. act. Dor. for ἐθήρευν, of θηρεύω, to hunt. Th. θήρ.

Ἡρευν, imperf. ind. act. Dor. for ἡγευν, of αἰρέω, f. ἥσω, p. ἦκα, to take; 2. a. εἶλον.

Ἡρεύνησα, I investigated or explored; 1. a. ind. act. of ἐρευνάω, f. ἥσω, to search diligently.

Ἡρη, Ion. for Ἡρα, ας, ἦ, Juno.

Ἡρημαι, Dem. Ol. i, 56, Aristoph. Eccles. perf. ind. pas. ἡρημένος, part. of the same, from αἰρέω, f. ἥσω, p. ἤρηκα, to choose, to take; and in 3. pl. ἡρήκασι.

Ἡρημεν, according to Phavor. is put by Sync. for ἡρήκαμεν, 1. pl. perf. ind. act. ἤρηκα, from the preceding verb.

Ἡρημώθην, ης, η, 1. a. ind. pas. of ἐρημώω, f. ὦσω, p. ἡρήμωκα, to make waste, to desolate. Th. ἐρημος.

Ἡρημυμένος, η, ου, part. perf. pas. from the same verb.

Ἡρήρειν, pluperf. ind. m. Att. from ἄρω, f. ἄρῶ, p. ἤρηκα, to fit, to adapt; p. m. ἤρα, Att. ἄρηρα, and, with a new augment, ἤρηρα hence pluperf. ἡρήρειν.

Ἡρήριστο, it stuck fast, 3. sing. pluperf. ind. pas. ἐρερείσμην, σο, στο, from ἐρεῖδω, f. σω, to fix; p. pas. ἤρεισμαι, Att. ἐρήρεισμαι, and, with another augment, ἡήρεισμαι.

Ἡρήσαντο, they wished, 3. pl. 1. a. ind. m. of αἰρέω, f. ἥσω, to choose, to select; 1. a. ind. act. ἤρησα, 1. a. ind. m. ἡρησάμεν.

Ἡρήσαντο, 3. pl. 1. a. ind. m. Ion. for ἡράσαντο, of ἠράομαι, to supplicate, to pray. Th. ἄρα, ἦ.

Ἡρέθην, I was raised or taken up; 1. a. ind. pas. of αἶρω, p. ἤρηκα, to raise, to take up.

Ἡεθρῶσας, 2. sing. 1. a. ind. act. of ἀεθρόω, f. ὦσω, to form, fashion; to articulate. Th. ἀεθρον.

Ἡει, adv. in the morning; in the spring. From ἦρ, ἦρος, τὸ, the spring; formed from ἔαρ, ἔαρος.

Ἡειγένηα, ας, ἦ, an epithet of Aurora, born of the morning, or bringing the morning. From ἦρ γίγνεται.

Ἡειγενής, ἔος, ὃ καὶ ἦ, born in the spring, vernal; born of the morning. From ἔαρ, and contract. ἦρ, the spring, or ἠῆρ, for ἄῆρ, the air, and γίγνομαι, to be.

Ἡειγόνη, ης, a proper name, Erigone.]

Ἡεῖδανός, οὔ, and Ion. εἶδ, ὃ, the name of a river, Eridanus.

Ἡεῖζον, imperf. ind. act. of ἐρίζω, f. ἴσω, p. ἤρικα, to contend, to dispute. Th. ἐρις.

Ἡεῖδμυμέναι, nom. pl. part. perf. pas. f. g. from ἀριθμέω, f. ἥσω, p. ἡεῖδμυκα, to number, to count; 1. a. ind. act. ἡεῖδμυσα, ας, ε, part. perf. pas. ἡεῖδμυμένος, η, ου. Th. ἀριθμός.

Ἡεῖκει, 3. sing. pluperf. ind. act. of ἐρίζω,

f. ίσω, p. ήρικα, to contend, to quarrel. Th. ήρις.

"Ηρίκων, *ες, ε, I cut or cleft; also neut. split or was cleft; 2. a. ind. act. of ερίκω, f. ξω, to break.*

"Ηρίνεος, *α, ον, or rather ήρίνεος, of wool; for ερίνεος. Th. είρος, εος, τό.*

"Ηρίνους, *ή, ον, by Crasis for έαρινός, of spring, vernal. Th. έαρ, εος, τό, the spring, contract. ήρ.*

"ΗΡΙΟΝ (*ήριον*), *ου, τό, a monument, sepulchre, tomb; as if from έρα, because the dead are buried in the ground. See the next word.*

"Ηριος, *α, ον, sepulchral, funeral; κατά τας ήρίας πύλας, through the sepulchral gates, Theophr. Char. 14, according to the correction of Meursius in Eleusin. c. 27, p. 82, instead of the old reading έρας πύλας. This adjective is not found in the Lexicons, but should be placed there on the authority of this author. Newton's Theophr. p. 155.]*

"Ηρίπον, *ες, ε, 2. a. ind. act. ήριπόμην, 2. a. ind. m. of ερείπω, f. ψω, to break down, to demolish.*

"Ηριπώην, *ης, η, 1. a. ind. pas. of εριπώω. From the same Th.*

"Ηρίσα, *ας, ε, 1. a. ind. act. of ερίζω, to dispute, quarrel. Th. έρις, strife.*

"Ηρικα, *perf. ind. act. of αίρω, f. άρῶ, to lift up, to take up; 1. a. ήρα.*

"Ηρει, *was sufficient; 3. sing. imperf. act. ήρειτό, 3. sing. imperf. ind. pas. of άρέϊω, to help, to be sufficient.*

"Ηρικεα, *ας, ε, 1. a. ind. act. of the same verb.*

"Ηεκται, *3. sing. perf. ind. pas. ήγγμαι, ξαι, of άρχομαι, to begin; also άρχω, the same. Th. άρχή.*

"Ηεκώς, *part. perf. act. from αίρω, p. ήρα, to take up.*

"Ηρμαι, *perf. ind. pas. from αίρω, to lift up, to take away; 1. a. ind. pas. ήρθην, part. 1. a. pas. άρθείς.*

"Ημοζε, *3. sing. imperf. ind. act. ήμοσα, ας, ε, 1. a. ind. act. from άρμόζω, f. όσω, to fit, to adjust. Th. άρω.*

"Ημοσμένως, *fitly, aptly, suitably.*

"Ηνεϊτο, *3. sing. imperf. ind. pas. ήνεόμην, εύμην, from άνέομαι, f. ήσομαι, to refuse; 1. a. m. ήνησάμην, ω, ατο.*

"Ηενυτο, *3. pl. imperf. ind. m. of άρηνυμαι, to take, to obtain.*

"Ηεζάμην, *ω, ατο, 1. a. ind. m. and in 3. pl. ήεζαντο, from άρχομαι, f. άρξομαι, to begin. Th. άρχή.*

"Ηεζαντο, *and ήεζατο. See "Ηεζάμην.*

"Ηεξεν, *3. sing. 1. a. ind. act. of άρχω, f. ξω, to begin, to govern. Th. άρχή.*

"Ηεδοτος, *ου, ό, the name of the historian Herodotus.*

"Ηρομαι, *perf. ind. pas. of άρόω, f. όσω, p. ήρακα, to plough.*

"Ηρόμην, *imperf. or 2. a. ind. m. from the Poetic verb έρομαι, to ask.*

"Ηρόμην, *imperf. ind. pas. of αίρω, to take up, to take away.*

"Ηρος, *α, ον, pleasant, agreeable, acceptable; ήρα, τά, things pleasing or acceptable. From έράω, to love; with Ectasis of ε.*

"Ηροσα, *ας, ε, 1. a. ind. act. of άρόω, f. όσω, p. ήρακα, to plough.*

"Ηροσαν, *3. pl. 2. a. ind. act. for ήρον, from αίρω, to take up, Josh. iii. 14.*

"Ηρου, *2. sing. imperf. or 2. a. ind. m. of έρομαι, to ask.*

"Ηρου, *2. sing. imperf. ind. pas. ήρόμην, from αίρω, to take up.*

"Ηροϋ, *2. sing. imperf. ind. pas. and*

"Ηροϋντο, *3. pl. imperf. ind. pas. ήρούμην, of αίρω, to take.*

"Ηροϋς, *gen. sing. from "Ηρῶ, gen. όος, contract. οϋς, ή, proper name of a woman, Ero.*

"Ηροϋς, *gen. sing. from "Ηρας, a proper name, Heros.*

"Ηροϋτο, *3. sing. imperf. ind. pas. from άρόω, to plough.*

"Ηρῶσεν, *3. sing. 1. a. ind. act. of άρπάζω, f. σω, and ξω, p. ήρακα, to seize; 2. a. pas. ήρπάγην, p. m. ήραγα.*

"Ηρσα, *1. a. ind. act. Acol. from άρω, f. άρῶ, and Acol. άρσω, to fit, suit.*

"Ηρσαν, *3. pl. 1. a. ind. act. from άρδα, to moisten, wet.*

"Ηρται, *3. sing. perf. ήρμαι, from αίρω, to take up.*

"Ηστημαι, *perf. ind. pas. from άρτάω, f. ήσω, to hang up, suspend; hence 3. sing. perf. imperat. pas. ήστήτω.*

"Ηρτο, *3. sing. pluperf. ind. pas. from ήμην, of the verb αίρω, to take up.*

"ΗΡΥΤΤΙΟΝ, *ου, τό, a certain prickly plant, Eryngium.*

"Ηρυγος, *the shaggy beard of the goat; as if from ειρίον, down.*

"Ηρύγι, *3. sing. 2. a. ind. act. ήρυγον, from έρύγω, f. ξω, to belch up.*

"Ηρύκκε, *3. sing. imperf. act. of έρυκάω, the same with έρύω, to hinder.*

"Ηρυκεν, *3. sing. imperf. or 2. a. ind. act. of έρύκω, f. ξω, to restrain, hinder.*

"Ηρύον, *imperf. or 2. a. ind. act. from άρύω, f. ύσω, to draw up as water.*

"Ηρύτο, *pluperf. ind. pas. 3. sing. from έρύω, to draw, drag; to keep. Or for ήρύσατο, 3. sing. 1. a. ind. m.*

"Ηρχ', *for ήρχε, 3. sing. imperf. ind. act. of άρχω, to begin.*

"Ηρχάτο, *Ion. for ήργμένοι ήσαν, 3. pl. pluperf. ind. pas. from έργω, the same with εργω, to restrain. Or from άρχω, to begin, rule. Th. άρχή.*

"Ηρχε, *3. sing. imperf. ind. act. of άρχω, to begin.*

"Ηρχθην, *ης, η, 1. a. ind. pas. from άρχομαι, from άρχω, to begin, to rule. Th. άρχή.*

"Ηρχόμην, *ου, ετο, imperf. ind. from έρχομαι.*

Ἡρω, 2. sing. 1. a. ind. m. ἡρώμην, ω, ατο, from αἶρω, to take up.

Ἡρω, contract. for ἡρωα, acc. sing. and ἡρω, dat. for ἡρωι, from ἡρω, a hero.

Ἡρώ, ὅς, contract. οὗς, ἡ, proper name of a woman, Ero.

Ἡρωας, and ἡρωες, acc. and nom. pl. from ἡρω, ὅς, a hero.

Ἡρώδης, ου, ὁ, the name of a king, Herod. Hence

Ἡρωδιανοί, οί, the partizans or servants of Herod; the Herodians.

Ἡρωιδίης, ἀδος, ἡ, the name of Herod's concubine, Herodias.

Ἡρωδίων, ονος, ο, a man's name, Herodion; as if from ἡρω and δίων, pursuing heroes.

Ἡρώησα, ας, ε, 1. a. ind. act. from ἔρωέω, to flow.

Ἡρωικός, ἡ, ὁν, belonging to or like a hero, heroic. Th. ἥρω.

Ἡρώϊος, ία, ιον, and by Synæresis, ἡρώϊος, ῶα, ῶον, same as the above.

Ἡρων, imperf. ind. act. from ἐράω, to love; contract. for ἡραον.

ἩΡΩΣ, ὅς, ὁ, a hero, a demigod, nom. pl. ἡρωες. ἡρωίνη, ης, ἡ, a heroine.

Ἡρώτα, 3. sing. imperf. ind. act. of ἐρωτάω, f. ἥσω, to ask.

Ἡρώτων, 1. sing. and 3. pl. imperf. ind. act. of the same verb.

Ἡς, gen. from ἡ, and this from ὁς, his.

Ἡς, and ἡσιν, for αἶς, dat. pl. Ion. from ἡ. Th. ὁς, his.

Ἡς, 2. sing. imperf. ind. and Dor. for ἡ, 3. sing.; but ἡς, 2. sing. subj. from εἶμι, to be.

Ἡς, 2. sing. imperf. ind. act. from ἡμι, for φημι. Or by Aphæres. for φῆς, and this for ἔφης, imperf. or 2. a. ind. act. from φημι, to say.

Ἡσα, and ἡσαν, 1. sing. and 3. pl. 1. a. ind. act. of ᾄδω, contract. for αἶδω, to sing.

Ἡσαι, 2. sing. pres. ind. ἡμαι, to sit.

Ἡσαΐας, ου, ὁ, the name of the prophet, Esaias, Hebr.

Ἡσαν, there were, 3. pl. imperf. ind. from εἶμι, to be.

Ἡσαν, Att. for εἶσαν, they went, 3. pl. 1. a. ind. act. of εἶμι, or εἶω, to go; or by Synæ. for ἡεσαν, or ἡεσαν, 3. pl. imperf. ind. act. Or ἡσαν may be 3. pl. 1. a. ind. act. from ᾄδω, to sing. Others consider ἡσαν as put for ἡδισαν, 3. pl. pluperf. ind. act. by Crasis for εἰδήκεσαν, from εἰδέω, to know; Eurip. Rhes. 854, f. ἥσω, p. εἶδῃα.

Ἡσαις, 2. sing. 1. a. ind. act. ἡσα, from ἡδω, f. ἥσω, to please, to delight. Th. ἡδύς.

Ἡσατο, 3. sing. 1. a. ind. m. from ἡδομαι, to be pleased or delighted.

Ἡσατο, 3. sing. 1. a. ind. m. of ᾄδω, to sing.

Ἡσαῦ, a man's name, Esau, indecl. Hebr.

Ἡσελκεα, ας, ε, perf. ind. act. of ἀσεβέω, f. ἥσω, to behave impiously, to be irreligious;

1. a. ἡσέκησα. From a priv. and σέβω, to worship.

Ἡσει, 3. sing. f. ind. act. from ἵημι, f. ἥσω, p. ἵκα, to send. It may also be 1. f. from ἡδω, to please, to delight.

Ἡσελγῆμαι, I was licentious or insolent; perf. ind. pas. from ἀσελγέω, f. ἥσω, to behave wantonly or insolently. Th. ἀσελγής.

Ἡσελγῆνα, 1. a. ind. act. from ἀσελγαίνω, to behave insolently or wantonly; the same with ἀσελγέω.

Ἡσεν, 3. sing. 1. a. ind. act. of ἵω, or ἕζω, to sit.

Ἡσεν, 3. sing. 1. a. ind. act. from ᾄδω, to sing.

Ἡσθα, thou wast, by Æol. Paragoge of θα for ἦς, 2. sing. imperf. ind.; but ἥσθα, thou mayest be, Æol. for ἦς, 2. sing. pres. subj. from εἶμι, to be. Some consider ἥσθα also as put by Sync. for ἡδισθα, thou hast known, and this for ἡδεis, θα Æol. Paragoge, 2. sing. pluperf. ind. act. ἡδεin, for εἰδήκειν, from εἶδω or εἰδέω, f. ἥσω, to know; p. m. οἶδα.

Ἡσθαι, to sit, pres. inf. from ἡμαι.

Ἡσθέην, 1. a. opt. pas. of ἡδομαι, to be pleased or delighted. Th. ἡδύς.

Ἡσθένηα, I languished, perf. ind. act. from ἀσθενέω, f. ἥσω, to be weak, to be sick. From ἀσθενής, weak, feeble, and this from a priv. and σθένω, to be strong, to be well.

Ἡσθένουν, I was weak, I languished, imperf. ind. act. of the same verb.

Ἡσθέντες, rejoicing, nom. pl. part. 1. a. pas. from ἡδομαι, to be delighted, to rejoice. Th. ἡδύς.

Ἡσθετο, 3. sing. 2. a. ind. m. ἡσθόμην, ου, ετο, from αἰσθάνομαι, f. αἰσθήσομαι, p. ἡσθημαι, to perceive, to feel.

Ἡσθη, 3. sing. 1. a. ind. pas. from ἡδομαι, to be delighted, to rejoice. Th. ἡδύς.

Ἡσθη, 3. sing. 1. a. ind. pas. of ᾄδω, to sing.

Ἡσθημαι, perf. ind. pas.; hence 3. sing. pluperf. ind. ἡσθετο, in perf. inf. ἡσθῆσθαι, from αἰσθάνομαι, to feel, to perceive, 2. a. ind. m. ἡσθόμην.

Ἡσθην, ης, η, 3. pl. ἡσθησαν, 1. a. ind. pas.; hence ἡσθῆναι, 1. a. inf. from ἡδω, to delight, to rejoice. Th. ἡδύς.

Ἡσθησάμην, ω, ατο, I perceived, I felt, 1. a. ind. m. from αἰσθάνομαι. See Ἡσθετο.

Ἡσθῆσθαι, to have perceived or felt, perf. ind. pas. of the same verb. See Ἡσθημαι.

Ἡσθήσομαι, 1. f. ind. pas. from ἡδομαι, to be delighted, to rejoice, 1. a. ind. pas. ἡσθην. Th. ἡδύς.

Ἡσθητο, 3. sing. pluperf. ind. pas. of absol. verb ἐσθίομαι, for ἔννυμαι, to be clad or dressed, part. perf. pas. ἡσθημένος. From ἐσθής, ἡτος, ἡ, a garment. Th. ἵω, or ἔννυμι.

Ἡσθητο, 3. sing. pluperf. ind. pas. from αἰσθάνομαι, to perceive, to feel. See Ἡσθημαι.

¹Ἡσθιον, *εἰ, ε, imperf. ind. act. of ἰσθίω, f. ἰσώ, p. ἡσθικα, to eat. Th. ἔσθω.*

²Ἡσθυμνα, *ας, ε, 1. a. ind. act. from ἀσθ-μαίνω, f. ἀνῶ, p. ἡσθυμαγκα, to pant. Th. ἀσθμα.*

³Ἡσθόμην, and in 3. pl. ἡσθοντο, 2. a. ind. m. from αἰσθάνομαι, f. αἰσθήσομαι, to perceive, to feel.

⁴Ἡσι, Ion. for ἦ, he may be, 3. sing. subj. from εἰμί.

⁵Ἡσὶ, by Apoc. for φησὶ, 3. sing. pres. ind. act. from φημί.

⁶Ἡσιν, by Paragoge Poet. for ἦ, 3. sing. subj. from εἰμί, to be. But

⁷Ἡσιν, dat. pl. Ion. for αἷς, from ὄς, ἦ, ὄν, his, hers, its; or from ὄς, ἦ, ὄ, who, which.

⁸Ἡσιόδος, *ου, ὁ, the name of a Poet. From ἦσις, delight, and ὁδός, a way.*

⁹Ἡσιόνη, *ης, ἡ, a proper name, Hesione.]*

¹⁰Ἡσις, *εως, ἡ, pleasure, delight, enjoyment. From ἡδω, to please, to delight. Hence the English word EASE.*

¹¹Ἡσίτουν, I was hungry, I fasted, imperf. ind. act. of ἀσιτίω and this from α priv. and σῖτος, corn.

¹²Ἡσκειν, Ion. or on account of a vowel following, for ἡσκει, he exercised, 3. sing. imperf. ind. act. of ἀσκέω, f. ἡσώ, p. ἡσκηκα, to exercise; to make with skill, to adorn; p. pas. ἡσκημαι, *σαι, ται.*

¹³Ἡσκήθην, 1. a. ind. pas. and

¹⁴Ἡσκηκα, perf. ind. act. of the same verb.

¹⁵Ἡσκησαν, 3. pl. 1. a. ind. act. and

¹⁶Ἡσκουν, imperf. ind. act. of ἀσκέω, to exercise.

¹⁷Ἡσμαι, I was praised or celebrated, perf. ind. pas. from ἡδω, to sing.

¹⁸Ἡμαι, perf. ind. pas. from ἡδομαι, to be delighted, to rejoice. Th. ἡδύς, sweet. But some consider ἡμαι as perf. ind. pas. of ἔζω, p. ἦκα, to sit.

¹⁹Ἡμεν, by Sync. for ἡδμεν, 1. pl. pluperf. ind. act. ἡδμεν, Att. for εἶδμεν, and this by Crasis for εἰδῆκεν, from εἶδω, or εἰδέω, to know.

²⁰Ἡσο, 2. sing. imperf. ind. m. of ἡμην from εἰμί, to be.

²¹Ἡσο, 2. sing. imperf. or imperat. from ἦμαι, to sit.

²²Ἡσπάζοντο, 3. pl. imperf. ind. pas. from ἀσπάζομαι, f. ἀσομαι, p. ἡσπασμαι, to embrace, to salute.

²³Ἡσπίκα, part. perf. ind. act. ἡσπικότες, from ἀσπίζω, to defend. Th. ἀσπίς.

²⁴Ἡσσα, or ἡττα, *ης, ἡ, defeat; inferiority; and*

²⁵Ἡσσάομαι, or ἡπτάομαι, contract. ὦμαι, f. ἡσομαι, to be worsted, to be defeated or vanquished, to yield, to be inferior; ἡσῶντο, 3. pl. imperf. ind. Eurip. Th. ἡσσω.

²⁶Ἡσσει, for ἡσει, 3. sing. 1. a. ind. act. ἡσα, from ἡδω, to sing.

²⁷Ἡσθήθην, 1. a. ind. pas. from ἡσσάομαι, to be vanquished. Th. ἡσσω.

²⁸Ἡσσω, less, n. g. from

²⁹ἩΣΣΩΝ, and ἡττων, *ονος, ὁ καὶ ἡ, less, inferior; in n. g. ἡσσω, or ἡττων, less. Whence ἡσσάομαι, to be vanquished.*

³⁰Ἡσται, 3. sing. perf. of ἦμαι, I sat.

³¹Ἡσταν. See Ἡστε.

³²Ἡστάτουν, imperf. ind. act. of ἀστατέω, to be unsettled or unstable; to reel, stagger. From α priv. and ἵστημι, to stand.

³³Ἡστε, ye knew, by Sync. for ἡδειτε, 2. pl. pluperf. ind. act. of ἡδμεν, by Crasis for εἰδῆκεν, from εἰδέω. So ἡσταν, for ἡδεισαν, 3. pl. pluperf. and

³⁴Ἡστην, they had known, 3. dual. pluperf. ind. act. by Sync. for ἡδείτην from the same verb.

³⁵Ἡστην, 3. dual. imperf. ind. Poet. for ἡτην, and in 2. pl. ἡστε, for ἡτε, from εἰμί, to be.

³⁶Ἡστην, for ἡσθην, 3. dual. imperf. ἡμην, from ἦμαι, to sit.

³⁷Ἡστινοσούν, formed from the explet. particle ούν, and ὅστις, ἥτις, ὅτι, which makes in the genitive, f. g. ἡστινος, of whatever, whatsoever, supply ποιότητος, quality, or something similar.

³⁸Ἡστο, Poet. for ἡτο, 3. sing. imperf. ind. from ἦμαι, to sit; or it is pluperf. ind. pas. of ἔζω.

³⁹Ἡστον, ἡστην, Poet. for ἡτον, ἡτην, dual. imperf. ind. from εἰμί, to be.

⁴⁰Ἡστραπτει, it shone, it illuminated, 3. sing. imperf. ind. act. from ἀστράπτω, f. ψω, p. φα, to lighten, to shine.

⁴¹Ἡσυνθέτηκα, perf. ind. act. of ἀσυνθετέω, to violate one's engagements. From α priv. and συντίθημι, to put together, to compose. Th. τίθημι, to place.

⁴²Ἡσυχάζω, f. άσω, p. ἡσύχακα, to be quiet or still, to rest, to be silent; ἡ ἀπορία τοῦ μὴ ἡσυχάζειν, the impossibility of taking any rest, (by Att. Pleonasm of μὴ) Thucyd. ii, 49; part. pres. f. g. ἡσυχάζουσα. Th. ἡσυχος.]

⁴³Ἡσυχάιος, αἰά, αἰον, the same with Th. ἡσυχος.

⁴⁴Ἡσυχῇ, adv. quietly, silently, softly, gently, insensibly. From the same.

⁴⁵Ἡσυχία, *ας, and Ion. -ίη, ης, ἡ, quietness, stillness, repose, tranquillity, silence, leisure, solitude. From the same Th.*

⁴⁶Ἡσύχιος, *ου, ὁ καὶ ἡ, the same with*

⁴⁷ἩΣΥΧΟΣ (ἡσυχος), *ου, ὁ καὶ ἡ, quiet, still, tranquil, at leisure, silent; as if ἦσιν ἔχων, at one's ease. From ἡδω, to delight.*

⁴⁸Ἡσυχως, adv. quietly, silently, tranquilly.

⁴⁹Ἡσφαλίσαντο, they made fast or secure, Act. xvi, 24; 1. a. ind. mid. from ἀσφαλίζω, f. ἰσώ, p. πα, to make fast, to secure, and this from ἀσφαλῆς, safe. From α priv. and σφάλ-λω, to throw down, to supplant.

⁵⁰Ἡσχάλλον, 3. pl. 2. a. ind. act. from ἀσ-χάλλω, to be chagrined.

⁵¹Ἡσχολήθησαν, they were busied or occupied, and this 3. pl. 1. a. ind. pas. from ἀσχολέω, to be busy or occupied. From ἀσχολος, *ου, ὁ καὶ ἡ, destitute of leisure, busy; from α priv. and σχολή, leisure.*

ἡσχύνετο, he blushed or was ashamed, in 3. pl. ἡσχύνοντο, imperf. ind. pas. from αἰσχύνωμαι, p. ἡσχυρμαί. Th. αἷσχος.

Ἥσω, I shall or will send, 1. f. ind. act. of ἵημι, to send; 2. a. ind. act. ἦν.

Ἥσω, I shall or will go, 1. f. of the verb εἶμι. From ἕω, obsol. to go.

Ἥτ', for ἥτε, and the, prepos. article, which takes the accent from the enclitic τε.

Ἥτᾱσιν, 3. sing. 1. a. indic. act. of ἐτάζω, f. ἄσω, to examine, inquire.

Ἥτε, 2. pl. imperf. ind. ἦν, from εἶμι, to be. But ἥτε is 2. pl. subj. of the same verb.

Ἥτε, and ἥτειν, when followed by a vowel, and contract. ἥτει, 3. sing. imperf. ind. act. from αἰτέω, f. ἥσω, p. ἥτηκα, to ask, beg.

Ἥτέ νε, in truth, certainly, truly, doubtless.

Ἥτεκνώθησαν, 3. pl. 1. a. ind. pas. from ἀτεκνώνω, 1. a. ind. act. ἥτεκνωσα, ας, ε, to make childless, make barren. From a priv. and τέκνον, a son. Th. τέκτω.

Ἥτηκα, ας, ε, perf. ind. act. and

Ἥτήκειν, pluperf. of αἰτέω, to ask.

Ἥτην, 3. dual. imperf. ind. of εἶμι, to be.

Ἥτήσασθε, 2. pl. ἥτήσατο, 3. sing. 1. a. ind. m. from αἰτέω, f. ἥσω, 1. a. ἥτησα.

Ἥτι, truly, certainly, adv. Th. ἦ.

Ἥτιάτο, he reproached or accused, 3. sing. imperf. ind. m. from αἰτιάομαι, to accuse. Th. αἰτία.

Ἥτιμάσθην, ης, η, 1. a. ind. pas. of ἀτιμάω.

Ἥτίμησ', for ἥτιμησι, he dishonoured, he outraged, 3. sing. 1. a. ind. act. of ἀτιμάω, and this from a priv. and τιμή, honour. Th. τίω.

Ἥτοι, or, either, truly, indeed. Th. ἦ.

Ἥτοίμαζε, 3. sing. imperf. ind. act. and

Ἥτοίμασα, ας, ε, and in 3. pl. ἥτοίμασαν, 1. a. ind. act. of ἱτοιμάζω, f. ἄσω, p. ἥτοίμακα, to prepare; part. perf. pas. ἥτοιμασμένος, η, ον. Th. ἱτοιμος.

Ἥτοίμασται, 3. sing. perf. ind. pas. ἥτοίμασμαι. See the preceding.

Ἥτον, ye were, 2. dual. imperf. ind. from εἶμι, to be.

Ἥτος, ορος, τὸ, the heart, mind, soul; the breast. Some consider it as indeclinable. Hence μεγαλήτωρ, ορος, ὁ καὶ ἡ, having a great soul, magnanimous, brave.

Ἥτουντο, 3. pl. imperf. ind. pas. of αἰτέω, f. ἥσω, p. ἥτηκα, to ask, to seek.

Ἡτρίον, ου, τὸ, the thread or warp in the loom, a web, cloth. Used also by Schol. Nicandr. for the liver, perhaps from the interlacing of its blood vessels.

Ἡτρὸν, ου, τὸ, the lower belly, the part of the belly below the navel, where is situated the ἥτριον, or tissue of the intestines; or from ἔδω, to eat.

Ἡττα, or ἥτσα, ης, ἡ, defeat, slaughter, inferiority. Th. ἥττων.

Ἡττάομαι, contract. ὤμαι, or ἡσσάομαι, to be vanquished or overcome; to be unsuccessful; to be inferior, perf. ind. pas. ἥττημαι.

ἥττασθαι τι, to be overcome by any one, 2. Pet. ii, 19, by an unusual construction; 1. a. ind. pas. ἥττηθην, ης, η, part. 1. a. ἥττηθεις, έντος. Th. ἥσσω.

Ἡττάσθαι, pres. inf. from the preceding.

Ἡττάω, f. ἥσω, to vanquish, conquer, overcome.

Ἡττημα, ατος, τὸ, diminution, damage, loss; defeat. From 1. pers. sing. perf. ind. pas. of the same verb and Th.

Ἡττημένος, η, ον, vanquished, overcome, part. perf. pas. from ἥττάομαι.

Ἡττον, ονος, τὸ, less; also loss; εἰς τὸ ἥττον, with loss or injury. From ἥσσω, or ἥττον, less, inferior.

Ἡττων, ονος, ὁ καὶ ἡ, less, smaller; with the genitive, inferior to, subject to; ἥττων νόσου, exposed or liable to disease; οὐχ' ἥττονα, not less; οὐδὲν ἥττον, nevertheless.]

Ἡτῦχει, 3. sing. imperf. ind. act. of ἀτυχεῖω, to be unfortunate. From a priv. and τύχη, fortune.

Ἡτω, let him be, for ἕστω, 3. sing. imperat. from εἶμι, to be. From the obsol. ἕω, in imperat. ἕε, ἕετω, and by Crasis ἥτω.

Ἡύγει, 3. sing. imperf. ind. act. for ἡύγειν from αὐγέω, for αὐχέω, to boast.

Ἡῦδα, and ἡῦδα, 3. sing. imperf. ind. act. ἡῦδαον, I spoke or said, from αὐδάω, f. ἥσω. Th. αὐδή.

Ἡῦδάξαντο, Dor. for ἡῦδάσαντο, 3. pl. 1. a. ind. m. from αὐδάζομαι, to speak, the same with αὐδάω. Th. αὐδή.

Ἡῦδῶς, having said or spoken, part. perf. act. from αὐδάω, f. ἥσω, to speak. From the same Th.

Ἡῦδόκησα, Att. for εὐδόκησα, 1. a. ind. act. of εὐδοκέω, to be pleased, to be willing.

Ἡῦδον, imperf. or 2. a. ind. act. of εὐδω, f. εὐδήσω, to sleep.

Ἡῦηνα, I dried or made dry, 1. a. ind. act. of αὐαίνω, to dry. Th. αὖω.

Ἡῦνῆθην, ης, η, 1. a. ind. pas. of εὐθύνω, f. οὔω, p. γκα, to direct, guide. Th. εὐθύς.

Ἡῦκαίρουν, imperf. ind. act. Att. for εὐκαίρειον, ουν, of εὐκαίρειω, f. ἥσω, to be at leisure, to have a convenient time. From εὔ, well, and καιρὸς, time, occasion.

Ἡῦκομος, ου, ὁ καὶ ἡ, having beautiful hair, fair-haired, by Poet. Diæresis, for εὐκομος, gen. Ion. ἡῦκόμοιο. From εὔ and κόμη, the hair.

Ἡῦλει, for ἡῦλει, 3. sing. imperf. ind. act. ἡῦλεον, ουν, from αὐλέω, to play on a pipe or flute. Th. αὐλός.

Ἡῦλῆσμεν, 1. pl. 1. a. ind. act. ἡῦλησα, from αὐλέω, f. ἥσω, p. ἡῦληκα, to play on a pipe or flute. Th. αὐλός.

Ἡῦλίσθην, ης, η, in 3. pl. ἡῦλίσθησαν, 1. a. ind. pas. from αὐλίζομαι, p. ἡῦλισμαι, to be in a stable; to lodge, to keep watch. Th. αὐλή.

Ἡῦλόγει, 2. sing. imperf. ind. act. Att. from εὐλογέω, f. ἥσω, p. εὐλόγηκα, to bless. From εὔ and λογος, a word; and this from λέγω, to say, p. ind. m. λείλογα.

Ἡῦν, acc. sing. from ἥς, good, brave. Th. ἥς, εὖς, ὅ.

Ἡῦξανε, 3. sing. imperf. ind. of αὐξάνω, f. αὐξήσω, p. ἡῦξηκα, to increase, to grow strong; 1. a. pas. ἡῦξήθην. Th. ἀέξω.

Ἡῦξατο, 3. sing. 1. a. ind. m. Att. from εὐχόμεαι, to pray, to supplicate.

Ἡῦξεν, he groaned, 1. a. ind. act. of αὔω, and by Dialysis, αὐώ, f. αὐώσω. Hence is formed, with σ doubled, a new present αὐώσω, f. ξω 1. a. ἡῦξα. Or from comm. fut. αὔσω, Dor. αὐξω.

Ἡῦξετο, 3. sing. imperf. ind. pas. from αὐξομαι, for αὐξάνομαι, to increase; 1. f. ind. m. αὐξήσομαι. Th. ἀέξω.

Ἡῦξήθην, I was increased, 1. a. ind. pas. from αὐξάνω, f. ἴσω 1. a. ind. act. ἡῦξησα perf. pas. ἡῦξημαι and

Ἡῦξεσα, 1. a. ind. act. of the same. See Ἡῦξήθην. Th. ἀέξω.

Ἡὑπορεῖτο, 3. sing. imperf. ind. pas. Att. of ὑπορέω, f. ἴσω, p. ὑπόρηκα, to have the means or power, to be abundantly able. From ὑπόρος, that may be passed through. Th. πείρω, p. m. πέπορα.

Ἡύραμην, ω, ατο, I found, by Sync. Att. and Æol. for εὐρεάμην, 1. a. ind. mid. from εὐρίσκω, f. εὐρήσω, p. εὐρηκα, to find; 2. a. εὔρον.

Ἡύρησθαι, perf. inf. pas. Att. of the same.

Ἡύρω, 2. sing. 1. a. ind. m. of ὑράμην.

Ἡῦς, by Poet. Ectasis for ἥς, good, brave; gen. ἥος.

Ἡῦσα, ας, ε, by resolution of the diphthong for ἥσα, 1. a. ind. act. from αὔω, to cry out, to exclaim.

Ἡῦτ', for ἥτε, as, like as; by Ectasis and Dialysis Ion. for εὔτε, adv.

Ἡῦφρανα, ας, ε, and in 3. pl. ἡῦφρανεν, 1. a. ind. act. Att. for εὐφρανα and

Ἡῦφράνθην, ης, η, Att. for εὐφράνθην, 1. a. ind. pas. of εὐφραίνω, to gladden, to cheer. From εὔ, and φρήν, the mind.

Ἡφα, perf. ind. act. of ἄπτω, f. ψω, to tie, fasten; 2. a. ἥφον, p. pas. ἥμμαι 1. a. pas. ἥφθην.

Ἡφαίστειος, εἶα, εἰον, of or belonging to Vulcan, Vulcanian; τὸ Ἡφαίστειον, scil. ἱερὸν, the temple of Vulcan, and τὰ Ἡφαίστεια, the feast of Vulcan. From

ἩΦΑΙΣΤΟΣ, ου, ὅ, Vulcan, the god who presided over fire; fire, flame; light. From ἄπτω, to kindle, and ἀσπύω, to destroy.

Ἡφανίσθην, ης, η, 1. a. ind. pas. and

Ἡφάνισμαι,σαι, σται, perf. ind. pas. from ἀφανίζω, f. ἴσω, to make disappear, to extinguish, to obscure. From ἀφανής, invisible, obscure; and this from α priv. and φαίνω, to appear.

Ἡφασα, 1. a. ind. act. of ἀφάω, to handle, touch, feel. From ἀφή, touch. Th. ἄπτομαι.

Ἡφειδήμεσαν, 3. pl. pluperf. ind. act. of ἀφειδέω, not to spare, to despise; imperf. ἡφείδουν part. perf. ἡφειδνέως. From ἀφειδής,

not sparing; and this from α priv. and φείδομαι, to spare. See Ἀφειδέω.

Ἡφείδουν, imperf. ind. of ἀφειδέω, Thucyd. ii, 51.]

Ἡφείθην, for ἀφείθην, I yielded, 1. a. ind. pas. of ἀφίημι, to dismiss, to permit. From ἀπὸ and ἵημι, to send. Th. ἴω.

Ἡφηνιακώς, with the preposition augmented, for ἀφηνιακώς, part. perf. act. from ἀφηνιάζω, to refuse or to throw off the reins. From ἀπὸ and ἡνία, ας, ἡ, a rein.

Ἡφθα, Dor. for ἡφθην, 3. sing. 1. a. ind. pas. and

Ἡφθαι, to have touched, perf. inf. pas. of ἄπτω, f. ψω, p. ἥφα, to touch; p. pas. ἥμμαι.

Ἡφι, 2. a. ind. act. of ἀφίω, or ἀφίημι, to permit; 2. a. ἀφίον, and, with the preposition augmented, ἥφιον, ες, ε. Or it is rather to be considered as 2. a. ind. act. of ἀφίω, to dismiss, send away, 2. f. ἀφίω 2. a. ἥφιον, Marc. i, 34, xi, 15. Philolegat. ad Caium. Very little used; but instead of it,

Ἡφίει, 3. sing. imperf. ind. act. for ἡφίη, as ἐτίθει is for ἐτίθη, from ἀφίημι, or, according to others, ἐφίημι. Th. ἴω.

Ἡφυσάμην, ω, ατο, 1. a. ind. m. from ἀφύσσω, or ἀφύω, f. σω, p. ἥφυκα, to draw up, to draw out, as water.

Ἡφωρίσθαι, perf. infin. pas. Att. of ἀφορίζω, f. ἴσω, p. ἥφωρικα, to separate, mark out, define. From ἀπὸ and ὄρος, a bound, limit.

Ἡχε, 3. sing. perf. ind. act. from ἄγω, f. ἄξω, p. ἥχα, to lead; perf. infin. pas. ἥχθαι part. 1. a. pas. ἀχθείς.

Ἡχεῖ, 3. sing. pres. indic. of ἡχέω, f. ἴσω, to sound. Th. ἥχος.

Ἡχέτα, for ἡχήτα, voc. sing. from ἡχήτης, ου, ὅ, one that makes a loud noise, sounding, shrill. From the same Th.

Ἡχέω, ῶ, f. ἴσω, to sound, resound, ring, tinkle; to sing.

Ἡχῆ, ῆς, ἡ, the same with ἥχος.

Ἡχήμες, and in f. g. ἡχήμεσα, resounding, roaring, echoing; singing; adj. from ἡχῆ, the same with Th. ἥχος, a sound.

Ἡχθείσθην, 1. a. ind. pas. of ἀχθόμεαι, f. ἴσομαι, or ἴσομαι, to be weighed down, to be grieved or afflicted; as if formed from ἀχθείσομαι. Th. ἀχθος, εὖς, τό.

Ἡχθηναι, I was an enemy, I hated, perf. ind. pas. from ἐχθάνομαι, as if formed from ἐχθείομαι 1. f. ind. m. ἐχθήσομαι 1. a. ind. m. ἡχθόμην. Th. ἐχθος, εὖς, τό, hatred. Some derive it from ἀχθόμεαι. Th. ἀχθος, a weight.

Ἡχθην, ης, η, 1. a. ind. pas. of ἄγω, f. ἄξω, to lead.

Ἡχθῆς, 3. sing. 1. a. ind. act. of ἐχθαίρω, f. ἀρῶ, p. ἥχθαρχα, to hate. Th. ἐχθος, εὖς, τό.

Ἡχθόμην, in 3. pl. ἡχθέντο, 1. a. ind. m. of ἐχθάνομαι, to be hated; as if from ἐχθείομαι. See Ἡχθηναι. Or it may be imperf. ind. of

ἄχθομαι, *f.* ἴσομαι, or ἥσομαι, to be angry with. *Th.* ἄχθος, εος, τό.

Ἡχι, for ἧ, where, *adv.* *Th.* ὄς, ἦ, δ, who, which.

Ἡχλυνε, 3. *sing.* 1. *a. ind. act.* of ἀχλύνω, *f.* ὕσω, to be dark, to darken or obscure. *Th.* ἀχλὺς, ὕος, ἥ.

Ἡχμαλώτεται, 3. *sing. p. ind. pas.* from αἰχμαλωτεύω, to lead captive; 1. *a. act.* ἡχμαλώτεται, *as, ε.* See Αἰχμαλώτος.

Ἡχον, *Dor.* for εἶχον, *imperf. ind. act.* of ἔχω, *f.* ἔξω, to have.

ἩΧΟΣ, ου, ὅ, a sound, noise, voice; a clamour, a cry; an echo. *Is it not derived from ἄγω, to break, or rather from ἄω, to breathe?*

Ἡχρειώθην, and in 3. *pl.* ἡχρειώθησαν, 1. *a. ind. pas.* of ἀχρειώνω, *f.* ὥσω, *p.* ἡχρείωκα, to make useless. *From α priv. and χρεία, as, ἦ.*

Ἡχῶ, ὅος, οὔς, ἦ, an echo or reflected sound. *Th.* ἡχος.

Ἡψάμην, ω, ατο, 1. *a. ind. m.* of ἄπτομαι, or ἄπτω, *f.* ψω, *p.* ἥφα, to touch.

Ἡψησα, ας, ε, 1. *a. ind. act.* from ἔψω, *f.* ἐψήσω, to boil. *Hence* ἔψημα, pottage, gruel.

Ἡῶδ', for ἐώ τε. See Ἡώς.

Ἡῶθεν, in the morning; ἔωθεν, at day break. *Th.* ἡώς.

Ἡῶθι, *adv.* in the morning, at dawn. *From* ἡώς, the morning.

Ἡωνίει, 3. *sing. pluperf. ind. act.* of αἰωνίζω, *f.* ἴσω, *p.* ἡώνικα, to make eternal; to endure forever. *Th.* αἰών.

Ἡῶς, ὥα, ὥον, of or in the morning, early; eastern; the east. *From* ἡώς, the morning.

Ἡωρεῖτο, 3. *sing. imperf. ind.* of αἰωρέομαι, to be raised up in the air, to be exalted. *Th.* αἰωρέω.

Ἡώρουν, *imperf. ind. act.* of αἰωρέω, *f.* ἴσω, *p.* ἡώρηκα, to lift up on high, to exalt.

ἩΩΣ, ὅος, οὔς, ἦ, the morning, daybreak, dawn, the day, the sun; the east; *acc.* ἡόα, ἡῶ, and ἡῶδ', for ἡώ τε, or ἡῶ τε. *From* αἶω, to shine.

Θ.

ΘΑΙ

Θ, the eighth Greek letter, as a mark of numbers, denotes nine; and with a little mark subscribed (Θ'), nine thousand. It has the sound of τ, with an aspiration; Θ *Ion.* for τ by the *Æol.* δ is changed into Θ, and Θ into φ, as φῆς, for θῆς sometimes πλειονάζει, it is redundant, as δαμά, for ἄμα.

Θ', for τε, when followed by an aspirate.

Θάσσειν, 3. *sing. imperf. ind. act. Ion.* of θαύσσω, the same with θοάζω, to sit, to move quickly. *Th.* θοός, ἄ, ὄν.

Θαγῆ, 2. *sing. 2. f. ind. m.* θαγοῦμαι, from θαύσσω, to hasten, for θαύσσω. See Θάσσειν.

Θαδδαῖος, ου, ὅ, the name of one of the Apostles, Thaddæus, *Syr.*

Θαεῖτο, *Dor.* for θηεῖτο, and this *Ion.* for θειᾶτο, 3. *sing. imperf. ind.* from θεάομαι, and *Ion.* θηέομαι, οὔμαι, to view, to behold.

Θάεο, *Ion.* for θάου, *pres. imperat. pas.* of θάομαι, for θεάομαι, *f.* θεάσομαι, to view, to behold.

Θάημα, ατος, τό, *Dor.* for θάμα, τό, a remarkable sight or object, a spectacle. *From* the same *Th.*

Θαητός, ἦ, ὄν, worthy to be seen or looked at, wonderful, conspicuous, *Dor.* for θατός. *From* the same *Th.*

Θαίτω, to drive, impel, *Hesych.* for ἐλαύνω.

ΘΑΛ

Θαιμὸς, οἰκία, σπόρος, *Hesych.* perhaps corrupted from δόμος.

ΘΑΙΡΟΣ, οὔ, ὅ, a hinge; the axle-tree of a wheel. *From* θύρα, a gate. *Hesych.*

Θακίω, *f.* ἴσω, to sit; and

Θακίω, *f.* εὔσω, the same. *From*

Θάκος, ου, ὅ, a seat, a theatre or public place having seats for spectators.

Θαλάμη, ης, ἦ, a bed, a den, hole, a lurking place of fishes. *Th.* θάλαμος.

Θαλαμήϊα δοῦρα, wood proper for building a bedchamber or a house. *From* the same *Th.*

Θαλαμηπόλος, ου, ὅ and ἦ, one who has the care of a bedchamber, a chamberlain, a valet-de-chambre; a bridegroom. *From* θάλαμος a bedchamber, and πολέω, to turn.

Θαλαμία, ας, ἦ, *Ion.* θαλαμίνη, ης, the hole in a vessel through which the oar passes; an oar. *Th.* θάλαμος.

Θαλάμοισι, *dat. pl. Ion.* from

ΘΑΛΑΜΟΣ (θαλάμος), ου, ὅ, a bedchamber, a marriage bed, a nest; an apartment where money and other treasures are deposited, a strong-box; the holiest part of a temple, a chapel; a house; the sockets of the eyes; the lower part of a ship; the place and day of marriage, nuptials; as if from θάλλειν, to sprout; or from θάλλω, to warm, because there θαλόμειθα.

ΘΑ'ΛΑΣΣΑ, or -ττα, ης, ἡ, the sea, the water of the sea; a lake; an aqueduct, a canal; as if from θάλλω, to be green; the sea being of a green colour.

Θαλάσσιος, ου, ὁ καὶ ἡ, of or belonging to the sea, marine, maritime; skilled in nautical affairs. From the preceding.

Θαλασσοκρατέω, to have or to obtain the command of the sea; and

Θαλασσοκράτωρ, ορος, ὁ, one who has the command of the sea. From θάλασσα, the sea, and κρατέω, to command. Th. κράτος.

Θαλασσοπόρος, ου, ὁ καὶ ἡ, journeying over the sea, that traverses the sea. From θάλασσα, the sea, and πόρος, a passage. Th. πείρω.

Θαλάττιος, ου, ὁ καὶ ἡ, the same with θαλάσσιος. From θάλαττα, ης, ἡ, the sea.

Θαλαττοκρατέω, and θαλαττοκράτωρ. See Θάλασσα.

Θαλίη, 3. sing. pres. ind. act. of θαλίω, Poet. for θάλλω, to be green, bloom, flourish.

Θαλίοντες, flourishing, lusty, sleek, Iliad xxiii, 32; part. pres. act. of θαλίω, the same with θάλλω, to flourish.

Θάλεια, ας, ἡ, one of the Muses, Thalia. Also

Θαλεία, for θαλία, ας, ἡ, a solemn banquet, a festive day, a festival; abundance, affluence. Th. θάλλω.

Θάλειος, εἶα, εἶον, green, flourishing, blooming; festive; and

Θαλερός, ἄ, ὄν, blooming, green, flourishing, young, vigorous; beautiful; plentiful, copious. From the same Th.

Θαλίω, ᾧ, f. ἥσω, Poet. to flourish, bloom, be green; to be sleek or glossy with fat, Metaph. to be adorned. From the same Th.

Θαλής, αῦ, ὁ, and Θάλης, ητος, the proper name of a philosopher, Thales.

Θάλησι, 3. sing. 1. a. ind. act. Ion. from θαλίω.

Θαλία, ας, Ion. θαλίν, ης, ἡ, a feast, a banquet. See Θαλεία. Also an olive leaf; a green branch. See Θαλλία.

Θαλία, Ion. θαλίν, ης, ἡ, a woman's name, Thalia.

Θαλίαι, ᾧν, αἶ, feasts, solemnities.

Θαλίη, dat. sing. and

Θαλίησι, dat. pl. of θαλία, Ion. θαλίν, α, a feast, a banquet. Th. θάλλω.

Θαλλία, or θαλία, ας, ἡ, a green branch, an olive leaf, a shoot. From the same Th.

Θάλλουσα, ας, Dor. for θάλλουσα, ης, ἡ, blooming, flourishing; part. pres. f. g. of θάλλω.

Θαλλός, οὔ, ὁ, an olive bough; any green leaf.

Θάλλουσιν, 3. pl. pres. ind. act. from

ΘΑ'ΛΛΩ, f. λῶ, to be green or verdant; to bloom; to flourish; to be in full vigour; to sprout or bud, to abound; p. τέθαλκα.

Θάλος, εος, τὸ, a sprout, shoot, twig; offspring, a son; also for τιμή, δόξα, honour, glory. From the preceding.

Θάλπει, Ion. and Dor. for θάλλη, 2. sing. pres. subj. pas. from θάλπω, to warm.

Θάλπιος, ου, ὁ, a proper name, Thalpius.

Θαλπίων, for θαλπιῶν, part. pres. Poet. of θαλπιᾶω, to become warm. Th. θάλλω, f. ψω.

Θαλπιδ, Cantic. iv, 4; εἰς θαλπιδ, which Aquila renders εἰς ἐπάλξεις, Hieron. for bulwarks; Junius, for an army. Others render it lofty towers.

Θαλπύς, ἡ, ὄν, and θαλπρός, ἄ, ὄν, comp. ὀτερός, superl. ὄτατος, warm, hot, glowing, burning; splendid; and

Θάλπος, εος, τὸ, heat, warmth, ardour. From

ΘΑ'ΛΠΩ, f. ψω, to warm, heat, burn; to brood, as a hen; to cherish, comfort.

Θαλπωρή, ῆς, ἡ, heat, warmth; a fomentation; consolation; hope, confidence; pleasure, joy. From the preceding.

Θαλύσια, ἰων, τὰ, a festival after harvest in honour of Ceres; the first fruits. Th. θάλλω.

Θαλύσιος, α, ον, made of new corn or grain, as bread θαλύσιος. See the preceding.

Θαλθεῖς, warmed, heated, part. 1. a. pas. and

Θαλθεῖν, 3. sing. 1. a. subj. pas. of θάλλω, f. ψω, to warm, to heat.

Θάλψις, εως, ἡ, a warming; warmth, heat, a fomentation. From the same Th.

Θάλλωμεν, 1. pl. 2. a. subj. act. from θάλλω, to bloom, to flourish.

ΘΑΜΑ' (Θάμᾱ), adv. often, frequently; perpetually, constantly. From ἄμα.

Θάμαρ, ἡ, a woman's name, Thamar, indecl. Hebr.

Θάμει, 3. sing. imperf. ind. act. Ion. from

Θαμβέω, ᾧ, f. ἥσω, p. τεθάμβηκα, to amaze, astonish; terrify; to be seized with terror or astonishment; pres. ind. pas. θαμβέομαι, to be terrified, to be astonished; imperf. ind. pas. ἐθαμβέομην, οὔμην, in 3. pl. ἐθαμβέοντο, οὔντο 1. a. ind. pas. ἐθαμβήθην, ης, η. Th. θάμβος.

Θάμβησεν, 3. sing. 1. a. ind. act. Ion. for ἐθάμβησεν from the preceding verb.

Θάμβησις, εως, ἡ, astonishment, consternation, terror; wonder. From the same.

ΘΑ'ΜΒΟΣ, εος, τὸ, amazement, astonishment, wonder.

Θαμέες, and θαμέας, nom. and acc. pl. from θαμής.

Θαμειᾶ, ᾧς, ἡ, adj. f. g. from

Θαμειός, εἶα, εἶον, frequent, thick, abundant.

Θάμης, εος, ὁ καὶ ἡ, frequent, close, thick; in nom. pl. θαμέες. From θαμὰ, frequently, often.

Θαμίζω, to go or to come often, to be frequent; to frequent. From the same Th.

Θαμιμασάδης, Neptune, so called by the Scythians.

Θαμῖνᾱ, often, frequently, Poet. adv. From

Θαμίνος, ἡ, ὄν, frequent, close, thick. From θαμῶ, frequently, often.

ΘΑΜΝΟΣ, ου, ὁ, a shrub, bush, thicket, copse. From θαμινός, because thickly grown with branches.

Θαμνώδης, εος, ὁ καὶ ἡ, shrubby, bushy, full of twigs or shoots. From the preceding.

Θάμυρις, ιδος, ἡ, a solemn assembly. From θαμῶ, frequently.

Θανάσιμος, ου, ὁ καὶ ἡ, deadly, fatal, destructive; mortal. From θνήσκω, to die.

Θανάτῳ, ὦ, the same as θανατιάω.

Θανατηφόρος, ου, ὁ καὶ ἡ, bringing death, deadly, fatal. From θάνατος, death, (from θνήσκω, to die,) and φέρω, to carry.

Θανατιάω, ὦ, to desire to die.]

Θάνατος, ου, ὁ, death; a capital cause; a capital crime, gen. Ion. θανάτοις. from θνήσκω, to die; θανάτῳ πόρειν, to give to death.

Θανάτου, pres. inf. act. from

Θανάτῳ, ὦ, f. ὠσω, p. τεθανάτωκα, to kill, to put to death; condemn to death; 1. a. ind. act. ἐθανάτωσα. 1. a. subj. act. θανατώσω, ης, η. 1. a. infin. act. θανατώσαι. 1. a. ind. pas. ἐθανατώθην, ης, η. part. 1. a. pas. θανατωθεῖς, έντος. From θάνατος, death.

Θανατώδης, εος, ὁ καὶ ἡ, fatal, mortal. From the same.

Θανάτωσις, εως, ἡ, a putting to death; slaughter; sentence of death. From the same.

Θανατώσωσι, 3. pl. 1. a. subj. act. of θανατώω.

Θά νέειν, 2. a. inf. act. Ion. for

Θά νεῖν, to die, 2. a. inf. act. of θνήσκω. 2. f. ind. m. θανοῦμαι. p. ind. m. τέθηκα. 2. a. ind. act. ἐθανον.

Θανέμεν, 2. a. inf. act. Ion. and Dor. for θανεῖν.

Θάνοιμι, 2. a. opt. act. of the same verb.

Θανοίσας, dead, deceased, gen. Dor. for θανούσης, part. 2. a. f. g. from θνήσκω, to die; 2. a. ἐθανον.

Θανόν, part. 2. a. act. n. g. and

Θανόντ', for θανόντα, acc. sing. m. g. and

Θανόντων, gen. pl. of part. 2. a. act. θανών, έντος, from θνήσκω, to die.

Θανοῦμαι, 2. f. ind. m. θανοῦσα, part. 2. a. act. f. g. of the same verb.

Θανών, έντος, ὁ, m. g. part. 2. a. act. from the same.

Θάοντα, Dor. for θιάνοντα, acc. sing. part. pres. act. from θιέω, for θιέομαι, to view, behold.

Θάπτειν, 3. sing. imperf. ind. act. Ion. from

ΘΑΨΤΩ, f. ψω, p. τίθαφα, to bury or inter or to burn a dead body, or in any other way to remove it out of sight; to wonder at; 1. a. ind. act. ἐθαψα. 1. a. inf. act. θάψαι. 2. a. ind. act. ἐταφον. 2. a. ind. pas. ἐτάφην, ης, η, I was buried; 2. a. inf. pas. ταφῆναι. 2. fut. ind. pas. ταφήσομαι. perf. ind. m. τίθηκα.

Θάρα, ὁ, a man's name, Thara, indecl. Hebr.

ΘΑΡΗΛΙΑ, ας, ἡ, scil. ἱερή. Or θαρηλία, τὰ, scil. ἱερὰ, a festival in honour of Apollo and Diana in which the first fruits were carried about in pots, as if from θέρω, to warm, and γῆ, the earth.

Θαργηλιών, ὠνος, ὁ, the eleventh month of the Athenians, in which the Thargelia were celebrated; it answers to April. From θέρω, to warm, and γῆ, the earth.

Θαρράλειος, ἑα, ἑον, bold, daring, brave; full of hope or confidence; the same with θαρσαλέος, which see. Th. θάρσος.

Θαρράλειως, boldly, daringly, confidently, adv.

Θαρρεῖν, pres. inf. act. from

Θαρρέω, ὦ, f. ἦσω, p. τεθάρρηκα, to be bold or confident, to be of good courage, to have confidence in; 1. a. ind. act. ἐθάρρησα. From θάρρος, the same with θάρσος, boldness, confidence. Hence the English TO DARE.

Θάρρος, εος, τὸ, boldness, confidence, courage. See θάρσος.

Θαρσάλειος, ἑα, ἑον, confident, bold, daring; compar. θαρσαλιώτερος. έν τῷ θαρσαλίῳ, in safety or security, Thucyd. ii, 51. Th. θάρσος.]

Θαρσάλειως, boldly, daringly, confidently, adv. From the preceding.

Θάρσει, pres. imperat. act. from θαρσέω, to have confidence, to be bold, part. pres. act. θαρσῶν, οὔσα. θαρσέσας, part. 1. a. act. τεθάρσηκα, perf. act. From the preceding Th.

Θαρσεύς, ἑος, ὁ, of Tharsus. From θάρσος, ου, ἡ.

Θαρσεῦσα, ας, part. pres. fem. gen. Dor. for θαρσεῖσα, ης, ἡ, bold, confident. See Θάρσει.

Θαρσεῖω, f. ἦσω, p. ηκα, to be bold or confident, to dare; to take courage; to be of good cheer; to have confidence in. From the same Th.

Θαρσέσας, part. 1. a. act. of the same verb.

ΘΑΨΟΣ, εος, τὸ, and by Metathesis θράσος, εος, τὸ, confidence, boldness, courage; as if from θέρω, to heat.

Θάρσος, ου, ἡ, Tharsus, the name of a city, the country of the Apostle Paul, according to Jos. Ant. i, vi, 1. Act. ix, 11; xxi, 39. Put for the ocean, 1 Reg. xxii, 48.

Θαρσύνισκω, imperf. act. ἐθαρσύνισκον, Poet. from

Θαρσύνω, f. υῶ, to make bold, to inspire with confidence or courage; to encourage; part. pres. act. f. g. θαρσύνουσα. Th. θάρσος.

Θαρσύν, εῖα, ὁ, bold, daring; confident; From θάρσος, τό.

Θάσαι, Dor. for θιάσαι, Poet. or Ion. 1. a. imperat. mid. from θιέομαι, to view, behold, Poet. θιόμαι.

Θᾶσεύς, ἑως, Dor. for Θησεύς, Theseus.

Θάσομαι, Dor. for θήσομαι, 1. f. m. of τίθημι, to put or place.]

Θασόμενος, Dor. and by Crasis for Θερόμενος, part. 1. f. m. from Θεόμαι, to view, behold.

ΘΑΨΟΣ, ου, ἡ, an island in the Ægean sea, Thasus.

Θᾶσσον, more quickly or speedily, sooner, compar. for τάχιον. From ταχύς, quick.

Θάσσω, to sit, contract. for θαάσω, the same with θαάω, to move quickly; also to sit; properly to jump nimbly into a seat. Th. Θόος.

Θάσσων, swifter, speedier, quicker, comparat. from ταχύς, quick, ταχίων, θάσσων, or θάττων.

Θάτερος, one of the two, one or the other. From τός, for ό, and ἕτερος, another. So θατέρου, for τοῦ ἑτέρου, and θάτεραι, Dor. for τὰ ἑτεραι ἐπὶ θάτερα, in the other direction, to the other part.

Θάττων, quicker, swifter. See Θάσσων.

Θαῦμα, ατος, τὸ, a wonderful thing, a wonder; a prodigy; a miracle; admiration; wonder; a show or spectacle; jugglery; and

Θαυμάζομεν, 1. pl. pres. ind. act. θαυμάσμεθα, 1. pl. 1. f. m. from

ΘΑΥΜΑΖΩ, to wonder, admire, marvel; to honour, revere, esteem; to praise; to observe with approbation, Luke ix, 43, with indignation, John vii, 21; Mar. vi, 3, with διά, Diod. Sic. iv, p. 193, and in the same manner, John vii, 21, Strab. xvii, p. 1138. Ælian. V. H. xii, c. 6; rarely with the acc. Dem. Ol. i, sect. 8. ed. Mounten.; imperf. ind. act. θαύμαζον, ες, ε. f. άπω 1. a. θαύμασα, ας, ε. 1. a. subj. act. θαυμάσω, ης, η. perf. ind. pas. θαυμάσμαι 1. a. ind. pas. θαυμάσθην, ης, η. 1. a. inf. pas. θαυμασθῆναι, to be wondered at, 1. f. ind. mid. θαυμάσσομαι, η, εται.

Θαυμαίνω, the same as θαυμάζω, to wonder. Hence θαυμανοῦντες, part. 1. f. pl. number.

Θαύμαντος, gen. sing. from

Θαύμας, ατος, ό, a proper name, Thaumās.

Θαυμάσιος, α, ον, worthy of admiration, admirable, wonderful; and

Θαυμάσιος, οῦ, ό, admiration, wonder; and

Θαυμαστός, ἡ, όν, wonderful, astonishing, surprising; οὐ θαυμαστόν, it is not wonderful. From θαυμάζω.

Θαυμαστόω, ᾧ, f. ώσω, p. θαυμαστόωσα, to make wonderful.

Θαυμαστῶς, adv. wonderfully, admirably.

Θαφθεῖς, εῖσα, ἐν, buried; in dat. plur. θαφθεῖσι, part. 1. a. pas. from θάπτω, f. ψω, to bury; 2. a. ἔταφον 1. a. inf. pas. θαφθῆναι.

Θάψαι, 1. a. inf. of the same verb.

Θάψις, ας, ἡ, a certain plant, so called from the island Thapsus.

ΘΑΨΟΣ, ου, ἡ, a Scythian wood, a plant proper for dying; Thapsus, an island, one of the Sporades.

Θάω, to view with wonder, to contemplate, contract. for θεάω, the same with Θεόμαι, to behold. Also θάω, to suckle.

Θεά, ᾤς, ἡ, (accent on the last syllable) a goddess; Θεᾶν, gen. pl. Dor. and Θεᾶων, Æol. for Θεᾶν. Th. Θεός.

Θέα, ας, ἡ, (accent on the penult) a view, a sight, spectacle; a public show; a place for viewing the public spectacles; any agreeable sight; acc. sing. Θεάν. Th. Θεόμαι, to view, behold. Also Θεά, pres. imperat. act. from Θεάω, to behold.

Θεαθῆναι, 1. a. ind. pas. of Θεόμαι, to view, to behold.

Θεαῖνα, the same with Θεά, a goddess.

Θεᾶμα, ατος, τὸ, a spectacle, a public show, Th. Θεόμαι.

Θεανὼ, ός, οῦς, ἡ, proper name of a woman, Theano.

ΘΕΑΪΟΜΑΙ (Θεᾶομαι), 1. f. ind. m. άσομαι, perf. ind. pas. τεθῆσθαι, to see, behold, observe, view, contemplate, consider; τὸν κόλακά ἐστι θεᾶσασθαι, you may see the flatterer or sycophant, Theophr. Char. 2; 1. a. ind. pas. θεᾶσθην, 1. a. inf. pas. θεαθῆναι, 1. a. ind. m. θεασάμεν, ω, ατο, 1. a. inf. m. θεάσασθαι, part. 1. a. m. θεασάμενος.]

Θεαρίον, ου, τὸ, a sacred place, a temple. See Θεωρός.

Θεασάμενος, part. 1. a. m. and

Θεάσασθαι, 1. a. inf. m. from Θεόμαι.

Θεᾶτης, οῦ, a spectator; acc. pl. θεατᾶς. From the same Th.

Θεᾶτός, ἡ, όν, visible; worthy to be seen or looked at. Th. Θεόμαι.

Θεατρίζω, f. ίσω, p. τεθεάτρικα, to perform a play in the theatre; to exhibit or represent on the stage; perf. ind. pas. τεθεάτρικμαι.

Θεατροειδής, έος, ό και ἡ, having the form of a theatre.

Θεᾶτρον, ου, τὸ, a place where plays and games were publicly exhibited, a theatre; a show or spectacle; the spectators of the plays. Th. Θεόμαι.

Θεε, for ἔθεε, 3. sing. imperf. ind. act. Ion. of θέω, f. θεύσομαι, to run.

Θεε, a word which occurs in 1 Kings, xiv, 29, and Ezek. xl, 7, 11, used for a bedchamber. Symmachus translates it οὐδός, Aquila πρόσθυρον.

Θείον, Poet. and Ion. for θεῖον, ου, τὸ, sulphur, brimstone; as if from θεῖον τι, something divine. Th. Θεός, God. Hence θεεῖω, to fumigate with brimstone.

Θείος, Poet. for θεῖος, α, ον, divine.

Θεούμενος, Ion. for θεώμενος, part. pres. m. from Θεόμαι, ᾧμαι, to view, behold.

Θεῖος, Poet. for θεῖος, and this for θεῖος, divine. Th. Θεός.

Θεῖς, Ion. for θεᾶς, from Θεά, a goddess. From the same Th.

Θεήσασθαι, to behold, contemplate, Ion. for θεάσασθαι, 1. a. inf. m. and

Θεήσαι, Ion. for θεήση, 2. sing. 1. f. ind. m. of Θεόμαι, f. θεάσομαι, to view, behold; and Ion. θεήσομαι, η.

Θεητός, ἡ, όν, Ion. for θεητός, to be viewed

with admiration. From *θεάω*, to view with wonder. From the same *Th.*

Θεία, *ας*, *ή*, a woman's name, Theia. But *θείην*, divine, Ion. for *θειῶν*, from *θεῖος*, divine. *Th.* *Θεός*.

Θεῖν, Ion. or Poet. for *θει*, 3. sing. pres. ind. act. from *θεῖω*, f. *θεύσομαι*, to run. In like manner *θειν*, for *θειν*.

Θεῖν, *ης*, *η*, 2. a. opt. act. but *θειν* with a subscribed *ι* 3. sing. pres. subj. act. of *θεῖω*, to put or place; for which the Poets use *θειω* or it may be 2. a. subj. act. Poet. for *θειν*, from *τίθημι*, to put; 2. a. ind. act. *θειν*. See also *Θεία*.

Θειλοπεδιών, to dry in the sun. From

Θειλόπεδον, *ου*, *τὸ*, formed from the article *τὸ* and *εἰλόπεδον*, a place exposed to the heat of the sun. From *εἶλη*, the same with *έλη*, the heat of the sun, and *πέδον*, the ground.

Θεῖναι, 2. a. inf. act. from *τίθημι*, to put or place; 2. a. ind. act. *θειν*.

ΘΕΙΝΩ, Poet. f. *θειῶ*, to strike, beat, lash; pres. ind. pas. *θεινομαι*, to be beaten, be struck; part. pres. pas. *θεινομένος*, *η*, *ον*, beaten.

Θείω, gen. Ion. for *θειού*, from *θεῖος*, divine.

Θεῖομεν, we may place, let us place; 1. pl. 2. a. subj. act. Poet. for *θειῶμεν*, from *τίθημι*, f. *θήσω*, 2. a. ind. act. *θειν*, 2. a. subj. act. *θειῶ*, Poet. *θεῖω*, and *θειῶ*, in pl. *θειῶμεν*, and on account of the metre, *θειῶμεν*, and by Systole *θειῖομεν*.

Θεῖον, *ου*, *τὸ*, sulphur, brimstone. From *Θεός*, God, as if it were *πῦρ κεραύνιον*, divine fire; and

Θεῖον, *ου*, *τὸ*, the Divine power, the Divinity, the Deity; and

Θεῖος, *εία*, *εἶον*, divine, Poet. *θειεος* and

Θειοτέρως, and *θειότερον*, more divinely, adv. compar. and

Θειότης, *ητος*, *ή*, the Divinity, the Divine majesty; all from *θεός*, God.

Θεῖτε, by Sync. for *θειήτε*, 2. pl. 2. a. opt. act. from *τίθημι*, f. *θήσω*, to put or place; 2. a. ind. act. *θειν*.

Θεῖω, Poet. for *θεῖω*, f. *θεύσομαι*, to run; also Poet. for *θειῶ*, 2. a. subj. act. of *τίθημι*, to put or place. See *Θεῖομεν*.

Θειώδης, *εος*, *ὁ καὶ ἡ*, of or like brimstone, sulphureous. From *Θεῖον*, sulphur.

Θειῶσα, Ion. for *θειῖωσα*, 1. a. ind. act. of *θειῖω*, to consecrate to God. *Th.* *θεός*.

Θελ', for *θέλω*, pres. imperat. act. from *θέλω*, f. *θελήσω*, to will, to wish; part. 1. a. act. *θελήσας*.

Θελγῖν, *ἴνος*, *ὁ*, an enchanter, sorcerer, magician. From *θέλγω*, to deceive.

Θελγομένη, delighted, charmed; part. perf. pas. f. g. from

ΘΕΛΙΩ, f. *ζω*, to sooth, charm; to seduce, beguile, deceive; to delight; to obscure, *ἡμῖς εἰς τὸ θέλειν ἄγω*, to lead whithersoever one wishes.

Θέλεις, thou wilt or willest; 2. sing. pres. ind. act. of *θέλω*, to will.

Θελεμον, *ου*, *τὸ*, a foundation, basis. From *θέω*, to put. *Th.* *θέμηλον*.

Θέλημα, *ατος*, *τὸ*, will, desire, pleasure; lust; pl. *τὰ θελήματα* and

Θέλησις, *εως*, *ή*, will, pleasure. From *θέλω*, to will. From *ἐθέλω*, the same.

Θελήσω, I shall desire or be willing, 1. f. ind. act. of the same.

Θελητής, *ου*, *ὁ*, one who wills or who acts willingly. From the same *Th.*

Θελητός, *ή*, *ὁν*, wished for, desired. From the same *Th.*

Θελκτήρ, *ηρος*, *ὁ*, one who soothes or charms; and

Θελκτήριον, *ου*, *τὸ*, a charm, attraction, fascination; pleasure. From *θέλγω*, to sooth.

Θέλκτις, *ή*, fem. of *θέλκτης*, *ὁ*, i. e. *θέλγουσα* (*αἰδῶ*), *Apol. Rhod. i, 515. Schneid. Lex.* But see *Θελκτύς*.]

Θελκτύς, *ή*, delight, thrilling pleasure; *Θελκτὺν αἰδῶς*, *Apol. Rhod. i, 515*, where the old reading was *θέλκτῖν αἰδῶν*, which is a barbarism. In the MSS. *Θελκτὺν* is explained by the gloss *ἡδονήν*. *Brunck.*]

Θελζίνων, gen. pl. from *Θελζίνος*, soothing or delighting the soul. From *θέλγω*, f. *ζω*, to sooth, charm, and *νόος*, the mind.

Θελοισα, Dor. for *θέλουσα*, willing; part. pres. f. g. and

Θελοντι, Dor. for *θέλουσι*, they will; 3. pl. pres. ind. act. and

Θελουσα, willing; part. pres. act. f. g. from *θέλω*, f. *θελήσω*, to will.

Θελυμον, *ου*, *τὸ*, a foundation, a basis, a groundwork. From *θέω*, to place. *Th.* *θέμηλον*, the same.

Θέλω, or *ἐθέλω*, Att. imperf. ind. act. *ἤθελον*, *ες*, *ε*, f. *θελήσω*, perf. ind. act. *τεθέληκα*. 1. a. *ἤθελσα*, *ας*, *ε*, and Att. *ἤθελσα*. 1. a. subj. act. *θελήσω*, *ης*, *η*, to will, wish, desire, take pleasure in, delight in; to be able. In *Herodotus* and some other writers *θέλει* and *ἔθει* are often redundant and also used with inanimate nouns, as *εἰ δὲ θελήσει... εἰς τὴν θυγατέρα ταύτην ἀναβῆναι ἢ τυραννῖς*, if the government shall descend to this daughter, *Herod. i, 109, Larcher's Notes*. In such examples this verb seems to be used, as it is by the Modern Greeks, for the auxiliaries shall and will. See *Ἐθέλω*.]

Θέμα, *ατος*, *τὸ*, any thing deposited or placed, a position, a proposition, a question proposed as a subject for discussion, an argument, a theme; a legion quartered on a province; a province itself; money deposited on a table, *Cebes Tab. and Tobit, iv, 9, 40*. From *τίθημι*, to put or place. Also a natal star; a horoscope.

Θεματικός, *ή*, *ὁν*, positive, primitive, in grammatical writers; provincial; of which the prize is a sum of ready money, an epithet of *ἀγών*, &c. From *τίθημι*, to put or place.

Θεμέθλοις, *dat. pl. from*

Θεμέθλον, *ου, τὸ, the same with Θέμηλον.*

Θεμέλιον, *Poet. for Θέμιλιον, ου, τὸ, a foundation, a base. From the same Th.*

Θέμιλιον, *ου, τὸ, a foundation, a base. See the preceding.*

Θεμελίω, *f. ὥσω, p. τεθεμελίωκα, to lay a foundation; to found, build; perf. pas. ind. τεθεμελίωμαι, plurperf. ind. pas. ἐτεθεμελίωμην, ωσο, ωτο, Ion. τεθεμελίωτο, in 3. sing. From the preceding.*

Θεμελίωσις, *εως, ἡ, a foundation.*

Θέμεν, *Ion. and Θέμεναι, Dor. for Θεῖναι, to put, place, or lay; 2. a. inf. act. Θέμεν σπουδαν ἅπασαν ἀμφί τινος πράγματος, to place or to employ all one's zeal in a particular business. Th. τίθημι.*

Θέμενος, *ἡ, ὄν, part. 2. a. m. From the same verb.*

Θέμερος, *α, ου, grave, venerable. Th. Θέμις.*

Θεμεσθλον, *Poet. the same with Θεμέθλον, ου, τὸ, a foundation. From*

ΘΕΜΗΛΟΝ, *ου, τὸ, a foundation, a base, groundwork. From Θέω, to put or place; Θεμέλιον, ου, τὸ, the same.*

Θεμίπλεκτος, *ου, Poet. woven or plaited by Themis or Justice; ὁ ὑπὸ Θεμίδος πλεκτός. From πλέκω, to wreath, plait, and Θέμις which see.*

Θέμις, *ιστος, or ιδος, ἡ, law, right, justice, an institution; a tribute or tax; an oracle; also*

Θέμις, *Themis, the goddess of justice.*

Θεμισκέρων, *οντος, that exercises justice, studios of right; or rather -κρέων, that governs lawfully and well. From Θέμις, right, and κέρω, for κερᾶω, or κεράννυμι, to mix, or κρέων, a ruler.*

Θεμισκοπος, *ου, ὁ καὶ ἡ, Poet. a just inspect- or or guardian. From Θέμις, justice, and σκέπτομαι, to see.*

Θεμισσω, *f. ἴσομαι, 1. a. ind. m. ἐθεμισσά- μην, Poet. to judge or to govern justly; and*

Θεμιστά, *justice, acc. sing. Θέμιστις, nom. pl. taxes, oracles, counsels, designs; and*

Θεμιστείος, *α, ου, just; of or belonging to justice, Pind. Olymp. i, 19.*

Θεμιστεύω, *f. εὔσω, to give laws; to com- mand, govern; to deliver oracles, to prophesy; and*

Θεμιστέων, *gen. pl. Ion. from Θεμιστή, ἥς, ἡ, from Θεμιστός, conformable to the laws, lawful, right. From Θέμις, law, justice.*

Θεμιστοκλέης, *ἥς, ὁ, gen. -έεος, έους, a proper name of a man, Themistocles.*

Θεμιστοκλέους, *gen. sing. of the preceding.*

Θεμιστονόη, *ης, ἡ, a woman's name, The- mistonoe.*

Θεμιστός, *ἡ, ὄν, conformable to the laws, lawful, just. From Θέμις, a law.*

Θεμιστὰ, *όος, οὔς, ἡ, a woman's name, Themisto.*

Θεμιστὸν, *οὔ, τὸ, conformable Θέμιδι or to jus- tice, lawful, right. Th. Θέμις.*

Θεμός, *a disposition; admonition. Th. τί- θημι, to put.*

Θεμόω, *to bring near, to compel to ap- proach. From Θέω, to put or place. Others derive it from Θέμις.*

Θέν, *a particle, sometimes redundant, at others signifying motion from a place.*

ΘΕ'ΝΑΡ, *ἄρος, τὸ, the palm of the hand, the sole of the foot; perhaps from Θέω, to place.*

Θένω, *to strike, beat, thump; the same with Θείνω, f. ενῶ, 2. a. ind. act. ἔθνον. Hence θάνατος.*

Θεοελαβεία, *ας, ἡ, impiety; blind stupidity, phrenzy, madness; and*

Θεοελαβείης, *έος, οὔς, ὁ καὶ ἡ, one whom God has deprived of understanding or struck with phrenzy. From Θεός and βλάπτω, f. ψω, to hurt, 2. a. ἔβλαπον.*

Θεογνις, *ιδος, ὁ, proper name of a Poet, Theognis.*

Θεοδιδάκτος, *ου, ὁ καὶ ἡ, taught by God. From Θεός, God, and διδάσκω, to teach.*

Θεοδμήατος, *Dor. for Θεοδμηατος, ου, ὁ καὶ ἡ, built by a god, Pind. Pyth. i, 118. So Θεοδ- μάτον, Dor. for Θεοδμήτην. From Θεός, God, and δέμω, to build, perf. ind. pas. δέμημαι, σαι, ται.*

Θεόδοτος, *ου, ὁ καὶ ἡ, given by God; the same with Θεόσδοτος.*

Θεόδωρος, *ου, ὁ, a man's name, Theodore.*

Θεοειδής, *έος, οὔς, ὁ καὶ ἡ, having the form of a god, godlike. From Θεός and εἶδος, form, shape. Th. εἶδω.*

Θεοείκελ', *for Θεοείκελε, voc. sing. from*

Θεοείκελος, *ου, ὁ καὶ ἡ, godlike. From Θεός, god, and εἵκελος, like, similar. Th. εἶκω.*

Θεόθεν, *adv. from God. From Θεός, God.*

Θεοῖο, *gen. Ion. for Θεοῦ, from Θεός, God.*

Θεοῖσα, *Dor. for Θεούσα, ας, ἡ, running, part. pres. act. f. g. from Θέω, to run.*

Θεοῖτο, *δοῖτο, 3. sing. 2. a. opt. m. Ion. from Θέω, ᾧ, for Θείμην, Θεῖο, Θεῖτο, from τίθημι, to put or place.*

Θεοκλύτεύω, *f. ἥσω, to call upon God, to implore the divine aid, to hear God, to obey God, Med. 210. From Θεός, God, and κλύω, to hear.*

Θεοκρίτος, *ου, ὁ καὶ ἡ, chosen by God; also the judge of the goddesses, an epithet of Paris. From Θεός and κρίνω, to judge.*

Θεοκτιστος, *ου, ὁ καὶ ἡ, created or founded by God. From Θεός and κτίζω, to found, create.*

Θεολογία, *ας, ἡ, a dissertation upon God and divine subjects; the science of divine things; theology. From Θεός and λέγω, to say.*

Θεολόγος, *ου, ὁ καὶ ἡ, one who discourses upon God or is skilled in divine subjects, a divine, a theologian. A title of John the Evangelist, κατ' ἐξαχθήν. From Θεός, God, and λέγω, to say, p. ind. m. λέλογα.*

Θεομάχῃω, *f. ήσω*, to fight against God or the gods, to resist the gods; *p. ind. act. τιθε- μάχῃκα· and*

Θεομάχία, *ας, ή*, the battle of the gods; and Θεομάχος, *ου, ό και ή*, one who fights against God. From Θεός and μάχομαι, to fight.

Θέμεν, *Poet. for θῶμεν*, 1. *pl. 2. a. subj. act. from τίθημι, f. θήσω*, to put or place; 2. *a. ind. act. ἔθεν.*

Θεμιστής, *έος, ους, ό και ή*, hated by or odious to God. From Θεός and μῖσος, τὸ, hatred; but

Θεμιστής, *εος, ους, ό και ή*, one who hates God. From the same.

Θέμοιρος, *ου, ό και ή*, *Poet. ό θεόθεν μοῖραν ἔχων*, who has received an allotment from God; most excellent; allotted by God. From Θεός and μοῖρα, fate. *Th. μείρω.*

Θέοντων, *gen. pl. part. pres. act. from θέω, f. θεύσομαι*, to run; ὀδόντων λευκά θεόντων, for ὀδόντων λευκῶν, *Hes. in Scut. 146.*

Θεόπνευστος, *ου, ό και ή*, inspired by God. From Θεός and πνέω, *f. πνεύσω.*

Θεόπομπος, *ου, ό*, a man's name, Theopom- pus.

Θεοπρεπής, *έος, ό και ή*, becoming or worthy of God, divine. From Θεός and πρέπει.

Θεοπροπέω, *f. ήσω, p. ηκα*, to prophesy, to deliver oracles; and

Θεοπροπία, *ας, ή*, a prophesy, an oracle; and

Θεοπρόπιον, *ου, τὸ*, a prophecy, an oracle; and

Θεοπρόπος, *ου, ό και ή*, a prophet, a sooth- sayer; one who consults an oracle. From Θεός, God, and πρέπω, to speak, in place of.

Θεορτος, *ου, ό και ή*, *Poet. excited by a god, sent or given by a god. From Θεός and ὄρω*, to excite.

ΘΕΟΨ, *ου, ό*, God, and sometimes in *f. g.* for a goddess. Hence ἀθεότης, *ητος, ή*, impi- ety, irreligion; and

Θεός, *for θεῖος, εἰα, εἶον*, divine, *Apol. Rhod. i, 8.]*

Θεόδοτα, given by God, *n. g. pl. from*

Θεόδοτος, *ου, ό και ή*, given by God. From Θεός and δίδωμι, to give.

Θεοσέβειν, *ας, ή*, the worship of God, reli- gion; and

Θεοσεβής, *έος, ό και ή*, a worshipper of God, religious. From Θεός, God, and σέβω, to worship.

Θεοσεβώς, *adv. piously, religiously. From the preceding.*

Θεοστῆνις, *έος, ό και ή*, a hater of God. From Θεός and στῆνέω, to hate.

Θεόταυρος, *ου, ό*, the god-bull; an epithet of Jupiter. From Θεός and ταῦρος, a bull.

Θεότης, *ητος, ή*, the Deity or Divinity. *Th. θεός.*

Θεότιμος, *ου, ό και ή*, a proper name, Theo- timus. Also honoured by God. From Θεός and τιμή, honour. *Th. τίω.*

Θεουδής, *έος, ό και ή*, for *θεοειδής*, godlike; reverencing the gods, *Odys. ix, 176.]*

Θεοφάνη, *ης, ή, Ion.* the visible appearance of God. From Θεός and φαίνω, to appear.

Θεόφιλε, *voc. from Θεόφιλος*, a proper name, Theophilus.

Θεοφιλής, *έος, ους, ό και ή*, pious, loving God; beloved by God. From Θεός and φίλος, a friend.

Θεόφιν, from God, *adv. sometimes dat. pl. for θεοῖς, from θεός.*

Θεόφραστος, *ου, ό*, a proper name, Theo- phrastus.

Θεόφρων, *ονος, ό και ή*, endowed with a divine understanding, inspired, a prophet. From φρήν, the mind, and θεός.

Θεοφύλακτος, *ου, ό και ή*, guarded or watch- ed over by God, under the divine protection. From Θεός and φυλάσσω, *f. ξω*, to keep, to guard.

Θεράπεινα, *ης, ή*, a maid-servant, a serving- woman; and

Θεραπευτής, *ιδος, ή*, the same. *Th. θεράπων, οντος, ό*, a servant.

Θεράπεία, *ας, ή*, service, ministry; atten- dance on the sick, a remedy, *Thucyd. ii, 51*; also household servants, attendants; honour, respect, attention, culture; worship; a taking care of; a healing or cure. From *θερα- πείω.]*

Θεραπευθίστη, *dat. sing. part. 1. a. pas. f. g. and*

Θεραπεύσειν, 3. *sing. 1. a. opt. act. Æol. from θεραπεύω*, to wait upon, serve.

Θεραπευτός, *verbal adj. from θεραπεύω*, one must reverence the gods, *Xen. Mem. ii, 28.]*

Θεραπευτής, *ου, ό*, a servant, a minister; one who pays court; a worshipper; a physi- cian; and

Θεραπευτικός, *ή, όν*, ready to serve or attend upon, officious, obliging, attentive; having the power of healing; fit for taking the care of any thing; and

Θεράπευτος, *ου, ό και ή*, that may be healed, medicable. From

Θεράπείω, with *acc. in imperf. ind. act. ἐθεράπευον, ες, ε, f. εύσω, p. τεθεράπευκα*, to serve, attend, wait upon; to conciliate or to study to oblige by services or attentions, to pay court to, honour, respect, worship; to cul- tivate; take care of or attend upon the sick, *Thucyd. ii, 51*; to heal, to cure; 1. *a. im- perat. act. θεράπευσον, άτω imperf. ind. pas. ἐθεραπεύομην, ου, ετο, p. ind. pas. τεθεράπευμαι, part. perf. pas. τεθεραπευμένος, η, ον, 1. a. ind. pas. ἐθεραπεύθην, ης, η. Th. θεράπων.*

Θεραπνῆ, *Ion. for θεραπεία*, service, min- istry, attendance; domestics; a healing or cure. From the preceding.

Θεράπνα, *ας, ά, Dor. for Θεράπνη, ης, ή*, the name of a city, Therapne, concerning which see Stephanus, in Θεράπναι.

Θεράποντα, *acc. sing. θεράποντι, nom. dual. θεράποντι, dat. pl. from*

ΘΕΡΑΠΩΝ (θεράπων), οντος, ὁ, a servant, attendant, minister. From θέρω, to take care of.

Θεραφεῖμ, Hebr. images, idols. Engl. TERAPHIM.

Θερεῖν, ης, ἡ, Ion. for θέρεια, or θερεία, the same with θέρος, summer.

Θερείος, εἰα, εἰον, of or belonging to summer, warm.

Θεριστάτη, by Sync. for θεριστάτη, very hot, superl. f. g. of the preceding. Th. θέρος.

Θερεὺς, Dor. for θέρους, gen. sing. from θέρος, εος, τὸ, summer.

Θερίω, the same with θέρω, to warm, heat.

Θερίζω, f. ἴσω, p. τεθρίκα, to pass the summer in a place; to reap; to gather; to cut down, to kill; with accus.; often put absolutely; part. 1. a. act. θερίσας, ασα, αν, perf. ind. pas. τεθρίσμαι, 1. a. ind. pas. ἐθερίσθην. From θέρος, harvest.

Θερίνους, ἡ, ὄν, of or belonging to summer. From the same Th.

Θερίδευ, Dor. for θερίζειν, pres. inf. act. from θερίζω, to mow, reap.

Θερισμός, οὔ, ὁ, harvest; and

Θεριστήριον, ου, τὸ, a scythe or sickle; and

Θεριστής, οὔ, ὁ, a reaper; and

Θερίστρον, or θερίστριον, ου, τὸ, a summer garment. Th. θέρος.

Θερμά, nom. pl. n. g. from θερμός, warm. Th. θέρω.

Θερμαί, ὦν, αἱ, hot baths. From the same.

Θερμαίνω, f. ἀνῶ, to heat, warm, dry; by Metaph. to inflame, to animate; 1. a. ἐθέρμανα. pres. pas. θερμαίνομαι, to be warm, to warm one's self, imperf. ἐθερμαινόμεν, ου, ετο, perf. ind. pas. τεθέρμαμμαι, 1. a. ind. pas. ἐθερμάνθην. Th. θέρω.

Θέρμετο, 3. sing. imperf. ind. m. Ion. of the Poet. verb θερμόμαι, for θερμαίνομαι, to be heated. From the same Th.

Θέρμη, ης, ἡ, heat, warmth; θερμαί ἰσχυραί, excessive or violent heat in the head, Thucyd. ii, 49. Th. θέρω.]

Θερμολουτέω, f. ἥσω, to wash one's self in warm water, to use the warm bath. From θερμός, warm, and λούω, to wash.

Θερμοπύλαι, ὠν, αἱ, (i. e. the warm gates) Thermopylae, a narrow pass or defile in Greece, so called because near it there were warm baths or springs.

Θερμός, οὔ, ὁ καὶ ἡ, warm, hot; ardent, glowing; bold, rash, in superl. θεμότατος. Th. θέρω, to heat.

Θερμότης, ητος, ἡ, heat, warmth; ardour.

ΘΕΡΟΣ, εος, τὸ, harvest; summer, heat. From θέρω, to heat.

Θερσίτης, ου, ὁ, a proper name, Thersites.

Θέσος, Æol. for θάρσος, εος, τὸ, boldness, confidence, courage.

Θέσσω, 1. f. ind. act. Æol. for θέρω, and θερσόμενος, part. 1. f. m. from

ΘΕΨΩ, f. θεῶ, and Æol. θέσσω, to warm, heat, dry; to burn; to take care of, to cure.

Θῆς, for θέτι, 2. a. imperat. act. from τίθημι, to put or place; 2. a. ἔθην.

Θέσαν, Ion. for ἔθεσαν, 3. pl. 2. a. ind. act. ἔθην, of the same verb.

Θέσθαι, 2. a. infin. m. θέσθω, 3. sing. 2. a. imperat. m. from τίθημι, to put.

Θέσις, εως, ἡ, a placing, a position, a situation; a theme or subject; institution; imposition of a name, Dem. c. Apat. a depositing of money; adoption; θέσις ἐπέων, the composition of verses. Th. τίθημι.

Θέσκελος, ου, ὁ καὶ ἡ, by Sync. for θεοείκελος, divine, godlike; in pl. n. g. θέσκελα. and θέσκελον, adv. wonderfully. From θεός, god, and εἶκελος, like, and this from εἶκω, to be like.

Θέσμιος, ἰα, ἰον, conformable to law, legitimate. From θεσμός, law.

Θεσμοθέτης, ου, ὁ, a lawgiver, a legislator. From θεσμός, law, and τίθημι, to place, to establish.

ΘΕΣΜΟΣ, οὔ, ὁ, law, institution, rite; a heap of wood.

Θεσμοφορεῖον, ου, τὸ, the temple of Ceres; and

Θεσμοφορία, a festival in honour of Ceres. From θεσμός, law, and φέρω, to bear, carry.

Θεσπεσία, ας, ἡ, Ion. θεσπεσίη, f. g. from

Θεσπέσιος, ου, ὁ καὶ ἡ, divine, wonderful, admirable; gen. Ion. θεσπεσίοιο. Th. θέσπις, ιος, ὁ καὶ ἡ.

Θεσπιδάης, εος, ὁ καὶ ἡ, kindled by the gods. From θέσπις, divine, and δαίω, to burn.

Θεσπίζασα, Dor. for θεσπίσασα, part. 1. a. act. f. g. from

Θεσπίζω, f. ἴσω, to prophesy, to deliver an oracle; to establish, to command, to be observed. From

ΘΕΨΠΙΣ, ιος, ὁ καὶ ἡ, a prophet; divine, inspired by the Deity, prophetic. From θεός and ἔπω, to speak.

Θέσπισμα, ατος, τὸ, an oracle, a prediction; an ordinance, a decree. From the preceding.

Θεσπρωτῶν, gen. pl. from

Θεσπρωταί, the Thesprotæ.

Θεσσαλονικεύς, εως, ὁ, a Thessalonian. From Θεσσαλονίκη, ης, ἡ, Thessalonica, a city, so called from a victory gained by Philip over the Thessalonians.

Θέτταν, Ion. and Poet. for ἔθεσαν, 3. pl. 2. a. ind. act. from τίθημι, to put or place.

Θεστίνης, ου, ὁ, a proper name, Thesties.

Θέστωρ, ορος, ὁ, the son of Ænops, Thestor. Hence Θεστορίδης.

Θεσφάτα, τὰ, divine responses, oracles, predictions. From

Θεσφάτος, ου, ὁ καὶ ἡ, spoken by a God, decreed by the gods, fatal. From θεός and φημι, to say.

Θετίον, it is necessary to put, place, or establish, a verbal adjunct. from τίθημι, to put.

Θετικός, ἡ, ὄν, positive; affirmative, in pl. n. g. θετικά. From the same Th.

Θετικῶς, *adv.* affirmatively, positively; to which is opposed ἀρνητικῶς, negatively. From the preceding.

Θέτις, ἡ, the name of a goddess, Thetis.

Θέτο, *Ion.* for θέτο, 3. sing. 2. a. ind. m. of τίθημι, to put or place; 2. a. ind. act. ἔθην, 2. a. ind. m. ἐθέμην.

Θετός, ἡ, ὄν, placed, established; adoptive, adopted. From the same Th.

Θεσσαλία, ας, ἡ, the name of a country, Thessaly. Hence Θεσσαλοί, οἱ, the Thessalians.

Θέτω, 3. sing. 2. a. imperat. act. θές. from τίθημι, to put or place, 2. a. ind. act. ἔθην.

Θεῶ, *Dor.* for Θεῷ, or Θεῶ, 2. a. imperat. m. of the same verb.

Θεογενής, ἰδος, ἡ, by Crasis for Θεογενής, born of God.

Θεύεσθαι, in the Cretan dialect for Θείλ-γεσθαι, Hesych.

Θεῦδᾶς, ᾶ, ὁ, *Dor.* decl. the name of a false prophet, Theudas.

Θεμερεῖ, *Dor.* for Θεμερεῖ, *Att.* Θεμερεῖ, dat. sing. from Θεμερεῖς, ἑός, ὁ καὶ ἡ, *Att.* for Θεμερεῖς, divine; as if from ὑπὸ Θεοῦ μεμερισμένη. From Θεός, God, and μερίζω, to divide, to distribute. Th. μέρω.

Θεύμορος, ου, ὁ καὶ ἡ, by Crasis and *Dor.* for Θεόμορος, given or sent by God, given by divine allotment. From Θεός and μέρω, to part, to divide, p. ind. m. μέμορα, *Poet.* ἔμορα.

Θεύσσαι, *Ion.* for Θεύση, 2. sing. 1. f. ind. m. and

Θεύσεσθαι, 1. f. inf. m. of θέω, f. θεύσομαι, to run.

Θεσούμενος, *Dor.* for Θεσόμενος, part. 1. f. m. of the same verb.

Θευχαρίλα, *Dor.* for Θεοχαρίλα, a woman's name, Theocharila.

ΘεΐΩ, f. θεύσομαι, to run, to contend in the race; but ΘεΐΩ, f. θέσω, to put or place; whence τίθημι.

Θέωμεν, for Θῶμεν, *Ion.* 1. pl. 2. a. subj. act. from τίθημι, to put or place.

Θεώντων, gen. pl. part. pres. act. contract. for Θεόντων, from Θεάω, to view, to behold.

Θεωρία, or -ία, ας, ἡ, contemplation, meditation, speculation, theory; a viewing of the public games; the public games; a survey of the manners of other countries. Th. θεωρός, a spectator.

Θεωρεῖται, 3. sing. pres. ind. pas. of

Θεωρέω, f. ἴσω, p. τεθεώρηκα, to view, see, behold; contemplate, consider; to be a spectator of the public games; to consult the oracle; 1. a. subj. act. θεωρήσω, ης, η. Th. θεωρός.

Θεώρημα, ατος, τὸ, any thing viewed or contemplated; a spectacle; a rule, precept; a theorem.

Θεωρητικός, ἡ, ὄν, contemplative; theoretical, speculative.

Θεωρίζω, f. ἴσω, to look at, behold.

Θεωρικός, ἡ, ὄν, relating to the public games or a view of them; χρήματα, money employed in defraying the expense of the public games; also, money which the poor received out of the public treasury, to pay for their seats at the games.]

Θεωρίς, ἰδος, ἡ, the name of the public ship in which the Athenians sent their θεωροῦς, or deputies to consult the oracle at Delos.

ΘΕΩΡΟΣ, οὔ, ὁ, a spectator, beholder; one who travels into foreign countries; to observe the manners of the people. From θεωρομαι, to view, behold; also a deputy sent to any place to offer sacrifices to the gods, to consult the oracle. From Θεός and ὥρα, care.

Θήβα, *Dor.* for Θήβησι, or ἐν ταῖς Θήβαις, in Thebes.

Θηβαγενής, ἑός, ὁ καὶ ἡ, born at Thebes, a native of Thebes. From Θήβη and γείνομαι, to be born.

Θήβαζε, to Thebes; *adv.* From Θήβη.

Θηβαῖος, αῖα, αἶον, of or belonging to Thebes, Theban; in pl. Θηβαῖοι, οἱ, the Thebans.

Θήβη, ης, ἡ, a city of Greece, Thebes. Hence

Θήβηθεν, at Thebes; *adv.*

Θήγανη, ης, ἡ, a whetstone, a grindstone, a hone. Th. θήγω, to sharpen.

Θήγει, 3. sing. pres. ind. act. from

ΘΗΓΩ, f. ξω, to whet, sharpen; to excite, to animate; p. ind. act. τίθηχα, 1. a. ἔθηξα.

Θηῖσθαι, *Ion.* for Θεῖσθαι, pres. inf. m. and

Θηῖτο, *Ion.* for ἔθητο, and this for ἔθετο, 3. sing. imperf. ind. m. from

Θηέομαι, *Ion.* for Θεάομαι, to view, behold.

Θεούμενος, viewing, beholding; *Ion.* and *Dor.* for Θεώμενος, part. pres. mid. from Θεάομαι.

Θηῦντο, *Dor.* for ἔθνουντο, and this *Ion.* for ἔθειντο, 3. pl. imperf. ind. m. and

Θηήσαντο, they beheld, *Ion.* for ἐθεήσαντο, 3. pl. 1. a. ind. m. of θηέομαι, *Ion.* for Θεάομαι.

Θηήσασθαι, *Ion.* for Θεάσασθαι, 1. a. inf. m. of the same verb.

Θηητός, ἡ, ὄν, verbal adj. wonderful; to be regarded with admiration or wonder, deserving of admiration; ἀνδράσι μὲν θηητός ἰδεῖν, *Tyrt.* where the common reading is θηητοῖσιν, for which θηητός, a conjectural emendation of Reiske's, is adopted by Gaisford in his *Poetæ Minores Græc.* From θηέομαι, *Ion.* for Θεάομαι, to behold.]

Θήιον, *Ion.* for Θεῖον, τὸ, brimstone, sulphur.

Θηκαῖος, α, ον, designed for a θήκη or receptacle. From θήκη.

Θηκάμενος, having placed; part. 1. a. m. from τίθημι, f. θέσω, p. τέθεικα, to put or place; 1. a. ind. act. ἔθηκα, 2. a. ἔθην.

Θήκαν, *Ion.* for ἔθηκαν, 3. pl. 1. a. ind. act. and

Θήκατο, 3. sing. 1. a. ind. m. Ion. and
Θῆκε, Ion. for ἔθηκε, 3. sing. 1. a. ind. act.
of τίθημι, f. θήσω, to put or place; 1. a.
ἔθηκα, p. τέθεικα.

Θήκη, ης, ἡ, a repository, receptacle; repos-
itory for the dead, a sepulchre, a grave, *Thu-*
cyd. ii, 52; a sheath, a case, a purse. *From*
the same Th.]

Θηλάζω, f. σω, p. τεθήλακα, to suckle or
give suck; also to suck; θηλάζων, οὔσα, ον,
part. pres. act. Th. θηλή.

Θηλαμῶν, ὄνος, ὁ καὶ ἡ, a nurse. *From the*
preceding.

Θηλάσεια, ας, ε, I might have sucked, *Æol.*
1. a. opt. act. *from the same.*

Θηλέα, and θηλέη, Ion. for θήλεια, a female.
From θῆλυς.

Θηλέω, Ion. for θαλέω, the same with θάλ-
λω, to sprout, bud.

Θήλειος, gen. Att. *from θῆλυς.*

ΘΗΛΗ, ῆς, ἡ, the nipple, the teat. *From*
θάλλω, to sprout, bud.

Θηλητῆρ (κυνηγός, *Hesych.*) perhaps more
correctly θηρητῆρ, a huntsman. *From θῆρ, a*
wild beast.

Θηλυγονία, ίας, ἡ, the procreation of female
offspring; kindred by the mother's side.

Θηλυδρίας, ου, ὁ, soft, effeminate. *From*
θῆλυς and δράω, to act, to do.

Θηλυκός, ἡ, ὄν, feminine; womanlike; effem-
inate; proper to the female sex.

Θηλυμάνης, εὖς, ὁ καὶ ἡ, having a violent
passion for women. *From θῆλυς, a female,*
and μανία.

Θηλυῶν, to make womanish or effeminate, to
make tender or delicate; to play the coquet;
to behave insolently from a consciousness of
beauty; hence θηλύνεσθαι, pres. inf. m.

Θηλυπρεπής, εὖς, ὁ καὶ ἡ, becoming a woman
or the female sex. *From θῆλυς and πρέπει.*

ΘΗΛΥΣ, εὖς, ὁ καὶ ἡ, or -υς, εἰα, υ, female,
of the female sex; a woman; feminine, soft,
tender, delicate, effeminate; fruitful; θῆλυς
ἔειρση, the fertilizing dew, *Hes. Scut. Herc.*
ver. 395; ποιῶσα θάλλειν, causing to bloom,
or flourish; or from θάω, to nourish.

Θηλυτεῶν, of women; gen. pl. *Æol.* *from*
θηλύτεραι, compar. f. g. from θηλύτερος, more
feminine or effeminate. From the preceding.

Θηλυτόκος, ου, ὁ καὶ ἡ, bearing female off-
spring. *From θῆλυς, a woman, and τίκτω, to*
bear or bring forth; p. m. τέτοκα.

Θηλώ, ὄος, contract. οὔς, ἡ, *Hesyc.* τροφός,
τήθη, a nurse. *From θηλή, the breast or*
nipple.

Θημῶν, ὤνος, ὁ, a heap, a pile. *From τίθη-*
μι, to put or place.

Θημωνία, ας, ἡ, a heap, a pile.

Θήν, νός, ὁ, a heap; a sandbank; a heap of
corn; the shore; the same with θίν. *Also*

Θήν, an expletive particle; also for truly,
indeed, certainly.

Θήνιον (γάλα), milk, *Hesych.* *From θάω,*
to nourish, to suckle.

Θήζας, αὐτός, part. 1. a. act. *from θήγω,*
f. ζω, to sharpen.

Θηῖο, 2. sing. pres. opt. pas. *from θηέομαι,*
Ion. for θιάομαι, to view, to see.

Θήπω, to be struck with astonishment, to be
stupified with wonder; to be shy or skittish.
From θηέω.

ΘΗΡ, εὖς, ὁ, *Æol.* φῆρ, a wild beast; also
a lion; a centaur, gen. pl. θηρῶν, dat. pl.
θηροῖ, *from θίω, to run. Hence*

Θήρα, ας, ἡ, a hunting; the chase; the
game taken in hunting; a search after. *Also*

Θήρα, ας, ἡ, Thera, an island.

Θηραγούντες, οἱ, those who lead about wild
beasts.

Θηραιον ἔπος, a prophecy delivered in the
island Thera. Th. Θήρα.

Θήραμα, ατος, τὸ, the game caught in the
chase; a hunting; a pursuit, *Aristot. Pæan.*]

Θηρᾶν, pres. infin. *from θηράω, to hunt.*
Th. θήρ.

Θηράομαι, f. ἀπομαι, to hunt, to catch; to
seek or strive after, to pursue, to try to catch;
and

Θηρατής, οὔ, ὁ, a hunter, a seeker after, a
pursuer; and

Θηρατικός, ἡ, ὄν, of or belonging to the
chase, proper for or used in hunting. *From*
θῆρ, a wild animal.

Θηράω, to hunt, catch, follow after, pursue.
Th. θήρ.

Θήρεον, (πέπλον ποικίλον) a variegated gar-
ment, according to *Hesych.* *From θῆρ, a wild*
beast. Others derive it from the island
Θήρα.

Θήρευς, pres. imperat. act. and

Θηρεύειν, pres. infin. act. θηρεῦσαι, 1. a.
infin. act. of θηρεύω, to hunt wild animals.
Th. θήρ.

Θηρεύειν, to hunt, to try to catch, to pur-
sue; pres. infin. act. Ion. for θηρεύειν.

Θήρευμα, ατος, τὸ, game caught in hunting,
the chase. *From θηρεύω.*

Θηρευτής, οὔ, ὁ, and θηρευτῆρ, ἦρος, ὁ, a
huntsman; and

Θηρευτικός, ἡ, ὄν, of or belonging to the
chase. Whence θηρευτική, the art of hunting,
the chase. *From*

Θηρεύω, f. εὔσω, p. τεθήρευκα, to hunt
wild animals; to pursue, to try to catch, to
watch insidiously, to catch. *From θῆρ, a wild*
beast.

Θήρης, gen. sing. Ion. *from θήρα, ας, ἡ,*
game caught in hunting. From the same.

Θηρητῆρ, ἦρος, ὁ, a huntsman; the same
with θηρευτῆρ. *From θηράω, to hunt. From*
the preceding Th.

Θηρήτωρ, ὄρος, ὁ, a hunter or huntsman.
From the same verb and Th.

Θηριάκᾶ, τὰ, scil. φάρμακα, antidotes to the
bites of venomous animals; and

Θηριάκῃ, scil. ἀντίδοτος, an antidote to
poisons. Th. θήρ.

Θηριάλωτος, ου, ὁ καὶ ἡ, taken by wild

beasts. From *θηρίον*, a wild beast, and *ἀλίσκω*, to take.

Θηριόβρωτος, ου, ὁ καὶ ἡ, devoured or mangled by wild beasts. From *θηρίον* and *βρώσκω*, to eat.

Θηριομάχέω, f. ἴσω, p. *τιθηριομάχηκα*, to fight with wild beasts; 1. a. *ἐθηριομάχησα*, ας, ε. From *θηριομάχος*, ου, ὁ καὶ ἡ, one who fights with wild beasts. From *θηρίον*, the same with *θήρ*, a wild beast, and *μάχομαι*, to fight.

Θηριομάχος, ου, ὁ καὶ ἡ, who fights with wild beasts.

Θηρίον, ου, τὸ, a wild beast, a wild animal; a venomous animal; a belly-worm; a malignant ulcer. Th. *θήρ*.

Θήριος, ου, ὁ καὶ ἡ, of or belonging to wild beasts.

Θηρίω, to transform into a wild beast, to make wild or savage; to exasperate, to irritate.

Θηριώδιστατα, swarming with wild beasts, n. g. pl. superl. from

Θηριώδης, εος, ὁ καὶ ἡ, wild, brutal, savage, ferocious; full of wild animals. Th. *θήρ*.

Θηριώδως, adv. in the manner of wild beasts, like a brute; ferociously. From the preceding.

Θηροφόνη, ης, ἡ, a slayer of wild beasts. From *θήρ*, a wild beast, and *φένω*, to kill; p. m. *πέφονα*.

Θηρώμενος, part. pres. pas. from *θηρέω*, to hunt. Th. *θήρ*.

Θηρῶν, hunting, part. pres. act. from the same verb and Th.

ΘΗΨ, τὸς, ὁ, a hired labourer or servant.

Θῆσαι, 1. a. inf. act. of *θάω*, to nurse, to suck, or by Sync. for *θηλάσαι*. In like manner *θήσασο*, from *θάω*, or for *θηλάσασο*, 3. sing. 1. a. ind. mid. Ion. of *θηλάζω*, to give suck. Th. *θηλή*.

Θησαίατο, 3. pl. 1. a. opt. m. Ion. for *θεάσαιντο*, εα coalescing into η, and ν being changed into α. from *θεάομαι*, f. *άσομαι*, to view, to behold; 1. a. ind. mid. *ἐθεασάμην*. 1. a. opt. mid. *θεασαίμην*.

Θησαυρίζω, f. ἴσω, p. *τιθησαύρικα*, to heap up treasures, to amass; to store up, to hoard up, to reserve; perf. ind. pas. *τιθησαύρισμαι*. From *θησαυρός*.

Θησαυρίσμα, ατος, τὸ, a repository of treasure; a treasure. From the preceding.

ΘΗΣΑΥΡΟΣ, οῦ, ὁ, a repository for treasures, a treasury, a storehouse, the money or treasures thus laid up, a store. From *τίθημι* εἰς αὔριον, to lay up for to-morrow. Or from *αὐρός*, rich.

Θησαυροφύλαξ, ακος, ὁ καὶ ἡ, the keeper of the treasury.

Θησεά, acc. sing. from *Θησεύς*, εος, ὁ, a proper name, Theseus.

Θήσει, 3. sing. 1. f. ind. act. and

Θήσειν, 1. f. inf. act. and

Θησέμεν, Dor. for the preceding; and

Θησεύμεθα, Dor. and Æol. for *Θησόμεθα*,

1. pl. 1. f. ind. m. of *τίθημι*, f. *θήσω*, to put or place; 2. a. *ἔθην*.

Θησεύς, εος, ὁ, a proper name, Theseus.

Θῆσθαι, to give suck, to suckle, Ion. for *θᾶσθαι*, contract. for *θάεσθαι*, pres. inf. pas. of *θάω*. But others consider it as put by Sync. for *θηλάζεσθαι*, pres. inf. pas. of *θηλάζω*, to give suck. Th. *θηλή*.

Θήσομαι, 1. f. ind. mid. *θήσω*, 1. f. ind. act. in pl. *θήσομεν* and

Θήσονται, Dor. for *θήσουσι*, 3. pl. 1. f. ind. act. of *τίθημι*, to put or place.

Θῆσσα, ης, ἡ, and *Θῆττα*, ης, ἡ, a female hired servant. Th. *θής*.

Θήσω, (Dor. *θησῶ*), 1. f. ind. act. of *τίθημι*, to put or place.

Θῆτα, acc. sing. of *θής*, a hired servant; *Θῆσσα*, or *Θῆττα*, ἡ, a woman-servant.

Θητεύω, f. *εύσω*, to serve or labour for hire. From *θής*, a hired servant.

Θῆττα, ης, ἡ, a female hired servant. See *Θῆσσα*.

Θιαγών, όνος, bread which was set before the gods.

Θιάζω, to dance. From

ΘΙΑΣΟΣ (*Θιάσος*), ου, ὁ, a company of dancers or Bacchanalians; a crowd of women; a troop of banqueters; also any company or assembly; a feast; *παρὰ τὸ θεῖα ᾄσαι*, from their singing divine songs. Some read *θύσος*, and hence *θύάζω*, is to celebrate the orgies of Bacchus. From *θεῖς*, Cret. and Æol. for *θεός*, whence in the Spartan dialect *Σιός*.

Θιάσονται, ὦν, οἱ, the members of the *θίασος* or company of dancers; also companions who met together on festive days under a pretence of worshipping the gods, and indulged themselves in banqueting. From the preceding.

ΘΙΒΗ, ης, ἡ, a little basket made of osiers or flags.

ΘΙΒΡΟΣ, ᾶ, ὃν, roasted under the coals, hot; also tender, soft, beautiful.

Θιγεῖν, 2. a. inf. act. and

Θιγέμεν, Ion. for *θίγειν*, pres. inf. from *θίγω*, to touch.

Θίγουσα, Dor. for *θίγουσα*, touching, part. pres. act. f. g. and

Θίγον, Dor. for *θίγε*, 2. a. imperat. act. from

ΘΙΓΩ, f. *ξω*, p. *τίθιχα*, to touch, handle; to strike, graze; 1. a. *ἔθιξα*. 2. a. *ἔθιγον*. Hence

Θίξις, εως, ὁ, the act of touching, touch.

ΘΙΝ, or *θῖς*, *θινός*, ὁ καὶ ἡ, a heap, the shore, a bank, a hill. As also

Θῖν, acc. sing. for *θῖνα*. From *θῖν*, the shore.

Θίος, God; in the Cretan dialect, from *θεός*.

Θιπόβρωτος, for *θριπόβρωτος*, worm-eaten, moth-eaten. From *θρίπεις*, pl. of *θρίψ*, and *βρώσκω*, to eat.

Θισπῶ, to conjecture, Hesych. perhaps from *θέσπεις*, a soothsayer.

Θλαδίας, ου, ὁ, an eunuch. From θλάω, to break.

Θλασίας, ου, ὁ, the same.

Θλάσμα, ατος, τὸ, a fracture, a bruise, a contusion. From θλάω.

Θλάσπι, ιος, τὸ, Thlaspi, a plant, a kind of mustard. From θλάω, to break, because its seeds have a bruised or compressed appearance. But the thlaspi of Dioscorides is indubitably our Shepherd's Purse.]

Θλάσσει, 3. sing. 1. a. ind. act. Poet. for ἔθλασσε from

ΘΛΑΨΩ, f. σω, p. κα, to bruise, break, crush; to break in pieces.

Θλιβίας, the same with θλαδίας, an eunuch. From

ΘΛΙΒΩ, f. ψω, p. φα, to press, to squeeze, trample upon, compress, to bruise or crush; to afflict; perf. ind. pas. τίθλιμμαι port. p. πῦς. τεθλιμμένος, for θλίβω, Æol. φλίγω, whence the Latin Fligo.

Θλίψις, εως, ἡ, compression; oppression, affliction, tribulation. From the preceding.

Θνάσκω, Dor. for θνήσκω, to die; θνάσκομεν, Dor. for θνήσκομεν and θνατός, Dor. for θνητός, mortal. Th. θνήσκω.

Θνατὰ μέλη, mortal members, nom. or acc. pl. neu. from θνατός. See the preceding.

Θνήζομαι, 1. f. ind. mid. and

Θνησιμαῖος, αῖα, αῖον, that dies of itself, dead, carrion. Hence τὸ θνησιμαῖον, ου, a carcase.

Θνήσις, εως, ἡ, death; and

Θνήσκον, they died, for ἔθνησκον, 3. pl. imperf. ind. act. and

Θνήσκοντες, nom. pl. part. pres. act. all from

ΘΝΗΨΚΩ, f. θνήζομαι, η, εται, to die; to be put to death; 2. f. ind. m. θανοῦμαι p. τέθνηκα, as if from θνάω, pluperf. ind. act. ἐτεθνήκειν, εις, ει 2. a. ἔθانون, εις, ει, formed from θείνω, to strike; p. m. τέθναα p. inf. mid. τεθνάαι, contract. for τεθναίνειν. Hence θνητός, mortal.

Θνητογαμία, ας, ἡ, marriage of mortals or of a goddess with a mortal; as the marriage of the goddess Thetis with Peleus, the father of Achilles. From θνητός and γάμος.

Θνητοῖο, gen. Ion. from

Θνητός, ἡ, ὄν, mortal, subject to death, a man; a beast; dat. pl. θνητοῖσι ἀνδράσι μὲν θνητοῖσιν, Tyrt. See remark under Θνητός.]

Θνητῶν, gen. pl. of θνητός.

Θνάζω, f. άσω, to move quickly; to spring into a seat; to sit. From θός, quick.

Θήσι, dat. pl. f. g. Ion. for θοαῖς, from θός, quick, swift.

Θιμάτιον, ου, τὸ, Att. for τὸ ἱμάτιον, the garment; the cloak. Th. ἔω.

Θοίμην οἶο, οἶτο, 2. a. opt. m. Poet. for θείμην, εἶο, εἶτο. From τίθημι, to put or place.

Θοινάω, f. ήσω, p. ηκα, to feast, banquet,

sup; to eat, devour; to consume, spend. From

ΘΟΙΝΗ, ης, ἡ, a feast, banquet, food, victuals; as if from θύω, to slay, sacrifice; or rather from οἶνος, wine; or from both.

Θοινητικός, ἡ, ὄν, proper for or belonging to a banquet; and

Θοινητός, ἡ, ὄν, the same; also fit for eating; and

Θοινίζω, Ion. to make a feast for, to regale. From θοίνη.

Θοῖτο, See Θοῖοιτο, and Θοῖμην.

Θολάω, f. ήσω, to disturb, to trouble.

Θολερός, ρὰ, ρόν, muddy, miry, turbid, foul, dirty, filthy; dark, obscure. From θολός, dirt.

Θολεῶς, adv. turbidly, thickly; θολεῶς προβαίνειν, to walk with an unsteady or reeling gait. From the preceding.

Θολία, ας, ἡ, a hat with a peaked crown, a skreen or shade, an umbrella.

ΘΟΛΟΨ, οῦ, ὁ, mud, mire, dirt, filth, drugs; the dark liquor of the cuttle fish; obscurity; and adjectively θολός, ἡ, ὄν, thick, muddy.

Θόλος, ου, ὁ or ἡ, an arched or peaked roof, a dome, a cupola; a round edifice; a vaulted chamber; a sweating-bath. Hence θολία, a peaked hat.

Θολοῦντα, acc. sing. part. pres. from

Θολώω, f. ώσω, p. ωκα, to make muddy or turbid, to stain, defile; to trouble, disquiet. Th. θολός.

ΘΟΟΣ, ἂ, ὄν, swift, quick, rapid, fleet; sharp, pointed. From θείω, to go swiftly.

Θόρε, 3. sing. 2. a. act. Ion. from

Θορέω, or θόρω, f. ήτω, to leap, spring, jump; 2. a. ἔθορον. Hence

Θορνῶ, and θορνύμι, to leap upon, to copulate; πρὸς τὴν θορὴν θορνύεσθαι, to be violently impelled to copulation.

Θόρον, Ion. for ἔθορον, imperf. indic. act. or 2. a. indic. act. of θόρω.

Θορός, οῦ, ὁ, and θορή, ἡς, ἡ, the male semen. Th. θόρω.

Θορυβῶσιν, Dor. for θορυβοῦσι, 3. pl. pres. ind. act. from

Θορυβέω, f. ήσω, p. τεθορύβηκα, to excite a tumult; to make a noise; to disturb, to throw into a tumult; to receive with tumultuous cries; to applaud with noisy acclamations, Dem. Phil. ii; imperf. ind. act. ἐθορύβεον, οὔν. Th. θόρυβος.

Θορυβήση, 3. sing. 1. a. subj. act. from the preceding.

Θορύβος, ου, ὁ, a tumult, an uproar, a tumultuous assembly, a crowd. From θροός, a tumult, and βοή, a clamour, a shout. Hence θορυβέω, to raise a tumult.

Θορυβοῦντες, making an uproar, part. pres. act. pl. num. masc. gen. of the same Th.

ΘΟΨΩ, or θορέω, to leap, spring; as if from θείω ῥᾶον part. pres. θόρων.

Θοῦ, and θείσω, θείσθω, 2. a. imperat. m. of τίθημι, to put or place; 2. a. ind. m. ἐθέμην.

Θουκυδίδης, ου, ὁ, Thucydides; *in dat.* Θουκυδίδῃ.

Θούριδος, impetuous, *gen. sing.* from Θούρις, ἥ. *Th.* Θόρυς.

Θούρος, ου, ὁ, impetuous, violent, blustering; *f. g.* Θούρις. *From the same Th.*

Θούρος, Συβαρίτης, a man's name, Thurus, of Sybaris.

Θώκος, *Poet.* for Θῶκος, a seat; an assembly or meeting. *From* Θάζω, to sit.

Θῶνα, *acc. sing.* from Θῶν, a proper name, Thoon.

Θῶς, *adv.* quickly, swiftly, speedily. *Th.* Θός.

Θράκη, ης, ἡ, Thrace.

Θράκιος, and Θραϊκιος, *Ion.* Θρηϊκιος, ἰα, ἰον, of Thrace, Thracian.

Θράκιστι, in the manner of the Thracians. *Th.* Θράξ.

Θράμις, a ram, *Hesych.*

Θράνος, ου, ὁ, a seat, bench; a stool; a close-stool. *Th.* Θράω.

ΘΡΑ, Ξ, ακος, and *Poet.* Θρηξ, ηκος, ὁ, a Thracian.

Θρασεία, ας, ἡ, *f. g.* from Θρασύς, bold, daring, rash.

Θρασέως, *adv.* boldly, rashly. *From* Θρασύς.

Θράσος, εος, τὸ, boldness, audacity, rashness, by *Metath.* for Θάρσος, the same.

Θράσσω, to trouble, to importune, to pinch, to twitch, *Poet.* for ταρασσω, to disturb, by *Sync.*

Θρασυγυιος, ου, ὁ καὶ ἡ, *Poet.* bold in the strength of one's limbs; ὁ Θρασεία ἔχων γυία, having hardy limbs.

Θρασυκάρδιος, ου, ὁ καὶ ἡ, having an intrepid heart, stout-hearted. *From* Θρασύς, bold, and καρδιά, the heart.

Θρασυμάχῃαν, *gen. pl.* *Dor.* for Θρασυμάχων. *From* Θρασύμαχος, ου, ὁ καὶ ἡ, daring in battle, a hardy warrior.

Θρασυμάχῃαντος, ου, ὁ καὶ ἡ, *Poet.* and *Dor.* for Θρασυμήχανος, ου, ὁ καὶ ἡ, bold in one's plans and enterprises. *From* Θρασύς, bold, and μηχανή, a plan.

Θρασυμάχης, and Θρασύμαχος, ου, ὁ, daring in battle, a hardy warrior; also Thrasy-machus, a proper name. *From* Θρασύς and μάχη, a fight.

Θρασυμέμνονα, *acc. sing.* from

Θρασυμέμνων, ονος, ὁ καὶ ἡ, daring, intrepid, boldly sustaining the shock of the enemy. *From* Θρασύς, bold, and μένω, to remain, to await.

Θρασυμήδεα, *acc. sing.* from

Θρασυμήδης, εος, ὁ, a proper name, Thrasy-medes.

Θρασύνω, to make bold, to inspire with confidence; hence Θρασύνομαι, to show one's self bold, to become bold; to speak or to act boldly. *Th.* Θρασύς.

Θρασύπνοος, ου, ὁ καὶ ἡ, *Poet.* ὁ ἐν τοῖς

πόνοις Θρασύς, hardy in bearing toils, *Pind.* i, 156.

Θράσους, εἶα, ὁ, bold, daring, rash; insolent, magnanimous, brave. *Th.* Θαρσός.

Θραυστός, ἡ, ὁ, easily broken, brittle; easily crumbled, friable. *From*

ΘΠΑΥΩ, to break in pieces, to shatter, to bruise, to crumble; to weaken; to afflict. *From* θάλλω, by changing λ into ρ.

ΘΠΑΩ, *f.* ἦσω, to sit, 1. *a. ind. m.* ἐθρησάμην 1. *a. infin. mid.* θρήσασθαι.

Θράϊσσα, ας, ἡ, *Dor.* for Θρηϊσσα and Θράσση, or -ττα a Thracian woman.

Θρέμμα, ατος, τὸ, every thing which is nourished or brought up; a foster-child, a pupil; cattle, sheep; for Θράμμα. *From* τρέφω, *f.* θρέψω, to nourish, to feed; *perf. ind. pas.* τέθραμμαι.

Θρεμματροφίω, to keep or to feed cattle.

Θρέξασκον, 1. *sing.* or 3. *pl.* 1. *a. ind. act.* *Poet.* for ἔθρεξα, or ἔθρεξαν, from τρέχω, *f.* θρέξω, to run, *perf. ind. act.* διεδράμηναι.

2. *a. ind. act.* ἔθρεμον *p. mid.* διέδρομα. According to others it is imperf. *ind. act.* of θρεξάσκω, the same with τρέχω, to run.

Θρέξω, 1. *fut. ind. act.* of τρέχω. See Θρέξασκον.

Θρεοκάρδιος, ου, ὁ καὶ ἡ, *Poet.* one whose whose heart beats with fear, sad. *From* θορέω, and by *Sync.* for θρέω, to leap, and καρδιά, the heart.

Θρέπτα, τὰ, by *Sync.* for θρεπτήρια.

Θρεπτὸς, ἡ, ὁ, fed, nourished.

Θρεπτειρα, ας, ἡ, a nurse.

Θρεπτήρια, τὰ, wages of a nurse, the recompense made by a child to his parents for his education and support. *Th.* τρέφω, *f.* θρέψω.

Θρέφθη, 3. *sing.* 1. *a. indic. pas. Ion.* of the same *Th.*

Θρέψαι, 1. *a. infin. act.* θρέψαις, 2. *sing.* 1. *a. opt. m.* of the same verb.

Θρεψάμενος, part. 1. *a. m.* of the same verb.

Θρέψασα, part. 1. *a. act. f. g.* of the same.

Θρέψει, for ἔθρεψει, 3. *sing.* 1. *a. ind. act. Ion.* and

Θρέψον, 1. *a. imperat. act.* and

Θρέψω, 1. *f. ind. act.* from τρέφω, to feed.

ΘΡΕΩ, or θρέομαι, to utter a tumultuous cry, especially of lamentation; to bewail, lament. Hence θρόος, a cry.

Θρηϊκιος, ἰα, ἰον, Thracian. *From* Θρηξ, ηκος, *Ion.* for Θράξ.

Θρηῖξ, *Ion.* for Θρηξ, and this for Θράξ, a Thracian.

Θρηκη, ης, ἡ, the name of a country, Thrace:

Θρηκθεν, *adv.* from Thrace.

Θρηκῶν, *gen. pl. Ion.* for Θρακῶν, from Θράξ, a Thracian.

Θρήνει, *pres. imperat. act.* from

Θρηνέω, imperf. ἔθρηνεον, ουν, *f.* ἦσω, *p.* τεθρήνηκα, to lament, bewail, deplore, weep;

to sing mournful songs; 1. *a. imperat. act.* *Θρήνησον, ἄτω.* From

ΟΡΗ'ΝΟΣ, *ου, ὁ*, grief, lamentation, wailing. From *Θρέω*. Others derive it from *Θραύειν τὸν νοῦν*, because grief shatters the mind.

Θρηνοῦσι, 3. *pl. pres. ind. act.* of *Θρηνέω*, which see.

Θρῆνυς, *υς, ὁ*, a footstool; a bench or seat in a gallery. *Th. Θράω.*

Θρηνώδης, *εος, ὁ καὶ ἡ*, prone to lamentation, complaining; mournful, lamentable. From *Θρηνος* and *ᾠδή*.

Θρησκεία *Θεοῦ*, religious worship of God, *Jos. Ant. iv, 4; iv, 8, 44; i, 25, and passim*; though *Suicer, Elsner, and Wolf* deny that *Θρησκεία* is ever constructed with a genitive denoting the object of worship. Also

Θρησκεία, *ας*, and *Ion. -ης, ης, ἡ*, superstitious worship of God; religious ceremonies. From

ΟΡΗΣΚΕΥ'Ω, to worship God; to be superstitious; to worship, to adore; to observe religiously, as if from *Θεῶ ἄρεσκεῖν*. Hence

Θρησκός, *ου*, religious; superstitious. From the preceding.

Θρήττανον, *ου, τὸ*, that part of a chariot on which the load was placed; perhaps from *Θρήσαι*, to sit.

Θριαί, *ων, αἱ*, counters which soothsayers throw into an urn; oracles, predictions. From *Θραύω*, to break; because they were the fragments of stones.

Θριαμβεύω, to triumph over, to lead in triumph; to cause to triumph; with the *acc.*; *f. εὔσω* part. 1. *a. act.* *Θριαμβεύσας, αντος* and

Θριαμβικός, *ῆ, ὁν*, triumphal. From

ΟΡΙΑΜΒΟΣ, *ου, ὁ*, a triumph. From *Θρίον*, a leaf, and *ἐμβαίω*, to step, to march; because the victors in triumphal processions used *Θρίοις ἐμβαίνειν*, to march with their heads crowned with leaves of myrtle or bay.

ΟΡΙΚΟΣ, or *Θριγχός, οῦ, ὁ*, a battlement, a pinnacle; the coping of a wall; a bulwark; an enclosure, a hedge, a wall. From *Θρίξ*, hair.

ΟΡΙΔΑΞ, *ἄκος, ἡ*, a plant, lettuce.

Θριμμός, the same with *γογγυσμός*, a murmuring, *Hesych.*; perhaps from *τρίζω*, to make a sharp noise, to shriek.

Θρίναξ, *ἄκος, ὁ*, a trident, a fork; a winnowing fan, a sieve. Others read *τρίναξ*.

ΟΡΙΞ, *τρίχος, ἡ*, the hair of the head or beard; a hair or bristle; wool; *dat. pl. Θρίξι*. Hence *τριχῶδης, εος, ὁ καὶ ἡ*, hairy, shaggy; *τριχωτός, ῆ, ὁν*, the same.

Θρίον, or *Θρίων, ου, τὸ*, a fig leaf; any leaf; a kind of food; perhaps from *Θρέω*, to make a noise.

Θρίος, *ου, ὁ*, a rope at the bow of a ship which was loosened when the wind became favourable. From the same *Th.*

Θρίψ, *θρίπτος, ὁ*, a worm which breeds in wood. *Th. τρίβω.*

Θρούω, *f. ἦσω, p. τεθρόνηκα*, to excite a tumult; to disturb; to terrify, to cry out in a tumultuous manner, to speak, to say. From *Θρούς*, a tumultuous cry, clamour, and this from *perf. mid. τέθραα*, of *Θρέω*, or *Θρέομαι*.

Θρονηῖναι, to be troubled, 1. *a. inf. pas.* *Θρονηείς*, part. 1. *a. pas.* from *Θρούω*, to trouble, disturb.

Θρομβόομαι, to become curdled or clotted, *pres. infin. mid. Θρομβοῦσθαι*, part. 1. *a. pas. Θρομβωθείς, εῖσα, ἐν*, curdled, clotted. From

ΟΡΟΜΒΟΣ, *ου, ὁ*, a lump, a clot, a great drop, *e. g.* of coagulated blood.

ΟΡΟΝΟΝ, *ου, τὸ*, a flower, a rose; a paint; a medicinal herb, a poison.

Ορόνος, *ου, ὁ*, a seat; a throne; a kingdom; a kind of bread; as if *Θράνος*. From *Θράω*, to sit.

Ορούς, *contr. Θρούς οῦ, ὁ*, a tumultuous cry, clamour, uproar, tumult, a murmur, a voice, a sound; fame, report, rumour; a crowd. From *Θρέω*, to cry out.

ΟΡΥΑΛΛΙΣ (*Θρύαλλις*), *ίδος, ἡ*, a wick; a plant whose leaves were used for wicks.

ΟΡΥΤΑΝΑ'Ω, to rub, scratch; to tap gently.

Θρυλέω, the same with *Θρυλλίζω*. See *Θρύλλος*, a whisper.

Θρύλλημα, *ατος, τὸ*, a common report, the subject of common talk or discourse, a by-word, a rumour, a whisper. From the preceding.

Θρυλλίζω, and *Θρυλλίσσω*, to whisper, to murmur; to bruise, *Iliad xxiii, 396*. From

ΟΡΥ'ΑΛΟΣ, *ου, ὁ*, a whisper, a murmur, a rumour, a report; a tumult. From *Θρέω*, to sound. Hence *Θρυλλέω*, and *Θρυλλίζω*, to whisper, to murmur; *πολυθρύλλητος, ου, ὁ καὶ ἡ*, much talked of, very celebrated.

Θρύμμα, *ατος, τὸ*, a broken piece, a fragment. From *Θρύπτω*, to break. Hence in *Engl. THRUMS*.

ΟΡΥ'ΟΝ (*Θρύον*), *ου, τὸ*, a plant which grows in the marshes, a bulrush, sedge; perhaps from *Θρύπτω*, to break, because it is very brittle.

Θρύπταμαι, to be broken in pieces; to be enervated by luxury; to live in debauchery; to enfeeble by luxury.]

Θρυπτόμενος, broken, bruised, part. *pres. pas.* from

ΟΡΥ'ΠΤΩ, to break in pieces, bruise, rub; to crumble; 1. *f. ψω* 2. *f. τρυφῶ*, for *Θρυφῶ*, by changing *θ* into *τ*, for the sake of euphony; *perf. ind. act. τέθρυφα* *perf. indic. pas. τέθρυμαι*.

ΟΡΥ'ΣΚΩ, to leap, spring; to leap upon. Hence *Θρωσμός, οῦ, ὁ*, an eminence, an elevation, a little hill. From *Θρούω*, to leap.

Θρωσμός, *οῦ, ὁ*, in the preceding.

Θύα, a certain fragrant tree, called *Thya*, From *θύω*, to perfume.

Θυάζω, to celebrate the feast of *Bacchus*; to sacrifice. *Th. θύω.*

Θυαί, ὧν, οἱ, soothsayers who divined from inspecting the entrails of the victims.

Θυάπαξ, αἰώς, ὁ, a sacrilegious person, Hesych.; perhaps it should be θυάραπαξ.

Θυάρος, darnel, tares, Dioscor. From θυάω, or θύω.

Θυᾶς, ἄδος, ἡ, transported with fury; a priestess of Bacchus; written also θυιάς and θυιάς from θυάω also

Θυᾶς, solemn, festive. From θυάω, to sacrifice. But

Θυᾶς, Dan. ii, 27, astrologers, soothsayers; τὸ μυστήριον οὐκ ἔστι σοφῶν γαζαρηνῶν. Symmachus renders it θυᾶν.

Θυᾶσος, the same with θιάσος.

Θυάτειρα, ὡν, τὰ, the name of a city, Thyatira.

Θυάω, to be in heat. From θυάω.

ΘΥΓΑ'ΤΗΡ (θυγάτηρ), a daughter, gen. ἑρως, by Syncor. τρὸς, acc. θυγατέρα, ατρα, voc. ᾧ θυγάτερ, dat. pl. θυγατράσι.

Θυγάτριον, ου, τὸ, a little daughter, Dim. from θυγάτηρ.

Θυε, 3. sing. imperf. indic. act. Ion. for θέυε, from θυάω, f. θύσω, p. τέθυκα, to sacrifice; to rage.

Θυέεσι, dat. pl. Poet. from θύος, εος, τὸ, a perfume, a fumigation. From the same Th.

Θυέι, he raves or is mad, 3. sing. pres. ind. act. of the same.

Θυεία, ας, ἡ, a mortar; ἴγδη, the same. Perhaps from θυάω, to move violently; or from θύος, τὸ, a perfume.

ΘΥΕΛΛΑ (θύελλα), ης, ἡ, a storm, tempest, whirlwind. From θύειν and εἰλεῖν or from θύω, and ἄελλα, a storm; or from θύω, to rush impetuously.

Θυελλοφορέομαι, mid. and pas. of

Θυελλοφορέω, ᾧ, f. ἴσω, to bring or carry with violence; pas. to be driven or carried in a storm, to rage as a storm, Diod. Sic. xvi, 80.]

Θυέεσι, dat. pl. Poet. for θύεσι. From θύος, θύεος, τὸ, a victim; a perfume.

Θυέστ', for Θυέστα, voc. sing. from Θυέστης, ου, ὁ, Thyestes.

Θυέτω, pres. imperat. act. from θυάω.

Θυήεις, ἥεστα, ἥεν, ὁ, exhaling incense or perfumes, fragrant. From θύος, εος, τὸ, a perfume, a victim. From the same Th.

Θυηκός, ου, ὁ, one who burns incense or offers a sacrifice, a priest. From θύος, εος, τὸ, a perfume, incense, and κέω, or καίω, to burn.

Θυηλά, or θυηλή, ἥς, ἡ, an offering, a sacrifice. From θυάω, to sacrifice.

Θυηλαῖς, dat. pl. from

Θυηλή, ἥς, ἡ, divination by inspection of the entrails of the victim; the part of the victim which was burnt; a sacrifice; an offering; incense; a little bag in which incense was kept. From θύος, εος, τὸ, a victim. Th. θυάω.

Θυηπόλις, f. ἴσω, to sacrifice, to slay; and

Θυηπόλος, ου, ὁ καὶ ἡ, one employed in sacrifices, a priest. From θύος, εος, τὸ, a victim, and πολεῖω, to be employed.

Θύϊνος, η, ου, of the tree θύα, thyine. Th. θυάω.

Θύισκη, ης, ἡ, a censer to burn incense in; a little mortar. From the same Th.

Θύκος, οὔ, ὁ, a vessel in which θυή or perfumes were thrown.

Θυλάκιον, ου, τὸ, and θυλακίσκος, ου, ὁ, the same with

ΘΥΛΑΚΟΣ (θυλάκος), ου, ὁ, or θύλαξ, ἄκος, ὁ, a sack, a pouch or purse; a hollow ball of leather; the pod or husk of seeds; as if φύλακος.

Θυλακοτρῶξ, τρῶγος, ὁ, that gnaws sacks, an epithet of a mouse or a locust. From τρώγω, to gnaw, and the preceding.

Θύλαξ, ἄκος, ὁ. See Θύλακος.

Θύλημα, ατος, τὸ, meal mixed with oil and wine, which θύεται, i. e. was offered to the gods.

Θύμα, ἄτος, τὸ, any thing offered up or sacrificed, a sacrifice, a victim; incense. Hence θυμιάω, to fumigate, to perfume; θυμίαμα, incense, perfume; θυμιατήριον, a censer. Th. θυάω.

Θυμαίνω, to be angry, to be incensed. See Θυμήνας.

Θυμαλγία, acc. sing. of θυμαλγής, εος, ὁ καὶ ἡ, that affects the soul with grief or pain. From θυμός, the mind, and ἄλγος, τὸ, grief, pain.

Θυμάλωψ, ωπος, ὁ, a half-burnt piece of wood, a firebrand. From τύφω, f. θύψω, to burn. Whence θύψις, a burning.

Θυμαρέα, acc. sing. from

Θυμᾶρης, εος, ὁ καὶ ἡ, pleasing, agreeable. Hence θυμαρέω, to please, to be pleased, to like. From θυμός, the mind, and ἄρω, to fit, or from ἀρέσκω, to please.]

ΘΥΜΒΡΑ, ας, ἡ, an aromatic plant, savoury; perhaps from θύειν, from its fragrance. Hence θυμβροφάγος, ου, ὁ καὶ ἡ, that eats or lives on savoury food; frugal, poor.

Θύμβρις, ἴδος, Hesych. the name of a river, the Tiber. Hence

Θυμβριάς αὐδὴ, a Roman voice.

Θυμέλη, ης, ἡ, an altar, where θύεται, sacrifices were offered, particularly the altar of Bacchus behind the orchestra; the meal or flour used in sacrifices; the stage, a theatre.

Θυμελικός, ἡ, ὧν, of or belonging to the stage; theatrical; a musician, a singer, a dancer, Isidor. 18, orig. cap. 44.

Θυμίομαι, f. ἴσομαι, to be angry. Th. θυμός.

Θυμηνερέω, to recover one's spirits, to take heart; the same as θυμὸν ἀγείρω.

Θυμηδαί, ᾧ, f. ἴπω, to be joyful or merry. From θυμός, the mind, and ἡδομαι, to be pleased.

Θυμηδής, εος, ὁ καὶ ἡ, grateful to the mind, agreeable, pleasing. From the same.

Θύμημα, ατος, τὸ, anger. From the verb θυμέω.

Θυμήνας, in f. g. θυμήνασα, part. 1. a. act.

of θυμαῖνα, *f.* θυμανῶ, to be angry; 1. *a. act.* ἰθύμηναι. From θυμός, the mind, anger.

Θυμῆρης, and θυμαρῆς, ἑός, ὁ καὶ ἡ, grateful to the mind, pleasing, agreeable, *qu.* θυμῶ ἄρων, from ἄρω, to fit, to suit.

Θυμιάζω, *f.* ἄσω, to burn incense, to perfume; to fumigate; *p. ind. act.* πεθυμίακα· *perf. ind. pas.* πεθυμίαμαι, *σαι, ται.* *Th.* θυμιάω.

Θυμιάμα, *ατος, τὸ*, a fumigation with fragrant gums, perfume, incense. From the same *Th.*

Θυμιάσμα, *ατος, τὸ*, the same.

Θυμιατήριον, *ου, τὸ*, a censer; also an altar on which incense was burnt. From

ΘΥΜΙΑ'Ω (θυμιαω), to burn incense, to fumigate, to smoke. From θυμα.

Θυμῖται, *Ion. and Dor. for θυμῖται,* 3. *sing. pres. indic. pas.* from the preceding.

Θυμοσώζω, to corrode the mind with sorrow. From θυμός, the mind. and βρά, food.

Θυμοσώρος, *ου, ὁ καὶ ἡ*, that corrodes the mind, soul-devouring. From the same.

Θυμοδάκης, ἑός, ὁ καὶ ἡ, heart-biting, disagreeable, offensive. From θυμός, the mind, and δάκνω, to bite, 2. *a. ind. act.* ἔδακον.

Θυμοειδής, ἑός, ὁ καὶ ἡ, fiery, highspirited, mettlesome, irascible.

Θυμοειδῶς, with spirit or courage, fiercely, angrily.

Θυμολέοντα, *acc. sing. from*

Θυμολέων, *οντος, ὁ*, having the courage of a lion, lion-hearted. From θυμός, the mind, and λέων, a lion.

Θυμομάχῃω, *fut. ἥσω, perf. ind. act.* πεθυμομάχηκα, to carry on war with animosity, to be greatly offended with. From θυμός, anger, and μάχομαι, to fight.

Θυμοζάλη, See Ὀζάλη.

Θυμοραιστής, and *Poet. by Dialysis,* θυμοραιστής, *οῦ, ὁ*, life-destroying, destructive; also written θυμορραϊστής. From θυμός and ραίω, to destroy.

ΘΥΜΟΣ (θυμος), *οῦ, ὁ*, the mind, the soul; desire; anger; courage, spirit, vehemence, impetuosity; life; poison, *Deut. xxii, 33; Job xx, 16, 21; Apoc. xiv, 8*, as it ought to be translated, concerning which see *Jos. Med. Op. p. 910.* From θύω, to rush.

Θύμος, ὁ, or θύμον, *ου, τὸ*, the herb thyme; perhaps from θύω, to perfume, on account of its fragrance; also the wild onion; a fleshy excrescence on the skin; the thymus gland. *Th.* θυμός.

Θυμουμένους, *dat. pl. part. pres. pas. from* θυμώω, which see.

Θυμοφθόρος, *ου, ὁ καὶ ἡ*, that destroys the mind, deadly, fatal; disheartening. From θυμός, the mind, and φθείρω, and this from φθίω, to destroy.

Θυμώω, *ω, f. ὥσω*, to provoke to anger, to irritate, to incense; *perf. ind. act.* τεθύμωκα· *pres. ind. pas.* θυμούμαι, *οἶμαι*, to be angry or incensed; *part. pres. pas.* θυμούμενος· *perf.*

ind. pas. τεθύμωμαι 1. *a. ind. pas.* ἰθυμώην· *Th.* θυμός.

Θυμῶδης, *εός, ὁ καὶ ἡ*, courageous, spirited, fiery; angry; like thyme.

Θυμωθεῖς, *part. 1. a. pas. and*

Θυμώθη, 3. *sing. 1. a. ind. pas. Ion. from* θυμώω.

Θυμωθῆναι, 1. *a. inf. pas. of the same verb.*

Θύνε, *imperf. ind. act. Ion. for ἔθυνε*, he ran; it may also be *pres. imperat. act. of θύνω*, the same with θύω, to rush.

ΘΥΝΝΟΣ, *ου, ὁ*, the Tunny, a species of fish, (*Scomber, Thynnus*), in *f. g.* θύννη, and θυννή, and θυννᾶς, ἄδος, and θύννα, *ης.*

Θυννώδης, *εός, ὁ καὶ ἡ*, like the Tunny fish; gross, thick, stupid. From the preceding.

Θύνοντ', for θύνοντα, *acc. sing. part. pres. from*

Θύνω, to precipitate one's self, to rush, to hurry. *Th.* θύω.

Θύεις, ὅσσοι, ὅεν, fragrant, odoriferous. From the same *Th.*

Θύισα, *Dor. for θύουσα*, rushing, raging, *part. pres. f. g. and*

Θύομαι, to sacrifice; to be sacrificed, to be slain. From the same *Th.*

Θύον, *ου, τὸ*, a kind of odoriferous tree, by some supposed to be the citron, *Odys. v, 60*; also incense, perfume.]

Θύον, raging, *part. pres. n. g. from* θύω.

Θύοντι, *Dor. for θύουσι*, they sacrifice, 3. *pl. pres. ind. act. of* θύω.

Θύος, *εός, τὸ*, a sacrifice; a victim; incense, a perfume. From θύω, to sacrifice.

Θυοσκόος, *ου, ὁ*, a soothsayer, who interpreted the appearances of the burnt sacrifices. From θύος, τὸ, a sacrifice, and κοίω, *Ion. for νοίω*, to understand, or καίω, to burn.

ΘΥΡΑ (θύρα), *ας, ἡ*, a door, a gate; perhaps from θύω, to rush.

Θύραζε, *adv. and θύραφι*, out of doors, abroad, forth, out. From the preceding.

Θυρᾶν, *Dor. for θυρῶν*, *gen. pl. from* θύρα.

Θυράσσω, to dwell out of doors. From the same *Th.*

Θυραυλέω, *f. ἥσω*, to pass the time out of doors or in the open air; not to be at home; to pass the night at the door; to be in camp or in the field; not to be in the city; and

Θυραυλία, *ας, ἡ*, a spending the night at the door; a living in the open air, out of the city, in the fields, or in camp. From θύρα, a gate, and αὐλή, a court, hall, stable.

Θυρᾶων, *gen. pl. Ael. for θυρῶν*. From θύρα, a gate, door.

Θυργανάω, *Hesych. κρίνω*, to judge.

Θυρεός, *οῦ, ὁ*, a shield, from its resemblance to a gate; also a stone, to shut the entrance of a cave; in the *Septuag. Ps. xlii, 2*; it seems to be used for a chariot. *Th.* θύρα. Hence

Θυρεοφόρος, *ου, ὁ καὶ ἡ*, that carries a shield.

Θύρετρον, *ου, τὸ*, a gate, door, *Poet.*

Θυρήσω, to arm with a corselet ; to arm.

Θυρήφι, adv. or dat. used as an adv. with the particle φη, Poet. added, abroad, out of doors. Th. Θύρα, a gate.

Θυρίον, ου, τὸ, and θυρίς, ἰδος, ἡ, a little door ; also a window. From the same Th.

Θυρόω, ᾧ, f. ὠσω, to close with a gate ; to strengthen with gates.

Θυρσός, ου, ὁ, a spear, wound about with ivy and vine leaves, which was carried about at the feast of Bacchus ; a spear ; a staff ; a rod. From Θύω, because it was shaken by the wind, or the hands ; in pl. Θύρσα, Poet. for Θύρσοι and

Θυρσός, οὔ, ὁ, a nuptial garland.

Θυρσώω, to wind ivy round a spear, so as to make a thyrsus.

Θύρωμα, ατος, τὸ, a gate ; a door ; a plank for making gates. From Θύρα.

Θυρωρός, οὔ, ὁ καὶ ἡ, a door-keeper, a porter, for θυρουρός. From Θύρα and οὔρος, a keeper, ου being changed into ω, by the Dor. or from ὠρα, ας, ἡ, care, and Θύρα, a gate.

Θύσαι, to sacrifice ; 1. a. inf. act. from Θύω.

Θυσανόεις, or θυσανόεις, ὅεσσα, ὅεν, ornamented with a fringe, fringed, or tasselled. From

ΘΥ΄ΣΑΝΟΙ (θυσάνοι), οἱ, ornaments which dangled from girdles, purses, &c. fringe, tassels ; wool, shag.

Θύσειν, 1. f. infin. act. of Θύω, to slay, sacrifice.

Θύσθλα, ων, τὰ, leaves or branches of the vine with the fruit ; the Thyrsi of Bacchus. From Θύω.

Θυσία, ἱας, ἡ, a victim, a sacrifice, the days of sacrifice. Whence

Θυσιάζω, f. ἄσω, to sacrifice, offer, kill.

Θυσιασμα, ατος, τὸ, the same with θυσία and

Θυσιαστήριον, ου, τὸ, an altar. From the same.

Θυσιῶν, gen. pl. Aol. for θυσιῶν, from θυσία, ας, ἡ, a sacrifice, a victim. Th. Θύω.

Θύσιμος, ου, ὁ καὶ ἡ, that may be or is wont to be sacrificed. From the same.

Θύσκη, ης, ἡ, a vessel for receiving the sacrifices, τὰ θύματα, which were offered to the gods ; but θυΐσκη is a censer, a little mortar.

Θυσανόεις, in f. g. θυσανόεσσα, fringed, tasselled. Th. Θύσανοι.

Θύσσω, to shake, move. From Θύω.

Θυστάς, ἄδος, ἡ, a female who offered sacrifice, a priestess ; belonging to a sacrifice ; and

Θύτης, ου, ὁ, one who offers sacrifice, a priest ; and

Θυτίκος, ἡ, ὄν, of or belonging to sacrifices, sacrificial. From

ΘΥ΄Ω (θύω), to burn incense or perfumes, to fumigate, to perform sacred rites, to sacrifice, to offer ; in the mid. to inspect the entrails of the victims ; also to run violently, to rush furiously,

ously, to rave, to storm ; to chafe ; to boil ; (perhaps from Θύω) f. Θύσω, p. τίθωκα, to run ; 1. a. imperat. act. Θύσον, ἄτω, perf. ind. pas. τίθωμαι, 1. a. ind. pas. ἐθύθην, ης, η. Θυώδης, εος, ὁ καὶ ἡ, (the same as θυοίς) sweet-smelling, sweet-scented, odorous, fragrant, perfumed, Odys. v, 264.]

Θύων, part. pres. act. of Θύω.

Θυώνα, ας, ἡ, Dor. for θυώνη, ης, ἡ, the same with Semele. See Suidas.

Θυωρός, οὔ, ὁ καὶ ἡ, as τραπέζα θυωρός, a table used in sacrifices ; because θυή ὠρεῖ, i. e. φυλάττει.

ΘΩ, contract. from θέω, to put or place, whence τίθημι also to run. Contract. from θέω, it signifies to suckle, to nurse ; also to banquet, feast.

Θῶ, Θῆς, Θῆ, 2. a. subj. act. of τίθημι, to put or place ; 2. a. ind. act. ἔθην.

ΘΩΗ, ῆς, ἡ, a penalty, a mulct imposed upon any one as punishment. From Θῶ, to impose. Hence ἀθῶος, ου, ὁ καὶ ἡ, unpunished.

Θῶκος, the same with θάκος, ου, ὁ, a seat, an assembly ; a shop, Hes. Op. 493.

Θωμάς, οὔ, ὁ, name of one of the Apostles, Thomas, Hebr. Also θωμάς, ἄλυστος.

Θῶμεν, 1. pl. 2. a. subj. act. of τίθημι, f. θέσω, to put or place ; 2. a. ἔθην.

Θώμιγξ, γος, ὁ, a slender cord, a packthread. From

ΘΩΜΙ΄ΖΩ, or θωμίσσω, to bind or tie with a cord ; to scourge with a cord.

Θώμισσος, Hesych. the same with μισθός, a reward, the wages of labour. From

Θάμισυ, Att. for τὸ ἡμισυ, the half, as θώτερον, for τὸ ἕτερον.

Θωμός, οὔ, ὁ, a heap.

Θωπεία, ας, ἡ, flattery, adulation. From θωπεύω, to flatter.

Θωπεύοντες, nom. pl. part. pres. from

Θωπεύω, to flatter, fawn, caress, pay court to, cajole. From

ΘΩ΄ΠΙΤΩ, to flatter, to pay court to ; also to jest at, to scoff at.

Θωρακίζω, to arm with a corselet or coat of mail ; to arm.

Θωράκιον, ου, τὸ, a coat of mail ; a breast-work or parapet ; a bulwark ; a part of a ship's mast.

Θωρακίτης, ου, ὁ, a warrior armed with a coat of mail, cuirassier.

ΘΩ΄ΡΑΞ, ἄκος, ὁ, the breast, the thorax ; a garment which covered the breast ; a corselet or breastplate, armour ; the wall of a city ; a kind of cup ; a bust.

Θωρηκοφόρος, ου, ὁ καὶ ἡ, Ion. for θωρακοφόρος, armed with a coat of mail. From θώρηξ and φέρω, to carry.

Θώρηξ, Ion. for θώραξ, the breast ; acc. sing. θώρηκα.

Θωρήξας, part. 1. a. act. of θωρήσσω, f. ξω, to arm with a corselet or coat of mail. Th. θώραξ.

Θωρήσσειτο, 3. sing. imperf. ind. pas. Ion. from

Θωρήσω, *f.* ζω, *p.* τεθώρηχα, to arm with a coat of mail, to arm; to drink; 1. a. ind. pas. *ἐθωρήχθην*, of the same *Th.*

Θωρηχθεῖς, part. 1. a. pas. and

Θωρηχθῆναι, 1. a. inf. pas. from *Θωρήσω*.

Θῶς, *Θωὸς*, ὁ, an animal of the wolf kind; a lynx. From *Θίω*, to run; or from *Θοὸς*, quick, swift.

Θώτερον, *Att.* for τὸ ἕτερον, the other.

Θάυμα, ἄτος, τὸ, a wonderful thing, a wonder, Ion. for *θαῦμα*. Hence

Θαυμάζω, to wonder.

Θαυμάσιος, ἰα, ἰον, for *θαυμάσιος*, ἰα, ἰον, wonderful.

Θαυμαστής, οὔ, ὁ, for *θαυμαστής*.

Θαυμαστός, ἡ, ὄν, for *θαυμαστός*, ἡ, ὄν, wonderful.

ΘΝΥ⁺ΣΣΩ, *f.* ζω, to cry out, to vociferate, to call out to; to encourage or set on by shouts; to bark; to rush upon furiously. From *θύσσω*, and this from *θύω*, to rush impetuously.

Θωῦτός, ἡ, ὄν, wonderful, admirable, Ion. for *θαυμαστός*, ἡ, ὄν, from *θάυμα* for *θαῦμα*. *Th.* *θαυμάζω*.

Θῶψ, οπὸς, ὁ, a flatterer. From *θάπτω*.

I.

IAM

I is the ninth letter in the Greek alphabet; as a mark of number denoting ten, and with a little line under it (ι), ten thousand; it is called *iota*, and is used proverbially to signify any thing very small or trifling, as a point. *Engl.* a JOT.

"Ια, a voice, a cry, a sound; as if from *αὔω*, to cry out. "Ια, force, from *ἰς*, strength. "Ια, alone, from *οἷα*. See *Οἷος*, and "Ιος. "Ια may also mean one, from *μία*, by dropping *μ*. "Ια is also the name of God, among the Jews, (*Heb.* *Jah*) according to *Hesych*.

Ἰαεὼ, like *αἰεὼ*, an interjection of grief.

Ἰάειρος, ου, ὁ, a man's name, *Jairus*, *Hebr.*

Ἰάθην, ης, η, 1. a. ind. pas. and

Ἰαθήσομαι, η, εται, 1. fut. ind. pas. of *ἰάομαι*, to heal.

Ἰαίνεται, 3. sing. pres. ind. m. from

ἸΑΙΝΩ, to warm, to make warm; to soften; to melt, to dissolve; to gladden, to fill with joy; also to provoke to anger, *Hesych*.

Ἰᾶκος, ἡ, ὄν, of *Ion*ia, *Ionic*, from "Ἰων.

Ἰακχος, ου, ὁ, *Bacchus*; a hymn in honour of *Bacchus*; a tumult. From *ἰάχω*, to cry out. Hence *ιακχάζειν*, to cry out like *Bacchanalians*.

Ἰακῶε, ὁ, a man's name, *Jacob*, a *Hebr.* indeclin. noun.

ἸΑ'ΑΕΜΟΣ, ου, ὁ, *Ialemus*, a frigid and silly poet; a mournful song, a dirge, an elegy; as an *adj.* miserable.

Ἰαλλων, ες, ε, imperf. ind. act. from

ἸΑ'ΛΛΩ, *f.* λῶ, to send, send forth, stretch forth; discharge, attack, assail; to run, fly.

Ἰάλμενος, ου, ὁ, a man's name, *Ialmenus*.

ἸΑΜΑ (*ἰᾶμα*), ἄτος, τὸ, a healing, cure, remedy, medicine. From *ἰάομαι*, to heal.

IAO

Ἰαμίζω, to lash or lampoon in *Iambic* verses, to revile, *Aristot. Poet.* 22; to inveigh against, to abuse. From

Ἰαμβοποιός, οὔ, ὁ, a writer of *Iambics*, the writers of the ancient comedy, *Aristot. Poet.* 10.]

ἸΑΜΒΟΣ, ου, ὁ, the *Iambic* foot consisting of a short and a long syllable; a verse consisting of *Iambic* feet; a satirical poem.

Ἰαμβεῖς, οὔ, ὁ, or *Μαμβεῖς*, the name of an *Egyptian* Magus, *Jambres*.

Ἰαμενῆ, and Ἰαμνος, the same with *εἰαμενῆ*, a place abounding in water, and full of grass and herbage, a meadow.

Ἰαμιδέων, Ion. for Ἰαμιδῶν, gen. pl. from

Ἰαμῖδαι, ὧν, οἱ, the *Iamidæ*.

Ἰάνθη, ης, ἡ, a woman's name, *Ianthe*. From *ιαίνω*, to cheer, to gladden.

Ἰάνθην, ης, η, 1. a. ind. pas. of *ιαίνω*, to flourish, gladden.

Ἰάνθινος, ἰνη, ἰον, violet-coloured, violet.

Ἰανθον, ου, τὸ, flower of a purple colour; a purple colour; perhaps from ἰον.

Ἰαννᾶ, ὁ, a man's name, *Janna*, indecl. *Luke* iii, 24.

Ἰαννῆς, οὔ, ὁ, the name of an *Egyptian* magician, *Jannes*; 2 *Tim.* iii, 8.

Ἰαολκός, οὔ, ἡ, and by *Crisis*, Ἰωλκός, the name of a city of *Thessaly*, *Iolcus*.

ἸΑ'ΟΜΑΙ (*ἰάομαι*), ὦμαι, *f.* ἄσομαι, to heal, cure, remedy; to be healed; with the acc. imperf. ind. *ἰάομεν*, ὦμεν, -άου, ᾧ, ἄετο, ᾗτο, *p.* ind. ἴαμαι, σαι, ται, 1. a. ind. pas. *ἰάθην*, ης, η, 1. *f.* ind. pas. *ἰαθήσομαι*, 1. a. ind. m. *ἰασάμεν*, ω, ατο, 1. a. subj. m. *ἰάσωμαι*, η, ηται. Hence *ἰάσιμος*, ου, ὁ καὶ ἡ, that may be healed or cured, medicable; and *ἰατρεύω*, to cure, heal.

Ἰαπετιοῖς, gen. pl. Ion. from
 Ἰαπετός, οὗ, ὁ, the name of a man, Iapetus, the son of Caelus and Terra. From ἰάπτω, to send. Hence Ἰαπετιονίδης, ου, ὁ, the son of Iapetus; voc. Ἰαπετιονίδη.
 ἸΑΠΤΩ, to send, throw; to hurt; to assail, to revile.
 ἸΑΠΤΞ, ὕγος, ὁ, a wind which blows from Apulia towards Rome.
 Ἰαργάνη νύμφη, a periphrasis of Omphale.
 Ἰαρέδ, a man's name, Jared, indecl. Hebr.
 Ἰάσασθαι, 1. a. inf. m. ἰάσῃ, 2. sing. 1. f. ind. m. ἰασάμην, ω, ατο, 1. a. ind. m. of ἰάομαι, to heal.
 Ἰᾶσθαι, pres. inf. pas. of the same.
 Ἰᾶσι, they go, 3. pl. pres. ind. Ion. for ἴσι, from ἴμι, to go.
 Ἰᾶσι, they send, Att. contract. for ἰέασι, Ion. for ἰῴσι, 3. pl. ind. pres. act. of ἴημι, to send; 2. a. ind. act. ἦν.
 Ἰάσιμος, ου, ὁ καὶ ἡ, that may be healed or cured. From ἰάομαι.
 Ἰᾶσις, εως, ἡ, a healing, cure. From ἰάομαι, to cure, heal.
 Ἰασίω, dat. sing. of Ἰάσιος, ου, ὁ, a man's name, Jasius. From ἰάομαι.
 Ἰασίων, ωνος, ὁ, a man's name, Jasion.
 ἸΑΣΙΩΝΗ, ης, ἡ, a certain wild plant.
 ἸΑΣΠΙΣ, ιδος, ἡ, a precious stone; the jasper.
 Ἰᾶσώ, ὅος, οὗς, ἡ, the goddess ἰάσεως, i. e. of healing or health.
 Ἰᾶσαν, ωνος, ὁ, a man's name, Jason.
 Ἰατέον, verbal adj. it is necessary to cure. From ἰάσομαι, to cure, heal.
 Ἰᾶτης, Ion. Ἰντης, ἡρος, ὁ, a physician. From ἰάομαι, to cure, heal.
 Ἰατρεύομαι, to be a physician.
 Ἰατρεύω, f. εὔσω, to heal, cure.
 Ἰατρικὸς, ἡ, ὄν, of or belonging to medicine, or physicians, medical; skilled in medicine. Hence Ἰατρικὴ, ἡς, ἡ, sc. τέχνη, the medical art, medicine. From
 Ἰατρός, οὗ, ὁ, a physician, a surgeon. Th. ἰάομαι.
 ἸΑΤΤΑΤΑΙ, adv. and ἰατταταιᾶξ, alas!
 ἸΑΥ, interjection of indignation or sorrow.
 Ἰαυον, imperf. ind. act. from
 ἸΑΥΩ, f. σω, to pass the night, Iliad ix, 325; to spend the time; to sleep, Theocr. iii, 49; Iliad xiv, 213; to stay or remain, Iliad xix, 71; to be or stay in a place, as cattle reposing, &c. Odys. ix, 184.]
 Ἰαφετης, ου, ὁ, an archer. From ἰδς and ἀφίημι.
 Ἰαφθῆναι, 1. a. inf. pas. of ἰάπτω, f. ψω, to send.
 Ἰαχαῖς, dat. pl. Ion. from ἰαχῆ, ἡς, ἡ, a cry, a shout. Th. ἰάχω.
 Ἰᾶχε, 3. sing. imperf. ind. act. ἰαχον, of ἰάχω, to cry out; p. ind. act. ἰαχα.
 Ἰαχῆ, ἡς, ἡ, a cry, shout; vociferation, clamour. From the same.
 Ἰάχημα, ατος, τὸ, a vociferation, clamour.

Ἰαχον, ες, ε, imperf. ind. act. ἰάχουσα, part. pres. act. f. g. and
 Ἰαχυῖα, resounding, p. part. act. f. g. from
 ἸΑΧΩ, f. ξω, p. χα, to call or to cry out, vociferate, shout; to make a loud noise; to resound, roar. From ἰα, the voice, and χῖω, to pour out.
 Ἰαχῶς, part. perf. act. of the preceding.
 Ἰαῶ, the name of God.
 Ἰαωκλὸς, οὗ, ἡ, the name of a city.
 Ἰᾶων, ονος, ὁ, Poet. for Ἰων.
 Ἰεάνεω, to draw up or out. From ἰμάω, by changing μ into β. Hence ἰεανᾶταις, a well-rope.
 ἸΒΔΗΣ, ου, ὁ, a plug in the bottom of a ship, for letting out the water.
 ἸΒΗΡ, ηρος, ὁ, an Iberian, a gentile noun. There were two countries called by the name of Iberia; an Eastern and a Western; the former lying between Colchis and Albania; the latter being Spain.
 ἸΒΗΡΙΣ, ἡ, a plant, called also καρδαμαντική.
 ἸΒΙΣ, ἰδος, or ιος, ἡ, the Ibis, an Egyptian bird which devours serpents.
 ἸΒΙΣΚΟΣ, ου, ὁ, the Hibiscus, a species of wild mallows.
 Ἰεῦ, Ion. adv. signifying much and greatly.
 Ἰεῦω, to beat, to cry out. From the preceding.
 Ἰγδῆ, ης, ἡ, a mortar, a kind of dance; perhaps from ἄγω, to break.
 Ἰγμένος, having departed or gone, part. perf. pas. from ἰνέομαι, f. ἰζομαι, p. ἰγμαι, to come.
 Ἰγνύα, ας, ἡ, the ham, because there is seated ἰα γόνυος, the strength of the knee. From γόνυ, the knee.
 Ἰδ', for ἰδὲ, the same with ἡδὲ, and.
 ἸΔΑ, ης, ἡ, the name of a mountain in Phrygia, Ida; also of another in Crete. Hence Ἰδαῖος, αῖα, αῖον, of Ida, Idæan.
 Ἰδάλιμος, ου, ὁ καὶ ἡ, that causes sweat, or heat; moist; beautiful. From Th. ἰδος, εος, τὸ.
 Ἰδᾶνός, οὗ, beautiful, Hesych.
 Ἰδε, and Att. ἰδὲ, look thou! also lo! behold! as an adv. 2. a. imperat. act. Also ἰδε is 3. sing. 2. a. ind. act. of εἶδω, f. εἶσομαι, to see; 2. a. εἶδον, and ἰδον, ες, ε. But
 Ἰδὲ, and, from ἡδὲ, the former Ion. the latter Att. from ἡ, or..
 Ἰδέα, ας, ἡ, form, shape, appearance, image; idea, model, pattern, species, kind; beauty; the manner or mode of a thing; form, countenance, aspect, Matt. xxviii, 3; which Thom. Magister asserts is not good Greek, and that instead of ἰδέα in this sense, they use εἰς or εἶδος. But Dem. de Falsâ Legat. εἰ δὲ τίς ὦν ἐφ' ἡλικίας τὴν ἰδέαν ἐτίρου βελτίων, but of any youth who surpasses the others in form; in pl. ἰδέαι. From εἶδω, to see.
 Ἰδεῖν, Ion. for ἰδεῖν, to have seen. From 2. a. ind. act. ἰδον, of εἶδω, to see. See Ἰδε.

Ἰδεῖν, 2. a. inf. act. of εἶδω, to see. See Ἰδε.

Ἰδέμεν, Ion. and Æol. for ἰδεῖν, 2. a. inf. act. and

Ἰδῖν, 2. a. inf. act. Dor. for ἰδεῖν.

Ἰδέρως, (ὁ ἄμα τῷ ἰδεῖν ἐρῶν) one who falls in love at first sight, *Suid.*

Ἰδέσθαι, 2. a. inf. m. of εἶδω, f. εἴτομαι, to see; 2. a. εἶδον, and ἴδον whence ἰδόμεν, 2. a. ind. m.

Ἰδεσκε, Ion. by Paragoge for ἴδε, 3. sing. 2. a. ἴδον, Poet. for εἶδον, from εἶδω, to see.

Ἰδεχθῆς, εἶος, ὁ καὶ ἡ, deformed, ugly, hideous. From ἰδέx and ἔχθος, εἶος, τὸ, hatred.

Ἰδεω, for εἶδω, to see. But Ἰδεω, gen. Ion. for ἴδου, from Ἰδης, ὁ, a proper name, Ida.

Ἰδη, Ion. for Ἰδα, a hill covered with woods; woodland, woods, *Herod.* i, 110.]

Ἰδη, 3. sing. 2. a. subj. act. from εἶδω, to see; 2. a. ind. act. ἴδον.

Ἰδναι, Ion. for ἴδη, 2. sing. 2. a. subj. m. of εἶδω, to see; 2. a. ind. act. Ion. ἴδον.

Ἰδῆν, Dor. and Æol. for ἰδεῖν, 2. a. inf. act. and

Ἰδῆς, 2. sing. 2. a. subj. act. from the same verb; but

Ἰδης, gen. sing. of Ἰδα, ἡ, ἡ, mount Ida.

Ἰδησῶ, Dor. for ἰδήσω, 1. f. from ἰδεω, to see.

Ἰδητε, 2. pl. 2. a. subj. act. of εἶδω, to see; 2. a. ind. act. ἴδον.

Ἰδίᾳ, adv. privately; separately, apart; at home; secretly; to which is opposed δημόσια. *Th.* ἰδιος.

Ἰδιάζω, f. σω, to be alone, to be apart from others; to live in retirement; to assume to one's self, to lay claim to. From the same *Th.*

Ἰδίῃ, Ion. the same with ἰδίᾳ.

Ἰδιοβουλεύω, to use one's own counsel, to take counsel of one's self alone. From ἴδιος, proper, and βουλή, counsel.

ἸΔΙΟΣ (ιδίος), ὁ, ὄν, proper, peculiar, private; particular, special; from ἰδία, species; κατ' ἰδίαν, privately. Often used for ἑαυτοῦ, ἡς, as τὸ ἴδιον φορτίον, for τὸ ἑαυτοῦ, his own burden; ἐκ τῶν ἰδίων λαλεῖ, i. e. ἑφ' ἑαυτοῦ, of himself; οἱ ἴδιοι, friends. Hence

Ἰδιότης, ἡτος, ἡ, property, particular nature, peculiarity.

Ἰδιότητα, acc. sing. of the preceding.

Ἰδίω, to sweat. *Th.* ἴδος, εἶος, τό.

Ἰδιωμα, ατος, τὸ, the property or peculiar nature of a thing; propriety of language; idiom. *Th.* ἰδιος.

Ἰδιων, gen. pl. of ἴδιος, proper, peculiar.

Ἰδίως, particularly, peculiarly, adv. from the same.

Ἰδιωτεύοντων, gen. pl. m. or n. g. part. pres. from

Ἰδιωτεύω, f. σω, to lead a private life, to be obscure; to be ignorant or unskilful. *Th.* ἴδιος.

Ἰδιώτης, ου, ὁ, a private person, an individual; an obscure person, a plebeian; uninformed;

unacquainted with or unskilled in any art or science, e. g. medicine, *Thucyd.* ii, 48, where it is opposed to ἱατρός.]

Ἰδιωτικός, ἡ, ὄν, of or belonging to a private or common person.

Ἰδιωτισμός, οὔ, ὁ, the manner of speaking by the common people. From ἰδιώτης, a private person. *Th.* ἴδιος.

Ἰδμεν, Dor. or Æol. for ἴσμεν, by *Sync.* for ἴσαμεν, 1. pl. pres. ind. act. of ἴσκει, to know. Hence Ἰδμων, skilful in, acquainted with, and ἰδμοσύνη, knowledge, skill. Others consider Ἰδμεν as put by *Sync.* for ἴδομεν, 1. pl. 2. a. ind. act. ἴδον, of εἶδω. It may also be put by *Sync.* for ἰδέμεν, Ion. or Dor. for ἰδεῖν, 2. a. inf. act. of εἶδω.

Ἰδμεναι, to know, by *Sync.* for ἰδέμεναι, Dor. and Att. as ἰδέμεν, is Ion. for ἰδεῖν, 2. a. inf. act. of εἶδω, f. εἴτομαι, to see; 2. a. ind. act. εἶδον, and ἴδον.

Ἰδμοσύνη, ἡς, ἡ, knowledge, skill; and

Ἰδμων, skilful, expert, acquainted with, skilled in. See Ἰδμεν. From ἴσκει.

ἸΔΝΟΨ, f. ὅσω, to bend, crook, twist, writhe, from ἴς, ἰνός, a nerve, a sinew. Or from ἴς, and νεύειν, to nod, incline; because these motions like all others are performed by means of the nerves.

Ἰδούτω, 3. pl. 2. a. opt. m. Ion. for ἴδουτω, of εἶδω, to see; 2. a. ἴδον.

Ἰδουμι, οἰς, οἰ, 2. a. opt. act. of the same.

Ἰδοῖσα, Dor. for ἰδοῦσα, having seen, part. 2. a. act. f. g. from εἶδω, to see; 2. a. ἴδον.

Ἰδόμην, 2. a. ind. m. of the same.

Ἰδον, εἰς, εἰ, 2. a. ind. act. and

Ἰδόντες, nom. pl. m. or n. g. part. 2. a. act. of εἶδω, to see; 2. a. εἶδον, and ἴδον.

Ἰδοντο, 3. pl. 2. a. ind. m. of the same.

ἸΔΟΣ, εἶος, τὸ, sweat.

Ἰδοσαν, Bacot. for ἴδον, 3. pl. 2. a. ind. act. of εἶδω, to see, *Deut.* vii, 19.

Ἰδοῦ, lo! behold! adv. distinguished by the accent from ἰδοῦ, 2. a. imperat. m. of the same verb.

Ἰδουμαία, ας, ἡ, the name of a country, Idumæa.

Ἰδοῦσα, seeing, beholding; part. 2. a. f. g. from εἶδω, f. εἴτομαι, to see, 2. a. ind. act. εἶδον, and ἴδον, part. 2. a. ἴδων.

Ἰδρεία, and ἰδρία, ας, ἡ, knowledge, skill, expertness. From ἴσκει, to know.

Ἰδρις, nom. pl. from ἴδρις, εἶος, ὁ καὶ ἡ, knowing, skilful, expert; and

Ἰδρίν, ἡς, ἡ, Ion. for ἰδρεία, or ἰδρία, knowledge, skill. From ἴσκει, to know.

Ἰδρις, εἶος, ὁ καὶ ἡ, knowing, skilful, expert; provident, prudent; whence the ant is so called. *Hes. Op.* 778. From the same.

Ἰδρώ, Poet. ἰδρώω, f. ὥσω, p. ὥκα, to sweat. From ἰδρῶς, sweat. *Th.* ἴδος, εἶος, τό.

Ἰδρῦν, part. 1. a. pas. of ἰδρύω, which see.]

Ἰδρῦμα, ατος, τὸ, a structure; a foundation, a support; a temple; a seat.

Ἰδρυμένος, founded, seated, placed, *part. perf. pas. from*

Ἰδρύμι, or ἰδρύνω, the same with ἰδρύω.

Ἰδρυθείς, εἶσα, ἐν, placed, seated, *part. 1. a. pas. for ἰδρυθείς· and*

Ἰδρυθῆναι, for ἰδρυθῆναι, 1. a. *inf. pas. from ἰδρύω*, Thuc. iv. Plut. in Rom. p. 18.

Ἰδρυσις, εὖς, ἡ, foundation, establishment ; a seat.

ἸΔΡΥ'Ω (ἰδρύνω), or ἰδρύμι, *f. ύσω*, to place, set ; to cause to sit, *Iliad* ii, 191 ; to set up, erect ; establish ; *in pas. to be seated, as a disease*, Thucyd. ii, 49.]

Ἰδρῶν, by Apoc. for ἰδρῶτι, or ἰδρῶτα, *dat. or acc. from*

Ἰδρῶς, ὠτος, ὁ, sweat. *From ἴδος, εὖς, τὸ, the same.*

Ἰδρῶν, *f. ὠσω*, to sweat, *Poet. or Att. for ἰδρύω*, from ἰδρῶς, sweat. *Th. ἴδος.*

Ἰδυῖα, knowing, skilful, wise ; *part. p. m. f. g. from p. ind. m. ἴδα*, of εἶδω, to know. Others think it may be formed from *part. p. act. εἰδώς*, *in f. g. εἰδυῖα*, and rejecting ε, ἰδῶς, ἰδυῖα, by Crasis for εἰδηκῶς, *ῶς, ὅς*, of the same verb. Ἰδυῖα, *ας, ἡ*, is also the name of a woman.

Ἰδῶμαι, 2. a. *subj. m. from εἶδω*, to see ; 2. a. ἴδον.

Ἰδῶν, ὄσας, seeing, beholding ; *part. 2. a. act. of the same verb.*

Ἰδῶσιν, 3. pl. 2. a. *subj. act. from εἶδω*, to see ; 2. a. ἴδον.

Ἴε, 2. a. *imperat. act. of εἶμι*, to go ; 2. a. ἴον, εἰς.

Ἰεζαβήλ, ἡ, a woman's name, Jezebel, *Syr. indecl.*

Ἰεθί, ἱέτω, *pres. imperat. act. of ἴημι*, to send.

Ἰεῖ, 3. sing. *imperf. ind. act. for ἴν* (as if from ἱέω), from the verb ἴημι, to send.

Ἰέην, *ης, η*, *pres. opt. act. of ἴημι*, to send.

Ἰεῖς, ἱεῖ, 2. and 3. sing. *imperf. ind. act. for ἴης, ἴν*, from ἴημι, to send.

Ἰεῖς, ἐντος, sending ; *part. pres. act. and*

Ἰεῖσαι, sending ; *nom. pl. f. g. of the same ; from ἴημι*, to send.

Ἰεῖσι, and *Ion. ἱεῖσι*, 3. pl. *pres. ind. act. from the same verb.*

Ἰεμαι, and ἴημι, to go. *From ἱέω*, the same, instead of which εἶμι is used.

Ἰεμαι, to be sent ; to desire, to wish. *From ἴημι*, to send.

Ἰέμεν, *Ion. but ἱέμεναι*, *Att. and Dor. for ἱέναι*, to send ; *pres. inf. act. of ἴημι*, to send, *part. pres. ἱέμενος.*

Ἰέμεν, and ἱέμεναι, *Ion. and Dor. for ἱέναι*, *pres. inf. act. from εἶμι*, to go.

Ἰέν, *Boeot. for ἱέσαν*, 3. pl. *imperf. act. of ἴημι*, to send ; but

Ἰέν, 3. sing. 2. a. ἴον, εἰς, ε, of εἶμι, to go ; being added on account of a vowel following.

Ἰέναι, to send ; *pres. inf. act. of ἴημι*, to send ; but

Ἰίναί, to go, *pres. inf. act. of ἴημι*, or

εἶμι, to go ; διὰ λόγων or διὰ γλώσσης ἱέναι, to speak, *Eurip. Troad. 916. Medea, 262.*

Ἰένται, 3. pl. *pres. ind. pas. and*

Ἰέντες, *nom. pl. part. pres. act. from ἱεῖς· and*

Ἰέντο, 3. pl. *imperf. ind. pas. of ἴημι*, to send.

Ἰερά, τὰ, sacred things. *From ἱερός*, sacred. *Also*

Ἰερά, *ας, ἡ*, a certain medicinal composition ; a species of serpent ; the sheet-anchor of a ship ; ἱερά νόσος, the epilepsy, or falling sickness.

Ἰεράν, *Dor. for ἱεῶν*, *gen. pl. of ἱερός*, sacred.

ἸΕ'ΡΑΞ, *ακος, ὁ*, a hawk, a falcon ; so called because ἴεται ἐν ἀέρι ῥαδίως, it moves rapidly through the air, or because it is ἱερός, i. e. a sacred bird ; also a species of fish.

Ἰεράομαι, to be a priest or priestess, to exercise the priestly function. See Ἰεράται.

Ἰεράπολις, *εὖς, ἡ*, the name of a city, Hierapolis.

Ἰεράται, 3. sing. *pres. ind. m. of ἱεράομαι*, ὦμαι, to exercise the priestly function. *Th. ἱερός.*

Ἰερατεία, *ας, ἡ*, the priestly office, priesthood. *From the same Th.*

Ἰεράτευμα, *ατος, τὸ*, the priesthood. *From*

Ἰερατεῖν, *f. σω, p. ἱεράτευκα*, to be a priest or priestess, to exercise the priestly function ; *p. ind. pas. ἱεράτευμαι.*

Ἰερατῆκος, ἡ, ὄν, priestly, sacerdotal ; destined to sacred uses.

Ἰεράων, *Dor. for ἱεῶν*, *gen. pl. f. g. from ἱερός*, sacred, holy.

Ἰερεία, *ας, ἡ*, and *Ion. ἱερίη*, a priestess ; the priesthood ; *in pl. ἱερεῖαι. From the same.*

Ἰερεῖον, *ου, τὸ*, a victim, a sacrifice ; any animal to be slaughtered for food. *From ἱερός*, holy.

Ἰερεμίας, *ου, ὁ*, a Hebrew prophet, Jeremiah.

Ἰερεὺς, *έως, ὁ*, a priest, the high priest, 1 Mac. xv, 1, 2. Heb. v, 6. ; one who has the care of τὰ ἱερά, i. e. sacred things. Hence ἀρχιερεὺς, the high priest. *From ἱερός*, sacred, holy.

Ἰερεύω, *f. εύσω*, to sacrifice, slay ; to consecrate, dedicate. *From the same.*

Ἰερεῖ, *Ion. for ἱερά*, ἄς, ἡ. See Ἰερός.

Ἰερεῖον, *ου, τὸ*, a victim, a sacrifice ; by *Ion. Dialysis for ἱερεῖον. Th. ἱερός.*

Ἰερίς, ἴδος, ἡ, a priestess. *From the same Th.*

Ἰεριχῶ, the name of a city, Jericho.

Ἰερογλυφικά, τὰ, certain religious records among the Egyptians consisting of the figures of various animals and other things engraved upon their public monuments, hieroglyphics. *From ἱερός*, sacred, and γλύφω, to carve, engrave.

Ἰερόδουλος, *ου, ὁ καὶ ἡ*, employed in religious

service, a servant of the temple; devoted to God.

Ἱεροῖσιν, dat. pl. Ion. from ἱερός, sacred, holy.

Ἱεροκαυτέω, to burn the victim, to sacrifice; pas. to be burnt in place of the victim, *D. Sic.*

Ἱερομηνία, ας, ἡ, a holy month, the day of the month in which any festival was celebrated, the month in which the Nemean games were celebrated; a festival, a holiday. From ἱερός, sacred, and μῆν, μηνός, ὁ, a month.

Ἱερὸν, οὔ, τὸ, scil. δῶμα, a sacred edifice, temple; a sacrifice, victim.

Ἱερουῖκης, ου, ὁ, the victor in the sacred games of the Greeks.

Ἱεροποιέω, f. ἥσω, to devote, consecrate, dedicate; to sacrifice. From ἱερός, holy, and ποίεω, to make.

Ἱεροπρεπής, ἑός, ὁ καὶ ἡ, that becomes holiness or holy persons, holy, venerable. From ἱερός, holy, sacred, and πρέπω, to become.

ἹΕΡΟΣ, ἅ, ὄν, holy, sacred, devoted to God; august, divine, excellent, great; τὰ ἱερά, sacred things.

Ἱεροσόλυμα, ης, ἡ, and Ἱεροσόλυμα, ων, τὰ, Matt. ii, 2. Jerusalem. Seldom used in the fem.; it occurs, however, in Jos. c. App. and Bell. Jud. vii, 8.

Ἱεροσολυμίτης, ου, ὁ, a citizen of Jerusalem; a Jerusalemite.

Ἱεροσυλέω, f. ἥσω, p. ἱεροσύληκα, to commit sacrilege, Xen. Mem. i, 2, 62; to plunder a temple; and

Ἱεροσύλησις, εως, ἡ, the robbing of a temple, sacrilege.

Ἱεροσυλία, ας, ἡ, the plundering of a temple; sacrilege. From

Ἱερόσυλος, ου, ὁ καὶ ἡ, sacrilegious, guilty of sacrilege. From ἱερόν, a temple, and συλάω, to plunder.

Ἱερουργέω, to perform or to be employed in a sacred office, to perform religious services; to sacrifice; with accus. f. ἥσω, p. ἱερούργηκα. From ἱερόν, τὸ, sacred thing, and ἔργον, work.

Ἱερουργία, ας, ἡ, a sacrifice; the celebration of religious services; the priestly function, Polyæn. From ἱερός and ἔργον, work.

Ἱερουσαλήμ, ἡ, the city of Jerusalem, Hebr. indecl.

Ἱεροφάντεύω, f. ἥσω, to be a hierophant or chief priest, to initiate or instruct in sacred mysteries; and

Ἱεροφάντης, ου, ὁ, one who instructs in sacred ceremonies and mysteries, a chief priest, a hierophant; and

Ἱεροφαντικός, ἡ, ὄν, priestly, sacerdotal, belonging to a hierophant. From ἱερός, holy, and φαίνω, to show.

Ἱεροψάλτης, ου, ὁ, a holy singer. From ἱερός and ψάλλω, to sing.

Ἱερόω, ᾶ, to make holy, dedicate, devote, initiate, inaugurate.

Ἱερωσύνη, ης, ἡ, the priestly office, priesthood. Th. ἱερός.

Ἱεσαν, 3. pl. imperf. ind. act. Ἱν, from Ἱημι, to send; 2. a. ind. act. ἥν.

Ἱεσθην, 3. dual. Ἱεσθι, 2. pl. imperf. ind. pas. of Ἱεμαι, to desire, wish.

Ἱεσσαί, ὅ, a man's name, Jesse, indecl. Hebr.

Ἱετο, 3. sing. imperf. ind. m. of Ἱεμαι, to desire. Th. Ἱημι.

Ἱεττα, a father; a wild goat. From ἄττα.

ἹΕΥ, adv. an exclamation of derision.

Ἱεφθᾶς, ὅ, a man's name, Jephtha, indecl. Hebr.

Ἱεχονίας, ου, ὁ, a man's name, Jechoniah, Hebr.

Ἱεω, to send, from Ἱω. But Ἱέω, and Ἱημι, Ion. for Ἱίμι, to go.

Ἱζᾶνω, f. ἥσω, the same with Ἱζω, to make sit; to institute; to sit; to sink, to go to ruin.

Ἱζε, pres. imperat. act. and

Ἱζεω, Ion. for Ἱζου, pres. imperat. pas. from the same Th.

Ἱζεω, Dor. for Ἱζου, pres. imperat. pas. of the same verb.

Ἱζημα, ατος, τὸ, a seat, a sinking or depression, a valley.

Ἱζήσας, part. 1. a. act. of Ἱζάνω, to cause to sit; to institute.

Ἱζοισα, Dor. for Ἱζουσα, ης, ἡ, sitting; part. pres. f. g. and

Ἱζον, ες, ε, I sat; imperf. ind. act. from

ἹΖΩ, f. Ἱσω, to cause to sit; to seat, to place; Ἱζομαι, to be seated, to sit, Herod. vii, 44. From Ἱω, to place. Hence καθίζω.]

ἹΗ, adv. or interjection, used in joyful acclamations, as Ἱη παιῶν, &c. Also Ἱη, a voice. See Ἱα.

Ἱῆ, equal; dat. sing. from Ἱός, which in gen. and dat. is said to be circumflexed by Aristarchus, but perhaps is Ion. for μιᾶ, from μία, μιᾶς, one. See Ἱός.

Ἱήιος, ου, ὁ, Apollo. From ἰάομαι, to cure, heal.

Ἱήκοπος, ου, ὁ καὶ ἡ, that cures pain or fatigue. From ἰάομαι, to cure, and κόπος, labour, fatigue. Th. κόπτω, f. ἴω, p. m. κέκοπα.

Ἱηλα, 2. a. ind. act. of ἰάλλω, f. αλῶ, to send.

Ἱημι, to send, throw, shoot, discharge; imperf. ind. act. Ἱην, ης, η, or Ἱεον, ουν, -εις, εις, fut. ἥσω, perf. εἶκα, 1. a. ἥκα, 2. a. ἥν, ἥς, ἥ, pres. pas. Ἱεμαι, to be sent, to desire, imperf. Ἱέμην, σο, το, perf. εἶμαι, 1. a. pas. ἔθην, 2. a. m. ἔμην, ἔσο, ἔτο, part. 2. a. mid. ἔμεινος. Th. Ἱω.

Ἱημι, to go; like εἶμι. From Ἱέω, to go.

Ἱήσασθαι, to heal, cure; Ion. for ἰάσασθαι, 1. a. inf. from ἰάομαι, f. ἄσομαι, to heal.

Ἱήσατο, 3. sing. 1. a. ind. m. Ion. of the same verb.

Ἱησι, he sends; 3. sing. pres. ind. act. of Ἱημι. But

Ἰνσι, he goes ; 3. sing. of ἵμι, to go, from εἶμι, or ἔω, to go ; but

Ἰησι, thou mayst go ; Ion. by Paragoge for ἴης, 2. sing. 1. a. subj. act. of εἶμι, to go ; 2. a. ind. act. Ion. or Ion. and Poet. for ἴη, he may go, 3. sing. 2. a. subj. act. of the same verb.

Ἰήσωνι, dat. sing. of Ἰήσων, ὁ, a man's name, Jason.

Ἰησοῦς, οὗ, ὁ, the name of our Lord, Jesus, Hebr. signifying the Saviour.

Ἰηται, ὧν, ὁ, (οἱ τὴν Ἰον νῆσον οἰκοῦντες) the inhabitants of the island of Ios.

Ἰητῆρ, Ion. for ἱατῆρ, ὁ, a physician. From ἱάσμαι, to heal.

Ἰαγενῆς, ἐὼς, ὁ καὶ ἡ, original, native ; lawfully born, legitimate. From ἰδύ, rightly, and γείνομαι, to be born.

Ἰθάκη, ης, ἡ, an island, Ithaca, the country of Ulysses.

Ἰθαγ, quickly, swiftly. From ἰδύ, immediately.

Ἰθεῖα, Ion. for ἰθεῖα. See Ἰθύς.

Ἰθεῖα, ας, ἡ, straight, direct, right ; ἰθείην νέμειν, to render justice, Hes. Op. 224, supply δίκην nom. sing. f. g. and

Ἰθεῖαι, nom. pl. f. g. of ἰθύς, εἶα, ὃ, straight, direct ; right ; dat. pl. Ion. ἰθείησι· from ἰθεῖν, Ion. for ἰθεῖα.

Ἰθέως, Ion. for εὐθέως, with celerity, directly, immediately ; rightly.

Ἰέι, pres. imperat. from εἶμι, to go.

Ἰδιαθ', for Ἰδιασι, dat. sing. from ἰδια, ατος, τὸ, a step, a pace. From ἔω, or εἶμι, to go.

Ἰδαρος, a word of encouragement or exhortation. From ἰθαγ, quickly, or ἰδι, go thou, and ὀρούω, to rush, or ὀζω, to excite,

Ἰδρις, an eunuch, one whose (ἰς τελέρισται) vigour is mowed down. Th. Δέρος.

Ἰδύ, adv. straight forward ; in a straight line, straight towards, to meet ; immediately. Th. ἰθύς.

Ἰδυδίπασσι, dat. pl. Ion. from

Ἰδυδίκης, ου, ὁ, one whose judgments are right. From ἰθύς, right, and δίκη, justice.

Ἰδυθρίξ, ἰχως, ὁ καὶ ἡ, having straight hair, i. e. uncurled. From ἰθύς, straight, and θρίξ, ἡ, the hair.

Ἰθυμᾶχίη, ης, ἡ, a fair battle fought in the open air ; a pitched battle. From ἰθύς, straight, direct, and μάχομαι, to fight.

ἸΟΥΜΒΟΙ, ὧν, οἱ, a kind of Bacchanalian song and dance ; as if from ἰδύειν βοῇ, to rush forward with a cry.

Ἰδύνει, 3. sing. pres. ind. act. from ἰδύνω, to direct, Th. ἰθύς.

Ἰδύνειν, 3. sing. imperf. ind. act. from

ἰδύνω, f. ὑνά, to direct, to govern, to correct ; to punish ; to go straight ; pres. ind. pas. ἰδύνομαι, to direct, to govern. Th. ἰθύς.

Ἰδυπτίων, ὧνος, ὁ καὶ ἡ, that flies straight forward, carried in a straight line. From ἰθύς, straight, direct, and πέτομαι, to fly.

ἸΟΥΣ, ἰθεῖα, ἰδύ, straight, direct ; right, just, true, open ; but

Ἰθύς, ὅς, ἡ, an impetuous movement or impulse towards any thing ; desire, intention ; an attempt. From ἰθύω, to rush straight on.

Ἰθύτεροι, nom. pl. f. g. from

Ἰθύτερος, comparat. of ἰθύς, straight, direct.

Ἰθύω, to go straight to, to rush straight on towards, to desire, to long for. Th. ἰθύς.

Ἰρίζω, to grow rusty, to look like rust. From ἰδύς, rust.

Ἰκᾶνε, or ἰκᾶνεν, he arrived at, 3. sing. imperf. and

Ἰκάνετον, 2. dual. imperf. ind. act. of ἰκάνω· imperf. ἰκάνων· opt. ἰκάνοιμι, οἰς, οἱ. Th. ἰκω.

Ἰκάνομαι, οὔμαι, to become fit or proper ; to be sufficient ; 1. f. ὥσομαι perf. indic. pas. ἰκάνωμαι. From

ἸΚΑΝΟ'Σ, ἡ, ὃν, fit, proper, suitable ; adequate, sufficient, Lys. in Eratosth. worthy ; great, many, long ; λαβόντες τὸ ἰκάνον παρὰ τοῦ Ἰάσονος, when they had taken sufficient security of Jason, Acts xvii, 9. Whence

Ἰκανότης, ητος, ἡ, fitness, aptitude, ability, sufficiency. From the same.

Ἰκανούσθω, let it suffice or be enough, 3. sing. imperat. pas. from

Ἰκάνω, f. ὥσω, p. ἰκάνωκα, to make fit, proper, or sufficient. Th. ἰκανός.

Ἰκᾶνω, to go or come to, to arrive at ; to reach, to touch ; to come upon, to seize ; to supplicate, Hesych. Th. ἰκω.

Ἰκᾶνως, adv. sufficiently, enough, abundantly ; well, rightly, Ceb. Tab. 41. Th. ἰκανός.]

Ἰκανώτατος, superl. from ἰκανός.

Ἰκελος, ἐλη, ελον, like, similar. From εἶκω, to be like.

Ἰκεν, he went, imperf. ind. act. of ἰκω, f. ἔξω, to come ; 1. a. ἔξα.

Ἰκειο, Ion. for ἰκου, pres. imperat. pas. of ἰκομαι, or 2. sing. 2. a. ind. m. ἰκόμεν, ου, and Ion. εο, ετο, from ἰκνέομαι, f. ἔξομαι, to come.

Ἰκέσθαι, 2. a. infin. m. of the same verb.

Ἰκέσθην, 3. dual. 2. a. ind. m. of the same verb.

Ἰκεία, ας, ἡ, supplication, prayers. From ἰκέτης, a suppliant.

Ἰκέσιος, ἰα, ἰον, suppliant ; ἰκέσιος Ζεὺς, Jupiter, the tutelar god of suppliants ; by Sync. for ἰκετήσιος, the same. From the same Th.

Ἰκετ', for ἰκετο, he came to, 3. sing. 2. a. ind. m. From ἰκνέομαι, to come.

Ἰκέτας, α, ὁ, Dor. for ἰκέτης, ου, ὁ, a suppliant.

Ἰκέτετε, 3. sing. imperf. ind. act. and

Ἰκέτευμα, ατος, τὸ, supplication ; and

Ἰκέτευσε, 3. sing. 1. a. ind. act. from

ἰκετεύω, f. εὔσω, to supplicate, implore, help as a suppliant ; ὅσα τὲ πρὸς ἱεροῖς ἰκέτευσαν, whatever supplications they made in the temples, Thucyd. ii, 47.]

Ἰκετηγία, ης, ἡ, supplication, prayer ; an olive bough which suppliants carried. From

Ἰκετήρις, ἴδος, ἡ, suppliant, supplicating. From

ἸΚΕΤΗΣ, ου, ὁ, a suppliant, a humble petitioner; one to whom supplication is made; a servant. From ἰκνέομαι. Hence

Ἰκετήσιος, ἰα, ἰον, suppliant. Ἰκετήσιος Ζεὺς, Jupiter, the tutelary god of suppliants.

Ἰκῆαι, Ion. for ἰκη, 2. sing. 2. a. subj. m. of ἰκνέομαι, to come; f. m. ἴξομαι p. pas. ἴγμαι. 2. a. m. ἰκόμην, ου, ετο. 2. a. subj. m. ἴκομαι, η, ηται.

Ἰκῆται, he may come, 3. sing. 2. a. subj. m. of the same verb.

Ἰκμάζω, to make moist, to wet, to moisten; and

Ἰκμαῖος, causing or sending rain, Epith. of Jupiter. From

ἸΚΜΑΣ, or ἰκμάς, ἄδος, ἡ, humour, moisture, vapour, exhalation.

Ἰκμενος, fair or favourable, an epithet of the wind, by Sync. for ἰκόμενος, the breathing being changed for euphony. Some however write ἰκμενος. It is either part. pres. of ἴκομαι, or part. 2. a. m. of ἰκνέομαι, f. ἴξομαι, to come; 2. a. m. ἰκόμην. Some however explain

Ἰκμενος, moist, humid. Th. ἰκμάς.

ἸΚΝΕΟΜΑΙ, οὔμαι, to come, to come to, arrive, reach; to come upon, to seize, assail; to implore; to touch; to agree, f. m. ἴξομαι, p. pas. ἴγμαι. 2. a. m. ἰκόμην, ου, ετο.

Ἰκνέμενον, Ion. for τὸ ἰκανον, that which is sufficient, suitable, or becoming; and

Ἰκνεμένως, or ἰκνουμένως, fitly, suitably, rightly, adv. from ἰκνέομαι, to come.

Ἰκνεμένη χρόνῳ, in process of time, at the proper time, Ion. and Dor. for ἰκνουμένη.

Ἰκνεῦνται, Ion. and Dor. for ἰκνοῦνται, they come, 3. pl. pres. ind. m. of ἰκνέομαι.

Ἰκνούμενος, coming; proper, suitable, fit, just, as ἰκνούμενον μέγεθος, the proper size; part. pres. m. of the same.

Ἰκοι, 3. sing. 2. a. opt. act. of ἰκνέομαι, to come.

Ἰκοίμαν, Dor. for ἰκοίμην, 2. a. opt. m. of the same verb.

Ἰκομαι, to come, from ἴκω, the same.

Ἰκόμην, ου, ετο, 2. a. ind. m. of ἰκνέομαι, to come.

Ἰκόνιον, ου, τὸ, for εἰζόνιον, the name of a city, Iconium.

Ἰκοντο, 3. pl. 2. a. ind. m. ἰκόμην.

Ἰκου, pres. imperat. m. from ἴκομαι, obsol. Th. ἴκω, to come. Or 2. sing. 2. a. ind. m. ἰκόμην, of ἰκνέομαι. But

Ἰκοῦ, 2. a. imperat. m. of ἰκνέομαι, to come; 2. a. m. ἰκόμην, ου, ετο.

ἸΚΡΙΟΝ, ου, τὸ, a deck; a plank or board; a scaffold; a pole, a stake; as ἴφ from ἀκρίον, from ἀκρος, high, elevated, or from ἰκνεῖσθαι, to come or go. Eustathius writes ἰῖκρίον.

Ἰκρίφιν, Poet. indecl. for the preceding.

Ἰκταρ, adv. near, nigh; lately, recently; very quickly, suddenly. From ἰκνεῖσθαι.

Ἰκτερίκος, ἡ, ὄν, sick of the jaundice, jaundiced. From

ἸΚΤΕΡΟΣ, ου, ὁ καὶ ἡ, the jaundice; a species of bird, the witwall. Also written ἰκτερός.

Ἰκτῆρ, ἥρος, ὁ καὶ ἡ, a suppliant, a humble petitioner. From ἰκέτης, the same.

Ἰκτίδεις, and by Aphær. κτίδεις, made of weasel's skin. From ἰκτίς, a weasel, by Aphær. κτίς, ἴδος, ἡ.

ἸΚΤΙΝ, ἴνος, ου, ὁ, a kite.

ἸΚΤΙΣ, ἴδος, ἡ, a kind of weasel, a ferret; an aquatic animal.

Ἰκτο, 3. sing. pluperf. pas. of ἰκνέομαι, f. m. ἴξομαι, to come; 2. a. m. ἰκόμην p. pas. ἴγμαι. Or by Sync. for ἰκετο, 3. sing. 2. a. ind. m. of the same verb.

ἸΚΩ, f. ἴξω, to come, to arrive; 1. a. ἴξα. Hence ἰκάνω, Poet. the same.

Ἰκῶμαι, 2. a. subj. mid. of ἰκνέομαι, to come; 2. a. ἰκόμην.

Ἰκωντι, Dor. for ἴκωσι, 3. pl. 2. a. subj. act. of ἴκω, to come.

Ἰλαδὼν, in troops, in squadrons; plentifully, abundantly. From ἴλη, a troop, as also εἴλη, the same. Th. εἰλέω.

Ἰλαθί, pres. imperat. from ἴλημι, part. ἴλας. Or, as others suppose, ἴλαθι is put by Sync. for ἰλάσθητι, 1. a. imperat. pas. of ἰλάσσομαι, to be propitious; to make propitious; 1. f. m. ἀσσομαι perf. pas. ασμαι, σαι, σται. Th. ἰλάω, or ἴλημι, f. ἴσω.

Ἰλαός, ου, ὁ καὶ ἡ, and Att. ἴλεως, ω, propitious, favourable, kind, gentle, gay, cheerful. From ἴλη, brightness. Th. ἰλάω.

Ἰλαρὸς, ἄ, ὄν, cheerful, gay, merry, joyful, good-humoured, affable; and

Ἰλαρότης, ητος, ἡ, cheerfulness, good humour, gayety, hilarity. From the same Th.

Ἰλαρώω, ᾶ, f. ᾶσω, and

Ἰλαρῶναι, f. ἔνῶ, p. act. ἰλάρυγκα, to make gay or cheerful, to cheer, exhilarate, gladden, rejoice.

Ἰλας, Dor. and by Sync. for Ἰόλας, ου, ὁ, a man's name, Iolas.

Ἰλάσθητι, by Sync. ἴλαθι, and Poet. by Ectasis ἴληθι, 1. a. imperat. pas. of ἰλάσσομαι, to be propitious; to propitiate; perf. pas. ἴλασμαι. 1. a. pas. ἰλάσθην, ης, η. Th. ἰλάω.

Ἰλάσκεισθαι, pres. inf. pas. from ἰλάσσομαι, to propitiate, appease; ἰλάσκοντι, 3. pl. imperf. ind. fut. ἰλάσσομαι part. pres. m. fem. g. ἰλασκομένη. From the same Th.

Ἰλάσσομαι, to become propitious, to be merciful; to make propitious, to appease, to expiate, atone; f. m. ἰλάσσομαι, also ἰλάζομαι perf. pas. ἴλασμαι, 1. a. imperat. ἰλάσθητι, with the dat.

Ἰλασμός, οὔ, ὁ, a propitiation, expiation, an expiatory victim.

Ἰλάσσομαι, I shall or will appease, 1. f. m. of ἰλάσσομαι, or ἰλάομαι. 1. a. m. ἰλασάμην.

Ἰλασσύμενος, ου, ὁ, part. 1. a. m. with σ doubled.

Ἰλάσσαι, *Ion.* for ἰλάση, 2. sing. 1. a. subj. m. from ἰλάσκομαι, to make propitious.

Ἰλασάμεθα, σ being doubled, 1. pl. 1. a. subj. m. of the same verb.

Ἰλαστήριον, ου, τὸ, an expiatory sacrifice; the lid of the ark of the covenant, the mercy-seat; also

Ἰλαστήριος, ἰα, ἰον, having the power of expiating or propitiating, τοῦ ἰλάσκεσθαι propitiatory; and

Ἰλαστής, οὔ, ὁ, one who reconciles or propitiates; all from

ἸΛΑΨΩ, and Ἰλημι, f. ἴσω, p. κα, to be propitious or favourable; pres. imperat. Ἰλαθι, and by Ectasis Ἰληθι.

ἸΛΕΟΨ, οὔ, ὁ, a lurking-hole of a serpent, or of a wild beast; also the Ileus, or Iliac passion, a disease of the bowels. From εἰλέω, to turn, twist.

Ἰλέω, to appease, to make propitious. From

Ἰλειος, ου, ὁ καὶ ἡ, Att. for Ἰλαος, propitious, favourable, merciful, kind. Th. ἰλάω.

Ἰλη, for εἴλη, ης, ἡ, a troop, company, squadron. Th. εἰλέω.

Ἰληθι, for Ἰλαθι.

Ἰλήκησι, *Ion.* by Paragoge for ἰλήκη, 3. sing. perf. subj. act. of Ἰλημι, or ἰλάω, to be propitious.

Ἰλιάδας, α, ὁ, Dor. for Ἰλιάδης, ου, ὁ, and this by Aphæresis for Οἰλιάδας, ου, ὁ, Ajax, the son of Oïleus, ὁ τοῦ Οἰλέως παῖς.

ἸΑΙΑΨ, ἄδος, ἡ, the Iliad, a poem of Homer on the Trojan war; also a Trojan woman; a species of thrush; a multitude, as ἰλιάς πακῶν, a world of evils.

Ἰλιάς μάχη, Poet. for Ἰλιακὴ μάχη, a Trojan battle.

Ἰλιγγιάω, to have a dizziness or swimming in the head; to be in great perplexity, to hesitate. From

Ἰλιγξ, γος, ἡ, a vortex, a whirlpool; a swimming of the head; doubt, perplexity. From εἰλιγγος, ου, ὁ, a whirling round. Th. εἰλέω.

Ἰλιον, the city of Troy or Ilium. From Ἰλος, the son of Tros.

Ἰλιοραϊστὰς, ᾧ, ὁ, the ravager of Troy. From Ἰλιον and ῥαίω, to destroy.

Ἰλλὰς, ἄδος, ἡ, a twisted cord or string; a species of thrush. From ἴλλω, to roll, twist.

ἸΛΛΟΣ, ου, ὁ, the eye. From εἰλέω, to turn; because the eyes roll about.

Ἰλλυρῖκον, οὔ, τὸ, the name of a country, Illyricum. Whence

Ἰλλύριοι, ων, οἱ, the Illyrians.

Ἰλλω, to wink; to roll, to turn, to wind, to enclose, to twist, bind, tie.

ἸΛΥΨ, υος, ἡ, mud, mire, clay; dregs, lees. From ἴλος, a marsh, or ἰλύω, for εἰλύω, to roll together.

Ἰλυω, to cover with mud or slime; also for εἰλύω. From the preceding.

Ἰμαῖος, αῖα, αῖον, belonging to a mill. Hence Ἰμαῖον ᾄσμα, ἡ ἐπιμύλιος ᾠδὴ, a song sung by those who were turning a mill, or who were drawing water from wells. The same was also called ἐπανταῖος. Th. ἰμάς.

Ἰμαλία, a heaped up measure of meal. From the same.

Ἰμάλιος, ἰα, ἰον, abundant, plentiful, copious. From the preceding.

Ἰμαλις, the goddess of flour, Ceres.

Ἰμασ', for ἰμασι, 3. sing. 1. a. ind. act. of ἰμάω, or ἰμάσσω, f. ἄσω, to whip, lash. From

ἸΜΑΣ, ἄντος, ὁ, a leather strap or thong; a whip, a lash, a shoe-string, a cord made of thongs of ox-hide. Hence ἰμάω, f. ἴσω, to draw up with a leather rope.

Ἰμάσθη, ης, ἡ, a whip, scourge, lash. From the preceding.

Ἰμασι, dat. pl. from ἰμάς, ἄντος, ὁ, a leather strap or thong.

Ἰμάστας, Poet. for ἰμάσας, part. 1. a. act. from

ἰμάσσω, f. ἄσω, to whip, lash, scourge. Th. ἰμάς.

Ἰματίζω, f. ἴσω, p. ἰμάτικα, to clothe, dress; perf. pas. ἰμάτισμαι part. perf. pas. ἰματισμένος, η, ον, clothed, clad. From εἶμα, ατος, τὸ, a garment. Th. ἴω, or ἔννυμι.

Ἰμάτιον, ου, τὸ, a garment, a mantle, a cloak, a covering; for εἰμάτιον. From εἶμα. See Ἰματίζω.

Ἰματιοφύλαξ, ακος, ὁ καὶ ἡ, a keeper of the wardrobe.

Ἰματισμένος, clothed, clad. See Ἰματίζω.

Ἰματισμός, οὔ, ὁ, clothing, apparel, raiment. From the same Th.

Ἰμάω, f. ἴσω, to draw up with a leather cord, to draw, as water; ἰμαῖον μέλος, a song which was sung by the water-drawer, ὁ ἰμῶν, ὁ ὕδατηγός. See Ἰμαῖος.

Ἰμείρομαι, the same with

ἸΜΕΙΡΩ, to wish, desire, long for, love; with gen. from ἔμαι, to desire, and ἐράω, to love.

Ἰμεν, ἴτε, 1. and 2. pl. pres. indic. of εἶμι, to go; also ἴμεν, 1. pl. imperf. of the same verb; and

Ἰμεν, to go, *Ion.* for ἴμεναι, and this for ἵναι, εἵναι, and ἰέναι, pres. inf. from εἶμι, or ἵημι.

Ἰμέρα, ας, ἡ, the name of a river; as also Ἰμέρας, ου, ὁ, a river of Sicily.

Ἰμερόεις, έντος, ὁ, in f. g. ἰμερόεσσα, desirable, lovely, attractive, awaking desire; sweet; in superl. ἰμερόεστατος. From

Ἰμερος, ου, ὁ, desire, longing, *Herod.* i, 30; *Eurip. Med.* 56; passion; appetite; the god of love.

Ἰμερόφωνος, ου, ὁ καὶ ἡ, having a lovely or beautiful voice. From ἰμείρω, to desire, and φωνή.

Ἰμερτός, ἡ, ὄν, desirable, lovely, beautiful, sweet. From ἰμείρω.

Ἰμπτω, to hurt, wound, terrify, from ἵπτω. Also ἱμπτω, to join, from ἵν, for ἐν, and ἄπτω, to tie.

ἸΝ, the name of a certain measure; also a fibre, nerve. See Ἰς. Also ἵν, him or her, for which the Poets use μίν. The ancient Latins also used im and em for eum. Ἰν, in, preposition; also for ἐν.

Ἰν', for ἵνα, strength, force, acc. sing. from ἴς, ἰνός, ἦ, a nerve, a fibre.

Ἰν', for ἵνα, that.

ἸΝΑ (ἰνᾶ), a causal conjunction used with the subj. opt. and imperfect, that, in order that, so that; although; also adverbially, where, in which place; ἐν αὐτῇ στηλῇ ἵνα πὲρ Θρασύβουλον, *Lysias*, 259, ed. *Tayl.* on the same pillar or public tablet, as *Thrasybulus*; with the genitive, where, in what state or condition; οὐ βλέπεις ἵνα εἴ κακοῦ, *Soph. Œd. Tyr.* 421, thou dost not see in what a state of calamity thou art. See *Markl. Eurip. Suppl.* 1012. It governs the subj. or ind. when used for ὅτε, or ὅταν, when, *John* xvi, 2, and 3 *John* 4. It is used with the indicative, especially in the imperfect and perfect tense; as Ἐξαυδα, μὴ κεύθε νόον, ἵνα εἰδομεν ἄμφω, *Iliad* i, 363, Speak, conceal it not in thy mind, so that we both may know; ἵνα ἐτιμωρεῖτο, ἵνα εἰσῇεν, &c. *Lys.* i, 435, 1, (43, ed. *Reiske*) that he might take vengeance upon, &c. where see the note of *Markland*; ἵνα ἑαυτὸν ἐμπίπτων ἐνέδω, *Xen. Cyrop.* i, 73. 8vo. ed. *Huch.* that, falling into the net, she might become a prey; 1 *Cor.* iv, 6; ix, 28; *Apocal.* xxii, 14. For ὥστε, so that, *Odys.* i, 136. With the subjunctive it has the force of the imperative, ἵνα ἐλθὼν ἐπιθῇς, *Mark* v, 23, come and lay thy hands on; ἵνα παραγγείλῃς, 1 *Tim.* i, 3, command or charge thou. In *Homer*, ἵνα μὴ is used for εἰ μὴ, unless, except, *Iliad* vii, 353; when, *Odys.* vi, 353, *Aristoph. Nub.* 1235. It is often used like ὅπως, so that, in *N. Test.* but not in the ancient writers; it sometimes expresses what ought to be done, as ἵνα φοβῇται τὸν ἄνδρα, let her treat her husband with reverence, *Ἐφες.* v, 33; ἀλλ' ἵνα φανερωθῶσι, they ought to be manifested, 1 *John* ii, 19, *Arrian. Diss. Epict.* i, c. 29. Σωκράτης οὐκ ἵνα πάθῃ ταῦτα ὑπ' Ἀθηναίων, *Socrates* ought not to have suffered these things from the Athenians; ἵνα μὴ, unless, lest; ἵνα τι, or ἵνατι, wherefore, why; also *Ion.* for πῶς, how.]

Ἰναι, pres. inf. of εἶμι, to go. Also εἵναι, and ἱέναι.

Ἰνατι, See at the end of Ἰνα.]

Ἰνάω, the same with ἰνέω, to empty, evacuate, cleanse, purge, *Hesych.*

Ἰνδάλλομαι, to look or appear like; to seem, appear; the same with ἰδάλλομαι, and this by inserting ν, for εἰδάλλομαι, the same. From εἶδος, form, shape. *Th.* εἶδω.

Ἰνδαλμα, εἶκος, τὸ, an image, an appearance. From the preceding.

ἸΝΔΙΚΟΝ (ἰνδικον), ου, τὸ, Indian pepper or ginger; a kind of dye; indigo.

Ἰνές, See Ἰς, ἦ, a fibre.

Ἰνεύω, to stretch, *Hesych.* From ἴς, acc. ἵν, a nerve, sinew.

ἸΝΕ'Ω, to empty, evacuate, purge, cleanse.

Ἰνόν, ου, τὸ, the back part of the head, the occiput, the nape of the neck. From ἴς, ἰνός, a nerve, sinew.

Ἰνις, ιος, ὁ καὶ ἦ, a son.

Ἰννη, a daughter, as also Ἰννος, ου, ὁ, a son. From Ἰνις, *Hesych.* See the preceding.

Ἰνύομαι, to weep. From ἰνᾶν.

Ἰνόω, *Poet.* for ἰνάω, to empty, exhaust, consume, absorb.

Ἰνώ, ὄος, ἦ, a woman's name, *Ino.* From ἴς, ἰνός, ἦ, a fibre; strength.

ἸΞ, ἰκός, ὁ, a worm which infests vines.

Ἰξάλος, ου, ὁ καὶ ἦ, that goes by leaps or jumps, impetuous, salacious, *Hesych.* From ἰξός, the loins, and ἀλλομαι, to leap. An epithet of a wild goat.

Ἰξε, 3. sing. 1. a. indic. act. of ἵκω, f. ἵξω, to come; 1. a. ἵξα, ας, ε.

Ἰξεται, 2. sing. 1. f. ind. m. *Ion.* for ἵξη, from ἰκνέομαι, to come; f. m. ἵξομαι perf. pas. ἵγμαι 2. a. m. ἰκόμεν, ου, ετο.

Ἰξύτης, ου, ὁ, one who catches birds with birdlime, a bird-catcher, a fowler. From ἰξύω.

Ἰξύτρια, ας, ἦ, a female bird-catcher; an epithet of Fortune. From the same.

Ἰξύω, to catch birds with birdlime, to go a fowling. From ἰξός.

Ἰξία, ας, ἦ, the same with ἰξός, which see.

Ἰξόεις, ὅσσσα, ὅεν, clammy, viscid, gluey; deadly.

Ἰξίς, εως, ἦ, a coming, an arrival. *Th.* ἰκνέομαι.

Ἰξίων, ονος, ὁ, *Ixion*, for an account of him, see *Pind. Pyth. Od.* 2. p. 204, &c.

Ἰξομαι, 1. f. m. of ἰκνέομαι.

Ἰξον, 1. sing. or 3. pl. imperf. for ἵκον, for the *Bæot.* change κ into ξ; or 2. a. indic. act. of ἵκω, f. ἵξω, to come. According to others, it is the imperf. of ἵξω, which is formed from fut. ἵξω, of the verb ἵκω.

Ἰξόν, acc. sing. from

ἸΞΟ'Σ, οῦ, ὁ, *Æol.* βισκός, mistletoe; birdlime; a lime-twig, a reed used in bird-catching; a disease called a varix or swelled vein; also adj. frugal, sparing, avaricious.

ἸΞΥ'Σ, ὄος, ἦ, the loins. From ἰσχός, strength, because the strength is seated in the loins.

Ἰξώδης, εος, ὁ καὶ ἦ, clammy, *Luc.* i, 99; gluey, tough, like birdlime, covetous, avaricious.

Ἰξόλος, ου, ὁ καὶ ἦ, that shoots arrows, an archer; that discharges poison, venomous.

Ἰονδερής, ὄος, ὁ καὶ ἦ, of a deep violet colour, purple, dark. From ἵον, the violet, and δνόφος, darkness.

Ἰοδόκος, ου, ὁ καὶ ἦ, a receptacle of arrows;

an epithet of a quiver. Also ἰδοκῆ, ἥ, as a substantive, a quiver. From ἰδς, an arrow, and δέχομαι, to receive.

Ἰοιδῆς, ἑός, ὁ καὶ ἥ, dark, black, rust-coloured, from ἰδς, οὖ, ὁ, a weapon, the rust of metals; or violet-coloured, purple, from ἰον, a violet, and εἶδος, form.

Ἰοίς, ἑσσσα, ἑν, subject to rust; proper for making arrows; dark, black.

Ἰοίμι, ἰοίς, ἰοί, 2. a. opt. of εἶμι, to go; 2. a. ἰον.

Ἰοῖσα, Dor. for ἰοῦσα, going, proceeding, part. 2. a. f. g. from the same verb.

Ἰόλαος, ου, ὁ, a proper name, Iolaus; for an account of him see Pind. Pyth. Od. 9, p. 304, 305.

Ἰομεν, 1. pl. 2. a. ind. ἰον, from εἶμι, to go. Or, as others think, by Systole Ion. for ἰωμεν, 1. pl. 2. a. subj.

Ἰόμωρος, ου, ὁ καὶ ἥ, Iliad iv, 242, a dart-thrower, an archer, one who slays with arrows. From ἰδς, a javelin, and μόρος, from μέλω.

ἸΟΝ (ἰον), ου, τὸ, a violet; also alone, n. g. of ἰός.

Ἰον, ες, ε, 2. a. ind. of εἶμι, to go.

Ἰόνθ', for ἰόντα, acc. sing. part. 2. a. ἰὼν, of εἶμι, to go.

Ἰονθᾶς, ἄδος, ἥ, covered with down, hairy, shaggy; pimpled, freckled; also swift. From

ἸΟΝΘΟΣ, ου, ὁ, down, the tender hair which first grows, as if from ἄνθος, a flower; also a pimple, an eruption on the face.

Ἰόντα, going, and when followed by an aspirate ἰόνθ', acc. sing. part. 2. a. of εἶμι, to go; ἰον, part. 2. a. ἰὼν, ὄντος, in f. g. ἰοῦσα.

Ἰοπλόκῆμος, ου, ὁ καὶ ἥ, having dark or violet-coloured hair. From ἰον, a violet, and πλόκαμος, a curl or lock. From πλέω, to braid.

Ἰόπη, ης, ἥ, the name of a city, Joppa, Hebr.

Ἰορδάνης, ου, ὁ, a river, Jordan, Hebr. springing from two fountains, Jor and Dan, at the foot of Libānus.

ἸΟΡΚΟΙ, ων, οἱ, a kind of roe-buck, as if δόρκοι, from the acuteness of its sight. From δέρκο, to see.

ἸΟΣ, οὔ, ὁ, a missile weapon, dart, javelin, arrow, from ἰημι, to send; also poison, venom; the rust of metals; hence ἰόω, to cover with rust; ἰώδης, rusty; but

Ἰος, ἴα, ἰον, alone; one.

Ἰοτίφᾶνος, ου, ὁ καὶ ἥ, wearing a crown of violets, violet-crowned. From ἰον, a violet, and στίφανος, a crown, from στίφω, to crown.

Ἰότης, ητος, ἥ, counsel, design, will, command. From ἴω, or ἰημι, to send.

ἸΟΥ, adv. of grief, alas! hence ἰϋζω, to lament; also an exclamation of joy and wonder, Plato; also, of languor and uneasiness, equivalent to, and resembling in sound, our familiar exclamation, heigh-ho! as ἰὸν, ἰὸν,

heigh-ho, heigh-ho! Aristoph. Nub. 1 and 539.]

Ἰουδαίζω, f. ἴσω, p. ἰουδαίικα, to Judaize, to conform to the customs or opinions of the Jews. From Ἰουδαῖος, a Jew. Th. Ἰουδας, ου, ὁ, Judas.

Ἰουδαϊκός, ἥ, ὄν, Jewish. Hence

Ἰουδαϊκῶς, adv. in the manner of the Jews, like the Jews.

Ἰουδαῖος, ου, ὁ, a Jew; also Jewish, as γῆ Ἰουδαία, the land of Judea.

Ἰουδαϊσμός, οὔ, ὁ, the Jewish religion, imitation of the Jews, Judaism.

Ἰουδαῖστῃ, adv. in the manner of the Jews, like the Jews.

Ἰούδας, ου, ὁ, a man's name, Judas, Hebr.

Ἰουλίης, ου, ὁ, a man's name, Julius.

Ἰούλιος, ου, ὁ, a man's name, Julius.

Ἰουλος, ου, ὁ, the first down which appears on the cheeks of young persons; a sheaf; a species of insect; a hymn, a song in honour of Ceres. Th. οὔλος.

Ἰουν, I sent, imperf. contr. from ἴεον, ουν, formed from ἴω. Th. ἴω, or ἴημι.

Ἰούσα, ης, ἥ, in acc. pl. ἰούσας, going or coming, approaching, part. 2. a. f. g. from ἰὼν, and this from εἶμι, to go; 2. a. ind. act. ἰον.

Ἰούστος, ου, ὁ, a man's name, Justus.

Ἰοχάρις, ας, ἥ, who discharges arrows, or who delights in arrows. From ἰδς, an arrow, and χέω, to pour out, or χαίρω, to rejoice. An epithet of Diana.

Ἰπνός, or ἴπνος, ου, ὁ, an oven; a chimney; a kitchen; a lamp, a lantern, a dung-heap; ἴπνος ἐλεφάντινος, Aristoph. Plut. 816, an ivory close-stool. Th. ἴπτω.

Ἰπος, ου, ὁ, a mousetrap, which ἰποῖ, i. e. crushes the mouse; but ἴπος, pressure, a load; a fuller's workshop. From

Ἰπῶ, to press, afflict, vex; ἰποῦσθαι συμφοραῖς, to be oppressed by calamities. Th. ἴπτω.

Ἰππαγωγός, οὔ, ὁ καὶ ἥ, that carries horses; an epithet of a ship, in which horses are transported. From ἵππος and ἄγω, to lead.

Ἰπτάζω, and ἰπτάζομαι, to ride; to drive or to manage horses. From ἵππος, a horse.

Ἰππαιχμος, ου, ὁ καὶ ἥ, Poet. one who fights with a pike on horseback, a mounted lancer. From ἵππος and αἰχμή.

Ἰππαλίδας, ου, ὁ, Dor. for ἵππαλίδης, the same with ἵππεύς, ἑός, ὁ, a horseman, a knight.

Ἰππαρχέω, f. ἥσω, to be commander of the cavalry; and

Ἰππαρχία, ας, ἥ, the command of the cavalry. From ἵππος and ἀρχή, command.

Ἰππαρχικός, ἥ, ὄν, belonging to the master of the horse; skilled in commanding cavalry. From the same.

Ἰππαρχος, ου, ὁ, a man's name, Hipparchus. Also commander of the cavalry, master of the horse; an epithet which was sometimes applied to Neptune. From ἵππος and ἀρχή, the command.

Ἱππᾶς, ἄδος, ἡ, *Ion.* for Ἱππική, equestrian ; the equestrian order. Hence

Ἱππασία, ας, ἡ, the act of riding, equitation ; cavalry.

Ἱππασίμος, ου, ὁ καὶ ἡ, where one can ride on horseback, practicable for cavalry. From ἵππος, a horse.

Ἱππεύς, εὖς, in *pl.* Ἱππεῖς, a horseman, a knight ; the equestrian order ; a species of crab. From the same *Th.*

Ἱππευτής, οὔ, ὁ, skilled in riding. From

Ἱππεύω, *f.* εὔσω, *p.* Ἱππευκα, to ride ; to be a horseman or knight. *Th.* ἵππος.

Ἱππήεσσι, *dat. pl.* *Ion.* for Ἱππεῦσι, from Ἱππεύς, a horseman.

Ἱππηλασία, *scil.* ὁδός, a road practicable for a horse or for cavalry. From

Ἱππηλάσιος, ἰα, *ιον.* that one may ride over, practicable for cavalry. From ἵππος, a horse, and ἑλαύνω, *f.* ἑλάσω, to drive.

Ἱππηλάτης, *voc. sing.* from

Ἱππηλάτης, ου, ὁ, a rider, a rider of horses, a charioteer. From ἵππος and ἑλαύνω, to drive.

Ἱππήλατος, ου, ὁ καὶ ἡ, convenient for riding, that one may ride over ; spacious, ample. From the same.

Ἱππῖκον, οὔ, τὸ, cavalry. From

Ἱππῖκός, ἡ, ὄν, *cf* or belonging to riding, or to a horseman, equestrian ; skilled in horsemanship. *Th.* ἵππος.

Ἱπποβοτοιο, *gen. Ion.* from

Ἱππόβοτος, ου, ὁ καὶ ἡ, that pastures horses, proper for feeding or rearing horses. From ἵππος and βόσκω, to feed.

Ἱπποδάμοιο, *gen. Ion.* from

Ἱπποδάμος, ου, ὁ καὶ ἡ, a tamer of horses, a horse-breaker. From ἵππος and δαμάω, to subdue ; 2. *a. ind. act.* ἔδαμον.

Ἱπποδάσους, εια, ὅ, thickly covered with horsehair, or having a thick crest of horsehair. From ἵππος and δασύς, thick, hairy.

Ἱπποδιώκτας, α, ὁ, *Dor.* for Ἱπποδιώκτης, ου, ὁ, a driver of horses ; a rider, horseman. From ἵππος, a horse, and διώκω, to pursue.

Ἱπποδρομία, ας, ἡ, a horse-race ; and

Ἱπποδρόμιος Ποσειδῶν, Neptune, who presides over horse-races. From ἵππος, a horse, and δρόμος, a running, a race. *Th.* τρέχω.

Ἱπποδρόμος, ου, ὁ, a race-ground, a circus where races were held, a hippodrome. From the same.

Ἱπποθύη, ης, ἡ, a woman's name, Hippothyē. From ἵππος and θύω, to rush impetuously.

Ἱπποῖν, for Ἱπποιν, *gen. dual.* Ἱπποισιν, *dat. pl. Ion.* of ἵππος, a horse.

Ἱπποκένταυρος, ου, ὁ καὶ ἡ, a fabulous monster, the Hippocentaur, half man and half horse. From ἵππος, a horse, and κένταυρος, a centaur, which is from κεντέω, to prick, and ταῦρος, a bull.

Ἱπποκορυστής, οὔ, ὁ, a helmed knight, a mounted warrior. From ἵππος, a horse, and κορύσσω, to arm with a helmet. *Th.* κόρυς, ὄψος, ἡ.

Ἱππόκροτος, ου, ὁ καὶ ἡ, that resounds with the noise of horses. From ἵππος, a horse, and κρότος, a sound.

Ἱππολύτη, ης, ἡ, *Poet.* for Ἱππολύτεια, Hippolytea, the daughter of Hippolytus.

Ἱππομᾶνῆς, εὖς, τὸ, a certain plant which is deadly to horses ; a virus which distils from the organs of generation of mares ; a piece of flesh which grows on the forehead of foals, and which the mother bites of ; the desire for the horse in mares.

Ἱππομᾶνέω, ᾧ, to have a passion for horses ; to have a desire for the horse, as mares do ; to be furious with desire, like mares. From

Ἱππομᾶνῆς, εὖς, ὁ καὶ ἡ, furious with desire, like mares ; very mad or insane ; having a passionate love for horses ; passionately loved by horses. From ἵππος and μαίνομαι, to be mad.

Ἱππομάχια, ας, ἡ, a combat of cavalry. From ἵππος and μάχομαι, to fight.

Ἱππόμητις, ιος, ὁ καὶ ἡ, skilled in horsemanship. From ἵππος and μῆτις, ιος, ἡ, counsel.

Ἱππόνικος, ου, ὁ, a man's name, Hipponicus. From ἵππος, a horse, and νίκη, victory.

Ἱππονόη, ης, ἡ, a woman's name, Hipponoe.

Ἱπποπείρης, ου, ὁ, *Poet.* ὁ τοῦ ἵππου καὶ τῆς Ἱππικῆς πείραν λαβὼν, καὶ ταύτης ἔμπειρος, an experienced horseman ; one who makes a trial of his horsemanship.

ἹΠΠΙΟΣ, ου, ὁ or ἡ, a horse, a mare ; cavalry ; a species of fish ; an affection of the eyes, in which they are constantly in motion ; but ἵππος, *Dor.* for ἵππους. In composition it often denotes an augmentation of the meaning of the word, with which it is compounded. Hence Ἱππίπτιον, ου, τὸ, a saddle. But

Ἱππος, ἡ, substance, goods, *Gen.* xiv, 21.

Ἱπποσάα, ας, ἡ, a female driver of horses ; ἡ τοὺς ἵππους ὁδούσα, τουτέστι σεύουσα, ἡ κινούσα. From ἵππος and σεύω, to move, to shake. Hence also

Ἱπποσάας, α, ὁ, *Poet.* and *Dor.* for Ἱπποσάης, ου, ὁ, one who drives horses. See the preceding.

Ἱπποσύνη, ης, ἡ, skill in riding or horsemanship ; *gen. pl.* Ἱπποσυνάων. From ἵππος, a horse.

Ἱππότα, *voc. sing.* of Ἱππότης, ου, ὁ, a rider, a horseman, a knight. From ἵππος, a horse.

Ἱπποτοξότης, ου, ὁ, an archer on horseback ; a light-armed horseman. From ἵππος and τόξον, a bow.

Ἱπποτροφέω, *f.* ἥσω, to feed or to train up horses ; and

Ἱπποτροφία, ας, ἡ, a feeding or training of horses ; the expense of horse-keeping. From ἵππος and τρέφω, to feed.

Ἱπποτρόφος, ου, ὁ καὶ ἡ, that feeds or trains up horses. From the same.

Ἱππουκρήνη, the Hippocrene, or horse-foun-

tain, a fountain in Boeotia. From ἵππος and κρήνη, a fountain.

Ἰπτουργίς, ἴδος, ἡ, Epith. of a helmet, which has a crest of horsehair; the horse-tail, a kind of plant; a disease of the sexual organs. From ἵππος and οὐρά, a tail.

Ἰπποφόρειον, ου, τὸ, a place for feeding horses; a stable. From ἵππος and φέρω, to feed, *p. ind. mid.* πῖφορῶ.

Ἰπποφορεὺς, οὗ, ὁ, a feeder of horses. From the same.

Ἰπποχάρμας, α, ὁ, Dor. for ἵπποχάρμης, ου, ὁ, one who delights in horses, one who fights from a war-chariot. From ἵππος and χαίρω, to rejoice.

Ἰππωνίω, to buy horses. From ἵππος and ἀνέμαι, to buy.

Ἰππωνία, ας, ἡ, the buying of horses. From the preceding.

ἸΠΤΑΜΑΙ (ἵπτᾰμαι), *pres. inf. m.* ἵπτασθαι, *f. m.* ἵπτήσομαι, to fly, to hasten, to move swiftly; 2. *a. ind. m.* ἵπτόμην, or ἵπτάμην. From πτάω.

Ἰπτήσομαι, 1. *f. ind. m.* of ἵπτομαι, to fly.

Ἰπτω, *contr.* for ἵπτασο, 2. *sing. imperf. ind.* of the same verb.

ἸΠΤΩ, or ἵπω, to hurt, wound, afflict; to punish. Hence ἵψ, ἵπδος, a worm which gnaws horn or wood; ἵπνός, or ἵπνος, ου, ὁ, an oven; ἵπος, a mouse-trap.

Ἰῶ, sacred things, from ἱεὸν, Ion. for ἱερον, a sacrifice; but

Ἰῶ, ας, ἡ, an assembly, a place of assembling. From εἶω, to speak.

Ἰᾷται, for ἱεᾷται, 3. *sing. pres. m.* ἱεῶμαι, to be a priest; *inf. m.* ἱεᾷσθαι. So ἱεᾷτω, for ἱεράτω, 3. *sing. imperat.* Th. ἱερός.

Ἰεὺς, for ἱερεὺς, Ion. a priest. From the same Th.

Ἰεῶ, for εἰεῶ, Hesych. to speak.

Ἰη, ἥς, ἡ, the name of a country, Hira.

Ἰηῖαι, Ion. for ἱερεῖαι, priestesses; and

Ἰηῖον, ου, τὸ, Ion. for ἱεῖον, a victim. Th. ἱερός.

Ἰηξ, Ion. for ἱεραξ, ακος, ὁ, a hawk or falcon.

ἸΠΙΓΓΕΣ, ων, αἱ, the arteries, Hippocrat.

ΙΡΙΣ, ἴδος, ἰος, εως, ἡ, the rainbow; Iris, a goddess; the coloured circle round the pupil of the eye; an aromatic plant; *acc.* ἱρίν. From εἶρω, to say, to announce.

Ἰρισσιν, for ἱρίσι, *dat. pl.* of ἱρίς.

Ἰρός, Ion. for ἱερός, holy, sacred; but

Ἰρός, ου, ὁ, the name of a certain beggar in Homer, Irus; a poor man.

Ἰουργίαι, ᾶν, αἱ, sacred rites, ceremonies of religion. From ἱερός, for ἱερός, and ἔργον, work.

Ἰεροφάντης, ου, ὁ, Ion. for ἱεροφάντης, also called ἱεροφύλαξ, a chief priest, one who instructs in sacred mysteries or ceremonies. From ἱερός, sacred, and φαίνω, to show.

Ἰεῶν, Ion. ἱεῶν, *gen. pl.* of ἱεὸν, a sacred thing, a sacrifice.

Ἰεροσύνη, ης, ἡ, Ion. for ἱεροσύνη, the priestly office, the priesthood.

ἸΣ, τινός, ἡ, a fibre, nerve, vein; strength, force.

Ἰσ', for ἴσα, equally, *adv.* from ἴσος, or ἴσος, equal.

Ἰσαάκ, ὁ, a man's name, Isaac, Hebr.

Ἰσάγγελος, ου, ὁ καὶ ἡ, (ἴσος τοῖς ἀγγέλοις,) equal to the angels.

Ἰσάζω, to equalize, to make equal; to be equal. Th. ἴσος.

Ἰσαῖας, See Ἡσαῖας.

Ἰσαῖος, ου, ὁ, a proper name, Isæus.

Ἰσαις, *dat. pl. f. g.* from ἴσος, equal.

ἸΣΑ'ΔΗ, ης, ἡ (ἰσάλη), a garment made of goatskin; more correctly ἱζάλη, or ἱζαλή. See Ἰζαλος.

Ἰσᾶμι, Dor. for ἴσημι, to know.

Ἰσαν, 3. *pl. imperf. ind.* of εἶμι, to go.

Ἰσαν, by Sync. for ἴσασαν from ἴσην, *imperf. ind. act.* of ἴσημι, to know.

Ἰσαντι, Dor. for ἴσασι, they know.

Ἰσάριθμος, ου, ὁ καὶ ἡ, equal in number. From ἴσος, equal, and ἀριθμός, number.

Ἰσας', for ἴσασι, 3. *pl. pres. ind.* but

Ἰσας, αντος, *part. pres.* of ἴσημι, to know.

Ἰσᾶσαι, and ἴση, 2. *sing. pres. m.* of ἴσασμαι, to know.

Ἰσᾶσι, and ἴσασιν, 3. *pl. pres. ind. act.* of ἴσημι, to know.

Ἰσατι, Dor. for ἴσησι, he knows, 3. *sing. pres. ind. act.* of the same.

ἸΣΑ'ΤΙΣ, ἴδος, ἡ (ἰσᾶτις), a dyeing plant, woad.

Ἰσαυδής, εὖς, ὁ καὶ ἡ, of the same name, or speaking like, Theocr. From ἴσος, equal, and αὐδῆ, voice.

Ἰση, 3. *sing. imperf. ind.* from ἴσημι, to know; but

Ἰση, Att. for ἴσασαι, thou knowest, 2. *sing. ind. m.* of the same.

Ἰσηγορέω, ᾶ, and ἰσηγορέομαι, οὔμαι, to enjoy an equal privilege or liberty of speaking, to use equal freedom of speech. From ἴσος, equal, and ἀγορεύω, to speak.

Ἰσηγορία, ας, ἡ, the liberty or privilege of speaking to an equal, *Cyrop.* i, 3, 10; equality of privileges. From the preceding.

Ἰσημερία, ας, ἡ, the equinox, when the days and nights are of the same length; ἰσημερία μετοπωρινή, the autumnal equinox; ἱαρινή, the vernal. From ἴσος, equal, and ἡμέρα, a day.

Ἰσημερινός, ἰνῆ, ἰνόν, belonging to the equinox, equinoctial. From the same.

ἸΣΗΜΙ, ἴσης, ἴσησι, to know.

Ἰσῆς, εὖς, ὁ καὶ ἡ, equal, like. From ἴσος, the same, and ἔρω, to fit.

Ἰσθι, by Sync. for ἴσθι, *pres. imperat. act.* of ἴσημι, to know; but

Ἰσθι, *pres. imperat.* from εἶμι, to be.

Ἰσθλή, corrupt for ἱζάλη, a goat skin.

Ἰσθμια, τὰ, *scil.* ἱεῶ, the Isthmian games, celebrated at the isthmus of Corinth in honour of Neptune. Th. ἰσθμός.

Ἰσθμιαὶ καὶ ἀγῶνες, οἱ, the Isthmian games.
 Ἰσθμιάς, ἄδος, ἡ, in pl. ἰσθμιάδες, ὧν, αἱ, belonging to the Isthmian games, Isthmian; as Ἰσθμιάς νίκη, victory obtained in the Isthmian games. From ἰσθμός.
 Ἰσθμοῖον, ου, τὸ, an ornament of the neck or throat; a necklace, a collar. From ἰσθμός.
 Ἰσθμός, ἰα, ἰον, dwelling in the Isthmus; Isthmian; an epithet of Neptune; Ἰσθμια, the Isthmian games, in honour of Neptune.
 Ἰσθμοῖ, adv. in the Isthmus.
 ἸΣΘΜΟΣ, οὔ, ὁ, a narrow neck of land between two seas; an isthmus; also any thing like an isthmus, as the throat, the gullet, the neck; the neck of an hour glass.
 Ἰσι, 3. pl. pres. ind. for εἶσι, and Ion. ἴασι, from εἶμι, to go.
 ἸΣΙΚΟΣ, ου, ὁ, and ἰσίχιον, ου, τὸ, a dish made of meat minced very fine; a sausage.
 Ἰσις, ἴδος, ἡ, name of an Egyptian goddess, Isis.
 Ἰσκαριώτης, ου, ὁ, the surname of the traitor Judas, Iscariot.
 Ἰσκον, ες, ε, imperf. from
 Ἰσκω, to know, feign, assimilate, compare, for εἶσκω, the same. Th. εἶδω, to know, to see; or εἶκω, to be like.
 Ἰσμεν, by Sync. for ἴαμεν, 1. pl. pres. ind. of ἴσμεν, to know.
 Ἰσμήνιον μαντεῖον, the Isthmenian oracle.
 Ἰσοδίαυτος, ου, ὁ καὶ ἡ, using a similar way of life to that of the common people, Thucyd. i, 6.]
 Ἰσόθεος, ου, ὁ καὶ ἡ, like a god, godlike. From ἴσος, like, and Θεός, God.
 Ἰσοκράτης, ἑός, ὁ καὶ ἡ, possessed of equal strength. From ἴσος, equal, and κράτος, strength; also
 Ἰσοκράτης, εός, ους, ὁ, a proper name, Isocrates.
 Ἰσοκρατίνη, ης, ἡ, Ion. for ἰα, ἰας, equal power, equal strength.
 Ἰσολογία, ας, ἡ, equality of honour, the same as ἰσηγορία.
 Ἰσομάτωρ, ορος, ὁ καὶ ἡ, Dor. for ἰσομήτωρ, equal to the mother, like the mother. From ἴσος, and μήτηρ, a mother.
 Ἰσομιλήσιον ἱμάτιον, a garment resembling the Milesian, i. e. soft and delicate.
 Ἰσομοιρεῖω, f. ἴσω, to receive an equal share. From ἴσος, equal, and μοῖρα, a portion. Th. μείρω.
 Ἰσόμοιρος, ου, ὁ καὶ ἡ, that receives an equal portion, having an equal right.
 Ἴσον, adv. equally, alike. From ἴσος, equal.
 Ἴσονται, Poet. for ἴζονται, 3. pl. 1. f. m. of ἰκνέμαι, f. ἴζομαι, to come; to go.
 Ἰσοπαλῆς, ἑός, ὁ καὶ ἡ, Ion. and ἰσόπαλος, ου, ὁ καὶ ἡ, equal in wrestling or in battle; equal in strength. From ἴσος and πάλη, wrestling.
 Ἰσόπεδον, ου, τὸ, a plain, level ground. From

Ἰσόπεδος, ου, ὁ καὶ ἡ, plain, level, even. From ἴσος, equal, and πέδον, the ground.
 Ἰσόπετρος, ης, ου, like rock, as hard as stone.
 Ἰσόπλευρος, ου, ὁ καὶ ἡ, having equal sides, equilateral.
 Ἰσοπληθής, ἑός, ὁ καὶ ἡ, equally full, equal in number.
 Ἰσόπρεσβυς, ὁ, of equal age, equally old.
 Ἰσορροπία, ας, ἡ, equilibrium, equipoise; and
 Ἰσορροπος, ου, ὁ καὶ ἡ, of equal weight; in equilibrium, inclining to neither side; equal; equivalent. From ἴσος, equal, and ῥίπω, to incline.
 ἸΣΟΣ, or ἴσος, ης, ου, equal, like. From εἶδω, to liken. Hence τὸ ἴσον, ου, equality, an equal portion, equal rights, equity; ἴσα καὶ, even as, just as; ἴσοις, in so many.
 Ἰσότης, ητος, ἡ, equality, parity; equity; friendship. From the preceding.
 Ἰσότημος, ου, ὁ καὶ ἡ, equally precious; possessing equal honours or civil rights. From ἴσος, equal, and τιμή, a price.
 Ἰσοῦσθαι, for ἰσόεσθαι, pres. inf. m. or pas. from ἰσώω, to make equal. Th. ἴσος.
 Ἰσοφαρίζω, to equal, match, compare with, be equal to; as if ἰσοφεριζω, from ἴσος, equal, and φέρω, to carry, bear. Hence ἰσοφόροι, carrying or drawing equal burdens. Or ἰσοφαιρίζω, to be clad in similar garments; from φάρος, εός, τὸ, a cloak.
 Ἰσοφαρίσδεν, Dor. for ἰσοφαρίζειν, inf. act. of the preceding.
 Ἰσόψηφος, ου, ὁ καὶ ἡ, having an equal right of suffrage; that obtains an equal number of suffrages; having equal authority. Verses were called ἰσόψηφοι, in which all the letters, considered in their numerical value, made the same number, as e. g. the epigram of Leonidas Alexandrinus in Anthol. epigr. i, vi, p. 12, and 563.
 Ἰσόψυχος, ου, ὁ καὶ ἡ, of the same mind, like-minded. From ἴσος, like, and ψυχή, the soul.
 Ἰσώω, f. ὴσω, to make equal; hence ἰσώσθαι, 1. a. inf. m. Th. ἴσος.
 Ἰσπω, to say; it takes its tenses from ἔπω, the same.
 Ἰσραήλ, ὁ, a name of the patriarch Jacob, Israel, Hebr. indecl. Hence
 Ἰσραηλῆτης, ου, ὁ, an Israelite; and
 Ἰσραηλῖτις, ἡ, an Israelitish woman.
 Ἰσάχαρ, a man's name, Issachar, Hebr.
 Ἰστα, 2. sing. pres. imperat. act. of ἵστημι, Att. contract. for ἵσταθι, or for ἵσται, from ἵστώ. Or S. sing. imperf. ind. act. ἵσταον, ὧν, -αις, ας, -ᾱι, α, of ἵστώ, or ἵστημι, to place, to set. But
 Ἰστᾶ, 3. sing. pres. subj. of ἵστημι, to stand.
 Ἰστᾶμαι,σαι,ται, for ἴσμαι, to know; in composit. as ἐπίσταμαι, to know. Th. ἵσμεν.
 Ἰστάμενος, ης, ου, standing; also commencing; gen. Ion. ἰσταμένοισι. Τοῦ μὲν φθίνοντος

μηνός, τοῦ δ' ἰσταμένου, *Od.* xiv, 162, when this month expires and the next begins; ἰσταμένος μὲν, in later times was extended only to the first ten days of the month; but in the age of Hesiod, to the twentieth day, as *Op.* 797. From ἵστημι, to set, to place; pas. ἵσταμαι, to stand.

Ἰστάντι, *Dor.* for ἰσᾶσι, 3. pl. pres. ind. act. of ἵστημι, to stand.

Ἰσταο, *Ion.* for ἵστασο, 2. sing. imperf. ind. pas. ἰστάμεν, of ἵσταμαι.

Ἰσᾶσο, 2. sing. pres. imperat. pas. of ἵστημι, to stand.

Ἰσᾶτο, 3. sing. imperf. ind. pas. of the same.

Ἰστε, by *Sync.* for ἵστατε, 2. pl. pres. ind. act. of ἵστημι, to know. It may also be put by *Sync.* for the imperat. ἵσθι, ἵστω, in pl. ἵστε.

Ἰστέον, it is necessary to know, a verbal adj. for εἰστέον. From εἶδω, to know; p. pas. εἶσμι, εἶσαι, εἶσται.

Ἰστη, for ἵσταθι, *Iliad* xxi, 312. *Att.* imperat. from 3. sing. imperf; also *Dor.* for ἵστα, 3. sing. imperf. of ἰσᾶω, for ἵστημι, to set or place. Or with ι subscribed it is 2. sing. pres. pas. *Att.* for ἵστασαι. But

Ἰστῆ, for ἰσᾶ, 3. sing. pres. subj. act. from

ἸΣΤΗΜΙ, to set, place; to erect, raise; to establish; to appoint, weigh; to stand, stop; to repress, hinder; also to lend upon interest, the same with δανείζω, *Hesych.* *Salm. de Usur.* c. 15, &c. from σᾶω. f. σῆσω, p. ἵστακα. part. perf. ἵστακώς, and by *Sync.* ἵσταώς, by *Crisis* ἰσᾶώς. so perf. inf. ἰσᾶναι, for ἵστακέναι, (but ἰσᾶναι, pres. inf. of ἵστημι, for ἵστημι). 2. a. ἴσθην, ης, η' perf. pas. ἵσταμαι. 1. a. pas. ἰσᾶθην, ης, η' 1. a. inf. pas. σταθῆναι. part. 1. a. pas. σταθείς. 1. f. pas. σταθήσομαι, η, εται.

Ἰστίν, *Ion.* for ἵστιαν, acc. sing. from ἵστία, a hearth or fireside, a house; *Vesta*.

Ἰστιντόριον, ου, τὸ, *Ion.* for ἑστιντόριον, a banqueting room. From the same *Th.*

Ἰστίον, ου, τὸ, a ship's sail; a tissue, a web; pl. τὰ ἰστία. From ἰσᾶς, the mast of a ship. *Th.* ἵστημι.

Ἰστοβοῆ, dat. sing. *Att.* from ἰστοβοῦς, ἴος, ὅ, a plough-beam, the pole which passes between the oxen, *Hes. Op.* 431. From ἰσᾶς and βοῦς, an ox.

Ἰστοδόκη, ης, ἡ, a case for a ship's mast, or place in which it was fixed. From ἰσᾶς, a mast, and δέχομαι, to receive.

Ἰστοπέδη, ης, ἡ, a piece of wood or timber by which the mast of a ship is secured at its foot; the foot of the mast, *Odys.* xii, 51, 162, and 179. According to others it is the hole, or cavity, into which the mast is inserted. See *Valck. ad Ammon.* 113.]

Ἰστορεω, acc. sing. of ἵστωρ, ορος, ὅ, that knows, knowing.

Ἰστορέω, f. ἴσω, p. ἴχα, to visit or to travel over so as to become acquainted with, to learn

by inquiry, to know; to inquire, ask; to describe, relate, to commit to writing. From the preceding.

Ἰστορία, ας, ἡ, desire of obtaining knowledge, the visiting and viewing of places for the sake of knowledge; inquiry, knowledge, the narration of events; history.

Ἰστορίκός, ἡ, ὄν, belonging to history, historical; a historian. From *Th.* ἵστωρ, ορος, ὅ καὶ ἡ, knowing.

Ἰστοροῦσι, 3. pl. pres. ind. act. of ἵστορέω, p. ἰστέθηκα, to know, to learn by inquiry, to relate; part. pres. pas. ἰστορούμενος, η, ὄν. *Th.* ἵστωρ.

Ἰσῶς, οὔ, ὅ, a ship's mast; a weaver's instrument, from which are suspended the threads of the warp; the web, *Hes. Op.* 779. From ἵστασθαι, because it is set upright. *Th.* ἵστημι.

Ἰστρον, acc. sing. from Ἰστρος, ου, ὅ, the name of a river in Germany, the Danube.

Ἰστω, by *Sync.* for ἰσᾶτω, pres. imperat. So ἵστων, for ἰσᾶτων. *Th.* ἵστημι, to know. But

Ἰστω, contr. for ἵσταο, which is *Ion.* for ἵτασο, 2. sing. imperf. ind. pas. or pres. imperat. pas. of ἵστημι, to stand.

Ἰστων, imperf. ind. act. as if from ἰσᾶω, to stand.

Ἰστων, by *Sync.* for ἰσᾶτων, or for ἰσᾶτσαν.

ἸΣΤΩΡ, ορος, ὅ καὶ ἡ, that knows, knowing, instructed in, skilful in; a witness, a judge, an umpire. From ἵστημι, to know.

Ἰσχ', for ἵσχει, pres. imperat. or 3. sing. imperf. of ἵσχω, for ἔχω, to have.

Ἰσχανάα, *Poet.* for ἰσχανᾶ, 3. sing. pres. ind. act. from

Ἰσχᾶνάω, to desire, wish; to restrain, keep back, hinder. From ἵσχω, the same. *Th.* ἔχω, to have.

Ἰσχάνει, he keeps back or restrains, 3. sing. pres. of ἰσχᾶνω, the same with ἵσχω, to restrain; which is from ἔχω, to have.

Ἰσχανώσα, for ἰσχανῶσα, part. pres. act. f. g. from ἰσχανᾶω, to keep back, restrain, and this from ἵσχω, the same. *Th.* ἔχω.

Ἰσχανώσιν, *Poet.* for ἰσχανῶσιν, 3. pl. pres. subj. act. of the same.

Ἰσχᾶνω, to restrain, keep back, stop, check, See Ἰσχάνει.

Ἰσχᾶς, ἄδος, ἡ, a dried fig, *Aristoph. Plut.* exci, 677; any fig; an anchor. From ἰσχνός, meagre, lean, because a fig shrinks in drying.

Ἰσχει, 3. sing. ind. and

Ἰσχεῖν, pres. inf. act. of ἵσχω, for ἔχω, to restrain.

Ἰσχέμεν, and ἰσχέμεναι, *Ion.* and *Dor.* for the preceding.

Ἰσχει, *Ion.* for ἵσχου, restrain thyself, pres. imperat. m. of the same.

Ἰσχει, *Dor.* for the preceding.

Ἰσχίον, ου, τὸ, or ἵσχιον, the hip, the haunch, the loins; τὰ ἰσχία, the buttocks. From

ἸΣΧΙΣ, εως, ἡ, the loins, as if from ἰσχνός, because the strength is supposed to reside in the

loins; or because we sustain or bear up, ἰσχομεν, with the loins.

ἸΣΧΝΟΣ, ἡ, ὄν, lean, meagre, lank, thin, slender, fine, properly and metaphorically.

Ἰσχνότης, ἡ, ὄν, leanness, meagreness, lankness; slenderness. From the preceding.

Ἰσχνόφωνος, οὐ, ὁ καὶ ἡ, having a weak or slender voice; one who stutters or stammers. From φωνή, the voice, and ἰσχνός, slender.

Ἰσχοῦνται, 3. pl. pres. ind. m. of ἰσχω, for ἴχω, to restrain.

Ἰσχυρίζομαι, f. ἰσμαι, to exert one's strength; to strive; to lean upon; to confide in; to assert, to affirm. From

Ἰσχυρός, ἄ, ὄν, strong, mighty, powerful; firm; violent, vehement; compar. ἰσχυρότερος superl. ἰσχυρότατος. Th. ἰσχύς.

Ἰσχυρόω, ᾧ, f. ὠσω, p. ἰσχυρώκα, to make strong or powerful, to strengthen, to fortify; imperf. ind. act. ἰσχυρόον, οὔν, -ροεις, ρούς, -ροει, ρού.

Ἰσχυρῶς, adv. strongly, powerfully, vehemently, earnestly. From the preceding.

ἸΣΧΥΣ, ὅς, ἡ, strength, might, force, power; an army; dat. ἰσχυί, acc. ἰσχύν.

Ἰσχύσει, 3. sing. 1. f. act. from

Ἰσχύω, f. ὕσω, p. ἰσχυκα, to be able; to be strong or powerful. Th. ἰσχύς.

Ἰσχω, εις, ει, to have, hold, occupy; to be worth; to be of force, to avail, to hinder, check, repress. Th. ἴχω.

Ἰσχωσ', for ἰσχωσι, 3. pl. pres. subj. act. from the preceding.

Ἰσώνυμος, οὐ, ὁ καὶ ἡ, of the same name, having the same name. From ἴσος, equal, like, and ὄνομα, a name.

Ἰσως, adv. equally; perhaps, probably, surely.

Ἰσωσι, 3. pl. 1. a. subj. act. of εἶδω, f. εἶσω, or ἴσω, to know; unless for ἴσασι, 3. pl. pres. ind. act. of ἴσημι, to know.

Ἰταλία, ας, ἡ, Italy.

Ἰταλικός, ἡ, ὄν, of Italy, Italian, Latin.

Ἰταλιώτης, οὐ, ὁ, an Italian.

Ἰταλιώτις, ἰδος, ἡ, an Italian woman.

Ἰταλος, οὐ, ὁ, Italian.

Ἰταλός, οὔ, ὁ, a bull, an ox; as if from ἴτης.

Ἰταμία, ἰας, ἡ, rashness, temerity, impudence.

Ἰταμός, ἡ, ὄν, rash, daring, hardy, dauntless; shameless, impudent. Th. ἴτης.

Ἰτε, 2. pl. pres. imperat. ἴθι, ἴτω, from εἶμι, to go.

ἸΤΕΑ, ας, and ἰτέη, ης, ἡ, a willow; a pike made of the willow. From ἰέναι, to go. From the rapidity of its growth.

Ἰτέον, it is necessary to go, verbal adj. from εἶμι, to go.

Ἰτην, 3. dual. imperf. ind. of εἶμι, to go.

ἸΤΗΣ, οὐ, ὁ, bold, daring, rash, intrepid, impudent; ἰταμός, the same.

Ἰτον, dual. pres. and 2. dual. imperf. ind. of εἶμι, to go.

Ἰτουραία, ας, ἡ, the name of a country, Iturea, Syr.

Ἰτριον, οὐ, τὰ, pl. ἴτρια, ὦν, τὰ, the lower part of the belly; cakes, pastry, confectionary.

Ἰτριον, Gr. barbar. again. Lat. iterum.

Ἰτρυς, Gl. Cyr. See Ἰτυς.

Ἰτω, in Aristoph. for ἴτω, let him know.

Ἰτυν, acc. sing. from

ἸΤΥΣ, υος, ἡ, the circumference of a wheel or shield, the rim or border. Homer uses the word ἴτυς, for ἔψις. Ἰτυς is also the border of any thing which is round. It is also the boss of a shield.

Ἰτω, 3. sing. pres. imperat. ἴθι, ἴτω, from εἶμι, to go.

Ἰυγή, ῆς, ἡ, a shrill or piercing cry, a sharp sound, a whistling; and

Ἰυγμός, οὔ, ὁ, a cry, a shrill sound, a whistling. From ἰύζω, to utter a cry, to whistle.

Ἰυγξ, γγος, ἡ, a wagtail, a bird used in witchcraft; a love charm, any charm; an attraction; desire.

Ἰύζω, to utter a sharp cry; to whistle; to play on a pipe or flute; to cry out. Th. ἰού, adv.

Ἰύκτα, for

Ἰύκτης, οὔ, ὁ, one who utters a shrill cry, a whistler, a singer. From ἰύζω, to cry out.

Ἰφα, perf. ind. act. of ἴπτω, or ἴτω, f. ψω, to hurl.

Ἰφθίμος, οὐ, ὁ καὶ ἡ, strong, mighty, valiant, gallant, brave. From ἴφι, bravely, valiantly. Th. ἴς, ἰνός, ἡ. Others derive it from ἴφι, bravely, and θυμός, the mind.

Ἰφί, strongly, powerfully, vigorously, valiantly, adv. From ἴς, ἰνός, ἡ, a sinew, strength.

Ἰφιον, fat, hence ἴφια μῆλα, Iliad v, 559; also large, lusty, goodly.

Ἰφιάνασσα, ης, ἡ, a woman's name, Iphianassa.

Ἰφικλείδης, οὐ, ὁ, a man's name, Iphiclides.

Ἰφικλής, Ἰφικλῆς, οὔ, ὁ, a man's name, Iphicles.

Ἰφίς, ἡ, a woman's name, Iphis.

Ἰχθυάοντες, nom. pl. part. pres. act. from

Ἰχθυάω, to fish. Th. ἰχθύς.

Ἰχθύδιον, οὐ, τὰ, a little fish, Dim. from ἰχθύς.

Ἰχθυηρός, ρὰ, ρόν, belonging to fishes, of fishes, proper for fishes.

Ἰχθυίικος, ἡ, ὄν, as ἰχθυίικη πύλη, the fish-gate.

Ἰχθυόεις, όεσσα, όεν, fishy, full of fishes. From ἰχθύς.

Ἰχθυός, the same with ἰχθυηρός. From

ἸΧΘΥΣ, ύος, ὁ, a fish; a fishmarket, Aristoph. in Vesp. See further in Græv. ad Hes. Scut. Herc. ver. 312.

Ἰχνεσιν, dat. pl. of ἴχνος, εος, τό.

Ἰχνεύμων, the Ichneumon, a kind of weasel, called also ἰχνευτής, who searches after the eggs of the crocodile; also a kind of wasp; a bird; and

Ἰχνηύτης, ου, ὁ, a searcher or seeker out. From

Ἰχνηύω, f. σω, to search or trace out; to follow by the track. From ἴχνος.

Ἰχνέω, ᾧ, to draw nigh, approach. From the same.

Ἰχνη, nom. pl. of ἴχνος, εος, τό.

Ἰχνηλάττω, f. ἥσω, to seek or trace out; to follow by the track. From ἴχνος, a track, and ἐλαύνω, to pursue.

Ἰχνιον, ου, τό, a footstep, a trace. From

ἸΧΝΟΣ, εος, τό, a footstep, a track; a vestige, a trace; the sole of the foot; a step; a sign or mark.

ἸΧΩΡ, ὠρος, ὁ, gore, corrupted blood, matter; the serum or water of the blood; also the fluid which distilled from the wounds of the gods.

Ἰψ, ἱπός, a worm which gnaws vines, or the parts of a bow, Odys. xxi, 395. Th. ἵπτω.

Ἰψαο, Ion. for ἵψω, 2. sing. 1. a. ind. m. ἱψάμεην, of ἵπτω, or ἵπω, to hurt.

ἸΥΟΣ, the cork tree; but ἱψός is the ivy.

ἸΩ, alas! an exclamation of sadness; also of joy; but

Ἰῶ, dat. sing. of ἰός, οῦ, ὁ, an arrow; also adj. one, as ἰῶ ἡματι. See Ἰός. But

Ἰῶ, ἱῶς, pres. subj. act. of ἵημι, to send; and

Ἰῶ, for ἐγὼ, Scholiast. Aristoph.

Ἰωάβαμ, ὁ, a man's name, Jotham, Hebr. indecl.

Ἰωακείμ, a man's name, Joakim, indecl. Hebr.

Ἰωάν, a man's name, Joan, indecl. Written also Ἰωάνν.

Ἰωάννα, ης, ἡ, Hebr. gracious; a proper name, Joanna.

Ἰωαννᾶς, ᾶ, ὁ, the same. Or Ἰωαννᾶ, is indecl.

Ἰωάννης, ου, ὁ, a man's name, John, Hebr.

Ἰωβ, a proper name, Job.

Ἰώγα, Poet. for ἐγὼ, I.

ἸΩΓΗ, ῆς, ἡ, a covering, place of shelter, shore; a voice, cry.

Ἰωγμός, by Aphær. of δ, for διωγμός, pursuit, persecution; also expulsion. Th. διώκω.

ἸΩΗ, ῆς, ἡ, a voice or cry, shout; a breeze, blast; also smoke, brightness; as if from ἵημι, to send forth.

Ἰωήλ, ὁ, the name of one of the prophets, Joel, indecl. Hebr.

Ἰωκᾶς, acc. pl. of

Ἰωκῆ, by Aphær. for διωκῆ, the same as διώξῃς. Th. διώκω.

Ἰωλκός, οὔ, ἡ, a city of Thessaly, so called.

Ἰωμεν, 1. pl. 2. a. subj. of εἶμι, to go.

ἸΩΝ, ωνος, ὁ, a proper name, Ion, from whom the Ionians take their name.

Ἰών, with the last syllable accented, ah! alas! From ἰώ.

Ἰών, ἰούσα, going, proceeding; part. 2. a. of εἶμι.

Ἰών, Bæot. for ἐγών.

Ἰωνᾶς, ᾶ, ὁ, the name of a man, Jonah.

Ἰωνία, a bed of violets, a place where ἱα, violets, grow. Th. ἰόν, a violet. But

Ἰωνία, ας, ἡ, Ionia, a country. Th. Ἰων, Ion.

Ἰωνικός, ῆς, ὁν, proper to the Ionians, Ionic; an Ionian; soft, delicate.

Ἰωνικῶς, adv. in the manner of the Ionians; softly, delicately.

Ἰώξ, ἰωκός, ἡ, in Homer, the same with ἰωκή.

Ἰωράμ, ὁ, the name of a king, indecl. Hebr.

Ἰωρεΐμ, ὁ, the name of a man, indecl.

Ἰωσαφάτ, ὁ, the name of one of the Jewish kings, indecl. Hebr.

Ἰωσῆ, ὁ, the name of a man, indecl. Hebr.

Ἰωσήφ, ὁ, the name of a man, indecl. Hebr.

Ἰωσίας, ου, ὁ, the name of a man, indecl. Hebr.

Ἰῶτα, τό, the name of the smallest letter of the Greek alphabet, Iota.

Ἰωχμός, οὔ, ὁ, pursuit; tumult of battle; the same as ἰωγμός. Th. διώκω.

ἸΩΥ, ἰωπος, ὁ, the name of a fish.

K.

KAB

K, the tenth Greek letter, denoting twenty in numbers, and with a little mark underneath it (κ.), twenty thousand.

KABA'ΛΛΗΣ, ου, ὁ, a horse, a nag, a pack-horse.

Κάβαλ', and κάβαλλε, he threw down, Dor. or Poet. for κατίβαλε, 3. sing. 2. a. ind. act. and

Καβαλεῖν, for καταβαλεῖν, 2. a. inf. act. and

KAB

Κατέβαλετ', 3. sing. 2. a. ind. m. for κατέβαλετο. from καταβάλλω, to throw or cast down. Th. βάλλω, f. λᾶ, p. βέβληκα, to throw; 2. a. ἐβαλον. p. m. βέβολα.

Κατέας, άντος, ὁ, descending, having descended, Poet. by Sync. for καταβάς, part. 2. a. act. of καταβαίνειν.

Κάβη, ης, ἡ, food, as if from κάπτω, to eat.

KA'BOΣ, ου, ὁ, a certain measure for corn or grain.

Καγγόνυ, for κατὰ γόνυ.

KA'TKAMON, ου, τὸ, the gum of an Arabian tree.

Κάγκανος, or κάγχανος, dry, without moisture. From καγχαίνω, to dry, to make dry.

KAΓKA'ZΩ, f. άσω, p. ακα, to laugh loudly, heartily, or immoderately; to giggle; to be merry or gay; to deride, to revile or rail at. Hence καγχασμός.

KAΓXAI'NΩ, to dry or make dry; to warm, parch.

Καγχαλάω, to laugh loud; to laugh, exult, triumph, rejoice. From καγκάζω.

Καγχαλώσι, Poet. for καγχαλῶσι, 3. pl. pres. subj. act. of the preceding.

Καγκλάζω, f. άσω, to laugh immoderately or heartily, *Lucian* ii, 115.]

Κάγῶ, for καὶ ἐγὼ, and I.

Κάδδ', for κατὰ δέ· κάδδ' ἄρα, Dor. for κατὰ δὲ ἄρα.

Κάδδ' ἔβαλε, for κατέβαλε δέ. So κάδδ' ἔθορε, for κατέθορε δέ.

Κάδδῃ, Poet. for κατὰ δέ.

Κάδδῃ περὶ, Poet. for κατέπερὶ δέ, 3. sing. 2. a. ind. of καταπίπτω.

Κάδδραβήτην, Dor. and Æol. for κατέδραβήτην, 3. dual. 2. a. ind. act. of καταδραβάνω, or καταδρήνω, to sleep. Th. δαδράνω, the same; 2. a. ind. act. ἔδραβον, and by Metath. ἔδραβον, f. mid. δαδρήσομαι.

Κάδδύναιμι, for κατὰ δύναμι, according to one's ability, to the best of one's ability.

Κάδδυσαι, for καταδύσαι, 1. a. inf. act. of καταδύνω, to go under, to enter deeply in. Th. δύνω, and δύω, the same.

Κάδιον, ου, τὸ, a pouch, a bag; a little pot or bucket.

Κάδμεια, ας, ἡ, the citadel of Thebes, Cadmea.]

Κάδμειος, εἶα, εἶον, of Cadmus, Cadmean, Theban. From κάδμος.

Κάδμεινας, acc. pl. of Κάδμειων, ονος, ὁ, a descendant of Cadmus, a Theban.

Κάδμηϊαν ἀπὸ Θηεῶν, Dor. for Κάδμηϊαν ἀπὸ Θηεῶν, from Cadmean Thebes.

Κάδμηϊς, ἴδος, ἡ, Cadmean, Theban; the citadel of Thebes.

Κάδμος, ου, ὁ, the name of a man, Cadmus.

Κάδος, εἰς, τὸ, Poet. for κῆδος, εἰς, τὸ, a funeral, the carrying out of the dead body to burial, funeral solemnities; affinity.

KA'ΔOΣ, or κάδδος, ου, ὁ, a vessel for holding water or wine, a pail, bucket, cask; a ballot-box.

KAΔY'TAΣ, ου, ὁ, a Syrian plant.

Καῖς, burnt, part. 2. a. pas. of καίω, f. καύσω, to burn; 2. a. ind. pas. ἐκάην.

KA'ZΩ, f. σω, to adorn, decorate; to furnish, equip, provide; p. pas. κικασμαι, hence ἐκίκαστο, 3. sing. pluperf. pas.

Καῖ, 3. sing. 2. a. subj. pas. and

Καῖναι, 2. a. inf. pas. of καίω, f. καύσω, to

burn; to set on fire, kindle, scorch; 2. a. ἔκαον. 2. a. pas. ἐκάην, and Ion. κῆν.

Καήσομαι, 2. f. ind. pas. of καίω, to burn.

Καθὰ, adv. as, even as, just as; in which part, in what manner. From κατὰ and ἀ, according to which or what.

Καθαγίζω, to consecrate, dedicate, devote; to perform funeral rites, to burn or to bury a dead body; to burn as an offering, to burn. From κατὰ and ἀγίζω, to consecrate. Th. ἄγος, τὸ, veneration; purification.

Καθαγισμός, οὔ, ὁ, a consecration or dedication; funeral solemnities; a burning.

Καθαίρεις, εἰς, ἡ, a casting or throwing down, destruction, demolition, subversion, slaughter, murder.

Καθαίρω, to cast or throw down; to beat down, to destroy, to deprive of office or power; to repeal; to condemn; to kill; to take away, repress; to diminish; See *Spon. ad Julian.* p. 212. *Freinsch. ad Curtium* iii, 1, 20; f. ἦσω. 2. f. καθελῶ. p. καθήρηκα. 2. a. καθεῖλον, ες, ε' part. 2. a. act. καθελὼν, ὄντος. From κατὰ and αἰρέω, to choose; 2. a. εἶλον. from ἔλω, obsol. It is not found in the middle voice according to *Budæus*, but occurs in the passive in the sense of, to be destroyed, *Act.* xix, 27, and with acc. in *Eurip. Supplic.* 748.]

KAΘAIPΩ, f. καθῆρῶ, p. κικάθηρα, to make clean or pure, to cleanse, purge; to expiate by sacrifice; to beat with rods; p. pas. κικάθηραι. part. perf. pas. κικαθαρμένος, η, ον. Hence κάθασμα, ατος, τὸ, offscouring, filth, refuse; καθαρὸς, ὁ, ὄν, and καθάριος, ου, ὁ καὶ ἡ, pure, clean.

Καθάλλομαι, f. οὔμαι, to leap or jump down. Th. ἄλλομαι, to leap.

Καθᾶπαζ, adv. (from κατὰ and ἅπαζ) wholly, totally, utterly, altogether; μηδένα καθᾶπαζ, absolutely none.]

Καθᾶπερ, as, just as, like as, in like manner. From κατὰ and ἅπερ, from ὅσπερ, ἥπερ, ὅπερ.

Καθαπτικός, ἡ, ὄν, abusive, offensive, biting, provoking, carping.

Καθάπτομαι, f. ψομαι, to touch; to bite, to sting, blame, provoke, strike, reproach, to find fault with; to complain of; to attack, to lay hands on; to sooth; καθαπτόμενος, part. pres. From κατὰ and ἅπτομαι, f. ψομαι, to touch.

Καθάπτω, f. ψω, p. κατῆψα, to tie, bind; to fasten upon; to fit, join, or connect to; to fasten on, to hang by; 1. a. καθῆψα. From κατὰ and ἅπτω, to touch.

Καθάριος, or καθάριος, ου, ὁ καὶ ἡ, clean, pure. Th. καθαίρω, to make pure or clean.

Καθαρεύω, to purify; to be pure or clean, to keep pure from.

Καθάρθαι, to be purified or made pure, Ion. for κικαθάρθαι, perf. inf. pas. and

Καθαρθῆναι, 1. a. inf. pas. of καθαίρω, f. αῤῥῶ, to purify, cleanse; p. ind. pas. κικάθηραι.

Καθαρίζω, f. ἴσω, to make pure or clean, to purify; to heal; to pronounce clean; 1. a.

ind. καθαρίζω. 1. *a. imperat. καθαρίσον, άτω*. 1. *a. subj. καθαρίσω, ης, η'*. 1. *a. inf. καθαρίσαι*. *perf. act. κεκαθάρικα*. *perf. pas. κεκαθάρισμαι*. 1. *a. pas. καθαρίσθην*. 1. *a. imperat. pas. καθαρίσθητι*. *εκαθαρίσθη αυτου η λειπρα, Matth. viii, 3, his leprosy was cleansed or cured, John xv, 2. See Hom. Od. vi, 93. Th. καθαίρω, to purify.*

Καθαρισμός, ου, ο, a purifying or cleansing, purification; expiation, remission of sins, a purifying by sacrifice.

Κάθαγμα, ατος, τό, offscouring, scourings, refuse, filth; scum, dross; an expiatory offering or sacrifice; hence

Καθάρματα, τὰ, low, worthless fellows; the dregs of the people; also wretches who were sacrificed to avert the wrath of the gods. *Th. καθαίρω, to purify.*

Καθαρός, ου, ο, a purifying or cleansing, a lustration, expiation; the mark of a blow or stripe, a weal; also the same as *κάθαγμα*. *From καθαίρω, to purify; also to beat with rods.*

Καθάρως, ά, όν, pure, clean, bright, clear, fair; simple, unmixed; innocent; speedy, not impeded by obstacles; excellent; liberal, generous; empty, free from. *From καθαίρω, to purify.*

Καθαρότης, ητος, η, purity, cleanness, neatness, clearness; innocence.

Καθάρισον, ου, τό, a purifying, purification, expiation; an expiatory sacrifice or offering.

Καθάριστος, ου, ο και η, purifying, cleansing, expiatory; *καθάρισον υδωρ*, holy water. *Th. καθαίρω, to purify.*

Κάθασις, εως, η, a cleansing; a purification; expiation. In Aristotle's celebrated definition of Tragedy, the word *κάθαρσις* in the following expression, *τῶν τοιούτων παθημάτων κάθαρσις*, *Poet. 6*, has been variously explained by the commentators. It is commonly rendered in the Latin versions by *purgatio*, which itself also requires explanation as well as the original. In English it is commonly rendered, the correction, refinement, or purification of such passions, that is, of pity and terror and other passions of the same kind. The most recent illustration we have met with is a remarkable passage of Jamblichus de *Mysteriis*, sect. i, cap. ii, p. 22, (cited in Barker's *Epist. Crit.* subjoined to his edition of *Arcadius de Accentibus*, *Leips. 1820*) which, as the editor observes, seems to be written with reference to Aristotle's expressions, and from which we extract the following: *Διὰ τοῦτο ἐν τε κωμῳδίᾳ καὶ τραγῳδίᾳ ἀλλότρια πάθη θεωροῦντες, ἵταμεν τὰ οἰκεία πάθη, καὶ μετρίωτερα ἀπεργαζόμεθα καὶ ἀποκαθαίρομεν*, Therefore in comedy and tragedy, by contemplating the passions of others, we compose our own passions, and make them moderate, and purify them; and this accords with the exposition of Aristotle given by Milton, in his introduction to *Samson Agonistes*, where he remarks, that Tragedy is said by Aristotle "to

be of power by raising pity and fear or terror, to purge the minds of those and such like passions, that is, to temper and reduce them to just measure," &c.]

Καθαῶ, Dor. for καθαροῦ, gen. of καθαρός, pure, clean; also 1. *f. ind. act. of καθαίρω*, to purify.

Καθαρῶς, adv. purely, cleanly; plainly, clearly, evidently, fairly, candidly, sincerely. *From καθαρός.*

Καθαρώτερος, purer, compar. from *καθαρός*.

Καθεδούμαι, η, εῖται, 2. *f. ind. mid. of καθέζομαι*, to sit. *Th. ἔζω, or ἴω*, to place.

Καθέδρα, ας, η, a seat, bench, chair, desk; a privy; a night-table; a siege; a sitting posture; a day of mourning; delay.

Καθεζομαι, to sit, to sit down; to encamp; to dwell, to delay; to take refuge at an altar; κατ' ἄρ' ἔζευ, for ἄρα καθέζου pres. part. m. καθεζόμενος, imperf. m. ἐκαθεζόμεν, 2. f. m. καθεδούμαι. From κατὰ and ἔζω, to set, to place.]

Καθέζω, to set, to place, to make sit.

Καθεκίνειν, perf. inf. act. of καθήμι, to let down, to send or put down. *Th. ἵμι, or ἴω, perf. ἔκα, to send.*

Καθεῖλον, ες, ε, 2. *a. ind. act. of καθαιρέω*, to destroy.

Καθεμίενος, let down, sent down, part. perf. pas. of *καθήμι*, to send down, to let down. *Th. ἴω, to send.*

Καθεῖναι, 2. *a. inf. act. of καθήμι*, to send down, to let down.

Καθεῖντο, 3. *pl. pluperf. pas. of καθήμι*, to send down, perf. pas. *καθεῖμαι*. *From κατὰ and ἵμι, f. ἦτω, to send; 1. a. ἦκα p. εἶκα.*

Καθεῖργνυμι, the same as *καθεῖργω*.

Καθεῖργω, to shut up, confine, enclose; to restrain. *From κατὰ and εἰργω, f. ἔω, to shut up.*

Καθεῖρεται, and καθεῖρετο, 3. *sing. perf. and pluperf. pas. of the preceding.*

Καθεῖς, part. 2. a. act. of καθήμι, to let down, to send down; 2. *a. ind. act. κάθην*. *Th. ἵμι, to send. But*

Καθεῖς, one by one, one after the other, severally. This should be written *καθ' εἰς*; *καθ' εἰς* is an Attic Crasis for *καὶ εἰδ'*, and that again, by Apocope and because of the aspirate which follows, stands for *καῖτα (καὶ εἶτα)*, and then, and afterwards, *Primatt on Greek Accents, p. 418. From κατὰ and εἰς, one.]*

Καθεῖσιν, 3. *sing. 1. a. ind. act. of καθέζω*, to make sit, to set or place. *From κατὰ and ἔζω 1. a. εἶσα.*

Καθειστήκεισαν, 3. *pl. pluperf. ind. act. of καθίστημι*.

Καθεῖτο, 3. *sing. pluperf. ind. pas. of καθήμι*. See *Καθεῖντο*.

Καθέκαστος, η, ον, every one, every. *From κατὰ and ἕκαστος*, every. Hence *καθέκαστην, scil. ἡμέραν*, daily, every day, and *καθέκαστον*, in every place, severally, one by one.

Καθεκούσιος, ου, ὁ καὶ ἡ, voluntary, free. From *κατὰ* and *εκούσιος*, the same as *ἐκὼν*, voluntary.

Καθεκτός, ἡ, ὄν, whatever may be kept back or restrained; to be borne; tolerable. From *κατέχω*, to restrain. Th. *ἔχω*, to have.

Καθέλῃς, 2. sing. 2. a. subj. act. of *καθαίρω*.

Καθελκύω, f. *ύσω*, to draw, pull, or drag down; to launch.

Καθέλω, f. *ξω*, the same.

Καθελῶ, εἰς, εἴ, 2. fut. ind. act. of *καθαίρω*, to destroy.

Κάθεμα, ατος, τὸ, a necklace of various gems which hung down upon the breast of females; a collar, a chain for the neck, *Isa.* iii, 18; *Ezech.* xvi, 11. From *καθίμι*, to send down, to let down. Th. *ἵμι*, or *ἔω*, to send.

Καθήμενος, part. 2. a. mid. of *καθίμι*, to let down, to send down. Th. *ἵμι*, or *ἔω*, to send; 2. a. m. *ἔμην*, *ἔσο*, *ἔστο*.

Καθεῖξῃς, adv. in order, successively, in regular series, afterwards. From *κατὰ* and *εἰξῆς*, the same.

Καθεῖξω, 1. f. act. of *κατέχω*, to keep back, detain, stay, hinder. Th. *ἔχω*, f. *ἔξω*, to have.

Κάθεο, Ion. for *κάθεσο*, or *κάθου*, 2. a. imperat. m. of *καθίμι*. Th. *ἵμι*, to send; 1. a. *ἦν*. 2. a. ind. m. *ἔμην*.

Κάθεῖς, 2. a. imperat. act. of the same verb.

Κάθεσαν, 3. pl. 2. a. ind. act. *κάθην*, of *καθίμι*, to send or let down.

Καθέσαντο, Ion. and Poet. for *καθίσαντο*, 3. pl. 1. a. ind. m. of *καθέζω*, to place. From *κατὰ* and *ἔζω*, 1. a. *ἔσα*.

Καθεσταμένος, p. part. pas. of *καθίστημι*, to constitute, appoint; p. ind. pas. *καθίσταμαι*. From *κατὰ* and *ἵστημι*, to stand.

Καθίστηκα, ας, ε, perf. ind. act. in 3. pl. *καθίστήκασι* and hence

Καθίστηκως, part. perf. of *καθίστημι*, to constitute, to appoint.

Καθεστῶς, by Sync. for *καθεστηκῶς*, p. part. of the same verb.

Κάθετος, ου, ἡ, a perpendicular, a plumb-line; perpendicular height; a fishing line; a net. From *καθίεμαι*, because it is let fall.

Κάθευδε, for *ἐκάθευδε*, 3. sing. imperf. ind. Ion. or pres. imperat. act. of *καθεύδω*, to fall asleep, to be asleep.

Καθεύδω, to sleep; to be careless, quiet, or unconcerned; to be slothful; to lie with. Th. *εὔδω*, to sleep.

Καθεύρεμα, or -ρημα, ατος, τὸ, an unexpected gain or acquisition; an invention or device. From *κατὰ* and *εὗρισκω*, to find.

Καθεψέω, to boil well or much, to boil down; to soften, melt; to break. Th. *ἔπτω*.

Καθέψησις, εως, ἡ, a boiling down, a decoction.

Καθεῶρων, they looked down, 3. pl. and 1. sing. imperf. Att. of *καθεράω*. Th. *ὀράω*, to see.

Κάθη, Att. for *κάθησαι*, and Ion. *κάθηναι*, thou sittest, 2. sing. pres. of *κάθημαι*, the same as *ἡμαι*, to sit.

Καθηγεμών, ὄνος, ὁ καὶ ἡ, a leader, guide, conductor; an adviser, a counsellor; an instructor or teacher.

Καθηγέομαι, οὔμαι, to lead the way, to be a leader, to go before, to guide; to be teacher or instructor; to begin. From *κατὰ* and *ἡγέομαι*, to lead.

Καθηγητής, οὔ, ὁ, a leader or guide; a master, an instructor or teacher.

Καθηδουπάθῃω, ὦ, f. *ἥσω*, to spend or waste in luxury and pleasure. From *κατὰ* and *ἡδύς*, sweet, and *πάσχω*, to suffer.

Καθῆκα, ας, ε, 1. a. ind. act. of *καθίμι*, to send or let down.

Καθῆκον, οντος, τὸ, fitting, becoming, suitable, proper; office, duty, obligation.

Καθήκω, to reach, extend, or stretch to; to be fitting, convenient, or becoming; to belong to, to be one's duty; with the dat. Hence

Καθήκων, ουσα, ον, fitting, becoming, proper; *χρόνος ὁ καθήκων*, the right time; *τὸ καθήκον*, what is proper or suitable.]

Καθηλόω, to fasten with nails, to nail up. From *ἥλος*, a nail.

Καθηλώτις, εως, ἡ, a fastening with nails, a nailing up.

Κάθημαι, to sit, to sit down; to be quiet or still, to abide, to dwell; imper. *κάθησο*, imperf. *ἐκαθήμην*, σο, το. Th. *ἡμαι*.

Καθήμενος, η, ον, sitting in or upon, part. pres. of the preceding; οὗ ἦσαν *καθήμενοι*, Act. ii, 1, where they abode; a Hebraism according to *Vorstius* and *Heumannus* ad *Luc.* xxiv, 49. But thus *Xenoph.* iv, p. 74, ed. *Basil.* and i, p. 177, where it is joined with *διατρίβων*.

Καθημέραν, daily, every day; used as an adverb, and frequently preceded by the artic. *τὴ*.

Καθημερίνως, ἡ, ὄν, daily. From *κατὰ* and *ἡμέρα*, a day.

Κάθῃς, Ion. 3. sing. 1. a. ind. act. of *καθαίρω*, f. *αῤῶ*, to cleanse.

Καθηέσθην, by *Systole* for *καθηέσθην*, 1. a. ind. pas. of *καθαίρω*, to destroy.

Καθήεντο, 3. sing. pluperf. ind. pas. of the same.

Καθῆσθαι, to sit, pres. inf. of *κάθημαι*. Th. *ἡμαι*, to sit.

Κάθησο, pres. imperat. of the same.

Καθήσομαι, 1. f. ind. m. of *κάθημι*. Th. *ἡμαι*, to sit.

Καθῆστο, he sat, Poet. for *καθῆτο*, with the penult. circumflexed, Ion. for *ἐκάθητο*, 3. sing. imperf. of *κάθημαι*. Or as some think, 3. sing. pluperf. ind. pas. of *ἔζω* p. pas. *ἦσμαι* pluperf. pas. *ἦσμεν*, *ἦσο*, *ἦστο*.

Καθῆψεν, 3. sing. 1. a. ind. act. of *καθέπτω*. Th. *ἔπτω*, f. *ψω*, p. *ἦψα*, to join, tie, connect.

Κάθιδρος, ου, ὁ καὶ ἡ, sweating with fatigue,

weary, tired, spent. From *κατὰ* and *ἰδρῶς*, sweat.

Καθιδουρύντες, nom. pl. part. 1. a. pas. from

Καθιδουρῶν, for *καθιδούω*, to place, set; to found, establish; to erect, build; to consecrate. Th. *ἰδρῶς*, to make sit.

Καθιδούω, f. *ύσω*, p. *υκα*, to place; to construct, build, erect, set up.

Καθίει, 3. sing. imperf. ind. act. from *καθίσω*, of *καθίημι*, to set down. Th. *ἱημι*, or *ἔω*, to send.

Καθιερός, ᾧ, f. *ώσω*, to consecrate, dedicate, devote. Th. *ἱερός*, holy.

Καθίσαν, 3. pl. imperf. ind. act. of *καθίην*, from *καθίημι*.

Καθίζάνω, to sit, to sit upon, to rest; to place, to set. From *κατὰ* and *ἰζάνω*, the same as *ἴζω*, to make sit.

Καθίζευ, Dor. for *καθίζου*, sit thou, pres. imperat. m. of *καθίζω*.

Καθίζουσιν, acc. sing. pres. part. fem. g. from

Καθίζω, *εις*, *ει*, f. *ίσω*, to command to sit, to set or place; to sit; to sit as judge; to constitute, to appoint; to lay an ambush; to make; to remain; to sink; to besiege; 1. a. *ἐκάλισα*. 1. a. imperat. *κάτισον*, ἄνω, in pl. *κάτισατε*. part. 1. a. act. *κάτισας*. 1. a. subj. *κάτισω*, *ης*, η. 1. a. inf. *κάτισαι*. perf. act. *κεκάλισα*. pres. m. *καθίζομαι*. 1. a. m. *ἐκαθισάμην*, *ω*, *ατο*. 1. a. subj. m. *καθίσωμαι*, *η*, *ηται*, in 2. pl. *καθίσθηθε*. elegantly used with a particle or adjective in the sense of to make or cause; as *κλαίοντα καθίζειν*, to cause one to weep, Plato in *Ione*. Is. Cusaub. Lect. Theoc. 1. ver. 50; *καθεμένος*, hanging down; *θρίξ καθεμένη*, dishevelled hair. From *κατὰ* and *ἴζω*, to make sit.]

Καθίημι, to send down, let down, put down; to lower; to lay an ambush; to leap down; to send privily; to put in; by Metaph. to try, to prove; to let grow; to lower the voice; *γνώμας καθίημι τῆς πόλεως*, Aristoph. *Concion*. to sound the sentiments of the city, as mariners sound the depth of the sea by heaving the lead; f. *ήσω*, p. *καθῆκα*. 2. a. *κάθην*. pres. pas. *καθίεμαι*, to be sent down or let down; part. pres. pas. *καθιέμενος*, *η*, *ον*. From *κατὰ* and *ἱημι*, to send.

Καθίκοι, Ion. for *καθίκου*, 2. sing. 2. a. m. of *καθικνέομαι*, to attain to, to reach, to arrive at. From *κατὰ* and *ἰνέομαι*, f. *ἴξομαι*, to come; 2. a. m. *ἰκόμην*, *ου*, *ετο*.

Καθικέτευι, 3. sing. imperf. ind. act. from

Καθικτεύω, f. *εύσω*, p. *ευκα*, to supplicate, implore, intreat, the same as *ικτεύω*. Th. *ἐκέτης*, a suppliant.

Καθικνέομαι, to attain to, to arrive at, reach; to touch, penetrate, affect; to reproach; to strike, to inveigh against. From *ἰνέομαι*, f. *ἴξομαι*, to come; 2. a. m. *ἰκόμην*.

Καθίξας, part. 1. a. act. Dor. for *καθίξας*, from *καθίζω*, f. *ίσω*, to sit.

Καθίζῃ, or perhaps more correctly *καθίζῃ*, Dor. for *καθίσῃ*, 3. sing. 1. a. subj. act. of *καθίζω*, to sit; or perhaps it should be *καθιζέει*, 3. sing. 1. f. Dor. *καθίζῶ*, *εις*, *ει*, for *καθίσω*, *εις*, *ει*.

Καθίζω, Dor. for *καθίσω*, 1. f. of *καθίζω*.

Καθιούμαι, I shall sit, Att. for *καθίσομαι*, 1. f. ind. m. of the same verb.

Καθιπτεύω, to ride against; to make an inroad with cavalry, Æsch. *Eumenid*. 812. From *κατὰ* and *ἵπτεω*.

Καθιπτᾶμαι, f. m. *τήσομαι*, to fly down, to descend by flying; 2. a. subj. *κατάπτω*, part. 2. a. *καταπτὰς*, 2. a. m. *κατεπτόμεν*.

Καθίσας, part. 1. a. act. and

Καθίσατε, sit ye, 2. pl. 1. a. imperat. act. and

Καθίσει, 3. sing. 1. f. act. and

Καθίσεσθε, 2. pl. 1. f. m. and

Καθίσῃ, 3. sing. 1. a. subj. act. of *καθίζω*.

Κάθισις, *εως*, ἡ, a sitting, a seat; and

Κάθισμα, *ατος*, *τὸ*, a sitting; a seat, a chair. From *καθίζω*.

Καθίστα, *ετοίμαζε*, by Apocope for *καθίσταθι*, pres. imperat. act. of *καθίστημι*.

Καθιστάμαι, to constitute; to establish; to arrange, to set in order; and pas. to be placed; to be arrayed or set in order; to be begun; also to be, to become. Th. *ἵστημι*, to stand.

Καθιστάναι, pres. inf. act. of *καθίστημι*.

Καθίστη, 3. sing. imperf. act. from

Καθίστημι, or *καθιστάω*, f. *καταστήσω*, p. *καθίστηκα*, to place, to set, to station; establish, ordain, constitute, appoint over; to confirm, strengthen; arrange, set in order; to quiet; *καθίστηκεν*, it is established, it is lawful. In the 2. a. and perf. act. it is used intransitively or passively; *καταστάντος δὲ τοῦ Μίνω ναυτικοῦ*, a fleet of Minos being procured or getting ready, Thucyd. i. 8; *κύριος κατέστη αὐτῶν*, he became or was made their master, Polyb. v, 10, 2; *τὸ ὀπλιτικὸν...οὕτω καθίστηεν*, the heavy-armed soldiery was thus procured, Xen. *Athen. Resp*. ii, 1; but in the examples of this kind, some supply the reciprocal pronouns, *ἑαυτὸν*, &c. *καὶ ἐν τῷ ὁμοίῳ καθεστήκει*, and (drinking much or little) came to the same thing, i. e. did not quench their insatiable thirst, Thucyd. ii, 49; *φανερὰ καταστήσαι*, to set them down, or describe them clearly, Theophr. *Char. Proœm*. *καθίσταμαι πόλεμον*, to make or begin war, Eurip. *Suppl*. 522, which is not common in the middle voice; pluperf. *καθεστήκειν*. 1. a. *κατίστησα*. 2. a. ind. act. *κατίστην*, *ης*, *η*. pres. pas. *καθίσταμαι*, *σαι*, *ται*. 1. a. ind. pas. *κατεστάθην*, *ης*, *η*. From *κατὰ* and *ἵστημι*.]

Κατίστησι, 3. sing. pres. ind. act. from the preceding verb.

Κατιστῶσα, Att. for *κατιστᾶσα*, part. pres. f. g. as if from *κατιστάω*, from the same verb.

Καθὸ, as, so as, as far as, according to what, in that, by which, adv. From *κατὰ* and *ὃ*, which.

Καθοδηγίω, ᾧ, *f. ήσω*, *p. καθοδήγηκα*, to show or lead the way, to conduct, lead. From *κατὰ* and *οδηγίω*, to lead the way.

Καθόδος, ου, ὅ, a return or returning; a descent or way down; departure, migration from a place. *Th. ὁδός*.

Καθολικός, ἡ, ὄν, universal, general; perpetual; catholic. From *κατὰ* and *ὀλικός*, universal. *Th. ὅλος*, the whole.

Καθόλου, *adv.* entirely, wholly, altogether, at all, in general, generally, universally. From the same *Th.*

Καθεμαλίζω, *f. ήσω*, to make even, level, plain, or smooth; to make mild or gentle. *Th. ὀμαλός*, plain, level.

Καθομολογέω, to confess, own, acknowledge; to promise, betroth; *pres. pas. καθομολογῶμαι*, to betroth; also *pas.* to be betrothed, to be promised. From *κατὰ* and *ὀμολογέω*.

Καθοπλίζω, *f. ήσω*, to arm, equip, furnish with arms; *pres. pas. καθοπλίζομαι*, to be armed; *pres. inf. καθοπλίζεσθαι* *perf. pas. καθώπλισμαι* *part. perf. καθωπλισμένος*, η, ὄν. From *κατὰ* and *ὀπλίζω*, to arm. *Th. ὀπλον*, arms.

Καθορᾷ, 3. sing. *pres. ind. act.* from

Καθώραω, *f. ήσω*, *p. καθώρακα*, *Att. καθέωρακα*, to see, behold, view; to understand; to observe; to look down. *Th. ὁράω*, to see.

Καθορμίζω, *f. ήσω*, to come into port, to arrive; to bring to land. *Th. ὄρμος*, a place for ships to ride.

Καθόρμιον, ου, τὸ, a collar, a necklace, *Hos. ii, 13.* From *κατὰ* and *ὄρμος*, the same.

Καθοσίωω, *f. ήσω*, to make holy, to purify from sin, to expiate; to consecrate, dedicate, devote; to sacrifice; to condemn. From *κατὰ* and *ὀσίωω*.

Καθόσον, and *καθ' ὅσον*, as much as, as far as; for *καθώς*, *Heb. ix, 27.* From *κατὰ* and *ὄσος*, how much.

Καθότι, how, in what manner, according as; since, because. From *κατὰ* and *ὅτι*.

Κάθου, 2. *a. imperat. m. κάθεσο, κάθειο*, and *κάθου*, of *καθίμι* also

Κάθου, sit thou, for *κάθησο*, whence *κάθηο*, and by *Systole κάθειο*, and by *Crisis κάθου*, from *κάθημαι*, to sit. From *κατὰ* and *ἡμαι*, the same.

Καθυερίζω, *f. ήσω*, to treat haughtily or insolently, to insult, outrage; wantonly to injure; to affront. From *κατὰ* and *υερίζω*, the same. *Th. υερίς*, injury.

Καθυγρός, ου, ὁ καὶ ἡ, wet, moist, full of water; spongy, soft. From *κατὰ* and *υγρός*, moist.

Καθυλακτέω, ᾧ, *f. ήσω*, to bark at, to bark.]

Καθυμένω, ᾧ, *f. ήσω*, to sing a hymn, to praise, celebrate.

Καθυπερθεῖν, *adv.* on the top, above, upon, from above. From *κατὰ* and *υπερθεῖν*, above. *Th. ὑπέρ*.

Καθυπνώω, ᾧ, to fall asleep, to sleep soundly or quietly. From *υπνώω*, to sleep.

Καθυποκρίνομαι, to captivate or deceive by theatrical arts; to play the part of; to feign, pretend to be, *Luc. ii, 119*; *Diod. Sic.* From *κατὰ* and *υποκρίνομαι*.

Καθυστερέω, ᾧ, *f. ήσω*, *p. καθυστερήκα*, to be after, to come after, to come too late, to stay behind; to be inferior. From *κατὰ* and *υστερέω*.

Καθυφαίνω, *f. φανῶ*, *p. καθύφαγκα*, to weave, inweave, interweave. From *κατὰ* and *υφαίνω*.

Καθυφεῖς, *part. 2. a. act. of καθυφίμι*, to withdraw.

Καθυφέσθαι, 2. *a. inf. m. of the same verb.*

Καθυφίμι, to yield, to give way; submit, to give up, to abate, to betray one's cause to the adversary; to neglect, to let slip, to withdraw. From *κατὰ* and *υφίμι*.

Καθώς, as, since, when, in which manner. From *κατὰ* and *ὥς*, the same.

ΚΑΙ, *conj.* and, also, even, besides, for, therefore, or, but, indeed; *καίπερ*, although, when, *ἤξουσιν καὶ παραβαλοῦσιν*, *Luke xix, 43*, erroneously considered as a Hebraism by *Grot.* *ad Matt. xv, 25*, and *Beza ad Mar. xv, 38.* But it is used in the same manner by *Hom. Odys. v, 262.* *Τέτατον ἡμᾶρ ἔην καὶ τῷ τετέλεστο ἅπαντα*, It was the fourth day when all things were completed by him: but, as *καὶ οὐ πάντως τοῖς πόροις*, *1 Cor. v, 10*; *καὶ ἀπ' ἑμαυτοῦ ποιῶ οὐδέν*, *John viii, 28*; *καὶ οὐ μὴ τιμήσῃ τὸν πατέρα*, *Matt. xv, 5.* It is redundant in *Matt. xxviii, 9*; *Mar. xiii, 54*; *Act. xiv, 22*; *Rom. v, 22*; *James ii, 4*: although, *καὶ μέγα δῶν*, although he may have have given much, *Hes. Op. 357*; *καὶ τοι σμικρὸν ἔδν*, although it be small, *ibid. 360*; it is also used like that is, as *κακῶς ἔπραττεν καὶ πένης ἦν*, *Aristoph. Plut.* See *Græc. ad Hes. Op. 323*; *καὶ μὴν*, but, not the less; *καὶ τοί*, and *καὶ γὰρ*, yet, though; *καὶ...καὶ*, both... and, or as well...as.]

ΚΑΙΑ'ΔΑΣ, ου, ὁ, a subterraneous prison or dungeon, into which malefactors at Sparta were thrown; a deep pit into which the bodies of those who were publicly executed were cast; a Spartan word; now more correctly written *καΐδας*, *Thucyd. i, 134.* *Καΐάτας* and *καΐέτας* are also found.

Καΐάφας, α, ὁ, the name of a Jewish high-priest, Caiaphas, *Hebr.*

Καίγε, and indeed. From *καὶ* and *γε*.

Καῖε, for *ἔκαιε*, he burned, 3. sing. *imperf. ind. act. Ion. of καίω*, *f. καύτω*, to burn; 2. *a. ind. act. ἔκαον*.

ΚΑΙΚΙΑΣ, ου, ὁ, a wind, which blew from the north east; so called from *Caicus*, a river of *Mysia*.

Καίκουβον, ου, τὸ, a place on the borders of *Latium* and *Campania*, *Cæcubum*.]

Καῖν, the name of the first fratricide, Cain, *indecl. Hebr.*

Καῖνᾶν, ὁ, the name of a man, *indecl. Hebr.*

Καινέα, *acc. sing. from*

Καινέως, ἑως, ὁ, the name of a king,

Καίης, *See* Καίνω.

ΚΑΙΝΟΣ, ἡ, ὄν, new, strange, foreign, extraordinary, unusual, unknown, another, as if from καὶ νῦν compar. καινότερος, α, ον superl. καινότατος.

Καινοτέρας, dat. pl. f. g. compar. degree from the preceding.

Καινότης, ητος, ἡ, newness, novelty, strangeness, unusualness. *Th.* καινός, new.

Καινοτομία, f. ἥσω, to make new; change; to contrive anew; to make innovations; also to cut or dig out stones or minerals from the quarries. From καινός, new; and τέμνω, to cut; perf. ind. m. τέτομα.

Καινοτομία, ας, ἡ, newness, innovation, change, a plotting of something new.

Καινουργέω, to design something new; to make new; to change; to project innovations. From καινός and ἔργον, a work.

Καινοφωνία, ας, ἡ, novelty of words. From καινός, new, and φωνή, a voice or word.

Καίνομαι, to vanquish, conquer. Whence καινία, ας, ἡ, victory, *Hesych.* From

ΚΑΙΝΩ, to kill, slay, as if from κέω, to pour, or from κνάω, to cut. Hence καινίς, ἰδος, ἡ, death.

Καιμίνησι, dat. pl. Ion. f. g. part. pres. pas. from καίω, to burn.

Καίοντο, they were burned, *Ion.* for ἐκαίοντο, 3. pl. imperf. ind. pas. of the same verb.

Καίπερ, although. From καὶ and περ.

Καίριος, ου, ὁ καὶ ἡ, timely, seasonable, opportune; fatal, deadly, mortal. From καιρός.

Καιρίεις, όίσσα, όέν, well woven. From καίριος.

ΚΑΙΡΟΣ, οῦ, ὁ, occasion, opportunity of time or place, season, fit time; advantage, utility; food, as καιρός ὄνων, grass; time, state of things, calamity, measure; πρὸς καιρὸν, for a time, for the moment; καιροὶ, circumstances of the time; εἰς καιρὸν, ἐν καιρῷ, in time, seasonably, opportunely; κατὰ καιρὸν, sufficiently, enough; (the same with ἱκανός) ὑπὲρ τὸν καιρὸν, more than sufficient, beyond measure, *Herod.* i, 30; *Coray*, in *Larcher's Herod.* Perhaps from καρσίν.]

ΚΑΙΡΟΣ, ου, ὁ, the woof or thread of the shuttle; as if from κείρω, to shave. Hence καιρώω, to fasten the warp.

Καιροσίαν, gen. pl. f. g. by Metath. for καιροεσσών, from καιροίεις, well woven.

Καιροτηρέω, f. ἥσω, to watch a time or opportunity, *Diod. Sic.*

Καιρόω, ᾶ, to connect or fasten together the warp.

Καῖσαρ, ατος, ὁ, the name of the first Roman Emperor, Cæsar.

Καισάρεια, ας, ἡ, the name of a city, Caesarea.

Καίτοι, although, though truly, but, and yet, and indeed, *H. Steph. ad Philoct. Soph. ver.* 1280.

Καίτοιγε, although, though indeed, conjunct. with the indic. From καὶ, τοι, and γε.

ΚΑΙ'Ω, f. καύσω, p. κέκαινα, to burn, consume, kindle, scorch, nip, as cold; pas. to be burned; also to love; with the genitive; perf. pas. κέκαυμαι. 1. a. ind. pas. ἐκαύθην. 2. a. pas. ἐκάην. 1. f. pas. καυθήσομαι. 1. a. subj. pas. καυθήσωμαι, η, ηται, 1 *Cor.* xiii, 3.

Κάκ', for κακῶ, nom. or accus. pl. n. g. and κακῶ, ᾶς, ἡ, *Dor.* for κακῇ, ἥς, ἡ, from κακός, bad, wicked.

Κακάγγελος, ου, ὁ καὶ ἡ, bringing bad news, a messenger of evil. From κακός and ἄγγελος. *Th.* ἀγγέλλω, to bring or carry news.

Κακαγορία, ας, ἡ, *Dor.* for κακηγορία, abusive language, reproaching, reviling; detraction, slander. *See* Κακηγορέω. So also κακάγορας, *Dor.* for κακήγορος.

Κακαίνεω, to rouse, animate, sharpen, a *Lacedæmonian* word; from ἀκονάω the same.

Κᾶκεϊ, and there. From καὶ and ἐκεῖ. *Th.* ἐκεῖνος, he.

Κᾶκεῖθεν, and thence. From καὶ and ἐκεῖθεν.

Κᾶκεῖνος, and he. From καὶ and ἐκεῖνος.

Κᾶκεῖσε, from καὶ and ἐκεῖσε, thither, there.

Κακέφατος, ου, ὁ καὶ ἡ, of whom κακῶς φατῖν, people speak ill; obscure, mean, of no reputation; τὸ κακέφατον, in *Hesych.* a figure; also written κακόφατον, and κακέμφατον.

Κακηγορέω, to revile, reproach, rail at, blame, slander. Hence κακήγορος, ου, ὁ καὶ ἡ, using abusive language, reproachful, foulmouthed, scurrilous, slanderous; κακηγορία, ας, ἡ, a reviling. From κακός, bad, and ἀγορεύω, to speak. *Th.* ἀγορά, a market-place.

Κακηπελέω, to be indisposed; to be sick; κακῶς πέλω.

Κακῆς, dat. pl. f. g. *Ion.* for κακαῖς, from κακός, ἡ, ὄν, bad.

Κακία, ας, ἡ, malice, malignity, wickedness, vice, fault; shame, vexation, trouble, disgrace, cowardice. *Th.* κακός, bad.

Κακίζω, *See* Κακίσαι.

Κάκιον, n. g. and κακίαν, worse, ὁ καὶ ἡ, comparat. from κακός, bad.

Κακῖσαι, 1. a. inf. act. of κακίζω, to blame, censure, find fault with, pres. pas. κακίζομαι, to be blamed; also to behave like a coward; part. pres. pas. κακίζόμενος. *Th.* κακός.

Κάκιστος, very bad; the worst; superlat. from κακός.

Κακίων, ἴονος, ὁ καὶ ἡ, worse.

ΚΑΚΚΑ'ΒΑ (κακκάβα), ης, ἡ, a partridge; κακκαῖς, ἰδος, ἡ, the same. From its voice.

ΚΑΚΚΑ'ΒΗ, ης, ἡ, an earthen pot or kettle.

Κακκείν, pres. infin. act. *Æol.* by *Sync.* for κατακείν, to be sleepy, to desire to lie down; and

Κακκείοντες, for κατακείοντες, part. pres. of κατακείω, to desire to go to bed, or to go to sleep; which is from κατὰ and κείω, to desire to lie down. *Th.* κῆμαι, to lie down.

Κᾶκκεφᾶλῆς, for καὶ ἐν κεφαλῆς, and from the head.

Κακῆται, 1. *a. inf. act. by Sync. for κατακῆται, or κατακαῦσαι for καίω, to burn, makes* 1. *a. ἐκαυσα, and ἐκκα.*

Κακῆρῦθα, *for κατὰ κόρυθα, on the helmet. From κόρυς, υἱος, ἡ, a helmet; acc. κόρυθα, and κόρυν.*

Κακκορύφην, *i. e. κατὰ κορυφὴν, on the top.*

Κακκρύπτων, *for κατακρύπτων, part. pres. act. of κατακρύπτω, to hide, conceal, dissemble. Th. κρύπτω, f. κρύψω, to hide; 2. a. act. ἐκρύβον.*

Κακῆσις, *ου, ὁ, that lives with difficulty or poorly.]*

Κακοδαίμων, *ονος, ὁ καὶ ἡ, unlucky, ill-starred.]*

Κακοδοξέω, *ᾧ, to hold or to defend a wrong opinion; also to be evil spoken of; to have a bad character.*

Κακόδοξος, *ου, ὁ καὶ ἡ, evil spoken of, of bad report or character; obscure, little known. From κακός and δόξα, opinion, fame, report. Th. δοκέω, to seem.*

Κακοεργός, *οὔ, ὁ καὶ ἡ, doing mischief, mischievous, villanous. From κακός and ἔργον, a work.*

Κακοζηλία, *ας, ἡ, a wrong or perverse emulation; an awkward or absurd imitation, Lucian v, 170.*

Κακόζηλος, *ου, ὁ καὶ ἡ, an absurd or unsuccessful imitator; one who imitates defects.*

Κακοζωΐα, *ας, ἡ, a miserable life.*

Κακοήθεια, *ας, ἡ, depravity of manners; malignity of disposition, wickedness; cunning, subtilty, knavery.*

Κακοήτης, *εως, ὁ καὶ ἡ, having depraved manners or disposition; wicked, malignant; cunning, knavish. From κακός and ἥθος, τὸ, manner, custom.*

Κακοθημοσύνη, *ης, ἡ, carelessness, negligence, laziness, properly, where things are done or disposed in a confused and disorderly manner.*

Κακοθήμων, *ονος, ὁ καὶ ἡ, careless, negligent; badly arranged or disposed, of a bad constitution of body. From κακός and θῆμων, ονος, a heap.*

Κακοῦλιον, *unhappy Troy. From κακός and Ἴλιον.*

Κακοῖο, *gen. Ion. and κακοῖσι, dat. pl. See Κακός.*

Κακοῖρδεια, *ας, ἡ, shameful gain, a shameful greediness after gain. From κακός and κέρδος, τὸ, gain.*

Κακοκέρδεισιν, *Ion. and Poet. for κακοκέρδεις, dat. pl. of the preceding.*

Κακόννημος, *Dor. for κακόννημος, ου, ὁ καὶ ἡ, having slender shins, slender-shanked. From κακός and νῆμη, the shin bone, the leg.*

Κακολογία, *ᾧ, to speak ill or evil of one; to curse, revile, abuse, slander, from κακολόγῃς, ου, ὁ καὶ ἡ, reviling, abusive, slanderous; f. ἦσω, p. κεκακολόγηκα, 1. a. ἐκακολόγησα. 1. a. inf. act. κακαλογῆσαι, from κακός and λόγος. Th. λέγω, p. ἐνδ. m. ἐλόγα, to say; whence λογάς.*

Κακομήχανος, *ου, ὁ καὶ ἡ, plotting or contriving mischief, crafty. From κακός and μηχανή, a devise, invention.*

Κακομιλία, *ας, ἡ, intercourse or familiarity with bad men, Diod. Sic.*

Κακόν, *οὔ, τὸ, damage, injury, evil, calamity; a crime.*

Κακόννομος, *ου, ὁ καὶ ἡ, using bad laws, of bad manners. From νόμος, a law.*

Κακόννοι, *nom. pl. contract. from*

Κακόννοος, *contract. κακόννοος, ὁ καὶ ἡ, evil-minded, ill-intentioned, malevolent (opposed to εὔνοος, well disposed, friendly). The contracted form of adjectives in οος occurs very frequently in the nom. and accus. plural; κακόννοι occurs several times in Lysias; superl. κακονούστατος, Demosth.]*

Κακοπάθεια, *ας, ἡ, vexation, trouble, affliction; the suffering of evil, calamity. From κακοπαθής, εως, ὁ καὶ ἡ, suffering misfortunes, miserable, wretched; oppressed with ills, afflicted. From κακός and πάθος, τὸ, a suffering. Th. πάσχω, to suffer; 2. a. ἔπαθον. Whence πάθος.*

Κακοπαθία, *f. ἦσω, p. κεκακοπάθηκα, to suffer evils or misfortunes, to be afflicted with evils; to be unfortunate; 1. a. ἐκακοπάθησα. 1. a. imperat. κακοπάθησον, ἄτω. From the same.*

Κακόπατρις, *ἴδος, ὁ καὶ ἡ, having a bad father or country; of obscure parentage; in acc. κακόπατριν. From κακός and πατήρ, a father or πατριά, a family, or πατρίς, one's country.*

Κακοποιία, *ας, ἡ, a doing evil or mischief, a hurting, a wicked action. From κακοποιός.*

Κακοποιέω, *f. ἦσω, p. κεκακοποίηκα, to do evil; to hurt or injure; 1. a. ἐκακοποίησα. 1. a. inf. act. κακοποιῆσαι. From the same.*

Κακοποιήσις, *εως, ἡ, a doing evil, a wicked action.*

Κακοποιός, *οὔ, ὁ καὶ ἡ, doing evil, mischievous; an evil-doer or malefactor. From κακός and ποίεω.*

Κακόπους, *οδος, ὁ καὶ ἡ, having weak or deformed feet. From κακός and ποῦς, the foot.*

Κακοπρᾶγία, *ᾧ, to be unfortunate; to struggle with evils. From κακός and πράσσω, f. ξω, to do; p. m. πέπραγα.*

Κακοπραγία, *ίας, ἡ, want of success in one's undertakings; misfortune, adversity.*

Κακοπράγμων, *ονος, ὁ καὶ ἡ, doing evil things, living wickedly; slanderous; cunning, knavish.*

Κακοῤραφία, *ας, ἡ, mischievous devices or artifices, plots, tricks, snares. From κακός and ῥάπτω, f. ψω, to sew together; p. act. ἔρραφα. 2. a. pas. ἐῤράφην.*

ΚΑΚΟΨ, *ἡ, ὄν, bad, evil, ill, hurtful, pernicious, troublesome; wicked, malignant; flagitious; poor; obscure, mean; unskilful; cowardly, fearful; τὸ κακόν, evil, the evil principle.*

Κακότης, ατος, ἡ, *Dor.* for κακότης, ητος, ἡ, malice, wickedness, vice; cowardice; mischief, calamity, evil, misfortune; disgrace.

Κακοτεχνίω, to use evil arts, to adulterate by fraudulent arts, to falsify; and

Κακοτεχνία, ας, ἡ, an evil artifice, a mischievous trick, knavery, cunning, fraud; false testimony.

Κακοτέχνος, ου, ὁ καὶ ἡ, addicted to evil arts, mischievous, malignant, wicked. *From* κακός and τέχνη, art.

Κακότης, ητος, ἡ, wickedness, malice, vice; cowardice; calamity, misfortune. *Th.* κακός, bad.

Κακότητι, dat. sing. κακότητα, acc. sing. *from* κακότης.

Κακουργέω, ᾧ, to do evil or mischief, to act wickedly or maliciously; to act knavishly or fraudulently; to hurt, to damage.

Κακουργία, ας, ἡ, wickedness, villany, an evil deed.

Κακοῦργος, ου, ὁ καὶ ἡ, *contract.* for κακοεργός, an evil doer, wicked, mischievous, pernicious. *From* κακός and ἔργον, a work.

Κακουρέω, ᾧ, *f.* ἥσω, *p.* κακαρούχηκα, to treat one ill; to plague, torment. *From* κακός and ἔχω, to have. Hence κακουχεῖμαι, to be afflicted or tormented.

Κακοφράδης, ἐός, ὁ καὶ ἡ, having evil designs, devising mischief. *From* κακός and φράζω, to say, to think, 2. *a.* ἔφραδον.

Κακοφροσύνη, ης, ἡ, an evil mind, malicious intention; folly.

Κακόφρων, φρονος, ὁ καὶ ἡ, of an evil or wicked mind, malicious, malevolent; foolish. *From* κακός and φρήν.

Καρόχαρτος, ου, ὁ καὶ ἡ, rejoicing in another's evils; that in which wicked men take pleasure. *From* κακόν and χαίρω, to rejoice.

Κακοχράσμων, ονος, ὁ καὶ ἡ, wicked. *From* κακός and χράσμαι, to use.

Κακοχυμία, ας, ἡ, an excess of vicious humors. *From* κακός and χυμός, juice.

Κακόψιγος, ου, ὁ καὶ ἡ, one who maliciously blames or disparages. *From* κακός and ψέγω, *f.* ξω, to blame, censure, *p.* *m.* ἔψογα.

Κακοψύχος, ου, ὁ καὶ ἡ, pusillanimous, faint-hearted, cowardly.

Κακῶν, ᾧ, to afflict, vex, treat ill, injure; to lay waste; properly to make bad; to corrupt; καὶ ἐπήγειραν, καὶ ἐκάκωσαν, κατὰ τῶν ἀδελφῶν, *Act.* xiv, 2, and exasperated their minds against the brethren; ἑπαῖξ λεγόμενον, according to *Beza*; ἐκακούντο δὲ ταῖς ὑποψίαις, he was exasperated or stimulated by suspicions, *Joseph. Antiq.* xvi, c. 7. sect. 7. But κακούντινὰ κατὰ τινός is perhaps not to be found, and the acc. in *Act.* xiv, 2, may belong in the construction to the remoter verb ἐπήγειραν.

Κακτάμεναι, to kill, *Dor.* for κατακτάμεναι, and this for κατακτείναι, 1. *a.* inf. act. of κατακτείνειν, for κατακτείνω, to kill. *Th.* κτείνω, the same, *f.* κτενῶ, *p.* ἔκτακα. 2. *a.* ἔκτανον.

Κάκτανε, by *Sync.* *Dor.* for κατάντανε, 2. *a.*

imperat. act. or for κατέκτανε, 3. sing. 2. *a.* ind. act. of κατακτείνω. See the preceding.

Κάκτεινε, by *Sync.* for κατέκτεινε, 3. sing. imperf. or 1. *a.* ind. act. of the same verb.

ΚΑΚΤΟΣ, ου, ἡ, a certain prickly plant; a thistle, an artichoke.

Κακτούτω, *Dor.* for καὶ ἐκ τούτου, scil. χρόνου, and from this time.

Κακχεῦσαι, to have poured out, *Æol.* by *Sync.* for καταχεῦσαι, 1. *a.* infin. act. of καταχέω. *Th.* χέω, *f.* χεύσω, to pour out.

Κακῶς, badly, ill, amiss, corruptly, wickedly, abusively, insultingly, grievously, unfortunately; κακῶς πρᾶσσοντες, *Eurip. Orest.* 1591, who are in adversity. But κακῶς ποιεῖν τινα, *Dem. Phil.* 1, 8, to ill treat one; κακῶς εἰδότες ὡς, *Isoc. Panath.* not knowing that, ill aware that; κακῶς εἰπεῖν, to speak inauspicious words; κακῶς γένοιτο σοι, may you rue it. *From* κακός.]

Κάκωσις, εως, ἡ, a treating ill, abuse, injury, affliction, vexation; slaughter, defeat.

Κακῶσουσιν, 3. pl. 1. fut. ind. act. of κακῶω.

Κακώτερος, *Poet.* for κακίων, worse.

Κακωτικός, ἡ, ὄν, hurtful, injurious. *From* κακῶς.

Κᾶλα, *from* nom. τὸ κᾶλον, ου, wood; but

Καλὰ, opportunely, seasonably, adv. *From* καλός, beautiful.

Καλαῖας, and καλαῖατης, ου, ὁ, a fish resembling a lizard.

Καλαερίζω, to imitate the Calabrians, *Hesych.*

ΚΑΛΑΘΟΣ, ου, ὁ, a wicker basket; a basket of twigs; a cup; as if *from* καλόν and θέιν.

Κάλαϊς, ἴδος, a proper name, Calais.]

ΚΑΛΑΙΣ, ὁ, a kind of stone; also a sail, *Hesych.* as if *from* κάλως, a rope of a ship.

Καλαμαία, ας, ἡ, or καλαμαῖον, ου, τὸ, a very small species of locust. *From* καλάμη, because it lives among stubble.

Καλαμάομαι, ᾧμαι, to gather the straw or stubble; to gather the ears of corn after the reapers, to glean; to glean after the vintage; and *Metaph.* to plunder after another. *Th.* κάλαμος, a reed.

Καλαμεντᾶς, ᾧ, ὁ, *Dor.* for

Καλαμεντῆς, οὔ, ὁ, a reaper; an angler. *From* Καλαμεύω, *f.* σω, to reap; to angle, to catch fish. *From* κάλαμος.

Καλάμη, ης, and *Dor.* καλάμα, ας, ἡ, the stalk or straw of corn; an ear of corn; the gleanings or relicts; also an old withered body; also the carcass of a slain man.

Καλαμίνθη, ης, ἡ, a species of mint, pennyroyal. *Th.* μίνθα, mint.

Καλαμίνθος, the name of a frog. *From* καλαμίνθη, or *from* κάλαμος.

Καλάμινος, ης, ὄν, made of straw, made of a reed.

Καλαμῖς, ἴδος, ἡ, a fishing-rod of cane; a case for pens; a crisping iron; a vessel for milk; a place where reeds grow.

Καλαμίσκος, ου, ὁ, a little reed or cane.

ΚΑΛΑΜΟΣ (καλᾶμος), ου, a reed, a cane, a straw or stalk of corn; stubble; a pen; a measuring rod.

Καλαμοστέφειον, gen. pl. from

Καλαμοστέφης, ἵος, ὁ καὶ ἡ, surrounded with straw or reeds. From κάλαμος and στέφω, to crown.

Καλαμώτης, ου, ὁ, a newt, a lizard.

ΚΑΛΛΑΣΙΡΙΣ, εως, ἡ, a linen garment reaching down to the ankles, used by the Egyptians and Persians. From χαλάω, to let down; or from καλόν and σύρω.

ΚΑΛΑΥΡΙΤΙΣ, a kind of litharge. From Calauria or Calabria.

Καλαῦρον, οπος, ἡ, a shepherd's crook bent at the top; as if from κᾶλον αὖ ῥέπον.

Καλέεσκον, ες, ε, Ion. by Epenth. of ἔσκ, for ἐκάλεον, ες, εε, imperf. ind. act. of καλέω, to call.

Καλείμεναι, to call, inf. Poet. for καλέμεναι, which is Ion. for

Καλεῖν, to call, pres. inf. act. from καλέω.

Καλεοίμην, pres. opt. pas. and

Καλείουσι, Dor. for καλέουσι, they call; 3. pl. pres. ind. act. from the same Th.

Κάλεον, Ion. for ἐκάλεον, imperf. ind. act. of the same verb.

Καλέοντες, οντων, οἱ, an upright frame of wood for supporting the web in weaving.

Καλέοντι, Dor. for καλέουσι, οὔσι, they call, 3. pl. pres. ind. act. and

Καλείσαντο, they called; Ion. for ἐκαλέσαντο, 3. pl. 1. a. ind. m. and

Καλέσας, for καλέεσσα, part. 1. a. act. f. g. and

Καλέσατο, he called, 3. sing. 1. a. m. (doubling σ) Ion. for ἐκαλέσατο. So καλεσάμενος, part. 1. a. m. and

Καλεῦνται, they are called, Dor. for καλοῦνται, 3. pl. pres. pas. and

Καλεῦντο, Dor. for ἐκαλοῦντο, 3. pl. imperf. pas. of καλέω. So καλεῖμαι, Dor. for καλοῦμαι καλεῖσα, Dor. for καλοῦσα from

ΚΑΛΕ'Ω, f. ἔσω, and ἦσω, p. κέκληκα, to call; to call or send for, summon before a judge; to invite; to call upon, invoke, implore; to name; καλεῖσθαι ὄνομα τι, to bear a name; it is used also of persons instead of εἶμι, to be, but with the additional idea of being celebrated or proclaimed, as υἱοὶ τοῦ Θεοῦ κληθήσονται, they shall be called, i. e. announced as the sons of God before the assembled universe, Class. Journ. and Brit. Crit.; 1. a. ἐκάλεσα, 1. a. imperat. κάλεσον, ἄτω, 1. a. inf. καλέσαι, part. 1. a. καλέεσας perf. pas. κέκλημαι, 1. a. pas. ἐκλήθην, 1. f. pas. κληθήσομαι, η, εται.]

Καλῆμεναι, Dor. and Poet. for καλῆναι, pres. inf. act. and this from κάλημι, the same as καλέω, to call.

Καλῆμενος, Æol. for καλούμενος, part. pres. pas. of καλέω, or part. pres. pas. of κάλημι.

Κάλνος οἶνος, wine from Cales in Campania.]

Καλήτωρ, ορος, ὁ, a caller or crier; a summoner; an epithet of a herald. From the same Th.

Καλιὰ, ᾶς, ἡ, a nest; a wooden house, a dwelling-place; a cove; a den; a granary; acc. Ion. καλὴν καλιὰ granaries. Th. κᾶλον, wood.

Καλιὰς, ᾶδος, ἡ, a cottage, hut, little house; a chapel, a little temple. From the preceding.

Καλιῆς, gen. sing. Ion. καλὴν, acc. sing. of καλιὰ, a nest.

Καλινδέω, to roll, to turn over. From κυλίω, the same, Luc.

Καλινδόμεαι, οὔμαι, to be constantly busied or engaged about; the same as ἀλινδόμεαι.]

Κάλλαιον, τὸ, the wattles of a cock, Hesych.

Κάλλεια, nom. pl. of κάλλος, ες, τὸ, beauty. Th. καλός, beautiful.

Καλλείπω, Poet. for καταλείπω, f. καλεῖψω, for καταλείψω, to leave behind; to relinquish. From κατὰ and λείπω, f. ψω, to leave.

Καλλία, ας, ἡ, a proper name.

Καλλιᾶς, οὔ, a man's name, Callias.]

Καλλίβιος, a man's name, Callibius.]

Καλλιβίας, ου, ὁ, having a beautiful voice; ὁ καλὴν βοήν, εἴτε φωνήν, ἔχων. From καλός, beautiful, and βοή, the voice.

Καλλιγύναικα, acc. sing. from

Καλλιγύναιξ, αικος, ὁ καὶ ἡ, abounding with beautiful women. From καλός, beautiful, and γύνη, a woman.

Καλλιέλαιος, ου, ὁ, a good olive-tree, a fruitful olive-tree, a beautiful olive-tree, as if from καλή ἐλαία, a beautiful olive-tree. Opposed to it is ἀγριέλαιος, a wild olive-tree.

Καλλιπέω, f. ἦσω, to speak elegantly or in beautiful language. From κάλλος, τὸ, beauty, or καλός, beautiful, and ἔπω, to say, to speak.

Καλλιέργεω, f. ἦσω, to make beautifully or ingeniously. From καλός and ἔργον, work.

Καλλιερέω, to sacrifice with a favourable event, or with favourable omens, καλῶς ἱερεύω. Th. ἱερός, sacred.

Καλλιθέμεθλος, ου, ὁ καὶ ἡ, having beautiful foundations. From καλός, beautiful, and θέμεθλον, the same as θέμελον, ου, τὸ, a foundation.

Καλλιθρίξ, καλλιτρίχος, having beautiful hair. From καλός and θρίξ, τριχός.

Καλλικαρπος, ου, ὁ καὶ ἡ, fruitful, bearing excellent fruit. From καλός and καρπός.

Καλλικολώνη, ης, ἡ, a certain beautiful place, Hom. properly a beautiful hill. From καλός and κολώνη, a hill.

Καλλικῆμος, ου, ὁ καὶ ἡ, having beautiful hair. From καλός, beautiful, and κῆμη, hair.

Καλλιμέδων, οντος, a man's name, Callimedon.]

Κάλλιμος, ου, ὁ καὶ ἡ, for καλός, beautiful.

Καλλίνικον, ου, το, Poet. a signal victory; ἡ καλὴ νίκη. Also a species of dance, according to Pollux; also a kind of song which used to be sung in honour of a signal victory, the

song of victory, Eurip. Med. 45. From καλὸς and νικάω.]

Καλλίνικος, ου, ὁ καὶ ἡ, one who obtains a signal victory; excelling in beauty, an illustrious victor.

Κάλλιον, better; compar. n. g. or adv. from κάλος, beautiful.

Καλλιόπη, ης, and Dor. Καλλίοπα, ας, ἡ, the name of a Muse, Calliope. From κάλλος, τὸ, beauty, and this from κάλῳς, beautiful, and and ὦψ, ὀπός, ἡ, the voice.

Καλλιῶν, ὦ, f. ὠσω, to make handsome or more beautiful, to beautify, to embellish.

Καλλιπάρης, Ἄολ. for καλλιπάρεις, having beautiful cheeks. From καλὸς and παρεια, Ἄολ. παρῆα, ᾤς, ἡ, a cheek.

Καλλίπεπλος, ου, ὁ καὶ ἡ, having a beautiful mantle; ὁ ἔχων καλὸν πέπλον. Th. πέπλος.

Καλλιπλόκαμος, ου, ὁ καὶ ἡ, having beautiful hair or beautiful locks. From καλὸς and πλόκαμος, a lock, a curl. Th. πλέκω, to braid.

Καλλίπλουτος, ου, ὁ καὶ ἡ, having great riches, adorned with wealth. From καλὸς and πλοῦτος, riches.

Κάλλιπον, Ἄολ. by Sync. for κατέλιπον, 1. sing. or 3. pl. 2. a. ind. act. of καταλείπου, to leave behind, to desert. Th. λείπω, f. ψω, to leave; 2. a. ἔλιπον.

Καλλίπωλος, ου, ὁ καὶ ἡ, having beautiful horses or foals. From καλὸς and πῶλος, a colt, a foal.

Καλλιρέεθρον, flowing beautifully, limpid, clear. From καλὸς and ρέεθρον, Poet. a stream. From ρέω, f. ρεύσω, p. ἔρρεκα, to flow.

Καλλιρόη, ης, ἡ, the name of a woman, Callirhoe.

Καλλιρόηρος, ου, ὁ καὶ ἡ, epithet of a fountain, flowing beautifully, clear, limpid.

Καλλίροος, and καλλιρροός, ου, ὁ καὶ ἡ, the same. From καλὸς and ρέω, to flow.

Καλλισθένης, ους, a man's name, Callisthenes.]

Καλλίστα, ας, ἡ, Dor. for καλλίστη, most beautiful, very beautiful; but κάλλιστα, adv. superl. very beautifully, splendidly, excellently, the best; καλλίστη νῆσος, the island of Thera, so called. From καλὸς, καλλίων, κάλλιστος.

Καλλιστεύω, f. εὔσω, to be the most beautiful, to excel in beauty; to behave or to conduct an affair very gallantly; the same as ἀριστεύω. Th. καλός.

Καλλίστευμα, ατος, τὸ, the prize of beauty, Eurip. Orest. 1677.

Καλλιστος, η, ον, superl. from καλός, beautiful: compar. καλλίων.

Καλλισφύρος, ου, ὁ καὶ ἡ, having beautiful ankles or feet. From καλὸς and σφυρὸν, the ankle. Th. σφύρα, a hammer; the ankle.

Καλλιστενός, ου, ὁ καὶ ἡ, having fine children, happy in children.]

Καλλίστρις, acc. pl. of καλλιτρίξ, τριχός, having beautiful hair. From καλὸς and τριχός, ἡ, the hair.

Κάλλιφ', on account of an aspirate following for κάλλιπαι, Ἄολ. by Sync. for κατέλιπαι, 3. sing. 2. a. ind. act. of καταλείπω, to leave behind, forsake. Th. λείπω, f. ψω, to leave; 2. a. ἔλιπον p. m. λέλοιπα.

Καλλίχορος, ου, ὁ καὶ ἡ, Poet. for καλλίχωρος, having a beautiful region or place, very pleasant; ὁ καλὴν χώραν ἔχων also καλλίχορος taking delight in dances.

Καλλονή, ῆς, ἡ, Eccles. xxii, 22, 23, the same as

Κάλλος, εος, τὸ, and contract. καλλους, τὸ, beauty. Th. καλός, beautiful.

Κάλλυντρον, ου, τὸ, every instrument used in ornamenting, embellishing, or cleaning; a broom; an ornament of the head; a palm-branch. From

Καλλῦνω, f. ὕνω, to make beautiful or clean, to adorn, embellish, deck; also to sweep; pres. pas. καλλύεμαι, to be adorned, to be made beautiful, to trim one's self up, to boast, to be proud of. From κάλλος, τὸ, beauty. Th. καλός, beautiful.

Καλλωπίζω, to adorn, decorate; to set off; properly to make the face beautiful; pres. pas. καλλωπίζομαι, to adorn one's self, to be elated, to be proud, to think well of one's self. From καλός, beautiful, and ὦψ, the eye or face. Th. ὀπτομαι, to see.

Καλλώπισμα, ατος, τὸ, ornament, decoration.

Καλλωπιστής, οῦ, ὁ, excessively addicted to dress.

Καλοδιδάσκαλος, ου, ὁ, a teacher of good things or of virtue. From καλός beautiful, and διδάσκαλος, a master; and this from διδάσκω, to teach.

Καλοκἀγαθία, ας, ἡ, probity, integrity, honesty, virtue. From the following.

Καλοκἀγαθός, ου, ὁ καὶ ἡ, honest, virtuous, upright, good; καλὸς καὶ ἀγαθός.

ΚΑΛΟΝ, ου, τὸ, wood. But

Καλόν, from καλός, which see.

Καλοπῆδιλον, ου, τὸ, and in pl. τὰ, wooden fetters or shackles for the feet, stocks; τὰ ἐκ ἀλῶν, τουτέστι ξύλων, πῆδιλα. Th. πῆδιλον, a shoe.

Καλοποιῶ, ὦ, f. ἥσω, to do good; to make good or handsome. From καλός and ποιέω, to do, to make.

Καλόπους, οδος, ὁ καὶ ἡ, having beautiful feet, beautiful, from καλός and πούς, ποδός, a foot; also having a wooden foot; a wooden foot itself, a last. From κάλον. Also the name of an Indian animal.

Κάλος, ου, ὁ, a rope, a cable; a string or cord.

ΚΑΛΟΣ, ἡ, ὄν, beautiful, handsome, fair, honest, good, becoming, decent, virtuous, valiant, brave, pleasant, sweet, illustrious, estimable, excellent; compar. καλλίων, superl. κάλλιστος. But τὸ καλόν, as a substantive, ornament, advantage, profit, honesty, rectitude. For πρίπει, elegantly, Theocr. Idyll. xxvii, 7;

Gal. iv, 13; καλὸς ἀγαθὸς, amiable and noble.

Καλοῦμαι, *pres. ind. pas. καλούμενος η, ον, pres. part. pas. καλοῦμαι, 1. pl. pres. act. καλοῦσι, 3. pl. pres. act. of καλέω, to call.*

Καλπάζω, to make a horse trot or gallop; to walk softly or on tiptoe. *See Κάλπις.*

ΚΑΛΠΗ, *ης, ἡ, a water bucket, a water-pot or pitcher, a drinking vessel; a kind of race; as if from κόλπος, or from κλύπτω.*

Κάλπις, *ιδος, and ιως, ἡ, a water-pot or pitcher, a pail, from the preceding. Also a trotting or ambling horse, pacing, a species of race, Hesych.; hence καλπάζειν, to gallop a horse.*

Καλύβη, *ης, ἡ, a hut or cabin, a cottage, Thucyd. i, 133; a cavern. From κλύπτω, to hide or conceal.*

Καλυβοποιόμαι, οὔμαι, and

Καλυβοποιῶ, ὦ, to make huts, tents, arbours.]

Καλύδων, ὄνος, ἡ, the name of a city, Calydon.

Καλύκων, *gen. pl. of κάλυξ, υκος, ἡ.*

Κάλυμμα, *ατος, τὸ, a covering, a cover; a veil, a hood. From κλύπτω.*

Κάλυξ, *υκος, ἡ, a flower cup; a rose not full blown, a rose bud; that in which any thing is inclosed; a hull, husk, shell, bud, germ; also a female ornament; a kind of plant.*

Καλυπτῆρ, ἥρος, ὁ, a cover, a lid; a roof-tile.

Καλυπτῆριον, *ου, τὸ, a cover, a lid, a roof.*

Καλύπτρα, *ας, ἡ, a covering for the head of women, a veil.*

Καλυπτρην, *acc. Ion. from καλύπτρα, ας, ἡ, a covering for a woman's head, a veil. From*

ΚΑΛΥΠΤΩ, *f. ψω, to cover, to veil, to hide, to conceal; to bury; literally to cover up in the earth, Anacr. 36; Pind. Nem. viii, 65; 1. a. ἐκάλυψα, 1. a. imperat. κάλυψον, άτω, and in 2. pl. καλύψατε perf. act. κεκάλυψα, 2. a. ἐκάλυβον p. pas. κεκάλυμμαι, ψαι, πται, part. perf. pas. κεκαλυμμένος, η, ον.]*

Καλύψαι, *1. a. inf. act. καλύψας, covering, veiling, part. 1. a. act. καλυψάμενος, part. 1. a. m. καλύψη, 3. sing. 1. a. subj. act. from κλύπτω, to cover.*

Καλυψοῖ, *dat. sing. from*

Καλυψώ, *όος, οὔς, ἡ, Calypso, a goddess, who καλύπτει τὸ διανοούμενον.*

Καλχαίνω, to dye of a purple colour; to be in deep thought, to revolve in mind. *From κάλχη.*

Κάλχας, *αντος, ὁ, the proper name of a prophet.*

ΚΑΛΧΗ, *ης, ἡ, a flower or an animal, which furnishes a purple dye.*

Καλῶ, *1. f. Att. for καλέσω, of καλέω, to call.*

Καλώδιον, *ου, τὸ, a small rope of a ship. From*

ΚΑΛΩΣ, ὦ, or ὠός, ὁ, a cable, a ship's rope.

Καλῶς, *adv. well, becomingly, rightly, properly, fitly, truly, excellently; καλῶς λέγει, he speaks rightly. From καλός.*

ΚΑΜΑΞ, *ακος, ἡ, a stake to support vines, a pole, a long staff, a stake, the wood of a spear; a spear.*

ΚΑΜΑΡΑ (καμάρα), *ας, ἡ, a vault or arched roof, a vaulted chamber, any thing having an arched covering; a wagon; a ship; the part of the ear near the orifice.*

ΚΑΜΑΣΙΓΝΕΣ, *οί, a kind of salt water fishes. Or καμασῆνες.*

Καμάσσω, to whirl, to brandish, *Hesych.*

Καματηρός, *ρᾶ, ρόν, laborious, toilsome, wearisome, painful; strong; fatigued, weary, spent, oppressed with toil. Th. κάμνω.*

Καμάτος, *ου, ὁ, labour, toil, pains, fatigue; the fruit of one's toil; sickness; καμάτως, for καμάτους, acc. pl. Th. κάμνω.*

Καματώδης, *εος, ὁ καὶ ἡ, laborious, toilsome, troublesome; sickly.*

Καμβαίνω, *Æol. for καταβαίνω, to descend, to go down.*

Κάμβᾶλον, I laid down, I put down, *for κατέμβαλον, 2. a. ind. Ion. of κατεμβάλλω. From κατὰ, ἐν, and βάλλω, f. λῶ, p. βέβληκα, to throw, 2. a. ἔβαλον.*

Καμνρίζω, to neglect, *Æol. by Sync. for κατακνρίζω, Hesych.*

Καμνύσης, *ου, ὁ, a proper name, Cambyses.*

Κάμνι, or κάμνιν, he toiled, he took pains with; he was afflicted; *3. sing. 2. a. ind. act. Ion. of κάμνω, f. καμῶ, p. κέκμηκα, to be fatigued; 2. a. ἔκαμον.*

Καμνίται, *3. sing. 2. f. m. καμοῦμαι καμίσθι, 2. pl. of the same tense, from the same.*

Καμηλαύκιον, or καμελαύκιον, *ου, τὸ, a hat, a bonnet, because καῦμα ἐλαύνει, it keeps off the heat.*

Καμηλῖτης, *ου, ὁ, a camel driver or keeper. From κάμηλος, a camel.*

Καμηλοπάρδαλις, *εως, ἡ, a camelopard, an animal of the camel kind. From κάμηλος and πάρδαλις. Th. πάρδος.*

ΚΑΜΗΛΟΣ, *ου, ὁ καὶ ἡ, a camel. From κάμνιν, because it is capable of bearing great fatigues.*

Κάμητι, *2. pl. 2. a. subj. act. of κάμνω.*

Κάμηλος, *ου, ὁ, a thick rope, a cable.*

Καμινάιος, *αία, αῖον, of or belonging to a furnace or oven.*

Καμινευτῆρ, ἥρος, ὁ, one who works at a furnace.

Καμινευτής, *οὔ, ὁ, the same. From the following.*

Καμινέω, *f. εὔσω, to bake, roast, burn, or melt in an oven or furnace.*

ΚΑΜΙΝΟΣ (καμῖνος), *ου, ὁ καὶ ἡ, an oven, furnace, stove, a chimney, a fire, flame, heat, as if καύμινος. From obsol. καύω, for καίω, to burn.*

Καμινῶ, *οὔς, ἡ, as γρη῏ς καμινῶ, an old woman, covered with soot. From the preceding.*

Καμάρψαι, by *Sync.* for *καταμάρψαι*, *Hesych.*

Καμμέν, for *κατὰ μὲν*, truly, indeed.

Καμμένειν, *pres. inf. act.* for *καταμμένειν*.

Κάμμιες, *Æol.* for *καὶ ἡμεῖς*, or *ἡμᾶς*.

Καμμονία, *Ion.* by *Sync.* for *καταμονία*, perseverance, victory. From *καταμένω*, to remain, to tarry. *Th.* *μένω*, to remain.

Κάμμορας, *ου, ὁ καὶ ἡ*, unhappy, unfortunate, ill-fated; *Poet.* for *κακόμορος*, from *κακὸς μόρος*, evil lot or fate.

Καμμῶν, by *Sync.* for *καταμῶν*, *f.* ὄσω, to shut the eyes; to connive at; 1. *a.* *ἐκάμμυσα*, *p.* *κεκάμμυκα*, for *καταμίμυκα*. From *κατὰ* and *μῶν*, *f.* *σω*, *p.* *μίμυκα*.

Κάμνε, he toiled at, he took pains with, 3. *sing. imperf. ind. act.* *Ion.* from

ΚΑΜΝΩ, *f.* *καμῶ*, or *καμουμαι*, *p.* *κέκμηκα*, to grow weary, to be tired, to be fatigued, to toil; to obtain by labour; to take pains with; to be sick; 2. *a.* *ἐκαμον*, 2. *a.* *subj.* *κάμνω*, *ης, η*.

Κάμιν, *Ion.* for *ἐκαμον*, 2. *a.* *ind. act.* and

Καμόντες, dead, *nom. pl. part.* 2. *a.* from *κάμνω*, to be sick.

Καμουσα, *part.* 2. *a. f. g.* of the same verb.

Καμπαλία, *ας, ἡ*, Campania in Italy.]

Καμπανός, a balance, *Gl. Cyr.*

Καμπή, *ης, ἡ*, a bending, curving, or turning, a curve; a joint; inflexion of the voice. From *κάμπτω*, to bend. *Eut*

Κάμπη, *ης, ἡ*, a cankerworm, a caterpillar, *Gl. Cyr.* From the same.

Καμπτός, *οὔ, ὁ καὶ ἡ*, flexible, pliant; bent.

Κάμπτρα, *ας, ἡ*, a chest or trunk made of bent twigs.

ΚΑΜΠΤΩ, *f.* *ψω*, *p.* *κέκαμφα*, to bend, curve, bow, crook, turn; to persuade, move; *κάμψαι κακὰ*, to shun or avoid evils, *Eurip. Suppl.* 748.

Καμπύλος, *ύλη, ύλον*, bent, bowed, curved, crooked. *Th.* *κάμπτω*.

Κάμφιστελομένα, *Dor.* for *καὶ ἀμφιστελομένη*, and having put on. *Th.* *στέλλω*, to adorn.

Κάμψα, *ας, ἡ*, a case or chest made of twigs; *καμψάκης*, *ου, ὁ*, an oil flask or cruise. *Th.* *κάμπτω*.

Καμών, *αῦσα, ὄν*, tired, fatigued, spent, dead; *part.* 2. *a. act.* of *κάμνω*, *f.* *μῶ*, to be tired or fatigued; 2. *a.* *ἐκαμον*.

Κᾶν, although, though, and if, if only, at least; almost, *Anacr.* vii, 8, for *καὶ ἄν*.

Κᾶν, without an accent for *καὶ ἐν*, and in.

Κανᾶ, *ἡ*, the name of a city, Cana, *indecl. Hebr.* possession.

Κανὰ, a basket, *Gen.* xl, 16, for *κάνεα*. See *Κάνεον*.

ΚΑΝΑΒΟΣ, *ου, ὁ*, a piece of wood round which artists modelled figures in wax or plaster; a lean man, in whose body the veins are prominent; as if from *κάννη*, a reed or cane. *Κάναλοι, οἱ*, fountains dividing into many rivulets.

Κάναθρον, *ου, τὸ*, a chariot made of twigs. From *κάννη*, a cane.

Καναΐτης, *ου, ὁ*, a Canaanite, a gentile noun, *Hebr.*

Κάναστρον, *ου, τὸ*, a wicker basket; an earthen dish or vessel; written also *κάνιστρον*. *Th.* *κάνης*, the same.

Καναφόρος, *Dor.* for *κανηφόρος*, bearing a basket.

Κανᾶχέω, *f.* ἦσω, to resound, to make a loud noise, to ring, crash, clank, or clash.

Κανᾶχη, *ῆς, ἡ*, a loud noise, a crash, a clang, a sound. From *ἦχος*, a sound.

Καναχηδᾶ, and *καναχηδόν*, *adv.* with a loud noise.

Κανᾶχιζε, it resounded or rung, 3. *sing. imperf. ind. act.* *Ion.* from

Καναχίζω, *f.* ἴσω, the same as *καναχέω*, to resound. *Th.* *ἦχος*, a noise.

ΚΑΝΔΑΚΗ (*Κανδάκη*), *ης, ἡ*, a name common to the queens of Ethiopia, Candace.

Κανδαύλης, *ου, ὁ*, a proper name, Candaules.

ΚΑΝΔΥΛΟΣ, *ου, ὁ*, a kind of mess or dish, made of flour, cheese, milk, and honey.

ΚΑΝΔΥΣ, *ος, ὁ*, a Persian garment.

Κανεῖν, 2. *a. inf. act.* of *καίνω*, to kill; 2. *a. part.* *κανών*.

Κανεία, *gen. Ion.* for *κάνεον*, from *κάνεον*, contract. *κανοῦν*, τὸ, a wicker basket. *Th.* *κάνης*, *ητος, ὁ*, the same.

Κάνεον, *ὄν, τὸ*, a basket, a vessel or dish used in entertainments. From the same *Th.*

Κανεπίφραστοι. See *Ἀνεπίφραστος*.]

Κανῆν, *Dor.* and *Æol.* for *κανεῖν*, 2. *a. inf. act.* of *καίνω*, *f.* *κανῶ*, to kill; 2. *a.* *ἐκανον*.

ΚΑΝΗΣ, *ητος, ὁ*, a wicker basket, a canister; a mat; as if from *κάννη*, a cane, reed, rush. See *Κάναστρον*.

ΚΑΝΘΑΡΟΣ (*κανθᾶρος*), *ου, ὁ*, a beetle; *κάνθαρος*, a drinking-vessel, a cup, a tankard; a sea fish; a mark on the tongue of the ox Apis; also a kind of boat.

Κανθήλια, *ων, τὰ*, a pannel or pack-saddle, a pannier.

Κανθήλιος, *ου, ὁ*, a great ass; a blockhead. From *κάνεον*.

ΚΑΝΘΟΣ, *οὔ, ὁ*, the corner of the eye; the iron hoop round a wheel, the tire of a wheel.

ΚΑΝΘΩΝ, *ωνος, ὁ*, an ass; *κανθήλιος*, the same; *κανθήλια*, *ων, τὰ*, a pannel or pack-saddle, a pannier.

ΚΑΝΝΑ, or *κάννη*, *ης, ἡ*, a reed, a cane; a mat, a covering made of cane or rushes.

Καννάξινος, *ἰνη, ινον*, made of hemp or tow.

ΚΑΝΝΑΒΙΣ, *εως, ἡ*, and *κάνναβις*, hemp, tow.

Καννεύσας, for *κατακννεύσας*, nodding or beckoning to; assenting to; *part.* 1. *a. act.* of *κατακννεύω*.

Κάννη, See *Κάννα*.

Κᾶννομος, *ου, ὁ καὶ ἡ*, by *Crisis* for *καὶ ἔννομος*.

Κανονικός, *ἡ, ὄν*, regular, according to the rule; canonical. From *κανών*.

Κανοῦν, See *Κανεία*.

Κἄνταῦθα, for καὶ ἐνταῦθα, and here also.

Κἄνυπόδατος, ου, ὁ καὶ ἡ, Dor. for καὶ ἀνυπόδατος, ου, ὁ καὶ ἡ, barefoot, with naked feet. From a priv. and ὑποδέω.

KANON, ὄνος, ὁ, a rule or ruler, a square; a straight piece of wood; a standard, or any thing by which the measure, weight, length, &c. of a thing may be ascertained; the beam of a balance; the handle of a shield; a reed round which weavers wound the threads; a catalogue or list; a canon of Scripture; as if from κάννη.

ΚΑ'ΝΩΠΙΟΝ, ου, τὸ, the flower of the elder-tree.

Κἄξ, Dor. and by Crasis for καὶ ἐξ.

Κἄξήγειρε, and he roused, Dor. and Att. by Crasis for καὶ ἐξήγειρε, 3. sing. 1. a. ind. act. of ἐξείρω. Th. ἐγείρω, to rouse, to stir up.

Καπᾶνᾶξ, the name of a part of a chariot.

Καπᾶνη, ης, ἡ, a stable, a manger, a carriage, a coach, a certain part of a chariot; a helmet of hair. From κάπη.

Κἄπειτα, for καὶ ἔπειτα, and afterwards.

Καπερναούμ, ἡ, the name of a city, Capernaum, indecl. Hebr.

Κάπετος, ου, ὁ, a pit, a hole, a ditch, a grave, by Aphæresis for σκάπετος. From σκάπτω, to dig.

Κάπη, ης, ἡ, a manger; also fodder placed in a manger for horses. From κάπτω, to eat greedily.

Καπηλεία, ας, ἡ, traffic in all kinds of wares, the business of a retailer or huckster; a keeping tavern.

Καπηλεῖον, ου, τὸ, a tavern.

Καπηλεύω, f. σω, to keep tavern; to retail wares for gain, to be a huckster or retailer; often used metaphorically, 2 Cor. ii, 17; καπηλεύοντες, i. e. treating dishonestly, adulterating, making gain of; to contrive delays, Æschyl. de Parthenopæo. See Sal. de Usur. c. xii, p. 346. From κάπηλος.]

Καπηλικός, ἡ, ὄν, fraudulent, cheating; of or belonging to a taverner or huckster.]

Κάπηλις, ἴδος, ἡ, a female huckster.]

ΚΑ'ΠΗΛΟΣ, ου, ὁ, a tavern-keeper, a vintner, huckster, grocer, haberdasher, retailer of small wares; a corrupter.

Κἄπι, for καὶ ἐπί.

Κἄπιλήσμων, Aristoph. Nub. 130. See Ἐπιλήσμων.]

Κἄπιπιθεῖν, Simonid. See Ἐπιπιθεία.]

Κάπνη, ης, ἡ, a chimney.

Καπνία, ας, ἡ, soot; flat or stale wine. From καπνός.

Καπνιζόμενος, smoking or smoked, part. pres. pas. from

Καπνίζω, f. σω, to smoke, to fumigate; to blacken in the smoke; to make a smoke; to light a fire. In Hom. to kindle a fire for a feast. Th. καπνός, smoke.

Καπνιδοόχη, ης, ἡ, or καπνιδοόκη, Ion. a chimney. From καπνὸν δέχεσθαι.

ΚΑΠΙΝΟΣ, οὔ, ὁ, smoke; also fire, Poet. as if from κάπτω, to blow, to breathe.

Καπνοῦχος, ου, ὁ, a tube or funnel through which the smoke escapes. From καπνὸν ἔχειν.

Καπνίω, f. ὦσω, to blacken with smoke, to smut, Eurip. Suppl. 497; Troad. 585.

Καπνώδης, εος, ὁ καὶ ἡ, smoky, dark.

Κάπος, ω, ὁ, Dor. for κῆπος, ου, a garden.

Καππαδοκία, ας, ἡ, a country of Asia Minor, Cappadocia. From the river Cappadox.

ΚΑ'ΠΠΑΡΙΣ, ιως, ἡ, the caper bush, a thorny shrub.

Καππαύει, by Sync. for καταπαύει, he calms or stills. See Καταπαύω.

Καπτεδῖον, for κατὰ πεδῖον, through the plain or field. Th. πεδον, ground, earth.

Κάπτεισι, he fell down, by Sync. for κατέπεσε, 3. sing. 2. a. ind. act. in 3. dual. καππεσέτην and

Κάπτεισιν, for κατέπεσον, 1. sing. or 3. pl. 2. a. ind. act. of καταπίπτω. Th. πίπτω, to fall; f. m. πισοῦμαι, perf. πέπτωκα, 2. a. ἔπεσον.

Καπποφόρος, ου, ὁ καὶ ἡ, Lucian. an epithet of a horse; bearing the letter K, i. e. marked with a kappa, which was a sign of an excellent horse. Th. φέρω.

Καπυρίσασα, Dor. and Poet. for καταπυρίσασα, part. 1. a. act. f. g. from καταπυρίζω, f. σω, to kindle, to burn; 1. a. κατεπύρισα. From κατὰ and πυρίζω. From πῦρ, πυρός, τὸ, fire.

Κάριος, ου, ὁ καὶ ἡ, of a boar, like a boar; having a snout like a boar; also the rostrum of a ship. From

ΚΑ'ΠΡΟΣ, ου, ὁ, a boar, a wild boar; the male organ of generation. From

ΚΑ'ΠΙΤΩ, f. ψω, p. φα, to eat greedily, to devour, to swallow eagerly; to breathe, to blow.

Καπυρίζω, to laugh aloud; to indulge in gluttony; to be a slave to one's belly.

Καπῦρος, ἂ, ὄν, dried, dry, parched, scorched, hot, burning, breathing out; expiring, exhaling.

Καπῦω, f. σω, to blow, to breathe out; ψυχὴν ἀποκαπύειν, to expire, Iliad xxii, 467; 1. a. ἐκάπυσα, ας, ε. Th. κάπτω, the same.]

Καπφάλαρ', for κατὰ φάλαρα, Æol. and Poet. by Sync. the trappings of a horse; the ornaments of a helmet. Th. φελλός, splendid.

Κάπω, for κάπτω, to breathe out, to exhale.

Κάπων, ωνος, ὁ, a capon.

ΚΑ'Ρ, a Carian, a gentile noun; a worthless fellow, because the Carians were a servile and barbarous nation.

Κᾶρ, for κᾶρη, τὸ, by Apoc. the same as κᾶρηνον, the head. Used also for κᾶρ, death.

Κᾶρα, τὸ, and κᾶρη, the head, the crown of the head, as if from κείρω, to shave, or from κρείω, to govern; because the head is the principal part of the body. Th. κᾶρηνον, the same.

ΚΑ'ΡΑΒΟΣ, ου, ὁ, a marine animal of the crab kind; a species of beetle; a kind of ship.

Καραδοκίω, *f. ήσω, p. ηκα*, to expect or to wait for anxiously, to look about for, as if with the head stretched out; to attend diligently. From *κάρα* and *δοκίω*, to see.

Καρακάλλιον, a hood, a cap.

Κάρανος, *ου, ό*, the name of a man, Caranus; also of a place.]

Καρατομέω, *ω, f. ήσω*, to cut off the head, to behead, *Eur. Rhés. 585*.

ΚΑΡΒΑΤΙΝΗ, *ης, ή*, a coarse country shoe, made of raw hide.

ΚΑ'ΡΔΑΜΟΝ, *ου, τó*, a kind of cresses, water-cress.

Καρδαμύλη, *ης, ή*, the name of a woman.

Καρδαμύσσω, *for σκαρδαμύσσω*, *Etymol.*

Καρδάμωμον, *ου, τó*, an aromatic plant; a spice. From *καρδάμον* and *άμωμον*, because resembling both.

ΚΑΡΔΙΑ, *ας, ή*, the heart; the mind; the affections; the orifice of the stomach, the stomach, *Thucyd. ii, 49*, as if from *κίαρ*. Hence

Καρδιακός, *ή, όν*, belonging to the heart; having a pain in the stomach.

Καρδιογνώστης, *ου, ό*, one who knows the heart. From *καρδία* and *γνώστης*, a knower. *Th. γινώσκω*, to know.

Καρδιουκίω, *f. ήσω*, to draw or pull out the heart. From *καρδία* and *έλω*, to draw or pull.

Καρδίω, to feel a pain in the heart or stomach; to wound to the heart. *Th. καρδία*.

ΚΑ'ΡΔΟΠΙΟΣ, *ου, ή*, a kneading-trough, a tray.

Κάρη, *τó*, indecl. the head; *by Apoc. for Th. κάρηνον* and *κάρηαρ, ατος, τó*, *by Sync. κάρητος*, the same.

Καρή, 3. sing. 2. a. subj. pas. of *κείρω*, *f. κείρω*, to shear, to crop; 2. a. act. *έκαρον*, 2. a. pas. *έκάρην*.

Καρήατι, dat. sing. of *κάρηαρ*, the head. See *Κάρη*.

Καρηκομάω, *ω, f. ήσω*, to have the head full of hair, to wear the hair long. From *κάρη*, or *κάρηνον*, the head, and *κόμη*, hair.

Καρηκομώντες, wearing long hair, *Poet. for καρηκομώντες*, nom. pl. part. pres. from the preceding.

Καρήναι, to be shorn; 2. a. inf. pas. of *κείρω*, to shear; 2. a. *έκαρον*, 2. f. *καρώ* 2. a. pas. *έκάρην*.

ΚΑ'ΡΗΝΟΝ, *ου, τó*, the head; the summit, the top; *κάρη*, *τó*, indecl. also *κράνιον, ου, τó*, the scull, which contains the brain; *ήμικράνιον, ου, τó*, the half of the scull.

Κάρητος, *by Sync. for καρήατος*, gen. sing. of *κάρηαρ, ατος, τó*, the head; the same as *κάρηνον*.

Καρία, *ας, ή*, Caria, in Asia Minor.]

Καρικοί, nom. pl. from

Καρικός, *ου, ό*, of Caria, Carian. *Th. Κάρι*, a Carian.

Καρίναι, *αί*, women hired to mourn at funerals. From *κῆρ*, death, or because they came from Caria.

Καρίς, *ίδος, ή*, a kind of crabfish; as if from *κάρα*, because it has a very large head. *Th. κάρηνον*, the head.

ΚΑΡΚΑΙ'ΡΩ, to resound; to ring; to tremble.

ΚΑΡΚΙΝΟΣ, or *καρκίνος, ου, ό*, a crabfish; one of the signs of the zodiac; a disease called cancer; a kind of shoe; a kind of tongs or forceps.

Καρκινώω, to make like a crabfish; to cause a cancer; the roots of plants are said *καρκινούσθαι*, when they spread out like the feet of the crab; also to be afflicted with a cancer. From the preceding *Th.*

Καρκινώδης, *εος, ό και ή*, of the nature of the crab.]

Καρκίνωμα, *ατος, τó*, the disease called cancer. *Th. καρκίνος*, the same.

Καρμανία, *ας, ή*, a province of Persia, Carmania.]

Καρμήλιον, *ου, τó*, mount Carmel.

Κάρνος, *εος, τó*, a louse; a sheep; a flock, *Hesych.*

ΚΑ'ΡΟΣ, *ου, ό*, a deep sleep, a species of lethargy; drowsiness, heaviness.

Καρός, *Dor. for κηρός*, gen. from *κῆρ*, fate, death, or *καρός, ό*, *Dor. for κηρός, ου, ό*, wax.

Καρούχιον, *ου, τó*, a chariot, a coach, a caroché.

Καρώω, *ω, f. ώσω, p. κικάρωκα*, to throw into a deep sleep, to put asleep; to cause a heaviness or drowsiness, as *by drinking wine*, *Anacr. 36*; pas. *-ροῦμαι*, to be seized with a deep sleep, to be overpowered with drowsiness. *Th. κάρος*.]

ΚΑΡΙΙΑΤ, *ων, αί*, worms which breed in olive-trees.

ΚΑΡΙΙΑΤΑ, *ας, ή*, a certain kind of dance; *όρχησις έν τοίς όπλοις*, dancing in armour or armed.

Καρπάλῑμος, *ου, ό και ή*, swift, rapid, quick, speedy; as if *άρπαλῑμος*. Hence

Καρπαλίμως, quickly, swiftly, rapidly; as if from *άρπαλίμως*, adv. *Th. άρπάζω*, to snatch, to seize.

Καρπάσινος, *η, ον*, made of fine flax or of linen.

ΚΑ'ΡΗΑΣΟΣ, *ου, ή*, a certain poisonous drug; a kind of fine flax.

ΚΑΡΙΗ'ΣΙΟΝ, *ου, τó*, the slender stalk of an aromatic plant resembling cinnamon. From *κάρφος*, a shoot, a stalk.

Καρπίζομαι, to declare one to be free; to set free. From *κάρφος*, a rod, a twig, a dry stalk, *Salm. de Modo Usur. c. ult. p. 880*.

Καρπίζω, to gather fruit; to pluck, gather, reap, to enjoy; to declare free. From *καρπός*, fruit.

Κάρπιμος, *ίμη, ιμον*, bearing fruit, fruitful, fit for bearing fruit. *Th. καρπός*, fruit.

Καρπῑς, *ίδος, ή*, the rod used by the Prætor when he declared a slave free; a declaring free; emancipation.

Καρπιστής, *ου, ό*, one who declared a person free.

Καρπιστία, the claiming a person to be free, which was done by taking hold of his wrist; in Gellius, xx, cap. 9.

Καρπόδωτος, ου, ὁ καὶ ἡ, having the fruit gnawed; having eatable fruit. From καρπός and βρώσκω, to eat.

Καρποίσιν, dat. pl. Ion. of καρπός.

Καρπόμεναι, οὔμαι, to gather or reap the fruit; to enjoy, to obtain; to exhaust; to consume.

ΚΑΡΠΙΟΣ, οὔ, ὁ, fruit; corn; seed; the young; profit, advantage, utility; the wrist or carpus; καρπὸς φρενῶν, the fruit of the mind, i. e. prudence. Hence ἀκαρπος, ου, ὁ καὶ ἡ, unfruitful, barren; εὐκαρπος, ου, ὁ καὶ ἡ, abounding in fruit.

Καρπός, οὔ, ὁ, the name of a man.

Καρποφορέω, f. ἥσω, p. κεκαρποφόρηκα, to bear fruit; 1. a. ἐκαρποφόρησα. From

Καρποφόρος, ου, ὁ καὶ ἡ, bearing fruit, fruitful. From καρπός and φέρω, to bear.

Καρπῶω, to pluck or gather fruit; to enjoy, possess, gain; to sacrifice; 1. a. ἐκάρπωσα. Th. καρπός.

Κάρπωμα, ατος, τὸ, fruit; gain; a victim, a sacrifice, an offering.

Κάρπωσις, εως, ἡ, a plucking the fruit; reaping the advantage; enjoyment of a thing; a sacrifice; τὰ ζύλα τῆς καρπωσίως, the wood of sacrifice, Septuag.]

Καρπωτός, ἡ, ὄν, embroidered with the figures of various fruits; or, according to H. Stephanus, 2 Sam. xiii, 18, with sleeves reaching down to the wrists; an epithet of a garment.

Κάρρᾱ, a city of Arabia, Carrha.

Καρρῖζειν, Æol. by Sync. for καταρρῖζειν, pres. inf. and

Καρρῖζουσα, stroking with the hand, caressing, soothing, part. pres. f. g. for καταρρῖζουσα. From κατὰ and ῖζω.

Κάρρῶν, ου, τὸ, a chariot, car, cart or wagon.

Κάρρῶν, Dor. for κρείσσων, more valiant, better; as if from κάρτων, from κάρτος, for κράτος, strength.

Κάρρωτος, ου, ὁ, Carrotus; for an account of him see Scholia Pyth. Od. 5, 271, 5.

ΚΑΨΙΟΣ, ια, ιον, oblique, across. Whence ἐγλάρσιος, ου, ὁ καὶ ἡ, the same.

Κάρτα, greatly, very much, extremely, exceedingly, from κάρτος, for κράτος, strength; ἢ κάρτα, by all means, certainly, a mode of affirming.

Καρταλάμιον, a little basket, dimin. of

ΚΑΨΤΑΛΛΟΣ, ου, ὁ, a basket, tapering below to a point.

Κάρτει, dat. sing. from κάρτος, εως, τὸ, for κράτος, strength.

Καρτεραίχμας, α, ὁ, Poet. and Dor. for

Καρτεραίχμης, ου, ὁ, a valiant warrior, mighty with the spear or in arms. From καρτερός, strong, and αἰχμή, a spear.

Καρτερέω, ᾶ, f. ἥσω, p. κεκαρτέρηκα, to be strong or hardy; to be courageous, to perse-

vere; to bear patiently; to forbear; 1. a. ἐκαρτέρησα. 1. a. opt. Æol. καρτερήσεια, ας, ε. From καρτερός, which is from κάρτος, by Metath. for κράτος, εως, τὸ, strength.

Καρτερία, ας, ἡ, a bearing or enduring; patience, endurance; constancy; forbearance, abstinence.

Καρτερινός, ἡ, ὄν, endued with patience; patient, hardy, constant. From καρτερός.

Καρτερόθυμος, ου, ὁ καὶ ἡ, having a hardy mind; patient, constant, persevering, stubborn, obstinate. From κάρτος, by Metath. for κράτος, εως, τὸ, strength, and θυμός, the mind.

Καρτερόν εἶναι τινός, for κρατεῖν τινός, to vanquish any one. From καρτερός.

Καρτερόν, for καρτερῶς, strongly, powerfully, strenuously, bravely.

Καρτεροπλήξ, ἡγος, ὁ καὶ ἡ, striking violent blows.

Καρτερός, ρὰ, ρὸν, strong, mighty, powerful, vigorous; violent; able to get possession of or to retain any thing; patient, enduring; valiant. From κάρτος, by Metath. for κράτος, εως, τὸ, strength.

Καρτερόφρων, acc. sing. from

Καρτερόφρων, ονος, ὁ καὶ ἡ, harsh, severe; courageous, valiant. From καρτερός and φρὴν, the mind.

Κάρτιστος, most excellent, by Metath. for κράτιστος, superl. of ἀγαθός, compar. κρείσσων, good. Th. κράτος, strength.

Κάρτος, εως, τὸ, by Metath. for κράτος, τὸ, strength.

Καρτῦναι, by Metath. for κρατῦναι, 1. a. inf. act. from

Καρτύνω, for κρατύνω, to make strong, to strengthen. Th. κράτος, strength.

ΚΑΡΥΑ, ας, ἡ, a walnut-tree; κάρυον, ου, τὸ, a walnut. From κάρα, because it is a round fruit, shaped like the head.

Καρυῖνος, ἰνι, ἰνον, of or belonging to a nut or nut-tree; like a nut.

Καρυίσκος, shaped like a nut or almond; and as a substantive, ου, ὁ, a bowl or cup, made in the form of a nut.

ΚΑΡΥΚΗ, ης, ἡ, a kind of sauce, used by the Lydians.

Κάρυξ, υκος, ὁ, Dor. for κήρυξ, ὁ, a herald, a public crier.

Καρυζαῖσα, Æol. for κηρύττασα, having publicly proclaimed; part. 1. a. act. f. g. of κηρύττω, to proclaim. Th. κήρυξ, a herald.

Κάρυξι, Dor. for κήρυξι, Ion. for ἐκήρυξι, 1. a. ind. act. of the same verb.

Κάρυον, ου, τὸ, a nut or walnut; καστανῖνι, a chesnut. See Καρύα.]

Καρυόσω, Dor. for κηρύσσω.

Καρυωτά, Exod. xxxviii, pl. from

Καρυωτόν, οὔ, τὸ, a cup (r bowl, made in the shape of a nut. From κάρυον.

Καρφαλῆος, έα, έον, dry, arid. Th. κάρφω, to make dry.

Καρφαλογίω, ᾶ, f. ἥσω, to pick off motes, lint, &c. from a garment, Theophr. Char. 2.]

Κάρφος, εος, τὸ, a dry stalk or twig, chaff, straw ; a shoot, a scion ; a little table or tablet ; a bird's nest made of dry twigs or straw ; a paring, as of an apple ; and

ΚΑΡΦΩ, *f.* ψω, *p.* κέκαρφα, to dry, to make dry ; to make dirty or filthy, to shrivel or wrinkle ; to humble, to bring down. Hence κάρφος, τὸ, chaff.

Καρχαλῖος, in Homer for καρφαλῖος.

Καρχαρόδοντα, having rough, sharp, or jagged teeth, acc. sing. from

Καρχαρόδους, δοντος, ὁ καὶ ἡ. From κάρχαρος, rough, and ὀδούς, ὄντος, ὁ, a tooth.

Κάρχαρος, ου, ὁ καὶ ἡ, rough, sharp ; violent, Lucian. Th. χαράσσω.

Καρχάσιον, Dor. for καρχήσιον.

Καρχιδόνιος, of Carthage, Carthaginian ; a precious stone.

Καρχηδών, ὄνος, the city of Carthage.

ΚΑΡΧΗΣΙΟΝ, ου, τὸ, the upper part of a ship's mast ; a kind of cup, narrower in the middle than at the two ends ; a rope ; a bandage.

Καρῶ, Dor. for κηρῶ, dat. sing. of κηρός, οὔ, ὁ, wax.

ΚΑΣΑ'ΑΒΗ, ης, ἡ, and κασαλῆς, ἀδης, ἡ, a prostitute.

ΚΑ'ΣΑΣ, ου, ὁ, a costly horse-cloth ; embroidered cloth, with a pile on both sides.

Κασαύρα, and κασωρίς, πόρνη, a prostitute, Hesych. From κάσσα and ᾤρα, care.

Κασέλλνος, See Ἀσέλλνος.]

Κἀσθλοῖσιν, and in or among the good, dat. pl. Ion. from ἀσθλός, for καὶ ἐσθλός, and good.

Κασία, ας, ἡ, Cassia, a shrub like the cinnamon ; cinnamon itself.

Κασία μέλαινα, the cassia fistularis, or purgative cassia.

Κασιγνήτη, ης, ἡ, a sister. From κάσις, ιος, ὁ καὶ ἡ, a brother or sister, and γείνομαι, to be born.

Κασίγνητος, ου, and Ion. ιος, ὁ, a brother, a cousin ; a brother's or sister's son ; a blood relation.

ΚΑ'ΣΙΣ, ιος, ὁ καὶ ἡ, a brother or sister ; one of the same age, as if γάσις. From γάω, to beget.

Κασπία, ας, ἡ, (θάλασσα understood) the Caspian sea ; also τὸ Κάσπιον, the same.]

ΚΑ'ΣΣΑ, ης, ἡ, a prostitute, who meretriciously κάζει, adorns, herself.

ΚΑΣΣΙΑ, ας, ἡ, Cassia, a spicy shrub resembling the cinnamon. See Κασία.

ΚΑΣΣΙΤΕΡΟΣ, ου, ὁ, and Att. καττίτερος, tin ; as if from κάσσα, a prostitute ; for it looks like silver, without being so.

ΚΑΣΣΥ'Ω, and Att. καττύω, *f.* ὥσω, to sew together, to stitch up, to cobbler ; to mend ; to plot, to contrive. Whence κάττυμα, leather.

ΚΑΣΤΑΝΑ, ης, ἡ, a city of Thessaly and of Pontus, Castana.

Κασταναικὸν κάρυον, a chestnut.

Κάστανον, ου, τὸ, a chestnut. From κασ-τάνα.

Καστόρειον μέλον, Καστόρειος ὕμνος, See Pind. Isthmior. Od. i, p. 437, 5, a song, sung by the Spartans before a battle, to animate their courage, and make them despise death.

ΚΑ'ΣΤΩΡ, ορος, ὁ, the beaver ; a quadruped with a large belly. From γαστήρ, the belly.

Κάσχει, he detained, Iliad xi, 701, 3. sing. imperf. indic. act. Æol. by Sync. for κατέσχει, of κατασχεῖω, for κατέχω, to hinder, to keep back.

Κάσχειτο, for κατέσχειτο, 3. sing. 2. a. m. of κατασχεῖω, or κατέχω, to possess ; to hold fast ; to hinder. Th. ἔχω, *f.* ἔζω, 2. a. ἔσχον.

ΚΑΤΑ', prep. 1. with the genitive, against ; as εἰ ὁ Θεὸς ὑπὲρ ἡμῶν, τίς καθ' ἡμῶν ; if God is for us, who can be against us? Rom. viii, 31 ; of, concerning, as ὅτι ἐμαρτυρήσαμεν κατὰ τοῦ Θεοῦ, because we have testified of God, 1 Cor. xv, 15 ; upon, as κατέχειν αὐτοῦ κατὰ τῆς κεφαλῆς, she poured it on his head, Mark xiv, 3 ; by, as ἐξορκίζω σε κατὰ τοῦ Θεοῦ, I adjure thee by God, Matt. xxvi, 63 ; in, as ἡ κατὰ βάθους πτωχεία, deep poverty or poverty in its depths, 2. Cor. viii, 2 ; κατὰ βυθῶν, in the depths ; against or over, as οὐχ εἶχες ἐξουσίαν κατ' ἐμοῦ, thou wouldst not have power against or over me, John xix, 11.

2. Κατὰ, with the accusative, according to, after, κατ' εἰκόνα ἡμῶν, Gen. i, 26, according to our own image. In ; κατ' ὄναρ, Matt. i, 20, in a dream ; κατὰ τὴν χώραν ἐκείνην, Luke xv, 14, in that country. To ; ἦλθε κατ' αὐτόν, Luke x, 33, came to him. Towards ; κατὰ τὴν Βιθυνίαν πορεύεσθαι, Acts xvi, 7, to go towards Bithynia. Near ; κατ' Ἀργος, Eurip. Supplic. 366, near Argos, Beza ad Act. Apost. xxvii, 4. Before ; οἷς κατ' ὀφθαλμοὺς προεγρᾶφη, Gal. iii, 3, before whose eyes he hath been evidently set forth. With ; κατὰ σῶαυτὸν ἔχει, Rom. xiv, 22, have it with thyself or to thyself. Among ; τοὺς κατὰ τὰ ἔθνη πάντας, Acts xxi, 21, all who are among the gentiles. Of or among ; πάντων τῶν κατὰ Ἰουδαίους ἔθων, Acts xxvi, 3, in all the customs which are among the Jews. From, on account of ; κατὰ πᾶσαν αἰτίαν, Matt. 3, for every cause ; κατὰ χάριν, Rom. iv, 4, of favour. Even to ; ἅτινα ἐὰν γράφηται καθ' ἓν, John xxi, 25, which if they were written every one. It is also distributive ; ὑμῖς καθ' ἓνα, Eph. v, 33, every one of you ; καθ' ὑπερβολὴν, excessively ; κατὰ μικρὸν, gradually ; κατ' ἐνιαυτὸν, every year, yearly ; καθ' ἐκάστην ἡμέραν, daily, every day ; κατ' εἰρήνην, in time of peace ; κατ' ἐλεον, from or through compassion ; κατ' ὀλίγους, a few at a time ; κατὰ τὸ πλεῖστον, for the most part ; κατὰ πρόσωπον, in front ; ὁ καθ' ἡδονὴν θάνατος, an agreeable death.

It is used in the periphrasis of nouns ; οἱ κατὰ πόλιν, Luke viii, 4, the inhabitants of the

city; *κατὰ λόγον*, *Acts* xix, 14, with reason, justly; *κατὰ κράτος*, *ver.* 20, mightily, powerfully; *ἐν τοῖς καθ' ἡμᾶς*, who have lived in our time or memory; *ὁ καθ' ἡμᾶς λόγος*, our doctrine or sect. *Κατὰ* is sometimes omitted by *Ellipsis*, as *καὶ αὐτὸ τοῦτο δι' σπουδὴν πᾶσαν παρεισενέγκαντες*, 2 *Pet.* i, 5, giving all diligence to this, *Eurip.* in *Androm.* 906; *τὰ αὐτὰ καὶ νοσοῦμεν*, in this very thing we are faint. And with the *genit.* *κατὰ πέτρων σπείρειν*, to sow on the rocks; *ὀμνύειν κατ' ἐξωλείας*, to swear with imprecations of ruin or destruction on one's self, *Dem. Mid.* 5, 20;

In composition it denotes (1.) the opposite of *ἄνω*, i. e. down, downwards, as *καταβαίνω*, to go down; (2.) against; as *κατακαυχᾶσθαι*, to boast against; (3.) greatly, very much, and then it augments the signification, as *κατείδωλος*, full of idols; or (4.) it does not change the meaning of the simple word, as *καταθνήσκω*, to die.]

Κατάβα, descend thou, by *Apoc.* for *κατάβηθι*, or *κατάβαθι*, 2. a. *imperat. act.* *Alt.* from

Καταβαίνω, *imperf.* *κατεβαίνων*, *f. m.* *καταβήσομαι*, *p.* *καταβέβηκα*, to go or come down, descend, alight; to depart, set out, to come; to condescend, to agree with; 2. a. *κατέβην*, *ης, η'* 2. a. *imperat.* *κατάβηθι*, and *κατάβαθι*, 3. *sing.* -άτω, and by *Apoc.* *κατάβα* 2. a. *subj. act.* *καταβῶ*, *ης, ῆ'* 2. a. *inf.* *καταβῆναι* 2. a. *part.* *καταβᾶς*, *άντος*. From *κατὰ*, in *compos.* downward, and *βαίνω*, to go.

Καταβάλλω, *f.* *αλῶ*, *p.* *κατεβέβληκα*, to throw or cast down, to overthrow, to throw to the ground, to demolish, to kill, to throw into; to pay; *pres. m.* *καταβάλλομαι*, to lay the foundations; *perf. pas.* *καταβέβλημαι* 1. a. *pas.* *καταβλήθην* *perf. mid.* *καταβέβηλα*. *Th.* *βάλλω*, to throw.

Καταβαπτίζομαι, to be plunged in or under, to be drowned; *f. m.* *ισομαι* *p.* *pas.* *καταβεβάπτισμαι* 1. a. *pas.* *κατεβαπτίσθην*. *Th.* *βάπτω*, to dip, to dye.

Καταβαρύνω, *f.* *ῥώω*, *p.* *καταβεβάρηκα*, to weigh down; to burden, to be a burden to; 1. a. *κατεβάρησα*. *Th.* *βάρος*, τὸ, weight.

Καταβαρύνω, the same, and from the same.

Καταβᾶς, *άντος*, and in *f. g.* *καταβᾶσα* *part.* 2. a. *act.* of *καταβαίνω*, to descend.

Καταβᾶσις, *ου, ὁ καὶ ἡ*, descending.

Κατάβασις, *εως, ἡ*, the act of descending; a coming down, a descent.

Καταβάτω, let him come down or descend, 3. *sing.* 2. a. *imperat. act.* *κατάβαθι*. From the same *Th.*

Καταβαυκαλάω, to lull by singing, to sing to sleep, as nurses are accustomed to do, the same as *βαυκαλάω*. From *βαυκός*, pleasant, or *βαυλάω*, to sleep.

Καταβεβαίωμαι, *οὔμαι*, to affirm, assert, maintain. *Th.* *βέβαιος*, firm, steadfast.

Καταβεβλημένος, *acc. pl. perf.*, *part. pas. f. g.* of *καταβάλλω*.

Καταβεβρίθαι, they are burdened or heavy with, 3. *pl. perf. ind. mid.* of *καταβρίθω*, *f. σω*, *p. κα*, to load, to be heavy.

Καταβῆ, he might descend, 3. *sing.* 2. a. *subj. act.* of *καταβαίνω*.

Κατάβηθι, 2. a. *imperat. act.* of the same.

Καταβήσοι, *Ion.* for *καταβήσου*, *pres. imperat.* of *καταβήσομαι*, formed from 1. *fut. m.* of *καταβαίνω*, to descend. *Th.* *βαίνω*, to go.

Καταβήσεται, 3. *sing.* 1. *f. ind. m.* of the same verb.

Καταβιάζομαι, to be overcome, to be forced or compelled, to be oppressed; also actively, like *καταβιάζω*, to overcome, &c. *fut. mid.* *σομαι p. pas.* *βιάσμαι* 1. a. *pas.* *κατεβιάσθην*.

Καταβιβάζω, *f.* *άσω*, to cause to descend; to lead down, to cast down; to bring down; 1. a. *act.* *κατεβίβασα* 1. a. *pas.* *κατεβιβάσθην* 1. *f. pas.* *καταβιβασθήσομαι, η, εται*. From *κατὰ* and *βιβάζω*.

Καταβιβρώσκω, to eat, devour, swallow; consume; *pres. inf. pas.* *καταβιβρώσκεσθαι*. From *κατὰ* and *βιβρώσκω*, the same as *βρώσκω*, *f.* *βρώσω*, to eat.

Καταβίου, live thou, *pres. imperat.* and

Καταβίω, *f.* *ώσω*, to pass, spend, or finish one's life. *Th.* *βίος*, life.

Καταβιώσας, having ended his life, *part.* 1. a. from the preceding.

Καταβίωσις, *εως, ἡ*, life, the end of life.

Καταβλέπω, *f.* *ψω*, *p.* *βέβλεφα*, to look down; to look at or contemplate attentively.

Καταβληχάομαι, *οὔμαι*, to bleat. *Th.* *βληχάομαι*, the same.

Καταβοάω, *ῶ, f.* *ήσω*, to bawl out, vociferate, cry out against, to inveigh against, revile, accuse; *καταβοασθαι*, *pres. inf. mid.* to cry out upon, or to inveigh against clamorously. *Th.* *βοάω*, to bawl out.

Καταβόησις, *εως, ἡ*, a crying out against; reproach; denunciation; accusation.

Καταβολή, *ᾤς, ἡ*, *Dor.* for

Καταβολή, *ᾤς, ἡ*, a throwing down; a foundation, beginning, origin; a paying; calumny; destruction; descent; a victim. From *καταβάλλω*.

Καταβοσκομενάων, feeding upon, *gen. pl. Aol.* for *καταβοσκομένων*, *part. pres. pas.* of *Καταβόσκω*, and *καταβόσκομαι*, to feed upon, to eat, to browse. *Th.* *βόσκω*.

Καταβραβεύω, *f.* *εύσω*, to deprive of one's due reward, to condemn unjustly, to defraud, to assume authority over; to treat arrogantly; 1. a. *κατεβράβευσα*. From *κατὰ* and *βραβεύω*, to give the prize. *Th.* *βραβεύς*, *εως, ὁ*, he who adjudged the prize, in the games.

Καταβραχύν, *adv.* by degrees; not long after.

Καταβρέχω, to pour over, wash, wet, water, moisten, immerse; *Metaph.* to praise; *καταβρέχειν σιγῇ*, to hide, to suppress, as if to wash with silence. *Th.* *βρέχω*, to water.

Καταβρίθω, *f. ἴσω*, to load, burden; to be loaded or heavy; to excel in riches, *Theocr. xvii, 95. Th. βρίθω*, to be heavy.

Καταβροχή, *ἡς, ἡ*, a watering or wetting.

Κατάβρωμα, *ατος, τὸ*, food.

Καταβρώσας, *Dir. for καταβρώσας, part. 1. a. act. of καταβρώσκειν*, to swallow, devour. *Th. βρώσκειν*, to eat.

Κατάβρωσις, *εως, ἡ*, a swallowing down; a consuming.

Καταβρώσκω, to swallow down; absorb, devour, consume; the same as *καταβιβρώσκω*. *Th. βρώσκειν*, to eat.

Καταβυθίζω, *f. ἴσω, p. καταβυθίζω*, to plunge under; submerge, drown. From *βυθίζω*.

Καταβόσσομαι, *Ion. for καταβοήσομαι*, 1. *f. ind. mid. καταβοῦσθαί τις*, to cry out or to inveigh against clamorously. *Th. βοάω*.

Καταγάγω, *ἡς, ἡ*, 2. *a. subj. Att. of κατάγω*, to lead down, &c.

Κατάγαιος, *ου, ὁ καὶ ἡ*, and *κατάγειος, α, ον*, under the ground, subterraneous. *Th. γαῖα*, the earth.

Καταγγελεύς, *εως, ὁ*, a publisher, a preacher, a setter forth; a messenger. From

Καταγγέλλω, *f. ἐλῶ, p. κατήγγελλα*, to announce, declare, proclaim, publish; to inform against, to accuse; to celebrate; 1. *a. κατήγγελλα*. 2. *a. κατήγγελλον* hence 2. *a. pas. κατηγγέλην, ἡς, ἡ* *p. m. κατήγγελα*. *Th. ἀγγέλλω*, to announce, to tell.

Κατάγειν, to lead down, to conduct, *pres. inf. from κατάγω*.

Κατάγειος, See *Κατάγαιος*.]

Καταγελασθήσῃ, thou wilt be laughed at; 2. *sing. 1. f. ind. pas. of καταγελάω*.

Καταγέλαστος, *ου, ὁ καὶ ἡ*, laughed at, derided; worthy to be laughed at, ridiculous; verbal adj. From

Καταγελάω, *ᾶ*, to laugh at, to deride, with *gen. imperf. ind. act. κατεγέλαον, ᾶν, -αις, ᾶς, -αι, ᾶ* *f. ἄσω, p. καταγεγέλακα*. 1. *a. κατεγέλασα*. *Th. γιλάω*.

Κατάγελως, *ωτος, ὁ*, a laughing at, derision.

Καταγηράσκουσι, 3. *pl. pres. ind. from*

Καταγηράσκω, *f. ἄσω*, to grow old. *Th. Th. γῆρας, ατος, τὸ*, old age.

Καταγίζω, to consecrate, to dedicate, *Ion. for καθαγίζω*. From *ἀγίζω*, the same. *Th. ἄγος, εος, τὸ*, veneration.

Καταγινέειν, *Ion. for κατάγειν*, to lead down, to lead back, to restore.

Καταγινώσκω, *f. m. καταγινώσκειν p. κατέγνωκα*, to decide against a person, to condemn; to accuse, blame, despise; to think, judge; know, understand, perceive; 2. *a. κατέγνωκας, ω, ω* *perf. pas. κατέγνωσμαι part. perf. pas. κατηγνωσμένος*, worthy to be blamed. *Th. γινώσκω*, to know.

Καταγνάπτω, *ψω*, to card and comb wool, to lay up carded wool; to lay up, confide in, repose upon as one's hope; *μήτην τὰς μεγάλας*

ἐλπίδας ἐπὶ σοὶ κατέγναψε βίου, *Eurip. Troad. 1252*, thy mother had reposed the hopes of her life on thee. But *γνάπτω* rarely occurs in composition.

Καταγνοίην, *ἡς, ἡ*, 2. *a. opt. act. of καταγινώσκω*, to condemn, 2. *a. subj. καταγνώ*. 2. *a. imperat. κατάρνωθι*.

Καταγνύω, to break in pieces, to break. See *Κατάγω*.

Καταγνώ, *ᾶς, ᾶ*, 2. *a. subj. act. καταγνώωναι*, 2. *a. inf. of καταγινώσκω*.

Κατάγνωσις, *εως, ἡ*, condemnation, blame, disapprobation.

Καταγογγύζω, *f. ὕσω, p. καταγεγόγγυκα*, to murmur against.

Καταγοπεύω, to impose upon or deceive by jugglery; to juggle, cheat. *Th. γόης*.

Καταγορασμός, *ου, ὁ*, a buying, purchase; *καταγορασμός τοῦ σίτου*, a buying up of corn, *Diod. Sic.*

Καταγόρευσις, *εως, ἡ*, declaration, disclosure, exposition.

Καταγορεύω, *f. εὔσω*, to accuse; to inform against; to disclose, declare, tell, reveal, betray. *Th. ἀγορά*, a market-place.

Καταγράφω, to delineate, describe, mark out, write down, register; to enrol; to levy. *Th. γράφω, f. ψω*, to write.

Κατάγω, κατάγνυμι, or καταγνύω, *f. κατέαζω*, and *Att. κατεῖζω*, to break, to break in pieces; 1. *a. Att. κατεῖα* *pres. pas. κατάγνυμαι*, to be broken in pieces; 2. *a. pas. κατεῖα* *ἡς, ἡ* 2. *a. subj. pas. κατεῖα* *ᾶς, ᾶ*, and in 3. *pl. καταγώσιν*. From *κατὰ* and *ἄγω*, or *ἄγνυμι*, to break.

Κατάγω, to lead down, to conduct, to bring into port; to restore; *τὸν υἱόν*, *Isocr. Panath.* to reinstate the son in the crown; to spin; mariners are said *ἀνάγεσθαι* when they weigh anchor and put to sea; and *κατάγεσθαι*, when they come into port; *Acts xxvii, 2, 3*; *κατάγομαι*, to be brought down, to descend; to be restored; to put up at or lodge at, as a guest; *f. κατέαζω, p. Att. καταγέοχα* *Att. 2. a. κατήγαγον* *Att. 2. a. subj. act. καταγάγω, ἡς, ἡ* 2. *a. inf. Att. καταγαγεῖν part. 2. a. act. καταγαγὼν, οὔσα, ὄν* *perf. act. κατήγα* *perf. pas. κατήγμαι, ἦζαι, ἦκται* 1. *a. pas. κατήχθην, ἡς, ἡ*, I was brought to, I arrived at. From *κατὰ*, down, and *ἄγω*, to lead.

Καταγωγή, *ἡς, ἡ*, and *καταγώγιον, ου, τὸ*, a lodging-place, an inn; an arrival or coming into port; a road for ships; a return of exiles. From *κατάγομαι*, to put up at, to lodge. *Th. ἄγω*, to lead.

Καταγωνίζομαι, *f. m. ἴσομαι perf. pas. κατηγωνίσμαι*, to vanquish in battle, to overcome; 1. *a. mid. κατηγωνισάμην, ω, ατο*. From *κατὰ* and *ἀγωνίζομαι*, to strive, to contend. *Th. ἀγών*.

Καταδαίωμα, to consume, to burn up, as a fire does the sacrifice, *Joseph. From δαίω*, to give a feast.

Καταδάκνω, to bite. From κατὰ and δάκνω, the same; *f. m. δήξομαι* 2. *a. ἔδακον*.

Καταδαμάζω, *f. ἄσω, p. δεδάμακα*, to tame completely; to vanquish, subdue; *perf. pas. δεδάμασμαι*.

Καταδαπανᾶω, *ᾧ*, to consume, spend, squander. *Th. δαπανᾶω*.

Καταδάπτω, *f. ψω*, to tear in pieces, rend, mangle, devour. From κατὰ and δάπτω, to devour, to mangle.

Καταδέστιρος, *α, ον*, less, inferior; imperfect, deficient; ὅπως μὴ καταδέστιροι ᾧσιν αὐτῶν, that they may not be more wanting or deficient in propriety of behaviour than they, *Newton's Theophr. Proem.*]

Καταδεῖς, *ἕως, ὁ καὶ ἡ*, deficient in any thing, not complete in all its parts, inferior to another in number, size, &c. *Th. δέω, or δέομαι*, to want.

Καταδεῖ, for δεῖ, it wants, there wants or is wanting. From the same *Th.*

Καταδείκνυμι, and -νύω, to show, to make known, to make appear; to teach, instruct; to institute; to ordain.

Καταδειλιάω, *ᾧ, f. ἄσω*, to be greatly afraid, to behave in a dastardly manner.

Καταδείξαι, *Ion. for καταδείξαι*, to show; 1. *a. infin. of καταδείκνυμι. Th. δείκνυμι, f. δείξω*, to show.

Καταδέομαι, to entreat earnestly or implore; to beseech, beg; *f. m. δέησομαι p. ind. pas. δέδημαι. 1. a. pas. κατεδέσθην. Th. δέομαι*.

Καταδεσμεύω, *f. εὔσω, p. καταδεδέσμευκα*, to tie, bind, bind fast.

Καταδεσμή, *ἡς, ἡ*, a bundle. From δέσμη.

Καταδεύη, *scil. ὁ ὑπὸς*, in *Hes. 3. sing. pres. subj. act. from*

Καταδεύω, to wet, moisten. *Th. δεύω*, to wet.

Καταδέχομαι, to receive, to take; to admit; to bear, to be able; not to refuse; to approve.

Καταδέω, *f. ἥτω*, to tie or bind fast; to bind together, to hinder; to condemn; to convict; to enchant; 1. *a. κατέδησα. p. καταδέδικα, and ηκα. Th. δέω*, to tie.

Κατάδηλος, *ου, ὁ καὶ ἡ*, very clear, plain, manifest. From κατὰ and δῆλος, manifest, evident.

Καταδημαγωγέω, *f. ἥσω*, to court the populace by fawning speeches, to coax or wheedle the people by popular arts. From κατὰ and δημαγωγέω, the same, from δῆμος, the people, and ἄγω, to lead.

Καταδημοβορέω, to devour the people, to squander the public property; to consume; to spend. From δῆμος and βορέω, food.

Καταδιαίρειν, *ᾧ, f. ἥσω, p. καταδιήρηκα*, to divide, to distribute; 2. *a. καταδιείλον. Th. αἰρέω*.

Καταδιαιτᾶω, to decide against, to condemn. *Th. διαίτα*, manner of living.

Καταδιδούην, *Ion. for καταδιδόναι*, to flow into, *pres. inf. from*

Καταδίδωμι, *f. καταδώσω*, to distribute, di-

vide, deal; to flow into. *Th. δίδωμι*, to give.

Καταδικάζω, *f. ἄσω*, to pass sentence against one; to condemn; σεαυτοῦ καταδικάζεις θάνατον, thou passest sentence of death upon thyself, *Herod. i, 45; 1. a. pas. κατεδικάσθην. 1. f. pas. καταδικασθήσομαι, η, εται. From κατὰ and δικάζω*, to judge, pass sentence. *Th. δίκη*.

Καταδίκη, *ης, ἡ*, condemnation, sentence, penalty.

Καταδιώκω, *f. ξω*, to follow after, pursue; 1. *a. κατεδίωξα. Th. διώκω*, the same.

Καταδοκίω, *ᾧ, f. ἥσω*, to think, believe, suspect. *Th. δοκίω*, to see.

Καταδολεσχέω, *ᾧ, f. ἥσω*, to talk idly or impertinently; to tease or annoy by loquacity.

Κατάδομαι, to have one's ear ring with singing. From ᾄδω, to sing. *Th. αἶδω*, the same.

Καταδουλώ, *f. ὥσω, p. καταδιδούλωκα*, to reduce to slavery, to subjugate; 1. *a. m. κατεδουλωσάμην, ω, απο. 1. a. subj. m. καταδουλώσωμαι, η, ηται, and in 3. pl. καταδουλώσονται part. pres. pas. καταδουλούμενος. From κατὰ and δουλώω, from δούλος, a servant, a slave.*

Καταδράω, and -διδράσκω, *f. καταδιδράσω, or καταδράσω*, to run away, escape, flee.

Καταδρέπω, the same as δρέπω, to pluck off, to gather.

Καταδρομή, *ἡς, ἡ*, incursion, inroad, invasion; a censuring, or inveighing against. From κατατρέχω, to run against, to invade; from τρέχω, to run, 2. *a. ἔδραμαν*.

Κατάδρυμος, *ου, ὁ καὶ ἡ*, woody.]

Καταδρύπτω, *f. ψω*, to tear in pieces, mangle, rend. *Th. δρύπτω*, to rend, to tear.

Καταδύναι, to go in, to enter, 2. *a. inf. act. of καταδύνω, or κατάδυμι*, to plunge in or under, to sink.

Καταδυναστέα, *ας, ἡ*, tyrannical exercise of power, oppression.

Καταδυναστεύω, *f. εὔσω, p. καταδεδυνάστευκα*, to bring under one's power, to tyrannize over, to oppress, to lord it over. From κατὰ and δυναστεύω. *Th. δύναι*, to be able.

Καταδύνειν, *pres. inf. act. of καταδύνω, or -υμι*.

Καταδύντα, going down, setting, *acc. sing. part. 2. a. act. from καταδύς, ὑπὸς, from κατάδυμι. 2. a. κατιδυν*.

Καταδύνω, or κατάδυμι, to enter into, to enter secretly, to hide, to lurk; to plunge in or under, to sink, *act. and pas. to submerge, to go down, to set; to be ashamed; to put on. Th. δύνω*, to go in.

Καταδύς, ὑπὸς, *part. 2. a. See the preceding*.

Καταδύσει, *Ion. for καταδύσου, pres. imperat. pas. of καταδύσομαι*, to be sunk, to hide one's self; *pres. formed from a fut. From κατὰ and δύσομαι, Poet. δύσσομαι*, to be plunged in, to sink. *Th. δύνω*, to go in.

Καταδύσεις, εως, ἡ, a plunging under, immersion; a lurking-place, a cave, a den.

Καταδύω, the same as καταδύνω, *f. ύσω*. 2. *a. κατέδυν, υς, υ, Luc. ii, 134.*

Καταείδω, or καταᾶδω, to sing to or before one; to annoy one by singing; to charm or enchant. *Th. αείδω, to sing.*

Καταειμένος, covered, clothed with; thick; *Poet. for καβειμένος, part. perf. pas. of καβέν-νυμι, or καβέν.* From κατὰ and ἔω, to put on clothes; 1. *a. εἶσα, perf. pas. εἶμαι.*

Καταείνυον, *Iliad* xxiii, 135, 3. *pl. imperf. act. from*

Καταείνυω, or καταείνυμι, to clothe, to dress, to put on clothes. From κατὰ and εἰνύω, the same as ἔω, to clothe.

Καταείσατο, 3. *sing. 1. a. m. of κατάειμι, for κάτειμι, to descend, to go down into, to sink, Iliad* xi, 358. *Th. εἶμι, or ἔω, to go.*

Καταζαίνω, and

Καταζάνω, to make dry, to dry up, *Odys. xi, 586.*

Κατάζευξίς, εως, ἡ, a yoking or harnessing together.]

Καταζήνασκε, from

Καταζηνάσκω, one of the forms of καταζάνω, which see.]

Καταθαμβέω, or καταθαμβέομαι, to admire even to amazement; to be sorely afraid of. From κατὰ and θαμβέω, to be amazed. *Th. θάμβος, τὸ, astonishment.*

Καταθάπτω, to bury, to inter.

Καταθαγγέω, and

Καταθαγγέω, ᾧ, *f. ήσω, to be bold or daring against one. Th. θαρσέω.*

Καταθεῖναι, to lay down, to pay down, 2. *a. inf. act. and*

Καταθεῖο, 2. *sing. 2. a. m. opt. of κατατί-θημι. Th. τίθημι, f. θέσω, to put, to place, 2. a. ἔθην, 2. a. m. ἐθέμην. 2. a. opt. mid. θέμην, θεῖο.*

Καταθεματίζω, *f. ίσω, to imprecate curses upon one, Matt. xxvi, 74; Iren. i, 13, 2; Just. M. and Oecumen. ad Act. xxiii, 12. In Matt. some MSS. read erroneously καταθεματίζω, a word found no where else, Beng. in Gnom.*

Καταθέσθαι, to lay up, to deposite, to show, to render, *Acts* xxiv, 27, 2. *a. inf. m. and*

Κατάθεσο, *Poet. κάτθω, lay thou up, or deposite thou, 2. a. imperat. mid. of κατατίθημι.*

Κατάθηναι, *Ion. for κατάθη, 2. sing. 2. a. subj. mid. of κατατίθημι. 2. a. κατέθην.*

Καταθήσειν, 1. *f. inf. act. καταθήσῃ, thou shalt or wilt lay up, 2. sing. 1. f. m. of the same verb.*

Καταθλάω, ᾧ, *f. άσω, to break in pieces, bruise, crush. Th. θλάω, to break.*

Καταθλίω, *f. ήσω, to be addicted to the athletic games; to vanquish in the games; to vanquish. From κατὰ and ἀθλίω, to strive, to contend. Th. ἀελλος, a contest.*

Καταθνητός, ἡ, ὄν, mortal, *dat. pl. καταθνη-*

τοῖς. From κατὰ and θνητός, the same. From θνήσκει, to die.

Καταθουάω, ᾧ, to lavish in feasting; to consume, eat up.]

Καταθραύσας, *αντος, part. 1. a. act. from* Καταθραύω, to break in pieces, to crush to pieces. *Th. θραύω, f. σω, to break.*

Καταθρηνέω, to bewail, mourn, or deplore bitterly, *Diod. Sic.*

Καταθύμιον, ου, τὸ, desire, will; and

Καταθύμιος, α, ον, grateful to the mind, pleasing, agreeable. From κατὰ and θυμός, the mind.

Καταθυμοβορέης, 2. *sing. 1. a. subj. From κατὰ and θυμοβορέω, to corrode the mind with sorrow, from θυμός, the mind, and βορέα, food.*

Καταθύσαι, 1. *a. inf. act. from*

Καταθύω, to sacrifice, to kill; to bind or compel, constrain by enchantment. *Th.θύω, f. θύσω, to sacrifice.*

Καταθόμεθα, 1. *pl. 2. a. m. from κατατί-θημι. Th. τίθημι, 2. a. ἔθην, to put, lay, set; 2. a. m. ἐθέμην.*

Καταθεάτης, ου, ὅ, the descender, an epithet of Jupiter, because of his descending in thunder; the thunderer.]

Κατατεῖατος, ἡ, ὄν, for κατατεατός, that may be descended through or passed through by descending, passable, *Odys. xiii, 110.*

Καταιγίζομαι, *f. mid. ίσομαι, p. κατή-γισμαι, to storm, rage, to be stormy.*

Καταιγίς, ίδος, ἡ, a storm of wind, a tempest. From κατὰ and αἰγίς, the same. From αἰῖσω, to rush.

Καταίδω, ᾧ, to shame, or to make ashamed, καταίδομαι, οὔμαι, to revere, venerate; to stand in awe of, to be ashamed. From αἰδέομαι, the same. *Th. αἰδώς, ἡ, shame.*

Καταϊθύσσω, *Poet. to shine; to glitter with splendour, Pind. Pyth. iv, 5, the same as αἰθύσσω, to shine, to be bright. Th. αἰθω, to burn.*

Καταίθω, *Poet. to burn, to consume.*

Καταίνεω, ᾧ, *f. έσω, to approve, applaud; to assent to. From αἰνέω, to praise. Th. αἶνος, praise.*

Καταιρεθεῖσα, thrown down, destroyed, demolished; *part. 1. a. pas. and*

Καταιρέομενος, *Ion. for καβαιρέομενος, part. pres. pas. from*

Καταίρῃω, *Ion. for καθαίρῃω, to throw or cast down; to despatch or transact successfully; ἐβέλει καταιρέεσθαι, are wont to be accomplished or obtained, Herod. vii, 50.]*

Καταίρω, (of mariners) to bring to land; to make the land or shore, to arrive to land; to descend; to come to, to march to. *Th. αἶρω, f. αρᾶ, p. ἤρκα, to take or lift up.*

Καταῖσσω, to descend with violence, to rush down, to rush against. From κατὰ and αἰῖσω, to rush.

Καταισχύναι, 1. *a. inf. act. from*

Καταισχύνω, *f. καταισχυνῶ, p. κατήσχυ-*

κα, to make ashamed, to put to shame, to confound; to disgrace, dishonour; to offer violence to, to defile; 1. *a. κατήσχυνα* pres. pas. *καταισχύνομαι*, to be ashamed; to blush; to be disgraced; imperf. *κατησχύνομην*, ου, ετο. 1. *a. ind. pas. κατησχύνην*, ης, η. 1. *a. imperat. pas. καταισχύνητι*. 1. *a. opt. pas. καταισχυνθείην*. 1. *a. subj. pas. καταισχυνθῶ*, ἤς, ἥ. 1. *f. pas. καταισχυνθήσομαι*, η, εται. From *κατὰ* and *αἰσχύνω*, to make ashamed, *Th. αἶσχος*, τὸ, shame.

Καταιτιᾶ, 3. sing. pres. from

Καταιτιᾶω, *f. ἄσω*, to accuse, to charge with. *Th. αἰτία*.

ΚΑΤΑΙΤΤΞ, *υγος*, ἡ, a low helmet or casque without a crest; *παρὰ τὸ κάτω πετύχθαι*.

Καταιωρέομαι, *οὔμαι*, to hang down, to dangle or wave to and fro in the air. *Th. αἰωρέω*, *f. ἦσω*, to raise up on high.

Κατακαίς, *εἶσα*, ἐν, part. 2. *a. pas. and Κατακαήσομαι*, η, εται, 2. *f. pas. from κατακαίω*, to burn up.

Κατακαίνω, to kill, to slay.

Κατακαίριος, ου, ὁ καὶ ἡ, deadly, fatal. From *καιρὸς*, occasion.

Κατακαίω, to burn up, to consume by fire; imperf. *κατέκαιον* *f. κατακαύσω*. 1. *a. κατέκαυσα*. 1. *a. inf. κατακαῦσαι*. 2. *a. κατέκαον*, perf. *κατακέκαυκα*. 1. *a. ind. pas. κατεκαύθην*. 1. *ful. pas. κατακαυθήσομαι*. 2. *a. ind. pas. κατεκάην*, ης, η. 2. *f. pas. κατακαήσομαι*. From *κατὰ* and *καίω*, to burn.

Κατακαλέω, *f. ἦσω*, and *ἔσω*, to call for; to send for; to summon; to call forth; to call back; to seek out; to invoke, to implore; *κατακαλέομαι*, *οὔμαι*, the same. *Th. καλέω*, ὦ, to call.

Κατακάλυμμα, *ατος*, τὸ, a covering.

Κατακαλύπτω, *f. ψω*, *p. κατακεκάλυφα*, to cover over, to cover, to veil; 2. *a. κατεκάλυβον*. *Th. καλύπτω*, to cover.

Κατακάμπτω, to bend, curve, crook.

Κατακάρδιος, ου, ὁ καὶ ἡ, aimed at the heart. *Th. καρδία*.

Κατάκαρπος, ου, ὁ καὶ ἡ, rich in fruit, loaded with fruit, fruitful; rich. *Th. καρπός*.

Κατάκαυμα, *ατος*, τὸ, any thing burnt; a burning, a burn.

Κατακαύσει, he shall burn up, 1. *f. ind. act. of κατακαίω*.

Κατακαυχάομαι, *ῶμαι*, to boast against another; to insult any one; to treat contemptuously; to despise. *Th. καυχάομαι*, to boast, *f. m. ἥσομαι*.

Κατάκειμαι, *σαι*, *ται*, to lie down, to lie, to keep one's bed, as a sick person; to recline or sit at table; to be kept; to be laid up; imperf. *κατεκείμεν*, σο, το pres. inf. *m. κατακεῖσθαι* part. pres. mid. *κασακέμενος*, η, ον *f. κατακεῖσομαι*. *Th. κῆμαι*, to lie down.

Κατακείρω, to cut off, crop, clip; to consume, *Odyss. iv, 686*; waste; pillage. *Th. κείρω*, *f. ἐρῶ*.

Κατάκειο', for *κατάκεισο*, recline thou, or sit down, pres. imperat. of *κατάκειμαι*.

Κατακεκλμένος, part. perf. pas. of *κατακλίνομαι*, to recline or sit down at table. *Th. κλίνω*, *f. νῶ*, *p. κέκλικα*, to bend down, to incline.

Κατακέριται, he was condemned; 3. sing. perf. pas. of *κατακρίνω*, *f. νω*, to condemn; 1. *a. κατέκρινα*. *Th. κρίνω*, to judge.

Κατακενῶ, ὦ, *f. ἄσω*, to empty, pour out, discharge, drain, exhaust.

Κατακεντῶ, *f. ἦσω*, to prick, stab, pierce, wound.

Κατακεντρῶ, to sting, to prick; to arm with stings, *Diod. Sic.*

Κατακερτομέω, to reproach with sharp or cutting words; to deride, ridicule. See *Κέρτομα*.

Κυτακιχύαται, they were poured out, 3. pl. perf. ind. pas. Ion. for *κατακέχυνται*, from *καταχύω*.

Κατακήμεν, *Iliad vii, 408*, to burn, Ion. for *κατακῆσαι*, 1. *a. inf. act. of κατακαίω*, to burn. From *καίω*, *f. καύσω*, the same; 1. *a. ἔκαυσα*, and *ἔκηνα*.

Κατακήμεν, *Iliad vii, 333*, we will burn, or let us burn.

Κατακηρώ, to cover with wax. From *κατὰ* and *κηρώ*, from *κηρὸς*, wax.

Κατακηρώσαντες, part. 1. *a. act. of the preceding*.

Κατακλαίω, to lament, bewail.]

Κατακλάω, *f. ἄσω*, to break in pieces, break; to break off; to move to pity; 1. *a. κατέκλασα*, *ας*, *ε*. *Th. κλάω*, to break.

Κατακλειστός, οὔ, ὁ καὶ ἡ, shut up, imprisoned.

Κατακλείω, *f. εἴσω*, to shut up, confine, imprison; to blockade, besiege; to bind or tie fast; 1. *a. κατέκλεισα*, *ας*, *ε*. *Th. κλείω*, to shut.

Κατακληροδοτέω, to divide or distribute by lot. From *κληροδότης*, ου, ὁ, a testator. From *κληρος*, a lot, and *δότης*, a giver.

Κατακληρονομέω, *f. ἦσω*, to enter upon an inheritance, to acquire or possess by inheritance, to inherit; to make one an heir; to distribute by lot. From *κληρόνομος*, an heir. From *κληρος*, a lot, and *νέμω*, to distribute.

Κατακληροῦμαι, to take or receive by lot; to cast lots for, to obtain. From *κατὰ* and *κληρώ*. *Th. κληρος*, a lot.

Κατακλιθῆναι, 1. *a. inf. pas. and*

Κατακλίναι, 1. *a. inf. act. from*

Κατακλίνω, *f. νω*, *p. κατακέκλικα*, to make to lie down; to recline or sit; to place, to seat; to incline towards; 1. *a. κατέκλιναι*, 1. *a. imperat. κατάκλινον*, ἄτω 1. *a. ind. pas. κατεκλίθην*, 1. *a. subj. pas. κατακλιθῶ*, ἤς, ἥ. 1. *a. inf. pas. κατακλιθῆναι*. From *κατὰ* and *κλίνω*, to bend down, to incline.

Κατακλύζω, *f. ὕσω*, *p. κατακέκλυκα*, to overflow, overwhelm, or cover with water; to deluge, to drown; to fill with water, *Aristoph.* to make abundant; perf. pas. *κατακέκλυσμα*,

1. *a. pas. κατεκλύσθην, part. 1. a. pas. κατακλυθείς.* From *κατὰ* and *κλύω*, to wash.

Κατακλυσμός, *οὔ, ὅ*, a deluge or inundation; a washing away; an accumulation or superabundance.

Κατακλώω, to spin threads; to spin the threads of fate. *Th. κλώω*, to spin.

Κατακνίζω, to cut in pieces; to mince, rend, tear; to scarify; to carp at; to disparage; to tickle. From *κατὰ* and *κνίζω*, to scrape. *Th. κνάω*, the same.

Κατακοιμάω, *f. ἴσω*, to make sleep, to lull asleep; *κατακοιμάομαι, ὦμαι*, to sleep. *Th. κοιμάω*, to cause to lie down.

Κατακοιμήτω, 1. *a. imperat. pas. of κατακοιμάω*.

Κατακοιμίζω, the same as *κατακοιμάω*.

Κατακοιμιστής, *οὔ, ὅ*, a chamberlain or chamber-servant.

Κατακυριεύω, *ᾧ*, to rule, govern; to administer; to manage. From *κατὰ* and *κυριανέω*, to command. *Th. κίρανος*, a prince.

Κατάκοιτος, *ου, ὅ καὶ ἡ*, in bed, lying or sleeping in bed. From *κατὰ* and *κοίτη*, a bed.

Κατακολουθεῖω, *ᾧ*, to follow after; to follow, obey; to assent to, with *dat. f. ἴσω*, 1. *a. κατακολουθήσα*, *part. 1. a. act. κατακολουθήσας; αντος*, in *f. g. ασα, perf. act. κατηκολουθήκα*. *Th. ἀκόλουθος*, *ου, ὅ καὶ ἡ*, an attendant.

Κατακολούω, to maim, mutilate. *Th. κολούω*, the same.

Κατακομίζω, *f. ἴσω*, to bring down; to carry, convey, bring back; *κατακομίζομαι*, to return home.

Κατακονδύλλω, *f. ἴσω*, to strike with the fist; to cuff, to box. *Th. κόνδυλος*.

Κατακοντιζω, to pierce with a spear or javelin. *Th. ἄκων*, *οντος, ὅ*, a javelin.

Κατακοπεῖς, *εἶσα, ἐν*, cut in pieces, from *κατακόπτω*, to cut; 2. *a. ἐκοπον, p. m. κίκοπα*.

Κατάκοπος, *ου, ὅ καὶ ἡ*, mad, furious, frantic; also weary, spent with toil.

Κατακόπτω, *f. ψω, p. κατακέκοφα*, to cut in pieces, to break or beat to pieces; to cut off; to beat, wound, or kill; to coin or stamp; to prune. *Th. κόπτω*.

Κατακόρος, *ου, ὅ καὶ ἡ*, sated or satiated, full; causing satiety, cloyed, tedious, disgusting.

Κατακόρως, *adv.* plentifully, enough; even to satiety, immoderately, too often. *Th. κορέω*.

Κατακοσμέω, *f. ἴσω*, to set or put in order, to arrange; to prepare, to arm; to adorn; to pay respect to. From *κατὰ* and *κοσμέω*, to adorn, to set in order. *Th. κόσμος*, order, ornament.

Κατακούω, to hear, hearken, listen, mind, obey. *Th. ἀκούω*, to hear.

Κατακρατία, *f. ἴσω*, to have in one's power, to hold fast; to vanquish, to repress. *Th. κράτος*, *τὸ*, strength.

Κατακράτος *νικᾶν*, to vanquish by force; also disjunctively *κατὰ κράτος*.

Κατακρεουργίω, *ᾧ, f. ἴσω*, to cut up, as a butcher does meat. From *κατὰ*, *κρέας*, *ατος*, *τὸ*, flesh, and *ἔργον*, a work.

Κατακρηῖθεν, *Iliad xvi, 548*, the same as *κατὰ κρατὸς*, from the head, from the top; utterly, *Odys. xi, 587*.

Κατακρηνίζω, *f. ἴσω*, to throw or cast down from a steep place, to precipitate; 1. *a. κατακρηνίσα*, 1. *a. inf. κατακρηνίσαι, p. act. κατακρηνίσκα, p. pas. κατακρηνίσμαι*. From *κατὰ* and *κρηνίζω*, from *κρηνὸς*, a precipice.

Κατάκρημος, *ου, ὅ καὶ ἡ*, steep. From *κρηνὸς*, a precipice.

Κατακρίδευω, *f. σω, p. κα*, to speak ill of others, to detract; to laugh at. From *κατὰ* and *ἀκρίς*, a locust.

Κατάκριμα, *ατος, τὸ*, condemnation.

Κατακρίνω, *f. ᾧω*, to give sentence against; to condemn; to destroy, to overthrow; 1. *a. κατέκρινα, ας, ε, p. act. κατακρίσκω, p. pas. κατακρίσμαι, σαι, ται, 1. a. pas. κατακρίθην, ης, η, 1. a. subj. pas. κατακρίθῶ, ἥς, ῆ, and in pl. ὦμεν, ἦτε, ᾧσι, 1. f. pas. κατακρίθῃσομαι, η, εται.* *Th. κρίνω*, to judge.

Κατάκρισις, *εως, ἡ*, condemnation.

Κατακροτέω, *ᾧ, f. ἴσω, p. κεκρότηκα*, to clap, applaud; to praise greatly. From *κατὰ* and *κροτέω*. From *κρότος*, a clapping of the hands.

Κατακρύπτω, to hide, conceal, dissemble, disguise. *Th. κρύπτω, f. ψω*, to hide; 2. *a. ἐκρυβον*.

Κατακρύψαις, *Æol. for κατακρύψας, part. 1. a. act. and*

Κατακρύψαντες, *νομ. pl. part. 1. a. act. of κατακρύπτω*, to hide, conceal.

Κατακτάμεναι, to kill; 1. *a. inf. Dor. for κατακτεῖναι*.

Κατακτανεῖσθαι, *Ion. for κατακτανεῖσθαι, 2. f. inf. m. from 2. f. m. κατακτανοῦμαι, of κατακτείνω*, to kill.

Κατακτάομαι, *ὦμαι*, to take, acquire, get possession of.]

Κατακτᾶς, *άντος*, having killed, *part. 2. a. act. of κατακτενῆμι, 2. a. κατέκτενν*.

Κατακτείνω, *f. ἐνῶ*, to kill, to slay. From *κατὰ* and *κτείνω*, to kill.

Κατάκτημι, the same as the preceding.

Κατακυκλώω, *ᾧ, f. ὥσω, p. κεκύκλωκα*, to enclose round, encompass, environ, surround.

Κατακυλίσας, *αντος, part. 1. a. act. from*

Κατακυλίω, *f. ἴσω*, to roll down, to tumble down. *Th. κυλίω*.

Κατακύπτουσιν, *acc. sing. part. pres. act. f. g. from*

Κατακύπτω, to stoop down, *Luc. ii, 208; iii, 158; to look down. Th. κύπτω, f. ψω*, to stoop.

Κατακυριεύω, to rule over, to sway; to prevail against, subdue, with *gen. f. εἴσω*, 1. *a. κατακυριεύουσα, part. 1. a. κατακυριεύσας, αντος*. From *κυριεύω*, from *κύριος*, a lord or master. *Th. κύρος, εος, τὸ*, authority.

Καταλαΐσθαι, 2. a. inf. m. καταλάσσει, 2. pl. 2. a. subj. act. καταλαβόμενος, part. 2. a. m. of καταλαμβάνω, to take hold of, to seize.

Καταλαβέω, for καταλαμβάνω.

Καταλαβόμενος, part. 2. a. m. καταλαβοῦσα, ης, part. 2. a. act. f. g. of καταλαμβάνω.

Καταλαζονεύομαι, f. m. εὔσομαι, to say or do any thing in a boasting or conceited manner; to boast of or to be vain of a thing; to relate in a vain and boasting manner. From κατὰ and ἀλαζονεύομαι, to brag or boast. Th. ἀλαζων, a braggart.

Καταλαλῶ, with gen. f. ἥσω, p. καταλεῖλακα, to speak against; to annoy or overwhelm with talking; to speak ill of, to slander. Th. λαλέω, to speak.

Καταλαλῖα, αῖς, ἡ, a speaking against, evil-speaking, backbiting, detraction.

Κατάλαλος, ου, ὁ καὶ ἡ, one who speaks ill of another, a slanderer, a backbiter.

Καταλαμβάνω, f. m. καταλήψομαι, p. κατείληφα, perf. inf. κατειληφέναι, to find, to meet with; to comprehend, to perceive; to discover; to catch, to take; to obtain; to overtake; to seize, to receive; to attack; to garrison; to bind; to happen; in pas. also applied to those who were called ἔνθου. 2. a. act. κατέλαβον, 2. a. part. καταλαβάν, οὔσα, ὄν p. pas. κατείλημαι, part. perf. pas. κατειλημένος, ης, ον, 1. a. pas. κατέληφθην, ης, η, 2. a. m. κατελαβόμεν, ου, ετο, 2. a. inf. m. καταλαΐσθαι, part. 2. a. m. καταλαβόμενος. From κατὰ and λαμβάνω, to take.

Καταλαμπτίος, Ion. for καταληπτίος, to be seized, &c. Herod. From the preceding.

Καταλάμπω, f. ψω, to illuminate, lighten, to make shine; to shine, to be bright.

Καταλέγω, f. ζω, p. καταλέλεχα, to choose, select; to add to; to enrol; to enumerate; to think; to judge; to relate, to say; to accuse, Deut. xix, 16; pres. pas. καταλέγομαι, to be added to or entered in a list; to go to bed. Th. λέγω, to gather, to say.

Καταλείβω, to pour out, to drop, spill; pas. to trickle down; f. m. ψομαι, p. pas. λείλειμαι. Th. λείβω, f. ψω, to pour out.

Κατάλειμμα, ατος, τὸ, a remnant, residue, remainder; a small number.

Καταλείπω, εις, ει, f. ψω, p. καταλέλειφα, to leave behind; to forsake, to neglect, omit, discontinue; to reserve; 1. a. κατέλειψα, 2. a. κατέλιπον, part. 2. a. act. καταλιπών, ὄντος, perf. pas. καταλέλειμαι, part. perf. pas. καταλείμμενος, p. m. καταλείποια. From κατὰ and λείπω, to leave.

Κατάλειψις, εως, ἡ, a leaving behind; the remainder.

Καταλείμμενος, part. perf. pas. from the preceding.

Καταλείποια, p. m. of καταλείπω.

Καταλίξεται, he shall go to bed, 1. f. m. 3. sing. from καταλέγομαι.

Καταλιζῶ, Dor. for καταλίξω, 1. f. of καταλίγω.

Καταλεύω, to stone, to kill with stones; 1. a. κατέλευσα. From κατὰ and λεύω, to stone. Th. λίᾱς, λίᾱος, a stone.

Καταλέω, from κατὰ and ἄλέω, f. ἔσω and ἥσω, to grind in a mill.

Καταλήγω, f. ἤξω, to cease, to leave off, to end; to be last.

Καταλήθομαι, to be forgotten, Iliad xxii, 389.]

Κατάληψις, εως, ἡ, a seizure, apprehension, a taking or catching; an attack; a taking, getting, or obtaining; perception. From καταλαμβάνω.

Καταλιθάζω, with the acc. f. ἄσω, p. καταλελίθακα, to pelt with stones; to stone; 1. a. κατέλιθασα. Th. λίθος, ου, ὁ or ἡ, a stone.

Καταλιθοβολέω, ᾶ, f. ἥσω, p. λελιθοβόληκα, to throw stones at; to pelt with stones.

Καταλιμπάνειν, Ion. for καταλείπειν, to leave behind, to forsake.

Καταλιπαρεύω, ᾶ, f. ἥσω, to beg or entreat earnestly, to implore, to conjure. From κατὰ and λιπαρεύω, to persist in a thing, to importune. Th. λιπαρῆς, constant, assiduous.

Καταλείπειν, 2. a. inf. act. καταλείπομι, οἰς, οἰ, 2. a. opt. καταλιπών, οὔσα, ὄν, part. 2. a. act. of καταλείπω, to leave behind, to forsake.

Καταλιπών, See Καταλιπεῖν.

Καταλλάγεις, έντος, part. 2. a. pas. καταλλάγῃ, ἦτω, in pl. καταλλάγητε, 2. a. imperat. from καταλλάσσω.

Καταλλάγῃ, ἦς, ἡ, a changing or exchanging; a reconciliation.

Καταλλάσσω, f. ζω, to exchange, to barter; to reconcile; to win, to gain, to conciliate; 1. a. κατήλλαξα, part. 1. a. καταλλάξας, αντος. 2. a. ind. pas. κατηλλάγην, ης, η. Th. ἀλλάσσω, or -ττω, to change.

Καταλοάω, ᾶ, to grind, rub, bray, pound; to bruise or break in pieces; to wound, to kill. From κατὰ and ἄλοάω.

Καταλογᾶδην, adv. in prose. From καταλέγω, to recount severally. Th. λέγω, to say.

Καταλογία, ας, ἡ, a troop, a company.

Καταλογίζομαι, f. ἴσομαι, to reckon, to account, to deem; to reckon or number amongst; to ascribe; to consider with one's self, to reflect; and

Καταλογισμὸς, οῦ, ὁ, a reckoning; an enumeration; imputation.

Κατάλογος, ου, ὁ, a catalogue, a list, a roll, an enumeration; a muster-roll, a levy, military service. From καταλέγω, to enumerate. Th. λέγω.

Κατάλοιπος, ου, ὁ καὶ ἡ, remaining; the rest, residue. From καταλείπω.

Καταλοφᾶδια, adv. upon the neck; upon the shoulders. Th. λόφος, the neck.

Καταλοχίζω, f. ἴσω, to divide into companies or cohorts, to distribute into classes. Th. λόχος, a cohort.

Κατάλυμα, *ατος*, τὸ, an inn ; a habitation ; a dining-room. From καταλύω, to put up at an inn, to take a lodging. *Th.* λύω, to loosen.

Καταλύουσι, 3. *pl. pres. ind.* of καταλύω.

Κατάλυσις, *εως*, ἡ, destruction, dissolution ; end ; death ; reconciliation ; an inn.

Καταλύω, *f.* ὕσω, to dissolve, loosen ; to destroy, demolish ; to abolish, annul ; to finish ; to cease ; to kill ; to deprive one of a thing ; to put up at an inn ; to lodge ; *in mid.* to make peace ; to reconcile ; 1. *a. κατέλυσα*, 1. *a. subj.* καταλύσω, *ης*, *η*, 1. *a. inf.* καταλύσαι 1. *a. ind. pas.* κατελύθη, 1. *a. subj. pas.* καταλυθῶ, 1. *f. pas.* καταλυθήσομαι. *Th.* λύω, to loosen.

Καταμάθετε, learn ye, 2. *pl. 2. a. imperat. act.* κατάμαθε, from

Καταμανθάνω, *f.* καταμαθήσω, *p.* καταμαθήκηκα, to learn ; to know ; to consider diligently ; to behold ; to observe, to perceive, *Matt.* vi, 28, and nowhere else in the *N. T.* ; 2. *a. κατέμαθον*, 2. *a. imperat. act.* κατάμαθε, and in 2. *pl.* καταμάθετε, 2. *a. inf.* καταμαθεῖν, *part.* καταμαθών. From κατὰ and μάναω, to learn.

Καταμαρπτῶ, for καταμάρπτω, *f.* ψω, to seize, to catch, to overtake. *Th.* μάρπτω, *f.* ψω, to take.

Καταμαρτυρέω, *f.* ὥσω, *p.* καταμαρτυρήκηκα, to bear witness against a person ; to accuse. *Th.* μάρτυρ, *υρος*, *ου*, ὁ and ἡ, a witness.

Καταμάρψαισα, *Dor.* for καταμάρψασα, seizing, laying hold of, *part.* 1. *a. act. f. g.* from καταμάρψας.

Καταμάρψας, *αντος*, *part.* 1. *a. act.* and

Καταμάρψη, 3. *sing.* 1. *a. subj. act.* of καταμάρπτω, to catch, seize. *Th.* μάρπτω, *f.* ψω, to take.

Καταμάω, to heap together, to heap upon, to heap up ; as οἱ ἀμῶντες, the reapers, are wont to do ; -ᾶσθαι, to strew upon ; καταμαμένους τῆς κεφαλῆς κόνιν, *Jos. B. Jud.* II, xv, 4, having strewed dust on their heads. *Th.* ἀμάω, to mow.

Καταμεθύω, and καταμεθύσκω, See Μίδυσκω, intoxicate.

Καταμεῖναι, 1. *a. inf. act.* of καταμένω, to abide, stay, remain. *Th.* μένω, to remain ; 1. *a. ἔμεινα*.

Καταμελείω, *f.* ὥσω, to neglect, slight, despise. From κατὰ and μέλι, to have a care or concern for ; impersonal.

Καταμελεῖσιν, 3. *pl. pres. ind.* from the preceding verb.

Καταμέμφομαι, *f. m.* φομαι, to blame, censure, complain of ; to accuse, to chide, reproach. *Th.* μέμφομαι, to blame, to complain of, *f. m.* μέμφομαι, *perf. pas.* μέμειμαι, 1. *a. m.* ἐμμεφάμην.

Καταμεμφόμεθα, 1. *pl. pres. ind.* of the preceding.

Καταμένω, *f.* νῶ, *p.* καταμεμένηκα, to abide, remain ; to wait for ; 1. *a. κατέμεινα*, 1. *a. imperat.* κατάμεινον. *Th.* μένω, to remain.

Καταμερίζω, *f.* ἴσω, to distribute, divide, lay out ; to cut into parts or pieces. From κατὰ and μερίζω.

Καταμετρέω, *f.* ἥσω, to measure out, to measure.

Καταμήκης, *εως*, ὁ καὶ ἡ, very long. *Th.* μήκος, length.

Καταμηνῶ, to indicate, disclose, reveal, announce ; to express in a picture or statue, *Plut.*]

Καταμισαίνω, to stain, defile ; to blot, soil, pollute. *Th.* μιαίνω, to defile.

Καταμισάναις, defiling, *Ætol.* for καταμισάνας, *part.* 1. *a. act.* of καταμισαίνω, *f.* ανῶ, 1. *a. κατεμίανα*.

Καταμίγνυμι, *f.* μίξω, *p.* μέμιχα, to mix with, to intermix ; to blend together. From μίγνυμι.

Καταμνήσκω, *f.* μνήσω, *p.* μέμνηκα, to recall to memory ; *in mid.* to remember. From μμνήσκω.

Καταμόναε, *adv.* alone, apart, in private. From κατὰ and μόνος, alone.

Καταμονομαχέω, *f.* ὥσω, to vanquish in single combat. From κατὰ, μόνος, alone, and μάχομαι, to fight.

Καταμύζατο, she has scratched or torn, *Iliad* v, 425, 3. *sing.* 1. *a. m. Ion.* of καταμύσσω.

Καταμῦσαι, to wink, to shut the eyes, 1. *a. inf. act.* of καταμύω. *Th.* μύω, *f.* σω, to shut, to close.

Καταμύσσω, or -ττω, *f.* ξω, to scratch, tear, wound. *Th.* ἀμύσσω, *f.* ξω, *p.* ἤμυχα. See Καταμύζατο.

Καταμῦω, 1. *f.* μύσω, to shut the eyes ; to sleep ; to die. *Th.* μύω.

Καταμακάομαι, ὤμαι, to laugh to scorn ; to mock at, deride ; *f. m.* κήσομαι. See Μωκάω.

Καταναγκάζω, *εις*, *ει*, *f.* σω, to compel, force, constrain ; to vex ; to set a limb or bone ; the same as ἀναγκάζω. *Th.* ἀνάγκη, necessity.

Κατανάθεμα, *ατος*, τὸ, a curse, malediction, execration. From κατὰ and ἀνάθεμα. *Th.* ἀνατίθηναι, to set upon.

Καταναθεματίζω, *f.* ἴσω, to curse ; to imprecate curses upon one.

Καταναλείχω, to lick up, like fire ; to consume, *Wisdom of Sol.* xvi, 16.

Καταναλίσκω, *f.* καταναλώσω, to consume, spend, waste ; 1. *a. κατανήλωσα*, *p.* κατανήλωκα. From κατὰ and ἀναλίσκω, to consume, from ἀνὰ and ἀλίσκω, *f.* ἀλώσω, *p.* ἤλωκα, to take, 2. *a. ἤλων*.

Καταναρκάω, ὤ, *f.* ὥσω, to benumb, to stupefy ; to make or become torpid, dull, or numb ; to be burdensome to, *N. T.* ; 1. *a. κατανάρκησα*, with the *gen.* From κατὰ and ναρκάω, to benumb. *Th.* νάρκη, numbness ; a lethargy.

Κατανάω, *obsol.* whence 1. *a. κατένασσα*, I caused to dwell or inhabit, I set or placed. From κατὰ and νάω, for ναίω, to dwell.

Κατανέμω, to distribute, divide, share ; to divide into companies or bands ; *in mid.* to in-

habit, to possess, to enjoy. *Th.* νέμω, *f.* μῶ, 1. *a.* ἐνέμα, *p.* νενέμηκα.

Κατανεῦσαι, 1. *a.* *inf.* *act.* and

Κατάνευσον, 1. *a.* *imperat.* *act.* of

Κατανεύω, *p.* κατανένευκα, to beckon, to nod to ; to signify by a nod ; to confirm by a nod ; to grant, to consent to ; 1. *a.* κατένευσα. *Th.* νεύω, to nod.

Κατανθίζω, to adorn with flowers, *Diod. Sic.*

Κατανίστημι, to rise up against, to rebel against ; 2. *a.* κατανίστην. From κατὰ, ἀνὰ, and ἵστημι.

Κατανοεῖν, *pres. inf.* κατανοήσας, *part.* 1. *a.* *act.* from

Κατανοέω, *imperf.* κατενόεον, *οὐν*, *f.* ἦσω, *p.* κατανενόηκα, to perceive, observe, discover ; to understand ; to consider ; to contemplate, behold ; to learn ; 1. *a.* κατενόησα, 1. *a.* *imperat.* *act.* κατανόησον, ἄτω, 1. *a.* *inf.* κατανοῆσαι, *part.* 1. *a.* *act.* κατονόησας, *αντος*. From κατὰ and νοέω, to think. *Th.* νόος, νοῦς, ὁ, the mind.

Κάτανος, a dish, a platter.

Κάταντα, *ων*, τὰ, steep, declivities, *Poet.* for κατάντη, from κατάντης, *εος*, ὁ καὶ ἡ, sloping downward, steep, down hill, *Iliad* xxiii, 116. Also κατάντα, *adv.* downwards, down hill. From κατὰ and ἀντὶ, for, against.

Καταντάω, *f.* ἦσω, *p.* κατήντηκα, to come to, arrive at ; to meet ; to end ; to cause to come, to transfer. From κατὰ and ἀντάω, to meet. *Th.* ἀντὶ, against.

Κατάντημα, *ατος*, τὸ, a meeting ; a happening ; an event ; end ; the top of a building.

Καταντῖκεν, with the *genit.* opposite, in front of, over-against.]

Καταντίον, *Ion.* over-against, opposite. *Th.* ἀντί.

Κατανύγῃς, 2. *sing.* 2. *a.* *subj.* *pas.* κατενύγησαν, 3. *pl.* 2. *a.* *ind.* *pas.* of κατανύσσω.

Κατανύγῃτε, 2. *pl.* 2. *a.* *imperat.* *pas.* of the same.

Κατάνυξις, *εως*, ἡ, a pricking ; grief, affliction, compunction ; also drowsiness, slumber, a lethargy.

Κατανύσσω, *f.* ξω, to prick, pierce, sting ; to vex, grieve, afflict ; 1. *a.* κατένυξα, 2. *a.* *act.* κατένυγον 2. *a.* *pas.* κατενύγην, *ης*, *η*, in 3. *pl.* κατενύγησαν, 2. *a.* *inf.* *pas.* κατανυγῆναι, *perf.* *pas.* κατανένυγμαι, ξαι, κται. From κατὰ and νύσσω, to prick.

Κατανυχθέντος, *gen. sing. part.* 1. *a.* *pas.* of the preceding.

Κατανύω, to finish, accomplish, execute, perform ; to finish a passage or journey, to arrive ; to obtain ; φίλης γὰρ προξένου κατήνυσαν, *Soph. Electra*, 1478, for they obtained a friendly hostess ; but see *Schneid.* *Th.* ἀνύω, *f.* σω.

Καταξάινω, *f.* ξανῶ, *p.* κατίξαγκα, to scratch, tear, mangle, lacerate ; to flay ; to whip, to strike ; to wear away.

Καταξέμειν, *Ion.* for κατάξειν, 1. *f.* *inf.* *act.* of κατάγω, to lead or bring down ; to lead back. *Th.* ἄγω, *f.* ἄξω, to lead.

Καταξίω, to scrape, scratch, or shave off, to make smooth by scraping ; to disfigure, *Theoc. Epigr.* 6. *Th.* ξίω, *f.* ξίσω.

Κατάξηρος, *ου*, ὁ καὶ ἡ, very dry, dry. *Th.* ξηρός.

Καταξιόω, ὦ, *f.* ὦσω, *p.* κατηξίωκα, to judge or deem worthy ; to deign ; to hold in honour, to esteem ; to beg, implore ; 1. *a.* *pas.* κατηξιώθην, *ης*, *η*, I was deemed worthy ; 1. *a.* *subj.* *pas.* καταξιωθῶ, 1. *a.* *inf.* *pas.* καταξιωθῆναι, *part.* 1. *a.* καταξιωθείς, ἔντος. From κατὰ and ἄξιόω. From ἄξιος, worthy.

Καταξύω, to scrape, scratch ; to shave ; to polish ; to efface ; to cut ; to make an incision. From κατὰ and ξύω, *f.* ὦσω, the same as ξίω, to scrape, to shave.

Καταπαίζω, *f.* ξω, *p.* καταπέπαιχα, to make sport of, to laugh at, to deride.

Καταπακτός, ἡ, ὄν, fastened or joined together. From παγνύω, to fasten together.

Καταπάρομαι, and

Καταπάσσω, *f.* ξω, *p.* χα, to strew over, sprinkle upon, to besprinkle.

Καταπάτιω, *f.* ἦσω, *p.* καταπεπάτηκα, to tread or trample upon, to trample under foot ; to treat with indignity, to despise ; 1. *a.* καταπεπάτησα, *part.* 1. *a.* καταπατήσας, *αντος*, 1. *a.* *ind.* *pas.* καταπατήθην, *ης*, *η*. *Th.* πατίω, to tread.

Καταπάτημα, *ατος*, τὸ, any thing trampled upon.

Καταπάτησις, *εως*, ἡ, a treading or trampling under foot.

Κατάπαυμα, *ατος*, τὸ, the same as

Κατάπαυσις, *εως*, ἡ, rest, quiet ; a quieting or making still ; a removing from office. From καταπαύω.

Καταπαύσομεν, 1. *pl.* 1. *f.* *act.* from

Καταπαύω, *f.* αὔσω, to restrain, hinder ; to make cease ; to put an end to ; to finish ; to cease, to leave off ; 1. *a.* κατέπαυσα, 2. *a.* κατέπαυον, *p.* καταπέπαυκα, *p.* *pas.* καταπέπαυμαι, *σαι*, *ται*. *Th.* παύω, to cease.

Καταπειράζω, *f.* σω, to attempt, to essay ; to prove ; to make a trial. From πειράζω.

Καταπειρητήρια, *ας*, ἡ, a nautical instrument for sounding the depth of the sea, the lead. From καταπειρώ, to try, to prove. *Th.* πείρα.

Καταπελματώ, ὦ, *f.* ὦσω, *p.* πεπλεμάτωκα, to new sole shoes ; to mend, clout, cobble. *Th.* πέλιμα, the sole of the foot.

Καταπέλτης, *ου*, ὁ, the catapult, a warlike engine. From κατὰ and πέλτη, a shield. Or according to others from πάλλω, to brandish.

Καταπέμπω, to send down, to send.

Καταπενθίω, ὦ, *f.* ἦτω, to mourn, to bewail. *Th.* πένθος.

Καταπεπτηνῖα, frightened, scared, *part.* *p.* *act.* *f.* *g.* by *Sync.* for καταπεπτηκυῖα, of καταπτῶ, the same as καταπτήσω, to be frightened. *Th.* πτόια, to scare.

Κατὰπερ, *Ion.* for καθάπερ, as, like as, in like manner.

Καταπέσων, *όντος*, *part.* 2. *a.* *act.* of καταπίπτω, to fall down.

Καταπετάζω, καταπιτανύω, or καταπετάννυμι, *f.* άσω, to spread out, unfold; to stretch out, to extend; to spread, to cover over; to veil. *Th.* πέταω, to stretch out.

Καταπέτασμα, *ατος*, τὸ, a curtain, covering, or veil, spread before any thing. From καταπετάννυμι, to spread out, to unfold. From πετάω, or πετάννυμι, *f.* άσω, to open, to unfold.

Καταπέτομαι, to fly down, to descend by flying. See Πέτομαι.

Καταπετροκοπίω, to break by dashing against stones, to break by throwing stones, *Diod. Sic.*

Καταπεφεύγασι, 3. *pl.* *perf. m.* of καταφεύγω, to flee. *Th.* φεύγω, the same; *f.* ξω, 2. *a.* έφυγον, *p. m.* πέφυγα, for πέφυγα.

Καταπέφνω, to kill. From κατὰ and πέφνω, the same; a *Poet. verb.* *Th.* φένω, to kill.

Καταπεφρονήκως, contemptuously, scornfully, with contempt, *Diod. Sic.*

Καταπέψη, *Iliad* i, 81, 3. *sing.* 1. *a.* *subj. act.* of καταπέπτω, the same as πέπτω, *f.* πέψω, to boil, concoct, digest; hence καταπέψαι μέγαν όλβον, literally to concoct great happiness, *i. e.* to enjoy great happiness without transgressing the bounds of duty.

Καταπήγνυμι, and -γνύω, *f.* πήξω, or πηγνύσω, *p.* πεπήγνυκα, to drive or beat down, to fix in the ground; to cause to congeal or freeze.

Καταπηδάω, ώ, to leap or jump down. From πηδάω, to leap, to spring.

Καταπημήνει, 3. *sing.* 1. *a.* *opt.* *Æol.* καταπημήνεια, *ας*, *ε*, of καταπημαίνω, the same as πημαίνω, to hurt. *Th.* πῆμα, τὸ, hurt, damage.

Κατάπικρος, *ου*, *ο* και *ή*, very bitter. From πικρός.

Καταπίμπρημι, *f.* ήσω, to set on fire, burn, consume. From κατὰ and πίμπρημι, the same as πρήθω, to burn.

Κατάπινε, he swallowed, 3. *sing.* *imperf.* *Ion.* *act.* from

Καταπίνω, to drink up, suck in, absorb; to swallow up, devour; applied to eating as well as drinking; *f. m.* καταπίομαι, for -πιούμαι, 2. *a.* *act.* κατέπιον, 2. *a.* *subj. act.* καταπίω, *ης*, *η*, *perf. act.* καταπέπωκα, 1. *a.* *pas.* κατεπόθην, *ης*, *η*, 1. *a.* *subj. pas.* καταποθῶ, 1. *a.* *inf. pas.* καταποθῆναι. From κατὰ and πίνω, to drink.

Καταπίομαι, *η*, *εται*, 1. *f. m.* of the same.

Καταπίπτω, to fall down, *pres. inf.* καταπίπτειν, 2. *a.* *act.* κατέπεσον, 2. *a.* *part.* καταπέσων. *Th.* πίπτω, to fall; 2. *f. m.* πεσοῦμαι, *p. act.* πέπτωκα, 2. *a.* έπεσον.

Καταπιστεύω, *f.* εύσω, to commit to, to entrust with, to deliver in confidence. From πιστεύω.

Καταπλήγεις, *part.* 2. *a.* *pas.* of καταπλήσσω, to strike with fear or astonishment, to

amaze. *Th.* πλήσσω, *f.* πλήξω, to strike, 2. *a.* έπληγον, and έπλαγον, *p. m.* πέπληγα.

Καταπλάσσω, -τω, *f.* άσω, *p.* καταπέπλακα, to spread or daub over; to besmear, to plaster, to anoint; to cover or to cure with a plaster; 1. *a.* κατέπλασα. From πλάσσω, to mould, to form.

Καταπλέω, *f.* ξώ, to wreath, knit, braid, weave; to interweave; καταπλέκειν τὴν ζωὴν, to end one's life. *Th.* πλέω, to weave, to knit. So καταπλέκειν ῥῆσιν, to finish a speech.

Καταπλiew, *f.* εύσω, to sail down; to come into port, to arrive; to sail back; to sail over; κατέπλευκα. *Th.* πλέω, to sail,

Καταπληκτικός, *ή*, *όν*, terrible, causing terror or astonishment; wonderful, admirable; and

Καταπλήξ, *ήγος*, *ο* και *ή*, astonished, amazed, dismayed, appalled, shy, timid, stupid. From καταπλήσσω.

Καταπλήζαι, 1. *a.* *inf.* from

Καταπλήσσω, *f.* ξω, to throw into astonishment, wonder, or dismay; to amaze, to surprise, to frighten. *Th.* πλήσσω.

Κατάπλοος, *ου*, *ου*, *ο*, a sailing down; an arrival; the safe arrival or return of a ship; a landing-place; χρήματα χρωννύειν ἐπὶ πλοίου καθ' έτερόπλουν ή κατάπλουν, to let money on interest, where the lender insures the safe arrival of a ship in a foreign port, or both her outward and homeward voyage, *Lex Rhodia. Salm. de Usur. c.* 9. *p.* 366; έπειδὴ Σικελικὸς κατάπλους έγένετο, *Dem. c.* *Dionys.* when the ships returned from Sicily loaded with corn. See Έτερόπλοος.

Καταπλουτίζω, *f.* ίσω, to enrich, make rich.]

Καταπλουτομαχίω, *f.* ήσω, to subdue by riches, to fight against one with wealth.

Καταπλώω, *Ion.* for καταπλέω, to sail.

Καταπνέω, *f.* εύσω, to blow, to blow against or towards; to breathe or exhale over the country, *Eurip. Med.* 833.]

Καταπνοή, *ας*, *ή*, *Dor.* for καταπνοή, *ης*, *ή*, a blast of wind. *Th.* πνέω, to blow.

Καταπόδας, *Xen. adv.* immediately, forthwith.

Καταποθῆ, 3. *sing.* 1. *a.* *subj. pas.* from καταπίνω, to swallow.

Καταπολεμέω, ώ, *f.* ήσω, to make war against.]

Καταπονiew, *f.* ήσω, *p.* καταπεπόνηκα, to overcome or exhaust with labour; to vex; to oppress; to afflict; *pres. ind. pas.* καταπονέομαι, to be oppressed. From κατὰ and πόνος, labour. *Th.* πίνομαι, *p. m.* πέποννα, to labour.

Καταποντίζω, *f.* ίσω, *p.* καταπεπόντικα, to plunge into the sea, to drown; to sink; *pres. pas.* καταποντίζομαι, to sink, to be drowned; 1. *a.* *pas.* κατεποντίσθην, 1. *a.* *subj. pas.* καταποντισθῶ, *ης*, *ή*. *Th.* πόντος.

Καταποντισμός, *ου*, *ο*, a plunging, sinking, or drowning in the sea.

Καταπορεύομαι, *f.* εύσομαι, to return from

exile; to travel down; to descend; *p. pas.* -πεπορεύμαι, 1. *a. pas.* κατεπορεύην. From *κατὰ* and *πόρευομαι*, to go.

Καταπορεύω, *f. εἶσω*, to prostitute; to ravish; to excite or irritate by blandishments. From *πορεύω*, to commit fornication.

Κατάποσις, *εως, ἡ*, a swallowing up, a devouring; the gullet; a whirlpool; a gulf. From *καταπίνω*.

Καταπόσιον, *ου, τὸ*, a medicine to be swallowed, as a pill, a potion. From *καταπίνω*, to swallow.

Καταπραῖνω, to soften; to sooth; to appease; to restrain. From *κατὰ* and *πραῖνω*, to make gentle. *Th. πρῆος*, mild, gentle.

Καταπρεσθῆς, *εὖος, ὁ καὶ ἡ*, bending or sloping down, hanging down, inclined.

Καταπρεσθῆ, 3. *sing. 1. a. subj. pas. from καταπρήθω*, to burn, to set on fire. *Th. πρήθω, f. σω.*

Καταπρίω, *f. ἴσω*, to saw off; to saw in two; to cut in pieces.

Καταπροδίδωμι, to betray, *pres. inf. of* Καταπροδίδωμι, to betray; to forsake, to leave in the lurch. *Th. δίδωμι*, to give.

Καταπροήσθαι, 1. *f. inf. mid. of* Καταπροίημι, to throw out of one's hands, to throw away, to let slip, to neglect; 2. *a. inf. m. καταπροίσθαι*. From *κατὰ, πρὸς*, and *ἵημι*, to send. *Th. ἴω*, the same.

Καταπροίκομαι, to proceed further; to escape with impunity; to do any thing with impunity; to despise. From *κατὰ, πρὸς*, and *ἵκομαι*.

Καταπροίκομαι, *f. ἵξομαι*, to leave with impunity. From *κατὰ* and *προῖξ, ἵκος, ἡ*.

Καταπροϊζάμην, *ω, ατο, 1. a. m. of the preceding.*

Καταπρονομεύω, to carry away captive; to carry off as plunder; to lay waste by incursions.

Καταπτὰς, *άντος, part. 2. a. act. and*

Κατάπτεισθαι, *Ion. for καθάπτεισθαι, pres. inf. m. of καθάπτομαι*, to touch lightly, to graze upon.

Καταπτίω, *ᾧ, f. πτήσω, p. κατέπτηκα*, to terrify, frighten, dismay.

Καταπτῆναι, 2. *a. inf. act. of καθίπτειν*, to fly down. *Th. ἵπταμαι*, to fly.

Καταπτήξας, struck with dread, terrified, *Iliad* xxii, 191; from *καταπτήσσω*.

Καταπτήσομαι, I shall fly down; *f. m. of καθίπταμαι*. See *Καταπτήτην*.

Καταπτήσσω, *f. ξω, p. χα*, to frighten, dismay; to be struck with terror.

Καταπτήτην, 3. *dual. 2. a. ind. act. Ion. from κατέπτην, of καθίπτειν, or καθίπταμαι*, to fly down. From *κατὰ* and *ἵπτημι*, or *ἵπταμαι*, to fly, *f. m. πτήσομαι, η, εται, 2. a. m. ἑπτάμην*.

Κατάπτυστος, *ου, ὁ καὶ ἡ*, odious, detestable, literally fit only to be spit upon, *Demosth.*

Καταπύχης, *εὖος, ὁ καὶ ἡ*, having many folds. From *κατὰ* and *πτύσσω*, to fold.

Καταπτύω, to spit upon; to detest, despise, reject. *Th. πτύω*.

Κατάπτωμα, *ατος, τὸ*, a falling down, a ruin, fall. From *καταπίπτω*.

Καταπτώσσειν, to fear, to be afraid, *pres. inf. act. καταπτώσσουνσι, 3. pl. pres. act. from*

Καταπτώσω, to faint with terror; to tremble with fear; to be greatly afraid. From *κατὰ* and *πτώσσω*. From *πτοέω*, to frighten, to scare.

Καταπύγων, an obscene or unnatural person. From *κατὰ* and *πυγή*, the buttocks.

Καταπύγων, having a beard, *Diod. Sic.*

Κατᾶρα, *ας, ἡ*, a curse, cursing, execration. From *κατὰ* and *ἄρα*, a curse.

Καταράκτης, *ου, ὁ*, a waterfall, a cataract; a draw-gate, a port-cullis, a gate; a bar; a species of water fowl; a prison. From *καταρᾶσσω*, to throw down with violence. *Th. ῥάσσω, f. ξω*, to dash against, to dash down.

Καταράομαι, *ᾧμαι*, to curse, to wish evil to one; to execrate; *p. pas. κατήραμαι, p. part. κατηραμένος, 1. a. m. κατηρασάμην, ω, ατο, καταρᾶσθαι, pres. infin. pas. Th. ἄρα*, a curse.

Κατᾶρασις, *εως, ἡ*, a cursing.

Καταρᾶσσω, or -ττω, or *καταρῥάσσω*, to break, burst; to throw or dash down with violence; to break forth; to flow down. *Th. ῥάσσω, f. ξω*, to dash against.

Κατᾶρᾶτος, *ου, ὁ καὶ ἡ*, cursed, accursed; in the vocative, *ὦ κατᾶρατε*, it is an angry exclamation equivalent to you villain, you rascal, *&c. Lucian. Dialog.*

Καταργέω, *f. ἥσω, p. κατήρηκα*, to make void or useless, to make ineffectual, to abolish, annul; 1. *a. act. κατήρησα, pres. ind. pas. καταργέομαι*, to be destroyed, to be abolished; *p. pas. κατήρημαι, 1. a. pas. κατηρηθήναι, 1. f. pas. καταργηθήσομαι, η, εται*. From *κατὰ* and *ἀργέω*, to cease; and this from *ἀργός*, by *Crisis* for *ἀεργός*, inactive, idle. From *α priv.* and *ἔργον*, work. A word scarcely found in any but the sacred writers according to Beza, on *Rom. iii, 31*. It occurs however in *Eurip. Phœniss. 760*. 'Ἄλλ' εἴμ' ὅπως ἂν μὴ καταργῶμεν χεῖρα, but I go that we may not leave our hands idle.

Καταργυρόω, *ᾧ, f. ὥσω*, to cover with silver, to silver over; to corrupt or bribe with money. From *ἀργυρόω*, to cover with silver. *Th. ἀργυρος*, silver.

Καταρῆζω, *f. ξω*, to stroke with the hands; to caress, to sooth, and *καρρῆζω*, the same. *Th. ῥῆζω*, to do.

Καταρθεῖς, *Ion. for καθαρθείς, έντος*, purified, cleansed; *part. 1. a. pas. from καθαίρω*, to purify.

Καταριθμέω, *f. ἥσω, p. κατηρίθμηκα*, to number with or among; to enumerate, to count, to recount; *p. pas. κατηριθμημαι, p. part. κατηριθμημένος, η, ον*, numbered with; 1. *a. m. κατηριθμυσάμην, 1. a. opt. m. καταριθμυσαίμην, in 1. pl. καταριθμυσαίμεθα. Th. ἀριθμός*, a number.

Καταρκέω, the same as ἀρκέω, to be sufficient.

Καταρράγῃναι, 2. a. inf. pas. of καταρρήγνυμι, to throw or dash down with violence.

Καταρράκτης, ου, ὁ. See Καταράκτης.

Καταρρέον, flowing down; part. pres. n. g. of καταρρέω.

Καταρρέμευέω, to lead about.

Καταρρέουσιν, part. 1. a. act. n. g. of καταρρέω, to flow down.

Καταρρέω, f. εῖσω, to flow, fall, or tumble down, to fall to decay; to devolve to.

Καταρρήγνυμι, to break down, to break or split in pieces; to throw down with violence, to dash down; to break or burst forth; to purge violently. From κατὰ and ῥήγνυμι, the same as ῥήσσω, to break.

Καταρρίπτω, f. ψω, to throw or cast down; to cast asunder, to scatter; 1. a. κατέρριψα· p. κατέρριψα· p. pas. κατέρριμμαι, ψαι. Th. ῥίπτω.

Καταρρῶς, ου, ὁ, contract. κατάρρως, a flowing down of the humours, a defluxion, a catarrh.

Καταρρύω, f. ρυήσω, p. κατέρρύηκα, to flow down. Th. ῥέω, to flow.

Καταρρύτον, ου, τό, a place into which moisture flows; abundance, plenty.

Καταρρύτος, ου, ὁ καὶ ἡ, watered, wet, having water flowing into it; full, plentiful. From καταρρέω, to flow down. Th. ῥέω, f. ῥεύσω, to flow.

Καταρρώδew, not to fear or be afraid, from κατὰ and ἄρρώδew, the same, with a priv. or for ὀρρώδew, Herodot. Also καταρρώδew, to be greatly afraid, to have apprehensions on account of any thing, Herod. i, 34. See Ἀρρώδew.]

Καταρτάω, to hang upon, to hang to or by; to fit; to restore. From ἀρτάω, to hang up.

Καταρτίζω, f. ἴσω, properly to set a dislocated limb, to put in place; to correct, to repair, mend; to make perfect, to finish, to form, to prepare; 1. a. ind. act. κατήρτισα, ας, ε· 1. a. opt. act. καταρτίσαιμι, αἰς, αἰ· 1. a. inf. καταρτίσαι· perf. pas. κατήρτισμαι· perf. inf. pas. κατηρτίσθαι· part. perf. κατηρτισμένος, η, αν, fitted, framed, prepared; 1. a. m. κατηρτισάμην, ω, απο. From κατὰ and ἀρτίζω.

Καταρτίσις, εως, ἡ, a renewing, restoration, perfection.

Καταρτισμός, ου, ὁ, a renewing, a perfecting, restoration, a setting in place, reconciliation. From καταρτίζω.

Καταρτιστής, ἥρος, ὁ, a reconciler, mediator, arbiter; a restorer, one who regulates or sets in order.

Καταρχαιρεσιάζομαι, to be corruptly influenced in decisions at the public assemblies, &c. Longin. 44; from ἀρχαιρεσιάζω, to hold assemblies of the people for the election of public officers, to use influence or make interest for public offices and honours; from the former of which significations the idea of deciding or judging seems to be derived, as in the verbs βραβεύειν, πρυτανεύειν, &c.; hence καταρχαιρεσιάζεσθαι

may be rendered to be condemned, sentenced, or judged, like καταδικάζεσθαι, καταψηφίζεσθαι, καταγινώσκεσθαι. But perhaps the κατὰ may be disregarded and the compounded verb used instead of the simple one, as is common with Longinus; and then the passage above referred to may be rendered, not to be judged (by judges who are influenced) by avarice. But this explanation is not entirely satisfactory. Mori Adnotat. ad Longin.]

Καταρχαιρεσιάζω, See the preceding.]

Κατάρχουσα, part. pres. f. g. from

Κατάρχω, f. ξω, to do or say any thing first; to set the example, to begin, to be the first to sacrifice; to strike the victim; to rule; bear sway; to provoke. Th. ἀρχῇ, a beginning, rule.]

Καταρῶμιενος, cursing, part. pres. m. and

Καταρῶνται, they curse, 3. pl. ind. m. or pas. of καταράσθαι.

Κατασεννύω, and -έιννυμι, f. σείσω, to quench, extinguish; to draw up, to drain; to restrain, to still. From σέιννυμι, the same.

Κατασειώ, f. εἶσω, p. κατασείσικα, to shake down, to shatter; to frighten, to command silence by moving the hand, to make a sign with the hand; 1. a. ind. act. κατίσεισα, ας, ε· part. 1. a. act. κατασείσας, αντος. From κατὰ and σείω, to shake.

Κατασημαίνω, to mark; to note, observe; to seal up. From κατὰ and σημαίνω, f. ανῶ, to signify. Th. σῆμα, τό, a sign.

Κατασιγάω, ῶ, f. ἥσω, p. σείσιγηκα, to be silent, to be still; to command silence. From σιγάω, to be silent, and κατά.

Κατασιδηρόω, to cover with iron, to point or head with iron, Diod. Sic.

Κατασινάζω, to hurt, injure, Theocr. xxx, 32.]

Κατασιωπάτε, 2. pl. pres. ind. or imperat. act. from

Κατασιωπάω, to be silent, to command silence, to still. Th. σιωπάω, to be silent.

Κατασκαμμένα, τὰ, pl. ruins. Th. σκάπτω.

Κατασκάπτω, f. ψω, to dig under, undermine; to tear or break down, demolish; 1. a. κατέσκαψα· p. κατέσκαφα· perf. pas. κατέσκαμμαι· part. perf. pas. κατεσκαμμένος, demolished, torn down. Th. σκάπτω, to dig.

Κατασκαφάς, acc. pl. from

Κατασκάφῃ, ἥς, ἡ, a demolishing, overthrowing, undermining; a grave or tomb, Soph. Antig. 920. From κατασκάπτω.

Κατασκειάζω, f. άσω, to scatter, disperse; to pour, dash or sprinkle upon; to refute; to contradict. From σκειάζω, the same.

Κατασκεδάννυμι, and

Κατασκεδαννύω, the same as κατασκειάζω.]

Κατασκελετεύω, to make dry, to dry up, to make lean; to make a skeleton; pas. -τεύομαι, to be dry.

Κατασκελέω, the same. Th. σκέλλω.

Κατασκέπτομαι, f. ψομαι, to spy out, look for, reconnoitre, watch; to observe; to look at, to consider. Th. σκέπτομαι, to see.

Κατασκευάζω, *f. άσω, p. κατεσκευάκα*, to prepare, to adorn, to equip, to furnish with arms; to build; to make; to prove by argument; to establish; to contrive; to devise; to get, to acquire; to teach; to send secretly as a spy; 1. *a. act. κατεσκευάσα, ας, ε.* 1. *a. inf. act. κατασκευάσαι* part. 1. *a. κατασκευάσας, αντος* perf. *pas. κατεσκευάσμαι* part. perf. *pas. κατεσκευασμένος* 1. *a. ind. pas. κατεσκευάσθην, ης, η.* From *κατά* and *σκευάζω*. *Th. σκευός, τὸ*, a vessel.

Κατασκευαῖς, *dat. pl. of κατασκευή, ης, ή*, preparation, furniture, apparatus, &c. From the preceding.

Κατασκευάσμα, *ατος, τὸ*, a building, an edifice; structure, machine; a plot, plan, or design; a means devised; a remedy. From the same.

Κατασκευαστικά, *τὰ*, corroboratory facts, arguments, or reasons, *nom. pl. n. g. from*

Κατασκευαστικός, *ή, ὄν*, having the power of affirming, proper for confirming or establishing.

Κατασκευή, *ης, ή*, a building, structure, construction, composition, constitution; furniture; equipage; tools, provision; demonstration, proof; an encamping; a description; *gen. pl. κατασκευῶν*. From *κατασκευάζω*.

Κατασκηνόω, *f. άσω, to pitch a tent; to build a nest, to lodge, to dwell, to rest; 1. a. κατεσκηνόωσα.*

Κατασκηνώσεις, *εως, ή*, pitching a tent; a tent, a nest, a habitation. From the preceding. *Th. σκηνή*, a tent.

Κατασκήπτω, *f. ψω, to fall upon or assail violently, to rush or fall down with violence; to attack or seize upon, as a disease does, Thucyd.; to assail or overwhelm, Eurip. Med. 93. Th. σκήπτω.*

Κατασκιάζω, *f. άσω, p. κατεσκίακα*, to overshadow; to shade, to darken, to veil, to cover. Hence

Κατάσκιος, *ου, ὁ καὶ ή*, shadowy, dark, obscure. *Th. σκιά*.

Κατασκοπέω, *ῶ, and κατασκοπεύω, f. ήσω, p. κατεσκοπήκα*, to spy out, watch, observe, look for, reconnoitre; 1. *a. inf. act. κατασκοπεῖν* part. 1. *a. inf. act. κατασκοπεῖν*. From *κατά* and *σκοπέω*.

Κατάσκοπος, *ου, ὁ καὶ ή*, a spy, a scout. From *κατασκοπέω*.

Κατασκορπίζω, to scatter asunder, *Diod. Sic.*

Κατασκώπτω, to banter, to jest. From *κατά* and *σκώπτω*.

Κατασμικρύνω, *f. υνῶ, p. κατεσμίκρυνκα*, to make less, diminish, lessen; to degrade. From *σμικρύνω*.

Κατασμύζει, *Iliad i, 649, 3. sing. 1. a. opt. act. or 1. a. inf. from*

Κατασμύχω, *f. ζω, to burn, to consume with fire. Th. σμύχω, to consume slowly, as a smothered fire without flame.*

Κατασοφίζω, *f. ίσω, p. κατασοφόφικα*, to deceive or impose upon by sophistical argu-

ments, to outwit; to delude or circumvent by subtle artifices; *part. pres. pas. κατασοφίζόμενος* 1. *a. mid. κατεσοφισάμην, ω, απο* part. 1. *a. mid. κατασοφισάμενος*. From *κατά* and *σοφίζω*, from *σοφός*, wise.

Κατασπαταλάω, *ῶ, f. άσω, p. κα*, to spend one's life and substance in luxury, to live luxuriously.

Κατασπάω, *ῶ, f. άσω, p. κατέσπακα*, to draw or pull down, destroy, demolish; to draw out, to extract; to swallow greedily. From *κατά* and *σπάω*, to draw.

Κατασπείρω, to sow, to plant; to beget; to scatter. From *κατά* and *σπείρω*.

Κατασπένδω, *f. σπείσω, to make a libation, to offer up or devote to the gods; to sprinkle or make an offering with tears, Eurip. Orest.*

Κατασπεύδω, to hasten, to push or drive on, to despatch; to make haste. *Th. σπεύδω*.

Κατάσπευσις, *εως, ή*, haste, speed, despatch, a hastening.

Κατασπουδάζω, *f. άσω, to be earnestly or busily employed, to be seriously engaged. From σπουδάζω, to be busy or earnest.*

Καταστάζω, to drop or to pour down, to distil, to drop upon. *Th. στάζω, f. ζω.*

Κατασταθεῖς, *part. 1. a. pas. and*

Κατασταθίσομαι, 1. *f. ind. pas. of καθίστημι, to constitute, appoint.*

Κατασταθμιύω, *f. εύσω, to put or keep in a stall or stable, to fold sheep, &c.]*

Καταστάντος, *gen. sing. from*

Καταστάς, *part. 2. a. f. g. καταστᾶσα* *n. g. -αν, from καθίστημι, f. καταστήσω, to constitute, appoint; 1. a. inf. act. καταστήσαι* 2. *a. inf. act. καταστήναι. Th. ἵστημι, to stand. See Καθίστημι.*

Καταστασιάζω, *f. άσω, to crush or oppress by faction or sedition, to overreach; to put down or to vanquish by faction; pres. pas. καταστασιάζομαι, to be vanquished or put down by sedition. From στασιάζω, from στάσις, faction. From ἵστημι, to stand.*

Κατάστασιν, *acc. sing. from*

Κατάστασις, *εως, ή*, a placing or establishing, a constituting or ordaining; constitution; state, condition; a place; the act of standing; a seat; a council; a quelling. From *καθίστημι*.

Καταστεγάζω, the same as *Th. στέγω*, to cover.

Καταστεῖλαι, 1. *a. inf. act. and*

Καταστείλας, having appeased or restrained; *part. 1. a. act. from*

Καταστέλλω, to repress, restrain, appease, quiet; to clothe, adorn, with the *accus.* 1. *f. κατατέλλω* 2. *f. κατασταλῶ* 1. *a. κατέσταιλα* part. 1. *a. κατατείλας* *p. κατέσταλκα* perf. *pas. κατέσταλμαι* part. perf. *pas. κατεσταλμένος*, quieted, quiet; *p. m. κατέστολα*, I put or let down, I adorned. *Th. στέλλω.*

Καταστινάζω, *f. άζω, p. εστίνακα*, to sigh or groan for, to deplore with sighs. From *κατά* and *στέναζω*, the same.

Καταστέφω, *f. ψω*, to crown, to deck with garlands.]

Κατάστημα, *ατος, τὸ*, state, condition; constitution, situation, habit, behaviour, garb. From *καθίστημι*, to constitute, ordain.

Καταστήναι, to issue, to end; to become, 2. *a. inf. act. καταστήσαι*, 1. *a. inf. act. of the same verb*.

Καταστηρίζω, *f. ἴζω, p. κατιστήρικα*, to prop, support, strengthen; to lean upon; to fall upon; to settle or light upon. From *κατὰ* and *στηρίζω*, to fix firmly.

Καταστίζω, *f. ζω*, to mark out by pricking or dotting.]

Καταστολή, *ῆς, ἡ*, clothing, dress, a long robe, properly the *act* τοῦ καταστέλλειν, *i. e.* of repressing, restraining, hindering. Also sobriety in dress. From *καταστέλλω*, or *καταστέλλομαι*, to clothe; *p. m. κατίστολα*.

Καταστολίζω, *εις, ει*, to clothe, put on clothes, dress. From *κατὰ* and *στολίζω*, to clothe.

Καταστορέω, to throw to the ground; to stretch on the ground; to prostrate; to kill; to level; to quiet, to still; 1. *a. κατιστόρεσα*. *Th. στορέω, f. ἔσω*, and *ἡσω*, to strew, to spread.

Καταστραγγίζω, *f. ἴσω, p. ικα*, to wring out; to make drop, to press or squeeze out. From *κατὰ* and *στραγγίζω*.

Καταστρατηγέω, *f. ἡσω*, to vanquish by generalship; to out-general; to deceive by military address. From *κατὰ, στρατὸς*, an army, and *ἄγω*, to lead.

Καταστρατοπεδεύομαι, or *-δεύω*, to go into quarters, to encamp; 1. *a. m. κατιστρατοπεδευσάμην, ω, ατο*. From *στρατοπεδεύω*.

Καταστρεβλώ, *ῶ, f. ὠσω*, to put to the torture, to torment.]

Καταστρέφω, *f. ψω, p. κατίστρεφα*, to overthrow, subvert, throw down; to recall; to subjugate; to terminate, put an end to; *κατίστρεψε τὸν βίον*, or simply *κατίστρεψε*, he terminated his life, he died, or was killed; in middle voice, to subjugate, *Herod. viii, 10*; to end, to finish, to die; 1. *a. κατίστρεψα, p. m. κατίστρεφα. Th. στρέφω*.]

Καταστρεψάμενος, *part. 1. a. mid. and*

Καταστρέψασθαι, 1. *a. inf. mid. from καταστρέφω*.

Καταστρέφοντι, *Dor. for καταστρέφουσι, 3. pl. 1. f. of the same verb*.

Καταστρενιάζω, *f. ἄσω, p. καπεστρενιάκα*, to grow wanton, to behave wantonly against; 1. *a. subj. act. καταστρενιάσω, ῆς, ῆ. Th. στρενός, τὸ*, luxury, excess. Hence *στρενιάω*, to live in luxury.

Καταστροφὴ, *ῆς, ἡ*, the catastrophe or end of a tale; a subversion or overturning; end, issue, death. From *καταστρέφω*.

Κατάστρωμα, *ατος, τὸ*, the deck of a ship.]

Καταστρώννυμι, *f. στρώσω, p. κατίστρωκα*, to strew or cover with; to stretch or strew on

the ground; to prostrate; 1. *a. pas. κατιστρώθην, ῆς, η. Th. στορέω*, to spread or strew.

Καταστύγέω, to hate, abhor; to shudder; 2. *a. κατίστυγον. Th. στυγέω, f. ζω*, from *στύγω*, to hate.

Καταστυφέλος, *ὁ καὶ ἡ*, very hard, rough. From *στυφέλεις*, hard, rough. *Th. στύφω, f. ψω*, to draw together, to astringe.

Κατασύρω, *f. συρῶ, p. κατασέσυκα*, to draw or drag down; to plunder, to lay waste; to drag or haul away. *Th. σύρω*, to draw.

Κατασφαλίζω, *f. ἴσω, p. κατισφάλικα*, to make fast or safe; to strengthen; to fasten; *p. pas. -εσφάλισμαι, part. -εσφαλισμένος*.

Κατασφάζατε, 2. *pl. 1. a. imperat. act. from*

Κατασφάττω, *f. ζω*, to kill, sacrifice, slaughter; 1. *a. κατίσφαζα. 1. a. imperat. act. κατάσφαζον, άτω. Th. σφάζω*, or *σφάττω*, to kill.

Κατασφραγίζω, *f. ἴσω, p. κατισφράγικα*, to seal up; to seal; *perf. pas. κατισφράγισμαι, part. perf. pas. κατισφραγισμένος*, sealed, sealed up. *Th. σφραγίς, ἴδος, ἡ*, a seal.

Κατασχεθήτω, 3. *sing. 1. a. imperat. pas. of κατέχω*.

Κατασχεῖν, to take, seize; to make for the land, to steer towards shore; 2. *a. inf. of κατέχω. Th. ἔχω*, to have.

Κατάσχεσις, *εως, ἡ*, possession, a taking possession; a holding back, detention, a hindering. From the same.

Κατάσχη, 3. *sing. 2. a. subj. act. κατάσχω, ῆς, ῆ. and*

Κατασχοῖσα, *as, Dor. for κατασχοῦσα, ῆς*, having hindered or restrained; *part. 2. a. act. f. g. and*

Κατασχόμενος, *part. 2. a. m. and*

Κατάσχωμεν, 1. *pl. 2. a. subj. act. and*

Κατασχών, *part. 2. a. act. all from κατέχω*.

Καταταξίς, *Dor. for κατατάξεις*, thou wilt consume, *Theoc. Epig. 6*; 2. *sing. 1. fut. act. of κατατήκω. Th. τήκω*, to melt.

Κατατάττω, to set in order, to arrange; to array; to place; to choose; to insert; to enroll; to range or rank with; to get; to prepare. *Th. τάττω, f. ζω*, to set in order; 2. *a. ἔταγον*.

Κατατείνω, to stretch out, to stretch; to rein in; to restrain; to cast down; to hasten a journey; to torture, rack; to exert one's self. *Th. τείνω, νῶ*, to stretch.

Κατατέμνω, to cut in pieces, cut up; to kill; to divide. *Th. τέμνω*, the same.

Κατατέρπω, to delight, to give joy.

Κατατήκω, *f. ζω*, to melt down, to dissolve, to cause to pine or waste away.

Κατατίθεσθαι κλῆος, to obtain glory, *Herod. from*

Κατατίθημι, *f. θήσω, p. κατατέθεικα*, to lay or put down, to deposite; to confide to one's care; to pay down; to put up, to replace, to put, place, or deposite; in *mid.* to get, to obtain; to

conceive an enmity; to show a favour; to place; to pay; to bestow; 1. a. κατέθηκα. 2. a. m. κατέθεμην, σο, το. 2. a. inf. m. κατατίσθαι. Th. τίθημι, 2. a. ἔθην, to put or place.

Κατατιτραίνω, and

Κατατιτράω, and

Κατατίττειν, to perforate, to pierce, to penetrate.]

Κατατολμάω, ᾧ, f. ἦσω, p. τετόλμηκα, to dare, to be bold against one.

Κατατομή, ἥς, ἡ, a cutting up, a cutting in pieces; a cutting; an incision; circumcision. From κατατέμνω, to kill. Th. τέμνω, to cut.

Κατατοξεύω, f. εὔσω, p. κατατοξέυσκα, to pierce with an arrow or dart; to shoot at with arrows; to transfix; 1. f. pas. κατατοξευθήσομαι. Th. τόξον, a bow.

Κατατρέχω, to run down; to run to; to make an incursion; to overrun, to lay waste; to reproach; inveigh against; to survey; to consider; 2. a. κατέδραμον. Th. τρέχω, f. δρίξω, p. δεδράμηκα, to run; p. mid. διδρομα.

Κατατρίβω, to rub, to wear; to wear away, to wear out, to consume, to lessen; to spend the time. Th. τρίβω, f. ψα, p. φα.

Κατατρίψεις, 2 sing. 1. f. act. of the preceding.

Κατατρεῖχω, to rub, to wear, to fret, to exhaust; to afflict; to waste, consume, wear out. Th. τρέχω, the same as τρύω, to rub.

Κατατυγχάνω, to attain, to succeed in any project, to reach; part. 2. a. κατατυχάν.]

Καταυλέω, f. ἦσω, to play on the flute or pipe. From κατὰ and αὐλέω, the same. Th. αὐλὴς, a flute.

Καταυτίκα, for αὐτίκα, immediately.

Καταφάγω, to eat up, devour, waste, spend in luxury; 2. f. m. καταφάγομαι, for καταφαγοῦμαι. 2. a. act. κατέφαγον. part. 2. a. act. καταφαγών, ὄντος. Th. φάγω, to eat.

Καταφαίνομαι, η, εται, to seem to be, to seem, to appear, to be manifest, to show itself; καταφανῆ, 3. sing. 2. a. subj. pas. Th. φαίνω, to show.

Καταφάμιζω, and καταφάμισδω, Dor. for καταφημίζω, f. ἴσω, and ἴξω, to spread a report; to spread abroad, publish. See Φημίζω.

Καταφάνῃ, acc. sing. of καταφανῆς, conspicuous apparent; or, with ἰ subscribed, 3. sing. 2. a. subj. pas. from καταφαίνομαι.

Καταφάνης, ἑός, ὁ καὶ ἡ, apparent, conspicuous, plain, evident, open; in nom. pl. καταφανεῖς. From κατὰ and φαίνω.

Καταφερῆς, ἑός, ὁ καὶ ἡ, going down, declining; inclined, steep; prone; weak, infirm.

Καταφέρω, 1. fut. κατοίσω, to carry down, to put, let, or cast down, to dash, strike, or throw against; to inflict; 1. a. κατήνεγκα, 1. a. pres. pas. καταφέρομαι, to be carried down, to fall into, to be plunged into; 1. a. indic. pas. κατηνέχθην. part. 1. a. pas. κα-

τηνεχθεῖς. ἐπὶ τὸ ὄνομα αὐτοῦ κατηνεχθῆναι, fell upon the name of the very man, i. e. of yourself, Theophr. Char. 2.]

Καταφεύγω, to fly for refuge, to take refuge or shelter, to escape; f. m. φεύξομαι. 2. a. act. κατέφυγον, ες, ε. part. 2. a. act. καταφυγών, ὄντος. Th. φεύγω, to flee.

Κατάφειυξις, εως, ἡ, refuge, place of refuge, shelter. From the preceding.

Καταφθάνω, f. φθάσω, p. κατέφθακα, to anticipate, come before; to surprise; to fall upon. From φθάω.

Καταφθαρήσονται, 3. pl. 2. f. pas. from

Καταφθείρω, f. καταφθεῖω, p. κατέφθαγκα, to corrupt, spoil, deprave; destroy; 2. a. κατέφθαρον. perf. pas. κατέφθαγμα. 2. a. pas. κατεφθάρην. 1. f. pas. καταφθαρήσομαι, η, εται, I shall be destroyed; καταφθείραι, 1. a. inf. act. From κατὰ and φθείρω, to spoil, to corrupt.

Καταφθιμένοιςιν, dead, perished, dat. pl. part. perf. pas. Ion. of

Καταφθίω, f. ἴσω, to destroy, to kill. From φθίω, f. ἴσω, p. ἔφθικα, to corrupt, destroy; perf. pas. ἔφθικα. hence perf. part. φθίμενος, for ἐφθίμενος, or by Sync. in part. pres. pas. for φθιόμενος. so φθίσθαι, perf. inf. pas. for ἐφθίσθαι, Ion. or by Sync. for φθείσθαι. From φθίω.

Καταφθορά, ᾗς, ἡ, corruption, destruction, a ravaging; death, slaughter; a deflowering. From καταφθείρω p. m. κατέφθορα.

Καταφιλέω, to kiss, salute, embrace; im-perf. κατεφιλέων, ουν, -εις, εις. pres. part. κατεφιλέων, ὦν, έουσα, -ούσα. f. καταφιλήσω. 1. a. ind. act. κατεφίλησα, perf. act. καταπεφίληκα. From φιλέω, the same. Th. φίλος, a friend.

Καταφλέγω, f. ἔξω, p. εχα, to burn, to consume by fire. From κατὰ and φλέγω, to burn.

Καταφλέξει, 3. sing. 1. a. opt. act. and

Κατάφλεξις, εως, ἡ, a burning or consuming. From perf. pas. of the same Th.

Καταφλογίζω, f. ἴσω, 1. a. κατεφλόγισα, to burn. From φλογίζω, to burn. Th. φλέγω.

Κατάφοβος, ου, ὁ καὶ ἡ, fearful, timid; frightened. Th. φόβος.

Καταφοιτάω, ᾧ, f. ἦσω, to come, to come to, approach; to depart; to descend. From κατὰ and φοιτάω.

Καταφοιτεῖν, εἶν, Ion. for καταφοιτᾶν, pres. inf. of the preceding.

Καταφονεύω, to kill; the same as φονεύω. Th. φένω, to kill.

Καταφορὰ, ᾗς, ἡ, a falling down, a fall; a blow, a stroke; a deep sleep, a lethargy; the setting of the sun; an invective. From κατὰ and φέρω.

Καταφορεῖν, Ion. for καταφέρειν, to carry down.

Καταφράζεσθε, 2. pl. pres. imperat. pas. from

Καταφράζομαι, to consider, observe, take notice of. Th. φράζω, f. σω, p. πέφρακα, to say; 2. a. ἔφραδον, p. m. πέφραδα.

Κατάφρακτος, ὁ καὶ ἡ, covered with a coat of mail, armed cap-a-pie; covered.

Καταφράσσω, or -ττω, *f.* ξω, *p.* πέφραχα, to cover, to arm with a coat of mail; to strengthen or secure with a covering; *p. pas.* πέφραγμα, ξαι, κται.

Καταφρονέω, with the *genit.* literally to think of one; to despise, slight, disdain; not to fear; to plot; to lay snares, *Gen.* xxvii, 12; to aim at or aspire to the government, *Herod.* i, 59, literally to think of the government, like the simple verb φρονέω just as the compound καταδοκεῖν is equivalent to the simple δοκεῖν. See *Herod.* i, 66. *Schweigh. Adnotat.*; *pres. imp.* καταφρονέει, *ei*, and in 3. *pl.* εἴπωσαν, εἴπωσαν, *f.* ἥσω, 1. *a. act.* κατεφρόνησα, 1. *a. subj.* καταφρονήσω, *ης, η,* 1. *a. inf.* καταφρονῆσαι, *perf. act.* καταπεφρόνηκα. *Th.* φρεῖν, the mind.]

Καταφρόνησις, *εως, ἡ*, a despising, contempt, scorn.

Καταφρονητής, *οὔ, ὁ*, one who despises.

Καταφρονούντας, *acc. pl. part. pres. act. of καταφρονέω.*

Καταφυγή, *ἡς, ἡ*, a refuge, shelter. *Th.* φεύγω, to fly.

Καταφυγοῦσαν, *acc. sing. f. g. part. 2. a. act. of καταφεύγω*, to take refuge.

Καταφυλλορέω, or καταφυλλορρόω, *f.* ἥσω, to shed or lose the leaves, to wither. From *κατὰ*, and φύλλον, a leaf, and *ρέω*, to flow.

Καταφυτεύω, *f.* εύσω, *p.* πεφύτευκα, to plant; to transplant.

Καταχαίνω, to gape, to yawn; to laugh at with open mouth. *Th.* χαίνω.

Καταχαλάζω, the same as

Καταχαλάω, *f.* άσω, to let down by a rope. *Th.* χαλάω, to loosen.

Κατάχαλκος, *ου, ὁ καὶ ἡ*, covered with brass.

Καταχαλκοῦν, to cover with brass; *pres. inf. of*

Καταχαλκώ, *f.* άσω, to cover with brass. From *κατὰ* and χαλκός, brass.

Κατάχαρμα, *ατος, τὸ*, malicious joy, a laughing-stock, sport; scorn. From *χάριμα*, joy. *Th.* χαίρω, to rejoice.

Καταχειροτονέω, *ῶ, f.* ἥσω, with the *genit.* to condemn by one's vote.]

Καταχεύετ', for καταχεύετο, 3. *sing. imperf. Ion. from*

Κατεχέομαι, to pour out. *Th.* χέω, to pour.

Καταχέω, *f.* εύσω, to pour out, to shed upon or down; to wash or bathe with, to throw down; to spread before; 1. *a. act.* κατέχια, *ας, ε.* From the same *Th.*

Καταχέην, 3. *sing. 1. a. subj. act. of καταχαίνα*, to gape, to laugh at.

Καταχῆς, *εὸς, ὁ καὶ ἡ*, resounding, noisy, murmuring. From *κατὰ* and ἦχος, a sound.

Κατάχθωμαι, to be troubled, vexed, annoyed, or burdened with any thing. From *ἄχθωμαι*, to be vexed. *Th.* ἄχθος, a weight.

Καταχθόνιος, *ου, ὁ καὶ ἡ*, subterraneous, infernal. From *χθών*, *ονός, ἡ*, the earth.

Καταχοδεύω, to hash, chop, mince, hack, to cut up, butcher. *Th.* χορδή, a gut, a string or cord.

Καταχοῦν, *pres. inf. καταχῶσαι*, 1. *a. inf.* to cover over with earth; from

Καταχόω, the same as καταχώννυμι, which see.

Καταχεῖν, to be enough for a person. See 'Αποχεῖν.

Καταχεράομαι, *ῶμαι, f.* ἥσομαι, to abuse, to make a bad or immoderate use of a thing; to use up; to consume; to use; to receive with stripes; to kill; 1. *a. m.* κατεχερησάμην, *ω, ατος*, 1. *a. inf. m.* καταχερήσασθαι, to abuse, with the *dative*. See 'Αναχεράομαι and Διαχεράομαι. *Th.* χεράομαι, or χεράω, to lend.

Καταχερῆσθαι, to kill, *pres. inf. mid. contract. for καταχεράεσθαι* so καταχερήσασθαι, to have killed; 1. *a. inf. m.* of καταχεράομαι, καταχερησθῆναι, 1. *a. infin. pas.*

Κατάχρησις, *εως, ἡ*, wrong or improper use, abuse; use; the figure Catachresis.

Καταχρηστικός, *ἡ, ὄν*, using improperly or wrongly; using amiss; improper.

Καταχρηστικῶς, *adv.* by a wrong use or application, improperly. From καταχεράομαι.

Κατάχρησις, *εως, ἡ*, an anointing or besmearing, unction.

Κατάχρισμα, *ατος, τὸ*, an ointment, salve.

Κατάχριστος, *ου, ὁ καὶ ἡ*, anointed, besmeared.

Καταχεῖω, to anoint, to besmear. *Th.* χρίω, to anoint.

Κατάχρυσος, *ου, ὁ καὶ ἡ*, covered with gold; gilt; full of gold; and

Καταχρυσάω, *ῶ*, to cover with gold, to gild. From *χρυσός*. *Th.* χρυσοῖς, gold.

Κατάχϋσις, *εως, ἡ*, a pouring out, a pouring upon, a sprinkling upon; a vessel for pouring water on the hands.

Καταχώννυμι, or καταχωννύω, *f.* καταχῶσαι, from *obsol.* καταχόω, to throw up a trench; to cover in the earth; to inter, bury.

Καταχωρίζω, to put apart, remove; to put in place; to place any where.

Καταχῶσαι, See Χῶσαι.

Καταψάω, *f.* ἥσω, to stroke or rub with the hand, caress, coax; to sooth. *Th.* ψάω, to touch softly.

Καταψεύδομαι, *η, εται*, to lie; to forge or invent falsely; to belie; to accuse falsely; *f. m.* σομαι, *p. pas.* κατέψευσμαι. *Th.* ψεύδω, to deceive.

Καταψευδός, *οὔ, ὁ*, a lie, a falsehood.

Καταψηφίζομαι, *f. m.* ἴσομαι, *p. pas.* ἴσμαι, with the *genit.* of the person, to vote against one; to condemn; also to vote, decide, pronounce; καταψηφίζεσθαι τινος *μανίαν*, to declare a person insane. From *κατὰ* and ψηφίζομαι. *Th.* ψῆφος, a little stone, a suffrage.

Καταψύξω, 3. *sing. 1. a. subj. act.* καταψύξατε, 2. *pl. 1. a. imperat. act. from*

Καταψύχω, *f.* ὕξω, *p.* κατέψυχα, to cool, to make cold, to refresh; to make dry, to dry;

1. *a. κατέψυξα* 1. *a. subj. καταψύξω, ης, η. Th. ψύχω, to cool.*

Καταγείς, part. 2. a. pas. and

Καταγῆναι, perf. ind. m. of κατάγνυμι, to break. Th. ἄγνυμι, or ἄγω, the same, f. ἄξω, p. m. ἦγα, and by resolution ἔαγα so 1. a. ἦξα, and ἔαξα, 2. a. pas. ἦγην, and ἔαγην. Hence καταγείς, part.

Καταγῶς, υῖα, ὅς, ὅτος, broken; part. perf. m. of the same verb.

Κατιάξα, ας, ε, 1. a. ind. and

Κατιάξω, εις, ει, 1. f. ind. act. Att. by resolution for κατάξω, from κατάγω, which see; or in καταγῆναι.

Κατιάται, they sit; Ion. for κάθηνται, 3. pl. of καθήμαι, to sit.

Κατίβα, Dor. for κατέβη, 3. sing. 2. a. act. of καταβαίνα, to descend.

Κατεβάλλειν, Dor. for κατεβάλλου, thou wast cast or thrown, 2. sing. imperf. pas. from βάλλω, to throw.

Κατέβην, ης, η, 2. a. ind. act. of καταβαίω, to descend; f. m. βήσομαι, p. βέβηκα, 2. imperat. κατάβηθι, part. 2. a. act. καταβῆς, ἄντος. From κατὰ, downward, and βαίνω, to go.

Κατεβιάσατο, 3. sing. 1. a. m. of βιάζω.

Κατεβλήθην, ης, η, 1. a. ind. pas. of καταβάλλω, f. αλῶ, p. βέβληκα, to throw or cast down, p. m. βέβολα. Th. βάλλω, to throw.

Κατεγγυάω, ᾧ, f. ἥσω, to bind by taking security or bail; to compel one to give security; to make one answerable; to betroth; to deliver any thing in hand; τὴν ναῦν κατεγγυῶ καὶ τοὺς παῖδας, Dem. c. Apaturium, I deliver up the ship and the boys to be sold, Salm. de M. Usur. p. 712. Th. ἐγγύη, security, bail.

Κατεγίλων, part. pres. κατεγέλαον, ὦν, -αις, ας, imperf. act. from καταγελάω, f. ἥσω, to laugh at.

Κατέγνωσαν, 3. pl. 2. a. act. and

Κατεγνώσθην, ης, η, 1. a. ind. pas. κατεγνώσθαι, perf. inf. pas. of καταγινώσκω, to condemn. Th. γινώσκω, to know; f. m. γνώσομαι, p. ἔγνωκα, 2. a. ἔγνων perf. pas. ἔγνωσμαι.

Κατεδάην, ης, η, 2. a. ind. pas. of καταδαίω, to divide; to learn.

Κατεδαίσατο, 3. sing. 1. a. m. from καταδαίωμα.

Κατέδραθον, ες, ε, 2. a. act. of καταδραθάνω, to go to sleep, to fall asleep. Th. δραθάνω, to sleep.

Κατέδειξα, ας, ε, 1. a. ind. act. from καταδεικνύμι, f. δείξω, p. δέδειχα, to show.

Κατέδυσας, thou hast watered or moistened, 2. sing. 1. a. ind. act. of καταδεύω. Th. δέω, f. δέυσω, to wet, to moisten.

Κατεδήδοκα, ας, ε, Att. for κατήκα, perf. act. of κατέδομαι.

Κατεδηδοκῶς, ὅτος, part. act. and

Κατεδηδοσμένος, part. pas. of the same. Th. ἔδω, to eat

Κατεδιώκετο, 3. sing. imperf. pas. of καταδιώκομαι, the same as διώκω, to pursue.

Κατεδίωξα, ας, ε, 1. a. of καταδιώκω, to follow after, to pursue.

Κατεδόκειον, imperf. of καταδοκέω, to seem, to appear.

Κατέδομαι, to eat up, devour, consume; f. m. ἐδοῦμαι, p. κατήκα, or κατέδηκα, and by Epenth. κατεδήδοκα.

Κατεδουλούτο, 3. sing. imperf. pas. of καταδουλόω, the same as δουλόω, to enslave. Th. δοῦλος, a slave.

Κατέδραβες, 2. sing. 2. a. act. by Metath. for κατέδραβες. See Κατέδραβον.

Κατέδραμον, ες, ε, 2. a. ind. act. of κατατρέχω, to run down.

Κατέδν, it went down or set, 3. sing. 2. a. act. κατέδυνεν, 3. sing. imperf. ind. of καταδύνω, -δυνι, or -δύνω, f. δύνω, to enter in; to go down, to set; 2. a. ἔδυν, υς, υ.

Κατέδω, See Κατέδομαι.]

Κατεηγῶς, ὅτος, broken; Ion. for κατεαγῶς, part. perf. m. See Κατεαγῆναι.

Κατεθάρρῃσεν, 3. sing. 1. a. act. from καταθάρρῃω, which see.

Κατέθετο, 3. sing. 2. a. m. of κατατίθημι, to put or lay down.

Καταθιναίω, to eat, devour, consume. Th. θοίνη, a feast.

Κατέϊω, Æol. and Ion. for καταλείω, to pour out, to shed. Th. λείω, f. ψω, to pour out.

Κατέϊδε, he saw, 3. sing. 2. a. ind. act. from

Κατεῖδω, to look down, survey; to see, behold, look at. From εἶδω, f. m. εἶσομαι, 2. a. εἶδον, and ἴδον.

Κατεῖδωλος, ου, ὁ καὶ ἡ, full of idols. From εἶδωλον, an idol. From εἶδος, εος, τὸ, form, appearance. Th. εἶδω, to see.

Κατεῖεν, he descended, 3. sing. perf. m. κατεῖα, ας, ε, of κάτειμι, and this from κατὰ, for κάτω, downward, and εἶμι, to go; 2. a. ἶον, p. m. εἶα.

Κατεικάζω, the same as ἐικάζω, to conjecture, to suspect. Th. εἶκω, to be like.

Κατειλέω, nearly the same as εἰλέω, to wrap or roll up, to roll together, to shut up; to crowd together.

Κατειλημμένος, η, ον, caught, taken, part. perf. Att. from καταλαμβάνω, to catch, to take; f. m. λήψομαι, 2. a. ἔλαβον, p. ἔληφα. Hence κατειληφέναι, perf. infin. act.

Κατειλίσσω, Ion. and Æol. for καθειλίσσω, to roll or wrap up. From εἰλίσσω, or -ττω, the same as εἰλέω.

Κατειλίχατο, Ion. for καθειλίχατο. See Εἰλίχατο.

Κατείλοχε, he enumerated, he recounted; Att. for καταλέλειχε, 3. sing. perf. act. of καταλέγω.

Κάτειμι, to descend, come down; to return. Th. εἶμι, to go.

Κατεῖναι, to have sent down, Ion. for καθεῖναι, 2. a. infin. of καθήμι.

Κατεῖπαι, to accuse; 1. a. inf. κατεῖπῃν, to declare, to inform against, accuse; 2. a. inf. of κατέπω, to speak against one.

Κατεῖπῶν, ὄντος, ὁ, one who contradicts or denies, Hesych.

Κατεργάσατο, 3. sing. 1. a. m. of κατεργάζομαι, to work; f. m. ἀσομαι, 1. a. ind. pas. κατεργάσθην, perf. pas. κατέργασμαι. Th. ἔργον, work.

Κατεργνυμι, to shut up, confine, restrain. Th. εἶργω, to keep off.

Κατεργνύναι, to restrain, shut up, confine; to compel; pres. inf. of the preceding.

Κατερείκον, they tore or cut down, imperf. of κατερείκω, f. ξω, to break.

Κατέρουσε, he dragged or pulled down, 1. a. ind. and

Κατέρυσθαι, to be brought or conveyed down, from κατέρύω, to draw down. Th. ἔρύω, to draw or drag.

Κατειρωνεύομαι, f. εὔσομαι, to deceive or impose upon by dissembling; to jest at; with gen. κατειρωνεύετο τοῦ πατρὸς, Jos. B. Jud. ii, 3. See also ii, 12; vii, 30, &c.

Κάτεισιν, 3. sing. or pl. pres. ind. from κάτειμι, to descend, to return. Th. εἶμι, to go.

Κατεκάην, ης, η, I was burnt up or consumed; 2. a. pas. of κατακαίω, to burn, to consume. Th. καίω, to burn.

Κατέκτανε, 3. sing. 2. a. act. of κατακαίνω, the same as καίνω, to kill.

Κατέκαυσα, ας, ε, 1. a. ind. act. of κατακαίω, to burn up, to consume. Th. καίω, to burn.

Κατεκείμεν, I lay; imperf. from κατακείμεναι, to lie.

Κατέκηε, 3. sing. 1. a. act. of κατακαίω, to burn. Th. καίω, f. καύσω, to burn; 1. a. ἔκηε.

Κατέκηλε, 3. sing. 2. a. ind. act. of κατακληίω, the same as κηίω, f. ἥσω, to charm, delight, soothe, to calm.

Κατεκλάζατο, Dor. for κατεκλείσθαι, 1. a. m. and

Κατεκλάσθης, Dor. for κατεκλείσθης, 2. sing. 1. a. pas. and

Κατεκλασθῆς, Dor. for κατεκλείσθης, 2. sing. 1. a. subj. pas. of κατακλείομαι. Th. κλείω, to shut, to close.

Κατεκόπησαν, 3. pl. 2. a. ind. pas. and

Κατέκοψαν, 3. pl. 1. a. ind. act. of κατακόπτω, to cut off, cut to pieces. Th. κόπτω.

Κατεκρίθην, ης, η, 1. a. ind. pas. of κατακρίνω, to condemn. Th. κρίνω, to judge.

Κατέκρινε, ας, ε, 1. a. act. of the same verb.

Κατεκρύβην, ης, η, 2. a. pas. of κατακρύπτω. Th. κρύπτω, to hide, conceal; 2. a. ἔκρυβον.

Κατέκτα, 3. sing. 2. a. act. Dor. for κατέκτη, of κατακτάμην, or κατακτείνω, to kill. From κτῆμι, 2. a. ἔκτην, ης, η, Dor. ἔκταν, ας, α, 2. a. m. ἐκτάμην, part. κτάμενος. Th. κτείνω, to kill. Or by Apoc. for κατέκτανε, 3. sing. 2. a. of the same verb.

Κατέκτανεν, Iliad v, 558, they were slain, Ion. or Bæot. for κατεκτάνθησαν, 3. pl. 1. a. pas. of κατακτείνω. Th. κτείνω, f. νῶ, p. ἔκτακα, and Poet. ἔκταγκα, 2. a. ἔκτανον.

Κατέκτανεν, Bæot. by Sync. for κατεκτάνθησαν, 3. pl. 1. a. pas. From κατὰ and κτείνω, to kill; 1. a. pas. ἐκτάνην.

Κατέκτανον, ες, ε, 2. a. ind. act. of the same.

Κατέλαβον, ες, ε, 2. a. ind. act. of καταλαμβάνω, to take, catch, seize. Th. λαμβάνω, f. m. λήψομαι, p. εἴληφα, to take; 2. a. ἔλαβον.

Κατελάλεις, 3. sing. imperf. act. for καταλάλω, to speak against, to speak ill of; imperf. -ειν, ουν, &c. Th. λαλέω, to speak.

Κατελαύνω, to drive away; to inveigh against; to grind to powder. Th. ἐλαύνω, f. ἄσω, to drive.

Κατελέγχω, 3. sing. imperat. act. of Κατέλέγχω, to refute, confute, convince; reprehend. Th. ἐλέγχω, f. ξω, to convince, refute.

Κατελέω, f. ἥσω, to pity.

Κατελεῖν, to demolish, overthrow; Ion. for καθελεῖν, 2. a. inf. of καθαιρέω. Th. αἰρέω, to take; 2. a. εἶλον.

Κατελείφθην, ης, η, I was left, 1. a. ind. pas. of καταλείπω. Th. λείπω, to leave.

Κατέλειπτο, Ion. for καταλείκετο, 3. sing. pluperf. pas. of καταλέγομαι. Th. λέγω.

Κατελείπειτο, 3. sing. pluperf. pas. of καταλείπω, to leave behind, forsake. Th. λείπω, f. ψω, to leave; 2. a. ἔλιπον.

Κατελεξάμην, ω, αἶο, I went to bed; I lay down; 1. a. m. from καταλέγομαι, κατέλεξας, 2. sing. 1. a. act. Th. λέγω, to say.

Κατέλεξε, he recounted; 3. sing. 1. a. act. of καταλέγω.

Κατελήφθην, ης, η, 1. a. ind. pas. of καταλαμβάνω, to catch, take, seize.

Κάτελθε, descend thou; 2. a. imperat. and Κατελθόμεν, to descend, to go down, 2. a. inf. Ion. for κατελθεῖν, of κατέρχομαι. Th. ἔρχομαι, to come; f. m. ἐλεύσομαι, 2. a. ἦλθον, ες, ε.

Κατέλθωμεν, 1. pl. 2. a. subj. act. and Κατελθὼν, part. 2. a. act. of the same verb.

Κατέλιπε, 3. sing. 2. a. act. [κατελίπσαν for κατέλιπον, 3. pl. 2. a. Etod. xvi, 24.] of καταλείπω, f. ψω, to leave; to desert. Th. λείπω, to leave; 2. a. ἔλιπον, p. m. λέλοιπα.

Κατελίσσω, the same as κατελίσσω.

Κατελόμενος, Ion. for καθελόμενος, having taken away; part. 2. a. m. of καθαιρέω. Th. αἰρέω, to take; 2. a. εἶλον.

Κατελοῦσι, Ion. for κατελοῦσι, dat. pl. part. 2. a. of the same verb.

Κατελπίζω, the same as ἐλπίζω, to hope.

Κατέλυε, 3. sing. imperf. κατέλυσε, he dissolved, he destroyed, 3. sing. 1. a. act. of καταλύω. Th. λύω, to loosen.

Κατελύθησαν, 3. pl. 1. a. pas. of the same verb.

Κατεμάνθανον, *εσ, ε, imperf. act. of καταμάνω, to learn.*

Κατέμαρπτε, 3. *sing. imperf. κατέμαρψε, 3. sing. 1. a. ind. from καταμάρπτω, f. ψω, to seize, take; 2. a. ἔμαρπον.*

Κατεμήνυε, *from καταμηνύω, which see.]*

Κατεμήσατο, he devised or invented; 3. *sing. 1. a. m. of καταμήδομαι, fut. m. μήσομαι. Th. μῆδος, εος, τὸ, care. Or he heaped upon, Iliad xxiv, 164; 1. a. m. of καταμάσμαι, to heap up. Th. ἀμάω, f. ἥσω, to heap.*

Κατεμματείω, to thrust in, insert, to put the hand down the throat, in order to provoke vomiting; as if from ἐμέω, to vomit.

Κατεναίρω, *f. ἄρω, to kill, put to death, Odys. xi, 518.]*

Κατέναντι, κατεναντία, and κατεναντίον, or κατ' ἐναντίον, *adv. with the genit. over against, opposite, on the other side, before, in sight; against; by reason of. From κατὰ, ἐν and ἀντί. also from ἐναντίος, for ἀντίος, opposite. Th. ἀντί, for.*

Κατένασσε, 3. *sing. 1. a. ind. act. for κατένασε, from the obsol. verb κατανάω, to cause to dwell. Th. ναίω, to dwell.*

Κατενεγκών, οὔσα, ὄν, *part. 2. a. of the obsol. root ἐνεγκω, for φέρω, Lucian's Dial.]*

Κατένεικε, 3. *sing. 1. a. act. Poet. and Ion. for κατήνεγκα, ας, ε, of καταφέρω. Th. φέρω, f. ὄσω, to bear, to carry; 1. a. ἤνεγκα, ας, ε.*

Κατένευσε, he nodded, he confirmed by a nod, Iliad ii, 112; 3. *sing. 1. a. ind. act. of κατανεύω. Th. νεύω, f. νεύσω, to nod.*

Κατενεχθεῖς, ἐντος, *part. 1. a. pas. of καταφέρω.*

Κατενεχθῆναι, Theophr. Char. 2. *See Καταφέρει.]*

Κατενήκεται, 3. *sing. perf. pas. by Att. reduplication for κατήνεκται from the same.*

Κατενήνοθεν, it strewed or covered, Hesiod. Scut. 3. *sing. perf. mid. of κατενέω, and this from ἐνέω, by Metath. for ἐνέθω, perf. mid. ἤνοθα, and by Att. redupl. ἐνήνοθα.*

Κατενήρατο, 3. *sing. 1. a. m. of κατεναίρω. The same as ἐναίρω.*

Κατενθεῖν, Dor. for κατελθεῖν, to come down, descend; 2. *a. inf. from κατέρχομαι.*

Κατενευκτης, οὗ, ὁ, *an accuser.*

Κατενύγην, *ης, η, I was pricked or stung; and in pl.*

Κατενύγησαν, 3. *pl. 2. a. pas. of κατανύσσω, f. ξω, to prick, pierce, sting. Th. νύσσω, to prick; 2. a. ἐνυγον.*

Κατενώπα, or κατένωπα, by Sync. for κατενώπιω, *from*

Κατενώπιον, the same as ἐνώπιον, in presence of, in sight of, before. *From κατὰ, ἐν, and ὦψ, the countenance. Th. ὀπτομαι, to see.*

Κατέξουσιάζω, with the genit. to exercise power over any one, to exert authority over. *From ἐξουσία, power; and this from ἔξεισι, it is lawful. Th. εἰμὶ, to be.*

Κατεπαγγέλλομαι, to promise. *From κα-*

τὰ, ἐπὶ, and ἀγγέλλω, *f. λῶ, p. ἡγγεῖλα, to bear tidings, to bring word.*

Κατεπαίρομαι, to rise up against, to be lifted up against, to be lifted up, to be vain over; 1. *a. m. ἐπήρημην, p. πας. ἐπήρημαι, 1. a. πας. ἐπήρθην. From ἐπαίρω. Th. αἶρω.*

Κατεπάλλμενος, springing down upon, Iliad xi, 94. *From κατὰ and ἐπάλλμενος, Poet. for ἰφαλλόμενος, from ἐπὶ and ἄλλομαι, to leap, jump.*

Κατεπατήθην, *ης, η, I was trampled upon; 1. a. pas. and*

Κατεπάτησεν, 3. *sing. 1. a. act. of καταπατίω, f. ἥσω, to tread under foot, to trample upon. Th. πατέω, to tread.*

Κατέπαυσε, he broke off; he stilled; he ceased; 3. *sing. 1. a. act. of καταπαύω. Th. παύω, f. σω, to cease; 2. a. ἔπαον.*

Κατεπείγοντα, τὰ, pressing business, urgent affairs.

Κατεπείγοντος, *gen. sing. part. pres. from*

Κατεπείγω, *f. ξω, to impel, incite; to press on; to urge; to hasten. Th. ἐπείγω, to urge.*

Κατέπεσον, *εσ, ε, 2. a. ind. act. of καταπίπτω, to fall down. Th. πίπτω, to fall; 2. f. m. πεσοῦμαι.*

Κατεπέστησαν, 3. *pl. 2. a. ind. act. of κατεφίστημι, to rise up against, to attack. From κατὰ, ἐπὶ, and ἵστημι, f. στήσω, to stand; 2. a. ἕστην.*

Κατέπεφνε, he killed; by Sync. for κατεπέφονε, 3. *sing. 2. a. ind. act. from κατὰ and ἐπιφονέω. Others form it from φένω, to kill, by reduplic. πεφίνω, and by Sync. πέφνω, 2. a. ἔπεφνον. Or from φένω, 2. a. ἔφενον, and by Sync. ἔφνον, by Anadiplosism ἔπεφνον. Or imperf. of πέφνω, the same as φένω.*

Κατεπήδησα, *ας, ε, 1. a. ind. act. of καταπηδάω, to leap or spring down.*

Κατέπηξεν, he fixed down; 3. *sing. 1. a. act. of καταπήγνυμι, f. ξω, p. m. πίπηγα. Th. πήγνυμι, or πηγνύω, to fasten together, to build.*

Κατεπιάνθην, *ης, η, 1. a. ind. pas. of καταπιάνω, the same as πιάνω, f. ανῶ, to make fat. Th. πίων, ονος, fat.*

Κατεπιθῦμος, *ου, ὁ καὶ ἡ, greedy, longing, eager, desirous, covetous. From κατὰ and ἐπιθυμία.*

Κατεπιλαμβάνω, to take, seize, to lay hold of; 2. *a. κατεπέλαζον. From λαμβάνω, to take.*

Κατεπιφεύγω, to take refuge, to fly for refuge or shelter, Diod. Sic.

Κατέπλευσα, *ας, ε, and in 3. pl. κατέπλευσαν, 1. a. ind. act. of καταπλέω, f. πλεύσω, to sail. Th. πλέω, the same.*

Κατεπλήγη, he was struck with terror, Iliad iii, 31.

Κατεπόθην, *ης, η, 1. a. ind. pas. of καταπίνω, to swallow up; perf. πίπωκα, 2. a. ἔπιον. Th. πίνω, to drink.*

Κατεπραῦνα, 1. *a. ind. act. of καταπραύνω, to sooth, appease. Th. πρᾶος, mild.*

Κατίπω, to speak against one, accuse, inform against; to confess, to declare.

Κατεράσαι, to pour out, to decant. From ἐράω, to empty. Th. ἐρα, the earth.

Κατεργάζομαι, f. άσμαι, to finish, despatch, effect, cause; to work upon any thing; to perform; to vanquish, kill; to persuade; 1. a. m. κατεργασάμην, ω, απο, 1. a. inf. m. κατεργασάσθαι, part. 1. a. m. κατεργασάμενος, having wrought, having vanquished; 1. a. ind. pas. κατεργάσθην, ης, η. From κατὰ and ἐργάζομαι, to work. Th. ἔργον, work.

Κατεργασία, ας, η, a performing or effecting, a working; workmanship, a preparing, an earning, cultivation, digestion. From the preceding.

Κατεργασμένος, η, ον, Ion. for κατεργασμένος, finished, dispatched, prepared; part. perf. pas. of κατεργάζομαι.

Κατέργειν, Ion. for καθείρειν, to confine, shut up, restrain. Th. εἶργω, to shut up.

Κάτεργον, ου, τὸ, workmanship, wrought work.

Κάτεργος, ου, ὁ καὶ ἡ, cultivated, wrought; spent with labour; also antiquated. From ἔργον, work.

Κατερίκω, f. ξω, to break, pound, cleave, bruise.]

Κατεριπῶν, f. άσω, to overthrow, demolish, destroy, Diod. Sic.

Κατερίπω, to break down, destroy.

Κατέρειξεν, Iliad i, 361, she caressed or soothed; 1. a. ind. act. of καταρίζω, f. ξω. Th. ῥέζω, p. ἔρρεχα, to do, to make.

Κατερέφω, the same with Th. ἐρέφω, f. ψω, to cover.

Κατέρω, ᾧ, to speak or inform against, to accuse; to say, declare. From ἐρέω, from εἶρω, to say.

Κατερήνουν, 3. pl. imperf. from

Κατερηνύω, to keep back, detain, hinder, Soph. Philoc. 1411. Th. ἐρητύω, to hinder.

Κατερρόω, for κατερύω, to draw or drag down. Th. ἐρύω, f. ύω, to draw.

Κατερρώγας, ότος, broken, burst, Joshua x, part. perf. m. of κατερρήγγυμι, to break down; p. m. κατέρρωγα. Th. ῥήσω, to break.

Κατέρυκε, 3. sing. imperf. act. Ion. or pres. imperat. act. from κατερύκω, f. ξω, to hinder, restrain, check.

Κατέρχομαι, to come or go down, to descend; to come back, to come to, f. m. κατελεύσομαι, 2. a. κατήλθον, ες, ε, 1. a. inf. κατελεύθειν. Th. ἐρχομαι, to come.

Κατίσκη, 3. sing. 2. a. act. of κατασένημι, to quench, extinguish. Th. σένημι, the same; f. σήσω, 2. a. ἔσκη, as if from σέκημι.

Κατίσει, 3. sing. imperf. act. of κατασίω, to shake, throw down. Th. σίω, to move.

Κατεσθίω, to eat up, devour, consume, imperf. κατήσθιον, ες, ε, hence κατεσθιόντα, acc. sing. part. pres. Th. ἐσθίω, to eat.

Κατεσίναξι, Theocr. xxx, 32. See Κατασινάξω.

Κατισκαμμένα, ruins, part. perf. pas. n. g. pl. and

Κατίσκαψα, ας, ε, 1. a. ind. act. of κατασκάπτω, f. ψω, to undermine, tear down. Th. σκάπτω, to dig.

Κατισκεύασι, 3. sing. 1. a. ind. act. and

Κατισκευασμένος, η, ον, part. perf. pas. of κατασκευάζω, f. άσω, p. κατισκεύακα, to prepare, equip, furnish. Th. σκεύος, εος, τὸ, a vessel.

Κατίσταθεν, they were opposed, Hes. for κατιστάθηναν, Æol. 3. pl. 1. a. ind. pas. of καθίστημι. Th. ἴστημι, f. στήσω, to stand; 2. a. ἔστην, 1. a. ind. pas. ἐστάθην.

Κατιστάθηναν, See Κατίσταθεν.

Κατίστασαν, Ion. for κατίστησαν, 3. pl. 2. a. ind. act. See Κατίστην.

Κατιστῶς, ᾧτος, Ion. for καθιστηκῶς, standing, established, part. perf. act. of καθίστημι.

Κατιστήκει, Ion. for καθιστήκει, 3. sing. pluperf. act. of καθίστημι.

Κατιστηκέναι, Ion. for καθιστηκέναι, to have established.

Κατίστην, ης, η, and in 3. pl. κατίστησαν, 2. a. ind. act. of καθίστημι, to establish, ordain. Th. ἴστημι.

Κατιστόρεσαν, Iliad xxiv, 798, they spread or laid over; 3. pl. 1. a. act. of καταστορέω.

Κατιστρέφω, Ion. for κατιστραμμένοι ἦσαν, 3. pl. pluperf. pas. of καταστρέφω, to subvert, subdue. Th. στρέφω, to turn.

Κατιστρέφετο, 3. sing. imperf. pas. of the same verb.

Κατίστρεψα, ας, ε, 1. a. ind. act. of the same verb.

Κατιστρώθηναν, they were overthrown, 3. pl. 1. a. ind. pas. of καταστρώννυμι, f. άσω, p. κατίστρωκα, to strow on the ground; 1. a. pas. κατιστρώθην, ης, η. From κατὰ and στρώννυμι, to spread, to strow. Th. στορέω.

Κατίστῦγι, Iliad xvii, 694, 3. sing. 2. a. act. of καταστυγίω, the same as στυγίω, to shudder, to hate; f. ήσω, and ξω, as if from στύγω.

Κατίσχεθε, he held, 3. sing. imperf. ind. act. of κατασχέθω, for κατέχω, and

Κάτισχεν, 3. sing. 2. a. act. of κατέχω, to keep back, hinder. Th. ἔχω, f. ἔξω, to have; 2. a. ἔσχον, ες, ε.

Κατίσχοσαν for κατέσχον, 3. pl. 2. a. ind. mid. they kept themselves back, Nehem. iii, 5.

Κατιτάκετο, he pined or wasted away, Dor. for κατιτήκετο, 3. sing. imperf. ind. m. from κατατήκω. Th. τήκω, to melt.

Κατετόξευσαν, 3. pl. 1. a. ind. act. of κατατοξεύω, f. εύω, p. κατατετόξευκα, to pierce with an arrow. Th. τόξον, a bow.

Κατέτριβον, they were away, rubbed against, spent or consumed; 3. pl. imperf. act. of κατατρίβω. Th. τρίβω, f. ψω, p. τέτριφα, to rub, to wear away.

Κατέτριζε, he squeaked, Hom. Batrach. 79, 3. sing. imperf. from κατατριζω. Th. τρίζω, to make a shrill noise.

Κατέτρωζαν, they ate or devoured, 3. pl. 1. a. act. from τρώω, to eat; f. m. ζομαι, 2. a. act. ἔτρωγον.

Κατετρώσατο, 3. sing. 1. a. m. of κατατρώσκω, to wound. Th. τιτρώσκω, f. τρώσω, the same.

Κατευδοκίμειω, f. ἥσω, to conduct an affair very honourably; to be in estimation, Diod. Sic.

Κατευθικτώ, ᾧ, to inflict a wound with a certain aim; to hit the mark.

Κατευθῦ, or κατ' εὐθῦ, adv. straight on; over against, opposite.

Κατευθύνω, f. νᾶ, to direct, guide, lead, conduct; rule, govern; to fine; also to prosper; 1. a. κατευθύνω, 1. a. opt. act. κατευθύναιμι, 1. a. inf. act. κατευθύναι. From κατὰ and εὐθύνω, to direct. Th. εὐθύς, straight, direct.

Κατευλογέω, ᾧ, f. ἥσω, p. πκα, to praise, commend, extol; p. pas. -γνημαι. From εὐλογέω.

Κατευδοῖ, may it be prosperous, may it succeed; 3. sing. pres. opt. act. from

Κατευδοόμαι, οὔμαι, f. ὥσομαι, to be prospered; to succeed, prosper. From κατὰ and εὐδοῦμαι, and this from εὖ and ὀδοῦμαι. Th. ὁδός, a way.

Κατευπορέω, f. ἥσω, to abound, to have abundance, Diod. Sic.

Κατευτρεπίζω, to prepare, get ready, set in order. From κατὰ and εὐτρεπίζω.

Κατευτυχέω, f. ἥσω, to be successful or fortunate, Diod. Sic.

Κατεύχομαι, to wish evil to one; to curse; to pray; to vow; to blame, wish; also to boast. Th. εὐχομαι.

Κατευωχεῖσθαι, to feast, to banquet; pres. inf. m. from κατευωχέομαι. Th. εὐωχία, a feast.

Κατέφαγον, ες, ε, 2. a. ind. act. of καταφάγω, to devour.

Κατεφαίνετο, 3. sing. imperf. ind. pas. of καταφαίνομαι, to appear, to seem; 2. a. ind. pas. κατεφάνην, ης, η. From κατὰ and φαίνω, to show.

Κατεφάμιζεν, Dor. for κατεφήμιζεν, 3. sing. 1. a. act. of καταφημίζω.

Κατεφάνην, ης, η, 2. a. ind. pas. See Κατεφαίνετο.

Κατεφθαρμένοι, part. perf. pas. from καταφθείρω, f. εῶ, p. κατέφθαρκα, to corrupt, to spoil; 2. a. κατέφθαρον, perf. pas. κατέφθαρμαι. From κατὰ and φθείρω. Th. φθείω, to corrupt, to destroy.

Κατέφθειρα, ας, ε, 1. a. ind. act. from the same.

Κατεφίστημι, f. κατεπιστήσω, p. κατεφίστηκα, to rise up against, to make an attack upon one; 2. a. act. κατεπίστην, ης, η. From κατὰ, ἐπὶ, and ἵστημι, to stand.

Κατεφόνευσεν, 3. sing. 1. a. ind. act. of καταφονεύω, f. εῦσω, p. καταπεφόνευκα, to kill. Th. φένω, to kill.

Κατέφθογον, ες, ε, 2. a. ind. act. of κατα-

φεύγω, to fly for refuge, to take refuge; f. m. -εύξομαι part. 2. a. καταφυγόν, ὄντος. Th. φεύγω, to fly.

Κάτεχε, 3. sing. imperf. ind. act. Ion. of κατέχω, to keep back, hinder; hence κατέχη, 3. sing. pres. subj. act. Th. ἔχω, to have.

Κατέχεεν, 3. sing. 1. a. ind. act. κατέχεα, of καταχέω, to pour out. Th. χέω, f. χεύσω, to pour, 1. a. ἔχευτα, ἔχευα, and ἔχεα.

Κατέχευα, ας, ε, 1. a. act. See above.

Κατέχευσεν, 3. sing. 1. a. ind. act. of the same.

Κατεχόμενος, part. pres. pas. from

Κατέχω, imperf. κατεῖχον, f. καθίζω, or κατασχέσω, p. κατέσχηκα, to keep back, detain, stop; to retain; to hold fast, take, possess; to restrain, to sustain an attack; to steer for the land; to arrive; with a subst. it assumes various meanings, as a report is said κατέχειν, to obtain, when it is widely spread; μεταβολή κάτεσχε τὴν πόλιν, a revolution has befallen the city; 2. a. act. κατέσχον, ες, ε, 2. a. subj. κατάσχω, and in 1. pl. κατασχόμεν imperf. pas. κατεχόμεν, ου, ετο. Th. ἔχω, to have.

Κατήγαγον, 2. a. ind. act. of κατάγω, to lead down; to bring back; to conduct. Th. ἄγω, f. ζω, to lead; 2. a. ἤγον, and Att. ἤγαγον.

Κατηγεμὼν, ὄνος, ὁ καὶ ἡ, a leader, a guide; an adviser; a teacher, Ion. for καθηγεμὼν. From

Κατηγέομαι, Ion. for καθηγέομαι, to lead the way, to guide; to relate. Th. ἡγέομαι, to lead.

Κατηγορεῖν, pres. inf. act. κατηγορεῖτο, 3. sing. imperf. pas. from

Κατηγορέω, ᾧ, f. ἥσω, p. κατηγόρηκα, to accuse, inform against, to blame, inveigh against, with genit. also to assert, to predicate, to prove, to show, Luc. i, 44; imperf. act. κατηγόρεον, ουν, 1. a. inf. κατηγορήσαι. From κατὰ, against, and ἀγορεύω, or ἀγορεύω, to speak. Th. ἀγορά, the market-place.

Κατηγορηθέν, part. 1. a. pas. n. g. from the same verb.

Κατηγόρημα, ατος, τὸ, an accusation, a charge against one; a predicate. From 1. pers. perf. pas. of the same verb.

Κατηγορία, ας, ἡ, an accusation, a charge; a predicate, a property attributed to any thing; gen. pl. κατηγοριῶν. From the same verb.

Κατηγορικὸς, οὔ, ὁ καὶ ἡ, of or belonging to an accusation; an accuser or informer; belonging to a predicate or category.

Κατήγορος, ου, ὁ καὶ ἡ, an accuser. From κατηγορέω.

Κατηγορούμενος, part. pres. pas. of the same.

Κατηγωνίσαντο, 3. pl. 1. a. m. of καταγωνίζομαι, f. m. ἴσομαι, to vanquish, to subdue. From ἀγωνίζομαι, to strive, struggle. Th. ἀγὼν, ᾠνος, ὁ, a contest.

Κατήδεσα, ας, ε, 1. a. ind. act. of καταιδέω, to make ashamed, to make blush. From κατὰ and αἰδῶς, shame.

Κατηβαλωμένη, part. perf. pas. f. g. from καταιβαλώ, the same as αἰθαλώ, f. ὠσω, to burn. Th. αἶθω, to burn.

Κατήϊεν, he descended. 3. sing. perf. m. Att. for κατεῖε. From εἶμι, to go; p. m. εἶα, ας, ε.

Κατήκει, Ion. for καθήκει, it is fitting or becoming, from καθήκω, to belong to.

Κατήκίζον, imperf. act. of καταικίζω, to abuse, to treat ill, to disfigure by abuse; to defile, *Odys.* xvi, 290. Th. αἰκία, stripes, injury.

Κατήκον, οντος, Ion. for καθήκον, that which becomes us or belongs to us, duty; from καθήκω.

Κατήκοος, ου, ὁ καὶ ἡ, one who hears or complies with; obedient, attentive; a subject; a spy. From κατὰ and ἀκούω, to hear, p. m. ἤκουα.

Κατήκω, to belong to; Ion. for κάθηκω. From ἤκω.

Κατήλασα, I beat, ground, or pounded fine, *Exod.* 32; 1. a. ind. act. of κατελαύνω, f. ὠσω. Th. ἐλαύνω, to drive.

Κατήλθεν, ες, ε, 2. a. act. of κατέρχομαι, to descend. Th. ἔρχομαι, to come; f. m. ἐλεύσομαι.

KATH'ΔΙΨ, πος, or φος, ἡ, a rafter, a ladder; a roof, the upper story.

Κατηλλάγην, ης, η, 2. a. ind. pas. of καταλλάσσω, f. ξω, to reconcile; 1. a. κατήλλαξα, part. 1. a. act. καταλλάξας, αντος. From κατὰ and ἀλλάσσω, or -ττω, to change.

Κατηλογίω, to despise, slight, neglect; in compos. α is changed into η, as in κατηγορέω. From κατὰ and ἀλογίω, to despise.

Κατηλοκίζω, f. ἴσω, the same as ἀλοκίζω, or αὐλακίζω, to furrow. Th. αὐλαξ, ακος, ἡ, a furrow.

Κατηλόκισται, 3. sing. perf. pas. of the preceding verb.

Κατηλωκυῖα, Ion. for καθηλωκυῖα, part. perf. act. f. g. from καθάλωμι, and this from κατὰ and ἄλωσκω, f. ἄλώσω, p. ἤλωκα, to take; 2. a. ἤλων, as if from ἄλωμι.

Κατημύχθη, 3. sing. 1. a. pas. of καταμύσσω, to tear, scratch, wound. Th. μύσσω, f. ξω, to wipe the nose.

Κατηναγκασμένως, adv. by force or constraint; by a kind of fatal necessity, *Diod. Sic.*

Κατηναλωμένα, part. perf. pas. n. g. pl. of καταναλίσκω, to consume. From κατὰ and ἀναλίσκω, the same, f. ἀναλώσω, p. ἀνήλωκα and ἡνάλωκα. hence perf. pas. ἡνάλωμαι,σαι,ται. Th. ἀλίσκω, f. ἄλώσω, to take.

Κατήναρε, 3. sing. 1. a. ind. act. of κατεναιρώ, the same as ἐναιρώ, f. ἐναρῶ, to kill; 1. a. ἤναρα.

Κατήνεγκα, ας, ε, I brought; 1. a. ind. act. of καταφέρω. Th. φέρω, f. οἶσω, to carry, to bear; 1. a. ἤνεγκα, perf. m. Att. ἐνένοχα.

Κατήνοχα, perf. m. of καταφέρω.

Κατήντησα, ας, ε, 1. a. ind. act. of καταντάω, f. ἴσω, to come to, to arrive at. From κατὰ and ἀντάω, to meet. Th. ἀντὶ, against.

Κατηξιώθησαν, they were deemed worthy; 3. pl. 1. a. ind. pas. of καταξιώω, f. ὠσω, p. κατηξιώκα. Th. ἄξιος, worthy.

Κατηόνων, imperf. act. of καταιονάω, the same as Th. αἰονάω, to pour upon, to besprinkle.

Κατηπιάω, f. ὠσω, or ἴσω, to mitigate, alleviate, soften; to calm, *Iliad* v, 418. Th. ἥπιος, ου, ὁ καὶ ἡ, mild.

Κατηπιόνωντο, 3. pl. imperf. of the same, *Poet.* for κατηπιώντο.

Κατηρασάμην, ω, ατο, 1. a. m. of καταράσμαι. From ἀράσμαι. Th. ἀρά, ας, ἡ, a prayer, curse.

Κατηρεῖτο, he cursed, 3. sing. imperf. ind. mid. of καταράσμαι.

Κατηργησα, ας, ε, 1. a. ind. act. of καταργέω, f. ἴσω, p. κατήργηκα, to make void, abolish. From ἀργός, the same as ἀεργός, idle. Th. ἔργον, work.

Κατήρει, 3. sing. 1. a. ind. act. of καταίρω, to bring a ship to land, to make the land, to arrive. Th. αἶρω, f. ῥῶ, p. ἤρκα, to raise.

Κατήρει, Ion. for καθήρει, 3. sing. imperf. ind. of καθαιρέω, to overthrow, destroy, demolish. Th. αἶρέω, f. ἴσω, p. ἤρηκα, to take; 2. a. εἶλον.

Κατηρέετο, 3. sing. imperf. pas. of κατερέθω. Th. ἐρέθω, to irritate, to provoke.

Κατηρεφί', for κατηρεφία, acc. sing. κατηρεφίῃσι, dat. pl. Ion. from

Κατηρεφής, ἴος, ὁ καὶ ἡ, covered, dark, shady, full. Th. ἐρέφω, f. ψω, to cover.

Κατήρης, suspended, hanging; prepared, furnished, provided. From κατὰ and ἄρω, to fit, or ἐρέσσω, to row, *Eurip. in Suppl.* 110, ed. Markl.

Κατήρίπει, he demolished, 3. sing. 2. a. of κατερέιπω. Th. ἐρέιπω, f. ψω, to overthrow.

Κατήρραξαν, they compelled, drove, or forced, 3. pl. 1. a. ind. act. of καταρράσσω, to throw or dash down with violence; also to rush down. From κατὰ and ῥάσσω, or ἀράσσω, f. ξω, to beat, to dash against.

Κατηρτισάμην, ω, ατο, 1. a. m. and

Κατηρτίσθαι, perf. inf. of καταρτίζω, f. ἴσω, to set a dislocated limb, to finish, &c.; perf. pas. κατήρτισμαι. Th. ἄρτιος, ου, ὁ καὶ ἡ, perfect, whole, even.

Κατηρτισμένος, ης, ον, part. perf. pas. and

Κατηρτίσω, 2. sing. 1. a. m. of καταρτίζω. See Κατηρτίσθαι.

Κατήσθιον, ες, ε, imperf. act. of κατεσθίω, to devour, eat up. Th. ἔσθω, to eat. Hence ἐσθίω, f. ἴσω, the same.

Κατησχύνθη, ης, η, 1. a. ind. pas. of καταισχύνω, f. νῶ, p. κατήσχυγκα, to make ashamed; to put to the blush. Th. αἶσχος, εος, τὸ, shame.

Κατήσχυνον, ες, ε, imperf. act. of the same verb.

Κατηφεία, ας, ἡ, and Ion. κατηφείη, dejection of countenance from sorrow or shame, sadness, grief, shame.

Κατηφίω, to have a downcast or dejected look, from sorrow or shame.

Κατηφής, ἑός, ὁ καὶ ἡ, dejected, low-spirited, downcast, shamefaced. From το κάτω τὰ φάν βάλλειν. Th. φάω, to shine.

Κατηφήςας, dejected, sorrowful, *Iliad* xxii, 293; part. 1. a. act. of **κατηφίω**, to have a downcast look.

Κατηφόνες, shameful, scandalous, disgraceful, *Iliad* xxiv, 253. From **καταφάω**, to reproach.

Κατηχίω, f. ἥσω, p. κατήχηκα, to sound, ring, resound; to stun with noise; to ring any thing in one's ears, to teach orally; to teach the first rudiments of any art, to initiate, to instruct in the elements of the Christian religion; perf. pas. κατήχημαι,σαι,ται, with the accus. From κατὰ and ἤχος, a sound. An uncommon word among the profane authors, but occurs in *Plut.*

Κατηχίαν, ὦν, -έοντος, ὦντος, one who teaches the first principles of religion; κατηχέμενος, οὔμενος, one who learns them, a catechumen, part. pres. of the preceding verb.

Κατήχησις, εως, ἡ, a stunning or deafening with noise; initiation in the rudiments of any science; the first principles of the Christian religion. From 2. pers. perf. pas. of **κατηχίω**, to initiate, instruct, &c.

Κατήχθην, ης, η, in 1. pl. κατήχθημεν, 1. a. ind. pas. of **κατάγω**, f. ξω, p. κατήχα, to conduct, to convey down; 2. a. ind. act. κατήγαγον 2. a. inf. καταγαγεῖν perf. pas. κατήγμαι, ξαι, κται. Th. ἄγω, to lead.

Κατηχίζω, the same as **κατηχίω**, f. ἴσω perf. pas. κατήχισμαι. Hence the Engl. to CATECHISE.

Κατηχισμός, οὔ, ὁ, the same as **κατήχησις**. Hence the Engl. CATECHISM.

Κατηχιστής, οὔ, ὁ, one who teaches the first principles of any science, particularly of the Christian religion; the same as **κατηχέων**. From perf. pas. of **κατηχίζω**.

Κατηχοόμενος, ου, ὁ, one who learns the first principles.

Κατηρωῦντο, they were suspended, they hung down, 3. pl. imperf. pas. Dor. for **κατηρωῦντο**, of **καταιωρέομαι**, to hang down. From κατὰ and αἰστέω, f. ἥσω, to lift up on high.

Κάτθαν', and κάτθανε, he died, by Sync. Æol. for **κατέθανε**, 3. sing. 2. a. ind. act. of **καταθνήσκω**. Th. θνήσκω, to die; 2. f. m. θανούμαι perf. act. τέθνηκα. 2. a. ἔθανον.

Κατθέμεν, Æol. by Sync. for **καταθέμεν**, 2. a. inf. act. Ion. for **καταθεῖναι**, of **κατατίθημι**, to lay down. Th. τίθημι, f. θέσω, p. τίθεικα, to put or place; 2. a. ἔθην 2. a. m. ἐθέμην.

Κάτθεο, put or lay thou down, for **κατάθεο**, Ion. for **κατάθεο**, or **κατάθου**, 2. a. imperat. m. of the same verb.

Κατιάσι, they descend, 3. pl. pres. ind. of **κάτεμι**. Th. ἔμι, to go. But **καθιάσι**, they let down, they lower, 3. pl. ind. from **καθίημι** from ἵημι, to send. Th. ἴω.

Κατιδῖν, 2. a. inf. act. from **κατιδῶ**, to see,

behold, look down, survey, perceive. Th. εἶδω, to know; f. m. εἶσομαι. 2. a. εἶδον, and ἶδον.

Κατιδόντες, nom. pl. part. 2. a. **κατιδὼν**, ὄντος, from the same verb.

Κατιέναι, to return, pres. inf. From **κατὰ** and ἵημι, for ἔμι, to go.

Κατίζειν, Ion. for **καθίζειν**, to place. Th. ἵζω, to make sit, to seat. Hence **κάτισεν**, he placed, 1. a. ind. act. Ion.

Κατιθῦ, straight forward, directly; opposite, over against. Th. ἰθὺς, straight. From **εἶδος**, εἶα, ὃ, the same.

Κατιθύνω, to direct, guide, conduct. From **κατὰ** and ἰθύνω.

Κατικετεύω, Ion. for **καθικετεύω**, the same as **ἱκετεύω**, to supplicate, implore. Th. **ἱκίτης**, a suppliant.

Κατιχμαίνω, to moisten, wet; to soften; for **καθιχμαίνω**. From **κατὰ** and **ιχμαίνα**, the same.

Κατιλλώπτω, to look askint at, to squint at, out of derision; to cast side glances at; to gloat, *Comicus ap. Clem. Alex. Præd.* iii, c. xi.

Κατιόντα, acc. sing. or pl. n. g. part. 1. a. act. From **εἶμι**, to go; 2. a. ἴον.

Κατιώω, f. ὥσω, p. **κατιώκα**, to make to rust, to cover or consume with rust; perf. pas. **κατίωμαι**,σαι,ται. Th. ἰός, οὔ, ὁ, rust.

Κατιππάσσειν, Ion. for **καθιππάσσειν**, to ride through. Th. ἵππος, a horse.

Κατιροῦν, Ion. for **καθιροῦν**, to consecrate, dedicate. From **ἱερώω**, the same. Th. **ιερός**, sacred.

Κατίστασθαι, Ion. for **καθίστασθαι**, to be constituted, established, appointed. Th. ἵστημι, to set or place.

Κατιστάτο, Ion. for **καθίσταντο**, 3. pl. imperf. pas. of **καθίστημι**.

Κατίσχειν, Ion. for **κατασχεῖν**, to come to land, to arrive; to come down.

Κατισχύουσιν, 3. pl. 1. f. act. from

Κατισχύω, imperf. **κατίσχυον**, ες, ε, f. ὥσω, p. **κατίσχυκα**, to prevail against; to overpower; to prevail; to strengthen; to be able; to endeavour; to oppress, *Wisdom of Sol.* x, 11. Th. ἰσχύς, ὅς, ἡ, strength.

Κατιῶν, ὄντος, descending, coming back, returning, part. 2. a. act. of **κάτεμι**, to descend, to return. From **εἶμι**, to go; 2. a. ἴον.

Κατίωται, 3. sing. pres. pas. of **κατιώω**.

Κάτοδος, ου, ἡ, Ion. for **κάβδος**, a return. Th. ὁδός, ἡ, a way.

Κατοικεσία, ἱας, ἡ, a habitation.

Κατοικέω, f. ἥσω, p. **κατόκηκα**, to inhabit, dwell, live, abide; 1. a. **κατόκησα**. 1. a. inf. act. **κατοικῆσαι**, with the accus. or followed by ἐν, ἐπί **κατοικησάτω**, 3. sing. 1. a. imperat. act. From **οἰκέω**. Th. **οἶκος**, a house.

Κατοικῆν, Dor. for **κατοικεῖν**, to inhabit, dwell, pres. inf. of the same.

Κατοίκησις, εως, ἡ, a dwelling, habitation, abode. From **κατοικέω**.

Κατοικητήριον, ου, τὸ, the same; and

Κατοικία, ας, ἡ, a habitation, abode, dwelling; a colony; a town; a village. *From the same.*

Κατοικίδιος, ἰα, ἰον, or ου, ὁ καὶ ἡ, domestic, living in one's house, belonging to the house.

Κατοικίζω, *f. ἴω*, to place in a house or habitation; to transplant or to send forth to other abodes; to found; to build; to colonize; to people; to restore to their former habitation. *From οἰκίζω, the same.* *Th. οἶκος*, a house.

Κάτοικος, ου, ὁ καὶ ἡ, an inhabitant, a dweller. *From the same.*

Κατοικτεῖω, *the same as οἰκτεῖω*, to pity, to commiserate, to deplore. *Th. οἶκος*, pity.

Κατοικτίζω, and κατοικτίζομαι, to pity, to compassionate; to deplore one's condition. *From κατὰ and οἰκτίζω.*

Κατοικτίσις, εως, ἡ, pity, compassion, commiseration.

Κατοίμαι, to have a vain or presumptuous opinion of one's self. *Th. οἶω.*

Κατοίχομαι, to die. *Th. οἶχομαι*, to go away, to depart; *f. m. οἰχήσομαι p. pas. ὀχνημαι.*

Κατοιχόμενος, dead, deceased, *part. pres. m. of the same.*

Κατόνναι, *pres. imperat. act. from*

Κατονέω, to be loath or unwilling, to be slow or backward; to fear, to grudge; not to be able. *Th. ἄννος*, sloth.

Κατόμνυμι, to take one's oath of a thing, to confirm by oath; to swear by any thing; to swear against any one. *Th. ὄμνυμι*, to swear.

Κατοπάζω, to press upon from behind; to pursue; to drive away; to vanquish, *Hes. Op. 324.* *From ὀπάζω, f. σω*, to pursue.

Κατόπιν, *adv. from behind*, behind, afterwards, after; for the future. *Th. ὀπίσω*, backwards.

Κατόπισθεν, and -ισθε, *adv. from behind*; after.

Κατοπτεύω, to perceive clearly; to look at, observe; to spy out.

Κατόπτρις, ου, ὁ, a spy, a scout; spectator. *From ὀπτομαι*, to see.

Κάτοπτος, ου, ὁ καὶ ἡ, visible, conspicuous. *From the same Th. Also thoroughly roasted; from ὀπτὸς*, roasted. *Th. ὀπτῶω*, to roast.

Κατοπτρίζω, *f. ἴω, p. κατόπτρικα*, to represent or show any thing as in a mirror, to reflect, as in a mirror; *pres. m. κατοπτρίζομαι*, to behold as in a mirror, with an acc. *2 Cor. iii, 18*; and

Κατοπτρικός, ἡ, ὄν, of or belonging to a mirror or looking-glass; *κατοπτρική, scil. τέχνη*, catoptrics, that part of optics which treats of the reflection of light.

Κάτοπτρον, ου, τὸ, a mirror, a reflector. *Th. ὀπτομαι*, to see.

Κατορθύσαν, acc. sing. *f. g. part. pres. act. κατορθύν, pres. inf. act. κατορθύσιν, 3. pl. pres. ind. act. from*

Κατορθών, *f. ὦω, p. κατόρθωκα*, to erect, set up, make upright; to conduct, achieve, execute, or finish, successfully; to make or do

any thing well; to order, regulate; to settle, reform. *Th. ὀρθός.*

Κατόρθωμα, ατος, τὸ, any illustrious action, a worthy deed, an exploit; any successful action; *κατορθώματα*, gallant exploits, successful deeds, achievements; a prosperous state of affairs, especially in war; victory.

Κατόρθωσις, εως, ἡ, a doing any thing well, the successful achieving of any thing; fortunate issue or success; correction; direction. *From p. pas. of κατορθών.*

Κατορρώδω, to be greatly afraid; to delay or decline out of fear. *From ὀρρώδω*, to fear.

Κατορύπτω, to inter, bury; to cover over in the ground. *Th. ὀρύσσω, f. ξω, p. ὠρύχα, and Att. ὀρώρυχα*, to dig; *2. a. ὠρυγον.*

Κατορυρύχθαι, *p. inf. pas. Att. of the same.*

Κατοχεύω, *f. εὔω, p. ὠχευκα*, to let copulate, *Levit. xix, 19.*

Κατοχή, ῆς, ἡ, a keeping back, a retaining, a holding fast; hindrance, possession, divine inspiration; a disease of the brain. *From κατέχω.*

Κατόχῆμος, ου, ὁ καὶ ἡ, divinely inspired, possessed; any thing which may be possessed.

Κάτοχος, ου, ὁ καὶ ἡ, possessed, held fast; inspired; possessing; holding fast; labouring under the disease *κατοχή.*

Καττίτερος, ου, ὁ, *Att. for κασσίτερος*, tin; *from κάσσα*, a prostitute; so called from its fallacious resemblance to silver.

Κατύπτεισθαι, to moan, to beat one's self from grief, *Poet. by Sync. for κατατύπτεισθαι.* *Th. τύπτω*, to beat, to strike.

Καττώ, *Dor. for κατὰ τοῦ.*

Κατύπερθε, *Ion. for καθύπερθε*, above, on the top. Hence *κατυπέρτερος, Ion. for καθυπέρτερος*, superior, above, higher.

Κατυπνῶσαι, to have fallen asleep, *1. a. inf. of κατυπνῶω, Ion. for καθυπνῶω.* *Th. ὕπνος.*

ΚΑΤΩ, *adv. below, beneath, downward*, down, under; by the sea; with an article it is rendered by a noun or adjective; *as ἡ κάτω, the inferior or lower; οἱ κάτω τοῦ χρόνου γεγενημένοι, those who are born after; *compar. κατωτέρω*, under, below.

Κατωδυνάω, ᾧ, *f. ἦω*, to pain, torment, afflict.

Κατώδυνος, ου, ὁ καὶ ἡ, afflicted with pain, sad. *Th. ὀδύνη*, pain.

Κάτωθεν, from below; below, under. *Th. κάτω.*

Κατώκῳ, *adv. on the head; with the head downwards.*

Κατῶκε, *3. sing. imperf. κατῶκησεν, 3. sing. 1. a. ind. act. κατῶκοῦν, 3. pl. imperf. ind. act. of κατοικέω*, to inhabit, to dwell; and

Κατῶκίζει, from κατοικίζω, to colonize, to send out settlers or colonists, *Thucyd. i, 8.*

Κατῶκισθεν, *Bæot. by Sync. for κατακίσθεν*, *3. pl. 1. a. ind. pas. of κατοικίζω, f. σω, p. ὠκικα*, to found, build. *Th. οἶκος*, a house.

Κατακοδομημέναις, *dat. pl. f. g. part. perf. pas. of κατοικοδομέω.* See Οἰκοδομέω.

Κατωμᾶδν, *adv.* on the shoulders, *Iliad* xv, 352, as if κατὰ τὸν ὤμον. From ὤμος, the shoulders.

Κατόμνυσθαι, or κατόμνυσθαι, to swear, to take an oath; from κατόμνυμι, to swear.

Κατωμοσίη, *ης, ἡ*, an oath.

Κάτων, *ωνος*, a proper name, Cato.]

Κατωνᾶκη, *ης, ἡ*, or κατωνάκης, *ου, ὁ*, a slave's garment, which had a border of sheep-skin. From κάτω and νάκος, a sheep-skin.

Κατώνοντο, 3. *pl. imperf. ind. m.* of κατο-νίω, to blame, to find fault with; to despise. *Th.* ὀνημι, to blame, &c.

Κατώρω, he viewed or looked at, 3. *sing. imperf. act. Ion.* for καθόρω, of ὀράω, to see.

Κατώρυξ, *υχος, ὁ καὶ ἡ*, (in *Strabo* κατώρυ-γος and κατώρυχος) sunk or laid in the ground, *Odys.* vi, 267; also a layer or offset of a plant, a shoot.]

Κατώρυξι, 3. *sing. 1. a. act.* of κατορύσσω, *f.* ξω, *p.* χα, to cover up in the ground, to inter. *Th.* ὀρύσσω, to dig.

Κατωρύομαι, to roar, to howl.]

Κατωρυχέσσι, *dat.* *Poet.* for κατωρυχίσσι. See Κατώρυξ.]

Κατωρχέοντο, they danced, 3. *pl. imperf. ind. mid.* of ὀρχέομαι, to dance.

Κατώτατος, lowest, undermost, deepest, *superl.* from

Κατώτερος, lower, inferior; and

Κατωτέρω, *adv.* below, under, *compar.* From κάτω.

Κατωφεής, *έος, ὁ καὶ ἡ*, hanging down, inclined, prone.]

Καυᾶξ, or καύνῃξ, a voracious sea fowl. Also κάβηξ, the same.

Καυᾶξαις, 3. *sing. 1. a. opt. act.* for κατᾶ-ξαις, by dropping τ and inserting υ, *Æol.* as in αὔηξ, for ἀήξ, of κατᾶγνυμι, *f.* ἄξω. *Th.* ἄγω, or ἄγνυμι, to break. Others derive it from καυᾶζω, to bruise, to break in pieces.

Καυθήσομαι, *η, εται, 1. f. pas.* of καίω, *f.* καύσω, to burn; *perf. pas.* κέκαυμαι, 1. *a. pas.* ἐκαύθην, 2. *a. pas.* ἐκάνην, 1. *f. pas.* καυθήσο-μαι.

Καυκάλιον, a kind of vessel. From καυ-κίον.

ΚΑΥΚΑΛΙΣ, *ίδος, ἡ*, a certain umbellated plant, like fennel; the wild carrot; perhaps for δαυκαλῖς.

Καύκασος, *ου, ὁ*, mount Caucasus in Asia.]

Καυκίον, *ου, τὸ*, a cup.

ΚΑΥΚΙΣ, *ίδος, ἡ*, a kind of shoe; otherwise written βαύκος.

ΚΑΥΛΟΣ, *οῦ, ὁ*, the stem or stalk of a plant; the end of a spear, which is inserted into the iron point, *Iliad* xiii, 162; the hilt of a sword; the mouth of the uterus in women.

Καῦμα, *ατος, τὸ*, heat, burning; a freezing or nipping by the cold, *Lucian*, 517. From καίω, *f.* καύσω, to burn.

Καυματηγός, *α, ὄν*, hot, burning.]

Καυματίζω, *f.* ἴσω, to scorch, to dry up, 1. *a.* ἐκαυμάσισα, 1. *a. inf. act.* καυματίσαι,

1. *a. ind. pas.* ἐκαυματίσθην, *ης, ἡ. Th.* καίω, to burn.

Καυνᾶκη, *ης, ἡ*, a Persian fur garment, made of the skin of a species of mouse or weasel. Others read κανδόκη. *Th.* νάκος, a hide with its fur.

ΚΑΥ~ΝΟΣ, *ου, ὁ*, a lot; the same as κλήρος, but

Καυνός, bad, hard, bitter; as if from κενός, vain, empty.

Καυρός, *οῦ, ὁ*, light, swift; as if from καυνός.

Καυσία, *ας, ἡ*, a broad-brimmed hat, used by the Macedonians.

Καυσιανός, *ῶν, οἱ*, the Causianians.]

Καῦσις, *εως, ἡ*, a burning, a consuming; heat; a searing or cauterizing. *Th.* καίω, *f.* καύσω, to burn.

Καῦσος, *ου, ὁ*, heat, a burning heat; a burning fever; a species of serpent. Hence

Καυσώ, *ῶ, f.* ὥσω, *p.* κεκαύσωκα, to burn or to set on fire with intense heat; *pres. pas.* καυσόομαι, *οὔμαι. Th.* καίω, to burn.

Καυστιερός, *hot, burning, ardent, Iliad* iv, 342.

Καύστης, and Dor. καύστας, *ου, ὁ*, one who burns, a burner.

Καυστικός, *ἡ, ὄν*, having the power of burning, caustic, corrosive, *Plin.* and

Καυστός, *ἡ, ὄν*, that may be burnt; combustible, burnt. From the same.

Καύσω, 1. *f. act.* from καίω, to burn.

Καύσων, *ωνος, ὁ*, heat, a burning heat; the name of a sultry wind.

Καυτήξ, *ῆρος, ὁ*, a burning or marking iron; a cautery.

Καυτηριάζω, *f.* ἄσω, *p.* κέκαυτηρίακα, to burn or to mark with a hot iron, to sear with a hot iron; to burn off; to cauterize; *p. pas.* κεκαυτηρίασμαι, *part. perf. pas.* κεκαυτηρια-σμένος, seared or burnt with a hot iron.

Καυτήριον, *ου, τὸ*, a hot iron for marking or burning; a cautery. *Th.* καίω, *f.* καύσω, to burn.

Καυτὸς, for καὶ αὐτὸς, and himself.

Καύχα, *ας, ἡ*, Dor. for καύχη, *ης, ἡ*, a boasting or glorying; vaunting. *Th.* καυ-χάομαι.

Καυχᾶσαι, *ᾶσαι*, thou boastest, for καυχάη, καυχᾶ. 2. *sing. pres. pas.* of

ΚΑΥΧΑ~ΟΜΑΙ, *ῶμαι*, to boast, glory, vaunt; to boast of, to praise; to rejoice; καυ-χᾶσαι, 2. *sing. pres.* like ἵσταμαι, *σαι, 1. f. m.* καυχῆσομαι, 1. *a. m.* ἐκαυχησάμην, *ω, ατο, 1. a. subj. m.* καυχῆσωμαι, *η, ηται.*

Καυχᾶσαι, thou boastest, 2. *sing. pres. m.* of the preceding.

Καυχίνα, *acc. sing.* for καὶ αὐχίνα, from αὐχὴν, *ένος, ὁ*, the neck.

Καυχίομαι, Dor. for καυχάομαι.

Καύχημα, *ατος, ἡ*, a boasting, a rejoicing, a subject of boasting; and

Καύχησις, *εως, ἡ*, a boasting; joy; a subject of boasting or rejoicing, *N. T.* From *perf. pas.* of καυχάομαι.

Καφέω, *f.* ἴσω, to breathe, pant; to expire.

From *κάπτω*, *f. ψω*, *p. κίκαφα*, to blow, to breathe. Hence *καφίω*, *part. perf. κεκαφηκώς*, and by *Crasis κεκαφηώς*, *ότος*, panting, *Iliad* v, 698. Hence *Engl. TO GAPE*.

Καφήσιος, *ου, ό, Dor. for Κηφήσιος, ό, of or belonging to the river Cephesius. From Κηφισός, τής Όρεχομενοῦ ποταμός.*

Καφισός, *ου, ό, Dor. for Κηφισός, ου, ό, a river of Bœotia.*

Κάφουρα, *ας, ή, camphor. From Heb. כַּפּוּרָה*, the same.

Καχάζω, *f. σω*, and *Dor. ζω*, the same as *καγχάζω*, to laugh loudly.

Καχαζῶ, *Dor. for καγχάζω*, I shall burst into laughter, 1. *f. of the same.*

Καχεκτίω, to have a bad habit of body, to be sickly, to be in a bad state of health; to be evil minded or disposed; and

Καχέκτης, *ου, ό, and κάχεκτος, ου, ό και ή, of a bad habit of body, in a bad state of health, pining; evil minded or disposed.*

Καχεξία, *ας, ή, bad habit of body, bad state of health; depravity of mind or morals. From κακός*, bad, and *ἔξις*, a habit. *Th. ἔχω*, to have.

Καχεταιρεία, *ας, ή, bad society. From κακός*, bad, and *ἑταιρία*. *Th. ἑταῖρος*, a companion.

Καχεταιρείης, *gen. sing. Ion. of the same.*

Καχλάζουσα, *ης, ή, Dor. for καχλάζουσα, ή, boiling.*

Καχλάζω, to resound, murmur, ripple, to swell; to boil or bubble up. *Engl. TO CACKLE. From*

ΚΑΧΛΗΣ, *ηκος, ό, a little stone or pebble, found in water.*

ΚΑΧΡΥΣ, or *κάγχρυς*, *υος, ή, barley parched or roasted in an oven; a grain of barley; the seed of the rosemary; as if from καίω and χρῶα*, from its burnt colour. Also *κάγχρυς*, something which grows in the form of a little ball on certain trees, as the oak, the fir, and others, *Theophr.*

Κάψα, *ης, ή, a chest, coffer, box; a word borrowed by the later Greeks from the Latin capsā; as if κάμψα*, from *κάμπτω*.

Καψάχη, *ης, ή, the same.*

Κάω, (whence 1. *a. ἔκηα*, and 2. *a. πας. ἐκάην*, and 2. *f. καήσομαι*) the same as *καίω*, to burn.

ΚΕ, and before a vowel *κέν*, a poetical particle having the same force as *άν* in prose. Also in *Homer* for *δή*.

Κεάδας, See *Καιάδας. Thucyd.*

Κεάζω, *f. άσω*, to cleave, split, divide, break; hence *κίασσι*, 3. *sing. 1. a. Ion. and Poet. for ἐκίασε. Th. κίω*, to cleave.

ΚΕΑΝΩΘΟΣ, a kind of thistle.

ΚΕΑΡ, *άτος, τῶ, the heart, the mind, contract. κῆρ*, as if from *καίω*, because the heart is the source of heat to the body.

Κίασσι, *Iliad* xvi, 347, *Ion. for ἐκίασε*, 3. *sing. 1. a. ind. act. of κεάζω*, to cleave,

split; hence *κιάσας*, *part. 1. a. act. by doubling σ. Th. κίω*, the same.

Κέαται, or *κιάται*, they lie, they are placed, *Ion. for κείνται*, 3. *pl. pres. of κείμαι* whence *κίατο*, for *ἐκιντο*, 3. *pl. imperf.*

Κεῖατο, they lay, they were, *Ion. for ἐκιντο*, 3. *pl. imperf. of κείμαι*, to lie. So *κίεται*, *Ion. for κείται*, he lies; 3. *sing. pres.*

Κέβλη, *ης, ή, the head; in the Maced. dialect for κεφαλή.*

ΚΕΒΡΙΟΝΗΣ, *ου, ό, the name of a certain bird; also the name of a giant.*

Κεγχραιί, *ων, αι, the harbour or port of Corinth. Gr. κέγχρος*, millet.

ΚΕΤΧΡΟΣ, *ου, ό, millet; a species of serpent; a kind of diamond; an ornament of a garment; dat. pl. Ion. κέγχρσι κεγχρώδης εος, ό και ή, like millet.*

Κεδασθίντες, *part. 1. a. pas. of κεδάω*, or *κεδάω*, to scatter, disperse.

Κεδάω, for *σκεδάω*.

ΚΕΔΜΑΤΑ, *ων, τὰ, chronic pains or affections of the joints from defluxions, tumours of the groins.*

Κεδνή, chaste, prudent, *dat. sing. from κεδνός, ή, όν. Th. κῆδος*, *εος, τῶ, care.*

Κεδνός, *ή, όν, worthy of care, attention, honour; honourable, estimable, prudent; virtuous, good, chaste, temperate, glorious; superl. κεδότατος, Iliad* i, 582. *Th. κῆδος.*

Κεδρινος, *ίνη, ινον*, made of cedar.

ΚΕΔΡΟΣ, *ου, ό, the cedar; in the masc. the fruit of the cedar; also a species of juniper. As if from κέω*, to burn, and *ιδρώς*, sweat.

Κεδρώω, *ω, f. άσω*, to embalm or anoint with oil of cedar.]

Κεδρων, *ό, the name of a brook, Cedron, indecl. Hebr.*

Κεδρωστις, *εως, ή, the white vine; bryony.*

Κέεται, *Ion. for κείται*, he lies.

Κέηται, 3. *sing. pres. subj. κέωμαι*, *κη*, from *κείμαι*, *obsol. instead of which is used κείμαι*, to lie.

Κεῖ for *καὶ εἰ*, even though, even if, *Aristoph. Nub.* 1155.]

Κεῖαντες, *part. 1. a. act. for καύσαντες*, as some think; as also *κειάμενος*, for *καυσάμενος*, *part. 1. a. m. of κείω*, to burn.

Κέαται, *Ion. for κείνται*, 3. *pl. pres. ind. κίατο*, *Ion. for ἐκιντο*, 3. *pl. imperf. of κείμαι*, to lie.

Κεῖη, *Dor. for κέ εἴη.*

Κεῖθεν, *Ion. for ἐκεῖθεν*, thence, from thence.

Κεῖθι, *Iliad* iii, 402, *adv. there, and κείσε*, thither. *Th. ἐκεῖνος.*

ΚΕΙΜΑΙ, *σαι, ται*, to lie, to be laid or placed; to be buried; to be laid up, reserved, or kept; to be killed; to die; to be ordained or established; to hang down, to depend; to sit still, to be idle; to be consecrated to the gods; for *ὑπόκειμαι*, to be pledged, *Dem. c. Euergum ap. Salm. de Mod. Us. p. 501*, *κείται ἔχων*, *Eurip. Suppl.* is having, i. e. has;

f. m. κείσομαι, imperf. *m.* ἐκείμην, σο, το, pres. part. κείμενος, η, ον.

Κείμενος, η, ον, pres. part. κείμενα, τὰ, pl. n. g. from the preceding.

Κειμηλιάρχιον, ου, τὸ, a cabinet of precious things.

Κειμήλιον, ου, τὸ, rare and costly things, curiosities, treasures; furniture, goods, household stuff, *Iliad* vi, 47. *Th.* κείμαι.

Κεῖν for καὶ εἰν, *Poet.* for ἐν, *Theocr.* i, 103.]

Κεῖνῃ, *Poet.* adv. in that manner, for ἐκείνῃ.

Κεῖνος, contract. *Ion.* for ἐκείνος, he; in dat. pl. κείνοισι. So κείνῳ, for ἐκείνῳ, dat. sing.

Κεῖνός, *Poet.* for κενός, empty.

Κεῖνῳ, for ἐκείνῳ, dat. sing. from κείνος, he.

Κεῖνωσ, *Ion.* for ἐκείνωσ, in that manner.

Κεῖος, ου, ὁ, an inhabitant of the isle of Ceos.]

Κειράδας, acc. pl. of κειράς, shorn.

Κειράμεναι, shorn, cropped, nom. pl. f. g. part. 1. a. mid. of κείρω, *f.* εἶω, *p.* κέκαρκα, to cut the hair; 1. a. ἐκείρω.

Κειράς, ἄδος, *Jerem.* xlviii, 36, ed. *Cant.* ἀνθρώπους κειράδας, shorn men.

Κεῖρε, pres. imperat. act. κείρεν, *Dor.* for κείρειν, to shear, to cut the hair; pres. inf. κείρεται, 3. sing. pres. pas. of κείρω.

Κειρία, ας, ἡ, a swathe for wrapping up a corpse; a winding-sheet; a swathing-band for infants. Also written κηρία. From κῆρ, death, fate.

ΚΕΙΡΩ, to cut off the hair; to crop, shear, shave; to cut, to cut off; to lay waste; to devour voraciously; pres. part. κείρων, one who shears; a barber; κείρειν χώραν, to lay waste a country; *f.* κείρω, 1. a. ἐκείρω, 1. a. inf. act. κείραι, 1. a. m. ἐκείραμην, ω, ατο, 1. a. imperat. m. κείραι, ἄσθω, 1. a. inf. m. κείρασθαι, to shear; κειράσθαι, perf. inf. pas.

Κεῖς, *Dor.* for καὶ εἰς.

Κεῖσε, adv. for ἐκείσε, thither. *Th.* ἐκείνος.

Κεῖσθαι, pres. inf. of κείμαι, to be laid, to lie.

Κεισοῦμαι, and κεισεῦμαι, *Dor.* for κείσομαι, 1. f. of κείμαι.

Κεῖτ', and κείτο, for ἐκείτο, 3. sing. imperf. κεῖται, he lies or is laid, 3. sing. pres. of the same.

Κεῖω, to wish to lie down or go to bed. From κίω. Whence κείμαι. *Iliad* xiv, 340.

Κεκαδήσομαι, in 1. pl. κεκαδησόμεθα, *Iliad* viii, 353; 2. f. pas. *Ion.* and *Poet.* for καδήσομαι, for χαδήσομαι, from χάζω, *f.* σω, to yield; to take; to deprive, to be anxious; 2. a. ἐχαδον, *Poet.* κίχαδον, and *Ion.* κίκαδον, I deprived; part. 2. a. κεκαδών, depriving; *Iliad* xi, 334; 2. a. m. κεκαδόμεν. According to others κεκαδήσομαι, for κεικηδήσομαι, I shall take care of; paulopost-fut. of κήδομαι, to take care. Some consider it as put by reduplic. for κηδήσομαι, and by shortening the first syllable κεκαδήσομαι, as if from καδῖω, formed from ἐκαδον, 2. a. of χάζω.

Κεκαδμένον, adorned, decorated, *Dor.* for κεκασμένον, part. perf. pas. of κάζω, *f.* σω, to adorn.

Κεκάδον, I deprived, 2. a. *Ion.* for ἐχαδον and

Κεκάδοντο, for ἐχάδοντο, 3. pl. *Ion.* 2. a. m. of χάζω, to give ground, to fall back, *Iliad* iv, 497.

Κεκαθαρισμένος, η, ον, part. perf. pas. of καθαρίζω, to cleanse, to purify; and

Κεκαθαμένος, part. perf. pas. from *Th.* καθαίρω, to purify, to cleanse.

Κεκάθικα, perf. act. of καθίζω, to place. *Th.* ἴζω, to seat, to make sit.

Κεκάλυμμαι, I was covered. perf. pas. ind. and κεκαλυμμένος, η, ον, part. perf. pas. of καλύπτω, *f.* ψω, *p.* κεκάλυφα, to cover, veil, hide; 2. a. ἐκάλυβον.

Κεκάμω, I had become weary, *Iliad* i, 168, by redupl. for κάμω, 2. a. subj. act. of κάμνω, *f.* μῶ, *p.* κέκμηκα, 2. a. ἐκαμον.

Κεκάσθαι, perf. inf. pas. of κείρω, to cut the hair.

Κέκαρκα, I have shorn, *p.* act. κειράσκει, *Ion.* for ἐκειράσκει, 3. sing. pluperf. from κείρω, *f.* εἶω, *p.* pas. κέκαρμαι.

Κεκαρωμένων, gen. pl. part. perf. pas. of κερῶω, *f.* ὥσω, to throw into a deep sleep or lethargy. *Th.* κάρως, a deep sleep, a lethargy.

Κεκάσθαι, *Iliad* xxiv, 546, perf. inf. pas. of κάζω, *f.* σω, to adorn; perf. pas. κέκασμαι, part. perf. pas. κεκασμένος.

Κεκασμένος, See Κεκάσθαι.

Κεκαῦθαι, perf. inf. pas. of καίω, *f.* καύσω, *p.* κέκαυκα, to burn; 2. a. ἐκαον.

Κεκαυμένω, dat. sing. part. perf. pas. of the same.

Κεκαφνῶς, ὅτος, panting, expiring, *Iliad* v, 698, *Ion.* for κεκαφνηκῶς, part. perf. act. of καφῖω. *Th.* κάπτω, *f.* ψω, *p.* κέκαφα, to breathe.

Κεκέρακα, perf. act. and

Κεκερασμένος, part. perf. pas. from κεράννυμι, to mix.

Κέκευθα, ας, ε, *Iliad* xxii, 118, perf. m. So κεικέυθι, 3. sing. pluperf. m. *Ion.* of κειύθω, *f.* σω, *p.* κέκευκα, to hide, to conceal. Some consider κέκευθε, as 2. a. for ἐκευθε, *Ion.* by reduplication.

Κέκηκα, *p.* m. of καίω, *f.* καύσω, to burn; 2. a. ἐκαον.

Κεκήρυκται, 3. sing. perf. pas. of κηρύσσω, *f.* ξω, *p.* χα, to proclaim; to preach. *Th.* κήρυξ, υκος, ὁ.

Κεκινδυνεμένον, πρᾶγμα, a dangerous action, a deed attended with danger, part. perf. pas. from κινδυνεύω. *Th.* κίνδυνος, ου, ὁ, danger.

Κεκινέεται, *Ion.* for κεκίνηται, 3. pl. perf. pas. of κινέω, *f.* ἥσω, *p.* κεκίνηκα, to move.

Κεκλάγξω, *Poet.* by reduplication, for κλάγξω, 1. f. of κλάζω, to cry out, to shout; 2. a. ἐκλαγον, *p.* m. κέκληγα.

Κέκλαμμαι, for κέκλεμμαι, of κλέπτω, *f.* ψω, *p.* φα, to steal.

Κεκλαμμένων, according to Varin. for κει-
κλασμένων, gen. pl. part. perf. pas. of κλάω,
to break.

Κέκλαστο, they were broken, Ion. for ἐκέ-
κλαστο, 3. sing. pluperf. of the same.

Κεκλειμένος, shut up, for κεικλεισμένος, part.
perf. pas. of κλείω, f. σω, p. κα, to shut; perf.
pas. κέκλειμαι, and κέκλεισμαι.

Κεκλειμένον, stolen, part. perf. pas. n. g. of
κλέπτω.

Κέκλειο, Ion. for κέκλου, pres. imperat. of
κέκλωμαι, the same as κέλωμαι, to exhort, en-
courage.

Κεκλήσεται, and κεκλήατο, Ion. for κέκλην-
ται, and κέκληντο, of which the former is 3. pl.
perf. pas. the latter, 3. pl. pluperf. of καλέω,
p. κέκληκα, to call; p. pas. κέκλημαι.

Κέκληγα, I bawled out, p. m. of κλάζω,
f. γέω, 2. a. ἐκλαγον· κεικληγυῖα, part. perf.
m. f. g.

Κεκληγόντες, bawling out, shouting. Some
consider it as Æol. for κεικληγότες, nom. pl.
part. p. m. of κλάζω, to cry out, to shout.
Others as part. pres. act. from

Κεκλήγω, to cry out, to shout, from perf.
m. κέκληγα, of κλάζω, to cry out, to shout.
But κεικληγώς, ότος, bawling out, part. perf.
m. of κέκληγα.

Κέκληκα, I have called, perf. act. κεικληκώς,
part. perf. act. κέκλημαι, perf. pas. hence

Κεκλημένος, η, ον, called, part. perf. pas.
and

Κεκλησθαι, to be called, perf. inf. pas. from
καλέω.

Κεκλήσομαι, paulopost-fut. ind. of the same
verb.

Κεκλίεται, Iliad xvi, 68, Ion. for κέκλινται,
3. pl. perf. pas. of κλίνω, to bend down, to
incline. So κεικλίατο, Ion. for ἐκέκλιντο, 3. pl.
pluperf. pas. of the same verb. Or κεκλίεται,
by Systole for κεικλίεται, Ion. for κεικλείνται,
3. pl. perf. pas. of κλείω, to shut up. Also
κεικλιμένος, for κεικλειμένος, part. perf.

Κεκλιμένη, part. perf. pas. f. g. from κλίνω,
f. νῶ, p. κέκλικα, to bend down, to incline.

Κέκλωμαι, the same as κέλωμαι, to command,
exhort, encourage; to call out to. Hence
κεκλόμενος, part. pres.

Κέκλοφα, (whence κεικλοφώς, part. having
stolen,) Att. for κέκλεφα, perf. act. of κλέπτω,
f. ψω, to steal; perf. pas. κέκλειμαι, p. m.
κέκλοπα.

Κέκλυθι, Dor. or Poet. for κλύθι, pres. im-
perat. act. from κλύμι, or κλύω, to hear. Some
consider it as perf. imperat. for κέκλυκε.

Κεκλυσμένος, washed, covered over, καρῶ,
Theocr. i, 27, part. perf. pas. of κλύζω, to
wash.

Κέκλυτε, hear ye, Poet. by redupl. for κλύτε,
2. pl. pres. imperat. κλύθι, of κλύμι, or κλύω,
to hear.

Κέκλωσμαι, I am doomed or destined by
fate, perf. pas. of κλώω, f. σω, to spin.

Κειμακώς, Dor. for κειμηκώς, weary, spent,

dead, part. perf. act. of κάμνω, f. καμῶ, p.
κέκμηκα, to toil, to be sick; 2. a. ἔκαμον.

Κειμηῶτι, weary, fatigued, Poet. for κειμη-
ότι, dat. sing. Ion. of part. perf. κειμηκώς, and
by dropping κ, Ion. κειμηκώς, ότος, of κάμνω,
to toil, to labour.

Κειναισμαι, I was excited or roused, perf.
pas. of κναίω, the same as κνάω, to scrape,
scratch, rub.

Κειοῖνται, 3. sing. perf. pas. of κοιμάω,
f. ήσω, p. κειοίμηκα, to put to sleep, make
sleep.

Κειοῦσθαι, perf. inf. pas. of κολάζω, f.
άσω, p. κειόλακα, to punish.

Κέκομαι, perf. pas. of κόπτω, f. ψω, p.
κέκοφα, to cut, cut off, &c. p. m. κέκοπα.

Κέκονα, Poet. for ἔκτονα, perf. m. by drop-
ping τ, and prefixing κ, from κτείνω, f. κτενῶ,
to kill; f. m. ἔκτονα, ἔκονα, and κέκονα.

Κειοναμένος, η, ον, whitened or whitened, part.
perf. pas. of κονιάω, f. άσω, to whiten, to white-
wash. From κονία, lime. Th. κόνις, εως, ή,
dust.

Κειονιμένος, covered with dust, filled with
dust, Att. for κεικονισμένος, part. perf. pas.
from κονίζω, to fill with dust, to make dusty.
From the same Th.

Κεικονισμένος, part. perf. pas. from κονίζω, to
fill with dust. Th. κόνις, dust.

Κεκόπακα, ας, ε, perf. act. of κοπάζω, to
cease, to be still.

Κεκοπανισμένος, pounded, perf. pas. See
Κοπανίζω.

Κεκοπίακα, ας, ε, perf. act. of κοπιάω, f.
άσω, to labour. Th. κόπτω, to cut.

Κεκοπώς, part. perf. m. of κόπτω, f. ψω,
p. κέκοφα, to cut, pound, beat; perf. m.
κέκοπα.

Κεκορεσμένος, part. perf. pas. of κορέννυμι,
f. έσω, and ήσω, to fill, satiate. Th. κορέω, the
same.

Κεκορημένος, satiated, filled, part. perf. pas.
of κορέω, f. έσω, and ήσω, p. κειόρηκα, to fill,
to glut.

Κεικορηώς, Ion. for κεικορηκώς, part. perf. act.
of the same.

Κεκоруθμένος, armed with a helmet, by Sync.
for κεικορυθμένος, of κορυθέω. Th. κόρυς, υθος,
ή, a helmet. Or for κεικορυσμένος, part. perf.
of κορύσσω. From the same Th.

Κεκορμημένον, Herod. i, 109. See under
Κορμέω.

Κεκότηότα, angry, incensed, wrathful, acc.
sing. part. perf. act. Ion. of κοτίω, f. ήσω,
p. κειότηηκα, to be angry. Hence p. part.
κεικοτηκώς, ότος, and Ion. κεικοτηώς. Th.
κότος, rancour, animosity, hatred.

Κεκόφθαι, to be cut, perf. inf. pas. of κόπτω,
f. ψω, to cut; p. pas. κέκομαι.

Κεκράαντο, Poet. and Ion. for ἐκέκραντο,
3. pl. pluperf. pas. of κραινώ, f. ανῶ, p. κέ-
κρακα, to finish, perfect, fulfil; perf. pas.
κέκραμαι.

Κέκραγα, ας, ε, p. m. of κράζω, f. ζω, to cry out.

Κέκραγω, f. ζω, to cry out, 1. a. ἐκέκραξα, formed from κέκραγα, p. m. of κράζω.

Κέκρακα, I have mixed or mingled, by Sync. for κέκρακα, perf. act. of κεράννυμι, f. κεράσω, and by Sync. κράσω, to mix; p. pas. κέκραμαι, part. perf. pas. κερκαμένος, part. 1. a. pas. κραεῖς.

Κεράζομαι, paulopost-fut. of κράζω, f. ζω, to call or cry out; p. m. κέκραγα.

Κεράχεται, Ion. for κερκαγμένοι εἰσι, 3. pl. perf. pas. of the same.

Κέραχθι, cry out thou, Aristoph. 2. sing. perf. imperat. for κέραχθι, of κράζω.

Κέρηγα, for κέκραγα, perf. m. of κράζω, to cry out.

Κέρητο, Ion. for ἐκέρατο, 3. sing. pluperf. of κερᾶω, f. κεράσω, p. κέκρακα, to mix, mingle.

Κεκριγότες, speaking indistinctly, nom. pl. part. perf. m. of κρίζω, f. ζω, to make a shrill sound; to shriek; to creak; p. m. κέκριγα; hence κερικγυῖαι, part. p. m. pl. num. f. g. and in 2. a. act. κρικρον, for κριγον.

Κεκριμένην, different, acc. sing. part. perf. pas. f. g. from κρίνω, f. νῶ, p. κέκρικα.

Κέκριται, he is judged, John xvi, 11; 3. sing. perf. pas. of the same.

Κεκορτία, ας, ἡ, an ancient name of Attica, Cecropia.]

Κεκοταμένος, Dor. for κερκοτημένος, p. part. pas. of κροτιά, f. ἥσω, to strike. Th. κρότος, a striking; a clapping.

Κέκρωψ, οπος, ὁ, an impostor, deceiver; an ape, by Metath. from κέκρωψ.

Κέκρυεα, p. m. of κρύπτω, f. ψω, p. κέκρυφα, to hide, 2. a. ἐκρυβον.

Κεκρυμμένος, ης, ὁν, hidden, concealed, part. perf. pas. of the same.

Κεκύφαλος, ου, ὁ, a net, in which women enclose their hair; a kind of headdress; a coif; a napkin, a handkerchief; the second stomach of ruminating animals; the pouch or cavity of a hunting net. From κρύπτω, perf. κέκρυφα.

Κεκρύφεται, they are hidden, Hesiod. Ion. for κερκρυμμένοι εἰσι, 3. pl. perf. pas. of κρύπτω, to hide.

Κέκρωψ, οπος, ὁ, an impostor, a deceiver.

Κέκτημαι, I possessed, perf. pas. κεκτῆσθαι, perf. inf. pas. and

Κεκτημένος, part. perf. pas. from κτάμαι, f. ἥσομαι, to acquire, to get; 1. a. m. ἐκτησάμην.

Κεκτῆσθαι, See Κέκτημαι.

Κεθύωσι, Ion. and Poet. by reduplic. for κύθωσι, 3. pl. 2. a. subj. of κεύθω, f. σω, to hide.

Κελαδενός, ἡ, ὄν, noisy, loud, clamorous, tumultuous, Epith. of Diana. Th. κέλαδος, a noise, tumult, din.

Κελαδεννός, Poet. for the preceding, gen. pl. κελαδεννῶν, Dor. for κελαδαινῶν.

Κελαδέοντι, they resound, Dor. for κελαδέουσι, 3. pl. pres. act. from

Κελαδέω, ᾶ, f. ἦτω, to make a noise; to roar; to rush, to murmur; to resound; to call or cry out, to shout; to cause to sound; and for ὑμνῶ, to sing, to celebrate. Th. κέλαδος, a noise, din, tumult.

Κελαδῆτις, ἡτιδος, ἡ, that celebrates.

Κελάδοιο, gen. Ion. for κελάδου. From

ΚΕΛΑΔΟΣ, ου, ὁ, a noise, din, roaring; tumult; clamour, shout; a musical sound; as if from καλέω, or κέλω ἄδην.

Κελάδων, οντος, Poet. the same as κελαδῶν, pres. participle of κελαδέω.

Κελαινεγχῆς, εος, ὁ καὶ ἡ, having a black, bloody, or deadly lance. From κελαινός, black, the same as μέλας, and ἔγχος, τὸ, a spear, a lance.

Κελαινεφεῖ, dat. sing. from

Κελαινεφῆς, εος, ὁ καὶ ἡ, darkening the clouds, making the clouds black, or causing the clouds to rise; black, purple. From κελαινός, black, the same as μέλας, and νέφος, τὸ, a cloud.

Κελαινῇ, dat. sing. f. g. from

Κελαινός, ἡ, ὄν, black, dark, gloomy, horrible, as if μελαινός, ἡ, ὄν. Th. μέλας, black.

Κελαινότης, ητος, ἡ, a black colour, blackness. From the preceding.

Κελαίνωψ, ωπος, ὁ, having a black face or body; having a terrible aspect; dark, designing, treacherous, Soph. Ajax, 973. From κελαινός, black, and ᾤψ, the countenance. Th. ὀπτομαι, to see.

ΚΕΛΑΡΥΖΩ, f. σω, p. κα, to flow with a noise; to murmur, gurgle; to resound, to roar; as if from κέλαδος, a noise, and ῥύω, or ῥέω, to flow. Hence

Κελάρυζις, εως, ἡ, a murmuring, a rippling, a flowing with a noise, a noise, a murmur.

Κελαρύσδεν, Dor. for κελαρύζειν, to murmur, pres. inf. of κελαρύζω.

Κέλει, Ion. for κέλη, 2. sing. pres. ind. mid. of κέλομαι, f. ἥσομαι, to command, exhort.

Κελέη, ης, ἡ, and Dor. κελίεα, a drinking vessel, a cup.

ΚΕΛΕΟΣ, οῦ, ὁ, a bird that flies very swiftly, the witwal. From κέλλω, to run swiftly.

Κέλεισθε, 2. pl. pres. imperat. m. of κέλομαι, to command.

Κέλει, for κέλει, 2. sing. pres. imperat. act. or 3. sing. imperf. Ion. of κελεύω, to command.

Κέλυσθα, in pl. for κέλυσθαι, Poet. by Metaplasma, from

ΚΕΛΕΥΘΟΣ, ου, ἡ, a way, passage, path, course, track; as if from ἐλεύθω.

Κέλυσσε, 3. sing. 1. a. act. Ion. from κελεύω.

Κέλυσμα, ατος, τὸ, a command, order; the cheering cry or shout of encouragement or exhortation of sailors, soldiers, charioteers.

Κελευσμοσύνη, ης, ἡ, a command, an order. From κελεύω.

Κελευστής, οῦ, ὁ, one who commands or ex-

horts; *peculiarly*, he who raises the κέλευσμα, or animating shout or cry.

Κελευσιάω, *Poet.* for κελυσσιάω, the same as Κελεύω, *f.* εὔσω, *p.* κεκέλευκα, to command, order, bid; to exhort, advise, permit; 1. *a.* ἐκέλευσα. 1. *a.* imperat. κέλευσον, ἄτω. *past.* 1. *a.* act. κελύσας, ἄντος. *Th.* κέλω, to exhort.

ΚΕΛΗΣ, *ητος, ὁ, (scil. ἵππος,)* a race-horse, *Pind.* i, and *Palæph.*; a riding-horse; a saddle-horse; also a little boat rowed by one oar. *From* κέλλω, to move quickly.

Κελήσατο, *Ion.* for ἐκελήσατο. 3. *sing.* 1. *a.* *m.* *obsol.* of κελέομαι, the same as κέλω.

Κελήσομαι, *η, εσαι, 1. f. m.* of the same.

Καλησιζω, to ride on horseback; to ride. *Th.* κέλης, *ητος, ὁ.*

ΚΕΛΛΩ, *f.* λῶ, *Æol.* σω, to move; to run swiftly; to come to land; to come into port; 1. *a.* ἐκελσα, *Æol.* for ἐκειλα. in 1. *a.* *inf.* *Æol.* κέλσαι, for κεῖλαι.

Κελοίμην, I might exhort; *pres. opt. m.* of

Κέλωμαι, and κέκλωμαι, with the *dat.* to command; to enjoin upon, exhort.]

Κελόμην, *imperf. mid. Ion.* for ἐκελόμην, *from* κέλωμαι, to exhort.

Κέλονθ', *for* ἐκέλοντο, 3 *pl. imperf. m.* of the same verb.

Κέλσαι, to have come to land, 1. *a.* *inf. act.* *Æol.* of κέλλω.

Κελτικὸς, *ή, ὄν, Celtic.*]

Κελύφη, *τά, nom. pl.* from

Κέλυφος, *εος, τὸ, the hull, husk, shell, bark. Th.* καλύπτω, to cover.

ΚΕΛΩ, or κέλωμαι, to command, bid, exhort; *fut. mid.* κελήσομαι. *From* *obsol.* κελέομαι.

Κεμάς, *ἄδος, ὁ, a fawn, a kind of antelope; as if from* κοιμᾶσθαι.

ΚΕΝΔΥΤΑΑ, *ης, ή, a curved axe, used in ship-building; as if from* κείνω, to cut.

Κεναυχής, *εος, ὁ καὶ ή, making an empty boasting, vainglorious; proud. From* κενός, empty, and αἰχίω, to boast.

Κενεήν, *Poet.* for κενήν, *acc. sing. f. g.* from

Κενός, *Poet.* and *Dor.* for κενός, empty, vain; *κενὰ πνεῖν, literally, to breathe vain things, i. e. to lead a vain and inglorious life.*

Κενόφρονι, *dat. sing. from*

Κενόφρων, *ονος, ὁ καὶ ή, foolish, vain. From* κενός, vain, and φρὴν, the mind.

Κενέων, *ᾶνος, ὁ, the belly, the flanks; an empty space. Th.* κενός, empty.

Κενεώτερον, more vainly, *from* κενός, vain.

Κενοδοξία, *ας, ή, vainglory, empty praise, a vain desire for glory; and*

Κενοδοξος, *ου, ὁ καὶ ή, vainglorious, desirous of vain glory or empty praise. From* κενός, vain, and δόξα, glory. *Th.* δοκέω.

Κενολογία, *ᾶ, f. ήσω, p. κεκενολόγηκα, to talk idly or frivolously, to babble, to say vain or unmeaning things.*

ΚΕΝΟΣ, *ή, ὄν, empty, void; vain, fruit-*

less, idle, useless; *εἰς κενόν, in vain; λυγρὴ κενή, a deep hiccough, Thucyd.* ii, 49.]

Κενοτάφιον, *ου, τὸ, an empty sepulchre or tomb, a cenotaph; also an image, 1 Kings* xix, 13. *From* κενός, empty, and τάφος, a tomb or sepulchre. *Th.* θάπτω, *f.* ψω, to bury; 2. *a.* ἔταφον.

Κενότης, *ητος, ή, emptiness, vanity. From* κενός.

Κενόφρων, *ονος, ὁ καὶ ή, Poet.* having vain thoughts, vain, foolish, *ὁ κενὰ φρονῶν. Th.* φρὴν, the mind.

Κενοφωνία, *ας, ή, vain or idle talk. From* κενός, vain, and φωνή, the voice.

Κενόω, *ᾶ, f. ᾶσω, to empty, evacuate, to make vain or ineffectual; to consume; to purge; to humble or depress; 1. a. ἐκένωσα, perf. pas. κεκένωμαι, 1. a. pas. ἐκενώθη, ης, η, 1. a. subj. pas. κενωθῶ, ῆς, ῆ. Th.* κενός, empty, void.

Κένσαι, prick or goad thou, *by Sync. for* κέντησαι, 1. *a.* imperat. *m.* of κεντέω. Also κίνσαι, to goad, in the same manner for κεντήσαι, 1. *a.* *inf. act.* Some consider it as put for κέντισαι, 1. *a.* imperat. *m.* of κεντίζω, the same as κεντέω.

Κέντασε, *Dor. and Ion.* for ἐκέντησε, he pricked. *Th.* κεντέω, *f.* ήσω, to prick.

Κένταυρος, *ου, ὁ καὶ ή, a fabulous monster, a Centaur; one of the celestial signs. From* κεντέω, and ταῦρος, a bull.

KENTE'Ω, *f. ήσω, p. κεκέντηκα, to prick, goad; to sting; to pierce, to stick, to spur. Also* κεντόω, the same.

Κέντροις, *from* κεντῶρ, *ορος, ὁ, one who goads or spurs.*

Κεντρηνέας, *acc. pl. from*

Κεντρηνεκής, *εος, ὁ καὶ ή, driven by spurs or a goad, obeying the spur. From* κέντρον, a goad; a spur. *From* κεντέω, to goad, to pierce, and εἶνω, to yield.

Κέντρον, *ου, τὸ, a goad, spur; a prickle, thorn, sharp point, a sting; a centre; an incitement; a goad with which oxen were driven; hence the proverbial expression* πρὸς κέντρον λακτίζειν, to kick against the goad, *Acts* ix, 5. *Wahl's Lex.*]

Κέντρον, *ωνος, ὁ, a garment made of pieces of various colours patched together; a cento; a reviler or railer.*

Κεντυρίων, *ωνος, ὁ, a centurion, a commander of a company of one hundred men; derived from the Latin centum, a hundred.*

Κεντῶν, pricking, goading, *part. pres. act. from* κεντέω.

Κένωμα, *ατος, τὸ, evacuation, an emptying or purging. From* κεντέω.

Κεῖνται, *Ion.* or *Poet.* for κεῖνται, 3. *pl. pres.* So κέοντο, *Ion.* for ἐκείντο, 3. *pl. imperf.* and κείτοι, 3. *sing. opt.* as if from κέομαι, for κεῖμαι, to lie or be laid.

ΚΕΠΦΟΣ, *ου, ὁ, a very light sea fowl easily blown about by the wind; also a light-minded, fickle, or foolish person.*

Κεπφῶσθαι, to be easily carried about or led away, deceived, or elated, in the same manner as the κέπφος· whence κεπφῶθις, part. 1. a. pas. elated, easily driven, provoked, incited, deceived.

Κεράτα, τὰ, Ion. for κέρατα, horns. Th. κέρας, ατος, τὸ, a horn.

Κεράσσειν, dat. pl. Ion. for κέρασι, from κέρας, a horn.

Κεράια, ας, ἡ, a little horn, a horn, an antler; a sail-yard; a feeler or antenna; a bent rod; a little mark or point over a letter, an accent; κεραίαι, also, are the prominent extremities of any thing. Th. κέρας, a horn.

Κεράϊζον, they ravage or lay waste, *Iliad* v, 557, . pers. dual. imperf. Ion. from

Κεραΐζω, f. ἴσω, to disperse or scatter by the horns like bulls; to lay waste; to ravage, plunder, rob; to kill. Th. κέρας.

Κεράει, pres. imperat. from

Κεραίω, the same as κεράννυμι, to mix or mingle.

Κεραΐς, ἰδος, ἡ, destroying, laying waste; also a worm, which breeds in horns. From κεραΐζω.

Κεραμεῖ, dat. sing. of κεραμεύς, a potter.

Κεραμεία, ας, ἡ, τέχνη being understood, the potter's art, pottery. Th. κέραμος, potter's earth.

Κεραμεικός, οὔ, ὁ, the Ceramicus at Athens. There were two places of this name; the one within and the other without the city; in the latter were buried those who had been slain in battle or otherwise acquired a title to an honourable burial. *Petit. Leges. Attic.*]

Κεραμεῖον, ου, τὸ, a potter's work-shop, a pottery.

Κεράμειος, εία, ειον, of a potter, made of potter's earth.

Κεράμεος, earthen, made of clay.

Κεραμεύς, εός, and Att. έως, ὁ, a potter. Th. κέραμος.

Κεραμεύω, f. εύσω, to make potter's ware, to practise the potter's art.

Κεραμήιος, Ion. for κεράμειος, made of potter's earth, earthen.

Κεραμικός, ἡ, ὀν, earthen.

Κεράμιον, ου, τὸ, an earthen vessel, a jug.

Κεράμιος, ἰα, ἰον, earthen, made of clay.]

Κεραμῖς, ἰδος, ἡ, a tile. From

ΚΕΡΑΜΟΣ, ου, ὁ, potter's clay, clay; an earthen pot or vessel, a tile; an earthen or stone goblet; a prison; as if from κέω, to burn, and ἔρα, earth.

Κεράμω, dat. sing. from the preceding.

Κεραμωτός, ἡ, ὀν, made of burnt tiles.]

ΚΕΡΑΝΝΥΜΙ, or κεραννύω, and κεράω, to mix, mingle; part. pres. κεραννύς, ὄντος, p. κικέρακα, 1. a. ἐκέρασα, 1. a. imperat. act. κέρασον, ἄτω p. pas. κικέρασμαι, by Sync. κέραμαι, 1. a. pas. ἐκεράσθην, and ἐκράθην, 1. f. pas. κερασθήσομαι, and κερσθήσομαι. Hence ἄκρατος, ου, ὁ καὶ ἡ, pure, unmixed; εὐκρασία,

ας, ἡ, a good mixture or temperature. *Eustath.* derives it from κέρας.

Κεραοί, nom. pl. from

Κεράος, οὔ, ὁ καὶ ἡ, horned, having horns. From

ΚΕΡΑΣ, ἄτος, τὸ, a horn; a cup or goblet made of horn; a bow; a wing of an army; an arm or branch of a river or the sea; a sail-yard; a lock or curl made like a horn; an eminence; as if from κέρα, the head, of which it is an ornament. Hence βούκερας, ω, and ατος, ὁ καὶ ἡ, having the horns of an ox.

Κέρασμα, ατος, τὸ, a mixture, a mixed liquor or drink. Th. κεράννυμι, to mix.

ΚΕΡΑΣΟΣ (κεράσος), ου, ὁ, a cherry tree, so called from the city Cerasus; τὰ κεράσια, the fruit of the cherry tree, cherries.

Κεραστής, οὔ, ὁ, a horned serpent; a stag whose horns are full grown; a little worm or beetle which breeds in figs. Th. κέρας, a horn.

Κερασφόρος, ου, ὁ καὶ ἡ, bearing horns, horned. From κέρας, a horn, and φέρω, to bear.

Κεράσω, and by Sync. κράσω, 1. f. act. of κεράννυμι, to mix.

Κερατείδης, εός, ὁ καὶ ἡ, horned.

Κερατίζω, f. ἴσω, p. κικεράτικα, to butt with the horns.

Κερατίνη, ης, ἡ, a trumpet.

Κεράτινος, ου, ὁ καὶ ἡ, horny, made of horn.

Κεράτιον, ου, τὸ, a little horn; a pod; fenu-greek; a tree bearing pods, also its fruit. From κέρας. So κεράτια, ων, τὰ, bean pods.

Κερατιοῦμεν, Att. for κερατίσομεν, 1. pl. 1. f. act. of κερατίζω, f. ἴσω, to push or butt with the horns. Th. κέρας, a horn.

Κεράτων, gen. pl. from κέρας, ατος, τὸ, a horn.

Κεραύνιος, ου, ὁ καὶ ἡ, of or belonging to thunder. From κεραννός, thunder.

Κεραυνίας, ου, ὁ, struck with thunder, *Hes. and Wisdom of Sol.* xix, 13, τῇ βίᾳ τῶν κεραννιῶν.

Κεραυνόβλητος, ου, ὁ καὶ ἡ, struck with thunder. From κεραννός, and βλητός, from βάλλω.

ΚΕΡΑΥΝΟΣ, οὔ, ὁ, thunder, a thunderbolt, lightning accompanied with thunder; as if from κίρειν καὶ αὔειν.

Κεραυνοσκοπία, ας, ἡ, meteorology, the observing of lightning, &c. as prognostics of the weather.]

Κεραυνώω, f. ὥσω, to thunder, to strike with thunder.

Κεραυνωθέντος, gen. sing. part. 1. a. pas. of the same.

Κεράω, to mix, *Poet.* See Κεράννυμι.

Κέρβερος, ου, ὁ, Cerberus, a dog who guarded the entrance into hell; as if κερδορός, from κέρας, flesh, and βορός, voracious.

Κερδαίνω, to gain, to get, earn, acquire; to make gain of; to have a loss, *Act.* xxvii, 21, i. e. to avoid or escape; part. pres. κερδαί-

νων, οντος, *f.* κερδανῶ, and κερδήσομαι, *p.* κέκερδῃκα, 1. *a.* ἐκέρδησα, 1. *a.* *inf.* act. κερδήσαι. 1. *a.* *ind. pas.* ἐκέρδηθην, *ης, η,* 1. *f. pas.* κερδηθήσομαι. In a very uncommon sense, *Jos. Ant.* vii, 8, 1. ἐξ ἧς ὄνειδος καὶ καποδοξίαν ὁ οἶκος ἐμῶν κερδανεῖ, from whom our house will incur this great disgrace and infamy. *Th.* κέρδος, τὸ, gain.

Κερδαλίη, *ης, contract.* ἦ, ἦς, ἡ, a fox's skin. From κερδῶ, a fox.

Κερδαλέος, *έα, έον,* gainful, lucrative; useful; cunning. *Th.* κέρδος, τὸ, gain.

Κερδαλέοφρων, *ονος, ό καὶ ή,* having the mind of a fox, cunning, crafty; intent upon gain. From κερδαλέος, crafty, and φρήν. Or from κερδῶ, οὗς, ἡ, a fox, λέων, a lion, and φρήν, the mind.

Κερδαλεώτερον, more gainful, profitable, or useful; compar. of κερδαλέος.

Κερδανέομεν, *Ion.* for κερδανούμεν, 1. *pl.* 1. *f.* of κερδαίνω, *f.* κερδανῶ, to gain. *Th.* κέρδος, τὸ, gain.

Κερδῆσαι, 1. *a.* *inf.* act. and

Κερδήσει, 2. *sing.* 1. *f. m.* of κερδαίνω, to gain.

Κέρδιον, more useful; from κερδαίνω.

Κέρδιστος, *superlat.* most useful; also very cunning or crafty; and

Κερδαίνω, *ονος, ό καὶ ή,* more gainful or profitable, more useful; more cunning. From

ΚΕΡΔΟΣ, *εος, τὸ,* gain, profit, advantage, utility; as if κέρει ἤδει, it delights the heart; also cunning, craftiness.

Κερδοσύνη, *ης, ή,* cunning, craftiness, subtilty, deceit; prudence.

Κερδῶ, *όος, οὗς, ή,* a fox, *Æsop.* From κέρδος, cunning.

Κερδῆος, *ου, ό,* (epithet of Mercury) he that presides over gain or lucre, that procures or brings lucre, *Æsop.* and *Lucian.* *Timon.* 41; also of or belonging to a fox.]

Κέρει, *Ion.* for κέρατα, or κέρα, horns; and

Κέρειος, *Ion.* for κέραιος, *gen.* of κέρως, *ατος, άος, ως, τὸ,* a horn.

Κερθεῖς, *έντος, part.* 1. *a.* *pas.* of κείρω, *f.* ἐρῶ, to cut the hair, 1. *a.* ἐκείρα.

Κερκήϊς, the name of a woman.

ΚΕΡΚΙΣ, *ίδος, ή,* a weaver's shuttle, the web; a plectrum; a pestle; the larger bone of the leg; a comb, a certain part of a theatre; ή τῆς κερκίδος φωνή, the voice or language of the web or mantle, in which *Philomela* had interwoven the history of her misfortunes, to inform her sister of them, *Aristot. Poet.* 29, *edit.* of *Tyrwhitt*, the original author of this ingenious and satisfactory explanation, which he supports by the *Schol.* in *Hecub.* 1153; to which may be added the passage in *Euripid.* *Ion.* 507. See *Brit. Crit.* v, p. 47.]

Κερκοπιθήκος, *ου, ό,* a long-tailed ape; πίθηκος κέρκον ἔχων.

ΚΕΡΚΟΣ, *ου, ή,* a tail; the handle of a bowl or cup.

Κερκυραῖος, *αῖα, αῖον,* of or belonging to the island Corcyra.

Κέρκυρος, *ου, ό,* a kind of short boat or galley, a light vessel, so called from Κερκύρα, the island Corcyra; or for κέρκυρος, as it ought to be written; also a sea fish; from κέρκος, and οὐρά, a tail.

Κέρκω, the same as κρέκω.

Κέρκωψ, *ό,* a kind of wild animal, having a long tail; a cunning, knavish fellow. *Th.* κέρκος, a tail.

Κέρμα, *ατος, τὸ,* a piece of brass or money, a coin; κέρματα, small wares. From κείρω, to cut.

Κερμάτιον, *ου, τὸ,* the same as κέρμα.]

Κερματιστής, *οῦ, ό,* a money-changer.

Κέρνος, an earthen vessel, containing many cavities filled with all sorts of fruits, which was offered to the gods on festive days; a kind of dance. Κέρνος may be derived from κεραννύω, because various kinds of fruit were mixed together in it.

Κερούαζ, *ακος, ό,* the end of the sail-yard in a vessel; or rather the ropes by which the yards were fastened on both sides. From κέραι, a horn, and ὀϊαζ, the helm.

Κερουχίς, *ίδος, ή, ή* κέρατα ἔχουσα, having horns, horned.

Κερούχος, and κεράουχος, *ό καὶ ή,* having horns, horned.

Κεράωντο, *Ion.* and *Poet.* for ἐκείωντο, 3. *pl.* imperf. of κεράω, or κεράννυμι, *f.* άσω, to mix.

Κεῖσαι, to have shorn; 1. *a.* *inf.* *Æol.* from κείρω, to shear, to cut the hair; *f.* κερῶ, and *Æol.* κέρσω, 1. *a.* ἐκείρα, and *Æol.* ἐκέρσα, *p.* ἐκέρακα.

Κέρσει, 3. *sing.* 1. *a.* *Ion.* for ἐκέρσει. See the preceding.

Κέρτομα, reproaches, *nom. pl. n. g.* from κέρτομος, *ου, ό καὶ ή,* abusive, scurrilous, sarcastic, railing.

Κερτομέω, *f.* ήσω, to revile, abuse, reproach; to taunt, deride, rail or laugh at. From κείρω, to shear, or rather from κέρει, the heart, and τέμνω, to cut, *p. m.* τέτομα.

Κερτομοῖσι, *dat. pl. Ion.* of

Κερτόμιος, and κερτόμος, *ου, ό καὶ ή,* abusive, scurrilous, taunting, sarcastic, jesting. See Κερτομέω.

Κέρχνος, *ου, ό,* a certain roughness in the throat, feeling like millet seeds; also *Ion.* millet. See Κίγχρος. But

Κερχνός, *ή, όν,* hard, rough, dry; as if from ΚΕΡΧΩ, to make rough, harsh, or hoarse; κέρχνομαι, to grow rough so as to make a hoarse sound.

Κερῶ, I shall or will shear or shave; *f.* of the verb κείρω, *inf.* *Poet.* κέρειν, for κερῆν. See Κεῖσαι.

Κέσκετο, *Ion.* and *Poet.* for ἐκειτο, 3. *sing.* imperf. of κέσκειν, for κείμαι, to lie or be laid.

Κεστός, wrought with the needle, embroidered. From κεντέω, to prick.

ΚΕ'ΣΤΡΑ, *ας, ἡ*, a kind of military weapon, as if from *κίω*, to burn; also a species of fish; a kind of hammer.

Κεστρεῖς, a fish called mullet. From *κίστρα*.

ΚΕ'ΣΤΡΟΝ, *ου, τὸ*, a certain plant, the betony.

Κεστρωτὸν ξύλον, a piece of wood, burnt sharp at the end, without an iron point. *Th. κίστρα*, a kind of weapon.

Κεύθαι, the same as *κεύθω*, to hide, to cover; in imperf. *ἐκεύθανον*.

Κεῦθε, pres. imperat. *κεύθει*, 3. sing. pres. from *κεύθω*, to hide.

Κεύθεια, acc. pl. *κεύθεισι*, dat. pl. from *κεύθος*, *ιος, τὸ*, a deep cave, a recess.

Κεύθης, 2. sing. pres. subj. of *κεύθω*, to hide.

Κεύθμασι, dat. pl. from

Κεύθμα, *ατος, τὸ*, the same as

Κευθμός, *ὁ*, a hiding-place, a lurking-hole, *Iliad* xiii, 28.

Κευθμῶν, *ῶνος, ὁ*, a hiding-place; a lurking-hole, a den, a covert, a place of retreat, a recess, a depth, a hollow pit.

Κεῦθος, *ιος, τὸ*, a hiding-place, a lurking-hole.

ΚΕΥ'ΘΩ, *φ. σω, p. κέκευκα*, to hide, conceal, dissemble. From *κίω*, to lie or be laid.

Κεφάλαιον, *ου, τὸ*, 1. the head, the top; in arithmetic, the sum; source, origin, *Theophr. Charact.* xiv. 2. Money let or borrowed on interest, the principal. 3. Any sum of money; πολλοῦ κεφαλαίου, *Act.* xxii, 28. *Num.* v, 7, &c. in a new sense according to Beza. But thus *Lysias* uses the word, *Or.* xviii, p. 310, ed. Hanov. 8. *Dem. in Euerg.* p. 617. ed. Wolf. 4. The sum or summary of a book or discourse, κεφάλαιον ἐπὶ τοῖς λεγομένοις, *Heb.* viii, 1. *Th. κεφαλὴ*, the head.

Κεφαλαίω, *ῶ, φ. ὠσω, p. κεκεφαλαίωκα*, to sum up, recapitulate, touch upon briefly or summarily; to reduce to heads; also to smite on the head, to wound; 1. a. ἐκεφαλαίωσα.

Κεφαλαϊώδης, *εως, ὁ καὶ ἡ*, summary, compendious, brief.

Κεφαλαϊώδως, summarily, compendiously, briefly.

Κεφαλαίωμα, *ατος, τὸ*, the sum or amount, *Herod.* From *κεφαλαίω*.

ΚΕΦΑΛΗ (κεφάλη), *ἡς, ἡ*, the head; the top; the whole man; the head; chief or superior in any thing; the end or extremity of a body; the sum, conclusion, or upshot; ἐπὶ κεφαλὴν, heels over head; κακὴ κεφαλὴ, thou fool; κεφαλαὶ κυνῶν, dogs' heads; gen. pl. *Ion. κεφαλῶν*, dat. pl. *κεφαλῇσι*. Hence Βουκέφαλος, *ου, ὁ*, the horse of Alexander the Great.

Κεφαλικῶς, adv. capitally, *Herod.*

Κεφαλῖς, *ίδος, the same as εἶλημα, ατος, τὸ*, a volume, a roll; the head or top of a pillar; a hat or hood.

Κέφαλος, *ου, ὁ*, a species of fish, so called from its great head. *Th. κεφαλὴ*, the head.

Κεφάλω, dat. sing. of *Κέφαλος, ου, ὁ*, the name of a man.

Κέχαδα, *ας, ι, p. m. of χάζω*, to retreat, give ground; to yawn; to hold or contain; 2. a. ἐχαδον, 2. f. χαδῶ.

Κεχάδοντο, *Ion. by Diplasiasm, for ἐχάδοντο, 3. pl. 2. a. m. of the same.*

Κεχανδότα, yawning; containing, receiving; acc. sing. part. perf. mid. *Poet. by Pleonasm, from κέχανδα, p. m. κέχαδα part. p. m. κεχανδῶς, κεχαδῶς, of χάζω.*

Κέχαρα, I rejoiced, perf. m. of *χαίρω*, f. *χαρῶ, p. κέχαρκα*, to rejoice, to be glad; 2. a. ἐχαρον.

Κεχαρηγμένος, engraved, indented, notched; also offended, irritated; part. p. pas. from *χαράσσω, f. ζω, p. χα*, to engrave.

Κεχάρηκα, I rejoiced, perf. act. for from *χαίρω, f. χαρῶ*, is formed the pres. *χαρίζω, f. ἥσω part. perf. pas. κεχαρημένος*, glad.

Κεχαρήνота, from *χαρίζω, f. ἥσω, p. κεχάρηκα*, glad; whence part. *κεχαρηκώς*, and by *Crisis Ion. κεχαρηώς, ὅτος. Th. χαίρω.*

Κεχαρησμέν, *Ion. by Diplasiasm, for χαρήσειν, 1. fut. inf. act. from χαρίζω, for χαίρω*, to be glad, to rejoice.

Κεχάρητο, he rejoiced or was glad, 3. sing. pluperf. *Ion. from ἐκεχαρήμην, σο, το. From the same.*

Κεχαρηώς, ὅτος, glad, rejoiced. See *Κεχαρηότα*.

Κεχαρισμένος, *ου, part. perf. pas. whence κεχαρισμένε*, most dear, most beloved, voc. sing. from *χαρίζομαι*, to bestow freely, to do one a good turn, to gratify; f. m. *ίσομαι perf. pas. κεχάρισμαι. Th. χάρις*, favour.

Κεχαρισμένως, adv. gratefully, acceptably, agreeably.

Κεχάρισται, 3. sing. perf. pas. See *Κεχαρισμένος*.

Κεχαριτωμένος, *η, ου*, highly favoured; from *χαριτόομαι*, to be favoured, to receive favour. *Th. χάρις, ιτος, ἡ*, favour.

Κεχαροίατο, they will rejoice, *Iliad* i, 256, 3. pl. 2. a. opt. mid. *Ion. for χάρωντο, (for the Poets frequently give to the second aor. the augment of the perf. and the Ion. form the 3. pl. by inserting a before το or ται, from χαίρω, f. αρῶ, to rejoice, to be glad; 2. a. ἐχαρον 2. a. m. ἐχαρόμην.*

Κεχαρόμην, I rejoiced or was glad, 2. a. m. *Ion. for ἐχαρόμην.*

Κεχείμανται, 3. sing. perf. pas. of *χειμαίνω*, f. *αῶ, p. κεχείμαγκα*, to toss on the waves; perf. pas. *κεχείμαμμαι, νσαι, νται.*

Κέχηνα, I yawned or gaped, perf. m. ind. and hence

Κεχηνώς, ὅτος, part. perf. mid. yawning, gaping, opening the mouth; in nom. pl. *κεχηνότες*, gaping, foolish; from *χαίνω*, to gape, yawn.

Κέχλαδα, perf. m. and

Κεχλαδῶν, ὄντος, part. 2. a. ast. of *χλάζω*,

f. σω, to hiss; 2. *a. ἐχλαδον*, and, by *Anadiplosism*, *κίχλαδον*.

Κεχλίαγκα, perf. ind. act. of *χλιαίνω*, *f. ανῶ*, to warm, heat.

Κεχλιδῶς, *ὅτος*, addicted to luxury, part. perf. m. of *χλιδᾶω*, to be addicted to luxury, be live an effeminate life. *Th. χλίω*, to enervate by luxury.

Κεχολωμένος, angry, incensed, part. perf. pas. See *Κεχολώσεται*.

Κεχολώσαι, thou wilt presently be angry, *Ion.* for *κεχολώσῃ*, 2. sing. paulopost-fut. and

Κεχολώσεται, 3. sing. paulopost-fut. of *χολῶω*, *f. ὠσω*, *p. κεχόλωκα*, to be angry; perf. pas. *κεχόλωμαι*, *σαι*. *Th. χολή*, anger, bile.

Κεχολῶσθαι, perf. inf. pas. of the same.

Κίχηρκα, perf. act. of *χεῖῶω*, to lend.

Κίχηρμαι, pas. *κεχηρμένος*, part. of the same, wanting, lacking, from *χεῖζω*, to want, and not from *χεῖῶω*, a distinction which has escaped many, as observed by *Salm. de Modo Usur.* 191. But

Κίχηρμαι, *σαι*, *ται*, I have borrowed, perf. ind. pas. of *χεῖῶμαι*.

Κεχηρηματισμένος, *η, ον*, divinely promised or revealed, *p. part. pas.* of *χερηματίζω*, to speak in the name of God, to warn or instruct by divine direction; *f. ἴσω* 1. *a. ἐχηρημάτισα*, *αε*, *ε*, I was called or named; 1. *a. inf. act. χερηματίσαι* perf. pas. *κεχηρηματίσμαι*, *σαι*, *ται* 1. *a. ind. pas. ἐχηρηματίσθην*, *ης*, *η* part. 1. *a. pas. χερηματισθεῖς*, *έντος*. *Th. χεῖμα*, *τὲ*, a thing, business, an oracle.

Κεχηρμένος, part. perf. pas. foretold by an oracle; wanting, destitute; from *χεῖῶμαι*, *ῶμαι*, *f. m. χεῖσμαι*, to use; to consult an oracle. *Th. χεῖῶω*, to lend; to utter an oracle.

Κεχεῖσεται, 3. sing. paulopost-fut. of *χεῖζω*, *f. σω*, to want, to need; perf. pas. *κίχηρμαι*, *σαι*. *Th. χεῖα*, want.

Κίχηρσθε, 2. pl. perf. pas. of the same verb.

Κίχηρμαι, perf. pas. of *χεῖῶω*, *f. ἴσω*, *p. κίχηρκα*, to anoint.

Κέχυμαι, 1. sing. and *κέχυνται*, they are huddled together, *Iliad* v, 141, 3. pl. perf. pas. *κέχυντο*, *Ion.* for *ἐκέχυντο*, 3. pl. pluperf. pas. *κεχυμένος*, poured out, *Longin.* part. perf. pas. of *χύνω*, or *χύω*, to pour. *Th. χέω*, the same.

Κέχυντ', for *ἐκέχυντο*, 3. sing. pluperf. pas. or for

Κέχυνται, 3. sing. perf. pas. See *Κέχυμαι*.

Κεχωρήσαν, *Alt.* for *ἐκεχωρήκισαν*, 3. pl. pluperf. act. of *χωρίζω*, *f. ἥσω*, *p. κεχώρηκα*, to yield, to go.

Κεχωρίδᾶται, they are separated, *Herod.* *Ion.* for *κεχωρισμένοι εἰσι*, 3. pl. perf. pas. of *κεχωρίζμαι*, of *χωρίζω*, to separate. *Th. χωρίς*, apart.

Κεχωρισμένος, *η, ον*, separated, parted, distant; different, *Herod.* vii, 46; part. perf. pas. of the same verb.

Κεχωσμένος, *η, ον*, heaped up, part. perf. pas. of *χώννυμι*.

ΚΕ'Ω, an obsol. *Th.* and by *Epenth.* *κείω*, to cleave; to desire to lie. Whence *κείμαι*, to lie, to be laid; and *κείω*, to burn. See *Καίω*.

Κῆ, *Ion.* for *πῆ*, whither.

Κῆαι, 1. *a. inf. act.* from 1. *a. ἐκηα*, of *καίω*, to burn.

Κῆαντο, 3. pl. 1. *a. m. κῆας*, part. 1. *a. act. κηάμενος*, part. 1. *a. m.* of the same verb.

ΚΗ'ΒΟΞ, *ου, ὁ*, an animal of the ape kind.

Κῆγῶ, and *κῆγῶν*, *Dor.* for *καὶ ἐγώ*.

Κηδάρ, a place in Arabia Deserta, where *Kedar*, the son of *Ishmael*, dwelt.

Κῆδε, for *ἐκηδε*, it tortured, *Iliad* xi, 458, 3. sing. imperf. *Ion.* of *κῆδω*.

Κῆδε', for *κῆδεα*, *κῆδη*, nom. pl. from *κῆδος*, care.

Κῆδει, he hurts, 3. sing. pres. act. of *κῆδω*, pres. inf. *κῆδεν*, to hurt, pain, grieve, afflict. *Th. κῆδος*, *τὸ*, care.

Κηδεία, *ας*, *ῆ*, a burial, funeral; affinity. From *κηδεύω*.

Κῆδειος, *ου*, one for whom we care or are solicitous, dear, beloved, intimate. From the same.

Κηδεμόνας, acc. pl. from

Κηδεμών, *όνος, ὅς*, one who has the care or charge of any thing; a guardian, tutor, protector. From the same.

Κηδεὸς, *οὔ*, the same as *κῆδειος*.

Κῆδεσθε, 2. pl. pres. mid. of *κῆδομαι*, to take care of; *κῆδετο*, for *ἐκῆδετο*, 3. sing. imperf. m. of the same.

Κῆδεσι, dat. pl. of *κῆδος*, *εας*, *τὸ*, care, anxiety.

Κηδεστῆς, and *κηδευτῆς*, *οὔ, ὅς*, one who has the care of any thing, particularly of a funeral; a son-in-law; a father-in-law; a wife's brother.

Κηδεύω, *f. εὔσω*, to take care of, to bury; to contract affinity by marriage, to be allied or akin; and

Κηδέω, to take care of; to trouble, afflict, *Hes. Op.* 364; *f. ἴσω*, and *ῆσω*. *Th. κῆδος*, care; a funeral.

Κῆδιστος, *ου, ὅς*, most intimate or familiar, most dear; superlat. from the same.

Κῆδομαι, *f. m. ἥσομαι*, to take care of, to care for, to be anxious, or solicitous, or busy about any thing; also to grieve, to be troubled; to take care of one's funeral. From *κῆδος*.

Κηδομένη, taking care of, caring or anxious for, part. pres. m. *f. g.* of the preceding verb.

ΚΗ'ΔΟΞ, *εος, τὸ*, care, anxiety, grief, sorrow; trouble, affliction, loss, injury; a funeral or burial; affinity; a marriage. Hence superlat. *κηδιστος*, *ιστη, ιστον*, very dear.

Κῆδω, to afflict, trouble, grieve; to hurt, injure; *κῆδων*, part. pres. From the preceding.

Κῆδων', for *καὶ ἔδωκε*, and he gave.

Κηδωλὸς, *ῆ, ὄν*, anxious, solicitous.

Κῆδων, afflicting, troubling, grieving, part. pres. from *κῆδω*.

KH'ΘION, and *κηθάριον*, ου, τὸ, a vessel in which votes or lots were put, a ballot-box; a dice-box; *Ion.* for *χήτιον*, from *χεῖσθαι* so *πιθών*, *Herod.* for *χιτῶν*, &c. From *χῶ*, to take, hold.

Κῆκ', *Dor.* for *καὶ ἐκ*.

Κῆκα μὰ ποθάνω, *Dor.* for *καὶ εἴκε μὴ ἀποθάνω*, although I should not die.

Κήκει, *Poet.* by *Anadiplasm*, for *κέκει*, and this for *έκει*, from *κίω*, or *κίω*, 2. a. *έκειον*, ες, ε. Or, as some suppose, imperf. *Ion.* of *κηκίω*, to break or spring out, to spirt out.

Κηκίς, *ιδος*, ἡ, moisture, a humour; fume, smoke, *Soph. Antig.* also a gall-apple, which suddenly *κηκίει*, i. e. springs from the oak. From the same *Th.*

Κηκίω, *f.* *ίσω*, to break, burst, or gush out; to spring or spirt up. From *κίω*, to go.

Κῆλα, *nom. pl.* of *κῆλον*, ου, τὸ, a dart or arrow of wood, *Ion.* for *κᾶλον*, wood.

Κηλὰς, a winter's day; a cloud; a she-goat; a fox.

KH'ΛΑΣΤΟΣ, an evergreen tree which slowly matures its fruit, as the juniper, &c.; *πηλάστραι*, certain forest trees; also certain vessels used by shepherds.

Κήλειος, and *κῆλαος*, burning, bright, shining; as if from *καίω*.

KHΛE'Ω, *f.* *ήσω*, to sooth, charm, delight; to appease, still; to deceive. But

Κηλέω, *dat. sing.* of *κῆλιος*.

KH'ΛH, *ης*, ἡ, a swelling in any part of the body; a tumour of the scrotum, a rupture or hernia.

Κηλημὸς, οὔ, ὁ, delight, pleasure, blandishment, *Odys.* xi, 333; xiii, 2; the delight occasioned by music, *Apol. Rhod.* i, 515.]

Κηλιδίω, ᾧ, *f.* *ώσω*, to spot, stain, defile, dirt.

KHΛIΣ, *ιδος*, ἡ, a spot, blot, stain; a mark; a sore; a scar; a disgrace, a reproach. From *καίω*, to burn.

Κῆλον, ου, τὸ, a wooden javelin or dart, *Ion.* for *κᾶλον*.

Κηλὸς, ἡ, ὁ, dry, parched. From *κίω*, to burn.

Κηλώω, ᾧ, *f.* *ώσω*, to burn; to deceive; to hurt; to pray; perhaps *Poet.* for *κηλέω*, to sooth, to appease.

Κηλώνιον, ου, τὸ, a machine for drawing up water out of wells.

Κῆμαντὸν, *Dor.* for *καὶ ἐμαντὸν*, and myself.

Κῆμὲ, *Dor.* for *καὶ ἐμέ*.

KHMO'S, οὔ, ὁ, a kind of bridle or curb, a snaffle; a wicker basket. Probably from *κάμπτω*, to bend.

Κῆν, *Dor.* for *καὶ ἐν*. But *κ' ἦν*, *Dor.* for *καὶ ἦν*, although.

Κῆνος, ου, ὁ, a poll-tax, a capitation, a tribute; a valuation of property. From the Latin census.

KH'Ξ, or *κῆϋξ*, a species of bird, the gull or cormorant; some explain it to mean *κίπφον*.

Κῆξαπίνης, *Ion.* and *Dor.* from *καὶ ἐξαπίνης*, for *ἐξαίφνης*, suddenly, on a sudden.

Κῆπει, *Dor.* for *καὶ εἶπε*.

Κῆπει, *Dor.* for *καὶ ἐπεὶ*, and afterwards.

Κηπεία, *ας*, ἡ, gardening, horticulture.]

Κῆπειτα, *Dor.* for *καὶ ἔπειτα*, and afterwards.

Κηπεύματα, the same as *κῆποι*, gardens, garden fruits or plants, *Diod. Sic.*

KH'ΠIOS, ου, ὁ, a garden, an orchard; a manner of cutting the hair; an animal of the ape kind. Hence

Κηπουρέω, ᾧ, *f.* *ήσω*, to cultivate a garden.

Κηπουρίκός, ἡ, ὁ, belonging to a gardener or gardening, practising gardening.

Κηπουρός, the keeper of a garden, a gardener. From *οἶρος*, a keeper, and *κῆπος*, a garden.

KHP, *ρὸς*, ἡ, fate, destiny, evil, fate, calamity, misfortune; death, disease; the goddess of fate. But

Κῆρ, *contract.* for *κίαρ*, *ατος*, τὸ, the heart; the mind.

Κῆρα, *acc. sing.* from

Κῆρας, *acc. pl.* of *κῆρ*, fate.

Κηρεία, *ας*, ἡ, a swathe or band, properly for a dead body; a winding-sheet; the same as *κειρία*, and *κερία*. *Th.* *κῆρ*, death.

Κηρεσιφέρητος; ου, ὁ καὶ ἡ, brought or conducted by the fates. From *φορέω*, to drive, to carry, and *κῆρ*, fate.

Κῆρινος, *ινη*, *ινον*, waxen, of wax.

Κηρίον, ου, τὸ, a honeycomb; a disease of the skin. From *κηρός*, wax.

Κηριτρεφίων, *gen. pl.* from

Κηριτρεφῆς, *εὖος*, ὁ καὶ ἡ, born to calamity, subject to death, mortal. From *κῆρ*, fate, death, and *τρέφω*, to nourish.

Κηρόδετος, ου, ὁ καὶ ἡ, bound or cemented with wax, *Theocr. Epig.* v. From *κηρός*, wax, and *δέω*, to tie, bind.

Κηροδομέω, to build with wax, to make cells of wax. From *κηρός*, wax, and *δομέω*, the same as *Th.* *δέμω*, to build.

Κηρόθι, from the heart, *adv.* From *κίαρ*, *contract.* *κῆρ*.

KHPO'S, οὔ, ὁ, wax. Hence

Κηρώω, to cover with wax, to make of wax; to hurt, injure.

KHPYBI'A, ων, τὰ, bean pods.

Κήρυγμα, *ατος*, τὸ, a proclaiming or publishing, a proclamation, an edict set forth by proclamation; in *N. T.* preaching, doctrine, instruction. From 1. pers. perf. pas. of *κηρύσσω*. *Th.* *κῆρυξ*, a public crier, a proclaimer.

Κῆρυκε, *nom. dual.* *κηρυκέσσι*, *dat. pl.* *Ion.* and

Κηρύκειος, *εία*, *ειον*, of or belonging to a herald or public crier. *Th.* *κῆρυξ*, a public crier.

Κηρυκήν, *ης*, ἡ, *Ion.* for *κηρυκεία*, ἡ, the office of a herald or public crier.

Κῆρυνθος, a proper name, Cerynthus.

KH'PYΞ, *υκος*, ὁ, a public crier or herald; an ambassador; an officer of religion or priest.

who performed the sacrifices among the Athenians; a kind of shell-fish; a certain bird; in *N. T.* a teacher of the christian religion, a preacher; also a kind of snail. From *κράζω*, to cry out, or from *γῆρυς*, the voice. Hence

Κηρύσσω, to be a herald, to publish, proclaim, declare publicly, to spread abroad; in *N. T.* to preach or teach; imperf. *ἐκέρυσσον*, ες, ε. f. *ὕζω*, π. *κεκέρυχα*. 1. a. *ἐκέρυξα*. perf. pas. *κεκέρυγμαι*, ξαι, πται. 1. a. pas. *ἐκέρυχθην*. part. 1. a. pas. *κηρυχθεὶς*, έντος. 1. f. pas. *κηρυχθήσομαι*, η, εται. Th. *κέρυξ*.

Κηρυχθῆ, 3. sing. 1. a. subj. pas. and

Κηρυχθῆναι, 1. a. infin. pas. of *κηρύσσω*.

Κηρῶ, gen. Dor. for *κηρεῦ* of *κηρὸς*, ὁ, wax.

Κηρωτός, ἡ, ὄν, covered with wax, mixed with wax.

Κήτειος, εἶα, εἰον, of or like whales, huge, great.

ΚΗΤΟΣ, εος, τὸ, a huge fish; a whale; a sign in the heavens; *κητεία*, a place where whales are caught, the catching of whales.

Κητῶ, εος, ἡ, the name of a woman, Ceto.

Κητώδης, εος, ὁ καὶ ἡ, of the whale kind, cetaceous. From *κῆτος*.

Κητώεις, ὡσσα, ὤεν, the same as the preceding; *κητώεσσα*, an epithet of Lacedæmon, on account of its size, Hom. Il. ii, 581.

Κηῖ, Dor. for *καὶ εἶ*, and well.

Κήυκα, acc. sing. from

Κήυξ, υκος, ὁ, the name of a king.

Κῆφ' ὅτι, Dor. for *καὶ εἴφ' ὅτι*, and *εἴφ'*, for *εἶπε*, he said.

Κῆφα, Dor. for *καὶ ἔφη*.

Κηφᾶς, ᾶ, ὁ, one of the Apostles, Cephas or Peter.

Κηφεὺς, εως, a man's name, Cepheus.]

ΚΗΦΗΝ, ἦνος, ὁ, a kind of bee, a drone; dat. pl. *κηφῆνεσι*, for *κηφῆσι*.

Κῆφθα, Dor. Ion. and Æol. for *καὶ ἦφθη*, 1. a. pas. of *ἄπτω*, to set on fire, to burn.

Κηφισίδι, dat. sing. of *Κηφισίδης*, ἴδος, ἡ, Cephisis, a lake.

Κηφισοῦς, οὔ, a river of Attica, near Athens, the Cephissus; also a river of Boeotia.]

Κῆχος, Dor. for *πῆχος*. From *πῆ*, whither?

Κηῶδης, εος, ὁ καὶ ἡ, and

Κηῶεις, ὡσσα, ὤεν, sweet-smelling, fragrant, perfumed; *κηῶδει πόλπω*, a bosom covered with perfumed garments. From *καίω*, to burn.]

ΚΙΒΔΗΛΟΣ, ου, ὁ καὶ ἡ, mixed with dross, not purified or refined from dross, adulterated, alloyed, impure, false, counterfeit; Metaph. false, deceitful, insincere; as if from *κίβδης*, which see; superl. *κίβδηλότατος*. *ἀκίβδηλος*, ου, ὁ καὶ ἡ, pure, unmixed, unadulterated, sincere.

Κίβδης, clay, mud; the dross of metals; a worthless fellow.

ΚΙΒΙΣΙΣ, ιος, ἡ, a pouch, bag, knapsack.

ΚΙΒΩΨΙΟΝ, ου, τὸ, the fruit of the Egyptian bean; a kind of drinking cup made of it.

ΚΙΒΩΤΟΣ, οὔ, ἡ, a chest, trunk, ark.

Κιγκλίζεν, 2. sing. imperf. mid. Dor. for

ἐκιγκλίζου, thou wert moved or shaken, Theocr.

Κιγκλίζω, to imitate the *κίγκλος*, to move quietly or suddenly; to change often, Dor. for *κινέω*. From *κίγκλος*.

Κιγκλῖς, ἴδος, ἡ, a lattice gate; a lattice partition, a balustrade; a key-hole. Th. *κλείω*, to shut.

ΚΙΤΚΛΟΣ, ου, ὁ, a species of bird, the wag-tail; also *κίγκαλος* because it frequently *κινεῖ*, moves its tail.

ΚΙΔΑΡΙΣ, εως, ἡ, a hat, turban, or cap, worn by the Persian kings; a kind of dance; also written *κίταρις*.

ΚΙΔΑΨΗ, ης, ἡ, a fox; also written *κίδαφος*, and *κίναδος*.

Κιδνάμαι, from

Κιδνῆμι, the same as *σκεδάω* and *σκεδάννυμι*, to scatter, spread abroad, diffuse, shed, Iliad viii, 1; xxiii, 227. From *κεδάω*, *κεδάνω*, *κεδαννύω*, *κεδάννυμι*, which are also written with σ. hence also *κιδάω*, *κιδνώ*, *κιδνάω*, and *σκιδνάω*, Schneid. Lex.]

Κίε, Ion. for *ἐκίε*, imperf. or 2. a. of *κίω*, to go, by Metath. for *ἴκω*.

Κιθαριῶν, ὠνος, ὁ, a mountain of Boeotia, Cithæron.]

ΚΙΘΑΨΑ, ας, ἡ, a harp, a lyre; the upper part of the breast; *κίθαρις*, εως, ἡ, the same; *κίθαρίζω*, to play on the harp; *κίθαριστής*, οὔ, ὁ, a harper. Hence the Engl. GITTERN and CITTERN.

Κιθάριζεν, 3. sing. imperf. Ion. from

Κιθαρίζω, f. *ίσω*, to play on the harp; 1. a. imperat. *κίθαρισον*. Th. *κίθαρα*, a harp.

Κιθᾶρις, See *Κιθάρα*.

Κίθαριστής, οὔ, ὁ, a harper, a player on the harp; in pl. *οἱ κίθαρισταί* and

Κίθαριστὺς, ὅς, ἡ, the art of playing on the harp. From *κίθαρίζω*.

Κίθαρος, ου, ὁ, a kind of fish, sacred to Apollo. From *κίθαρα*.

Κιθαρωδεῶ, ᾶ, f. *ἴσω*, to play on the harp, to sing to the harp.]

Κιθαρωδία, ας, ἡ, a singing to the harp.]

Κιθαρωδὸς, οὔ, ὁ, one who plays on the harp and sings to it. From *κίθαρα* and *ᾠδὸς*, a singer. Th. *αἰδεῶ*, to sing.

Κιθάω, from *κίθαρα*.

Κιθών, ὠνος, ὁ, Ion. for *χιτῶν*, ὠνος, a cloak; a tunic.

Κικέρων, ὠνος, ὁ, Cicero.]

ΚΙΚΙ, εως, τὸ, a species of shrub, the castor-oil plant.

ΚΙΚΙΝΝΟΣ, ου, ὁ, a lock or curl of hair.

Κικκαβᾶ, κόραξ, an owl.

ΚΙΚΚΑΒΑΥ, the cry or hoop of owls.

Κικκός, οὔ, ὁ, a cock. Hence the Engl. CHICK.

Κικλήσκουσ', for *κικλήσκουσα*, calling, part. pres. f. g. from

Κικλήσκω, Poet. for *καλέω*, to call.

ΚΙΚΤΣ, υος, ἡ, strength, might; as if from *κίω*, to move.

Κιλικία, ας, ἡ, Cilicia, a country so called from Cilix, the son of Phoenix.

Κιλίκιον, ου, τὸ, a coarse cloth or garment of goat's hair. From

ΚΥΛΙΞ, ικος, ὁ καὶ ἡ, a Cilician, sprung from Cilicia.

Κίλλα, ης, ἡ, the name of a country.

ΚΙΛΛΙΒΑΝΤΕΣ, ων, οἱ, a wooden stand or frame supported on three legs; on which soldiers, when fatigued, rested their shields; three-legged stools or tables.

ΚΙΛΛΟΣ, οὔ, ὁ, an ass, Dor.

Κίλυφος, εος, τὸ, bark.

ΚΙΜΒΕΡΙΝΟΝ, ου, τὸ, or κίμβερικόν, and κίμβερικόν, a kind of costly garment.

ΚΙΜΒΗΞ, or κίμβιξ, κος, ὁ, an insect of the wasp or bee kind; also penurious, stingy, sordid.

Κίμβροι, -ων, οἱ, the Cimbri, a people of ancient Germany inhabiting the modern Jutland and Sleswick.]

Κιμμέριος, ία, ιον, Cimberian, belonging to the Tauric Chersonesus; also belonging to the Cimmerii, a people of Italy.]

ΚΙΜΟΛΙΑ, ας, ἡ, a kind of white clay or earth, from the island Cimolus.

Κίμων, the name of a man, Cimon.]

ΚΙΝΑΒΡΑ, ας, ἡ, the food of dogs; the rank smell of he-goats, or of the arm-pits; any stench.

Κιναβράω, to have the rank smell of he-goats, to stink. From the preceding.

ΚΙΝΑΔΟΣ (κινᾶδος), εος, τὸ, and ου, ὁ, a fox; also, in the Sicilian dialect, a cunning or crafty fellow; κίνδαφος, a fox; also κίδαφη, and κίδαφος.

Κινάμων, ου, τὸ, cinnamon. See Κιννάμων.

ΚΙΝΔΑΛΟΣ (κινδᾶλος), ου, ὁ, a stake, a wooden peg, pin, or plug.

Κινδαῖς, ακος, ὁ καὶ ἡ, active, quick, easily moved. From κινέω, to move.

Κινδύνεμα, ατος, τὸ, danger, a bold or adventurous deed. From the perf. pas. of

Κινδυνεύω, f. εὔσω, p. κινδύνευκα, to bring or put into danger, to be in danger or to hazard or expose one's self to danger or jeopardy; to incur or run into danger; to be capitally accused; to war, to fight; also to seem. From

ΚΙΝΔΥΝΟΣ (κινδύνος), ου, ὁ, danger, risk, peril, jeopardy. From κινῶ and δέος, because it excites fear, or from κινεῖν τὰς δόνας, to excite pain.

Κινδυνάδης, εος, ὁ καὶ ἡ, dangerous.

Κινέας, ου, the name of a man, Cineas.]

Κινεῖσθω, let him be moved, 3. sing. pres. imperat. pas. and

Κινεῖ, Dor. and Æol. for κινεῖ, move thou, pres. imperat. pas. from

ΚΙΝΕΩ (κινέω), f. ἥσω, p. κινένηκα, to move, to set in motion; to shake, stir; to remove; to stir up, excite, to begin; to lie with a woman; 1. a. ἐκίνησα. 1. a. pas. ἐκίνηθην, ης, η.

Κινέων, οὔσα, ον, moving, part. pres. and Κινηθέντος, gen. sing. part. 1. a. pas.

Κινηθμός, οὔ, ὁ, motion, Poet. for κινήσις.

Κίνημα, ατος, τὸ, motion; disturbance, commotion. Th. κινέω.

Κινήσας, αντος, part. 1. a. act. of the same.

Κίνησις, εως, ἡ, a moving, motion, stirring, commotion. From κινέω.

Κινητήρ, ἥρος, ὁ, a mover, a shaker; κινήτης γᾶς, the shaker of the earth, Periphrasis of Neptune.

Κινητής, οὔ, ὁ, a mover, a disturber. From κινέω. Whence also

Κινητικός, ἡ, ὄν, having the power of moving; turbulent, seditious.

Κινητικώτατα, pl. num. n. g. superlat. from κινητικός. Th. κινέω.

ΚΙΝΝΑ, ης, ἡ, a kind of grass which grew in Cilicia.

ΚΙΝΝΑΒΑΡΙ (κινναβᾶρι), εως, τὸ, an Indian gum, cinnabar, an ore or mineral; also vegetable scarlet, a colour, commonly called κόκκινον.

ΚΙΝΝΑΒΟΣ (κιννάβος), ου, ὁ, a model or pattern used by sculptors in making statues.

ΚΙΝΝΑΜΟΜΟΝ, ου, τὸ, cinnamon.

Κινούσης, gen. sing. f. g. part. pres. of κινέω.

Κινῶμι, the same as κινέω, to move, shake; in pres. pas. κίνυμαι, to be moved; whence κίνυντο, in 3. pl. imperf. mid. Ion.

ΚΙΝΥΡΑ (κινύρα), ας, ἡ, a plaintive musical instrument used by the Phœnicians and Syrians. Hence

Κινύρομαι, to lament or complain in a mournful voice; and

Κινύρως, ᾶ, ὄν, plaintive, mournful, lamentable.

Κιόιστην, 2. dual. opt. from κίω, to go.

Κίον', for κίονα, acc. sing. and

Κίοσιν, dat. pl. of κίων, ονος.

Κιούσαι, going, nom. pl. part. pres. f. g. from κίω, to go. Some consider it as put for ιὼν, ιούσα, 2. a. of εἶμι, to go.

ΚΙΡΚΑΙΑ, ας, ἡ, the name of a plant.

Κίρκη, ης, ἡ, and Dor. Κίρκα, the name of a female, Circe.

ΚΙΡΚΟΣ, ου, ὁ, a circus, a ring, a circle; also a species of hawk or falcon.

Κίρνα, Ion. for ἐκίρνα, 3. sing. imperf. from

Κιρνάω, f. ἥσω, to mix or mingle. Th. κεράννυμι, κερᾶω, the same.

Κίρνη, for ἐκίρνη, 3. sing. imperf. of κίρνημι or, as some suppose, Dor. for ἐκίρνα. from the preceding verb.

Κίρναν, 1. sing. or 3. pl. imperf. of κιρνάω.

Κίρραθεν, ἐκ τῆς Κίρρας, from Cirrha.

Κίρρις, a species of hawk; a kind of fish. From its colour. See

ΚΙΡΡΟΣ, οὔ, yellow, tawny, brown; as if from καίω, to burn.

ΚΙΡΣΟΣ, οὔ, ὁ, a varix, a swelling or distention of a vein, from excess of blood; also κερσός, the same.

ΚΡΣ, κῖς, ὁ, a worm, which breeds in wood or corn. Hence ἄκῖος, not worm-eaten. Also

Κῖς, ὁ, the name of a man, indecl. Heb.

ΚΙΣΣΑ, and Att. κίττα, ης, ἡ, a pie, a magpie, a noisy, voracious bird; also a depraved appetite, a loathing of food, a longing after improper food.

Κισσάω, f. ἥσω, to have an unnatural appetite or longing after improper food; to be lecherous; to long after, to desire. From the preceding.

Κισσῆρης, overgrown or crowned with ivy.

Κίσσηρις, εως, ἡ, pumice, a very porous stone having the appearance of being worm-eaten. Th. κῖς, a worm.

Κισσηρώδης, εως, ὁ καὶ ἡ, like pumice stone.

Κισσητός, ἡ, ὁν, of ivy, adorned or crowned with ivy (οἶνος)· as if from κισσάω, for κισσώω.

Κισσίνος, η, ὁν, adorned with ivy.]

ΚΙΣΣΟΣ, and Att. -πτός, οὔ, ὁ, ivy.

Κισσοφεγής, εός, ὁ καὶ ἡ, wearing ivy on the head, crowned with ivy.

Κισσάω, and κιστώω, ὦ, to adorn or crown with ivy.

Κισσύειον, ου, τὸ, a cup made of ivy wood; any cup. From the same Th.

ΚΙΣΤΗ, ης, ἡ, a chest, box, or basket, properly of wicker.

ΚΙΣΤΟΣ, ου, ὁ, or κίσθος, a species of shrub, the Cistus.

ΚΙΤΡΙΑ, ας, ἡ, the citron or lemon tree.

Κίτριον, scil. μῆλον, a citron or lemon; the citron tree; citron or lemon peel. From the preceding.

Κιττός, ivy. See Κισσός. But

Κιττός, ἡ, ὁν, good, in the Lacedæmonian dialect.

Κιτῶνα, acc. sing. Dor. for χιτῶνα, from χιτῶν.

Κιχῶνω, the same as κιχέω, to find; which see.

Κιχείη, he may or might find, 3. sing. pres. opt. from κίχημι, as τίθειν, from τίθημι, whence also κιχείς. Some consider it as 3. sing. subj. of κιχείω, Poet. for κιχέω, to find, but in that case, should be subscribed.

Κιχεῖμεν, εἴτε, εἶεν, pl. pres. opt. by Sync. Att. for κιχείημεν, εἴτε, εἴησαν, of κίχημι, to find.

ΚΙΧΕ'Ω, κιχάνω, and κίχημι, to find, meet with; to overtake, catch, reach, attain; as if from χῶ, to take, and κίω, to go; f. ἥσω, p. ηκα· 2. a. ἐκίχον· 2. a. inf. κιχεῖν.

Κίχη, he might catch, overtake, or find, 3. sing. 2. a. subj. of the same.

Κιχήμεναι, 2. a. inf. Dor. for κιχεῖν, of κιχάνω, or κιχέω, f. ἥσω, to find; 2. a. ἐκίχον· 2. a. inf. κιχεῖν, Dor. κιχήμεναι, and by Poet. Ectasis κιχήμεναι.

Κιχήμενος, η, ὁν, part. pres. pas. of κίχημι, the same as κιχέω.

Κιχήσας, having overtaken, part. 1. a. act. und

Κιχήσατο, 3. sing. 1. a. m. Ion. of κιχέω, to find.

Κιχήσομαι, I shall overtake or catch, 1. f. m. from κιχέω.

Κιχήτην, by Sync. and Ion. for ἐκίχησάτην, 3. dual. 1. a. act. of κιχέω.

ΚΙΧΛΗ, ης, ἡ, the thrush or throistle, a bird; a fish; Dor. κιχήλα.

Κιχλίζω, to feed on κίχλαι or thrushes; hence to fare daintily, to feast, junket; to laugh immoderately; to giggle; it is allied to παχλάζω.

Κιχράω, and κίχημι, to lend, to borrow. From χεράω, the same.

Κιχών, having overtaken, having reached or attained, part. 2. a. act. of κιχέω, to overtake, catch, 2. a. ἐκίχον.

ΚΙΧΩ'ΡΗ, ης, ἡ, or

Κιχώριον, ου, τὸ, the herb endive or succory; as if from κίειν and χωρίον, because it creeps over the fields.

ΚΙΩ, to go, proceed; as if from ἴω, which is from εἶω, or εἶμι, to go.

ΚΙΩΝ (κίων), ονος, ὁ and ἡ, a column, pillar, a tombstone; the uvula or palate; the gristly partition of the nostrils; a high hill; a weevil; κίονα ἀστραβῇ Τροίας, the firm or immovable pillar of Troy, Pind. Olymp. ii, 146.]

Κιών, οὔσα, going, proceeding, part. pres. of κίω, or 2. a. for ἰών, from εἶμι, to go.

Κλαγγεῖντι, Dor. and Æol. for κλαγγούσι, 3. pl. pres. from κλαγγέω, ὦ. Th. κλάζω, f. κλάγζω, to cry out.

Κλαγγή, ἧς, ἡ, the shrill cry or clang of cranes or geese; the blast of a trumpet; the shout of men in battle; the baying of dogs in hunting; the whizzing of an arrow. From the same Th.

Κλάγζω, 1. f. of the same verb.

Κλάδα, and Æol. κλάεα, a club.

Κλαῖδας, Dor. for κλειῖδας.

Κλαδὶ, by Metaplasm for κλαῖδα, dat. sing. from

ΚΛΑ'ΔΟΣ (κλάδος), ου, ὁ, a tender branch or bough of a tree; a twig, shoot; progeny, offspring. From κλάω, to break. See Ἀπρέμων.

Κλαῖειν, Att. and Dor. for κλαίειν, from κλαίω, f. κλαύσω, to weep, deplore.

Κλαζομένιος, ου, ὁ, a Clazomenian, an inhabitant of Clazomene.]

Κλάζοντε, dual. num. part. pres. from

ΚΛΑ'ΖΩ, f. κλάγζω, to cry out, shout; to make a shrill noise, to clang, whiz; 2. a. ἐκλαγον· p. m. κέκληγα. Hence κλαγγή, ἡ, a shrill cry, a clang.

Κλάζω, for κλάω, to break; and

Κλαῖζω, Dor. for κληῖζω, to shut. From κλαῖς, i. e. κλείς, a key.

Κλαῖ', for κλαῖε, Ion. for ἐκλαιε, 3. sing. imperf. and

Κλαῖσκε, 3. sing. imperf. Ion. for ἐκλαιε, of κλαίω, f. κλαύσω, p. κέκλαυκα, to weep, wail, lament.

Κλαίοισθα, *Æol.* by Paragoge for κλαίεις, 2. sing. pres. opt. act. of the same verb.

Κλαίοντα, weeping, acc. sing. part. pres. act. and

Κλαίοντι, *Dor.* for κλαίουσι, from κλαίω, *Bion. Epitaph. Adonid.*]

Κλαίουσι, 3. pl. pres. ind. act. of κλαίω.

Κλαῖς, ἴδος, ἡ, *Dor.* for κλείς, a key; for hence *Ion.* κληῖς, whence κλαῖς.

Κλαῖστρον, ου, τὸ, *Dor.* and *Æol.* for κλειθρον, ου, τὸ, a bar, a bolt. *Th.* κλείω, to shut.

ΚΛΑΙΩ, imperf. ἐκλαιον, f. κλαύσω, p. κέκλαυκα, to weep, wail; to deplore, lament, weep for; to repent of one's faults; to be beaten or punished for them; as if from κλάω, to break, because the spirits are broken by grief; ἐκλαυσεν ἐπ' αὐτῇ, *Luke* xix, 41; *James* v, 1, κλαίειν ἐπὶ τινι, with the acc. *Luke* xxiii, 28; *Num.* xi, 13; *Judges* xi, 37, 38; xiv, 7; *Josh.* vii, 87.

ΚΛΑΜΒΟΨ, ἡ, ὄν, mutilated; as if from κλάω.

Κλάνιον, ου, τὸ, a bracelet or armlet.

Κλαῖξ, ἀκός, ἡ, *Dor.* for κλείς, a key. From κλείω.

Κλαῖζω, or κλαῖζω, 1. f. *Dor.* for κληῖσω, from κληῖζω, f. κληῖσω, to shut, and *Dor.* κλαῖζω, by changing κῖ into α; hence 1. a. ἐκλαῖξα. So κλαῖζον, *Dor.* for κληῖσον, 1. a. imperat.

Κλαῖσα, *Dor.* for κλαίουσα, part. pres. f. g. of κλαίω, to weep, bewail.

Κλαπῖς, ἐντος, part. 2. a. pas. of κλέπτω, f. ψω, to steal, filch; 2. a. ἐκλαπον.

Κλαρονόμος, acc. pl. *Dor.* for κληρονόμους, heirs.

Κλάρως, ου, *Clarus*, a city of *Ionia* celebrated for an oracle of *Apollo*.]

Κλαῖρος, *Dor.* for κληῖρος, ου, ὁ, a lot, an inheritance.

Κλάρωσι, *Ion.* and *Dor.* for ἐκλήρωσι, 1. a. of κλαρέω, to choose by lot, for κληρώω. *Th.* κλήρος, a lot.

Κλάσας, αντος, part. 1. a. act. and κλαῖσαι, 1. a. inf. and

Κλασθῆις, gen. sing. part. 1. a. pas. f. g. from κλάω, f. ἄσω, to break; 1. a. pas. ἐκλάσθην.

Κλάσις, εως, ἡ, a breaking; a fracture; a lopping or pruning; and

Κλάσμα, ατος, τὸ, a piece broken off; a fragment. From perf. pas. of κλάω, to break.

Κλασῶ, *Dor.* for κλείσω, 1. f. from κλείω, to shut.

Κλαυδή, ης, ἡ, the name of an island.

Κλαυδία, ας, ἡ, the name of a woman, *Claudia*.

Κλαυθμός, ου, ὁ, a weeping, wailing, deploring, lamentation. From κλαίω, f. κλαύσω, to weep.

Κλαυθυρίζω, f. ἴσω, to weep; to cry like an infant, to whimper; to cause to weep. From the same *Th.*

Κλαυθυρισμός, ου, ὁ, a weeping, a crying, lamentation, a lamenting. From the preceding.

Κλαυθμών, ὠνος, ὁ, a weeping; a place of weeping, *Judges* ii. *Th.* κλαίω, f. κλαύσω, to weep.

Κλαυσιῖται, 3. sing. 1. f. m. *Dor.* of κλαίω, f. κλαύσω, to weep, *Dor.* κλαυσῶ. 1. f. m. κλαυσσῶμαι, *Dor.* for κλαύσομαι.

Κλαύσετε, 2. pl. 1. f. ind. act. of the preceding verb.

Κλαυσῶ, 1. f. *Dor.* for κλαύσω. See Κλαυσιῖται.

ΚΛΑΨΩ, to break, break in pieces, break off; distribute, *N. T.* 1. f. κλάσω, p. κέκλαυκα. 1. a. ἐκλασα. 1. a. inf. κλαῖσαι. part. 1. a. κλάσας, αντος. perf. pas. κέκλασμαι. 1. a. pas. ἐκλάσθην. part. pres. pas. κλαόμενος, η, ον.

Κλεάνθης, ου, ὁ, *Cleanthes*, an ancient philosopher.]

Κλεάριστε, voc. sing. from

Κλεάριστος, ου, ὁ, a proper name.

Κλεινός, for κλεινός, renowned, celebrated, illustrious. *Th.* κλείω, to celebrate.

Κλειθών, ὠνος, ἡ. See Κληδών.

Κλειθήσεται, 3. sing. 1. f. pas. by Sync. for κλειθήσεται, from κλείω.

Κλειᾶ, illustrious deeds, nom. pl. κλεία, and contr. κλεία. From κλέος, εως, τὸ, glory. *Th.* κλείω, to celebrate.

Κλειδώ, to shut up, close, bolt. From κλείς, δός, ἡ, a key. *Tn.* κλείω, to shut.

Κλείετε, 2. pl. pres. imperat. act. of κλείω, to celebrate, publish.

Κλειθρία, ας, ἡ, a key-hole; a crevice, a chink, *Lucian* iii, 28.

Κλειθρον, ου, τὸ, a bolt, a bar of a door; a barred door or gate. From κλείω, to shut.

Κλεινός, ἡ, ὄν, celebrated, renowned; illustrious. From κλείω, to celebrate.

Κλειῖζι, *Dor.* for κλειῖται, 1. a. inf. act. of κλείω, to make known, celebrate.

Κλείουσαι, celebrating, nom. pl. part. pres. f. g. from κλείω, to celebrate, to praise.

Κλείς, κλειδός, ἡ, a key, a lock, a bolt; the collar-bone; acc. pl. κλειδᾶς, and by Sync. κλείς. *Th.* κλείω, to shut.

Κλειῖσαι, 1. a. inf. act. and

Κλειθῶ, ῆς, ῆ, 1. a. subj. pas. of κλείω.

Κλειστός, ἡ, ὄν, shut, that is used to be shut.

Κλειτᾶς, acc. pl. κλειτῆν, acc. sing. f. g. of κλειτός, celebrated.

Κλειτορίς, ἴδος, ἡ, the clitoris. From κλείω, to shut.

Κλειτός, ἡ, ὄν, renowned, celebrated, illustrious.

Κλειτός, ου, ὁ, the favourite of *Alexander*, *Clitus*.]

ΚΛΕΙΩ, f. σω, p. κέκλεικα, to shut, close, bar; to celebrate, to mention, to extol; to sing, to report; 1. a. ἐκλεισα. 1. a. subj. κλείσω, ης, η. 1. a. inf. κλειῖται. perf. pas. κέκλειμαι, and κέκλειμαι. part. perf. pas.

κεκλείσμενος, η, ον. 1. a. pas. ἐκλείσθην, ης, η. 1. a. subj. pas. κλείσθῃ, ἧς, ἧ.

Κλειῶ, ὅς, contr. οὔς, ἧ, one of the Muses, Clio. From κλείω.

Κλέμμα, ατος, τὸ, theft, an embezzling; any thing stolen; a stratagem, a fraud. From κλέπτω, to steal, perf. pas. κέκλεμμαι.

Κλεμνὺς, χελώνη, a tortoise, so called because it hides itself, as it were, κλέπτει, under its shell.

Κλέοις, a proper name; acc. sing. Κλέοειν.

Κλέομαι, Poet. for κλείομαι, to be celebrated, to be praised. Th. κλείω, the same.

Κλεόμεβροτος, ου, ὁ, the name of a man, Cleombrotus.]

Κλεομένης, ου, ὁ, the name of a man, Cleomenes.]

Κλεόπας, ου, ὁ, the name of a man, Cleopas.

Κλεόπατρα, ας, ἡ, the name of a woman, Cleopatra.

Κλεοπάτερη, dat. sing. Ion. of the preceding.

Κλέος, and κλείος, εος, τὸ, glory, renown, fame; report, rumour. Th. κλείω, to celebrate.

Κλέπτας, α, ὁ, Dor. for κλέπτης, ου, ὁ, a thief.

Κλέπτει, deceive thou, pres. imperat. and

Κλέπτειν, pres. inf. of κλέπτω.

Κλέπτης, ου, ὁ, a thief; one who does any thing secretly. From the same Th.

Κλεπτικὴ, ἧς, ἡ, scil. τέχνη, the art of stealing.

Κλεπτικός, ἡ, ὄν, of or belonging to stealing; thievish; light-fingered. From κλέπτω.

Κλέπτουσα, Dor. for κλέπτουσα, hiding, concealing, part. pres. f. g. from the same.

Κλεπτόμενος, part. pres. pas. of κλέπτω.

Κλεπτρία, ας, ἡ, a female thief. Th. κλέπτω.

ΚΛΕΨΤΩ, f. ψω, p. κέκλεφα, to steal; to take away by stealth; to pilfer; to hide,

conceal, suppress, to say or do any thing secretly; to deceive, mislead; 1. a. ἐκλεψα.

1. a. subj. κλέψω, ης, η, and in 3. pl. κλέψωσι, 2. a. ἐκλάπον perf. pas. κέκλεμμαι

p. mid. κέκλοπα. Some derive it from καλύπτω, κλέπτω. Hence the Engl. to CLIP.

Κλέτας, τὸ, a cliff or crag, a high mountain. From κλίνω, because it is steep.

Κλεύνικος, Dor. for κλεόνικος. From κλέος, glory, and νίκη, victory.

Κλέψας, having stolen, part. 1. a. act. and Κλέψεις, 2. sing. 1. f. κλέψωσι, 3. pl. 1. a. subj. of κλέπτω, to steal, pilfer.

Κλεψύδρα, ας, ἡ, a water-clock; an hour-glass, a time-piece, Aristol. Poet. 7; Aristoph. Acharn. 693; a certain fountain at Athens. From κλέπτω, to steal, and ὕδωρ, water.

Κλέων, ὄνος, ὁ, the name of a man, Cleon.

ΚΛΕΩΝΙΑ, ας, ἡ, elecampane, a plant.

Κληῖον, by name, adv. From καλέω, to call.

Κληδονίζομαι, to foretell, divine, prophesy, forebode; f. mid. ίσομαι, to consult diviners.

Κληδονισμός, οὔ, ὁ, a prophesying or divination.

Κληῖδος, εος, τὸ, a hedge. From κλείω.

Κληδὼν, ὄνος, ἡ, fame, glory, renown; report; a good omen; Poet. κληδών. From κληῖζω. Th. κλείω, to celebrate. But

Κληδὼν, 2 Kings i, 10, rendered a bracelet; but instead of τὴν κληδὼνα, should be read χλιδῶνα.

Κληῖν, pres. inf. Ion. for κλείειν, to shut.

Κληῖζω, for κληῖζω, to shut.

Κληθέντος, gen. sing. part. 1. a. pas. and

Κληθήσομαι, η, εται, 1. f. pas. and

Κληθῆτε, 2. pl. 1. a. subj. pas. of καλέω, to call.

Κληῖρα, ης, ἡ, the alder tree. From κλάω, to break.

Κληῖρον, ου, τὸ, a bar, bolt, or lock of a door. From κλείω, to shut.

Κληῖρος, ου, ἡ, the alder tree. From κλάω, to break.

Κληῖω, ἧς, ἡ, 1. a. subj. pas. of καλέω, to call.

Κληῖζω, f. ίσω, to shut; to praise, celebrate; to name; to call. Th. κλείω, the same.

Κληῖς, ἴδος, ἡ, the same as κλείς, a key, or any thing similar; a lock, bolt; a hook; clasp; the collar-bone; a seat for the rowers in galleys. From the same Th.

Κληῖσαι, 1. a. infin. act. of κληῖζω, or

Κληῖω, for κλείω, to shut; to praise, celebrate.

ΚΛΗΨΜΑ, ἄτος, τὸ, a small twig or branch; a vine branch, carried as a badge by the Roman centurions. From κλάω, to break; also κλημα is ἐπὶ δῆμα, Hesych. Hence

Κλημάτιον, τὸ, dim. from the preceding, and

Κλημαῖτις, ἴδος, ἡ, a little vine branch, a small twig.

Κληματόομαι, to be shaded with vine branches; to grow luxuriant with shoots.

Κλήμης, εντος, ὁ, a man's name, Clemens.

Κληροδοσία, ας, ἡ, a division by lot, allotment; legacy, inheritance. From

Κληροδοτέω, f. ήσω, to divide by lot; to make one an heir.

Κληροδότης, ου, ὁ, one who allots or divides by lot; a testator. From the preceding.

Κληρονομέω, ᾶ, f. ήσω, p. κεκληρονόμηκα, to inherit, obtain for an inheritance; to obtain by lot; to possess; 1. a. subj. act. κληρονομήσω, ης, η. 1. a. infin. act. κληρονομήσαι. From κληῖρος, a lot, and νέμω, to bestow, distribute.

Κληρονομησάτω, 3. sing. 1. a. imperat. act. of κληρονομέω.

Κληρονομία, ας, ἡ, an inheritance, a patrimony; the act of inheriting; the act of an heir (τοῦ κληρονόμου).

Κληρονόμος, ου, ὁ, an heir; one who obtains any thing by lot; who (κληῖρον νέμει) divides an inheritance.

ΚΛΗΨΟΣ, ου, ὁ, a lot, a casting lots; an allotment, a share, an inheritance or patrimony;

a portion of land given to a husbandman ; (in ancient times estates were divided by lot ;) property of every kind ; φθείρων τῶν Συρίων τοὺς κλήρους, *Herodot. Melpom.* laying waste the lands of the Syrians. So also *Hes. Op.* 341. See *Græv.* Also κλῆρος, a worm which breeds in the honeycomb, *Plin. lib.* ii, 11, 16.

Κληρουχία, a receiving by allotment, a distribution of lands by lot ; a colony.

Κληροῦχος, ου, ὁ καὶ ἡ, one who κληρον ἔχει, receives or possesses any thing by allotment.

Κληρώω, *f.* ὥσω, *p.* κεκληρώκα, to choose or take by lot ; *pres. pas.* κληρόομαι, οὔμαι, to be chosen by lot, to obtain any thing by lot, to draw lots ; 1. *a. pas.* ἐκληρώθην, I have obtained by lot. *Th.* κλῆρος, a lot.

Κληρώσομαι, 1. *f. m.* of the preceding.

Κληρωτὶ, by lot, *adv.* *Th.* κλῆρος, a lot.

Κληρωτὸς, ἡ, ὄν, selected by lot.]

Κλῆσις, εως, ἡ, a calling, bidding, summoning, invitation ; testimony ; a condition, employment, in *N. T.* *Th.* καλέω, to call.

Κλήσον, for κλήϊσον, 1. *a. imperat. act.* of κληϊζω, to shut ; to celebrate. *Th.* κλείω, the same. But

Κλῆσον, without i subscribed, by *Synce.* for κάλεσον, 1. *a. imperat. act.* of καλέω, to call, 1. *a.* ἐκάλεσα.

Κλητίος, ἑα, ἰον, verbal *adj.* to be called. From 3. *sing. perf. pas.* of the same verb.

Κλητεύω, to summon before a court, to summon a witness ; to be a κλητῆρ, which see.

Κλητῆρ, ἥρος, ὁ, an officer who summons into court ; a witness of a judicial summons. From the same.

Κλητικῆς, *gen. sing. f. g.* from

Κλητῆρος, ἡ, ὄν, vocative ; invoking (ὑμνοί). From καλέω, to call.

Κλητὸς, ἡ, ὄν, called, summoned, invited. From the same *Th.*

Κλήτωρ, ὁρος, ὁ, a caller, a summoner ; a herald ; a messenger ; one who summons before a court, or is a witness of such a summons ; any witness. From καλέω.

ΚΑΙΒΑ'ΔΙΟΝ, ου, τὸ, a species of plant.

ΚΑΙ'ΒΑΝΟΣ (κλεβᾶνος), ου, ὁ, and κρεβανος, an oven in which barley bread is baked ; any oven. From κρεῖθ, barley, and βαῦνος, an oven.

Κλίμα, ατος, τὸ, declivity, slope, inclination ; a region, tract of land, a climate. From κλίνω, to bend, incline.

Κλιμακτῆρ, ἥρος, ὁ, a step, a stair, a round of a ladder ; the climacteric or sixty-third year of a man's life.

ΚΛΙΜΑΞ, ακος, ἡ, stairs, a stair case, a ladder ; an instrument of torture ; a part of a chariot ; a kind of wrestling, *Soph. Trach.* 511 ; a figure of rhetoric, a climax. Hence perhaps *Engl.* TO CLIMB.

Κλιματῖς, ἴδος, ἡ, the vine. *Th.* κλῆμα.

Κλίνη, ης, ἡ, and *Dor.* κλίνα, a bed, a couch ; a seat or place at table. From κλίνω, to recline.

Κλινθήτην, *Ion.* for ἐκλινθήτην, 3. *dual.* 1. *a. ind. pas.* of κλίνω.

Κλινίδιον, ου, τὸ, a little bed, a couch, a bier. From the same *Th.*

Κλινῖκος, ἡ, ὄν, lying in bed or confined to bed by reason of sickness ; bedridden ; a physician who visits patients sick abed. From κλίνη.

Κλινόμεν, 1. *pl. pres. ind. act.* and

Κλινόμενος, inclining, *part. pres.* of κλίνω.

Κλινοποιὸς, οὔ, ὁ καὶ ἡ, a maker of beds or couches. From κλίνη, a bed.

Κλινούμεν, 1. *pl.* 2. *f. ind. act.* of κλίνω.

Κλιντῆρ, ἥρος, ὁ, a bed, couch, litter ; a close carriage.

ΚΛΙΝΩ (κλίνω), *f.* νῶ, *p.* κέκλικα, to bend or bow down ; to recline, lie down ; to decline or go down ; to put to flight ; to depress ; to turn away, to turn back ; 1. *a. ἐκλινω, perf. pas.* κέκλιμαι, σαι, ται. Whence κλίμα, ατος, τὸ, a tract of country, a region, a climate, *perf. mid.* κέκλινα. Whence κλίνη, ης, ἡ, a bed.

Κλισία, ας, ἡ, a place where men lie down or recline ; a seat or chair for reclining ; a bed ; a cottage ; a tent ; a company of people reclining ; and

Κλισιάδες, αἱ, folding doors. *Th.* κλίνω.

Κλισίη, ης, ἡ, *Ion.* for κλισία.

Κλισίηθεν, *adv.* of place, from the tent ; κλισίηνδε, to the tent. From the preceding.

Κλίσιον, ου, τὸ, the same as κλισία, also a sheepfold, a stable or ox-stall ; a cell, *Lys.* *Th.* κλίνω, to recline.

Κλῖσις, εως, ἡ, *acc.* κλίσιν, a bending or turning ; a declining, going down, a declension. From the same.

Κλισμὸς, οὔ, ὁ, a bed, couch, or seat for reclining or lying down, *dat. pl. Ion.* κλισμοῖσιν and

Κλίτος, εος, τὸ, a sloping or declivity ; the side toward which any thing κλίνεται, inclines or slopes. *Th.* κλίνω.

Κλίτυς, ὕος, ἡ, the declivity or slope of a mountain ; a cliff. From the preceding.

Κλοιὸς, οὔ, ὁ, a collar, by which the neck (κλείεται) is enclosed. *Th.* κλείω, to shut.

Κλονέοντο, they were agitated or thrown into disorder, 3. *pl. imperf. Ion.* from

Κλονέω, ῶ, *f.* ἥσω, to throw into confusion or disorder, to trouble, to drive before one ; to shake, to agitate. From κλόνος. Whence

Κλόνησις, εως, ἡ, a moving, shaking, agitation, commotion ; a fight.

Κλόνιον, the spine of the back, the hip. From

Κλόνις, εως, ἡ, the belly.

Κλονιστῆρ, a small sword hanging by the thigh.

ΚΛΟ'ΝΟΣ, ου, ὁ, a tumult, disorder, agitation, uproar ; din ; a shaking ; a battle.

Κλοπέω, *f.* εὔσω, to steal.

Κλοπέω, ῶ, *f.* ἥσω, the same. From

Κλοπή, ἥς, ἡ, theft. From *p. m.* κέκλοπα, of κλέπτω, to steal.

Κλόπιμος, η, ον, stolen, taken by stealth; thievish. From the same.

Κλοπίμως, adv. by stealth, secretly. From the preceding.

Κλοτοπεύω, *f.* εὔσω, to loiter, delay, procrastinate; to cheat; to deceive; to give one the slip; to flinch.

Κλοῦσον, a seal. Hence περικλοῦρίζω.

Κλύδατις, a plant, also called ἐλξίνη, pelitory.

Κλύδων, ὠνος, ὁ, a wave, billow, surge; a tempest, the raging of the sea. *Th.* κλύζω, to wash.

Κλυδωνίζομαι, to be tossed or driven about by the waves; to veer about; to fluctuate; *f. m.* ἴσομαι. 1. *a. pas.* ἐκλυδωνίσθην, ης, η. From the same.

Κλύεν, 3. *sing. imperf. ind. act. Ion.* of κλύω, to hear.

Κλύζεσκεν, it washed, *perf. ind. act. Ion.* for ἐκλυζε.

Κλυζόμενοι, *dat. sing. part. pres. pas.* from

ΚΛΥΖΩ, to wash, wash away, water, rinse, *Xen. Cyrop.*; to cleanse or purge by a clyster; to inundate, overflow; to roar like the waves. Hence κατὰκλυσις, εως, ἡ, a deluge, an inundation.

Κλυθι, hear thou, *pres. imperat.* from κλυμι or for κλύε, from κλύω.

Κλυμένη, ης, ἡ, the name of a woman.

Κλύμενος, famed, renowned, well known, *Theoc. xiv*, 26.

Κλύοιμι, I might hear, *pres. opt.* from κλύω.

Κλύον, *Ion.* for ἐκλουν, they heard, 3. *pl. imperf.* of the same verb.

Κλυστήρ, ἥρος, ὁ, a clyster or injection for cleansing the bowels; an instrument used in giving clysters, a clyster-pipe. *Th.* κλύζω, to wash.

Κλυτὰ, *nom. pl. n. g.* from κλυτός, renowned. *Th.* κλύω, to hear.

Κλυταιμνήστρα, ας, ἡ, the name of a woman, Clytæmnestra.

Κλυτόκαρπος, ου, ὁ καὶ ἡ, bearing illustrious fruit. From κλυτός, renowned, illustrious, and καρπός, fruit.

Κλυτόπῳλος, ου, ὁ καὶ ἡ, celebrated for horses, or for horsemanship. From κλυτός, renowned, and πῳλος, a foal.

Κλυτός, ἡ, ὄν, or κλυτός, οὔ, ὁ καὶ ἡ, that may be heard, making a noise, loud, clamorous, obstreperous; renowned, famous, celebrated. From κλύω, to hear.

Κλυτοτέχνης, ου, ὁ, a renowned artist. From κλυτός and τέχνη, art, workmanship.

Κλυτότοξος, ου, ὁ καὶ ἡ, renowned for his bow, an illustrious archer.

ΚΛΥΩ, with the *genit.* to hear, listen, hearken; to obey, comply with; to perceive.

ΚΛΩΒΟΣ, οὔ, ἡ, a bird cage or coop.

ΚΛΩΖΩ, *f.* ξω, to chatter like the daw or

magpie; to cluck like the hen; to cherup to a horse; to hiss off the stage.

ΚΛΩΘΩ, *f.* ὥσω, to spin, twist, wind into a ball; to destine or appoint by fate. Whence κεκλωσμένα, things appointed by fate. Hence the *Engl.* TO CLOTHE, &c.

Κλωθῶ, ὅος, ἡ, one of the Fates, Clotho.

Κλωμακόεις, ὅεσσα, ὅεν, rough, stony, steep, rugged; a place abounding with κλώμακες or asperities. From κλώμαξ, ακος, ὁ, a heap of stones, a rugged place, roughness, and this from κλίμαξ, as if it were κλιμακόεις, wanting steps, difficult of ascent; or from κλάω, to break.

ΚΛΩΝ, ὠνός, ὁ, a branch, shoot, or twig, such as is usually pruned off; *acc. sing.* κλώνα, *acc. pl.* κλώνας. Hence

Κλωνίον, ου, τὸ, a little branch or shoot. From κλάω, to break.

Κλωπᾶς, ᾶ, ὁ, a man's name contract. from Κλέοπας.

Κλώπις, *nom. pl.* of κλώψ, ὠπός, ὁ, a thief. *Th.* κλέπτω, to steal.

Κλωπεύω, *f.* εὔσω, to steal.

Κλοποπάτωρ, ὀρος, ὁ, born of a thievish father; an epithet of Pan. From κλώψ, a thief, and πατήρ, a father.

Κλώσμα, ατος, τὸ, spun yarn or thread. From κλώθω, to spin.

Κλωστήρ, ἥρος, ὁ, spun thread, a spindle; the thread of fates.

Κλωστής, οὔ, ὁ, one who spins, a spinner. From the same.

Κλώψ, ὠπός, ὁ, a thief, rogue, sharper, robber. See Κλώπις.

Κμέλιθρα, τὰ, beams, rafters, timbers; αἱ δοκοί.

Κμητός, ἡ, ὄν, carefully wrought or made. From κάμνω, to labour, to make.

Κναίω, to cut, scrape, scratch; afflict, trouble. See Κνάω.

Κνακός, *Dor.* for. κνηκός, yellow; white; dappled, streaked. *Th.* κνήκος, ου, ἡ, a species of saffron.

Κνάκων, a goat, in *Theocr.* from its colour, κνακός.

Κνάμα, ας, ᾶ, *Dor.* for κνήμη, ης, ἡ, the leg.

Κνάμπω, to bend, turn; to vanquish or overpower by strength; κνάμτομαι, to sink under or to yield to misfortunes. From κάμπτω, to bend.

Κναμῶς, *acc. pl. Dor.* for κνημοῦς, hills. See Κνημός.

ΚΝΑΨΙΤΩ, or γνάπτω, *f.* ψω, *p.* φα, to card or comb wool; to smooth, cleanse, or dress cloth, as fullers do. Hence *Engl.* THE NAP OF CLOTH, and TO KNAP.

Κνᾶσαι, *Dor.* for κνήσαι, 1. *a. inf. act.* of κνάω, to cut, scrape. From κνάπτω.

Κνάφεις, εως, ὁ, a fuller or dresser of cloth; a species of fish. From κνάπτω.

Κνάφος, ου, ὁ, the fuller's thistle, teasel; an instrument of torture. From the same.

Κναφήιον, ου, τὸ, *Ion.* for κνηφῖον, a fuller's workshop.

ΚΝΑΨ, κναΐω, κνέω, also κνήμι, to cut, scrape, grate, scratch, rub; to excite itching, to tickle. Hence *Engl.* GNAW and GNASH.

Κνεφαῖος, αἶα, αἶον, dark, obscure, dusky; one who does any thing in the shades of evening.

ΚΝΕΨΑΣ, ατος, τὸ, darkness, shades, gloom, obscurity, twilight, dawn.

Κνέωρον, a certain plant, also called κνήστρον, *Plin.* xiii, 21, as if from κνέω, to grate, because it bites the tongue.

Κνή, *Ion.* for ἐκνη, he scratched, 3. sing. 2. a. or imperf. of κνήμι. *Th.* κνάω, to cut, scratch.

Κνήθω, f. κνήσω, p. κέκνηκα, to scratch, rub, scrape, pinch, sting; to excite itching, to tickle; to irritate; pres. pas. κνήθομαι, to itch; κνηθόμενοι τὴν ἀκουήν, 2 *Tim.* iv, 3, having itching ears. *Th.* κνάω, to cut.

Κνηκίας, ου, ὁ, a wolf. From κνηκός, yellow, tawny; because wolves are of this colour.

Κνηκίς, ἰδος, ἡ, a little cloud, because whitish, κνηκή. See Κνηκός.

ΚΝΗΨΚΟΣ, ου, ἡ, a certain species of seed, or a plant resembling the saffron. Hence

Κνηκός, ἡ, ὄν, yellow, tawny, inclining to white.

Κνήμα, ατος, τὸ, a scraping, shaving, or paring; also itching. *Th.* κνάω, to scrape.

Κνήμαργος, ου, ὁ καὶ ἡ, having white shanks or legs. From κνήμη, the shin or leg, and ἀργός, white.

ΚΝΗΨΜΗ, ης, ἡ, the shin bone, the shank, the leg. Hence *Engl.* THE KNEE. The anterior part is called ἀντικνήμιον, the posterior, γαστροκνήμιον. Also the spoke of a wheel.

Κνήμησι, dat. pl. *Ion.* for κνήμασι, from κνήμη, the shin, the leg.

Κνημία, ας, ἡ, the spoke of a wheel. *Th.* κνήμη.

Κνημίδας, acc. pl. of κνημῖς, ἰδος, ἡ, a covering for the leg, a boot. From the same *Th.*

Κνημιδοφόρος, ου, ὁ καὶ ἡ, wearing armour on the legs, booted. From κνημῖς, ἰδος, ἡ, a boot, and φέρω, to bear.

Κνημῖς, ἰδος, ἡ, a covering for the legs, boots. From κνήμη.

Κνημός, οὔ, ὁ, a woody place in a mountain, the parts of a mountain above its base. From the same.

Κνησέρα, ας, ἡ, a thin cloth for bolting or sifting meal, or for filtering any thing. From κνάω, to scrape.

Κνησθεῖν, 1. a. opt. pas. of κνήθω, f. σω, p. κα, to scratch, rub. *Th.* κνάω, to cut.

Κνηστήρ, ἥρος, ὁ, one who scrapes or scratches; a slayer or killer; a scraping knife. From the same *Th.*

Κνηστήριον, and κνήστρον, an instrument for scraping, a scraping knife.

Κνηστis, ἰδος, ἡ, a bodkin; a pipe; a crisping pin or needle. From the same.

Κνήστις, εως, ἡ, a knife; a scraper. From the same.

Κνηστός, ἡ, ὄν, scraped, cut; cut in pieces. From the same.

Κνήφη, ης, ἡ, an itching, a tickling; also a nettle, because κνῆ, it stings. See Κνίδη.

Κνίδειος κόκκος, the Cnidian berry, the fruit of the shrub thymelæa, *Theophrast.* ix, 22. *Th.* κνίδιον, ου, τὸ, the same.

Κνίδη, ης, ἡ, the nettle, so called because it stings, κνίζει, causing itching. *Th.* κνάω.

ΚΝΙΨΔΙΟΝ, ου, τὸ, a kind of berry, the herb orage.

Κνίδος, Cnidus, a town and promontory in Doris; a river.

Κνιζομένα, ας, ἡ, part. pres. pas. f. g. Dor. for κνιζομένη, ἡ, pricked, stung, pained, from

Κνίζω, to cut, scrape, scratch; to excite itching, to tickle; to sting, like the nettle; to tease, provoke, irritate, fret; to work upon one, to make uneasy, *Herod.* vii, 12; to destroy. *Th.* κνάω, to scrape, rub.]

Κνισπλόγος, a bird which κνίπας λέγει, i. e. picks off the bugs and worms which infest trees. Others write it κνισπλόχος, because it lies in wait for them; from λοχεύειν, to lie in wait for.

Κνιπός, niggardly, frugal, covetous.

Κνιπότης, ητος, ἡ, an itching; the dry ophthalmia. From κνάω.

Κνῖς, κνίδος, a nettle. From κνίζω.

Κνισάντι, Dor. by Crasis from κνισάεντι, for κνισήεντι, from κνισήεις, εντος, reeking, fuming, having the smell of burnt flesh.

Κνισδεν, Dor. for κνίζεν, to prick, sting. See Κνίζω.

Κνισμός, οὔ, ὁ, an itching; venereal desire; the dissensions between lovers. From κνίζω, to excite an itching. *Th.* κνάω, the same.

ΚΝΙΨΣΑ, or κνίσα, ης, ἡ, the fume or scent of burnt fat, the smell of roasted meat; fat; because it κνίζει, i. e. irritates the nose.

Κνίσσαι, to have pricked, *Poet.* for κνίσαι, 1. a. inf. act. of κνίζω, f. ἴσω. *Th.* κνάω, to cut, scratch.

Κνισσάω, f. ἥσω, to fill with the smell of burnt fat or flesh; to fumigate, to raise a smoke or fume, as those who sacrifice at altars. *Th.* κνίσσα, the smell of burnt meat.

Κνισσῆεις, or κνισήεις, ἥεσσα, ἥεν, having or resembling the smell of burnt fat or flesh, reeking, steaming.

Κνισσοδιώκτης, ου, ὁ, one who follows or hunts after the smell of roast meat, *Hom. Batr.* 231. From κνίσσα, the smell of roast meat, and διώκω, to pursue.

Κνισσός, οὔ, ὁ, a greedy fellow, a dish-licker, a glutton, one who snuffs the scent of roast meat, κνίσσα.

Κνῖψ, ιπός, ὁ, a gnat; a little worm which breeds in and feeds upon wood.

Κνοῦς, contract. for κνός, ὁ, the creaking of a wheel on its axle; the trampling of feet.

Κνόφος, the same as γνόφος, and νέφας, which see.

Κνῶ, a trifle, a thing of no account, the least thing; as if κενόν τι.

Κνύζα, ης, ἡ, the itch, the scab; a species of plant, Theocr. iv, 25. From κνύζω, the same as κνάω, to scratch, rub.

Κνυζάσμαι, ᾠμαι, to whine or whimper like a dog or a young infant. From κνύω. Th. κνάω, to scratch.

Κνυζῶνται, Dor. for κνυζοῦνται, 3. pl. pres. pas. from

Κνυζέω and **κνυζέω**, f. ἤσω, to whine like a dog; to whimper, to cry like a child. Th. κνάω, to cut.

Κνύζημα, ατος, τὸ, the cry of a child, Herod. ii, 2.]

Κνύζω, and **κνύω**, to scrape, to scratch. From the same.

ΚΝΩΔΑΛΟΝ (κνωδάλλον), ου, τὸ any wild or noxious animal; a reptile, a noxious insect, an earth-worm, Pind. Pyth. x.

Κνώδαζ, ακος, an iron brace or pin, fixed on the end of axle trees; the point of a sword; a sword.

Κνώδων, or **κνώδων**, οντος, ὁ, the edge or point of a sword, a sword, the ears of a hunting spear, to keep off the animal. Th. ὀδοῦς, a tooth.

Κνωσσοῦς, οῦ, a city of Crete, Cnossus.]

Κνώσσω, to sleep soundly, to snore; as if from κενὰ and ὅστις, because the eyes are unemployed. From ὄσσομαι, for ὄπτομαι, to see.

Κνώνφ, blind, as if κενός ὤπι, void of sight; or by Pleonasm of κ, for νώνφ, formed from the negative particle νῆ, and ὤφ, the eye. Th. ὄπτομαι, to see.

ΚΟΑ'ΛΕΜΟΣ, stupid, foolish, dull, senseless.

ΚΟ'ΑΞ, a frog. From κοᾶξ, the croaking of a frog.

Κοάω, to hear, to understand. From ἀκούω, or from κέω, which see.

ΚΟ'ΒΑΛΟΣ (κοβαλος), ου, ὁ, a cunning rogue, cheat; a loquacious fellow, buffoon, flatterer; a goblin; as if from κακόβουλος.

Κοεῖρος, exciting laughter, a buffoon, a jester.

ΚΟ'ΒΥΑΙΣ (κοβυλεις), εως, ἡ, a cheese scraper.

ΚΟ'ΓΧΗ, ης, ἡ, a shell fish having two shells, a muscle, an oyster; a measure of the capacity of a muscle shell; a vessel hollowed out like a shell, the boss of a shield; the orbit of the eye; κόγχος, ου, ὁ καὶ ἡ, the same, κογχύλιον, ου, τὸ, the same, κογχύλη, ης, ἡ, an oyster, the purple shell fish.

Κογχίτης, ου, ὁ, a soft white stone.

Κόγχος, ου, ὁ καὶ ἡ, the same as κόγχη.

Κογχύλη, ης, ἡ, an oyster, the purple shell fish.

Κογχύλιον, ου, τὸ, a shell fish, particularly one whose juice makes a purple dye; the pur-

ple colour itself; wool or clothes dyed with it.

Th. κόγχη.

Κόδαλον, κεστρεῖς, a fish, the mullet.

ΚΟΔΟΜΕΥ'Ω, to roast or parch barley, as if from κοᾶ, to burn.

Κοδράντης, from the Latin quadrans, a Roman coin, the fourth part of an AS.

Κοίω, to understand, perceive, for νοίω or from κοάω, for καίω.

ΚΟ'ΘΟΡΝΟΣ, ου, ὁ, a buskin or high shoe, which was laced on the leg, and worn by either sex; a changeable, fickle-minded person, a trimmer or temporizer.

Κοθῦρις, a fox; and

Κόθυρος, ου, ὁ καὶ ἡ, hiding the tail; and hence a drone, because it does not protrude a sting; thence lazy, idle. From κεύθω and οὐρά.

ΚΟΙ', κοι', the squealing or grunting of swine, Aristoph. Acharn.

Κοίη, Ion. for ποίη, in what way or manner (ὁδῶ being understood), Herod. i, 30. Also κοῖος, η, ου, Ion. for ποῖος, what manner or kind.]

Κοιύλλω, to look about, to look round; κύκλῳ βλέπειν.

Κοιλᾶδος, gen. sing. of κοιλᾶς, which see.

Κοιλáινω, f. ανῶ, to hollow out, to excavate, to empty; to bend, to crook; 1. a. ἐκοίλανα. Th. κοῖλος, hollow.

Κοιλᾶς, ᾶδος, ἡ, a hollow valley; a cave or den; the sea. From the same Th.

Κοίλη, ης, ἡ, a hollow, the hold of a ship. Hence the Engl. A KEEL.

Κοιλήναντα, acc. sing. part. 1. a. act. of κοιλαίνω, to make hollow.

Κοίλης and **κοίλησιν**, dat. pl. Ion. for κοίλαις, from κοῖλος, hollow.

ΚΟΙΑ'Α, ας, ἡ, the belly, the stomach, Thucyd. ii, 49; a ventricle; the womb. From κοῖλος, hollow. Also a pipe or channel for conveying water.

Κωλιᾶκος, ἡ, ὄν, labouring under the coeliac disease, a kind of gripes or diarrhoea. From the preceding.

Κοιλιδαίμων, ονος, ὁ καὶ ἡ, one who makes a god (δαίμων) of his belly (κοιλία), a glutton.

Κοιλιόδεσμος, ου, ὁ, a belly-band, a girdle or sash round the belly, which κοιλίαν διῆται, binds the belly.

Κοιλιούχιον, ου, τὸ, a cupboard, a closet; a box for jewels or other valuable articles, a strong box, Theophr. Char. 18.; where some read κυλιούχιον.]

Κοιλίπεδος, ου, ὁ καὶ ἡ, Epithet of a place, which lies in a hollow valley; having a hollow surface; having vallies; ὁ κοῖλον πέδον ἔχων.

ΚΟΙ'ΛΟΣ, κοίλη, κοῖλον, hollow, concave, low, depressed, deep; κοῖλος ἄργυρος, quicksilver, because it easily yields to pressure forming a hollow surface; or rather perhaps hollowed, i. e. wrought silver; κοῖλον, the palm of the hand, the hollow of the foot; τὰ κοῖλα, ὧν, the flanks or hollows of the sides. Hence the

Latin *cælum*, the sky, from its arch; and hence the Eng. TO COIL UP; i. e. to roll up in such a manner as to leave a cavity (*κοιλότης*) in the middle; as may be seen in the coils of a cable or of snakes.

Κοιλοσταθμῆω, *f. ἦσω*, to make *κοιλόσθμον* or arched; to arch, vault; to ceil, roof; 1. *a. ἐκοιλοστάθμῃσα, ας, ε.* From

Κοιλόσταθμος, *ου, ὁ καὶ ἡ*, having arched stalls, ceiled, vaulted, roofed; dwelling in arched stalls, &c. From *κοῖλος*, hollow, and *στάθμος*, a stall.

Κοιλοστομία, *ας, ἡ*, a hollow voice or utterance, which sounds obscurely as if coming from a deep recess, Quint. i, 9. From

Κοιλόστομος, *ου, ὁ καὶ ἡ*, hollow-mouthed; having a hollow voice or utterance. From *κοῖλον*, hollow, and *στόμα*, τὸ, the mouth.

Κοιλοσυρία, *ας, ἡ*, a part of Syria, Cælo-syria.

Κοιλότης, *ητος, ἡ*, a cavity, a hollow, an excavation. From *κοῖλος*.

Κοίλω, *f. ὥσω*, to make hollow. From *κοῖλος*.

Κοίλωμα, *ατος, τὸ*, a cavity, excavation, or hollow; an ulcer in the cornea of the eye; the sea; the channel of a river. From the preceding.

Κοιμᾶθ', for *ἐκοιμᾶτο*, he slept, 3. sing. imperf. pas. Ion. from

ΚΟΙΜΑ'Ω, *ῶ, f. ἦσω, p. ηκα*, to cause to sleep, to lay asleep; to put in bed; to put to rest, to still, to quiet; pres. pas. *κοιμάμαι, ᾠμαι*, to sleep, to go to sleep; to die, N. T. part. pres. *κοιμάμενος, ὤμενος*, perf. pas. *κεικοιμημαι*, part. perf. pas. *κεκοιμημένος, η, ου*, dead; 1. *a. pas. ἐκοιμήθην, ης, η'* 1. *f. pas. κοιμηθήσομαι*. Hence

Κοιμηθεῖς, *εῖσα, ἐν*, sleeping, reposing, asleep, *Odys. xx, 5*; part. 1. *a. pas. and*

Κοιμηθῆναι, 1. *a. inf. pas. and*

Κοιμηθήτω, 1. *a. imperat. pas. of κοιμάω.*

Κοιμήσαντο, 3. *pl. Ion. 1. a. m. and*

Κοιμήσασθε, go ye to bed, 2. *pl. 1. a. imperat. m. of the same.*

Κοίμησις, *εως, ἡ*, a sleeping, sleep, death; and

Κοιμητήριον, *ου, τὸ*, a place for sleeping, a chamber, a churchyard, a cemetery. From *κοιμάω*.

Κοιμίζω, the same as *κοιμάω*.

Κοινὰ Ἀσίας, games celebrated in various cities of Proconsular Asia, as Smyrna, Ephesus, Pergamus, &c. at their common expense. Those which were contained in the provinces of Ionia, Lydia, Caria, Phrygia, Mysia, and Æolia, were governed by an Asiarch. Civic crowns were bestowed on the victors, as appears from ancient coins, still extant. See *Vaill. de Num. Græcis*, p. 337. *Spanh. de Præst. Num. Diss. ix, l. iv, p. 610. Ed. fol.*

Κοινάομαι, *ᾠμαι*, *Pind. for κοινόομαι*. Th. *κοινός*, common.

Κοινάσαντες, *Dor. for κοινάσαντες*, or for

κοινήσαντες, according to others; nom. *pl. παῖ.* 1. *a. act. of κοινέω, or κοινώω, f. ὥσω*, to communicate, impart. From the same Th.

Κοινῇ, *adv. in common, jointly, publicly*, From *κοινός*.

Κοινοῖ, in 3. sing. pres. ind. act. contract. for *κοινόμε* also in 3. sing. pres. subj. act. contr. for *κοινόη* and in 3. sing. pres. opt. act. contr. for *κοινοῖ* also in 2. sing. pres. ind. and subj. mid. and pas. contr. for *κοινόη*, from *κοινώω*, which see.

Κοινολογέομαι, or *κοινηλογέομαι*, to confer, consult, deliberate or communicate with a person. From *κοινός* and *λέγω*, to say.

Κοινολογία, *ας, ἡ*, a consulting or conferring together; also a conspiracy. From the same.

Κοινολογίζομαι, to consult, discourse, or confer together.

Κοινόμυια, *ας, ἡ*, the whole race of flies, all sorts of flies, *Exod. viii, 21, in lxx*; *Ps. lxxviii, 45, the same as παμμυιά*, in *Aquila*. From *κοινός*, and *μυῖα*. But it is perhaps more correctly written *κυνόμυια*.

Κοινὸν Ἀσίας, the confederate cities of Asia which formed the society abovementioned. See *Reines. Insc. v, 22*. See *Κοινὰ Ἀσίας*.

ΚΟΙΝΟ'Σ, *ἡ, ὄν*, common, public; alike, general; low, vulgar; loving society; by *Hebraism* impure, unclean, polluted; also affable, courteous; equitable, impartial, just; ἡ *κοινὴ φύσις*, the social nature; *κοινὴ τύχη*, a common fate. Hence τὸ *κοινόν*, or τὰ *κοινὰ*, the common weal, the public welfare.

Κοινότης, *ητος, ἡ*, community, communion, partnership, participation; fellowship, society; gentleness; good nature, courteousness, complaisance. From the preceding.

Κοινώω, *ῶ, f. ὥσω, p. κεικύνωκα*, to make common; to communicate, impart, to make known, to consult or confer with one; also in N. T. to make unclean, to defile; to pronounce unclean; 1. *a. ἐκοίνωσα* 1. *a. inf. act. κοινῶσαι*. From the same Th.

Κοινῶ, *dat. sing. of κοινός*.

Κοινῶν, *ᾠνος, ὁ*, *Poet. for κοινωνός*, a companion, partner.

Κοινωνέω, *ῶ, f. ἦσῶ, p. κεικοινωνήκα*, to communicate, impart to; to partake; 1. *a. ἐκοινώνησα*. Th. *κοινός*, common.

Κοινωνήτασι, *dat. pl. part. 1. a. act. κοινωνήσας, αντος*, of the preceding verb.

Κοινωνία, *ας, ἡ*, a communion, participation or partaking; partnership, society; bounty, almsgiving. Th. *κοινός*.

Κοινωνικός, *ἡ, ὄν*, social, disposed to society or fellowship; communicative, liberal, ready to impart; belonging to a community or partnership. From

Κοινωνός, *οῦ, ὁ καὶ ἡ*, a companion, a partner, in *dat. pl. κοινωνοῖς*. Th. *κοινός*.

Κοινωνοῦσιν, 3. *pl. pres. ind. of κοινωνέω*.

Κοινῶς, *adv. in common; with one consent*, unanimously.

Κοινώτερος, *comparat. degree of κοινός*.

Κοινωφιλία, ας, ἡ, the public utility. From κοινός and ὠφελέω, to profit, benefit. *Diod. Sic.*

ΚΟΙΤ'Ξ, ἵκος, ὁ, a species of palm-tree.

Κοιόλης, a priest; also κοίης, the same.

Κοῖος, *Æol.* for ποῖος, of what sort, what, which; also

Κοῖος, ου, ὁ, the name of a man, Cæus; also a river of Messenia.

Κοιφοῖρος, pregnant, because κοῖος, i. e. κύος φέρει.

Κοιρανέοντα, acc. sing. part. pres. of κοιρανέω, to govern.

Κοιρανέοντι, *Dor.* for κοιρανέουσι, they rule, govern; from

Κοιρανέω, f. ἦσω, p. κεκοιράνηκα, to command, govern, rule; to be commander.

ΚΟΙΡΑΝΟΣ (κοιράνος), ου, ὁ, a ruler, commander, leader, prince; a master. From κύρος, authority, which the ruler exercises over his subjects. Hence κοιρανέω, to rule, govern, command; also

Κοίρανος, ου, ὁ, a proper name.

ΚΟΙΣΤΡΑ (κοισῦρα), the wife of Alcmaeon the Athenian, a rich and luxurious woman.

Κοιταῖον, ου, τό, a bed or couch; the den or resort of wild animals.]

Κοιταῖος, αῖα, αῖον, one who lies or sleeps in bed, or who goes to bed; κοιταῖον γίνεσθαι, to sleep, to lodge. *Th.* κοίτη, a bed.

Κοιτάζω, and κοιτάω, to lay or put in bed; pres. mid. κοιτάζομαι, to lie in bed. From κοίτη.

Κοιτάξατο, *Dor.* for ἐκοιτάσατο, 3. sing. 1. a. m. of κοιτάω, or κοιτάζω, f. σω, and ζω, to sleep. Hence 1. a. ἐκοιτάζει.

ΚΟΙΤΗ, ης, ἡ, a bed; a marriage bed; sleep; a lying with; a chest; the bed of a river; κοίται, ὧν, αἱ, unlawful embraces; as if from κείμαι, to lie.

Κοιτίον, ου, τό, a sleeping-place; a bedchamber.

Κοίτις, ἰδος, ἡ, a little κοίτη or bed; a little box or casket, in which female ornaments are kept. From the preceding.

Κοίπον, acc. sing. from

Κοίπος, ου, ὁ, a bed, a couch; a sleeping in bed, sleep. *Th.* κοίτη.

Κοιτάν, ὦνος, ὁ, a bedchamber; and

Κοιτανίτης, ου, ὁ, a chamber servant. From the same.

Κόκαλον, and κόκκαλον, the kernel of a pine-apple.

Κόκκινος, η, ον, scarlet, of a scarlet colour. From

ΚΟΚΚΟΣ, ου, ὁ, a grain, a seed, a berry; the dying grain, the kermes; the scarlet colour produced by it. Also purple.

ΚΟΚΚΥ'ΑΙ, and κοκύαι, ὧν, οἱ καὶ αἱ, ancestors, progenitors.

Κοκκύζει, he sings, 3. sing. pres. ind. from

Κοκκύζω, to cry or sing like the cuckoo, to crow like the cock. From κόκκυξ, a cuckoo.

Κοκκύμηλον, a plum or damson, properly the cuckoo's apple. From κόκκυξ, which see, and μῆλον, an apple. *Th.* μηλέα, the apple tree.

ΚΟΚΚΥΞ, υἱος, ὁ, the cuckoo; from its cry; a species of fish; a green or unripe fig; a helmet, a crest; a certain plant; the os coccygis.

Κοκκύσδειν, *Dor.* for κοκκύζειν.

Κόκυ, *Att.* quickly.

Κόλα, ἡ, *Suid.* the belly, either because it receives κόλον, i. e. the food, or because it is κοίλη, i. e. hollow.

Κόλαβος, a little piece, a morsel. From κόλον, food.

Κολαβρίζω, the same as σκιρτάω, to dance in a wanton manner; to deride. Hence κολαβρισμός, a kind of lascivious dance, *Job* v, 4; κολαβρισθήσονται is rendered by κατεκλάσθησαν, and by *Sym.* ταπεινωθήσονται.

Κόλαβρος, ου, ἡ, a little pig, a porker; an obscene song.

ΚΟΛΑΪΖΩ, f. σω, p. κεκόλακα, to punish, chastise; to lop off, to check, to prune or curtail a discourse; to restrain, curb; ἀρχει τοῦ ἄρματος καὶ κολάζει τὰς τῶν ἵππων ὁρμὰς, he guides the chariot and restrains the speed of the horses; pres. pas. κολάζομαι, to be punished, *Lys.* in *Eratosth.* 1. a. mid. ἐκολασάμην, ω, απο. 1. a. subj. m. κολάσσομαι, η, ηται. p. pas. κεκόλασμαι,σαι,σται.

Κόλακας, acc. pl. from κόλαξ, ακος, ὁ, a flatterer.

Κολακεία, ας, ἡ, flattery, adulation. From κολακεύω, to flatter. *Th.* κόλαξ.

Κολακεύσῃ, 3. sing. 1. a. subj. act. of κολακεύω.

Κολακευτέος, έα, έον, that must be flattered, verbal adj. From

Κολακεύω, f. εύσω, p. κεκολάκευκα, to flatter, fawn, wheedle, cajole; 1. a. ἐκολάκευσα. *Th.* κόλαξ.

Κολακίς, ἰδος, ἡ, a female flatterer.

Κολακρίται, or κολακρέται, and κωλακρέται, the receivers and disbursers of public monies, the public treasurers; those who distributed the flesh of the victims among the priests.

ΚΟ'ΛΑΞ, ἄκος, ὁ, a flatterer; a parasite, a sponger. From κόλον, food.

ΚΟ'ΛΑΠΤΩ, f. ψω, to beat, strike upon; to hollow or dig out by strokes; to carve, to engrave; to tear or peck with the beak. From κοῖλος, hollow.

ΚΟ'ΛΑΡΙΣ, εως, ἡ, a bird that is an enemy to the owl.

Κόλασις, εως, ἡ, punishment, chastisement, correction; the pruning of trees; a hindrance, an obstacle, 1 *John* iv, 18, ὁ φόβος κόλασιν ἔχει, fear hath an impediment, i. e. by apprehension of punishment; where *Grotius* reads κώλυσιν, but incorrectly; 'Ο δὲ Ἀππίος ἀδημονῶν ἐπὶ τῇ παρ' ἐλπίδος τῆς κολάσεως, *Halic. Ant.* l. xi, p. 719, Appius discouraged by that unexpected obstacle; where *Sylburgius*, against the authority of manuscripts, reads κωλύσις,

See Bos. Exerc. Philol. p. 290, and Alberti in Obs. Philol. From *κολάζω*, to punish.

Κόλασμα, *ατος*, *τὸ*, a punishment, chastisement, correction; and

Κολασμός, *οῦ*, *ὁ*, punishment, a punishing; and

Κολαστήριον, *ου*, *τὸ*, a place of punishment; an instrument of punishment; a prison. From *κολάζω*, to punish.

Κολάσονται, 3. pl. 1. a. subj. m. of *κολάζω*, to punish.

Κολαφίζω, *φ. ἴσω*, *ρ. κεκολάφικα*, to strike with the clenched hand or fist, to ill treat, afflict; pres. pas. *κολαφίζομαι*, to be buffeted. Th. *λάπτω*.

Κόλαφος, *ου*, *ὁ*, a blow with the fist; a buffet, cuff, slap. Th. *κολάπτω*.

Κολεῖν, gen. dual. Poet. for *κολεῖν*, from *κολεῖς*, *οῦ*, *ὁ*, a sheath.

Κολεῖο, gen. Ion. of

ΚΟΛΕΟΨ, and Ion. *κολεῖς*, *οῦ*, *ὁ*, a sheath, scabbard; a sack, pouch, a little box or chest; as if it were *κοιλεός*, from *κοῖλος*, hollow.

ΚΟΛΕΡΟΣ, *ᾶ*, *ὄν*, smooth.

Κολεραί *δῖες*, smooth or short-woolled sheep, Aristot. Hist. An.

ΚΟΛΕΤΡΑΨ, to tread or trample upon; to kick.

Κολία, a kind of dance.

ΚΟΛΙΑΣ, *ου*, *ὁ*, a kind of fish.

Κολιάω, to dance, Hesych.

ΚΟΛΛΑ, and *κόλλη*, *ης*, *ἡ*, glue; as if from *κλείω*, to shut.

Κόλλατος, *ου*, *ὁ*, the peg or pin of a stringed instrument, as a harp, lyre, &c. for stretching or tuning the strings. From *κόλλω*. Also

Κόλλᾶτος, *ου*, *ὁ*, a kind of bread.

Κόλλᾶω, *φ. ἴσω*, *ρ. κέκολληκα*, to glue; to paste, to cement, solder; to join or fasten together, to close; pres. pas. *κολλάομαι*, *ῶμαι*, to be glued to, to stick or adhere to, to join or be joined to; with the dat. 1. a. pas. *ἐκολλήθην*, *ης*, *η*, part. 1. a. pas. *κολληθεῖς*, *έντος*. Th. *κόλλα*, glue.

Κόλλῃς, one who *κόλλαν* *ἔψει*, boils glue.

Κόλλη, *ης*, *ἡ*, glue. See *Κόλλα*.

Κόλλῃς, *ἡσσαι*, *ἦεν*, glued or joined together. Th. *κόλλα*, glue.

Κόλλῃσθαι, join thyself or accompany, Acts viii, 29, 1. a. imperat. pas. of *κολλάω*, to glue.

Κόλλῃσις, *εως*, *ἡ*, a gluing, a gluing or joining together, a soldering; the application of a cupping glass; a figure of Rhetoric. From *κόλλα*.

Κόλληστος, Egyptian bread, Herod.

Κόλλητης, *οῦ*, *ὁ*, one who glues or joins together; and

Κόλλητος, *ἡ*, *ὄν*, glued or cemented together; well joined or fastened together. From *κολλάω*, to glue, cement.

Κόλλιξ, and *κόλιξ*, a round loaf of bread; a troche or lozenge. From *κόλον*, food.

Κολούριον, *ου*, *τὸ*, the same as *κολύριον*, a collyrium.

ΚΟΛΛΟΥ, *οτος*, *ὁ*, the thick skin on the necks and backs of oxen, horses, swine, &c. in pl. *κόλλοις*, the pegs of a harp or other stringed instrument, by which the strings are stretched. Hence perhaps the Engl. COLLORS.

Κολυβιστής, *οῦ*, *ὁ*, a money-changer, a banker.

ΚΟΛΛΥΒΟΣ (*κολυβος*), *ου*, *ὁ*, a small piece of money, so called because an ox was stamped on it, *κολλώμενος βοῦς* the changing of money; the premium given to the money-changer. Hence the preceding word.

ΚΟΛΛΥΡΑ (*κολυρα*), *ης*, *ἡ*, a small loaf of bread, a cake, a bun, a piece of bread.

Κολυρίζω, *φ. ἴσω*, to bake small loaves or cakes, 2 Sam. xiii, 6.; to fry in a frying pan. From the preceding.

ΚΟΛΛΥΡΙΟΝ, or *κολλούριον*, *ου*, *τὸ*, an eyesalve, a collyrium, any medicinal application for the eyes; a substance used in counterfeiting the seals of letters.

ΚΟΛΛΥΡΙΩΝ, *ονος*, *ὁ*, a species of bird.

Κολόειον, *ου*, *τὸ*, an under waistcoat or shirt without sleeves; because *κολοῖν*, maimed, having no sleeves.

Κολοβόκερκος, *ου*, *ὁ* καὶ *ἡ*, having a mutilated tail; docked. From *κολοβός*, maimed, mutilated, and *κέρκος*, *ου*, *ἡ*, the tail.

Κολοβός, *ου*, *ὁ* καὶ *ἡ*, maimed, cut off, curtailed; broken. Th. *κολύω*, to cut off. Hence

Κολοβώω, *ῶ*, *φ. ὥσω*, *ρ. κέκοβωκα*, to cut short, curtail; to maim, mutilate; 1. a. pas. *ἐκολοβώθην*, *ης*, *η*, 1. f. pas. *κολοβωθήσομαι*, *η*, *εταί*.

Κολοβωθήσονται, 3. pl. 1. f. pas. of the preceding verb.

Κολοιάω, to cry or scream, to make a noisy chattering, like the jackdaw. From

ΚΟΛΟΙΟΣ, *οῦ*, *ὁ*, a jackdaw, a chough, a jay.

ΚΟΛΟΚΑΣΙΑ, *ας*, *ἡ*, and

Κολοκάσιον, *ου*, *τὸ*, the root of the Egyptian bean.

ΚΟΛΟΚΥΝΘΗ, or *κολοκύντη*, *ης*, *ἡ*, a gourd.

Κολοκυνθίς, *ίδος*, *ἡ*, the wild or purging gourd, the colocynth or bitter cucumber. From the preceding. See the next word.

Κολοκύντη, *ης*, the same as *κολοκύνθη* *εἰ μὴ λημᾶς κολοκύνταις*, unless you are sand-blind, literally, unless you have humours in your eyes as big as gourds, Aristoph. Nub. 326.]

ΚΟΛΟΝ, *ου*, *τὸ*, food; a bowel or gut, for *κῶλον*.

Κόλος, *ου*, *ὁ* καὶ *ἡ*, maimed, mutilated, without horns; broken. From *κολούω*, to maim.

Κολοσσαί, *ᾶν*, *αἱ*, Colosse, a city of Asia Minor.

Κολοσσαῖος, *αἱα*, *αῖον*, like a Colossus, of Colossal size, Diod. Sic. From

ΚΟΛΟΣΣΟΣ, *οῦ*, a Colossus, an image of superhuman size.

Κολοσυρτός, *οῦ*, *ὁ*, the noise made by bundles of twigs or branches when dragged along the

ground; a tumult, an uproar, a shouting, a throng. From κύω, to draw, and κολός, *absol.* a noise.

Κόλουροι, αἱ, in *Spherics*, the colures, two great circles of the sphere, one of which passes through the equinoctial, the other through the solstitial points, and intersecting each other at the poles, at right angles; so called because one half of them is always hidden below the horizon. From

Κόλουρος, ου, ὁ καὶ ἡ, having no tail, short-tailed, crop-tailed; as if κόλος οὐράν.

ΚΟΛΟΥΤΕ'Α, ας, ἡ, a kind of tree, which dies if it be mutilated. From

ΚΟΛΟΥ'Ω, *f.* σω, *p.* κα, to maim; to cut off; to shorten; to lessen, to weaken; to leave unfinished, to humble or pull down, *Herod.* vii, 10. Hence κόλος, ου, ὁ καὶ ἡ, and κολοέδς, οὔ, ὁ καὶ ἡ, maimed, mutilated, with the horns broken off; κολοέω, to cut short, to maim; κολόειον, ου, τὸ, an under garment without sleeves.

ΚΟΛΟΦΩ'Ν, ὠνος, ὁ, a summit, a pitch, a top; the finishing hand, the end. Hence

Κολοφῶνα ἐπιτιθέναι, to put the finishing hand to any thing.

ΚΟ'ΛΠΟΣ, ου, ὁ, the bosom, the lap; the womb; the fold or doubling of a garment; a gulf; any cavity. From κοίλος, because hollow. Hence the *Engl.* a GULF.

Κολπῶ, ὦ, *f.* ὥσω, to draw or gather into folds; to form a bay; to swell out as the wind does the sails of a ship. From the preceding.

Κόλπωμα, ατος, τὸ, any thing gathered into folds, a garment full of folds. From the preceding.

Κόλπτωσις, εως, ἡ, the forming of a fold or bosom, the gathering into a fold; the filling or swelling of a sail by the wind. From the same.

ΚΟΛΤΜΒΑ'Ω, ὦ, *f.* ἴσω, *p.* κεκολύμβηκα, to swim; to dive; as if κολυμβάω. From κολός, maimed, and φάω, to appear; for persons when swimming appear to be mutilated. Hence

Κολυμβήθρα, ας, ἡ, a place for swimming or bathing. From the preceding.

ΚΟΛΤΤΕ'Α, ας, ἡ, a certain tree or shrub, supposed to be the barberry; differing from the κολουτία, which see.

Κολυττεύς, εως, an inhabitant of the Attic ward or district, Colyttus.]

Κολχική, ἥς, ἡ, the Colchian territory or the Euxine sea.]

ΚΟΛΧΙΚΟ'Ν (κολχικόν), οὔ, τὸ, the Colchicum, a certain poisonous plant, from Colchis.

Κολχίς, ἰδος, ἡ, the name of a city, Colchis.]

Κολχοί, ὧν, αἱ, the Colchi, a people of Asia.

Κολωνία, ας, ἡ, Colonia, the name of a city.

Κολωνία, ας, ἡ, a colony, *Acts* xvi, 12, a word used also by Ptolemy.

Κολώνη, νς, ἡ, the same as

ΚΟΛΩΝΟ'Σ, οὔ, ὁ, a hill or hillock; a heap of earth; a raised place; a heap; as if it were

κωλυνὸς, from κωλύω, because it checks the speed of travellers; also a district of Attica called Colonus.

Κολῶς, οὔ, ὁ, a brawl or broil, a squabble; a tumult, a disorder, *Iliad* i, 575. From κολοῖος, a jackdaw.

ΚΟ'ΜΑΡΟΣ (κομᾶρος), ου, ὁ καὶ ἡ, the strawberry tree, the arbutus; also κόμαρος, or κόμμαρος, for κάμαρος, a fish.

Κομᾶσαι, *Dor.* for κομήσαι, 3. sing. 1. a. opt. act. of

Κομάω, ὦ, *f.* ἴσω, *p.* κεκόμηκα, to let the hair grow long, to abound with hair; to be proud; to have leaves. Hence κομᾶν ἐπὶ τυραννίδι, to aim or aspire at the chief authority, *Herod.* Th. κόμη.

Κομῶ, to make a noise or sound, *Hesych.*

ΚΟ'MΒΟΣ, ου, ὁ, a joint in the stalks of corn or in the reed; a knot in clothing for ornament's sake; a purse. Hence

Κομβῶ, ὦ, *f.* ὥσω, to tie or gather in a knot. From the preceding.

Κομῶν, *pres. inf.* of κομῶ.

Κομείτην, *Ion.* for ἐκομείτην, 3. dual. *imperf. act.* from

ΚΟΜΕ'Ω, ὦ, *f.* ἴσω, to take care of; to bestow care upon; to cherish, to adorn; to nurse or nourish; κομῆσκει, he took care of, 3. sing. *imperf. Ion.* for ἐκόμει, ἐκόμει.

ΚΟ'MΗ, ης, and *Dor.* κόμα, ἡ, the hair of the head, combed or dressed hair; the leaves of trees and plants; a certain plant; from κόπτω, to cut, as the *Lat.* *cæsaries* comes from *cædo*; or from κομῶ, to take care of, cherish, adorn; κόμη τριχῶν, locks of hair, *Epicharm.* de *Monachis Crinitis*, and *Num.* vi, 5, as it should be read, and not τρέφων κόμην τρέιχα, *Salm. de Cæsarie*, p. 243. Hence the *Engl.* A COMB, TO COMB, &c.

Κόμης, a ruler, a governor. From the *Lat.* comes.

Κομήτης, ου, ὁ, one who has long hair, hairy; λειμῶν, covered with grass, grassy; κομήτης (i. e. ἀστὴρ), a hairy star, a comet. Th. κόμη, hair.

Κομίδῃ, *adv.* with care, diligently; very, wholly, very much, greatly; certainly, by all means.

Κομίδῃ, ἥς, ἡ, the action τοῦ κομίζοντος, care, diligence; a taking care of, good treatment; education; a carrying, a bringing, transportation; a receiving or recovering. From κομίζω.

Κομιεύμεθα, *Ion.* and *Dor.* for κομιούμεθα, 1. pl. 1. *f. m.* Att. of

Κομίζω, to take of, cherish, *Pind. Olymp.* ii, 23; to bring, carry, convey; to receive, to go, to betake one's self; to carry out to burial; *pres. imperat.* κόμισε. *f.* ἴσω, *p.* κεκόμικα. 1. a. ἐκόμισα. *pres. m.* κομίζομαι, to take, receive, obtain; to recover; to return; to depart; *imperf. ind. pas.* ἐκομιζόμην, ου, ετο, I was carried; 1. *f. m.* κομίσομαι, and Att. κομιῶμαι. 1. a. *m.* ἐκομισάμην, ω, ατο, I ob-

tained ; 1. a. m. imperat. κόμισαι. *Th.* κομίσω, to take care of.

Κομίζαι, *Dor.* for κομίσαι, to bring back ; 1. a. inf. act. and

Κομίζας, *αντος*, *Dor.* for κομίσας, part. 1. a. act. of κομίζω.

Κομιῶμαι, ἦ, εἴται, 1. f. m. *Att.* for κομίσομαι, and κομιῶ, 1. f. act. for κομίσω, of the same verb.

Κόμισαι, κομισάσθω, 1. a. imperat. m. in 3. pl. κομισάσθωσαν and

Κομίσαντο, 3. pl. *Ion.* 1. a. m. and

Κομίσασθαι, 1. a. inf. m. of κομίζω.

Κομίσηται, 3. sing. 1. a. subj. m. of the same.

Κομισθῆναι, 1. a. inf. pas. from the same.

Κομιῶ, *Att.* for κομίσω, 1. f. act. of the same.

Κόμμα, *ατος*, τὸ, a piece cut off from any thing ; a section ; a segment ; a cutting, an incision ; the smallest member of a sentence, a comma ; the stamp on money. *From* κόμμαι, perf. pas. of κόπτω, to cut.

ΚΟΜΜΙ, τὸ, gum ; the inspissated exudation of certain trees.

ΚΟΜΜΟΣ, οὔ, ὁ, excessive care bestowed on the decoration of the body, superfluous ornament or decoration ; artificial elegance. *From* κομῆω.

Κομμός, οὔ, ὁ, a mourning or bewailing ; but κόμμος, a grinder or cheek tooth ; both from κόπτω.

Κομμάω, ὦ, f. ὥσω, to bestow excessive attention on ornament, to paint. *Th.* κομμός.

Κομμωτής, οὔ, ὁ, one who carefully adorns or sets off the person, *Luc.* iii, 255.

Κομῶντι, they have hair ; *Dor.* for κομῶσι, 3. pl. pres. of κομάω.

Κομπάζω, to make a noise, clatter, ring ; to boast, vaunt, to swagger.

Κομπασμός, οὔ, ὁ, a boasting, vaunting, a swaggering ; and

Κομπαστής, οὔ, ὁ, a boaster, a swaggerer. *From* κομπάζω.

Κομπῆω, to make a noise ; to ring, clash, clatter, resound ; to boast, glory. *From*

ΚΟΜΠΟΣ, ου, ὁ, the noise made by a boar when whetting his tusks ; any noise or sound ; a boasting or bragging ; pride, arrogance.

Κομπώδης, εος, ὁ καὶ ἡ, boastful, bragging, arrogant.]

Κομψεῦμα, *ατος*, τὸ, any thing neatly or elegantly said or done.

Κομψεύω, or κομψεύομαι, to say or do any thing neatly or elegantly, to be politely jocose ; to aim at wit and elegance. *From*

ΚΟΜΨΟΣ, ἡ, ὄν, elegant, neat, pretty, fine, trim ; witty, jocose, humorous, polite ; talkative, flippant ; cunning, sly ; compar. κομψότερος, α, ον, more elegant. *Hence the Lat. comis, which was originally coms, Markl. Q. Gram. p. 134, ed. 2.]*

Κομψότης, *ητος*, ἡ, elegance, neatness ;

humour, wit, gaiety ; cunning, shrewdness, subtilty. *From the preceding.*

Κονάβέω, ὦ, f. ἴσω, and κοναβίζω, f. ἴσω, to sound or make a noise ; to resound, to re-echo. *Th.* κόναβος, a noise.

Κονάβησε, it resounded ; 1. a. ind. act. *Ion.* of κοναβέω, to resound.

ΚΟΝΑΒΟΣ (κονάβος), ου, ὁ, a noise, sound ; an uproar, din ; a crash.

Κονδός, short, small, *Gl. Cyr.*

ΚΟΝΔΥ, τὸ, a Persian or Asiatic drinking cup.

Κονδύλη, ης, ἡ, a bump, a bunch, a swelling, a blow.

Κονδύλιζω, to strike with the fist or knuckles, to thump. *Th.* κόνδυλος.

Κονδυλισμός, οὔ, ὁ, a blow with the fist ; a thump ; ill treatment, abuse. *From* κενονδύλισμαι, perf. pas. of κονδύλιζω.

ΚΟΝΔΥΛΟΣ (κονδύλος), ου, ὁ, a joint in the arm, elbow, &c. the finger joint ; a knuckle ; the fist ; a blow with the fist.

Κονδύλω, to beat.

ΚΟΝΕΨΩ, to make haste, to run, to wait upon, serve, attend. *From* κόνις, dust, which is raised by running.

Κονία, ας, ἡ, dust, sand ; ashes, lie, lime, plaster, whitewash. *From* κόνις.

Κονιάκος, ἡ, ὄν, full of dust, dusty. *From the same.*

Κονιάω, ὦ, f. ὥσω, p. κενονίααι, to fill or cover with dust ; to plaster ; to whitewash ; to paint the face ; p. pas. κενονιάμαι part. p. pas. κενονιαμένος, η, ον, whitewashed, whited. *Th.* κόνις, dust.

Κονίη, ης. *See* Κονία.]

Κονίησι, dat. pl. *Ion.* for κονίαις, from κονία.

Κονίζω, or κονίω, f. σω, to fill or sprinkle with dust, to make dusty ; to raise a dust. *From the same.*

ΚΟΝΙΔΗ (κονίλη), ης, ἡ, the herb savory, marjoram, or pennyroyal.

Κονιόντες, raising a dust, part. pres. act. of κονίω. *Th.* κόνις.

Κονιόπους, οδος, ὁ καὶ ἡ, having the feet covered with dust ; a kind of sandal, which did not cover the whole foot. *From* κόνις and ποῦς.

Κονιορτός, οὔ, ὁ, a dust beat up ; dust ; a dirty or sordid fellow. *From* κόνις and ὄρω, to raise, to stir up.

Κονιορτώδης, εος, ὁ καὶ ἡ, covered with dust, dusty. *From the preceding.*

Κονίπους, the same as κονιόπους.

ΚΟΝΙΣ, εως, ἡ, dust, ashes ; the lye of ashes ; but

Κόνις, ιδος, ἡ, a nit, the egg of a louse, flea, or bug.

Κονίσσᾶλος, ου, ὁ, dust stirred up, a cloud of dust ; κόνις σαλευομένη or from ἄλλομαι, to leap.

Κονίστρα, ας, ἡ, a place covered with fine sand, in which the athlete exercised ; a dusty place, where fowls or other birds may roll in the dirt, *Æl. de Animal. vi, 14.*

Κονίω, to fill or cover with dust ; to defile with dust ; to raise a dust. *Th.* *κόνις*, dust.

Κονιώδης, *εὖς*, ὁ καὶ ἡ, dusty.

ΚΟ'ΝΝΑΡΟΣ (*κοννᾶρος*), *οὐ*, ὁ, a species of tree, *Athen.* xiv, 16.

Κόννις, ὁ, the name of a man, *Connis*.

ΚΟ'ΝΝΟΣ, *οὐ*, ὁ, the beard on the chin.

Hence

Κοννοσῶν, having a shaggy beard. *So*

Κοννόφρων, one who is wise only in having a beard ; foolish ; stupid.

ΚΟΝΤΟ'Σ, *οῦ*, ὁ, a long pole or staff ; an oar ; a javelin. *From* *κεντέω*, to prick. *Hence* *from* *dimin.* *κόνταξ*, the *Lat.* *condex*, then *codex*, properly the trunk of a tree, and afterwards applied to a book or volume. *Salm. ad Vopisci Firmum*, c. 3. *inter Hist. August. Script.* vol. ii.

Κόνυζα, and *κνύζα*, *ης*, ἡ, a certain plant, the fleabane, *Plin.* xxi, 9, 10.

Κόνων, *ωνος*, ὁ, an Athenian, *Conon*.

Κοπάζω, *φ. άτω*, *ρ. κικόπακα*, to cease, rest, abate ; to be tired. *From* *κόπος*, labour, fatigue. *Th.* *κόπτω*, *φ. ψω*, to cut, &c. *ρ. m.* *κίκοπα*.

Κοπανίζω, *φ. ίσω*, to pound, bray, beat ; *ρ. pas.* *κικοπάνισμαι*, *part.* *-πανισμένος*, pounded.

Κόπανον, *ου*, τὸ, a pestle or instrument with which *κόπτομεν*, we pound, in a mortar. *Th.* *κόπτω*, to beat.

Κοπεῖν, 2. *a. inf. act.* of *κόπτω*, *φ. ψω*, to cut, beat ; 2. *a.* *έκοπον*, *part.* 2. *a. pas.* *κοπεῖς*, beat, cut ; *ρ. m.* *κίκοπα*.

Κόπειον, or *κόπαιον*, *ου*, τὸ, a piece cut off, a fragment.

Κοπετός, *οῦ*, ὁ, a lamentation with a beating of the breast. *From* *κόπτομαι*, to lament, bewail. *And*

Κοπέις, *έος*, ὁ, a graving tool, a chisel ; and

Κοπή, *ῆς*, ἡ, a cutting, hewing ; an incision ; a smiting ; a slaughter. *From* *ρ. m.* *κίκοπα*, *from* *κόπτω*, to cut, beat.

Κοπήναι, 2. *a. inf. pas.* of *κόπτω*.

Κοπίάω, *φ. άσω*, *ρ. κικοπίακα*, to toil, labour, to be fatigued or weary ; to loathe ; *part. perf.* *κικοπιακώς*, *ότος*, fatigued. *From* *κόπος*, labour. *From* the same *Th.*

Κοπίς, *ίδος*, ἡ, a short sword, a dagger ; a cleaver, a knife proper for slaughtering ; an axe ; a certain repast, among the *Lacedæmonians*.

Κοπιώντες, *part. pres. act. pl. num.* *κοπιώντων*, in *gen. pl.* *from* *κοπίαώ*.

Κόπος, *ου*, ὁ, labour, toil, business ; trouble ; fatigue. *Th.* *κόπτω*.

Κοπῶω, *ῶ, φ. άσω*, to fatigue, weary, tire.

Κοπρέωω, to dung, manure ; to plant.

Κοπρία, *ας*, ἡ, dung, manure ; a dungheap. *Th.* *κόπρος*, ἡ, dung.

Κοπρίζω, *φ. ίσω*, to manure ; to fill with dung or manure.

Κοπρίκός, ἡ, ὄν, of dung ; nasty, foul, stinking.

Κόπριος, *ία*, *ιον*, foul, filthy, nasty, stinking ; mean, low. *Whence* *κόπριος άνήρ*, a low, stinking fellow, a plebeian.

Κόπρισις, *εως*, ἡ, and

Κοπρισμός, *οῦ*, ὁ, a manuring.

Κοπριάδης, *εὖς*, ὁ καὶ ἡ, full of dung, dirty, filthy, foul.

Κοπριών, *ῶνος*, ὁ, a species of beetle, which forms balls of dung. *From*

ΚΟ'ΠΡΟΣ, *ου*, ἡ, dung, manure, ordure, dirt, mire, mud. *Hence*

Κοπρέω, or *-εῶω*, and *κοπρίζω*, to manure.

Κοπρών, *ῶνος*, ὁ, a dungheap ; a privy.

Κοπρώνης, *εως*, ὁ καὶ ἡ, one of the meanest sort of people ; a low, stinking fellow.

Κοπτή, *ῆς*, ἡ, a kind of cake, made by beating or pounding.

Κόπτοιτα, *Dor.* for *κόπτουσα*, beating, pounding, *part. f. g.* and

Κοπτομένη, beaten, lashed ; *θάλασσα*, *Theocr.* xxii, 15 ; *part. pres. pas. f. g.* *from*

ΚΟ'ΠΤΩ, *imperf.* *έκοπτον*, *εσ*, *ε*, *φ. κόφω*, *ρ. κίκοφα*, to cut, cut off ; to cleave ; to beat ; pound, stamp ; to strike, wound, knock ; to shake, to jolt ; *pres. m.* *κόπτομαι*, to lament, wail ; to beat the breast, 1. *a. m.* *έκοψάμην*, *ω*, *ατο*, *ρ. m.* *κίκοπα*. *Hence* *Engl.* *A COPSE*, a wood, where trees are cut down for fuel.

Κόπωσις, *εως*, ἡ, lassitude, weariness, fatigue ; toil, trouble. *From* *κοπίαώ*.

Κόρα, *ας*, *Dor.* for *κόρη*, *ης*, ἡ, a girl, a damsel.

Κοράκεσι, *dat. pl.* *Ion.* for *κόραξ*, *from* *κόραξ*, *ακος*, ὁ, a crow.

Κοράκι, *dat. sing.* *from* the same.

Κορακίνος, *η*, *ον*, of or belonging to a crow.]

ΚΟΡΑ'ΑΛΙΟΝ, or *κουράλιον*, τὸ, coral, particularly the red coral.

Κοράμβλη, *ης*, ἡ, cabbage.

ΚΟ'ΡΑΞ, *κος*, ὁ, a crow, a raven, *dat. pl.* *κόραξι*, and *Ion.* *κοράκεσι*. *Hence* *Engl.* *A CROW*, to CROAK, &c. Also a sign in the heavens ; a kind of fish ; a warlike engine ; a kind of hook ; a door-knocker ; the bill of a cock ; a rail or bar ; *ές κόρακας*, a proverbial expression equivalent to go and be hanged, &c. *Aristoph. Plut.* 604.]

Κοράζαι, to have importuned ; 1. *a. inf. act.* of *κοράσσω*.

Κοράσιον, *ου*, τὸ, a girl, a damsel, a young woman. *From* *κόρος*, a young man, *Matt.* ix, 24, a word condemned as not classical, by *Phrynicius*, and *Tho. Magister*, and *Jul. Polux.* i. ii, p. 83. But τὸ κοράσιον, occurs in *Lucian.* in *Asino*, and *Diog. Laërt.* vi, 2. τὸ κορασίδιον, in *Arrian.* *Diss. Epist. series.* *Th.* *κορέω*, to sweep.

Κοράσσω, or *-ττω*, *φ. έω*, to beg or solicit importunately, to importune. *From* *κόραξ*, a knocker.

Κορέων, *Heb.* an offering, a gift ; *Syriac*, *κορεανῶν*.

ΚΟ'ΡΔΑΞ, *ἄκος*, ὁ, a kind of comic dance. *From* *χορέω*, to leap.

ΚΟΡΔΥΛΗ (*κορδύλη*), *ης, ἡ*, a club, a cudgel, the head of a club; a bump, a bunch; a covering of the head; a young tunny fish; *κόρδυλος*, a kind of fish.

Κορὲ, ὁ, indecl. the name of a man, *Hebr.*

Κορέει, 3. sing. 1. *f.* for *κορέσει*, by *Sync.* from *κορέω*.

Κορέννυμι, *f.* *κορέσω*, to satiate, satisfy, fill; the same as *κορέω*, to satiate.

Κορέσασθαι, 1. *a. inf. m.* from the preceding.

Κορέσειεν, 3. sing. 1. *a. opt.* *Æol.* from *κορέω*, to fill, satiate.

Κορεσθεῖς, satiated, filled; *part. 1. a. pas.* and

Κορεσθῆναι, 1. *a. inf. pas.* from 1. *a. ind. pres.* *ἐκορέσθην*, from

ΚΟΡΕΨΩ, and *κορεννύω*, or *κορέννυμι*, *f. έσω*, and *ήσω*, to satiate, glut, cloy.

Κορέω, *f.* *ήσω*, to sweep, cleanse; to adorn.

Κόρη, *ης, ἡ*, a girl, a damsel; a maid; a beautiful woman; the pupil of the eye; a doll or puppet of wax or clay.

Κορηθρον, *ου, τὸ*, a broom or brush. From *κορέω*.

Κορθεύεται, it is lifted up; 3. sing. *m.* of *κορθεύω*, to heap up, to gather into a heap.

Κόρθυνεν, he gathered or collected; 3. *pers. sing. imperf. act. Ion.* from

Κορθύνω, or *κορθεύω*, to heap up, to collect or gather into a heap. From

ΚΟΨΘΥΣ, *υος, ἡ*, a heap, a pile; a heap of earth.

Κορθύω, to heap up, accumulate; to lift up. See *Κορθύνω*.

Κορίαννον, *ου, τὸ*, the coriander plant and seed; also *κορίανον*, and *κόριον*. *Th.* *κόρις*, a bug.

Κορίζομαι, *f. ίσσομαι*, to flatter, coax, as a child; to accost in a coaxing or wheedling manner (*κόρον*, or *κόρην*.)

Κοριναῖος, *ου*, born of a clandestine intercourse; *i. e.* from one who was reputed a virgin, *κόρη*.

Κορίνθιος, *ία, ιον*, of Corinth, Corinthian. From

Κόρινθος, *ου, ἡ*, Corinth, a city of Achaia.

Κόριον, *ου, τὸ*, *dim.* of *κόρη*, a little girl or maid; also a sacrifice for *κόρις*, *i. e.* boys or girls; also

Κόριον, *ου, τὸ*, coriander. See *Κορίαννον*.

ΚΟΨΙΣ, *εως, ὁ* or *ἡ*, a bug; a kind of herb or shrub. From *κείρω*, to cut.

Κορμὸς, *ου, ὁ*, a trunk, log, stock; *κορμὸς ξύλου*, a stick of timber, a trunk or log of wood. From the same *Th.*

Κορνήλιος, *ου, ὁ*, a man's name, Cornelius, *Lat.*

Κόριφος, *ου, ὁ*, a fool. From a certain foolish fellow named Corcebus.

Κόρισσος, *γεν. Ion.* from *κόρος*, fulness, satiety.

Κοροπλάθος, *ου, ὁ καὶ ἡ*, one who makes puppets of wax or clay. From *κόρος* and *πλάσσω*, to mould, to make.

Κόρος, *ου, ὁ*, the same as *κοῦρος*, an unborn

infant, *Callim. Hymn. in Del. ver. 212, and 214, and perhaps to be understood in this sense, Hom. Il. vi, 59*; a boy, a child, a son; a broom or brush; satiety, fulness; pride, arrogance, insolence; a shoot, sprout; a young twig; also a *Cor*, a Jewish measure of solids. *Th.* *κορέω*, to cleanse, satiate.

Κόρρα, and *κόρτα*, *ας, Dor.* for

Κόρη, and *Alt. κόρην*, *ης, ἡ*, the hair; the whole head; the temple; the jaw; the cheek. *Th.* *κείρω*, to cut the hair.

Κορυβαντιάω, *ω, f.* *άσω*, to rave like the Corybantes or priests of Cybele; to imitate their frantic gestures and movements. From *κορύβας*.

Κορυβαντίζω, *f. ίσω*, to initiate in the sacred rites of the Corybantes. From the same.

Κορυβαντισμός, *ου, ὁ*, an expiation made by the rites of the Corybantes; a sacred fury or madness, *Long.*

ΚΟΡΥΒΑΣ (*κορύβας*), *αντος, ὁ*, a priest of Rhea or Vesta. From *κορύπτοντας βαίνειν ὁρχηστικῶς*.

Κορυδαλλίς, *ίδος, ἡ*, the bulbous fumitory, a plant; the crested lark; and

Κορυδαλὸς, and *κορυδαλλὸς*, *ου, ὁ*, the lark. From

Κορυδὸς, *ου, ὁ*, the crested lark. From *κόρυς*, a helmet; also a lark.

ΚΟΨΥΖΑ, *ης, ἡ*, a defluxion from the head, a catarrh; the mucus of the nose; pride, haughtiness, *Luc. Dial. Menip. et Æac.* stupidity, folly.

Κορυθαῖζ, *ίκος, ὁ*, one who *κόρυθα αἰσσει*, one that moves his helmet in walking; a helmed warrior.

Κορυθαῖολος, *ου, ὁ καὶ ἡ*, having a variegated helmet, waving his helmet or crest, crest-waving; read *κορυθαῖόλος*. From *κόρυς*, *υθος, ἡ*, a helmet, and *αἰόλος*, variegated.

Κορύθος, *γεν. sing.* from *κόρυς*, *υθος, ἡ*, a helmet. Also

Κόρυθος, a fragment of a mass or lump. From *κορεῖν*, to satiate.

Κορύκος, *ου, ὁ*. See *Κώρυκος*.

ΚΟΨΥΜΒΟΣ, *ου, ὁ*, and *κόρυμβος*, *ου, τὸ*, a summit, peak, top; a mountain; the rostrum or beak of a ship; a stalk; a branch; a bunch or cluster of ivy berries; a berry; curled or braided hair.

ΚΟΨΥΝΗ (*κοῦνη*), *ης, ἡ*, a club or stick with a head; a sword; a knobbed sprout or shoot. From *κάρα*, the head.

Κορυνήτης, *ου, ὁ*, one who fights with a club. From the preceding.

Κορυνηφόρος, *ου, ὁ καὶ ἡ*, a guard or attendant bearing a club. From *κορύννη* and *φέρω*, to carry.

Κορυππίλος, *ου*, butting or pushing with the horns. From

Κορύπτω, to push or butt with the horns; to shake or toss the head. *Th.* *κίρας*.

ΚΟΨΥΣ, *υθος, ἡ*, a helmet; *acc. sing.* *κόρυθα*, and *κόρυν*. From *κάρα*, because it serves to defend the head. Also

Κόρυς, the crested lark.

Κορυσσίμεν, *Ion.* and *Dor.* for κορύσσειν, *pres. inf. from*

Κορύσσω, to arm with a helmet; to arm, adorn; to incite; to increase. *Th.* κόρυς, a helmet.

Κορυστής, οὔ, δ, an armed warrior.

Κορυστὺς, ἡ, ὄν, increased. *From* κορύσσω, to increase.

Κορυφαῖος, αἶα, αἶον, placed on the summit or top; the highest; the chief or leader.

ΚΟΡΥΦΗ (*κορυφή*), ἤ, ἡ, the top or crown of the head; the head; the top of any thing; a summit; the sum, the chief point or conclusion of a subject. *Hence*

Κορυφάω, ᾧ, *f.* ᾠσω, to raise up to a point, to make pointed or peaked, to raise or lift up; to sum up.

ΚΟΡΧΟΡΟΣ, ου, δ, a kind of coarse, wild, potherb; chickweed; also written κόρχος.

ΚΟΡΩΝΗ, ης, ἡ, a crow; also an iron knocker for a door, and a ring for drawing to a door; the top of a curve or bend of a bow, and generally every top; the curved or rounded stern of a ship; a crown. *Hence*

Κορωνάω, ᾧ, to carry the neck or horns high; to be bent into a curve or crescent; to be curved or crescent-shaped.

Κορωνίζω, to beg for a crow, or with a crow in the hand, *Athen. Deim.*

Κορωνίς, ἰδως, ἡ, a ship having a curved or rounded stern; *dat. pl.* κορωνίσιν the curved extremity of the horns of oxen; the top, summit, or end of any thing; a little mark used by grammarians to note the end of a book or of a scene.

Κορωνόπους, οδος, ὁ καὶ ἡ, a plant, also called κορυκόπους, or crow's foot. *Th.* πούς, a foot.

Κορωνὺς, οὔ, lofty, stateliy, carrying the neck high. *Th.* κορώνη, a top.

Κόσιναι, αι, α, is a μετάληξις or termination of numerals from a hundred to a thousand; as διακόσιοι, αι, α, *i. e.* δις ἑκατον, &c. as if ἑκατόσιοι.

Κοσινόμαντις, ιος, ὁ καὶ ἡ, one who divines by a sieve. *From* κόσκινον, a sieve, and μάντις, εως, δ, a prophet.

ΚΟΣΚΙΝΟΝ (*κοσκίνον*), ου, τὸ, a sieve.

Κοσκινοποιός, οὔ, δ and ἡ, a sievemaking.

ΚΟΣΚΥΛΑΜΑΤΙΑ, τὰ, small parings of leather, which are thrown away.

Κοσμέω, *f.* ἥσω, *p.* κεκόσμηκα, to set in order, dispose, arrange, adjust; to be a magistrate, to govern; prepare, array, adorn; κεκοσμημένον τὴν ἐπὶ θανάτῳ, attired in the usual dress preparatory to death (*στολὴν* or rather *κόσμησιν* being understood), *Herod.* i, 109, as explained by *Portus* and *Schweigh.*; 1. *a.* ἐκόσμησα, ας, ε, and *Ion.* κόσμησα, ας, ε, *part.* 1. *a.* κοσμήσας, αντος, *perf. pas.* κεκόσμημαι, 1. *a.* *pas.* ἐκοσμήην. *Th.* κόσμος, order.]

Κόσμηθην, *Bæot.* by *Sync.* for ἐκοσμήθην, 3. *pl.* 1. *a.* *ind. pas.* *Ion.* of the preceding verb.

Κόσμημα, ατος, τὸ, an ornament. *From* κοσμέω.

Κοσμήν, *pres. inf. act. Dor.* for κοσμεῖν, to adorn. *See* Κοσμέω.

Κοσμήσαις, *Æol.* for κοσμήσας, αντος, *part.* 1. *a.* *act.* of the same verb.

Κοσμήσαντες, *nom. pl. part.* 1. *a.* *act.* and Κόσμησι, 3. *sing.* 1. *a.* *Ion.* of the same verb.

Κοσμήτειρα, ας, ἡ, a female who adorns. *From*

Κοσμητής, οὔ, δ, one who adorns; or who arranges; a ruler. *From* κοσμέω.

Κοσμητικός, ἡ, ὄν, skilled in adorning, ordering, or disposing. *From* the same.

Κοσμήτορες, two rulers or princes, *nom. dual.* *from* κοσμήτωρ.

Κοσμητὸς, ἡ, ὄν, adorned, ornamented. *From* κοσμέω.

Κοσμήτωρ, ορος, ὁ, a leader, ruler, prince, one who draws up an army. *From* the same.

Κοσμικός, ἡ, ὄν, worldly, relating to the world, earthly. *From* the same.

Κόσμιος, ἰα, ἰον, or κόσμιος, ου, δ καὶ ἡ, well ordered, becoming, regular, modest, sober, moderate. *Whence* κόσμιον, ου, τὸ, dignity, equity, modesty, moderation; and κόσμιοι, οἱ, certain magistrates among the Cretans.

Κοσμιότης, ητος, ἡ, moderation, modesty, grace, comeliness. *Th.* κόσμος, order, ornament.

Κοσμίως, *adv.* in an orderly manner, decently, modestly. *From* κόσμιος. *Th.* κόσμος, ornament.

Κοσμοκράτωρ, ορος, ὁ, a ruler of the world, spoken of Satan or of evil spirits in *N T.*; also a king, a magistrate. *From* κόσμος, the world, and κρατέω, to be master of.

Κόσμον, cattle, a labouring beast; a barbarous word.

ΚΟΣΜΟΣ, ου, δ, order, arrangement, regularity, discipline, ornament; praise, honour; a certain magistrate among the Cretans; also the whole frame of the universe, the world, *from* its order and beauty, *whence* also it was called by the Latins, mundus; in the *N. T.* the whole race of men, wicked men; the Roman Empire; the land of Judea, *Matt.* iv, 8; the Jewish people, *Coloss.* ii, 20; *Gal.* iv, 3; οὐδενὶ κόσμῳ, without any regularity in its progress, *Thucyd.* ii, 52.]

Κόσμῳ φέρειν τι, *Poet.* phrase for κοσμίως καὶ μετρίως φέρειν τι, to bear any thing with moderation.

Κόσος, *for* πόσος, *Ion.* how much.

ΚΟΣΣΥΦΟΣ (*κοσσύφος*), and *Att.* κόστυφος, ου, δ, a black bird; a species of fish.

Κόστη, ἀκόστη, barley.

ΚΟΣΤΟΣ, ου, δ, a species of shrub with a very aromatic root.

Κόσμηξος, ου, δ, a knot, a tassel; a knot of hair; a fringed garment; also κοσύμενη and κοσσύμενη.

Κοσμηλωτός, οὔ, fringed, tasselled, knotted.

Κοτὲ, *Ion.* for ποτὲ, formerly, sometimes ;
κόπερα, *Ion.* for πόπερα.

Κοτῆι, 3. *sing. pres.* from κοτίω, ᾧ, to be
angry. *Th.* κότος, a grudge, enmity.

Κοτῆσται, he will be angry, 1. *f. m.* by
redupl. of α, from

Κοτίω, *f.* ἔσω, and ἥσω, *p.* κακότεκα, and
ἡκα, to be angry, be vexed, bear a grudge,
hate; to envy. *Th.* κότος.

Κοτῆις, ἥσσα, ἦεν, angry, offended. *From*
the same Th.

Κοτινηφόρος, ου, ὁ καὶ ἡ, bearing wild olive
trees. *From* κότινος and φέρω, to bear.

ΚΟΤΙΝΟΣ (κοτίνος), ου, ὁ or ἡ, a wild
olive tree; a crown of wild olive branches.

Κοτὶς, ἴδος, ἡ, the back part of the head, the
crown of the head, *from* κόττη, the head;
but κοτὶς, in *Hes.* anger, *from* κότος.

ΚΟΤΟΣ, ου, ὁ, and κότον, τὸ, an old
grudge; rancour, enmity, resentment, hatred.

Κοττάβις, εως, ἡ, the game of the cottabus,
the act of playing at the cottabus. *From*

ΚΟΤΤΑΒΟΣ (κοττάβος), and κόσσαβος,
ου, ὁ, a kind of play at entertainments, in which
they dashed upon the floor the wine left in the
bowl. *From* κοττεῖν.

Κοττεῖν, to beat severely, *for* κόπτειν.

ΚΟΤΤΗ, ης, ἡ, the head.

Κοττίζω, to play at dice. *Hence*

Κοττιστής, οὔ, ὁ, a dice-player. *From*

Κόττος, ου, ὁ, a die, dice, *perhaps* *from* κοτ-
τεῖν, to throw. *Also* κόττος, a cock; *also* the
name of a man or giant.

ΚΟΤΤΛΗ (κοτύλη), ης, ἡ, a hollow, a
cavity; the cavity of the hip joint; the hollow
of the hand or foot; a measure of liquids hold-
ing $\frac{3}{4}$ of a pint; a dry measure of nine ounces
weight; a hollow vessel; a drinking cup; a
vessel for drawing water, &c.

Κοτυληδών, ὄνος, ἡ, the same as κοτύλη.
Hence κοτυληδόνωφι, the same, *indecl.*

Κοτυλήρως, ου, ὁ καὶ ἡ, flowing abundantly,
so that one may dip it up with a cup. *From*
κοτύλη, a cup, and ἄρῶ, to draw water.

Κότυλος, ου, ὁ, a cup, containing as much as
the κοτύλη, a measure of four ounces.

Κότυς, υς, ἡ, Cotys, the goddess of de-
bauchery; *also* called Κοτυτῶ, ὅς· whose festi-
vals were called κοτύττια.

Κοῦ, *Ion.* for ποῦ.

Κούαρτος, ου, ὁ, the name of a man, *from*
the Latin Quartus. *So* κουαίστωρ, ωρος, ὁ, a
questor.

Κουᾶρις, a woodlouse; a sowbug; a species
of insect.

Κοῦδέπω, *for* καὶ οὐδέπω, and not yet, *Eurip.*
Med. 59.]

Κοῦκ, *for* καὶ οὐκ, and not.

Κοῦκέθ', *for* καὶ οὐκέτι, nor any more, and no
longer.

Κοῦκι, τὸ, a certain tree; its fruit.

Κουλεός, *Ion.* for κολεός, a sheath.

Κοῦμι, a *Hebr.* word, *Marc.* v, 41, arise
thou.

Κουρά, ᾤς, ἡ, a shearing; a cutting of the
hair; a shaving. *Hence*

Κουρεύς, εως, ὁ, a shearer or clipper; a barber;
and

Κουρευτρία, ας, ἡ, a female barber; and

Κουρεύω, *f.* εὔσω, to shave.

Κούρη, ης, ἡ, *Ion.* for κόρη, a girl, a young
woman, a virgin.

Κουρήτις, ων, οἱ, young men; the same as
Corybantes; *dat. pl. Ion.* κουρήτεσιν.

Κουρία, ου, ὁ, shorn, having the hair cut.
Th. κείρω.

Κουριδία, ας, ἡ, a wife who was married when
a virgin. *From* κούρος, *for* κόρος, a youth.

Κουριδῖος, ου, ὁ, a husband who married a
virgin. *From* the same.

Κουρίζουσιν, they bring up from childhood;
3. *pl. pres. act.* *from*

Κουρίζω, to be in one's youth, to think or to
act like a boy; to bring up from childhood.
From κούρος.

Κουρίκός, ἡ, ὁν, of or belonging to a barber,
or to cutting the hair. *From* κουρά.

Κουρίζ, *adv.* by the hair. *From* the same.

Κούριον, ου, τὸ, a barber's shop. *From* the
same.

ΚΟΥΡΜΙ, a kind of malt liquor, like beer.

Κούρης, *Ion.* *for* κόρος, a youth, a young
man; *as also* κόρη, *for* κόρη, a girl, a young
woman.

Κουρότερος, younger. *From* κούρος, *for* κόρος.

Κουροτρόφος, ου, ὁ καὶ ἡ, a nurse of youth:
nursing up youth. *From* κούρη, *for* κόρη, and
τρέφω.

Κουρωδία, ας, ἡ, a watch or guard. *From*
the Latin custodia.

Κύφα, *for* κούφως, *adv.* lightly, easily, nim-
bly. *From* κούφος. *

Κουφίζουσιν, *acc. sing. f. g. part. pres. act.*
from

Κουφίζω, *imperf.* ἐκουφίζον, *f.* ἴσω, *p.* κε-
κούφικα, to lighten, ease, unload; to lift or
raise up; to aid, succour, console, alleviate,
relieve from pain or grief; 1. *a.* ἐκούφισα.
From κούφος.

ΚΟΥΦΙΝΟΣ (κουφίνος), ου, ὁ, a wicker
basket; a pannier; a hamper; a Bæotian
measure for dry and liquid things.

ΚΟΥΦΟΣ, η, ου, light, not heavy; small,
slight, gentle; fickle, inconstant; nimble, void,
empty, easy; ἐλπίδος κούφης, *Thucyd.* ii, 51,
which is commonly rendered some slight hope;
but it more probably means alleviating or con-
soling hope, as it is explained by the Scholiast,
who interprets it by κουφίζούσης· which signifi-
cation is adopted by Gail and preferred by
Bauer, the latter of whom supports it by *Soph.*
Ajax.]

Κουφότερος, *compar.* lighter.

Κουφότης, ητος, ἡ, lightness, levity.

Κουφώω, and κουφίζω, to lighten; to ease.

Κούφως, *adv.* lightly, nimbly, easily.

ΚΟΧΛΑΞ, ακος, ὁ, a little stone; a peb-
ble found on the seashore.

Κοχλιάριον, ου, τὸ, a spoon. From κόχλος.
Κοχλίας, ου, ὁ, a cockle, a snail; a water engine, with a screw. From the same Th.

Κόχλος, ου, ὁ, a conch, a shell fish, the purple shell fish. Hence Engl. a COCKLE.

ΚΟΧΛΩ, to turn or wind about, to twist.

ΚΟΧΟΣ, ου, ὁ, a copious stream of fluid.

Κοχύδεσκον, Ion. for ἐκοχύδεν, imperf. of

Κοχυδέω, to flow in a copious stream. From κοχύω, the same.

Κοχύεσκεν, it trickled down; 3. sing. imperf. Ion. for ἐκόχυε, by Parag. of σκεν from

Κοχύω, to flow down in a plentiful stream. Th. κόχος.

ΚΟΧΩΝΗ, ης, ἡ, and

Κόχωνον, ου, τὸ, the joining of the haunch or hip bone with the buttocks or thigh; also the thigh itself.

Κόψας, αντη, part. 1. a. and

Κόψεν, Ion. for ἐκοψεν, 3. sing. 1. a. act. of κόπτω, f. ψω, to cut.

ΚΟΨΙΜΟΣ, ου, ἡ, a tree resembling the medlar.

ΚΟΥΙΧΟΣ (κοψίχος), or κόφυχος, ου, ὁ, a species of blackbird; the same as κόσσυφος.

Κράνον, for κρᾶνον, or κρήνον. 1. a. imperat. of κραίνω, f. κρανῶ, to perform, accomplish; 1. a. act. ἐκράνα, Alt. ἐκρηνα. 1. a. imperat. κρήνον, and κρήνον.

Κράσ', for κράτα, nom. pl. of κράας, ατος, τὸ, the head.

ΚΡΑΒΑΤΟΣ, or κράβεατος, ου, ὁ, a couch, a mean kind of bed.

Κράγην, ης, ἡ, and κράγγων, or κράγων, ονος, ὁ, a fish of the shrimp kind.

Κράγεις, part.-2. a. pas. of κραγῆναι, 2. a. inf. pas. of κράζω, f. ζω, to cry or bawl out; 2. a. act. ἐκράγον, 2. a. pas. ἐκράγην.

Κραγίτης, ου, ὁ, one who cries aloud or bawls out. Th. κράζω, to cry aloud, p. m. κίκραγας.

Κραδαίνω, or κραδάω, to shake, brandish, hurl.

ΚΡΑΔΗ (κράδη), ης, ἡ, a branch, shoot or leaf of the fig tree; any leaf or branch; the wild fig; a theatrical machine.

Κραδηφορία, ας, ἡ, the carrying of branches, property of the fig tree. From κράδη and φέρω, to carry.

Κραδία, ας, ἡ, the heart, for καρδία, by Metath.

Κραδίν, ης, ἡ, the heart; Ion. for the preceding.

Κραδος, ου, ἡ, a branch or bough of the fig tree; the wild fig tree; a disease of the fig tree.

ΚΡΑΖΩ, to cry aloud, to bawl out; to exclaim; to cause to cry out in N. T. Gal. iv, 6; to caw or croak like the crow; imperf. ἐκραζεν, 1. f. κράζω, 1. a. ἐκραζα, and by redupl. ἐέκραζα, paulopost-fut. κεικράζομαι, p. m. ἐέκραγα.

Κραβίς, έντος, part. 1. a. pas. of κεράννυμι,

f. κεράσω, and by Sync. κράσω perf. pas. κί-
κραμαι, 1. a. pas. ἐκράθην.

Κραθῆναι, to be vanquished or overcome; by Sync. for κρατηθῆναι, 1. a. inf. pas. of κρατῆω, f. ἴσω, to overcome. Th. κράτος, τό.

ΚΡΑΙΝΩ, f. ανῶ, to finish, perfect, fulfil, accomplish, to effect; to rule, reign.

Κραιπαλλάω, ῶ, f. ἴσω, to have the headach after drinking to excess.

ΚΡΑΙΠΑΛΗ (κραιπάλη), ης, ἡ, a headach or giddiness occasioned by gluttony, excess. From κέρα, τὸ, the head, drinking to excess, surfeiting, and πάλος, agitation or shaking.

Κραιπαλίζω, f. ἴσω, to surfeit one's self. From the preceding.

Κραιπνᾶ, quickly, swiftly; adv. for κραιπνῶς. From

ΚΡΑΙΠΝΟΣ, ἡ, ὄν, rapid, nimble, speedy.

ΚΡΑΙΨΑ, ας, ἡ, the head. From κέρα, sometimes the same as κέραια, a sail-yard.

Κράλης, ου, ὁ, a king; κράλαινα, ης, ἡ, a queen.

Κρᾶμα, ατος, τὸ, a mixture; wine, mixed with water. Th. κεράννυμι, to mix.

ΚΡΑΜΒΗ, ης, ἡ, cabbage, colewort; gen. pl. κραμβῶν.

Κράμβες, ης, ὄν, dry, parched, hot; sweet; and as a subst. a blight in grapes from being scorched by the sun.

Κραμβοφάγος, ου, ὁ καὶ ἡ, the name of a frog. From κράμβη, cabbage, and φάγω, to eat.

Κρᾶνα, ας, Dor. for κρήνη, ης, ἡ, a fountain. Hence κραινιάδες, αν, αἱ, Dor. for κρηνιάδες, αν, αἱ, goddesses or nymphs of the fountains, also called Naiads and Nymphs; also κραινίδες, for κρηνίδες.

Κραναός, ᾶ, ὄν, rough, barren, unfruitful. From κάρηνον, the head, a summit.

Κρανέσθαι, for κρανεῖσθαι, of κραίνω, f. κρανῶ, to finish, perfect, 2. m. κρανοῦμαι, 2. f. inf. m. κρανεῖσθαι, and by Poet. or Ion. Dialys. κρανεῖσθαι.

ΚΡΑΝΕΙΑ, ας, ἡ, the cornel tree; a spear made of its wood.

Κράνιον, ου, τὸ, a helmet. From κρᾶνον because it covers the head; also the same as κρανίον.

Κραινιάδαν, Dor. for κραινιάδων, gen. pl. from

Κραινιάδες, αν, αἱ, goddesses or Nymphs of the fountains. From κρήνη, a fountain. See Κράνα.

Κρᾶνιον, ου, τὸ, the skull; the head; a kind of cup; a species of shrub; a grove of cypress trees near Corinth. Th. κάρηνον.

Κράνον, ου, τὸ, the head; and

Κράνος, εας, τὸ, a helmet or head-piece. From the same Th.

Κραντήρ, ἦρος, ὁ, one who performs, accomplishes or effects; a cheek tooth; and

Κράντωρ, ορος, ὁ, a king, a prince. Th. κραίνω.

Κράζας, αντος, part. 1. a. act. of κράζω, f. κράζω, to cry or call out, 1. a. ἐκραζα.

Κράς, κρατός, or κράας, κράτος, ὁ and τὸ, the head. *Th.* κάρηνον, the same.

Κρέας, ἄτος, τὸ, contract. for κρέας, flesh.

Κράσις, εως, ἡ, a mixture, a mixing or tempering; the temperament or constitution of the body. *Th.* κεράννυμι.

Κράσπεδον, ου, τὸ, a border, hem; a skirt; a fringe; the border of a net; the edge or margin of the shore; the foot of a mountain; a priest's garment. *From* κράσις πίδου.

ΚΡΑΨΤΙΣ, εως, ἡ, grass, herbage, hay, the same as γράστις.

ΚΡΑΨΑΙΤΙΣ, ου, ὁ, or κραταιγών, ὄνος, ὁ, a species of tree, having leaves like the medlar.

Κραταιγύαλος, ου, ὁ καὶ ἡ, strong, firm. *From* κραταῖος, strong, and γύαλον, a cavity.

Κραταῖος, ἄ, ὄν, strong, mighty, valiant; intrepid; huge, great; violent. *Th.* κράτος, τό.

Κραταιότης, ητος, ἡ, strength, vigour, energy, valour. *From* the preceding.

Κραταιώω, ᾧ, f. ὥσω, p. κεκραταιώκα, to strengthen, confirm; imperf. pas. ἐκραταιόμην, αὔμην, -όου, οὔ, -όετο, οὔτο· pres. imperat. pas. 2. pl. κραταιούσθε, be ye strong; 1. a. ind. pas. ἐκραταιώθην, 1. a. inf. pas. of κραταιώθηναι. *Th.* κράτος.

Κραταῖοδες, ων, οἱ, having strong feet, nom. pl. *from*

Κραταῖπους, οδος, ὁ καὶ ἡ, Epithet of a bull, having strong feet, strong-footed. *From* κραταῖος, strong, and ποῦς, foot.

Κραταῖωμα, ατος, τὸ, firmness, strength. *From* κραταῖω.

Κραταῖως, adv. strongly, powerfully, mightily.

Κραταίωσις, εως, ἡ, a strengthening; firmness, strength.

Κρατεῖ, he rules or governs; 3. sing. pres. ind. of κρατέω.

Κρατεῖ, dat. sing. of κράτος, εος, τὸ, strength.

Κράτει, 2. sing. pres. imperat. *But*

Κρατεῖ, 3. sing. pres. ind. of κρατέω.

Κρατεῶων, for κρατεῶν, gen. pl. *Æol.* f. g. *from*

Κρατερὸς, ἄ, ὄν, strong, mighty, powerful; intrepid, impetuous, violent; menacing. *Th.* κράτος.

Κρατερόφρον', dat. or acc. sing. *from*

Κρατερόφρων, ὄνος, ὁ καὶ ἡ, having a firm or unconquerable spirit; intrepid; brave. *From* κρατερὸς, strong, and φρὴν, the mind.

Κρατερώνυξ, ὕχος, ὁ καὶ ἡ, having strong claws, talons, or hoofs. *From* κρατερὸς, strong, and ὄνυξ, a nail or talon.

Κρατεῶς, adv. strongly, powerfully, strenuously, with one's whole strength; intrepidly. *From* κρατερὸς, strong.

Κρατευταί, ᾧν, αἱ, the supports on which a spit rests.

Κρατευτάων, gen. pl. *Æol.* of the preceding for κρατευτῶν.

Κρατέω, ᾧ, f. ἥσω, to get the command, to be master of, to have in one's power, to rule;

to get possession of, to possess, to obtain; to get the better, to conquer; to excel; to contain, to restrain; to hold fast, to keep; to keep in memory; to lay hold on; to last; 1. a. ἐκράτησα, 1. a. imperat. κράτησον, ἄτω, 1. a. subj. κρατήσω, ης, η· 1. a. inf. κρατήσαι, part. 1. a. κρατήσας, ατος, perf. act. κεκράτηκα, perf. inf. act. κεκρατηκέναι imperf. pas. ἐκρατέομην, αὔμην, 3. pl. ἔοντο, οὔντο· perf. pas. κεκράτημαι, and in 3. pl. κεκράτηνται. *Th.* κράτος.

Κρατηθεῖς, part. 1. a. pas. of the preceding.

Κρατήρ, and Ion. κρητήρ, ἥρος, ὁ, a bowl, goblet; a constellation; a crater of a volcano. *From* κεράννυμι, to mix.

Κρατῆς, κρατῆ, 2. and 3. sing. pres. subj. of κρατέω.

Κρατῆσαι, 1. a. inf. act. κράτησον, 1. a. imperat. &c. *See* Κρατέω.

Κρατησίμαχος, ου, ὁ καὶ ἡ, one who conquers in battle. *From* κρατέω and μάχομαι, to fight.

Κρατησίπους, οδος, ὁ καὶ ἡ, one who gets the victory in the race, vanquishing with the feet; ὁ τοῖς ποσὶ κρατήσας.

Κρατήσιππος, ου, ὁ καὶ ἡ, vanquishing with horses, i. e. in the horse race; ὁ τοῖς ἵπποις κρατήσας.

Κράτεις, εως, ἡ, power, sway; a holding, a retaining; a word which occurs on Egyptian or Alexandrian coins of Galba and Otho, as remarked by Spanheim. de Usu Num. Diss. iii, p. 146, ed. fol. according to whom it signifies valour; but Moyle after Harduin renders it empire, dominion, as Chron. Alex. ὁ Κόμμοδος ἐπὶ τῆς αὐτοῦ κρατήσεως παύει πὸν διαγρόν, Commodus, on obtaining the empire, put a stop to the persecution. *See* Moyl. Op. vol. ii, p. 264. *From* κρατέω.

Κρατὶ, dat. sing. of κράς, κρατός, τό. *Th.* κάρηνον.

Κράτιστα, adv. best, most excellently. *From*

Κρατιστεύω, f. εὔσω, to excel, to be eminent in any thing, Xen. Mem.]

Κράτιστος, η, ὄν, the strongest, most powerful, most excellent, the best; superl. degree. *Th.* κράτος, εος, τό.

ΚΡΑΤΟΣ, εος, τὸ, strength, power, dominion, command, authority, government; victory; the wrist, in which the strength of the hand resides.

Κρατός, gen. sing. of κράς, κρατός, τὸ, the head.

Κρατοῦντες, nom. pl. part. pres. of κρατέω. Without the article by an unusual construction, Iphig. Taur. 1301. More commonly with the article, as Cic. ad Att. ii, 25. Τὰς τὰν κρατούντων, ex Phæniss. 406, those in authority, not conquerors, as it is translated. *See* Markl. ad Eurip. Supplic. Mül. 18. Κρατοῦντες τὴν παράδοσιν τῶν πρεσβυτέρων, Marc. vii, 3, holding in memory. Ὁφθαλμοὶ αὐτῶν ἐκρατοῦντο, Luc. xxiv, 16, their eyes

were hindered or restrained; by a Hebraism, according to the opinion of Heuman. But Eurip. in *Helena*. 1403; *σιγητέον μοι, καὶ σὲ προσποιούμεθα εἶναι, κρατεῖν τε τοῦ στόματος*, I must be silent. *Th. κρατεῖα*.

Κρατύνω, to make strong, strengthen, fortify; to confirm, establish, to command.

Κρατύς, εἶς, ὁ, strong, mighty, powerful. From *κράτος*, strength.

Κραυγάζω, *f. άσω*, *p. κερκαύακα*, to cry out; to cry like a child. From *κραυγή*, a crying out. *Th. κράζω*, *f. ζω*.

Κραυγάνω, the same.

Κραυγασίδης, *ου, ὁ*, the name of a frog. From

Κραυγή, ἡς, ἡ, a cry, a crying out, clamour, vociferation. *Th. κράζω*, *perf. m. κέρκαγα* hence by *Epenth.* of *υ*, *κραυγή*.

ΚΡΑΥΨΟΣ, *γα, ρον*, dry, hard, rough, brittle; and as a *subst.* a disease of oxen.

Κρέα, *nom. or acc. pl. contract. for κρέατα*, from *κρέας*.

Κρεάγχα, *ας, ἡ*, a flesh hook, a hook. From *κρέας* and *ἄγχα*, a catching.

Κρεανομείω, *ῶ, f. ἥσω*, to distribute flesh; to cut up, dress, and eat the flesh belonging to others. From *νίμω* and *κρέας*.

ΚΡΕΑΣ, ἄτος, *Ion. κρέας*, and *Att. κρέως*, τὸ, flesh; a piece of flesh; the body; in *pl. κρέατα*, *κρέαα*, *κρέα*, *gen. pl. κρέατων* and *κρέων*.

Κρείσσεια, *Dor. for κρέουσα*, a queen, *part. pres. of κρέω*, to reign, rule; *Poet. κρείω*.

Κρεῖον, *ου, τὸ*, a flesh pot or kettle. From *κρέας*, flesh. Also *Κρεῖον*, *acc. sing. from Κρεῖος*.

Κρεῖοντα, *acc. sing. from κρείων*, *οντος, ὁ*.

Κρεῖος, *ου, ὁ*, the name of a man.

Κρείσσεινα, *nom. pl. n. g. κρείσσεινες*, *nom. pl. m. and f. g. and*

Κρείσσειον, and *κρείττειον*, *dat. pl. from*

Κρείσσειον, or *-ππων*, *gen. ονος, ὁ καὶ ἡ*, stronger, more powerful, more excellent, superior, better; not overcome by any thing; τὸ κρείσσον, *compar. of ἀγαθός*, greater; more powerful; active or virulent (of a disease); κρείσσον λόγον, more powerful than can be expressed. *Κατ' ἕξοχην*, in *pl.* the gods, ἐδέξιοῦντο ὃν τινα τῶν κρείττωνων, they received any one of the gods, *Luc. Epist. Saturnal. and passim. Elian. V. H. iii. 1. Th. κράτος, εος, τό.*

Κρείω, *Poet. for κρέω*, to reign, rule. Hence

Κρείων, *οντος*, a ruler, a prince, a leader, a commander; also

Κρείων, *οντος, ὁ*, a proper name.

Κρείων, *Poet. for κρεῖων*, *gen. pl. from κρέας*, *ατος, τὸ*, flesh.

ΚΡΕΨΩ, *f. ζω*, *p. χα*, to strike with a shuttle; to strike; to make a shrill noise; to resound; κρέκειν ἱστόν, to strike the web, *i. e.* to weave.

Κρεμάθρα, *ας, ἡ*, a hanging basket to hold meat, cheese, &c. *Aristoph. Nub. 218.*

Κρεμάσασθαι, *1. a. inf. m. of κρέμαμαι*.

Th. κρεμάω, to hang up, to suspend; *part. 1. a. κρεμάσας, ατος*.

Κρεμασθεῖς, *ἐντος, part. 1. a. pas. κρεμασθῆ*, *3. sing. 1. a. subj. πῖς. κρεμασθῆναι, 1. a. inf. pas. of κρεμάω*.

Κρεμαστήρ, ἦρος, ὁ, one who hangs up; a cord or string by which any thing is suspended. From the same. Hence

Κρεμαστήριος, *ου, ὁ καὶ ἡ*, hanging, suspended, pendulous.

Κρεμαστός, ἡ, ὄν, the same. From

ΚΡΕΜΑΨΩ, ῶ, or *κρεμαννύω*, and *κρεμάννυμι*, *f. άσω*, to hang up, suspend; *1. a. ἐκρέμασας*, *pres. pas. κρέμαμαι, σαι, ται*, to hang, be suspended; to depend or be contained, in *N. T. part. pres. pas. κρεμάμενος*, hanging, suspended; *1. a. pas. ἐκρεμάσθην, 1. a. subj. pas. κρεμασθῶ*, *part. 1. a. pas. κρεμασθείς*.

ΚΡΕΜΒΑΔΟΝ, *ου, τὸ*, an instrument, which makes a rattling sound, a rattle, a cymbal.

ΚΡΕΨΜΥΣ, *υος, ὁ*, a kind of fish. See *Athen. lib. vii. cap. 15*.

Κρεῖξ, *κός, ἡ*, a species of bird having a sharp serrated bill, of ill omen to marriages; also called *κρέικας*. From *κρέκω*, to resound. Also *κρεῖξ*, the hair.

Κρέουσα, *ας, ἡ*, *Dor. for κρέουσα, ης, ἡ*, Creusa, or queen, the name of a Nymph.

Κρεουργέω, to be a butcher; to cut up meat like a butcher, to cut to pieces. From *κρεουργός*, a butcher.

Κρεουργηδόν, *adv. by cutting in small pieces*.

Κρεουργός, *ου, ὁ καὶ ἡ*, a butcher. From *κρέας* and *ἔργον*, work.

Κρείσσεινες, more excellent, better, *nom. pl. from*

Κρείσσειον, *Dor. or Ion. for κρείσσειον*, more excellent, superior, better. *Th. κράτος*.

Κρείω, *Poet. κρείω*, to rule, reign.

Κρεωβροτέω, ἥσω, to feed on flesh, *Diod. Sic.*

Κρέων, *οντος, ὁ*, a king. From *κρέω*, to reign. Hence *κρέουσα*, a queen.

Κρεωπώλης, *ου, ὁ*, a vender of flesh, a butcher; and

Κρεωπώλιον, *ου, τὸ*, a flesh market, a butcher's shambles. From *κρέας*, flesh, and *πωλεῖω*, to sell.

Κρεωφάγος, *ου, ὁ καὶ ἡ*, eating flesh, feeding upon flesh. From *κρέας*, flesh, and *φάγω*, to eat.

ΚΡΗΨΤΟΣ (*κρηγῦος*), *υον*, good, useful; pleasant; true; fit.

ΚΡΗΔΕΜΝΟΝ, *ου, τὸ*, a head band; a fillet, a covering for the head; also the battlements of a wall; a wall; the lid or covering of a vessel, as if it were *καρήμενον*. From *κάρη*, the head, and *δέω*, to bind.

Κρηήνυτε, *2. pl. and*

Κρηήνιον, *2. sing. 1. a. imperat. act. κρηήναι, 1. a. inf. act. of κραινω*, *f. κραινώ*, to finish, perform, effect; *1. a. ἐκρηνα, 1. a. imperat. κρηήνιον*, *Poet. by Pleonasm, as if from κραιναίνω*.

Κρητίδας, ου, ὁ, Dor. for Κρητίδης, ου, ὁ, τοῦ Κρητίδας παῖς, Αἰών, Aeson, the son of Cretheus.

Κρεῖθεν, adv. from the head. From κρεάς, ατος, the head. Th. κάρνον.

ΚΡΗΘΟΜΟΝ, ου, τὸ, a kind of plant.

Κρεῖθον, ὁ, a proper name, Crethon.

Κρήϊον, ου, τὸ, a sort of cake which has meat mixed with it. From κρέας, or κρεῖς.

Κρημνάω, or κρέμνῃμι, to precipitate, to hurl down; κρημνύμαι, to hang, to be hung up or suspended; pres. inf. act. κρημνάναι part. pres. act. κρημνῶς, άτος. Th. κρημνός.

Κρήμνη, by Apoc. for κρήμνῃ, pres. imperat. of the preceding. But imperf. ἐκρήμνυν, ης, η, so that κρήμνη may be the imperf. Ion.

Κρημνίζω, to cast or hurl down headlong; to precipitate.

ΚΡΗΜΝΟΣ, ου, ὁ, a precipice; any high and steep place, as a lofty bank; and Metaph. the lips of a sore or wound; as if it were κρεμύμενος, i. e. a hanging place, from κρεμάω, to hang up.

Κρημνότης, ου, ὁ, a fountain.

Κρημνώδης, εος, ὁ καὶ ἡ, steep, abrupt, precipitous, lofty. From κρημνός.

Κρεῖναι, 1. a. inf. act. κρεῖνον, perfect or finish thou, 1. a. imperat. act. of κρεῖνω.

Κρενώων, gen. pl. Aol. for κρενώων, from

ΚΡΗΝΗ, ης, ἡ, a fountain, Thucyd. ii, 48. See under Φεῖας.

Κρητιδῶν, ᾧ, f. ᾶσω, to put on slippers or shoes; also to lay a foundation. Hence

Κρητιδῶμα, ατος, τὸ, properly, a putting on of shoes or slippers; also the laying of a foundation; a groundwork. Th.

ΚΡΗΠΙΣ, ἱδος, ἡ, a slipper, a sort of shoe, a sandal, Theophr. Char. 2; a foundation, a basis; a kind of cake; a bank, a brink, a shore.

Κρεῖς, Dor. for κρέας, ατος, τὸ, flesh.]

Κρεῖς, ητος, a Cretan, οἱ Κρεῖτες, Cretans.

ΚΡΗΣΕΨΑ, ας, ἡ, a sieve, a strainer.

Κρήσκης, εντος, ὁ, from the Lat. Crescens, a man's name.

Κρεῖσσα, ης, ἡ, a Cretan woman.

Κρησφύγητον, ου, τὸ, a place of refuge or shelter; an asylum. From Κρεῖς, a Cretan, sc. Minos, and φεύγω.

Κρήτη, ης, the name of an island, Creta. Hence Κρεῖτες.

Κρητήρ, Ion. for κρητήρ, ητος, ὁ, a bowl, a goblet. Th. κεράννυμι, f. ᾶσω.

Κρητίζω, to imitate the Cretans, i. e. to lie and deceive.

Κρεῖ, τὸ, barley, contract. from κρεῖθ, ης, ἡ, the same.

Κρεῖδω, to laugh, Hesych.

Κεῖγε, Ion. for ἐκγεγε, 3. sing. 2. a. of κρίζω, to make a shrill noise.

Κεῖγμος, ου, ὁ, and κείγν, ης, ἡ, a sharp or grating sound, a gnashing of the teeth. From

ΚΡΙΖΩ, f. ζω, p. χα, to make a shrill or grating noise, to creak; p. m. κέκρυγα.

Κρεῖν, Bæot. by Sync. for ἐκρεῖσθαι, 3. pl. 1. a. ind. pas. of κρίνω.

ΚΡΙΘΗ (κρεῖθ), ης, ἡ, barley.

Κρεῖθναι, 1. a. inf. pas. κρεῖθσομαι, 1. f. ind. pas. of κρίνω.

Κρεῖθνος, ἱν, ἱνον, of barley, made of barley. From κρεῖθ, barley.

Κρεῖθνης, εος, ὁ καὶ ἡ, the same, and from the same Th.

Κρεῖθ, gen. pl. of κρεῖθ.

Κρίκειν, it made a grating sound, it creaked, 3. sing. or perf. Ion. for κέκρυκε, or 2. a. Ion. and Poet. for ἐκρυγε, of κρίζω, to make a sharp sound. If the sense would admit, it might also be 3. sing. perf. Ion. of κρίνω.

Κρίκος, ου, ὁ, the same as κύκος, a circle, a ring.

Κρίμα, or κῖμα, ᾗτος, τὸ, judgment, judicial sentence; condemnation; punishment; vengeance; a decree; τὰ κρίματα, judicial contests; law-suits. Hence the Latin crimen, and the Engl. a crime. Th. κρίνω.

ΚΡΙΜΝΟΝ, ου, τὸ, coarse meal or flour.

Κρίναι, 1. a. inf. κρίνας, part. 1. a. act. from κρίνω.

Κρινάμενος, having chosen, part. 1. a. m. κρίναντο, 3. pl. 1. a. m. Ion. and

Κρίνε, 3. sing. imperf. Ion. for ἐκρυνε κρίνετε, 2. pl. imperat. pres. of the same verb.

Κρινέωσι, Poet. for κρίνωσι, 3. pl. pres. subj. of κρίνω.

ΚΡΙΝΟΝ, ου, τὸ, a lily; a gourd; a poor person; a kind of dance. Also κρίνος, εος, τὸ, a lily. And

Κρίνον, I judged, imperf. or 2. a. Ion. κρίνον, 1. a. imperat. act. of κρίνω, to judge.

ΚΡΙΝΩ (κρίνω), f. κρίνω, to divide, to part; to distinguish, to choose out; to judge, think, esteem; to decide; to try as a judge; to pass sentence; to accuse, condemn; to examine; κρίνεσθαι τιμάων, to dispute concerning honours (ἐνεκα, understood), Theogon. 882; 1. a. ἐκρίνα, ἐκρίνοσαν, 3. pl. 2. a. for ἐκρίνον, Exod. xviii, 26; κρίναι, settle the disputes of, Eurip. Med. 642, like διακρίνεσθαι in Odys. xviii, 148; Class. Journal, vol. xxviii, p. 321; 1. a. imperat. κρίνον, άτω, 1. a. inf. act. κρίναι, part. 1. a. κρίνας, άτος, perf. act. κέκρυκα pres. pas. κρίνομαι, to be judged, to be called into judgment, perf. pas. κέκρυμαι, 1. a. pas. ἐκρίθην, 1. a. subj. pas. κρεῖθ, ης, ἡ, 1. f. pas. κρεῖθσομαι.]

ΚΡΙΟΣ (κρίος), ου, ὁ, a ram; a military engine; a constellation; a kind of ship.

Κριοπρόσωπος, ου, ὁ καὶ ἡ, having the face of a ram.

Κρισίν, ης, ἡ, the name of a woman.

Κρίσιμος, ου, ὁ καὶ ἡ, critical; in. Medic. those days were so called in which the physicians could form a judgment of the event of the disease, Salm. de Annis Clim. p. 7, 8.

Κρίσις, εως, ἡ, a judgment, a trial; a sentence; opinion or judgment of any thing; censure; accusation, condemnation; a controversy.

or dispute ; a decision ; the event of a war ; a crisis in diseases. *From κρίνω.*

Κρίσκειρα, *ων, τὰ*, the king's desk or coffer, *Ctesias.*

Κρίσπος, *ου, ὁ*, a man's name, Crispus. *From the Latin.*

Κριτήριον, *ου, τὸ*, an organ or instrument of judging ; the faculty of judging ; a mark or sign from which we form a judgment ; a court of justice ; a tribunal ; a controversy ; a lawsuit ; the judges ; a criterion. *From κρίνω, to judge.*

Κριτής, *ου, ὁ*, a judge ; and

Κριτικός, *ῆ, ὁν*, skilful in judging or discerning ; one who judges, a critic ; critical.

Κρίτος, *ῆ, ὁν*, select, chosen, choice. *From 3. sing. perf. pas. of κρίνω, to choose.*

Κρίω, *ῆ*, the name of a woman.

Κρούω, *φ. ανῶ, π. αγκα*, to beat with the feet ; to sing to a stringed instrument ; as if it were κρουαίνω. *Th. κρούω.*

Κρόβυλος, the same as κρώβυλος.

Κροῖσος, *ου, ὁ*, king of the Lydians, Croesus.

Κρόνα, *by Syncope for κροκίδα*, *acc. sing. of κροκίς, ἴδος, ῆ*, the wool. *Th. κρόκη, ης, ῆ.*

ΚΡΟ'ΚΗ, *ης, ῆ*, the wool in weaving, or the thread which is passed across the web *τῇ κρέκειν, i. e. by striking with the shuttle.* Also κρόκη, the shore, the sand of the shore.

Κροκίς, ἴδος, and κροκὺς, ὕδος, *ῆ*, the same as κρόκη, also lint on one's clothes, *Theophr. Char. 2. Sometimes written κροκὺς.]*

ΚΡΟΚΟ'ΔΕΙΛΟΣ, *ου, ὁ*, a crocodile, so called because κρόκον δειλιά, it is afraid of saffron. Also a kind of subtle or sophistical question.

Κροκάεις, ὀεσσα, ὀεν, of a saffron colour. *From κρόκος.*

Κροκόπεπλος, *ου, ὁ καὶ ῆ*, clothed in a saffron-coloured robe. *From κρόκος, ου, ὁ*, saffron, and πέπλον, *ου, τὸ*, a woman's robe.

ΚΡΟ'ΚΟΣ, *ου, ὁ*, and κρόκον, *ου, τὸ*, saffron ; the yolk of an egg ; oats.

Κρόμμυον, and *Poet. κρόμμυον, ου, τὸ*, an onion.

Κρονίδης, *ου, ὁ*, the son τοῦ Κρόνου, *i. e. of Saturn ; Jupiter ; gen. Ion. Κρονίδεω, voc. ᾧ Κρονίδη.*

Κροnikός, *ῆ, ὁν*, of Saturn ; old-fashioned, stale ; stupid, doating ; and

Κρόνιος, *ἰα, ἰον*, the same. *From Κρόνος.*

Κρωῶν, *ωνος*, the same as Κρονίδης. *From*

ΚΡΟ'ΝΟΣ, *ου, ὁ*, Saturn ; a morose, peevish, or doating old fellow.

Κροσσαί, *αἱ*, the battlements of walls or towers ; steps or stairs. *Th. κροσσός.*

ΚΡΟΣΣΟ'Ν, *ου, ὁ*, the border of a garment, a fringe, hem ; an edging of fleece.

Κροσσωτός, *ου, (sc. χιτῶν)* a garment bordered with fringe or fleece. *From the preceding.*

ΚΡΟ'ΣΦΟΣ, *ου, ὁ*, the iron point of a weapon ; a dart. *See Γρόσφος.*

Κροταλίζω, *φ. ἴσω*, to beat, strike ; to cause

to rattle or clatter ; to applaud, clap. *From κρόταλον, and this from κροτέω, to beat. Th. κρότος.*

Κρότᾶλλον, *ου, τὸ*, a rattle ; a little bell ; and Κρόταλος, *ου, ὁ*, a prating fellow. *From the same.*

ΚΡΟ'ΤΑΦΟΣ (κροτάφος), *ου, ὁ*, the temple of the head ; from τὸ κροτεῖν τὴν ἀφῆν. *dat. pl. κροτάφοισιν, κροτάφως, acc. pl. Dor.*

Κροτέω, *φ. ἴσω, π. ηκα*, to beat, strike, make a noise ; to clap the hands, to applaud. *From*

ΚΡΟ'ΤΟΣ, *ου, ὁ*, a beating ; a clapping of the hands ; a beating of the feet ; the dashing of water ; a noise, applause. *From κρούω.*

ΚΡΟ'ΤΩΝ, *ωνος, ὁ*, a tick, a dog-louse.

ΚΡΟΤΩ'ΝΗ, *ης, ῆ*, a disease of the olive tree.

Κροῦμα, ᾄτος, τὰ, a beating, knocking ; a playing on instruments ; a piece of music, a musical air. *Th. κρούω.*

Κρουνηδὼν, like a fountain ; like sprinkling water. *From*

ΚΡΟΥΝΟ'Σ, *ου, ὁ*, a spring, a bubbling fountain. *From κρήνη.*

Κρούπαλα, *ων, τὰ*, a kind of wooden shoes, the same as κρούπεζαι, *ων, αἱ*, and κρουπέζια, *ων, τὰ.* *From κρούω and πέζα.*

Κρούσας, *part. 1. a. act. from κρούω*, to beat, knock.

Κρούσις, *εως, ῆ*, a beating, a striking ; a playing on musical instruments. *From 2. pers. perf. pas. of*

ΚΡΟΥ'Ω, *φ. κρούσω, π. κέκρουκα*, to strike, beat, knock ; to strike together, to clap ; 1. a. *ἐκρουσα.*

Κρύβδα, and κρύβδην, and *Dor. κρύβδαν, adv. secretly, privately, by stealth. From κρύπτω*, to hide.

Κρυεῖς, ἔντος, hidden, concealed, *part. 2. a. pas. κρυβῆναι, 2. a. inf. pas. of κρύπτω, φ. Ψω*, to hide, conceal, 2. a. *ἐκρυβον, 2. f. pas. κρυβήσομαι, 2. a. pas. ἐκρύβην.*

Κρυερός, *ρὰ, ρὸν, gen. Ion. κρυεροῖο*, cold, freezing ; dreadful, frightful. *From κρύος, εος, τὸ*, cold.

Κρυμός, *ου, ὁ*, cold, ice, frost, winter's cold. *Th. κρύος.*

Κρυόεις, ὀεσσα, ὀεν, cold, frigid, freezing. *From*

ΚΡΥ'ΟΣ (κρύος), *εος, τὸ*, cold, ice, frost.

Κρυπτάδιος, *ἰα, ἰον*, in the Poets for κρυπτός, hidden, clandestine, secret. *From κρύπτω*, to hide.

Κρυπτάζω, *φ. σω*, to hide, conceal, cover, *Diod. Sic.*

Κρυπτάσσω, to hide. *From κρύπτω*, the same.

Κρύπτει, 3. sing. imperf. *Ion. or 2. sing. pres. imperat. of κρύπτω*, to hide.

Κρυπτικός, *ῆ, ὁν*, skilled in hiding or concealing ; and

Κρυπτός, *ῆ, ὁν*, hidden, concealed, secret. *Th. κρύπτω.*

Κρύπτουσ', for κρύπτουσι, they hide; 3. pl. ind. pres. of κρύπτω.

ΚΡΥΠΤΩ, to hide, conceal, veil, cover, disguise, from καλύπτω, always with a double accus. See Markl. Eurip. Supplic. 295. f. ψω, 1. a. ἐκρυψα· κρύψης, 2. sing. 1. a. subj. κρύψας, part. 1. a. act. p. κέκρυφα· 2. a. ἐκρυβον· perf. pas. κέκρυμμαι, 1. a. pas. ἐκρύφθην, 2. a. pas. ἐκρύβην, 2. a. inf. pas. κρυβῆναι, part. 2. a. pas. κρυβείς. Hence

Κρυπτῶς, adv. secretly, privately.

Κρυσταλλίζω, to shine like crystal. From κρύσταλλος.

Κρυστάλλινος, ἰνῃ, ἰον, clear and transparent like crystal; made of crystal. From

ΚΡΥΣΤΑΛΛΟΣ, ου, ὁ or ἡ, ice; crystal.

Κρυφῶς, secretly, privately; without the knowledge of; Dor. for κρυφῇ.

Κρυφαῖος, αἴα, αἶον, the same as κρύφιος, ἰα, ἰον, secret, hidden, concealed. From κρύπτω.

Κρυφῇ, adv. secretly, privately. From κρύφιος.

Κρυφῆδον, the same, and from the same.

Κρύφιος, ἰα, ἰον, and κρύφιος, ου, ὁ καὶ ἡ, hidden, secret, private; dat. pl. Ion. κρυφίοισι· κρύφιον, κρυφίας, secretly, privately. Th. κρύπτω, f. ψω.

Κρύφος, ου, ὁ, a hiding-place. From the same.

Κρύψαι, to hide, conceal; 1. a. inf. act. κρύψας, αντος, and in f. g. κρύψασα, part. 1. a. act. and

Κρύψε, 3. sing. 1. a. act. Ion. for ἐκρυψε· κρύψης, η, 2. and 3. sing. 1. a. act. subj. of κρύπτω, to hide.

Κρύψις, εως, ἡ, a hiding or concealing; the art of hiding. From 2. pers. perf. pas. of the same verb.

ΚΡΩΒΥΛΟΣ (κρωβύλος), ου, ὁ, a roll of braided hair on the crown of the head; the curled hair of boys. Also written κρόβυλος.

Κρωγμός, ου, ὁ, a croaking or cawing. From

ΚΡΩ'ΖΩ, to caw; to croak; to prate; κρώζη, 3. sing. pres. subj.

ΚΡΩ'ΜΑΞ, ακος, ὁ, a heap of stones; otherwise written κλώμαξ.

ΚΡΩ'ΠΙΟΝ, ου, τὸ, a scythe.

ΚΡΩΣΣΟ'Σ, ου, ὁ, a water bucket; a pitcher; a pail.

Κτὰ, Ion. for ἐκτα, by Apoc. for ἐκτανε. Others form it from 2. a. ἐκτην, by changing η, (as ἔβα, for ἔβη) from κτείνω, to kill, or κτῆμι.

Κτάμεν, Ion. and Dor. κτάμεναι, for κτείναι, 1. a. inf. act. of κτείνω, to kill; or κτάμην, Ion. and Dor. κτάμεναι, for κτάναι, from κτῆμι, the same as κτείνω.

Κταμένοιο, gen. Ion. from

Κτάμενος, who killed, or who was killed; part. 2. a. m. of κτῆμι, the same as κτείνω, to kill; 2. a. ἐκτην, 2. a. m. ἐκτάμην. Or κτάμενος, for κτεινάμενος· so ἐκτάμην, for ἐκτεινάμην, of κτείνω.

Κτάν, they possessed; 3. pl. 2. a. ind. act.

of κτῆμι, to possess; 2. a. ἐκτην, and in 3. pl. ἐκτησαν, and by Sync. ἐκταν, and losing the augment κτάν. Th. κτάομαι. It might also be derived in the same manner from κτῆμι, for κτείνω, to kill; 2. a. ἐκτην.

Κτάνε, Ion. for ἐκτάνε, he would have killed; 3. sing. 2. a. ind. act. of κτείνω, f. κτενῶ, p. ἐκτακα, 1. a. ἐκτεινα, 2. a. ἐκτανον.

Κτανιέσθαι, by Dialysis for κτανιέσθαι, 2. f. inf. m. of κτείνω, to kill; 2. f. m. κτανούμαι.

Κτανιόντες, Ion. by Dialysis for κτανούντες, nom. pl. 2. f. part. act. of the same.

Κτανίουσι, for κτανούσι, 3. pl. 2. f. act. of the same verb.

Κτάνθεν, Baot. by Sync. and Ion. for ἐκτάνθησαν, 3. pl. 1. a. pas. of κτείνω, to kill.

Κτάντας, ου, ὁ, Dor. for κτάντης, ου, ὁ, a killer. Th. κτείνω.

ΚΤΑ'ΟΜΑΙ, ὦμαι, to acquire, to get; to provide; to have, to possess; to beget, Soph. Oedip. Tyr. 1512; fut. med. κτήσομαι, perf. pas. κέκτημαι (instead of which also ἐκτημαι)· part. κεκτημένος, a possessor, a master, and -μην, a mistress; 1. a. pas. ἐκτήθην, ης, η, 1. a. m. ἐκτησάμην, ω, απο.

Κτᾶσθαι, pres. inf. m. of the preceding verb. But

Κτάσθαι, 2. a. inf. m. of κτῆμι for κτείνω, to kill; 2. a. ἐκτην, 2. a. m. ἐκτάμην.

Κτᾶτο, Ion. for ἐκτᾶτο, 3. sing. imperf. mid. of κτάομαι, to possess; but

Κτάτο, Ion. for ἐκτάτο, 3. sing. 2. a. m. ἐκτάμην, of κτῆμι, for κτείνω, to kill.

Κτάω, to kill, slay; so κτάω, for κτάομαι, to possess.

Κτέανον, ου, τὸ, a possession, wealth, riches; the same as κτῆμα, απος, τὸ, and from the same.

Κτέαρ, απος, τὸ, the same.

Κτεάτεσσι, dat. pl. Ion. and Poet. for κτέασσιν, for κτέασι, from κτέαρ, απος, τὸ, the same as κτῆμα. Th. κτάομαι.

Κτεατίζω, f. ἴσω, to acquire, possess, Poet. From κτέατος, gen. of κτέαρ. From the same Th.

Κτεάτισσι, Ion. and Poet. for ἐκτεάτισε, 3. sing. 1. a. act. of the same.

Κτεῖναι, 1. a. inf. act. and

Κτεῖνας, ασα, αν, -αντος, and in acc. m. g. κτεινάντα, part. 1. a. act. of κτείνω, f. κτενῶ, to kill; 1. a. ἐκτεινα, p. ἐκτακα, 2. a. ἐκτανον.

Κτεῖνε, pres. imperat. act. κτεινέμεναι, Dor. for κτεινεν, pres. inf. κτεινέσθαι, pres. inf. pas. of the same.

Κτεινόμενος, killed, slain; part. pres. pas. of the same verb.

ΚΤΕΙ'ΝΩ, f. κτενῶ, p. ἐκτᾶκα, to kill, slay; 1. a. ἐκτεινα, 2. a. ἐκτάνον, p. pas. ἐκταμαι, 1. a. pas. ἐκτάνθην, 1. f. pas. κτανθήσομαι, perf. mid. ἐκτονα. Also κτέννω, κτενύνω, κτέννυμι, the same.

ΚΤΕΙ'Σ, ενός, ὁ, a comb; a kind of shell fish; the fore teeth; the fingers or toes.

Κτενίζω, *f. ίσω*, to comb.

Κτενῶν, 1. *f. act. of κτείνω*.

Κτεράς, ἄτος, τὸ, a possession, a gift. *Th. κτάομαι*.

ΚΤΕΡΕΑ, *ων, τὰ*, funeral rites or solemnities. *From κτάω*, to kill. *Hence*

Κτερείζω, and κτερίζω, to perform funeral rites; to bury with funeral solemnities.

Κτεριούσι, for κτερίσουσι, *Att. 3. pl. 1. f. of κτερίζω*, which see.

Κτερίσιαν, 3. *pl. 1. a. opt. Æol. of the preceding*.

Κτέω, the same as κτάω.

Κτέωμεν, we may possess; *Ion. for κτῶμεν*, 1. *pl. 2. a. subj. act. of κτῆμι*, or κτάω. Others derive it from κτῆμι, for κτείνω, to kill, in the same tense and mode.

Κτηδών, ὄνος, ὁ, properly, a comb; and thence any thing like a comb; as the course of the vessels in trees; and the fibres and filaments of the membranes in the human body. *Th. κτεῖς*, a comb.

Κτῆμα, ἄτος, τὸ, a possession, property, an estate in land, a farm; and in *pl.*

Κτῆμάτα, των, τὰ, wealth, possessions, riches, goods. *Th. κτάομαι*.

Κτῆμι, *obso.* *f. κτήσω*, *p. ἔκτηκα*, to kill; 2. *a. ἔκτην*, *part. 2. a. κτάς*. *Th. κτέω*, or κτάω.

Κτήνη, κτηνῶν, *nom. and gen. pl. from*

ΚΤΗΝΟΣ, εος, τὸ, a beast of burden, cattle. *From κτάομαι*. *Hence κτηνῆδον*, like cattle, in the manner of cattle, *adv.*

Κτηνοτρόφος, ου, ὁ καὶ ἡ, a feeder of cattle. *From κτήνος* and τρέφω, to feed.

Κτηνώδης, εος, ὁ καὶ ἡ, belonging to cattle, like a beast; brutal, beastly, stupid. *From εἶδος*, form, and κτήνος.

Κτήσαιτο, 3. *sing. 1. a. opt. m. κτήσασθαι*, 1. *a. inf. mid. κτήσασθε*, 2. *pl. 1. a. imperat. m. But κτήσησθε*, 2. *pl. 1. a. subj. m. of κτάομαι*.

Κτησίας, ου, ὁ, a proper name, Ctesias.

Κτήσις, εως, ἡ, acquisition, possession, any thing possessed, wealth, property; *κατ' ἔργου κτήσιν*, *Soph. Trach. 234*.

Κτήσομαι, η, εται, 1. *f. m. of κτάομαι*.

Κτητὰ, *n. g. nom. pl. of κτητός*, that may be acquired.

Κτητῇ, ῆς, ἡ, a purchased female servant. *From κτητός*.

Κτητῖκός, ῆ, ὄν, skilled in acquiring or getting; possessive; hence κτητικῇ, ῆς, *scil. τέχνη*, the art of getting or gaining; and

Κτητός, ῆ, ὄν, that may be acquired or purchased; acquired, bought; and

Κτήτωρ, ορος, ὁ, a possessor, a master. *From the 3. pers. perf. pas. of κτάομαι*.

Κτίδεος, ὁ, *by Aphær. for ἐκτίδεος*, made of weasel's skin. *From κτεῖς*, ἴδος, ἡ, a weasel.

ΚΤΥΖΩ, *f. κτίσω*, to build; to create, found, make; to plant a colony in a place; to build cities in a place; to invent; to establish; 1. *a. ἔκτισα*, 1. *a. imperat. κτίσον*, ἄτω, 1. *a.*

inf. κτίσαι, *part. 1. a. κτίσας*, *αντος, p. ἔκτικα*, *perf. pas. ἔκτισμαι*, 1. *a. pas. ἐκτίσθην*, and *part. κτισθεῖς*, ἐντος, created.

ΚΤΙΛΟΣ (κτίλος), ου, ὁ, a ram, the leader of the flock; any leader or chief; *ἐρέα κτίλον Ἀφροδίτης*, the chief priest of Venus; *Pind. Pyth. ii, 211*; *adj. tame, mild, gentle*.

Κτιλόω, to tame; to sooth. *From the preceding*.

Κτίμενος, *Poet. for ἐκτισμένος*, *part. perf. pas. of κτίζω*, to build, to create.

Κτεῖς, the same as ἱκτεῖς, a ferret, a weasel.

Κτισάσθην, *Dor. and Ion. for ἐκτισάσθην*, *dual. num. 1. a. m. of κτίζω*, *f. ίσω*, to build, to found.

Κτίσις, εως, ἡ, a building or founding; creation, formation, structure; a thing created; a creature; all created nature; the universe; the whole human race; an ordinance; a magistrate; regeneration.

Κτίσμα, ατος, τὸ, a created thing, a creature; a work, a structure. *From perf. pas. of κτίζω*, to build.

Κτίσον, create thou; 1. *a. imperat. of the same verb*.

Κτιστής, οῦ, ὁ, a creator; a builder, a founder; an inhabitant, *Eurip. Orest. 1659*; and κτίτης, ου, ὁ, the same.

Κτιστός, ῆ, ὄν, created, built; founded; and

Κτιστός, ὄος, ἡ, a building, the same as κτίσις. *From 3. pers. perf. pas. of κτίζω*, to create.

Κτύπew, *f. ήσω*, to make a noise, to resound; to strike, beat; with two accus. *κτύπησε κῶτα μέλειον πλῶγα*, *Eurip. Orest. 1486*, he struck a violent blow upon his head. *Th. τύπτω*.

Κτύπημα, ατος, τὸ, and

Κτύπος, ου, ὁ, a sound, a noise. *From κτυπέω*. *Th. τύπτω*.

ΚΥΑΘΟΣ (κυᾶθος), a cup, a drinking vessel; a measure containing the twelfth part of a sextarius. *From κύω*, to pour out.

Κυαμευτής, οῦ, ὁ, one who votes or draws lots with beans; one who foretells by drawing lots.

Κυαμευτός, ῆ, ὄν, chosen by beans or by lot. *From perf. pas. of*

Κυαμεύω, to choose with beans, to vote by beans. *Th. κύαμος*.

Κυαμοβόλος, a judge.

ΚΥΑΜΟΣ (κυᾶμος), ου, ὁ, a bean; a vote, suffrage; a lot; a measure, in the medical writers. *Hence*

Κυαμοτρώξ, ὤγος, ὁ, an eater of beans; one who, in voting, had a view to his own advantage. *From κύαμος* and τρώγω, to eat.

Κυαναιγίς, ἴδος, ἡ, *Poet. having a dark or terrible ægis*. *From κύανος*, blue, and αἰγίς.

Κυανᾶν, *Dor. for κυανῶν*, *scil. νήσων*, the Cyanean islands.

Κυανή, ης, ἡ, dark, black; *dat. pl. Ion. κυανέην* *gen. pl. Æol. κυανέων* *from κυάνεος*.

Κυάνειος, εἶα, εἰον, bright blue, azure, sky-coloured, dark, black. *Th.* κύανος, or κυανός.

Κυάνεος, εἶα, and ἐη, εον, the same.

Κυανόθριξ, ιχος, ὁ καὶ ἡ, having azure hair. From κύανις and θρίξ.

Κυανόπεζα, epithet of a table, having black feet; and κυανόπεζος, the same. From κύανος, black, and ποῦς, a foot.

Κυανόπεπλος, ου, ὁ καὶ ἡ, having an azure robe. From κύανος, azure, and πέπλον, a robe.

Κυανόπρωρος, ου, ὁ καὶ ἡ, having a dark or azure-coloured prow. From κύανος and πρῶρα, ας, ἡ, the prow of a ship.

ΚΥΑΝΟΣ (κυάνος), ου, and κυανός, οὔ, ὁ, azure; sky-colour; a precious stone of an azure colour; a flower; sea-water; a species of bird. Hence

Κυανόφρυς, υος, ὁ καὶ ἡ, having black eye-brows. From κύανος and φρύς, υός, ἡ, the eye-brow.

Κυανochaίτης, ου, ὁ, having black hair or a black mane. From κύανος and χρίτην, a mane, hair.

Κυανῶπιν, acc. sing. from

Κυανῶτις, ιδος, ἡ, having a dark face or dark eyes. From κύανος and ὤψ, ὠπός, the eye. *Th.* ὀπτομαι, p. m. ὠπα.

ΚΥΑΡ, ἄτος, τὸ, the eye of a needle; the internal part of the ear.

Κύβελ, a cup.

Κύβδα, with the head bent downwards or forwards. From κύπτω.

Κυβία, ας, ἡ, a playing at dice; also cunning, craft, artifice. From κύβος, a die, dice.

Κυβέλη, ης, ἡ, the mother of the gods, Cybele.

Κυβερᾶσις, ἡ, Dor. for κυβερνήσις.

Κυβερνήτας, Dor. for κυβερνήτης.

Κυβερνήτης, ἥρος, ὁ, Dor. for κυβερνήτης.

ΚΥΒΕΡΝΑΨ, ὦ, -άεις, ᾄς, -άει, ᾄ, f. ἦσω, to govern, rule, direct, guide; properly, to steer a ship.

Κυβερνήσις, εως, ἡ, government, direction. *Th.* κυβερνάω.

Κυβερνήτειρα, ας, ἡ, a female who steers or guides, a directress; and

Κυβερνήτης, ἥρος, ὁ, *Poet.* the same as

Κυβερνήτης, ου, ὁ, a governor, a pilot or steersman.

Κυβερνητικός, ἡ, ὄν, of or belonging to steering or governing; skilled in steering; κυβερνητική (scil. τέχνη), the art of steering a ship. From the preceding.

Κυβερνισμός, οὔ, ὁ, government; a steering or guiding.

Κυβευτής, οὔ, ὁ, a dice-player; and

Κυβευτικός, ἡ, ὄν, of or belonging to dice-playing, skilled in dice. From the preceding.

Κύβευω, f. εὔσω, to play dice; to run a risk; to expose one's self to danger. *Th.* κύβος.

ΚΥΒΗ (κύβη), ης, ἡ, the head. From κύπτω.

Κύβηλη, ης, ἡ, Cybele, a goddess, who made

her servants κυβήθειν, i. e. κύπτειν, or κύβηιστᾶν.

Κυβηλίζω, to strike with an axe. From

ΚΥΒΗΛΙΣ, ιδος, ἡ, an axe, a hatchet.

Κυβικός, ἡ, ὄν, cubic, cubical. From κύβος.

Κυβιστάω, f. ἦσω, to throw one's self upon the head; to dance on one's head, to plunge headlong; to dive; to swim. From κύβη, the head.

Κυβίστημα, ατος, τὸ, and κυβίστησις, εως, ἡ, a dancing on one's head; and

Κυβιστήρ, ἥρος, ὁ, one who throws himself upon his head or dances on his head. From κυβιστάω.

ΚΥΒΙΤΟΝ, ου, τὸ, the elbow. From κύπτω, to bend.

ΚΥΒΟΣ, ου, ὁ, a cube; a die; playing at the ace or die; any thing having a cubic form; a square loaf; a cubical number.

ΚΥΤΙΧΝΙΣ, ιδος, ἡ, a small cup, anciently used by physicians.

ΚΥΤΧΡΑΜΟΣ, ου, ὁ, the leader of the quails.

Κυδάζω, f. ἄδω, to revile, reproach, abuse. From κύδος, ὁ, abuse.

Κυδαίνω, f. ανῶ, to praise, honour, extol; to make glorious. *Th.* κύδος, εος, τὸ.

Κυδάλμιος, ου, ὁ καὶ ἡ, glorious, renowned, praised, celebrated. From the same.

Κυδαρίς, a crown.

Κυδάω, ᾶ, to boast, venerate. From κύδος.

Κυδήεις, ἥεσσα, ἦεν, glorious, renowned.

Κυδηθῆναι, to be honoured; to be adorned with glory; 1. a. inf. pas. from ἐκυδήθην, 1. a. ind. pas. of κυδάω.

Κυδιάνειρος, υ, ον, making men glorious; containing illustrious men. From κύδος and ἀνῆρ, a man.

Κυδιάω, to exult, glory; to feel proud or elated. *Th.* κύδος.

Κυδῖμος, ου, ὁ καὶ ἡ, glorious, renowned, famous. From the same.

Κυδιάων, exulting, *Poet.* for κυδιῶν, part. pres. of κυδιάω.

Κυδιστος, η, ον, most glorious, most renowned, superl. and

Κυδιών, ονος, ὁ καὶ ἡ, κυδοτερός, ρὰ, ρὸν, more glorious or famous, comparat. from κύδος, glory.

Κυδνός, ἡ, ὄν, a false reading; read κυδρός, renowned, famous, honourable, *Græv. ad Hes. Op.* 257.

Κυδοιδόπαιω, ᾶ, to confound, embroil; to make a bustle. From κυδοιμός and δουπεῖν.

Κυδοιμέω, ᾶ, to make a tumult; to cause confusion or terror.

ΚΥΔΟΙΜΟΣ, οὔ, ὁ, a tumult, a bustle; noise, confusion, terror, a battle.

ΚΥΔΟΣ, εος, τὸ, glory, honour. But

Κύδος, ου, ὁ, disgrace, infamy, ignominy; reproach, abuse.

Κυδρός, ρὰ, ρὸν, glorious, honourable, illustrious, venerable, *Hom. Il.* xviii, 184. *Od.* xi, 597. *Hes. Op.* 257. From κύδος, τὸ.

Κύδων, ωνος, ἡ, a city of Crete, Cydon.

ΚΥΔΩΝΙΟΣ *μηλία*, or *κυδωνία μηλία*, ας, ἡ, a quince tree; *κυδώνιον μῆλον*, ου, τὸ, a quince. From *Κύδων*, whence they were brought.

Κύει, she is pregnant, 3. sing. pres. of *κύω*.

Κυῖς, conceived, part. 2. a. pas. from *ἐκύην*, 2. a. ind. pas. of *κύω*, f. *σω*, to be pregnant.

Κυῖω, the same as *κύω*, which see.

Κυζικηνοί, ὧν, Cyziceniens, inhabitants of Cyzicus.]

Κυζικηνός, οὔ, ὁ, (στατήρ) a gold coin of the value of twenty eight Attic drachmæ, *Demosth. and Lys.*

Κύημα, ατος, τὸ, the young in the womb, the fetus.

Κύσις, εως, ἡ, pregnancy, conception. From perf. pas. of *κύω*, the same as *κύω*, to conceive, to be pregnant.

Κυθήρεια, Cythera, Venus. From the island Cythera.

Κυθήρα, a city of Cyprus, Cythera.

ΚΥΪΞ, κος, ἡ, a kind of bulbous plant, *Theophrast. vii, 13.*

ΚΥΚΑΣ, a kind of Ethiopian palm, *Theophrast. ii, 8.*

ΚΥΚΑΪΩ, ὦ, f. ἦσω, to mingle or mix, properly of liquor; hence to disturb, to confuse; to make a stir or tumult. Hence

Κυκία, ας, ἡ, and *κύκημα*, ατος, τὸ, a mixing or mixture, confusion.

Κυκεῶ, by *Apoc.* for *κυκεῶνα*, acc. sing. from

Κυκεῶν, ὄνος, ἡ, a drink of various ingredients, a mixture; a potion given by a physician, *Theophr. Char. 4. Th. κυκάω.*

Κυκηθήτην, Ion. for *ἐκυκηθήτην*, 3. dual. 1. a. ind. pas. of *κυκάω*, to mix.

Κύκλα, by *Metaplasm*, for *κύκλοι*, wheels. From *κύκλος*.

Κυκλᾶς, ᾶδος, ἡ, a kind of female garment; also adj. round. *Th. κύκλος.*

Κυκλεύω, the same as *κυκλίω*.

Κυκλέω, to turn round, to move in a circle, to drive about in all directions; to bring, to convey. From *κύκλος*, a circle.

Κυκληδόν, adv. like a circle; round about, on all sides; and

Κυκλῖκός, ἡ, ὄν, and *κύκλιος*, ἰα, ἰον, the same as *κυκλόεις*; also *κυκλικός*, a stroller, a mountebank; and

Κυκλόεις, ὅσσα, ὅεν, circular, round; and

Κυκλόθεν, adv. around, round about; from all sides; all from

ΚΥΚΛΟΣ, ου, ὁ, a circle; a compass, circuit; a ring; an assembly of people standing in a ring; a reasoning in a circle; a place where men were sold; the walls of a city; a period or perfect sentence; *κύκλοι προσώπου*, the cheeks; *κύκλοι*, the rounds of wheels; the wheels themselves; *κύκλω*, for *ἐν κύκλω*, round about, on all sides.

Κυκλῶσι, adv. in a circle, in a ring. From the preceding.

Κυκλοτερής, ἴος, ὁ καὶ ἡ, made round by

turning in a lathe; round. From *κύκλος*, a circle, and *τερῆω*, to turn.

Κυκλόω, f. ὥσω, p. *κεκύκλωκα*, to surround, encompass, enclose; to bring or bend into a circle; 1. a. pas. *ἐκυκλώθη*, ης, η. *Th. κύκλος.*

Κύκλω, for *ἐν κύκλω*, round, round about, around, on all sides.

Κυκλωτός, ἡ, ὄν, round. From *κυκλόω*.

Κύκλωψ, ωπος, ὁ, and οἱ *Κύκλωπες*, a Cyclops, the Cyclops. From *κύκλος*, a circle, and ὤψ. *Th. ὄπτομαι.*

ΚΥΚΝΟΣ, ου, ὁ, a swan; a kind of ship; also a proper name.

Κυκῶντι, Poet. for *κυκῶντι*, dat. sing. part. pres. from *κυκάω*, f. ἦσω, to mix.

ΚΥΔΑ, ων, τὰ, the hollows of the eyes.

Κυλίκων, gen. pl. of *κύλιξ*, ικος, ἡ, a cup. *Th. κυλίω.*

Κυλίνδεται, 3. sing. pres. pas. *κυλίνδετο*, 3. sing. imperf. pas. Ion. of *κυλίνδω*, the same as *κυλίω*, to roll.

Κύλινδρος, ου, ὁ, a cylinder; any long, round body. From

Κυλίνδω, the same as *Th. κυλίω*, to roll.

Κύλιξ, ικος, ἡ, a cup, a chalice. From the same *Th.*

Κυλιούχιον, See *Κοιλιούχιον*.

Κύλισις, εως, ἡ, a rolling, a wallowing; and

Κύλισμα, ατος, τὸ, a wallowing-place; a rolling, wallowing. From perf. pas. of *κυλίω*.

Κυλισμός, οὔ, ὁ, a rolling, wallowing. From *κυλίω*.

Κυλιστός, ἡ, ὄν, turned, rolled, or twisted round. From the same.

Κυλίχνη, αἱ, little drinking vessels or dishes with a flat margin; also cupping glasses.

Κυλίχνη, ης, ἡ, a cup, a little box of ointment. From *κύλιξ*.

Κυλίχνιον, ου, τὸ, the same; Dim. from the preceding.

Κυλίχνος, ου, ὁ, the same as *κυλίχνη*.

ΚΥΛΙΩ (κύλιω), f. ἴσω, to roll, to turn about; to wallow, welter. Hence *κυλίνδω*, *κυλινδέω*, and *καλινδέω*, the same.

Κυλλήνη, ης, ἡ, a mountain of Arcadia, Cyl-lene.]

Κυλλοποδῖων, ὠνος, ὁ καὶ ἡ, having distorted feet, lame; an epithet of *Vulcan*. From *κυλλός*, lame, and *ποῦς*.

ΚΥΛΛΟΣ, ἡ, ὄν, lame, crooked, distorted, maimed, impotent. From *κυλλός*, maimed.

Κυλοιδιάω, ᾶ, to have the eyes swollen. From *κῦλον*, for *κοῖλον*, the hollow of the eye, and *οἰδάω*, to swell.

Κυλοιδιῶντες, nom. pl. part. pres. from *κυλοιδιάω*.

Κύλων, ὠνος, a proper name, Cylo.

Κυλώνειον, Cylonium.

ΚΥΜΑ, ατος, τὸ, a wave, billow; a swelling of the sea; *Metaph.* a great crowd of evils, as a pestilence, or great mortality. Also *κῦμα*, for *κύημα*, τὸ, the fetus or young in the womb; a sprout or bud; from *κύω*, to be with young.

Κυμαίνοντας, gen. sing. part. pres. act. of κυμαίνων, and in f. g. κυμαίνουσα, from

Κυμαίνω, f. ανῶ, p. γκα, to rise in waves, to swell, boil; to agitate, to stir, to fluctuate, to waver. Th. κύμα.

Κυματίας, ου, Ion. κυματίνης, ου, δ, raising the waves, violent; full of waves. From the same Th.

Κυματίνη, ης, ἡ, a storm, a tempest.

Κυματίζω, f. ίσω, to raise the waves, to agitate with waves. Th. preceding.

Κυμάτιον, ου, τὸ, a little wave or billow, a part of a column in architecture, carved work. resembling waves; Dim. from κύμα.

Κυματοπλήξ, ἦγος, ὁ καὶ ἡ, tossed by the waves, driven to and fro by the waves. From κύμα and πλήσσω, to strike.

Κυματώω, ῶ, the same as κυματίζω.

Κυματώγη, ης, ἡ, and κυματωγή, ης, a shore or beach, on which the waves break. From κύμα and ἄγω, or ἄγνυμι, to break.

Κυματώδης, εος, ὁ καὶ ἡ, full of waves, boisterous. From the same Th.

Κυματωθεῖσα, ης, ἡ, part. 1. a. pas. f. g. from κυματώ. Th. κύμα, ατος, τό.

Κυμβαλίζω, f. ίσω, to strike the cymbal. From

Κυμβαλισμός, ου, ὁ, the music of cymbals.]

Κύμβαλλον, ου, τὸ, a cymbal; a basin. From κύμβος.

Κύμβᾶχος, ου, ὁ καὶ ἡ, headlong, with the head foremost, on one's head.

Κύμβη, ης, ἡ, a boat; a kind of cup or can; the head; a vinegar cruet. From κύμβος.

Κυμβίον, ου, τὸ, and

Κύμβον, ου, τὸ, a vinegar cruet.

ΚΥΜΒΟΣ, ου, ὁ, a hollow recess; the bottom of a pot or vessel. From κυφός, crooked.

Κύμη, ης, ἡ, the name of a city.

ΚΥΜΙΝΔΙΣ, εως, or ιδος, ἡ, a nightbird, a kind of owl, or nighthawk.

ΚΥΜΙΝΟΝ (κυμνινον), ου, τὸ, cumin, the herb and seed.

Κυμοδόκη, ης, ἡ, the name of a woman.

Κυμοβή, ης, ἡ, the name of a woman.

Κυμοπόπλεια, ας, ἡ, the name of a woman.

Κυμῶ, the name of a woman.

Κυναγέτας, Dor. for κυνηγέτης.

Κυνάγχη, ης, ἡ, an inflammation of the throat or of the organs of respiration, the quinsy or cynanche; a dog's collar. Hence

Κυναγχίπιδος, ἡ, ὄν, sick of the quinsy.

Κυναγχίπιδον πάθος, the disease called κύναγχον, or κυνάγχη, an inflammatory affection. See Steph. in Thes. Diod. Sic.

Κυνεγῶς, Dor. for κυνηγός, οὔ, a hunter, a huntsman. From κύων, a dog, and ἄγω, to lead.

Κυνᾶδες, αν, αί, dog's hair; in sing. a piece of soft bread used for wiping the hands and then thrown to the dogs. From κύων, a dog.

Κυνάμυια, See Κυνόμυια.

Κυνάνθρωπος, ου, ὁ καὶ ἡ, changing one's

shape, changeable; impudent. From κύων, a dog, and ἄνθρωπος.

Κυνάριον, ου, τὸ, a little dog; a whelp, cur. From κύων.

Κύνας, acc. pl. κύνες, nom. pl. from the preceding Th.

Κυνέη, ης, contr. κυνῆ, ἥς, a dog's skin, a helmet, cap, hat. From the same Th.

Κύνειος, εἶα, εἰον, or κύνειος, ου, ὁ καὶ ἡ, of or belonging to a dog, a dog's, canine; impudent. From the same Th.

Κύνεος, εἶα, εἰον, the same, and from the same.

Κυνέουν, Ion. and Poet. by Epenth. of ε, for ἐκύνουν, imperf. act. of κυνέω, the same as κύω, to kiss.

Κύνες, nom. pl. κύνεσσιν, dat. pl. Ion. for κυσιν, from κύων, κυνός, a dog.

Κυνέω, to kiss, to caress; to adore; προσκυνέω, the same. Th. κύω.

Κυνηγίσιον, ου, τὸ, a hunting; the huntsmen and hounds; hunting gear. From κυνηγός.

Κυνηγετώω, ῶ, f. ἴσω, to hunt, to go a hunting.]

Κυνηγέτης, ου, ὁ, a huntsman; a hunter. From κυνηγέω.

Κυνηγετικός, ἡ, ὄν, belonging to hunting; ἡ κυνηγετική, the chase, the art of hunting.]

Κυνηγέω, f. ἴσω, to hunt. From κυνηγός.

Κυνηγία, ας, ἡ, the chase.]

Κυνηγός, οὔ, ὁ, a hunter, a huntsman. From κύων and ἄγω.

Κυνίδιον, ου, τὸ, a little dog, a whelp. Th. κύων, κυνός, ὁ and ἡ, a dog.

Κυνίπιδος, ἡ, ὄν, canine, doggish, or doglike; cynical. From the same Th.

Κυνόδους, οντος, ὁ, an eyetooth. From κύων, κυνός, a dog, and ὀδούς, a tooth.

Κυνοθαρχής, εος, ὁ καὶ ἡ, and κυνοθαρχύς, εἶα, ὁ, impudent, having the boldness or impudence of a dog. From κύων, a dog, and θάρσος, confidence.

Κυνοκέφαλος, ου, ὁ, having the head of a dog, Anubis.]

Κυνόμυια, ας, ἡ, a dog-fly, Exod. viii, 21; Psal. lxxvii, 45, and Philo Vit. Mos. i, p. 401, ed. Mang. who deduces it from μυῖα and κυνός. Hence impudent, audacious, Athen. Deipnos. iii, 37, and iv, 14. Others read κυνάμυια.

Κυνοπρόσωπος, ου, ὁ καὶ ἡ, having a dog's face. From κύων, a dog, and πρόσωπον, the countenance.

Κυνόσουρα, the Cynosure; the little bear, a constellation; as if κυνός οὐρά, i. e. the dog's tail.

Κύντερος, ου, more impudent; superl. κύντατος. Th. κύων, a dog.

Κυνῶπα, voc. sing. of

Κυνώπης, ου, ὁ, having the face or look of a dog; impudent, shameless. From κύων, a dog, and ὤψ, the countenance. Th. ὀπτομαι.

Κυνώπιδος, gen. sing. from

Κυνῶπις, ιδας, ἡ, shameless, impudent. From κυνώπις.

Κύος, εος, τὸ, the fetus or young in the womb. Th. κύω.

Κυούμενα, nom. pl. n. g. part. pres. pas. from κύω, the same as κύω.

Κυοφορέω, f. ἦσω, to be with child; to be pregnant. From κύος, a fetus, and φορέω, the same as φέρω, to carry.

Κυπαρίσσιος, or κυπαρίττιος, ἴνυ, ἴνον, made of cypress.

ΚΥΠΑΡΙΣΣΟΣ, κυπάριττος, ου, ἡ, the Cypress tree.

ΚΥΠΑΡΟΣ, ου, ὁ, a kind of large hollow vessel.

ΚΥΠΑΨ, ἄδος, and κυπασσις, ἑως, ἡ, a kind of cloak or upper garment; a veil; a bed-covering; a garment ποδήρης, reaching to the feet, which was worn by the gay of either sex, Anthol. Reiskii, p. 22. See Tour. ii, p. 121.

ΚΥΠΕΙΡΟΣ, ου, ἡ, the Cyperus, a kind of rush.

ΚΥΠΕΛΛΟΝ, ου, τὸ, (dimin.) a kind of eup, of a swelled form. From κύπελλον, because it is hollow.

Κυπριάρχης, ου, ὁ, the governor of Cyprus.

Κύπριδα, acc. sing. of Κύπρις, Venus.

Κυπρίζω, to sprout or bud; to flower beautifully. Th. Κύπρος.

Κύπρινον, ου, τὸ, an ointment made from the flowers of the κύπρος and

Κυπρίνος, a kind of fish; a carp; and

Κύπριος, ου, a Cyprian or inhabitant of Cyprus. From the same Th.

Κύπρις, ἴδος, ἡ, Venus; accus. Κύπριδα, and Κύπριν. Th. Κύπρος, Cyprus.

Κυπρισμός, οὔ, ὁ, a sprouting or budding, a flower. From κυπρίζω.

Κυπρογένεια, ας, ἡ, an epithet of Venus, who was said to have been born in Cyprus; also

Κυπρογενής, ἑως, ὁ καὶ ἡ, the same. From Κύπρος and γείνομαι, to be born.

ΚΥΠΡΟΣ, the island of Cyprus; also a kind of tree or shrub.

Κυπτάζω, f. ἄσω, to stoop down or to stretch forward the head in order to look at something; to stop, delay, pass the time; to busy one's self about a thing. From κύπτω.

Κυπτὸς, ἡ, ὄν, stooping or bent down, inclined, suppliant. Th.

ΚΥΠΤΩ, f. ψω, to stoop down or to incline forwards in order to look at something; to look down; to delay; to spend the time; 1. a. ἐκυψα part. 1. a. κύψας, ασα, αν.

Κυρᾶνα, ας, Dor. for Κυρήνη, ης, ἡ, Cyrene. See Pindar. Pyth. Od. ix, 298, &c.

Κυρκαῖος, αἶα, αἶον, sublime. From κύρβις.

ΚΥΡΒΑΣΙΑ, ας, ἡ, cock's comb; a cap, a turban. From κύρα and βαίνω.

ΚΥΡΒΙΣ, εως, ἡ, a triangular table, on which the laws were written.

Κύρβι, Ion. for ἐκυρβι, imperf. of κύρω, to light upon, to obtain.

Κυρβία, ας, ἡ, (by Sync. for κυρβία), dominion, sway, power. Th. κύρως.

Κύρβω, f. ἦσω, to light upon, meet with, find, obtain; to happen; to be. Th. κύρω.

Κύρην, ἡ, Ceres; so called because κυρία τοῦ ζῆν, the mistress of life.

ΚΥΡΗΒΑΩ, f. ἄσω, to fight with the horns; to push or butt with the horns.

ΚΥΡΗΒΙΑ, ων, τὰ, the husk or chaff of barley or other grain, bran. See Κηρύβια.

Κύρημα, and by Sync. κύρημα, ατος, τὸ, any thing which one lights upon or finds; prey, booty. Th. κύρω.

Κυρήνη, ἡ, a city of Africa, Cyrene.

Κυρήνιος, ου, ὁ, the name of a man, Quirinus.

Κυρήσαι, 1. a. inf. and

Κυρήσας, ασα, αν, part. 1. a. act. from κυρέω, the same as κύρω, to light upon, to find.

Κυρήσις, having obtained, part. 1. a. pas. of κύρω 1. a. ind. pas. ἐκύρην.

Κυρία, ας, ἡ, a mistress, a lady; power, dominion; an appointed day; and

Κυριακός, ἡ, ὄν, of or belonging to the Lord or master, the Lord's. Th. κύρος, τό.

Κυριεύω, f. εὔσω, p. κεκυρίευκα, to be master of, to rule over; to possess or to exercise authority over, to obtain, to possess, to take, to recover, to conquer; with the gen. κυριεύω σοῦ, I am thy master; σε, I make thee master. From κύριος, a master. Th. κύρος.

Κυρίζω, or κυρίσσω, to push or butt with the horns. From κέρας, a horn.

Κύριος, ου, ὁ, a master, a lord; adj. κύριος, ἰα, ἰον, possessing authority; established; valid; authentic; principal; also proper. Th. κύρος.

Κυρίότης, ητος, ἡ, dominion, power, authority; one who possesses authority or dominion, in N. T. From κύρος.

Κυρίσσω, See Κυρίζω.

Κυρκανᾶν, to mix. From κυκᾶν.

Κύρημα, ατος, τὸ, by Sync. for κύρημα, any thing which is found, prey, booty. From κυρέω, or κύρω, which see.

Κύρην, for κύρην, voc. from

Κύρηνος, ου, ὁ, a proper name, Cyrnus; Corsica.

ΚΥΡΟΣ, εως, τὸ, authority, power, command; an edict; confirmation, ratification, validity; the main point or substance of a thing. Also

Κύρος, ου, ὁ, a king of Persia, Cyrus.

Κυροῦν, pres. inf. act. and

Κυρούσαι, part. pres. f. g. from

Κυρώω, ᾶ, f. ᾶσω, p. κεκύρωκα, to sanction, confirm, ratify, establish, to give force or authority to, to authenticate; perf. pas. κεκύρωμαι. Th. κύρος, εως, τό.

Κύρσαι, to light upon, to meet with, 1. a. inf. and

Κύρσας, part. 1. a. act. of κύρω, f. Ἄεol. κύρσω, to light upon.

Κύρσω, I shall obtain. See the preceding.

ΚΥΡΤΟΣ, ἡ, ὄν, Ἄεol. κυρτός, crooked, humpbacked, convex.

Κύρτος, ου, ὁ, a fishing-net; a basket, a cage; also κύρτη, and κύρτις, the same. From the preceding.

Κυρτώω, ᾶ, to bend or crook; to make

humpbacked, protuberant, convex. *Th.* κυρ-
τός.

Κύρτωμα, ατος, τὸ, any thing which is crook-
ed or protuberant, a humpback; also any pre-
ternatural tumour; an arch or vault. *Th.*
κυρτός.

ΚΥΡΩ (κῦρω), to light upon, to attain;
1. *f.* *Æol.* κύρω· κύρειω, the same as κύρω.

Κύσας, αντος, having kissed, part. 1. *a. act.*
from κύω, to kiss.

Κῦσε, or κῦσεν, *Ion.* for ἐκυσεν, 3. *sing.*

1. *a. act.* κῦσόν, 1. *a. imperat. act. inf.* of the
same verb.

ΚΥΣΘΟΣ, and κύσος, ου, ὁ, and κυσὸς, οὔ,
ὁ, the backside, the buttocks; also pudendum
muliebre.

Κυσί, dat. pl. from κύων, a dog.

Κυσσαμένη, part. 1. *a. mid. f. g.* for κυσα-
μένη, having conceived, from κύω.

Κύσσει, *Ion.* and *Poet.* for ἐκυσσε, 3. *sing.*
1. *a. of the same verb.*

ΚΥΣΤΙΣ, εως, ἡ, a bladder, acc. κύστιν.

ΚΥΤΙΝΟΙ (κυτίναι), ὧν, οἱ, the flowers of
the pomegranate tree.

ΚΥΤΙΣΟΣ (κυτίσος), ου, ὁ, a plant, Cy-
tistus.

ΚΥΤΟΣ (κῦτος), εος, τὸ, a cavity, a hol-
low; any hollow body; the belly; room,
capacity, depth.

Κύτραν, *Dor.* for χύτρην, acc. sing. of χύ-
τρα, a pot; the same as χύτρος.

Κύτταρος, ου, ὁ, a cell in the comb of bees
or wasps; an acorn cup; the cone of a pine or
fir tree; the pod of the Egyptian bean; an
arch. From κύτος, a hollow.

Κυφella, ὧν, τὰ, the clouds; all things
which are hollow. From κυφός, crooked, bent.

ΚΥΨΙ, a kind of perfume.

Κυφός, ἡ, ὄν, crooked, bent, humpbacked.
From κύπτω, to bend.

Κύφος, εος, τὸ, crookedness, a tumour; a
humpback; a hollow vessel. *Th.* κύπτω.

Κύφων, ὧν, ὁ, an arched or vaulted place;
a crooked staff; a plough-handle; an instru-
ment with which criminals were confined or
tortured; a wooden engine in which the neck
and feet were screwed; a bad fellow, a rogue.
From κυφός, crooked. *Th.* κύπτω.

Κύφων, for κύφωνα, acc. sing. of the pre-
ceding.

Κύψαντες, nom. pl. part. 1. *a. aci.* of
κύπτω, *f.* ψω, to stoop down; κύψαι, 1. *a.*
inf.

ΚΥΨΕΛΗ, ης, ἡ, a bee-hive; a kind of
vessel or corn measure; a chest. Hence κυ-
ψελίς, ἰδος, ἡ, a hollow place; a little chest or
box; the filth of the ears. Also κυψέλη, the
inside of the ear; the dirt of the ears; ear-
wax.

Κυψέλλιζων, a proper name.

Κύψελος, ου, ὁ, a species of swallow so called
from κυψελίδες, the nests, which it constructs
of clay. Also the name of the son of Eëtion,
from κυψέλη.

ΚΥΩ (κῦω), *f.* σω, *p.* κα, to conceive, to
be with young; to kiss, *Aristoph. Nub.* 82.
Κυίω, the same.

ΚΥΩΝ (κῦων), κυνός, ὁ or ἡ, a dog; a sea-
dog; the dog star; an eagle; a throw of the
dice; the sparks which fly from red hot iron
when hammered; an impudent fellow; acc.
κύνα, dat. pl. κυσί.

Κώας, and κῶας, τὸ, a sheep's skin, a fleece.
See Κῶς.

ΚΩΒΙΟΣ, οὔ, ὁ, a gudgeon, a kind of
fish.

ΚΩΔΕΙΑ, and κωδία, ας, ἡ, a poppy-head;
a little ball; κώδη, the fruit of the poppy.

Κῶδιον, ου, τὸ, a skin, a fleece of the sheep,
contr. for κωίδιον. *Th.* κῶς, τό.

Κωδιόφορος, ου, ὁ καὶ ἡ, clad in a sheepskin.]

ΚΩΔΩΝ, ὧν, ὁ, a bell; the broad end of
a trumpet; a trumpet itself; *Metaph.* a prat-
ing, loquacious fellow.

Κῶεα, nom. pl. of κῶς, εος, τὸ, a lamb's
skin, a fleece.

ΚΩΘΩΝ, ὧν, ὁ, a drinking vessel, a cup;
a drinking largely, a carousing; the name of a
Carthaginian port.

Καθωνίζω, *f.* ἴσω, to drink deep, to carouse
together. From the preceding.

Καθωνιστήριον, ου, τὸ, a verbal noun from
καθωνίζεσθαι, 3 *Esdr.* iv, 63, a place devoted
to drinking and carousing, *Diod. Sic.*

ΚΩΚΑΛΙΑ, ὧν, τὰ, certain animals cov-
ered with shells; *qu.* κογχάλια.

Κωκαλός, οὔ, ὁ, a king of Sicily.

Κωκυτός, οὔ, ὁ, lamentation, wailing, funeral
cry; also a river in Hades, Cocytus.]

ΚΩΚΥΩ (κωκῦω), *f.* ὕσω, to weep, lament.
Hence κώκυμα, ατος, τὸ, and κωκυτός, οὔ, ὁ,
weeping, lamentation.

ΚΩΛΑΚΡΕΤΑΙ, οἱ, officers who distrib-
uted (τὰ κῶλα) the remains of the victims to
the priests; treasurers of the temple of Delphi;
receivers of public money who paid the judges
their salaries and disbursed the expenses of the
sacrifices.

Κωλεᾶ, ᾶς, ἡ, a bundle of hay; also a gam-
mon of bacon.

Κώλεος, the same as κῶλον, which see.

Κῶληψ, ηπος, ἡ, the ankle; the calf of the
leg; the bend of the ham; the haunch. *Th.*
κῶλον.

Κωλῖκός, ἡ, ὄν, one that has the colic; of or
relating to the colic. From

ΚΩΛΩΝ, ου, τὸ, a member, a limb, an ex-
tremity; a colon or part of a period; the colon
or great gut; a body or carcass in *N. T.*

Κωλύτω, let him chastise or correct, 3.
sing. imperat. act. of κωλύω.

Κάλῡμα, ατος, τὸ, and κωλύμη, ης, ἡ, an
impediment, hindrance, obstacle; and

Κάλῡσις, εως, ἡ, the same; and

Κωλυτής, ηρος, ἡ, one who hinders or re-
strains; and

ΚΩΛΥΩ, *f.* ὕσω, *p.* κωλύω, to hinder,
restrain, repress; to withhold, to deny, in *N. T.*

to forbid, dissuade; 1. a. inf. act. *κωλύσαι*.
1. a. pas. *ἐκωλύθην*.

ΚΩΛΩΤΗΣ, ου, ὁ, a newt or lizard.

ΚΩΜΑ, ατος, τὸ, a deep sleep, a lethargy; an allurement.

Κωμάζον, imperf. Ion. and

Κωμάζοντα, acc. sing. part. pres. from

Κωμάζω, to revel, to behave licentiously like revellers; to dance; to praise with hymns or songs; *κωμάζειν εἰς τινα*, to sing a hymn in praise of any one; to visit as a lover, *Theophr. Char. 12.* Th. *κῶμος*.]

ΚΩΜΑΚΟΝ, οῦ, τὸ, a kind of aromatic or spicy fruit.

Κωμάξ, ατος, ὁ, a wanton or licentious fellow; a trifler. From *κῶμος*.

Κωμάζατι, Dor. for *κωμάσατι*, praise ye with a hymn; 1. a. imperat. act. of *κωμάζω*.

Κωμάρχης, ου, ὁ, the governor or chief magistrate of a village. From *κῶμη* and *ἀρχω*.

Κωμάσδην, Dor. for *κωμάζειν*, to revel; inf. of *κωμάζω*.

Κωμασία, ας, ἡ, from *κῶμος*, a revelling.

ΚΩΜΗ, ης, ἡ, a village, a town; a street.

Hence

Κωμηδὸν, in villages, by villages.

Κωμήτης, ου, ὁ, a villager; *κωμῆται*, inhabitants of the same village or street, neighbours.

Κωμόπολις, εως, ἡ, a town, a large village. From *κῶμη* and *πόλις*, a city, *Mar. i, 38*; it is found no where else.

ΚΩΜΟΣ, ου, ὁ, a revel, a licentious feast; festivity; debauchery; wanton behaviour; a wanton song; the dancing used in revels, from *κῶμα*, a deep sleep; also the god who presides over revels; a company of persons ministering to Bacchus; any company of persons, but seldom used in this sense, *Eurip. Hippol. 44*, and *Ion, 1196*; *κώμου δεσπότης* he to whose praise any one has composed a song.

ΚΩΜΥΣ, υθος, ἡ, a laurel tree, placed before the door; a bundle of hay.

Κώμω, dat. sing. of *κῶμος*.

Κωμωδία, a comedy, a play; a comic poem; a satire. From *κωμωδός*.

Κωμωδιογράφος, ου, ὁ, a writer of comedies. From *κωμωδία* and *γράφω*, to write, *Diod. Sic.*

Κωμωδός, οῦ, ὁ, an actor of comedies, a player, a comedian, one who διὰ τὰς κώμας ᾄδει, sings through the villages. From *κῶμη*, a village, and *αἰδῶ*, to sing.

Κώνειον, ου, τὸ, hemlock, a plant.

ΚΩΝΟΣ, ου, ὁ, a cone; a boy's top; a pine nut or cone of the pine; the covering or envelop of certain fruits; the apex of a helmet.

Κωνωπεῖον, ου, ὁ, a bed with curtains to keep off gnats and flies; a curtain to keep off the gnats, a canopy. Th. *κῶνωψ*, a gnat, or *κῶνος*. From its form.

Κῶνωπες, nom. pl. from

ΚΩΝΩΨ, ωπος, ὁ or ἡ, a gnat.

Κῶος, εος, τὸ, a fleece, a sheep's skin, a covering of sheep's skin. See *Κῶς*.

Κωπίες, οἱ, nom. pl. from

Κωπιύς, έως, ὁ, a rower.

ΚΩΠΗ, ης, ἡ, an oar; the hilt of a sword, a handle of the hand-mill.

Κωπητήρ, ἥρος, ὁ, a piece of wood to which the oars were tied.

Κωπίον, ου, τὸ, a little oar, Dimin. from *κῶπη*.

Κώρη, ας, ἡ, Dor. for *κῶρη*, ης, ἡ, or *κούρη*, a girl; a pupil of the eye; an appellation of Proserpine (the virgin or maiden), in *Bion. Epitaph. Adon.*]

Κῶρον, Dor. for *κοῦρον*.]

Κωροσύνα, ας, Dor. for *κουροσύνη*, ης, ἡ, childhood. From *κῶρος*.

Κωρύκιον, ου, τὸ, a little bag or pouch, a little purse, Dim. from

ΚΩΡΥΚΟΣ (κωρύκος), ου, ὁ, a leather bag or sack; a pouch; a ball which grows on the leaf of elm trees from the sting of an insect; a mountain and cave in Cilicia.

ΚΩΣ, οὐς, τὸ, a sheep's skin; a fleece; a covering of sheep's skin.

Κῶς, ᾶ, ἡ, the name of an island, Cos.

Κῶς, Ion. for *πῶς*, how, in what manner.

Κωσάμ, ὁ, the name of a man, Hebr.

Κώταλις, a spoon, a ladle.

ΚΩΤΙΛΛΩ, f. *ιλῶ*, p. *ιλλα*, to prate, babble, talk excessively; to deceive with flattering words; *κωτίλλοντα*, acc. sing. part. pres. *κωτίλλουσα*, part. pres. f. g.

Κώτιλος, ίλη, ιλον, talkative, prating; a prattling fellow; soft, flattering, deceitful, cunning. From *κωτίλλω*.

Κωφεύω (for *κουφεύω*), to lighten, to ease; to rest, to be silent.

ΚΩΦΟΣ, ἡ, ὄν, dull, blunt, properly, and hence, deprived of some of the senses, especially of hearing; deaf; unable to speak, dumb, feeble, dull, powerless, *Herod. i, 34*; foolish, stupid; obscure, as a discourse; *κωφὸν βέλος*, a blunt weapon; *κωφὸν κύμα*, a noiseless wave. Hence

Κωφόω, -άω, and -έω, to make deaf or dumb; to blunt.

Κῶχεθ', for *καὶ ᾤχετο*, and he went away, 3. sing. imperf. of *οἴχομαι*, to go away.

Κωχεύω, to raise or lift up, support; to carry, *Hesych.*

Λ.

Α, the eleventh letter of the Greek alphabet; in numbers it denotes thirty, and with a little mark under it (λι), thirty thousand.

Λα, an inseparable particle which augments the signification of words.

ΛΑΑΣ, λάας, ὁ, a stone, a rock; λᾶς, λαός, the same as λᾶας.

Λάβα, Dor. for Λάβου, gen. of Λάβας, for Λάβης, a man's name.

Λάβει, Ion. for ἔλαβε, 3. sing. 2. a. ind. act. but

Λάβει, and in pl. λάβετε, take thou, "take ye, 2. a. imperat. act. of λαμβάνω, to take; f. m. λήψομαι, 2. a. ἔλαβον, 2. a. inf. λαβεῖν, perf. ἔληφα, Att. ἔληφα. 2. a. inf. m. λαβέσθαι.

Λάβειν, Dor. for λαβεῖν. See the preceding.

Λάβη, ης, ἡ, a taking hold; a grasp, a hold; a handle, a hilt; an occasion; a pretext. Th. λαμβάνω.

Λάβην, Dor. for λαβεῖν, 2. a. inf. act. See Λαβεί.

Λάβης, 2. sing. and λάβῃσι, Ion. by Paragoge for λάβῃ, 3. sing. 2. a. subj. act. of λαμβάνω, to take; 2. a. ἔλαβον.

Λάβριος, a pit, Hesych.

Λάβρις, ἴδος, ἡ, a handle, a hilt; a pair of pincers or nippers, a buckle. From λαβή.

Λάβοιμεν, we might have taken, 1. pl. 2. a. opt. act. λάβοιμι, οἰς, οἰ, of λαμβάνω, 2. a. ἔλαβον.

Λαβοῖσα, Dor. for λαβοῦσα, part. 2. a. f. g. from the same verb.

Λαβόμεν, Ion. for ἐλαβόμεν, ου, ετο, 2. a. m. λαβόμενος, part. 2. a. m. from λαμβάνω. 2. a. ἔλαβον, to take.

Λάβον, Dor. for λαβέ, 2. a. imperat. act. and

Λαβοῦσα, part. 2. a. act. f. g. of the same verb.

Λάβρα, a voracious fish. From λάβρος.

Λαβράγρης, ου, ὁ, one who talks precipitately or impertinently; forward or rash in speaking. From λάβρος, greedy, and ἀγορεύω, to speak. Th. ἀγορά.

Λαβρεύομαι, to talk precipitately or rashly; to talk too much; to be bold or forward in speaking.

ΛΑΒΡΟΣ, ρα, ρον, greedy, voracious; impetuous, violent. From λα, or λίαν, and βόρος, voracious.

Λαβρότης, ητος, ἡ, voracity, greediness.

Λαβρώνιον, ου, τὸ, a kind of large broad cup. From λάβρος.

ΛΑΒΥΡΙΝΘΟΣ, ου, ὁ, a labyrinth, a place full of mazes or intricate passages.

Λαβυρινθώδης, εος, ὁ καὶ ἡ, like a labyrinth; full of mazes; intricate, winding. From the preceding.

ΛΑΓΑΝΟΝ, ου, τὸ, a kind of cake.

Λαγᾶρος, ἂ, ὄν, slack, loose, not distended, empty, thin, soft. Hence λαγαροί, lank-bellied men.

Λαγγεύω, to fly, run away; περιφεύγω.

Λαγγέω, to be slow or backward; to linger or delay, from fatigue. Hence the Lat. languo.

Λαγέτας, Dor. for

Λαγέτης, ου, ὁ, a leader of the people; as if λαοῦ ἡγέτης.

ΛΑΓΗΝΟΣ, ου, ὁ, a flagon or flask, a bottle; a kind of measure. Also written λάγνυος.

Λᾶγίδης, εως, ὁ, a young hare; a rabbit. From λαγῶς.

Λαγίδιον, ου, τὸ, (dimin. of λαγὸς) a little hare; a young hare or leveret.]

Λαγνεία, ας, Ion. ης, ἡ, lechery, lust; copulation. Th. λάγνης.

ΛΑΓΝΗΣ, or λάγνος, ου, ὁ, lecherous, libidinous; superl. λαγνίστατος, excessively addicted to women; as if λάγνυος. From λα, and γύνη.

Λαγόνεσσιν, dat. pl. Ion. of λαγών, ὄνος, the flanks.

Λάγος, ου, ὁ, a proper name, Lagus.

Λαγὸς, οὔ, ὁ, Ion. for λαγῶς. from λαγῶς, οὔ, ὁ, Att. λαγῶς, ὦ, a hare.

ΛΑΓΧΑΝΩ (λαγχᾶνω), to cast lots, to obtain or get by lot; to obtain; to possess, to have; to make one a partaker, to give one a portion; to bring an action against one; to accuse, inform against; with gen. and acc. f. m. λήξομαι, p. ἔληχα, for ἔληχα, part. εἰληχώς, and λεληχώς, 2. a. ἔλαχον, 2. a. subj. λάχω, ης, η, part. 2. a. λαχών, ὄντος, p. m. λέλογχα, 1. a. inf. m. λήξασθαι, p. pas. εἰληγμαι, part. εἰληγμένος.

Λαγῶ, acc. sing. of λαγῶς, a hare.

ΛΑΓΩ'Ν (λαῶων), ὄνος, ἡ, the flanks. Hence λαγαρός, slack.

ΛΑΓΩ'Σ (λαῶως), οὔ, Att. λαγῶς, ὦ, Ion. λαγὸς, οὔ, ὁ, a hare; a constellation.

Λαγῶς, ῶα, ῶον, of a hare. From the preceding.

Λαγῶς, ὦ, ὁ, a hare. See Λαγῶς.

Λάδων, ωνος, ὁ, the father of Daphne; acc. Λάδωνα. Also the name of a river.

Λᾶέρτης, ου, ὁ, the father of Ulysses, Laërtes.

Λαερτιάδης, ου, ὁ, a proper name, Laërtiades, the son or grandson of Laërtes.

Λᾶες, ων, οἱ, stones; from λᾶς, λαός, the same as λᾶας, ὁ, a stone.

Λάζαρος, ου, ὁ, by Aphær. for Ἐλεάζαρ.

Λάζεο, Ion. and λαζεῖν, Dor. for λάζου, pres. imperat. pas. λάζετο, 3. sing. imperf. Ion. of λάζομαι, to take.

Ααζεύ, Dor. for λάζου. See Λάζεο.
 Λαζοῖατο, Ion. for λάζουατο, 3. pl. pres. opt. pas. of the same.

ΛΑ'ΖΟΜΑΙ, to take, lay hold of, seize; also λάζουμαι, the same.

Λαζών, for ἀλαζών, lying, arrogant, proud, boasting.

Λαήμεναι, Dor. for λάειν Hesych. explains it by φθίγγεσθαι. So λάε, Ion. for ἔλαε, of λάω, which however has other significations.

Λάβα, ας, Dor. for λήθη, ης, ἡ, forgetfulness, oblivion.

Λάβαργος, ου, ὁ καὶ ἡ, secretly mischievous, secretly biting; clandestine, secret. From the preceding, and ἀργός.

Λάθε, 2. sing. 2. a. imperat. act. or 3. sing. 2. a. ind. Ion. λάθεσθε, 2. pl. 2. a. impr. m. of λανθάνω, or λήθω, to forget, f. m. λήσομαι, 2. a. ἔλαθον, 2. a. inf. λαθεῖν perf. pas. λέλησμαι, p. m. λέληθα.

Λαθέμεν, Ion. and Dor. for λαθεῖν, 2. a. inf. act. of λανθάνω.

Λάθετο, 3. sing. 2. a. m. Ion. of the same.

Λαθήεις, ου, ὁ, forgetful of youth, old. From λήθω, 2. a. ἔλαθον, and ἡθη, youth.

Λάθητι, 2. pl. 2. a. subj. act. of λήθω, or λανθάνω, to forget; 2. a. ἔλαθον.

Λαθήκηδες, εος, ὁ καὶ ἡ, causing a forgetfulness of care. From λήθω, and κηδοίς, εος, τὸ, care.

Λαβιφλόγγος, gen. Ion. from

Λαβιφλόγγος, ου, ὁ καὶ ἡ, causing a forgetfulness of speech; making speechless or mute. From λήθω, to be hid, to forget, and φλόγγος, a sound. Th. φλέγγουμαι.

Λαθόμεθα, we forget, Dor. for ληθόμεθα, 1. pl. pres. from λάθομαι, Dor. for λήθομαι, from λήθω, to lie hid.

Λᾶθος, εος, Dor. for λήθος, εος, τὸ, the same as λήθη, forgetfulness.

Λάθρα, adv. secretly, privately.

Λαθραῖος, αῖα, αῖον, secret, private, clandestine; one who does any thing secretly. From the preceding; and

Λαθραῖως, secretly, privately, adv. from the preceding. Th. λήθω, Dor. λάθω.

Λάθρη, Ion. for λάθρα, secretly, privately.

Λαθριδίοισιν, dat. pl. Ion. from

Λαθριδῖος, ἰα, ἰον, hidden, secret. Th. λήθω.

Λάθριος, ἰα, ἰον, hidden, secret. From the same.

Λαθυρίς, a plant of the spurge kind, Plin. xxvii, 11.

ΛΑ'ΟΤΡΟΣ, ου, ὁ, a kind of small vetch or pulse.

Λαθών, who lay hid or was concealed from, part. 2. a. act. of λήθω, or λανθάνω, to lie hid, to forget; f. m. λήσομαι, 2. a. ἔλαθον.

Λαιά, ᾤς, ἡ, the left hand. From λαιός, which see.

Λαίγξ, ἰγγος, ἡ, a little stone, a pebble; also a great stone, Apollon. Argon. iv, 1678. From λαῖας, a stone.

ΛΑΙΔΡΟΣ, ρὰ, ρὸν, left, on the left hand, unlucky; bold, saucy, impudent, shameless.

Λαικάζω, f. ᾤσω, to deceive; to whore. From λα and κάζω, to adorn.

Λαιλάπείω, ᾤ, f. ἤσω, and λαιλαπίζω, to agitate with a storm; to burst upon impetuously.

ΛΑΙ'ΛΑΨ, απος, ἡ, a storm of wind with rain; a whirlwind; a tempest. From λαῖ, or λα, and λάπτω, to lick up.

Λαίμαργος, ου, ὁ καὶ ἡ, gluttonous, voracious, insatiable. From λαῖ and μάργος.

Λαιμάσσω, ἀμέτρως ἐσθίω, to devour greedily, Suidas. From λαιμός.

ΛΑΙΜΟΣ, οῦ, ὁ, the throat, gullet, neck.

Λαιμοτομέω, ᾤ, f. ἤσω, to cut the throat. From λαιμός, the neck, and τέμνω, to cut.

Λαιμούσχατον, ου, τὸ, the prize for killing a man in the games, (qu. λαιμοῦ σχάσις).

Λαῖνεις, ἑα, εον, and λαῖνός, ἰνη, ἰνον, of stone. Th. λαῖς.

Λαῖον, ου, τὸ, the standing corn, wheat. From λαύω so fruges, from fruor, in Lat. See λαῖον, and λήϊον.

ΛΑΙΟ'Σ, ἄ, ὀν, the left, on the left side.

Λαιστομέω, ᾤ, to cut the corn, to reap; to plough, Theocr. x, 3. From λαῖον, ου, τὸ, and τέμνω, to cut.

Λαῖπος, a catamite; salacious, libidinous.

Λαισήϊον, ου, τὸ, a short buckler; a small shield or target. From λάσιος, hairy, because made of undressed hides; or from λαῖς, the left, because carried by the left hand.

ΛΑΙ'ΣΘΗ, ης, ἡ, baseness, turpitude, disgrace, shame.

Λαιστών, burdensome, troublesome.

Λαῖσμα, απος, τὸ, a passage; breadth; the sea.

ΛΑΙ'ΦΟΣ, εος, τὸ, a garment; a sail; also λαῖφη, the same.

Λαιψηρός, ου, ὁ καὶ ἡ, going rapidly; swift, fleet. From λαιψηρός and κέλευθος, ου, ἡ, away.

Λαιψηρός, ρὰ, ρὸν, very active, very nimble or rapid. From λα and αἰψηρός, swift, rapid. Th. αἰψα.

ΛΑΚΑ'ΘΗ, ης, ἡ, a kind of tree.

Λάκαινα, a proper name, Lacæna; a Lacedæmonian woman.

ΛΑ'ΚΑΦΘΟΝ, ου, τὸ, a kind of spice.

Λάκει, it crashed or made a noise; 3. sing. 2. a. act. Ion. for ἔλακει, of ληκίω, to make a noise; to crack; to speak; 2. a. ἔλακον, p. m. λέλακα.

Λακεδαίμονιοι, ων, οἱ, the Lacedæmonians. From

Λακεδαίμων, ονος, ὁ, a city of Peloponnesus, Lacedæmon.

ΛΑΚΕ'ΡΥΖΑ, ης, ἡ, prating, talkative, reviling. Hence

Λακερύζομαι, to prate, talk idly; to revile. From λα and κράζω, to call out.

Λακίω, in the tragic poets, for ληκίω Eurip. Orest. 162, ἄδικα τότ' ἄρ' ἔλακιν. See Ληκίω, to speak.

Λακιάδης, ου, ὁ, a member of the Lician tribe.]

Λακίζω, to rend, tear; to burst. From Λακίς, ἴδος, ἡ, a rent, a crack, or fissure, properly, made with a noise; a piece torn off. From λακίω, to make a noise.

ΛΑΚΚΟΣ, ου, ὁ, a ditch, pit, hole, cistern, well.

Λακτίζουσα, Dor. for λακτίζουσα, part. pres. f. g. from

Λακτίζω, f. ἴσω, p. λελάκτικα, to kick; pres. pas. λακτίζομαι, to be kicked. Th. λᾶξ, adv. Hence

Λακτιστής, οὔ, ὁ, a kicker.

ΛΑΚΩΝ, a Lacedæmonian.

Λακωνίζω, f. ἴσω, to imitate the Lacedæmonians, to side with or take the part of the Lacedæmonians; to be concise in speaking.

Λακωνική, ἥς, ἡ, sc. χώρα, a country of Peloponnesus.

Λακωνικός, ἡ, ὄν, Lacedæmonian. From Λάκων.

Λακωνικός, adv. after the manner of the Lacedæmonians; laconically, briefly. From the preceding.

Λακωνισμός, οὔ, ὁ, an imitation of the Lacedæmonians; a taking part with them; conciseness of speech. From λακωνίζω.

Λάλα, a word used by a nurse in singing a lullaby.

Λαλαγεῦντες, singing, Dor. for λαλαγοῦντες. So λαλαγεῦντι, for λαλαγοῦσι, they chatter, 3. pl. pres. from

Λαλλάγω, to make a noise; to be clamorous; to chatter; to sing. From λάλαξ, αἶγος. Th. λαλέω. Hence

Λαλλάγη, ἥς, ἡ, a clamour, noise, chatter, ing.

Λαλάζω, to cry out. From λαλέω.

Λάλαξ, αἶγος, a noise, clamour; a tumult, λαλαγή. Th. λαλέω.

Λαλέοντι, Dor. for λαλοῦσι, they speak. From λαλέω.

Λαλεῦμες, Dor. for λαλοῦμεν, 1. pl. of the same.

Λαλεῦντι, Dor. for λαλοῦσι, 3. pl. pres. from the same.

ΛΑΛΕΨΩ (λάλλω), ὦ, f. ἴσω, p. λελάληκα, to make a noise, Theocr. Idyl. v; to speak, talk, say, tell; to speak inconsiderately; to prate, chatter; 1. a. ἐλάλησα, 1. a. subj. act. λαλήσω. perf. pas. λελάλημαι, 1. a. pas. ἐλαλήθην, 1. f. pas. λαληθήσομαι.

Λάλημα, ατος, τὸ, speech, discourse, talking; prating, talkativeness. From 1. pers. perf. pas. of the preceding.

Λάλησον, 1. a. imperat. act. of λαλέω.

Λᾶλᾶ, ας, ἡ, speech, discourse, talk; talkativeness; a report, rumour; a discourse upon any thing; a conversation; a dialect, in N. T. Th. λαλέω.

Λαλίστιρος, compar. more talkative or prating. From λάλος.

Λαλίστατος, most talkative, superl. from

Λᾶλος, ου, ὁ καὶ ἡ, one who speaks; talkative, loquacious, prating. From λαλέω.

Λαμᾶ, adv. of asking, Hebr. the same as the Greek ἵνατι, why? wherefore?

ΛΑΜΒΑΝΩ (λαμβάνω), to take, receive, obtain; to undertake, take upon one's self; to buy; to take hold of; to take up; to seize, surprise, catch; to convict, condemn; to understand; to explain; to think; to conceive, as a female; to take any thing in a good or bad sense, with πρὸς, or εἰς, in the mid. it is often used in an active sense, and with the genit. to take hold of; to arrive at a place; to obtain; to blame, to reproach; and pas. to be taken or caught, to be seized; f. m. λήψομαι, perf. λέληθα, Att. ἐλήφα, inf. εἰληφέναι, and part. perf. λέληθῶς, ὡς, ὅς, and Att. εἰληφώς. 2. a. ind. ἔλαβον, 2. a. imperat. λάβε, and Att. λαβε, and in 2. pl. λάβετε. 2. a. opt. act. λάβοιμι, οἰς, οἰ, 2. a. subj. λάβω, ἡς, ἡ, 2. a. inf. λαβεῖν, part. 2. a. λαβὼν, ὄντος. perf. pas. Att. ἔλημμαι, ψαι, πται, and part. εἰλημμένος, Poet. λελημμένος. 1. a. pas. ἐλήφθην, ἡς, ἡ, inf. ληφθῆναι, and part. ληφθείς. ἐλαμβάνωσαν, for ἐλάμβανον, they have received or taken; 3. pl. imperf. Ezek. xxii, 12; ἐλάβοσαν for ἔλαβον, 3. pl. 2. a. Deut. i, 25; λαμβάνειν μεταμέλειαν, to repent, Eurip. Iphig. in Taur. 366, αἰδῶ, to fear, Soph. Aj. 348; κακὸν, to suffer; τι ὀβολοῦ, to buy; λαμβάνεσθαι νόσῳ, to be seized or attacked by disease.

Λάμβω, the same as λαμβάνω, hence the Ion. λάμφομαι, ἐλάμφθην, etc. This simpler form λάμβω is used in Herodotus. Schneid. Lex. and Quart. Rev. vol. xxii, p. 321.]

Λάμεχ, ὁ, Lamech, a man's name, indecl. Hebr.

ΛΑΜΙΑ (λάμια), or λαμία, ας, ἡ, a large, wide-mouthed fish; so called from λαίμω, the gullet; a certain beast; a monster, a hag, sorceress, hobgoblin, a demon, supposed to devour children; a city of Thrace.

Λάμνα, a thin plate, a lamina.

Λαμνιάς, ἄδος, Dor. for Λημνιάς, ἡ, a woman of Lemnos. Λαμνόθεν, Dor. for Λημνόθεν, from Lemnos.

Λαμπαδηφορία, ας, and Ion. -ίνη, ἡ, the carrying of lamps or torches. From λαμπάς, a torch, and φέρω, to carry.

Λαμπάδιον, ου, τὸ, a little torch; a bandage for wounds; any band or bandage; a comic mask having a braid of hair tapering to a point; dimin. from

Λαμπάς, ἄδος, ἡ, a torch, a lamp; a fiery meteor; a kind of torture. From λάμπω, to shine.

Λάμπειν, it shone, imperf. Ion. act. λάμπειτο, 3. sing. imperf. pas. Ion. of λάμπω, to shine.

Λαμπετάω, ὦ, the same as Th. λάμπω, to shine.

Λαμπετόωντα, for λαμπετώντα, Poet. acc. sing. pres. part. So λαμπετώντι, Poet. for λαμπετώντι, dat. sing. part. of the preceding verb.

Λαμπήνη, *ης, ἡ*, a kind of covered royal chariot or carriage. From λάμπω, to shine.

Λαμπηνικός, belonging to or like a covered chariot.

Λαμπομένοισι, *dal. pl. Ion. part. pres. pas. of λάμπω*, to shine.

Λαμπριάδα, *gen. Dor. from Λαμπριάδης, ου, ὁ*, a proper name.

Λαμπρός, *ᾶ, ὄν*, bright, shining, splendid, glittering, clear; violent, applied to the wind; liberal, generous; illustrious; evident, clear, plain; λαμπρὰ λέξις, used by Aristotle, Poet. 24, for dictio ornata, as we use splendid diction; the Greek rhetoricians in the same sense use λαμπρὰ νοήματα, λαμπρότης λόγου, Class. Journ. xii, 75; compar. λαμπρότερος, superl. λαμπρότατος. Th. λάμπω.]

Λαμπρότης, *ητος, ἡ*, brightness, splendour; renown, glory, honour; λαμπρότης λόγου. See under Λαμπρός. From the same.]

Λαμπρύνω, *f. υνῶ*, to make bright or clear; to brighten, to give or to display magnificence or splendour; -ομαι, to be or be made bright or illustrious. From λαμπρός.

Λαμπρῶς, splendidly, magnificently, clearly, plainly; openly, manifestly, *adv.* From the same.

Λαμπτήρ, *ῆρος, ὁ*, a bright torch, a lantern. From 3. pers. perf. pas. of

ΛΑΨΩ, *f. λάμψω, p. φα*, to shine, to be bright; to emit or give light, glitter, sparkle, flash; also *Metaph.* to be bright or splendid, to shine; 1. a. ἔλαμψα, 1. a. imperat. λάμψον, ἄτω, 1. a. inf. λάμψαι.

Λαμψία, *ας, ἡ*, eloquence; facetiousness, pleasantry; talkativeness; boldness, impudence; clearness, purity. From

ΛΑΜΠΡΟΣ (λαμύρος), or λάμυρος, eloquent; facetious; pretty; impudent, audacious, scurrilous; terrible.

Λαμψθήν, *ης, η*, 1. a. opt. pas. Ion. for ληψθήν. So λαμψθῆναι, for ληψθῆναι, 1. a. inf. pas. λαμψθῆις, for ληψθῆις, part. 1. a. pas. Ion. from λαμβάνω, to take, *f. m.* λήψομαι.

Λάμψαι, 1. a. inf. act. λαμψάτω, 3. sing. 1. a. imperat. act. of λάμπω, to shine, to be bright.

Λάμψακον, the name of a city, Lampsacum.

Λάμψις, *εως, ἡ*, a shining, brightness. From 2. pers. perf. pas. of λάμπω, to shine.

Λάμφομαι, *η, εται, Ion. and Dor. λαμφοῦμαι*, for λήφομαι, 1. f. m. from λαμβάνω, to take.

Λανθάνεμος *ἔρα*, a calm season of the year, when the wind is still. From the following and ἄνεμος, the wind.

Λανθάνω, to lie hid, be concealed or hidden from; to be unknown; joined with a participle, to do any thing secretly or privately, unknowingly or unconsciously; but the participle is to be changed into its verb of the same mode and tense as λανθάνω. ἔλαθόν τινες ξενίσαντες ἀγγέλους, Heb. xiii, 22, they have entertained angels without knowing it; and Aristoph. Nub.

137; λανθάνομαι, to forget; it derives its tenses from λήθω, *f. λήσω*, 2. a. ἔλαθον. it wants the perf. active; but perf. pas. λείλησμαι, 1. a. pas. ἐλήσθην, and ἐλήθην *p. m.* λείληθα. Th. λήθω.

Λανός, *ῶ, ὁ*, Dor. for ληνός, *οῦ, ὁ*, a wine-press.

ΛΑΞ, *adv.* with the heel or heels.

Λάξασθαι, Dor. for λήξασθαι, 1. a. inf. m. from the obsol. λήχω, for which is used λαγχάνω, to cast lots, 2. a. ἔλαχον, *p. m.* λείλοχα.

Λαξευτήριον, *ου, τὸ*, an instrument used for hewing stone or engraving in stone.

Λαξευτής, a stone-cutter; and

Λαξευτός, *ῆ, ὄν*, hewn out of a rock; hewn in stone. From

Λαξεύω, to cut or hew stone. From λαῖς, *λαός*, a stone, and ξίω, to polish.

Λαξίωσις, *εως, ἡ*, the art of polishing stone, Diod. Sic.

Λᾶξις, *ιος, ἡ*, a lot, a portion, a casting lots, for λῆξις, or from λάχεσις, by Sync. λῆξις. See Λαγχάνω, to cast lots.

Λαοδίκεια, *ας, ἡ*, the name of a city, Laodicea. Hence

Λαοδίκεύς, *έως, ὁ*, a Laodicean. From the preceding.

Λαοδική, *ης, ἡ*, the name of a virgin, Laodice.

Λαοί, *nom. pl.* from λαός.

Λαοκατάρατος, cursed or detested by the people.

Λαομῆδεια, the proper name of a woman, Laomedea.

Λαομεδοντιάδης, *ου, ὁ*, the son of Laomedon.

Λαομίδων, *οντος, ὁ*, a proper name, Laomedon.

ΛΑΟΣ (λαῶς), *οῦ, ὁ*, Att. λαῶς, *ὦν, ὁ*, a people, a nation; a multitude; an army; troops.

Λαοσεβής, *έως, ὁ καὶ ἡ*, honoured by the people. From λαός, a people, and σέβομαι, to revere, honour.

Λαοσώτης, *ου, ὁ καὶ ἡ*, preserving the people; a defender or preserver of the people; from λαός, the people, and σώω, to save, preserve. Also one who rouses or excites the people; from λαός and σείω, to move.

Λαοτρόφος, *ου, ὁ καὶ ἡ*, nourishing the people; and

Λαότροφος, *ου, ὁ καὶ ἡ*, nourished by the people. From λαός and τρέφω, to feed, nourish, *f. ψω. p. m.* τέτροφα.

Λαοφθόρος, *ου, ὁ καὶ ἡ*, destroying the people; destroying men. From λαός, the people, and φθείρω, *p. m.* ἔφθορα, to destroy.

Λαοφόνος, *ου, ὁ καὶ ἡ*, killing the people, warlike. From λαός and φίνω, to kill.

ΛΑΠΑΖΩ, and λαπάσσω, or -άπτω, *f. ξω*, to empty, evacuate; to soften, make tender or delicate; to destroy, lay waste. Hence

Λάπαθος, *ου, ἡ*, and λάπαθον, *ου, τὸ*, a covered pit or hole for catching wild animals; also a kind of sorrel or dock. From the preceding.

Λαπαῖρα, ἡ, and λάπαρον, ου, τὸ, the soft parts of the body between the ribs and the hips; the flanks, the belly. From

Λαπαῖρος, ῥά, ῥόν, empty, hollow; thin, lank, soft. Th. λαπάζω.

ΛΑΨΗ (λάπη), ης, ἡ, mucus, phlegm; which λαπάζεται, i. e. is evacuated from the body.

Λαπῆναι, 2. a. inf. pas. of λάπτω, f. ψω, to lap or lick.

ΛΑΠΙΖΩ, f. ίσω, to behave arrogantly or insolently; to brag or boast.

Λαπιθῶν, gen. pl. Dor. for Λαπιθῶν from

Λαπίθης, ου, ὁ, one of the Lapithæ, who had a battle with the Centaurs.

Λάπισμα, ατος, τὸ, a boasting or bragging. From 1. pers. perf. pas. of λαπίζω.

Λαπιστής, οὔ, ὁ, a boaster, a liar, a trifler; rash; soft, effeminate. From λαπίζω.

ΛΑΨΙΤΩ, f. ψω, p. φα, to lap, like a dog; to lick up, to drink greedily or to excess; to empty, drain; to consume.

Λάρδος, bacon, lard.

ΛΑΡΙΝΟΣ (λαρινος), ἡ, ὄν, fatted, fat; sweet, agreeable.

ΛΑΡΚΟΣ, οὔ, ὁ, a basket made of osiers.

Λαρνακόγιος, ου, ὁ, a pipe resembling a box or case, Theocr.

ΛΑΨΝΑΞ, ἄκος, ἡ, a chest, trunk, coffer; a repository; an urn, a coffin.

ΛΑΨΟΣ (λάρος), ου, ὁ, a voracious sea-fowl, a gull, *Odys.* v, 51. The comic writers use it also for a thievish or light-fingered fellow, a pilferer.]

Λαρὸς, ῥά, ῥόν, sweet, pleasant, agreeable; cheerful, merry; compar. λαρώτερος, superl. λαρώτατος. From ιλαρός.

Λαρυγγίζω, f. ίσω, and Att. ιῶ, to bawl out with open throat; to vociferate; to excel in vociferation; to bawl louder than another. From

ΛΑΨΥΓΞ, γος, ὁ, the throat, the top of the windpipe.

Λαρεύω, to cry out. From λαρυγξ.

Λᾶς, λαὸς, ὁ, a stone, contract. from λᾶας.

Λασαία, ας, ἡ, the name of a city, Lasæa.

Λασάμενος, Dor. for λησάμενος, ης, ὄν, having forgotten, part. 1. a. m. of λήθω, or λανθάνω, f. λήσω, to lie hid.

ΛΑΣΑΝΟΝ (λασάνον), ου, τὸ, a pot, a little vessel; also a chamber-pot; a close-stool.

Λάσδεο, Dor. for λάζου, take thou, pres. imperat. of λάσσαι, Dor. for λάζομαι, to take.

Λασέμεθ', Dor. for λησόμεθα, 1. pl. 1. f. m. of λανθάνω, 1. f. m. λήσσαι, and Dor. λασοῦμαι, and λασεῖμαι, ἡ, εἴται.

Λασθῆμεν, 1. a. inf. pas. Dor. for λασθῆναι, of λήθω, and Dor. λάθω, to lie hid; p. pas. λέλθαι, Dor. λέλσασθαι, 1. a. pas. ἐλάσθην.

ΛΑΣΘΗ, ης, ἡ, a mockery, scorn; a scoffing, affront, disgrace, insult.

Λασιόκωφος, ου, ὁ καὶ ἡ, deaf, from thick hair about the ears; κωφὸς διὰ τὸ λάσιον.

ΛΑΨΙΟΣ (λάσιος), ου, ὁ καὶ ἡ, hairy, woolly, shaggy, *Odys.* ix, 433; rough, bristly; covered with bushes or thickets, grassy.

ΛΑΣΚΩ, to speak; to revile, abuse. From λαλίω.

Λάσταυρος, ου, ὁ, hairy about the privy parts; libidinous; a catamite.

Λατῶ, Dor. for λήσω, 1. f. from λήθω, to lie hid.

ΛΑΨΑΞ, αρος, ἡ, liquor poured out of a cup with a noise; the sound caused by it. See Κότταξος. Also a species of quadruped.

Λατῖνος, ὁ, a man's name, Latinus.

Λατοῖδας, α, ὁ, Dor. Λητοῖδης, ου, ὁ, the son of Latona, Apollo. From Λητώ.

Λατομῖω, with acc. f. ἤσω, 1. a. ἐλατόμησα, p. λελατόμηκα, to hew stones, to hew out in stone or rock; perf. pas. λελατόμημαι, part. perf. pas. λελατομημένος, ης, ὄν. From λατόμος.

Λατόμημα, a stone hewn out; a rock. From the preceding. *Diod. Sic.*

Λατομητός, ἡ, ὄν, hewn in stone, hewn out of rock. From the same.

Λατόμος, ου, ὁ καὶ ἡ, a stone-cutter, a hewer of stone; a tool for hewing stone. From λᾶς, λαὸς, ὁ, a stone, and τέμνω, to cut.

ΛΑΨΟΣ, ου, ὁ, a kind of delicate fish.

Λατρεία, ας, ἡ, service, ministry, servitude; religious service, the worship of God; sacrifice. Also for a female servant. From λατρεύω. Th. λάτρεις.

Λατρευτής, οὔ, ὁ, a servant; a slave; a worshipper. From 3. pers. perf. pas. of

Λατρεύω, with dat. f. σω, p. λελάτρευκα, to be a servant, to serve for hire; to worship, adore, sacrifice; to devote or dedicate as a sacred thing; 1. a. ἐλάτρευσα, from λάτρεις.

Λάτρειν, acc. sing. λάτρεϊσι, dat. pl. of λάτρεις, ιος, a slave, a servant.

Λάτριος, α, ου, of or belonging to a servant. Th.

ΛΑΨΤΡΙΣ, ιος, ὁ and ἡ, a slave, servant, hiring. From λαὸς, the people.

Λάτρων, ου, τὸ, the wages of a servant.

Λάτυμον, ου, τὸ, the name of a mountain.

ΛΑΥΚΑΝΙΑ, or λευκανία, ας, ἡ, the throat, the gullet. From λαύω, to enjoy.

Λαῦρα, ας, ἡ, a broad street, a lane; a square or quarter of a city; a cloister or convent; as if λαῦρα ὁδός. From

ΛΑΥΨΟΣ, ρα, ρον, broad; plentiful, abundant. From λα and εὐρύς, broad.

Λαύρως, adv. broadly; plentifully; from the preceding.

Λαύω, to enjoy. Whence ἀπολαύω. See Λάω.

Λάφυρα, τὰ, spoils taken from the living, booty, plunder. Th. λαφύσσω.

Λαφυραγωγία, ᾧ, f. ἤσω, to carry off as booty.]

Λαφυρίω, ᾧ, f. ἤσω, to spoil, plunder.

ΛΑΦΥΣΣΩ, or λαφύττω, f. ξω, to swallow greedily, lick up, drink up, devour; to

consume in luxury; to gormandize; to tear; to pour out.

ΛΑΧΑΙΝΩ, *f. ανω, p. αγκα*, to dig.

Λαχανεία, *ας, η*, the gathering of pot-herbs; a place planted with pot-herbs. *From*

Λαχανεύομαι, *f. m. εύσομαι*, to produce pot-herbs; to be eaten like pot-herbs. *From*

Λάχανον, *ου, το*, potherbs. *From* λαχαίνω.

Λάχεια, *ας, η*, easy to be dug; also the name of an island. *From* λαχαίνω, to dig.

Λάχεῖν, to obtain by lot, to obtain, 2. *a. inf. act. λάχει*, 2. *a. imperat. act. of λαγχάνω, f. λήξω, p. λέληχα*, to cast lots, to obtain by lot, and *Att. εἴληχα*, 2. *a. ἔλαχον, p. m. λέλογχα* λαχεῖν ἄνδαν, to die, *Pindar.*

Λάχεσις, *εως, η*, one of the Fates, Lachesis; also lot, fate, destiny. *From* λαγχάνω, to cast lots.

Λάχη, *ης, η*, the same as λάχος, *εως, το*, a lot; also a digging.

Λαχῆνας, *part. 1. a. act. of λαχαίνω, f. ανω*, to dig, 1. *a. ἐλάχανα*, and *Att. ἐλάχηνα*.

ΛΑΨΜΟΣ, *ου, ο*, the thickness of the hair or wool, a fleece.

Λαχμός, *ω, ο*, a lot; also a kicking (*for λακτισμός*). *From* λαγχάνω, to obtain by lot.

Λαχνάεις, *εντος, Dor. for λαχνήεις*, downy, hairy, shaggy, woolly.

ΛΑΨΝΗ, *ης, η*, down, downy hair, a woolly skin; the foam of the sea. *From* λα and χνός. *Hence*

Λαχνήεις, *ήεσσα, ηεν*, hairy, woolly, shaggy, rough.

Λαχοῖν, *ης, η*, I may cast lots or obtain by lot; *Att. for λάχωμι, ος, ος*, 2. *a. opt. act. From* λαγχάνω, 2. *a. ἔλαχον*, to cast lots.

Λάχος, *εως, το*, a lot; a portion obtained by lot. *From* λαγχάνω, 2. *a. ἔλαχον*, to cast lots.

Λαχοῦσα, having obtained by lot, *part. 2. a. act. f. g. from*

Λάχων, *ούσα, ον*, having obtained by lot; *part. 2. a. of λαγχάνω*, to cast lots, 2. *a. ἔλαχον*.

Λαψάνη, *ης, η*, a kind of wild cabbage. *From* λάπτω.

Λαψῶμαι, or λαψοῦμαι, *ῆ, εῖται, Dor. for λήφομαι, η, εται*, 1. *f. m. of λαμβάνω*, to take; *f. m. λήφομαι*, 2. *a. ἔλαβον*.

Λάφη, *Dor. for λήφη*, thou wilt take; 2. *sing. 1. f. m. See* Λαψῶμαι.

Λαψοῦμαι, *See* Λαψῶμαι.

ΛΑΨΩ, to see; to will, desire; to enjoy; *λῶ, Dor. Markl. Eurip. Supl. 221. Hence* λαύω, *by Epenth. of υ* whence ἀπολαύω, the same.

Λαῶδης, *εως, ο* καὶ *η*, of or belonging to the people, popular. *From* λαός, a people.

Λέα, *ας, η*, a stone which the weaver fastens to the warp to keep the threads straight. *From* λᾶς, *contract. for* λᾶας, *ο*, a stone.

Λείαινα, *ας, η*, a lioness. *From* λέων, a lion. Λεαίνω, the same as λειαίνω, *f. ανω*, to make

smooth, plain, or even; to polish; also to bruise or break in pieces; 1. *a. ἐλέανα. Th. λειός.*

Λεάναι, 1. *a. inf. act. of the preceding verb.*

Λεανδρος, *ου, ο*, a proper name, Leander.

Λεββαῖος, *ου, ο*, the name of an Apostle, Lebbeus, *Hebr.*

ΛΕΒΗΡΙΣ, *ίδος, η*, the slough or cast off skin of a snake or of insects; the shell of a bean. *From* λέπω, to skin, peel

ΛΕΒΗΣ, *ητος, ο*, a cauldron, a kettle; a basin. *From* λείβω, to pour out.

Λεβωνά, the name of a town, Lebonah, *Judg. xxi, 19.*

Λέγειν, *pres. inf. of λέγω*, to say.

Λεγεών, *ωνος, ο*, a legion or division of the Roman army. *From the Latin legio.*

ΛΕΓΝΟΝ, *ου, το*, or λέγνη, *ης, η*, a fringe or border of a garment.

Λεγόμεθεν, we are said, *Æol. for λέγομεθα*, 1. *pl. pres. pas. of λέγω*, to say.

Λέγομεν, *Dor. for λέγομεν*, we say; 1. *pl. pres. and*

Λέγοντι, *Dor. for λέγουσι*, they say, 3. *pl. pres. ind. from*

ΛΕΓΩ, to say, tell, speak; to mention, recite, or recount; to number, to reckon; to command; to collect, gather; to choose; to call; to name; to read; to cause to lie down; λέγειν τὴν ἐμὴν χάριν *Eurip. Orest. 1547*, to say for my sake, *εἰς* being understood; ἔλεγε δὲ τὸν Ἰούδαν, *John vi, 71*, he spoke of Judas; so *Theocr. Idyl. xv*; *f. λίζω, p. λέλεχα*, 1. *a. ἔλεξα*, 2. *a. ἔλεγον, perf. pas. λέλεγμαι, p. m. λέλογα* ὁ λεγόμενος, so called.

Λεηλασία, *ας, η*, a plundering or making spoil; the act of one who λεηλατεῖ, *i. e.* drives away plunder, or λείαν ἐλαύνει, also booty, spoil.

Λεηλατῶ, *ω, f. ἦσα*, to drive away plunder, especially cattle; to plunder, ravage. *From* λεία and ἐλαύνω.

ΛΕΙΑ, *ας, η*, prey, plunder, booty; an instrument for polishing stones. *But* λεία, smooth. *See* Λεῖος.

Λειαγόρη, *ης, η*, the name of a woman; smoothly speaking. *From* λειός, smooth, and ἀγορεύω, to speak, harangue. *Th. ἀγορά.*

Λειαίνω, *f. ανω*, to smooth, polish, make even or plane; 1. *a. ἐλείηνα. Th. λειός.*

Λεῖεσθαι, it drops, 3. *sing. pres. pas. from*

ΛΕΙΒΩ, *f. ψω, p. λέλειφα*, to pour out, spill, shed, let flow or drop; to offer; to sacrifice. *Also* εἶβω, *Ion. and Æol.*

Λειῶμαι, *Dor. for λειοῦμαι, pres. pas. of* λειώω, to make smooth.

Λεῖηναν, *for ἐλεῖηναν*, they made smooth or plain, 3. *pl. Att. and Ion. 1. a. act. of* λειαίνω.

Λεῖπνον, or λίκνον, *ου, το*, a winnowing-fan; a sieve; a cradle. *Hence* λεικνίζω, to winnow, to fan.

Λεῖμμα, *ατος, το*, a remnant, remainder, residue; the same as λείψανον, *ου, τό. Th. λείπω.*

ΛΕΙΜΩΝ, ὤνος, ὁ, a meadow ; as if from λείω, because it is well watered. Hence

Λειμώνιος, ἰα, ἰον, of or belonging to a meadow ; and

Λειμωνόβη, from the meadow. From λειμών.

Λειογένειος, ου, ὁ καὶ ἡ, having a smooth chin, beardless. From λείος, smooth, and γένειον, the chin.

Λειόγλωσσος, having a smooth tongue, artfully flattering. From λείος, smooth, and γλώσσα, the tongue.

ΛΕΙΟΣ, εἶα, εἶον, smooth, not rough ; even, level, plain, sleek ; gentle ; rubbed or reduced to powder.

Λειότης, ητος, ἡ, smoothness. From the preceding.

Λεῖω, f. ὦσω, to make smooth or even ; to rub or grind to powder.

Λεῖουσιν, for λείουσιν, by Ectasis, Poet. dat. pl. from λείων, οντος, ὁ, a lion.

Λεῖπε, pres. imperat. of λείπω, or Ion. for ἔλειπε, 3. sing. imperf. of the same.

Λεῖπετο, Ion. for ἐλείπετο, 3. sing. imperf. pas. of the same.

Λειποθυμία, ας, ἡ, a swooning or fainting fit, a swoon.

Λείπομαι, η, εται, pres. ind. pas. λειπόμενος, part. pres. pas. from λείπω.

Λειποστράτια, ας, ἡ, or -ιον, ου, τὸ, a desertion of military service. From

Λειποστράτιος, ου, ὁ καὶ ἡ, one who deserts the army or military service ; a deserter. From λείπω and στρατός, an army.

Λειποψυχέω, f. ἥσω, to fall into a swoon, to faint. From λείπω and ψυχή, life.

Λειποψυχῶντα, acc. sing. part. pres. of the preceding verb.

ΛΕΙΠΩ, f. ψω, p. λέλειφα, to leave, quit, forsake ; to fail ; to be wanting ; 1. a. ἔλειφα. 2. a. ἔλιπον perf. pas. λέλειμμαι perf. mid. λέλοιπα. With the genit. it signifies less than, as ἔτη βραχὺ λείποντα τῶν μυρίων καὶ ὀκτακισχιλίων, Diod. Sic. l. i, a little less than eighteen thousand years. If the deficiency be expressed, it is put in the dative ; ἐπὶ τὴν πρώτην Ὀλυμπιάδα δυσὶν λείποντα τῶν τριακοσίων καὶ τριάκοντα, Diod. Sic. l. i. p. 4, wanting two of three hundred and thirty years ; οὐκ ἐλείποντο τῶν πόλεων αἱ ἐπὶ θύραις εἰς τῆς Πίσης, Philostr. l. viii, c. 15, they were not behind the cities which were near Pisa. Λείπομαι, to be left, to remain ; to be exceeded by, be inferior to, to be less than, Herod. vii, 48.]

Λείπωσα, Dor. for λείπουσα, part. pres. f. g. from λείπω, to leave.

Λείριος, ἰνη, ἰον, and λίριος, ἰνη, ἰον, the same as

Λειριόεις, ὅσσα, ὅεν, of or like the lily, flowery ; sweet, tender. Th. λείριον.

Λειριόεσση, dat. sing. f. g. from λειριόεις.

ΛΕΙΡΙΟΝ, ου, τὸ, a lily ; a daffodil ; any flower.

Λειρὸς, ρὰ, ρὸν, slender, thin, pale, soft.

Λεῖστός, ἡ, ὄν, obtainable by pillage or plund-

er ; procured by plunder. From λεία, ας, ἡ, plunder.

Λεῖτός, ἡ, ὄν, public, from λαός, Att. λεῶς, a people, Ion. by resolut. λήϊτος.

Λειτουργέω, ᾶ, f. ἥσω, p. λειτούργηκα, to discharge a public office or function ; to render services to the state in any manner ; to minister publicly in sacred offices ; 1. a. ἐλειτούργησα 1. a. infin. act. λειτουργῆσαι. From λειτουργός.

Λειτουργία, ας, ἡ, a public service or ministry, any public office or employment ; religious service. Hence the Engl. LITURGY.

Λειτουργικός, ἡ, ὄν, of or belonging to the performance of public service or ministry ; ministering. From

Λειτουργός, οὔ, ὁ καὶ ἡ, one who performs a public service ; a public officer or minister ; a minister of the church. From λεῖτός, public, and ἔργον, work.

ΛΕΙΧΗΝ, ἥνος, ὁ, a kind of eruption of the skin ; a scurf ; a tetter, a ringworm ; also the liverwort, a kind of plant.

Λειχήνωρ, the name of a mouse. From λείχω and ἀνήρ.

Λειχομύλη, ης, ἡ, proper name of a mouse. From λείχω, to lick, and μύλη, a corn mill.

Λειχοπῖναξ, the name of a mouse. From λείχω, to lick, and πῖναξ, a board.

ΛΕΙΧΩ, f. ξω, p. χα, to lick, to lap.

Λεῖψαν, Ion. for ἔλειψαν, 3. pl. 1. a. act. of λείπω, f. ψω, to leave.

Λεῖψαν', for λείψαντα, τὰ, remains ; nom. pl. from

Λεῖψανον, ου, τὸ, the rest, remainder, remains. Th. λείπω.

Λεῖψω, 1. f. act. of the same.

Λείων, Poet. for λείων, οντος, ὁ, a lion.

Λείωσις, εως, ἡ, a making smooth or even, a rubbing or grinding to powder. From 2. pers. perf. pas. of λείω. Th. λείος.

ΛΕΚΑΝΗ (λεκᾶνη), ης, ἡ, a dish, platter, bowl, basin.

Λεκάνιον, ου, τὸ, a little dish or platter, a little basin ; dim. from the preceding.

ΛΕΚΙΘΟΣ (λεκίθος), ου, ὁ, the yolk of an egg.

Λεκὸς, ου, ὁ, or λέκος, εος, τὸ, a dish, platter, basin. Hence λεκίς, and dim. λεκίσκος.

Λεκτέον, I must say, verbal adj. from λέγω, to say.

Λεκτικός, ἡ, ὄν, skilled in speaking, eloquent ; adapted to speech or discourse ; resembling common speech, colloquial, Aristot. Poet. 5.]

Λεκτικώτατος, superl. from the preceding.

Λέκτο, Poet. for λέλεκτο, Ion. for ἐλέλεκτο, 3. sing. pluperf. pas. of λέγω.

Λεκτός, ἡ, ὄν, to be said or told ; said, spoken ; chosen, selected, collected. From 3. pers. perf. pas. of the same.

Λεκτρον, ου, τὸ, a bed ; marriage. Th. λέγω.

Λέκυθος, the same as λίκυθος, which see.

Λελαδίσθαι, Poet. for λαδίσθαι, 2. a. inf.

m. of λαμβάνω, to take; *f. m.* λήψομαι. 2. *a.* ἔλαβον.

Δελάεσσι, *Ion.* by Anadiplasis and Paragoge of σι, for λάεσσι, 3. sing. 2. *a.* subj. act. of the same verb.

Δελαβόμεν, *Poet.* for ἐλαβόμεν, 2. *a.* *m.* of the same.

Δέλῃθα, *Dor.* for λέλῃθα, perf. *m.* of λήθω, or λανθάνω, *f.* λήσω, to be hid; 2. *a.* ἔλαθον.

Δελαθέσθαι, for λαθέσθαι, 2. *a.* inf. *m.* and Δελάθῃ, for λάθῃ, 2. sing. 2. *a.* subj. *m.* and

Δελάθον, for ἔλαθον, 2. *a.* ind. act. and

Δελαθόμεν, by Anadiplas. *Ion.* for ἐλαθόμεν, 2. *a.* *m.* of the same.

Δέλακα, *ας, ε,* perf. mid. but has the signification of the present; hence λελακνῖα, part. perf. *m. f. g.* of ληκέω, or λακέω, to make a noise; 2. *a.* ἔλακον.

Δελακνῖα, see Δέλακα. Others form it from λαλέω, to speak, to shout, part. perf. λελαληκώς, *ῥια*, and by Sync. λελακώς, λελακνῖα.

Δελάληκα, *ας, ε,* perf. ind. act. of λαλέω, to speak.

Δελάμπρυνται, it shone, 3. sing. perf. ind. pas. of λαμπρύνω, *f.* ὑᾶ, *p.* δελάμπρυνκα. *p.* pas. δελάμπρυνμαι. From λαμπρὸς, bright, shining. *Th.* λάμπω.

Δελάσμεθα, *Dor.* for λελήσμεθα, 1. pl. perf. pas. and

Δελασμένος, *Dor.* for λελησμένος, part. perf. pas. of λανθάνω, or λήθω, to lie hid.

Δελάσται, he forgets or has forgotten, *Dor.* for λέλῃσται, 3. sing. perf. pas. of λανθάνω, or λήθω.

Δελάχοιμι, for λάχοιμι, 2. *a.* opt. and Δελάχωσι, they may cause to share or partake, *Iliad* vii, 80, *Ion.* by Anadiplas. for λάχωσι, 3. pl. 2. *a.* subj. act. of λαγχάνω, to cast lots, to obtain by lot; 2. *a.* ἔλαχον.

Δελειμένος, part. perf. pas. of λείπω.

Δέλειπται, he is left, 3. sing. perf. pas. λέλειπμαι, *ψαι, πται.* From λείπω. *f.* ψω, to leave; 2. *a.* ἔλιπον.

Δελειχότες, licking with the tongue, part. perf. act. of λείχω, *f.* ξω, *p.* λέλειχα, to lick.

Δελέχθαι, perf. inf. pas. from λέγω, to say.

Δέλῃθα, *ας, ε,* I was hidden; perf. *m.* of λανθάνω, or λήθω.

Δεληθότως, adv. secretly, by degrees, by stealth. From the same.

Δέληκα, I spoke, perf. act. of λαλέω, *f.* ἥσω, *p.* δελάληκα, and by Sync. λέληκα.

Δεληκώς, *ῥια, ὅς,* part. perf. act. of the same.

Δέλημαι, I am taken or caught, perf. pas. of λαμβάνω, to take.

Δελημένος, part. perf. pas. of the same.

Δελῆσθαι, to have forgotten, perf. infin. pas. of λήθω, or λανθάνω, to lie hid; perf. pas. λέλησμαι. But

Δελῆσθαι, with ι subscribed, is from the verb ληΐζομαι, or λήζομαι, to plunder, to ravage. *Th.* λείζω.

Δέλησμαι, perf. ind. pas. λελησμένος, part. perf. pas. of λήθω, or λανθάνω.

Δέληφα, I took, perf. ind. act. of λαμβάνω, to take.

Δελιλημένος, eager, quick, hasty, ardent, desirous, part. perf. pas. of λιλίω, ᾤ, to desire, perf. λελίληκα. perf. pas. λελίλημαι, and for euphony λελίημαι.

Δέλογα, *p.* *m.* of λέγω, to say.

Δελογίσμεθα, 1. pl. perf. pas. of λογίζομαι.

Δελογισμένως, considerably, prudently, cautiously, adv. from the same.

Δέλογχα, *ας, ε,* I have obtained, *p.* *m.* and

Δελογχώς, *p.* part. mid. of λαγχάνω, to obtain by lot.

Δέλοιπα, *ας, ε,* I have left; also I have failed or am wanting, *p.* *m.* and

Δελοιπώς, *ῥια, ὅς,* *p.* mid. part. of λείπω, to leave.

Δελουμένος, washed, bathed, part. perf. pas. of λούω, *f.* λούσω, *p.* λέλουκα, to wash.

Δέλοχα, or ἐίλοχα, perf. ind. act. Att. for ἐλέεχα, of λέγω.

Δελοχῖα, having brought forth, part. perf. act. *f. g.* from λέχω.

Δέλῃκα, *ας, ε,* I have loosened, perf. ind. act. of λύω.

Δελύασμαι, perf. pas. Att. for λελύαμαι and hence

Δελυασμένος, injured, wasted, ruined, *p.* part. pas. Att. of λυμαίνω, *f.* ἀνᾶ, *p.* λελύμαγα. *Th.* λύμη.

Δελυμένος, *η, ον,* loosed, unloosed, relaxed, slackened, *ῥc. p.* part. pas. and

Δέλῃται, 3. sing. perf. pas. λέλυντο, 3. pl. plurperf. pas. *Ion.* of λύω, *f.* σω, *p.* λέλυνκα, to loose, untie; *p.* pas. λέλυμαι. *p.* inf. pas. λελύσθαι.

ΔΕΜΒΟΣ, *ου, ὅ,* a little vessel, bark, pin-nace.

Δέμμα, ἄτος, τὸ, the bark, the shell, rind peel; the skin, a covering.

Δέμφορ, *ου, ὅ,* hardened mucus. *Th.* λέπω. But

Δεμφὸς, adj. snotty, sniveling; simple, foolish.

Δέντιον, *ου, τὸ,* a towel, a napkin, a *Latin* word. *Gr.* δόνιον, *ου, τό.*

Δέξατο, he recounted, he enumerated, *Ion.* for ἐλέξατο, 3. sing. 1. *a.* *m.* of λέγω.

Δέξο, go thou to bed, *Odys.* xix, 598. *Ion.* for λέξου, pres. imperat. pas. of λέξομαι, which is formed from *f.* of λέγω, *f.* ξω.

Δεξίδιον, *ου, τὸ,* a little word or expression; dim. from λέξις. *Th.* λέγω.

Δεξικόν, *οῦ, τὸ,* (βιβλίον understood) a lexicon, a dictionary. From the same *Th.*

Λέξις, *εως, ἡ,* a speaking; speech, discourse, diction, a manner of speaking; an expression; stile; a word; acc. λέξιν. λαμπρὰ λέξις, splendid diction, *Aristot. Poet.* 24. See under Λαμπρός. *Th.* λέγω.]

Λέξουντι, Dor. for λέξουσι, they say, 3. pl. 1. f. act. of the same.

Λέοντα, acc. sing. of λέων, οντος, ὁ, a lion; in pl. λέοντες. dat. pl. λέουσι.

Λεοντεῖν, and contr. λεοντῆ, ἤς, ἡ, a lion's skin. From λέων.

Λεόντειος, εἶα, εἰον, or -ος, ου, ὁ καὶ ἡ, of or belonging a lion. From the same.

Λεοντηδόν, adv. like lions, in the manner of lions.

Λέπαδνον, ου, τὸ, a broad leather strap for fastening a horse's neck to the yoke; in pl. τὰ λέπαδνα. Th. λέπω.

Λέπαργος, ου, ὁ καὶ ἡ, white, Eustath. From λεπῖς and ἀργός, white.

Λέπας, τὸ, a rock, a cliff; a hill, a promontory. Th. λέπω.

Λέπας, ἄδος, ἡ, a kind of muscle or limpet which adheres to the rocks. From the preceding.

Λεπαστή, ἤς, ἡ, a kind of bowl or cup shaped like the λέπας. See the preceding.

Λεπίδιον, ου, τὸ, dim. of λεπῖς.

Λεπιδωτός, ἡ, ὄν, covered with scales, squamous, Herod. ii, 68. From λεπῖς, a scale or shell.]

Λεπιζω, f. ἴσω, to peel or shell; to take off the skin or bark. From λέπος, rind, shell. Th. λέπω.

Λεπῖς, ἴδος, ἡ, a scale; the rind, shell, or peel; scales of copper or iron; and

Λεπισμα, ατος, τὸ, the same; also a peeling or barking; and

Λέπος, εος, τὸ, rind, shell, or peel; bark; a scale. Th. λέπω.

Λέπρα, ας, ἡ, the leprosy, a disease in which the skin becomes rough and scaly. Th. λεπρός.

Λεπρᾶς, ἄδος, ἡ, rough; epithet of a rock; and

Λεπρᾶς, acc. pl. f. g. of λεπρός, rough.

Λεπρῶω, ᾧ, f. ἥσω, to be or to become rough or scaly. From the same.

Λεπρόν, οὔ, τὸ, the leprosy.

Λεπρόμαι, οὔμαι, to become scaly or rough; to have the leprosy.

ΛΕΠΡΟΣ, ᾧ, ὄν, rough, scaly, scabby; leprous.

Λεπτᾶλός, ἑα, ἑον, the same as λεπτός, thin, subtle.

Λεπτῇ, dat. sing. f. g. from λεπτός.

Λεπτολογία, ας, ἡ, subtle or fine spun discourse or disputation. From λεπτός, subtle, and λόγος.

Λεπτόν, οὔ, τὸ, a very small piece of money, a mite, n. g. from

ΛΕΠΤΟΣ, ἡ, ὄν, thin, fine, subtle, slender, transparent, delicate, slight, small, tender; ingenious, acute; λεπτῶν συνδόνων, light or thin linen, Thucyd. ii, 49.]

Λεπτότης, ητος, ἡ, thinness, fineness, subtilty, delicacy; leanness. From λεπτός.

Λεπτύνω, f. ὑνῶ, to make thin, fine, or delicate; to make slender or lean. From λεπτός.

Λεπύριον, a little shell, hull, or peel; a little scale; dim. from

Λεπύρον, οὔ, τὸ, a rind or peel, an egg-shell. Th. λέπω.

Λεπύρος, ᾧ, ὄν, having a rind, peel, or shell; covered with a scale.

ΛΕ'ΠΩ, f. ψω, to flay, to skin, to peel, to scale, to take off the rind or skin.

Λερία, Leria, an island, whose inhabitants, Λέριοι, were notorious for dishonesty.

Λερναίη, ης, ἡ, the name of a hydra or water serpent. From Λέρνη, Lerna, a marsh, which it infested.

ΛΕ'ΡΝΗ, ης, ἡ, Lerna, a lake or marsh in Argolis, a receptacle of all kinds of filth. Hence

Λέρνη κακῶν, a Lerna of evils, a proverbial expression.

Λεσείδας, acc. pl. from Λεσείς, ἴδος, ὁ, a Lesbian or inhabitant of Lesbos.

Λεσείζω, and Λεσειάζω, to imitate the Lesbians, i. e. to be infamously debauched; and

Λεσεῖς, ἴδος, ἡ, a Lesbian woman; and

Λεσεόθεν, adv. from Lesbos. From

ΛΕ'ΣΒΟΣ, an island of the Aegean sea.

Λεσχάζοντες, prating, babbling, nom. pl. part. pres. of

Λεσχάζω, f. ᾠσω, to talk idly, prate, babble. From

ΛΕ'ΣΧΗ, ης, ἡ, a talking or chatting; discourse; idle talk; a place where men assembled to converse together. Hence

Λεσχηνεύω, f. εὔσω, to talk or converse with another; to chat, prate.

Λευγαλῆς, dat. pl. Ion. f. g. for λευγαλῆαις. and

Λευγαλῆισιν, dat. pl. Ion. masc. g. for λευγαλῆοις. from

Λευγαλῆος, ἑα, ἑον, pernicious, grievous, troublesome, difficult; bad; miserable; weak; slender, light, mean; the same as λοιγαλῆος. From Th. λοιγός.

Λευῖ, and Λευῖς, a man's name, Levi, gen. τοῦ Λευῖς, acc. Λευῖν, Heb.

Λευῖτης, ου, ὁ, a Levite, one of the tribe of Levi.

Λευῖτικὸς, ἡ, ὄν, of the Levites, Levitical. From Λευῖ.

Λεύκ', for λευκή, white; from λευκός.

Λευκαίνω, f. ανῶ, to make white, to whiten;

1. a. Att. ἐλευκηναι. 1. a. inf. λευκᾶναι. 1. a. ind. pas. ἐλευκάνθην. Th. λευκός.

Λευκᾶναι, 1. a. inf. act. and

Λευκάναι, part. 1. a. of λευκαίνω, to whiten.

Λευκανθεῖς, part. 1. a. pas. of λευκαίνω.

Λευκανθῆς, ἑος, ὁ καὶ ἡ, having a white flower, white. From λευκός and ἄνθος, a flower.

Λευκανθίζω, to be white, to shine; to make white. Th. λευκός.

Λεύκη, ης, ἡ, the white poplar; a kind of eruption on the skin, the white tetter. From the same Th.

Λεύκιππος, ου, ὁ καὶ ἡ, having white horses; as if λεύχιππος. From λευκός, white, and ἵππος, a horse.

Λευκίτη, chalk.

Λευκίτης, ου, ὁ, white; in *Theocr.* a goat is called λευκίτας, *Dor.* from his colour. From λευκός.

Λευκόγειος, ου, or *Att.* λευκόγειος, ω, ὁ καὶ ἡ having a white or chalky soil. From λευκός, white, and γῆ, the earth.

Λευκογραφῆω, ᾧ, *f.* ἥσω, to make an outline or sketch in painting, as with chalk or crayons, *Aristot. Poet.* 6.]

Λευκοθία, Leucothea, *i. e.* the white goddess, the name of the deified Ino; the goddess of the morning; for light is of a white colour.

Λευκόδιον, the white violet or snowdrop.

Λευκοῖσιν, *dat. pl. Ion.* from λευκός, white.

Λευκόλινον, ου, τὸ, white flax. From λευκός and λίνον, flax.

Λευκομέτωπος, ου, ὁ καὶ ἡ, having a white forehead, white. From λευκός and μέτωπον, the forehead. *Th.* ὀπτομαι.

Λευκοπάρης, ου, ὁ καὶ ἡ, having white cheeks. From λευκός, white, and παρεια, *Æol.* παρηά, ᾤς, ἡ, the cheek.

Λευκόπους, οδός, ὁ καὶ ἡ, white-footed, and hence beautiful; also barefooted, *Anacr.* xxxi, and *Eurip. Cyclop.* 72.]

Λευκόπωλος, ου, ὁ καὶ ἡ, riding on white horses. From λευκός, white, and πῶλος, a foal.

ΛΕΥΚΟΣ, ἡ, ὄν, white; fair, visible, shining, clear, limpid, transparent; happy, favourable; serene, pleasant; pure.

Λευκότερος, ρα, ρον, whiter, *compar.* of λευκός, white.

Λευκότης, ητος, ἡ, whiteness. From the preceding.

Λεύκοφρυς ἄγορῃ, having a front of white marble, *Herodot.* iii, 57. From λευκός and ὄφρυς, an eyebrow.

Λευκοχίτων, ὄνος, ὁ καὶ ἡ, wearing a white coat. From λευκός and χίτων, a coat.

Λευκόχρους, *contr.* λευκόχρους, ὁ καὶ ἡ, of a white colour, white. From λευκός and χροία, colour.

Λευκόχρους, ὤτος, ὁ καὶ ἡ, having a white skin. From λευκός and χρώς, χρωτός, ὁ, the skin. *Th.* χροία.

Λευκία, the same as λευκαίνα.

Λευκτρα, *pl.* a city of *Bœotia*, Leuctra.

Λευκώλενος, ου, ὁ καὶ ἡ, having white arms. From λευκός and ὠλένη, the arm or elbow.

Λευκώμα, ατος, τὸ, a whited table or tablet; a catalogue, a list; laws, edicts; the white of an egg; a disease of the cornea of the eye. *Th.* λευκός.

Λευρός, ρά, ρόν, smooth, even, level, flat, plain, broad. From λείος.

Λεύσσει, ye see, 2. *pl. pres. ind. act.* from ΛΕΥΨΩ, to see, behold, look at.

Λευστήρ, ἥρος, ὁ, one who throws stones; one who deserves to be stoned; λευστήρα δῆμου μόρον, *Æsch.* i, 78, death from being stoned. From λείω, to stone.

Λευχειμονίω, ᾧ, *f.* ἥσω, to be clothed in white.

Λευχείμων, ὄνος, ὁ καὶ ἡ, clothed in white, one who wears λευκὸν ἔμα, a white garment.

Λεύω, *f.* εύσω, to stone. From λᾶς, a stone.

Λεχέσσιν, *dat. pl. Ion.* of λέχος, εος, τὸ, a bed.

Λεχεποίης, ου, ὁ, bearing long grass proper for making beds or couches. From πόα, *Ion.* ποίη, grass, and λέχος, εος, τὸ, a bed. *Th.* λέγω.

Λεχθίστων, *sc.* γνωμίαν, *Herod.* proposed; *part.* 1. *a. pas.* *gen. pl. Ion.* *f. g.* from λέγω.]

Λεχθὲν, said, spoken, *part.* 1. *a. pas. n. g.* of λέγω, *f.* ζω, to say; 1. *a. pas.* ἐλέχθην.

Λέχος, εος, τὸ, a bed, couch, a marriage bed; the bed of a lying-in woman, *Theophr. Char.* 16; a wife, *Poet.* *Th.* λέγω, or λέγομαι.]

ΛΕΨΧΡΙΟΣ, ία, ιον, oblique, slanting, sideways, athwart.

Λεχῶ, ὄος, *ocontr.* οῦς, ἡ, a woman in child-bed. From λέχος, εος, τὸ, a bed. *Th.* λέγω.

Λέχω, to cause to go to bed or to sleep; λέχομαι, to go to bed.

Λεώδεμης, αντος, ὁ, the name of a philosopher, Leodamas.

Λεῶμι, I might wish or be willing, *pres. opt. act. contr.* for λείοιμι from λείω, for λάω.

ΛΕΨΩΝ, οντος, ὁ, a lion; a kind of fish; a kind of serpent; a constellation; a dance, a disease called Elephantiasis; λείαινα, ης, ἡ, a lioness.

Λεωπέτρα, or λειοπέτρα, and λειοπετρία, ας, ἡ, a smooth, flat, or even rock.

Λεωργός, οῦ, a framer of men; bold, daring, rash. From λείω and ἔργον.

Λεωσφέτερος, ου, ὁ καὶ ἡ, one on whom people bestow the rights and privileges of their own city; a fellow citizen by adoption. From λαός, *Att.* λείως, ὁ, a people, and σφέτερος.

Λεωφόρος, ου, ὁ καὶ ἡ, ὁδός, a public way or road; διὰ τῆς λεωφόρου, in common course, by the common or usual way, *Lucian. Dialog.* From λείω, for λαός, a people, and φέρω, to carry.]

Λῆ, *Dor.* for θείλη, he may wish or be willing, 3. *sing. pres. subj.* θείλω, ης, η, *Dor.* λῶ, λῆς, λῆ. Others derive it from λάω, in *subj.* λάω, λάης, λάη, by *Crisis* λῶ, λᾶς, λᾶ, and *Dor.* λῶ, λῆς, λῆ.

Λήεω, *obsol.* for which is used λαμβάνω, to take; *f. m.* λήψομαι.

Λῆγ', for λῆγε, cease thou, *pres. imperat.* and

Ληγέμεναι, *Dor.* for λήγειν, *pres. inf.* of λήγω, to cease, leave off.

Λήγοιμεν, 1. *pl. pres. opt.* from

ΛΗΓΩ, εις, ει, to cease, leave off, be still; to make an end of; to cause to cease; to finish.

ΛΗΔΟΝ, ου, τὸ, a shrub, a species of cistus.

ΛΗΔΟΣ, εος, τὸ, a thin, threadbare coat.

Ληθαῖος, αῖα, αῖον, and λήθαιος, αῖα, αῖον, causing forgetfulness; of the river Lethe; *adj.* from λήθη, forgetfulness. *Th.* λήθω.

Λήθαργος, ου, ὁ, a lethargy, a morbid drow-

ness ; as an adj. ὁ καὶ ἡ. From λήθη, forgetfulness, and ἀργός, idle. Th. ἐργάζομαι.

Λήθειαι, thou forgettest, Ion. for λήθη, 2. sing. pres. mid. of λήθω.

Λήθει, he is hidden or concealed from, 3. sing. pres. act. of the same verb.

Λήθετ', and λήθετο, he forgot, 3. sing. imperf. m. Ion. for ἐλήθετο, of the same verb.

Λήθη, ης, ἡ, forgetfulness, loss of memory ; oblivion. Hence the Latin lethum. Th. λήθω.

Λήθουσα, part. pres. f. g. from

ΛΗ'ΘΩ, Dor. λάθω, f. λήσω, to lie hid, be hidden, lurk ; to be concealed from, or unknown to ; 2. a. ἐλάβον p. m. λέληθα mid. λήθομαι, to forget.

Ληῖδ', for ληῖδα, accus. sing. from ληῖς, ἴδος, ἡ, a flock. Th. λεία.

Ληῖζειτ', for ληῖζετο, 3. sing. imperf. mid. Ion. of ληῖζω.

Ληῖζω, f. ἴσω, to ravage, pillage, plunder, lay waste ; to obtain ; to seize, to make spoil of ; p. pas. λεληῖσμαι. Th. λεία.

Ληῖτη, ης, ἡ, Ion. by Dialysis for λεία, plunder, booty, prey.

ΛΗ'Ι'ΟΝ, ου, τὸ, corn, wheat ; a field of corn ; in pl. τὰ λήϊα.

Ληῖς, ἴδος, ἡ, prey, booty ; a great number of sheep. From λεία,

Ληῖσσατο, Poet. and Ion. for ἐληῖσατο, 3. sing. 1. a. m. and

Ληῖσσεται, 3. sing. 1. f. m. of ληῖζω, f. ἴσω, to obtain.

Ληῖστος, ἡ, ὄν, got by plunder, obtained as booty ; to be acquired by plunder. From ληῖζω. Th. λεία, ας, ἡ.

Ληῖστωρ, ορος, ὁ, a plunderer, a robber ; a smuggler, secret, stolen. From the same verb.

Ληῖτις, a female plunderer ; an epithet of Minerva. From the preceding Th.

Λήϊτος, public ; a people, Ion. by Dialysis for λειτός. Hence λήϊτον, ου, τὸ, a court.

ΛΗΚΕ'Ω, or Dor. λακίω, f. ἥσω, to sound, to make a noise ; to crack ; to tear ; to speak ; 1. a. ἐλάκησα. 2. a. ἔλακον, ες, ε. p. mid. λέλακα, and λέληκα. Hence λακίς, ἴδος, ἡ, a rent made with a noise ; λακίζω, to tear.

ΛΗ'ΚΥΘΟΣ, ου, ἡ, an oil-cruet, an oil-flask.

Λήλαντος, ου, ὁ, a proper name.

ΛΗ'ΜΑ, ατος, τὸ, a purpose, intention, will ; presence of mind, resolution, courage ; pride ; cowardice. From λάω, to will.

Λημᾶλιος, ἑα, ἑόν, blear-eyed. Th. λήμη.

Λημᾶω, ᾧ, to be blear-eyed, to be dim-sighted. From

ΛΗ'ΜΗ, ης, ἡ, a running of the eyes, sore eyes, blearedness, the rheum of the eyes ; the same as γλήμη.

Λήμμα, ατος, τὸ, any thing taken or received ; a present, a bribe ; receipt, gain ; income, revenue ; an assumption, a major proposition, a premise ; a title, an argument. Th. λαμβάνω.

Λήμνιος, ἱα, ἰον, of Lemnos. From Λήμνος. ΔΗΜΝΙ'ΣΚΟΣ, ου, ὁ, a coloured band or ribbon hanging down from crowns or garlands. Λήμνος, ου, ἡ, an island sacred to Vulcan, Lemnos.

Ληναί, ᾶν, αἱ, Bacchanalian woman. Others read Λῆναι, Nymphs, who presided over wine-presses. See Ληνός.

Ληναῖος, ου, α title of Bacchus, Lenæan. From the same Th.

Ληναῖῶνα, acc. sing. from

Ληναῖῶν, ᾶνος, ὁ, the month in which the feast of Bacchus was celebrated. Th. ληνός.

Ληνοβάτης, ου, ὁ, one who treads grapes at the wine-press, Anacr. xvii.]

ΔΗΝΟ'Σ, οῦ, ὁ, the vat of a wine-press, where the grapes were pressed or trodden ; a hollow place in a meadow ; a kneading-tray ; a chariot box, in which the whip was put ; the hole which receives the lower end of a ship's mast ; a ditch ; a canal. But

Δῆνος, εος, τὸ, wool, because λείον, i. e. soft.

Δῆξαν, Ion. for ἐληξαν, 3. pl. 1. a. act. λῆξαι, 1. a. inf. λήξασθαι, 1. a. inf. m. and

Δῆξια, ας, ε, 1. a. opt. act. Æol. of λήγω, f. ξω, to cease.

Δῆξις, εως, ἡ, a ceasing or cessation, termination, end. Th. λήγω.

Δῆξις, εως, ἡ, a casting lots, a lot ; a condition ; an inheritance. From λήχω, for which λαγχάνω is used.

Δηρέω, to trifle, to act or to talk foolishly, Lucian. Dialog.

ΔΗ'ΡΟΣ, ου, ὁ, or λῆροι, ᾶν, οἱ, trifling, folly, nonsense, trifles, fooleries, idle tales. Hence

Δηρώδης, εος, ὁ καὶ ἡ, foolish, trifling, silly.

Δῆς, Dor. for θέλης, thou mayst wish or be willing. See Δῆ.

Δήσεις, 2. sing. 1. f. act. and

Δήσεσθε, 2. pl. 1. f. m. of λήθω, or λανθάνω, f. λήσω, to lie hid, to be hidden ; 2. a. ἐλαθον.

Λησιπαίγμων, ονος, ὁ καὶ ἡ, causing a forgetfulness of play, an epithet of Bacchus ; from λήθω, to be hid, and παίγμα. Others read λυσιπαίγμων from λύω, to loose, to dissolve, and τὸ παίγμα, play.

Λημοσύνη, ης, ἡ, forgetfulness, oblivion ; and

Λήσομαι, I shall forget, 1. f. m. and

Λήσομεν, 1. pl. f. act. of λήθω, or λανθάνω, f. λήσω, to lie hid.

Ληστία, ας, ἡ, piracy, robbery, plundering, pillage, Thucyd.]

Ληστεύω, f. εὔσω, to rob, plunder ; to live by robbery. From ληστής.

Ληστήριον, ου, τὸ, a band of robbers ; a receptacle of robbers ; robbery, From the preceding.

Ληστής, οῦ, ὁ, for ληῖστής, a robber, a plunderer. Th. λεία, ας, ἡ.

Ληστήκεν, ἡ, ὄν, and

Ληστήκεος, ἡ, ὄν, predatory, piratical, living on plunder.

Ληστές, ἴδος, ἡ, a female robber; a piratical vessel.

Λήστρων, a privy, a jakes; where robbers (λησταί) lurk.

Λησῶ, Dor. for λήσω, 1. f. act. from λάω, ὦ, to will, to desire, or from λήθω, to be hid.

Λητοῖδης, ου, ὁ, the son of Latona. From ΛΗΤΩ, ὅς, οὔς, ἡ, the mother of Apollo, Latona; acc. Λητώα, ὦ.

Ληφθεῖς, εἶτα, ἐν, taken, part. 1. a. pas. ληφθέντα, acc. sing. masc. gen. and

Ληφθῆναι, 1. a. inf. pas. of λαμβάνω, to take; f. m. λήψομαι. 2. a. ἐλαβον. 1. a. ind. pas. ἐλήφθην. 2. a. inf. m. λαβέσθαι.

Ληφθήτω, 3. sing. 1. a. imperat. pas. from the same verb.

Λήχω, obsol. instead of which is used λαγχάνω, to obtain by lot, to obtain; to cast lots.

Λήψις, εως, ἡ, a receiving; a taking or catching; the attack of a fever. From λαμβάνω.

Λήψομαι, η, εται, and in 1. pl. ληψόμεθα. 1. f. m. of λαμβάνω, 1. f. mid. inf. λήψεσθαι.

Λία, for λεία, prey, booty, plunder, Gl. Cyr.

ΛΙΑ'ΖΩ, f. σω, p. κα, to shake, throw, disturb; to hasten; to separate; λιάζομαι, to withdraw, to depart, to remove from; to come forth, to emerge; to go away; to go, to come; to bend down; to close.

ΛΙΑΝ, adv. very much, exceedingly, very.

Λιαρός, ἄ, ὄν, warm, lukewarm, tepid; genial; sweet, pleasant, refreshing; for χλιαρός.

ΛΙΒΑΝΟΣ (λιβάνος), ου, ὁ, the name of a mountain in Syria, Libanus; frankincense; the frankincense-tree.

Λιβανωτός, οὔ, ὁ, and λιβανωτὸν, οὔ, τὸ, frankincense; a censer. From the preceding.

Λιβᾶς, ἄδος, ἡ, a drop, dropping water, a tear. Th. λείω, to pour out.

Λιβερτίνος, ου, ὁ, the name of a sect in N. T.

Λιβόνοτος, ου, ὁ, a wind which blew between the southwest and the south wind; the south southwest wind. From λιψ, βός, ὁ, the south-west wind, and νότος, the south wind.

Λιβύαθεν, adv. ἀπὸ τῆς Λιβύης, from Lybia, Dor. for Λιβύην.

Λιβύη, ης, ἡ, a country of Africa, Lybia.

Λιβυρον, ου, τὸ, a kind of small, light ship; a galley; so called from the Liburnians, a people of Illyricum.

Λίβυς, υος, ὁ ἀνὴρ, a Lybian, an African, a Carthaginian.

Λίβυσσα, from Lybia, a Lybian woman.

Λίγᾶ, for λιγία, shrilly, with a sharp or piercing noise; sweetly; Hesych.

Λιγαίνω, to make a shrill sound; to proclaim in a loud, piercing, or clear voice; to delight, properly with a shrill sound. Th. λιγύς.

ΛΙΓΓΩ, f. ζω, to make a shrill noise, to whiz.

Λιγδα, a whetstone, a hone; powder. From λείος, smooth.

ΛΙΓΔΗΝ, superficially, slightly.

ΛΙΓΔΟΣ, ου, ὁ, a mortar; also a little furnace in which metals are melted or cast.

Λιγία, acc. pl. n. g. from λιγύς, εἶα, ὕ.

Λιγεῖν, Dor. for λιγείων, gen. pl. and

Λιγείη, dat. sing. f. g. from λιγύς, shrill-sounding.

Λιγέως, adv. shrilly, with a sharp or piercing sound; sweetly.

ΛΙΓΝΥ'Σ, ὕος, ἡ, soot, smoke, a smoky blaze or flame.

ΛΙΓΝΩΤΟ'Σ, οὔ, ὁ, like a fat person.

Λίγξει, for ἐλιγξει, 3. sing. 1. a. act. of λίγω, f. ζω, to make a shrill noise, to whiz.

Λιγυρ', for λιγυρῇ, dat. sing. f. g. and

Λιγυρῇσι, dat. pl. f. g. Ion. from λιγυρός, shrill, sweet.

Λιγύριον, and λίγυρον, ου, τὸ, amber or a species of it.

Λιγυρός, ἄ, ὄν, the same as λιγύς, shrill-sounding, soft, liquid, clear; pleasant.

ΛΙΓΥΣ (λίγυς), ὕος, ὁ καὶ ἡ, a Ligurian. But

Λιγύς, εἶα, ὕ, shrill-sounding, piercing, clear, loud; liquid, soft, pleasant, sweet; eloquent. Th. λίγγω.

Λιγυστικός, ἡ, ὄν, of Liguria, Ligurian. From Λίγυς, a Ligurian.

Λιγυφθόγγισι, dat. pl. Ion. from

Λιγυφθόγγος, ου, ὁ καὶ ἡ, having a shrill, clear, or sweet voice; shrill-voiced. From λιγύς, shrill, sweet, and φθόγγη, a sound. Th. φέγγομαι, p. m. ἐφθογγα.

Λιγύφωνος, ου, ὁ καὶ ἡ, the same as the preceding. From λιγύς and φωνή, the voice.

Λίην, Ion. for λίαν, adv. very much, very, exceedingly.

Λιθάζω, with acc. f. ἄσω, to throw stones, to stone; 1. a. ἐλίθασα. 1. a. subj. λιθάσω, ης, η. 1. a. inf. λιθάσαι. perf. act. λελίθακα. perf. pas. λελίθασμαι. 1. a. pas. ἐλίθασθην. Th. λίθος.

Λίθαξ, ἄκος, ὁ or ἡ, a stone; a rugged rock; a stony place; also adj. stony, hard.

Λίθᾶς, ἄδος, ἡ, a little stone, a stone. Th. λίθος.

Λιθάσας, αντος, part. 1. a. act. and

Λιθασῶσιν, 3. pl. 1. a. subj. pas. of λιθάζω.

Λιθάσωσιν, 3. pl. 1. a. subj. act. of the same verb.

Λιθία, or λίθια, a quantity of stones; building materials of stone; a lump of gold; and Λιθεία, luxury, abundance, plenty. From λίαν and θίς, a heap.

Λιθίνος, η, ου, of stone, stony, stone. Th. λίθος.

Λιθοβολέω, with acc. imperf. ἐλιθοβόλεον, ουν. f. ἥσω, to stone, to pelt or kill with stones; 1. a. ἐλιθοβόλησα. 1. a. inf. λιθοβολῆσαι. part. 1. a. act. λιθοβολήσας. perf. act. λελιθοβόληκα. 1. f. pas. λιθοβοληθήσμαι. From λιθοβόλος.

Λιθοβολία, ας, ἡ, a throwing of stones, a stoning; Diod. Sic.

Λιθοβόλος, ου, ὁ καὶ ἡ, throwing or hurling stones. From λίθος and βάλλω, to throw.

Διθόλευστος, ου, ὁ καὶ ἡ, pelted with stones, stoned. *From*

Διθολεύω, to stone, to pelt with stones. *Th. λῶας.*

Διθόζοος, ου, ὁ, a stone-cutter, a polisher of of stone, a statuary. *From λίθος and ζέω, to scrape, polish.*

Λίθος, ου, ὁ or ἡ, a stone; a rock; a precious stone; a tomb-stone; an altar of stone; a place where slaves were sold; a stupid fellow; a touchstone; a stone in the bladder; an anchor; *dat. pl. Ion. λίθοισι.*

Διόστρωτος, ου, ὁ καὶ ἡ, paved with stone; -ον, τὸ, a stone pavement. *From λίθος, and στρώτος, spread, paved. From στρώννυμι. Th. στῶρεω.*

Λιθοτομῖαι, αἱ, quarries of stone. *From λίθος and τέμνω, to cut, p. m. τέτομα.*

Διουργίζω, *f. ἴσω*, to work in stone, to cut or work stone; to change into stone.

Λιθώω, ᾧ, *f. ὥσω*, to change into stone. *From λίθος.*

Λιθώδης, εὖς, ὁ καὶ ἡ, stony, as hard as stone; made of stone.

Λιθωμότης, ου, ὁ, one who swears at the stone, *i. e. at the tribunal called λίθος. From λίθος, and ὀμνυμι, or ὀμῶω, to swear.*

Λιθωσις, εὖς, ἡ, a changing into stone. *From λιθώω, to change into stone. Th. λίθος.*

Δικρετίζω, to dance immodestly or lasciviously. *From λίαν and σκιρτῶ.*

ΔΙΚΙΓΞ, the minutest chirping of birds. *From λίγγω, to make a shrill noise.*

Δικμάω, *f. ἥσω, p. λελίκηκα*, to fan, winnow, cleanse from the chaff; to sift; to disperse, scatter; to crush to pieces. *Th. λιμρός.*

Δικμήσει, 3. sing. 1. *f. of the preceding verb.*

Δικμητήρ, ἥρως, ὁ, and λικμητής, οὗ, ὁ, one who cleanses the wheat from the chaff; a winnower.

ΔΙΚΜΟΨ, οὗ, ὁ, a winnowing-fan.

Δικμώντων, *gen. pl. part. pres. act. of δικμάω.*

Λίκνον, ου, τὸ, the same as λιμρός, a winnowing-fan, or instrument to separate the chaff from the corn; a cradle, a basket.

Δικριφίς, *adv. obliquely, aside, sideways. From λέχριος.*

Δικροί, οἱ, the branches of stag's horns. *From λῖξ and κέρως.*

Λίκτης, ου, ὁ, one who licks. *From λείχω, to lick.*

ΔΙΔΑΓ'ΟΜΑΙ, *Poet. to desire, wish, or long for; to hasten; λιλαιῖναι, Ion. for λιλαιῖν.*

Διλέω, ᾧ, *f. ἥσω, p. ἥκα*, to wish, desire.

Διμαγχέω, ᾧ, and λιμαγχονάω, ᾧ, to cause or suffer to hunger, to afflict with famine, to famish. *From λιμός, hunger, and ἀγchonάω. Th. ἄγχω.*

Διμαίνω, *f. ανῶ*, to suffer hunger, to be hungry. *Th. λιμός.*

ΔΙΜΗΝ (λίμην), ἐνός, ὁ, a port, harbour,

haven; *acc. λιμένα. Hence λιμενάρχης, ου, ὁ, superintendant of the port.*

Διμηρὸς, ρᾶ, ρὸν, hungry, famished, poor. *Th. λιμός.*

Διμναῖος, αἶα, αἶον, marshy, fenny, moorish, swampy; belonging to marshy or low ground, living in lakes or water, as the crocodile, *Herod. ii, 68.]*

Διμνᾶς, ἄδος, ἡ, and λιμνήτις, ἰδος, ἡ, of or belonging to a marsh, fen, or lake. *Th. λίμνη.*

Διμνᾶτις, *Dor. for λιμνήτις. See the preceding.*

ΔΙΜΝΗ, ης, ἡ, a pool or standing water; a morass; a marsh, pond, lake; a sea, the ocean.

Διμνήσιος, ου, ὁ, the name of a frog. *From λίμνη.*

Διμνόχαρις, the name of a frog. *From λίμνη and χαίρω, to rejoice.*

Διμοκτονέω, ᾧ, to kill with hunger, famish, starve. *From κτείνω, to kill, and*

ΔΙΜΟΨ (λιμός), οὗ, ὁ, hunger, famine, an insatiable desire of food; a niggardly or sordid person. *Hence βούλιμος, ου, ὁ, and βουλιμία, ας, ἡ, excessive hunger.*

Διμπάνω, to leave. *From λείπω, the same.*

Διμφεύω, *f. εὔσω*, to deceive. *From*

ΔΙΜΦΟΨ, οὗ, ὁ, an informer or accuser.

Διμάττω, *f. ὥζω, p. ωχα*, to hunger, to be hungry. *Th. λιμός.*

Διμάττων, *οντος, part. pres. of the preceding.*

Λίνεος, οὗς, λινέη, ἡ, λίνεον, οὖν, made of flax, linen, flaxen.

Λινοθήρηξ, ηκος, ὁ καὶ ἡ, having a linen corslet. *From λίνον and θώρηξ, Ion. for θώραξ.*

Λινοκαλάμη, a stalk of flax, λίνου καλάμη. *Josh. ii, 6.*

ΔΙ'ΝΟΝ, ου, τὸ, flax; a thread of flax, any thread, a cord, a string, a net, a fishing-line; cloth made of flax, linen; a sail. *Hence the Engl. LINE and LINEN.*

Λῖνος, ου, ὁ, a man's name, Linus.

Λῖξ, oblique, *Hesych. From λέγω.*

Λίπ', for λίπει, 3. sing. 2. *a. ind. Ion. or 2. sing. 2. a. imperat. of λείπω, to leave; 2. a. ἔλιπον.*

Λίπα, *indeclin. oil, grease, fat, Iliad x, 577, and Thucyd. i, 6. Heyne says of this much disputed word—"I have always been of opinion that the original word was λῖψ, λιπὸς, fatness, and that by ancient usage the substantive is put for an adjective, so that λίπα ἔλαιον, oil-brightness is used for shining oil; and hence λιπὶ ἐλαίῳ, for fat, i. e. shining or glossy oil. It may be thought that the passage in Thucydides, λίπα γὰρ ἀλείψεσθαι, is inconsistent with this; but that is an Attic form, (κατὰ) λίπα, for λιπί." Heyne's Hom. Iliad x, 577. Th. λίπος.]*

Διπαίνω, *f. ανῶ*, to make fat, to anoint; 1. *a. ἐλίπηνα, and in Septuag. ἐλίπανα, ας, εἰ, Th. λίπος.*

Λιπαράμπυξ, υνος, ὁ καὶ ἡ, adorned with a splendid fillet or head-band; as if λιπαρῶ ἀμπυκι κεκοσμημένος.

Λιπαρὲς, acc. pl. f. g. of λιπαρὸς, ἄ, ὄν.

Λιπαρῆω, f. ἥσω, to persist in a thing, to persevere, be assiduous; to pray earnestly or beseech, to importune; to exhort diligently. From λιπαρῆς.

Λιπαρῶς, and contract. -ῶς, assiduously, continually, constantly. From the same.

Λιπαρῆ, Ion. for λιπαρά· λιπαρῆσι, dat. pl. Ion. of λιπαρὸς.

ΛΙΠΑΡΗΣ (λιπαρῆς), ἑος, ὁ καὶ ἡ, assiduous, diligent, persevering, constant.

Λιπαρία, ας, ἡ, perseverance, assiduity, diligence, constancy; urgent prayer or entreaty.

Λιπαρία, ας, ἡ, fatness. From λιπαρὸς.

Λιπαροκρῆδενος, ου, ὁ καὶ ἡ, having a beautiful head-band or veil. From λιπαρὲς, and κρῆδενον, a fillet, a veil.

Λιπαρὸς, ἄ, ὄν, fat, greasy; sleek; dainty; lusty; shining; rich, fruitful; beautiful; happy; λιπαρῶν λιθῶν, anointed, i. e. consecrated stones in the roads, which were revered by passengers, Theophr. Char. 16.]

Λιπαρόχροος, ους, -όου, οὔ, ὁ καὶ ἡ, having a shining body; λιπαρόχρων, acc. Dor. of λιπαρόχρους, for λιπαρόχρους. From λιπαρὸς, fat, and χροός, a body. Th. χροά.

Λίπασμα, ατος, τό, a thing which fattens or makes fat; fatness. From λιπαίνω.

Λιπάω, to be fat. Th. λίπος.

Λίπει, for ἔλιπει, 3. sing. 2. a. ind. act. or 2. sing. 2. a. imperat. of λείπω, f. λείψω, to leave; 2. a. ἔλιπον, p. m. λέλοιπον.

Λιπέειν, by Poet. Dialysis for λιπεῖν, 2. a. inf. act. of the same verb.

Λιπερῆς, ἑος, ὁ καὶ ἡ, one who flies from the country to the city, a destitute man; a fugitive; ὁ λιπὼν τὰ ἔργη.

Λιπερήνωρ, ορος, ἡ, who deserts her husband. From λείπω and ἀνήρ. Stesichorus calls τὰς νεογάμους παῖδας, τὰς λιπούσας τοὺς ἐαυτῶν ἀνδράς, i. e. new married girls who had deserted their husbands, λιπεσηνόρας.

Λιπέσθαι, 2. a. inf. m. of λείπω, f. ψω, to leave; 2. a. ἔλιπον.

Λίποι, 3. sing. 2. a. opt. act. λιποίμην, 2. a. opt. m. λιπούσα, Dor. for λιπούσα, part. 2. a. act. f. g. of the same verb.

Λίποιν, 3. pl. 2. a. opt. act. λίποιμι, of the same verb.

Λίπον, for ἔλιπον, 2. a. act. Ion. from the same verb.

Λιπανάτας, Dor. for λιπανάτης, ου, ὁ, one who deserts his ship. From λείπω, to leave, and ναῦς, a ship.

ΛΙΠΙΟΣ (λίπος), εος, τό, fatness, fat.

Λιποφегγέα, acc. sing. from

Λιποφегγής, ἑος, ὁ καὶ ἡ, leaving the light, wanting light, dark; blind. From λείπω, and φέγγος, τό, light.

Λιπῶν, Poet. for λιπῶν, part. pres. of λιπάω, to be fat. Th. λίπος, εος, τό.

ΛΙΨΤΩ, to wish, desire.

Λιπὼν, οὔσα, ὄν, part. 2. a. act. of λείπω, f. ψω, 2. a. ἔλιπον.

ΛΙΨΟΣ (λίγος), or λιγὸς, οὔ, impudent, bold, shameless.

ΛΙΣ, λιτὲς, ὁ, fine linen.

Λῖς, a lion, Poet. acc. λῖν. Th. λίων.

Λῖς, by Apoc. for λισσῆ, smooth.

Λίσαι, to pray, implore; 1. a. imperat. m. of λίσσομαι, f. m. λίσομαι.

ΛΙΣΠΗ, ης, ἡ, a certain very slender little animal.

Λίσπος, ου, f. λίσπη, ης, worn away by use, slender. Th. λίσπη.

Λίσσεσθαι, pres. inf. m. and

Λισσέσκεσθαι, pres. infin. m. of λίσσομαι.

Λισσέσκετο, they implored or supplicated, 3. sing. imperf. m. Ion. for ἐλίσσετο. from

Λισσομ', for λίσσομαι, to pray, implore; pres. ind. m. or 1. f. m. Poet. for λίσομαι.

ΛΙΣΣΟΜΑΙ, to implore, supplicate, pray, beseech, entreat; part. m. λισσόμενος. Also λίσομαι, the same.

ΛΙΣΣΟΣ, ἡ, ὄν, smooth, even; as if from λίαν ἴσος.

Λιστραίνω, to make even or level; to dig. From λίστρον.

Λιστρεύω, f. εὔσω, the same, Odys. xxiv, 226.

ΛΙΣΤΡΟΝ, ου, τό, an iron instrument used for smoothing or levelling the ground; a shovel.

Λιτὰ, acc. sing. of λῖς, λιτὲς, ὁ, fine linen.

Λῖται, αἱ, prayers, supplications; the goddesses who preside over prayers. Th. λίσσομαι.

Λῖταισι, dat. pl. f. g. from λιτός, simple, frugal, mean.

Λιτανεία, ας, ἡ, supplication, prayer, entreaty; prayers. From λίσομαι, for λίσομαι, to pray, implore. Hence the Engl. LITANY.

Λιτάνευι, 3. sing. imperf. Ion. and

Λιτάνευσι, 3. sing. 1. a. ind. act. from

Λιτανεύω, f. εὔσω, the same as λίσσομαι, to implore, supplicate.

Λιτάων, gen. pl. Æol. for λιτῶν from

Λῖτῃ, ῆς, ἡ, prayer, supplication, entreaty; hence λιταί. From λίσομαι.

Λιτοίμην, 1. sing. pres. opt. mid. from

Λίσομαι, the same as λίσσομαι, to implore, supplicate.

ΛΙΤΟΣ (λίτος), ἡ, ὄν, simple, naked, plain, mean, frugal, small, unadorned; and

Λῖτὸς, ἡ, ὄν, suppliant. From λίσσομαι, to implore.

ΛΙΤΡΑ, ας, ἡ, a pound, a weight of twelve ounces; a kind of small Sicilian money of the value of an obolus, or tenth part of a Δεκάλιτρος or Denarius. See Salm. de Modo Usur. c. vi, p. 245.

Λιτρισμός, in Epiphan. a hundred weight.

Λίτρον, for λίτρον, Att.

ΛΙΧΑΝΟΣ, οὔ, ὁ, the forefinger; the chord of a harp; the name of a musical sound.

Hence *λιχὰς*, the lesser span, or the distance between the extended thumb and forefinger.

Δίχμαζον, imperf. Ion. from

Διχμάζω, to lick. Th. *λείχω*.

Διχμάσμαι, ᾠμαι, to lick. From the same Th.

Διχνεΐα, ας, ἡ, lickerishness, daintiness, greediness, gluttony. Th. *λείχω*.

Λίψ, *λίθος*, ἡ, a rock from which water trickles; a drop. From *λείβω*, to pour. Also masc. the southwest wind.

Λίω, to wish, desire; to be ready.

ΔΟΒΟ΄Σ, οὔ, ὁ, the lower part of the ear; the ear-lap; an extreme part of the liver; a pod or husk; pulse.

Λογὰς, ἄδος, ὁ καὶ ἡ, picked out, chosen, select; οἱ *λογάδες*, picked or chosen men. From *λέγω*, to choose. Also the white of the eye, the eye itself.

Λογῆον, ου, τὸ, the stage in the theatre; a court of justice; the mouth; an oracle. From *λόγος*.

Λογία, ας, ἡ, a collection, a contribution; 1 Cor. xvi, 1, 2. From *λέγω*, to collect; p. m. *λέλογα*.

Λογίζεσθαι, pres. inf. mid. from

Λογίζομαι, to reason, to argue; to infer, to conclude; to reckon; to number; to think; to consider, to impute, N. T.; imperf. m. *ἐλογιζόμεν*, fut. m. *ίσομαι* p. pas. *λελόγισμαι*, 1. a. pas. *ἐλογίσθην*, 1. f. pas. *λογισθήσομαι*. Th. *λέχω*.

Λογικός, ἡ, ὄν, rational, reasonable; relating to the mind, spiritual; verbal; logical; eloquent. Hence τὸ *λογικόν*, reason, and ἡ *λογική*, sc. *τέχνη*, logic. From the same Th.

Λογίμος, ἰμῃ, ἰμον, or *λόγιμος*, ου, ὁ καὶ ἡ, the same as *λογικός*.

Λόγιοι, historical writers.

Λόγιον, ου, τὸ, an oracle; τὰ *λόγια*, oracles. From

Λόγιος, ἰα, ἰον, eloquent, learned; celebrated, memorable; skilled in history and antiquities; a writer of prose; a soothsayer, a prophet. From *λόγος*.

Λόγισσαι, 1. a. imperat. m. of *λογίζομαι*.

Λογισμός, οὔ, ὁ, a reasoning, a thinking; a reckoning; deliberation; reason; the mind; a syllogism. From the same Th.

Λογιστικός, ἡ, ὄν, skilled in calculating or reckoning; considerate, wise; *λογιστικόν*, the art or business of calculation, Xen. Mem. i, 1, 7.]

Λογογράφειν, f. ἦσω, to write a speech or oration, to write history; to write in prose. From *λόγος* and *γράφω*.

Λογογράφος, ου, ὁ καὶ ἡ, a writer of orations or history; an orator; a prose writer; a scrivener, a pettifogger. From the same.

Λόγοισι, dat. pl. Ion. from *λόγος*, a word.

Λογομάχew, f. ἦσω, p. *λελογομάχηκα*, to contend or dispute about words. From *λόγος*, a word, from *λέγω*, and *μάχομαι*, to fight.

Λογομαχία, ας, ἡ, a contention or dispute about words. From

Λογομάχος, ου, ὁ καὶ ἡ, one who disputes about words, a caviller. From the same.

Λογοποιέω, f. ἦσω, to invent or to write fables, to feign, invent, lie; to relate, tell; to discourse. From

Λογοποιός, οὔ, ὁ καὶ ἡ, an inventor of fables or of false reports; a liar; a writer of history. From *λόγος* and *ποιέω*, to make.

Λόγος, ου, ὁ, a word, discourse, oration; a saying; speech; fame, report; a narration; opinion; a book; a definition; reason; proportion, thought; a fable; a story; a history, in Herod. and others, Larcher vol. i, p. 171; the Word of God or Christ, in N. T.; *λόγοι*, the liberal arts, letters; a show, an appearance; *λόγον ἔχοντα σοφίας*, Col. ii, 23, having a show of wisdom; a cause, an account; *τίνοι λόγῳ*, Acts, for what reason; so also Eurip. *Androm.* 548, *ἐκ τίνος λόγου νοσεῖ δόμος*, on what account is this house afflicted? and in *Iphig. in Taur.* 1358, *τίνοι λόγῳ πορθμύεστε*; for what reason have ye crossed the sea? κατὰ *λόγον*, proportionally, as much as is reasonable; *λόγον πρωταγωνιστὴν παρεσκεύασε*, he furnished (the drama with) a character for the first or leading part of the play, Aristot. Poet. 4. From *λέγω*, to say.]

Λόγχεσι, dat. pl. Ion. from

Λόγχη, ας, ἡ, a lot, a portion; a lance, a javelin, the head of a pike. From *λαγχάνω*, to cast lots, and to obtain; 2. a. *ἐλαχον*, p. m. *λέλογχα*.

Λογχόω, to arm with a pointed head. From *λόγχη*.

Λογχωτός, ἡ, ὄν, pointed, armed with an iron point. From the preceding.

Λόγω, Dor. for *λόγου*, gen. sing.

Λοισσάμενος, η, ον, washed, bathed; part. 1. a. m. Poet. for *λουσάμενος*, from *λούω*, for *λούω*, by resolut. of ου into οι. hence *λόεσσαν*, 1. a. ind. act. Ion. and Poet. 1. a. inf. act. *λόεσσαι* thus also

Λοετρον, for *λουτρον*, ου, τὸ, water for washing or bathing; a washing; a bathing-place, a bath. From *λούω*, to wash.

Λοετροχόος, οὔς, -όου, οὔ, ὁ καὶ ἡ, one who prepares the bath or pours out the water for washing; proper for heating water. From the preceding and *χέω*, to pour out.

Λοέω, Poet. for *λούω*, to wash.

Λοιβῇ, dat. sing. from

Λοιβή, ῆς, ἡ, a pouring out, a libation, a drink-offering. Th. *λείβω*.

Λοιγῆις, εσσα, εν, the same as *λοίγιος*.

Λοίγια, nom. pl. n. g. from

Λοίγιος, ἰα, ἰον, pernicious, destructive, fatal. From

ΛΟΙΓΟ΄Σ, οὔ, ὁ, destruction, death, ruin.

Λοιδόρew, ᾠ, f. ἦσω, p. *λελοιδόρηκα*, to abuse, revile, rail at, reproach; to insult; pres. inf. pas. *λοιδορεῖσθαι*, part. 1. a. pas. *λοιδορηθεῖς*, part. pres. pas. *λοιδορούμενος*. Th. *λοίδαρος*.

Λοιδόρημα, ατος, τὸ, a reproach, abuse.

Λοιδόρησις, εως, ἡ, the same.

Λοιδόρεια, ας, ἡ, a reviling; detraction, abuse.

ΛΟΙΓ'ΔΟΡΟΣ, ου, ὁ, a reviler, a railer.

Λοιμοῖο, gen. Ion. from

ΛΟΙΜΟΣ, οὔ, ὁ, a plague, pestilence; by *Metaph.* a pestilent or mischievous fellow.

Λοιμώττω, to be sick of the plague. *From the preceding.*

Λοιπός, ἡ, ὄν, remaining; the rest; τὸ λοιπὸν, what remains; λοιπὸν, henceforth, afterward, then; τοῦ λοιποῦ, from henceforth, hereafter. *Th. λείπω. p. m. λέλοιπα.*

ΛΟΙΣΘΙΟΣ, ἰα, ἰον, and λοισθός, η, ον, the last. Hence λοισθήϊα, the prizes which were last awarded; τὰ λοιστά, lastly, at length.

Λοισθατήν, acc. sing. f. g. superl. of λοισθός, the last.

Λοικροί, the Locrians, a nation.

Λοξά, obliquely.

Λοξίης, Ion. for Λοξίας, ου, ὁ, Apollo.

Λοξοβάται, nom. pl. from

Λοξοβάτης, ου, ὁ, walking obliquely; from λοξός, oblique, and βαίνω, to go.

ΛΟΞΟΣ, ἡ, ὄν, oblique, transverse, crooked; ambiguous, doubtful; mistrustful of another.

Λοξότης, ητος, ἡ, obliquity. *From the preceding.*

Λοπάς, ἄδος, ἡ, a dish, platter, plate; a pot; a disease of trees.

Λόπιμος, η, ον, what may easily (λέπεσθαι) be shelled or peeled.

Λοπός, οὔ, ὁ, a bark, skin, peel, rind, shell. *From λέπω.*

ΛΟΡΔΟΣ, οὔ, crooked, bent forwards.

Λουγός, a raven, in the language of the Celts.

Λουδοτρόφος, ου, ὁ καὶ ἡ, a fencing-master; as if λουδὸν τρέφων.

Λουκᾶς, ᾱ, a man's name, Luke.

Λούκιος, ου, ὁ, the name of a prophet, Lucius.

Λοῦμαι, *Alt. by Sync. for λούομαι*, I am washed; imperf. ἐλούμην, for ἐλούομην, pres. inf. λούσθαι, for λούεσθαι. *Th. λούω.*

Λουνός, ἡ, ὄν, shining, splendid, *Hesych.*

Λοῦσεν, for ἐλουσεν, 3. sing. 1. a. act. Ion. of λούω, f. σω, to wash.

ΛΟΥΣΣΟΝ, a white substance which grows in the fir tree.

Λουσῶ, Dor. for λούσω, I shall or will wash, 1. f. from λούω.

Λουτήρ, ἥρος, ὁ, a basin for washing; an ewer. *From the same Th.*

Λουτρὸν, οὔ, τὸ, a bath; the water for washing or bathing. *But*

Λοῦτρον, ου, τὸ, dirty water, which has been used for washing. *From the preceding Th. λούω.*

Λουτρῶ, dat. sing. of λουτρὸν, a bath.

Λουτρῶν, ὠνος, ὁ, a bathing room or house, a bath. *From*

ΛΟΥΩ, f. σω, p. λέλουκα, to wash; 1. a. ἐλούσα, part. 1. a. act. λούσας, part. perf. pas. λελουμένης, η, ον, 1. a. m. ἐλουσάμην, ω, ατο.

Λοφιά, ᾱς, ἡ, the neck; the back; the mane; long stiff hair or bristles; a summit, the top. *Th. λόφος.*

Λοφία, ας, ἡ, and λοφίς, ἰδος, ἡ, a torch.

ΛΟΨΟΣ, ου, ὁ, the neck of beasts; and of men; the crest of a helmet; a cock's comb; a hill; any thing raised or elevated; λόφοι, hills, eminences.

Λόφουρα, ων, τὰ, animals which have manes and tails of long, stiff hair. *From λόφος and οὐρά, a tail.*

Λόφυρος, having a fine crest, raising his crest, proud. *Th. λόφος.*

Λοχανός, οὔ, ὁ, a leader of a band. *See the next word.]*

Λοχαγωγός, οὔ, ὁ, the leader λόχου, i. e. of a troop or company. *But this word is of doubtful authority, Schneid.]*

Λοχάω, ᾱ, f. ἥσω, to lay an ambush; to lie in wait for. *From λόχος, ὁ.*

Λοχεία, ας, ἡ, birth, child-bed.]

Λοχειόο, gen. Ion. from

Λοχεύς, οὔ, ὁ, the same as λόχος, an ambush.

Λοχεύω, to lie in; to bring forth; to beget; to lay an ambush; λοχεύομαι, the same; also to be born, from λοχός, ἡ.

Λοχηγετία, ᾱ, for λοχαγεία, ᾱ, f. ἥσω, to lead a band or cohort. *From λόχος and ἄγω, to lead.*

Λοχήσομαι, 1. f. m. of λοχάω.

Λοχίζω, f. ἴσω, to arrange in companies or bands; to lay an ambush. *From λόχος.*

Λόχμη, ης, ἡ, a thicket; a place proper for an ambuscade.

ΛΟΧΟΣ, ου, ὁ, a cohort, band, company; an ambush. *From λέγομαι, to lie down. Hence λοχάω, and λοχάζω, to lay an ambnsh.*

Λοχός, οὔ, ἡ, a woman who is pregnant or lies in. *From λέγω, Th.*

Λύα, Dor. or λύη, ης, ἡ, a sedition, dissension; a fight. *From λύω, to loose.*

Λυγαῖος, αῖα, αἶον, shady; dark, black, obscure, *Apol. Rhod. iii, 323. From λύγη.*

Λυγγᾶνω, to hiccough, to sob. *From λύζω.*

Λυγγῆος, gen. Ion. of λυγγεύς, ἑός, ὁ, the name of a nation.

Λύγδινος, ἰνη, ἰνον, smooth, polished, made of white stone or marble, white, like Parian marble. *From*

ΛΥΓΔΟΣ, ου, ἡ, a kind of very white stone; Parian marble.

ΛΥΓΗ, ης, ἡ, darkness, gloom, shade, obscurity.

Λυγίζω, f. ἴσω, Dor. ξω, to bend, twist, bind; to vanquish; in mid. to turn every way; to endeavour to escape; ἐλυγίχθης, thou hast been overcome by love, *Theocrit. i, 98.]*

Λυγγεύς, ἑως, ὁ, Lynceus, said to have been very sharp-sighted. *From*

ΛΥΓΞ, λυγκός, ὁ or ἡ, a lynx, an animal possessed of very acute vision. *But*

Λύγξ, λυγγός, ἡ, a hiccough, *Thucyd. (See under Κενός)* a sobbing; λυγμός, οὔ, ὁ, the same. *From λύζω.*

ΛΥΓΟΣ, ου, ἡ, a twig, rod, stick ; a shrub. Hence λυγέω and λυγίζω, to bend, twist. But Λυγός, οὔ, ὁ, a kind of press or screw, used by carpenters and joiners.

Λυγρή, ἥς, ἡ, Ion. for λυγρά.

ΛΥΓΡΟΣ, ρά, ρον, sad, mournful, afflicting, miserable, destructive ; difficult ; cowardly.

Λυγρῶς, adv. grievously, destructively, miserably.

Λύδδα, ης, ἡ, the name of a city in Judea, Lydda.

Λυδία, ας, ἡ, the name of a woman, Lydia ; also of a country, part of Asia Minor ; a Lydian woman. Λυδία μίτρα, the Lydian mitre or turban.

Λυδοπαῖς, ἑός, ὁ καὶ ἡ, effeminate and voluptuous, like the Lydians.

Λυδός, οὔ, ὁ, pl. Λυδοί, a Lydian, the Lydians.

Λύειν, pres. inf. from λύω, to loose, to dissolve.

ΛΥΖΩ, f. ξω, to sob, to hiccough. Hence λυγμός, and λυγξ, γγός, ἡ, a hiccough, a sobbing.

Λύθεν, they were loosed or untied, *Odys.* viii, 360, *Bæot.* by *Sync.* and *Ion.* for ἐλύθησαν, 3. pl. 1. a. pas. of λύω, f. λύσω, to loose ; 1. a. pas. ἐλύθην.

Λύθη, Ion. for ἐλύθη, 3. sing. 1. a. pas. See Λύθειν.

ΛΥΘΡΟΝ, ου, τὸ, gore, blood mixed with dust.

Λυθράω, f. ὤσω, p. ὠκα, to make bloody ; to daub with blood mixed with dust. From the preceding.

Λυθράδης, εός, ὁ καὶ ἡ, daubed with blood or gore, gory, bloody.

ΛΥΚΑΪΑΣ (λυκάβας), αντος, ὁ, a year. From λύκος, the sun, and βάσις, a course, progress.

Λυκαίου Διὸς βωμός, the altar of Lycæan Jupiter.

Λυκαονία, ας, ἡ, a country of Asia, Lycæonia.

Λυκαυγές, εός, τὸ, the morning twilight ; the dawn. *Th.* αὐγή.

Λυκάων, ονος, ὁ, a proper name, Lycaon.

Λύκειος, εία, ειον, or λύκειος, ου, ὁ καὶ ἡ, of or belonging to a wolf, a wolf's. Also an epithet of Apollo. From λύκος.

Λύκη, ης, ἡ, the light of dawn ; twilight.

Λυκιδεῖς, οί, ειον, or λύκειος, ου, ὁ καὶ ἡ, of or belonging to a wolf, a wolf's. Also an epithet of Apollo. From λύκος.

Λυκιερῆς, εός, ὁ καὶ ἡ, made in Lycia. From Λυκία and ἔργον.

Λυκίθεν, adv. from Lycia. From Λυκία, Lycia.

Λύκιοι, acc. pl. Λυκίους, the Lycians. From the same *Th.*

Λυκομήδης, εός, ὁ, a man's name, Lycomedes.

ΛΥΚΟΣ, ου, ὁ, a wolf ; a kind of sharp bit ; a kind of bird, fish, spider, or flower ; a cooking utensil ; the sun ; also λύκος, acc. pl. *Dor.*

Λυκοῦργος, ου, ὁ, a proper name, Lyncurgus. Λυκόφρων, ονος, ὁ, having the courage of a wolf. From λύκος, a wolf, and φρῆν, the mind.

Λυκόφως, τὸ, twilight, dawn. From λύκη.

Λύκτος, ου, ἡ, a town of Crete, Lyctus.

ΛΥΜΑ, ατος, τὸ, foulness, impurity, filth ; a wicked action, a crime ; also a sacrifice for a crime.

Λυμαίνω, f. ἀνῶ, to purify, purge ; from λῦμα. also to bring ruin or destruction upon ; to be the bane of ; to lay waste ; to ravage ; to corrupt ; to treat shamefully ; to beat ; τὰς ῥήσεις ὧς ἐλυμήνω, the words which you murdered, i. e. while a stage-player, *Class. Journal*, vol. xxvii, p. 222 ; 1. a. ἐλύμηναι. pres. pas. λυμαίνομαι, f. pas. λυμανοῦμαι, 1. a. m. ἐλυμηνάμην, ω, ατο, with the acc. *Th.* λύμη.]

ΛΥΜΗ, ης, ἡ, a plague, hurt, ruin ; disgrace, affront, ignominy ; impurity, filth.

Λύμην, λῦο, λῦτο, I might be ransomed, *Iliad* xxi, 80 ; *Poet.* for λελυμένος εἶην, pluperf. opt. pas. from λύω. Or, according to others, 2. a. opt. m. from λῦμι.

Λυμηνάμενος, part. 1. a. m. of λυμαίνω, to purge or purify ; to lay waste.

Λύντο, Ion. and *Poet.* for ἐλέλυντο, 3. pl. pluperf. pas. of λύω, to loose, untie.

Λύομαι, pres. pas. of λύω.

Λυπείω, f. ἥσω, p. λελύπηκα, to grieve, afflict, vex, trouble, molest ; to hurt, injure ; 1. a. ἐλύπησα. pres. pas. λυπέομαι, to be grieved, to be sorrowful ; 1. a. pas. ἐλυπήθην, ης, η, 1. a. subj. pas. λυπηθῶ, ἥς, ῆ, 1. a. inf. λυπηθήναι, part. 1. a. pas. λυπηθεῖς, έντος. *Th.* λύπη.

ΛΥΠΗ (λύπη), ης, ἡ, grief, sorrow, vexation, trouble.

Λυπηῖν, *Dor.* for λυπεῖν.

Λυπηρός, ρά, ρόν, troublesome, afflicting, grievous, sorrowful ; sad ; painful ; compar. λυπηρότερος, and superl. λυπηρότατος. Hence

Λυπηρῶς, adv. sorrowfully, grievously, anxiously, with trouble. From λύπη.

Λυπηῖς, thou mayst grieve or trouble, 2. sing. pres. subj. act. of λυπέω.

Λυποῦ, grieve thou, pres. imperat. pas. λυπομένους, dat. pl. part. pres. pas. of λυπέω. *Th.* λύπη.

Λυπρός, ἄ, ὄν, the same as λυπηρός, troublesome ; also lean, meagre, dry, sterile, poor, mean, sorry ; rough. From the same *Th.*

ΛΥΡΑ (λύρα) ας, and Ion. ης, ἡ, a lyre ; a constellation ; a kind of fish. Hence

Λυρίζω, f. ίσω, to play upon the lyre ; to sing to the lyre.

Λυρίκός, ἡ, ὄν, pertaining to a lyre or to playing upon the lyre ; lyrical, a lyric poet. From λύρα.

Λυριστής, οὔ, ὁ, one who plays upon the lyre or sings to it. From λυρίζω.

Λυροκτύπης, οὔ, ὁ, one who strikes or plays upon the lyre ; λυροκτύπος, ὁ καὶ ἡ, is more used. From λύρα, a lyre, and τύπτω, to strike.

Λύσαι, 1. a. inf. act. λύσας', for λύσασα, part. 1. a. act. f. g. λύσαν, for ἔλυσαν, 3. pl. 1. a. ind. act. λύσαιτε, 2. pl. 1. a. opt. act. λύσατο, 3. sing. 1. a. m. Ion. of λύω, to loose, untie.

Λύσαις, Æol. for λύσας, having loosed, having delivered; part. 1. a. m. g. act. from the same Th.

Λυσανίας, ου, ὁ, a deliverer from vexation. From λύω and ἄνία, ας, ἡ, grief. Also a proper name.

Λῦσε, for ἔλυσε, 3. sing. 1. a. ind. act. Ion. λύσεια, ας, ε, 1. a. opt. Æol. of λύω.

Λύσει, dat. sing. of λύσις.

Λυσιάνασσα, ἡ, a woman's name, Lysianassa.

Λυσίας, ου, ὁ, a man's name, Lysias.

Λυσίζωνος, ου, ὁ καὶ ἡ, ungirt, loosening the girdle; a female who has lost her virginity; an epithet of Diana. From λύω, to loose or untie, and ζώνη, a girdle.

Λυσικῆκος, ου, ὁ καὶ ἡ, delivering from evils. From λύω, and κακόν, evil.

Λυσιμελῆς, ἑος, ὁ καὶ ἡ, relaxing the limbs; an epithet of sleep and of death. Hence Λυσιμέλεια, a marsh in Sicily. From λύω, and μέλος, εος, τὸ, a limb.

Λύσιν, acc. sing. from λύσις, εως, ἡ.

Λύσιος, ἰα, ἰον, or ου, ὁ καὶ ἡ, having the power of loosening or delivering; an epithet of Bacchus, who frees from care. From λύω.

Λυσιπαίγμων, ονος, ὁ, dissolving into mirth or pleasures; an epithet of Bacchus, in Anacreon; a corrupt word. From λύω and παίγμα.

Λυσίπονος, ου, ὁ καὶ ἡ, delivering from toils and cares; λυσίπονοι θεράποντες, servants who do the work of their masters and thus deliver them from it. From λύω and πόνος, labour, toil. From πίνωμαι, to work, to labour; p. m. πίνονα.

Λύσις, εως, ἡ, a loosing or disengaging; a release; a dissolution; a liberation from captivity; redemption; a solution or interpretation; a payment of money; an expiation; acc. λύσιν. Th. λύω.

Λυσιτέλεια, ας, ἡ, utility, benefit, profit, advantage.

Λυσιτελέω, f. ἥσω, to be useful or profitable; to profit, to be serviceable to; with dat. λυσιτελεῖ, it is profitable or expedient. From

Λυσιτελής, ἑος, ὁ καὶ ἡ, useful, profitable, fruitful; cheap, Xenoph. in compar. λυσιτελέστερος, superlat. λυσιτελέστατος. From λύω, to pay, and τέλος, a tribute or tax.

Λυσιτελῶς, adv. usefully, advantageously.

Λύσον, ἄτω, 1. a. imperat. act. λύσονται, 3. pl. 1. f. m. λυσόμενος, part. 1. f. m. of λύω.

ΛΥΣΣΑ, or λύττα, ης, ἡ, madness, properly of dogs; rage, fury; a small worm under the tongue of dogs, which being extracted, prevents their becoming mad; violent desire.

Λυσσάω, or -ττάω, to be mad, to rage, to be furious; λυσσάω, Poet. to drive to madness. From λύσσα.

Λυσσῶν, Dor. for λυσσῶν, pres. inf. act. of λυσσάω, to be mad. From the same Th.

Λυσσητῆρ, ἥρος, ὁ, mad, raging, furious. From the preceding.

Λυσσῶν, Poet. or Ion. for λυσσῶν, part. pres. act. of λυσσάω.

Λυσσῶδης, εος, ὁ καὶ ἡ, raging, furious. Th. λύσσα.

Λυσσωθείης, thou mayst become mad; 2. sing. 1. a. opt. pas. of λυσσάω. See Λυσσάω.

Λυσσῶσι, 3. pl. pres. ind. or subj. act. of λυσσάω, to be mad. Th. λύσσα.

Λύστρα, ας, ἡ, the name of a city, Lystra.

Λύστρα, ων, τὰ, the same. Hence

Λύστρος, α, ον, of Lystra.

Λυτήριον, ου, τὸ, a remedy which delivers us from any evil, an expiation.

Λυτήριος, ου, ὁ καὶ ἡ, having the power of dissolving, unbinding, or delivering; expiatory. From λύω.

Λύτο, Ion. and Poet. for ἐλέλυτο, 3. sing. pluperf. pas. of the same verb.

Λυτόν, a vacation or intermission of law proceedings.

Λύτρον, ου, τὸ, redemption money, a ransom. Th. λύω.

Λυτρώω, f. ὥσω, p. λελύτρωκα, to redeem, ransom, deliver by paying a price; to deliver; p. pas. λελύτρωμαι,σαι,ται, 1. a. pas. ἐλυτρώην, ης, η, 1. a. m. ἐλυτρώσάμην, ω, ατο, 1. a. subj. m. λυτρώσωμαι, η, ηται. From the same Th.

Λυτρώδης, daubed with blood or gore. See Λυθρώδης.

Λύτρωσις, εως, ἡ, a redeeming or ransoming, deliverance; and

Λυτρωτής, οῦ, ὁ, a redeemer, a deliverer. From perf. pas. of λύτρωω.

Λυττάω, See Λυσσάω.

Λυχνεῖον, ου, τὸ, and λύχνιον, also

Λυχνία, ας, ἡ, a candlestick, a lamp-stand. From λύχνος.

Λυχνίδιον, ου, τὸ, a candlestick, a little lamp or candle. From λυχνίς, ἰδος, ἡ, the same.

Λυχνοκαΐα, ας, ἡ, a festival among the Egyptians, in which lamps were burned. From λύχνος and καίω, to burn.

ΛΥΧΝΟΣ, ου, ὁ, a lamp, light, candle; a kind of fish. From λύνει νόχος, to dissolve the night.

ΛΥΩ (λῦω), to loose, unbind, or untie; to deliver, set free; to dismiss; to dissolve, destroy, break in pieces; to slacken, relax; to abolish; to explain, to interpret; to break; to violate, in N. T.; pas. to be dismissed; mid. to ransom; οὐ δύναται λυθῆναι ἡ γραφή, John, the Scripture cannot be denied or doubted, or will always remain true; see Schleusner. So Eurip. Iphig. in Aulide, 1268; θεῖσφατ' εἰ λῶσω θεῖς, if I falsify the oracles of the goddess; λύνει νόμον, to repeal the law; ἐντολὴν, Matt. v, 19, to break a commandment; λύνει, for ἐπιλύειν, Jos. Ant. viii, 6, to explain a difficulty; αἰνίγμα, to solve a riddle; χρησμὸν, to

interpret an oracle, *Plut. Symp.*; imperf. ἔλουν, ες, ε, f. λύσω, p. λείλυκα, 1. a. ἔλυσα, 1. a. subj. λύσω, ης, η, 1. a. inf. λῦσαι imperf. pas. ἐλύομην, ου, ετο· p. pas. ἐλύμην· 1. a. pas. ἐλύθην, ης, η· 1. f. pas. λυθήσομαι.

ΛΩ, λῆς, λῆ, or λῆς, λῆ, to desire, wish, *Dor.* for ἐθέλω. Hence λωῶν, better, what we prefer; λωίστος, and λῶστος, the best.

Λωῶμαι, to injure; abuse, ill-treat, affront; to disgrace, to disfigure, to maim; to corrupt, to deprave; f. m. λωέησομαι· hence λωέασθησθε, *Dor.* for λωέησθησθε, 2. pl. 1. a. subj. m. ἐλωέθη, 1. a. pas. Th. λώεη.

Λωεῖώω, f. εὔσω, the same, and from the same Th.

ΛΩΒΗ, ης, ἡ, an injury, an affront; a disgrace; a loss, a damage; a mutilation; a disease of the ears.

Λωβηθεῖς, injured, part. 1. a. of λαβῶμαι.

Λωβήσαιο, 2. sing. 1. a. opt. mid. λώεησον, 1. a. imperat. act. of λωβάω, or λωῶμαι, to abuse, to injure. Th. λώεη.

Λωβητής, οὔ, ὁ, and λωβητῆρ, ἥρως, and λωέητωρ, ορος, ὁ, insulting, abusive; a reviler; a corrupter; one who injures or hurts; a worthless or wicked fellow.

Λωβητὸς, ἡ, ὄν, injured, ill-treated, abused, insulted; maimed, mutilated; hurt, wounded; laid waste. From 3. pers. perf. pas. of the same verb.

Λωῖς, ἴδος, ἡ, the name of a pious matron, the grandmother of Timothy, Lois.

Λωίστος, and contract. λῶστος, the best. See Λωῖων.

Λωῖτερος, the same as λωῖων.

Λωῖων, contr. λῶων, ονος, ὁ καὶ ἡ, better, what we rather choose or prefer, comp.; and λωῖστος, or λῶστος, superl.; pos. ἄγαθός· ὦ λῶστέ, O my good man!

Λωλὸς, foolish, a barbarous word.

ΛΩΜΑ, ατος, τὸ, a fringe, a border, a lace.

Λώντι, *Dor.* for λῶσι, 3. pl. pres. ind. of

λάω, the same as θέλω, to wish, to desire; part. pres. f. g. λῶσα.

Λῶονα, acc. pl. of λῶων, contract. for λωῖων.

ΛΩΨΟΣ, or λῶος, ου, ὁ, a month of the Macedonians which began at the summer solstice.

Λωποδυτέω, f. ἥσω, to steal clothes, to strip a person of his clothes; to rob, plunder. From λῶπος and δύνω, to put on.

Λωποδύτης, ου, ὁ, a stealer of garments, a robber, a plunderer. From the preceding.

Λῶπος, εος, τὸ, and λώπη, ης, ἡ, and λωπάς, ἄδος, ἡ, a thin garment. From λωπός. Th. λέπω.

Λῶστα, superl. neut. g. pl. num. See Λωῖων.

Λῶτ, ὁ, indecl. a man's name, Lot.

Λωτειῦντα πεδία, plains abounding with lotus, *Iliad* xii, 283, *Dor.* for λωτόεντα, *Att.* λωτοῦντα· from λωτέεις, ὅεσσα, ὅεν, abounding with lotus or lote trees. Th. λωτὸς, the lotus.

Λωτίζω, to pluck or gather the fruit of the lotus; to strip; destroy. From

ΛΩΤΟΣ, οὔ, ὁ, the lotus; a tree, the fruit of which was so pleasant, that strangers after eating it lost all wish to return to their own country; whence is derived the proverb λωτὸν φαγεῖν, spoken of those who preferred a foreign country to their own. Also trefoil or clover.

Λώφαρ, the same as λώφημα, ατος, τὸ, rest, repose, release, refreshment. From

ΛΩΦΑΨΩ, ὦ, f. ἥσω, to take breath, or rest, from toil; intermit, *Thucyd.* ii, 49; to cease or make an end; actively, to appease, mitigate, quiet. From λώφος, the neck (properly of oxen) whence the yoke is taken after labour.

Λώφησις, εως, ἡ, rest; a taking breath; relaxation from toil. From the perf. pas. of the preceding verb.

Λῶων, ονος, ὁ καὶ ἡ, contracted, for λωῖων, better, more excellent.

M.

MAA

M is the twelfth letter in the Greek alphabet, and is named μῦ. As a numeral it expresses forty, and with a mark drawn below (μ.), it denotes forty thousand; also μ' for μὲ, or ἐμὲ, me, from ἐγώ.

MA', adv. of swearing, commonly used in denying; sometimes in affirming. Whence ναι, and οὐ, yes, and no, are joined with it.

Μαῖθ, ὁ, the name of a man, Maath; indecl. Heb. inconstant.

MAI'

Μάγαδις, and μάγαδος, ου, ὁ, a musical instrument.

ΜΑΓΑΣ, ἄδος, ἡ, the bridge of a lute or other musical instrument, over which the strings pass. Hence μαγάζω, to strike the strings.

Μαγανεία, ας, ἡ, poisoning; meretricious blandishments or allurements; dainty cookery; magical illusions or charms. From

Μαγανεύω, f. εὔσω, to practise magic, illusions, deceit, or enchantment. From

ΜΑΤΤΑΝΟΝ, ου, τὸ, a machine or engine; a bar; the bolt of a lock; poison, an engine of death; any surprising effect like that produced by magic or legerdemain; magic, juggle, deception; address, dexterity. From *μηχανή*, or *μάγος*, which see.

Μαγδαλὰ, proper name of a place, Heb. a tower.

Μαγδαληνή, ἡς, ἡ, proper name of a woman, Syr. noble.

Μαγδαληνός, ἡ, ὄν, of or belonging to Magdala.

Μαγεία, ας, ἡ, magic; witchcraft, enchantment, a witch or enchantress. From *μαγεύω*, to practise witchcraft.

Μαγειρεῖον, ου, τὸ, a kitchen or place for dressing victuals, a pot or kettle. From *μάγειρος*.

Μαγειρεύω, f. εὔσω, to cook or dress victuals; to practise the art of cookery; to cut in pieces; to kill.

Μαγειρίσσα, ης, ἡ, a female cook; a cook-maid.

ΜΑΤΕΙΠΟΣ, ου, ὁ, a cook, who *μάσσει*, i. e. bakes or prepares the victuals. See Davis & Markl. ad *Max. Tyr.* xxv, 2.

Μαγεύω, f. εὔσω, p. μεμάγευκα, to be a magician; to practise magic. Th. *μάγος*, a magician.

Μαγικός, ἡ, ὄν, magical, juggling, illusive; poisonous. From the same Th.

Μαγίς, ἴδος, ἡ, a broad dish or charger; a kneading trough; the scale of a balance; a cake. From *μάσσω*.

ΜΑΤΝΗΣ, ητος, ἡ, a loadstone or magnet; an inhabitant of Magnesia, a city of Asia near the river Mæander. Hence

Μαγνησία, ας, ἡ, a city of Asia Minor, Magnesia.

Μάγνητας, acc. pl. of *μάγνης*.

Μαγνήτης, ἴδος, ἡ, the same as *μάγνης*, a magnet.]

ΜΑΤΟΣ, ου, ὁ, one of the Magi, among the Persians; a wise man; a conjurer or magician.

ΜΑΤΥΔΑΡΙΣ, εως, ἡ, the stalk or root of the plant which furnishes the gum benzoin.

Μαγῶν, ὁ, a proper name, Magog, Heb. a fortress.

Μαδᾶρώω, ᾧ, f. ὥσω, p. ὠκα, to take off the hair or feathers, to make bald or smooth.

Μαδάω, ᾧ, f. ἥσω, to make bald; to be bald or smooth; to be wet.

Μαδιὰν, ἡ, the name of a country, Midian, indecl. Heb. judgment.

Μαδίζω, f. ἴσω, to make bald or smooth, to be bald or smooth; to pluck out.

Μαδμαρίτης, at the wilderness, Josh. xviii, 12. According to others, Μαεδμαρίτης.

ΜΑΔΟΣ, ἡ, ὄν, smooth, bald; *μαδαρός*, ῥὰ, ῥὸν, the same. Hence *μαδάω*, and *μαδίζω*, to make bald or smooth.

Μαελεθ, a wind instrument, or, according to others, a harp, Psal. liii, 1.

ΜΑΪΖΑ, or *μαῖζα*, ης, ἡ, a cake made of

honey, meal, and water; a plain or coarse cake, a barley-cake, Xen. *Cyrop.* i, 2, 11; Hes. *Op.* 590. From *μάσσω*, to knead. Hence Lat. *massa*; Eng. *mass*.

ΜΑΖΟΨ, οῦ, ὁ, the breast; a nurse.

Μαζουράθ, the constellations of the zodiac, Job xxxviii, 32, where the Hebrew word *mazaroth* is retained in the English version.]

Μάθε, ἔτω, 2. sing. 2. a. imperat. act. μαθεῖν, 2. a. infin. of *μανθάνω*, to learn; f. m. *μαθήσομαι* 2. a. ἔμαθον.

Μαθεῖμαι, 2. f. m. Dor. for *μαθοῦμαι*, of *μανθάνω*.

Μάθημα, ατος, τὸ, whatever is learned; the object of study; course of instruction at schools; instruction; τὰ μαθήματα, the sciences, especially the mathematics; also

Μαθηματικός, ἡ, ὄν, relating or appertaining to instruction or education; docile; learned, skilful; relating to the sciences or mathematics; also substantively, a mathematician.

Μάθησις, εως, ἡ, the act of learning; study; knowledge, learning. From perf. pas. of *μανθάνω*, to learn.

Μαθήσαι, Ion. for *μαθήσῃ*, 2. sing. 1. f. m. of *μανθάνω*, to learn; 1. f. m. *μαθήσομαι*.

Μαθητεύω, f. εὔσω, p. μεμαθήτευκα, to teach; with the accusative, to be a scholar; part. 1. a. pas. *μαθητευθεὶς*, έντος.

Μαθητής, οῦ, ὁ, a scholar, disciple. From *μανθάνω*, to learn.

Μαθητιάω, ᾧ, to be or to wish to be a disciple or scholar; to desire to learn. From the preceding.

Μαθοῖσα, Dor. for *μαθοῦσα*, part. 2. a. act. of *μανθάνω* 2. a. ἔμαθον.

Μαθουσάλα, ὅ, proper name of the son of Enoch, Methuselah, indecl. Heb. repelling death.

Μάθυια, ας, ἡ, the jaws; the jaw or cheek bone; the chin; Hesych. but *μάθυιας* should be read instead of *ματαίως*, Psal. iii, at the end.

Μαθῶν, έντος, and in nom. pl. *μαθόντες*, part. 2. a. act. of *μανθάνω* 2. a. ἔμαθον. τί *μαθῶν* is used for τί, as observed by Casaub. ad *Athen.* xiii, 94.

ΜΑΙΪΑ, ας, ἡ, a midwife, a nurse; a grandmother; also a respectful mode of address to aged matrons; a species of crabs; a proper name, Maia, the mother of Mercury. Hence *μαιεύω*, and *μαιόμαι*, to act as midwife.]

ΜΑΙΑΝΔΡΟΣ, ου, ὁ, a river of Phrygia, whose course is very winding, Mæander; metaphorically, bendings or windings; circumlocution; tautology.

Μαιεύομαι, the same as *μαιόμαι*, which see.]

Μαΐη, Ion. for *Μαῖα*, the sister of Atlas. See *Μαῖα*.

Μαιμάζω, f. ᾶσω, to palpitate, to leap, as the heart; to be troubled with anxiety. From *μάω*.

Μαιμάσσω, f. ξω, p. χα, to wipe away; also to desire ardently. From *μάσσω*.

Μαιμάω, f. ἥσω, Poet. *μαιμῶω*, to desire

ardently ; to be led irresistibly. *Th.* μάω, the same.

Μαίμης, 3. sing. 1. a. ind. act. *Ion.* of the same verb.

Μαίμωσα, part. pres. act. f. g. of μαίμωω, *Poet.* for μαίμωα.

Μαῖναν, name of a man, Mainan ; indecl. *Heb.* prepared.

Μαινάς, ἄδος, ἡ, (a female) furious, mad, insane, or who renders others so ; a woman celebrating the feast of Bacchus ; frantic ; an epithet of Diana. *Th.* μαίνομαι]

Μαινόλης, (as if from ὁ μαινόμενος ὄλος) one entirely mad, furious, or insane.

ΜΑΙΝΟΜΑΙ, to be mad or furious ; to be foolish ; to be agitated by the Furies ; to be mad with desire ; f. m. μᾶνῶμαι part. pres. mid. μαινόμενος, ου perf. mid. μέμνηα. Hence μανία, ας, ἡ, madness.

Μαίωμαι, to desire violently ; to seek ; part. pres. μαιόμενος. From μάω, the same.

Μαίομαι, οὔμαι, f. ὥσομαι, to perform the part of a midwife ; and

Μαίωω, ὦ, the same.]

Μαῖρα, the dogstar ; a constellation ; intense heat ; also the moon. From

Μαίρω, and μαρμαίρω, to shine, glitter, sparkle.

Μαῖωτις, ἴδος, ἡ, the lake Mæotis, now the sea of Azof.]

Μάκαι, ων, οἱ, a people of Africa, the Macæ.]

ΜΑΚΑΡ, ἄρος, ὁ, ἡ, τοῦ, and μάκαιρα, ἡ, *Poet.* blessed, happy ; opulent ; successful ; fortunate ; in nom. pl. μάκαρες, οἱ καὶ αἱ dat. pl. μάκαρσι, and *Ion.* μακάρεσσι.

Μακαρίζομαι, to be accounted happy or to be renowned for happiness, *Xen. Cyrop.* viii, 7, 3.]

Μακαρίζω, f. ἰσω, and *Att.* μακαριῶ, p. μεμακάρικα, to declare happy ; to esteem happy ; perf. pas. μεμακάρισμαι. Whence μακαρισμός, the praising of one's happiness ; also happiness, prosperity. *Th.* μάκαρ. See Μακαρίζομαι.

Μακάριος, ἰα, ἰων, blessed, happy, prosperous ; hence μακαρία, ας, ἡ, the place of the happy after death ; comp. μακαριώτερος. *Th.* μάκαρ, happy, blessed.

Μακαριότης, ητος, ἡ, happiness, prosperity, blessedness, felicity. From the preceding.

Μακαρισμός, οὔ, ὁ, blessedness. From μακαρίζω, which see.

Μακαριστός, ἡ, ὁν, blessed, esteemed happy by all. From perf. pas. of μακαρίζω. *Th.* μάκαρ.

Μακαρίτης, ου, ὁ, and ἡ μακαρίτης, happy, blessed ; spoken of persons deceased, as in a state of blessedness or felicity. From the same.

Μακαριῶ, *Att.* for μακαρίσω, 1. f. act. of μακαρίζω, to declare happy. *Th.* μάκαρ, blessed.

Μακαρτάτη, ης, ἡ, f. g. of

Μακάριτατος, very happy, most fortunate ;

superlat. from μάκαρ comp. μακαριώτερος, and μακάρετερος.

Μακεδνός, ἡ, ὁν, tall, lofty, as a tree, *Odys.* vii, 106.]

Μακεδονία, ας, ἡ, the name of a country, Macedonia.

Μακεδνικός, ἡ, ὁν, Macedonian. From

Μακεδών, ὄνος, ὁ, a Macedonian, pl. Μακεδόνες. From μάκος, *Dor.* for μῆκος, εος, τὸ, length, and ἔδος, εος, ους, τὸ, a seat or settlement, because that country was oblong.

Μακίλη, ης, ἡ, *Poet.* and *Ion.* for μάκελα, or μάκελλα, a shovel, spade, *Iliad* xxi, 259 ; a hoe, mattock, pick-axe. In *Æschyl. Agam.* 534, διὸς μακίλην, means the avenging power of Jupiter, the thunder. *Schneid.*]

Μάκελλα, ης, ἡ, the same as the preceding. From μία and κίλλω, to move.

Μάκελλον, ου, τὸ, a Latin word, macellum, the shambles or market ; in Greek κρεωπώλιον, ου, τό.

ΜΑΚΕΡ, a spice brought from India, mace.

ΜΑΚΚΟΑΨΝ, to be an ideot or fool ; to behave sottishly or foolishly ; as if μὴ κοῖν, not to perceive, not to understand.

Μᾶκος, *Dor.* for μῆκος, used adverbially, in relation to time or place, far off ; at a distance.

Μακραγορία, *Dor.* for μακρηγορία, ας, ἡ, prolixity in discourse, verbosity. From μακρός, long, (from μῆκος, length) and ἀγορά, a court, market, or place of public assembly.

Μακράν, adv. at a distance ; far off. *Th.* μῆκος, εος, τὸ, length.

Μακρηγορέω, ὦ, f. ἥσω, to use many words, to harangue long and tediously. From μακρός, long, and ἀγορέω, to speak, to harangue.

Μακρὴν, acc. *Ion.* for μακράν μακρῇσι, dat. pl. *Ion.* for μακραῖς from μακρός.

Μακρόβιος, ου, ὁ καὶ ἡ, very aged ; long-lived. From μακρός, long, and βίος, life.

Μακροβιότης, ητος, ἡ, length of life ; longevity ; long life.

Μακροβίωσις, εως, ἡ, a living to a great age ; long life, *Baruch* iii, 14.

Μακρομέρευσις, εως, ἡ, length of days, longevity, lengthening of days. From ἡμερεύομαι, to lengthen or to pass the day.

Μακρόθεν, adv. from a distance, from afar ; ἀπὸ μακρόθεν, from afar, *Rev.* xviii, 17 ; also in *Septuag.* *Psal.* xxxvii, 12, or xxxviii, 11. It hardly occurs in the profane writers of antiquity, in this sense, except in *Constantin. Porphyrogen. Tacticis*, p. 3, 4, 6, twice, 16, 17. From μακρός. *Th.* μῆκος.

Μακροθυμέω, ὦ, f. ἥσω, p. μεμακροθύμηκα, to bear patiently, suffer long ; to be indulgent and forgiving ; to suspend anger, defer wrath ; 1. a. ἐμακροθύμησα. 1. a. imperat. act. μακροθύμησον and

Μακροθυμία, ας, ἡ, patience, forbearance, longsuffering, clemency.

Μακρόθυμος, ου, ὁ καὶ ἡ, patient, forgiving, merciful, longsuffering, forbearing. From μακρός, long, and θυμός, the mind, anger.

Μακροθύμως, *adv.* patiently; with clemency, forbearance or mildness. *From the preceding.*

Μακρολογέω, *f. ήσω*, to be prolix in discourse; to speak at great length; hence *μακρολογῶμεν*, 1. *pl. pres. subj.*

Μακρολογία, *ας, ή*, prolixity in discourse; a tedious speech or harangue. *From*

Μακρολόγος, *ου, ο και ή*, loquacious, talkative; using many words; prolix in discourse. *From μακρός*, long, and *λέγω*, to speak.

Μακρονίζω, to be of long continuance; to put off for a long time.

Μακροπτόλεμος, *ου, ο και ή*, fighting at a distance, the same as *Τηλέμαχος*, *ου, ο*, Telemachus, the son of Ulysses.

Μακρός, *α, ον*, long, extended; continual, great, numerous, high, tall; *μακρόν*, and *μακρῶν*, *dat.* and *μακρά*, *n. g. pl. num.* are often used as adverbs for far, much; *comp. μακρότερος*, *α, ον* οὐ μετὰ μακρόν, shortly, soon; οὐ διὰ μακροῦ, in a short time, soon, *χρόνου* being understood, *Polyæp. i, 17.* *Th. μήκος*, *Dor. μᾶκος*, *εος, τὸ*, length.

Μακρότης, *ητος, ή*, length, duration or continuance.

Μακροτράχηλος, *ου, ο και ή*, long-necked; tall.]

Μακροχρόνιος, *ου, ο και ή*, of long continuance; of a great age. *From μακρός*, long, and *χρόνος*, time.

Μακροῦμα, *ατος, τὸ*, a removing afar off; also an abomination.

Μακρύνω, *f. νῶ, p. κx*, to set far apart from; remove far from; postpone for a long time; lengthen out; extend; stretch out. *From μακρός*, long.

Μακρῶν, *See Μακρός.*

Μακρῶς, *adv.* long, with prolixity; much; greatly. *From μακρός.*

Μακύνω, *Dor. for μηκύνω*, to draw out, extend; to discourse tediously or with prolixity. *From μήκος.*

Μακῶν, stretched out, extended, *from μακίω*, or *μηκίω* but *μακῶν*, *part. 2. a. act. of μηκία*, to shout or cry out. *Th. μήκος*, *Dor. μᾶκος*, *εος, τὸ*, length.

Μάκων, *ωνος, Dor. for μήκων*, *ή*, a poppy.

ΜΑ'ΛΑ (*μᾶλλᾶ*), *adv.* greatly, much, very, exceedingly; certainly, surely; εὖ μάλα, exceedingly; *compar. μᾶλλον* *superl. μάλιστα.*

Μάλαγμα, *ατος, τὸ*, a poultice; a plaster; any soft or elastic body used for defence against the blows of military engines.

Μαλᾶκταίπους, *οδος, ο και ή*, having soft and tender feet; used, to accommodate the measure, for *μαλακόπους*. *From μαλακός*, tender, and *πούς*, a foot.

Μαλακαύγητος, *or*

Μαλακαύγητος, *ου, ο και ή*, (*for μαλακαύγητος*) assuaging, soothing; 'balmy sleep,' *Aristot. Pæan. 9.* A word used by the Cretans, who say, *ἀνγειν*, for *ἀλγειν*, &c. *Hederic. edil. 1821.*]

Μαλᾶκῃ, *dat. sing. μαλακῇσι*, *dat. pl. Ion. f. g. of μαλακός*, *ή, ον*, soft.

Μαλακία, *ας, ή*, softness, especially of a weak, effeminate disposition; languor of the body, sickness; a calm of the sea; weakness of the stomach; the longing of a pregnant woman. *From μαλακός.* *See below.*

Μαλακίζω, *f. ίσω*, to soften; to enervate; to languish, to be sick. *From the same.*

Μαλακισθῆναι, 1. *a. inf. pas. of the preceding.*

Μαλᾶκός, *ή, ον*, soft, effeminate; timid; languishing; remiss; tranquil; mild, peaceful; *comp. μαλακώτερος*, *α, ον.* *Th. μαλάσσω*, to soften.

Μαλακότης, *ητος, ή*, softness, effeminacy.

Μαλακόχειρ, *ρος, ο και ή*, *Poet.* having or applying a tender, soft, or gentle hand. *From μαλακός*, soft, and *χειρ*, *ή*, a hand.

Μαλακύνω, *f. νῶ*, to make soft.

Μzλακῶ, *gen. Dor. for μαλακοῦ.*

Μαλᾶκῶς, *adv.* softly, gently, mildly; negligently; effeminately or delicately, *Theophr. Char. 2.*]

Μᾶλλᾶτερ, *adv.* greatly, much. *Th. μάλα*, the same.

ΜΑΛΛΑ'ΣΣΩ, or *μαλάττω*, *f. ᾶζω, p. χα*, to soften; to mitigate, appease; *perf. pas. μεμάλαγμα*. Hence *μάλαγμα*, *ατος, τὸ*, which see; *μαλακός*, soft, and *μαλακία*, softness.

Μαλᾶχνη, *ης, ή*, the herb mallows, because it softens the belly; *gen. pl. μαλαχῶν.* *Th. μαλάσσω.*

Μαλελεήλ, *ο*, the name of a man, Mahaleel. *Heb.* praising God.

Μαλερός, *ρά, ρον*, burning, wasting, consuming; an epithet of fire. *Th. μαλός*, tender, the same as *ἀμαλός.*

ΜΑ'ΛΗ, *ης, ή*, a wing; the armpit; the same as *μασχάλη.*

Μάλλα, *ης, ή*, a waxen tablet; a composition of wax and pitch with which writing tablets were anciently overspread. *Th. μαλάσσω.*

Μαλθᾶκός, *ή, ον*, soft, slow, effeminate, negligent; languid. *From μαλθάσσω*, the same as *μαλάσσω.*

Μαλθακόφωνος, *ου, ο και ή*, having a soft, sweet, or mellow voice. *From μαλθακός* and *φωνή*, voice.

Μαλθάσσω, *f. ζω*, the same as *μαλάσσω.*

Μάλιμνον, *ου, τὸ*, supposed to be the name of a place, a mountain of Sicily, producing an abundance of apples. But *Portus* thinks it should be read *στομάλιμνον*, from *στόμα* and *λίμνη.*

ΜΑ'ΛΙΣ, *ιδος, ή*, and *μαλήν*, *ης, ή*, the cough with which horses and other cattle are afflicted.

Μαλίς, *ιδος, Dor. for μηλίς*, *ιδος, ή*, also *μηλία*, *ας*, an apple tree. There is also

Μαλίς, *ιδος, ή*, the name of a nymph, Malis.

Μάλιστα, *adv.* very greatly; to the highest degree; *superlat. of μάλα.* *comp. μᾶλλον* ἐν τοῖς μάλιστα, among the first or most,

greatly; νόμος ἐν τοῖς μάλιστα φυλαττόμενος, *Ælian. V. H. ii, 38*, among the Romans this law was most strictly observed; μάλιστα τρία τάλαντα, *Dem. i. c. Aphobum*, three talents and more; τὸ δὲ ὕψος, ἡμίσου μάλιστα ἐτελείσθη, οὗ διανοεῖτο, *Thuc. i.* and the depth of the sea was twice as great as he had imagined; ὅμοια τὰ μάλιστα, is used by *Herodotus* for ἐν τοῖς μάλιστα ἄνθρωπος δοκίμος ὅμοια τὰ μάλιστα, a man esteemed among the first, i. e. of the highest reputation, *vii, 118, and 141.*

Μαλκίω, ᾧ, and μαλκίω, *Ion. and Poet.* torpid, contracted, or starved with cold. From ΜΑΛΚΗ, ης, ἡ, contraction or torpor of the hands or feet, with cold; a chilblain; insensibility.

Μαλλοῖς, *dat. pl. of μαλλός*, a fleece.

Μᾶλλον, more, *comp. of μάλα*, very much; *superl. μάλιστα μᾶλλον καὶ μᾶλλον, Phil. i, 9; Eurip. Iphig. in Taur. 1406.*

ΜΑΛΛΟΣ, οὔ, ὁ, a fleece; wool hanging down or grown long.

Μαλλωτός, ἡ, ὁν, woolly, fleecy, shaggy, hairy. From the preceding.

Μᾶλον, ω, *Dor. for μῆλον*, ου, τὸ, a sheep; and

Μᾶλον, *Dor. for μῆλον*, ου, τὸ, an apple.

Μαλοπάρετος, ου, ὁ καὶ ἡ, having tender or soft cheeks; from μαλός, οὔ, tender, and παρειά, a cheek. Others derive it from μᾶλον, for μῆλον, τὸ, an apple, and παρειά, and it will then refer to the roundness and colour of apples.

ΜΑΛΟΣ, ἡ, ὁν, tender, as if from ἀμαλός. it is also used for μαλλωτός, woolly.

Μαλοφορέω, *Dor. for μηλοφορέω*, to bear apples. From μῆλον, an apple, and φέρω, to bear.

Μάλχος, ου, ὁ, proper name of a servant, *Malchus, Heb.* princely, royal.

ΜΑΜΗΡΑ, or μαμिरā, ᾧς, ἡ, or μαμिरās, a root used in medicine.

Μαμία, ας, ἡ, mother or grandmother. From

ΜΑΜΜΑ and μάμη, ης, ἡ, and μαμμαία, ας, ἡ, the names with which little children address their mothers; a grandmother, *2 Tim. i, 5.*

Μαμμάκουτος, ου, ὁ καὶ ἡ, stupid, foolish. From a foolish person so named; or from μάμη and κεύθω, to hide.

ΜΑΜΜΑΝ, a childish word signifying bread, *Aristoph. Nub. 1386.* Hence μαμᾶω, to ask or beg bread.

Μαμμωνᾶ, τὸ, a Syriac word, wealth, riches, *Mammon.*

Μᾶν, *Dor. for μῆν*, μηνός, ὁ, a month; and

Μᾶν, for μάννα, manna; and

Μᾶν, *Dor. for μῆν*, yet, indeed, certainly; as ἄλλὰ μᾶν, &c.

Μανᾶν, ὁ, the name of a man, *Manaen, Syr. indecl.*

Μανασσῆς, the first born son of *Joseph, Manasseh, Heb.* causing to forget.

ΜΑΝΔΑΚΗ, ης, ἡ, the skin; the hide; leather.

ΜΑΝΔΑΛΩΤΟΝ, οὔ, τὸ, an immodest kiss.

ΜΑΝΔΡΑ, ας, ἡ, a stable; a stall; a sheepfold; a cavern; a place where there are wine-presses.

ΜΑΝΔΡΑΓΟΨΑΣ, ου, ὁ, a mandrake; a plant which produces sleep.

Μανδύας, ου, ὁ, or μανδύη, ης, ἡ, a military cloak worn by the Persians.

Μανῖσα, *part. 2. a. pas. f. g. of μαίνομαι*, to be mad or furious; *f. m. μανοῦμαι*, 2. a. *pas. ἐμάνην.* Hence *μανεῖς.*

Μάνης, a proper name, *Manes*; also the appellation of a slave, *Aristoph. Ran. 996.*

ΜΑΝΘΑΝΩ (*μανθάνω*), to learn; to understand; to perceive; to observe; to know; to hear; to teach; *f. m. μαθήσομαι*, 2. a. *ἐμαθον*, 2. a. *imperat. μάθε*, ἔτω, 2. *pl. μάθετε*, *part. 2. a. act. μαθών, ὄντος.* *Att. τί μαθών*; why? *perf. ind. act. μεμάθηκα.* *perf. pas. μεμάθημαι.* Hence *μάθημα*, *μαθητής*, and *μάθησις*, which see.

Μᾶνία, ας, *Ion. μανίη*, ης, ἡ, madness; unreasonableness; foolish words or actions. *Th. μαίνομαι*, to be mad.

Μανιάκης, ου, ὁ, a necklace; a bracelet, *Gl. Cyr. μανιάξ*, a ring, *Dan. v, 7, 29*; as if from μῆνη, *Dor. μᾶνα*, the moon.

Μᾶνις, ἴδος, *Dor. for μῆνις*, ἴδος, ἡ, implacable anger.

ΜΑΝΝΑ, τὸ, *indecl. manna, Heb.* food prepared.

ΜΑΝΝΟΣ, or μάνος, ου, ὁ, a collar; a bracelet. From μῆνη, *Dor. μᾶνα*, the moon.

Μαννοφόρος, ου, ὁ καὶ ἡ, wearing a collar, or having spots resembling a collar, *Theocr. xi, 41*; but the more common reading is ἀμνοφόρος. See Ἀμνοφόρος.]

ΜΑΝΟΣ, ἡ, ὁν, thin; loose; spongy, porous, soft.

Μανότης, ητος, ἡ, thinness, laxity. From the preceding.

Μανοῦμαι, 1. *f. mid. of μαίνομαι*, to be mad.

Μαντεία, ας, ἡ, divination; soothsaying, prophecy; also an oracle; consulting an oracle. From *μαντεύομαι*.

Μαντεῖον, ου, τὸ, an oracular response; the place whence the oracle was delivered.

Μαντεῖος, εἰα, εἶον, relating or belonging to oracles or soothsayers. From *Th. μάντις*, a prophet.

Μάντεσιν, *dat. pl. of μάντις*, εως, ὁ.

Μαντεύομαι, to deliver oracles; to foretell; to conjecture; to consult the oracle; *pres. inf. m. μαντεύεσθαι*, *f. mid. μαντεύσομαι*, 1. a. *m. ἐμαντεύσάμην*, ω, ατο. *Th. μάντις*, a prophet.

Μαντήιον, ου, τὸ, *Ion. for μαντεῖον*, τὸ, an oracle. So *μαντήιος*, for *μαντεῖος*. *Th. μάντις*.

Μαντική, ῆς, ἡ, (*sc. τέχνη*) divination; the art of soothsaying. From the same *Th.*

Μαντινεία, ας, ἡ, a city of *Arcadia, Mantinea.*

ΜΑΝΤΙΣ, εως, ὁ, a prophet, soothsayer, a

diviner, a wizard; a kind of grasshopper or locust, *Theocr.* x, 18. From *μαίνομαι*, or perhaps from *μανεύειν*, i. e. *μηνύειν*, to interpret. *Is. Vossius.*

Μαντοσύνη, *ης, ἡ*, a prophecy; divination. *Th. μάντις.*

Μάνυε, *Ion. and Dor.* for *ἐμάνυε*, 3. sing. imperf.; so *μανύει*, *Dor.* for *μηνύει*, 3. sing. pres. of *μηνύω*, to indicate.

Μάνυσον, *Dor.* for *μηνύσον*, 1. a. imperat. act. of the same verb.

Μανῦταις, *ᾧ, ὁ, Dor.* for *μηνυτήs*, *οῦ, ὁ*, an informer; whoever points out any thing. *Th. μηνύω*, to indicate.

Μαπίειν, by *Sync.* of *ρ*, for *μαρπίειν*, and this *Poet. and Ion.* for *μάρπειν*, 2. a. inf. act. of *μάρπτω*, to take, seize.

Μά' ποθάνω, for *μὴ ἀποθάνω*, better written *μ' ἀποθάνω*.

ΜΑ'ΡΑΓΔΟΣ, *ου, ὁ*, a precious stone; an emerald; also written *σμάραγδος*.

ΜΑ'ΡΑΓΝΑ, *ης, ἡ*, a whip; a scourge; a species of punishment.

ΜΑ'ΡΑΘΡΟΝ, *ου, τὸ*, the name of a plant, fennel.

Μαρεῶν, *ᾧνος*, the name of a town, Marathon; *Μαραθῶν λιπαρὰ*, wealthy Marathon; happy Marathon.

ΜΑΡΑΙΝΩ, *φ. ἄνω, p. αγκα*, to cause to pine away, to make lean; to become emaciated, *Thucyd.* to disquiet; to wear away, to wither; *μαραίνομαι*, to pine away, *Thucyd.* ii, 49; perf. pas. *μεμάραμμαι*, *νσαι, νται*, *Att.* *μεμάρασμαι*, 1. a. pas. *ἐμαράνην*, 1. f. pas. *μαρανθήσομαι*.

Μαράν ἂθᾶ, *Syriac*; *Suidas* translates them *ὁ Κύριος ἐλεύσεται*, the Lord will come to judgment.

Μαρανθῆναι, 1. a. inf. pas. *μαρανθήσομαι, η, εται*, 1. f. ind. pas. of *μαραίνω*.

Μάρανσις, *εως, ἡ*, a withering, a pining away; leanness; rottenness; a consumption; and

Μαρασμός, *οῦ, ὁ*, the same. From *μαραίνω*. *Engl. MURRAIN.*

Μαργαίνω, *φ. ἀνώ*, to be foolish or mad; to act without deliberation. *Th. μάργος*, mad.

Μαργαρίτης, *ου, ὁ*, a pearl. From

ΜΑ'ΡΓΑΡΟΝ (*μαργᾶρον*) *ου, τὸ*, a pearl; pl. *τὰ μάργαρα*.

Μαργέλλη, coral; a species of sea-plant.

ΜΑ'ΡΓΟΣ, *η, ον*, or *μάργος*, *ου, ὁ καὶ ἡ*, foolish, mad, insane; impudent, petulant; lustful; greedy, voracious. From *ἀργός*, idle.

Μαργοσύνη, *ης, ἡ*, madness, folly, petulance, impudence, forwardness, impertinence, wantonness. From the preceding.

Μαρδόνιος, *ου, ὁ*, a Persian, Mardonius.

Μαρδοχαϊκὴ ἡμέρα, the day of Mardochæus.

ΜΑ'ΡΗ, *ης, ἡ*, or pl. *μάραι*, (an old word) a hand or the hands, with which we divide, &c. From *μείρω*. Hence *δυσμαρής*, *έος, ὁ καὶ ἡ*, difficult; *εὐμαρής*, *έος, ὁ καὶ ἡ*, easy.

Μάρθα, *ης, ἡ*, the name of a woman, Martha, *Heb.* a mistress.

Μαρία, *ας, ἡ*, the blessed virgin, Mary.

Μαριάμ, *ἡ*, a proper name, *Heb.* bitter.

Μαριανδυνοί, slaves; so called from the name of a people enslaved by the inhabitants of *Hera-clea*.

ΜΑΡΙ'ΛΑ (*μαρτλα*), or *μαρίλη*, *ης, ἡ*, coal-dust; cinders; embers. From *μαραίνω*.

Μάριος, *ίου*, a proper name, Marius.]

ΜΑ'ΡΙΣ, *εως, ὁ*, a measure of liquids containing about six pints.

Μάρκος, *ου, ὁ*, a proper name, Marcus.

ΜΑΡΜΑΙ'ΡΩ, *φ. αῤῶ*, to shine with lustre or radiance; to glitter. From *μαίρω*.

Μαρμαρείος, *εία, ειον*, and *μαρμαρέος*, *έα, Ion.* *έη, εον*, of marble; white or shining like marble.

Μαρμαρίδαι, *ᾧν, οί*, a people of Africa, the *Marmaridæ*.]

Μαρμαρίζω, *φ. ίσω*, to have the smoothness or polish of marble, to be brilliant.]

Μαρμαρίνος, *ίνη, ινον*, and *μαρμαρόεις*, *έσσα, έν*, the same. From *μάρμαρος*.

Μάρμαρον, *ου, τὸ*, marble; gloss of marble; fragment of marble.

Μάρμαρος, *ου, ὁ καὶ ἡ*, white, shining; substantively, marble. From *μαρμαίρω*.

Μαρμαρυγή, *ἡs, ἡ*, splendour, lustre, radiance, refulgence. From the same *Th.*

ΜΑ'ΡΝΑΜΑΙ (*μαρᾶμαι*), to fight; to combat, to decide the event of a war. From *μάχη*, a hand.

Μαρναμένοιιν, *Ion.* for *μαρναμένοιν*, gen. dual. part. pres. mid. *μαρνάμενος*, of *μάρναμαι*.

Μάρνανθ', *Ion.* for *ἐμάρναντο*, 3. pl. imperf. mid. *μάρνασθαι*, pres. inf. of the same.

Μαρνάμεσθ', or *μαρνάμεσθαι*, *Ion.* for *μαρνώμεθα*, 1. pl. pres. subj. mid. of *μάρναμαι*, to fight.

Μάρον, a plant like *majoram*, *Marum*. From *Heb.* *מר*, bitter.

Μαρπίειν, *Ion.* by resol. for *μάρπειν*, 2. a. inf. act. of *μάρπτω*, to take.

Μαρπίσση, *ης, ἡ*, proper name of a woman.

ΜΑ'ΡΠΙΤΩ, *φ. ψω, p. φα*, to catch, seize, take, overtake; to hit the mark; 2. a. *ἐμαρπον* p. mid. *μέμαρπα*, the same as *μάρη ἀπτομαι*, to touch with the hand; *μάρπτειν σθένος*, to take courage or gather strength.

Μαρσιπεῖον, *ου, τὸ*, and

ΜΑ'ΡΣΙΠΟΣ, *μάρσιππος*, and *μάρσυπος*, *ου, ὁ*, also *μαρσίπιον*, and *-ύπιον*, *ου, τὸ*, a purse; a pouch; a pocket, a satchel; as if *μάρης σιπύη*, a coffer for the hand, a portable coffer.

Μαρσύας, *ου*, a proper name, Marsyas]

Μαρτιχόρα, an Indian name of an animal, according to *Ctesias*.

ΜΑ'ΡΤΥΡ, *ύρος, ὁ καὶ ἡ*, a witness; a martyr.

Μάρτυρα, acc. sing. of the same.

Μαρτύρεω, *ᾧ, imperf.* *ἐμαρτύρεον*, *ουν, φ. ήσω, p. μεμαρτύρηκα*, to be a witness, to attest; to give testimony; to praise, to assent; to declare, to approve; to be a martyr; perf. pas. *μεμαρτύρημαι*. *Th. μάρτυς*, a witness.

Μαρτυρία, *ας, ἡ*, testimony, preaching, martyrdom. From the same *Th.*

Μαρτυρίασι, *dat. pl. Ion. for μαρτυρίαις*, of μαρτυρία, and *Ion. μαρτυρίῃ, ης, ἡ*, testimony.

Μαρτύριον, *ου, τὸ*, testimony or evidence; the witness himself; an argument or proof; (*by a Hebraism, doctrine;*) accusation; refutation; martyrdom. *Th. μάρτυρ.*

Μαρτυρεῖν, to bear witness; to call to witness. From the same *Th.*

Μάρτυρος, *ου, ὁ*, a witness; the same as μάρτυρ.

Μάρτυς, *υῖος, ὁ* or *ἡ*, the same as the preceding, being syncopated; *acc. μάρτυν, dat. pl. μάρτυσι.*

Μαρεύεται, *Dor. for μηρεύεται*, 3. sing. pres. pas. of μηρεύω.

Μαρυκᾶται, *Dor. for μηρυκᾶται*, 3. sing. of μηρυκάομαι. See Μηρύκω.

Μάρψαις, *part. 1. a. act. for μάρψας*, of μάρπτω, which see.

Μάρψης, 2. sing. 1. a. subj. act. of μάρπτω, which see.

ΜΑΣΑ'ΟΜΑΙ, and *μασσάομαι, ὤμαι*, to chew, eat, devour, gnaw; *imperf. ἐμασσαόμην, ὤμην*, and in 3. pl. -όντο, ὦντο. From μάσσω, to knead.

Μάσδα, *ας, ἡ*, *Dor. for μάζα, ἡ*, a cake.

Μασδός, *ῶ, Dor. for μαζός, οὔ, ὁ*, the breast.

ΜΑ'ΣΘΛΗ, *ης, ἡ*, and *μάσθλης, ητος, ὁ*, a thong, bridle, or strap, made of dressed or softened leather; *metaphorically*, a man made effeminate by debauchery, *Aristoph. Nub. 448.* From μάσσω.

Μασμαράδ, *Septuag. See Μιζομαράδ.*

ΜΑ'ΣΠΙΕΤΑ, *ων, τὰ*, the first leaves of the plant Benzoin.

Μασσαγήτης, a proper name, Massagetis.

ΜΑ'ΣΣΩ, or *μάττω, f. ζω, p. χα*, to knead; to squeeze out or express; to wipe away; to chew, as the nurse does the food of a child, *Theophr. Char. 20*; to touch or handle; to seek; in which case it forms the fut. in *σω*.]

Μάσσω, *ονος, ὁ καὶ ἡ*, the same as μακρότερος, longer, greater; (and *μᾶσσον*, more, *Hesych.*) from μακρός, long, compar. μακρότερος, μακίων, and μάσσω, superl. μακρότατος, and μακίστος, hence μήκιστος. *Th. μῆκος, εος, τὸ*, length.

Μάστακ', *for μάστακα, acc. sing. of*

Μάσταξ, *ακος, ἡ*, the jaw, the mouth; bait, food; the upper lip; a mustachio or whisker. *Th. μασάομαι*, to chew.

Μαστευτής, *οὔ, ὁ*, one who searches, asks, inquires, scrutinizes. From

ΜΑΣΤΕΥ'Ω, *f. εύσω*, to search, scrutinize, inquire, seek for, desire. From μάω.

Μαστήρ, *ἥρος*, and *μάστωρ, ορος, ὁ*, the same as μαστευτής.

Μαστιγεῖν, *Ion. for μαστιγοῦν*, pres. inf. of μαστιγώω.

Μαστιγεύς, *έως, ὁ*, one who whips or scourges. From μάστιξ.

Μαστιγίας, *ου, ὁ*, a contemptuous name for

a slave or drudge; so called from the scars or stripes on his back. *Th. μάστιξ.*

Μαστιγούσθω, 3. sing. pres. imperat. pas. of

Μαστιγώω, *f. ὦσω, p. μεμαστιγώκα*, to beat with rods, whips, or stripes; to chastise; 1. a. ἐμαστιγώσα. *Th. μάστιξ, ιγος, ἡ.*

Μαστίτην, 3. dual. imperf. or 2. a. act. *Ion. of μαστίω*, *Poet. for μαστιγώω*, to beat. Hence *μαστιῶν*, by *Sync. for μαστιγῶν*. *Th. μάστιξ*, a whip.

Μαστίζω, *f. ζω, p. μεμάστιχα*, to whip, beat with rods, scourge, lash. Hence *μαστιζόντες*, *nom. pl. part. pres. of*

ΜΑ'ΣΤΙΞ, *ιγος, ἡ*, a whip, a scourge; and by *Metaph.* divine punishment; also sickness. Hence *μαστιγίας*, *μαστιγώω*, *μαστιγεύς*, *έως, ὁ*, which see. *Zoilus* was called *Ὁμηρομάστιξ*, that is, *Homer's scourge*, because he severely criticised his poems.

Μάστιξεν, 3. sing. of 1. a. ind. act. *Ion. of μαστίζω, f. ζω*, to beat.

Μαστίσδεν, *Dor. for μαστίζειν*.

Μαστίσδωεν, *Dor. for μαστίζωεν*, 3. pl. pres. opt. of the same verb.

ΜΑΣΤΙΧΗ (*μαστιχη*), *ης, ἡ*, gum mastick.

Μαστιχώντι, *chewing, eating, Poet. for μαστιχῶντι, dat. sing. part. pres. of μαστιχάω*, ᾧ, a word found only once, in *Hesiod. in Scuto*, 387.

Μαστός, *οὔ, ὁ*, dug, udder; breast of women, dewlap; a little hill. *Th. μαζός, οὔ, ὁ*, the breast of women.

Μαστροπεῖα, *ας, ἡ*, the business of a bawd; the practice of enticing arts.

Μαστροπεύω, or *-οπεύω, f. εύσω*, to entice with wantonness; to prostitute; to play the harlot. From

ΜΑΣΤΡΩΠΗΣ, *οὔ, ὁ*, and *μαστροπός, οὔ, ὁ καὶ ἡ*, a procurer or procuress; a bawd, a pander, a pimp. Hence perhaps the English word STRUMPET.

ΜΑΣΧΑ'ΛΗ (*μασχάλη*), *ης, ἡ*, the arm-pit, a shoulder; part of the prow of a vessel; a palm branch.

Μασχάλις, *ίδος, ἡ*, the same.

Ματαία, See Μάταιος.

Ματαιοβουλία, *ας, ἡ*, vain or foolish counsel. From μάταιος, vain, and βουλή, counsel.

Ματαιολογία, *ας, ἡ*, unprofitable talking; idle babble or prating.

Ματαιολογός, *οὔ, ὁ καὶ ἡ*, a babbler or prate-apace; a trifler; From μάταιος, vain, from μάτην, in vain, and λέγω, to speak, say, *p. m. λέλογα.*

Μάταιος, *αία, αιον*, and *μάταιος, ου, ὁ καὶ ἡ*, vain, empty, useless, futile, lying. *Th. μάτην*, in vain.

Ματαιοπάτη, *ἡ, superl. of μάταιος, compar. ματαιότερις, superl. ματαιότατος.*

Ματαιότης, *ητος, ἡ*, vanity, folly. From the same.

Ματαιώω, *f. ὦσω, p. μεματαιώκα*, to render vain or ineffectual; to frustrate; pres. *ματ.*

ματαιόομαι, οὔμαι, to act foolishly ; to become foolish ; 1. a. pas. ἐματαιώθη. From μάτην, in vain.

Μᾶταν, Dor. for μάτην, in vain.

Μᾶτάω, f. ματήσω, to be dull and heavy ; to waste the time in idleness or useless pursuits. Th. μάτην.

Ματεύω, f. εὔσω, to search, inquire, scrutinize, by Ellipsis for μαστιεύω, the same.

ΜΑΤΗΝ (μᾶτην), in vain, to no purpose ; uselessly, fruitlessly.

Μᾶτηρ, ἑρος, Dor. for μήτηρ, a mother.

Ματῆς, Æol. and Dor. for ματεῖς, 2. sing. pres. of ματέω. Whence, by inserting υ, ματεύω, Poet. and by inserting σ, μαστιεύω, to search.

Ματῆσιτον, 3. dual. 1. f. of ματάω.

Ματθαῖος, ου, ὁ, the name of an apostle, Matthew, Heb. given by God.

Ματθάν, ὁ, the name of a man, Matthan. Heb. a gift.

Ματθίας, ου, ὁ, the name of an apostle, Matthias, Heb. the gift of God.

Ματία, ας ἡ, vanity, folly ; frivolity ; stupidity ; unsuccessful desire ; wandering from the mark. Th. μάτην.

Μάτος, inquiry, examination, search.

Ματραδελφός, οὔ, ὁ, Poet. and Dor. for μητράδελφος, ὁ τῆς μητρὸς ἀδελφός, a mother's brother.

Ματρῶδοκος, ου, ὁ and ἡ, Poet. and Dor. for μητροδόκος, he who takes home and supports his mother. From μήτηρ and δέχομαι, to receive.

Ματρομάτωρ, ορος, Dor. for μητρομήτωρ, ἡ μητρὸς μήτηρ, a grandmother by the mother's side ; a mother's mother.

Ματρόπολις, εος, Dor. for μητρόπολις, a metropolis ; the chief or mother city or town. Th. πόλις, a city.

Ματροπόλος, ου, Dor. for μητροπόλος, a priest of Cybele.

ΜΑΤΡΥΛΛΗ, ης, ἡ, a bawd or procuress ; who affects to act like a mother. From μήτηρ. Hence ματρυλλεῖον, a brothel ; and perhaps the English word TRULL.

Μάτρεις, ων, οἱ, Dor. for μήτρεις, brothers of the mother ; also ancestors ; nom. pl. from Μάτρως, ωος, ὁ, Dor. for μήτρως, a mother's brother ; a maternal grandfather.

Μάττιλος, ου, a fool, a blockhead. From μάτην and βοᾶν, to make senseless outcries ; to bawl aloud without any object.

Ματταθᾶ, ὁ, a proper name, indecl. Heb. the gift of God.

Ματταθίας, ου, ὁ, the same.

Ματτυᾶ, ας, or -η, ης, ἡ, elegance, daintiness, delicacy or sumptuousness in feasting. Th. μάσσω, to knead.

Μάπτω, f. ζω, to knead, to bake ; the same as μάσσω.

ΜΑΥΑΙΑ, ας, ἡ, a sword, dagger, knife.

Μαυρίζω, to prostitute for hire ; the same as μαστροπεύω.

Μαυλῖς, ἰδος, ἡ, a knife, from μαυλία, also she who does any thing for hire.

Μαυροῦσι, 3. pl. pres. ind. act. by Aphæresis for ἀμαυροῦσι. So μαυροῦσθαι, pres. inf. of ἀμαυρώω, to darken, to obscure. Th. ἀμαυρός, obscure.

Μάχαι, pl. num. of μάχη, ης, ἡ, a battle. Th. μάχομαι, to fight.

Μάχαιρα, ας, ἡ, a sword, dagger, knife ; and

Μαχαιρίδιον, ου, τὸ, a little sword, dim. of

Μαχαιρίς, ἰδος, ἡ, a razor. From the same Th.

Μαχᾶνᾶ, ᾶς, Dor. for μηχανή, ἡ, an instrument ; an engine of war ; a machine, a stratagem ; contrivance ; artifice, way, or manner, &c.

Μαχᾶτᾶς, ᾶ, Dor. for μηχαντής, οὔ, warlike ; prompt to fight ; quarrelsome. Th. μάχομαι.

Μαχειόμενος, ου, part. pres. mid. of

Μαχειομαι, Poet. by Epenthesis for μαχέομαι, the same as μάχομαι, to fight.

Μαχέοιτο, pres. opt. mid. in 3. pl. μαχέονται, of μαχέομαι, Poet. for μάχομαι, to fight.

Μαχέομαι τινί, to fight with, Aristoph. in Ranis, 348.

Μαχεσαίμην, 1. a. opt. m. and

Μάχεσασθαι, 1. a. inf. m. of μάχομαι, or μαχέομαι. 1. f. mid. μαχέσομαι, and -ήσομαι.

Μάχεσθαι, pres. inf. mid. μαχέσθην, 3. dual. imperf. mid. Ion. μάχεσθε, 2. pl. pres. imperat. mid. of μάχομαι, to fight.

Μαχέσομαι, and -ήσομαι, 1. f. m. of the same.

Μαχέσσασθαι, 1. a. inf. m. by doubling σ. So μαχίσσαμένω, nom. dual. part. 1. a. m. of the same verb.

Μάχη, ης, ἡ, a battle, fight, combat ; also a dispute, a contention or brawl ; in pl. μάχαι. Th. μάχομαι, to fight. Hence perhaps the English word MATCH.

Μαχήμων, ονος, ὁ καὶ ἡ, prompt to fight. From μάχη.

Μαχήσομαι, 1. fut. m. of μάχομαι.

Μαχησόμενος, 1. fut. part. m. of μάχομαι. f. m. μαχήσομαι, or -έσομαι, as if from μαχέομαι.

Μαχητής, οὔ, ὁ, a warrior ; a combatant. Th. μάχομαι.

Μαχητικός, ἡ, ὄν, fond of fighting ; fit for fighting ; bold ; strong ; and

Μαχητός, ἡ, ὄν, that may be conquered or taken.

Μάχιμος, ἰμη, ἰμον, or μάχιμος, ου, ὁ καὶ ἡ, the same as μάχητικός. From the same.

ΜΑΧΛΟΣ, ου, ὁ καὶ ἡ, lustful, lascivious.

Μαχλοσύνη, ης, ἡ, lasciviousness ; wantonness. From μάχλος.

Μαχλόταται, nom. pl. f. g. superl. of μάχλος.

Μάχοιτο, 3. sing. pres. opt. mid. of

ΜΑΧΟΜΑΙ (μάχομαι), to fight, combat, contend, dispute, brawl, altercation ; 1. f. mid. μαχέσομαι, and -έσομαι, 2. f. m. μαχοῦμαι, im-

perf. mid. ἐμαχόμεν, *ου, ετο, perf. pas.* μεμάχημαι, 1. *a. m.* ἐμαχυσάμην, *ω, απο.*

Μαχόμεν *for* ἐμαχόμεν, *imperf. mid. Ion.* μαχόμεσθα, *Poet. for* μαχίμεθα, 1. *pl. pres. ind. mid. of the preceding.*

Μάχος, *εος, τὸ, Dor. for* μῆχος.

Μαχοῦμαι, 2. *f. m. of* μάχομαι.

ΜΑΨ, *adv. in vain; to no purpose.*

Μαψαῦραι, *ᾶν, αἱ, light breezes, Hes. Theogon. 872. From* μὰψ *and* αὔρα, *a gentle wind.*

Μαψιδίος, *ία, ιον, vain, foolish, useless. Hence*

Μαψιδίως, *adv. in vain; ineffectually; to no purpose. Th. μὰψ.*

Μαψιλάκας, *or* μαψυλάκας, *Dor. for* μαψυλάκης, *ου, ὁ, a garrulous fellow; a vain babler. From* μὰψ *and* λακίω, *Dor. for* ληκίω, *to make a noise, to crackle.*

ΜΑΨΩ, *ᾶ, to desire greatly or inordinately; to seek or search for; perf. μέμωα, for* μέμακα *in part. of the same tense, μεμᾶως, for* μεμᾶκώς· *μεμαυῖα, for* μεμακυῖα, *in fem.*

Με, *acc. of* ἐγὼ, *I.*

Μέγα, *n. g. of* μέγας, *great, or Ion. adv. greatly, exceedingly, very much; for* μεγάλως.

Μεγαθαρής, *έος, ὁ καὶ ἡ, having great boldness or confidence; magnanimous. From* μέγας, *and* θάρσος, *εος, τὸ, confidence.*

Μεγάθεις, *Ion. for* μεγάλοι, *pl. of* μέγας, *great.*

Μεγάθος, *Ion. for* μέγεθος, *which see.*

Μεγάθυμος, *ου, ὁ καὶ ἡ, magnanimous. From* μέγας, *and* θυμός, *the mind, courage.*

Μεγαίρα, *ας, ἡ, one of the three Furies, Megæra. From*

ΜΕΓΑΙΡΩ, *to envy; also to regard, take care of, to reverence, respect. From* μέγα, *because the great are usually objects of envy.*

Μεγακῆτης, *εος, ὁ καὶ ἡ, like a whale, large; huge, vast; acc. sing. μεγακῆτεια. From* μέγας, *and* κῆτος, *τὸ, a whale.*

Μεγάλα, *adv. abundantly; greatly; exceedingly; also nom. pl. n. g. of* μέγας, *μεγάλῃ, μέγα.*

Μεγάλαν, *Dor. for* μεγάλων, *from the same.*

Μεγαλانوρία, *ας, Dor. for* μεγαληνορία, *great courage; fortitude, boldness; arrogance, haughtiness.*

Μεγαλάνωρ, *ορος, ὁ, Dor. for* μεγαλάνωρ, *having great fortitude; bold; proud; arrogant. From* μέγας, *great, and* ἀνὴρ, *a man.*

Μεγαλαυχίω, *ᾶ, to boast or brag; to make great pretensions. From*

Μεγαλαυχής, *έος, ὁ καὶ ἡ, or* μεγάλαυχος, *ου, ὁ καὶ ἡ, one who boasts much of himself; a braggart; a boaster. From* μέγα, *in pl. μέγαλα, and* αὔχίω, *to boast or vaunt.*

Μεγαλαυχία, *ας, ἡ, exultation, elation, self-satisfaction, Longin. 7.]*

Μεγαλεῖα, *τὰ, great, glorious, or praise-worthy deeds; miracles; n. g. pl. of*

Μεγαλεῖος, *εία, εἶον, great, noble, honorable, illustrious; vehement. From* μέγας.

Μεγαλειότης, *ητος, ἡ, majesty; magnificence; the perfection of God. From the preceding.*

Μεγαλείωμα, *ατος, τὸ, greatness, majesty, magnificence. From the same Th.*

Μεγαλειπῆβολος, *ου, ὁ καὶ ἡ, that has accomplished great things and possesses himself of them, Schæf. ad Dionys. Hal. See the next word, and also* Ἀδρειπῆβολος.]

Μεγαλειπύβολος, *ου, ὁ καὶ ἡ, one who attempts great exploits; e. g. Hercules. From* μέγας *and* ἐπιβολή, *attempt, enterprise.*

Μεγαληγορέω, *ᾶ, f. ἴσω, to exult with lofty expressions; to boast, to speak great things; and*

Μεγαληγορία, *ας, ἡ, Ion. μεγαληγορίη, ης, ἡ, a lofty manner of speaking; boasting. From*

Μεγαληγόρος, *ου, ὁ καὶ ἡ, one who speaks in a lofty style; boastful. From* μέγας *and* ἀγορέω.

Μεγαλήτορα, *acc. sing of*

Μεγαλήτωρ, *ορος, ὁ καὶ ἡ, magnanimous; proud, haughty. From* μέγας *and* ἦτορ, *the heart.*

Μεγαλίζεῖν, *for* -ου, *pres. imperat. pas. Ion. of*

Μεγαλίζω, *f. ἴσω, to extol, magnify, eulogize; -ομαι, to be elated. Th. μέγας, great.*

Μεγαλόδενδρος, *ου, ὁ καὶ ἡ, bearing or abounding in large trees.]*

Μεγαλόδοξος, *ου, ὁ καὶ ἡ, glorious, having great renown; giving great glory, bestowing great praise. From* μέγας *and* δόξα, *glory.*

Μεγαλοδωρεά, *ας, munificence; magnificent gifts; bestowing liberally. From*

Μεγαλόδωρος, *ου, ὁ καὶ ἡ, munificent; one who makes great gifts. From* μέγας *and* δῶρον.

Μεγαλόθυμος, *οῦ, ὁ καὶ ἡ, magnanimous, high-minded. From* μέγας *and* θυμός, *the mind.*

Μεγάλοιτος, *ου, ὁ καὶ ἡ, miserable, unfortunate. From* μέγας *and* οἶτος, *care, misery.*

Μεγαλοκευθής, *έος, ὁ καὶ ἡ, having great recesses or lurking places; shut up, secret, hidden. From* μέγας *and* κεῦθος, *τὸ, a recess or lurking place.*

Μεγαλόμισθος, *ου, ὁ καὶ ἡ, hired with great wages; earning great wages. From* μέγας *and* μισθός, *wages, reward.*

Μεγαλόμμητος, *ου, ὁ καὶ ἡ, having great eyes, large-eyed. From* μέγας *and* ὄμμα, *an eye.*

Μεγαλόνοια, *ας, ἡ, excellence of the understanding; greatness of soul; elevation of mind; loftiness, pride, haughtiness. From* μέγας *and* νόος, *νοῦς, the mind.*

Μεγαλόνημος, *ου, ὁ καὶ ἡ, having great renown; celebrated, famous, having a great name. From* μέγας *and* ὄνομα, *Æol. for* ὄνομα, *a name.*

Μεγαλοποιέω, *ᾶ, f. ἴσω, p. μεμεγαλοποίηκα, to magnify, extol highly, make much of; to do great things.*

Μεγαλοπόλις Συράκουσαι, the great city of Syracuse, *Pind. Pyth. i, 1.* From μέγας, and πόλις, a city.

Μεγαλοπραγμοσύνη, ης, ἡ, an inclination for great enterprises, a great enterprise.]

Μεγαλοπρέπεια, majesty; magnificence, greatness. From

Μεγαλοπρεπής, έος, ὁ καὶ ἡ, becoming a great man; honorable; praiseworthy. From μέγας and πρέπω, to suit, become.

Μεγαλοπρεπῶς, magnificently, honorably, excellently.

Μεγαλοπτερυγος, ου ὁ καὶ ἡ, having great wings. From μέγας and πτερυξ.

Μεγαλορρήμων, ονος, ὁ καὶ ἡ, using great words; speaking in a boastful manner. From μέγας and ῥέω, to speak.

Μεγαλορρήμωνέω, ᾧ, f. ἦσω, p. ηκα, to speak great words; to boast.

Μεγαλόσαρκος, ου, ὁ καὶ ἡ, corpulent; fleshy. From μέγας and σάρξ.

Μεγάλους, acc. pl. m. g. of μέγας, great.

Μεγαλοφρόνως, adv boldly; bravely; with fortitude; magnanimously; and

Μεγαλοφροσύνη, ης, ἡ, greatness of mind; magnanimity.

Μεγαλόφρων, ονος, ὁ καὶ ἡ, magnanimous; having a great and elevated mind. From μέγας and φρήν, the mind.

Μεγαλοψυχία, ας, ἡ, elevation of mind, highmindedness; magnanimity; munificence. From

Μεγαλόψυχος, ου, ὁ καὶ ἡ, magnanimous. From μέγας and ψυχή, the soul.

Μεγαλύνω, imperf. ἐμεγάλυνον, ες, ε, f. μεγαλύνῳ, to publish, declare; to praise, to magnify by words; to make great or powerful; 1. a. ἐμεγάλυνε, p. μεμεγάλυνκα· p. pas. μεμεγάλυμαι, 1. a. pas. ἐμεγαλύνθην, and imperat. μεγαλύνθητι, 1. f. pas. μεγαλυνθήσμαι. Th. μέγας.

Μεγάλως, greatly, exceedingly; magnificently.

Μεγαλωστί, Ion. for μεγάλως, the same.

Μεγαλωσύνη, ης, ἡ, majesty, magnificence, greatness, grandeur. From the same.

Μεγᾶναι, ορος, ὁ, making men great; fierce, bold, magnanimous; haughty, arrogant. From μέγας and ἄνθρωπος, a man.

Μεγάρα, ων, τὰ, a city of Greece, Megara.

Μεγάρεσιν, for Μεγάροιςιν, dat. pl. of the preceding.

Μεγάρεις, pl. Μεγαρεῖς, inhabitants of Megara.

Μεγαρικὸς, ἡ, ὄν, belonging to Megara, Megarensian.]

Μεγαρίς, ἰδος, ἡ, the territory of Megara.]

Μεγάροιςιν, dat. pl. of

Μεγάρον, ου, τὸ, a palace; a great house; a temple; any house, mansion, or dwelling-place. From μεγαίρω, as if envied; or from μεγάς, great.

ΜΕΤΑΣ, μεγάλην, μέγα, great, huge, vast; grand, high, lofty; vehement, violent, cruel, or

terrible; powerful, aged; gen. μεγάλου, μεγάλης· μεγάλου· acc. μέγαν, μεγάλην, μέγα· in compar. μείζων, and μάσσων· in superl. μέγιστος, somewhat in years, *Odys. ii, 313*; μέγας πνέων, breathing violently, *Eurip. Rhesus, 322.*

Μεγασθενής, έος, ὁ καὶ ἡ, having great strength or force; very powerful. From μέγας and σθένος, τὸ, strength, power.

Μεγαφρονέω, or μεγαλοφρονέω, to have an elevated mind; to have a great opinion of one's self; to be proud. From μέγας and φρήν, the mind.

Μέγεθος, εος, ους, τὸ, greatness of size; tallness; magnanimity; vehemence, majesty, dignity. Th. μέγας.

Μεγέρα, ας, ἡ, Æol. for Μεγάρα, the daughter of Creon, Megara.

Μεγέρετος, ου, ὁ καὶ ἡ amiable or lovely, in the highest degree, *Hes. Theog. 240.* From μέγα and ἐράω, to love. Some read μεγέριτος.

Μέγης, a proper name, Meges.

Μεγιστᾶνες, ων, οἱ, the great men of a place, peers, nobles, *Mark vi, 21*; dat. pl. μεγιστᾶσι. From μέγιστος.

Μεγιστόπολις, εως, ὁ καὶ ἡ, one who renders cities most rich or flourishing.

Μέγιστος, η, ον, most great, &c. superl. of μέγας, which see; καὶ τὸ μέγιστον, and what is most important.

Μεδέουσα, part. pres. f. g. of μεδέω. From μέδω, to govern, to command.

Μεδέσθω, 3. sing. pres. imperat. pas. of μέδω, to govern, command.

Μεδέω, to rule, reign over, take care of. From μέδω.

Μεδήσμαι, 1. f. m. of the same.

ΜΕ'ΔΙΜΝΟΣ, ου, ὁ, a measure containing forty eight chœnices, and equal to about five pecks; *Herodotus* uses it in the f. g. i, 192.]

Μεδοίατο, Ion. for

Μεδαιντο, 3. pl. pres. opt. m. of μέδω, to provide for, govern.

Μεδουσα, ας, Dor. for Μέδουσα, ης, ἡ.

Μεδομαι, the same with μεδέω.]

Μεδοντες, princes; rulers; governors; prefects; part. pl. pres. act. of μέδω, to rule.

Μεδουσα, ης, ἡ, a proper name, Medusa. From the same Th.

ΜΕ'ΔΩ, to reign over; to rule, govern, have the care of; μεδέω, the same.

Μίζεα, ων, τὰ, the genitals of beasts, *Hes. Op. 10.* From μέσον, because in the middle of the body.

Μεζόνως, more at large; to a greater degree. From

Μεζων, Ion. for μείζων, greater, which see.

Μεθ', when an aspirate follows, is used instead of μετά· but when a smooth breathing follows, μετ' is used.

Μεθαιρέω, ᾧ, to receive, accept, take. From μετὰ and αἰρέω.

Μεθαερίζω, or μεθαερόπτω, f. σω, to change, exchange, substitute; to adapt; to transfer;

to accommodate ; to connect, amend. From με-
τὰ and ἀρμόζω, or -ττω, to fit. Th. ἄρω, to fit.

Μεθῆναι, Ion. for μεθήκειν, 3. sing. 1. a. of
μεθίμι, to dismiss.

Μεθῆλ, 3. sing. 2. a. act. of μεθαιρέω.

Μεθιμένος, part. perf. pas. of μεθίμι, perf.
pas. μεθεῖμαι. Th. ἵμι, or ἔω, to send.

Μεθῆναι, 2. a. inf. act. and

Μεθεῖς, part. 2. a. act. of μεθίμι, to dis-
miss.

Μεθεῖτε, by Sync. for μεθείητε, 2. pl. 2. a.
opt. act. of the same.

Μεθίω, Ion. or Poet. for μεθῶ, 2. a. subj.
act. of the same.

Μεθελῖν, 2. a. inf. act. of μεθαιρέω. From
μετὰ, and αἰρέω, to take ; 2. a. εἶλον.

Μεθῆμιν, 2. a. inf. act. Ion. for μεθεῖναι,
Dor. μεθέμεναι, of μεθίμι.

Μεθίζομαι, 1. f. m. of μετέχω, f. μεθίζω, to
partake ; to be a partaker. Th. ἔχω, to have.

Μεθετε, 3. sing. imperf. Ion. for μέθειτε.
From

Μεθίτω, to cause to follow ; to follow the
steps or tracks ; to follow, to search ; to imitate.
From μετὰ and ἔπω, or ἔπομαι, to follow.

Μεθερμηνεύω, f. εὔσω, p. μετηρμῆνευκα, to
interpret, to translate. From μετὰ and ἑρμη-
νεύω.

Μέθεε, and in 2. pl. μέθετε, 2. a. imperat.
act. of μεθίμι.

Μεθεστάναι, by Sync. for μεθεστακέναι, perf.
inf. act. of μεθίστημι.

Μεθίστηκα, perf. ind. act. and

Μεθιστηκώς, by Crasis μεθιστώς, part. perf.
act. of the same verb.

Μέθη, ης, ἡ, drunkenness ; heat excited by
drinking, revelry. Th. μεθὺ, τὸ wine.

Μεθήκα, 1. a. ind. act. of μεθίμι, f. μεθήσω,
to dismiss.

Μεθημερίνως, ἡ, ὃν, daily, every day. From
μετὰ and ἡμέρα, a day.

Μεθημοσύνη, ης, ἡ, remissness, negligence,
carelessness. From

Μεθῆμων, ονος, ὁ καὶ ἡ, careless, negligent.
From μεθίμι.

Μεθηρινῶν, gen. pl. Dor. for μεθηρινῶν, of
μεθηρινός, for μεθημερίνός.

Μεθῆς, 2. sing. 2. a. subj. act. μεθήσω, εις,
ει, 1. f. ind. act. of μεθίμι.

Μεθήσεμεν, Ion. for μεθήσειν, 1. f. inf. act.
of the same verb.

Μεθίει, for μεθίν, 3. sing. imperf. (as if
from μεθίω) of μεθίμι.

Μεθιέμεναι, Dor. for. μεθιέναι, pres. inf. act.
of the same verb.

Μεθίεν, Bæot by Sync. for μεθίσαν, 3. pl.
imperf. μεθίν from

Μεθίμι, f. μεθήσω, to let go, release, dis-
miss ; to neglect, omit ; to lay aside ; to pardon ;
to permit. From μετὰ, and ἵμι, or ἔω, to
send ; p. εἶκα, 2. a. ἦν.

Μεθιστάνω, f. μεταστήσω, p. μεθίστηκα, to
remove ; to convey from one place to another ;
to transfer ; 1. a. μετίστησα. 1. a. pas. με-

τεστᾶσθην, ης, η, 1. a. subj. pas. μετασταθῶ.
From ἰστάνω, the same as ἵστημι, to stand.

Μεθίστημι, f. μεταστήσω, p. μεθίστηκα, to
substitute or establish one thing instead of
another ; to change, transfer ; to pass over to
or join the opposite party, Thucyd. i, 130 ; to
remove, expel, banish ; to establish in another
place ; also to separate ; to revoke ; μεθίσταμαι,
to be changed ; to degenerate ; to migrate ; to
depart ; to die ; to give up, to surrender ; to
be among ; to be conversant with ; ἢ μετέ-
στης ἂν, or would you abandon it (the
opinion), Herod. vii, 47 ; ἐς τὸ τρυφερώτερον
μετέστησαν, they changed or passed over to a
more refined life, Thucyd. i, 6 ; μεταστήναι
εἰς θεούς, to be translated or removed to the
gods ; μετέστην, I went away ; 1. a. μετέστη-
σα, 2. a. μετέστην, 1. a. ind. pas. μετεστᾶσθην.
From μετὰ and ἵστημι, to stand.

Μεθοδεία, ας, ἡ, circumvention ; fraudulent
tricks or stratagems ; deceit ; an ambushade.
From

Μεθοδεύω, f. εὔσω, p. μεθώδευκα, to plot
against, circumvent ; pursue ; to treat method-
ically. Hence μεθοδεύονται, 3. pl. pres. opt.
pas. deriv. from

Μέθοδος, ου, ἡ, a method, a way ; an abridg-
ment ; a regular plan of instructing or learn-
ing ; the course observed in treating upon any
subject ; a discourse written on any subject ;
also cunning, fraud, deceit. From μετὰ and
ὁδός, οὔ, ἡ, a way.

Μεθομίλειον, ουν, imperf. act. Ion. of

Μεθομίλεια, f. ἥσω, to be conversant or have
intercourse with, to associate with. From
μετὰ and ὄμιλος, a crowd or multitude.

Μεθόριος, ου, ὁ καὶ ἡ, serving as a common
boundary of two or more things ; contiguous ;
serving to limit ; μεθόριον, ου, τὸ, a common
boundary ; a frontier ; confine ; pl. μεθόρια, ων,
τὰ, confines, boundaries, frontiers. From με-
τὰ and ὄρος, a limit or bound.

Μεθορμίζω, f. ὕσω, to remove from one har-
bour to another (of ships) ; μεθορμίσασθαι, to
shelter me from this calamity, or literally, to
carry me into a safe harbour, Eurip. Med.
258.]

ΜΕΘΟΥ, τὸ, wine. Hence μέθη, ης, ἡ,
drunkenness ; μεθύω, to be drunk ; μεθύσκω,
to intoxicate ; also to imbue ; to drench.

Μεθύδοντας, α, Dor. for μεθυδότης, ου, ὁ,
giver of wine, an epithet of Bacchus. From
μέθυ, τὸ, and δίδωμι, to give.

Μεθύοντα, acc. sing. part. pres. and

Μεθύουσι, 3. pl. pres. ind. or dat. pl. part.
pres. of μεθύω. Th. μέθυ, wine.

Μεθυσθεῖς, part. 1. a. pas. of

Μεθύσις, εως, ἡ, a making drunk ; intoxica-
tion.

Μεθύσκω, or μεθύω, f. ὕσω, to intoxicate,
make drunk ; 1. a. ἐμέθυσκα, pres. pas. μεθύσκο-
μαι, to be intoxicated ; 1. a. pas. ἐμεθύσθην,
1. a. subj. pas. μεθυσθῶ, ἤς, ἡ, 1. f. pas. μεθυ-
σθήσομαι. Th. μέθυ, τὸ, wine.

Μέθυς, ου, ὁ καὶ ἡ, drunk, intoxicated. *The Athenians said ἡ μέθυς, or ἡ μεθύση. The barbarous Greeks, speaking of a man, used μεθύσις. Vide Græv. not. in Luc. Solæc. c. xvii.*

Μέθυ, to be drunk or intoxicated. *From μέθυ.*

ΜΕΙΔΑΨΩ, or μειδέω, to smile, to laugh gently or softly; ἥσω, 1. a. ἐμείδῃσα, p. μειμήθηκα. Hence μειδιάω, or μειδιόω, *Poet. the same.*

Μείδημα, ατος, τὸ, and in pl. μειδήματα, laughter, smiling. *Th. μειδάω.*

Μείδῃσα, ας, ε, and in 3. pl. μείδῃσαν, 1. a. ind. act. *Ion. and.*

Μειδήσας, in f. g. μείδῃσασα, part. 1. a. act. of μειδάω, to smile.

Μειδιάω, ᾧ, f. ἄσω, or μειδιόω, *Poet. of the same.*

Μεῖζον, n. g. of μείζων, greater; sometimes used adverbially for more, very, very much.]

Μειζότερος, ἕρα, ερον, the same as μείζων, 3. *Ep. Joh. 4.*

Μεῖζω, nom. or acc. pl. n. g. μείζονα, μείζονα, μείζω also used adverbially for very, more, &c. as μείζω κακὰ, more heavy evils or misfortunes, *Lys. in Eratosth.*]

Μεῖζων, ονος, ὁ καὶ ἡ, and τὸ μεῖζον, greater, comparat. of μέγας, great; superl. μέγιστος.

Μειλανίων, ανος, ὁ, a proper name.

Μείλιγμα, ατος, τὸ, a consolation, solace; an atonement. *Th. μελίσσω, to blandish with words; to flatter; to please.*

Μεῖλινος, n, ον, ashen, made of ash, *Poet. for μέλινος, Iliad; from μελία, an ash tree. Also sweet, soothing, (from μέλι, honey) Eurip. Iphig. Aul. 234; when used in this last sense, some place the accent on the last syllable to distinguish it from the former.]*

Μελισσέμεν, pres. inf. *Ion. for μελίσσειν and*

Μελίσσεο, pres. imperat. pas. *Ion. for μελίσσου.*

ΜΕΙΛΙΨΣΩ, f. ζω, to soften, flatter, conciliate, blandish, mollify; appease, pacify by words, actions, or offerings, *Apol. Rhod. iii, 1035; as if from μέλι, honey.*

Μελιχίσιον, dat. pl. *Ion. of*

Μελιχίσιος, ου, ὁ καὶ ἡ, the same as μείλιχος, ου, ὁ καὶ ἡ, bland, mild, sweet, mellifluous, agreeable, flattering, polite. *From the preceding.*

Μεῖναι, 1. a. inf. act. and

Μείνας, αντος, in pl. μέιναντες, part. 1. a. act. of μένω, f. μενῶ, p. μεμένηκα, 1. a. ἔμεινα.

Μείνατε, 2. pl. 1. a. imperat. act. and

Μεινᾶτω, 3. sing. 1. a. imperat. act. of μένω, f. νῶ, to remain; 1. a. ἔμεινα.

Μείνης, η, 2. and 3. sing. 1. a. subj. act. of the same verb.

Μείονα, acc. of μείων, ονος, ὁ καὶ ἡ, less, smaller, and τὸ μείον, comparat. irregular of μικρός, little.

Μειονεκτέω, ᾧ, f. ἥσω, to have a smaller

share, to be of an inferior condition, to labour under a disadvantage; as if from μείων and ἔχω, to have.

Μειονεξία, ἰας, ἡ, inferiority; a smaller share; contempt, injury.

Μείους, for μείονες, or μείονας, pl. of μείων, smaller.

Μειοῦσθαι, inf. pas. of

Μεῖω, ᾧ, f. ὥσω, p. κα, to diminish, make less; perf. pas. μεμείωμαι. *Th. μείων.*

Μειράκιον, ου, τὸ, a youth; a little youth; a boy, a little boy. *From*

Μειράκιος, ου, ὁ, a youth, a lad, a boy; used also for a servant, *Lucian's Dialog.*]

ΜΕΙΨΑΞ, ακος, ὁ καὶ ἡ, a boy or girl; obsol. in the masc. gen. unless when speaking contemptuously of an effeminate person.

Μείρεο, pres. imperat. mid. *Ion. for μείρου, of μείρω.*

Μείρεται, 3. sing. pres. mid. of μείρω, to divide. *Also*

Μείρεται, by Aphær. for ἰμείρεται, 3. sing. pres. mid. of ἰμείρω, to desire.

Μεῖρομαι (from μείρω), to receive for one's share, to possess; p. pas. ἐμαρται, and plu-perf. ἐμαρτο, it has been fated or ordained by fate.]

Μεῖρόμεναι, pl. num. f. g. part. pres. pas. of

ΜΕΙΡΩ, to divide, apportion, allot; μεῖρομαι, to obtain; in imper. to receive, as an allotted portion; perf. pas. μέμαρμαι, and Att. ἐμαρμαι, perf. mid. ἔμμορα.

Μεῖς, μεινός, ὁ, a month; *Æol. for μῆν, the same.*

ΜΕΙΩΝ, ονος, ὁ καὶ ἡ, less, smaller, comparat. irregular of μικρός, small, little. Hence the Engl. word MEAN.

Μείωσις, εως, ἡ, a lessening, diminution, decrease, in Aristotle's Philosophy, the converse of αὐξησης, or the gradual diminution of such substances as tend towards their φθορά or destruction, *Class. Journ. vol. xvi, p. 11. See Αὐξησης, and Φθορά.]*

Μελάγγατος, μελάγγειος, and μελάγγεως, ὁ καὶ ἡ, having a black soil; fertile. *From μέλας, black, and γαῖα, or γῆ, earth.*

Μελαγχαίτην, acc. sing. of

Μελαγχαίτης, ου, ὁ καὶ ἡ, having black hair; having a black mane or a black summit. *From μέλας, μέλαινα, black, and χαίτη, a mane, hair.*

Μελαγχολάω, ᾧ, f. ἥσω, to be melancholy, to be mad; to be indignant at.]

Μελαγχολία, ας, ἡ, melancholy; madness; insanity occasioned, as supposed, by a superabundance of black bile. *From μέλας, black, and χολή, bile.*

Μελάγχροος, ους, -ου, ου, ὁ καὶ ἡ, having a black colour; having a black skin or body. *From μέλας and χροά, colour.*

ΜΕΛΑΘΡΟΝ, ου, τὸ, a house, a palace; the middle or principal beam of the roof or ceiling.

Μέλαινα, ης, ἡ, gen. pl. *Æol. μελαινάων*

dat. pl. μελαίνῃσι, Ion. in m. g. μέλας, which see.

Μελαίνειτο, 3. sing. imperf. mid. Ion. of Μελαίνω, f. ανῶ, to make black, to blacken; μελαινομαι, to grow black. Th. μέλας, black.

Μελάμπος, οδος, ὁ, Poet. for Μελάμπους, οδος, ὁ, a proper name, Melampus.

Μελαμφᾶης, εος, ὁ καὶ ἡ, brilliant black, dark-coloured, dark, black, Diod. Sic.]

Μελαμφᾶνης, εος, ὁ καὶ ἡ, having a dark and horrid aspect; qu. if not for μελαμφαής.

Μελάμφυλλος, ου, ὁ καὶ ἡ black-leaved. From μέλας and φύλλον, a leaf.

Μέλαν, τὸ, n. g. of μέλας, black; also ink, blacking.

Μελάνδετον, ου, τὸ, inclosed in a black sheath; having a black handle; smeared with gore. From μέλας, and δέω, to bind.

Μελάνθησαν, 3. pl. 1. a. ind. pas. Ion. of μελαίνω, to blacken.

Μελάνθιον, ου, τὸ, a black poppy; also Roman coriander, pepper-wort. From μέλας and ἄνθος, a flower.

Μελανότης, ητος, ἡ, blackness; black colour.

Μεῶνοχροῆς, εος, ὁ καὶ ἡ, and

Μεῶνόχρους, contract. μελανόχρους, ου, ὁ καὶ ἡ, and

Μελανόχρους, ωτος, or μελανοχρῶς, ὦτος, ὁ καὶ ἡ, having a black body; dark-complexioned, swarthy, black. From μέλας, and χρῶς, ὁ, the body. Th. χροῖα, colour.

Μεῶνώ, ᾧ, to blacken; to make dark. From μέλας.

Μελαντειχῆς, εος, ὁ καὶ ἡ, having black walls; an epithet of Pluto's palace. From μέλας and τεῖχος, τὸ, a wall.

Μελάνδρος, ου, ὁ καὶ ἡ, deep; an epithet of a river or fountain; having black waters. From μέλας and ὕδωρ, τὸ, water.

ΜΕΛΑΣ, ἄνος, ὁ, black, dark; metaphorically, wicked, bad; cruel; cunning; in f. g. μέλαινα, n. g. μέλαν.

Μελδόμενος, part. pres. pas. of

ΜΕΛΔΩ, to liquefy; to soften by water; to boil; to cook. Hence Engl. TO MELT.

ΜΕΛΕΑΓΡΙΔΕΣ, Guinea hens or fowls.

Μελέαγρος, ου, ὁ, a proper name, Meleager.

Μελεᾶς, ᾧ, ὁ, a proper name, Meleas, Luke iii, 31.

ΜΕΛΕΔΑΙΝΩ, εις, ει, to have the care of; to take care of; to be employed or anxious about; to desire. Hence

Μελέδημα, ατος, τὸ, care, anxiety, solicitude.

Μελεδών, ὄνος, ὁ, a guardian; a king; a governor; also solicitude; care; and

Μελεδώνη, ης, ἡ, care; anxious thought, meditation, solicitude.

Μελλέεσσι, and μέλεσσι, dat. pl. Ion. and Poet. of μέλος, εος, τὸ, a limb or member.

ΜΕΛΕΘΡΟΝ, ου, τὸ, a fetter; a chain; a rope; or any thing by which the limbs may be secured or bound. From μέλος.

ΜΕΛΕΙ, (imperson.) f. μελήσει, used with

the dative of the person and other cases of the thing; it concerns; it is the care of; it belongs to; it is the duty of; imperf. ἔμελε, Att. ἤμελε, pres. imperat. μελέτω, perf. act. μεμέληκε, perf. m. μέμηλε. It is used (1.) with the nominative, as οὐδὲν τούτων Γαλλίῳ ἔμελεν, none of these things was matter of concern to Gallio, or he cared for none of these things, Acts xviii, 17; so in Iliad v, 490; (2.) with the genitive, as μὴ τῶν βόων μέλει τῷ Θεῷ, does God take care for oxen, 1 Cor. ix, 9; (3.) with περὶ and a genitive, as οὐ μέλει σοι περὶ οὐδενός, thou carest for no man, Mark xii, 14; Wahl's Lexic. N. Test.]

Μελεῖζω, See Μερίζω]

Μελεῖσσι, by piecemeal; through or by all the parts, portions or members, limb by limb. From μέλος, a member.

ΜΕΛΕΟΣ, έα, εον, foolish, vain; inefficient, unsuccessful, unfortunate; μέλεον, adverbially, in vain, ineffectually, Iliad xvi, 336.]

Μέλεται, the same as μέλει, from μέλομαι. Th. μέλει, it concerns.

Μελετᾶς, 2. sing. pres. ind. of

Μελετάω, to have the care of; to employ one's self about; to meditate upon; to practise declamation; to premeditate; to prepare one's self by practice; pres. imperat. μελέταε, α. p. μεμελέτηκα, 1. a. ἐμελέτησα. From

Μελέτη, ης, ἡ, care; meditation; premeditation; study; practice; diligence; declamation. From μέλει.

Μελέτημα, ατος, τὸ, practice; meditation; any thing produced or wrought by care and painstaking. From μελετάω.

Μελετήριον, ου, τὸ, a place of study or practice, for oratory, &c. Plut. Vit. Demosth. 7.]

Μελετητικός, ἡ, ὄν, belonging to or suitable to practice or meditation, given to study, practice, or meditation; also relating to declamation.

Μελέτω, 3. sing. pres. imperat. of μέλει, it concerns.

Μελετῶσαι, nom. pl. fem. part. pres. of μελεταω which see.

Μέλημα, ατος, τὸ, care, anxiety; the object of one's solicitude; a darling or favourite. Th. μέλει.

Μελήσει, 1. f. imperf. of μέλει.

Μελήσεσθαι, 1. f. m. μελήσουσι, 3. pl. 1. f. act. of the same.

Μελησίμβροτος, ου, ὁ καὶ ἡ, an object of care, solicitude, or interest to mortals. From f. μελήσει, of μέλει, and βροτός, a mortal, a man.

Μέλνται, Poet. for μέλει, or 3. subj. mid. of μέλομαι.

ΜΕΛΙ (μελί), ὕτος, τὸ, honey, the saccharum or sugar of the ancients, Strabo.

ΜΕΛΙΑ (μελιά), ας, ἡ, an ash tree; a spear made of ash. Hence Μελίαι, nymphs transformed into ash trees.

Μελιαδής, εος, ὁ καὶ ἡ, Dor. for μελιπδής, sweet as honey.

Μελιᾶν, Dor. for μελιῶν, gen. pl. of μελία, as, ἡ, an ash tree.

Μελίγαρος, υος, ὁ καὶ ἡ, Poet. and Dor. having a voice as sweet as honey, mellifluous. From μέλι and γᾶρος, υος, ἡ, the voice, Dor. γᾶρος. Hence μελιγάροις ὕμνοι, sweetly sounding hymns.

Μελίγδοπος, ου, ὁ καὶ ἡ, having a sweet sound; producing sweet sounds. From μέλι, honey, and δῶπος, a sound.

Μελίγηρος, υος, ὁ καὶ ἡ. See Μελίγαρος.

Μελιδῶν, ὄνος, ὁ, Poet. for μελεδῶν, which see.

Μελίζεμεν, Ion. and Dor. for μελίζειν, pres. inf. of

Μελίζω, f. ἴσω, p. μεμέλικα, to sing; to play on an instrument; to modulate; also to cut in pieces, dismember. Th. μέλος, τό.

Μελιηδέα, acc. sing. and

Μελιηδέϊ, dat. sing. of

Μελιδῆς, ἴος, ὁ καὶ ἡ, sweet like honey; sweet as honey. From μέλι, honey, and ἡδύς, sweet.

Μελικέρτης, ου, a proper name, Meliceretes.]

Μελίκερον, ου, τὸ, a honeycomb; a kind of encysted tumour, a species of vine. From μέλι, honey, and κερὸς, wax.

Μελίκομπος, ου, ὁ καὶ ἡ, having a very sweet voice; or, who boasts of having a very sweet voice. From μέλι, τὸ, and κόμπος, noise, crackling, boasting.

Μελικός, οὔ, composer of songs; an epithet of Poets, especially the Lyric poets. Th. μέλος, τὸ, a song.

Μελίκερατος, ου, ὁ καὶ ἡ, and

Μελίκερητος, ου, ὁ καὶ ἡ, Ion. mixed with honey; τὸ μελίκερητον (ὅσα or γάλα being understood), a mixture of honey and milk or honey and water, Odys. xi, 27. From κερᾶω and μέλι. Schneid. Lexic.]

Μελικτᾶς, ᾧ, ὁ, Dor. for

Μελικτῆς, οὔ, ὁ, a sweet singer. Th. μέλος, τὸ, a song.

Μελίνη, ης, ἡ, a grain like millet. From μέλι, honey.

Μελίπνοος, and -ους, ου, ὁ καὶ ἡ, breathing honey; having a sweet breath. From μέλι and πνέω, to breathe.

Μελίσδεις, 2. sing. pres. ind. Dor. for μελίζεις· μελίσδεο, 2. sing. imperf. Dor. and Ion. for ἐμελίζου· μελίσδεταί, for μελίζεται, from μελίζω, to sing.

Μέλισμα, ατος, τὸ, a song; a musical pipe used by shepherds, Mosch. Epitaph. Bion. But the better editions have μέλιγμα, which, in the first passage of this Epit., signifies a pipe, and in the second, the song or music.]

ΜΕΛΙΣΣΑ (μελισσᾶ), or μέλιττα, ης, ἡ, a bee; gen. pl. μελισσῶν, Æol. μελισσᾶν, Dor. for μελισσῶν. From μέλι, honey, which it makes.

Μελισσεύς, ἴος, ὁ, one who keeps bees.

Μελίσσιος, α, ον, made by bees.

Μελιστής, οὔ, ὁ, Poet. a singer; a Lyric poet. From μελίζω, to modulate, sing.

Μελίτη, ης, ἡ, the island of Malta; also the name of a woman; abounding in honey; mellifluous.

Μελιτόεις, ὅσσα, ὅεν, mixed with honey; honied; sweet; serene; tranquil. From μέλι.

Μελίτος, gen. sing. of μέλι, τὸ, honey.

Μελιτουργεῖον, ου, τὸ, a beehive; a stand for beehives. From ἔργον and μέλι, honey.

Μελιτουργός, οὔ, ὁ καὶ ἡ, a seller or maker of honey. From the same.

Μελίττα, ης, ἡ. See Μέλισσα.]

Μελιτῶδης, εος, ὁ καὶ ἡ, sweet as honey; honied, made of honey. From μέλι.

Μελίτωμα, ατος, τὸ, a cake or thing made with honey. Th. μέλι.

Μελίφθογγος, ου, ὁ καὶ ἡ, producing sweet sounds; speaking sweet words. From μέλι, honey, and φθόγγος, a sound. Th. φθέγγομαι, to speak.

Μελίφρονα, acc. sing. of

Μελίφρων, ονος, ὁ καὶ ἡ, delightful to the mind or senses; agreeable, sweet. From μέλι, honey, and φρῆν, the mind.

Μελίχλωρος, ου, ὁ καὶ ἡ, yellow, like honey; also a lively brown; brunette. From μέλι and χλωρός, a pale green.

Μελιχρὸς, ᾶ, ὁν, very sweet, honied; having the colour of honey. From μέλι, and χρῶα, colour.

Μέλκα, milk. From ἀμέλγω, to milk.

Μέλλημα, ἄτος, τὸ, delay, procrastination.]

Μέλλησα, 1. a. indic. Ion. for ἐμέλλησα, of μελλέω, for which is used μέλλω.

Μέλλησις, εως, ἡ, delay, procrastination; slowness.

Μέλλησμος, ου, ὁ, delay, procrastination.]

Μελλήσω, 1. f. act. of μέλλω.

Μελλόγαμος, ου, ὁ καὶ ἡ, about to marry or be married; shortly to marry or be married. From μέλλω and γαμέω, to take a wife.

Μέλλοντα, See Μέλλω.

ΜΕΛΛΩ, imperf. ἐμέλλον, f. μελλήσω, or σομαι, to be about to do; to be bound, in propriety or duty, to do; to attempt or prepare to do; to be able; to intend or resolve to do; also to delay, postpone, loiter, linger; to temporize; also the simple future shall or will; part. pres. μέλλων, ουσα, ον, τὰ μέλλοντα, futurity. After μέλλω, it is often necessary to supply the preceding verb; ὦν τοὺς μὲν ἀνήρηκε, τοὺς δὲ ἐμέλλησεν, Julian Orat. i, some of whom he slew, and others he was about to slay; σεαυτὸν ἐφόνευσας, ἐμέλλησας δὲ καὶ ἡμᾶς, you slew yourself; you designed too (to slay) us also; Luc. Dial. Ajaxis et Agamemn. where Grævius makes a vain attempt at emendation. When followed by an infinitive of another verb, μέλλω is a kind of auxiliary verb denoting the future, as μέλλει γὰρ... ζητεῖν τὸ παιδίον, for he will seek the young child, Matt. ii, 14; ἤμελλε (Att. for ἐμέλλε) γὰρ ἀποθνήσκειν, for he was about to die, or at the point of death,

John iv, 47; μέλλει γὰρ ἔρχεσθαι, for he will come, *Matt.* xvi, 27; the participle μέλλων, οὔσα, ον, may often be rendered future, as εἰς τὸ μέλλον, at a future time, *Luke* xiii, 9; ἀπὸ τῆς μελλούσης ὀργῆς, from the future wrath or the wrath to come, *Matt.* iii, 7; this verb is also used in the sense of linger, delay, as νῦν τὶ μέλλεις, now why delayest thou, *Acts* xxii, 16. *Wahl's Lex. N. Test.*]

Μέλωμαι, to have the care of; to take care of. *Th.* μέλει.

Μελόντων, *Att.* for μελίστων, 3. pl. pres. imperat. of μέλει, it concerns.

Μελοποιΐα, ας, ἡ, literally the making or composition of the the music of the drama; the music of a drama; we might say melopœia, as we say epopœia, *Aristot. Poet.* 6. *Twinning's Notes.*]

ΜΕΛΟΣ, εος, τὸ, a member, limb, joint; a verse; a poem; a song.

Μέλουσι, 3. pl. pres. ind. of μέλει.

Μέληθρον, ου, τὸ, sport; a laughing-stock; a play. From μέλω.

Μελπομένη, ης, ἡ, the name of one of the muses, Melpomene; hence Μελπομενῶν, *Dor.* for Μελπομενῶν, gen. pl. From μέλωμαι, to sing.

Μέλποντι, dat. sing. part. pres. of μέλω, to sing. But there is also

Μέλποντι, *Dor.* for μέλπουσι, they sing, pres. ind. act. of

ΜΕΛΠΩ, f. ψω, p. φα, to sing; to sing praises; to celebrate by singing or by hymns; μέλωμαι, to sing praises, &c. also to play on an instrument; to dance to songs or music; p. mid. μέμολπα as if from μέλος ἔπω, to recite a song.

Μελῳδιον, ου, τὸ, dimin. of μέλος, a song.

Μέλχι, ὁ, a proper name, Melchi, indecl. *Heb.* my king.

Μελχισεδεκ, ὁ, a proper name, Melchisedec; indecl. *Heb.* the king of righteousness.

Μελῳδέω, ᾧ, f. ἦσω, to sing; play on an instrument; to praise by singing hymns or verses. From μελωδός.

Μελῳδία, ας, ἡ, melody, harmony, musical measure, modulation; sweet singing.

Μελῳδός, οὔ, ὁ καὶ ἡ, a melodious singer; a composer of lyrics. From μέλος and ᾠδή.

Μέμαα, perf. act. *Ion.* and by *Sync.* for μέμηκα so μέμαμεν, for μεμήκαμεν, 1. pl. perf. act. and in 3. pl. μεμάασι, of μάω, to desire.

Μεμάθηκα, perf. act. of μαθάνω, f. μαθήσω, to learn; 2. a. ἔμαθον.

Μεμακῦῖα, *Dor.* for μεμηκυῖα, part. perf. mid. f. g. of μηκάομαι, to bleat, as a sheep or goat.

Μεμῶλως, *Dor.* for μεμηλώς, by *Sync.* for μεμεληκώς so μέμαλι, *Dor.* for μέμηλε from μέλει, which see.

Μέμαμεν, 1. pl. perf. act. by *Sync.* for μεμήκαμεν, of μάω, to desire.

Μεμάνημαι, perf. pas. of μανίσκομαι, to be mad; f. m. ἥσομαι. *Th.* μαίνομαι, the same.

Μεμάποιεν, 3. pl. 2. a. opt. act. *Poet.* by redupl. for μάποιεν, and this for μάρποιεν, of μάρπτω, f. ψω, 2. a. ἔμαρπον, to take, seize.

Μέμαρμαι, and *Att.* ἔμαρμαι, perf. pas. of μείρω, to divide, allot.

Μέμαρπον, *Ion.* for ἔμαρπον, 1. a. act. and

Μεμαρπώς, υῖα, ὅς, p. mid. part. of μάρπτω, to take, seize.

Μέμασαν, by *Sync.* and *Ion.* for ἐμεμήκισαν, 3. pl. pluperf. act. of μάω, to desire. See Μέμαα.

Μέματον, by *Sync.* for μεμήκατον, dual. perf. act. μέμηκα, of μάω.

Μεμαυῖ, for μεμανῦῖα, ας, ἡ, and in m. g. μεμαῶς, ὅτος, and ὦτος, part. perf. act. *Ion.* for μεμηκῶς, υῖα, of μάω. See Μέμαα.

Μεμαῶς, ὅτος, contr. ὦτος, and in dual. μεμαῶτε. See the preceding word.

Μέμελεται, for μεμέληται, and

Μέμελετο, for μεμέλητο, by *Sync.* and *Pleonasm* of β, or from μέμελομαι, the same as μέλωμαι, to have the care of.

Μέμελωκα, ας, ε, by *Sync.* and *Euph.* for μεμόληκα, I came, I ran, went, returned, passed by, perf. act. of μολίω, or for μεμόλωκα, of μέλω, the same as μέλω, to take care of.

Μεμερῶνα, ης, ἡ, a Latin word; parchment, 2 *Tim.* iv, 13; thin skin under the bark of a tree.

Μεμερῶς, ἄδος, ἡ, a very small kind of fish; an anchovy.

Μεμέληκε, it concerned or belonged to; 3. sing. perf. act. of μέλει, as if of μελίω, obsol.

Μεμένηκα, perf. act. and

Μεμένηκεισαν, 3. pl. pluperf. *Ion.* of μένω, f. μενῶ, to remain; 1. a. ἔμεινα.

Μεμεστωμένοι, part. perf. pas. of μεστόω, to fill. *Th.* μεστός, full.

Μεμετιμένος, ου, *Ion.* for μεθειμένος, of μετίεμαι, *Ion.* for μεδίεμαι, of μεθήμι, to dismiss, release, &c.

Μεμετρέῖται, 3. pl. perf. pas. *Ion.* for μεμέτρηνται, of μετρέω, f. ἥσω, p. μεμέτηκα, to measure; to estimate. *Th.* μέτρον, a measure.

Μέμηκα, ας, ε, perf. m. of μηκάομαι, to beat; part. perf. m. μεμηκώς, and μεμακώς.

Μέμηλε, or μέμηλεν, perf. act. by *Sync.* for μεμέληκε. Others consider it as the perf. m. μεμηλώς, ὅτος, acc. μεμηλότα for μεμεληκώς, part. of the same tense; from μέλει, it concerns or belongs to.

Μεμήλη, 3. sing. perf. subj. act. of the same.

Μεμηλώς, ὅτος, by *Sync.* for μεμεληκώς. See Μέμηλε.

Μέμηνα, ας, ε, perf. m. of μαίνομαι, to be mad.

Μεμηχανήμενος, η, ον, part. perf. pas. of μηχανάω, f. ἥσω, to attempt, plan, contrive, &c. *Th.* μηχανή, a contrivance, device.

Μεμίασμαι, perf. pas. of μισαίνω, f. ανῶ, to pollute, defile; part. perf. pas. μεμιασμένος.

Μέμιγμα, perf. ind. pas. and

Μεμιγμένος, ου, part. perf. pas. of **μίγνυμι**, f. **μίξω**, p. **χα**, to mingle.

Μεμιμημένος, part. perf. pas. of **μιμέομαι**, to imitate, copy; f. m. **ήσομαι**, p. pas. **μέμιμημαι**.

Μεμιζεται, 3. sing. paulo-post-f. of **μίγνυμι**, f. **ξω**, p. pas. **μέμιγμαι**, **ξαι**, **πται**.

Μεμισθώμαι, perf. ind. pas. of **μισθώω**, to let, to hire. Hence **μεμισθωμένος**, part. perf. pas. Th. **μισθός**, wages, reward.

Μεμισσημένος, part. perf. pas. of **μισέω**, f. **ήσω**, to hate.

Μεμίχθαι, perf. ind. pas. of **μίγνυμι**, f. **ξω**, p. **χα**.

Μέμνημαι, Dor. for **μέμνημαι**, perf. pas. of **μνάομαι**, to remember; f. m. **μνήσομαι**, perf. pas. **μέμνημαι**.

Μεμναμένος, Dor. for **μεμνημένος**, part. of the preceding perf. pas. **μεμναμένω**, gen. Dor.

Μέμναι, Dor. for **μέμνηται**, 3. pl. perf. pas. See **Μέμναμαι**.

Μέμνᾱσαι, Dor. for **μέμνησαι**, 2. sing. perf. pas. of the same.

Μεμνέωτο, for **μεμνέοιτο**, by Ectasis, and this by Dialysis for **μεμνοῖτο**, for **μεμνήτο**, 3. sing. perf. opt. pas. for which is read also **μεμνῶτο**, and Dor. **μεμναῖατο**, of **μνάομαι**, to remember; f. m. **μνήσομαι**, p. pas. **μέμνημαι**, perf. opt. **μεμνήμην**, **μεμνήο**, **μεμνήτο**.

Μέμνη, 2. sing. perf. pas. Att. for **μέμνησαι**, and Ion. **μέμνηαι**, and **μέμναι**, of **μνάομαι**, to remember; f. m. **μνήσομαι**, p. pas. **μέμνημαι**, 1. a. pas. **ἐμνήσθην**.

Μέμνηκα, by Sync. for **μεμένηκα**, perf. act. of **μένω**, f. **μινῶ**, to remain.

Μέμνημαι, **σαι**, **ται**, perf. pas. hence **μέμνησο**, perf. imperat. pas. **μεμνημένος**, part. perf. pas. of **μνάομαι**, to remember.

Μεμνήο, **ήτο**, 2. and 3. sing. p. opt. pas. **μεμνήμην**, of the same.

Μέμνησο, perf. imperat. pas. of **μνάομαι**, perf. inf. pas. **μεμνήσθαι**, to remember.

Μεμνηστευμένη, part. perf. pas. f. g. dat. of **μνηστεύω**, to ask, seek, or sue for in marriage; to court.

Μέμνονα, acc. sing. of **Μέμνων**, a proper name.

Μέμνονες, certain birds which were seen every year round the sepulchre of Memnon, in Troy.

Μεμνόσιον, ου, τὸ, a place consecrated to Memnon in Thebes, in Egypt, the Memnonium.]

Μέμνω, Ion. for **μέμνησο**, which see.

Μέμνων, a proper name, Memnon; also holy. From **μίνω**, to remain.

Μεμνῶτο, Att. for **μεμνήτο**, perf. opt. pas. of **μέμνημαι**. See **μεμνήο**.

Μεμοίρωται, 3. sing. perf. pas. of **μοιράομαι**, to obtain by drawing lots; hence part. perf. pas. **μεμοιρωμένος**. From **μοῖρα**, a share or portion. Th. **μέιρω**, to divide.

Μέμον', for **μέμνονα**, p. m. of **μένω**, f. **μενῶ**, p. **μεμένηκα**, to remain; 1. a. **ἔμεινα**.

Μέμορα, p. m. of **μέιρω**, f. **ρῶ**, to divide.

Μέμορμαι, **σαι**, **ται**, Æol. for **μέμαρμαι**, **σαι**, **ται**, perf. ind. pas. of **μέιρω**, f. **ρῶ**, to allot.

Μεμπτός, ἡ, ὃν, blameworthy, reprehensible, culpable; also blaming, complaining; pl. **μεμπτοί**. Th. **μέμφομαι**, to blame, accuse, f. m. **φομαι**, p. pas. **μέμειμαι**, **φαι**, **πται**.

Μεμυθολογήκασιν, 3. pl. perf. act. of **μυθολογέω**, f. **ήσω**, to romance, to tell stories. From **μῦθος**, a fable or fiction, and **λέγω**, to say, tell.

Μέμυκα, **ας**, **ε**, p. m. of **μυκάω**, **ᾶ**, to low, roar, bellow; 2. a. **ἔμυκον**.

Μέμφαι, 2. sing. Ion. for **μέμφη**.

Μέμφις, ἴδος, ἡ, a city of Egypt, Memphis.]

ΜΕΜΦΟΜΑΙ, f. m. **μέμφομαι**, perf. pas. **μέμειμαι**, **φαι**, **πται**, 1. a. m. **ἐμεμφάμην**, **ω**, **ατο**, with a dative, to complain of; accuse, blame, reproach, impute as a fault to any one.

Μεμφωλή, ἥς, ἡ, complaint, accusation, reproach. From the preceding.

Μεμφάμενος, **η**, **ον**, part. 1. a. m. and

Μέμφη, 2. sing. 1. a. subj. m. of **μέμφομαι**.

Μεμφιμοιρέω, **ᾶ**, f. **ήσω**, to complain of one's lot; to repine; to reproach, to be angry with. From

Μεμφίμοιρος, ου, ὁ καὶ ἡ, one who complains or repines at his situation; querulous, repining; testy; complaining of trifles. From

Μέμφις, **εως**, ἡ, complaint, censure, and **μοῖρα**, lot.

Μεμῶς, by Sync. for **μεμνηκῶς**, and Ion. **μεμακῶς**, part. perf. act. of **μάω**, to desire.

ΜΕΝ, conj. when followed by **δὲ**, it may either be adversative, distributive, or copulative; when not followed by **δὲ**, it may be rendered truly, certainly, indeed; **ὁ μὲν**, the one, **ὁ δὲ**, the other.

Μένανδρος, ου, ὁ, a proper name, Menander.

Μέναναρ, conj. for.

ΜΕΝΔΗΣ, in the Egyptian language, a goat; also Pan, having feet like a goat.

Μενεαίνεμεν, Ion. for **μενεαίνειν**, pres. inf. of **Μενεαίνω**, f. **ανῶ**, to desire greatly; to be impelled by some passion or affection of the mind; to be angry; 1. a. **ἐμενέηναι**. Th. **μένος**, τὸ, ardour.

Μενεδήσιος, ου, ὁ καὶ ἡ, bold, warlike, constant in battle, intrepid; as if from **μένων** ἐν τῇ **δηϊδι**, persevering in combat; or from **μένος**, **εως**, τὸ, courage, ardour, and **δήις**, a battle.

Μενέηναι, and in 1. pl. **μενεήναμεν**, 1. a. ind. act. Ion. of **μενεαίνω**.

Μένει, 3. sing. pres. ind. **μένειν**, pres. inf. **μένη**, 3. sing. pres. subj. of **μένω**, f. **μενῶ**, to remain; 1. a. **ἔμεινα**.

Μενεκράτης, **εως**, a proper name, Menecrates.]

Μενέλας, **α**, Dor. for **Μενέλαος**, ου, ὁ, a proper name, Menelaus.

Μενέμεν, Ion. for **μένειν**, pres. inf. of **μένω**.

Μένεος, gen. sing. of **μένος**, τὸ, courage, ardour.

Μενεπτόλεμος, ου, ὁ καὶ ἡ, constant or per-

severing in fight, bold, intrepid. From μένος, εος, τὸ, courage, and πόλεμος, war.

Μενέσθην, acc. sing. of

Μενέσθης, ου, ὁ, a proper name, Menestheus.

Μενεσθῶ, ὅς, ἡ, a proper name, Menestho.

Μενεχάρμαι, nom. pl. of

Μενεχάρμης, ου, ὁ, and μενέχαρμος, ου, ὁ, and ἡ, eager for battle; sustaining patiently the hardships of war. From μένος, εος, τὸ, and χαίρω, to rejoice, f. ἀρῶ, perf. pas. κέχαρμαι, whence χάρμα, delight.

Μενέω, Ion. by Dialysis for μενῶ, f. of μένω, to remain.

Μενίππη, ης, ἡ, the name of a woman, Menippe.

Μενοειέα, acc. sing. of

Μενοειής, ὅς, ὁ καὶ ἡ, pleasant, agreeable; refreshing. From μένος, εος, τὸ, the mind, and εἶκω, to yield, be like.

Μενοιῶν, ᾧ, -άεις, ᾧς, -άει, ᾧ, f. ἥσω, to desire violently or with some strong impulse of the mind; to wish for patiently; to be disturbed in thought; to revolve deeply in thought; μενοίνα, pres. imperat. act. μενοινέω, ᾧ, f. ἥσω, and -ίω, f. ᾠσω, the same. From

Μενοινή, ἧς, ἡ, passion; impulse of the mind; eagerness, promptness. Th. μένος, εος, τὸ, the mind, courage, ardour.

Μενoitιᾶδης, ου, ὁ, a proper name, Menœtiades, that is, Patroclus, the son of Menœtius.

Μenoίτιος, ου, ὁ, a proper name, Menœtius.

Μένοντε, nom. dual. part. pres. of μένω, part. pres. μένων, οντος.

Μένοντι, Dor. for μένουσι, 3. pl. pres. ind. act. or dat. sing. part. pres. of μένω.

Μενοπτόλεμος, ου, ὁ, a proper name, Menoptolemus; also adj. ὁ καὶ ἡ, warlike, steady or firm in battle. From μένος and πόλεμος, war.

ΜΕ'ΝΟΣ, εος, τὸ, the mind; force of mind; ardour, impetuosity, fortitude; vehemence, heat, anger; by periphrasis, μένος πυρὸς, fire.

Μενοῦν, certainly, truly; yet, on the contrary; therefore. From μέν and οὖν, therefore.

Μενοῦνγες, yes, certainly, truly. From the same and γες.

Μένουσα, part. pres. f. g. of μένω, in 3. pl. pres. ind. μένουσι.

Μέντοι, certainly, yet, notwithstanding, besides.

ΜΕ'ΝΩ, to remain; to remain immovably; to wait for, to expect; to be a survivor or to survive, ἐὰν αὐτὸν μένῃν ἕως ἔρχομαι, John xxi, 22; D. Heinsius supposes that there is a Syriac idiom in this expression. But Sophocles in Trachin. εἰ μὲν χρὴ μένῃν, πάντων ἀρίστου φωτὸς ἐσσημένῃν, if it be necessary that I survive &c. and Xenoph. Cyrop. viii. imperf. ἔμενον, ες, ε, f. μενῶ, p. μεμένηκα, pluperf. ἐμεμένηκειν, and in 3. pl. Ion. μεμενήκεισαν, 1. a. ἔμεινα, ας, ε, 1. a. imperat. μέεινον, ἄτω, 1. a. subj. μείνω, ης, η, 1. a. inf. μείναι, part. 1. a. μείνας, ασα, αν, p. m. μέμυνα, which has

the sense of the present tense, Iliad xvi, 435, &c.

Μεράρχης, ου, ὁ, a commander of a body of men, called μεραρχία, which see. From μέγας and ἀρχή, command.

Μεραρχία, ας, ἡ, a band of soldiers containing two thousand and forty eight, Æl.

ΜΕ'ΡΔΩ, f. σω, to deprive; to hurt; also to look upon; to see; to view or behold steadily or intently.

Μερίδα, acc. sing. of μερίς, a share, portion, or piece; a scrap.

Μερίδαρπαξ, αγος, ὁ καὶ ἡ, the name of a mouse, in Batrachom. 265. From μερίς, ἴδος, ἡ, a scrap, and ἄρπαξ, plundering, rapacious.

Μερίδαρχης, ου, ὁ, having a share in the government; a prefect. From μερίς, ἴδος, ἡ, a part, and ἀρχή, command, government.

Μερίδαρχία, ας, ἡ, a participation of power or of the government; a province; also authority; a certain jurisdiction. From the preceding.

Μερίδιον, ου, τὸ, a particle.

Μερίζεν, Dor. for μερίζειν, but μέριζεν, 3. sing. imperf. Ion. for ἐμέριζεν from

Μερίζω, f. ἴσω, p. μεμέρικα, to divide, part, distribute; also separate; 1. a. ἐμέρισα pres. pas. μερίζομαι, to be divided; to separate into factions; also to participate, to take a share; perf. pas. μεμέρισμαι, 1. a. pas. ἐμερίσθην, ης, η, part. 1. a. pas. μερισθείς, εἶσα, εν, 1. a. m. ἐμερισάμην, ω, ατο. Th. μείρω, to divide.

ΜΕΡΙΜΝΑ, ης, ἡ, care, anxiety; distress of mind; as if from μερίζω, because μερίζει νοῦν, it distracts or divides the mind; gen. pl. Æol. μεριμνῶν.

Μεριμνάω, f. ἥσω, p. μεμερίμνηκα, to be anxious or solicitous for, or distressed in mind about; to search for with painful curiosity; 1. a. ἐμερίμνησα, ας, ε, 1. a. subj. μεριμνήσω, ης, η. From the preceding.

Μεριμνήσητε, 2. pl. 1. a. subj. act. of μεριμνάω.

Μερίς, ἴδος, ἡ, a part; a share; a particle; a scrap or fragment; a faction. Th. μείρω, to divide.

Μερίσασθαι, 1. a. inf. m. of μερίζω, which see.

Μερισμός, οὔ, ὁ, a division or distribution; a part, portion or share; a figure of Rhetoric. From μερίζω, f. ἴσω, perf. pas. μεμέρισμαι.

Μεριστής, οὔ, ὁ, a divider or distributor; one who shares or partakes. From the same.

ΜΕΡΜΑΙΨΩ, μερμέω, or μερμηγίζω, to take care of, to be anxious about; to revolve in mind; also to be angry with.

Μέρμερα, cares, troubles; acc. pl. of

Μέρμερος, curiously inquisitive, impertinent and troublesome; deserving attention; cunning, crafty. Th. μερμαίρω.

Μέρμερα, ἡ, solicitude, care, anxiety; restless curiosity; careful research; also light morning slumbers.

Μερμηράων, gen. pl. Æol. for μερμηρῶν of μέρμερα, ας, ἡ, care. Th. μερμαίρω.

Μεμνηρίζω, *f. ζω*, to meditate upon anxiously; to invent, discover, or find after much investigation or inquiry.

Μεμνήριζεν, 3. sing. 1. a. ind. act. Ion. of the preceding.

ΜΕΨΜΙΣ, ἰθος, ἡ, a rope, cord, line, thread, thong.

Μερόπεσιν, dat. pl. Ion. for μέροψι, or μέροψ, οπος, having a divided, *i. e.* distinct or articulate voice or speech; gen. pl. μερόπων an epithet of mankind. From μέρος, part, and ὄψ, voice.

Μερόπων, See the preceding.

Μέρος, εος, τὸ, a part, portion, or share; also aid, protection. Κατὰ μέρος, partly, by parts; Eurip. Iphig. in Taur. 1299. Suppl. Mul. 1077, where see Markl. τὰ ἐπὶ μέρους, τὰ κατὰ μέρος, each of any things; οἱ κατὰ μέρος, each of any persons, &c. ἀνὰ μέρος, ἐν μέρει, by turns, Arrian. iii, 26. Ὁκοῦν ἐν μέρει ἐκότερος εἰπάτω, Luc. Dial. Mort. therefore let each speak in his turn, Hemsterhusius; ἀπὸ μέρους, from one side; ἐκ μέρους, 1 Cor. xii, 27, individually; every one; in some parts, in some respects; ἀπὸ μέρους, by parts, 2 Cor. ii, 5; τὸ τὸν μέρος, according to your ability. Th. μέριω, to divide, allot.

Μέροψ, οπος, ὁ, a man; also a particular species of birds. From μέριω, to divide, and ὄψ, the voice; because, endowed with an articulate voice.

Μεσᾶρον, ου, τὸ, the strap by which the oxen were harnessed to the beam of the wagon or plough; dat. sing. μεσᾶρι. From μέσος, in the midst, and βούς, an ox.

Μεσάζω, *f. ἄσω*, to be in the middle.

Μεσαιπόλιος, ου, ὁ καὶ ἡ, whose hair is half white; who has attained to middle age; in the decline of life. From μέσος, middle, and πολὺς, white, hoary.

Μεσαίτατος, η, ου, nearest the middle; exactly between or in the middle; superl. for μεσώτατος, obsolete. Th. μέσος.

Μεσαμερίζνος, Dor. for μεσημερινός, which see.

Μεσαμέριος, α, ου, Dor. for μεσημέριος, and this for μεσημερινός, midday, belonging to noontide; southern.

Μεσάραιον, ου, τὸ, the mesentery; the middle of the bowels or belly. From μέση, middle, and ἄραια, the belly.

Μεσᾶτος, η, ου, Poet. by Sync. for μεσώτατος, superl. of μέσος, in the middle.

Μεσαυλός, ου, ὁ, or μέσαυλον, ου, τὸ, a space in the middle of the stable or sheepfold; a space in the middle of the cottage; a door or passage-way between two rooms or halls; a passage or door-way between the porch and entry of a palace. From μέσος and αὐλή, a hall.

Μεσεγγυόμαι, ὦμαι, to require to stipulate for a deposit of money in the hands of a third person for security; also passively, to be deposited; to make such a deposit; to deposit a

bribe with a third person. From μέσος and ἐγγύη, a pledge, security, caution.

Μεσηγνός, and μεσηγνὸν, adv. in the middle; among; in the mean time. From μέσος, in the middle.

Μεσήεις, ἥεσσα, ἦεν, moderate, indifferent, of the middle rank, neither first nor last. From the same Th.

Μεσημερία, ας, ἡ, noon; midday; the south; also the acme, greatest height, or most flourishing state, of any thing. From μέση and ἡμέρα.

Μεσημερινός, ἡ, ὃν, of or relating to midday or noontide. From the preceding.

Μεσιτεύω, *f. εὔσω*, *γ. μεμεσίτευκα*, to be a mediator; to act as interpreter; to be a stakeholder; also to be deposited. From

Μεσίτης, ου, ὁ, a mediator; a peacemaker; an umpire; a go-between; an interpreter; a stakeholder. Th. μέσος, in the middle.

Μεσόγαια, ας, ἡ, places surrounded by land; the interior of a country. From μέσος and γαῖα, the land, the earth.

Μεσόγειος, α, ου, see the preceding; μεσόγειον, mediterranean or inland sea; 2 Mac. viii, 55; where is falsely read μεσόδειον, an inland country.

Μεσόδμη, ης, ἡ, a large beam in the midst of a building, supporting the roof; also an opening in the middle of a vessel in which the mast is inserted; or the beam in which the mast is stepped and by which it is secured. From μέσος and δόμος, a house. From δέμω, to build.

Μεσολαβέω, ὦ, *f. ἥσω*, to intercept; to hold by the middle; to catch up.]

Μεσόμφαλος, ου, ὁ καὶ ἡ, having a boss in the middle; situated in the midst of the navel; τὰ μεσομφάλα γᾶς μαντεῖα, oracles from the middle or navel of the earth, *i. e.* Delphi. Aed. Tyr. 480. From μέσος and ὀμφαλός, the navel, a boss.]

Μεσονύκτιον, ου, τὸ, midnight; as if μέση νύξ.

Μεσοπορεύω, ὦ, *f. ἥσω*, to take a middle route; to go through the middle. From μέσος and πόρος, a passage.

Μεσοποταμία, ας, ἡ, Mesopotamia; land lying between two rivers.

ΜΕΨΟΣ, η, ου, in the midst, in the middle, present, at hand; neuter; indifferent, in a state of mediocrity; τὰ ἐν μέσῳ, present concerns, affairs; also baggage; compar. μασαίτερος superl. μεσαίτατος.

Μεσότης, ητος, ἡ, the middle; interposed in the middle; mediocrity; a mean quality.

Μετότοιχον, ου, τὸ, a partition or wall. From μέσος and τοῖχος, a wall.

Μεσουρανέω, ὦ, *f. ἥσω*, to be in the middle of the sky or the heavens; to be at the meridian. From μέσος and οὐρανός, heaven.

Μεσουράνημα, ατος, τὸ, the middle of the sky; the greatest elevation of the sun or of a star.

Μισούσης, *gen. sing. part. pres. f. g. of*
 Μισώω, ὦ, *f. ὠσω*, to be in the midst ; to be
 midway ; *part. pres. μεσῶν, ὦν, -όουσα, οὔσα,*
-όν, οῦν. *Th. μέσος.*

ΜΕΣΠΙ' ΔΗ, *ης, ἡ*, a medlar tree.

Μέσπιλον, *ον, τὸ*, the fruit of a medlar tree.
From the same.

Μεσσάνιος, *ω, ὁ*, *Dor. for Μεσσήνιος, ου, ὁ*,
 a Messenian, or inhabitant of Messene.

Μέσᾱτος, *for μέσατος, Poet. the same as*
μέσος, which see.

Μεσσηγὺς, *or μεσσηγὺν*, among ; between ; in
 the mean while. *Th. μέσος.*

Μεσσηῆς, ἴδος, *ἡ*, a fountain of Thessaly,
 Messeis.]

Μεσσηνη, *and*

Μεσσηνία, *ας, ἡ*, a town in the Peloponne-
 sus, Messene.]

Μεσσίας, *ου, ὁ*, Messiah, *Heb. anointed ;*
 Christ.

Μέσσοισιν, *dat. pl. Ion. and Poet. from*

Μέσσος, *Poet. for μέσος, ου*, in the middle ;
dat. μέστω, for μέσῳ.

Μεστῆ, *dat. sing. f. g. of*

ΜΕΣΤΟ' Σ, *ἡ, ὄν*, full, abundant in ; stuff-
 ed with ; replenished with ; it governs the gen-
 itive case.

Μεστῶω, ὦ, *f. σω, p. μεμίστωκα*, to fill, re-
 plenish ; to stuff, cram ; *pres. pas. μεστόομαι*,
οὔμαι, to be filled with ; *p. pas. μεμίστωμαι*,
part. perf. pas. μεμειστωμένος. *Th. μεστός.*

ΜΕ' ΣΦΑ (*μισφᾶ*), until ; even to ; as far
 as ; while.

Μέσως, *adv. moderately ; indifferently, with-*
in bounds. *Th. μέσος.*

META', *prep. (μεθ' before an aspirated*
vowel) governing the genitive, dative, and accu-
sative ; with, together with, among, by, in ;
after, beyond, during or through ; to, on ac-
count of.

1. *With the genitive ; μετ' ἐμοῦ*, with me ;
μετά τινος γίνεσθαι, to be with one, *i. e.* of his
 party ; *τῶν μεθ' ἑαυτοῦ*, of those (soldiers) who
 were with him, or of his soldiers ; *Σωκράτης... τῶν μεθ' αὐτοῦ τινας ἔχων*, Socrates having
 some of his disciples, *Xen. Mem. iv, 2, 1 ;*
μετ' ἀρετῆς, through or by means of virtue ;
μετὰ τοῦ γυμνάζεσθαι, by taking exercise ; it
 is often to be rendered adverbially, as *μετὰ*
χαρᾶς, joyfully, *i. e.* with joy ; it sometimes
 means near, as *συγκατεσκέδασε τῷ μετ' αὐτοῦ*
τὸ κέρας, poured it upon those near him, *Xen.*
Anab. vii, 3, 16 ; sometimes it is to be ren-
dered according to, as μετὰ Πλάτωνος, accord-
 ing to Plato, *i. e.* according to Plato's opin-
 ion ; also used for ὑπὸ, as *μετὰ πνοῆς ἀνέμοιο*,
 by (or with) the blowing of the wind, *Iliad*
xxiii, 367.

2. *With the dative, in the Poets ; μετὰ τρι-*
τάτοισιν, among or with those of the third gen-
 eration, *Iliad i, 252 ; μετὰ σφίσιν*, among
 themselves, *Iliad i, 368 ; μετὰ ποσσίν*, between
 his feet ; *μετὰ χερσίν*, in his hands ; it is also
 used for ἐν, as *μετὰ πᾶσιν Ἀργείοισι*, among all

the Argives, *Iliad v, 2, and iv, 341 ; μετὰ*
φρέσιν, in the mind ; *μετὰ στρατῶν*, in the army.

3. *With the accusative ; after, next to, dur-*
ing, to, at ; for, on account of ; as μετὰ τὸν
τοῦ παιδὸς θάνατον, after the death of the child ;
τὰ μετὰ ταῦτα, the things (which were done)
 after those things, *Xen. ; μετὰ δὲ ταῦτα*, but
 afterwards, and afterwards ; *πόλιν τὴν πλουσιω-*
τάτην... μετὰ Βαβυλῶνα, the richest city next
 to (or after) Babylon, *Xen. Cyrop. viii, 2, 4 ;*
μεθ' ἡμέραν, during the day ; *μετὰ τὸν βίον*,
 during life ; *μεθ' ἡμέρας δύο*, two days after ;
μετ' ὀλίγον, a little after ; *μετὰ χρόνον*, after
 some time or some time after. It is also used
 with the accusative instead of ἐπὶ, εἰς, πρὸς, and
 διὰ, as *ὅς με μετ' ἀπρόηκτους ἐρίδας βάλλει*, who
 throws me into (or amidst) vain contentions,
Iliad ii, 376 ; βῆ δὲ μετ' ἑλλους, and he went
 to the others, *Iliad iv, 292 ; μετὰ νῆας ἐλαύ-*
νειν, to drive to the ships, *Iliad v, 165 ; μετὰ*
δαῖτα, to the banquet, *Iliad i, 424 ; μετὰ*
κῶας, for or on account of the (golden) fleece,
Apol. Rhod. i, 4 ; μετὰ χαλκὸν, for, or on ac-
 count of, or in quest of brass, *Odys. i, 184.*

4. *Μετὰ is also used alone, by the Poets,*
and by Herodotus, as an adverb for μετέπειτα,
afterwards, after that, after.

5. *In composition it denotes, with, after,*
among, over ; sometimes it implies a change,
alteration, transferring, or removing ; and some-
times it is redundant.

6. *It is also used periphrastically, as οἱ μετ'*
αὐτοῦ, his associates ; *οἱ μεθ' ὑμῶν*, posterity,
 offspring.]

Μίτα, *with a retracted accent is used for μέ-*
τιστι, it is together with, among ; it is com-
 mon to.

Μεταβαίνω, to pass by or over ; to migrate,
 remove ; to digress, depart, go aside ; *f. mid.*
μεταβήσομαι, perf. μεταβέβηκα, 2. a. μετέβην,
ης, η, 2. a. imperat. μετάβηθι, 2. a. subj. με-
ταβᾶς. *From μετὰ and βαίνω, to go.*

Μεταβαλεῖν, *2. a. inf. act. of*

Μεταβάλλω, *f. μεταβαλῶ, p. μεταβέβηκα*,
 to change ; to turn up ; turn round ; to be
 changed ; to migrate ; to pass by ; to concoct ;
 to corrupt ; to destroy, to lose ; *in mid. to*
 change, to carry or convey, to pass by ; to
 desert, to degenerate ; to repent or alter one's
 mind ; to sell and barter ; also to be conveyed,
 to be changed ; *2. a. μετέβαλον, p. m. μετα-*
βέβολα.

Μεταβᾶς, *part. 2. a. act. of μεταβαίνω,*
which see.

Μεταβᾶσαι, *Dor. for μεταβῆσαι, 1. a. inf.*
act. of μεταβαίνω.

Μεταβᾶσις, *εως, ἡ*, a transition, passage from
 one place to another, progress.]

Μεταβέβηκαμεν, *1. pl. perf. act. of μετα-*
βαίνω.

Μεταβῆ, *3. sing. 2. a. subj. act. and*

Μεταβῆθι, *2. a. imperat. act. of μεταβαίνω.*

Μεταβήσεται, *3. sing. 1. f. m. of the*
same.

Μεταελαῖης, ἑός, ὁ καὶ ἡ, injurious, hurtful, destructive; bringing loss. From βλάπτω, *f. ψω*, to hurt.

Μεταελληῶσι, 3. pl. 1. a. subj. pas. of μεταβάλλω, which see.

Μεταβολή, ἥς, ἡ, change; barter; transmission; paraphrase; change of key or modulation, in music. From μεταβάλλω, *p. m. μεταβέβωλα*. *Th. βάλλω*, to cast.

Μεταβουλία, ας, ἡ, a carrying or conveying; change; barter; and

Μεταβουλος, ου, ὁ καὶ ἡ, changeable; ὁ, a merchant, huckster, or trader.

Μεταβουλεύομαι, to change one's intention; to repent. From μετὰ and βουλεύω. *Th. βουλή*, counsel, intention.

Μεταγγελλος, ου, ὁ καὶ ἡ, a messenger; a go-between. *Th. ἀγγέλλω*, to carry tidings, to tell.

Μεταγειτνιών, ὄντος, ὁ, the name of the second month among the Athenians, which begins in June. In this month, they sacrificed to Apollo μεταγειτνιώνι. From μετὰ and γειτνία, neighbourhood.

Μεταγενής, ἑός, ὁ καὶ ἡ, born after; subsequent; posterior. From

Μεταγίνομαι, to be after, to be born after; to be subsequent. From μετὰ and γίνομαι.

Μεταγινώσκω, to repent, to change one's intention; to confess one's fault; to amend. From μετὰ and γινώσκω, to know, *f. m. γινώσκωμαι*, *p. ἔγνωκα*, 2. a. ἔγνων.

Μεταγνώσις, εως, ἡ, repentance; change of intention. From the preceding.

Μεταγραῖφω, to transcribe, write out; to translate; to alter or abrogate a writing; to transmit by writing; to write a postscript. From μετὰ and γράφω, *f. ψω*, *p. φα*, to write.

Μεταγω, *f. μετάξω*, to transfer; to convey or carry about; to follow, to follow closely; *pres. pas. μεταγόμαι*, *η, εται*. *Th. ἄγω*, to lead to.

Μεταδαίνυμαι, and

Μεταδαίρομαι, *f. αἰσώμαι*, to feast with others; to associate with.]

Μεταδήμιος, ου, ὁ καὶ ἡ, remaining at home and not going to foreign countries; active among the people. *Th. δῆμος*, the people.

Μεταδίδωμι, *f. μεταδώσω*, *p. μεταδέδωκα*, to impart, to share, communicate, to bestow; with the dative of the person and the genitive of the thing; 2. a. μετέδων, *ως, ω*, 2. a. imperat. μετάδος, ὅτω, 2. a. subj. act. μεταδῶ, ᾧς, ᾧ, 2. a. inf. μεταδοῦναι, part. 2. a. μεταδούς, ὄντος, *pres. inf. μεταδίδοναι*, part. *pres. act. μεταδίδους, ὄντος*. *Th. δίδωμι*, to give.

Μεταδοίην, *ης, η*, 2. a. opt. act. of the preceding.

Μεταδοκίην, to change one's opinion or intention. *Th. δοκέω*, to think.

Μεταδοῦν, for μεταδοῦναι, to cause one to be a partaker; 1. a. inf. act. of μεταδίδωμι, which see.

Μεταδουπος, ου, ὁ καὶ ἡ, falling in the midst; intermediate; uncertain. From μετὰ and δούπος, sound, noise.

Μεταδρομάδην, *adv.* in the course; while running; in the pursuit or race; and

Μεταδρομή, ἥς, ἡ, a running about; an incursion; a running by; crossing over in running. From μετατρέχω, to run hither and thither, to pursue. *Th. τρέχω*, *f. τρέξω*, *p. διεδράμηναι*, 2. a. ἔδραμον, *p. m. δέδρομα*, to run.

Μεταδῶ, ᾧς, ᾧ, 2. a. subj. act. of μεταδίδωμι, to impart.

Μεταείσεσθαι, *Poet. for μετείσεσθαι*, 1. *f. inf. m. of μέτειμι*, to be present with; to be among.

Μεταεῖν, to run after or behind, to pursue; to run across; to run again. From μεταθέω.

Μεταεῖναι, 2. a. inf. act. μεταθεῖς, part. 2. a. of μετατίθημι, to transfer; to remove from one place to another.

Μεταθέσις, εως, ἡ, change; alteration of place; removal; transposition; a figure by which the letters of a word are transposed, Metathesis. From the same.

Μεταθέω, ᾧ, to run about; to run after, pursue.

Μεταΐξας, part. 1. a. act. of μεταΐσσω.

Μεταίρω, *f. μετῶρᾱ*, to transfer, remove; change, alter; pass by; migrate; go in a vessel; set sail; 1. a. act. μέτρηα, *ας, ε*. From μετὰ and αἶρω, to take up.

Μεταΐσσω, *f. ξω*, to rush upon; to pursue with impetuosity. From μετὰ and αἶσσω, to rush.

Μεταίτιω, ᾧ, *f. ἦσω*, to ask for a share; to beg alms or charity; to beg. From μετὰ and αἰτίω, to ask.

Μεταίτιος, ου, ὁ καὶ ἡ, one concerned in the same affair or transaction; an instigator, an accomplice. From μετὰ and αἰτία, cause.

Μεταίχιμιον, ου, τὸ, the space between two armies; the battle ground; an interval between any two things. *Th. αἰχμή*, battle, the point of a sword.

Μετακαλέομαι, οὔμαι, to be sent for, summoned, recalled; with the accusative; 1. *f. m. καλέομαι*, *η, εται*, 1. a. *m. μετακαλέσμεν*, *ω, ατο*, 1. a. imperat. *m. μετακαλέσαι*. From μετὰ and καλέω, to call.

Μετακαλέω, ᾧ, *f. ἦσω*, to call, send for, summon, accuse, recall.]

Μετακτάθω, to depart from; to pass over to; to pass by; imperf. μετεκίαθον, *ες, ε*. From μετὰ and κίω, to go.

Μετακινέω, *f. ἦσω*, *p. μετακινήσκα*, to remove from; to set aside; to rout, to disperse, 1. a. μετεκίνησα. From μετὰ and κινέω.

Μετακίνησις, εως, ἡ, removal, transposition; transportation, change.

Μετακινῶμαι, ᾧμαι, to be tempered by mixture; to be transmuted or converted to, Septuag. Μετακεράννυμι, to pour out of one vessel into another.

Μετακλαίω, to pursue with tears and lamentation.

tations ; to deplore ; to bewail ; 1. *f. inf. m.* μετακλαύσεσθαι. *Th.* κλαίω, *f.* κλαύσω, to weep.

Μετακλαύσεσθαι, *See the preceding.*

Μετακλίνω, to give way, give back.]

Μετακομίζω, *f. ίσω*, to transport, convey ; to carry over. *From* μετὰ and κομίζω, to carry.

Μετακυλινδiew, *ω, f. ήσω*, to roll from one place to another. *From* μετὰ and κυλινδiew. *Th.* κυλίω, to roll.

Μεταλάβεin, 2. *a. inf. act.* μεταλάβειν, 3. *sing. 2. a. subj. act. of*

Μεταλαμβάνω, to take, participate, share with ; after taking one thing to take another ; *mid. imperf.* to exchange ; to receive in turn ; to translate ; μετελάμβανον, *ες, ε, 1. f. m.* μεταλήψομαι, to receive the communion ; 2. *a.* μετέλαβον, *ες, ε, 2.* to expound. *From* μετὰ and λάμβανω.

Μεταλήγω, *f. ζω*, to desist, leave off, to loiter, to linger. *From* μετὰ and λήγω, to desist.

Μεταλήξαντι, *dat. sing. part. 1. a. act. of the preceding.*

Μετάληψις, *εως, ή*, participation, exchange ; commutation ; a taking ; also the figure called Metalepsis. *From* μεταλαμβάνω, which see.

Μετάλλα, *pres. imperat. act. of* μεταλλάω, which see.

Μεταλλάγη, *ης, ή*, an exchanging, an altering ; also a departure ; and

Μετάλλαξις, *εως, ή*, an exchanging ; an altering. *From* μεταλλάττω, which see.

Μεταλλάσσοντας, *Dor. for* μεταλλήσσοντας, *acc. pl. 1. f. part. act. of* μεταλλάω.

Μεταλλάσσω, *See* Μεταλλάττω.

Μεταλλετός, *Dor. for* μεταλλητός, that may be discovered by a diligent search. *From* μεταλλάω, which see.

Μεταλλάττω, *f. ζω, p. μετήλλαχα*, to change, exchange ; to die ; to remove ; to do any thing in an inverted order ; 1. *a.* μετήλλαξα, *ας, ε.* *From* μετὰ and ἀλλάσσω, *ο-ττω, f. ζω*, to change.

Μεταλλάω, *ω, f. ήσω*, to trace out step by step ; to make diligent inquiry ; to seek carefully ; μετάλλησαν, 3. *pl. 1. a. ind. act. Ion.* *Th.* μέταλλον.

Μεταλλεία, *ας, ή*, mining, working in mines.]

Μετάλλευσις, *εως, ή*, the art of mining or digging metals from the earth, *Palephat. de Lynceo.*]

Μεταλλευτικός, *ή, ον*, relating to metals or the exploring of mines. *Hence* μεταλλευτική, *scil. τέχνη*, metallurgy, the art of working mines. *From the same.*

Μεταλλεύω, *f. εύσω*, to dig for minerals ; to work mines ; to search for mines, and by *Metaph.* to make careful search ; also to dig mines during a siege.

Μεταλλικός, *ή, ον*, metallic, relating to minerals. *From*

ΜΕΤΑΛΛΟΝ, *ου, τδ*, metal ; any mineral ; a mine ; a quarry ; also μέταλλα, mines to overturn walls. *From* μετὰ and ἀλλά, because one thing is dug out after another.

Μετάλμενος, leaping here and there ; leaping upon ; by *Syncope* for μεθαλλόμενος, *part. pres. m.* from μετὰ and ἄλλομαι, to leap.

Μεταμάζιος, *ου, δ και ή*, between the paps or breasts ; μεταμάζιον, *n. g.* the breast, bosom. *From* μετὰ and μαζός, *ου, δ*, the breast, a teat.

Μεταμαίεσθαι, *See* μαίομαι, to seek, search, trace.

Μεταμανθάνω, to learn besides or in addition ; to change the plan or course of study ; to change an opinion ; *part. pres.* μεταμανθάνων, *οντος.* *From* μετὰ and μανθάνω, *f. μαθήσω, p. μεμάθηκα*, to learn, 2. *a.* ἔμαθον.

Μεταμίλει, *impersonal.* from μεταμέλομαι, to repent.

Μεταμέλεια, *ας, ή*, penitence ; repentance ; change of intention. *From the preceding.*

Μεταμεληθεis, *εῖσα, εν*, induced by repentance ; *part. 1. a. pas.* μεταμεληῆσαι, 1. *a. inf. act. of* μεταμέλομαι, which see.

Μεταμήλη, *Ion.* for μεταμέλεια, repentance.

Μεταμέλομαι, and -ίομαι, *οῦμαι*, to repent ; to be led by repentance ; *imperf. m.* μετεμελόμην, and -έομεν, *οῦμεν*, *perf. pas.* μεταμεμήλημαι, 1. *a. pas.* μετεμελήθην, *part. 1. a. pas.* μεταμεληθεis, 1. *f. pas.* μεταμεληθήσομαι, *η, εται.* *From* μετὰ and μέλομαι, to care for. *Th.* μέλει, it concerns.

Μετάμιλος, *ου, δ*, penitent ; also repentance.

Μεταμορφώω, *f. ώσω, p. μεταμεμόρφωκα*, to transform ; to change the shape of any thing ; to transfigure ; 1. *a. pas.* μετεμορφώθην, *ης, η.* *From* μετὰ and μορφή, shape.

Μεταμόρφωσις, *εως, ή*, a metamorphosis, transformation ; transfiguration. *From* 2. *pers. p. pas. of the preceding.*

Μεταμφιέννυμαι, *f. mid.* μεταμφέσομαι, to change the dress. *From* μετὰ and ἀμφιέννυμι.

Μεταμώνιος, *ου, δ και ή*, *Att.* for

Μεταμώνιος, *ου, δ και ή*, vain, futile, useless, ineffectual. *From* ἄνεμος, the wind ; or from μετὰ, μὴ, and ὀνῶ, to profit.

Μεταναιέτας, *acc. pl. of*

Μεταναιέτης, *ου, δ*, an emigrant, an exile, a new settler ; the same as μετανάστης. *From* μετὰ and ναίτης, an inhabitant.

Μεταναστεύω, *f. εύσω*, to migrate ; to go to another country ; to go into exile ; to cause to emigrate.

Μετανάστης, *ου, δ*, the same as μετανάστιος, *ου, δ και ή*, exiled ; banished ; a foreigner, an emigrant, a new settler. *From* μετὰ and νάω, or ναίω, to inhabit.

Μετανείσομαι, to go from one place to another ; to pass over to. *From* μετὰ and νείσομαι, or νίσσομαι, the same as νέομαι, to go, return.

Μετανέομαι, to go or come to. From *μετὰ* and *νέομαι*, or *νέω*, to go, return.

Μετανούμενος, Dor. for *μετανούμενος*, part. pres. m. of the same.

Μετανίσσαι, Ion. for *μετανίσση*, 2. sing. pres. ind. mid. of

Μετανίσσομαι, the same as *μετανέομαι*.

Μετανίσταμαι, to remove one's self, to change one's abode, to emigrate, *Thucyd.*]

Μετανίστημι, to lead or send out a colony; to expel from their habitations; to cause to remove or migrate. From *μετὰ*, *ἀνά*, and *ἵστημι*.

Μετανόεω, *f. ἦσω*, *p. μετανένοηκα*, to regret doing or omitting any thing; to repent; to amend; after committing a fault, to come to a wiser understanding; 1. a. *μετενόησα*, *ας*, *ε*, 1. a. imperat. act. *μετανόησον*, *άτω*, 1. a. subj. *μετανοήσω*, *ης*, *η*, and in 3. pl. *μετανοήσωσι*. From *μετὰ* and *νόεω*, to think. *Th. νόος*, *νοῦς*, *ὁ*, the understanding.

Μετάνοια, *ας*, *ἡ*, repentance, penitence; change of mind. From the preceding.

Μετανοῦντας, acc. pl. part. act. of *μετανοέω*, to repent.

ΜΕΤΑΞΑ, *ας*, *ἡ*, a barbarous word, silk.

Μεταξύ, adv. among, in the midst of, between, while; in the mean time; sometimes rendered afterward. With *ὁ*, *ἡ*, *τὸ*, intermediate, intervening. Used as an adverb, (1) with the article; as *ἐν τῷ μεταξύ* (*χρόνῳ* understood), in the mean time, *Xen. Sympos.* i, 14; *τὸ μεταξύ σάββατον*, the next or following sabbath, *Acts* xiii, 42; *τὸν μεταξύ βίον*, the subsequent part of his life or his after life, *Lys. c. Eratosth.*; *ἄμ' ἡλίου...πρὸ ἡμέρας...μεταξὺ τοῦτου*, at sun rise...before day...and in the interval between, *Xen. Cyneget.* vi, 13. (2) With participles in different cases, as *μεταξὺ περιπατῶν* while walking; *μεταξὺ δὲ λέγοντος*, while speaking, *Lucian.*; *τῷ νοσοῦντι μεταξύ ἀσθενοῦντι*, to a sick man while labouring under his disorder, *Æschin. c. Ctesiph.*; *μεταξὺ δειπνοῦντα*, while supping; *μεταξὺ τοῦ ὑμᾶς λέγειν*, while you are talking, *Xen. Sympos.* vi, 2. (3) As a preposition, governing the genitive; *μεταξὺ τῶν ἀρμάτων καὶ τῶν θωρακοφόρων*, between the chariots and the soldiers that wore breastplates (or coats of mail), *Xen. Cyrop.* vii, 1, 6; *μεταξὺ ἡμῶν καὶ ὑμῶν*, between us and you, *Luke* xvi, 26; in colloquial language with the genitive *λόγων*, it is used when the attention is suddenly called off to a different subject, as *ἀλλὰ μεταξύ λόγων*, *τίνες εἰσὶν οἱ πολεμοῦντες ἐκεῖνοι*, but, while we are talking, who are those that are fighting there? *Lucian's Dialog.*]

Μεταξύλογέω, *ᾧ*, *f. ἦσω*, to interrupt another's speech; when speaking, to introduce parenthetically or by the way. From *μεταξὺ* and *λέγω*.

Μεταξύλογία, *ας*, *ἡ*, an interruption; also a digression. From the preceding.

Μεταπείθω, to persuade or bring to another

opinion; to dissuade from; *μεταπείδομαι*, to be induced to adopt a different resolution or opinion. From *μετὰ* and *πείθω*, to persuade; *f. mid. πείσομαι*, 2. a. *ἐπιθόν*, *p. pas. πέπεισμαι*, *p. m. πέποιθα*.

Μεταπέμπομαι, to send for, summon, to send to make a demand; with accus. *f. m. ψομαι*, 1. a. *m. μετεπεμφάμην*, *ω*, *απο*, 1. a. imperat. *m. μεταπέμψαι*, 1. a. subj. *m. μεταπέμφωμαι*, *η*, *ηται*, 1. a. inf. *m. μεταπέμφασθαι*, 1. a. ind. *pas. μετεπέμφθην*, part. 1. a. *pas. μεταπεμφθείς*. From *μετὰ* and *πέμπω*, to send.

Μετάπεμπτος, *ου*, *ὁ* καὶ *ἡ*, sent for, summoned; recalled. From *μεταπέμπομαι*.

Μεταπηδάω, *ᾧ*, *f. ἦσω*, to leap over to; to leap from one place to another. From *μετὰ* and *πηδάω*, to leap.

Μεταπίπτω, to fall to; to go to ruin; to change for the better or worse; to degenerate; to fall back; to fall to one place instead of another; to be disappointed. From *μετὰ* and *πίπτω*, *f. m. πεισοῦμαι*, to fall.

Μεταπλάσμος, *ου*, *ὁ*, transformation, transmutation; change of figure; a figure of grammar, Metaplasmus. From 1. pers. perf. *pas. of*

Μεταπλάττω, to transform, transmute; to make again; part. pres. *μεταπλάσσω*, *οντος*. From *μετὰ* and *πλάσσω*, or *-ττω*, *f. ζω*, *p. χα*, to form.

Μεταποιέω, *ᾧ*, *f. ἦσω*, to change, convert, transform; *μεταποιέομαι*, *οὔμαι*, to take upon one's self, to be entitled to, *Thucyd.* ii, 51. See under *Ἀρετή*.]

Μεταπρέπει, 3. sing. pres. of

Μεταπρέπω, to excel; to be conspicuous or distinguished; *μετέπρεπον*, imperf. From *μετὰ* and *πρέπω*, to be suitable or becoming.

Μεταρρυθμίζω, *f. ἴσω*, to adapt; to reform, correct, arrange in a better manner; to change. From *μετὰ* and *ρρυθμίζω*.

Μετάρσιος, *ου*, *ὁ* καὶ *ἡ*, sublime, lofty; towering, proud, arrogant. From *μέταρσις* and hence

Μεταρσίωω, to raise up on high; to elevate. From the preceding.

Μέταρσις, *εως*, *ἡ*, transport, elevation; change; raising up on high. From *μεταίρω*.

Μετασκεινάζω, *f. άσω*, *p. μετισκενύακα*, to transform; to change from one thing to another. From *μετὰ* and *σκενάζω*.

Μετασκευή, *ης*, *ἡ*, change to another form; transformation; embellishing a discourse, *Dionys. de Structurá Orat.* sect. ix. From the preceding.

Μετασκηνώω, to remove the tabernacles, camp, or tents to another place; to change one's abode, *Diod. Sic.* From *μετὰ* and *σκηνώω*.

Μετάσσω, *ης*, *ον*, middle-aged, *Odys.* ix, 221.]

Μετάστᾱσις, *εως*, *ἡ*, transformation; migra-

tion, change of condition; exile, death; also a figure of Rhetoric. From *μεθίστημι*.

Μεταστένω, *f. νῶ*, to groan for; to lament, deplore or mourn for, to sympathize with. From *μετά* and *στένω*, to groan.

Μεταστῆναι, 2. *a. inf. act. μεταστῆσαι*, 1. *a. inf. act. μεταστήσασθαι*, 1. *a. inf. m. of μεθίστημι*, *f. μεταστήσω*, to substitute; remove.

Μεταστοναχίζετο, 3. *sing. imperf. m. Ion. of*

Μεταστοναχίζω, the same as *μεταστένω*, to groan for. From *μετά* and *στοναχίζω*.

Μεταστρέφεις, *part. 2. a. pas. of*

Μεταστρέφω, *f. ψω*, *p. μετέστρεφα*, to turn or cast back; to turn towards; to convert to; to invert; pervert; to change, bend, alter; to divert from; 1. *a. μετέστρεψα*, 2. *a. μετέστραφον* 2. *a. pas. μετεστρέφην*, *ης, η*, 2. *a. imperat. pas. μεταστρέφῃ*, *ήτω*, 2. *f. pas. μεταστραφῆσμαι*. From *μετά* and *στρέφω*, to turn. Whence

Μεταστροφῇ, *ῆς, ῆ*, conversion, change; a turning; an alteration.

Μετασχεῖν, 2. *a. inf. act. of μετέχω*, *f. μεθέξω*, to be a partaker; 2. *a. μετίσχον*.

Μετασχηματίζω, *f. ἴσω*, to transform, transfigure, change to another shape or appearance; 1. *a. μετεσχημάτισα*, *p. μετεσχημάτικα*. From *μετά* and *σχηματίζω*, to fashion. From *σχῆμα*, *ατος*, *τὸ*, a shape.

Μετασχηματισμός, *οῦ, ὁ*, transfiguration, change of shape or appearance. From the preceding.

Μετατίθηναι, to transpose; to remove; to displace; to transfer; to retract; to change; to correct; *part. pres. μετατιθεῖς*, 1. *f. μεταθήσω*, *p. μετατίθεικα*, 1. *a. μετίθηκα* 1. *a. pas. μετέτιθην*, *ης, η*, to put or place. *Th. τίθημι*.

Μετατρέπη, *εται*, 2. and 3. *sing. pres. pas. of*

Μετατρέπω, to turn back or towards, to turn aside; to change; to revolve in one's mind; *μετατρέπομαι*, to be turned towards; to have a care of, to take care of. From *μετά* and *τρέπω*.

Μετατροπαλίζω, to turn towards; to change, alter. From *μετά* and *τροπαλίζω*, to turn.

Μετατροπία, *ας, ῆ*, change, alteration, conversion. From

Μετάτροπος, *ου, ὁ καὶ ῆ*, changeable, susceptible of alteration or restoration; versatile; *μετάτροπα ἔργα τελοῦσι*, they restore matters to their former state. From *μετατρέπω*, to convert.

Μεταυδάω, *f. ἥσω*, to interrupt; to address; to speak to; to speak among. From *μετά* and *αὐδάω*, to speak.

Μεταύριον, *adv.* the day after to-morrow. From *μετά* and *αὔριον*, to-morrow.

Μεταυτίκα, the same as *αὐτίκα*, immediately; afterwards. From *μετά* and *αὐτίκα*.

Μεταυτίς, *Ion. for μετά ταῦτα*, afterwards.

Μεταφερόμενος, *part. pres. m. or pas. of*

Μετᾶφέρω, *εις, ει*, *f. μετοίσω*, to remove

from one place to another; to transfer; to translate; 1. *a. μετήνεγκα*. From *μετά* and *φέρω*.

Μεταφορά, *ᾶς, ῆ*, a removal or removing from one place to another; metaphor, a rhetorical figure. From the preceding.

Μεταφορικὸς, *ῆ, ὄν*, metaphorical; taken from others. From the preceding.

Μεταφορικῶς, *adv.* metaphorically. From the preceding.

Μεταφράζω, *f. ἄσω*, to express in a different manner; to translate, to interpret; *μεταφράζομαι*, to consider or deliberate after. From *μετά* and *φράζω*, to say.

Μετάφρασις, *εως, ῆ*, a translation; an interpretation; a different mode of expression. From 2. *pers. perf. pas. of the preceding*.

Μεταφρασόμεθα, *Dor. for μεταφρασόμεθα*, 1. *pl. 1. f. m. of μεταφράζω*.

Μεταφραστής, *οῦ, ὁ*, an interpreter, a translator; one who expresses the same meaning in a different way. From 3. *p. pas. of μεταφράζω*.

Μεταφραστικός, *ῆ, ὄν*, having the form or appearance of a translation, interpretation, or explication. From the preceding.

Μετᾶφρενον, *ου, τὸ*, the back; the space between the loins and the shoulders. From *μετά* and *φρένες*, the midriff, the bowels.

Μεταφυτεύω, *f. εὔσω*, to transplant. From *μετά* and *φυτεύω*.

Μεταφωνέω, to address; to speak among. From *μετά* and *φωνέω*, to speak.

Μεταχειρίζω, and *μεταχειρίζομαι*, *f. mid. ἵσμαι*, *p. pas. ἵσμαι*, to handle, treat; to govern, to manage, administer; to make applications to a wound. From *μετά* and *χειρίζω*, to handle. *Th. χεῖρ*, a hand.

Μεταχθόνιος, *ου, ὁ καὶ ῆ*, being or soaring above the earth, leaving the earth behind, *Apol. Rhod. ii, 300.*

Μεταχρονίαι, *nom. pl. f. g. of*

Μεταχρόνιος, *ία, ἰον*, doing any thing after a season; sublime, dwelling in heaven; among the Ecclesiastical writers, meditating on immortality or immortal things. From *μετά* and *χρόνος*, time.

Μετέβαλον, *ες, ε*, 2. *a. ind. act. of μεταβάλω*, *f. μεταβαλῶ*, *p. μεταβέβληκα*, to change.

Μετέβην, *ης, η*, 2. *a. ind. act. of μεταβαίνω*, to digress.

Μετίειπε, *Poet. for μετιῖπε*, he spoke among, 3. *sing. 1. or 2. a. act. of μετέπω*. From *μετά* and *ἔπω*, 1. *a. εἶπα*, 2. *a. εἶπον*.

Μετήσοι, *Ion. and Poet. for μετήσοι*, *Poet. by Paragoge for μετή*, 3. *sing. pres. subj. of μέτεμι*, to be present.

Μετίθηκα, *ας, ε*, 1. *a. ind. act. of μετατίθηναι*, to transpose.

Μετίην, *ης, η*, *pres. or imperf. opt. of μέτεμι*. *Th. εἰμι*, to be.

Μετείληφν, *perf. of μεταλαμβάνω*, to receive.

Μέτεμι, with the accus. to go after, pursue,

follow ; to pass over to ; to return ; to seek for. From *μετὰ* and *εἰμι*, to go.

Μεῖναι, with the dative, to be present at or among ; to be common to. From *μετὰ* and *εἰμι*, to be.

Μετῖναι, pres. inf. *μέτεστι*, 3. sing. of the preceding.

Μετεις, Ion. for *μεεις*, part. 2. a. of *μεθίμι*.

Μετέχης, 2. sing. imperf. act. of *μετέχω*, to obtain.

Μετεκίανεν, 3. sing. imperf. of *μετακιάω*, to go over to. From *μετὰ* and *κίω*, to go.

Μετελάμβανεν, 3. sing. imperf. act. of *μεταλαμβάνω*, to participate ; to assume ; to take after ; to exchange ; to translate ; to receive in turn ; to understand ; f. m. *λήφομαι*, 2. a. *ἐλάζον*. Th. *λαμβάνω*, to take.

Μετέλθε, 2. a. imperat. act. *μετελθάν*, part. 2. a. of *μετέρχομαι*, to come to, pursue ; to beseech ; speak to ; to punish. Th. *ἐρχομαι*, f. mid. *ἐλεύσομαι*, 2. a. *ἤλθον*, and by Sync. *ἤλθον*, ες, ε.

Μετεμελήθητε, 2. pl. 1. a. ind. pas. *μετεμελήθη*, of *μεταμέλομαι*, or *-έομαι*, to repent ; imp. mid. *μετεμελόμην*. From *μετὰ* and *μέλομαι*, to care for.

Μετέμειναι, Ion. and Dor. for *μετῖναι*, pres. inf. of *μεῖναι*, to be present at or among.

Μεταμορφώσε, 3. sing. 1. a. act. of *μεταμορφώω*, f. *ώσω*, to transform.

Μεταμψυχώω, f. *ώσω*, to remove the soul from one body to another. From *μετὰ*, ἐν, and *ψυχώω*, to animate. Th. *ψυχή*, life.

Μεταμψύχωσις, εως, ἡ, transmigration ; the passage of the soul from one body to another. From the preceding.

Μετανήνοχα, ας, ε, perf. m. of *μεταφέρω*, to transfer, to remove to.

Μετέξετεροι, αι, α, some ; any among us, Herod. vi, 109 ; any others. From *μετὰ*, ἐξ, and *ετερος*, another.

Μετέον, Ion. for *μετόν*, ὄντος, τὸ, part. pres. n. g. of *μέτειμι*.

Μετέπειτ', and *μετέπειτα*, adv. afterwards ; then. From *μετὰ*, ἐπὶ, and *εἶπα*, afterwards.

Μετέρχεο, pres. imperat. mid. Ion. for *μετέρχου*, from

Μετέρχομαι, to go to ; to come to ; to pass by or over to ; to pursue, to seek for ; to beseech ; to speak to ; to avenge ; to canvass for ; to go from one side to the other ; to go from one place to another. From *μετὰ* and *ἐρχομαι*, to come ; f. mid. *ἐλεύσομαι*, 2. a. *ἤλθον*.

Μετισσιώσης, Ion. for *μεβιστώσης*, gen. sing. p. part. act. f. g. of *μεβίστημι*, which see.

Μετίστης, Herod. vii, 47. See *Μεβίστημι*.]

Μετεστι, *μέτεστί μοι τούτου*, I am a partaker of this, or I participate in this ; 3. sing. of *μέτειμι*.

Μετέσχηκα, ας, ε, perf. act. of *μετέχω*, f. *μεθέξω*, 2. a. *μετέσχον*, ες, ε.

Μετιτίθην, ης, η, and in 3. pl. *μετιτίθησαν*,

1. a. ind. pas. of *μετατίθηναι*, to transfer. Th. *τίθηναι*, f. *θήσω*, p. *τίθεικα*, to put or place ; 2. a. *ἔθην*.

Μετιτίθει, 3. sing. imperf. as if from *τιθέω*, for *μετιτίθη*, of *μετατίθηναι*, to transfer.

Μετιφην, ης, η, 2. a. or imperf. of *μετάφημι*, to speak among ; to interrupt. From *μετὰ* and *φημι*, to say.

Μετιφώνεεν, 3. sing. imperf. act. of *μεταφώνέω*, to speak in the midst of ; to speak to.

Μίτεχε, pres. imperat. *μέτεχειν*, pres. inf. of *Μετέχω*, f. *μεθέξω*, p. *μετέσχηκα*, with gen. to be a partaker of ; to share ; to be an accomplice ; to be conscious of ; with accus. to have ; 2. a. *μετέσχον*, ες, ε. From *μετὰ* and *ἔχω*, to have.

Μετώρα, ὧν, τὰ, meteors, because in the air. From *μετώρος*.

Μετωρίζω, f. *ίσω*, to raise up on high ; to elevate ; to encourage ; to give hopes ; to render inflated or puffed up ; to excite, incite, or persuade, to any thing ; *μετωρίζομαι*, to put one's self in a state of suspense, Luke xii, 29 ; found in no other part of the Scriptures ; to be tossed on the sea. Th. *μετώρος*.

Μετωρισμός, οὔ, ὁ, the act of raising high in the air ; elevation of mind. From 1. pers. p. pas. of the preceding.

ΜΕΤΕΩΡΟΣ, ου, ὁ καὶ ἡ, high, elevated, lofty, suspended in the air ; tossed on the high seas ; superficial ; unsettled ; in a state of suspense. From *μετὰ* and *αἴρω* to lift up ; as if from *εἰς αἴρα αἴρω*, to raise into the air.

Μετώρως, adv. on high ; in suspense, doubtfully, anxiously.]

Μετήϊσαν, Ion. for *μετεῖσαν*, 3. pl. 1. a. act. of *μέτειμι*, to follow ; 1. a. *εἶσα*, Att. *ῆσα*, Ion. *ῆισα*.

Μετήλθε, 3. sing. 2. a. ind. of *μετέρχομαι*.

Μετήλλαξαν, 3. pl. 1. a. ind. act. of *μεταλλάττω*, to transmute.

Μετήλυθεν, 3. sing. 2. a. of *μετέρχομαι*, fut. mid. *ἐλεύσομαι* 2. a. *ἤλθον*, and by Sync. *ἤλθον*, ες, ε.

Μετήρορς, Poet. for *μεταίωρς*, the same as *μετώρως*.

Μετήρεν, 3. sing. 1. a. act. of *μεταίρω*, f. *αἰρῶ*, to set sail, to go by sea or in a vessel, From *μετὰ* and *αἴρω*, to lift or raise up.

Μετήσσεσθαι, Ion. for *μεθήσσεσθαι*, 1. f. inf. m. of *μεθίμι*, to dismiss, let go.

Μετήυδα, 3. sing. imperf. of *μεταυδάω*, to speak among.

Μετίειν, Ion. for *μεβίειν*, and this for *μεβίειναι*, to let go, relinquish, send forth ; pres. inf. of *μεβίμι*.

Μετίεναι, Ion. for *μεβίεναι*, pres. inf. act. as *Μετίεσθαι*, for *μεβίεσθαι*, pres. inf. mid. of

Μετίηναι, for *μεβίηναι*, which see.

Μίτιθι, pres. imperat. of *μέτειμι*, which see ; pres. imperat. *ἴθι*, ἴτω.

Μετίσχειν, for *μετέχειν*, to partake.

Μετοικεσία, ας, ἡ, migration ; removal to another country ; carrying away ; a dwelling in

a foreign country; exile; *this word occurs in the Bible, Judg. xviii, 30; 1. Chron. v, 22; Matt. i, 17. From*

Μετοικέω, ὦ, *f. ἦσω*, to migrate; to remove to dwell in another place; to be a stranger and an inhabitant; to dwell in a foreign country. *From μετὰ and οἰκέω*, to dwell.

Μετοικησις, εως, ἡ, a removing to another country; a dwelling in a foreign country. *From the preceding.*

Μετοικία, ας, ἡ, a colony; a residing in a foreign land; the condition of a resident foreigner; captivity.

Μετοικίζω, *f. ἴσω*, and *Att. μετοικιῶ*, to remove the inhabitants to another place; to lead out a colony, to cause to emigrate; 1. *a. ind. μετώπισα p. μετώκηα. From μετὰ and οἰκίζω*, to send out a colony.

Μετοικος, ου, ὁ καὶ ἡ, a resident stranger; a stranger domiciled in Athens or Attica; also μέτοικοι, persons sent away to other cities as a punishment. *From μετὰ and οἶκος.*

Μετοίχομαι, to go with, accompany; to send for.]

Μετοκλάζω, to sink down with bended knees. *From μετὰ and ἐκλάζω*, to fall on the knees.

Μετονομάζω, to change the name of any one; to bestow another name; μετονομάζομαι, to have one's name changed; to be called by another name. *From μετὰ and ονομάζω*, from ὄνομα, a name.

Μετοπάζω, *f. ἄσω*, to give to or confer upon, to bestow, *Odys. x, 204.*

Μετοπισ, ιδος, ἡ, the same as ὀπισ, revenge; vengeance; punishment.

Μετόπισθε, and -σθεν, *adv.* afterwards; behind. *From μετὰ and ὀπίσω*, behind, backward.

Μετοπωρίνδον, *adv.* in the latter part of autumn. *From*

Μετοπωρίνδης, ἡ, ὄν, autumnal; during the latter part of autumn. *From*

Μετόπωρον, ου, τὸ, the last part of autumn after harvest; the beginning of complete manhood. *From μετὰ and ὀπώρα, ας, ἡ, autumn.*

Μετουσία, communion; participation; association; community; fellowship. *From μέτειμι.*

Μετοχετεύω, to draw off by another channel; to cause to run in a different course; also to transfer; to draw over. *From μετὰ and ὀχετεύω.*

Μετοχή, ἥς, ἡ, community; fellowship, participation; in grammar, a participle. *From μέτοχος, a partaker.*

Μετοχλίζω, to remove with a bar or lever; to transfer; to move from its place. *From μετὰ and ὀχλίζω.*

Μέτοχος, ου, ὁ καὶ ἡ, a companion; an associate; a partner; a partaker. *From μετίχω, which see.*

Μέτρα, τὰ, *nom. pl. of μέτρον.*

Μετρεῖ, 3. *sing. pres. ind. act. and*

Μετρεῖσθαι, *pres. inf. pas. of*

Μετρέω, ὦ, *f. ἦσω*, *p. μεμέτρηκα*, to meas-

ure; to judge or estimate; to lend; to return like for like; μετρέομαι, οὔμαι, to be measured; to receive any thing by measure whether sold or lent; 1. *a. ἐμέτρησα. 1. a. imperat. act. μέτρησον, ἄτω perf. pas. μεμέτρημαι. 1. a. pas. ἐμετρήθην, ης, η, 1. fut. pas. μετρηθήσομαι. Th. μέτρον*, measure.

Μέτρημα, ατος, τὸ, an allowance; a measure of any thing; a ration.

Μέτρησις, εως, ἡ, the act of measuring.

Μετρητής, οῦ, ὁ, a measurer; also a measure containing twelve or thirteen gallons, but variously estimated. *From perf. pas. of μετρέω.*

Μετριάζω, *f. ἄσω*, to be moderate; to have a modest opinion of one's self; to speak and act with equity and moderation; also to moderate or temper. *Th. μέτρον.*

Μετρίκος, ἡ, ὄν, relating to measures; measuring well; also metrical. *From the same Th.*

Μετριοπάθειω, ὦ, *f. ἦσω*, *p. μεμετριοπάθηκα*, to preserve moderation in the emotions and affections of the mind; to be moderately affected. *In the Epistle to the Hebrews, chap. v, it is expounded by some the same as συμπάθειω*, to condole or sympathize with; by others, to be placable or easily appeased; to be indulgent or compassionate. *From*

Μετριοπάθης, ἑος, ὁ καὶ ἡ, one who moderates his feelings or emotions; clement, compassionate. *From μέτριος and πάθος, εος, τὸ, affection, passion.*

Μέτριος, ἰα, ἰον, or μέτριος, ου, ὁ καὶ ἡ, moderate, not excessive; few; modest; just, equitable; observing a mean; μετρίότερος, less, inferior. *Th. μέτρον*, a measure.

Μετρίότης, ητος, ἡ, moderation, modesty, mediocrity. *From the preceding.*

Μετριοφρονέω, to think modestly of one's self; not to be puffed up. *From μέτριος, moderate, and φρονέω*, to think. *Th. φρῆν*, the mind.

Μετρίως, moderately; modestly; sparingly, suitably, temperately. *From μέτριος.*

ΜΕΤΡΟΝ, ου, τὸ, measure; a vessel by which any thing is measured; a measure in poetry, a verse; metre. *It sometimes is periphrastic, as μέτρον θαλάσσης*, the sea. *Perhaps from Heb. מִדָּה*, measure, or *Chald. מִדָּה*, dimension.

Μετωνομάζετο, 3. *sing. imperf. pas. of μετονομάζω*, to change the name.

Μετωνυμία, ας, ἡ, a change of the name; metonymy, a figure of Rhetoric. *From the preceding.*

Μετωνυμικός, ἡ, ὄν, relating or belonging to Metonymy. *From the preceding.*

Μετωνυμικώς, by Metonymy.

Μετωπηδόν, *adv.* with an opposing front or opposing fronts. *From*

Μέτωπον, or μετώπιον, ου, τὸ, the front; the forehead; the prow of a ship; the front of an army; μετώπω, *gen. sing. Dor. From μετὰ and ὤψ*, the eye.

Μετωποσκόπος, ου, ὁ καὶ ἡ, one who tells

fortunes by inspecting the forehead; a metoposcope. From μέτωπον and σκοπός, from σκέπτομαι, to see, *p. m.* ἑσκοπα.

Μετῶχετο, 3. sing. imperf. μετῶχόμεν, *ον*, *ετο* from μετὰ and δίχομαι, to depart, *f. m.* οἰχώομαι.

Μεῦ, for μοῦ, *gen. Dor.* of ἐγώ, *I.*

ΜΕ'ΧΡΙ, or μέχρῃς, *adv.* governs the *gen.* as far as, *in relation to place*; until, *in relation to time*; μέχρῃς ἄν, as long as; μέχρῃς οὐ, as far as; μέχρῃς οὐ ἄν, until; μέχρῃς τίνος, how far? μέχρῃς τινός, in some measure; or, until what time? μέχρῃς τοῦδε, thus far; μέχρῃς πολλοῦ, a long while; μέχρῃς ζωῆς, during life; μέχρῃς παντός, forever; μέχρῃς ποῦ and ἄχρῃς ποῦ with an infinitive may be rendered even to, so that, as μέχρῃς ποῦ καὶ ἐπιδάκρυσαι, so that he wept for him, or even to weeping; sometimes πρὸς is coupled with it, like usque ad in Latin, as μέχρῃς πρὸς τὰς οἰκουμένης ἑσχατιᾶς, to the extreme parts of the world; it is also joined with other adverbs, as μέχρῃς ἐνταῦθα, thus far, hitherto; when used with the genitive it sometimes includes and sometimes excludes the object expressed by the noun, as the words to and until do in English; as ἀγωνίσασθαι μέχρῃς θανάτου, to fight even to death, *i. e.* including death; but in the saying of Pericles, that he would be a friend as far as the altar, μέχρῃς τοῦ βωμοῦ φίλος, the altar is excluded, because he did not mean to be a friend so far as to perjure himself. Hoogeveen de Partic. Græc. In the much controverted passage of Aristot. Poet. ἡ μὲν οὖν ἐπωποιῖα τῇ τραγωδίᾳ μέχρῃς μόνου μέτρου μετὰ λόγου μίμησις εἶναι σπουδαίων ἡκολούθησε, *c. v.* (*c. 12. ed. Tyrwh.*) some commentators give μέχρῃς the sense of excluding or excepting; but the most satisfactory explanation appears to be that of the recent editor, Græfenhan, who says, in substance, that the word μέχρῃς is used figuratively, as it were, to correspond with the verb ἡκολούθησε, and this again is used to suit μεταβάσεις, which occurs just before; the meaning of the passage then will be, that Epic poetry did not arrive at the same degree of perfection and had not so many successive transitions or advances (μεταβάσεις) as dramatic composition; it indeed added metre to the composition; but it could follow the footsteps of tragedy only as far as metre; in the use of metre, however, as well as in the species of composition, it differs from tragedy, &c. The editor adds, contrary to the common opinion, that μέχρῃς no where implies exclusion, Aristot. de Arte Poet. *c. v.*, *p. 65*, *nott. edit. Græfenhan, Lips. 1821.* "Ἀχρῃς or ἄχρῃς, the same, which see.]"

ΜΗ, no, not; not at all; unless; lest; οὐ μὴ, not at all; εἰ μὴ, unless; ὅπως μὴ πέσης, that you may not fall; with *1. a.* or subj. Soph. Aj. 1108, with fut. indic. ὅπως τοῦτο μὴ εἰσδόμεθα, that we may not suffer this, Dem. c. Leptin. *p. 28.* On the other hand, Dawes, *p. 222, 223*; ὅπως καλῶς λήψεται, Isocr. ad

Evag. *p. 81, ed. Battie*, which Wolfius attempts to correct by reading λήψεται. ΜΗ is rarely used instead of οὐ, in direct enunciation, as Arist. de Avibus; μὴ γὰρ νόημα κομψότερον ἦκουσα. Interrogat. μὴ οἶσι, do you think? μὴ ἀδικία παρὰ τῷ Θεῷ, Rom. ix, 14, can there be injustice with God? ὅσον μὴ, almost, only not; ὅτι μὴ, unless, beside; μὴ οὐ, μὴ οὐκ, lest not; μὴ γὰρ, μὴ γὰρ δὴ, μὴ δὴτα, lest it should happen; let it not happen that; εἰ δὴ μήγε, but if otherwise; if it should not happen; otherwise; μὴ γένοιτο, let it not happen, let it not be, far be it from us.

Μήγε, not, otherwise. From μὴ, not, and γέ, indeed.

Μηδᾶμῃ, and Dor. μηδαμᾶ, nowhere, not at all. Hence μηδαμῆγε, the same; also

Μηδαμόθεν, *adv.* in no part; in no respect; in no manner; and

Μηδαμόθι, and μηδαμόσει, nowhere; never. From

Μηδᾶμὸς, ἡ, ὃν, not one; none. From μὴ, not, δέ, and ἄμὸς, any one, some one, one.

Μηδαμοῦ, *adv.* nowhere.

Μηδαμῶς, *adv.* in no manner; in no respect; not at all. From μηδαμὸς.

Μηδ', μηδὲ, conj. nor, nor indeed. From μὴ, not, and δέ.

Μήδεα, counsels. See Μῆδος.

Μηδεία, *ας, ἡ*, a proper name, Medea.

Μήδαιοι, *ων, οἱ*, for Μῆδοι, Medes.

Μήδειος, *ου, ὁ*, a proper name, Medeus, the son of Jason and Medea.

Μηδεῖς, *ενὸς, ὁ*, no one; none; no body; in fem. μηδεμία, *ᾶς* in neut. μηδέν, *ενὸς, τὸ*, none, nothing; as if μηδὲ εἷς. From μὴ, δέ, and εἷς, one.

Μηδεμία, *ᾶς*, and Ion. -ῆς, *ἡ*. See Μηδεῖς.

Μηδέν, *n. g.* of μηδεῖς. μηδέν ἀλλὰ, only; μηδέν ἥττον, not the less; or μηδέν μᾶλλον, not the more; μηδέν ὅτι, nothing except.

Μῆδεο, Ion. for μῆδου, pres. imperat. *m.* of μῆδομαι.

Μηδέποτε, and μηδέποτε, *adv.* never; lest perhaps; lest sometimes. From μηδὲ and ποτε, at some time. Th. ὅτε, when.

Μηδέπω, not yet. From μὴ and πω enclitic, at some time or place. Th. ὅς, who.

Μηδέτερος, *ρα, ρον*, neither. From μὴ, δέ, and ἕτερος, other.

Μῆδετο, for ἐμῆδετο, 3. sing. imperf. Ion. of μῆδομαι, *f. m.* μῆσομαι. Th. μηδός, εὐός, τὸ, care.

Μηδία, *ας, ἡ*, Media.]

Μηδίζω, *f. ἴσω*, to imitate the Medes; to speak the language of the Medes; to favour the cause of the Medes, Herod. vi, 109.]

Μηδιστὶ, after the manner of the Medes.]

Μηδῶλως, μηδὲ ὧλως, not at all; by no means; in no respect. Th. ὧλος.

Μήδομαι, to have the care of; to deliberate; to meditate; to consult for; to plan; to attempt; to contrive; *f. m.* μῆσομαι, *1. a. m.* ἐμνησάμην, *ω, ατο*, with dat. Poet. to take heed

of; to foresee. *It governs two accusatives, one of the person, the other of the thing.*

MH[~]ΔΟΣ, *ως, τὸ, care, counsel; in plur. counsels.*

Μηδός, *ου, ὁ, a gentile noun, a Mede, Acts ii, 9.*

Μηδοτιῶν, *adv. nothing at all; by no means. From μηδὲ, ὅτε, n. g. from ὅστις, and οὖν.*

Μήθ', *for μήτε, nor. Th. μή.*

Μηθεῖς, *ενὸς, ὁ, and μηθέν, ενὸς, τὸ, not one; nothing at all. From μήτε and εἷς, one.*

Μηκάζω, *to bleat; and*

MHKA'OMAI, *the same; said of goats and sheep.*

Μηκᾶς, *ἄδος, ἡ, a she-goat, a sheep. From the preceding.*

Μηκέτι, *that, no longer; no more; not hereafter. From μὴ and ἔτι, as yet, yet.*

Μήκιστα, *at a very great distance; finally; at last. From*

Μήκιστος, *ου, ὁ καὶ ἡ, very long; the longest; the tallest; superl. From μήκος.*

MH[~]KOΣ, *ως, τὸ, length, extension, tallness, stature, space, height, distance; as if from μέγα, great. Also μήκος, Ion. for μήχος, a remedy.*

Μηκύνω, *f. νῶ, to lengthen, produce, draw out; to protract a discourse; to treat a subject tediously; 1. a. ἐμήκυνα pres. pas. μηκύνομαι, to be deferred; to increase. From the preceding.*

MH[~]KΩN, *ωνος, ἡ, a poppy; poppy seed; an excrement of shell fish; a vesicle on the belly of the polypus; a kind of sand in minerals or ores.*

Μῆλα, *sheep; apples; cheeks; also māmæ puellarum; nom. pl. of μήλον, ου, τό.*

MHAE'A, *ας, ἡ, an apple tree.*

MH'AH, *ης, ἡ, a surgical instrument; a probe; a spatula. From μάω, to search.*

Μήλινος, *ου, ὁ καὶ ἡ, yellow or having the colour of apples.]*

Μήλιος, *ου, ὁ, an inhabitant of Melos, one of the Cyclades; also Ion. for προβάτειος, relating to sheep.*

Μηλόβοσις, *ἡ, a proper name, as if a feeder of sheep.*

Μηλοβοτέω, *ᾱ, f. ἥσω, to feed or keep sheep. From*

Μηλοβοτής, *ῆρος, ὁ, and μηλοβότης, ου, ὁ, a shepherd. From μήλον and βόσκω, to feed.*

Μηλόβοτος, *ου, ὁ καὶ ἡ, where sheep feed; left for a sheep pasture; uncultivated; wasted by the enemy and left as a place for feeding flocks. From the same.*

Μηλόδοχος, *ου, ὁ καὶ ἡ, receiving sheep; an epithet of a temple, bestowed because of the sacrifices of sheep. From μήλον and δέχομαι, to receive.*

Μῆλον, *ου, τό, Dor. μάλον, an apple, the fruit of any tree; also a sheep; any cattle; also wealth, riches, which consisted anciently in cattle, Hes. Op. 162. Th. μηλέα, ας, ἡ, an apple tree.*

MH[~]ΔΟΣ, *ου, ἡ, an inhabitant of Melos, one of the Cyclades.*

Μηλώω, *to put in a probe; to sound with a probe; to introduce, insert, or dip, for the purpose of sounding, or to give a colour. From μήλη.*

Μηλωτή, *ῆς, ἡ, δορά, scil. the skin of a sheep; the skin of any animal. From μήλον, a sheep.*

Μηλωτρίς, *and μηλωτίς, ἰδος, ἡ, an ear-pick, Gl. Cyr.*

Μήλωψ, *οπος, ὁ καὶ ἡ, having the colour of an apple; yellow. From μήλον and ὤψ.*

MH'N, *but, indeed, yet, truly; it is used with other particles.*

MH'N, *μηνός, ὁ, a month. From μήνη, the moon.*

Μήνατο, *Ion. for ἐμήνατο, 3. sing. 1. a. m. of μαίνομαι, to be mad; f. m. μανοῦμαι, p. m. μέμνηα.*

MH'NH, *ης, ἡ, Dor. μάνα, the moon.*

Μήνι', *for μηνίε, pres. imperat. act. of μηνίω, to be angry. Th. μῆνις, ιος, ἡ, anger.*

MH'NI'Ξ, *ιγγος, ἡ, the membrane which incloses the brain, called the pia mater; any membrane.*

Μηνιδμός, *οῦ, ἡ, the anger of the gods; divine displeasure; indignation. Th. μῆνις, the same.*

Μήνιμα, *ατος, τὸ, the same. From*

MH[~]NIZ, *ιος, ἡ, vehement and implacable anger, wrath; hostility; acc. sing. μῆνιν as if from μένω, to remain.*

Μηνίσας, *ασα, αν, part. 1. a. act. of μηνίω, to be angry. Th. μῆνις.*

Μηνίσκος, *a crescent, an ornament; the disposition of an army in the shape of a half moon; the crescent on statues. Dim. from μήνη, the moon.*

Μηνίω, *and μηνίω, f. ἴσω, p. κα, to be angry; to be enraged; to express, display, or discover anger. Th. μῆνις, anger.*

Μηνοειδής, *έος, ὁ καὶ ἡ, having the form of a crescent or half moon; horned. From μήνη and εἶδος, appearance.*

Μηνῦσις, *εως, ἡ, an indicating or pointing out; an indication; a mark.*

Μηνῦτης, *οῦ, ὁ, one who points out, informs against; denounces; also a narrator or historian.*

MHNT'Ω (*μηνῦω*), *f. ὕσω, p. μεμήνυκα, to indicate or point out; to reveal or discover; to inform; to declare, signify to; to inform against one judicially, Lys. c. Eratosth; 1. a. ἐμήνυσα, 1. a. subj. act. μηνύσω, ης, η, part. 1. a. μηνύσας, ασα, αν, 1. a. pas. ἐμηνύθην, ης, η, part. 1. a. pas. μηνυθεῖς, εἶσα, ἐν.*

Μη' πιβάλης, *for μὴ ἐπιβάλης. See Ἐπιβάλλω.*

Μη' πιτάμης, *for μὴ ἐπιτάμης see Ἐπιτέμνω. 2. sing. 2. a. subj. act. From τέμνω, to cut.*

Μήποτε, *lest at some time; if perhaps; perchance; never; whether. From μὴ and ποτέ, at some time, at length. Th. ὅτε.*

Μήπω, not thus, not yet; μήπως, lest perhaps; lest in some way; ἀλλὰ μήπω τοῦτο, *Dem. c. Mid.* 17, but suppose it was not so. From μὴ and πῶς, in some way how.

Μηρᾶ, nom. pl. of μηρὸς, which see.

Μηρί', for μηρία, nom. pl. of μηρίον, the thigh. *Th.* μηρὸς, the same.

ΜΗΡΙΝΘΟΣ, ου, ᾱ, a small rope, a cord; a fishing-line; a thread; as if from μηρύω, to wind round.

Μηρίον, ου, τὸ, the same as the *Th.* μηρὸς, the thigh.

Μηριόνης, ου, ὁ, a proper name, Meriones.

ΜΗΡΟΣ, οὔ, ὁ, the thigh; pl. μηροί, and τὰ μηρά.

Μηρυκισμός, οὔ, ὁ, chewing the cud, rumination.

Μηρύκω, μηρυκάζω, and μηρυκάομαι, to ruminate or chew the cud; as if from μηρύω, to roll or turn over.

Μήρῡμα, ατος, τὸ, a roll or ball of thread, cord, or other line. *Th.* μηρύω.

Μηρύσασθαι, 1. a. inf. m. of

ΜΗΡΥ'Ω (μηρύω), f. ύσω, p. υκα, to wind the thread round the spindle in spinning; to draw out a thread; to weave; to weave in; to turn up and down.

Μήσαο, Ion. for, ἐμήτω, 2. sing. 1. a. m. ἐμψάμην, ω, ατο, and Ion. μψάμην, μήσω, μήσατο, of μῆδομαι, to have the care of.

Μήσαι, Ion. for μῆση, 2. sing. 1. f. mid. of the same verb.

Μῆστι, Dor. for μὴ ἐστί.

Μῆστο, Ion. for μέμηστο, or ἐμέμηστο, 3. sing. pluperf. pas. of μῆδομαι.

Μήστωρ, ωρος, ὁ, a counsellor; one who deliberates with wisdom; an author, discoverer, or inventor; having experience. *Th.* μῆδος, εος, τὸ, care. Hence in Engl. MASTER.

Μήστωρ, nom. dual. of the same.

Μήτ', and μήτε, conj. neither, nor. From μὴ and τί.

ΜΗ'ΤΗΡ, and Dor. μάτηρ, a mother; also the matrix; among the Ecclesiastical writers, the baptismal fount; gen. ἑρος, and by Sync. -πρός. acc. μητέρα only; dat. pl. μητέρας. voc. sing. ὦ μήτερ.

Μήτι, lest any thing, that nothing; whether? much less; not only, or much more, according to the train of reasoning; ἀλλ' οὐδὲ καθ' ἑαυτὸν στρατιώτης οὗτος οὐδενὸς ἐστ' ἄξιος, μήτι γε τῶν ἄλλων ἡγεμῶν, *Demosth.* but this man is not personally entitled to any consideration as a soldier; and much less as a commander over others. Ἐγὼ δὲ καὶ ἐν τοῖς θεάτροις ὄρω τοὺς ἀγωνιστὰς ὑπὸ τῶν παίδων παροξυνομένους, μήτι δὴ ὑπὸ γε τῶν φίλων, *Plato, Dionys.* at the games I indeed see the combatants encouraged by the boys, but not at all indeed by their friends. In μήτι, the component particles are sometimes transposed; τοὺς τῶν δέοντων τὴ μὴ ποιοῦντες, not doing any of those things which were necessary, *Isocr. ad Nicoclem.* p. 75; μήτιγουν, not only, *Æl. V. H.* xii, 2;

μήτιγαι, how much more; not only; much more; 1 *Cor.* vi, 3; μήτι γε δὴ τοῖς θεοῖς, much less (to be commanding) the gods, *Demosth. Olynth.* i. From μὴ and τί, any thing, some thing.

Μητιάσθαι, for μητιάσθαι, 2. pl. imperat. pas. of

Μητιάω, to consult, deliberate, plan, attempt; to contrive or project any thing; a poetical word. *Th.* μῆτις, ἡ, counsel.

Μητίετα, Æol. and voc. sing. of

Μητίετης, ου, ὁ, a counsellor; wise in counsel; prudent; also one who consults. From μητιάω.

Μητίζομαι, and μητίομαι, to deliberate, to consult; to plan or contrive; to attempt. From the same *Th.*

Μῆτιν, acc. sing. of μῆτις, counsel.

Μητίεις, ὅσσα, ὅεν, abundant in counsel; the giver of counsels; he who has much counsel, wise, prudent. *Th.* μῆτις.

Μητιῶσι, Poet. for μητιῶσι, 3. pl. pres. act. of μητιάω.

ΜΗ'ΤΙΣ, ἴδος, ἡ, counsel, judgment, intelligence, prudence, wisdom; subtle counsel; a stratagem; a cunning device.

Μήτρα, ας, ἡ, the matrix, uterus, &c. *Th.* μήτηρ, a mother.

Μητραλίας, ου, ὁ, Att. μητραλάας, ου, ὁ, one who kills his mother; a matricide. From μήτηρ and ἀλοιάω, ὤ, to smite, beat.

Μητρίθεν, adv. from the mother; on the mother's side. From μήτηρ.

Μητροκτονέω, ὤ, f. ἴσω, to kill one's mother; and

Μητροκτονία, ας, ἡ, a killing of one's mother; matricide. From

Μητροκτόνος, ου, ὁ καὶ ἡ, one who has killed his mother; a matricide. From μήτηρ and κτείνω, to kill, p. m. ἔκτονα.

Μητροπαῖτωρ, ορος, ὁ, a mother's father; a maternal grandfather. From μήτηρ and πατήρ.

Μητρόπολις, εως, ἡ, a metropolis; as if from μήτηρ τῶν πόλεων, a mother of cities; the relation of a parent city to its colonies, being similar to that of a mother towards her daughters.

Μητροπολιτής, οὔ, ὁ, an inhabitant of a metropolis; a bishop; a Metropolitan. From the preceding.

Μητροῤῥιπτος, ου, ὁ καὶ ἡ, cast forth or abandoned by his mother, spoken of Paris. From μήτηρ and ῥίπτω.

Μητριῶ, ᾶς, and Ion. μητριῶς, ἡ, a step-mother; an adopted country; having the disposition of a stepmother; unjust, cruel; unfeeling. *Th.* μήτηρ.

Μητρώος, ῶα, ὦον, belonging to a mother; maternal; motherly; on the mother's side. From the same.

Μήτρως, ωος, ὁ, a maternal uncle. From the same.

Μηχανάται, Poet. for μηχανᾶται, 3. sing. ind. pas. of μηχανάω.

Μηχανάρρᾱφος, ου, ὁ, a contriver of plots, frauds, ill practices, deceits, *Eurip.* From *μηχανή* and *ῥάπτω*, to sew or join together.

Μηχανάω, ᾶ, *f.* ἥσω, more commonly *μηχανάομαι*, ᾶμαι, *f. m.* ἥσομαι, to endeavour, to plot, plan, contrive, to invent; to agitate; to set on foot. From *μηχανή*.

Μηχανεύω, *f.* εὔσω, to invent; devise; to contrive, plan; 1. *f. m.* εὔσομαι, *p. pas.* μεμηχανέυμαι. *Th.* *μηχανή*.

ΜΗΧΑΝΗ (*μηχανή*), ἥς, ἡ, a machine, engine; a contrivance, invention, stratagem, any instrument or assistance which is used to effect any thing; deceit, fraud, cunning; doubt; *μηχανή οὐδεμία ἐστὶ τὸ μὴ κείνον ἐπιβουλεύειν ἐμοί*, there is no doubt but that he is plotting against me, *Herod. Clio, c. 209*; *πάσῃ μηχανῇ*, every way, by every means; *οὐδεμία μηχανή* is spoken of an impossibility; by no means; so *μηδεμιῇ τέχνῃ*, by no means, *Herod. i, 112*.

Μηχάνημα, ατος, τὸ, a machine; an instrument; a contrivance; deceit, fraud; cunning; a trick; a stratagem; an artifice. From *μηχανάω*.

Μηχανικός, ἡ, ὄν, skilled in making machines; also a mechanic; an engineer; a maker of machines. From *μηχανή*.

Μηχανικῶς, *adv.* after the manner, way, or fashion of an artist, mechanic, &c. From the preceding.

Μηχανώμενος, *part. pres. pas.* of *μηχανάομαι*, which see.

Μῆχαρ, ατος, τὸ, an artifice; invention; attempt, aid, remedy. From

Μῆχος, εος, τὸ, an artifice, machination, invention, fraud, deceit, device. From *μηχανή*.

Μῆων, ονος, ὁ καὶ ἡ, *Dor.* and *Æol.* for *μείων*, smaller, inferior, less.

Μῆων, ωνος, ὁ, a proper name.

Μία, ᾶς, ἡ, *dat.* μιᾷ, and *Ion.* μιῇ, from *masc.* εἷς, one.

ΜΙΑΙΝΩ, *f.* ἄνῶ, 1. *a.* ἐμίγηνα, *p.* μεμίγκα· *p. pas.* μεμιάμμαι, and *Att.* μεμιάσμαι, *part. p. pas.* μεμιασμένος, 1. *a. pas.* ἐμιάσθην, *ης, η,* 1. *a. subj. pas.* μιανθῶ, ῆς, ῇ.

Μιαίφονέω, *f.* ἥσω, to pollute one's self with murder. From

Μιαίφονος, ου, ὁ καὶ ἡ, a murderer; a homicide; polluted with murder or blood-shed, blood-stained; in *voc.* ὦ μιαίφονε. From *μιαίνω* and *φόνος*, murder, slaughter. *Th.* *φίνω*, *p. m.* πέφονα, to kill.

Μιάνθην, *Poet.* for *ἐμιάσθην*, *Bæot.* for *ἐμιάσθησαν*, 3. *pl.* 1. *a. ind. pas.* or by *Sync.* for *μιανθήτην*, 3. *dual.* 1. *a. pas.* of *μιαίνω*, 1. *a. subj. pas.* μιανθῶ, and in 3. *pl.* μιανθῶσι.

Μιάνσις, εως, ἡ, pollution, defilement. From *μιαίνω*.

Μιᾶνῶ, 1. *f. act.* of the same verb.

Μιᾶρός, ρὰ, ρόν, polluted, wicked, flagitious, obscene, impure, abominable. From the same *Th.*

Μίασμα, ατος, τὸ, any thing which pollutes or defiles; contagion, infection; a grievous sin; fornication, whoredom.

Μιασμός, ὤ, ὁ, the same; and

Μιάστωρ, ορος, ὁ, one who defiles, pollutes, or contaminates; one polluted with murder or other crimes or wickedness. From *p. pas.* of *μιαίνω*.

Μίγας, ἄδος, ὁ καὶ ἡ, mixed, miscellaneous, promiscuous, confused. From *μίγνυμι*.

Μίγδᾶ, *adv.* confusedly; promiscuously. From the preceding.

Μίγδην, the same, and from the same *Th.*

Μιγείνν, *ης, η,* 2. *a. opt. pas.* and *μιγείς*, *ἐντος*, in *f. g.* *μιγεῖσα*, *part.* 2. *a. pas.* ἐμίγνν, 2. *a. pas.* of *μίγνυμι*.

Μίγεν, *Bæot.* by *Sync.* for *ἐμίγησαν*, 3. *pl.* 2. *a. ind. pas.* of the same.

Μιγέωσι, by *Ectasis*, *Ion.* for *μιγῶσι*, 3. *pl.* 2. *a. subj. pas.* and

Μίγη, for *ἐμίγη*, 3. *sing.* 2. *a. pas.* *Ion.* and

Μιγήμεναι, *Att.* and *Dor.* for *μιγῆναι*, 2. *a. inf. pas.* and

Μιγήσομαι, 2. *f. pas.* of *μίγνυμι*.

Μίγμα, ατος, τὸ, a mixture, a medley; a forage. From 1. *pers. perf. pas.* of

ΜΙΤΝΥΜΙ (*μινύμι*), or *μινύω*, *f.* ξῶ, *p.* μέμιχα, 1. *a.* ἐμιζα, to mix, mingle; to mix thoroughly; to blend; *pas.* to have connexion with; to approach, come nigh to; *perf. pas.* μέμιγμα, *ξαι, κται, p. part.* μεμιγμένος, *η, ον*, 2. *a. pas.* ἐμίγνν, 2. *a. inf. pas.* *μιγῆναι*, *Dor.* *μιγῆμεναι*, 1. *a. pas.* ἐμίχθην, *paulo-post-f.* μεμιζομαι.

Μινύνναι, *pres. inf. act.* of the preceding.

Μίδας, a little creature which eats beans, as if from *μίαω*, to eat; a throw at dice; also a proper name, *Midas*, a king of *Phrygia*, proverbial for his wealth and stupidity.

Μιζακᾶθ, a dish or goblet; in some editions of the *Septuagint*, *μασμακᾶθ*, literally a vessel used for sprinkling; hence a large dish, a basin, a drinking vessel. *Gesenius' Heb. Lex.* by *Gibbs.*

Μίθρας, or

Μίθρης, ου, ὁ, the sun, so called by the *Persians*, *Cyrop.*

Μιθριδάτης, ου, ὁ, a proper name, *Mithridates*, king of *Pontus* and *Bithynia*, by whom was invented the antidote called *Mithridate*.

Μικρός, ᾶ, ὄν, *Dor.* for *μικρὸς*, ᾶ, ὄν. Hence *μικρῦλος*, diminut. of *μικρός*, diminutive, little.

Μικρῆς, *gen. Ion. f. g.* of *μικρός*.

Μικροθύμειω, ᾶ, *f.* ἥσω, to have a little weak mind; to be pusillanimous. From *μικροθύμος*.

Μικροθυμία, ᾶς, ἡ, pusillanimity; littleness, meanness, or baseness of soul. From the same.

Μικρόθυμος, ου, ὁ καὶ ἡ, pusillanimous, feeble-minded. From *μικρός* and *θυμός*, the mind, courage.

Μικρολογία, ίας, ἡ, a feeble, meagre discourse, without elevation of sentiment or dig-

nity of expression ; a treatise or discourse full of insignificant details ; importance attached to trifles ; avarice ; sordidness. *From*

Μικρολόγος, ου, ὁ καὶ ἡ, one who pays great attention to trifles, or things little, insignificant, or worthless ; sordid, parsimonious. *From* μικρὸς and λόγος, which see.

Μικροπρεπής, ἑος, ὁ καὶ ἡ, stingy, parsimonious in little things.]

ΜΙΚΡΟΨ, ἄ, ὄν, and *Att.* σμικρὸς, little, few ; inconsiderable ; of little value ; humble, weak ; compar. μικρότερος, superlat. μικρότατος, or irreg. ἐλάσσων, ἐλάχιστος. μετὰ μικρὸν, after a little time ; μικρὸν, little ; μικροῦ, almost, for the most part ; μικροῦ δέιν, wanting but little, almost.

Μικρότης, or σμικρότης, ητος, ἡ, littleness, insignificance ; thinness. *From the preceding.*

Μικροφιλοτιμία, ας, ἡ, love of petty distinctions, petty ambition, *Theophr. Char.* 21.]

Μικρόχωρος, ου, ὁ καὶ ἡ, having a small territory, *Strabo.*]

Μικρόψυχος, ου, ὁ καὶ ἡ, pusillanimous ; sordid, without elevation of mind. *From* μικρὸς and ψυχή.

Μικρῶς, adv. in a small degree ; a little ; meanly ; poorly.

Μίκτο, *Ion.* or *Poet.* for ἐμέμικτο, 3. sing. plurperf. pas. of μίγνυμι, to mingle.

Μικτός, ἡ, ὄν, mixed, mingled ; that may be mixed. *From the same.*

Μίλητον, ου, τὸ, and -ος, ἡ, the name of a city, Miletus ; that is, scarlet or crimson. *From* μίλτος, red lead.

ΜΙΛΙΓΔΟΣ, ου, ὁ, an implement used in art of moulding figures in clay, stucco, &c.

Μίλιον, ου, τὸ, a mile ; a thousand paces ; a *Latin* word, *Matt.* v, 42.

Μιλτηλίδης, ἑος, ὁ καὶ ἡ, stained or coloured with vermilion or ruddle, red, *Herod.* iii, 58, where the best editions have it in the plural, μιλτηλοφίδες. The same with μιλτοπάροχοι, in *Iliad* ii, 637. *From* μίλτος, ου, ὁ, and ἀλείφω, to smear.]

Μιλτηλοφής, ἑος, ὁ καὶ ἡ. See the preceding.]

Μιλτοπαρῆος, ου, ὁ καὶ ἡ, having red cheeks ; having a red prow, *Iliad* ii, 637. *From* μίλτος and παρῆα, for παρειά, ἄς, ἡ, a cheek ; *Poet.* the prow of a ship.

ΜΙΛΤΟΣ, ου, ἡ, red lead ; sinople ; red earth ; the blasting of corn.

Μιλτώω, ᾶ, f. ᾶσω, to stain or colour with red. *From the preceding.*

ΜΥΛΦΑΙ, ᾶν, αἶ, and μίλφωσις, a falling off of the hair of the eyelids.

Μίλω, *Dor.* by *Apocope* for Μίλωνι, a proper name, Milo.

ΜΙΜΑΪΚΤΑΟΝ, ου, τὸ, the fruit of the arbut or strawberry tree, mulberry.

Μίμαντα, acc. sing. of Μίμας, αντος, ὁ, a proper name.

ΜΙΜΑΡΚΙΣ, εως, ἡ, or μίμαρκυς, υος, ἡ,

a kind of stuffing made of the blood and entrails of a hare.

ΜΙΜΕΪΟΜΑΙ (μίμειομαι), οὔμαι, to imitate, copy ; with acc. ; pres. inf. πρὸς. μιμῆσθαι, f. mid. μιμήσομαι, p. pas. μεμίμημαι, σαι, ται.

Μίμημα, ατος, τὸ, an imitation.

Μιμήσαιντο, 3. pl. 1. a. opt. m. μιμήσασθαι, 1. a. inf. m. of μιμέομαι.

Μίμησις, εως, ἡ, an imitating.

Μιμητής, οὔ, ὁ, one who imitates. *From* perf. pas. μιμέομαι.

Μιμητικός, ἡ, ὄν, skilled in imitating ; proper for imitation ; imitative. *From the preceding.*

Μιμητός, ἡ, ὄν, that may be imitated ; proposed for imitation. *From* p. pas. of μιμέομαι.

Μιμνάζω, to remain fixed ; to wait for, expect. *From* μένω.

Μιμνάσκετο, *Dor.* and *Ion.* for ἐμιμνήσκετο, 3. sing. imperf. pas. of μιμνήσκω, which see.

Μίμνει, 3. sing. pres. ind. μέμνω, *Poet.* for μένω, to remain.

Μιμνήσκω, to cause to remember ; to remind ; pres. imperat. μίμνησκε· it borrows its tense of *Th.* μνάομαι, f. μνήσω, p. μέμνηκα. pres. mid. μιμνήσκομαι, to remember, recollect, perf. pas. μέμνημαι, 1. a. pas. ἐμνήσθην, and in 1. pl. ἐμνήσθημεν, 1. a. m. ἐμνησάμεν, ω, ατω.

Μίμνων, 3. pl. imperf. act. *Ion.* μίμνοντι, *Dor.* for μίμνουσι, 3. pl. pres. of μίμνω, the same as μένω, part. pres. μίμνων.

Μιμνόντεσσι, dat. pl. *Poet.* and *Ion.* for μίμνουσι part. pres. μίμνων, οντος, from

Μίμνω, to remain, to stand firm ; to wait for, to sustain. *From* μένω.

Μίμος, ου, ὁ, a mimic, one who imitates ; a player ; a buffoon ; also the act of mimicking or imitating ; a farce ; an indecent play or representation ; a species of ancient composition in the dramatic form, for which some have now adopted, from the Greek, the name of mime, *Aristot. Poet.* c. 1. *Th.* μιμέομαι.]

Μιμῶ, ὄος, contract. οὔς, ἡ, an ape, because μιμῆται, he imitates the actions of men.

ΜΙΝ, him, her ; also, sometimes, them ; perhaps from ἴς, obsolete, accus. ἴν, and with ν, *Ion.* prefixed, νίν μ, *Dor.* μίν.

ΜΙΝΘΑ, or μίνθη, ης, ἡ, mint, an herb.

Μίνθος, ου, ὁ, dung, ordure, excrement.

Μινυᾶν, gen. *Dor.* for Μινυῶν, of Μινύα, a city in Thessaly, Minyæ. The Argonauts also were called Minyæ.

Μινύεια, ας, ἡ, the same as Μινύα. See the preceding.

Μινυθεῖ, 3. sing. ind. pres. and

Μινυθῇ, 3. sing. subj. pres. of

Μινυθῶ, to diminish, lessen ; to enfeeble, reduce to a small number ; also to grow less, decrease, pine away ; to fail, grow weak. *From* *Th.* μινυός, little. Hence in *Engl.* TO MINCE.

Μινυνθᾶ, adv. a little, a little while. Hence

Μίνυθαῖδιος, ου, ὁ καὶ ἡ, continuing a short time. *From*

ΜΙΝΤΟΨ (μῖνυς), ἄ, ὄν, little, thin, diminutive; according to Eustathius, it is the Attic for μικρός, little.

Μινύριζε, pres. imperat. act. of

Μινύριζω, to bewail with a slender or female voice; to lament. *From* μινυρός, the same as the Th. μινυός, small.

Μινυρομαι, to speak or sing with a querulous or plaintive voice. *From* the same.

Μινυάριος, ου, ὁ καὶ ἡ, of short duration; frail, fleeting. *From* μινυός and ἄρα, time.

Μινως, ωος, ὁ, a proper name, Minos.

Μινώταυρος, ου, ὁ, Minotaur, a monster, half man and half bull, kept in the Labyrinth.]

Μίξις, εις, ἡ, a mixing or mingling; a mixture; tempering by mixture; sexual intercourse. *Th.* μίγνυμι, to mingle.

Μίξοῦργος, ου, ὁ καὶ ἡ, a semibarbarian; a half savage.

Μίξοπαρθένος, ου, ὁ καὶ ἡ, having the appearance of a virgin and of an animal; an epithet of the Sphynx. *From* μίγνυμι and παρθένος, ἡ, a virgin.

Μίζω, 1. f. act. of μίγνυμι.

Μισάνθρωπος, ου, ὁ καὶ ἡ, a misanthrope; a hater of mankind; inhuman, savage. *From* μισέω, to hate, and ἄνθρωπος, man.

Μισαργυρία, ας, ἡ, a hatred and contempt of money.

Μισγάγκεια, ας, ἡ, a ravine, gulley, or hollow, made by the confluence of torrents from neighbouring hills. *From* μίσγω, or μίγνυμι, and ἄγκος, εος, τὸ, a valley.

Μίσγειαι, Ion. for μίση, 2. sing. pres. subj. pas. of μίση.

Μίσειν, pres. inf. of μίση.

Μίσειτο, 3. sing. imperf. pas. Ion. of the same.

Μίσγισαι, Dor. for μίσγουσαι, pres. part. pl. f. g. of μίση, the same as μίγνυμι.

Μισγόμενος, η, ον, part. pres. pas. of the same.

Μίσγω, f. ζω, p. μέμιχα, to mix, mix thoroughly; to mingle; as if from μίγω· μίσγομαι, to come together; to have connexion with; to engage; to be entangled with.

Μισεῖ, 3. sing. pres. act. But

Μίσει, pres. imperat. act. of

Μίσέω, ὦ, imperf. ἐμίσειν, ουν, f. ἦσω, p. μεμίσηκα, to hate, pursue with hatred; to have less regard for; 1. a. act. ἐμίσησα, 1. a. subj. μισήσω, ης, η; and in 3. pl. μισήσωσι· pres. pas. μισέομαι, to be hated; to render one's self odious; perf. pas. μεμίσημαι, part. perf. μεμισήμενος, η, ον, hated. *Th.* μίσος, εος, τὸ, hatred.

Μισηθεῖς, εῖσα, ἐν, part. 1. a. pas. of the preceding.

Μισήση, 3. sing. 1. a. subj. act. of the same.

Μισητής, οῦ, ὁ, a hater.

Μισητός, ἡ, ὄν, odious, deserving hatred, detestable, insatiable, libidinous. *From* μισέω.

Μισθαποδοσία, ας, ἡ, the payment of wages; recompense; retribution; punishment; and

Μισθαποδότης, ου, ὁ, one who pays wages or gives a reward; one who punishes or takes vengeance. *From* μισθός and ἀποδίδωμι, to pay or render. *Th.* δίδωμι, to give.

Μισθαυρέω, ᾧ, to labour or let any thing for hire; to receive wages; to earn wages; to prostitute one's self for hire. *From* μισθός and ἄρνομαι, to receive.

Μισθίος, ια, ιον, or μίσθιος, ου, ὁ καὶ ἡ, hired, mercenary; corrupted with money. *Th.* μισθός.

Μισθοδότης, α, ὁ, Dor. for μισθηδότης, which see.

Μισθοδοτέω, ᾧ, f. ἦσω, to pay wages; to give wages. *From*

Μισθοδότης, ου, ὁ, he who pays wages. *From* μισθός and δίδωμι, to give.

ΜΙΣΘΟΣ, οῦ, ὁ, wages, reward; recompense, pay; the pay of the soldiers; punishment, *Callim.* as ποίνη for μισθός, *Salm. de Usur.* c. ii, p. 22.

Μισθοφóρος, ου, ὁ καὶ ἡ, a hireling; whoever does any thing for hire; a soldier; a mercenary. *From* μισθός and φέρω, to carry.

Μισθίω, ᾧ, f. ὠσω, to let, bail, or deliver to be used, for hire; mid. μισθόομαι, οὔμαι, to hire; pas. to be hired. *Th.* μισθός, wages.

Μίσθωμα, ατος, τὸ, wages; reward; gain; whatever is let for hire. *From* μισθίω.

Μισθωτός, ἡ, ὄν, hired; mercenary; that may be hired. *From* the same.

Μίσκελος, ου, ὁ, sc. οἶνος, mean and black wine; and

Μίσκελος, sordid; parsimonious; one who collects the fragments and refuse of the table. *From*

ΜΙΣΚΟΙ, ων, οἱ, the scraps, crumbs, and fragments which are commonly thrown under the table and swept out.

Μισόδημος, ου, ὁ καὶ ἡ, that hates the people, hostile to a democracy.]

Μισολογέω, to hate learning; to be an enemy to literature; to be ignorant; and

Μισολογία, ας, ἡ, a hatred of learning or literature, of disputations, &c. *From*

Μισολόγος, ου, ὁ καὶ ἡ, a hater of learning; of disputations, &c.; ignorant, unskilful. *From* μίτος, τὸ, hatred, and λόγος, in pl. λόγοι, literary studies, learned pursuits.

Μισοξενία, ίας, ἡ, a hatred of strangers; inhospitality. *From*

Μισόξενος, ου, ὁ καὶ ἡ, one who hates strangers; inhospitable. *From* μίτος and ξένος.

Μισοποιέω, ᾧ, to do things offensive, unfriendly, or hostile to others. *From* μίτος and ποίω.

Μισοποιός, οῦ, ὁ, one who commits acts offensive or hostile to others; hostile, inimical. *From* the same.

Μισοπονηρέω, ᾧ, f. ἦσω, to hate the wicked or wickedness; and

Μισοπονηρία, ἰαs, ἡ, hatred of wickedness or the wicked. *From*

Μισοπόνηρος, ου, ὁ καὶ ἡ, a hater of wickedness or the wicked. *From* μίτος and πονηρός.

ΜΙΣΟΣ, εος, ου, τὸ, hatred; hostility, aversion.

Μίσυλλον, εs, ε, imperf. Ion. of

ΜΙΣΤΥΛΛΩ, to cut into small pieces; to mince.

ΜΙΣΥ, a vitriolic mineral found in copper-mines; a vegetable like truffles, *Schneid. Lex.*]

ΜΙΣΧΟΣ, ου, ὁ, the stem or foot-stalk by which the leaves and fruit of trees adhere to the branches; as if from ἵσχω, to hold.

ΜΙΤΟΣ, ου, ὁ, the thread of a web; the string of a lyre.

ΜΙΤΡΑ, αs, ἡ, a mitre; belt; girdle; fillet, head-band; acc. Ion. μίτρον.

Μιτροχίτων, ωνος, ὁ καὶ ἡ, a belt or girdle, to fasten or gird the coat. *From* μίτρα and χίτων, a coat.

Μιτυλήνη, ηs, ἡ, name of an island, Mitylene; mutilated.

ΜΙΤΥΛΟΣ (μιτύλος), and μύτιλος, λη, λον, mutilated; without horns.

ΜΙΤΥΣ, υος, ἡ, the substance with which the bees begin to form the honey or to make tight the joints in their hives, &c. *Aristot. Anim. ix, 40.*]

Μιχαήλ, a proper name, indecl. Michael.

Μιχθεῖς, part. 1. a. pas. of μίγνυμι, to mingle.

MNA, ᾶs, ἡ, a mina; a weight of an hundred drachmæ; estimated variously; also a piece of money valued at an hundred drachmæ; the Attic mina was worth about l. 3, 17, 4 sterling, or about 17 dollars, 18 cents. *See Rees' Cyclop. art. Drachm. But writers estimate it from 14 to 22 dollars, Wahl's Lex.*]

Μνάα, Poet. by Pleonasm of α, for μνᾶ, 2. pers. sing. ind. m. of μνάομαι, to remember, to relate.

Μναμήϊον, ου, τὸ, Dor. for μνημεῖον, which see.

Μναμονεύθημεν, Dor. for ἐμνημονεύθημεν, 1. pl. 1. a. ind. pas. of μνημονεύω, to remember. *Th. μνάομαι.*

Μναμοσύνα, αs, Dor. for μνημοσύνη, ηs, ἡ, which see.

Μνάομαι, ᾶμαι, to relate; to make mention of; to recollect; to be mindful of; to take care to; to endeavour; to sue for in marriage; to aspire to; 1. f. mid. μνήσσομαι, 1. a. mid. ἐμνησάμην, ω, απο, perf. pas. μέμνημαι, 1. a. pas. ἐμνήσθην, ηs, η. Hence μιμνήσκομαι, to remember, recollect; ἀναμιμνήσκομαι, the same. *From* μνάω.

Μνάσκειν, 3. sing. 1. a. opt. Æol. and Dor. for μνήσκειν, for μνήσαι, 3. sing. 1. a. opt. act. of μιμνήσκω, οἱ μνάομαι, to remember, recollect

Μνάσῃς, 2. sing. 1. a. subj. Dor. for μνήσῃς, of μιμνήσκω, f. μνήσω.

Μνᾶσθαι, pres. inf. mid. contract. for μναῖσθαι, of μνάομαι.

Μνάστειρα, αs, Dor. for μνήστειρα, ἡ, μνήστειρα, ἡ, a bride; a female suitor; a go-between or match-maker. *From* μνηστήρ, a suitor, a monitor. *Th. μνάομαι.*

Μναστέω, Dor. for μνήστω, for μνηστεύω, which see.

Μναστήσας, ασα, αν, part. 1. a. Dor. for μνηστήσας, of μναστέω.

Μνᾶστις, ιος, Dor. for μνήστις, for μνήμη, memory.

Μνάσων, ωνος, ὁ, a proper name, Mnason, *Acts xxi, 16.*

MNA'Ω, to suggest or recall any thing to mind; to admonish, warn, advise. *See* Μνάομαι.

Μνεία, αs, ἡ, mention; memory, remembrance. *From* μνάω.

Μνέσθαι, Ion. for μνάεσθαι μνεώμενος, part. pres. m. Ion. of the same verb.

Μνήμα, ατος, τὸ, whatever is intended to recall any thing to the mind; memorial, monument; a sepulchre. *From* perf. pas. of the same verb.

Μνημεῖον, ου, τὸ, the same as μνήμα. *From*

Μνήμη, ηs, ἡ, memory, remembrance, mention. *From* perf. pas. μνάω.

Μνημονεύω, f. εύσω, μνημονεύομαι, to retain in memory; to remember, relate; to be related; to be celebrated; and

Μνημονικός, ἡ, ὄν, having a good memory; relating to the memory; deserving remembrance, memorable. *From* μνήμων.

Μνημοσύνη, ηs, ἡ, the memory; recollection; also the name of the mother of the Muses.

Μνημόσυνον, ου, τὸ, whatever renews in the mind the remembrance of any thing; a monument; remembrance; a vestige. *From*

Μνήμων, ωνος, ὁ καὶ ἡ, retaining in memory; having a good memory; also a recorder; also a proper name, Mnemon. *From* μνάω.

Μνησαίατο, Ion. for μνήσαιτο, 3. pl. 1. a. opt. m. and

Μνήσασα, part. 1. a. act. f. g. and

Μνησάσκετο, Ion. for ἐμνήσατο, 3. sing. 1. a. m. of μνάω.

Μνήσαι, Ion. for μνήση, 2. sing. 1. f. m. of the same verb.

Μνησθεῖς, part. 1. a. pas. of ἐμνήσθην, of the same verb.

Μνησθῆς, 2. sing. 1. a. subj. pas. μνήσθητι, and in 2. pl. μνήσθητε, 1. a. imperat. pas. μνησθῆναι, 1. a. inf. μνησθήσομαι, 1. f. pas. of the same verb.

Μνηστῆκᾶς, ᾶ, to retain in memory the infliction of an injury or evil; to be angry.

Μνησικακία, αs, ἡ, the remembrance of injuries; a rancour, animosity. *From*

Μνησικᾶκος, ου, ὁ καὶ ἡ, one who cannot forget an injury; rancorous. *From* μνήσις and κακός, evil.

Μνήσομαι, 1. f. m. and

Μνησόμεθ', for μνησόμεθα, 1. pl. 1. f. m. of μνάομαι.

Μνηστεύω, f. εὔσω, p. μεμνήστευκα, to sue for in marriage, to woo, to be a suitor; to be a match-maker or go-between; to aspire to, to desire or seek for; to give earnest; pres. pas. μνηστεύομαι, to be sued for in marriage, to be asked in marriage; also the same as μνήστεύω, governs the dative; perf. pas. μεμνήστευμαι, part. perf. f. g. μεμνηστευμένη, ης, ἡ, 1. a. pas. ἐμνηστεύην, part. 1. a. pas. μνηστευθεῖς, εἶσα, εν. From μνηστός, a suitor, a bridegroom.

Μνηστῆα, ὦ, f. ἦσα, the same as the preceding.

Μνηστῆ, ἥς, ἡ, a bride; betrothed, affianced. From μνηστός.

Μνηστήρ, ἥρος, ὁ, a suitor or wooer; a candidate, one who seeks for any thing. From μνάομαι.

Μνήστις, εος, and ιος, ἡ, memory, remembrance, recollection; mention. From the same.

Μνηστός, ἡ, ὄν, married; affianced, betrothed.

Μνηστὺς, ὅς, ἡ, the demand of a woman in marriage. From the same.

Μνιαρός, ρὰ, ρὸν, mossy, covered with moss or sea-weed; μνιαροῖο τάπητος, a carpet as soft as moss, Epig. ap. Suid. From

ΜΝΙΨ, ου, τὸ, moss, sea-weed.

Μνίω, or μίω, to eat.

ΜΝΟΥΨ, μνοῦ, ὁ, the first down, tender hair; the down of birds; the soft wool of lambs. From μνίον, because of its softness.

Μνώω, Ion. for μνώου, pres. imperat. pas. of Μνώομαι, Poet. for μνώμαι, to remember; to sue for in marriage.

Μνώοντο, 3. pl. imperf. of the preceding, Ion. and Poet. for ἐμνώοντο.

ΜΟΓΓΟΨ, οὔ, having a thick, rumbling, or confused voice.

Μογερός, ρὰ, ρὸν, laborious, pains-taking, unfortunate, miserable.

Μογεῦμεν, Dor. for μογοῦμεν, 1. pl. pres. of

Μογέω, ὦ, f. ἦσα, to toil, be weary with labour; to suffer afflictions, to grieve; to be in pain. Th. μόγος.

Μογήσας, αντος, part. 1. a. act. of the preceding verb.

Μογιλᾶλία, ας, ἡ, hesitation of speech; difficulty of utterance. From

Μογιλᾶλος, ου, ὁ καὶ ἡ, speaking with difficulty; hesitating; having an impediment in the speech. From μόγῃς, with difficulty, and λαλέω, to speak.

Μόγῃς, adv. hardly; with difficulty; slowly.

ΜΟΓΟΣ, ου, ὁ, labour, care, trouble, affliction, vexation; a Poetical word.

Μογοστόκος, ου, ὁ καὶ ἡ, presiding over childbirth, an epithet of Lucina; also having a difficult labour. From μόγος and τίπτω, to bear or bring forth.

ΜΟΔΙΟΣ, ου, ὁ, (from the Latin modius) a dry measure called a modius, equal to about

one peck of our measure. In the N. Test. it is rendered by the word bushel.

ΜΟΘΑΞ, ακος, ὁ, a bondservant; a slave born in the house of his master.

ΜΟΘΟΣ, ου, ὁ, labour, toil; also war, battle; tumult, uproar, terror.

Μόθων, ονος, ὁ, the same as μόθαξ. also base, servile, troublesome, garrulous, insolent; an indecent kind of dance.

Μοθωνικός, ἡ, ὄν, insolent, proud, haughty. From the preceding.

Μοῖ, dat. sing. of ἐγώ.

Μοιμυάω, and μοιμύλλω, to compress the lips; to wink or close the eyes. From μύω, the same.

Μοῖρα, ας, ἡ, a part, share, or portion; a degree of a circle in the heavens; any certain division of an army, as a regiment, company, &c.; condition, station, lot; office, duty, rank, honour, estimation; price; an oracle, or other divine communication; the dominion of a prince; fate, good or bad; a decree, death; μοῖρά ἐστι μοί, it is my fate. Μοῖραι, the destinies. Th. μείρω, p. m. μέμορα, which see.

Μοιράω, f. ἦσα, to divide, distribute. From the preceding.

Μοιρογενής, έος, ὁ καὶ ἡ, born to a happy lot; born with a lucky destiny; born under happy stars. From μοῖρα, a happy lot, and γίνομαι, to be born.

Μοιρίδιος, ία, ιον, Poet. happening by fate; decreed, fated, destined. From μοῖρα.

Μοῖσα, ας, Dor. for μουσα, ης, ἡ, a Muse.

Μοισαῖος, αία, αῖον, Poet. and Dor. for Μουσαῖος, made and prepared by the Muses.

Μοισᾶν, gen. pl. Dor. for Μουσᾶν.

Μοιχάγεια, αν, τὰ, the fine or recompense paid by a man caught in adultery; or whatever was paid for taking adulterers. From μοιχὸς and ἄγρεα, a taking.

Μοιχᾶλις, ἴδος, ἡ, an adulteress; adultery; also adulterous; γενεὰ μοιχαλῖς, faithless generation, Matt. xii, 39.]

Μοιχάομαι, ὦμαι, to be an adulterer; to commit adultery; to violate; μοιχᾶται ἐπ' αὐτήν, Mar. x, 11, commits adultery upon her; f. mid. ἦτομαι, p. pas. μεμοίχημαι. From the same Th.

Μοιχὰς, ἄδος, ἡ, an adulteress; given to adultery. From μοιχός.

Μοιχεῖα, ας, ἡ, adultery. From μοιχεύω.

Μοιχευθεῖς, εἶσα, εν, part. 1. a. pas. of

Μοιχεύω, f. εὔσω, p. μεμοίχευκα, to commit adultery; to violate; to be an adulterer; 1. a. ἐμοίχευσα. From μοιχός.

Μοιχίδιος, ία, ιον, begotten in adultery; bastard; spurious; and

Μοιχῖκος, ἡ, ὄν, adulterous, prone to adultery. From

ΜΟΙΧΟΣ, οὔ, ὁ, an adulterer; as if from μῆ and εἶκω.

ΜΟΛΓΟΣ, οὔ, ὁ, Æol. βολγὸς, a leather bag; a sack; a budget; also a corrupt man; a cully.

ΜΟΛΕ'Ω, or μόλω, *f. ήσω*, to come, go; arrive; set out, depart; return; pass over to, pass by. Hence *μολών*, *part. 2. a. act.*

Μολίεδαινα, or μολύεδαινα, *ης, ή*, a ball or mass of lead; Molybdæna, a metal resembling lead; also a leaden vessel, so called.

Μολίεδεος, *έα, εον*, contract. *μολιεδούς, ή, ουν*, and *μολιεδινος* or *μολύεδινος, ίνη, ινον*, made of lead.

ΜΟ'ΛΙΒΔΟΣ, or μόλυδος, *ου, ό*, lead; as *if* from *μολειν εις βάθος*, to descend into the deep.

Μόλιζος, or μόλυζος, *ου, ό*, the same as *μόλυδος*, *Hom. Il. xi, 237.*

Μόλις, *adv.* hardly, with difficulty; the same as *μόγισ*. *Th. μόλος*, labour.

ΜΟΛΟΒΡΟ'Σ, *εά, ρόν*, voracious, gluttonous; also a beggar, a parasite; as *if* *μολών επί βοράν*, coming after food.

ΜΟΛΟ'ΘΟΥΡΟΣ, a kind of plant or herb.

Μολοῖσα, *Dor. for μολοῦσα, part. 2. a. f. g. of μολέω*, to go, to come, *which see.*

ΜΟ'ΛΟΣ, *οὔ, έ*, labour, toil; battle, combat, uproar.

ΜΟΛΟ'ΣΣΟΣ, *ου*, a Molossus, the name of a metrical foot containing three long syllables; also an inhabitant of Molossis, a country of Epirus; also a Molossian dog or mastiff.

Μολόχ, *έ*, indecl. the name of an idol, Moloch. *Heb.* reigning.

Μολπή, *ής, ή*, a song; a song with dancing, *dat. sing. μολπῇ. From μέλω*, to sing; *p. m. μέμολπα.*

Μολύεδαινα, and μόλυδος. *See Μολίεδαινα.*

ΜΟΛΥΝΩ (*μολυνω*), *f. ὕνω, 1. a. έρόλυνα, p. μεμόλυγκα*, to defile, contaminate, pollute, disgrace, dishonour; *speaking of colours*, to dye, stain, tinge; *p. pas. μεμόλυμμαι*, and *Att. μεμόλυσμαι, 1. a. pas. έμολύνθη, ης, η.*

Μόλυνσις, *ή, and*

Μολυσμός, *οὔ, έ*, pollution, contamination, filth, contagion; whatever defiles. *From μολύνω.*

Μόλω, *See Μολέω.*

Μολών, *part. 2. a. of the preceding.*

Μομφά, *ας, Dor. for*

Μομφή, *ής, ή*, complaint, blame, reproof, reproach. *From p. m. μέμομφα, of μέμφομαι, which see.*

Μοναμπύκία, *ας, ή*, *Poet.* the art of vaulting in horsemanship; the guiding of horses with one bridle; also a band or ornament for the head of a horse. *From μόνος and άμπυξ, υκος.*

Μοναρχέω, to reign as monarch; to be king; to reign alone; and

Μονάρχης, *ου, ό*, a monarch; a king. *From μοναρχός.*

Μοναρχία, *ας, ή*, monarchy; government by one. *From μοναρχέω.*

Μοναρχικός, *ή, ον*, belonging or relating to a monarchy; favouring a monarchy; aiming to be king. *From the preceding.*

Μοναρχός, *οὔ, έ και ή*, a monarch; a king; one who reigns alone. *From μόνος and αρχή*, government.

Μόνας, *άδος, ή*, unity; the number one; the ace on dice. *From μόνος.*

Μοναστήριον, *ου, τδ*, solitude; a place where one may live in solitude; a monastery.

Μονάχος, *ή, ον*, single, solitary, alone; monkish, a monk. *Th. μόνος*, alone.

Μονή, *ής, ή, and Dor. μόνα*, dwelling, habitation, abode, a monastery; residence, rest, delay, indolence, sloth. *Th. μένω. But*

Μονή, *ής, ή*, alone, *from μόνος, which see.*

Μονίμος, *ου, έ και ή*, stable, firm, immovable; durable; having a fixed abode; diligent; attentive to duty. *From μένω, which see.*

Μονιός, *οὔ*, solitary; wandering alone; wild, savage; also a wild boar; also a jewel for the neck. *Th. μόνος*, alone.

Μονοβᾶμων, *ονος, Dor. for μονεήμων, έ και ή*, going alone; having a solitary walk. *From μόνος and βαίνω*, to go.

Μονογενής, *έος, έ και ή*, only begotten. *From μόνος and γένος*, offspring, progeny. *Th. γίνομαι*, to be born.

Μονόδροπον φυτόν, a plant having a single stem or stalk. *From μόνος and δρέπω*, to pluck off.

Μονοειδής, *έος, έ και ή*, uniform, composed of parts absolutely similar. *From μόνος and είδος, εος, τδ*, form. *Th. είδω*, to see.

Μονόζωνος, *ου, έ και ή*, having one zone; a soldier excelling in war; also a spy; a marauder; wearing a belt as an honorable distinction.

Μονόήμερος, *ου, έ και ή*, that is of one day. *From μόνος and ήμέρα*, a day.

Μονοκέρας, *ωτος, έ και ή*, a unicorn; an animal having one horn.

Μονοκρηπίς, *ιδος, ου, έ και ή*, having but one shoe or slipper; an epithet of Mercury, who gave one of his to Perseus. *From μόνος and κρηπίς, ή*, a shoe, slipper.

Μονόλιθος, *ου, έ και ή*, made of one stone or rock.]

Μονομάχέω, *f. ήσω*, to fight in single combat. *From μονομάχος*, a gladiator.

Μονομάχία, *ας, ή*, a single combat, a duel; combat of two gladiators. *From μονομαχέω.*

Μονομάχος, *ου, έ και ή*, fighting in single combat; a gladiator. *From μόνος and μάχη.*

Μόνον, *adv.* before a verb, yet, notwithstanding; only; at least. *From*

Μονονούκ, or μόνον ούκ, *adv.* almost, all but, *Longin. 44.]*

Μονονουχί, *adv.* the same as the preceding, *Aristoph.]*

ΜΟ'ΝΟΣ, *η, ον*, alone, single, deserted, separated; unmarried, widowed, solitary.

Μονοσάδᾶλος, *ου, έ και ή*, wearing but one sandal; the same with *μονοκρηπίς*. *Schneid. Lex.]*

Μονότροπος, *ου, έ και ή*, uniform, simple; solitary, single, unmarried; austere; morose; self-willed. *From μόνος and τρόπος.*

Μονόφθαλμος, ου, ὁ καὶ ἡ, one-eyed ; blind of one eye. From *μόνος* and *ὀφθαλμός*. Th. *ὀπτομαι*, to see.

Μονοχίτων, *ωνος*, ὁ καὶ ἡ, having one coat ; clad with but one coat, *Diod. Sic.* From *μόνος* and *χιτών*.

Μονόψαφος, Dor. for *μονόψηφος*, ου, ὁ καὶ ἡ, having one vote ; also voting differently from all the rest or by one's own judgment alone. Th. *ψήφος*, ου, ἡ, a vote, &c.

Μονῶα, *φ. ὦσα*, *π. μεμονῶα*, to leave alone, to abandon, desert ; to reduce to one ; *part. perf. pas. f. g. μεμονῶμένη*, deserted, let alone, 1. a. *pas. ἐμονῶθην*. Th. *μόνος*.

Μονῶθεις, *εἶσα*, ἐν, *part. 1. a. pas. and*

Μονῶθῆναι, 1. a. *inf. pas. of μόνω*.

Μονῶνυξ, or *μῶνυξ*, *χος*, ὁ καὶ ἡ, having solid hoofs ; having the hoof undivided. From *μόνος* and *ὄνυξ*, a claw, a hoof.

Μόνωσις, *εως*, ἡ, the being deserted, a forlorn condition, solitariness.]

Μονώτατος, *η, ον*, *superlat. of μόνος*, which see.

ΜΟΡΕ'Α, *ας*, ἡ, a mulberry tree.

Μορέα, *φ. ἦσα*, to be in pain or affliction ; to cut in pieces ; *Poet. for* to kill. From *μόρος*, which see.

Μορίμος, and *μόρσιμος*, ου, ὁ καὶ ἡ, that happens by destiny ; fated, destined. See *Μόρσιμος*.

Μόριον, ου, τὸ, a small part, a particle ; a part, a portion ; any part of the body ; *dimin. of μόρος*.

Μορμολύκειον, or *-εῖον*, ου, τὸ, a goblin or ghost ; a mask ; a scarecrow. Th. *μορμῶ*, *οὔς*, ἡ, a woman of frightful appearance.

Μορμολύπτομαι, to terrify ; properly with masks, spectres, &c. ; to deter ; also to be afraid.

Μορμος, terrific, terrible ; also vain fear, *Hes.*

Μορμύροντα, *acc. sing. part. pres. of*

ΜΟΡΜΥΡΩ (*μορμύρω*), to murmur, properly like running water ; to inundate.

ΜΟΡΜΩ, *οὔς*, ἡ, a woman of frightful appearance ; a witch ; a goblin or spectre ; a mask. There is also

Μορμῶ, *adv. for φεῖ*, an exclamation.

Μορῆαι, 1. a. *inf. act. and*

Μορῆω, 1. *f. act. of μοργνύω*, or *μόργνυμι*, for *ἐμόργνυμι*, to wipe away.

Μορόεις, *έεσσα*, *έν*, fatal, destructive, ruinous ; also elaborate ; made with great labour. From *μόρος*.

Μόρον, ου, ὁ, a mulberry.

Μόρος, ου, ὁ, a lot, share, or portion ; destiny, fate ; death, destruction ; mishap ; *μόρον δίδοναι τινί*, to be the death of a person. Th. *μείρω*, which see.

ΜΟΡΟΧΘΟΣ, ου, ὁ, morochthus, an Egyptian stone used to whiten clothes, supposed to be the same with French chalk.]

Μορσίμος, ου, ὁ καὶ ἡ, also *μόρσιμος*, sent by the destinies ; fated ; subjected to fate, mortal. From *μόρος*. Th. *μείρω*, which see.

ΜΟΡΥΣΣΩ, *φ. ξω*, *π. χα*, to pollute, defile, contaminate ; to make foul or filthy.

Μορφά, *ας*, Dor. for *μορφή*, and

Μορφάεις, Dor. for *μορφήεις*, *εντος*, beautiful.

ΜΟΡΦΗ, *ης*, ἡ, and Dor. *μορφά*, *ας*, form, shape, appearance ; especially the human shape and countenance ; beauty, grace, comeliness.

Μορφνῖο, *gen. Ion. of*

Μορφνός, ἡ, ὄν, the same as *ὄρφνός*, obscure, dark, shady ; yellow ; also a species of falcon or eagle. Th. *ὄρφνη*, darkness.

Μορφῶα, *ω, φ. ὦσα*, *π. μεμόρφωα*, to shape, fashion, form ; *perf. pas. μεμόρφωμαι*, 1. a. *pas. ἐμορφώθην*, 1. a. *subj. pas. μορφωθῶ*, *ης*, ἡ. Th. *μορφή*.

Μορφωμα, *ατος*, τὸ, form, appearance ; shape ; a dream, an apparition.

Μορφωσις, *εως*, ἡ, formation ; configuration ; appearance ; image. From *π. pas. of μορφῶα*.

ΜΟΨΣΥΝ, *ενος*, ὁ, a tower or house or any defence, made of wood ; any tower or defence ; a wooden seat or bench ; a tribunal.

Μοσχάριον, ου, τὸ, a calf. *Dimin.*

Μόσχειος, ου, ὁ καὶ ἡ, of or belonging to a calf. From *μόσχος*.

Μόσχειμα, *ατος*, τὸ, a scion taken from a tree, to be planted ; a tender plant. From *π. pas. of*

Μοσχέω, *φ. εὔσω*, to set out scions ; to ingraft. From *μόσχος*.

Μοσχίον, ου, τὸ, diminutive of *μόσχος*, a calf.

Μοσχοποιέω, *ω, φ. ἦσα*, *π. μεμοσχοποίηα*, to make a calf or calves ; 1. a. *ἐμοσχοποίησα*. From *μόσχος* and *ποιέω*.

ΜΟΨΧΟΣ, ου, ὁ καὶ ἡ, a calf ; also a young branch or scion ; also musk ; *μόσχω*, Dor. for *μόσχου*, and *μόσχος*, Dor. for *μοσχος*.

Μόσχος, ου, ὁ, a proper name, Moschus.

ΜΟΤΟΨ, *οὔ*, ὁ, lint, which is applied to wounds.

Μοτώα, to introduce or apply lint. From the preceding.

Μότωσις, *εως*, ἡ, the application of lint. From the *π. pas. of the preceding*.

Μουνάξ, *adv. apart* ; separately ; singly ; one by one. From *μῦνος*, for *μονος*, alone.

Μούναρχος, for *μόναρχος*, a monarch or king.

Μουναρχία, and *Ion. -η*, for *μοναρχία*, monarchy.

Μουνογενής, *έος*, ὁ καὶ ἡ, only, only begotten, for *μονογενής*.

Μουνόκωλον οἶκημα, a house of one story. From *μῦνος* and *κῶλον*, a member.

Μουνόλιθος, ου, ὁ καὶ ἡ, made of a single stone ; made of a stone only. From *μῦνος* and *λίθος*, a stone.

Μουνομάχέω, to fight in single combat ; the same as *μονομαχέω*.

Μῦνος, *Poet. for μόνος*, alone, single ; *nom. pl. μῦνοι*.

Μουνοφῦής, *έος*, *οὔς*, ὁ καὶ ἡ, uniform ; of one nature ; simple. From *μῦνος* and *φύω*, to be born.

Μουνία, ᾧ, *f. ὦσω*, for *μονία*.

ΜΟΥΝΥΧΙΑ, *ας, ἡ*, Munychia, a port of the Athenians; a surname of Diana.

Μουνύχιων, ὠνος, ὁ, the first vernal month of the Athenians, including part of April and part of March; so called from the rites of Diana, which were celebrated in it. From the preceding.

ΜΟΥΣΑ, *ης, ἡ*, a Muse; the goddess of song; poetry or song; learning and science; every kind of musical instrument; wit or wisdom; any elegant or ingenious invention or fable; music, Eurip. Med. 199, Phœn. 800, and Alcest. 855. See Class. Journ. vol. xxviii, p. 119; μουσῶν, gen. pl. Æol. and μουσῶν, Dor. for μουσῶν.]

Μουσῆον, ου, τό, a museum; a place dedicated to study and the Muses. From the preceding.

Μουσίζω, to contend in singing; to sing. From the same.

Μουσική, ἥς, ἡ, (*sc. τέχνη*) the art of music; the art of poetry; the study of literature; elegance, refinement.

Μουσικός, ἡ, ὁν, belonging to music, musical; a musician; fond of music; devoted to literature. Th. *μουσική*.

Μουσικῶς, musically; according to the rules of music; neatly, elegantly, with taste or skill. From the preceding.

Μουσίσδειν, Poet. and Dor. for μουσίζειν, to sing.

Μουστίον, used by the Attic dialect for μουστίν.

Μοχλεύστας, Dor. for μοχλοῦντας, acc. pl. part. pres. or

Μοχλεύω, ᾧ, *f. ἥσω*, to labour; to effect; also to suffer pain; to be oppressed with affliction; pres. inf. *μοχεῖν*. Th. *μόχλος*, labour.

Μοχλήσῃ, pl. num. u. g. of *μοχλήσας*.

Μοχλήσια, *ας, ἡ*, malice, wickedness, depravity, vice. From *μοχλήσας*.

Μοχληρόμαι, οὔμαι, to labour, to endeavour; to be in pain or affliction. From the same.

Μοχλήρως, ῥᾶ, ῥον, laborious; wretched; bad, depraved; vitious. From *μόχλος*.

Μοχλήσαντι, dat. sing. part. 1. a. act. of *μοχλεύω*, to labour.

Μοχλίζοντι, Dor. for μοχλίζουσι, 3. pl. pres. ind. of

Μοχλίζω, See *μοχλεύω*.

ΜΟΧΘΟΣ, ου, ὁ, labour, trouble, care; calamity; misery, weariness.

Μοχλευτής, οῦ, ὁ, he who heaves or moves; applied to Neptune in Aristoph. Nab. 538; and at line 1399, one who sustains or wields new doctrines or new language.]

Μοχλεύω, *f. εὔσω*, and

Μοχλεύω, *f. ἥσω*, to remove with a bar or lever, *Iliad* xii, 259; to fasten with a bar or bolt; to endeavour, to contrive.

Μοχλός, οῦ, ὁ, a stake hardened in the fire; a bar; a lever; a bolt, a lock; any fastening. See Ὀχλός. Th. *ὀχλεύω*, to move.

Μόψος, ου, ὁ, a proper name, Mopsus.

ΜΥ~, an expression of weeping or sorrow.

Μύαξ, ακος, a kind of shell fish.

Μύας, acc. pl. of *μῦς*.

Μυγάλην, or μυγαλήν, or μυογάλην, ἡ, a shrew-mouse, a kind of venomous rat; a hybrid animal between a cat and a mouse. Th. *γαλήν*, a cat, a weasel.

Μυγμῆς, οὔ, ὁ, the sound which is emitted from the nostrils, when the lips are closed. Th. *μύζω*.

ΜΥΔΑ΄ΖΟΜΑΙ, to detest, abhor; as if closing the eyes to avoid the sight of. From *μύω*.

Μυδαλός, ἑα, ἔον, moist, wet; tinged.

ΜΥΔΑ΄Ω (*μῦδω*), *f. ἥσω*, *p. κα*, to be wet or moist; to decay or become corrupted by too much moisture; to rot or putrefy. Hence the Engl. *MUD*.

Μύδησις, εως, ἡ, putrefaction occasioned by too great moisture; moisture. From the preceding.

Μῦδος, mute. From *μύω*, to close the lips.

Μῦδος, ου, ὁ, a poison; a poisonous sap or juice.

Μυδῶσαν, Poet. for μυδῶσαν, acc. sing. part. pres. *f. g.* of *μυδάω*, which see.

ΜΥΔΡ΄ΑΣΙΣ, εως, ἡ, a defect in the eye; dimness of sight; a want of contraction in the pupil of the eye; too great dilatation of the pupil of the eye. From *μυδᾶν*.

ΜΥΔΡΟΣ, ου, ὁ, an ignited mass of iron; a mass of any substance of a white heat; a ball of fire.

ΜΥΔΩΝ, ὠνος, ὁ, fungous flesh in a fistulous ulcer. From *μυδᾶν*, to putrefy.

Μῦδων, ὠνος, ὁ, a proper name, Mydon; acc. *Μύδωνα*.

ΜΥΕΛΟΣ (*μυελος*), οῦ, ὁ, the marrow.

Μυελέεις, ἑσσαι, ἔεν, full of marrow.

Μυελώω, ᾧ, *f. ὦσω*, to fill with marrow.

Μύες, nom. pl. of *μῦς*, *μῦς*, ὁ, a mouse; *acc. ᾧ μῦ*, gen. pl. *μῦων*, dat. pl. *μύεσσιν*.

ΜΥΕ΄Ω, *f. ἥσω*, *p. κα*, to instruct in sacred things; to initiate; instruct; teach any thing.

Μυζάω, and μυζέω, to suck, suck out, press out. From *μύζω*.

ΜΥΖΩ, *f. ὦσω*, properly to press, press together; to emit a sound through the nostrils with the lips closed; to mutter; also to suck.

Μύεαι, Ion. for μύει, 2. sing. pres. subj. mid. of *μύεσθαι*, for *μυθίσθαι*, to say. Th. *μύες*, a word.

Μυθίσθαι, 2. pl. *μυθίσθαι*, 3. sing. pres. m. *μυθίσθαι*, pres. inf. of

Μυθίσθαι, to say, speak, relate, converse together. Th. *μῦθος*, speech.

Μυθεύω, *f. εὔσω*, to romance, feign, tell stories or fabulous narrations. From the same Th.

Μυθίσαιμην, 1. a. opt. m. and

Μυθήσασθαι, 1. a. inf. m. and

Μυθήσατο, 3. sing. 1. a. mid. Ion. of *ἐμυθίσαιμην*, ω, απο, of *μυθίσθαι*, to speak.

Μυθίζουσα, Dor. for μυθίζουσα, part. pres. f. g. of

Μυθίζω, to speak, say, declare, speak to, call; also to mutter. Th. μῦθος, a word.

Μυθικός, ἡ, ὄν, fabulous. From the same Th.

Μυθόγραφος, ου, ὁ καὶ ἡ, a writer of fables. From μῦθος and γράφω, to write.

Μυθολογέω, f. εὔσω, to relate fictions, tell stories; to say, to speak; and

Μυθολογέω, f. ἥσω, to relate fictions; to embellish with fictions; to mix truth and falsehood in a narration; to celebrate by fictions. From μῦθος and λόγος. From λέγω, to say.

Μυθολογία, ας, ἡ, a relating of fictions; a fabulous narration; a fabulous history; mythology.

Μυθοποιός, οὔ, ὁ καὶ ἡ, a composer of fabulous relations and narratives. From μῦθος and ποίω, to make.

ΜΥΘΟΣ, ου, ὁ, a word; speech; a discourse; a fable or fiction; a narrative; the plot, story, or contexture of incidents in a tragedy, Aristot. Poet. c. 6; also counsel; persuasion; sedition, faction.]

Μυθώδεστας, superl. of

Μυθώδης, εως, ὁ καὶ ἡ, fabulous. From μῦθος.

ΜΥΓΑ, ας, ἡ, a fly; as if from μύζω, to murmur; gen. pl. μυιάων, Dor. for μυῖων.

ΜΥΚΑΨ (μῦκαψ), f. ἄσω, and ἥσω, to low, to bellow; to roar, to bray; 2. a. ἔμυκον, and Ion. μύκον, from the sound (μῦ) made by oxen.

Μύκε, for ἔμυκε, Ion. 3. sing. 2. a. of the preceding.

Μύκημα, ατος, τὸ, a lowing; a roaring. From μυκάω, to low, bellow.

Μυκηθμός, a bellowing; a roaring. From μυκάω.

Μυκῆναι, ων, αἱ, a city of the Peloponnesus, Mycenæ.]

Μυκῆνηθεν, adv. from Mycenæ, a city of Peloponnesus.

Μύκηρος, or μούκηρος, ου, ὁ, an almond.

ΜΥΚΗΣ (μῦκης), ητος, or ου, ὁ, a mushroom; a toadstool; a thief or snuff of a lamp or candle; the guard of a sword; a disease or blasting of the olive tree.

Μύκησις, εως, ἡ, a lowing or bellowing. From μυκάω.

Μυκητῶν, gen. pl. Dor. for μυκητῶν.

Μυκητής, οὔ, ὁ, of μυκάω, to low or bellow.

ΜΥΚΑΛΙ, ων, αἱ, or μύκλοι, οἱ, the black streaks on the necks, backs, and feet of asses; also μύκλοι, libidinous and lascivious men.

Μύκον, Ion. for ἔμυκον, 3. pl. 2. a. act. of μυκάω, to bellow, low, roar.

ΜΥΚΤΗΡ, ητος, ἡ, the nostrils, the nose; the proboscis or trunk of an elephant; also derision. From μύσσω, to cleanse or wipe the nose.

Μυκτηρισμός, οὔ, ὁ, a taunting, mocking, or deriding. From μυκτηρίζω.

Μυκτηριστής, οὔ, ὁ, a scorner, mocker, or derider. From the same.

Μυκτηρίζω, f. ἴσω, p. μεμυκτηρίκα, to mock, scorn, deride, treat with contempt; 1. a. ἔμυκτηρίσα. Th. μυκτήρ, the nose.

Μύλαξ, ἄκος, ὁ, a mill-stone; a round stone; a large rock. Th. μύλη.

ΜΥΛΗ (μύλη), ης, ἡ, a mill, a horse mill or hand mill, either for corn or olives; the nether mill-stone; a salt cake; the kneepan; the false birth; a certain plant; a grinder.

Μυλήφαιτος, ου, ὁ καὶ ἡ, ground by a mill-stone, Odys. ii, 355.]

Μυλιάω, to have the teeth chatter with cold; to gnash the teeth. From the preceding.

Μυλῖνός, ἡ, ὄν, relating or belonging to a mill. Th. μύλη, a mill.

Μυλιῶντες, Poet. for μυλιῶντες, nom. pl. part. pres. act. of μυλιάω, which see.

Μυλλᾶς, ἄδος, ἡ, a harlot or prostitute.

ΜΥΛΛΟΣ, οὔ, curved, twisted, distorted; squint-eyed; also a kind of cake; as if from μυλλός. But

Μύλλος, ου, ὁ, a mullet; a fish; called also τρίγλα.

Μύλλω, to intimate or make a sign by moving the lips; to compress the lips; to have sexual intercourse. Th. μύλη.

Μυλοειδής, εως, ὁ καὶ ἡ, like a mill-stone, i. e. large, round, or heavy. From μύλος, or μύλη, a mill, and εἶδος, τό. Th. εἶδω, to see.

Μύλος, ου, ὁ, the same as μύλη, a mill, a mill-stone; in pl. μύλοι, the grinders.

Μύλων, ατος, and μυλῶν, ὤνος, ὁ, a place where a mill is kept; a place of punishment for slaves. Th. μύλη.

Μῦμα, ατος, τὸ, food composed of flesh with blood; a dish made of minced meat, cheese, vinegar, and other articles; a fricassee, a ragout.

Μῦν, acc. sing. of μῦς, μυς, ὁ, a mouse.

Μυνδός, ἡ, ὄν, dumb, mute; also divinely inspired.

Μῦνη, ης, ἡ, (προφάσις) excuse, pretext, pretence; means of averting. From

ΜΥΝΟΜΑΙ, to make excuses; to pretend; offer a pretext.

ΜΥΞΑ, ης, ἡ, the humour or moisture or mucus of the nose; the mucilage or slimy substance of oysters; also boasting, pride, arrogance.

Μυζωτήρ, ητος, ὁ, the nose; μυζωτήρες, the nostrils.

Μυοκτόνος, ου, ὁ καὶ ἡ, a killer of mice. From μῦς and κτείνω, to kill.

Μύρα, ων, τὰ, the name of a town. From μύρω, to pour out, to flow by drops.

Μύραινα, ης, ἡ, a lamprey. Th. μύρος, which see.

Μύρετο, 3. sing. imperf. Ion. of μύρομαι, to weep. Th. μύρω.

Μυρεψάκος, ἡ, ὄν, relating or belonging to sweet oils.

Μυρεψός, οὔ, ὁ, a maker or seller of sweet

oils; a perfumer. From *μύρον* and *ἔψω*, to boil.

Μυρί', for *μυρία*, nom. or acc. pl. n. g. of *μυρίος*, innumerable, infinite.

Μυριάδες, nom. pl. of *μυριάς*.

Μυριάκις, ten thousand times, very often.

Th. μυρίος.

Μυριάς, ἄδος, ὁ, a myriad, the number of ten thousand. From *μύριον*.

Μυρίζω, f. *ίσω*, p. *μεμύρικα*, to anoint; 1. a. *ἐμύρισα*, 1. a. inf. *μυρίσαι*. *Th. μύρον*.

ΜΥΡΙΚΗ (*μύρικη*), *ης, ἡ*, the shrub tamarisk, broom.

Μυρτίκωνος, *ίνη*, *ινον*, of or relating to tamarisks. From the preceding.

Μυρίνη, *ης, ἡ*, the same as *μυρρίνη*, the myrtle.]

Μυριοπλάσιος, *ου, ὁ καὶ ἡ*, infinitely multiplied; an infinite multitude of times.

Μυρίος (*μύριος*), *ία, ἰον*, infinite, numberless; the greatest, the most; extreme; *μυρίοι, ἰαι, ἰα*, infinite, innumerable; but *κύριοι, και, κα*, ten thousand. Words compounded with *μυρίος* or *μυρίοι*, may consequently be translated infinite or numberless, or by ten thousand times, as the sense of the whole passage may require; since by Synecdoche, ten thousand, may be used to express an infinite multitude.

Μυριότης, *ητος, ἡ*, an infinite multitude. *Th. μυρίος*.

Μυρισμός, *ου, ὁ*, an anointing or besprinkling with perfumes, sweet essences, or ointments. From *μυρίζω*.

Μύρμαξ, Dor. Æol. *βύρμαξ*, for

Μύρμηξ, *ηκος, ὁ*, the same as *μῦρμος*, an ant or pismire.

Μυρμιδόνεσσιν, dat. pl. Ion. and Poet. of

Μυρμιδών, *όνος, ὁ*, pl. *Μυρμιδόνες*, the name of the soldiers of Achilles, Myrmidons; gen. pl. *Μυρμιδόνων*.

ΜΥΡΜΟΣ, *ου, ὁ*, and *μύρμηξ*, *ηκος, ὁ*, an ant or pismire; *μυρμηδών*, *όνος, ὁ*, a nest of ants.

Μύρομαι, to lament, mourn, bewail.]

Μύρον, Ion. for *ἔμυρον*, 3. pl. imperf. of *μύρω*, to drop, to flow.

ΜΥΡΟΝ, *ου, τὸ*, an ointment; any sweet ointment. From *μύρω*, to drop, to flow.

ΜΥΡΟΣ, *ου, ὁ*, a fish like the lamprey; the male of the lamprey.

Μύρρα, *ας, ἡ*, myrrh; a plant like myrrh. *Th. μύρον*, ointment.

Μυρρίνη, See *Μυρίνη*.

Μυρρίνη, *ης, ἡ*, the same as

ΜΥΡΤΟΣ, *ου, ἡ*, the myrtle tree.

ΜΥΡΩ (*μύρω*), to drop, to flow; also to pour out; *μύρομαι*, to weep, lament; also to flow.

ΜΥΣ, *μῦος, ὁ*, a mouse; a muscle of the body.

Μῦσαν, Ion. for *ἔμυσαν*, 3. pl. 1. a. ind. act. of *μύω*, to shut.

Μυσᾶρος, *ρὰς, ρὸν*, wicked, detestable, abominable.

Μυσάρχης, *ου, ὁ*, the author of detestable counsels; an execrable ruler, 2 Maccab. v, 24. From *μῦσος* and *ἀρχή*.

Μυσάττομαι, to abominate, detest, abhor, hate, nauseate; f. m. *ξομαι*, p. pas. *μεμύσαμαι*. From *μῦσος*.

Μυσία, *ας, ἡ*, the name of a country, Mysia. From

ΜΥΣΟΣ (*μῦσος*), *εος, τὸ*, wickedness, detestable crimes; abomination; a sacrifice to demons.

Μυσός, *ου, ὁ*, detestable, abominable, wicked.

ΜΥΣΣΩ, or *-ττω*, *Αἰτ.* to wipe or cleanse the nose.

Μυσταγωγία, *ᾶς, f. ἴσω*, to initiate in the mysteries, to make acquainted with.]

Μύσταξ, *ακος, ἡ*, the upper lip; the whisker on the upper lip; mustach. From *μύω*.

Μυστήριον, *ου, τὸ*, a mystery; any secret thing; the doctrine of the Gospel; initiation into secrets; also the covert way in a fortification.

Μύστης, *ου, ὁ*, initiated in sacred rites or mysteries; a learner, also a teacher of mysteries. *Th. μύω*, to initiate in mysteries.

Μυστικός, *ἡ, ὁν*, mystical; involving a mystery; secret, mysterious.

ΜΥΣΤΙΛΗ (*μυστιλη*), *ης, ἡ*, bread hollowed out so as to contain soup or broth; a spoon.

Μυστίλλω, to cut up into small pieces. See *Μιστούλλω*.

Μύστρον, *ου, τὸ*, a spoon; a spoonful; a measure.

ΜΥΣΤΙΣ, *ιδος, ἡ*, the nose or snout, particularly of large fishes; the black liquor of the cuttle fish.

Μυστός, *ου, μύτης*, mute; dumb, speechless, silent.

Μύττω, See *Μύσσω*.

Μυστωτόν, *ου, τὸ*, a certain dish composed of leeks, cheese, and eggs, minced fine with garlic and made into a kind of pudding, or gallimaufry.

Μύχᾶτος, *η, ον*, Poet. the same as *μύχιος*, retired, secret, shut up; concealed; deep. *Th. μυχός*, a secret place, a recess.

Μυχθίζω, to sigh, groan; also to mock at, deride; contemn. From *μύζω*.

Μύχιος, *ία, ἰον*. See *Μύχᾶτος*. From

ΜΥΧΟΣ (*μύχος*), *ου, ὁ*, a secret place; a recess; a place of retirement, particularly in mountains; any very deep place; a bay or gulf of the sea; also the most retired part of a house.

ΜΥΩ (*μῦω*), f. *σω*, properly to press, to press together; to close by pressure, to shut against, to shut fast; to hold or retain; hence to wink, to shut the lips close; to close the eyes; not in blow, speaking of flowers; 1. a. *ἔμυσσα*.

Μυών, *ᾶνος, ὁ*, a muscle of the body; also any muscular or brawny part of the body. *Th. μῦς*, which see.

Μυωπάζω, *f. άσω*, to be shortsighted ; to be dim-sighted ; to grow blind.

Μύωψ, *ωπος, ό και ή*, shortsighted or near sighted ; dim-sighted ; blinking ; winking the eyes ; also an oxfly or horsefly ; a spur ; a goad. From *μύων άπας*, closing the eyes.

Μωκόμαι, and -ώμαι, to mock, to deride, to make grimaces at ; also to be mocked, &c. *Th. μῶκος*.

Μωκάω, *ω, f. ήσω*, and *μωκίζω, f. ίσω*, the same. From

ΜΩΚΟΣ, *ου, ό*, a fool, a buffoon ; a scorn-er ; a scoffer ; as if from *μῶ*, to inquire, because such are inquisitive respecting the affairs of others.

Μωλiew, *ω, f.* to fight. From

ΜΩΛΟΣ, *ου, ό*, war, battle, uproar ; a building erected on the waves for the use of sailors ; an artificial basin or dock ; a mole.

ΜΩΛΥ, *νος, τὸ*, the name of a plant, supposed to be wild rue.

ΜΩΛΥΖΑ, *ης, ή*, a head of garlic ; a kind of garlic.

ΜΩΛΥΣ, *νος, or μῶλυξ, υκος*, ignorant ; untaught ; slow, sluggish, lazy ; dull, stupid, careless, feeble, effeminate.

Μωλίω, or *μωλύνω*, to enfeeble ; to make dull ; to emaciate. From *μῶλυς*.

ΜΩΛΩΨ, *ωπος, ό*, a weal, a mark of a stripe.

Μωμάσατο, *Dor. and Ion. for έμωμήσατο*, 3. sing. 1. a. m. of

Μωμέομαι, or *μωμάομαι*, to rebuke, reprove, deride, blame, mock at ; *f. m. ήσομαι*, 1. a. m. *έμωμησάμην*, 1. a. inf. m. *μωμήσασθαι*, 1. a. pas. *έμωμήθην*, 1. a. subj. pas. *μωμηθῶ, ής, ή*, 1. a. subj. m. *μωμήσωμαι, η, ηται*. *Th. μῶμος*, disgrace, reproach.

Μωμεύμενος, *part. pres. pas. Dor. for μωμούμενος*. So *μωμεύνται*, *Dor. for μωμοῦνται*, 3. pl. pres. ind. pas. of *μωμέομαι*, which see.

Μωμεύω, *f. εύσω*, to reprove, reproach, taunt at ; the same as *μωμέομαι*, and from the same *Th.*

Μώμημα, *ατος, τὸ*, the language with which any one is reprovcd, derided, &c., a reproaching, a deriding. From 1. pers. perf. pas. of *μωμέομαι*.

Μωμήσαιτο, 3. sing. 1. a. opt. m. *μωμήσασθαι*, 1. a. inf. m. *μωμήσῶμαι, η, ηται*, 1. a. subj. m. of the same verb.

Μωμητής, *ου, ό*, one who reprovcs, reproaches or derides ; and

Μωμητός, *ή, όν*, deserving reproof, reproach, or derision ; contemptible, reprehensible. From 3. pers. perf. pas. of the same.

ΜΩΜΟΣ, *ου, ό*, a spot, a stain, a mark of reproach or ignominy ; disgrace, reproach ; blame ; also Momus, the god of laughter. Hence a scoffer, a reprover or reproacher.

ΜΩΝ, (from *μή, ουν*) an interrogative particle ; whether ? is it so ? when followed by *μή* or *ου*, is it not so ? whether ? *μῶν και συ κατάγελας*, dost thou also laugh then ?

Μῶνος, *α, ον, Dor. for μόνος, η, ον*, which see.

Μῶνυξ, *υχος, by Sync. for μονώνυξ*, having solid hoofs. From *μόνος* and *όνυξ, υχος, ό*, a hoof.

Μῶνυχας, *acc. pl. of the same*.

Μωραίνω, *f. μωράνω*, to play the fool ; to act foolishly ; to become a fool ; 1. a. act. *έμώρῃνα*, *Att. έμώρηνα, p. μεμώραγκα*. pres. pas. *μωραίνομαι*, to become foolish or infatuated ; to be made foolish or insipid ; *p. pas. μεμώραμμαι*, 1. a. pas. *έμωράνθην, ης, η*, and in subj. *μωρανθῶ, ής, ή*, part. 1. a. pas. *μωρανθείς*. From *μωρός*.

Μωρανθείς, *part. 1. a. pas. μωρανθῇ, 3. sing. 1. a. subj. pas. of the preceding*.

Μωρεΐ, *Matt. v, 22, a Syriac word ; disobedient from pride, contumacious*.

Μωρία, *ας, ή*, folly, infatuation, imbecility of mind, dotage. *Th. μωρός*, foolish.

Μωρολογία, *ας, ή*, foolish talk ; trifling discourse. From

Μωρολόγος, *ου, ό και ή*, speaking foolishly ; also foolish speech. From *μωρός* and *λόγος*. *Th. λέγω*, to say.

Μωρόν, *τὸ*, used substantively ; folly ; also *μῶρον*, a mulberry.

ΜΩΡΟΣ, *α, όν*, or *μῶρος*, *Att. foolish, silly ; imbecile, insipid ; perhaps from μή όρῶν*, seeing nothing.

Μωρῶς, *adv. foolishly, weakly, absurdly, extravagantly*.

Μῶσα, *ας, Dor. for Μοῦσα, ης, ή*, a muse.

Μωσῆς, *ου, ό*, and *Μωσείς, έως, ό*, name of a prophet, Moses.

Μῶσθαι, *by Sync. for μῶσασθαι, from μάω*, to search for or seek ; used by the Lacedæmonians for *ζητεῖν*, to seek.

Μῶϋ, *τὸ ὕδωρ*, water. *Hesych.*

Μωϋσῆς, *ου, and Μωϋσεύς, έως, ό*, the same as *Μωσῆς* the name of a prophet, Moses.

N.

N is the thirteenth letter of the Greek alphabet. As a numeral, it expresses fifty; and with a little mark underneath (ν) it denotes fifty thousand.

Ναασσών, δ , indecl. a proper name, Naasson or Nason, Heb. celebrating, making illustrious.

Ναεῖν, indecl. a bed-chamber.

ΝΑΪΑΑ, $\omega\nu$, $\tau\acute{\alpha}$, a psaltery, a musical instrument with strings; and

Ναεῖλ, $\eta\varsigma$, $\acute{\eta}$, the same as the preceding.

Ναγγαῖ, δ , indecl. a proper name, Naggai, Heb. making illustrious.

Νᾶες, Dor. and Ion. for νῆες, nom. pl. of ναῦς, $\nu\acute{\alpha}\varsigma$, $\acute{\eta}$, a ship.

Ναέτης, or ναίετης, $\omega\nu$, δ , an inhabitant. Th. ναίω, to dwell.

Ναζαράϊος, αἰᾶ, αἰών, and Ναζαρενός, $\acute{\eta}$, $\delta\nu$, also Ναζωραῖος, $\omega\nu$, Act. xxvi, 9, of or belonging to Nazareth.

Ναζαρέθ, or Ναζαρέτ, $\acute{\eta}$, indecl. the name of a city, Nazareth, Heb. a scion or branch.

Ναζωραῖος, αἰᾶ, αἰών, of or belonging to Nazareth.

Ναθάν, δ , indecl. the name of a prophet, Nathan. Heb. he gave.

Ναθαναήλ, δ , indecl. a proper name, Nathanael. Heb. God hath given.

ΝΑΙ, adv. yes, truly, certainly; $\nu\alpha\iota$ $\mu\acute{\alpha}$ $\tau\acute{o}\delta\epsilon$ σκῆπτρον, now I swear by this sceptre, Iliad i, 234.]

Ναῖε, for ἐναε, Ion. 3. sing. imperf. act. of ναίω, to inhabit.

Ναίει, 3. sing. ind. pres. of ναίω, to dwell.

Ναίσκε, Poet. or Ion. by Epenth. of εσκ, for ἐναε, 3. sing. imperf. act. of ναίω, to inhabit.

Ναιετάσκον, $\epsilon\varsigma$, ϵ , by Epenth. Ion. for ἐναίεταον, $\epsilon\varsigma$, ϵ , of ναιετάω, the same as ναίω, to inhabit.

Ναιετάουσα, part. pres. f. g. of the same verb. So ναιετάουσ', for ναιετάουσι, 3. pl. pres. ind. act.

Ναιετάω, the same as ναίω, to dwell, inhabit, to be situated.

Ναιετάωσι, Poet. and Ion. for ναιετάωσι, 3. pl. pres. ind. or according to others Dor. for ναιετάουσι, of the same verb.

Ναῖν, $\acute{\eta}$, indecl. the name of a city, Nain, Syr. pleasant.

Ναῖσινα, Dor. for ναίουσα, part. pres. f. g. of ναίω, ναίουσι, Dor. and Æol. for ναίουσι, 3. pl. pres.

Ναῖον, Ion. for ἐναῖον, 3. pl. imperf. act. of ναίω.

Ναῖος, αἰᾶ, αἰών, Dor. for νῆος, nautical; naval. Eurip. Med. 1119. See Ἀπὴν.]

ΝΑΪΡΟΝ, $\omega\nu$, $\tau\acute{\alpha}$, a certain scent or perfume, used in sweet ointments.

Ναιχί, adv. for ναί, as οὐχί for οὐ. Hesychius has also νήχι, Schneid. Lex.]

ΝΑΪΩ, and ναιετάω, ω , to inhabit, to dwell in.

Νάκη, $\eta\varsigma$, $\acute{\eta}$, the same as

ΝΑΪΚΟΣ, $\epsilon\omega\varsigma$, $\tau\acute{\alpha}$, the skin with the fur, fleece, or hair. Perhaps from νάσσω, because it is ναστόν, i. e. thickly set.

Νᾶμα, $\alpha\tau\omicron\varsigma$, $\tau\acute{\alpha}$, a stream, spring, fountain; dat. pl. νάμασι. From νάω, to flow.

Νᾶν, Dor. for ναῦν, a vessel.

ΝΑΪΝΗ, $\eta\varsigma$, $\acute{\eta}$, the sister of father or mother. Engl. NAUNT for AUNT

ΝΑΝΟΣ, $\omicron\upsilon$, δ , a dwarf; a pigmy; one of very small stature. Hence

Νανώδης, $\epsilon\omega\varsigma$, δ καὶ $\acute{\eta}$, diminutive, small, dwarfish; having the appearance of a dwarf.

Ναοί, nom. pl. of ναός, $\omicron\upsilon$, δ , a temple.

ΝΑΟΣ (ναός), $\omicron\upsilon$, δ , and Att. ναός, δ , properly a dwelling-place; a temple, a niche in a wall, a shrine; from ναίω, to dwell; πρόναος, $\omega\nu$, δ , the vestibule of the temple.

Ναούμ, δ , indecl. a proper name, Nahum, Heb. the word of majesty.

Νᾶπη, $\eta\varsigma$, $\acute{\eta}$, and

ΝΑΪΠΟΣ (νᾶπος), $\epsilon\omega\varsigma$, $\tau\acute{\alpha}$, a hilly place covered with woods; according to others, a shady valley; a forest, Eurip. Med. 3; the side of a mountain; a place full of caves, dens, dells. From νῆ and φάος, because a shady place, or from νάω, to flow.

ΝΑΪΥ (νᾶπυ), $\omega\omega\varsigma$, $\tau\acute{\alpha}$, mustard.

ΝΑΪΡΟΣ, $\omega\nu$, $\acute{\eta}$, spikenard, a shrub; also the oil of the spikenard, N. Test.

Ναρθήριον, $\omega\nu$, $\tau\acute{\alpha}$, a box for spices or medicines; a book which treats of remedies; i. e. a medical repository; some of the Greek medical writers gave this title to their works.

Ναρθηκοφόρος, $\omega\nu$, δ καὶ $\acute{\eta}$, bearing a little staff, cane, or ferule. From φέρω.

ΝΑΪΡΗΞ, $\eta\kappa\omicron\varsigma$, δ , a certain plant resembling fennel; a little staff; a splint used by surgeons to tie securely; the place appointed for the catechumens to stand.

ΝΑΪΚΑΦΘΟΝ, $\omega\nu$, $\tau\acute{\alpha}$, a kind of sweet scent brought from Arabia and used in perfumes. From νάρδος and καίω.

Ναρκάω, and -έω, f. ήσω, to grow torpid, dull, insensible. From

ΝΑΪΚΗ, $\eta\varsigma$, $\acute{\eta}$, the torpedo or crampfish; also numbness, insensibility, lethargy, drowsiness; also the great centaur, a plant.

Νάρκημα, $\alpha\tau\omicron\varsigma$, $\tau\acute{\alpha}$, and

Νάρκησις, $\epsilon\omega\varsigma$, $\acute{\eta}$, torpor, insensibility, lethargy; a stupefying. From p. pas. of ναρκάω, which see.

Νάρκισσος, $\omega\nu$, δ , a proper name, Narcissus; in f. g. a flower. From νάρκη, torpor, the effect of its perfume.

Ναρκίω, f. ὥσω, to render torpid, drowsy, or lethargic. Th. νάρκη, torpor.

Ναρκάδης, εος, ὁ καὶ ἡ, torpid, dull, drowsy, insensible. *From the same.*

Νάρκωσις, εως, ἡ, a making dull, drowsy, torpid, or insensible; stupefaction.

Νάρκωτικός, ἡ, ὄν, narcotic; having the power or effect of making drowsy, &c. *From p. pas. of ναρκάω, which see.*

ΝΑΨΤΑΛΟΣ, ου, ὁ, a kind of vessel, *Schol. Aristoph. Vesp. 672.*

ΝΑΨΘΗ, ης, ἡ, a fragrant plant; perhaps *from νάρδος.*

Νάσατο, *Ion. and νάσσατο*, *Poet. 3. sing. 1. a. m. for ἐνάσατο*, of νάω, 1. a. infin. m. νάσασθαι. *Th. ναίω*, to inhabit.

Νάσθην, ης, η, *Ion. for ἐνάσθην*, &c. 1. a. ind. pas. of νάω, for ναίω.

Νασιώτας, α, ὁ, *Dor. for νησιώτης*, ου, ὁ, an islander, or inhabitant of an island; belonging to an island. *Th. νῆσος*, ου, ἡ, an island.

Νᾶσος, *Dor. for νῆσος*, ου, ἡ, an island.

Νάσσα, *Ion. and Poet. for ἐνασσα*, 1. a. ind. act. of νάω for ναίω, to inhabit.

Νάσσατο, *See Νάπατο.*

ΝΑΨΣΩ, f. νάσω, and νάζω, to press, compress, to make smooth or even by pressure; also to stuff; *νενασμένος*, stuffed full, heaped up.

Ναπτὸς, ἡ, ὄν, pressed together, stuffed; completely filled; firm, as a tower; also *ναπτός*, οὔ, ὁ, spiced cake, made of honey and dried raisins.

Ναυαγέω, as if τὴν ναῦν ἄγω, f. ἦσω, p. *νεναυάγηκα*, to break the ship; to make shipwreck; to suffer shipwreck; 1. a. *ἐναυάγησα*.

Ναυαγήσασι, dat. pl. part. 1. a. act. of *νεναυαγήσας*, *αντος*, of *ναυαγέω*.

Ναυαγία, ας, ἡ, shipwreck; the wreck or remains of a vessel.

Ναυάγιον, ου, τὸ, the same; fragments or planks from a wreck. *From*

Ναυαγὸς, οὔ, ὁ, one who has been shipwrecked. *From ναῦς*, a ship, and ἄγω, to break or wreck.

Ναυαρχέω, ᾧ, f. ἦσω, to be commander of a fleet. *From ναύαρχος.*

Ναυαρχία, ας, ἡ, the command of a fleet. *From the same.*

Ναύαρχος, ου, ὁ, a commander of a fleet. *From ναῦς and ἀρχή.*

Ναυᾶτης, ου, ὁ, a corruption of

Ναυεᾶτης, ου, ὁ, one who goes on board a ship; a sailor or mariner, a passenger. *From ναῦς and βαίνω*, to go.

Ναυηγεῖν, *Ion. for ναυαγεῖν*, and

Ναυηγία, *Ion. for ναυαγία*, shipwreck; misfortune; and

Ναυήγιον, *Ion. for ναυάγιον*, and

Ναυηγὸς, *Ion. for ναυαγὸς*, one who has been shipwrecked.

Ναυκληρία, ας, ἡ, a chartering of a vessel; the navigating of a vessel; a seafaring life. *See Salm. de Usur. xvii, 516.*

Ναύκληρος, ου, ὁ, the owner of a ship, who carried passengers, &c. for hire, *Acts xxvii, 11*;

also the master of a family. *From ναῦς*, a ship, and κληρός, a lot.

Ναύκαραι, ων, οἱ, certain magistrates at Athens; chief officers of the republic.

Ναυκράτης, εος, ὁ καὶ ἡ, having the dominion of the sea; strong or powerful in shipping; he who takes or keeps possession of a place by means of a fleet. *From ναῦς and κρατέω.*

Ναυκράτωρ, ορος, ὁ, the pilot or commander of ships; also the same as *ναυκράτης*. *From the same.*

Ναύλη, a musical instrument, a psaltery; the same as νάβλα.

Ναῦλον, ου, τὸ, passage money paid to the master of a vessel; the price of a lodging paid to an innkeeper by a traveller. *Th. ναῦς.*

Ναυλοχέω, f. ἦσω, to remain in port; to station ships in order to watch or surprise an enemy. *From*

Ναύλοχος, ου, ὁ καὶ ἡ, offering a station or harbour for ships; suitable for the reception of vessels; subst. a harbour or station for ships. *From ναῦς and λέχος*, a bed, or λόχος, an ambush; a snare.

Ναυμάχέω, to engage in a sea-fight; also to fight. *From ναυμάχος.*

Ναυμαχία, ας, ἡ, a sea-fight. *From the same.*

Ναύμαχος, ου, ὁ καὶ ἡ, proper or useful for a sea-fight. *From ναῦς and μάχομαι*, to fight.

Ναυμάχος, ου, ὁ καὶ ἡ, engaging in a sea-fight. *From the same.*

Ναῦν, acc. sing. and *Poet. νηῦν*, νῆα, or ναῦς, a ship.

Ναύπακτος, ου, ἡ, the name of a city, *Naupactus.*

Ναυπηγέμενος, *Dor. for ναυπηγούμενος*, part. pres. of

Ναυπηγέω, f. ἦσω, to build ships; to prepare a fleet. *From ναυπηγός.*

Ναυπηγῆσῖμος, ου, ὁ καὶ ἡ, suitable for shipbuilding. *From the same.*

Ναυπηγία, ας, ἡ, the building of ships. *From ναυπηγός.*

Ναυπηγικός, ἡ, ὄν, belonging or relating to the building of ships. *From the preceding.*

Ναυπήγιον, ου, τὸ, the place where ships are built. *From the same.*

Ναυπηγὸς, οὔ, ὁ, a builder of ships; a shipbuilder or shipwright. *From ναῦς and τηγνύνω or πήγνυμι*, to construct, by making compact; p. m. *πέπηγα.*

ΝΑΥΨ, ναὺς, ἡ, a ship; *Ion. νηῦς*, νηὺς, dat. νῆϊ. *From νάω*, to flow.

Ναυσίθοος, ου, ὁ, a proper name, *Nausithöus*, i. e. running in a ship. *From ναῦς and θέω*, to run.

Ναυσίνοος, ου, ὁ, a proper name, *Nausinöus*, i. e. whose mind is on ships. *From ναῦς*, a ship, and νόος, the mind.

Ναυσίπορος, ου, ὁ καὶ ἡ, navigable, an epithet of a river; also going in a ship; also assisting a ship's sailing. *From ναῦς and πόρος.*

Ναυσίστονος ὕβρις, the disgrace which afflicts the fleet upon receiving a defeat. From ναῦς, a ship, and στόνος, a groan.

Ναυσιφόρητος, ου, ὁ καὶ ἡ, Pind. conveyed in ships. From ναῦς and φέρω, to carry.

Ναύσταθμον, ου, τὸ, a station for ships.

Ναύσταθμος, ου, ὁ, the same; also naval forces. From ναῦς, a ship, and σταθμός, a station, from ἵστημι, to place, to stand.

Ναυσταλέω, ᾧ, f. ἥσω, to send a ship; to transport or convey in a ship; to go to by sea; to navigate; also to rule, govern, conduct; also to set out or depart for. From ναῦς and στέλλω, to send.

Ναύτης, ου, ὁ, a mariner; for which the Poets use ναυάτης, οὗ, ὁ. Th. ναῦς, ἡ, a ship.

Ναυτία, and Ion. ναυσία, ας, ἡ, properly sea-sickness; nausea, loathing, inclination to vomit; ναυτίησις; and ναυσίασις, εως, ἡ, the same. Th. ναῦς, a ship.

Ναυτιάω, and ναυτιάω, and -όω, to be sea-sick, to have an inclination to vomit, to nauseate; also to loathe, condemn, despise, or abhor. From ναυτία.

Ναυτικός, ἡ, ὄν, nautical; naval; relating to navigation; skilled in navigation or naval affairs; τὰ ναυτικόν, naval affairs; shipping; naval forces; a navy. From ναῦς, a ship.

Ναυτίλῃα, ας, and Ion. ης, ἡ, sailing, going by sea; navigating; and

Ναυτίλλομαι, to go in a ship. From

Ναυτίλος, ου, ὁ, the same as ναυτικός, οὗ, ὁ, a sailor; also the nautilus, a shell fish. Th. ναῦς, a ship.

Ναυτιώδης, εος, ὁ καὶ ἡ, nauseating; occasioning loathing; accompanied with loathing; disdainful. Th. ναῦς.

ΝΑΨΘΑ, ης, ἡ, naphtha, a transparent bitumen, light and inflammable.

Νάω, to inhabit; to cause to inhabit; to lead out, send out, or settle, as a colony; 1. a. ἔνασα and Poet. ἔνασσα. 1. a. pas. ἐνάσθην, 1. a. m. ἐνασσάμην.

Νάω, to flow; to trickle down; to flow abroad plentifully.

Ναῶν μάχη, ἡ, Poet. for ναυμαχία, ἡ, a sea-fight.

Νέ, in composition is a privative particle.

Νέα, and νῆα, Ion. and Poet. for ναῦν, acc. sing. of ναῦς, ναός, ἡ, a ship. There is also

Νέα, f. g. of νέος, which see.

Νεάζει, 3. sing. pres. ind. of

Νεάζω, f. ἄσω, to be a youth; to arrive at the age of a young man; to be young and vigorous; to act or think like a young person, to pass one's youth in.

Νεάν, ἄνος, ὁ, also

Νεάνις, ου, ὁ, a young man; daring, strong; impetuous, rash; forward; passionate; also very great. Th. νέος, new, young.

Νεανικός, ἡ, ὄν, youthful; vigorous; bold; vehement; comp. νεανικώτερος, superl. -ώτατος. From the preceding.

Νεανικός, adv. like a youth; vigorously generously; sumptuously.

Νεανίς, or νεάνις, ιδος, ἡ, a young girl. From νεάν.

Νεανισκεύω, to begin to be a young man; to act like a young man; to boast, to act with temerity and rashness.

Νεανίσκος, ου, ὁ, a youth, young man. From νεάν.

Νεάπολις, εως, ἡ, the name of a city, Naples; i. e. the new city.

Νεῦρός, ρὰ, ρὸν, new, fresh, youthful, boyish. Th. νέος, new.

Νέας, for νῆας, acc. pl. Ion. of ναῦς, a ship.

Νεάσις, εως, ἡ, a refreshing, repairing, renewing. From νεάω.

Νεῖται, by removing the augment, for νενέται, Ion. for νέονται, 3. pl. perf. pas. of νέω, to heap up; or from νέω, Ion. for νάω, or ναίω, to inhabit.

Νεῖτος, Ion. by Sync. for νεώτατος, most new. Th. νέος, new.

Νεῖτος, ἡ, ὄν, renewed; fallow; substantively, the act of fallowing; also the time during which the land lies fallow. From

Νεάω, ᾧ, to renovate; especially land. From νέος.

Νέβαλ, (Heb. retained in the Septuagint. Sam. i, 24) a leather bottle.

Νεβρίς, ιδος, ἡ, the skin of a fawn or stag, and hence

Νεβρισσα, a species of serpent, so named from its spots. From the preceding Th.

Νεβρός, οὗ, ὁ, a fawn; νεβρώ, Dor. for νεβροῦ, and νεβρώς for νεβρούς.

Νεέλασσα, (Heb. word) rejoices, is glad; moves joyfully or nimbly, Job xxxix, 13, Gesen. Lex. by Gibbs.]

Νεεμάν, indecl. Syriac; a proper name; Naaman.

Νεεσθαι, pres. inf. of νέομαι, or νέω, to go, to return.

Νέηαι, Ion. for νέη, 2. sing. pres. subj. m. of νέομαι, or νέω, to go, to return.

Νεηγενής, εος, ὁ καὶ ἡ, new-born, Odys. iv, 336.]

Νεήκεσσι, dat. pl. Poet. of

Νεήκης, εος, ὁ καὶ ἡ, newly ground or sharpened. From νέος and ἀκῆ, point.

Νεήλυς, ὕδος, ὁ καὶ ἡ, a new comer; also one lately deceased. From νέος and ἐλεύθω, for which in the present is used ἐρχομαι, to come, fut. mid. ἐλεύσομαι, 2. a. ἤλυθον.

Νεηνίας, Ion. for νεανίας, a young man.

Νεήνις, Ion. for νεάνις, ιδος, ἡ, a girl, a young maiden.

Νεῖ, 3. sing. pres. ind. of νέω, f. ἥσω, to spin.

Νειαίρη, ης, Ion. for νεαίρα, ας, ἡ, the lower part of the belly.

Νειαρός, or νεαρός, new, recent, fresh. Th. νέος, the same.

Νεῖατος, the lowest, the last; by Syncope for νεῖοτατος, superl. of νέος, for νέος, new, recent.

Νείκεα, and νείκε', acc. pl. of νεῖκος, εος, τὸ, contention.

Νεικῶ, 3. sing. pres. ind. of νεικέω. Th. νεῖκος.

Νεικείσκειν, Ion. by Epenth. of εσκ, and Paragoge of ν, for ἐνεικεῖ, 3. sing. imperf. act. of νεικέω, Poet. for νεικέω, to brawl, to quarrel. From the same Th.

Νεικίη, and Ion. by Paragoge of σι, νεικίησι, 3. sing. pres. subj. act. of the same verb.

Νεικεστήρ, ἥρως, ὁ, a brawler or wrangler; a railer or rebuker. From 3. pers. perf. pas. of

Νεικέω, and Poet. νεικέω, f. ἥσω, and ἔσω, to brawl, wrangle, quarrel, rebuke, reproach. Th. νεῖκος.

Νείκησεν, and νείκεσεν, Ion. for ἐνείκησε, 3. sing. 1. a. ind. act. of the preceding verb.

ΝΕΙΚΟΣ, εος, τὸ, a brawl; scolding, contention; altercation; also war. From νὲ and εἵκειν.

Νειλομέτρον, ου, τὸ, and Νειλοσκοπεῖον, ου, τὸ, an observatory for the river Nile, erected near Memphis to observe the rise and fall of that river, and give timely notice to the inhabitants, Diod. Sic. and Strabo.

Νείλος, ου, ὁ, a river in Egypt, the Nile.

Νεῖμας, αντος, part. 1. a. act. νείματο, 3. sing. 1. a. m. Ion. of νέμω, to give, to impart, 1. a. ἐνείμα.

Νεῖμεν, or νείμει, 3. sing. 1. a. Ion. for ἐνείμει, of the same verb.

Νεῖσθεν, by Sync. for νειατόσθεν, adv. from the lowest part or bottom.

Νεῖσθι, adv. by Sync. for νειατόσθι, in the lowest part or bottom. From νεῖος.

Νεῖον, ου, τὸ, Ion. for νέον, ου, τὸ, land ploughed and left fallow; also adv. for lately, recently.

Νεῖος, οῦ, ὁ, the same as νεός, land left fallow; land laid up; land which is sown every other year. From

Νεῖος, the same as νεός, new, fresh, recent; very new; superl. νεῖότατος, the newest, the lowest; the last.

Νείσσεται, Ion. for νείσση, 2. sing. pres. subj. mid. νείσσειο, Ion. for νείσσου, pres. imperat. mid. of

Νείσσομαι, to go, to set out, to depart.

Νείσσονται, 3. pl. pres. ind. mid. of the preceding verb.

Νεῖται, 3. sing. pres. mid. of νέομαι, of νέω, to go, to return.

Νεῖφω, perf. mid. νείνοφα, to snow; to wet, to bedew; to water. From νίφω.

Νειχθεῖς, part. 1. a. pas. of νείσσομαι, to go, return.

Νεκάδεσσιν, dat. pl. Ion. of

Νεκᾶς, ἄδος, ἡ, a heap of dead bodies; slaughter in a battle; νεκάδες, the dead. Th. νεκρός, dead.

Νεκρίκος, ἡ, ὄν, like a dead body, cadaverous; belonging to funeral ceremonies; relating or belonging to death, deadly. From the same.

Νεκρομαντεία, ας, ἡ, divination or foretelling future events by raising the dead; necromancy. From νεκρός, dead, and μάντις, a prophet.

Νεκρομαντεῖον, ου, τὸ, the answer given by a dead person raised by necromancy; the place where such answer was obtained. From the same.

NEKPO'Σ, ἂ, ὄν, dead, deceased; a corpse.

Νεκρώω, f. ὥσω, p. νενέκρωμαι, to kill, slay; mortify; 1. a. ἐνέκρωσα, 1. a. imperat. act. ἐνέκρωσον, ἄτω p. πῆς. νενέκρωμαι, part. perf. pas. νενεκρωμένος, η, ὄν. Th. νεκρός.

Νεκρωθεῖς, έντος, part. 1. a. pas. of ἐνέκρωθην, 1. a. pas. of the preceding verb.

Νέκρωσις, εως, ἡ, mortification, of theologians; also of surgeons; a slaying or slaughtering. From 2. pers. perf. pas. of the same verb.

NEKTAP, ἄρος, τὸ, the drink of the gods, nectar.

Νεκτᾶρεος, ρέα, Ion. ρέα, ρεον, like or belonging to nectar, having the sweetness of nectar. From the preceding.

NEKY'DALLOS, either the chrysalis or the butterfly of the silkworm.

Νέκυες, the dead; ghosts; νεκύεσσι, dat. pl. Ion. νεκύνων, gen. pl. of νέκυς, υος, the same as νεκρός, dead.

Νεκυομαντεία, ας, ἡ, the same as νεκρομαντεία and

Νεκυομαντεῖον, ου, τὸ, and

Νεκυομαντηῖον, ου, τὸ, Ion. for νεκυομαντεῖον, the same as νεκρομαντεῖον, the place where the dead are consulted respecting any thing. From νέκυς and μάντις, a prophet.

Νέκυς, υος, ὁ, a person deceased; a dead body; gen. pl. νεκύνων. Th. νεκρός.

Νεμεᾶς, ἄδος, ἡ, Poet. for Νεμειάα, a forest in Achaia, Nemea.

Νέμει, 3. sing. pres. νέμειν, pres. inf. of νέμω, which see.

Νεμειᾶτος, αῖα, αῖον, Nemean. From Νεμειᾶ, ας, ἡ, which see.

Νεμείη, ης, ἡ, Ion. for Νεμειᾶ, ἡ, name of a district in Achaia. From νέμος, εος, τὸ, a forest.

Νέμειον ἄγαλμα, an ornament worn at the Nemean games; or an image at Nemea.

Νεμεσάσαι, Dor. for νεμεσήσαι, 3. sing. 1. a. opt. act. of

NEMESAZ'Ω, ᾧ, f. ἥσω, p. νενεμέσηκα, to be justly incensed at; to be angry with; to be envious of; to be apprehensive of indignation or reproof; to be afraid; to frustrate the intention of an enemy; 1. a. ind. pas. ἐνεμεσθήην.

Νεμεσητῖκος, ἡ, ὄν, prone to anger; easily incensed or roused to indignation; and

Νεμεσητός, ἡ, ὄν, reprehensible; deserving reproof; odious, invidious; also sent by the anger of the gods; passionate, easily provoked to anger; Poet. νεμεσσετός. From νεμεσάω, to be angry.

Νέμεσθαι, pres. inf. pas. of νέμω, to feed.

Νεμεσίζη, 2. sing. pres. subj. pas. of

Νεμισίζομαι, *See* Νεμισίζω.]

Νεμισίζω, or -ομαι, to be angry with; to reproach; also to fear, reverence. *Th.* νεμίσάω.

Νέμεσις, *εως, ή*, indignation, mixed with a certain envy; just reprehension; anger provoked by outrageous crimes; divine vengeance; also Nemesis, the goddess of vengeance, who represses the insolence of men. *From* νεμίσάω.

Νεμισσῶ, *Poet.* for νεμισῶ, 3. sing. pres. ind. of νεμίσάω, which see.

Νεμισσᾶτος, *Dor.* for νεμισσητός, which see.

Νεμέσσηθεν, for νεμεσῆθσαν, 3. pl. 1. a. ind. pas. *So* νεμισσῆθην, *Ion.* for ἐνεμισσῆθην, 1. a. pas. of νεμίσάω, which see.

Νεμισσητός, *ή, ὄν, Poet.* for νεμισσητός, *ή, ὄν*, which see.

Νεμηθεῖς, *part.* 1. a. pas. of νέμω, *f.* νεμῶ perf. pas. νενέμηναι, 1. a. pas. ἐνεμήθην.

Νέμονται, 3. pl. pres. ind. pas. νέμομαι, of νέμω.

Νέμος, *εως, τὸ*, a forest, wood, or grove; a place covered with trees, serving for grazing or pasturage; the hollow of the eyes. *From*

ΝΕΜΩ, *f.* νεμῶ, *p.* νενέμηναι, to distribute, to give, attribute, assign, impute; to possess, have, enjoy; to feed; to rule, govern, manage; to cultivate; to grant, to bestow, to relinquish a place; to gesticulate, to dance; νέμομαι, to be distributed, divided; to receive as a share; to cultivate, inhabit; to be fed or nourished; to be devoured, as by fire; to eat or feed as beasts do; νέμειν τὸ ἴσον, to cultivate or observe equity; νέμω σε Θεόν, I look upon you or regard you as a god, *Sophocl.*; πυρὶ νέμεσθαι, to be consumed by fire, *Hom.*; 1. a. ἐνείμα, *p.* m. νένομα.]

Νενασται, *Dor.* for νένησται, perf. ind. pas. of νάω, to flow.

Νενᾶται, *Ion.* for νένηται, 3. pl. perf. ind. pas. of νάω, or νάω.

Νενέμηναι, perf. act. of νέμω, which see.

Νένηκα, perf. act. of νήθω, to spin; *f.* νήσω, perf. pas. νένημαι, and νένησμαι, *p.* part. pas. νενημένος, and νενησμένος. *Th.* νάω, to spin.

ΝΕΝΗΘΑΣ, blind, astonished, foolish, mad, senseless.

Νενίκανται, *Dor.* for νενίκηνται, 3. pl. perf. pas. of νικάω, to conquer.

Νενίκημαι, perf. pas. νενικημένος, *part.* perf. pas. of the same verb.

ΝΕΝΝΟΣ, *ου, ὁ*, an uncle.

Νεννός, *ή, ὄν*, stupid, foolish, senseless. *From* νῆ and νόος, mind.

Νενόμισμαι, perf. ind. pas. and

Νενομισμένος, *η, ὄν, part.* perf. pas. of νομίζω, to think, to establish by law. *Th.* νόμος, a law.

Νενοσσευμένα, it should be νενοσσευμένα, *part.* perf. pas. of νεοσσεύω, to build a nest. *Th.* νεοσσός, the young of any thing.

Νένονται, by *Sync.* for νενόηται, 3. sing. perf. pas. of νοίω, to think.

Νένοφα, perf. m. of νέφω, obsolete, for which is used νείφω.

Νενώμεθα, by *Synæresis*, *Ion.* for νενούμεθα, and νένωται, for νενόηται, 1. pl. and 3. sing. perf. pas. of νοίω, to think.

Νεοαρδής, *εὖος, ὁ καὶ ή*, recently watered. *From* νέος, new, and ἀρδω, *f.* σω, to irrigate or water.

Νεόγαμος, *ου, ὁ καὶ ή*, a recently married bridegroom or bride. *From* νέος and γαμέω, to take a wife.

Νεογενής, *εὖος, ὁ καὶ ή*, recently born. *From* νέος and γίνομαι, to be born.

Νεογλῆς, *εὖος, ὁ καὶ ή*, an infant just born. *From* the preceding.

Νεογλὸς, *ή, ὄν*, the same, and from the same.

Νεόγραπτος, *ου, ὁ καὶ ή*, recently painted or written. *From* νέος and γράφω, to write.

Νεόγυιος, *ου, ὁ καὶ ή*, having young limbs; a youth. *From* νέος, young, new, and γυῖον, *ου, τὸ*, a limb.

Νεόδμητος, *ω, ὁ, Dor.* for

Νεόδμητος, *ου, ὁ καὶ ή*, recently built; also recently conquered; recently married; *i. e.* νεοδάμαστος. *From* νέος and δέμω, to build, or δαμάω, to tame.

Νεόδρεπτος, *ου, ὁ καὶ ή*, recently plucked or gathered. *From* νέος and δρέπω, *f.* ψω, to gather.

Νεοθαλῆς, and νεοθηλῆς, *εὖος, ὁ καὶ ή*, lately or recently green and budding; also new, fresh. *From* νέος and θάλλω, to flourish, to bud forth.

Νεοίη, *ης, ή*, the juvenile age; the youthful mind; folly. *From* νέος, young.

Νεοίκος, *ου, ὁ καὶ ή*, recently built and inhabited; also one who has recently begun to occupy a house in any place; a new inhabitant; an inhabitant of a new city. *From* νέος and οἶκος, a house.

Νεοκηδής, *εὖος, ὁ καὶ ή*, suffering a recent affliction; having a recent grief; *dat. sing.* νεοκηδέϊ. *From* νέος and κηδός, *εως, τὸ*, care.

Νεόκλωστος, *ου, ὁ καὶ ή*, recently woven, recently spun. *From* νέος and κλώθω, to spin.

Νεόκτιστος, *ου, ὁ καὶ ή*, recently built. *From* νέος and κτίζω, to build, found, create.

Νεόκτονος, *ου, ὁ καὶ ή, Poet.* recently slain. *From* νέος and κτείνω, to kill, perf. mid. ἐκτονα.

Νεολαία, *ας, ή*, the youth of a place, *i. e.* all the young persons; an assembly of youth. *From* νέος, young, and λαός, people.

Νεολκείω, *ᾶ*, more correctly νεωλκείω, which see.]

Νέομαι, to spin; to swim, to float; to go, to come, to return. *Th.* νάω, the same.

Νεομηνία, and contract. νομηνία, *ας, ή*, the new moon; a new month; the first day of the month. *From* νέος and μήνα, the moon, or μῆν, a month.

Νέον, *adv.* νεωστὶ, *Att.* recently, newly, lately. *Th.* νέος, new.

Νεοπενθής, εος, ὁ καὶ ἡ, recently thrown into distress, suffering recent grief, *Odys.* xi, 39.]

Νεόπηκτος, ου, ὁ καὶ ἡ, recently joined or fastened together. From νέος and πήγνυμι, to join or fasten together.

Νεόπλῦτος, and νεοπλύντος, ου, ὁ καὶ ἡ, recently washed. From νέος and πλύνω, to wash.

ΝΕ'ΟΣ, νέα, νέον, new, very new, fresh, young; also a youth; perhaps from νῦν, now; it is also derived from νέω, to go, to come; comp. νεώτερος, α, ου, younger; νεώτερον τι, any thing new or unusual, any innovation, *Herod.* viii, 52; novel, unexpected, *Theocr.* xxiv, 40; αἱ νεώτεραι, the younger ones.]

Νεοσίγαλος, ου, ὁ, admirable for his originality and excellence; so that his audience are silent with admiration. Homer would style such a person σιγαλόεις. From νέος and σιγάω, to be silent.

Νεόσμηκτος, ου, ὁ καὶ ἡ, lately wiped, rubbed, cleansed, or polished. From νέος and σμάω, or σμήχω.

Νεοσσεύω, and Att. νεοπτεύω, to build a nest. Th. νεοσσός, οὔ, ὁ, the young of any thing.

Νεοσιὰ, ἄς, ἡ, a bird's nest; a beehive; a bed for the young of any animal. From νεοσσός.

Νεοσσίων, ου, τὸ, the little or tender young of any thing. Diminutive of

ΝΕΟΣΣΟ'Σ, and Att. νεοπτός, οὔ, ὁ, the young of any thing; a chicken just hatched; the yolk of an egg; a nest; any young person is jocosely called νεοσσός, i. e. a chicken.

Νεοσσός, Dor. for νεοσσός.

Νεόπας, ατος, Dor. for νέπης, which see.

Νεοπευχής, εος, ὁ καὶ ἡ, recently made, provided, fabricated, or manufactured. From νέος and τεύχω, to fabricate or make.

Νεότης, ητος, ἡ, youth; an assembly of youth; young persons; also indiscretion. Th. νέος, young.

Νεοτήσιος, ου, ὁ καὶ ἡ, juvenile, youthful; relating, belonging or suitable to youth. From the same Th.

Νεότμητος, ου, ὁ καὶ ἡ, recently cut. From νέος and τέμνω, to cut, perf. pas. τέτμημαι.

Νεοτριβής, εος, ὁ καὶ ἡ, recently pulverized, or ground, or bruised into small pieces. From νέος and τρίβω, to pound, bruise, rub.

Νεοττία, ας, ἡ, Att. for νεοσιία.

Νεοττίον, ου, τὸ, the same as νεοσσίον (dimin. of νεοσσός), and used as an expression of endearment, dear little ones or dear little offspring, *Theophr.* Char. 2.]

Νεοτοποιόμαι, οὔμαι, to beget, engender, or bring forth young; f. mid. ἡσμαι part. 1. a. mid. νεοτοποιητάμενος. From νεοσσός, or -ττός, ὁ, and ποίω, to make.

Νεοττός, οὔ, ὁ, Att. for νεοσσός, which see.

Νεοτρέω, to have favourable winds; to have good weather, on a voyage. From ναῦς and ὄρεω, a favourable wind.

Νεούτατος, ου, ὁ καὶ ἡ, recently wounded; having a fresh wound. From νέος and οὐτάω, f. ἡσω, to wound.

Νεόφῦτος, ου, ὁ καὶ ἡ, lately or recently planted or sown. Among Ecclesiastical writers the word is applied to a person recently converted to christianity, a neophyte. From νέος and φύω.

Νεοχμέω, ᾧ, to attempt any innovation, change, or revolution. From

Νεοχμός, οὔ, new, fresh, *Theocr.* Id. xxiv, 65; having full strength; οἱ νεοχμοὶ, fresh troops. From νέος, and the same in all its meanings, *Schneid. Lex.*]

Νέοχριστος οἶκος, a house recently overlaid, or plastered with sand, lime, chalk, or other similar material. From νέος and χρίω, to anoint, smear, daub.

Νέω, ᾧ, f. ὥσω, to make new, to renew; to fallow land. From νέος.

ΝΕ'ΠΙΟΔΕΣ, αν, οἱ, children, offspring, posterity, *Apol. Rhod.* iv, 1745, *Theocr.* xvii, 25.

Νέποδες, αν, οἱ, having no feet; going as fishes; fishes. From νέ, privative, and ποῦς, a foot.

Νέρθε, and νέρθεν, by *Aphær.* for ἐνερθεν, adv. beneath, under; in the lower regions, *Æd. Tyr.* 416. Hence

Νέρτερος, έρα, ερον, situated below, inferior; infernal; dead; for ἐνέτερος.

Νέστορα, acc. sing. of Νέστωρ.

Νεστοριδής, ου, ὁ, the son of Nestor, a patronymic of

Νέστωρ, ορος, ὁ, a proper name, Nestor.

Νεύμα, ατος, τὸ, a nod, assent; a sign or gesture. From νέω, to nod, to signify by nodding.

Νεύμαι, Dor. for νέομαι, οὔμαι, or Ion. for fut. m. νεύσομαι.

Νεύμεθα, Dor. for νέομεθα, which is by *Enallage* for fut. νευσύμεθα, of νέω, to return.

Νεύσιεν, 3. pl. opt. pres. of νέω, to nod, part. pres. νεύων, ουσα, ον.

Νευρά, ἄς, ἡ, and Ion. ἡς, the string of a bow or of a musical instrument. Th. νεύρον, ου, τὸ, a sinew.

Νευρεῖη, ἡς, ἡ, *Poet.* for the preceding.

Νευρῆς, gen. Ion. of the same.

Νευρίς, ίδος, ἡ, the same as νεύρον, a sinew.

Νευροκοπέω, ᾧ, to cut off the sinews; also to enervate, weaken. From νεύρον and κόπτω, to cut.

ΝΕΥ'ΡΟΝ, ου, τὸ, a tendon or sinew; a bowstring; the string which binds the head of an arrow to the shaft; a string on a musical instrument; also strength, vigour.

Νευρόσπαστος, ου, ὁ καὶ ἡ, moved artificially by strings, like puppets. From νεύρον and σπάω, to pull, draw.

Νεῦσ', and νεῦσε, Ion. for ἐνευσε, 3. sing. 1. a. act. of νέω, f. σω, p. νένευκα, to nod, to assent; part. 1. a. νεύσας, αντος.

Νεῦσις, εως, ἡ, a nodding, a nod or inclina-

tion of the head. *From perf. pas. of the preceding verb.* There is also νεῦσις, εως, ἡ, a swimming, sailing, or navigating.

Νευστάζω, *f. άσω*, to nod, shake the head, beckon or make signs to. *From the same Th.*

Νευστίκός, ἡ, ὄν, the same as

Νευστός, ἡ, ὄν, swimming; that can swim. *Th. νέω, f. νέυσω.*

ΝΕΥΩ, *f. σω, p. κα*, to nod, to signify by nodding or beckoning; to assent; to promise; to bend down, to incline towards; also to appertain to, or respect; to be towards a country or thing, *Strabo.*]

Νέφεα, *nom. pl. νεφέεσσι, dat. pl. Ion. of νέφος, εος, τὸ*, a cloud.

Νεφέλη, *ης, ἡ*, and *Dor. νεφέλα*, a cloud; a clouded brow, *i. e.* a sad countenance; also death; νεφέλαι, bird nets. *From the same.*

Νεφεληγερέταο, *gen. Aol. of*

Νεφεληγερέτης, *ου, ὁ*, assembling the clouds, cloud-gathering, an epithet of Jupiter; *voc. ᾧ νεφεληγερέτα.* *From νέφος and ἐγείρω*, to raise, or ἀγείρω, to collect.

Νεφέλησιν, *dat. pl. Ion. of νεφέλη*, a cloud.

Νεφέλιον, *ου, τὸ*, a little cloud; *dimin. of νεφέλη. Th. νέφος.*

Νεφθαλὶμ, ὁ, *indecl. a proper name. Heb. wrestling.*

ΝΕΨΟΣ, *εος, τὸ*, a cloud, a clouded brow; sadness; *Met.* a great multitude; νέφη, clouds, &c. also bird nets, or hunting nets.

Νεφρίτις, *ιδος, ἡ*, nephritis; a disease or affection of the kidneys; the stone or gravel. *From*

ΝΕΦΡΟΣ, *ου, ἡ*, the reins or kidneys; in the Scriptures, the secret thoughts and desires of the mind.

ΝΕΩ, to go, come, return; in this sense νέομαι is more in use; *f. m. νέυμαι, inf. mid. νεῖσθαι.* See the next word.

ΝΕΩ, *f. νέυσω*, to swim; like πλείω, πλεύσω.

ΝΕΩ, *νεῖς, νῆ*, to spin; to draw out or twist a thread; *inf. νεῖν, f. νήσω.* See the next word.

ΝΕΩ, *f. νήσω*, to assemble or collect together, to heap up; to build; 1. *a. ἔνησα*, 3. *pl. ἔνησαν, inf. νῆσαι part. perf. pas. νενημένος. φθάσαντες τοὺς νήσαντας*, anticipating those who had erected funeral piles, *Thucyd. ii, 52.*]

Νεωκόρος, *ου, ὁ*, a sacristan, an officer whose business it is to keep the temple clean and to take care of it; a warden or keeper of the consecrated things in the temple. *From νεώς, ὠ, ὁ, Att. for ναός*, a temple, and *κορέω*, to sweep out.

Νεωλκίω, *ᾧ, (ναῦς ἔλπω) f. ἥσω*, to haul up a vessel on shore or into a dock; *νεωλκήσας τὸ πορτμεῖον παρόμενε*, then haul up your boat and stay here, *Lucian's Dialog.*]

Νεώμεθ', *for νεώμεθα*, 1. *pl. subj. pas. of νέομαι*, or νέω, to go, return.

Νεωμένη, *part. pres. pas. f. g. of νεάω*, to renew. *Th. νέος*, new.

Νεώριον, *ου, τὸ*, a naval station or harbour where ships are kept or hauled up.]

Νεώς, *adv. recently, lately, newly. From the same Th.*

Νεώς, *ὠ, ὁ, Att. for ναός, ου, ὁ*, a temple; hence *νεῶν, gen. pl. for ναῶν.*

Νεώσοικοι, *οἱ*, a building near the sea, under which ships were sheltered during the winter; a station for ships. *From ναῦς, gen. Ion. νηός, Att. νεός, and οἶκος, ου*, a house.

Νεωστὶ, *adv. See Νεώς, adv.*

Νέωτα (*with or without εἰς or ἐς*) the coming or new year, *Theophr. Char. 3; εἰς νέωτα στρατίας ἰσομένης*, for the next year's campaign, *Xen. Cyrop. viii, 6.*]

Νεωτερίζεσθαι, *pres. inf. pas. of*

Νεωτερίζω, to attempt or meditate any innovation, change, or revolution; to raise commotions; to innovate, or change the established order of things; to imitate or adopt the manners of youth. *Th. νέος.*

Νεωτερίκός, ἡ, ὄν, juvenile; natural to youth; foolish, headstrong, rash, violent.

Νεώτερος, *ου*, younger; νεώτερον τι, any thing grievous, unusual, or unexpected; *superl. νεώτατος. From νέος, which see.*]

ΝΗ, an adverb of affirming and swearing; it governs the accus. *νῇ Δία*, by Jove; in composition it is usually privative, but sometimes it increases the force of the word with which it is compounded.

Νῆ', *for νῆα, acc. Poet. for ναῦν, 2. nom. ναῦς, Ion. νηῦς, νηός. dat. pl. νήεσσι.*

Νήαιθος, *ου, ὁ*, the name of a river, Neæthus.

ΝΗΓΑ'ΤΕΟΣ (*νηγᾶτειος*), *ου, ὁ καὶ ἡ*, new, newly made. *From νέος and γίνομαι.*

Νήγρετος, *ου, ὁ*, from which one cannot be roused. *From νῆ and ἐγείρω*, to rouse.

Νηδύια, *τᾶ, the intestines. From νηδύς, ύος, ἡ*, the belly.

Νηδύμος, *ου, ὁ*, sweet; by Pleonasm of ν, *for ἡδυμος. Th. ἡδύς*, sweet.

Νηδυόφιν, *Poet. adv. from the womb; out of the womb. Th. νηδύς, ύος, ἡ*, the belly.

ΝΗΔΥΣ, *ύος, ἡ*, the belly; the stomach; the womb.

Νήεσσ', *for νήεσσι, dat. pl. Ion. and Poet. of ναῦς, and Ion. νηῦς*, a ship.

Νηέω, *ᾧ, f. ἥσω*, to collect together, to heap up, to pile up.

Νηήσας, *part. 1. a. act. νηήσασθαι, 1. a. inf. mid. νηησάσθω, 1. a. imperat. mid. of νηέω.*

Νήθω, *f. νήσω, p. νένηκα*, to spin, to draw out a thread from the distaff; *perf. pas. νένησμαι. Th. νέω*, to spin.

Νηῖ, *dat. sing. of ναῦς, Ion. νηῦς.*

Νηῖα, *τὰ*, wood and materials for ship-building, oars.

Νηῖος, *ῖα, ῖον, or νήϊος, ου, ὁ καὶ ἡ*, naval, pertaining to shipping or the sea. *From νηῦς.*

Νῆϊς, ἴδος, ὁ καὶ ἡ, ignorant, raw, unskilful ; timid, weak. From νῆ, priv. and εἶδω, to know.

Νηΐς, one of the Naiads, or nymphs of the fountains ; Κυλλήνην Νηΐδα νόμφην, Cyllene, one of the Naiads, *Dion. Hal. Ant.* i, 13. See *Drakenb. ad Sil. Ital.* v, 21.

Νήκεστον, adv. incurably. From νῆ, priv. and ἀκέομαι, to heal or cure.

Νηκουστέω, ᾧ, f. ἡσώ, not to hear, not to attend to ; not to obey ; to despise. From νῆ and ἀκούω, to hear.

Νηκτός, ἡ, ὄν, swimming ; having the power to swim.

Νηλεγῆς, ἑός, ὁ καὶ ἡ, cruel, severe, merciless. From νῆ and ἀλέγω, to have a care, to regard.

Νηλεῆς, ἑός, ὁ καὶ ἡ, and τὸ νηλεές, cruel, merciless, pitiless, inhuman, savage ; νηλεῖς, and νηλῆς, ἑός, are also used ; dat. sing. νηλεῖ. From νῆ, priv. and ἔλεος.

Νηλεῖ, dat. sing. of νηλῆς, ἑός, ὁ καὶ ἡ, merciless, or by *Sync.* for νηλεῖ, dat. of νηλεῆς, which see.

Νηλεόποινος, οὐ, ὁ καὶ ἡ, inflicting a cruel punishment. From νηλεῆς, cruel, and ποινῇ, ης, ἡ, a punishment.

Νηλεστός, οὐ, ὁ καὶ ἡ, for νήλευστος, invisible. From νῆ and λεύσσω, to see.

Νηλήϊος, possessive of Νηλεΐς. See Πηληϊδης.

Νηλῆς, ἑός, ὁ καὶ ἡ, for νελεῆς, which see.

Νηλῖπος, οὐ, ὁ καὶ ἡ, barefooted, unshod, without shoes. From νῆ and ἥλιψ, a shoe.

Νηλιτής, ἑός, ὁ καὶ ἡ, free from sin, innocent, blameless. From νῆ and ἀλίστέω, to sin.

Νῆμα, ἄτος, τὸ, a thread, yarn. From νέω.

Νημερτής, ἑός, ὁ καὶ ἡ, true ; certain. From νῆ and ἁμαρτάνω, f. ἡσώ, 2. a. ἡμαρτον. Also

Νημερτής, name of a woman, Nemertes.

Νηνεμία, ας, ἡ, a stillness in the air, a calm. From

Νάνεμος, οὐ, ὁ καὶ ἡ, undisturbed by winds, calm, tranquil. From νῆ and ἄνεμος, wind.

Νῆξι, dat. sing. νήξεις, acc. pl. of

Νῆξις, εως, ἡ, a swimming. From νήχω, to swim.

Νῆξομαι, 1. f. m. of νήχω, to swim.

Νηοῖς, Ion. for ναοῖς, of ναός, οὐ, ὁ, a temple. So νηόν, for ναόν.

Νηοπόλος, οὐ, ὁ, a sacristan, warden, or sexton, an officer occupied in the service of the temple. From νηός, for ναός, and πολίω, to frequent.

Νηός, gen. Ion. for ναός, of ναῦς, ἡ, dat. pl. νηῶσι, and

Νηός, Ion. for ναός, ὁ, a temple.

Νηπεδάνος, ἡ, ὄν, firm. From νῆ and ἡπεδανός, weak, infirm ; as if ἁπεδανός, from α privative and πέδον, οὐ, τὸ, the ground.

Νεπευθής, ἑός, ὁ καὶ ἡ, not to be asked, not to be enquired of, Orpheus apud *Macrob. Saturn.* i, 18. From νῆ and πεύθομαι, to inquire.

Νηπιάα, ας, ἡ, infancy ; childish folly, puerility ; and

Νηπιάζω, f. ἄσω, p. νενηπίακα, to be a child ; to act childishly ; to act like a fool or simpleton ; 1. a. ἐνηπίασα. Th. νήπιος, an infant.

Νηπιαχέω, to act or behave one's self, like a child ; to grieve, cry, or whimper like a child. From νήπιος and ἀχέω, to grieve. Th. ἄχος, εος, τὸ, grief.

Νηπιᾶχος, οὐ, ὁ, the same as νήπιος, an infant.

Νήπιε, voc. sing. of νήπιος.

Νηπιέη, ης, ἡ, infancy, folly, imprudence ; dat. sing. νηπιέη, and

Νήπιον, οὐ, τὸ, an infant ; infancy.

ΝΗΠΙΟΣ, οὐ, ὁ, an infant ; young, tender, delicate ; *metaphor.* foolish, without discretion ; also the young of birds and other animals. From νῆ, priv. and ἔπος, a word.

Νηπιότης, ητος, ἡ, infancy ; also silliness, foolery. From the preceding.

Νήπλεκτος, οὐ, ὁ καὶ ἡ, unadorned, uncombined. From νῆ and πλεκτός, tied, bound.

Νήπονος, οὐ, ὁ καὶ ἡ, unpunished. From νῆ and ποινῇ, punishment.

Νηπύτιος, ἱά, ἱον, infantile, young ; foolish, like a simpleton or dolt ; stupid. Th. νήπιος, the same.

Νηρεΐς, ῆος, and ἑως, ὁ, a proper name, Nereus. From νηρός, humid, moist.

Νηρί, ὁ, indecl. a proper name, Neri. Heb. a lamp.

Νήριθμος, οὐ, ὁ καὶ ἡ, innumerable. From νῆ and ἄριθμος, οὐ, ὁ, a number.

ΝΗΨΙΟΝ, οὐ, τὸ, the oleander or rosebay, a shrub growing near rivers. From νηρός, humid.

Νηΐτης, ὁ, a species of shell fish, a sea snail. From νέω, to swim.

Νῆριτος, or νήριστος, οὐ, ὁ καὶ ἡ, not disputed ; about which there is no dispute ; also incomparable, considerable, numerous. From νῆ and ἐρίζω. Th. ἔρις, ἴδος, ἡ, strife, dispute.

ΝΗΡΟΣ, ᾧ, ὄν, humid, wet, hollow, low ; humble. Also

Νηρός, for νεαρός, recent, fresh. From νέος, new.

Νῆσαι, 1. a. inf. act. νήσαντο, 3. pl. 1. a. m. Ion. of νέω, to heap up.

Νησαίη, ης, ἡ, a proper name, Nesæe. From νῆσος, an island.

Νήσαντας, part. from νέω, *Thucyd.* ii, 52.]

Νησίον, οὐ, τὸ, a little island. From νῆσος.

Νησιώτης, οὐ, ὁ, (and νησιώτις, ἴδος, ἡ,) an islander, an inhabitant of an island, *Thucyd.* i, 8.]

ΝΗΨΟΣ, οὐ, ἡ, an island ; also a garment, where the cloth, being inclosed with purple, makes a kind of island. From νέω, to swim.

Νησοφύλακες, governors, prefects, or wardens of an island. From νῆσος and φύλαξ, a keeper. *Diod. Sic.*

ΝΗΨΣΑ, or νῆπτα, ας, ἡ, a duck. From νέω, to swim.

Νηστεία, ας, ἡ, fasting, hunger. From

Νηστεύω, f. εύω, p. νενήστευκα, to fast; 1. a. ἐνήστευσα, part. 1. a. νηστεύσας, ασα, αν. Th. νῆστις.

ΝΗΨΤΙΣ, εως, ὁ καὶ ἡ, fasting; a kind of fish; one of the intestines. From νῆ, priv. and ἐσθίω, to eat.

Νησῶ, ἡ, the name of a woman, Neso.

Νήτην, adv. in vain, to no purpose.

Νῆτος, the last, the newest; contracted for νέατος, ου. Th. νέος, new.

Νητρεκῆς, έος, ὁ καὶ ἡ, true, certain. From νῆ, very, and ἀτρεκῆς, true.

Νηῦν, acc. sing. Ion. for ναῦν, a ship. From ναῦς, ἡ.

Νηυσί, dat. pl. Ion. of the same.

Νηῦτμος, ου, ὁ καὶ ἡ, without breath and life. From νῆ, priv. and ἀῦτμή, breath.

Νηφαίνω, See Νήφω.

Νηφᾶλειος, and νηφάλιος, ου, ὁ καὶ ἡ, sober, temperate; vigilant, prudent, attentive. Th. νήφω.

Νηφαλιότης, ητος, ἡ, sobriety, vigilance, prudence, attention. From the preceding.

Νήφουσι, dat. pl. part. pres. act. or 3. pl. pres. ind. of

ΝΗΨΩ, f. ψω, p. νένηφα, to be sober; to be vigilant; to return to soberness; to be freed from error; 1. a. ἐννῆψα, 1. a. imperat. νῆψον, άτω, and in 2. pl. νήψατε. From νῆ and πίοω, not to drink.

Νήχεται, 3. sing. imperf. pas. Ion. of νήχω, to swim.

Νήχων, 3. pl. imperf. act. Ion. of νήχω, to swim; νηχόμενος, part. pres. m.

Νήχῦτος, ου, ὁ καὶ ἡ, flowing wide or in great waves. From νῆ, intensive, and χεύω, or χέω, to pour out.

Νήχω, f. νήξω, but νήχομαι is more usual, to swim. From νέω.

Νήω, to heap up. Th. νέω, which see.

Νηώς, Dor. and Ion. νηούς, for ναούς, acc. pl. f. ναός, a temple.

Νίγερ, ὁ, the surname of a prophet, Niger; black. Lat. niger.

ΝΥΓΛΑΡΟΣ, (νιγλᾶρος), ου, ὁ, a small kind of flute or pipe, the music of such a pipe; also the music or measure by which the movements of rowers were regulated, Aristoph. Acharn. 554.]

Νίζω, in the language of Tarentum for νίπτω, to wash, properly, the hands.

Νικᾶ, 2. sing. pres.; but

Νίκα, pres. imperat. act. of νικάω, to conquer.

Νικᾶν, pres. inf. of the same.

Νικάνωρ, ορος, ὁ, a proper name, Nicanor, i. e. a victorious man.

Νικᾶζῶ, εῖς, εἰ, Dor. for νικασῶ, and this for νικήτω, 1. f. of νικάω, to conquer.

Νικᾶσαι, Dor. for νικῆσαι, 1. a. inf. act. and

Νικάσαις, Æol. for νικήσας, part. 1. a. act. So

Νικάσας, Dor. for. νικήσας, αντος, part. 1. a. of νικάω, to conquer.

Νικασεῖν, 1. f. inf. Dor. for νικήσειν, of the same verb.

Νικάτω, 3. sing. pres. imperat. act. of the same.

Νικαφορία, ας, Dor. for νικηφορία, ας, ἡ, the gaining or obtaining a victory. So

Νικαφόρος, Dor. for νικηφόρος, ου, ὁ and ἡ, victorious, triumphant. From νίκη and φέρω, to bear.

ΝΙΚΑΨΩ (νικᾶω), ᾧ, to conquer, to overcome, to excel, to surpass, to prevail; f. ἦσα, p. νενίκηκα, to yield; 1. a. ἐνίκησα, 1. a. subj. νικήσω, ης, η, 1. a. inf. act. νικήσαι. From νῆ and εἰκω,

Νίκη, ης, ἡ, victory, triumph; advantage obtained over any one. From the preceding.

Νικῆ, Dor. for νικᾶ, 3. sing. pres. act. of νικάω.

Νικηθεῖς, εῖσα, ἐν, part. 1. a. pas. of the same.

Νικημα, ατος, τὸ, victory; the reward of victory, the prize. From νικάω.

Νικημι, for νικάω, to conquer.

Νικήσας, νικήσασα, part. 1. a. act. m. and f. g. of νικάω.

Νικητήριον, ου, τὸ, the reward of victory, the prize; a crown, a palm. From

Νικητήριος, ία, ιον, triumphal, belonging or relating to victory. From

Νικητής, ου, ὁ, a conqueror or victor. From νικάω.

Νικητῆκος, ἡ, ὄν, knowing how to conquer; who has often been victorious; of great importance towards obtaining the victory. From the preceding.

Νικηφορία, ας, ἡ, the gaining of a victory, Pind. Pyth. i, 115.]

Νικηφόρος, ου, ὁ καὶ ἡ, victorious, triumphant; excelling, or bearing off the victory. From νίκη and φέρω, to carry.

Νικόδημος, ου, ὁ, a proper name, Nicodemus; i. e. conqueror of the people.

Νικόκλης, εος, ὁ, a proper name, Nicocles.

Νικολαΐτης, ου, ὁ, a Nicolaïtan or follower of Nicolaus. From

Νικόλαος, ου, ὁ, or Att. Νικόλεως, ω, ὁ, a proper name, Nicolaus; i. e. conqueror of the people.

Νικοποιέω, ᾧ, to cause or bring victory. From νίκη and ποίεω.

Νικοποιός, ου, ὁ καὶ ἡ, bringing or causing the victory. From the same.

Νικόπολις, εως, ἡ, the name of a city, Nicopolis; i. e. the victorious city. From νίκη and πόλις.

Νίκος, εος, τὸ, victory; the end or conclusion, Septuag.; εἰς νίκος, to eternity, forever. Th. νικάω, to conquer.

Νικῶν, Att. contract. for νικάειν, 3. pl. pres. opt. of νικάω, to conquer.

Νῦν, him, her, it. See Μῖν.

Νινευὶ, ἡ, the name of a city, Nineveh. *Heb. indecl.* a pleasant dwelling.

Νινευίτης, ου, ὁ, and in pl. Νινευῖται, οἱ, inhabitants of Nineveh. *From the preceding.*

Νίσση, ης, ἡ, a proper name, Niobe.

Νιστήρ, ἡρος, ὁ, a basin or laver to wash the hands or feet in. *From*

ΝΙΠΤΩ, act. f. ψω, p. νένιφα, to wash, properly the hands; 1. a. ἐνίφα, 1. a. subj. νίψω, ης, η pres. m. νίπτομαι, to wash one's hands; 1. f. m. νίφομαι, 1. a. m. ἐνιφάμενν, ω, ατο, 1. a. imperat. m. νίψαι, άσθω, 1. a. subj. m. νίψωμαι, η, ηται, 1. a. inf. mid. νίψασθαι, part. 1. a. m. νιφάμενος.

Νίσσομαι, or νείσσομαι, to go, come, return. *Th. νέω, to go.*

Νισσομένης, gen. sing. part. pres. m. f. g. of the preceding.

Νίσσοντ', for νίσσοντο, 3. pl. imperf. Ion. of νίσσομαι, which see.

ΝΙΤΡΟΝ, ου, τὸ, nitre; resembling salt.

Νίφα, by Apocope for νιφάδα, acc. sing. and

Νιφάδεσαι, dat. pl. Ion. for νιφάσι, from

Νιφάς, άδος, ἡ, snow falling in large flakes; metaphorically, a multitude. *From νιψ, νίφος, obsolete, whence νίφα, to snow, Græv. ad Hes. Op. 535.*

Νίφετός, ου, ὁ, falling in a heap; the same as the preceding.

Νιφούς, έσσας, έέν, covered with snow, snowy, white like snow.

ΝΙΦΩ (νιφω), and νείφω, to snow; to wet, water, or irrigate; νίφομαι, to be covered with snow; to be wet or watered.

Νίψαι, 1. a. imperat. m. of νίπτω, f. ψω.

Νιφάμενος, part. 1. a. m. of the same verb.

Νιφάτωσαν, 3. pl. 1. a. imperat. act. of νίπτω.

Νόη, νοή, 3. sing. pres. subj. of νοέω, to think, meditate. *Th. νόος.*

Νόει, pres. imperat. act. of νοέω.

Νόεις, part. pres. for νοεῖς, the accent being brought back by the Æolic dialect; from νόημι, for νοέω, to think.

Νοέοντι, Dor. for νοέουσι. See Νοέω.

Νοέουσ', for νοέουσι, 3. pl. pres. ind. act. of νοέω, to think.

Νοούση, dat. sing. part. pres. f. g. of νοέω, part. pres. νοέων, ών, νοέουσα, ούσα.

Νοερός, εἰς, εἰς, capable of understanding; intelligent; intellectual, relating to the understanding; spiritual, in opposition to material; to be perceived by the understanding rather than by the senses.

Νοεῦντες, Dor. for νοεῦντες, nom. pl. part. pres. act. of

Νοέω, pres. imperat. νόεε, νόει, νοέτω, νοείτω, f. νοήσω, p. νενόηκα, to have in the mind, to revolve in the mind, to meditate upon; to perceive, conceive, understand, think, imagine, observe, know; to will or resolve; to have sense or discretion; to mean or have a signification; to see or discern; 1. a. ἐνόησα, 1. a.

subj. νοήσω, ης, η, 1. a. inf. act. νοήσαι. p. pas. νενόημαι. *Th. νόος, νοῦς, ὁ, the mind.*

Νοηθὲν, έντος, τὸ, part. 1. a. pas. n. g. of the preceding.

Νόημα, ατος, τὸ, whatever one has in his mind; thought, intention, design, project, invention; plan; the understanding; a sentiment, notion; meaning. *From νοέω.*

Νοήμων, ονος, ὁ καὶ ἡ, having a sound mind; prudent; ingenious, subtle; also a proper name.

Νοήσας, ατος, part. 1. a. act. νοήσαι, 1. a. inf. of νοέω.

Νόνσε, Ion. for ἐνόησε, 3. sing. 1. a. ind. act. and

Νοήση, 3. sing. 1. a. subj. act. of νοέω, f. ήσω.

Νόησις, εως, ἡ, the act of thinking, meditation, conception, intelligence. *From νοέω.*

Νοητικός, ἡ, όν, having intelligence. *From*

Νοητός, ἡ, όν, intelligible; conceivable in the understanding, but not an object of sense. *From νοέω.*

Νοητῶς, adv. intelligibly; intellectually.

Νοθεία, ας, ἡ, bastardy, illegitimacy, spuriousness, degeneracy. *From*

Νοθεύω, to adulterate, corrupt, alienate; to deceive, to flatter. *From*

ΝΟΘΟΣ, ου, ὁ, a bastard; not legitimate; also altered, corrupted, falsified; apocryphal.

Νομάδες, Nomades, a name bestowed on certain people who lived a wandering life, like the Scythians and Tartars.

Νομαδικός, ἡ, όν, living in pastures; gregarious; also pastoral. *Th. νέμω.*

Νόμαιον, ου, τὸ, for νόμος, a custom; an established rite or ceremony; a law.

Νομαῖος, αία, αῖον, living in pastures; that is put in pastures; coming from a herd. *From νομή.*

Νομάρχης, ου, ὁ, the governor or principal officer of a province. *From νομός, a prefecture, district, or province, and αρχή.*

Νομάς, άδος, ὁ καὶ ἡ, living in pastures; constituting part of a herd at pasture. *From νομή.*

Νομέες, εἰς, οἱ, for the ribs of ships, *Herodot.*

Νομέομαι, οὔμαι, to rend or pluck asunder.

Νομεύς, έως, ὁ, a shepherd; a giver, a bestower, a possessor; a legislator. *Th. νέμω, p. m. νένομα.*

Νομεύω, f. εύσω, to feed. *Th. νέμω.*

Νομέω, to possess; to acquire. *From the same.*

Νομή, ης, ἡ, distribution; possession; food; feeding, pasturage. *From νέμω.*

Νομίζω, imperf. ἐνόμιζον, ες, ε, f. ίσω, p. νενόμικα, to sanction by law; to be customary; to think, esteem; to approve of; to act justly; 1. a. ἐνόμισα, 1. a. subj. νομίσω, ης, η, part. 1. a. act. νομίσας. νομιζόμεαι, to be esteemed, to be in good repute; to be thought. *From νόμος.*

Νομικός, ἡ, όν, relating to the laws; legal;

learned in the law; having experience in the law.

Νομίμων, ου, τὸ, law, custom, right; unwritten law. *From*

Νομίμος, ἰμη, μων, or ου, ὁ καὶ ἡ, pertaining to the law; conformable to the laws; legitimate; just, equitable; obeying the laws; when applied to philosophers and historians, sound, learned. *From* νόμος, a law.

Νομίμως, adv. legitimately, lawfully; conformably to law. *From the preceding.*

Νομιῶμεν, 1. pl. 1. f. ind. act. Att. See Νομῶ.

Νομίσαι, 1. a. inf. act. and

Νομίσας, αντος, part. 1. a. and

Νομίσητε, 2. pl. 1. a. subj. act. of νομίζω, which see.

Νόμισμα, ατος, τὸ, the established custom; whatever is established by the civil law, or the supreme authority; coined money; money established by law, whose value is thus determined, *νομίζονται νομίσμα, ἐν τοῖς μέτροις, is τὸ νομιζόμενον μέτρον, the established measure. Salm. de Usur. xv, 437. Under the Byzantine Emperors, a gold coin; if silver money was spoken of, ἀργυροῦν was added. Gul. Clarke de Nummis, p. 180. From* νομίζω. *Th.* νόμος, a law.

Νομιστέος, that must be thought, esteemed, &c. *From* νομίζω.

Νομῶ, f. Att. for νομίσω, of νομίζω.

Νομογραφέω, ᾶ, to write laws. *From* νομογράφος.

Νομογραφία, ας, ἡ, the appointing of laws. *From the same.*

Νομογράφος, ου, ὁ καὶ ἡ, an appointer of the laws; a legislator. *From* νόμος and γράφω.

Νομοδιδάσκαλος, ου, ὁ, a doctor of law; an expounder of the laws. *From* νόμος and διδάσκαλος.

Νομοθεσία, ας, ἡ, the enacting of a law; legislation, the legislative power. *From* νόμος and θέσις.

Νομοθετέω, f. ἥσω, p. *νενομοθέτηκα*, to enact, sanction, or promulgate laws; to establish or repress by law; 1. a. *ἐννομοθέτησα* perf. pas. *νενομοθέτημαι*, pluperf. ind. pas. *ἐννομοθετήμην*, so, το. *From*

Νομοθέτης, ου, ὁ, a legislator; a magistrate among the Athenians whose duty it was to make or digest the laws. *From* νόμος and τίθημι.

Νομοθετήσια, ας, ε, 1. a. opt. *Æol.* of νομοθετέω, to enact or make laws; which see.

ΝΟΜΟΣ, ου, ὁ, a law; because νέμει, it gives, every one his own; the Divine law; custom, usage; a mode in music; also a hymn called nome, *Aristot. Poet. i.*]

Νομός, οῦ, ὁ, the same as νομή, food; pasturage; the habitation where one dwells; a district, province, or prefecture.

Νομοφύλαξ, ακος, ὁ καὶ ἡ, a keeper or guardian of the laws; in pl. *νομοφύλακες*, guardians of the laws; officers who inspected the votes in

the general assemblies. *From* νόμος and φύλαξ, keeper or guardian.

ΝΟΨΟΣ, νοῦς, ὁ, the mind; the understanding; opinion, thought, sentiment; design; precedence, wisdom; the sense, meaning, or force of any thing; the reason or cause of any thing; *gen.* νόου, νοῦ, *dat.* νόῳ, νῷ, *acc.* νόον, νοῦν, *voc.* νόε, νοῦ.

Νοσέοντι, *Dor.* for νοσοῦσι, 3. pl. of νόσεω.

Νοσερὸς, ρὰ, ρὸν, sick, diseased; sickly; subject to diseases; languid or unhealthy. *Th.* νόσος.

Νοσέω, pres. inf. νοσεῖν, f. ἥσω, p. *νενόσηκα*, to be sick, to fall sick; to be insane; to be affected with heresy; to be under the influence of any vice; *part.* 1. a. *νοσήσας, ασα, αν.* *From* νόσος.

Νοσηλεία, ας, ἡ, the cure or healing of the sick; a disease or sickness, in which attendance is required.

Νοσηλεία, ων, τὰ, the attendance, offices, and remedies which are administered to a sick person. *From*

Νοσηλεύω, f. εὔσω, to attend or take care of the sick; *νοσηλεύομαι*, to be sick, to be taken care of or attended in sickness. *From* νόσος.

Νόσημα, ατος, τὸ, a disease; a malady; a vice; a corruption. *From* νοσέω.

Νοσηματικός, ἡ, ὁν, sick, diseased, sickly. *From the preceding.*

Νοσοκομεῖον, ου, τὸ, a hospital; a place where the sick are healed. *From*

Νοσοκομέω, ᾶ, to attend or take care of the sick; to treat the diseases of the sick.

Νοσοκόμος, ου, ὁ καὶ ἡ, attending, healing, administering to or curing the sick. *From* νόσος and κομέω.

ΝΟΨΟΣ, ου, ἡ, a disease; a contagious distemper; a vice; the disease by way of eminence, i. e. the plague, *Thucyd. ii, 47. From* νή and σός, sound, healthy.

Νοσσάδας ὄρνις, for νεοσσάδας ὄρνιθας, chickens. See *Νεοσσός*.

Νοσσεύω, f. εὔσω, to make a nest; *νοσσεύεσθαι*, to be hatched in a nest.

Νοσσιὰ, ᾶς, ἡ, a nest; a hatching. *Th.* *νεοσσός*.

Νοσσίον, ου, τὸ, the young of any thing; a diminutive of *νεοσσός*.

Νοσσοποιέω, ᾶ, f. ἥσω, to make a nest; to hatch. *From* *νεοσσός* and ποιέω.

Νοσσός, for νεοσσός, the young of any thing.

ΝΟΣΤΕΨΩ, ᾶ, f. ἥσω, to return, come back; to go; set out; to arrive at.

Νοστήσω, 1. f. of νοστήω, to return; *νοστήσας, part.* 1. a. act.

Νόστιμος, ου, ὁ καὶ ἡ, that will return; sweet, agreeable; the best part of any thing, as the cream or flower of any thing; *νοστιμότερον ὕδωρ*, sweet water, *Jos. B. J. νόστιμον ἡμᾶς*, the day of one's return, *Odys. i, 9.*

Νόστος, ου, ὁ, a return; also sweetness, pleasantness; a god presiding over mills; *νόστος πάλιν*, a return back, *Eurip. Supplic. 1209. From the same Th.*]

ΝΟΣΦΙ, apart from, alone, separate from, without; out of; νόσφι Θεῶν.

Νοσφίζομαι, to withdraw one's self; to be apart from; to be averse to; to desert; to take away from, to pilier or purloin; fut. mid. ἵσσομαι, 1. a. m. ἐνοσφισάμην, ω, απο, 1. a. inf. m. νοσφίσασθαι from

Νοσφίζω, to separate; to take away privily and appropriate to one's own use. From νόσφι.

Νοσφισθεῖς, εἶσα, ἐν, part. 1. a. pas. of the preceding.

Νοσῶν, part. pres. act. of νοσέω, to be sick.

Νοτερός, ῥᾶ, ῥόν, moist, wet. From νοτίς, moisture.

Νοτία, ας, ἡ, the same as νοτίς. also rain, dew.

Νοτιζω, to wet, water, moisten; also to be wet or moist. From νοτίς, moisture.

Νότιος, wet, from νοτίς, moisture; also southern, from νότος, the south wind.

ΝΟΤΙΣ, ἴδος, ἡ, moisture, humidity; also rust, blasting from moisture.

Νότιοι, gen. Ion. of

ΝΟΤΟΣ, ου, ὁ, the south wind, the south.

Νουευστικός, ἡ, ὄν, full of understanding, prudence, and wisdom; a jocular expression. From νοῦς, mind, and βύζω, or βύω, to fill.

Νουεσία, ας, ἡ, admonition, suggestion; also reproof, correction. From νοῦς and θέσις, a placing.

Νουετίω, f. ἥσω, p. νενουθέτηκα, to admonish; to inform; to suggest to; to reprimand; to rail at; 1. a. ἐνουθέτησα, 1. a. inf. act. νουθετήσαι. From νοῦς and τίθημι.

Νουθέτημα, απος, τὸ, an admonition; information, advice. From the preceding.

Νουθετικός, ἡ, ὄν, admonitory; pertaining to admonition. From νουθετέω.

Νουμνία, ας, ἡ, the new moon; the beginning of the month; a new month, as if νεομηνία. From νέος and μήνη, the moon.

Νοῦμος, ου, ὁ, money, coin; a piece of money. From νόμος.

Νουεχής, έος, ὁ καὶ ἡ, intelligent, wise, having good sense. From νοῦς and ἔχω.

Νουεχῶς, adv. prudently, discreetly; νουνηχόντως, the same. From the preceding.

Νοῦς, See Νόος.

Νοῦσος, Poet. for νόσος, ου, ἡ, disease; a plague or pestilence.

Νύ, Poet. an expletive particle, expressing doubt or regret.

Νυγείς, part. 2. a. pas. of νύσσω, f. ξω, to prick; 1. a. ἐνυζα, 2. a. pas. ἐνύγην.

Νυγμή, ἡς, ἡ, and

Νυγμῶς, οὔ, ὁ, a puncture; the point of any thing; a sting, a spur; the prick of a pin, &c.

Νύκτ', for νύκτα, acc. sing. of νύξ, νυκτὸς, ἡ, night.

Νυκτερινός, ἡ, ὄν, nocturnal; belonging to the night; dark, opaque, obscure. From νύξ.

Νυκτερίς, ἴδος, ἡ, a bat; also a kind of fish. From the same.

Νύκτερος, ου, ὁ καὶ ἡ, going by night, nocturnal. From νύξ.

Νυκτικόραξ, ακος, ὁ, the night-raven, a kind of owl.

Νυκτιλαμπής, έος, ὁ καὶ ἡ, shining in the night; an epithet of the moon. From νύξ and λάμπω, to shine.

Νυκτινόμος, and νυκτινόμος, ου, ὁ καὶ ἡ, feeding by night. From νύξ and νόμος. From νέμω, to feed.

Νυκτομάχια, ας, ἡ, a battle fought in the night. From νύξ and μάχομαι, to fight.

Νύκτωρ, adv. by night; during the night. Th. νύξ.

Νυμφαγωγός, οὔ, ὁ καὶ ἡ, the conductor of the bride; he or she, who conducted the new married bride from her father's house to her husband's. From νύμφη and ἄγω, to lead.

Νυμφαῖος, αῖα, αἶον, belonging to nymphs.

Νυμφᾶς, ᾶ, ὁ, a proper name, Nymphas; affianced; a bridegroom.

Νυμφεῖος, ου, ὁ καὶ ἡ, nuptial, bridal, pertaining to a bride. Th. νύμφη.

Νύμφευσις, εως, ἡ, the bestowing of a maiden in marriage. From

Νυμφεύω, f. εὔσω, to bestow in marriage; to marry or betroth; νυμφεύομαι, to be given in marriage; to take for a wife. From

ΝΥΜΦΗ, ης, ἡ, a new-married bride; a daughter-in-law; also a Nymph, one of the female divinities, fabled to preside over fountains, groves, meadows, and mountains; gen. pl. νυμφέων, Ion. for νυμφῶν.

Νυμφίδιος, ἰα, ἰον, Poet. nuptial, relating to marriage, bridal. From the preceding.

Νυμφικός, ἡ, ὄν, the same, and from the same.

Νύμφιος, ου, ὁ καὶ ἡ, the same; also he or she that marries or is married. From the same.

Νυμφίος, ου, ὁ, a husband; a bridegroom. From the same.

Νυμφοκόμοιο, gen. Ion. of

Νυμφοκόμος, ου, ὁ καὶ ἡ, occupied in preparing or adorning the new married bride. From νύμφη and κομέω, to adorn, to take care of.

Νυμφόληπτος, ου, ὁ καὶ ἡ, seized with phrensy upon seeing one of the Nymphs, frantic. From νύμφη and λαμβάνω, to take, seize, f. m. λήψομαι.

Νυμφοστόλος, ου, ὁ καὶ ἡ, he or she that prepares or adorns the bride; he under whose direction the marriage is made. See Νυμφάγωγος. From νύμφη and στέλλω, to adorn.

Νυμφών, ὦνος, ὁ, the marriage bed or bed-chamber. Th. νύμφη.

ΝΥΝ, or Att. νυνί, now, at this time; in reasoning, but, now; ὁ, ἡ, τὸ νῦν, sc. ἄν, οὐσα, ὄν, present; ἄχρι τοῦ νῦν sc. καιροῦ, until the present time; ἀπὸ τοῦ νῦν, sc. χρόνου, from this time, hereafter. The precise difference between νῦν, the adverb, and νύν, the enclitic, is, that the former signifies the now of time, and the latter

the now of argument ; so we should say, εἰ ποτὲ ἦλθες, ἔλθε καὶ νῦν, if ever you did come, come now, instantly. But where the enclitic occurs, the word may be usually represented in English by then, where it is similar to the Greek οὖν, as Μεγακλῆς μὲν νῦν οὕτως ἐπρασσε, Megacles for his part was then going on so or so ; but νῦν so circumstanced is generally less emphatic than οὖν it serves frequently to brace together the opening particles of a sentence, where itself is almost universally a secondary particle. *Class. Journ.* vol. xvii, p. 208.]

Νῦν, enclit. then, therefore ; the same as νύ. See the preceding.

ΝΥΞ, νυκτός, ἡ, night ; the setting of the sun ; the shades of death ; acc. νύκτα, and *Metaph.* in *N. T.* a time of ignorance. Sometimes in *Homer*, death, i. e. the night of death.

Νύξ, for νύξε, *Ion.* for ἐνυξε, 3. sing. 1. a. act. of νύσσω, f. ξω, p. νένυχα, to prick, pierce, wound ; 1. a. inf. νύξαι, part. νύξας.

Νύξω, 1. f. act. of the same.

ΝΥΟΣ (νύος), οὗ, ἡ, a son's wife ; a bride. From νέος, as if a new daughter.

Νῦσος, *Syracus.* lame, halting.

Νύσσα, ης, ἡ, the goal to which the horses are spurred, νύσσονται metaphorically, a scope, mark, or object aimed at.

Νύσσοντες, nom. pl. part. pres. act. of

ΝΥΨΣΩ, or -τω, f. ξω, p. νένυχα, to prick, pierce, thrust ; to strike with the point of any thing ; to wound, transfix ; to drive or impel forwards ; 1. a. ἐνύξα perf. pas. νένυγμαi.

Νύσταγμα, ατος, τὸ, and

Νυσταγμός, οῦ, ὁ, heaviness and slumbering, properly with nodding.

ΝΥΣΤΑΖΩ, f. ξω, p. νενύσταχα, to sleep or slumber ; to nod the head with heaviness or drowsiness ; also to be careless, negligent, and inattentive ; 1. a. ἐνύσταξα νυστάζω is used for νυστάζω, and νυστάω. From νέω, to nod.

Νύττω, See Νύσσω, to pierce or prick.

Νύχα, adv. by night. *Th.* νύξ.

Νυχία, ας, ἡ, the name of a Nymph, Nychia.

Νυχήμερον, a space of twenty four hours. From νύξ and ἡμέρα. πτ are changed into χθ, on account of the following aspirate.

Νύχιος, ία, ιον, and νύχυτος, *Callim.* nocturnal ; δι' ἅλα νύχιον, through or over the nightly wave, *Eurip. Med.* 211 ; or, as *Brunck* thinks, over the western sea, i. e. in respect to *Colchis*.]

Νύχος, εος, τὸ, night, darkness. *Th.* νύξ.

ΝΩΤΑΛΑ (νωγάλα), ων, τὰ, sweetmeats ; the various delicacies and refinements of cookery ; as if νέον γάλα, new milk.

Νωδός, ἡ, ὄν, toothless ; having no teeth. From νή and ὀδούς, a tooth.

Νώδυνος, ου, ὁ καὶ ἡ, free from pain ; also mitigating or relieving pain. From νή and ὀδύνη. Hence νωδυνία, an exemption from pain, the absence of pain.

Νῶε, ὁ, indecl. a proper name, Noah. *Heb.* to rest.

Νῶθ', for νῶτα, on account of the following aspirate, nom. pl. of νῶτος, ου, ὁ, the back ; in pl. τὰ νῶτα.

Νωθία, ας, ἡ, and *Ion.* νωθία, tardiness, sloth, laziness, indifference. From

ΝΩΘΗΣ, έος, ὁ καὶ ἡ, slow, inactive, lazy, stupid, dull. From νῶ, part. priv. and θίω, to run.

Νώθητι, by Synæresis *Ion.* for νοθήτη, 1. a. imperat. pas. of νοέω, to think.

Νωθροκάρδιος, ου, ὁ καὶ ἡ, having a dull spirit, stupid, sluggish. From νωθρός and καρδία, the heart.

Νωθρός, ρᾶ, ρὸν, slow, dull, heavy, stupid, negligent. *Th.* νωθής.

Νωθρότης, ητος, ἡ, heaviness, slowness, sluggishness. From the preceding.

Νῶϊ, νῶ, and νῶϊν, νῶν, nom. and dat. dual. of ἐγώ, I.

Νῶκαρ, ρος, τὸ, insensibility, lethargy, profound repose, sloth ; as an adj. very sluggish, slow, lazy. From νῶ, for νή, and σκαίρω, to leap.

Νωλεμέως, continually, perpetually, without cessation. From

ΝΩΛΕΜΗΣ, έος, ὁ καὶ ἡ, and τὸ νωλεμές, continual, without ceasing. From νή λείπω, p. pas. λέλειμμαi.

Νωμῶν, pres. inf. act. of νωμάω. Hence

Νωμάσας, *Dor.* for νωμήσας, part. 1. a. act. and

Νωμάσοισιν, *Dor.* for νωμήσουσιν, 3. pl. 1. f. act. of the same verb.

Νωμάω, to distribute, share ; to move, shake, vibrate ; to revolve in the mind ; to observe, consider ; to govern, to rule, to frequent. *Th.* νέμω, to divide.

Νώμησαν, 3. pl. 1. a. ind. act. *Ion.* and

Νωμήσας, part. 1. a. act. of νωμάω, which see.

Νωμῶ, *Dor.* for νέμω.

Νώνυμος, and νώννυμος, *Poet.* for ἀνώνυμος, ου, ὁ καὶ ἡ, without name ; without celebrity ; obscure, unknown, ignoble, inglorious. From νή and ὄνυμα, *Æol.* for ὄνομα, ατος, τὸ, a name.

Νώροψ, οπος, ὁ καὶ ἡ, dazzling, bright, shining ; from νῶ, for νή, and ὄψις, because dimming the sight ; also sonorous, loud, shrill, harmonious.

Νῶσαι, by Synæresis *Ion.* for νοῆσαι, 1. a. inf. act. and

Νῶσατο, for νοήσατο, 3. sing. 1. a. m. *Ion.* ; so νάσασθαι, for νοησάσθαι, 1. a. inf. m. ; and so in the rest ; from νοέω, to think.

Νῶτ', for νῶτα, nom. pl. of νῶτος, ου, ὁ, the back.

Νωτάκμονος, nom. pl. of

Νωτάκμων, ονος, ὁ καὶ ἡ, carrying an anvil on the back. From νῶτος, the back, and ἄκμων, ονος, ὁ, an anvil.

Νωτοκοπία, ᾧ, to cut off the neck ; to beat

or strike the back or loins. From νῶτος and κόπτω.

ΝΩΤΟΣ, ου, ὁ, the back; the surface; an eminence; also the anus; νῶτα θαλάσσης, the surface of the sea; in pl. τὰ νῶτα, dat. pl. νώτοισι, gen. pl. νώτων.

Νωτοφορέω, to carry burthens on the back; said of camels, Diod. Sic. From νῶτος and φορέω.

Νωτοφόρος, ου, ὁ καὶ ἡ, carrying on the back

or shoulders; a beast of burthen. From νῶτος and φέρω, to bear or carry.

Νωχελεύομαι, to be slow, lazy, feeble, or careless at work. From

Νωχελής, ἑός, ὁ καὶ ἡ, slow, weak, useless, lazy, indifferent. From νῆ and κέλλω, to move, run.

Νωχελία, ας, ἡ, laziness, sloth, sluggishness, weakness, carelessness. From the preceding.

Ξ.

ΞΕΙ

Ξ, the fourteenth letter of the Greek alphabet; as a numeral, it expresses sixty, and with a little mark below (ξ'), it denotes sixty thousand. In the Attic dialect, σ is often changed into ξ, and in the Doric, ξ often takes the place of σσ, and of σ in the future and 1. a.

ΞΑΪΝΩ, f. ξᾶνῶ, p. ξᾶγχα, to card, pick, pluck, or comb wool or flax; to strike, beat.

Ξάνθη, ης, ἡ, a proper name, Xanthe.

Ξανθήσιν, dat. pl. Ion. f. g. for ξανθαῖς of ξανθός, yellow, flaxen.

Ξανθίζω, f. ἴσω, to make yellow, tawny, reddish; also to be yellow, tawny, &c. Th. ξανθός, yellow.

Ξανθότριξ, ἵχος, ὁ καὶ ἡ, having yellow hair. From ξανθός and τριξ, τριχός, ἡ, hair, a bush of hair.

Ξανθοκομᾶν, gen. pl. Dor. of

Ξανθοκόμης, ου, ὁ, having yellow hair.

Ξανθοκόμος, ου, ὁ καὶ ἡ, the same. From ξανθός and κόμη, hair.

ΞΑΝΘΟΣ, ἡ, ὄν, yellow, light yellow; reddish, red. There is also

Ξάνθος, ου, ὁ, proper name of a river, Xanthus.

Ξανθόχροος, ου, ὁ καὶ ἡ, having a yellow skin, yellow. From ξανθός and χροός.

Ξανθῶ, gen. Dor. for ξανθοῦ, of ξανθός;

Ξανῶ, 1. f. act. of ξαίνω, which see.

Ξεινήια, nom. pl. of

Ξεινήιον, or ξείνιον, Poet. for ξένιον, ου, τὸ, a gift bestowed upon a guest; a rare species of lentil. Th. ξένος, a guest, a host.

Ξεινίζω, to entertain or lodge a stranger. See Ξενίζω. From ξείνος, Poet. for ξένος, a guest.

Ξεινικός, ἡ, ὄν, foreign, strange; hospitable, relating to hospitality; Ion. for ξενικός. From the same Th.

Ξείνιος, for ξένιος, ἰα, ἰον, hospitable; relating or belonging to guests. From the same Th.

ΞΕΝ

Ξεινοδόκος, and ξεινοδόχος, ου, ὁ καὶ ἡ, a host; entertainer or receiver of guests or strangers. But

Ξεινόδοχος, ου, ὁ καὶ ἡ, the guest or stranger who is entertained. From ξείνος, for ξένος, a guest, and δέχομαι, to receive.

Ξεινοκτονέω; Ion. for ξεινοκτονέω, to kill guests or strangers; to kill. From ξένος and κτείνω, to kill.

Ξείνος, η, ον, Ion. for ξένος, a guest.

Ξειναγέτης, ου, ὁ, a guide or entertainer of strangers.

Ξειναγέω, f. ἥσω, to conduct strangers to see the remarkable things in a place; to receive as a guest; to instruct strangers in the customs of the place; to maintain, and let to hire, mercenary soldiers; to be the leader of mercenary troops. From ξένος and ἄγω, to lead.

Ξειναγωγέω, ὦ, the same, and from the same.

Ξειναπάτας, α, ὁ, Dor. for

Ξειναπάτης, ου, ὁ, one who deceives strangers or guests. From ξένος and ἀπατάω, to deceive.

Ξειναρχής, ἑός, ὁ καὶ ἡ, equitable towards strangers, protecting strangers; thus justice, ἡ δίκη, is designated as ἡ τοῖς ξένοις ἀρχοῦσα καὶ βοηθοῦσα, καὶ πᾶσαν ὑβρίν ἀπ' αὐτῶν ἀπωθοῦσα, assisting and protecting strangers and guests, and repelling from them every outrage, &c.

Ξενία, ας, and Ion. ης, ἡ, the situation of a stranger or guest; the right of hospitality; a reception as a guest; friendship, reciprocal right of hospitality. Th. ξένος, a guest.

Ξενίζω, to entertain a stranger; to receive as a guest; to be acquainted with or speak of foreign manners or transactions; to use a foreign language; to imitate foreign manners, customs, &c.; to astonish or surprise with the novelty of any thing. Hence part. pres. pl. neut. τὰ ξενίζοντα, strange or uncommon things; f. ἴσω, p. ἰκα, 1. α. ξένισα pres. pas. ξενίζο-

μαι, to be entertained as a guest ; to be astonished at any thing, as new, unusual, strange, foreign, &c. 1. a. pas. ἐξενίσθην, 1. a. subj. pas. ξενισθῶ. From the preceding Th.

Ξενίκοις, ἡ, ὄν, foreign, from abroad ; hospitable, relating to hospitality. From the same Th.

Ξένιον, ου, τὸ, a gift bestowed upon a stranger or guest ; any gift.

Ξένικοι, ἰα, ἰον, hospitable ; relating to guests or strangers ; receiving as guests.

Ξενισθεῖς part. 1. a. pas. and

Ξενισθῶμεν, 1. pl. 1. a. subj. pas. of ξενίζω, to entertain strangers.

Ξενισμός, οὔ, ὁ, the reception or entertainment of guests ; novelty ; the admiration or surprise arising from any thing new or unexpected. From ξενίζω.

Ξενιτεία, ας, ἡ, an abiding or journeying in a foreign country ; an inn ; lodgings.

Ξενιτεύω, f. εὔσω, to dwell or travel abroad ; to lead a wandering life ; pres. mid. ξενιτεύομαι, the same ; also to be a hired soldier in a foreign country. Th. ξένος, a stranger, a guest.

Ξενοδοχέω, ᾧ, to receive and entertain strangers ; to be hospitable. From ξένος and δέχομαι, to receive ; p. mid. δέδοχα.

Ξενολογία, ᾧ, f. ἡσω, p. ἐξενολόγηκα, to receive soldiers in a foreign country ; to compel foreigners to enlist. From

Ξενόλογος, ου, ὁ καὶ ἡ, one who makes a levy of troops in a foreign country ; also a proper name, Xenologus. From ξένος and λέγω

ΞΕΝΟΣ, and Poet. ξείνος, ου, a guest, a stranger, a foreigner ; also a host ; he to whom one is bound by ties of hospitality ; adj. strange, extraordinary, foreign, barbarous.

Ξενοτροφέω, ᾧ, f. ἡσω, to have foreign troops in pay ; to maintain foreigners and strangers. From ξένος and τρέφω, to nourish.

Ξενόομαι, and ξενοῦμαι, to be entertained as a guest or stranger ; to be connected by the bonds of hospitality ; to be a stranger ; to travel in a foreign country. From ξένος.

Ξενοφών, ὠν-τος, ὁ, a proper name, Xenophon.

Ξενώω, ᾧ, f. ὥσω, the same as ξενίζω, which see.

Ξένως, adv. in the manner of strangers or foreigners ; as a foreigner. From ξένος, a stranger.

Ξέρξης, a proper name, Xerxes ; a Persian word.

Ξισθεῖς, part. 1. a. pas. of ξίω, to scrape, to shave.

Ξίσις, εως, ἡ, the act of scraping, shaving, smoothing, polishing. From ξίω.

Ξίστης, ου, ὁ, a measure equal to a pint and a half, or twenty-four ounces ; gen. pl. ξιστών. From the Latin sextus.

Ξιστός, ἡ, ὄν, scraped, shaved, hewn, polished ; made even. From ξίω.

Ξεστονέργια, ας, ἡ, the art of carving, smoothing, polishing, planing.

ΞΕ'Ω, f. ἴσω, to scrape, plane, hew, polish, grave ; p. pas. ἔξιμαι, 1. a. pas. ἐξίσθην.

Ξηρὰ, ας, ἡ, the land, as distinguished from the sea ; the main land. From ξηρὸς, dry.

Ξηραίνω, f. ανῶ, p. ἐξήραγκα, to dry ; to make dry ; 1. a. ἐξήρανα perf. pas. ἐξήραμαι, part. perf. pas. ἐξηραμμένος, η, ον, 1. a. pas. ἐξηράνθην, ης, η, 1. f. pas. ξηρανθήσομαι. Th. ξηρὸς, dry.

Ξηρανθεῖς, part. 1. a. pas. and

Ξηρανθῶ, 1. a. subj. pas. of ξηραίνω.

Ξηρᾶσις, ας, ἡ, dryness ; the act of drying ; also a disease or affection of the hair. From

Ξηρᾶσις, εως, ἡ, the same. From ξηραίνω.

ΞΗΡΟΣ, ρὰ, ρὸν, dry, parched ; void, empty, i. e. without food or drink ; pale, lifeless with terror ; metaphorically, dry, insipid, unadorned.

Ξηρότης, ητος, ἡ, dryness. From the preceding.

ΞΙΠΙΣ, or ξύρις, a certain plant ; corn-flag.

Ξίφηρης, εος, ὁ καὶ ἡ, holding a sword ; with sword in hand. From ξίφος and ἄρω.

Ξιφηφορέω, to bear a sword ; to be armed with a sword. From ξίφος and φορέω.

Ξίφηρόρος, ου, ὁ καὶ ἡ, carrying a sword ; adorned with a sword. From ξίφος and φέρω.

Ξιφίτης, ου, ὁ, the sword-fish. From ξίφος, a sword.

Ξιφίδιον, ου, τὸ, a little sword ; a dagger ; dimin. of ξίφος, a sword.

Ξιφιστήρ, ἥρος, ὁ, a belt ; also a sheath.

ΞΙΦΟΣ (ξίφος), εος, τὸ, a sword ; the sword of the sword-fish ; a certain plant ; metaphorically a man of wit and eloquence ; dat. τῷ ξίφει. Hence in Engl. KNIFE.

Ξουθός, ἡ, ὄν, yellow ; white ; red ; swift ; sweet. From ξανθός.

Ξυγκάτθανε, Poet. by Sync. for συγκατίθανε, 3. sing. 2. a. ind. act. of συν, κατὰ, and ἀνίσκω, to die ; 2. a. ἐθανον, ες, ε.

Ξυγκομίδη, ης, ἡ. See Συγκομίδη.]

Ξυήλη, ης, ἡ, a shaving-knife ; a plane ; an instrument to scrape and polish ; a short sword used by the Spartans. From ξίω.

Ξύλα, τὰ, pl. of ξύλον, which see.

Ξυλάριον, ου, τὸ, a scion, a little stick or shoot ; a little board.

Ξυλεία, ας, ἡ, the act of furnishing, hewing, or felling timber or fuel ; timbers, fuel, materials.

Ξυλεύομαι, to provide or get wood or timber ; to provide or furnish materials. From

Ξυλὺς, εως, ὁ, one who collects or furnishes wood. From ξύλον.

Ξυλῖνος, ἰνη, ἰνον, wooden ; made of wood. From the same.

Ξυλίφιον, ου, τὸ, a little board ; a little table, Diod. Sic.

Ξυλλαμβάνω, to take, to seize ; to bring assistance ; for συλλαμβάνω, which see.

Ξύλληψις, εως, ἡ, a seizing or apprehending, Thucyd. i, 134.]

Ξυλοκόπος, ου, ὁ, a wood-cutter ; a provider

of wood ; a wood-pecker ; one who beats with a cudgel ; a carpenter's tool ; a broad axe ; a hatchet. From κόπτω and

ΣΥΛΟΝ (ξύλον), ου, τὸ, wood ; a stick, a cudgel ; a beam, any timber, any thing made of wood ; the name of a shrub.

Ξυλοργέω, to perform work in wood ; to be a carpenter or joiner. From ξύλον and ἔργον, work.

Ξυλοργικός, ἡ, ὄν, relating to a carpenter or joiner ; belonging to the business of a carpenter or joiner ; belonging to the business of a carpenter. From the preceding.

Ξυλοφάνης, ἑός, having the wood uncovered ; τὸ ξυλοφάνης, is a place in a building where the wood work is not covered with plastering. From ξύλον and φαίνομαι, Diod. Sic.

Ξυλοφορέω, ᾧ, f. ἔσω, to carry wood ; to bear a club, rod, or cudgel. From ξύλον and φορέω.

Ξυλοφορέα, ας, ἡ, the carrying of wood ; the conveying of wood ; the bearing of a rod. From

Ξυλοφόρος, ου, ὁ καὶ ἡ, a slave or servant who waits with a staff ; one who carries wood. From ξύλον and φέρω, to carry.

Ξυλοχίζομαι, and Dor. ἰσδομαι, the same as ξυλεύομαι, to cut, cleave, or collect wood or fuel. From

Ξυλοχος, ου, ὁ καὶ ἡ, having wood, fuel, or materials ; as a substantive, a wood ; a place planted with trees ; uncultivated land ; the hair of a beast. From ξύλον and ἔχω, to have.

Ξυμβαίνει, Att. or Dor. for συμβαίνει, 2. a. opt. act. of συμβαίνω. Th. βαίνω, to go.

Ξυμβάλλειν, pres. inf. Att. for συμβάλλειν.

Ξυμβλητο, Ion. and Att. for συνεβλήτο, 3. sing. pluperf. pas. of συμβάλλω, which see.

Ξυμπαντας, acc. pl. masc. gen. Att. and Ξυμπᾶσα, f. g. Att. of σύμπας.

Ξυμπεφυρμένοι, Eurip. Med. 1196, part. perf. from

Ξυμφύρω, for συμφύρω, f. ὕρω, p. πύρωκα, to intermingle, intermix.]

Σύν, Att. and Ion. for σύν, preposition governing the dative, with ; used by Thucydides and the other old Attic writers. The verbs compounded with ξύν will be found under Σύν.]

Σύνᾳγον, 3. pl. 2. a. or imperf. Ion. and Att. of

Συνᾶγω, to collect or heap together ; to engage ; to unite ; associate ; Att. for συνάγω, which see ; συνάγοντες, nom. pl. part. pres.

Συνάειδε, pres. imperat. act. Att. of συναίδω.

Συνᾶν παναγυρίων, Dor. for συνᾶν πανηγυρίων.

Συνάων, ονος, ὁ καὶ ἡ, Poet. for συνῶν, ὄντος, an associate ; a sharer, a companion.

Συνδεδῆτο, Ion. and Att. for συνδίδεντο, 3. pl. pluperf. pas. of συνδέω, to tie together.

Συνδῆσαι, 1. a. inf. Att. of the same verb.

Συνδιατᾶσθαι, See Συνδιατᾶσθαι.]

Συνεῖκοσι, twenty at once or together. From

ξύν, for σύν, Att. and εἰκοσι, Poet. by Pleonasm for εἰκοσι, twenty.

Συνέηκα, ας, ε, Ion. and Att. by resolution for συνῆκα, ας, ε, 1. a. ind. act. of συνήμι, to engage or fight ; to understand ; which see.

Συνέργε, 3. sing. imperf. Ion. and Att. for συνεῖργε, of συνείργω, f. ζω, to inclose, confine.

Σύνε, 2. a. imperat. act. Att. of συνήμι. ζύνετο, 3. sing. 2. a. m. Att.

Συνετὰ, acc. pl. n. g. of

Συνετός, intelligible ; prudent ; Att. for συνετός.

Συνεῦνα, ης, ἡ, (σύν τινι ἐνωμένη) a concubine ; a wife ; ἡ συνενέστις, ἰδος, ἡ ἀκοιτις, ἄλοχος, a bedfellow, a wife.

Συνήιος, ου, ὁ καὶ ἡ, common ; and

Συνήων, ονος, ὁ καὶ ἡ, a partner, companion, associate. From συνός, common.

Συνίασι, 3. pl. pres. ind. of ζύνειμι, Att. to assemble. From σύν and εἶμι, to go.

Σύνιον, for συνίουν, for συνίσαν, for συνήσαν, 3. pl. imperf. Att. of συνίω, or συνήμι, to understand.

Συνιόντων, gen. pl. part. 2. a. act. of συνήμι, or ζύνειμι, to assemble, to meet. From σύν and ἵμι, or εἶμι, to go.

Συννεοφύϊαν, acc. sing. part. perf. act. f. g. Att. or mid. f. g. for συννεφύϊαν, of συννεφίω, to darken with clouds.

Συνοίσεις, for συνοίσεις, 2. sing. 1. f. act. of συμφέρω, which see. From σύν and φέρω, f. ὄσω, 1. a. ἡνεγκα.

Συνομήλικι, dat. sing. of

Συνομήλιξ, ἱκος, ὁ καὶ ἡ, Att. for συνομήλιξ.

ΣΥΝΟΣ (ξύνος), ἡ, ὄν, common ; ξυνὸν ἐσθλὸν, a common benefit or advantage, Tyrtaeus ; also uncertain.

Συνοτάφιον, for συνοτάφιον, ου, τὸ, a common sepulchre, as it should be read, instead of ξενοτάφιον, ap. Suid. voce Πολυάνδριον. Tour.

Συνοχή, ῆς, ἡ, Att. for συνοχή, a pressing or squeezing together ; a narrowing. See Συνοχή. From συνέχω, to bind or press together.

Συνῶ, ᾧ, to join ; to associate with ; to impart to. From συνός.

Συνῶν, part. pres. act. for συνῶν, ὄντος of σύνειμι, to be together, which see. Th. εἶμι, to be.

Συνωρίς, Att. for συνωρίς, ἰδος, ἡ, a car drawn by two horses ; ξυνωρίς τέκνων, twins, Soph. Œd. Col. 443. From συνίρω, to fasten together.

Συομένη, ης, ἡ, part. pres. pas. f. g. of ζύω, the same as ξίω, to scrape, to shave.

Ξυράω, or -ίω, to shave, as with a razor ; to cut off close to the skin ; pres. pas. ξυράομαι, ᾧμαι, pres. inf. m. ξυράσθαι, perf. pas. ἐξύρημαι, part. perf. ἐξυρημένος, η, ὄν, 1. a. m. ἐξυρησάμεν, ω, ατο, 1. a. m. subj. ξυρήσωμαι, η, ηται, and in 3. pl. ξυρήσονται. From ξυρίς, a razor ; from ζύω, to shave, to scrape.

Ξυγήσει, εως, ἡ, the act of shaving. From

2. *sing p. pas.* of the preceding, by rejecting *ε*, and changing *αι* into *ις*.

Ξύρομαι, to shave one's self; to be shaved, properly with a razor.

Ξυρόν, *οὔ*, *τὸ*, the same as

Ξυρός, *οὔ*, *ὁ*, a razor. From *ξύω*.

Ξυρός, *ἄ*, *ὄν*, sharp; substantively, a razor.

From *ξύω*.

Ξυσθεῖς, part. 1. *a. pas.* of *ξύω*, to shave with a razor.

Ξυστός, *ἡ*, *ὄν*, shaven, made smooth, polished; *ξύστα*, *τὰ*, darts or spears, polished with scraping or rubbing.

Ξυστός, *οὔ*, *ὁ*, or *ξύστον*, *οὔ*, *τὸ*, a place of exercise for the wrestlers or *athletæ*. From *ξύω*, because made smooth and even.

Ξύστρα, or

Ξύστρον, a comb, a scraper. From

Ξῠω, the same as *ξύω*, *f. ύσω*, *p. Ξύκα*, to shave, scrape, smooth; *p. pas. Ξύσμαι*.

O.

O

O is the fifteenth letter of the Greek alphabet, and is called *ὁ μικρόν*, omicron, to distinguish it from *ὦ μέγα*. As a numeral it denotes seventy, and with a line below (*οι*) seventy thousand. The early writers used *ου* for *ο*. In the Doric dialect, *ο* is changed into *ε*: in the Æolic, into *υ*: thus, *Ἀπέλλων* for *Ἀπόλλων*, *ὄνυμα* for *ὄνομα*. *Ὁ* with a rough breathing alone (*ὁ*) is the definite article the; but with a rough breathing and accent (*ὁ*) it is the neuter of the relative *ὅς*, *ἡ*, *ὃ*, who, which.]

Ὁ, *ἡ*, *τὸ*, article, the; also used for the pronouns this, that, he, she, it, and the relatives who, which, that. The principal uses and modes of rendering it in English may be seen in the following examples:

I. With nouns it is used like the English article the, to designate the particular person or thing spoken of or referred to, as *ὁ ἄνθρωπος*, the man; *ἡ γυνή*, the woman; *τὸ πρᾶγμα*, the thing. In this use of the article it is (1) prefixed to a substantive, or to an adjective having its substantive understood, when such substantive or adjective is the subject (or nominative) of the verb expressed or understood, as *ἡ ἡδονή εὐδαιμονία*, pleasure is happiness; *ἡδονὴ ἡ εὐδαιμονία*, happiness is pleasure; (2) but sometimes it is omitted before the subject (or nominative of the verb) and used with the predicate of the proposition, particularly when such subject is a pronoun; as *ὁμῶς ἔσσι τὸ φῶς τοῦ κόσμου*, ye are the light of the world, *Matt. v, 14*; *εἰρήνη ἔστι πάγαθον* (*τὸ ἀγαθόν*), peace is the abstract good; and (3) sometimes it is used with both the subject and predicate; as *ὁ δὲ κύριος τὸ πνεῦμά ἐστιν*, the Lord is the (or that) spirit, *2 Cor. iii, 17*; *τοῦτ' ὁ κρανίον ἡ Ἑλένη ἔστιν*, this skull is the Helen whom you seek, *Lucian's Dialog. xviii*. (4) It is also used with names of persons and places, but in such in-

O

stances it does not admit of being rendered into English; as *ὁ Ἰωάννης*, John; *ἡ Ἰουδαία*, Judea.

(5) With the name of a person in the genitive, the article denotes the son, daughter, or child of such a person, the words *παῖς*, *υἱός*, &c. being understood, as *ὁ Καμβύσου*, the son of Cambyses; *ἡ Ταντάλου*, the daughter of Tantalus; but sometimes in similar cases the article is understood, as *Στρομβιχίδης Διοτίμου*, *Strombichides the son of Diotimus*, *Thucyd.* (6) The article in the neuter gender, whether singular or plural, when followed by a noun in the genitive case, is taken with it in the sense of such noun; as *τὰ τῆς τύχης*, fortune, *i. e.* the things of fortune; *τὸ τῆς εἰρήνης*, *i. e.* the *εἰρήνη*, peace; *τὸ τῶν ἀνδρῶν*, *i. e.* *οἱ ἄνδρες*, the men; and in other genders also the article is used with a genitive to signify such persons or things as belong or relate to another person or thing, as *οἱ Ξέρξεω*, the soldiers of Xerxes, *Herod. ix, 69*; *οἱ Πιπτάλου*, the disciples or followers of Pittalus, *Aristoph. Acharn. 1051*. (7) The neuter article is often put before an entire sentence, which is to be taken as its substantive, such as quotations from authors, and proverbial or other well known sayings; as *τὸ γινῶσθαι αὐτὸν*, the (saying of) know thyself; *τὸ τοῦ Ὁμήρου*, the passage or observation of Homer; it is also used before any word which is itself the subject of discussion or is taken materialiter, as the grammarians term it, as *τὸ Ἀγαρ*, the word *Ἀγαρ*. *τὸ λόγος*, the word *λόγος*. and when such word is spoken of merely as a part of speech, the article agrees in gender with the Greek name of such part of speech, as *ἡ ἐγὼ*, *i. e.* *ἡ ἀντωνυμία ἐγὼ*, the pronoun *ἐγὼ*. *ὁ ἐπεὶ*, *i. e.* *ὁ σύνδεσμος ἐπεὶ*, the conjunction *ἐπεὶ*. *λείπει ἡ εἰς*, the (preposition, *ἡ πρόθεσις*) *εἰς* is wanting, *Schol. Aristoph. Nub. 1087*. (8) With feminine nouns in the dual number the

article is often put in the masculine gender, as τὰ χεῖρες, the hands, *Xen. Mem.* ii, 3, 18 ; τὰ γυναῖκες, the women, *Cyrop.* v, 5, 2 ; and sometimes the article is put only once to two words of different genders, as τὸν ἐμοκέλευθον καὶ ὁμόκοιτιν, for τὴν ὁμόκοιτιν, *Plat. Cratyl.* (9) The article frequently stands alone in a sentence, its noun being understood ; as ἐς τὴν ἰωῦτῶν, to their own country or territory, γῆν being understood, *Herod.* vi, 15 ; κατὰ δὲ τὴν ἔμην (γνώμην understood), according to my opinion, *Plat. Phileb.* ; ἡ αὔριον (ἡμέρα understood), to-morrow, i. e. the day of to-morrow. In like manner the article is used in the common forms of oaths or asseverations, μὰ τὸν, μὰ τὴν, and νῆ τὸν, when the name of the god or goddess sworn by is omitted through reverence.

II. When used with possessive or other pronouns, it is not expressed in English ; as ὁ ἐμός, mine ; ὁ σὸς υἱός, thy son, meaning one particular son ; as υἱός σου, without the article, means any one of thy sons ; with the demonstratives, οὗτος, ὅδε, ἐκεῖνος, the article makes a stronger or more emphatic designation of the object mentioned, as οἱ Γαλιλαῖοι οὗτοι, these Galileans, *Luke* xiii, 2 ; ἐκεῖνοι οἱ δέκα καὶ ὀκτὼν, those eighteen, *Luke* xiii, 4 ; ἐκ τῶν χωρίων τουτίων, from those territories, *Herod.* vi, 45 ; with the interrogatives ποῖος and τίς, it implies a reference to something which has preceded, as τὰ ποῖα ταῦτα, what are those things, i. e. to which you refer, *Eurip. Phœn.* 713. The possessive pronouns are also put with the article instead of the personal pronouns, as τὸ ὑμέτερον, for ὑμεῖς, *Herod.* viii, 140 ; τὰμὰ, for ἐγὼ, *Eurip. Androm.* 235 ; τὸ ἐμὸν, for ἐμεῖ, *Plat.*

III. When used with adjectives, particularly neuters in the singular or plural, it gives them the force of substantives, as οἱ θνητοί, mortals or the mortals ; τὸ πιστὸν, for ἡ πίστις, confidence, *Thucyd.* ; τὸ πρόθυμον, for ἡ προθυμία, zeal or interest for a friend, *Eurip. Med.* 179 ; τὰ διάφορα, for ἡ διαφορά, the difference ; τὸ ποῖον, the quality, τὸ πόσον, the quantity, *Aristot.* Adjectives ending in ικος are also used alone in the neuter gender with the article—first, in the singular, when a number of persons or things are spoken of as a whole, or collectively, as τὸ πολιτικὸν, the citizens considered as one body, *Herod.* vii, 103 ; τὸ βαρβαρικὸν, the barbarians ;—and secondly, in the plural thus, τὰ Τρωϊκὰ, the Trojan war, literally the Trojan affairs, *Thucyd.* i, 3 ; τὰ Ἑλληνικὰ, the Grecian history. But substantives in ικη are more commonly to be used without the article. The article is also used in the accusative feminine with adjectives, adverbially, as τὴν ταχίστην for τάχιστα, very speedily, most speedily, or with the most speed possible, the substantive βᾶδισις being understood ; τὴν πρώτην, at first ; and also in the neuter gender, as τὸ πρῶτον, at first ; τὸ πολὺ, for the most part.

IV. With verbs, in the infinitive mode, the

article may be used in all its cases, and it gives to the verb the signification of a substantive, as τὸ ζῆν, life, i. e. living ; τὸ εἶναι, existence or being ; ἐκ τοῦ ὀρεῖν ἐστὶ τὸ ἐρεῖν, from sight (or seeing) comes love (or loving) ; μικροῦ δεῖν ὑμοῖον ἐστὶ τῷ ἐνεδίξειν, is almost similar to reproach or reproaching, *Demosth. de Cor.* p. 316, edit. Reiske ; ἐπὶ τῷ χρῆσθαι, for use, or for the purpose of being used ; πρὸς τὸ μετρίων δεῖσθαι πεπαιδευμένος, disciplined or taught to want (or desire) with moderation, *Xen. Mem.* i, 2, 1 ; διὰ τὸ ξένος εἶναι, because you are a stranger, ii, 1, 15.

V. When the article is used with participles, they are to be rendered as substantives, or the article becomes equivalent to the indefinite pronoun τις, as ὁ σπείρων, a sower, i. e. any sower, literally he who sows ; οἱ κολακεύοντες, for οἱ κόλακες, flatterers. The neuter of participles is often used in a collective sense ; as τὸ ὑπομένον ἐν Σπάρτῃ for τοὺς ὑπομένοντας, those who remained, or literally what remained, in Sparta, *Herod.* vii, 209. If, however, the article is connected with nouns or pronouns, it has the sense of a relative, as ὑμεῖς οἱ λαλοῦντες, you who speak or are speaking, *Matt.* x, 20.

VI. When joined to adverbs, the article gives them the sense of adjectives ; as ἡ ἄνω πόλις, the upper city ; οἱ τότε ἄνθρωποι, or οἱ τότε, the men of that time ; οἱ νῦν, these (men) of the present day ; οἱ πάνυ τῶν στρατιωτῶν, the best soldiers ; ἡ σήμερον, this day. The article in the accusative neuter is frequently joined to adverbs in the sense of adverbs, as τὸ πρῖν, formerly ; τὸ αὐτίκα, immediately ; τὸ πάμπαν, entirely.

VII. To prepositions, accompanied by their nouns, the article also gives the force of adjectives, as τὰ εἰς τὸν πόλεμον, i. e. τὰ πολεμικὰ, warlike things, or things relating to war ; οἱ καθ' ἡμᾶς, our contemporaries. The nom. pl. masculine of the article, with the prepositions ἀμφὶ or περὶ, and a proper name, is rendered in three different ways ; first, it designates the person named and his companions or attendants, as οἱ ἀμφὶ Πεισίστρατον, Pisistratus with his troops, *Herod.* i, 62 ; οἱ περὶ Θρασύβουλον, Thrasybulus with his soldiers, *Thucyd.* viii, 105 ; secondly, it signifies the person alone who is named, as οἱ δ' ἀμφὶ Πρίαμον καὶ Πάνθοον ἠδὲ Θυμοῖτην, but Priam and Panthous and Thymœtas, *Iliad* iii, 146 ; thirdly, it denotes the companions of the person named, as οἱ περὶ αὐτόν, they that were about him, *Mark* iv, 10 ; οἱ περὶ Ἀρχίδαμον, the companions of Archidamus, *Xen. Hist. Græc.* vii, 5, 12. These constructions must be distinguished from those where the preposition is not followed by a proper name ; as οἱ περὶ φιλοσοφίαν, those who study (or are conversant about) philosophy ; οἱ περὶ τὴν θήραν, the hunters. The neuter article is also frequently put with prepositions accompanied by their cases, in the sense of adverbs ; as τὸ ἀπὸ τοῦδε, after this, *Soph. Ajax*, 1376 ; τὸ πρὸ τούτου, before this, *Thucyd.* ii, 15 ; τὸ

ἐπ' ἐμὲ, or τοῦπ' ἐμὲ, τοῦπί σε, as much as lies in me, or in you.

VIII. The article is also used, particularly by the poets, for αὐτός, ἐκεῖνος, or οὗτος, he, this, that.

IX. It is also used by the more ancient writers and the Ionians for the relative ὃς, and in the genitive τοῦ for οὗ, whose, of whom; as in *Iliad* xiii, 211, 644; xv, 291; xviii, 460, and xxi, 59.

X. The article is also used with μὲν and δέ, distributively, and may be rendered the one and the other, this and that, the former and the latter; in which construction ὁ μὲν commonly refers to the latter or nearer of two things, and ὁ δὲ to the former or more remote of them; but sometimes ὁ μὲν refers to the former, and ὁ δὲ to the latter. Sometimes ὁ μὲν and ὁ δὲ are used in speaking of one thing alone, when it is considered in different relations, and in such instances they may each be rendered partly or in part.

XI. The oblique cases of the article are often used absolutely, as demonstrative pronouns; as in the dative masculine, τῷ, for this reason, therefore, *Iliad* ii, 254; and sometimes it may be rendered then, in that case, as in *Iliad* iv, 290. In the dat. fem. τῇ, or τῇδε, may be rendered here or there, the noun ὅδῃ being understood; τῇ μὲν and τῇ δέ, on the one hand and on the other, *Eurip. Orest.* 350; τὸ, on this account, occurs only in *Homer, Iliad* xvii, 404. See *Weller's Gr. Gram.* and *Fischer's Animadvers.*; *Hoogeveen de Partic. Græc. Matthiæ's Gr. Gram.* *Wahl's Lex.*]

"Οα, ας, ἡ, a sheep's skin; also the fringe or hem of a garment or robe. From ὄις, a sheep. There is also

"Οα, ας, ἡ, the service tree; and τὰ ὄα, the fruit of it.

"Οἶ, interj. oh! alas! the same as οἶ, *Æschyl.*]

"ΟΑΡ, ἄρος, ἡ, a wife, a female companion; nuptials, familiar discourse; in pl. ὄαρες, and contract. ὄρες. gen. pl. ὄρων. dat. pl. ὄρесси, *Poet.* for ὄρσι. Hence

"Οἶρίζω, to discourse with familiarly, as with a lover.

"Οαρισμός, οὔ, ὁ, friendly talk, conversation; conference.

"Οαριστής, ου, ὁ, a familiar acquaintance; a companion.

"Οαριστὺς, ἡ, conversation, intercourse; the private conversation of a man with his wife. From the same.

"Οἶρος, ου, ἡ, discourse, language, converse, *Apol. Rhod.*

"Οερίζω, to mark with an obelisk; to set a mark against; to erase.

"Οερίσκος, ου, ὁ, an obelisk; a stone in the form of a pyramid; the blade of a sword; a little spit; an awl. *Th. ὀερίος.*

"Οελοῖσιν, dat. pl. *Ion.* of

"ΟΒΕΛΟΣ, οὔ, a spit, *Iliad* ix, 213; a mark set in books against particular passages.

"ΟΒΟΛΟΣ, οὔ, ὁ, the small coin called obolus, the sixth part of an Attic drachma; a weight equal to twelve grains. Hence τριώβολον, ου, τὸ, three oboli.

"Οβολοστατήω, ὦ, to let money at interest. From ὀβολός and ἵστημι.

"Οβολοστατής, ου, ὁ, a usurer who received his usury in petty sums. From the preceding.

"Οβολοστατική, ἡς, ἡ, the art or business of a usurer. From the preceding.

"Οβρία, and ὀβρίκαλα, the cubs or whelps of lions, wolves, &c.

"Οβριμοεργός, οὔ, ὁ καὶ ἡ, performing brave, valiant, or arduous feats or exploits; one who acts with violence. From ὀβριμος, strong, and ἔργον, a work.

"Οβριμόθυμος, ου, ὁ καὶ ἡ, having a bold, hardy, or violent disposition; magnanimous. From ὀβριμος and θυμός, the mind.

"Οβριμοπάτηρ, ἡς, ἡ, the daughter of a brave, hardy, valiant, or terrific sire. From ὀβριμος and πατήρ.

"Οβρίμος, ου, ὁ καὶ ἡ, exceedingly strong, powerful, impetuous, violent. *Th. βριάω*, to make strong; to be strong.

"ΟΒΡΥΖΟΝ (ὀβρυζον), χρυσίον, ου, τὸ, gold made pure by frequent melting.

"Ογδοάς, ἁδος, ἡ, the number eight. *Th. ὀκτώ*, eight.

"Ογδοάτη, dat. sing. f. g. of

"Ογδοῦτος, ἁτη, ατον, *Poet.* for ὀγδοός.

"Ογδοήκοντα, οί, αί, τὰ, eighty; and

"Ογδοηκοστός, ἡ, ὁ, the eightieth; and

"Ογδοός, ὅη, ὁ, the eighth. *Th. ὀκτώ*, eight.

"Ογδῶκοντα, *Ion.* for ὀγδοήκοντα, eighty; οί, αί, τὰ, indecl. all from ὀγδοός, the eighth.

"Ογε, ἤγε, τόγε, this.

"ΟΓΚΑ'ΟΜΑΙ, to bray, as an ass, to roar; ὀγκωμένου, gen. sing. part. pres. m. Hence

"Ογκηθμός, οὔ, ὁ, the braying of an ass.

"Ογκηρός, ῥᾶ, ῥόν, swelling, puffed up; vast; proud, scornful. From ὄγκος.

"Ογκοῖς, ἑως, ἡ, a braying; the same as ὀγκηθμός, *Ælian. de Animal.* v, 51.

"Ογκίον, ὄγκαιον, ου, τὸ, a vessel in which any thing is put; a case, sheath, quiver. From

"ΟΓΚΟΣ, ου, ὁ, swelling, tumour; pride; a heap, a pile, a clod; also size, vastness, weight, elevation, prominence; also majesty, gravity; weightiness of speech. Hence

"Ογκόω, f. ὠσω, p. ὠγκωκα, to inflate; make great or swelling; to puff up; to exag. gerate.

"Ογμεύω, f. εὔσω, to draw a furrow; to reap or mow, advancing in ranks like mowers; and metaphorically, to proceed in a regular order; ὠγμευον αὐτῷ, they proceeded in order before him, *Xen. Cyrop. Soph. Philoct.* From

"ΟΓΜΟΣ, οὔ, ὁ, a furrow, the space which a mower or reaper cuts down, as he advances in his work, a swath in mowing, *Iliad* xi, 68; plants set out in order; a series; a way.]

"Ογχήστιος, ἰα, ἰον, adj. from "Ογχηστός, οὔ, ὁ, an inhabitant of the city Onchestus. *Pin-*

dar. Isthm. Od. i, 439, 3. Ὀρχηστῆς is a faulty reading for Ὀρχηστῆς.

ὈΓΧΝΗ, or ὄχνη, a pear tree; a pear.

Ὀδ', for ὄδε, this.

Ὀδαγμος, ου, ὁ, a bite; a painful itching. From ὀδαξω.]

Ὀδαῖος, αῖα, αῖον, for sale; that may be bought, venal; fit to make a journey. From Th. ὀδός, a way.

Ὀδαξ, adv. with the teeth; biting hard. Th. ὀδούς, a tooth.

Ὀδαξάσθαι, and

Ὀδαξίσθαι, See Ὀδαξίω.

Ὀδαξίω, ὦ, and ὀδαξάω, ὦ, to suffer pain from a bite; to feel painful prickings; to bite.

Ὀδάω, or ὀδέω, to furnish for a journey; to sell; to buy. From ὀδός.

Ὀδε, ἥδε, τῶδε, this man, woman, or thing; τῇδε, in this way or manner. From ὁ and δέ.

Ὀδελός, Dor. for ὀδελός.

Ὀδεύω, part. pres. ὀδεύων, οντος, f. εὔσω, p. ὠδευκα, to make a journey; to travel; to set out; to go. Th. ὀδός, a way.

Ὀδήγει, pres. imperat. act. of

Ὀδηγέω, f. ἥσω, p. ὠδήγηκα, to be a guide or conductor on a route, to point out the way, to lead, direct, teach. From ὀδηγός.

Ὀδηγητής, ρός, a guide; the same as Ὀδηγός, Inscript. Jovis Urū.

Ὀδηγός, οὔ, ὁ καὶ ἡ, a guide, conductor. From ὀδός and ἄγω, to lead.

Ὀδῖος, ου, ὁ, the name of a man, Odius.

Ὀδιπας, α, ὁ, Dor. for

Ὀδιπης, ου, ὁ, a traveller. Th. ὀδός.

Ὀδημή, ἥς, ἡ, a smell, a scent. Th. ὀζω, to smell.

Ὀδοιπορέω, ὦ, to make a journey; to travel; to pass over. From ὀδοιπόρος.

Ὀδοιπορία, ας, ἡ, a journey; a route.

Ὀδοιπορικόν, τὸ, preparations for a journey. From

Ὀδοιπορικός, ἡ, ἐν, of or belonging to a journey, fit for a journey, relating to travelling.]

Ὀδοιπορικῶς, adv. in the manner of a traveller.]

Ὀδοιπόρος, ου, ὁ καὶ ἡ, a traveller; a companion. From ὀδός and πείρω.

Ὀδόντα, acc. sing. of ὀδούς, ὄντος, ὁ, a tooth.

Ὀδοποιέω, f. ἥσω, to make, or repair, or fortify a road; to open a passage or way; to offer an opportunity or method of obtaining; to reduce to method; to advance; to promote. From ὀδός and ποίω.

Ὀδοποιός, οὔ, ὁ, a maker of roads; a surveyor or superintendant of the public ways. From the same.

ὈΔΟΣ, οὔ, ἡ, a way, a journey; a street in a city; a way or method; a mode of life; a military expedition; preparations for a journey; an ambuscade in a way; departure; route.

Ὀδοῦν, to show the way; to conduct; to guide; pres. inf. of ὀδῶ. Th. ὀδός.

ὈΔΟΥΣ, ὄντος, ὁ, a tooth; the pestle of a mortar; acc. sing. ὀδόντα. dat. pl. ὀδοῦσι.

Ὀδοφύλαξ, ἄκος, ὁ καὶ ἡ, or ὀδοφύλακος, ου, ὁ καὶ ἡ, a guard or keeper of the public road. From ὀδός and φυλάξ, a keeper.

Ὀδυνάομαι, ὦμαι, to be tortured; to feel pain; to be afflicted. Th. ὀδύνη.

Ὀδυνᾶρος, for ὀδυνήρος.

Ὀδυνᾶσαι, contracted for ὀδυνᾶσαι, according to the conjugation of verbs in μι regularly ὀδυνᾶ, 2. pers. sing. ind. pas. of ὀδυνάομαι.

Ὀδυνᾶων, gen. pl. ἌEol. for ὀδυνῶν, of

ὈΔΥ'NH (ὀδύνη), ης, ἡ, grief, pain; anguish of mind or body; gen. pl. ἌEol. ὀδυνᾶων. dat. pl. Ion. ὀδύνῃσιν.

Ὀδυνήρος, ρᾶ, ρόν, painful, grievous. From the preceding.

Ὀδυνήφᾶτος, ου, ὁ καὶ ἡ, mitigating pain; assuaging grief; in pl. n. g. τὰ ὀδυνήφατα. From ὀδύνη and φάω, to kill.

Ὀδυριδός, οὔ, ὁ, wailing, lamentation.

Ὀδύρειο, Ion. for ὀδύρου, pres. imperat. of ὀδύρομαι.

Ὀδυρμα, ἄτος, τὸ, grief; lamentation; groans. Hence in Engl. A DIRGE; and

Ὀδυρμός, οὔ, ὁ, weeping, wailing, lamentation. From

ὈΔΥ'POMAI (ὀδύρομαι), to lament, deplore, weep for; to grieve, be afflicted; ὀδύρωνται, 3. pl. pres. subj. ὀδυρόμενος, part. pres. mid. ὀδυροῦμαι, f. mid. ὠδυρμαι, p. pas.

Ὀδυρῆϊ, dat. sing. Ion. of Ὀδυρσεύς, ἴως, ὁ, Ulysses.

Ὀδυρσάμενος, part. 1. a. mid. and

Ὀδύρσατο, 3. sing. 1. a. m. of ὀδύρσω, to be angry.

Ὀδυρσία, ας, ἡ, the Odyssey. From

Ὀδυρσεύς, ἴως, ὁ, and ἌEol. Ὑδύσσης, a proper name, Ulysses; acc. sing. Ὀδυρσία, or -ῆα.

ὈΔΥ'ΣΣΩ, f. ὀδύσω, to be angry with; to be incensed at; perhaps from ὀδύνη, grief.

Ὀωδα, Att. for ὠδα, perf. m. of ὀζω, f. ὀζήσω, to smell; to be scented with; to breathe; p. inf. m. ὀωδέναι, part. perf. m. ὀωδώς.

Ὀωδῆ, Att. and Ion. for ὠδῶδαι, 3. sing. pluperf. m. of the same.

Ὀωδυσται, Att. by redupl. for ὠδυσται, 3. sing. perf. pas. of ὀδύσσω, f. ὕσω, to be angry with.

Ὀεσι, Ion. and ἌEol. for ὀῖσι, of ὀῖς, contract. ὀῖς, gen. οἶς, or ὀῖος, a sheep.

Ὀζειν, pres. inf. of ὀζω, to smell; to be scented with.

Ὀζη, ης, ἡ, a foul smell; the stench of the feet.

Ὀζήσω, 1. f. of ὀζω.

Ὀζῖας, ου, ὁ, a proper name, Hosea. Heb. strength from the Lord.

ὈΖΟΣ, ου, ὁ, a knot in a tree; a scion, a branch; metaphorically, a warrior.

ὈΖΩ, f. ὀζήσω, and -έσω, p. ὠζηκα, to smell, to be scented with; to stink; p. m. ὠδα, and Att. ὠωδα. Hence

Ὀζώδης, εος, ὁ καὶ ἡ, having a strong smell;

fetid ; full of knots or branches. From *ὄζω* or *ὄζος*.

Ὅθ', for *ὅτε*, when ; sometimes.

Ὅθ' οὖνεκα, because ; *Eurip. Alcest.* 806. *Soph. Elect.* 86.

Ὅθεν, wherefore ; whence ; for what cause ; for *ὅπου*, where, *adv.* From *ὅς*, who.

Ὅθι, for *ὅθετο*, 3. sing. imperf. m. Ion. of *ὀθεμαι*, to care ; to be moved.

ὍΘΗ, *ης, ῆ*, care, consideration. From *ἔθω*, to be accustomed.

Ὅθι, *adv.* where. From *ὅς*.

Ὅθενιός, *εία, εἶον*, foreign ; from abroad ; outlandish. By *Metath.* for *νοθέιός*, illegitimate.

Ὅθεμαι, to care ; to heed ; to be moved. *Th.* *ἄθη*, care.

ὍΘΟΝΗ, *ης, ῆ*, linen cloth ; a sheet, a napkin ; a linen garment ; a sail.

Ὅθονιον, *ου, τὸ*, dim. of the preceding. From the same.

Ὅθοννα, *ης, ῆ*, a plant ; according to some, marigold, but according to others, ragwort.

Ὅθριξ, *ὄτριχος, ὁ καὶ ῆ*, by *Sync.* for *ὁμοιόθριξ*, having similar hair. From *ὁμὸς* and *Σείξ*.

Ὅθρὺς, *ύος, ῆ*, the name of a mountain, Othrys.

Ὅθω, See *Ὀθέω*.

ὍΙ, an exclamation of grief. Hence *οἰμῶζω*, *φ. ζω*, to bewail, deplore, lament.

Οι, artic. See *ὁ*. But

Οι, See *Ὅς*.

Οἷ, *adv.* where, in what place, whither.

Οἷ, pron. dat. case. See *οὔ*. Also *οἷ* for *ἐκυτῶ*.

Οἷ, for *οἷα*, of *οἷος*, such as ; of what sort ; and *οἷα*, *adv.* *as*. From the same.

Οἷαγρος, *ου*, a proper name, (Eager.)

Οἰακίζω, *φ. ἴσω*, to steer a ship ; to govern, rule, direct. From

Οἰακιστῆρας, *ου, ὁ*, he who holds the helm of a ship, the pilot or steersman, *Eurip. Med.* 523.]

ΟἷΑΞ, *ακος, ὁ*, the helm ; the rudder ; the tiller of the rudder. From *οἷω*, to carry.

Οἷγε, pres. imperat. act. of *οἷγω*, to open.

Οἷήσομαι, 2. f. pas. of

ΟἷΓΩ, or *οἷγνύω*, and *οἷγνυμι*, *φ. οἷω*, and *ἔωχα*, to open ; *φ. ἔωχα*.

Οἷδ', for *οἷδα*, or *οἷδε*, from

Οἷδα, *ας, εἰ*, I know ; *pl.* *οἶδαμεν, -δατε, -δασι*, *φ. mid.* of *εἰδέω*.

Οἰδαίνω, or *οἰδάνω*, and *οἰδάω*, to puff up, inflate ; swell ; *pres. pas.* *οἰδάνομαι, η, εται*, to be puffed up ; swell. *Th.* *οἰδέω*.

Οἷδασθα, *Æol.* by *Paragoge* of *θα*, for *οἷδας*, 2. sing. p. m. of *εἰδω*, or *εἰδημι*, to know.

ΟἷΔΕΩ, *ῶ, φ. ἥσω*, to swell up ; to be inflated ; *perf.* *ᾤδηκα*, *part. perf.* *ᾤδηκως*, swollen, inflated.

Οἷδημα, *ατος, τὸ*, a swelling ; a tumour.

Οἷδησις, *εως, ῆ*, a swelling ; loftiness, inflation, pride. From the preceding.

Οἰδιπόδας, *α, ὁ*, *Dor.* for

Οἰδιπόδης, *ου, ὁ*, a king of Thebes, (Œdipus.

Οἰδιπούς, *ατος, ὁ*, and *Οἰδιπός*, *ου, ὁ*, the same as the preceding.

Οἰδίσκω, to puff up ; to swell. From *οἰδέω*.

Οἷμα, *ατος, τὸ*, by *Sync.* for *οἷδημα*, *ατος, τὸ*, a swelling.

Οἷαι, Ion. for *οἷη*, 2. sing. pres. m. of *οἷομαι*, to think, believe ; *f. mid.* *οἷήσομαι*, *p. pas.* *ᾤημαι*. *Th.* *οἷω*, or *οἷω*, to think.

Οἷε, Att. for *οἷη*, 2. sing. pres. ind. mid. and

Οἷεσθαι, pres. inf. m. of the same verb.

Ὅϊεσι, dat. pl. Ion. of *οἷς*, *οἶς*, or *οἷς*, *οἷος*, *ῆ*, a sheep.

Ὅϊσθης, *εος, ὁ καὶ ῆ*, of the same age ; equal ; for *ὁμοίεθης*. From *ὁμοίος*, like, and *ἔτος*, a year.

Ὅϊζύος, *ου, ὁ καὶ ῆ*, wretched, unfortunate ; calamitous. From *οἷζυς*.

Ὅϊζυρῆ, dat. sing. Ion. f. g. of

Ὅϊζυρός, *ᾶ, ὢν*, wretched, unfortunate.

Ὅϊζυρ, *ύος, ῆ*, misfortune, wretchedness, calamity ; acc. sing. *οἷζυν*. From *οἷ*, alas !

Ὅϊζύω, *φ. ὕσω*, to suffer calamity ; to be wretched. From the preceding.

Οἷη, dat. sing. f. g. of *οἷος*, alone.

Οἷηῆναι, 1. a. inf. pas. of *οἷω*, or *οἷομαι*, *f. mid.* *οἷήσομαι*, *perf. pas.* *ᾤημαι*, 1. a. pas. *ᾤήην*, to think, suppose.

Οἷήιον, *ου, τὸ*, the helm or rudder of a ship ; for *οἷήκιον*, *οἰάκιον*, dim. of *οἰαξ*, the same.

Οἷηκες, See *Οἷηξ*.

Οἷηκίζειν, Ion. for *οἰακίζειν*, to manage the helm ; to direct. From

Οἷηξ, Ion. for *οἰαξ*, *ακος, ὁ*, the helm ; *οἷηκες*, also, are the rings through which the reins, which govern the mules, are caused to pass.

Οἷησις, *εως, ῆ*, opinion, thought, supposition ; selfconceit, arrogance.

Οἷήσομαι, 1. f. m. of *οἷομαι*, or *οἷμαι*. *Th.* *οἷω*, to think.

Οἷδα, acc. sing. of *οἷς*, *οἶδος, ῆ*, or *οἷς*, *οἷδος*, a little sheep. *Th.* *οἷς*.

Οἷκα, *perf. m.* of *εἶκω*, to yield ; to resemble ; to be like. But *οἷκα* is more in use.

Οἷκαδ', for *οἷκαδε*, and *Dor.* *οἷκαδε*, to the house ; homeward ; *adv.* of place. From *οἷκος*, *ου, ὁ*, a house.

Οἷκασι, and Att. *οἷκασι*, 3. pl. perf. m. So *οἷκατε*, Att. *οἷκατε*, of *εἶκω*, to be like ; to seem.

Οἷκει, and Att. *οἷκει*, 3. sing. perf. m. of the same.

Οἷκείν, pres. inf. act. of *οἷκέω*, to inhabit, to dwell. *Th.* *οἷκος*.

Οἷκεῖος, *εία, εἶον*, domestic ; private, *Lys.* peculiar ; familiar, united by friendship, kindred ; alliance ; fit, adapted ; *οἱ οἷκεῖοι*, domestics ; in superl. *οἰκειότατος*, most familiar, most intimate. From *οἷκος*.

Οἰκειότης, *ητος, ῆ*, intimacy, familiarity, friendship ; kindred, affinity. From the preceding.

Οἰκιοφῶνως, with his own voice or words.
From οἰκῆος and φωνή, a voice.

Οἰκείω, to make familiar; to conciliate; to join to; to claim. From οἰκῆος.

Οἰκίτωσαν, 3. pl. pres. imperat. act. of οἰκέω, to dwell.

Οἰκίων, Poet. for οἰκέων, part. pres. act. of the same verb.

Οἰκίως, adv. in a domestic way; privately; particularly; familiarly, benevolently; suitably; fitly. From οἰκῆος.

Οἰκνῦντι, Æol. for οἰκῆσι, 3. pl. pres. of οἰκνῦμι, of οἰκῶ, to inhabit.

Οἰκῆοισι, Dor. and Æol. for οἰκῆουσι, 3. pl. pres. ind. act. of the same.

Οἰκῆϊστο, Ion. for οἰκῆϊστο, 3. sing. pres. opt. pas. of the same.

Οἰκῆτης, ου, ὅ, one of the family; a domestic, a servant; gen. pl. οἰκῆτῶν in nom. pl. οἰκῆται and

Οἰκῆτις, ἴδος, ἡ, a female of the family; a female servant; also the mistress of the family. Th. οἶκος, a house.

Οἰκῦντις, Dor. for οἰκῦντες, part. pres. of οἰκέω.

Οἰκέτις, ἑως, ὁ, a house servant; a domestic; a servant; acc. pl. Ion. οἰκῆτας. Th. οἶκος, a house.

Οἰκέω, ᾧ, f. ἦσω, p. ᾠκηκα, to inhabit, to have a home, to live in, to dwell in; to rule, govern; ἀσφαλῶς οἰκεῖν, to govern in security, Dem. in Aristoc. p. 223, ed. Taylor. Eurip. Sup. 1231; 1. a. ᾠκησα pres. pas. οἰκέομαι, οὔμαι, to be inhabited; to inhabit; to govern, administer, manage; part. pres. pas. οἰκέμενος, ούμενος in f. g. οἰκομένη, ουμένη, sc. γῆ, the habitable earth; subst. the earth; also the Roman Empire; also the land of Judea. Th. οἶκος.

Οἰκῆας, acc. pl. of οἰκέτις, which see.

Οἰκήϊα, τὰ, domestic concerns or affairs; goods, possessions; estate. From οἰκήϊος.

Οἰκήϊος, Ion. for οἰκῆϊος, domestic. Th. οἶκος.

Οἰκηῖοῦσθαι, Ion. for οἰκειοῦσθαι, to claim as one's own, to make one's own; from οἰκείω, which see.

Οἰκημα, ατος, τὸ, a dwelling; an abode; a chamber, a lodging; a house of prostitution; a prison; any building; an apartment or hall annexed to the temples of the ancients, Thucyd. i, 134. From οἰκέω.]

Οἰκημένος, Ion. for ᾠκημένος, ου, part. perf. pas. and

Οἰκῆσαι, 1. a. inf. act. οἰκησον, 1. a. imperat. of οἰκέω, f. ἦσω, 1. a. ᾠκησα.

Οἰκήσιμος, ου, ὁ καὶ ἡ, habitable.]

Οἰκησις, εως, ἡ, a dwelling; a habitation; a place of abode. From οἰκέω, to inhabit.

Οἰκητήριον, ου, τὸ, a dwelling-place; and Οἰκητὸς, ἡ, ὄν, habitable, inhabited; and Οἰκήτωρ, ορος, ὁ, an inhabitant; a new settler. From οἰκέω.

Οἰκία, ας, ἡ, a house; a palace or temple;

race, nation, family, Thucyd.; the resort of birds, nests; riches, possessions.

Οἰκιακός, ἡ, ὄν, domestic; belonging to the house or family. From the preceding.

Οἰκίδιον, ου, τὸ, a small house; a cottage; a cabin; a hut; a little building for birds; a place or building where animals are kept. Dim. from οἶκος.

Οἰκίζω, f. ἴσω, to cause to be inhabited; to found or plant a colony; to settle; to build; to establish. From οἶκος.

Οἰκίον, ου, τὸ, a dwelling-place; a small house, or cottage. Dim. from οἶκος.

Οἰκίσαι, 1. a. inf. act. of οἰκίζω.

Οἰκίσκος, ου, ὁ, a very small house; a bird cage; a hole to breed in.

Οἰκισταί, nom. pl. of οἰκιστής, which see.

Οἰκιστήρ, ἥρος, ὁ, Poet. the same as

Οἰκιστής, ου, ὁ, a builder; a founder; one who leads out a colony; an inhabitant. From οἰκίζω.

Οἰκογενεῖς, nom. or acc. pl. of

Οἰκογενής, ἑος, ὁ καὶ ἡ, born in the house or family; not purchased; as a substantive, a relation; also a slave born in the house. From οἶκος and γένεσθαι, to be born.

Οἰκοδεσποτέω, f. ἦσω, p. ᾠκοδεσπότηκα, to be head of a house or family; to govern the house; to be lord of the ascendant. From

Οἰκοδεσπότης, ου, ὁ, a father, master, or head of a family, from οἶκος and δεσπότης. οἰκοδέσποινα, ης, ἡ, a mother, mistress, or head of a family, from οἶκος and δέσποινα.

Οἰκοδομέω, ᾧ, f. ἦσω, p. ᾠκοδόμηκα, to build a house; to build, construct; metaphorically, to edify; 1. a. ᾠκοδόμησα perf. pas. ᾠκοδόμημαι, pluperf. pas. ᾠκοδομήμην, σο, το, 1. a. pas. ᾠκοδομήθην, ης, η, 1. f. pas. οἰκοδομηθήσομαι. From οἰκοδόμος.

Οἰκοδομή, ῆς, ἡ, a building; structure, construction; edification, correction. From the same.

Οἰκοδόμημα, ατος, τὸ, an edifice or building; structure. From οἰκοδομέω.

Οἰκοδομία, ας, ἡ, a construction or building of houses; also edification; increase in the knowledge of God.

Οἰκοδόμος, ου, ὁ, a builder, a workman. From οἶκος and δέμω.

Οἰκοθεν, οἰκᾶδε, from home; homeward or home; and

Οἰκοθι, and οἶκοι, at home. Th. οἶκος.

Οἰκοισιν, dat. pl. Ion. of οἶκος, ου, ὁ, a house.

Οἰκόνδε, adv. homeward or home. From οἶκος.

Οἰκονομέω, f. ἦσω, p. ᾠκονόμηκα, to be steward; to manage the goods of the house, to regulate the concerns of a family; to rule, govern, distribute, dispense. From οἰκονόμος.

Οἰκονομητικός, ἡ, ὄν, relating to the management of domestic affairs; skilled in economy.

Οἰκονομητικώτερος, τέρα, τερον, Xenoph.

p. 28. 40, better fitted for the regulation of domestic affairs; *comparat. of οἰκονομητικός.*

Οἰκονομία, ας, ἡ, economy; the management of an estate, of a family or domestic affairs; stewardship; a prudent management of affairs; dispensation; order or arrangement of a composition; private life; divine providence.

Οἰκονομικός, κῆ, κόν, skilled in managing household affairs; τὸ οἰκονομικόν, the business or art of domestic management, *Xen. Mem.*]

Οἰκονόμος, ου, ὁ, a steward; a manager. From οἶκος and νέμω, to dispense, to direct.

Οἶκος, ου, ὁ, a house; a family; home; goods, estate; a dining-hall.

Οἰκίστις, ου, ὁ καὶ ἡ, one who eats at home or lives by his own resources. From οἶκος and εἶσσις, food.

Οἰκοτρέφης, ου, ὁ, a slave born in the family; a slave who has lived in the family a long time; a slave whose parents were slaves. From οἶκος and τρέφω, to rub, to wear.

Οἰκούμενα, τὰ, cultivated lands, *Palaeoph.*]

Οἰκουμένη, ης, ἡ, scil. γῆ, the habitable earth. See Οἰκία.

Οἰκουρέω, f. ἥσω, to take care of; to guard the house; to remain at home; to keep one's self shut up at home; to remain at home in idleness and sloth. From οἶκος and οὔρος, a guard.

Οἰκουρίζω, gen. pl. for οἰκουρίων, of οἰκούριος.

Οἰκουρίκος, ἡ, ὄν, accustomed to remain at home; domestic.

Οἰκούριος, ἰα, ἰον,

Οἰκουρὸς, οὔ, ὁ καὶ ἡ, the keeper of a house; remaining at home; domestic; leading a retired life; living in retirement and inactivity; as if from οὔρος τοῦ οἴκου.

Οἰκοφθορέω, ᾧ, f. ἥσω, to waste one's estate; to ruin one's self; to destroy one's domestic comforts. From οἶκος and φθείρω, to corrupt.

Οἰκοφύλακός, to guard the house. From οἶκος and φυλάσσω, f. ξω, to guard.

Οἰκτεῖρας, αντος, part. 1. a. act. of οἰκτεῖρω, to pity; to have compassion on.

Οἰκτεῖρημα, ἄτος, τὸ, pity; sympathy, commiseration. From 1. sing. perf. pas. of the same.

Οἰκτερήσω, 1. f. mid. act. of

Οἰκτεῖρω, f. οἰκτεῶ, and οἰκτεῖρήσω, to pity, commiserate, have compassion on; 1. a. ᾠκτεῖρα, 1. a. imperat. act. οἰκτεῖρον. Th. οἶκος, compassion, pity.

Οἰκτίζω, to lament; to excite compassion; to have compassion.

Οἰκτιρμός, οὔ, ὁ, pity, commiseration. From οἰκτεῖρω.

Οἰκτιρμων, ονος, ὁ καὶ ἡ, compassionate, tender-hearted. From the same.

Οἰκτιρμων, gen. pl. of οἰκτιρμός, οὔ.

Οἰκτιστος, ἰστη, ἰστον, superl. most wretched; most deserving of pity; superlat. of οἰκτρός.

Οἰκτιῶ, 1. f. Att. for οἰκτίσω, of οἰκτίζω.

Οἶκτος, ου, ὁ, pity, compassion, commiseration; also lamentation.

Οἰκτότερος, Ion. for οἰκτρότερος, more deserving of pity; more wretched; *compar. of*

Οἰκτρός, εἰ, ῥόν, wretched; worthy of pity; pitiable; in the superlat.

Οἰκτρότατος, and οἰκτιστος. Th. οἶκος.

Οἰκῶ, pres. ind. contract. for οἰκέω, to inhabit. Th. οἶκος, a house.

Οἰκῶς, ὅτος, and Att. εἰκῶς, like, probable; part. perf. m. of οἰκω.

Οἰκωφελής, ἐς, ὁ καὶ ἡ, serviceable or bringing advantage to the family. From οἶκος, a house, and ὠφελίω, to help or profit.

Οἰκωφιλία, ας, ἡ, Ion. οἰκωφιλία, frugality, economy; goods, estate. From the preceding.

Οἶμα, ἄτος, τὸ, a sudden attack; a rush; violence; force; impetuosity; impetus; by Sync. for οἶμμα. From οἰμάω, to rush. Th. οἶμη, a way, a path.

Οἶμαι, contract. of οἶμαι, f. m. οἴσομαι, p. ὠήμαι, to suppose, think.

Οἰμάω, f. ἥσω, to rush upon, to make an assault, properly, in direct course. Th. οἶμη, a way.

Οἰμῖν, Ion. to come.

Οἶμῃ, ης, ἡ, a way, a path; a song, singing; a voice, discourse; a history, a word; as if from οἶω, to carry.

Οἶμοι, and ὦμοι, adv. an exclamation of grief; alas!

Οἶμος, ου, ὁ or ἡ, a path; a wand; a line; verse; a circle; a ring; the spoke of a wheel. Th. οἶμη.

Οἰμωγή, ἡς, ἡ, wailing, lamentation.

Οἰμῶζω, f. ξω, to lament, deplore, bewail; to howl, to follow with loud lamentations; to suffer punishment. Th. οἶ, an exclamation of grief.

Οἰμῶζας, part. 1. a. act. of the preceding.

Οἰμωχθεῖς, ἐντος, part. 1. a. pas. of the same.

Οἶν, acc. sing. of οἶς, ἡ, a sheep.

Οἰάνθη, ης, ἡ, the blossom of the vine; a grape beginning to grow; the plant Ceanthe, the wild vine; a certain bird. From οἶνος and ἄνθος, a flower.

Οἰᾶρεον, ου, τὸ, and οἶναρον, and οἶναρίς, ἴδος, ἡ, a vine; the bud or leaf of the vine. Th. οἶνος.

Οἰνάρεος, ἑα, εον, of or belonging to a young vine or branch; having branches. From the same.

Οἰνεῖδο, gen. Ion. for Οἰνείδου, of

Οἰνείδης, ου, ὁ, a proper name, patronymic of

Οἰνεὺς, ἐως, ὁ, a proper name, Ceneus.

Οἰνέων, gen. pl. Ion. for οἰνῶν, of

Οἶνη, ης, ἡ, a vine; wine. Th. οἶνος, wine.

Οἰνηρός, εἰ, ῥόν, vinous, of or belonging to wine; having the flavour of wine; given to excess in the drinking of wine; serving to contain, carry, or measure wine.

Οἰνέυσις, εὐς, ἡ, a vessel to draw wine. From **οἶνος** and **ἀρύω**, to draw off.

Οἰνίδαι, ὦν, οἱ, **Ænidae**, children of **Æneus**. From **Οἰνέυς**.

Οἰνίζω, to buy wine; to smell of wine or like wine. From **οἶνος**, wine.

Οἰνοβαρέων, part. from

Οἰνοβαρέω, or **οἰνοβαρέω**, f. ἥσω, to be overloaded or oppressed with wine, to be intoxicated, *Odys.* ix, 374.]

Οἰνοβαρής, εὐς, ὁ καὶ ἡ, drunk with wine; intoxicated; in voc. sing. **οἰνοβαρής**. From **οἶνος**, wine, and **βαρὺς**, heavy.

Οἰνοδόκος, ου, ὁ καὶ ἡ, receiving or containing wine, an epithet of a cup; Ion. for **οἰνοδόχος**. From τὸν οἶνον ἐκχεσθῆαι.

Οἰνοδότας, α, ὁ, Dor. for

Οἰνοδότης, ου, ὁ, bestower of wine, an epithet of **Bacchus**. From **οἶνις** and **δίδωμι**, to give.

Οἰνόμαος, ου, ὁ, a proper name, **Ænomaus**.

Οἶνος, acc. sing. **οἶνοσι**, dat. sing. of **οἶνοψ**, which see.

Οἶνοπίδοιο, gen. Ion. of

Οἶνοπίδος, ου, ὁ καὶ ἡ, abounding in wine. From **οἶνος** and **πίδον**, the soil, the earth.

Οἶνοπίδης, ου, ὁ, a proper name, **Ænopides**.

Οἶνοπλήθης, εὐς, ὁ καὶ ἡ, full of wine; abounding in wine. From **οἶνος** and **πλήθω**, to fill.

Οἶνοποιέω, to make wine. From **οἶνοποιός**.

Οἶνοποιία, ας, ἡ, the making of wine. From the same.

Οἶνοποιός, οὔ, ὁ καὶ ἡ, one who makes wine. From **οἶνος** and **ποιέω**.

Οἶνοποσία, ας, ἡ, the drinking of wine. From **οἶνος** and **πόσις**.

Οἶνοποτάζω, and

Οἶνοποτέω, to drink; to fill one's self with wine. From **οἶνος**, wine, and **πίνω**, to drink.

Οἶνοπότης, ου, ὁ, a drinker of wine, a wine-bibber, a drunkard. From **οἶνος** and **πότης**.

Οἶνoς, ου, ὁ, wine; a market-place or the shops where wine is sold. From **ὀνῶ**, to be profitable to.

Οἶνοφλυγέω, ὦ, to be glutted with wine; to be drunk. From **οἶνοφλυξ**.

Οἶνοφλύγία, ας, ἡ, drunkenness; intoxication. From

Οἶνοφλυξ, ὕγος, ὁ καὶ ἡ, drunk with wine; heated with wine; as if **οἶνω** φλύζει, he boils with wine.

Οἶνοφόρος, ου, ὁ καὶ ἡ, bringing wine; fit to hold or carry wine. From **οἶνος** and **φέρω**.

Οἶνοχορεύω, f. εὐσω, or **οἶνοχρέω**, ὦ, f. ἥσω, to pour out the wine; to be cupbearer; to serve with wine; and

Οἶνοχόη, ης, ἡ, the vessel from which the wine is poured into the cups; a vessel used in libations. From **οἶνοχόος**.

Οἶνοχόος, ου, ὁ, a cupbearer, a butler. From **οἶνος** and **χέω**, to pour out.

Οἶνοχόων, ὄντος, ὁ, the same.

Οἶνοψ, οπος, ὁ καὶ ἡ, red, purple, dark; of the colour of wine; dat. pl. **οἶνοψι**. From **οἶνος** and **ὀψις**. Th. ὀπτομαι, to see.

Οἶνώ, ὦ, to make wine, to convert into wine; to make drunk, intoxicate. From **οἶνος**.

Οἶνῶνη, ης, ἡ, **Ægina**, originally called **Ænone**.

Οἷζα, part. 1. a. act. f. g. of **οἷγω**, f. ζῶ, to open.

Οἷθεν, adv. apart; from one side only; **οἷθεν οἶος**, alone with another. Th. **οἶος**, alone.

Οἷμαι, or **οἷμαι**, to believe, think, be of opinion; to suspect, imagine, suppose; pres. imperat. mid. **οἷου**, οἷσθω, f. mid. οἷσομαι, p. pas. ὤημαι, 1. a. pas. ὤηθην. Th. **οἷω**, to think.

Οἷον, adv. See **Οἶος**.

Οἷον, adv. as; the same as; such as; in the same manner as; for the most part.

Οἷναι, adv. as, like, as if; for example.]

Οἷνόςμος, ου, ὁ καὶ ἡ, Poet. ὁ οἶος καὶ μόνος νεμόμενος, who feeds in retired places; a keeper of sheep; a shepherd; or ὁ τὰς οἷας νέμων, who feeds sheep.

Οἷόν τε, with an infinitive, the same as **δυνατὸν**, possible; οὐχ' οἷόν τ' ἦν, it would not be possible, *Lys.* From **οἶος**.

Οἷόπολος, ου, ὁ καὶ ἡ, Poet. ὁ οἶος καὶ μόνος πολῶν, εἴτε πολούμενος ἐν τινι τόπῳ, one who lives alone and haunts a particular place; retired, recluse; also one who is busied with the management of sheep. From **οἷς**, a sheep. Th. **πολέω**, to frequent.

Οἷορπατα, a Scythian word which is equivalent to the Greek word **ἀνδροκτόνοι**, man-slayers, killers of men, *Herod.* iv, 110; where the old reading was **αἰορπατα**.]

Οἷος, ου, in f. g. **οἷη**, alone, apart; neut. **οἷον**, only, alone; which is used adverbially.

Οἷος, οἷα, οἷον, of what quality; such as; able, prepared, fit, suitable for; one who can; one who wishes, desires, aims; the correlative of **τοῖος** and **τοιούτος**; οἷός τε εἰμι, I am able; οἷόν τε ἐστὶ, it is possible; ὦν οὐχ' οἷόν τ' ἦν μείζω κακὰ, than which, greater evils could not befall the state, *Lys.*]

Οἷος, or **οἷος**, gen. sing. of **οἷς**, or **οἷς**, ἡ, a sheep.

Οἷοχίτων, ανος, ὁ καὶ ἡ, having one coat or tunic, only; or having a garment made of sheep's wool. From **οἷος**, alone, or **οἷς**, οἷός, ἡ, and **χιτὼν**, a tunic, gown, coat, or shirt.

Οἷω, to make desolate; to lay waste; to destroy; to leave alone, deprive. Th. **οἷος**, alone.

Οἷπτωτον, ου, τὸ, or

Οἷπτωτος, ου, ὁ, sheep's dung. A false reading from *Pollux*, v, 91, where the manuscripts have **οἷσπῶτη**, which see.]

Οἷς, οἷός, or **οἷς**, οἷός, ἡ, a sheep, or ὁ οἷς, a ram.

Οἷς, ἰδος, ἡ, a little sheep. From the preceding.

Οἷσατο, and **οἷσατο**, 3. sing. 1. a. m. Poet. for **ὠήσατο**, by syncope and rejecting the

augment, of οἶμαι, or οἶμαι, to suppose, think, f. mid. οἰήσμαι, 1. a. m. ὠσάμην, ω, απο.

Οἶσε, pres. imperat. of οἶσω from the fut. of οἶω, for which φέρω, f. οἶσω, to bring or carry, is used in the present.

Οἶσθαι, 1. f. inf. m. from the obsolete οἶω. See Φέρω.

Οἶσμεν, Dor. and Æol. for οἶσομεν 1. pl. 1. f. act. of φέρω, f. οἶσω.

Οἶσῃ, Dor. for οἶσῃ, 2. sing. 1. f. m. of φέρω, f. οἶσομαι, to carry.

Οἶσθα, by Sync. for οἶδασθα, 2. sing. perf. m. Æol. for οἶδας, of εἶδω, p. m. οἶδα, ας, ε, to know.

Οἶσθεις, part. 1. a. pas. of οἶομαι, 1. a. pas. οἶσθην, of οἶομαι.

Οἶσα, ὁ, ἡ, a willow tree; for οἶσα, which sec.]

Οἶσομαι, and Dor. οἶσομαι, 1. f. m. of φέρω, f. οἶσω, to bring, bear, carry; whence οἰσθήσμαι ἢ ψῆφος οἰσθήσεται, the vote shall be offered or given; 1. a. ἤνεγκα. In composition, ἐξοισθήσεται, Eurip. Supplic. 561.

Οἶσόμεθα, 1. pl. 1. f. m. See Οἶσομαι.

Οἶσον, ου, τὸ, a rope, cable; a fast; as if from οἶω.

Οἶσονται, 3. pl. 1. f. act. of φέρω.

Οἶσπάτη, ης, ἡ, the filth of sheep; the filth of wool, Dion. Cass. xlv, 337. See Οἶσπότη.

Οἶσπη, ης, ἡ, uncleansed or greasy wool, Herod. iv, 187. Some read here οἶσπῃ.]

Οἶσπότη, ης, ἡ, and

Οἶσπότη, ης, ἡ, the grease or filth of uncleansed sheep's wool, Aristoph. Lysist. 575. See Οἶσπη.]

Οἶσάμενος, part. 1. a. m. and

Οἶσατο, 3. sing. 1. a. m. by doubling σ, Poet. of the verb οἶμαι, f. οἶσομαι, to suppose, think, by Dialysis from οἶμαι.

Οἶστίον, a verbal adj. from φέρω.

Οἶστυμα, ἄτος, τὸ, a discharge of darts or shafts.]

Οἶστέω, to shoot at with an arrow; to hit with an arrow.

Οἶστός, οὔ, ὁ, an arrow, a dart, a javelin; in pl. ὠστοί, οἱ. From οἶω, f. οἶσω.

Οἶστέω, and -έω, ὦ, f. ἥσω, to drive or harass, as with a sting or goad; to stimulate, excite; also to be stung by the ox-fly; to be excited by any violent passion, as love, anger; to be mad, outrageous; to be affected by poetic enthusiasm. From οἶστρος.

Οἶστέης, ἥσσω, ἥεν, furious, mad; stung, as by the ox-fly. From the same.

Οἶστέης, mad; stung by an ox-fly; part. 1. a. pas. of οἶστέω, f. ἥσω.

Οἶστημα, ἄτος, τὸ, a spur; an incitement; any motive; madness. From the same.

Οἶστρος, ου, ὁ, the gad-fly or ox-fly; also a spur; an incentive, fury, madness, violent desire which inflames and goads one.

Οἶστα (οἶσα), ας, ἡ, a willow tree; an osier.

Οἶστος, ου, ὁ καὶ ἡ, made of osier or willow, Odys. v, 256.]

Οἶσπῃ, ης, ἡ. See Οἶσπη, and Οἶσπότη.]

Οἶσπος, ου, ὁ, the filth of sheep; sheep's dung. From οἶς and σήπω, to corrupt, to rot. See Οἶσπη, and Οἶσπότη.

Οἶσω, 1. f. act. of φέρω, to carry; 1. a. ἤνεγκα.

Οἶω, Dor. for the preceding.

Οἶων, Dor. for οἶων, about to carry to another; οἶόμενος, about to bring or carry; part. 1. f. of φέρω.

Οἶτ', for οἶτε, nom. pl. of οἶς and τε.

Οἶτη, ης, ἡ, a mountain in Thessaly, Æta.

Οἶτινες, nom. pl. of οἶσις, gen. οἶσινος, and in f. g. ἡτις, neut. οἶτι.

Οἶτος, οὔ, ὁ, care, trouble, affliction, calamity, destruction, death. From οἶ.

Οἶστρος, the Scythian name of Apollo, Ætosurus, Herod. iv, 59.]

Οἶφ' ὦ, or -ῶ, to have sexual connexion.

Οἶφι, a measure of nine gallons, an ephah, Septuag.

Οἶχοντι, Dor. for οἶχέουσι, οὔσι, 3. pl. pres. ind. act. of οἶχέω, to carry, to bear, to ride; to desire to mount. From the obsolete οἶχω.

Οἶχεσθαι, pres. inf. m. of οἶχομαι, to depart.

Οἶχονται, Ion. for οἶχονται, 3. pl. p. pas. and

Οἶχέσμαι, 1. f. m. of οἶχομαι, to depart, to die.

Οἶχεῖς, part. 1. a. pas. of οἶγω, f. ζω, 1. a. pas. οἶχθην, to open.

Οἶχνεον, Ion. by inserting ου, for οἶχνεον, imperf. of οἶχνέω, the same as οἶχομαι. Others derive it from οἶνεον, for οἶχνέω.

Οἶχνεῖσι, Dor. for οἶχνεῖσι, 3. pl. pres. ind. of

Οἶχνέω, the same as οἶχομαι, to depart, to die.

Οἶχόατο, Ion. for οἶχόιντο, 3. pl. pres. opt. mid. of

Οἶχομαι, η, εται, f. mid. οἶχέσμαι, p. pas. οἶχθαι, to go away, depart, proceed; to fly; to desert, abandon; to vanish away; to perish, die; οἶχοντο ἀπὸντες, they went away; οἶχετ' ἀποπτάμενος, he flew off; 1. a. pas. οἶχέθην, part. pres. mid. οἶχόμενος.]

Οἶχων, removing the augment, for οἶχων, Att. for οἶχων, perf. act. of οἶχομαι, to depart.

Οἶχων, Ion. and Att. by Dialysis for οἶχων, 3. sing. pluperf. act. and

Οἶχων, ὦ, ας, part. perf. Att. of οἶχομαι. See Οἶχων.

Οἶω, or οἶω, f. οἶσω, to think, believe, be of opinion; to hope, to conjecture. So οἶομαι, and οἶμαι, to think.

Οἶω, to carry to or for another; οἶομαι, mid. to carry to or for one's self, Iliad xiii, 168.

Οἶων, gen. pl. of οἶς, οἶος, ἡ, a sheep.

Οἶωνίζομαι, f. mid. ἰσομαι, to divine, to foretell, to conjecture or surmise; to use augu-

ry; to judge of future events by the flight, singing, or feeding of birds; to presage, to forebode; 1. a. mid. *φωνισάμεν*. Th. *οἰωνός*, a bird.

Οἰωνισαίμεν, 1. a. opt. m. of *οἰωνίζομαι*.

Οἰώνισμα, ατος, τὸ, an omen, a presage; and

Οἰωνισμός, οῦ, ὁ, augury, divination; an omen; and

Οἰωνιστής, οῦ, ὁ, an augur, soothsayer, diviner. From *οἰωνίζω*.

Οἰωνοπόλος, ου, ὁ καὶ ἡ, one who divines from the singing of birds. From *οἰωνός* and *πολέω*, to frequent, be conversant with; also augury, divination; an omen.

Οἶως, adv. in what manner, how; in the same manner as. Th. *οἶος*, of what quality; of the same sort.

Ὅκα, Dor. for *ὅτε*, when.

Ὅκειλαντες, nom. pl. part. 1. a. act. of

Ὅκέλλω, f. *ἐλῶ*, to sail to, arrive at, approach; to run upon shoals; to board; 1. a. *ὠκέιλα*. Th. *κέλλω*, the same.

Ὅκαα, Dor. for *ὅτε*, when, and

Ὅκαα, for *ὁπότε*, Dor.

Ὅκος, the eye; Dor. From *ὀπτομαι*.

ὍΚΛΑΪΩ, to fall on the knees; to sink down by bending the knees; to faint, fail, succumb.

Ὅκνᾶλέως, adv. sluggishly, lazily, slowly; From *ὀκνεῖς*, sloth.

Ὅκνέω, the same as

Ὅκνέω, f. *ἥσω*, p. *ἠκνηκα*, to be slow, sluggish; to be reluctant, timid; to hesitate, procrastinate; to doubt; to turn back, recant; 1. a. *ἠκνησα*, 1. a. inf. *ὀκνήσαι*, 1. a. inf. *ὀκνήσειν*. Th. *ἠκνος*.

Ὅκνηρία, ας, ἡ, sloth, laziness; sluggishness. From

Ὅκνηρός, ρά, ρόν, lazy, slow, sluggish; timid, pusillanimous, procrastinating; irksome to others. From

ὍΚΝΟΣ, ου, ὁ, sluggishness, timidity, indifference, dullness; as if from *οὐ κινεῖν*, not to move.

Ὅκνούσιν, 3. pl. pres. ind. and

Ὅκνώσιν, 3. pl. pres. subj. of *ὀκνέω*, which see.

Ὅκόθεν, Ion. for *ὁπόθεν*.]

Ὅκοῖα, Dor. for *ὁποιᾶ*. See *Ὅποιος*.

Ὅκοῖος, Ion. for *ὁποιός*.]

Ὅκόσος, Ion. for *ὁπόσος*.]

Ὅκότε, Ion. for *ὁπότε*.]

Ὅκότερος, Ion. for *ὁπότερος*, Herod.].

Ὅκου, Ion. for *ὅπου*.]

Ὅκριας, the highest tops; acc. pl. of *ὄκρις*, which see.

ὍΚΡΙΒΑΣ, αντος, ὁ, a pulpit; the stage; a ladder, the prop of a stage; a painter's easel; a battering ram. From *ἄκρον* and *βάω*, to go.

Ὅκρῶεις, ἔσσσα, ἔεν, having long protuberances; rough; rugged. From

Ὅκρις, ιος, ἡ, the same as *ἄκρις*, the summit of a mountain. Th. *ἄκρος*, the highest.

Ὅκρῶεις, ἔσσσα, ἔεν, horrible, dreadful; congealed with cold or fear; for *κρυῶεις*, Poet. the same as *κρυερός*, cold, dreadful. Th. *κρύως*, εος, τὸ, cold.

Ὅκρυόσσης, gen. sing. f. g. of the preceding.

Ὅκτάελαμος, ου, ὁ καὶ ἡ, having or consisting of eight morsels, as bread, Hesiod. Op. ii. From *ὀκτώ* and *βλαμός*, a mouthful.]

Ὅκταήμερος, ου, ὁ καὶ ἡ, eight days old; enduring eight days; happening on the eighth day. From *ὀκτώ* and *ἡμέρα*, a day.

Ὅκτάκις, adv. eight times. From *ὀκτώ*, eight.

Ὅκτακισχίλιοι, λιαί, λια, eight thousand. From *ὀκτάκις* and *χίλιοι*.

Ὅκτάκνημος, ου, ὁ καὶ ἡ, having eight spokes, an epithet of a wheel. From *ὀκτώ* and *κνήμη*, a spoke.

Ὅκτακόσιοι, σιαί, σια, eight hundred.

Ὅκταμηνιαίος, αῖα, αῖον, born in the eighth month; born after eight months. From *ὀκτώ* and *μήν*.

Ὅκτάπηχυς, εος, ὁ καὶ ἡ, eight cubits high or long. From *ὀκτώ* and *πῆχυς*, a cubit.

Ὅκταπόδην, acc. sing. of

Ὅκταπόδης, ου, ὁ, having eight feet; having many feet; a polypus; eight feet long. From *ὀκτώ* and *πούς*, a foot.

Ὅκτᾶπους, οδος, ὁ καὶ ἡ, having eight feet; among the Scythians, a man whose whole possessions consisted of a yoke of oxen (i. e. eight feet) and a cart. From

ὍΚΤΩ, αῖ, αῖ, τὰ, indecl. eight.

Ὅκτακαιδέκα, οἱ, αἱ, τὰ, eighteen. From *ὀκτώ*, καὶ, and *δέκα*.

Ὅκτακαιδέκατος, ἄτη, ατον, the eighteenth. From the preceding.

Ὅκχ' ἄ, Dor. for *ὅτε ἡ*, when, &c. *ὀκχ'*, for *ὀκκα*, which see.

Ὅκχος, ου, ἡ, Poet. for the sake of the measure, used for *ὄχος*, a chariot, wagon, vehicle.

Ὅκως, Dor. for *ὅπως*, that, as, so that; thus.

Ὅλαιοδαίμων, ονος, ὁ καὶ ἡ, happy, fortunate, successful. From *ὀλεις* and *δαίμων*.

Ὅλεις, ου, ὁ καὶ ἡ, happy, fortunate, rich. From

ὍΛΒΟΣ, ου, ὁ, happiness, good fortune, prosperity, wealth.

Ὅλέσσκον, for *ὀλέσκον*, by Pleonasm of *ε*, imperf. act. of *ὀλέσκω*, the same as *ὀλέκω*, to destroy. Th. *ὀλλυμι*, the same.

Ὅλέθριος, ου, ὁ καὶ ἡ, destructive, ruinous, deadly. From *ὀλεθρος*.

Ὅλεθρῶς, destructively, ruinously, mortally. From the preceding.

Ὅλεθρος, ου, ὁ, ruin, destruction, pestilence, death, slaughter; also one who is the scourge or destruction of his country. Th. *ὀλλυμι*, to destroy.

Ὅλεῖται, 3. sing. 2. f. m. of *ὀλλυμι*, 2. f. m. *ὀλοῦμαι*, ὀλῆ, ὀλεῖται.

Ὅλεκον, imperf. act. Ion. and

Ὀλέκοντας, acc. pl. part. pres. act. and
 Ὀλέκοντο, 3. pl. imperf. pas. Ion. of
 Ὀλέκω, the same as ὀλλυμι, to destroy.
 Ὀλέσειε, 3. sing. 1. a. opt. *Æolic* of ὀλλυμι,
f. ὀλέσω.
 Ὀλεσθήνους, acc. pl. of
 Ὀλεσθήνως, οὖρος, ὁ καὶ ἡ, bringing destruction
 to mankind. *From ὀλλυμι and ἄνηρ, a*
man.
 Ὀλέσῃς, 2. sing. 1. a. subj. act. of ὀλλυμι,
f. ὀλέσω.
 Ὀλέσθαι, 2. a. inf. m. of the same verb.
 Ὀλεσσα, ας, ε, 1. a. ind. act. Ion. and
Poet. for ὤλεσα and
 Ὀλέσσαι, 1. a. inf. *Poet. and*
 Ὀλέσσαι, αντος, part. 1. a. act. *Poet. of*
ὀλλυμι, f. ὀλέσω, to destroy.
 Ὀλέσση, *Poet. for ὀλέσῃ, 3. sing. 1. a. subj.*
act. of the same.
 Ὀλέσσω, 1. f. ind. act. or 1. a. subj. *Poet.*
of ὀλλυμι, to destroy.
 Ὀλεττιρα, ας, ἡ, a female destroyer; and
 Ὀλετής, ἥρος, ὁ, a destroyer, a murderer.
From ὀλλυμι, to destroy.
 Ὀληαι, Ion. for ὀλη, 2. sing. 2. a. subj. m.
 of ὀλλυμι, *f. ὀλέσω, 2. a. m. ὠλόμην, p. m.*
ὤλα.
 Ὀλίγα, pl. n. g. and
 Ὀλίγαι, αἱ, pl. f. g. of ὀλίγος, few, little;
 inconsiderable.
 Ὀλιγάκις, adv. seldom, rarely, *Aristot.*
Poet. 4.]
 Ὀλιγάνθρωπια, ας, ἡ, want of men; small
 number of inhabitants; thinness of population.
From
 Ὀλιγάνθρωπος, ου, ὁ καὶ ἡ, thinly peopled;
 having few inhabitants. *From ὀλίγος and*
ἄνθρωπος.
 Ὀλιγαρχέω, ᾧ, to be member of an oli-
 garchy. *Whence ὀλιγαρχοῦντες, a few leaders*
governing a state; ὀλιγαρχεῖσθαι, to be under
the government of a few; ὀλιγαρχούμενος, μένη,
μενον, governed by an aristocracy. From
ὀλίγος and ἀρχή, command, government.
 Ὀλιγαρχία, ας, ἡ, an oligarchy, an aris-
 tocracy, or government of a few nobles or
 leaders; gen. pl. ὀλιγαρχιῶν. *From ὀλίγος*
and ἀρχή, government.
 Ὀλιγαρχικός, ἡ, ὄν, oligarchical, belonging
 to oligarchy.]
 Ὀλιγαρχούμενος, μένη, μενον. *See Ὀλιγαρ-*
χέω.
 Ὀλιγαρόθεν, adv. from a few places; from
 few places. *From ὀλίγος and ὅθεν.*
 Ὀλιγηπελίω, the same as ὀλιγοπελίω.
 Ὀλιγηπελία, ας, ἡ, a failure of strength,
 weakness, imbecility; *Poet. for ὀλιγοπελία.*
From ὀλίγος and πέλω, to be.
 Ὀλίγιστος, η, ον, the fewest; the least; very
 small; *superl. of ὀλίγος.*
 Ὀλιγόβιος, ου, ὁ καὶ ἡ, of short duration;
 short-lived. *From ὀλίγος and βίος.*
 Ὀλιγόγονος, ου, ὁ καὶ ἡ, producing but few;
 unfruitful; barren. *From ὀλίγος and γόνος,*

offspring. *Th. γίνομαι, to be born, p. m.*
γέγονα.
 Ὀλιγοδρανέω, to be languishing or without
 strength; to be near death.
 Ὀλιγοδρανής, έος, ὁ καὶ ἡ, without power to
 act, feeble, imbecile, unwarlike, unmanly.
From ὀλίγος and δραίνω.
 Ὀλίγον, adv. little, almost. *From ὀλίγος.*
 Ὀλιγοπελίω, and ὀλιγηπελίω, to be little or
 inconsiderable; to be feeble; to be almost
 dead. *From ὀλίγος and πέλω, to be.*
 Ὀλιγόπιστος, ου, ὁ καὶ ἡ, not deserving
 credit or confidence; also incredulous, without
 faith. *From ὀλίγος and πίστις, faith. Th.*
πεῖθω, to persuade.
 Ὀλιγοποιέω, ᾧ, to diminish; to reduce to a
 small number. *From ποίω, and*
 ὈΛΙΓΤΟΣ, ίγη, ίγον, few, little, slender;
 hence οἱ ὀλίγοι, ων, nobles; the few who gov-
 ern the state in oligarchy; ὀλίγον, a little,
 scarcely at all; ὀλίγον χρόνον, for a little while;
 ὀλίγου δεῖν, almost, for the most part; δι' ὀλί-
 γου, ἐξ ὀλίγου, for a short time, suddenly;
 from a short distance; δι' ὀλίγων, in a few
 words; κατ' ὀλίγον, παρ' ὀλίγον, gradually, by
 little and little; ἐν ὀλίγῳ, lightly, briefly.
 Ὀλιγότης, ητος, ἡ, fewness, smallness. *Th.*
ὀλίγος.
 Ὀλίγου, used as an adverb, for the most
 part, almost. *From the same.*
 Ὀλιγοχρόνιος, ου, ὁ καὶ ἡ, of short duration;
 lasting but a little while. *From ὀλίγος and*
χρόνος, time.
 Ὀλιγοφῦχέω, ᾧ, *f. ἡσώ, to be pusillanimous,*
to have a weak, little, or timid mind. From
ὀλιγόφυχος.
 Ὀλιγοφυχία, ας, ἡ, pusillanimity; mean-
 ness of spirit. *From*
 Ὀλιγόφυχος, ου, ὁ καὶ ἡ, pusillanimous;
 timid; mean. *From ὀλίγος and φυχή, soul.*
 Ὀλιγορέω, to have but little regard, to pay
 no attention to; to neglect; to omit to do; to
 despise; *pres. inf. ὀλιγορεῖν, used with a gen-*
itive. From
 Ὀλιγώρητις, εως, ἡ, and
 Ὀλιγορία, ας, ἡ, carelessness, heedlessness;
 neglect, disregard, *Thucyd.]*
 Ὀλίγορος, ου, ὁ καὶ ἡ, paying but little atten-
 tion; negligent, careless. *From ὀλίγη ὥρα,*
little care.
 Ὀλιγώρως, adv. negligently, carelessly, con-
 temptuously. *From the preceding.*
 Ὀλίζων, ονος, ὁ καὶ ἡ, small; less. *From*
ὀλίγος.
 Ὀλισθος, ου, ὁ, penis coriaceous.
 Ὀλισθάνει, 3. sing. pres. ind. act. of
 Ὀλισθαίνω, or -άνω, to slip, to fall, to be
 weak. *Th. ὀλισθος.*
 Ὀλιστέω, ᾧ, *f. ἡσώ, to fall, to slip; hence*
ὀλισθεῖν, pres. inf. act. or as some think, 2. a.
inf. from ὠλισθεν, and Ion. ὀλισθεν, ες, ε, 2. a.
ind. act. Th. ὀλισθος, a slip, a fall.
 Ὀλίσθημα, ατος, τὸ, a slip, a fall; ruin.
From the preceding.

᾽Ολισθηρᾶς, *gen. sing. f. g. of*

᾽Ολισθηρᾶς, ᾰ, ὄν, subject to fall, liable to slip; prone to; slippery; unsteady; causing another to slip or fall. *From the same Th.*

᾽Ολισθήσας, ᾰσα, ᾰν, *part. 1. a. act. of ὀλισθεῖω, which see.*

᾽ΟΛΙΣΘΟΣ, ου, ὁ, a slip; a fall in a slippery place, a disaster; slipperiness.

᾽Ολκᾶς, ᾰδος, ἡ, a vessel of burthen, a merchant ship; any vessel. *Hence in Engl. HULK. From*

᾽Ολκῆ, ἥς, ἡ, a drawing out or prolonging; a draught, *Plut.*; attraction, the attractive power; inclination; weight; force, strength; a drachma. *Th. ἔλκω, to draw.*

᾽Ολκιον, ου, τὸ, a basin or laver; a copper vessel; a large bowl; the helm or rudder of a ship.

᾽Ολκοί, οἱ, machines, by which vessels are drawn up on the land, and from the land are drawn down to the sea. *From ἔλκω, to draw.*

᾽Ολκός, οὔ, ὁ, a drawing in length; a furrow; a wave of the sea; an aqueduct; a mass; a weight; a strap or thong by which any thing is drawn; the trail of a serpent; the train of garments; the whole body of a man or of any animal; a sort of insect; the name of a plant. *From the same Th.*

᾽Ολκῆαι, *Ion. and ὄλκῆαι, Ion. and Poet. for ὄλῃ, 2. a. subj. m. of ὀλλυμι, which see.*

᾽Ολλυμένιος, *gen. sing. Ion. part. pres. pas. of*

᾽ΟΛΛΥΜΙ (*ολλῦμι*), *or ὀλλύω, f. ὀλέσω, p. ὤλεκα, to lose; to occasion a loss; to ruin, destroy, cut off, slay; 2. f. ὀλῶ, p. m. ὤλα, and Att. ὄλωλα, 2. a. m. ὠλόμην, 2. a. inf. m. ὀλέσθαι.*

᾽Ολμειός, οὔ, ὁ, a proper name; a river in *Helicon in Bæotia*, so called from *Holmeius the son of Sisypheus*. Also a mortar.

᾽ΟΛΜΟΣ, ου, ὁ, a mortar; a pestle; a tripod; the trunk of the body; a kind of cup; *metaphorically, stupid.*

᾽Ολογράφω, *f. ἥσω, to write entire, i. e. without omitting any part, or without another's aid. From ὅλος and γράφω, to write.*

᾽Ολοή, ἥς, ἡ, *dat. pl. Ion. ὀλοῇσι, of ὀλός, ἡ, ὄν.*

᾽ΟΛΟΘΟΥΡΙΟΝ, ου, τὸ, a kind of zoophytes or sea animal resembling a sponge.

᾽Ολόθρευσις, *εως, ἡ, destruction, ruin, extermination; loss; and*

᾽Ολοθρευτής, οὔ, ὁ, a destroyer, a murderer, exterminator. *From*

᾽Ολοθρεύω, *for ὀλεθρεύω, of ὀλεθρος, which see; f. εὔσω, p. ὠλόθρεκα, to bring destruction, to lay waste, destroy; to lose; perf. pas. ὠλόθρεμαι, σαι, ται. Th. ὀλλυμι, to lose, destroy.*

᾽Ολοιάτο, *Ion. for ὀλοιντο, 3. pl. 2. a. opt. m. of ὀλλυμι, f. ὀλέσω, 2. a. m. ὠλόμην, 2. a. opt. m. ὀλοίμην, οἰο, οἰτό, p. m. ὤλα, and Att. ὄλωλα.*

᾽Ολοίτροχος, ου, ὁ καὶ ἡ, completely round, as a wheel; round. *From ὅλος and τροχός, a wheel. Th. τρέχω, to run.*

᾽Ολοκαρπῶν, ὦ, to burn a sacrifice or victim entire. *From ὅλος and καρπῶν. Hence*

᾽Ολοκαρπῶμα, ᾰτος, τὸ, a sacrifice in which the victim was consumed whole by the fire. *From the preceding.*

᾽Ολοκαρπῶσις, *εως, ἡ, the same. From the same.*

᾽Ολόκαυστον, ου, τὸ, the same. *From ὅλος and καυστόν, from καίω, to burn. Hence*

᾽Ολόκαυτος, *for ὀλόκαυστος, the same; wholly consumed; and*

᾽Ολοκαυτώω, *for ὀλοκαυστόω, ᾰ, f. ὠσω, p. ὠλοκαύτωκα, to burn entire; to burn a whole victim; to burn; perf. pas. ὠλοκαύτωμαι. Whence*

᾽Ολοκαύτωμα, ᾰτος, τὸ, a victim or sacrifice which was burnt whole. *From the preceding.*

᾽Ολοκαύτωσις, *εως, ἡ, a sacrifice in which the whole victim was burnt. From the same.*

᾽Ολοκληρία, *ας, ἡ, entireness or completeness of all the parts of a thing; entireness or completeness of a thing in all its parts; soundness.*

᾽Ολόκληρος, ου, ὁ καὶ ἡ, obtaining all by lot, sole heir; inheriting the whole; also complete, entire; the whole; universal; without deficiency; without defect. *From ὅλος and κληρός, a lot, a portion obtained by lot.*

᾽ΟΔΟΚΩΝΙΤΙΣ, *ιδος, ἡ, a kind of wild pot-herbs with knobby roots.*

᾽Ολολῦγῆ, ἥς, and ὀλόλυγμα, ᾰτος, τὸ, the cries of women performing a sacrifice; shouting for joy; also howling; bewailing; lamentation, outcry of grief.

᾽Ολολυγμός, οὔ, ὁ, the same. *From*

᾽ΟΛΟΛΥΖΩ, *f. ξω, to howl; to lament, deplore; to call upon the gods with outcries; to shout with joy; 1. a. ὠλόλυξα, 1. a. imperat. ὀλόλυξον, ᾰτω, perf. ὠλόλῡχα, p. pas. ὠλόλῡγμαι.*

᾽Ολομελής, *έος, ὁ καὶ ἡ, having whole and sound limbs; without injury or mutilation. From ὅλος and μέλος.*

᾽Ολον, τὸ, (*sc. εἰπῶν*) to say all in one word, *Theophr. i; edit. Newton.]*

᾽Ολοντο, 3. pl. 2. a. m. *Ion. for ὠλοντο, of ὀλλυμι, f. ὀλέσω, p. ὤλεκα, to lose; to destroy; 2. a. m. ὠλόμην.*

᾽Ολοσίτροχος, *Poet. for ὀλοίτροχος, completely round; from ὅλος and τροχός, a wheel. Th. τρέχω, to run. Or ὀλοσίτροχος, destroying as it runs; an epithet of a rock; from the same, and*

᾽Ολοός, ἡ, ὄν, destructive, deadly, ruinous. *From ὀλλυμι.*

᾽Ολοόφρονᾰ, *acc. sing. of*

᾽Ολοόφρων, *ενος, ὁ καὶ ἡ, having dangerous designs; plotting destruction; destructive; omniscient; superintending all things. From ὀλοός and φρῆν, the mind.*

᾽Ολοπόρφυρος, ου, ὁ καὶ ἡ, wholly of purple;

all purple; all in purple. From ὅλος and πορφύρεα, purple.

ὈΛΟ΄ΠΤΩ, *f.* ψω, to pluck; to pluck off; to strip off the bark; to peel; as if from λείπω, the same. Hence perhaps in Engl. to LOP.

Ὀλόρριζος, ου, ὁ καὶ ἡ, with all the roots; plucked up with the roots. From ὅλος and ῥίζα, the root.

ὈΛΟΣ, ὅλη, ὅλον, the whole; all; universal; whole, entire, solid; mere, unmixed; τὸ ὅλον. See Ὀλον. Hence in Engl. WHOLE.

Ὀλος, ου, ὁ, the ink of the cuttle fish; the same as θόχος.

Ὀλοσίδηρος, ου, ὁ καὶ ἡ, wholly of iron, Diod. Sic.

Ὀλοσφῦρᾶτος, ου, ὁ καὶ ἡ, forged or wrought with a hammer; solid; made of solid gold, silver, brass, or other metal, according to its subsequent noun. From ὅλος and σφύρα, a hammer.

Ὀλοσχερής, έος, ὁ καὶ ἡ, entire, complete; perfect; full; the whole; the highest; the utmost; as if ὁλῇ χειρὶ, with the whole hand; with all one's might. From ὅλος and χεῖρ, ἡ, the hand.

Ὀλοσχερῶς, *adv.* altogether; wholly; utterly; without doubt; completely, entirely. From the preceding.

ὈΛΟΣΧΟΙ, the stems by which apples, pears, &c. are connected to the tree.

Ὀλοτελής, έος, ὁ καὶ ἡ, completed; wholly finished; accomplished, perfect, entire, whole. From ὅλος and τέλος, τὸ, the end.

Ὀλοῦμαι, 2. *f. m.* of ὄλλυμι, to destroy; to lose.

Ὀλοφυγδών, ὄνος, ἡ, a pustule; a blister; ὀλοφυκτῖς, ὀλοφυκτῖς, and ὀλοφυμδών, the same. From ὅλος and φύζω, to be hot.

Ὀλοφυνός, ἡ, ὄν, sad, lamentable, deplorable, sorrowful.

ὈΛΟΦΥ΄ΠΟΜΑΙ, to lament, deplore; to cry out with grief; to weep; to have pity; *part. pres. mid.* ὀλοφυνόμενος, μένη, μινον. Hence

Ὀλοφυνός, οῦ, ὁ, and

Ὀλόφρυς, εως, ἡ, lamentation, weeping; bewailing.

Ὀλοφάιος, ου, ὁ καὶ ἡ, destructive, pernicious, ruinous; crafty, malicious. From ὄλλυμι and φάος, a man.

Ὀλόχευτος, ου, ὁ καὶ ἡ, wholly of gold.]

ὈΛΙΗ, ης, ἡ, and Dor. ὄλπα, an oil flask or cruise; a vessel to hold oil, a wine vessel; as if from ἐλαίου ὀπᾶ, the juice of the olive; ὀλπις, ἰδος, ἡ, the same.

Ὀλυμπία, ας, ἡ, the name of a city, Olympia, where were celebrated

Ὀλύμπια, ων, τὰ, the Olympic games, in honour of Jupiter Olympius. From Ὀλυμπος.

Ὀλυμπιάδες, αἱ, the goddesses, as inhabiting Olympus. Ὀλυμπιάδας ἐλαίας, olive trees on Mount Olympus.

Ὀλυμπιάς, ἄδος, ἡ, an Olympiad; a period of four years; a victory in the Olympic games; in *pl.* Ὀλυμπιάδες. From Ὀλυμπία.

Ὀλυμπικός, ἡ, ὄν, Olympic; of Olympus. Th. Ὀλυμπος.

Ὀλυμπιονίκας, α, ὁ, Dor. for

Ὀλυμπιονίκης, ου, ὁ, a victor in the Olympic games.

Ὀλυμπιονίκος, ου, ὁ καὶ ἡ, the same. From Ὀλύμπια and νικάω, to conquer.

Ὀλύμπιος, α, ου, Olympic, belonging to the Olympic games.]

ὈΛΥΜΠΙΟΣ, ου, ὁ, a very high mountain in Thessaly or Macedonia, Olympus; also heaven; as if from ὅλος and λάμπω, to shine.

ὈΛΥΝΘΟΣ, ου, ὁ, an unripe fig; a green fig; Olynthus, a city of Pallene.

ὈΛΥΤΡΑ (ὀλῦτρα), ας, ἡ, a kind of corn or grain like spelt.

Ὀλυττης, ου, ὁ, bread made of the preceding.

Ὀλώϊος, ἰα, ἰον, pernicious, ruinous; noxious. Th. ὄλλυμι.

Ὀλωλα, ας, ε, Att. for ὄλα, *p. m.* Hence

Ὀλώλη, 3. *sing. subj. p. m.* of ὄλλυμι, *f.* ὀλέσω, 2. *a. m.* ὀλόμην.

Ὀλως, *adv.* altogether, generally; universally, completely; in fine, in short; certainly. Th. ὅλος.

Ὅμα, *nom. pl. n. g.* of ὁμός, like, similar.

Ὅμαγυρις, Dor. for ὁμήγυρις, an assembly, congregation, multitude; a council.

Ὅμαδεύω, to collect or heap together; to assemble together. From ὁμάς.

Ὅμαδία, *f.* ἡσω, to make a tumult; to murmur, shout, roar.

Ὅμαδος, ου, ὁ, a multitude; a tumult; a throng; the murmur or noise of a multitude. From ὁμάς.

Ὅμαίμιος, or ὁμαιμιος, ου, ὁ καὶ ἡ, and

Ὅμαίμων, ονος, ὁ καὶ ἡ, of the same blood; consanguineous; of the same kindred. From ὁμός and αἷμα, τὸ, blood.

Ὅμαιχμία, ας, ἡ, alliance in war; confederation. From ὁμός and αἷχμη, the point of a weapon.

Ὅμαλλής, έος, ὁ καὶ ἡ. See Ὅμαλός.

Ὅμαλίζω, *f.* ἴσω, to make level and smooth; to reduce to an equality; to equalize; to soften or appease; to make equal or to match; to be equal to, to act uniformly; ὁμαλίζομαι, to be made level; to be reduced to an equality, &c.

ὍΜΑΛΟΣ (ὁμαλός), ἡ, ὄν, plane, level; smooth; equable, similar, uniform; ἀνόμαλος, ου, ὁ καὶ ἡ, rough, unequal; ἀνωμαλής, έος, ὁ καὶ ἡ, the same.

Ὅμαλῶς, *adv.* uniformly, in an even manner.]

Ὅμαρτε, *pres. imperat. act.* of

Ὅμαρτία, *f.* ἡσω, to follow; to go with; to accompany. From

ὍΜΑΡΤΗ, Poet. the same as ὁμοῦ, at the same time, together; as if from ὁμοῦ and ἄρα.

Ὀμαρτήσας, *αυτος*, part. 1. a. act. of ὁμαρτέω, to follow; to accompany.

Ὀμάς, *άδος*, ἡ, the whole mass, multitude, or body, all together or at once; the whole amount. From ὁμοῦ.

Ὀμβρέω, to rain. See Ὀμβρος.

Ὀμβρημα, *αυτος*, τὸ, a shower, a rain. From the preceding.

Ὀμβρηνός, ἡ, ὄν, or

Ὀμβρηρός, *ρά*, ῥόν, rainy; full of rain. From the same. Th. ὄμβρος.

Ὀμβρήσαντος, gen. sing. part. 1. a. act. of ὀμβρέω, to rain. Th. ὄμβρος, a shower.

Ὀμβρική, *ἡς*, ἡ, Umbria in Italy.

Ὀμβριμόπατρος, *ου*, ὁ καὶ ἡ, also f. g. ὀμβριμοπάτηρ, begotten by a powerful sire. From ὀμβρίμος and πατήρ, a father.

Ὀμβρίμος, *ου*, ὁ καὶ ἡ, strong, vehement, powerful. From ὄβριμος, the same.

Ὀμβρίος, *ου*, ὁ καὶ ἡ, of rain, that is rained. From

ὈΜΒΡΟΣ, *ου*, ὁ, a shower, rain; as if from ὁμοῦ ρεῖν, to flow together. Hence ὀμβρέω, part. 1. a. ὀμβρήσας, *αυτος*, to rain.

Ὀμεῖται, 3. sing. 2. f. m. of ὀμνυμι, f. ὀμόσω, p. ὤμοκα, 2. f. m. ὀμοῦμαι, ἡ, εἶται, to swear.

Ὀμενέτης, *ου*, ὁ, a husband; and

Ὀμενέτις, *ιδος*, ἡ, a wife; and

Ὀμενός, and ὀμεναῖος, *ου*, ὁ καὶ ἡ, a spouse, using the same bed. From ὁμός and ἐνὴ.

Ὀμνηγής, *έος*, ὁ καὶ ἡ, assembled, collected together; in nom. pl. ὀμνηγέιες. From ὁμοῦ and ἀνείρω, to assemble.

Ὀμνηγής, *έος*, ὁ καὶ ἡ, Poet. and Æol. for the preceding.

Ὀμήγυρις, *εως*, ἡ, an assembly of people; a crowd; a multitude. From ὁμοῦ, together, and ἄγυρις, *εως*, ἡ, an assembly.

Ὀμηλικία, *ας*, and Ion. *ης*, ἡ, equality of age; the same age; those of the same age. From

Ὀμηλιζ, *έκος*, ὁ καὶ ἡ, of the same age; equal. From ὁμός similar, and ἡλικία, stature.

Ὀμήρευμα, *αυτος*, τὸ, a pledge, pawn; a hostage. From ὀμηρεύω.

Ὀμηρεῦσαι, Dor. for ὀμηρεοῦσαι, nom. pl. part. pres. f. g. of

Ὀμηρεύω, to be a hostage; to be delivered as a hostage.

Ὀμηρεῖω, *ᾶ*, f. ἦσω, to meet together in one place; to meet; to accompany. From the same.

Ὀμηρεῖδαι, *ᾶν*, οἱ, imitators of Homer; reciters of the poems of Homer; descendants of Homer; also the descendants of persons delivered as hostages.

Ὀμηρον, *ου*, τὸ, a pledge deposited or security given, instead of a hostage.

ὈΜΗΡΟΣ, *ου*, ὁ, a hostage, a pledge or security; as if from ὁμοῦ εἶρειν, to bind together.

Ὀμηρος, *ου*, ὁ, Homer.

Ὀμίλει, pres. imperat. act. of

Ὀμιλέω, *ᾶ*, to frequent; to be in a crowd; to come to a conference with; to discourse with; to make an address to the people; to be much addicted or devoted to any thing, as to study, &c. to have intercourse with; to have concerns with one; ὀμιλεῖν τοῖσι τύχαις, to fall into some misfortunes; to experience various success; it is construed with a dative; imperf. ὀμίλειον, *ουν*, 3. sing. opt. pres. ὀμιλείμι, f. ἦσω, p. ὀμίληκα, 1. a. ὀμίλησα, part. 1. a. act. ὀμίλησας, *αυτος*, part. pres. act. ὀμιλῶν. From ὀμιλος, a multitude.

Ὀμιληδόν, adv. in companies; in throngs; also in one crowd, promiscuously. From the same Th.

Ὀμιλητής, *ᾶν*, ὁ, a companion, a disciple.]

Ὀμιλητῆκος, ἡ, ὄν, dextrous in conversing with men, sociable; courtly; polite, elegant; graceful, pleasing. From ὀμιλέω.

Ὀμιλία, *ας*, ἡ, acquaintance, intercourse, conversation, conference, familiarity, intimacy; a sermon; a homily; a crowd; a multitude. From ὀμιλέω.

ὈΜΙΛΟΣ (ὀμίλος), *ου*, ὁ, a multitude, an assembly; a troop; the people; a tumult; as if from ὁμοῦ εἰλεῖσθαι, to be assembled together.

ὈΜΙΞΕ'Ω (ὀμίχεω), to urinate, to make water; as if ὁμοῦ χέω, to pour together.

ΟΜΙΧΛΗ, and Ion. ὀμίχλη, *ης*, ἡ, a cloud, mist, darkness, trouble, disorder.

Ὀμμα, *αυτος*, τὸ, the eye; a vision or sight; a spectre, an apparition; the face, the aspect; a view; nom. pl. ὄμματα, dat. pl. ὄμμασι. From ὀπτομαι, to see; f. mid. ὀφτομαι, perf. pas. ὤμμαι.

Ὀμματ', for ὄμματτα. See the preceding.

Ὀμμάτω, to give eyes; to make clear-sighted and vigilant. From ὄμμα.

Ὀμνυ, pres. imperat. act. for ὀμνυθι, and

Ὀμνύεις, 2. sing. pres. ind. of

ὈΜΝΥΜΙ (ὀμνυμι), or ὀμνύω, f. ὀμόσω, p. ὤμοκα, to swear; to make solemn oath; Att. ὀμόμοκα, 1. a. ὤμοσα, 1. a. subj. ὀμόσω, *ης*, ἡ, part. 1. a. ὀμόσας, *αυτος*.

Ὀμογάστριος, *ου*, ὁ καὶ ἡ, a brother or sister by the same mother; a brother or sister of the whole blood. From ὁμοῦ (Th. ὁμός) and γαστήρ, the womb.

Ὀμογενής, *έος*, ὁ καὶ ἡ. See Ὀμόγονος.

Ὀμόγλωσσος, *ου*, ὁ καὶ ἡ, using the same language, being of the same nation. From ὁμός and γλῶσσα, a tongue, a language.

Ὀμόγνωμονέω, *ᾶ*, f. ἦσω, to be of the same opinion; to assent, to consent. From ὁμός and γνώμη, sentiment, opinion.

Ὀμογνωμόνως, adv. equally, alike, unanimously.

Ὀμόγονος, *ου*, ὁ καὶ ἡ, the same as ὀμογενής, related to by blood; of the same kindred; consanguineous. From ὁμός and γίνομαι, to be born.

Ὀμόδαμος, *ω*, ὁ καὶ ἡ, Dor. for

Ὀμόδημος, *ου*, ὁ καὶ ἡ, as if ἐκ τοῦ αὐτοῦ δῆμου ᾶν, of the same people; conformable to

the people; popular. From ὁμός and δῆμος, the people.

Ὁμοδίαυτος, ου, ὁ καὶ ἡ, using the same mode of life; a fellow boarder, chum, chamber-mate, companion. From ὁμός and διαίτα, manner of life.

Ὁμοδρομέω, ᾧ, to run together; to run with; to concur; to engage in battle; to go in pairs; to go abreast. From ὁμαῦ and δρόμος.

Ὁμοεθνής, ἐός, ὁ καὶ ἡ, belonging to the same nation or people; agreeable to the people. From ὁμός, like, similar, and ἔθνος, a people, a nation.

Ὁμοεθνίω, to be of the same nation, *Diod. Sic.*

Ὁμοθάλαμος, ου, ὁ καὶ ἡ, ὁμοῦ καὶ ἐν τῇ αὐτῇ θαλάμῃ οἰκᾶν, a chamber-mate or chum.

Ὁμόθεν, together, from the same place; at the same time. From ὁμοῦ, the same. *Th.* ὁμός, similar.

Ὁμόθρονος, ου, ὁ καὶ ἡ, a partner of a throne or kingdom. From ὁμός and θρόνος, a throne.

Ὁμοθυμᾶδόν, adv. unanimously; with one mind; all together. From

Ὁμόθυμος, ου, ὁ καὶ ἡ, unanimous; with one accord. From ὁμός and θυμός, mind.

Ὁμοια, pl. num. n. g. ὁμοίας, gen. sing. f. g. of ὁμοιος.

Ὁμοιάζω, f. ἄσω, p. ὁμοίακα, to be like, to resemble. From ὁμοιος, the same as ὁμός.

Ὁμοίην, acc. sing. Ion. f. of the same.

Ὁμοίῳς, *Poet.* for ὁμοιος, like, similar. *Th.* ὁμός, the same.

Ὁμοιοπάθεια, ας, ἡ, similarity of affections, passions, sentiments, or emotions, *Diod. Sic.* From

Ὁμοιοπάθης, ἐός, ὁ καὶ ἡ, having the same passions, affections, or sentiments. From ὁμοιος and πάθος, τὸ, an affection, accident.

Ὁμοιος, οἷα, οἷον, like, similar, equal; σὺ δ' αἰνεῖν, εἴτε με ψέγειν θέλεις, ὁμοιον, whether you choose to praise or to blame me, is all one, or of no consequence, *Æsch. Agam.* 143. See *Markl. ad Eurip. Sup.* 1060. *Th.* ὁμός, the same.

Ὁμοιότης, ητος, ἡ, resemblance, similarity, equality. From the preceding.

Ὁμοiotροπος, ου, ὁ καὶ ἡ, having similar manners, habits, or customs; resembling in manners, habits, or customs, *Thucyd.* i, 6; similar, resembling.]

Ὁμοίω, ᾧ, f. ὥσω, p. ὁμοίωκα, to make like, conformable to; to assimilate; to match; to compare; also to be like, resemble; 1. a. ὁμοίωσα, 1. a. subj. ὁμοιώσω, ης, η, and in 1. pl. ὁμοιώσωμεν p. pas. ὁμοίωμαι, 1. a. pas. ὁμοιάθην, 1. a. subj. pas. ὁμοιωθῶ, ῆς, ῆ, 1. a. inf. ὁμοιωθῆναι, part. 1. a. ὁμοιωθεῖς, ἐντος. From ὁμοιος, similar.

Ὁμοιωθήμεναι, *Dor.* for ὁμοιωθῆναι, 1. a. inf. pas. ὁμοιωθεῖς, part. 1. a. pas. and

Ὁμοιωθσόμεθα, 1. pl. 1. f. pas. of ὁμοίω, which see.

Ὁμοίωμα, ατος, τὸ, similitude, an image, a

likeness; a representation. From 1. sing. p. pas. of ὁμοίω.

Ὁμοίως, adv. in like manner, equally. From ὁμοιος.

Ὁμοιώσις, εως, ἡ, the act of assimilating, comparing; an image; a figure of rhetoric. From 2. sing. p. pas. of ὁμοίω.

Ὁμόκληρος, ου, ὁ καὶ ἡ, *Dor.* for ὁμόκληρος, one who shares in the same lot; a partner; a consort, fellow, or companion. From ὁμοῦ and κληρος.

Ὁμοκλάω, or -έω, to exhort with vociferation, threatening, and chiding; to reproach. From ὁμοκλή.

Ὁμοκλή, ῆς, ἡ, an exhorting, chiding, reproaching, or threatening. From ὁμοῦ, together, at the same time, and κέκλωμαι, the same as κέλωμαι, or κέλω, to exhort.

Ὁμοκλητής, ῆρος, ὁ, one who chides, threatens, reproaches. From 3. sing. perf. pas. of ὁμοκλάω.

Ὁλοκλήσας, ατος, part. 1. a. act. of the same verb.

Ὁμοκλίνης, ἐός, and ὁμόκλινος, ου, ὁ καὶ ἡ, one who sleeps in the same bed; one who reclines on the same couch, whether to eat or to sleep. From ὁμός and κλίνη.

Ὁμολογέω, ᾧ, f. ἥσω, p. ὁμολόγηκα, to be of the same opinion, to consent, to assent; to grant, to confess, to admit or concede; to profess, to promise, to prove or ratify; to accept conditions; to enter into a treaty with one; to capitulate; to say openly, avow, declare, testify; to be like, to correspond to; to praise, to celebrate; to thank; in the sense of giving thanks, *Vorstius* considers it a Hebraism, *Philol. S. P. c.* 5. p. 137; 1. a. ὁμολόγησα. From ὁμολόγος.

Ὁμολογηθέντα, acc. sing. part. 1. a. pas. and

Ὁμολογήσας, ατος, part. 1. a. act. of ὁμολογέω, which see.

Ὁμολόγησις, a confessing; concession, acknowledgment, *Diod. Sic.* From the preceding.

Ὁμολογήτεον, it must be acknowledged; verbal adj. from the same.

Ὁμολογία, ας, ἡ, a confession; consent; assent; a bargain, a compact; aptness, agreement; a capitulation, a composition. From

Ὁμολόγος, ου, ὁ καὶ ἡ, using the same words; of the same opinion; homologous, proportional, correspondent; τὸ ὁμολόγον, any thing admitted or agreed on. From ὁμός and λόγος. *Th.* λέγω, perf. mid. λέλογα.

Ὁμολογουμένως, adv. as admitted or agreed on; without dispute; confessedly, unquestionably; indisputably. From part. pres. pas. ὁμολογεόμενος, ούμενος, of ὁμολογέω, which see.

Ὁμολόγως, adv. in a similar manner; by agreement; suitably, openly; without any doubt. From ὁμολόγος, which see.

Ὁμομήτριος, ου, ὁ καὶ ἡ, born of the same mother. From ὁμός and μήτηρ, a mother.

Ὅμον, acc. sing. of ὁμός.

Ὅμονόω, ᾧ, f. ἥσω, p. ὁμονόηκα, to agree; to be of the same mind; to live together in peace, to consent, to be of one mind. From ὁμός and νόος, mind.

Ὅμόνοια, ας, ἡ, concord; agreement; consent. From the preceding.

Ὅμοούσιος, or ὁμούσιος, being of the same essence or substance; consubstantial. From ὁμός and οὐσία, of ὄν, οὐσα, ὄν, part. of εἶμι, to be.

Ὅμοπάτριος, ου, ὁ, begotten of the same father.

Ὅμορῆννυ, 3. sing. imperf. act. Ion. of Ὅμορῆννυμι, and ὁμόρῆννυμι, f. ὁμόρῃω, to wipe, to make clean; to imprint; to brand; to mark; 1. a. ind. act. ὁμορῃα, 1. a. ind. mid. ὁμορῃάμην, perf. ὁμορῃα.

Ὅμορέω, ᾧ, f. ἥσω, to be contiguous to; to have a common boundary. From ὁμορός.

Ὅμόρῃω, 1. f. act. of ὁμόρῆννυμι.

Ὅμορος, ου, ὁ καὶ ἡ, adjoining, contiguous; a neighbour; a friend; gen. pl. ὁμόρων. From ὁμός and ὄρος, a boundary.

Ὅμο'Σ, ἡ, ὄν, similar, like, equal; the same.

Ὅμόςαι, 1. a. inf. act. of ὁμνυμι, f. ὁμόσω, p. ὁμοκα, to swear; 1. a. imperat. act. ὁμοσον.

Ὅμόσει, adv. to or towards the same place; together, at or in the same place. From ὁμός. But

Ὅμοσει, 3. sing. 1. a. Ion. of ὁμόω, f. ὁμόσω, to unite.

Ὅμοσεχωρήσας πράγματι, engaging or involving himself in the affair.

Ὅμόσης, η, 2. and 3. sing. 1. a. subj. act. of ὁμνυμι.

Ὅμοσιτέω, to eat together; to belong to the same mess.

Ὅμόσιτος, ου, ὁ καὶ ἡ, one who eats with another; belonging to the same mess; a mess-mate. From ὁμός and σῖτος, food.

Ὅμοσκηνία, ἰας, ἡ, the using of the same tent together; being companions in war; also a tent.

Ὅμοσκηνώ, ᾧ, to live in the same tent together; to lodge with; to be a companion in war. From ὁμός and σκηνή, ης, ἡ, a tent.

Ὅμόσπορος, ου, ὁ καὶ ἡ, born of the same blood; of the same family; a brother. From ὁμός and σπείρω, to sow seed.

Ὅμόσση, 3. sing. 1. a. subj. act. Poet. by doubling σ, as ὁμόσσας, for ὁμόσας, part. 1. a. of ὁμνυμι, f. ὁμόσω, to swear.

Ὅμόσσον, 1. a. imperat. act. of the same verb.

Ὅμοστίχάω, or -έω, to go together; to accompany; to proceed in a company. From ὁμός and στείχω, to go.

Ὅμόστοιχος, ου, ὁ καὶ ἡ, placed in the same line, rank, or verse; a companion. From ὁμός and στοῖχος, a rank, a verse. Th. στείχω, to go.

Ὅμόσω, 1. f. ind. act. of ὁμόω, or ὁμνυμι; 1. a. ὁμοσα.

Ὅμοτέλευτον, for ὁμοιοτέλευτον, having a similar ending, Diocl. Sic.

Ὅμοτέχνος, ου, ὁ καὶ ἡ, practising the same art; using the same trade; of the same profession. From ὁμός and τέχνη, an art.

Ὅμότιμος, ου, ὁ καὶ ἡ, equally esteemed or respected; of equal dignity and consideration. From ὁμός and τιμή, honour. Th. τίω, to honour.

Ὅμοτράπεζος, ου, ὁ καὶ ἡ, eating at the same table. From ὁμός and τράπεζα, a table.

Ὅμότροπος, ου, ὁ καὶ ἡ, similar in manners, or disposition; having the same character; agreeable, suitable, similar, consentaneous. From ὁμός and τρόπος, manners, disposition. Th. τρέπω, to turn.

Ὅμοῦ, together, at once, equally; to the same place, in the same place; nigh; almost; generally; about; used for σύν, with, Anacr. 17, edit. Fischer. From ὁμός.]

Ὅμοῦμαι, 2. f. m. of ὁμνυμι, f. ὁμόσω, to swear.

Ὅμουρέω, from ὁμοῦρος, Ion. for ὁμορός. See Ὅμορος, and Ὅμορέω.

Ὅμόφοιτος, ου, ὁ καὶ ἡ, a companion, an attendant; one who accompanies another. From ὁμοῦ and φοιτάω, to go.

Ὅμόφρονα, and ὁμόφρονας, acc. sing. and pl. of ὁμόφρων, which see.

Ὅμοφρονέω, to have the same intentions, opinions; to agree, to consent. From

Ὅμόφρων, ονος, ὁ καὶ ἡ, unanimous; having the same intention or opinion with another; agreeing. From ὁμός and φρήν, the mind.

Ὅμόφυλος, ου, ὁ καὶ ἡ, Xen. of the same species, race, or tribe; of the same country or nation. From ὁμός and φυλή, a tribe.

Ὅμοφώνέω, to use the same language; to produce a sound of the same pitch; to accord with. From ὁμός and φωνέω.

Ὅμόφωνος, ου, ὁ καὶ ἡ, using the same language; of the same nation; whose voice or sound is the same; consonant to or in accordance with. From ὁμός and φωνή, a voice.

Ὅμοχρoίτη, Ion. for ὁμοχρoία, similarity of colour; sameness of colour. From ὁμός and χρoία, colour.

Ὅμόψηφος, ου, ὁ καὶ ἡ, giving the same vote; voting for the same; having the same opinion; having the same right to vote; a fellow voter. From ὁμός and ψήφος, a vote, a pebble.

Ὅμόω, to reduce to one; to unite; to cause to coalesce. From ὁμός. But

Ὅμόω, the same as ὁμνυμι, to swear.

Ὅμφακες, nom. pl. of ὁμφαξ, unripe grapes or other fruit.

Ὅμφακίας, ου, ὁ, sour, bitter; bitter or sour, like unripe grapes; made of unripe grapes. From ὁμφαξ.

Ὅμφακίζω, f. ἵτω, p. ὁμφάκινα, to be sour

αἰ bitter; to produce sour or bitter grapes.

From the same.

Ὀμφάκιον, ου, τὸ, verjuice; the juice of bitter or sour grapes.

Ὀμφαλλοίς, ὅσσα, ὅεν, having a boss; having a navel; an epithet of a shield. From

ὈΜΦΑΛΟΨ (ομφαλλος), οὐ, ὁ, the navel; a boss; the centre of an army; the boss on the covers of books among the ancients. From ἀμφιελίσσω, to envelope.

ΟΜΦΑΞ, ἄκος, ἡ, bitter, sour, or unripe grapes; any unripe fruit; because it is ἄμυς εἰς τὸ φαγεῖν, harsh to the taste, or unpleasant to eat.

ὈΜΦΗ, ἥς, ἡ, a response given by the Deity; a divine oracle; an augury; an omen; a dream.

Ὀμωθῆναι, to be made like; to be united; 1. a. inf. pas. of ὁμῶ. Others think it by Sync. for ὁμοιωθῆναι, 1. a. inf. pas. of ὁμοίω, to make like. From ὁμοιος, the same as ὁμῶς, like, similar.

Ὀμώμοκα, Att. for ὠμοκα, perf. act. of ὀμνυμι, to swear.

Ὀμῶνυμος, ου, ὁ καὶ ἡ, having the same name; under the same name or word having different meanings; homonymous, ambiguous, uncertain. From ὁμῶς and ὄνομα, a name.

Ὀμῶς, conjunct. discret. yet, notwithstanding, nevertheless; however; ὁμῶς δὲ, although.

Ὀμῶς, in like manner; equally; together; at once; ὁμῶς δὲ, notwithstanding, however, nevertheless, Class. Journ. xxvi, p. 28; Poet. for ὁμοῦ, or ὁμοίως. Th. ὁμῶς, similar.]

Ὀν, ὄντε, acc. sing. of ὄς, who.

Ὀν, part. pres. n. g. of ὦν, οὔσα, ὄν, of εἶμι, to be.

Ὀνᾶγρος, ου, ὁ καὶ ἡ, ὄνος ἄγριος, a wild ass; a certain machine or instrument. Th. ἄγρως, the country, a field.

Ὀναίμην, αιο, αιτο, by Sync. for ὀνησαίμην, 1. a. opt. m. of ὀνῆμι, f. ὀνήσω, to profit, delight; 1. a. mid. ὠνησάμην.

Ὀνάμαι, to enjoy; also to reproach. See Ὀνημι.

Ὀνάμενος, ου, by Sync. for ὀνησάμενος, part. 1. a. m. of ὀνῆμι, to profit, to delight. Others consider it as the part. pres. of ὄναμαι.

ὈΝΑΡ, τὸ, indecl. a dream; a vision; κατ' ὄναρ, in a dream, Matt. i, 20. In the Attic dialect the preposition is omitted, as observed by Phrynicius.

Ὀνάριον, ου, τὸ, a little ass; dim. of ὄνος, an ass.

Ὀνατεῖ, Dor. or Æol. for ὀνήσει, of Æol. f. ὀνησῶ. hence is derived ὀνασῶ of ὀνῆμι, to profit.

Ὀνασθαι, pres. inf. of ὄναμαι, which see; or it is 1. a. inf. m. by Sync. for ὀνήσασθαι, of ὀνῆμι, to profit.

Ὀνάσις, ιος, ἡ, Dor. for ὀνησις, aid, profit, assistance, utility, succour. From the same.

Ὀνάσσης, Dor. for ὀνήσσης, 2. sing. 1. a. subj. act. of ὀνῆμι.

Ὀνείαθ', for ὀνείατα, τὰ, useful things, supplies of food; victuals. From

Ὀνειαρ, ἄτος, τὸ, utility, advantage, profit. From ὀνημι.

Ὀνείδα, and contract. ὀνείδη, nom. pl. of ὀνείδος, εος, τὸ, a reproach, a disgrace.

Ὀνείδειος, or ὀνείδιος, ἰα, ἰον, disgraceful; dishonorable; reproachful; slanderous; abusive. From ὀνείδος.

Ὀνειδίζω, f. ἴσω, p. ὀνείδικα, to reproach; to insult with abusive language; to blame, to reprove, to accuse; imperf. ὀνείδιζον, 1. a. ὀνείδισα, 1. a. subj. ὀνείδισω, ης, η' pres. pas. ὀνείδιζομαι, to be reproached, reviled, &c. perf. pas. ὀνείδισμαι. From ὀνείδος.

Ὀνείδισας, αντος, part. 1. a. act. But Ὀνείδισας, 2. sing. 1. a. ind. act. Ion. ὀνείδισον, 1. a. imperat. act. of ὀνείδίζω, which see.

Ὀνείδισεις, 2. sing. 1. f. act. of the same verb.

Ὀνείδισμα, ατος, τὸ, a reproach; a contemptuous act; an insult; and

Ὀνείδισμος, οὔ, ὁ, a reproaching or taunting. From ὀνείδίζω, to reproach.

Ὀνείδισωσι, 3. pl. 1. a. subj. act. and Ὀνείδιῶ, 1. f. Att. for ὀνείδισω, of ὀνείδίζω, f. ἴσω. From

ὈΝΕΙΔΟΣ, εος, τὸ, a reproach; a disgrace; an insult; also glory, praise, honour.

Ὀνειος, εἰα, εἰον, useful; advantageous. From ὀνημι, also

Ὀνειος, ου, ὁ καὶ ἡ, asinine, belonging to or of the nature of an ass.]

Ὀνειράτα, ων, τὰ, in prose for ὀνειρα, of ὀνειρον, the same as ὄναρ, a dream.

Ὀνειρείος, εἰα, εἰον, of dreams, as ὀνειρείαι πύλαι, the gates of dreams. From ὀνερος, which see.

Ὀνειροκρίτας, α, ὁ, Dor. for Ὀνειροκρίτης, ου, ὁ, an interpreter of dreams. From ὀνειρος and κρίνω, to judge.

Ὀνειροπόλος, ου, ὁ καὶ ἡ, an interpreter of dreams; one who foretells from his own dreams. From ὀνειρος and πολέω, to be conversant with, to frequent.

Ὀνειρος, ου, ὁ, a dream. Th. ὄναρ, the same.

Ὀνειρῶ, dat. sing. ὀνειρῶν, gen. pl. of the preceding.

Ὀνηθῆναι, 1. a. inf. pas. of

Ὀνημι, the same as ὄναμαι.

Ὀνημένος, ου, part. pres. pas. of ὀνημαρ, from

ὈΝΗΜΙ, and ὀνῆμι, f. ὀνήσω, of ὀνέω, 1. a. ὠνησα, p. ὠνηκα, to assist, be of advantage; pres. pas. ὀνημαι, ὄναμαι, and ὀνίναμαι, to derive advantage, to enjoy; 1. f. mid. ὀνήσομαι, 1. a. m. ὠνησάμην, ω, ατο, 1. a. m. opt. ὀνησαίμην, αιο, αιτο, and contract. ὀναίμην, also

Ὀνημι, and ὄναμαι, to rebuke, blame, censure.

Ὀνησα, Ion. for ὠνησα, 1. a. ind. act. and

Ὀνήσαι, 1. a. imperat. m. of ὀνῆμι.

ὄνησι, *Ion. for ὀνήση*, 2. sing. 1. f. m. ὀνήσομαι, of the same.

ὄνησις, 3. sing. 1. f. act. of ὀνῆμι.

ὄνησιμος, ου, ὁ καὶ ἡ, useful, beneficial; also, a proper name, Onesimus. From ὀνῆμι.

ὄνησις, εως, ἡ, aid, utility, advantage; benefit. *Th. ὀνῆμι*, to assist, be of service.

ὄνησιφόρος, ου, ὁ καὶ ἡ, bringing assistance, advantage, profit; also a proper name, Onesiphorus; bringing help.

ὄνησο, pres. imp. pas. of ὀνῆμι.

ὄνητος, ἡ, ὄν, useful, profitable; also blameable, deserving censure. From ὀνῆμι.

ὄνητωρ, ορος, ὁ, useful, profitable; also, a proper name, Onetor.

ὀνθλεύω, and ὀνθυλεύω, to foul with dung; to manure the ground with dung; metaphorically, to season food exquisitely or daintily. From

ὀνθος, ου, ὁ, the dung of cattle.

ὀνικός, ἡ, ὄν, of or belonging to an ass; asinine. From ὄνος, an ass.

ὀνῖνησιν, 3. sing. pres. ind. of ὀνῖνῆμι, the same as ὀνῆμι, f. ὀνήσω.

ὀνοῖτο, 3. sing. pres. opt. of ὀνομαι, which see; according to others, 2. a. opt. m. of ὀνόομαι, to blame, to carp at. *Th. ὀνῆμι*, to blame.

ὀνοκένταυρος, ου, ὁ, a monster; half man and half ass; a kind of demon.

ὀνομ', for ὀνομα, which see.

ὀΝΟΜΑ, *Poet. ὀνόμα*, *Æol. ὄνυμα*, ἄτος, τὸ, a name; in grammar, a noun; celebrity, renown; a pretext; an author under whose name any thing is related; κατ' ὄνομα, adv. by name.

ὀνόμαζε, *Ion. for ὠνόμαζε*, 3. sing. imperf. act. of

ὀνομάζω, to call or bestow a name upon; to name or call by name; to say, pronounce, or declare; to celebrate; to sing; to commend or praise; 3. sing. pres. opt. ὀνομάζοι, pres. inf. ὀνομάζειν, f. ἄσω, p. ὠνόμακα· pres. pas. ὀνομάζομαι, p. pas. ὠνόμασμαι, 1. a. pas. ὠνομάσθην, ης, η, part. pres. pas. ὀνομαζόμενος. *Th. ὄνομα*, ατος, τὸ, a name.

ὀνομαι, to reprove, blame, censure, carp at, to reproach, insult; f. m. ὀνόομαι, 1. a. m. ὠνοσάμην. From ὀνώ, the same.

ὀνομαίνω, f. ανῶ, to bestow a name; to call by name; to call over by name; 1. a. ὠνόμῃνα, 1. a. subj. act. ὀνομήνω. *Th. ὄνομα*, a name.

ὀνομάκριτος, ου, ὁ, a proper name.

ὀνομασθῆν, *Æol. and Bæot. for ὠνομάσθησαν*, 3. pl. 1. a. ind. pas. of ὀνομάζω, which see.

ὀνομασία, ἰας, ἡ, a calling by name; a name; a denomination. From ὀνομάζω.

ὀνομαστί, adv. by name.

ὀνομαστικός, ἡ, ὄν, serving to name, appellative; in grammar, the nominative case.

ὀνομαστός, ἡ, ὄν, celebrated, renowned; also that may be named; οὐκ ὀνομαστός, not to be named, execrable; in pl. ὀνομαστοί. From ὀνομάζω.

ὀνόμῃνα, ας, ε, 1. a. ind. act. *Ion. and*

ὀνομήνω, 1. a. subj. act. of ὀνομαίνω, which see.

ὀΝΟΣ, ου, ὁ or ἡ, an ass, as if from ὀνημι, to profit; a kind of grasshopper; an insect having many feet; the axis of a wheel; the upper millstone; a spindle; the ace point on dice; a kind of vessel; pl. ὄνοι, two stars in Cancer.

ὀνόσεται, 3. sing. 1. fut. mid. by doubling σ, of ὀνώ, the same as ὀνῆμι, to reproach.

ὀνοστός, ἡ, ὄν, blameable, reprehensible; in pl. n. g. ὀνοστά. From ὀνομαι, to blame.

ὀνοτάζω, to carp at, reproach, blame, reprove; the same as ὀνῆμι, to blame.

ὀνοτός, ἡ, ὄν, *Poet.* reprehensible; also complaining of his lot; poor; beggarly.

ὀνοφορέος, οῦ, ὁ καὶ ἡ, a keeper or feeder of asses; an ass-driver. From ὄνος and φέρεω. to feed; p. m. πίφορεα.

ὀνώ, f. ὄσω, or more commonly ὀνομαι, the same as ὀνῆμι, which see.

ὀντα, acc. sing. part. pres. m. g. ὦν, ὄντος, of εἰμι, to be.

ὀντινα, acc. sing. of ὅστις, whosoever.

ὀντων, 3. pl. imperf. Att. for ἦσαν, of εἰμι, δικασταὶ τὲ ὄντων, *Plat. ix, de Leg. for which Herodotus uses ἰόντων*, in the Ionic dialect. *Herod. p. 364, 67.*

ὀντως, really, truly, indeed; adv. From ὦν, ὄντος, part. pres. of εἰμι, to be.

ὀνῦμα, ατος, τὸ, *Æol. for ὄνομα*, a name.

ὀνόμαζα, ας, ε, *Æol. and Poet. for ὠνόμασα*, 1. a. ind. act. of ὀνομάζω, to name.

ὀνουμάζομαι, 1. f. m. *Æol. of ὀνομάζω*.

ὀΝΥΞ, ὕχος, ὁ, a claw, talon, nail, or hoof; a crook or hook; an onyx stone; a species of torture; part of the heart; a kind of marble; an oyster or shell-fish; a small shrub; in dat. pl. ὄνυξι. Hence

ὀνύχες, nom. pl. and

ὀνύχεσσι, dat. pl. *Ion. of ὄνυξ*, υχος, ὁ, a talon.

ὀνυχίζω, f. ἴσω, p. ὠνύχικα, to divide the hoof; to cut off the claws, talons, or nails; to mark with the claws or nails; to examine critically. From ὄνυξ, a talon.

ὀνύχιον, ου, τὸ, a little claw, nail, talon, &c. also an onyx stone, alabaster. *Th. ὄνυξ*.

ὀνυχισμός, οῦ, ὁ, a clipping or trimming of the nails; a severe scrutiny or examination. From ὀνυχίζω.

ὀΝΩΝΙΣ, ἰδος, ἡ, the plant rest-harrow.

ὀξάλη, ης, ἡ, vinegar and brine mixed together, ὀξεῖα ἄλη.

ὀξεῖ, dat. sing. of ὀξύς, ἰος, ὁ, sharp.

ὀξεῖα, ας, ἡ, nom. f. g. of ὀξύς. But

ὀξεία, sharply, in pl. n. g. for ὀξεία, to favour the measure, and ὀξεία is used for ὀξείως, from the same.

ὀξεῖαν, gen. pl. f. g. *Dor. for ὀξεῖων* and

ὀξεῖησι, dat. pl. *Ion. for ὀξείαις*, of ὀξεῖα, f. g. of ὀξύς, sharp.

Ὄξείως, *adv.* sharply, keenly, swiftly; suddenly; vehemently, grievously.

Ὄξος, *εὐς*, τὸ, vinegar; sour wine; medicated wine; a cross or peevish person. *Th.* ὀξύς, sharp.

Ὄξυ, *substantive*, sharpness, keenness; point, subtlety; shrillness of the voice; celerity; vivacity; *as an adverb*, keenly, swiftly; promptly. *Th.* ὀξύς.

Ὄξυελλικός, having a sharp weapon; throwing a javelin swiftly, *adj.* From ὀξύς and βέλος. *Diod. Sic.*

Ὄξυελλής, *εὐς*, ὁ καὶ ἡ, having a sharp point; armed with a dart; throwing a dart swiftly. From ὀξύς and βέλος, τὸ, a weapon.

Ὄξύγαρον, *ου*, τὸ, brine mixed with vinegar; a sauce. From ὀξύς and γάρον.

Ὄξύγχιον, *ου*, τὸ, grease used for the axle of a wheel; lard, fatness; ointment. From the *Latin*.

Ὄξυγράφος, *ου*, ὁ καὶ ἡ, writing fast or swiftly. From ὀξύς and γράφω, to write.

Ὄξυδερκής, *εὐς*, ὁ καὶ ἡ, sharp-sighted, *Herodot. ii, 68.*

Ὄξυκοῖα, *ας*, ἡ, quickness of hearing. From ὀξύς and ἀκοή, hearing. *Th.* ἀκούω, to hear.

Ὄξυθυμός, *ου*, ὁ καὶ ἡ, choleric, irascible; having an ungovernable temper. Hence ὀξυθυμία, irascibility; also filth, feculence; officouring. From ὀξύς, sharp, sour, and θυμός, the temper.

Ὄξυκίνητος, *ου*, ὁ καὶ ἡ, easily moved; quickly roused to action; irritable; also ὀργίλος, irascible; easily or suddenly excited to anger. From ὀξύς and κινέω, to move.

Ὄξυντης, ἥρος, ὁ, any kind of cutting instrument or edge tool; a knife; a file.

Ὄξυνω, *f.* ὑνῶ, *p.* ὠξυνκα, to make sharp or pointed; to mark with an acute accent; to make sour; to become sour; also to incite or instigate; 1. *a.* ὠξυνα. *Th.* ὀξύς.

Ὄξυόεις, ὅεσσα, ὅεν, pointed, sharp, thorny; made of fir. *Th.* ὀξύς.

Ὄξυρεπής, *εὐς*, ὁ καὶ ἡ, or ὀξυρρέπής, and

Ὄξυρρόπος, *ου*, ὁ καὶ ἡ, running swiftly; easily inclined either way; changeable; very rapid or swift; unstable, slippery; headstrong; prompt. From ὀξύς and ῥέπω, to glide, to incline, to creep.

ὌΞΥΣ, *εῖα*, ὦ, sharp; sour; swift; prompt; shrill; headstrong; irascible.

Ὄξύσχοινος, *ου*, ὁ καὶ ἡ, a sharp bulrush; marshmallow. From ὀξύς and σχοῖνος, *ου*, ὁ καὶ ἡ, bulrush.

Ὄξύτερος, *ου*, and in *f. g.* *Ion.* ὀξυτέρη, *comparat.* of ὀξύς, which see.

Ὄξύτης, *ητος*, ἡ, sharpness; point, edge; acrimony or pungency; vehemence, ardour, eagerness; wit, keenness; shrillness; velocity. *Th.* ὀξύς.

Ὄξύτομος, *ου*, ὁ καὶ ἡ, cutting deeply or sharply; sharp. From ὀξύς and τέμνω, to cut; *p. m.* τέτομα.

Ὄξύτονος, *ου*, ὁ καὶ ἡ, in *grammar*, having

an acute accent on the last syllable, an oxytone word; also having piercing tones.]

Ὄξύχολος, *ου*, ὁ καὶ ἡ, passionate, irascible.]

Ὄου, *Poet.* for οὐ, of ὅς, who.

Ὄπ', for ὅπα, *acc. sing.* of ὅψ, ὀπός, ἡ, a voice; a word, a sound.

Ὄπα, *Dor.* for ὅπη, or ὅπως, where; which see.

Ὄπαδιώ, for which in *Homer*, ὀπηδέω, to follow; to accompany, to go on; to be present; to assist. From

Ὄπαδός, οὐ, ὁ καὶ ἡ, an attendant, follower, companion; ὀπηδός, the same. From ὀπάζω.

Ὄπαζόμενος, *ου*, *part. pres. pas.* of

ὌΠΑΖΩ, *f.* ἄσω, to pursue, to follow close; to command or cause one to accompany another; to make a present; to impart, bestow; ὀπάζομαι, *mid.* to be closely pursued or pressed; to accept as a companion; to be accompanied.

Ὄπαϊον, *ου*, τὸ, the mouth or orifice of a pot or vase; the top or opening of a chimney, oven, or furnace, through which the smoke escapes. *Th.* ὀπή, an aperture.

Ὄπανικα, *Dor.* for ὀπηνικα, when.

Ὄπασα, *ας*, *ε*, *Ion.* for ὀπασα, 1. *a. ind. act.* and

Ὄπάσαι, 1. *a. inf. act.* and

Ὄπάσαις, *Æol.* for ὀπάσας, *part. 1. a. of* ὀπάζω.

Ὄπάσαις, 1. *a. opt. act.* by doubling σ, and ὀπάσσει, 3. *sing. 1. f. act.* ὀπάσσατο, 3. *sing. 1. a. m. Ion.* of ὀπάζω.

Ὄπατρος, *ου*, ὁ καὶ ἡ, by *Syncope* for ὁμόπατρος, begotten by the same father. From ὁμός and πατήρ.

Ὄπαων, *ονος*, ὁ καὶ ἡ, a servant; an attendant; a companion. *Th.* ὀπάζω, which see. Others read ὀπάων, from ἔπω, to follow.

Ὄπειρ, which. From ὀ and πέρ.

Ὄπίων, *ωνος*, ὁ, *Ion.* for ὀπάων, which see.

ὌΠΗ, ἥς, ἡ, an opening, which may be seen through. From ὀπτομαι, to see.

ὌΠΗ, where; to which place; by which way; by which means; as; in the same manner as. From ὅς, who.

Ὄπηδέω, to accompany, follow, attend. *Th.* ὀπάζω, to give a companion.

Ὄπηνικα, when; after; for as much as; since. From ὀπου and ἡνικα, when.

Ὄπήτιον, *ου*, τὸ, a shoemaker's awl. *Th.* ὀπή.

Ὄπὶ, *dat. sing.* of ὀψ, ὀπός, ἡ, a voice.

Ὄπιδνός, ἡ, ὄν, reverend; that should be revered; that should be looked to or guarded against. *Th.* ὀπῖς.

Ὄπίζετο, 3. *sing. imperf. Ion.* of

Ὄπίζομαι, to regard, to hold in reverence; to fear; also to requite, repay, to revenge. Hence

Ὄπιζόμενος, *part. pres. mid.* *Th.* ὀπῖς, ἰδος, ἡ, vengeance; care, respect.

Ὄπιθεν, backwards; behind; after; after-

wards; *Dor.* for ὀπισθεν. *Th.* ὀπίσω, backwards.

Ὀπιν, *acc. sing.* of ὀπίς, ἰδος, ἡ, revenge, vengeance.

Ὀπίον, *ου, τὸ*, opium; the juice of the poppy. *Th.* ὀπός, juice.

Ὀπιπτεύοντ', for ὀπιπτεύοντα, *acc. sing. part. pres.* of

Ὀπιπτεύω, to watch; to oversee; to behold attentively; to look about; by reduplication; ὀπιτεύω, obsolete. *Th.* ὀπτομαι, to see.

ὈΠΙΣ, ἰδος, ἡ, revenge, divine vengeance; regard, respect. *From* ἔπομαι, to follow.

Ὀπισαμῶν, a going backwards. *From* ὀπίσω ἀμδαίνειν, *i. e.* ἀναβαίνειν.

Ὀπισθεν, *adv.* behind; backwards; ὀπίσω, backwards, behind.

Ὀπίσθιος, ἰα, ἰον, posterior; following behind; πόδες ὀπίσθιοι, the hind feet.

Ὀπισθίως, *adv.* afterwards; behind, backwards.

Ὀπισθόδετος, *ου, ὁ καὶ ἡ*, tied or bound behind. *From* ὀπισθεν and δέω, to bind.

Ὀπισθοκόμης, *and*

Ὀπισθοκομος, *ου, ὁ καὶ ἡ*, wearing the hair flowing behind. *See* Ἀκρόκομος.]

Ὀπισθόμειροτον αὔχημα δόξης, the renown of merit or virtue which remains after death.

Ὀπισθονόμοι βόες, oxen going backward while they feed. *From* ὀπισθεν and νέμω.

Ὀπισθότονος, *ου, ὁ καὶ ἡ*, drawing backwards, stretched backwards, as the body in certain convulsions; *subst.* any kind of bond by which the hands are tied behind the back. *From* ὀπισθεν and τείνω.

Ὀπισθοφάνως, *adv.* backwards. *From* ὀπισθεν and φαίνω.

Ὀπίσω, *Poet.* for ὀπίσω, which see.

Ὀπίστερος, subsequent, posterior, later; following behind; ὀπίστατος, latest, last.

ὈΠΙΣΩΝ (οπίσω), backwards; behind; after; also in after times; *adv.* governing a genitive, also without any case, τὰ ὀπίσω, *scil.* ὄντα, the things which are behind.

Ὀπλα, τὰ, arms, properly, defensive; tools, instruments; garrisons, defences; ropes made of flax, or hemp, or the like. *From* ὅπλον.

Ὀπλία, *acc. sing.* of Ὀπλεῖς, ἑός, ὁ, a proper name of a man.

Ὀπλεσθαι, *pres. inf.* of ὀπλομαι, to be armed. *Th.* ὅπλον, arms.

Ὀπλίω, *See* Ὀπλίζω, the same.

Ὀπλίων, *Ion.* for ὀπλῶν, *gen. pl.* of

Ὀπλή, ἡς, ἡ, a hoof. *Th.* ὅπλον.

Ὀπλίζω, *f.* ἴσω, *p.* ὠπλικά, to arm; to prepare with arms; to furnish; to prepare; *pres. pas.* ὀπλίζομαι, to be armed; to arm one's self; to prepare one's self; to prepare; *pres. inf.* ὀπλίζεσθαι, *1. a. n.* ὠπλίσάμην, *ω, ατο, 1. a. imperat. n.* ὀπλίσαι, ἀσθω, and in *2. pl.* ὀπλίσασθε. *Th.* ὅπλον.

Ὀπλισμα, ἄτος, τὸ, armour; preparations for war; a cable; and

Ὀπλισμός, *εὔ, ὁ*, the act of arming. *From* ὀπλίζω.

Ὀπλισόμεθα, *1. pl. 1. f. n. Poet.* of the preceding.

Ὀπλιστής, *ου, ὁ*, a soldier under arms. *From* *3. sing. perf. pas.* of ὀπλίζω.

Ὀπλιτεύω, *f.* εὔσω, to be a soldier of the heavy-armed infantry; to command the heavy-armed troops; to be in arms.

Ὀπλίτης, *ου, ὁ*, a soldier of the heavy-armed infantry; a soldier in arms. *From* ὅπλον.

Ὀπλιτικός, ἡ, ὄν, belonging to the heavy-armed infantry; τὸ ὀπλιτικόν, the heavy-armed soldiery. *From* the preceding.

Ὀπλοδοτέω, ὦ, to distribute arms. *From* ὅπλον and δίδωμι.

Ὀπλοθήκη, *ης, ἡ*, an armoury, an arsenal; a place of deposit for arms. *From* ὅπλον and θήκη, a case, sheath, or pouch.

Ὀπλολογέω, ὦ, to collect arms; to collect.

Ὀπλομαχέω, *f.* ἡσω, to fight with arms or weapons; and

Ὀπλομαχία, *ας, ἡ*, a battle or combat fought with arms or weapons. *From*

Ὀπλομαχος, *ου, ὁ καὶ ἡ*, an armed warrior; one who fights with arms or weapons. *From* ὅπλον and μάχομαι, to fight.

ὈΠΛΟΝ, *ου, τὸ*, a weapon; shield; tool; τὰ ὅπλα. *See* Ὀπλα.

Ὀπλοποιΐα, the manufacture of arms.]

Ὀπλοτερεῶν, *gen. pl. f. g. Æol.* for ὀπλοτέρων.

Ὀπλότερος, ἔρα, ἔρον, younger, *i. e.* more fit to bear arms; ὀπλότατος, the youngest. *Th.* ὅπλον, arms.

Ὀπλοφορέω, to bear arms; to belong to a body guard; *in pas.* ὀπλοφορέομαι, to be guarded by armed men.

Ὀπλοφόρος, *ου, ὁ καὶ ἡ*, one who bears arms; one of a body guard; an armed attendant. *From* ὅπλον and φέρω.

Ὀποδάπες, *ου, ὁ*, of what nation; of what country. *From* ὅπου and δάπεδον, soil, ground, region.

Ὀπόθεν, and *Poet.* ὀππόθεν, whence; from which place; the same as πόθεν. *Th.* ὅς, who.

Ὀτοι, to what place; whither. *See* Ποι.

Ὀποῖος, οἶα, οἶον, what; of what kind; of the same kind. *See* Οἶος.

ὈΠΟΨ, *ου, ὁ*, juice, moisture; sap of a tree; sap of a fig-tree used to curdle milk. *From* ὀπή, an opening, whence it flows. Also ὀπός, juice or sap, flowing spontaneously; χυλός, juice, pressed out.

Ὀπόσῃν, *acc. sing. f. g.* ὀπόσα, *pl. n. g.* of ὀπόσος.

Ὀποσονοῦν, *adv.* a little; how much soever. *From* ὀπόσος and οὔν.

Ὀπόσος and *Poet.* ὀπόσος, ὅση, ὅσον, how great; how much; how many; as many, as great. *From* πόσος, and this from ὅσος, as great.

Ὅποταν, *adv.* when, whence ; *conj.* seeing that ; for as much as. For ὁπότε and ἄν.

Ὅποτε, and *Poet.* ὀπότε, at length ; at some time ; until ; while. From ποτέ.

Ὅποτερος, ἕρα, ἐρον, which of the two ; one of the two ; either. From πότερος, which of the two.

Ὅπου, where ; in what place ; to whatever place ; since ; the same as που, where, whither ; when.

Ὅππα, *Dor.* for ὀππη, and this for ὀπόθεν, which see. *Th.* ὅτε, when.

Ὅππη, *Poet.* for ὀπη, and ὅπου, to what place. See the preceding.

Ὅπποκα, *Dor.* for ὀππότε, when ; which see.

Ὅπποσι, *adv.* whithersoever ; to whatever place.

Ὅπποτ', for ὀππότε. See ὀππότε.

Ὅπποτέρην, *acc. sing. f. g. Ion. and*

Ὅπποτέρῃσι, *dat. pl. Ion. and Poet. of*

Ὅπποτέρος, *Poet.* for ὀππότερος, which see.

Ὅπτάζομαι, to be seen, from

Ὅπτάζω, to see. From ὀπτομαι.

Ὅπτάλλος, ἕα, ἔον, roasted, toasted, broiled. From ὀπτάω, to roast.

Ὅπτανόμενος, seen ; in view ; *part. pres. pas. of*

Ὅπτάνω, to see. From ὀπτομαι, to see.

Ὅπτασία, ας, ἡ, a vision ; an apparition ; any thing seen in a a dream ; the sight of an apparition. From ὀπτάζω.

Ὅπτα'Ω, *f. ἡσω, p. ὤπτηκα, to roast, to toast, to broil, to cook ; p. pas. ὤπτημαι,σαι ὤπτα, contracted for ὤπται, 3. sing. imperf. was roasting, Æsop.*

Ὅπτεύμενος, *Dor.* for ὀπτούμενος, from ὀπτεύομαι, for ὀπτάομαι, *part. pres. m. of ὀπτάω, to roast.*

Ὅπτῃ, *Dor.* for ὀπτῆ. 3. *sing. pres. ind. act. of ὀπτάω, to roast.*

Ὅπτηθεις, ἐντος, *part. 1. a. pas. of ὀπτάω.*

Ὅπτηρ, ἦρος, ὅ, a spy, a scout ; a spectator, or beholder. *Th.* ὀπτομαι.

Ὅπτησις, εως, ἡ, the act of roasting, broiling, toasting. From ὀπτάω.

Ὅπτήσωμεν, 1. *pl. 1. a. subj. act. of ὀπτάω, which see.*

Ὅπτῖκος, ἡ, ὄν, visual ; by means of which one sees ; optical. *Th.* ὀπτομαι. Hence ἡ ὀπτική, *scil. τέχνη, optics.*

Ὅπτῖλος, ου, ὅ, the eye ; *Doric.*

Ὅπιτομαι, *f. mid. ὀψομαι, to see ; to behold ; p. pas. ὤμμαι, ψαι, πται, 1. a. pas. ὤφθην, ης, η, 1. f. pas. ὤφθίσομαι, 1. a. m. ὤφάμην, 1. a. subj. m. ὀψομαι.*

Ὅπτός, ἡ, ὄν, roasted, broiled, toasted. *Th.* ὀπτάω, to roast.

Ὅπτῶ, *Dor.* for ὀπτοῦ, *gen. sing. of ὀπτός.*

Ὅπιγγ'Ω, to take a wife ; to have a wife ; *imperf. ὤπυιον, ες, ε pres. pas. ὀπνίσομαι, to be or become a wife.*

Ὅπωπα, *p. m. Att. for ὤπα. Hence ὀπώπειν, εις, ει, pluperf. m. of ὀπτομαι, to see.*

Ὅπώπει, *Ion. for ὀπώπει, 3. sing. pluperf. m. See the preceding.*

Ὅπώπεισαν, *Ion. for ὀπώπεισαν, 3. pl. pluperf. m. ὀπώπειν. See ὀπωπα.*

Ὅπωπῃ, ἦς, ἡ, a beholding ; a view ; a sight, a prospect ; aspect, looks ; the eye. *Th.* ὀπτομαι, to see.

Ὅπωπητής, ἦρος, ὅ, a spy ; a beholder, an inspector. From the preceding.

ὍΠΩ'ΡΑ, ας, ἡ, autumn ; mature age, the autumn of life ; autumnal fruits ; apples, grapes.

Ὅπωριῖ, *Att. for ὀπωρίσι, 3. sing. 1. f. of ὀπωρίζω.*

Ὅπωριεύντες, *Dor. or Æol. for ὀποριῶντες, Attic for ὀπωρίσονται, nom. pl. part. 1. f. act. of*

Ὅπωρίζω, *f. ἴσω, and Att. ἰῶ, to gather the fruits of autumn ; to gather apples ; to eat autumnal fruits. Th. ὀπώρα, which see.*

Ὅπωρίνός, ἡ, ὄν, autumnal ; appearing in autumn, belonging to autumn. From ὀπώρα, ας, ἡ, autumn.

Ὅπως, *conj.* as ; in the same manner as ; how. From *Th.* πῶς, *adv.* how ?

Ὅπως ἄν, how ; so that ; to the intent that ; in what possible manner ; as ; in the same manner as ; so, thus, *Matt. vi, 5 ; ὅπως ἀλλὰ, so that ; used for ἵνα, not only with a subjunctive, but with a future indicative, Theophr. c. 10 and 13. See Newton's Theophr. p. 111 and 144.]*

Ὅπωςοῦν, in what possible manner ; in what manner soever. From the preceding.

Ὅρᾱ, 3. *sing. pres. of ὀράω. But*

Ὅρα, *pres. imperat. act. ὀρᾶν, pres. infin. ὀρᾶσθαι, pres. infin. pas. of the same.*

Ὅραμα, ἄτος, τὸ, a sight, a view ; a vision or apparition seen in a dream ; a spectacle. From ὀράω, to see.

Ὅραμος, a leaf ; a sprig ; a little branch ; *contract. for ὀρόδαμος. Th. ῥάμος, ου, ἡ, a thorny shrub.*

Ὅρᾶν ἀλκᾶν, *Dor. for ὀρᾶν ἀλκῆν, ἡγουν βλέπειν ἀνδρείαν, to affect valour ; to carry valour in his looks ; to look bold ; a poetic expression for πρόσωπον ἀνδρείον ἔχειν, to have a martial look.*

Ὅρᾶνός, ὦ, ὅ, *Æol. for οὐρανός, οῦ, ὅ, heaven.*

Ὅρασις, εως, ἡ, appearance, vision, the eye or sight.]

Ὅραται, 3. *sing. pres. m. and*

Ὅρατο, 3. *sing. imperf. m. Ion. for ὠρᾶτο, of ὀράα, to see.*

Ὅρατής, οῦ, ὅ, a spectator or beholder ; and

Ὅρατῖκος, ἡ, ὄν, having the faculty of seeing ; sharp-sighted ; visual, optical ; and

Ὅρατός, ἡ, ὄν, visible, that may be seen. From

ὍΡΑ'Ω, to see, discern, observe, understand ; to view, examine, consider ; *pres. imperat. ὄραε, ὄρα, imperf. Att. ἰώραον, ἰώρων, f. ἄσω, p. ὠρᾶκα, and Att. ἰώρᾶκα, perf. inf.*

ἑωρακίαι, *pluperf. ind. act.* ἑώρακιν, *eis, ei perf. pas.* ἑώραμαι, *σαι, ται.*

Ὀργᾶ, ᾄς, ᾶ, *Dor. for ὀργῆ, which see.*

Ὀργάζω, *See Ὀργάω.*

Ὀργᾶνν, *ης, ῆ, an epithet of Minerva; also called Ἐργᾶνν, from ἔργον, a work; because she sometimes wove.*

Ὀργανικός, ῆ, ὄν, *of or belonging to instruments or tools; instrumental, organical. From*

ὈΡΓΑΝΟΝ (*οργᾶνον*), *ου, τὸ, an instrument, an engine, a tool; a musical instrument; a work; as if ἔργανον. From ἔργον, a work, or from ἔοργα, p. m. of ῥέζω, to make. Hence in Engl. AN ORGAN.*

ὈΡΓΑΣ, ἄδος, ῆ, *rich or productive soil or earth; a place or grove consecrated to the gods.*

ὈΡΓᾶΩ, *to be inflamed with desire; to be in heat; to overheat one's self; to be in a fret; to swell with moisture, as plants. Hence ὀργάζω, to incite, instigate; also to subdue, to soften.*

ὈΡΓΗ, ῆς, ῆ, *choler, anger; disposition, character, inclination, manners, prevailing taste; propensity; pride, arrogance; cruelty; punishment; as if from ὄρω, to incite, and ἄγω, to impel; or from ὀρέγω, to desire.*

Ὀργῆ, *also, in the Ionic dialect, signifies pitch*

ὈΡΓΙΑ, *ων, τὰ, orgies; the sacrifices or ceremonies of Bacchus; applied also to those of any other god; sacred mysteries. From ὀργή.*

Ὀργιάζω, *to celebrate the orgies; to perform sacred ceremonies. From the preceding.*

Ὀργίζομαι, *pas. of*

Ὀργίζω, *f. ἴσω, p. ὠργικα, to excite or provoke to anger; to irritate; pres. pas. ὀργίζομαι, to be angry; with dat. pres. inf. ὀργίζεσθαι, 1. a. pas. ὀργίσθην, ης, η, part. 1. a. pas. ὀργισθεῖς, έντος, 1. a. pas. ὀργισθήσονται. Th. ὀργῆ, anger.*

Ὀργιζόμεθα, *1. pl. pres. subj. pas. of the preceding.*

Ὀργίλος, ἴλη, ἴλον, *prone to anger; irascible, having a choleric disposition. From ὀργή.*

Ὀργιλότης, ητος, ῆ, *disposition to anger; proneness to anger; wrath. From the preceding.*

Ὀργισθῆς, 2. sing. 1. a. subj. pas. of ὀργίζομαι, *to be angry with; p. pas. ὠργισμαι, from the same Th.*

Ὀργυιᾶ, ᾄς, ῆ, *a fathom; a length equal to both arms extended; also a pace, a cubit. From ὀρέγω, to extend, perf. mid. ὠρογα, and γυῖον, the foot, the hand, a member.*

Ὀρέγσθαι, *pres. inf. pas. ὀρεγόμενος, part. pres. pas. of ὀρέγω, to reach.*

Ὀρεγμα, ατος, τὸ, *any thing extended, stretched out; a stretching or lengthening; also a step or pace, i. e. the distance between the feet in walking. From the same.*

Ὀρεγνύς, έντος, part. pres. act. of ὀρέγνυμι.

ὈΡΕΓΩ, *or ὀρέγνυμι, f. ζω, p. ὠρεχα, to*

extend or offer the hand; to stretch out the feet; to extend, to reach forth; to strike with the hand or with a weapon; 1. a. ὠρέξα, pres. m. ὀρέγομαι, to desire, with the genitive; also to be extended; 1. fut. m. ὀρέξομαι, 1. a. pas. ὠρέχθην, ης, η, 1. a. m. ὠρέξάμην, ω, ατο. Hence in Engl. TO REACH, STRETCH.

Ὀρειᾶν, *Dor. for ὀρειῶν, gen. pl. of ὄρειος, mountainous. From ὄρος, εος, τὸ, a mountain. See Ὀρεινός, and ὄρειος.*

Ὀρειβάττω, *to climb or wander among mountains. From*

Ὀρειβάτης, ου, ὁ, *wandering among mountains, as a hunter, shepherd, &c. From ὄρος, εος, τὸ, and βαίνω, to go.*

ὈΡΕΪΤΑΝΟΝ, *or ὀρίγανον, ου, τὸ, wild marjoram; origanum, a medicinal plant, so called because it grows on the mountains. From ὄρος, a mountain, and γάνος, joy.*

Ὀρεινός, ῆ, ὄν, *mountainous; relating to mountains; growing in the mountains. Hence ὀρεινή, ῆς, ῆ, sc. χώρα, a mountainous country or district. Th. ὄρος, εος, τὸ, a mountain.*

Ὀρειος, ου, ὁ καὶ ῆ, *or ὄρειος, εἶα, εἶον, that lives, grows, or is produced on the mountains; also the same as ὀρεινός, and from the same Th.*

Ὀρεῖται, 3. sing. 2. f. m. ὀρεῶμαι, ῆ, εῖται, *of ὄρω, f. ὀρεῶ, and Æol. ὄρσω, to excite.*

Ὀρειχάλκειο, *gen. Ion. of*

Ὀρείχαλκος, ου, ὁ, *mountain brass; a species of copper; orichalcum; sometimes adjectively, ὁ καὶ ῆ, made of brass. From ὄρειος and χάλκος, brass.*

Ὀρεκτός, ῆ, ὄν, *extended in length, stretched out; also that is longed for, desirable. From ὀρέγω.*

Ὀρέξαι, *1. a. inf. act. and*

Ὀρέξασθαι, *1. a. inf. m. ὀρεξάμενος, μένη, μενον, part. 1. a. m. and*

Ὀρέξῃ, 3. sing. 1. a. subj. act.; *all from ὀρέγω, which see.*

Ὀρεξίς, εως, ῆ, *lust, eager desire, appetite. Th. ὀρέγομαι, or ὀρέγω, to desire.*

Ὀρέοντο, *Ion. and Poet. by Pleonasm of ε, for ὠροντο, 3. pl. imperf. pas. of ὄρω, to excite.*

Ὀρεοπολέω, ᾶ, *to frequent, go often to, or wander among the mountains. From ὄρος, εος, τὸ, a mountain, and πολέω, to frequent.*

Ὀρεος, *gen. sing. of ὄρος.*

Ὀρεσίτροφος, ου, ὁ καὶ ῆ, *bred in mountains, mountain-bred, Odys. ix, 292.]*

Ὀρεσκήσοις, *dat. pl. Poet. of*

Ὀρεσκήρος, ου, ὁ καὶ ῆ, *dwelling or sleeping on the mountains. From ὄρος and κέω, or κεῖμαι, to lie down.*

Ὀρεσσι, *dat. pl. Poet. of ὄρος, εος, τὸ, a mountain.*

Ὀρεσσίνωμος, ου, ὁ καὶ ῆ, *feeding on the mountains; a mountaineer. From ὄρος, εος, τὸ, a mountain, and νέμω, p. m. νένομα, to feed.*

Ὀρέστης, ου, ὁ, *a proper name, Orestes; acc. sing. Ὀρέστην.*

Ὀρεστιάς, ἄδος, ἡ, a female inhabitant of the mountains. Th. ὄρος, a mountain.

Ὀρεὺς, Ion. οὐρεὺς, εἰς, ὁ καὶ ἡ, a mule; from ὄρος, a mountain, because fit to travel in the mountains. But

Ὀρεὺς, Dor. for ὄρους, gen. sing. of ὄρος, a mountain.

Ὀρεχθεῖω, ᾧ, f. ἦσω, to desire; to be moved with indignation; to be knocked down, sacrificed, killed, Aristoph. Nub. to beat or roar against the shore, Theocr. xi, 43, to be stretched out, Iliad xxiii, 23.

Ὀρέω, Ion. for ἰράω, to see. So ὀρέει, for ὀρεῖ, 3. sing. ind. pres.

Ὀρεη, Dor. for ὄρα, pres. imperat. of ἰράω.

Ὀρεῖαι, Ion. for ὄρη, 2. sing. pres. subj. pas. of ὀρμαι, in subj. ὀρμαι, η. Th. ὄρω, to excite.

Ὀρεῖς, Dor. for ὀρεῖς, so ὀρεῖτε, for ὀρεῖτε, 2. pers. sing. and pl. pres. ind. act. of ἰράω, to see.

Ὀρεῖται, 3. sing. subj. pas. or 2. a. subj. m. of ὀρμαι. Th. ὄρω, to excite.

Ὀρεῖτε, Dor. for ὀρεῖτε, 2. pl. pres. ind. of ἰράω, to see.

Ὀρθαί, by Systole, Ion. for ὠρθαί, perf. inf. pas. of ὄρω, f. ὀρᾶ, p. pas. ὠρμαι,σαι,ται, to rouse. But

Ὀρθαί, nom. pl. f. g. of ὀρθός, ἡ, ὄν, straight.

Ὀρθεῖν, Dor. or Æol. for ὀρθοῦν, pres. act. of ὀρθάω, to erect, make straight. Th. ὀρθός, straight.

Ὀρθία, ας, ἡ, an epithet or name of Diana.]

Ὀρθίᾱν, Dor. for ὀρθίᾱν, gen. pl. of

Ὀρθίος, ἰα, ἰον, or ὀρθίος, ου, ὁ καὶ ἡ, perpendicular, lofty, steep, erect; craggy; also straight; firm, not wavering; upright; ὀρθίον φωνεῖν, to shout with a loud, strong voice.

Ὀρθόβουλος, ου, ὁ καὶ ἡ, one who gives right or honest counsel; prudent, wise. From ὀρθός and βουλή, counsel.

Ὀρθογραφίω, ᾧ, to write correctly or according to the rules of spelling; and

Ὀρθογραφία, ας, ἡ, orthography; correct writing; the science of correct spelling or writing; a knowing how to write or spell correctly. From ὀρθός and γράφω, to write.

Ὀρθογώνιος, rectangular; having right angles. From ὀρθός and γωνία.

Ὀρθοδίκας, ου, ὁ, Dor. for

Ὀρθοδίκης, ου, ὁ, giving right judgment; speaking the truth. From ὀρθός and δίκη, right.

Ὀρθότριξ, ὁ καὶ ἡ, gen. ὀρθότριχος, having the hair stand erect; causing the hair to stand erect; an epithet of terror. From ὀρθός and Τριξ, τριχός, ἡ, the hair.

Ὀρθοκραιρᾱν, gen. pl. f. g. Dor. of

Ὀρθόκραϊρος, αῖρα, αῖρον, holding the head erect, having erect horns; having the sail yards raised or braced up. From ὀρθός and κραῖρα, ας, ἡ, the head, a sail yard, a horn.

Ὀρθολογίω, ᾧ, to speak or express one's self

with correctness and propriety; to make a correct calculation. From ὀρθός and λέγω.

Ὀρθόμαντις, εως, ὁ καὶ ἡ, a true prophet; one whose predictions are exactly accomplished. From ὀρθός and μάντις, a soothsayer, a prophet.

Ὀρθοποδία, ᾧ, to walk straight; to walk without limping or lameness; to walk uprightly, N. Test. From ὀρθόπους.

Ὀρθόπολις, εως, ὁ καὶ ἡ, building, raising, regulating, or preserving cities; an epithet of a good prince. From ὀρθός and πόλις, a city.

Ὀρθόπους, οδος, ὁ καὶ ἡ, walking with sound or straight feet; walking straight. From ὀρθός and πούς, a foot.

ὈΡΘΟΣ, ἡ, ὄν, straight, upright, extended, standing; also equitable, just, upright, true.

Ὀρθότης, ητος, ἡ, straightness; erectness of body, Xen. Mem. i, 4; rectitude, justness.]

Ὀρθοτομία, ᾧ, f. ἦσω, p. ὠρθοτόμηνκα, to divide with a straight line; to distribute fairly; to open a straight road; to think, understand, or explain correctly. From

Ὀρθτόμος, ου, ὁ καὶ ἡ, cutting with a straight line; cut with a straight line. From ὀρθός and τέμνω, p. m. τέτομα, to cut.

Ὀρθοτρίχίω, ᾧ, to have the hair erect; and

Ὀρθοτριχία, ας, ἡ, an affection which causes the hair to stand erect. From ὀρθός and Τριξ, τριχός, ἡ, the hair.

Ὀρθοῦν ὕμνον, to raise a hymn, i. e. to compose a song in praise of one, to be sung with an elevated voice.

Ὀρθόω, f. ὠσω, to erect; to set up; to direct; to reform or set right; to make straight; to push forward in a straight line; ὀρθόομαι, οὔμαι, to be erected; to raise one's self; to prosper; to be doing well; to be successful. Th. ὀρθός.

Ὀρθεῖω, to rise early in the morning, at the break of day; to do any thing early in the morning; ὀρθρεύισα, Dor. for ὀρθρευούση, to be awake in the morning; to come early; dat. sing. part. pres. f. g.

Ὀρθρίζω, imperf. ὠρθρίζον, f. ἴσω, p. ὠρθρικα, to come in the morning; to watch; to be awake in the morning; 1. a. ὠρθρισα, 1. a. imperat. ὀρθρισον. Th. ὀρθρος.

Ὀρθρίνός, ἡ, ὄν, early in the morning; belonging to the morning or daybreak. Th. ὀρθρος.

Ὀρθρίος, ἰα, ἰον, early; at daybreak; coming early. From the same.

Ὀρθρίσαντες, part. 1. a. of ὀρθρίζω, which see.

Ὀρθρίῳ, Att. for ὀρθρίσω, 1. f. ind. act. of the same.

Ὀρθρογόν, ης, ἡ, lamenting in the morning; an epithet of a swallow. From ὀρθρος, day-break, and γοάω, f. ἦσω, to moan, groan.

ὈΡΘΡΟΣ, ου, ὁ, day break; twilight of the morning; the dawn; ὀρθρου, before day.

Ὀρθρῳ, dat. sing. of Ὀρθρος, ου, ὁ, proper name of a man.

Ὁρθῶν, 3. sing. 1. a. subj. pas. of ὀρθόω, which see.

Ὁρθῶς, adv. well; as it should be; correctly; properly. Th. ὀρθός, straight.

Ὁρθώσας, Æol. for

Ὁρθώσας, αντος, part. 1. act. of ὀρθόω. Th. ὀρθός.

Ὁρθωτήρ, ἥρως, ὅ, Poet. one who relieves, raises, restores. From ὀρθόω. Th. ὀρθός.

Ὁριγνάομαι, ὦμαι, the same as ὀρέγομαι, to desire; also to fight; to attack; to combat. Th. ὀρέγω, which see.

Ὀρίζω, to assign or mark bounds or limits; to define; to establish; to determine, decree; to decide; to separate; pres. pas. ὀρίζομαι, p. pas. ὤρισμαι, part. perf. pas. ὠρισμένος, η, ον, decreed, limited; 1. a. pas. ὠρίσθην, part. 1. a. pas. ὠρίσθεις, έντος. Th. ὄρος, a boundary, a limit.

Ὀρείπτιος, ου, ὁ καὶ ἡ, for ὀρείπτιος, built on the mountains; or ὁ ἐν ὄρεσι τεθραμμένος, one brought up or nourished among mountains, a mountaineer. From ὄρος, εος, τὸ, a mountain, and κτίζω, to build, found.

Ὀριμάλιδες, ων, αἱ, crab apples; apples from the mountains. From ὄρος and μᾶλα, Dor. for μῆλα. Th. μηλία, an apple tree.

Ὀρίναις, 2. sing. 1. a. opt. act. and

Ὀρίνεται, dual. pres. ind. act. of

Ὀρεῖναι, f. ῶν, to stir up, excite, provoke, encourage; to persuade by exhortations; to disturb; pres. inf. ὀρίναι. Th. ὄρω, to excite, f. ὀρῶ, and ὄρω, Æol.

Ὀριον, ου, τὸ, an end, termination, limit, boundary; in pl. τὰ ὄρια, ων, confines, limits, boundaries, borders. Th. ὄρος, a limit.

Ὀριος, ου, relating to limits or boundaries; presiding over limits or boundaries. From the same Th.

Ὀριοῦμαι, Att. for ὀρίζομαι, I will define, Theophr. Proem.]

Ὀρίσαι, 3. sing. 1. a. opt. act. or 1. a. inf. act. of ὀρίζω, which see.

Ὀρισμός, οὔ, ὅ, the act of determining, defining, or limiting, precisely; and

Ὀριστής, οὔ, ὅ, one who sets marks or bounds; one who settles the rights of parties; an arbitrator, judge, umpire. From ὀρίζω, which see.

Ὀριζόμαι, to desire. From ὀρέγομαι.

Ὀρίω, Att. for ὀρίσω, 1. f. of ὀρίζω, which see.

Ὀρίων, gen. pl. of ὄριον, a limit, end; which see.

Ὀρεᾶν, ης, ἡ, the same as ἐρεᾶν, an inclosure; a barrier; a hedge; a prison. From εἶργω, to shut up, inclose.

Ὀρεν, ης, ἡ, an oil flask; a vinegar cruet; a box of paints for women.

Ὀρκίζω, f. ἴσω, p. ὠρκισα, to administer an oath, to bind by an oath; to adjure, obtest; 1. a. ὠρκισα. Th. ὄρκος, an oath.

Ὀρκιον, ου, τὸ, or ὄρκια, τὰ, (used instead of ἱερὸν, or ἱερά) an offering or victim slain in

order to give sanction to an oath or solemn engagement; and hence, the oath or engagement itself, which is thus sanctioned; ὄρκια πιστὰ, i. e. πιστοποιὰ, πιστοῦντα, or πίστιν ποιῶντα, the victims which establish or give faith and security to an engagement; ὄρκια ταμόντες, Iliad ii, 124 and Herodot. iv, 70, literally, slaying the victims to confirm an oath or other engagements, making a truce or treaty. Heyne ad Homer. and Schneid. Lex.]

Ὀρκισμός, οὔ, ὅ, an oath; the act of causing to swear; a binding by oath. From ὀρκίζω.

Ὀρκομοσία, ας, ἡ, the taking of an oath; an oath; as if ὄρκου ὅμοσις, the swearing of an oath. From ὄρκος and ὅμνυμι, to swear.

ὈΡΚΟΣ, ου, ὅ, an oath; a treaty, promise, or covenant to be kept sacred; also the king of the infernal regions, the avenger of perjury, Orcus, Hes. Op. 804. Theogon. 231, a sepulchre, Menand. ap. Varronem, Græv. ad Hes. Op. 804; ὄρκος is an oath or obligation by words; βωμὸς, by victims, and πίστις, by right hands, Porson ad Med. 21. From εἶργω, to shut up, restrain.]

Ὀρκώ, f. ὠσω, p. ὠσα, to cause to take an oath; to demand an oath. Th. ὄρκος.

Ὀρκομότης, ου, ὅ, one who is bound by an oath. See the preceding.

Ὀρκωτής, οὔ, ὅ, one who binds another by an oath, or who requires an oath of another; ambassadors sent to demand an oath were called ὀρκωταί. From ὀρκώ.

ὈΡΜΑΘΟΣ (ορμάθος), οὔ, ὅ, a rank, row, range, series; a chain, succession, concatenation; a train; also a recess, a lurking-place. From ὀρμάζω, to adapt.

Ὀρμαίνω, f. ἄνω, p. ὤρμαγα, to precipitate one's self; to rush headlong; to break forth; to revolve in one's mind; to think; to meditate. Th. ὀρμή, which see.

Ὀρμῆν ποτὶ πελώριον κλέος, Θεοῦ σὺν παλάμα, with the hand (or aid) of God, to urge on towards great glory, Pindar.

Ὀρμάομαι, the same as ὀρμάω, which see; it signifies also, to go forth, depart, set out.

Ὀρμασται, 3. sing. p. pas. by Metath. for ἄρμασται, Ion. for ἡρμασται, of ὀρμάζω, f. σω, p. ἡρμακα, to fit on suit, to adapt; p. pas. ἡρμομαι, σαι, σται. Th. ἄρω, to adapt.

Ὀρμάω, ᾶ, f. ἥσω, p. ὤρμηκα, to incite; to excite, set in motion; to precipitate one's self, to rush upon; to break forth; to desire, to be impelled; to resolve suddenly; 1. a. ὤρμησα. p. pas. ὤρμημαι. Th. ὀρμή.

Ὀρμιάτο, Ion. for ὤρμηντο, 3. pl. pluperf. pas. of ὀρμάω, which see.

Ὀρμενίδας, gen. Æol. for -ου, of

Ὀρμενίδης, ου, ὅ, proper name of a man.

Ὀρμενος, by Sync. for ὀρέμενος, roused; suddenly impelled; impetuous, sudden, headlong; part. pres. pas. of ὄρω, to excite.

Ὀρμενος, ου, wild asparagus; a cabbage-stalk.

Ὀρμέω, ᾶ, to be at anchor; to be at a sta-

tion; to be in port; to arrive at. *Th.* ὄρμος, a harbour or station for ships.

Ὀρμώμενος, *Ion.* for ὀρμώμενος, *part. pres. pas. of ὀρμάω*, which see.

ὈΡΜΗ, ἥς, ἡ, impetuosity, shock, violence; beginning; departure; enterprise; impulse, instinct, emotion, passion; sudden resolution; impression made on the mind; as if from ὀρμαίω, to be impelled. *Aristotle speaks often of the ὀρμή, the appetite or desire for knowledge, Gillies' Rhetor. of Aristot. p. 140.]*

Ὀρμηθεὶς, ἑντος, *part. 1. a. pas. ὀρμηθήτην, dual. 1. a. ind. pas. Ion. of ὀρμάω.*

Ὀρμηθῆναι, 1. a. *inf. pas. of the preceding.*

Ὀρμημα, ατος, τὸ, the object to which the soul is impelled; an impetuous movement of the soul towards an object; an endeavour. *From ὀρμάω.*

Ὀρμησάσιν, 3. *pl. 1. a. subj. act. of ὀρμάω, f. ἦσω, to be impelled, to rush towards; 1. a. ὠρμησα.*

Ὀρμητήριον, ου, τὸ, a spur, a whip, or the like, to hasten a horse; an incitement, a provocative; a place from whence warlike incursions may be made or to retreat to for safety; the seat of a war, a redoubt or fortification; opportunity; whatever enables to do any thing. *From ὀρμάω.*

ὈΡΜΙΑ, ᾶς, ἡ, a small rope; a line; a hook; a fishing-rod.

Ὀρμιζω, to bring ships to anchor, into port, to their road or station. *From ὄρμος a station for ships; which see.*

ὈΡΜΙΝΟΝ (ὀρμῖνον), ου, τὸ, a plant like a leek.

Ὀρμισις, εως, ἡ, bringing a ship to anchor; the act of landing; arrival; rest in port, a ship's station in a harbour. *See Ὀρμιζω.*

Ὀρμίσκος, ου, ὁ, a little jewel for the neck; a necklace; a collar. *From*

ὈΡΜΟΣ, ου, ὁ, a jewel for the neck; a necklace, collar; also a harbour, mooring ground, or station for ships. *From ἔρω, to tie, or from ἔρμα, a prop or stay.*

Ὀρνεον, ου, τὸ, a bird; a little bird; *dimin. of ὄρνις, ιδος, ὁ or ἡ.*

Ὀρνιθάριον, ου, τὸ, a little bird; the young of a bird.

Ὀρνιθας, *acc. pl. of ὄρνις, ιδος, ὁ or ἡ acc. sing. ὀρνιθα.*

Ὀρνιθιν, ου, τὸ, a little bird, the young of a bird; a cock.

Ὀρνιθόζηα, ας, ἡ, fowling, bird-hunting. *From ὄρνις and θήρα, a hunting. Th. θήρ, a wild beast.*

Ὀρνιθοσκοπία, ᾶς, *f. ἦσω, p. ὠρνιθοσκόπηκα, to divine or foretell by observing the flight, singing, or eating of birds. From ὄρνις and σκοπέω.*

Ὀρνιθοσκόπος, ου, ὁ, an augur, an observer of birds for the purpose of foretelling events; a soothsayer, diviner, *Theophr. Char. 16.]*

Ὀρνιζ, ιχος, ὁ, or *Dor. for*

ὈΡΝΙΣ, ιθος, ὁ or ἡ, a bird, a large bird or bird of prey, a cock or hen, used in augury; an omen or presage.

Ὀρνισι, *dat. pl. of the above.*

Ὀρνιχα, *Dor. for ὀρνιθα, acc. sing. of ὀρνιξ, which see.*

Ὀρνιχολόχος, ου, ὁ καὶ ἡ, *Poet. and Dor. for ὀρνιθολόχος, setting snares or traps for birds; ὁ ταῖς ὀρνισι λόχων ἵζων. From ὄρνις and λόχος, a snare.*

Ὀρνεύμαι, to be roused; to rise; to proceed with hurried steps. *From ὄρνω, or ὄρνωμι, the same as ὄρω, to excite.*

Ὀρνεύμεν, and ὀρνεύμεναι, *Dor. for ὀρνεύναι, pres. inf. act. and*

Ὀρνεύμενοις, *for -ου, gen. Ion. part. pres. pas. and*

Ὀρνευθε, 2. *pl. pres. imperat. pas. ὀρνευσο, of*

Ὀρνεύω, and ὀρνεύμι, to move, stir up, incite, impel; the same as ὄρω.

Ὀροδίτης, ου, resembling pease or pulse.]

ὈΡΟΒΟΣ, ου, ὁ, a kind of pulse. *From ἑρέπτω, to eat.*

Ὀρογυῖα, *part. perf. m. f. g. of ὀρέγω, to extend; perf. mid. ὠρογα, part. perf. mid. ὠρογῶς, υῖα, and by Systole Ion. ὀρογυῖα.*

Ὀροδαμνίς, ιδος, the same as ὀρόδαμνος, a little scion, shoot, branch, or bough of a tree.

ὈΡΟΔΑΜΝΟΣ, ου, ὁ, a little bough or scion, a branch.

Ὀροδεμνιάδες, the nymphs; Oreades; also, an epithet of bees; because they sleep on the mountains, or have ἐν ὄρει δέμνιον.

Ὀροθία, ας, ἡ, the assigning of limits; a line of demarcation; as if θείσις τοῦ ὄρου, the placing of a boundary.

Ὀροθύνω, to excite, animate, rouse; to trouble; the same as ὄρω.

Ὀρομαλίδες, *Dor. for ὄρεα μῆλα, crab apples; apples from the mountains.*

ὈΡΟΝΤΙΟΝ, ου, τὸ, the name of a plant.

ὈΡΟΣ, εως, τὸ, a mountain, a hill; the ceiling of a room; the upper part of the foot near the toes; the wooden part of an olive press. *From ὄρω, to raise.*

ὈΡΟΣ, ου, ὁ, a boundary, limit, goal, extremity, landmark; frontier; a mark aimed at, an object proposed; a measure or modification; a definition; a mark set on any thing pledged; a guide post. *From ὄρω, to see.*

Ὀρός, οῦ, ὁ, whey, buttermilk; moisture in pitch.

Ὀροσάγγαι, (*Persian*) men who have rendered services to the king, *Herod. viii, 85.*

Ὀρουσαν, 3. *pl. 1. a. ind. act. Ion. for ὠρουσαν. But ὀρούσα, for ὀρούσασα, part. 1. a. act. f. g. of*

Ὀρούω, *f. ούσω, p. ὠρουκα, to rush upon; to make an attack or onset; to hasten. Th. ὄρω, to rouse.*

Ὀροφή, ἥς, ἡ, the top of a house; the ceiling; the roof; a story in a building; the main beam of a house. *From ἑρέφω.*

Ὀροφος, ου, ὁ, the roof or covering of a house. *Th.* ἐρέφω, to cover.

Ὀροφῶα, ᾧ, f. ὠσω, π. ὠκα, to vault, ceil, arch, or cover with a roof; to rafter a house; to raise stories in a house.

Ὀρόφωμα, ατος, τὸ, a roof; a story. *From the preceding.*

Ὀρόων, *Poet.* for ὀρών, and in pl. ὀρόωντες, for ὀρώντες, part. pres. act. of ὀρέω, f. ἄσω, π. ὠρακα, and *Alt.* ἰώρακα, to see.

Ὀρόωντι, *Dor.* for ὀρώσι, or ὀρώσι, 3. pl. pres. ind. act. of the same verb.

Ὀρόωτε, *Poet.* for ὀρώτε, 2. pl. pres. opt. act. of the preceding verb.

Ὀρετεον, ου, τὸ, the same as ὄρειον, a bird.

Ὀρενηκα, acc. sing. of

ὈΡΙΠΗΞ, νκος, *Dor.* ὄραξ, ὁ, a branch; a scion from the root of a tree; a javelin made of a straight, round limb of a tree; as if from ἔρπω, because it creeps from the tree.

Ὀρῖ oi, *Poet.* for ὀρᾶ αὐτῶ.

Ὀρρόπυγιον, or ὀροπύγιον, or οὐροπύγιον, ου, τὸ, the lower part of the spine; the extremity of the os sacrum; the rump of a fowl; the tail of birds. *From* ὄρρος and πυγή, the buttocks or breech.

ὈΡΡΟΨ, οῦ, ὁ, the whey of milk; it is also called ὀρός, οῦ, ὁ, as if from ἐροέω, or ῥέω, to flow. *But*

ὈΡΡΟΨ, ου, ὁ, the line which divides the scrotum; the extremity of the os sacrum; it is also written ὄρος.

Ὀρρώδεω, to apprehend, fear, be afraid, to shudder; a metaphor taken from animals, which when afraid contract the tail between the hind legs. *Th.* ὄρρος. It is also written ὀρωδέω.

Ὀρρώδια, ας, ἡ, fear, apprehension. *See the preceding.*

Ὀρσαι, *Æol.* for ὄραι, 1. a. inf. act. of ὄρω, to excite.

Ὀρσειο, *Ion.* for ὄρσου, pres. imperat. m. of ὄρσομαι, *Poet.* made from f. *Æol.* ὄρσω, of ὄρω, to excite.

Ὀρσης, 2. sing. 1. a. subj. act. of the same verb.

Ὀρσίκυτος, ου, ὁ καὶ ἡ, *Poet.* sounding terribly; ὁ ὄρων κύπτον, that raises a din; causing a roaring. *From* ὄρω and κύπος, a noise, a sound. *Th.* τύπτω.

Ὀρσίλοχος, ου, ὁ, a proper name, Orsilochus.

Ὀρσινεφής, ἑος, ὁ καὶ ἡ, who collects the clouds; cloud-compelling; an epithet of Jupiter. *From* ὄρω, f. *Æol.* ὄρσω, and νέφος, a cloud.

Ὀρσίπεδος, ου, ὁ καὶ ἡ, shaking the ground. *From* ὄρω and πέδον, the ground, the earth.

Ὀρσο, by *Sync.* for ὄρσειο, and this *Ion.* for ὄρσου, pres. imperat. pas. of ὄρσω, formed from 1. fut. of ὄρω, to excite.

Ὀρσοθύρα, ας, ἡ, and *Ion.* ὀρσοθύρη, a great and lofty gate or window. *From* ὄρω, f. ὀρῶ, *Æol.* ὄρσω, and θύρα, a gate.

Ὀρσοτρίαινα, nom. *Æol.* for *Dor.* ὀρσοτριά-

νας, gen. ὀρσοτριάινα, for ὀρσοτριάινης, ου, ὁ, the shaker or brandisher of the trident; an epithet of Neptune. *From* ὄρω and τρίαίνα, ἡς, ἡ, a trident.

Ὀρσω, fut. *Æol.* of ὄρω, fut. ὀρῶ.

Ὀρσω, ὀρσομαι, to rise, to make haste; a verb formed from the *Æol.* fut. of ὄρω.

Ὀρτάζω, *Ion.* for ἰορτάζω, to feast, celebrate, solemnize. *Th.* ἰορτή.

Ὀρταλίζω, to begin to extend the wings and attempt to fly; metaphorically, to begin to raise or aggrandize one's self. *From*

ὈΡΤΑΛΙΣ (ὀρτάλλις), ἴδος, ἡ, a little hen or chicken; as if from ὄρω, to elevate. *Hence*

Ὀρτάλιχος, ου, ὁ, a chicken, a cock.

Ὀρτή, ἡς, ἡ, *Ion.* for ἰορτή, a festival; a feast; a holiday.

Ὀρτυγία, ας, ἡ, Ortygia, formerly an island, now part of the continent.

Ὀρτυγομήτρα, ας, ἡ, a king-quail, a mother-quail, i. e. a large one. *From* μήτρα, and

ὈΡΤΥΞ, ὕγος, ὁ, a quail; as if from ὄρω, because easily provoked to fight.

Ὀρυγμα, ατος, τὸ, a ditch, trench, pit. *From* ὀρύσσω, to dig.

ὈΡΥΖΑ, ας, ἡ, rice.

Ὀρυκτήρ, ἥρος, ὁ, one who digs; a ditcher.

Ὀρυκτός, ἡ, ὄν, dug; also any thing dug up; a fossil. *From* ὀρύσσω, to dig.

ὈΡΥΜΑΓΔΟΣ (ὀρύμαγδος), οῦ, ὁ, a noise; a crashing; an uproar; a tumult.

Ὀρυξ, ὕγος, a trenching or digging tool, a tool for excavating rocks; a species of wild goat, from ὀρύσσω, because they dig the earth with their fore-feet.

Ὀρυξίς, εως, ἡ, the act of digging, excavating, &c. *From*

ὈΡΥΣΣΩ, or ὀρύττω, f. ξω, π. ὠρυχα, to dig, to dig through; to dig round, to disinter; to bury in the ground; to plant; to perforate; 1. a. ὠρύξα, 2. a. ὠρυγον, perf. pas. ὠρυγμαι, ξαι. *Hence*

Ὀρύχη, ἡς, ἡ, a digging; the snout of a hog; and

Ὀρφανία, ας, ἡ, orphanage, the condition of orphans; and

Ὀρφανίζω, to make orphans; to deprive of parents; with genitive; ὀρφανίζεσθαι, to be rendered orphans; to be deprived of parents. *Th.* ὀρφανός, deprived of parents.

Ὀρφανικός, ἡ, ὄν, relating to pupils, wards, or orphans. *From*

ὈΡΦΑΝΟΣ (ορφᾶνος), ἡ, ὄν, orphan, deprived of parents; pupillary; deserted, forsaken, deprived of any thing; wanting or destitute; as if from ὀρφνός, dark, obscure.

Ὀρφεύς, εως, ὁ, a proper name, Orpheus. *For an account of Orpheus, see Pindar. Pythior. Od. iv, 253.*

Ὀρφαία, or -αῖν, substantively for ὀρφνη; f. g. of

Ὀρφαῖος, αῖα, αῖον, also ὀρφνινος, ἴνη, ἴνον, and ὀρφνός, ἡ, ὄν, very dark, obscure, indistinct, black. *From*

᾽ΟΡΦΝΗ, *ης, ἡ*, and *Dor. ὄρφνα*, darkness, shades, obscurity, night. *From*

᾽ΟΡΦΟΨ, *οὔ, ὅ*, without light; also destitute of other things. *There is also*

᾽Ορφός, or *Att. ὄρφως, ὅ*, a kind of sea fish that keeps itself concealed during winter.

᾽Ορχᾶμος, for ἄρχος, a prince, a leader; a sovereign; the same as ἄρχαμος. *Th. ἄρχῃ*, dominion.

᾽Ορχᾶτος, *ου*, the same as ὄρχος, *ου, ὅ*, plants or trees arranged in order; a row of trees, &c.

᾽ΟΡΧΕΪΟΜΑΙ, to dance, to trip, to skip; *f. m. ἵσσομαι, 1. a. m. ὠρχησάμενν, ω, ατο, part. 1. a. m. ὀρχησάμενος, η, ου, as if from ἔρχομαι, to come.*

᾽Ορχῶνται, *Dor. for ὀρχοῦνται, 3. pl. pres. ind. mid. of the preceding.*

᾽Ορχιδόν, or ὀρχεῖδόν, stoutly, manfully; as *if κατ' ὀρχεις. Th. ὄρχις, εως, ὅ*, a testicle.

᾽Ορχημέδς, *οὔ, ὅ*, dancing; *gen. Ion. ὀρχημοῖο* and

᾽Ορχηστis, *εως, ἡ*, the same. *From ὀρχέομαι.*

᾽Ορχήσομαι, *1. f. m. of ὀρχέομαι.*

᾽Ορχηστής, ἥρος, ὅ, a dancer, vaulter, or leaper; *and*

᾽Ορχηστής, *οὔ, ὅ*, the same. *From ὀρχέομαι.*

᾽Ορχηστῖκος, ἡ, ὄν, of or belonging to dancing; also a dancer; fond of dancing. *From ὀρχηστής.*

᾽Ορχήστρα, *ας, ἡ*, an orchestra; among the Greeks, the lowest part of the theatre where the dances were performed; at Rome, the place where the senators had their seats; *and*

᾽Ορχηστῖς, ὅς, ἡ, the art of dancing. *From ὀρχέομαι, to dance.*

᾽ΟΡΧΙΣ, *εως, ὅ*, the name of a plant; a kind of olive; a species of fish. *From ὀρέγομαι, to desire.*

᾽Ορχόμενος, *ου, ὅ*, the name of a man, Orchomenus.

᾽ΟΡΧΟΣ, *ου, ὅ*, a row of vines or plants; a buttress or prop; an orchard, a garden.

᾽ΟΡΩ, *f. ὀρῶ, and ὄρσω, p. ὠρεκα, p. m. Att. ὄρωρα, to rouse, excite; ὄρομαι, to be roused; to rise, to be set in motion; to rush on with violence.*

᾽Ορῶ, *contract. of ὀράω, to see.*

᾽Ορῶτο, *Ion. for ὀρῶντο, 3. pl. opt. m. of ὀράομαι, to see.*

᾽Ορῶν, ὥς, ὥν, *pres. opt. Att. for ὀρώοιμι, ὥμι, of ὀράω, to see.*

᾽Ορῶμαι, *contract. of ὀράομαι so in pl. ὀρῶμεθα, pres. ind. pas. ὀρῶντες, part. pl. pres. act.*

᾽Ορῶμεν, *1. pers. pl. ind. act. of ὀράω, to see.*

᾽Ορῶν, *gen. pl. of ὄρος, εως, τὸ*, a mountain; *but*

᾽Ορῶν, *part. pres. pas. of ὀράω, to see.*

᾽Ορωρα, *Att. for ὠρα, p. m. of ὄρω, to excite; pluperf. m. ὀρώρειν, and ὠρώρειν, εις, ει.*

᾽Ορωρέχατο, *3. pl. pluperf. pas. Ion. for*

᾽Ορωρέγμενοι ἦσαν, *of ὀρέγω, f. ζῶ, p. ὠρέχα, and Att. ὀρώρεχα, to extend forth, to reach.*

᾽Ορώρεται, *pres. pas. of ὀρώρομαι, is moved, excited, or distracted, Ods. ix, 377.]*

᾽Ορώρη, *3. sing. perf. subj. m. See ᾽Ορωρα.*

᾽Ορώρηκα, *perf. act. Att. by reduplication for ὠρηκα, of ὀρέω, ῶ, f. ἥσω, whence p. pas. ὀρώρημαι.*

᾽Ορωρον, *Att. for ὠρον, 2. a. or imperf. act. of ὄρω.*

᾽Ορώρεχα, *Att. for ὠρεχα, perf. act. of ὀρύσσω, f. ζῶ, to dig.*

᾽Ορῶσαι, *part. pres. f. g. pl. n. contract. of ὀράω, to see.*

Ὅς, ἡ, ὅ, *pron. relat. who, which, what; it is often joined with particles; as ὅσδε, ὅσπερ, ὅσπερ, ὅσπερ; sometimes it is used for τίς, who? and for τις, some one; also for οὗτος, or ἐκεῖνος, which see.*

Ὅσα, *nom. pl. n. g. of ὅσος, how great; as an adverb, how much.*

Ὅσakis, and ὁσakis, as often as; how often soever. *Th. ὅσος.*

Ὅσαπλάσιος, *ια, ιον, and ὁσαπλάσιων, ονος, ὅ καὶ ἡ, of how many kinds; how many fold. From the same.*

Ὅσᾶχού, *adv. in whatever place; wherever; as often as, every time that. From the preceding Th.*

Ὅσγε, ἡγε, ὅγε, who indeed; which indeed. *From ὅς and γε.*

Ὅσδοντι, *Dor. for ὄζουσι, 3. pl. pres. ind. of ὄσδω, for ὄζω, to smell of, to be scented with.*

Ὅσημέραι, *daily; every day; for ὅσαι ἡμέραι.*

Ὅσια, *ων, τὰ*, funeral rites; duties towards parents; acts of beneficence, liberality, or bounty; *and*

Ὅσια, *ας, Ion. ὁσίη, ης, ἡ*, a pious office; expiation; divine justice; the law divine; also funeral rites or obsequies; *and*

Ὅσῖν, *acc. sing. Ion. f. g. of*

Ὅσιος, *ια, ιον*, holy, pure, just, pious; also common, profane, not consecrated to the gods; τὸ ὅσιον, *ου*, whatever is agreeable to the divine or human laws, especially the former. *Hence*

Ὅσιότης, *ητος, ἡ*, holiness, piety, religion; devotion; *and*

Ὅσιώω, *ῶ, f. ὠσω, to make holy, sanctify, purify; expiate; consecrate; to perform the last rites. From ὅσιος, holy.*

Ὅσίως, *adv. in a holy manner, religiously, justly. From the same Th.*

Ὅσκειν, *Poet. for ὅς ἄν, whosoever.*

Ὅσμή, *ἡς, ἡ*, a smell, good or bad; fragrance. *From ὄζω, Dor. ὄσδω, to smell of or be scented with.*

Ὅσον, *as an adverb, as much as; as far as; about; ὅσον μὴ, almost, except, unless; ὅσον οὐδέπω, and ὅσον οὐκ ἦδη, in a short time, immediately; οὐδ' ὅσον, and μὴδ' ὅσον, not in the least; μικρόν ὅσον ὅσον, the least number; the*

shortest time possible, *Heb. x, 37. Isa. xxvi, 20.*

"*Όσονπερ*, the same as *όσοντε*, about, almost; and

"*Όσονων*, *Ion.* for *όσανων*, almost, for the most part; commonly. *From*

"*ΌΣΟΣ*, *η, ου, and Poet.* *όσος*, as much as; as great as; of the same sort as; whoever; who; in *pl.* *όσοι, όσαι, όσα*, whoever; what persons soever; as many as; how many soever; *εφ' όσον*, as long as; *καθ' όσον*, as far as, as much as.

"*Όσπερ*, *ήπερ*, *όπερ*, who, which; all those who. *Th.* *ός.*

"*ΌΣΠΡΙΟΝ*, *ου, τδ*, all kinds of pulse, as peas, beans, &c. *From* *σπείρω*, to sow.

"*Όσ'*, dual. *num.* for *όσσε*, or *όσσει*, of *όστος*, *ος, τδ*, an eye *Th.* *όπτομαι*, to see.

"*Όσ'*, for *όσσα*, from *όσος*, and *Poet.* *όστος*, which see.

"*ΌΣΣΑ*, *ης, ή*, a voice; renown; a report; an oracle, presage; a prophecy; an omen. *From* *όψ*, a voice.

"*Όσσα*, *Poet.* for *όσakis*, which see.

"*Όσαι*, *Poet.* for *όται*, *pl. nom. f. g.* of *όσος*, and *Poet.* *όστος*, which see.

"*Όσάτιον*, for *όσον*, as much as.

"*Όσσε*, *τῶ*, dual *num.* for *όσσει*, by *Apocope* of *ε*, or by *metaplasm* for *όσω*, of *όστος*, *ου, δ*, an eye. *From* *όσομαι*, for *όπτομαι*, to see.

"*Όσσετο*, 3. *sing. imperf. Ion.* of *όσομαι*, to see, *Æol.* for *όπτομαι*, *f. mid.* *όψομαι*, *p. pas.* *ώμμαι*.

"*Όσση*, *ης, ή*, a proper name of a mountain in *Thessaly*, *Ossa*.

"*Όσσίχον*, *Dor.* for *όσον*, as much as, as far as.

"*Όσσι*, *Poet.* for *όσοι*, whoever, of *όστος*, which see. *From* *όσος*.

"*Όσομαι*, to see, *Æol.* for *όπτομαι*; hence *ισσόμενος*, *part. pres. mid.* There is also *όσομαι*, to foretell, divine; to forebode, to have a presentiment; also to imagine; to foresee; to fancy, to think. *From* *όσσα*, an omen.

"*Όσσον*, and *όσσοντα*, for *όσον*, as much as; as great.

"*Όστος*, *ου, δ*, and *όστος*, *ος, τδ*, an eye; in dual. *τῶ όσσε*, by *Apoc.* for *όσσε*, or by *Metaplasm* for *όσω*, in *dat. pl.* *όσσοις*. *From* *όσομαι*, *Æol.* for *όπτομαι*, to see.

"*Όστα*, *pl.* of *όστων*, *ού, τδ*, a shell. But *όστᾶ*, *contract.* for *όστέα*, *pl. num.* of *όστέον*, *ών*, a bone.

"*Όστακός*, the same as *όστακός*, which see.

"*Όστέα*, *ᾶ, pl. num.* of *όστέον*, a bone.

"*Όστέινος*, *είνη, ινον*, and *όστινος*, *ου*, also *ιστώδης*, *ος, δ και ή*, bony, like bone.

"*ΌΣΤΕΟΝ*, *ών, gen.* *-έου, ου, τδ*, a bone; the stone of fruit; a kernel; a rib.

"*Όστις*, *ήτις, ότι, gen.* *ούστινος, ήστινος*, &c. who, whoever; whatever person; whosoever, *Matt. xxv, 1, for* *ός*, *John viii, 53; Acts xiii, 23.* *From* *ός*, who, and *τις*.

"*Όστισών*, and *όστις οών*, whoever, whosoever, whatsoever.]

"*ΌΣΤΑΙΓΞ*, *γος, ή*, a spark; curling flame; a curl; a bush of hair curled.

"*Όστολογία*, a collecting together of bones; a search for bones. *From* *όστούν* and *λέγω*.

"*Όστων*, *ού, τδ*, a shell.

"*Όστούν*, *ού, τδ*, a bone.

"*Όστοφύεις*, *nom. or acc. pl.* of

"*Όστοφύης*, *ίος, δ και ή*, naturally bony; osseous by nature. *From* *όστέον*, *ών, τδ*, and *φύσις*, nature. *Th.* *φύω*, to be produced or born.

"*Όστρακίζειν*, *inf.* of

"*Όστρακίζω*, to banish or condemn by the ostracism or casting shells in an urn. *From* *όστρακον*, a shell.

"*Όστράκινος*, *ίνη, ινον*, having a shell; made of clay or potter's earth. *From* *όστρακον*, *ου, τδ*, a shell.

"*Όστρακισμός*, *ού, δ*, ostracism, a banishing by casting shells (used for votes) into an urn. *From* the same *Th.*

"*Όστρακώδης*, *ου, δ*, testaceous; covered with a shell. *From* *όστρακον*, *ου, τδ*, and *δέγμα*, *ατος, τδ*, a skin or hide. *From* *δέρω*, to flay, strip off the skin.

"*ΌΣΤΡΑΚΟΝ* (*όστράκον*), *ου, τδ*, a shell; the shell of an egg, or of shell fish; an earthen vessel, a tile or brick; a scale; a little shell used in delivering votes or suffrages.

"*Όστρακοφορία*, *ας, ή*, the act of ostracizing, or sentencing by the ostracism.]

"*ΌΣΤΡΕΟΝ*, or *όστρειον*, *ου, τδ*, a shell fish; an oyster; the purple colour obtained from a certain species of shell fish; as if from *όστέον*, a bone.

"*ΌΣΤΡΥΣ*, *υος*, or *όστρέα*, *ας, ή*, a tree resembling the ash.

"*ΌΣΦΡΑΙΝΟΜΑΙ*, *f. mid.* *ανοῦμαι*, to smell.

"*Όσφράομαι*, the same; *f. m.* *όσφρήσομαι*, *perf. pas.* *ώσφρημαι, σαι, ται*.

"*Όσφρασία*, *ας, ή*, smell, scent, odour; and

"*Όσφρησις*, *εως, ή*, the act of smelling; the sense of smelling. *From* *όσφραίνομαι*.

"*Όσφρόμενος*, by *Sync.* for *όσφραινόμενος*, *part. pres. mid.* of *όσφραίνομαι*, which see.

"*ΌΣΦΥΣ*, *ύος, ή*, the loins, flanks, sides; *accus.* *όσφύν* according to others, *όσφύος, όσφύν*.

"*Όσχος*, *ου*, and *όσχεις*, *ου, δ*, and *όσχεον*, *ου, τδ*, also *όσχία*, *ας, ή*, and *όσχη*, *ης, ή*, a vine branch full of ripe grapes; a young vine branch; the scrotum. *Th.* *μόςχος*, a little branch.

"*Ότ'*, or *όθ'*, for *ότε*, when.

"*Όταν*, or *ότ' ἄν*, when; seeing that; since; *εταν αυτον εθεωρει*, *Mark iii, 11*, found with the indicative in hardly any other place; also *εταν θᾶττον*, as soon as possible. *From* *ότε* and *ἄν*.

"*ΟΤΕ*, when; at what time; for as much as; seeing that; *Poet.* *ότετε*, *Dor.* *όκκα*.

"*Ότεο*, *Ion.* and *Dor.* for *ότευ*, for *ούτινος*, which see.

“Οτι τρόπω, *Ion.* for ὅτι τρόπω, in the same manner as ; in which manner.

“Οτι ᾧδη, *Ion.* for ὅτι ᾧδη, to whomsoever ; to whatever person. But ὅτιων, for ᾧ τίνων, of whom.

“Οτι, and *Poet.* ὅτι, conj. that ; because ; with the superlative it increases its force, as ὅτι πλεῖστοι, as many as possible ; sometimes it is redundant.

“Οτι, that which ; ὅτι ᾧ, that, whatever it may be. From ὅστις.

“Οτιοῦν, any thing whatever ; that, whatever it may be. From ὅτι, and οὔν.

“Οτλήω, *f.* ἥσω, and ὀτλήω, *f.* εὔσω, to bear, endure, or suffer cares, troubles, afflictions, or misfortunes. From ὀτλος, care, trouble. Hence some derive the *Engl.* word TOIL.

“Οτλος, ου, ὁ, care, toil, calamity, affliction, misery, disappointment, by *Pleonasm.* of ο, from τλάω, which is syncopated for ταλάω, to suffer.

“Οτοόέω, and ὀτοοέω, ᾧ, to make an uproar ; to resound, to make a loud noise. From

“ΟΤΟΒΟΣ, and ὀτοβος, ου, ὁ, a tumult, an uproar ; a sound ; as if from ὀέω, to move, and βοή, an outcry.

“Οτου, *Att.* for οὔτινος, gen. sing. of ὅστις, who ; μέχρις οτου, until. From ὅς and τις.

“Οτρεῖώς, quickly, promptly, diligently. *Th.* ὀτρύνω, *f.* ὑνώ, to prompt, instigate.

“Οτρηρός, ῥά, ῥόν, swift, diligent, prompt ; active ; in *nom. dual.* ὀτρηρώ. From ὀτρύνω, to prompt, to exhort.

“Οτρίχες, for ὁμότρίχες, having similar hair. From ὁμόθριξ.

“Οτρύνομεν, 1. pl. pres. ind. act. of ὀτρύνω, which see.

“Οτρυντός, ὅς, ἡ, urgent solicitation ; instigation ; an exhorting. *Th.* ὀτρύνω.

“ΟΤΡΥΝΩ (*οτρύνω*) to instigate, incite, spur ; animate ; encourage ; fut. ὑνώ, and *Ion.* ὀτρυνέω, in pas. ὀτρύνομαι, to be incited or instigated.

“Οττω, See “Οσσω.

“Οπτι, *Poet.* for ὅτι, which see.

“Οπτικεν, *Poet.* for ὅτι, and κεν, whosoever.

“Οπτοός, See “Οποός.

“Οπτοτοῖ, exclamation of grief ; alas ! ah !

“Οπτοτύζω, to exclaim ὀπτοτοῖ, with grief ; to lament ; to weep.

“Οπω, *Att.* for ὅτινι, from ὅστις, whosoever, who.

ΟΥ, adv. when a consonant follows, οὐκ, when a vowel with a smooth breathing, and οὐχ, when an aspirated vowel follows, *Att.* οὐχι, not, no ; two negatives in Greek enforce the negation and may be translated, not at all ; by no means ; οὐχ ὅτι, οὐχ ὅπως, not only.

Οὔ, adv. where, whither ; ἐστὶν οὔ, in some place ; there is a place where.

Οὔ, gen. of ὅς, οὔ, he ; οὔ, οἷ, ἑ, of himself, to himself, himself ; sometimes but more rarely, to him, him.

Οὔ, for ἔσο, or ἔο, contract. οὔ, 2. sing. 2. a. ind. m. or 2. a. imperat. m. of ἵημι, *f.* ἥσω, to send ; 2. a. ἦν.

Οὐά, interject. of scorn or derision, *Mark* xv, 29.

Οὐαί, interj. of grief ; also of threatening ; denouncing or cursing ; wo ; alas ! with the dative, ἡ οὐαί, misery, evil.

ΟΥΑΣ, ἄτος, τὸ, an ear ; a handle ; dat. pl. οὔασιν.

Οὔατα, ears ; handles of vessels ; nom. pl. of οὔας, οὔατος, τὸ, an ear.

Οὐγγία, or οὐγκία, a *Latin* word ; the twelfth part of a Roman pound.

Οὐδαῖος, αἶα, αἶον, humble ; low ; terrestrial ; that proceeds from the earth, earthly. From οὔδας, the ground.

Οὐδαμῇ, and *Dor.* οὐδαμᾶ, adv. no where ; in no respect ; never. From οὐδαμός.

Οὐδαμῖνός, ἡ, ὃν, worthless ; unworthy of notice ; contemptible.

Οὐδαμόθι, adv. no where ; not, *Herod.* vii, 10.]

Οὐδαμός, ἡ, ὃν, no one ; none ; nobody ; a worthless fellow. From οὐδὲ and ἀμός, one, some one ; as if οὐδ’ ἀμός, not a single one.

Οὐδαμοῦ, adv. no where.]

Οὐδαμῶς, adv. not at all. From the preceding.

Οὔδας, ἄτος, τὸ, the floor or pavement ; the ground ; the earth ; the same as οὔδος, εὖς, τὸ, the ground.

Οὔδε, conj. none, not even, and not. From οὐ, not, and δὲ, indeed.

Οὔδεις, ἐνός, ὅ, οὐδεμία, ας, ἡ, οὐδέν, ἐνός, τὸ, no one, nothing. From οὐδὲ and εἷς, one.

Οὔδεποτε, *Ion.* for οὐδέποτε.

Οὔδεμιᾶ, dat. sing. of οὐδεμία. See Οὐδεῖς.

Οὐδέν, ἐνός, τὸ, nothing, none ; οὐδέν ἦπτον, nevertheless ; οὐδέν μᾶλλον, not the more ; no more ; not at all. See Οὐδεῖς.

Οὐδενόσωρος, ου, ὁ καὶ ἡ, deserving no regard or notice ; contemptible ; from οὐδεῖς, and ᾧρα or of momentary duration ; enduring not a moment ; from the same, and ᾧρα, time.

Οὐδέποτ’, for οὐδέποτε, adv. never ; not ever ; in no manner. From οὐδὲ and ποτέ, sometimes.

Οὐδέπω, adv. not yet ; not at all.

Οὐδέτερος, ἕρα, ἐρον, neither ; in grammar, neuter. From οὐδὲ and ἕτερος, the other.

Οὐδέτέρωθεν, adv. from neither side ; and

Οὐδέτέρως, in neither way. From οὐδέτερος, for οὐδὲ ἕτερος, neither, neuter.

Οὐδέτέρωσι, to or towards neither side. From οὐδέτέρως.

Οὐδέτι, not any ; not any thing. From οὐ and τι, any thing, something.

ΟΥΔΟΣ, εὖς, τὸ, the ground ; the floor or pavement ; the earth. From ὀδός, ἡ, a way. But

Οὐδός, οὔ, ὁ, the threshold of a door ; the entrance. There is also

Οὐδός, οὔ, ἡ, *Ion.* for ὀδός, a way.

Οὐδατιοῦν, *adv.* nothing at all; not at all. From οὐδεῖς, none, and οὐν, therefore.

Οὐέναφρον, *ου, τὸ, a city of Campania, Venafrum.*

Οὐεσσοῦιον ὄρος, mount Vesuvius.]

Οὔτοαπ, ἄτος, τὸ, the breast; a cow's udder or teats; abundance, fertility.

Οὐβεις οὐθεμία, οὐβεν, (*for οὐδεῖς*) none, not any; nobody; φέρει δὲ οὐβεν, it is of no importance, *Aristot.* From οὐπε and εἷς, one.]

Οὐβην, no indeed; no certainly; not.

Οὐκ, not. See Οὐ.

Οὐκέτι, no more, no longer, not again. From οὐκ, not, and ἔτι, again.

Οὐκί, *Poet.* for οὐχί, and this for οὐκ.

Οὐκουν, *adv.* (*with an acute accent*) no therefore; no certainly; no indeed; by no means.]

Οὐκοῦν, (*with circumflex*) is there not therefore? but, for; indeed; therefore, then, consequently. From οὐκ and οὐν, therefore.

Οὐκω, *Ion.* for οὐπω, not yet, never, not at all; οὐκων, *Ion.* for οὐκ, or οὐκουν, no therefore, not therefore.

Οὐκως, *Ion.* for οὐπως, in no manner; not at all.

Οὐλαί, ὦν, αἱ, barley; barley meal roasted and mixed with salt.

Οὐλαῖμος οὐ, ὁ, a body of men in close order; a swarm. From οὐλος, whole, or from ὁμοῦ and εἰλῆσθαι, to be collected together.

Οὐλαφός, dead. From οὐλόν, or ὀλοὸν and ἄφῃ, as if touched by something deadly.

Οὐλή, ἥς, ἡ, a scar; a wound almost healed. *Th.* οὐλος, sound.

Οὐλίαις, α, ὁ, *Dor.* for Οὐλίαις, ου, ὁ, proper name of a man.

Οὐλίος, ἰα, ἰον, οὐλισμός, ἰμη, ἰμον, and οὐλοός, οὐ, ὁ καὶ ἡ, the same as ὀλοός, full, whole; also pernicious, ruinous, destroying. *Th.* ὀλυμι, to destroy; it is also rendered, bestowing health or safety; an epithet of Apollo and Diana. *Th.* οὐλω, to be well.

Οὐλοδέτης, ου, ὁ, a handful, a bunch; a handful of barley; a sheaf. From οὐλος and δέω, to bind; or from οὐλαί, barley.

Οὐλοδέτον, ου, τὸ, the string made of stubble, with which bundles or handfuls of barley, &c. were tied.

Οὐλόθριξ, τριχος, ὁ καὶ ἡ, having curled hair. From οὐλος, curled, and θριξ, the hair.

Οὐλοθυτίω, to immolate, offer, or sacrifice; to sprinkle the barley on the victim.

Οὐλοκάρην, ου, ὁ καὶ ἡ, having a curled head of hair. From οὐλος, from εἴλω, and κάρηνον, the head.

Οὐλομένη, ης, *Poet.* for ὀλομένη, part. 2. a. m. f. g. and

Οὐλομέναιο, gen. *Ion.* m. g. of the same part. of ὀλλυμι, f. ὀλέσω, to destroy; p. m. *Att.* ὀλωλα, 2. a. m. ὀλόμην· hence part. 2. a. m. ὀλόμενος, η, ον.

Οὐλον, ου, τὸ, the gum, in which the teeth are set. From οὐλός, tender.

Οὐλόπους, sound in the feet; having sound feet; not lame. From οὐλος and ποῦς, ποδός, ὁ, a foot.

ΟΥΛΟΣ, η, ον, whole, sound, entire; soft, tender; curled, twisted; as a substantive, ου, ὁ, a bundle, a bunch, a sheaf. Also οὐλος, for ὀλοός, pernicious, ruinous, destructive. From οὐλος, tender, is derived οὐλον, a gum; ἱουλος, the down on the face of youth. Οὐλος, by *Ionic Epenth.* of υ, for ὀλος· whence is derived the *Engl.* word WHOLE.

Οὐλοχῦτας, acc. pl. of

Οὐλοχῦτης, ου, ὁ, the cake used in sacrifices; also the basket from which it was scattered on the victim, *Iliad* i, 449. From οὐλος and χέω, or χύω, to pour.

Οὐλύμπιος, ου, *Poet.* for ὀλύμπιος, celestial; belonging to Olympus.

Οὐλυμπος, ου, and gen. *Ion.* Οὐλύμποιο, ὁ, *Poet.* for Ὀλυμπος, Olympos, as if ὀλόλαμπος, all bright or shining. Οὐλυμπόνδε, to Olympus; as if εἰς Οὐλυμπον.

Οὐλω, to be well, to be in health. *Th.* οὐλος, whole. Hence in *Engl.* TO AVAIL.

Οὐμενον, no indeed, certainly not; yet, nevertheless.

Οὐ μὴν ἀλλὰ, but; for; *Isocr. Panath.*

Οὐμός, by *Synæc.* for ὁ ἐμός, my, mine. So τοῦμόν, for τὸ ἐμόν, mine.

ΟΥΝ, conj. therefore; then, consequently; but.

Οὐνεκα, and οὐνεκ', οὐ ἔνεκα, for, on account of, for the sake of any thing; wherefore, since. So τοῦνεκα, for τοῦ ἔνεκα.

Οὐνεσθε, *Poet.* for ὄνεσθε, 2. pl. ind. pas. of ὀνομαι, the same as ὀνώω, to carp at, rebuke; reproach. *Th.* ὄνημι, the same.

Οὐνομα, ατος, τὸ, *Poet.* for ὄνομα, a name; and

Οὐνομάζω, for ὀνομάζω, also

Οὐνομαίνειν, *Ion.* for ὀνομαίνειν, to name, to call by name.

Οὐνομάκλυτος, ου, *Poet.* τῷ ὀνόματι κλυτός, having a celebrated name; whose names resound, famous.

Οὐνομάρχης, ου, ὁ, governor of a province; *Ion.* for ὁ νομάρχης. From νόμος (from νέμω, to rule) and ἀρχή, command, sway.

Οὐνομαστός, *Ion.* for ὀνομαστός, celebrated, renowned, which see.

Οὐξ, *Dor.* for ὁ ἐξ.

Οὐπερ, gen. sing. of ὅπερ, ἥπερ, ὅπερ, who.

Οὐποτε, never. From οὐ and πότε, and this from ὅτε, when.

Οὐπω, not yet, not at all, never. From οὐ and πω, enclit. in some way, in a certain way, and this from ὅς.

ΟΥΡΑ, ᾶς, ἡ, the tail, the rear or rear guard of an army; the stern of a vessel, the poop. From ὄρος, a boundary, a termination.

Οὐραγία, ας, ἡ, the rear guard of an army. From

Οὐραγός, οὔ, ὁ, the commander of the rear guard. From οὐρά and ἄγω, to lead.

Οὐραῖος, αἶα, αἶον, having a tail; belonging to the tail; the last. From οὐρά.

Οὐράνῃ, ἥς, ἡ, and οὐρήεα, ας, ἡ, the passage by which the urine flows from the kidneys into the bladder, the urethra. From οὐρον, urine.

Οὐρανία, ας, ἡ, and Ion. οὐρανίη, ης, ἡ, Urania, one of the Muses. From οὐρανός.

Οὐρανίδας, α, ὁ, Dor. for οὐρανίδης, ου, ὁ, ὁ τοῦ οὐρανοῦ παῖς, a child of heaven.

Οὐρανίδης, ου, ὁ, one having a celestial origin; an inhabitant of heaven; a celestial; in nom. pl. οὐρανίδαί. Th. οὐρανός, heaven.

Οὐράνιος, ἰα, ἰον, or οὐράνιος, ου, ὁ καὶ ἡ, celestial; of divine origin; dwelling in heaven; sublime, admirable, great; τὰ οὐράνια, the heavenly bodies. From the same.

Οὐρανίαν, ανος, ὁ, an inhabitant of heaven; a celestial; in nom. pl. οὐρανίανες, gen. pl. οὐρανιάνων. Th. οὐρανός, οὐ, ὁ, heaven.

Οὐρανόθεν, adv. from heaven; and

Οὐρανόθι, adv. in heaven. Th. οὐρανός, heaven.

Οὐρανουήκης, εος, ὁ καὶ ἡ, reaching heaven in height; high as heaven; very high. From οὐρανός and μήκης, εος, τὸ, length, height.

ΟΥΡΑΝΟΥΣ (οὐρανός), οὐ, and Dor. ὠρανός, οὐ, ὁ, heaven; God; the air, to the clouds; the roof of the mouth. From ὄρος, a boundary, an extremity; or from ὀρέω, to see.

Οὐρανόσε, adv. in heaven; to heaven; towards heaven. From the preceding Th.

Οὐρανοσκόπος, ου, ὁ καὶ ἡ, a contemplator of the heavens; also a certain fish, so called because of his eyes which are placed on the upper part of his head, and which he turns upward while he is swimming. From οὐρανός and σκοπός. From p. m. of σκέπτομαι.

Οὐρανῶ, gen. Dor. and Æol. for οὐρανοῦ, of οὐρανός.

Οὐράς, acc. pl. of οὐρά, ᾤς, ἡ, the tail.

Οὐρανίδης, οὐ, ὁ, proper name of a man, Urbanus, Lat.

Οὐρεα, Ion. for ὄρεα. See Οὐρεος.

Οὐρεῖν, pres. inf. of οὐρέω, to urine, stale, make water. Th. οὐρον, urine.

Οὐρεος, Poet. for ὄρεος, gen. sing.; so οὐρεα for ὄρεα, nom. pl. οὐρεσι, dat. pl. of ὄρος, εος, a mountain.

Οὐρεῖς, εος, ὁ, Ion. for ὄρεῖς, a mule. From ὄρος, εος, τὸ, a mountain. There is also

Οὐρεῖς, a guard; a guardian, keeper, warden. From οἶρος.

Οὐρέω, f. ἴσω, to make water, to stale. Th. οὐρον, urine.

Οὐρή, Ion. for οὐρεᾶ, dat. sing. of οὐρά, ᾤς, ἡ, the tail.

Οὐρήας, acc. pl. Ion. of οὐρεῖς, εος, and Ion. ᾤς, ὁ, a mule.

Οὐρήεα, See Οὐράνῃ.

Οὐρημα, ατος, τὸ, urine. From 1. pers. pres. pas. of οὐρέω, to urine.

Οὐραν, acc. sing. Ion. for οὐραν, of οὐρά, ᾤς, ἡ, the tail.

Οὐρήσης, 2. sing. 1. a. subj. act. of οὐρέω, f. ἴσω. Th. οὐρον, urine.

Οὐρησις, εως, ἡ, the act of making water, staling; urine; and

Οὐρητήρ, ἥρος, ὁ, name of the two passages which conduct the urine from the kidneys to the bladder, ureter.

Οὐρητῖκος, ἡ, ὄν, relating to the urine; provoking urine; diuretic; having the power to make water; passing the urine. From perf. pas. of οὐρέω, to make water.

Οὐρία, f. g. of οὐρίος.

Οὐρίας, ου, ὁ, proper name of a man, Uriah, Heb. the light of the Lord.

Οὐρίζω, Ion. for ὀρίζω, to bound, to limit, to serve as a boundary. So οὐρίσμα, Ion. for ὀρίσμα.

Οὐρίος, ἰα, ἰον, or οὐρίος, ου, ὁ καὶ ἡ, prosperous, fortunate, lucky, favorable. From οὐρος.

Οὐρίος, ου, ὁ, proper name of a man.

ΟΥΡΟΝ, ου, τὸ, the urine, because (ὀρούει) it rushes out of the bladder.

ΟΥΡΟΣ, ου, ὁ, a favorable wind; good fortune; success; also a guard; a guardian; an overseer, inspector; surveyor; controller. From ὄρω, to instigate, incite, or from ὀρέω, to see.

Οὐρος, Ion. for ὄρος, an end, limit, border, boundary.

Οὐρος, εος, τὸ, Ion. for ὄρος, a mountain.

Οὐρός, οὐ, ὁ, a hollow way or trench by which a vessel is drawn down or launched into the sea. From the preceding. There is also

Οὐρός, the whey of milk; the serosity of the blood. From ὀρός, the whey of milk.

Οὔς, ὠτός, τὸ, the ear; in pl. τὰ ὠτα, ears; spies or informers, were so called; the handles of vases. Th. οὔας, ατος, τὸ, the same.

Οὔς, acc. pl. of ὤς, ἡ, ὁ, whom; also from ὤς, ἡ, ὄν, his own.

Οὔταν, acc. sing. of οὔσα, ης, part. pres. f. g. of εἶμι, to be.

Οὔτις, ας, ἡ, the essence, nature, substance, or existence of any thing; nature; riches, wealth, property; goods, possessions. From ὤν, part. pres. of εἶμι, to be.

Οὔτωδώς, adv. in, or by, or of its own substance, essence, or nature; substantially, essentially. From the preceding.

Οὔτ' ἄρ', for οὔτι ἄρα, neither, nor.

Οὔτα, by Apoc. for οὔτασι, 3. sing. 1. a. ind. act. of οὐτάζω, f. ἄσω, to wound. According to others, 3. sing. imperf. act. of οὐτάω, imperf. οὔταον, ων, -αις, ας, -αις, α.

Οὐτάζω, f. ἄσω, the same as Th. οὐτάω, to wound, smite.

Οὐτάμεν, Ion. for οὐτάναι, Dor. οὐτάμεναι, pres. inf. act. of οὔτημι, the same as οὐτάω, to wound.

Οὐτάμενος, part. pres. pas. of οὔταμαι, from οὔτημι, for οὐτάω, or by Sync. for οὔτασάμενος, part. 1. a. m. of οὐτάζω, the same as οὐτάω, to wound.

Οὔτασ', for οὔτασε, 3. sing. 1. a. ind. act. of οὐτάζω. *Th.* οὐτάω, to wound.

ΟΥΤΑ'Ω, *f.* ἥσω, *p.* ηκα, to wound, to inflict a wound; to strike with the hand. Hence οὐτάζω, οὐτάσκα, and οὔτημι, the same.

Οὔτε, and οὔτ', also οὔθ', neither, nor, not even; οὔτε τι, not at all, *Iliad* i, 115. From οὐ and τε.

Οὔτερος, *Ion.* for ὁ ἕτερος, the other.

Οὔτησις, *εως*, ἡ, the act of wounding; the infliction of a wound; a wound; a stroke. From 2. pers. perf. pas. of οὐτάω.

Οὔτιγ', not at all; far from.

Οὐτιδᾶνός, οὐ, of no account, worthless; a man deserving no consideration; as if from οὔτινος, *gen.* of οὔτις, by Pleonasm of δα, or from οὔτις, no, none, and δάνος, *εως*, τὸ, a gift.

Οὔτιν', for οὔτινα, *acc. sing.* of οὔτις, *gen.* οὔτινος. From οὐ, not, and τῖς, some one, any one.

Οὔτινος, *gen. sing.* of ὅστις, whosoever; for οὔτινος, *Attic* ὅτου, *Ion.* ὅτεο, *Dor.* ὅτευ' for ὅπτινι, *Attic* ὅτω, *Ion.* ὅτεω' for ὄντινων, *Attic* ὅτων, *Ion.* ὅτεων' for ὀίστισι, *Attic* ὅτοις, *Ion.* ὀτειοις, and ὀτέιοις.

Οὔτιπῶ, not at all; not yet; in questions, it may be rendered according to the verb with which it is connected, do you not yet, does he not yet, &c. From οὔτι and πῶ.

Οὔτις, no one, nobody, *gen.* οὔτινος, *acc.* οὔτινα. From οὐ and τῖς, some one, any one.

Οὔτος, αὐτη, ταῦτο, this; also that man; that person; that; *gen.* τούτου, ταύτης. *nom. pl.* οὔτοι, αὐται, ταῦτα, *gen.* τούτων' as if from ὁ and αὐτός. So οὔτος, in *voc.* for ho! thou; τοῦτο μὲν....τοῦτο δὲ, *Heb.* x, 33, used distributively, some indeed....others; τοῦτο μὲν πόλεις ἐπολιόρκει, τοῦτο δὲ πᾶσαν τὴν χώραν κατέτρεχε, *Diod. Sic. Ecl.* i, l. 36, one part besieged the cities, another part ravaged the country; εἰ ταῦτα, and what is more, *Jamblich.* v, p. 13; for καίπερ, although; Μένωνα δὲ οὐκ ἐζήτει, καὶ ταῦτα, παρὰ Ἀργαίου ὄν, he did not seek for Menon, though he was sent from Aríxeus, *Xenoph. Anab.* ii, p. 147, 8vo. *ed. Hutch.*

Οὔτω, and οὔτως, when followed by a vowel; *Attic* οὔτωσι, *adv.* so, thus, in the same manner, equally; that; in the same manner; wherefore; in answer to a question, yes; to such a degree, *Thucyd.* ii, 47.

Οὐχ, before an aspirate; οὐκ, before a vowel; οὐ, before a consonant; not, no.

Οὐχί, *adv.* used in asking a question, to be rendered with the verb, is not, has not, does not, &c.; also *Attic*, the same as *Th.* οὐ.

Οφειλέτης, *ου*, ὁ, a debtor; one bound to make compensation to another; *acc. pl.* ὀφειλέτας. From ὀφείλω, to owe, to be under an obligation; which see.

Οφειλή, ἥς, ἡ, and

Οφείλημα, *ατος*, τὸ, a debt; a sin. From

ΟΦΕΙ'ΛΩ, *imperf.* ὀφείλον, *f.* ὀφειλήσω,

p. ὀφείλῃκα, to owe; to be fined; to be bound by expediency, necessity, or duty to; to lend out to usury; οὐτ' ὀφείλῃσα, οὔτε ὀφείλῃσε με, I have neither lent at usury, nor has any one lent to me, *Jer.* xv, 10; 2. a. ὀφείλδην, ὀφείλον, and ὀφείλον, I ought; also I wish; O that; (εἴθε being understood); σφάλλεσθαι ὀφείλεις, you are liable to err or to make a mistake, *Herod.* vii, 50; *pres. pas.* ὀφείλομαι, *part. pres. pas.* ὀφειλόμενος, μῖνη, μενον, due; *perf. pas.* ὀφείλῃκα.]

Οφείλεις, See Οφείλον, I wish.

Οφείλλεν, *Poet.* for ὀφείλέν, which is *Ion.* for ὀφείλεν, 3. sing. 2. a. of ὀφείλω, to owe.

ΟΦΕ'ΛΛΩ, *εις*, *ει*, *f.* ὀφείλω, *p.* ὀφείλῃκα, to increase, augment; to accumulate; to aid, assist; to be serviceable; (it is also used for ὀφείλω, to owe;) 2. a. ὀφείλων.

Οφείλλωτιν, 3. pl. *pres. subj.* of ὀφείλλω, to increase.

Οφείλον, *εις*, *ε*, 2. a. of ὀφείλω, to owe. It is used as an adverb to express a wish, in the first, second, and third person. See Οφείλω.

Οφείλος, *εως*, τὸ, utility, use; any thing useful or profitable. From ὀφείλλω, to assist.

Οφείως, *gen.* *Ion.* or *Att.* of ὄφρις, *ιος*, ὁ, a snake.

Οφθαλμῖα, *ας*, ἡ, ophthalmia; inflammation of the eyes; blearedness of the eyes; blindness. Hence

Οφθαλμιαμένους ἀνθραξι, having the eyes affected with ulcers. *Suidas*, under the word ὀφθαλμισμένους.

Οφθαλμιάω, to have a disease in the eyes; to be blear-eyed; also to envy; to desire; to be struck with the sight of an object. From ὀφθαλμός, which see.

Οφθαλμοδουλεία, *ας*, ἡ, an eagerness to serve at the slightest glance of the eye; officiousness; the activity of a servant in his master's presence, eye-service. From

Οφθαλμοδούλος, *ου*, ὁ καὶ ἡ, a servant who, in his master's presence, shows himself diligent and active. From ὀφθαλμός and δούλος, a servant.

Οφθαλμός, *ὄν*, ὁ, an eye; *metaphor.* the understanding, or mind's eye; a bud or eye in a tree; the mouth of a river; a bandage of the eyes; also an illustrious man, as Σικελίας ὀφθαλμός, the ornament of Sicily; or a man, who, by his wisdom, foresees future events; *dat. pl.* *Ion.* ὀφθαλμοῖσιν ὀφθαλμῶς, *Dor.* for ὀφθαλμοῦς. *Th.* ὀπτομαι, to see.

Οφθαλμοφᾶνώς, *adv.* manifestly, distinctly, plainly.

Οφθεῖς, ἐντος, *part.* 1. a. *pas.* ὀφθῆναι, 1. a. *inf. pas.* ὀφθῆση, 2. sing. 1. f. *pas.* of ὀπτομαι, to see.

Οφθῆναι, ὀφθῆση. See the preceding.

Οφιν, *acc. sing.* of ὄφρις.

Οφιόδηκτος, *ου*, ὁ καὶ ἡ, bitten by a serpent. From ὄφρις and δηκτός, from 3. sing. *perf. ind. pas.* of δάκνω, to bite.

Οφιόμαχης, *ου*, ὁ, that fights with snakes;

a lizard ; a kind of locust, or grasshopper without wings ; also the ichneumon. From μά-
χομαι and ὄφis, a serpent.

Ὄφιος, gen. sing. of ὄφis, ὅ, a serpent ; acc.
ὄφιν.

Ὄφις, indecl. a proper name of a country,
Ophir.

ὌΦΙΣ, ιος, and εως, ὅ, a serpent, a snake ;
an eel ; the name of a constellation ; a bracelet ;
the name of a disease.

Ὄφιδης, εως, ὅ καὶ ἡ, of or belonging to a
snake ; like a snake ; full of snakes. From
the preceding.

Ὄφελῖν, 2. a. inf. act. by Sync. for ὀφελῖν,
of ὀφείλω, to owe, and by Sync. ὀφλω, f. ὀφει-
λήσω, and by Sync. ὀφλήσω, p. ὀφληκα, 2. a.
ὤφλον.

Ὄφλημα, ατος, τὸ, a fine ; a penalty ; a
debt.

Ὄφλησις, εως, ἡ, the state of being in debt ;
an obligation to pay ; a debt due to the public
treasury ; a debt.

Ὄφλήσω, by Sync. for ὀφειλήσω, 1. f. act.
See Ὄφελῖν.

Ὄφλω, f. ἦσω, the same as ὀφείλω, (from
which it is made by syncopation,) to owe, to
be fined ; to be condemned in a penalty ; to be
guilty of a crime.

ὌΦΡΑ, in order that ; wherefore ; until ;
as far as ; while ; as long as ; also, if ; τόφρα
is the correspondent particle.

Ὄφρυν, the same as ὀφρύν, which see.

Ὄφρυόεις, εντος, and in f. g. ὀφρυόεσσα, ης,
high, lofty, craggy, steep, overhanging ; situ-
ated on a craggy mountain ; also proud,
haughty. From

ὌΦΡΥΣ, υος, ἡ, the eyebrows ; the brow ;
pride, haughtiness ; fierceness ; a disdainful
gravity ; affected emphasis or pomp of words ;
dat. pl. ὀφρύσι ὄφρυν συνάγειν, to knit the
brows, to frown.

Ὄχ', for ὄχα, greatly, very much, more than
the rest ; by far ; used as a superlative ; from
ἔχω, to have. Ἐξοχον and ἔζοχα are more in
use, from ἐξέχω.

Ὄχᾶνη, ης, ἡ, ἀηδ

Ὄχᾶνον, ου, τὸ, the handle of a shield ; the
strap by which it was fastened on the arm ;
a tie, a fastening. From ἔχω, to hold.

Ὄχία, ας, ἡ, copulation. From ὀχεύω.

Ὄχεσκον, Ion. for ὄχεον, imperf. act. of
ὀχεῖω, f. ἦσω, to carry, bear, support, sustain.

Ὄχεσφιν, dat. pl. Ion. for ὄχεσιν ὀχέεσσι
also occurs, dat. pl. Ion. of ὄχος, εως, τὸ, a
chariot, car, or wagon.

Ὄχετεύω, f. εὔσω, to conduct the streams ;
to shake, to move from its place ; also to add
to, to connect with. From ὀχετός.

Ὄχετηγός, ου, ὅ καὶ ἡ, leading the streams ;
making a channel, an aqueduct, a canal ; some-
times used in f. g. as, a conductress. From
ὀχετός and ἄγω.

ὌΧΕΤΟΣ, ου, ὅ, a canal ; an aqueduct ;
a watercourse, a stream ; also a gutter or ditch

to drain off water ; a sewer ; ὀχετὸς ἄτας, that
is, a stream of calamity, for perpetual calamities.
From ὀχεῖω.

Ὄχῦς, εως, ὅ, any thing to hold by or
fasten with ; a bar ; a bolt ; the strap of a
helmet ; a band or string ; in pl. ὀχῆες. From
ἔχω, to hold.

ὌΧΕΥΩ, f. εὔσω, p. ὤχευκα, to admit the
male ; to copulate ; to cover or be covered.

Ὄχέω, f. ἦσω, to carry, to bear, sustain, en-
dure, suffer ; also to ride or be carried by or
in ; ὀχέομαι, οὔμαι, to be carried in a carriage or
vessel ; to ride on a horse ; also to be mounted
by a horseman ; to be fastened to a carriage ;
also to be sustained or supported. From
ὄχος, a chariot.

Ὄχῆ, ῆς, ἡ, food. From ἔχω.

Ὄχημα, ατος, τὸ, a vehicle, carriage ; any
conveyance. From 1. pers. perf. pas. of ὀχέω,
to bear or carry.

Ὄχῆσιος, ου, ὅ, a proper name, Ochesius.

Ὄχθάομαι, to lament much ; to bewail ;
to groan at. Hesych.

Ὄχθας, acc. pl. of ὄχθη, ης, ἡ, a bank ; dat.
pl. ὄχθαις, and Ion. ὄχθησιν, and ὄχθαισι,
Poet.

ὌΧΘΕΩ, f. ἦσω, to take ill ; to be angry
with.

ὌΧΘΗ, ης, ἡ, a bank, properly of a river ;
a mountain, a hill.

Ὄχθήσας, αντος, part. 1. a. act. of ὀχθέω,
to take ill ; to be incensed at.

Ὄχθησιν, dat. pl. Ion. and with ν, for ὄχθαις,
of ὄχθη, a bank.

Ὄχθοις, ου, ὅ, the hem, fringe, or border
of a garment. Suidas has ὄχθοεις, ου. From

Ὄχθος, a bank ; a high place ; the swollen
lips of sores or wounds. From ὄχθη.

Ὄχλαγωγέω, ᾶ, f. ἦσω, p. ὠχλαγώγηκα,
to collect the people ; to rouse or excite the
people ; to lead the people. From ὄχλος and
ἄγω, to lead.

Ὄχλεῦνται, Dor. for ὀχλοῦνται, 3. pl. pres.
ind. pas. of ὀχλέω. Th. ὄχλος, a multitude,
the people.

Ὄχλεϋς, εως, ὅ, a bar or bolt ; a hinge ; a
band or fastening. From

ὌΧΛΕΥΩ, f. εὔσω, to move ; to remove.

Ὄχλέω, f. ἦσω, p. ὠχληκα, to trouble ;
disquiet, disturb ; to make a disturbance ; to
throng ; pres. pas. ὀχλέομαι, οὔμαι, to be
vexed or disquieted.

Ὄχληρία, ας, ἡ, trouble, vexation. From

Ὄχληρός, ᾶ, ὄν, troublesome, vexatious ; also
full of troubles ; riotous, disorderly ; and

Ὄχλησις, εως, ἡ, trouble, vexation ; tumult,
disorder. From ὀχλέω.

Ὄχλίζω, f. ἴσω, to remove with a bar or
lever, to move any thing, Odys. ix.]

Ὄχλίπτος, ἡ, ὄν, relating to the people ;
troublesome, disorderly. From the same.

Ὄχλίσσειαν, from ὀχλίζω, which see.]

Ὄχλοποιέω, ᾶ, f. ἦσω, p. ὠχλοποίηκα, to
collect a mob ; to raise disturbances ; 1. a.

ᾠλοποιήσα. From ὄχλος and ποιέω, to make.

ΟΧΛΟΣ, ου, ὁ, a multitude, a throng; trouble or commotion; the people; vexation; *Æol.* Φόλγος, by transposing the letters, and prefixing the digamma; otherwise πολγός, *Lat.* vulgus, the vulgar; by the Cretans, πολχός, in *Engl.* FOLK, as remarked by *Salm. de Linguâ Hellen.* p. 66, and *Chishull. Antiq. Asiat.* p. 127.

Οχμα, ἄτος, τὸ, any thing which serves to hold, stop, or retain. From ἔχω, to hold. Hence

Οχμάζω, *f.* ἄσω, to detain, restrain, withhold; to hold fast.

Οχμος, a series, succession; where one thing ἔχεται ἄλλης, adheres to another.

Οχοῖσα, *as, Poet. and Dor.* ὀχοῦσα, ἡ, *part. pres. f. g.* of ὀχέω, to carry.

ΟΧΟΣ, ου, ὁ, and εος, τὸ, a chariot, a vehicle; a wheel; also a flowing or running of water. From ἔχω, to contain, or ἄγω, to carry.

Οχυρός, ρὰ, ρὸν, the same as ἐχυρός, fortified, stable, fast.

Οχυρέω, *f.* ὥσω, to fortify; to prop up; to make strong. From the preceding.

Οχύρωμα, ατος, τὸ, a fortified place; a bulwark; a fort, a castle, a citadel; a garrison; a prop. From 1. pers. *p. pas.* of the preceding.

Οχυρωμάτιον, ου, τὸ, a little fortification or fortress. *Dim. from the preceding.*

Οχύρωσις, εως, ἡ, the act of fortifying; a hold or fort. From ὀχυρέω.

ΟΥ, ὅπως, ἡ, the voice; singing; a song; an omen, a presage. From ἔπω, to speak. But ὅψ, an eye, from ὀπτομαι, to see.

Οψαμῆτης, ου, ὁ, one who reaps till late in the evening. From ὀψέ, late, and ἀμᾶν, to reap.

Οψάομαι, to eat any kind of meat or victuals, with bread; to eat something with one's bread. From ὀψον, which see.

Οψάριον, ου, τὸ, a little fish, fish. *Th.* ὀψον, ου, τὸ, whatever is eaten with bread; by *Synecdoche*, (*i. e.* a part for the whole) fish.

Οψαρότης, ου, ὁ, one who ploughs late; one who labours late. From ὀψέ and ἀρόω, to plow, to labour.

ΟΥΕ', late, after a long time; too late in the evening; after, with a genitive, *Matt.* xxviii, 1; ὀψέ τῶν Τρωικῶν, after the Trojan war, *Philostrat.* In composition, ε is changed into ι. From ὀπίσω, after.

Οψεαι, *Ion.* for ὀψη, 2. sing. 1. *f. m.* of

ὀπτομαι, to see; *f. m.* ὀψομαι, *perf. pas.* ὤμμαι, 1. *a. pas.* ὤφθην.

Οψει, *Att.* for ὀψη, 2. sing. 1. *fut. mid.* of the same. There is also ὀψει, *dat. sing.* of ὀψις, εως, ἡ, the countenance, face. *Th.* ὀπτομαι, to see.

Οψείω, to desire to see; to desire. From the same *Th.*

Οψεσθε, 2. *pl.* 1. *f. m.* of the same.

Οψία, ας, ἡ, the evening; the close of the day. *Th.* ὀψέ.

Οψίγονος, ου, born late; posthumous; ὀψίγονοι, descendants. From ὀψέ and γείνομαι, to be born, *p. m.* γέγονα.

Οψίζω, *f.* ἴσω, to do any thing late or tardily; to do any thing in the evening. *Th.* ὀψέ.

Οψιμαθῆ, *acc. sing.* of

Οψιμαθῆς, ἑος, ὁ καὶ ἡ, late in beginning to learn; having made but little proficiency in letters; late in receiving instruction. From ὀψέ and μαθάνω, to learn.

Οψίμος, ου, ὁ καὶ ἡ, doing any thing in the evening; late; coming late. *Th.* ὀψέ.

Οψίνοος, ου, ὁ καὶ ἡ, late in becoming wise. From ὀψέ and νόος.

Οψίος, ἰα, ἰον, *compar.* ὀψιαίτερος, *superl.* ὀψιαίτατος, late, by night.]

Οψις, εως, ἡ, face, countenance, appearance, view; the act of seeing; the sense of seeing; a spectacle; a vision or apparition; a masque. From 2. pers. *sing. perf. pas.* ὤψαι, of ὀπτομαι, to see; the representation or show in a tragedy, *Aristot. Poet.* 6.]

Οψιση, 3. sing. 1. *a. subj. act.* of ὀψίζω. *Th.* ὀψέ.

Οψιτέλειστος, ου, ὁ καὶ ἡ, finished late; that will be late in completing; imperfect. From ὀψέ and τελίω, to complete, finish.

Οψομαι, η, εται, 1. *fut. m.* of ὀπτομαι, to see.

ΟΥΩΝ, ου, τὸ, any thing eaten with bread; all kinds of meats; fish. It is derived by some from ἔψω, to cook, in which use it will mean, something cooked with bread. By others, from ὀπτᾶω, to roast. By others, from ὀψέ, late, because that kind of food used to be taken in the evening and not in the morning.

Οψοποιός, οῦ, ὁ καὶ ἡ, one who prepares victuals. From ὀψον and ποιέω.

Οψοφάγος, ου, gluttonous, eating to excess. From ὀψον and φάγω, to eat.

Οψώνης, ου, ὁ, a purchaser of victuals. From ὀψον and ὠνέομαι, οῦμαι, to purchase.

Οψώνιον, ου, τὸ, victuals eaten with bread; also money to buy provisions with; wages, pay. From ὀψώνης.

Π.

Π, or π, the sixteenth letter of the Greek alphabet, denotes the number eighty, and when it has a mark placed under it (π,) eighty thousand.

Πα, without an accent, is an enclitic.

Πᾶ, Dor. for πῆ, which way? to what place?

Παγᾶν, Dor. for πηγᾶν, acc. sing. but παγᾶν, gen. pl. for πηγῶν, from πηγῆ, ἥς, ἡ· παγαῖσι, Dor. dat. pl. for πηγαῖς.

Πάγασίδος, gen. sing. of

Πάγασις, ἴδος, ὁ καὶ ἡ· Πάγασίδος κρήνας, of the Pegasæan fountain, Mosch. *Epitaph. Bion.*]

Πάγᾶσος, Dor. for Πήγασος, ου, ὁ, the winged horse of Perseus, Pegasus.

Πάγᾶσω, gen. sing. Dor. for Πήγασου.

Παγγλωσσία, ας, ἡ, excessive loquacity, Pind. *Ol.* ii, 157. From πᾶν and γλῶσσεν.

Πᾶγεις, έντος, part. 2. a. pas. παγείην, 2. a. opt. pas. from πήγνυμι, or πηγνύω, f. ζω, p. πέπηχα, 2. a. pas. ἐπάγην, 2. f. pas. παγήσομαι, perf. m. πίπηγα.

Πάγεν, Ion. for ἐπάγε, 3. sing. 2. a. ind. act. of πήγνυμι.

Παγετός, οὔ, ὁ, ice, water which has become solid. From Th. πηγνύω.

Πάγη, Ion. for ἐπάγη, 3. sing. 2. a. ind. pas. παγήναι, 2. a. inf. pas. of the preceding verb.

Πάγη, ης, ἡ, a snare, trap, gin. From the same Th.

Παγιδεύω, f. εὔσω, p. πεπαγίδευκα, to ensnare, entrap. From παγίς, which see.

Πάγιος, ἰα, ἰον, fixed, firm, stable. From πηγνύω.

Παγίς, ἴδος, ἡ, a trap fixed in the ground, a snare; acc. sing. παγίδα. From the same.

Πάγκᾶκος, ου, ὁ καὶ ἡ, wholly depraved, the vilest of men; altogether wretched. From πᾶς and κακός.

Παγκᾶλός, οὔ, ὁ καὶ ἡ, exceedingly beautiful, most excellent, most honourable. From πᾶς and καλός.

Παγκᾶλως, adv. beautifully, most honourably, nobly. From the preceding.

Πάγκαρπος, ου, ὁ καὶ ἡ, that which bears all kinds of fruit. From πᾶς and καρπός.

Πάγκοινος, ου, ὁ καὶ ἡ, common to all. From πᾶς and κοινός.

Παγκράτης, εἰς, ὁ καὶ ἡ, almighty, all-powerful; as παγκρατὶς πῦρ, fire that subdues or consumes all things, Pind. *Nem.* iv, 101. From πᾶς and κρατέω. Th. κράτος.

Παγκρατιαστής, οὔ, ὁ, a wrestler and boxer, one skilled in the pancratium, Xen. *Mem.* iii, 10, 6.]

Παγκράτιον, οὔ, τὸ, the pancratium, a species of athletic combat, to which πᾶν κράτος was to be applied; boxing and wrestling.

Πάγος, ου, ὁ, a rising ground, a hill; ice; salt. Th. πηγνύω.

Παγχάλκεος, ου, ὁ καὶ ἡ, wholly of brass, of solid brass. From πᾶς and χαλκός.

Πάγχεστος, ου, ὁ καὶ ἡ, thoroughly useful or beneficial, advantageous, Xen. *Mem.* ii, 4.]

Παγχρῦσιος, ου, ὁ καὶ ἡ, wholly of gold. From πᾶς and χρυσός.

Πάγχῦ, adv. Poet. wholly, entirely; for πᾶν. From πᾶς.

Παδῆτι, Dor. for πηδᾶτε, 2. pl. pres. of πηδάω.

Πᾶθα, ας, Dor. for πάθη, ης, ἡ, misfortune, calamity, slaughter. From πάθος. Th. πάσχω.

Παθαίνομαι, to be greatly affected and excited; also to labour under mental disorders. From πάθος, which see.

Πάθει, 2. a. imperat. act. or 3. sing. 2. a. ind. Ion. for ἐπάθει, and

Πάθειν, Ion. for παθεῖν, 2. a. inf. act. of πάσχω, f. mid. πείσομαι, 2. a. ἐπαθον, p. m. πέπονθα.

Πάθει, dat. sing. of πάθος, εος.

Παθεῖ, 2. a. inf. act. of πάσχω. See Παθεῖν.

Πάθεισιν, dat. pl. of πάθος, εος.

Πάθη, ης, ἡ, calamity, defeat, misfortune, slaughter, disease. From πάσχω.

Πάθη, nom. pl. πάθος, εος.

Πάθη, 2. sing. 2. a. subj. mid. or 3. sing. 2. a. subj. act. of πάσχω. 2. a. ἐπαθον.

Πάθημα, ατος, τὸ, that which any one has suffered or is suffering; affliction, calamity, corrupt affection, Gal. v, 24; in pl. παθήματα and

Παθητὶκός, ἡ, ὄν, liable to suffering; capable of being affected; adapted to excite emotion. From πάθος. Th. πάσχω. Hence in Engl. PATHETIC.

Παθητός, ἡ, ὄν, passible, susceptible of suffering. From the same Th.

Πάθοιτε, 2. pl. 2. a. opt. and

Πάθεν, Ion. for ἐπαθον, 2. a. ind. act. and

Παθόντες, nom. pl. part. 2. a. of πάσχω· τί παθόντες, an Attic phrase, why; the same as the interrogative τί, as Casaub. remarks, ad Athen. xiii, 6; Bos. *Animad.* c. xxv.

Παθοποιία, ας, ἡ, an exciting of the passions. From πάθος and ποιέω.

Πάθος, εος, ους, τὸ, suffering, misfortune; disease, slaughter; passion; also pathos; dat. pl. πάθεσι. From πάσχω. 2. a. ἐπαθον.

Παθοῦσα, part. 2. a. act. f. g. from
Παθών, ὄντος, part. 2. a. act. of πάσχω.
Παῖ, voc. sing. of παῖς.

ΠΑΙΑΝ, ἄνος, ὁ, a pæan, a hymn in honour of Apollo, or of any god; a metrical foot; Apollo himself, so called from παύω, because he causes evils to cease, or from παῖω, to strike. Hence

Παιανιεύς δῆμος, the Pæanian tribe.

Παιανίζω, f. ἴσω, to sing a pæan or pæans. From παιάν.

Παιάνων, gen. pl. of παιάν, which see.

Παιγμοσύνη, ης, ἡ, sport, play, recreation. Th. παίζω.

Παιγνήμων, ονος, ὁ καὶ ἡ, a man who is fond of jesting, jocular; and

Παίγνιον, ου, τὸ, and παιγνίη, ης, ἡ, Ion. gen. pl. παιγνίων, a play, any thing ludicrous. From παίζω.

Παῖδ', for παῖδα, acc. sing. of παῖς.

Παιδαγωγεῖον, ου, τὸ, a school, a place of education; and

Παιδαγωγέω, f. ἥσω, to educate boys, or to give instruction, as to a boy; to direct, govern. From

Παιδαγωγός, ου, ὁ, a schoolmaster, one who governs and teaches boys. From παῖς and ἄγωγός. Hence in Engl. PEDAGOGUE.

Παιδαῖριον, ου, τὸ, a little boy. From παῖς.

Παιδαριώδης, εος, ὁ καὶ ἡ, puerile, proper for a boy. From the preceding.

Παιδεία, ας, ἡ, education, learning, erudition, discipline, mode of life. From παιδεύω.

Παῖδειος ὕμνος, a hymn suitable for boys, or one sung amongst boys. From the same.

Παιδεραστής, ου, ὁ, a lover of boys. From παῖς and ἐράω.

Παιδέως, ωτος, ὁ, (ἄκανθος) bearsfoot, an herb; as if παίδων ἔρωσ, boys' delight.

Παιδεύετε, 2. pl. pres. ind. act. of παιδεύω, which see.

Παιδεύμα, ατος, τὸ, that which is taught, instruction; and

Παιδευσις, εως, ἡ, the act of instructing, instruction, education.

Παιδευτής, ου, ὁ, a teacher, preceptor, master, chastiser or corrector.

Παιδεύω, imperf. ἐπαίδευσιν, f. εὔσω, p. πεπαίδευκα, to instruct, teach, admonish, censure, chastise; 1. a. ἐπαίδευσαι p. pas. πεπαίδευσμαι hence p. parl. πεπαιδευμένος, 1. a. pas. ἐπαυδέσθην, ης, η, 1. a. subj. pas. παιδευθῶ, ῆς, ῆ. Th. παῖς.

Παιδιά, ᾶς, ἡ, sport; also a jest. This term is applied to those things which we despise. Th. παίζω. But

Παιδία, ας, ἡ, childhood. Th. παῖς.

Παιδικός, ῆς, ὁν, (from παιδία) puerile, youthful; a young person, Xen. Mem. ii, 1; παιδικὰ ποτὲ ὦν αὐτοῦ, who was once loved by him or an object of his affection, Thucyd. i, 132.]

Παιδίσθεν, adv. from the cradle, from the be-

ginning of life, or from childhood. From the same Th.

Παιδίον, ου, τὸ, an infant, a young child; diminutive of παιδία.

Παιδίσκη, ης, ἡ, a damsel, a maid, Matt. xxvi, 69. Phrynicius condemns this word as not purely Attic; but it is found in Lysias, Orat. i and ii, cont. Agorat. But see Lo-beck's notes.]

Παιδίσκος, ου, ὁ, dim. a little boy; used as a term of endearment. From παῖς.]

Παιδογονία, ας, ἡ, procreation of children. From

Παιδογόνος, ου, ὁ καὶ ἡ, he that begets children. From παῖς and γίνομαι.

Παιδόθεν, adv. ἀπὸ τοῦ or ἐκ παιδὸς from a child, from childhood. Th. παῖς.

Παιδοποιέω, to beget children; hence παιδοποιητὶον, a verbal. From παῖς and ποίω.

Παιδοποιΐα, ας, ἡ, the procreation of children. From the same Th.

Παιδοποιός, ου, ὁ καὶ ἡ, begetting children. See Παιδοποιέω.

Παιδός, gen. sing. of παῖς, dat. pl. παισί.

Παιδοτρεΐω, to train boys in athletic exercises; to instruct. From

Παιδοτρεΐης, ου, ὁ, one who trains boys in athletic exercises; a master of gymnastic sports. From παῖς and τρεΐω.

Παιδῶν, Dor. for παίδων, gen. pl. παῖς.

Παίζω, contracted for παιδίζω, f. ξω, and σα, p. πέπαιχα, to play like boys, to sport; to jest; to dance, Odys. xxiii, 147. Hes. Scut. Herc. 277; 1. a. ἐπαίξα.

Παιήονα, acc. sing. of

Παιήων, ονος, ὁ, the same as παιών, ὄνος, which see.

Παῖονες, αἱ, Macedonians.

ΠΑΙΠΑΛΑ (παιπᾶλα), ρων, τὰ, steep and rugged places. From παιπάλη i. e. dust upon rocks.

Παιπᾶλη, ης, ἡ, very light meal; dust, powder; metaphor. subtlety. From παιπᾶλλω. Th. πᾶλη, ης, ἡ, the same.

Παιπάλημα, ατος, τὸ, the same. From the following.

Παιπάλλω, f. αλῶ, to shake; the same as σείω, which see.

Παιπᾶλοις, εντος, ὁ, in. f. g. παιπαλόεσσα, steep, craggy, rough, difficult; from παίπαλα, τά. It is also rendered dusty; from παιπᾶλη, dust, powder.

Παιπαλόεσσης, dat. pl. Ion. f. g. or παιπαλόεσαις. From the preceding.

ΠΑΙΨ, παιδός, ὁ καὶ ἡ, a boy or girl, a child; a servant; a son. It is used in an impure sense, Aristoph. Plut. 154, and in a good sense, Eurip. Supplic. 1088. Παίδων ἐραστής, for τέκνων, desiring children; and according to Bentl. in Phal. p. 420, for an ignorant person. Instead of παῖς the Cretans and Lacedæmonians use ποῖς, whence the Lat. puer.

Παίσις, αντος, part. 1. a. act. παίσης,

2. sing. 1. a. subj. act. of παῖω, f. παῖω, p. πέπαικα.

Παῖσασι, 2. pl. 1. a. imperat. act. of παίζω, f. ζω, and σω, 1. a. ἔπαισα. Th. παῖς.

Παῖσδα, Dor. for παῖδα, accus. sing. of the same Th.

Παῖσδη, Dor. for παῖζη, 3. sing. pres. subj. act. of the verb

Παῖσδω, for παίζω.

Παῖσης, See Παῖσαις.

Παῖσος, οὔ, ἡ, dat. Παῖσῳ, the name of a country, Pæsus.

Παιφάσσω, to cast the eyes on every side; to rush with impetuosity; to declare, to make conspicuous or brilliant; as if from παῖω φάν, to glance the eyes around.

Παιχθεῖς, ἐντος, part. 1. a. pas. of παίζω, f. ζω p. pas. πέπαιγμαι, 1. a. pas. ἐπαίχθην.

ΠΑΙΩ, f. αἰώω, and sometimes παῖσσω, p. αἰκα, to smite, strike, beat; also to eat in haste. Hence in Engl. TO PAY, i. e. to strike.

Παιῶν, ὄνος, ὁ, the god of medicine, i. e. Apollo; a physician; a hymn. Th. παιῶν, ἄνος, ὁ.

Πακτῖς, ἰδος, Dor. for πηκτῖς, ἡ. From πήγνυμι.

Πακτός, Dor. for πηκτός. From the same Th.

Πακτώω, ὦ, f. ὠσω, to join together; to bar, to shut. From πακτός.

Πάλα, ης, ἡ, a word used by the natives of Spain to signify a mass or lump of gold ore in an impure state, Strabo iii, p. 146, edit. Casaub. It is explained in Strabo by the Greek word βῶλος.]

ΠΑΛΛΑ΄ΟΗ (παλλάθη), ης, ἡ, a lump or ball of figs.

ΠΑΛΛΑΙ, adv. formerly, in ancient times, long since.

Παλαιγενής, ἐός, ὁ καὶ ἡ, born long since, ancient; gen. pl. παλαιγενέων. From πάλαι and γείνομαι.

Παλαιγόνος, ου, ὁ καὶ ἡ, the same as παλαιγενής in pl. παλαιγόνοι, ancestors. But παλαιρόνος, he who formerly begat. Παλαιγόνος denotes one who long since begat, but παλαιγόνος, one who was born long ago, and who belongs to ancient times. From πάλαι and γείνομαι.

Παλαίει, 3. sing. pres. ind. act. of παλαίω so παλαῖν φόνω. Th. πάλη.

Παλαιμονεῖν, Poet. for παλαῖν. See the preceding.

Παλαίμων, a sea-deity, Palæmon.

Παλαιομώλωψ, a knave, a rogue, impostor.

Παλαιός, ἄ, ὄν, antique, belonging to former times, ancient, old; also futile, frivolous, Æd. Tyr. 290.]

Παλαιότερος, ἔρα, ερον, comp. of παλαιός. Th. πάλαι, adv.

Παλαιότης, ητος, ἡ, antiquity, oldness. From παλαιός.

Παλαιώω, ὦ, f. ὠσω, p. πεπαλαίωκα, to an-

tiquate, abolish; pres. pas. παλαίωμα, οὔμαι, to grow old; 1. f. pas. παλαιωθήσομαι, η, εται. From the same.

Πάλαισμα, ἄτος, τὸ, wrestling; an artifice, a stratagem. Th. πάλη.

Παλαισμάτισσι, Ion. for παλαίσμασι, dat. pl. from the preceding.

Παλαισμοσύνη, ης, ἡ, the same as παλή.

ΠΑΛΑΙΣΤΗ, ἡς, ἡ, the measure of a palm; a handbreadth, the breadth of four fingers.

Παλαιστής, οὔ, ὁ, a wrestler. From παλαίω.

Παλαισταῖος, αῖα, αῖον, having the length or thickness of one palm. From παλαιστή.

Παλαίστρα, ας, ἡ, the Palæstra, a place of wrestling; wrestling. From παλαίω.

Παλαίτατος, contracted, for παλαιότατος, used by Thucydides and the Poets; so also παλαίτερος, by Callimachus. Schneid.]

Παλαίτερος, Ion. and Att. for παλαιότερος. See Παλαιός. Παλαιότερος, is never used, Tour. in Suid. i, p. 106.

Παλαίφῳτον, Poet. for παλαιφάτως, according to ancient story. From

Παλαίφατος, ου, ὁ καὶ ἡ, celebrated in former times, ancient; the name of a peripatetic philosopher, Palæphatus. From πάλαι and φάτος, which is from φάω, or φημί.

Παλαίω, f. αἰώω, to wrestle, to have a conflict with.

Παλαίωμα, ατος, τὸ, and

Παλαίωσις, εως, ἡ, antiquity. From παλαίω.

Παλάμαις, dat. pl. παλαμάων, gen. pl. Æol. for παλαμῶν, from παλάμη.

Παλαμάομαι, ὦμαι, f. ἵσομαι, to handle; to make, construct, contrive. From

ΠΑΛΛΑ΄ΜΗ (παλλάμη), ης, ἡ, and Dor. παλάμα, the hand, the palm; art, because it is exercised by the hand; παλάμησι, dat. pl. Ion. for παλάμαις. From πάλλω.

Παλαμήδης, ου, ὁ, a Grecian, the son of Nauplius, Palamedes.

Παλαξίμεν, Ion. or Æol. for παλάξιν, 1. f. inf. and

Παλάσσειν, 3. sing. imperf. pas. Ion. from

Παλάσσω, f. ζω, p. πεπάλαχα, to cast lots; also to pollute, defile, contaminate; to bruise; 1. a. ἐπάλαξα. Th. πάλλω.

ΠΑΛΕΥ΄Ω, f. σω, to draw into a net, to entice, seduce, deceive.

ΠΑΛΗ (πάλη), ης, ἡ, wrestling which is performed τῷ πάλλειν also fine flour, dust, chaff.

Παλήσειε, 3. sing. 1. a. opt. Æol. to wrestle, of the obsolete or corrupted word παλέω.

Πάλι, for πάλιν, adv. again.

Παλία, the day after marriage, a feast on the day after a wedding. Perhaps from πάλιν ἵεναι, because they then return to the feast.

Παλιγγενεσία, ας, ἡ, a second birth, a reno-

vation, a restoration to life, regeneration. From *πάλιν* and *γένεσις*.

Παλιγγλωσσοσ, ου, ὁ καὶ ἡ, using a different language. From *πάλιν*, on the other hand, on the contrary, and *γλώσσα*, a language.

Παλίγκοτος, ου, ὁ καὶ ἡ, he who renews his anger or enmity towards another, irascible, vindictive. From *πάλιν* and *κότος*.

Παλιγκότως, adv. revengefully, passionately, with a vindictive spirit. From the preceding.

Παλλιλλογίω, ᾧ, f. ἥσω, to say the same thing over again, to use repetition, to repeat, *Herod.* i, 118, and also, according to some, in i, 90, where the common reading is *ἱπανηλόγησε*. From *παλλίλλογος*.]

Παλλιλλογία, ας, ἡ, repetition of words; also contradiction or inconsistency in discourse, *Theophr.* *Char.* 1. See also *Πλοκή*.]

Παλλίλλογος, ου, ὁ καὶ ἡ, counted or gathered the second time. From *πάλιν* and *λέγω*.

Παλίμῃσμος, ου, ὁ καὶ ἡ, Dor. for *παλίμῃσμος*, retrograde, reciprocal, alternating; ὁδὸς *παλίμῃσμος*, ἡ *πάλιν* βαίνουσα καὶ πορευομένη. It signifies the motion backward and forward of the hands and of the shuttle which women use in weaving. From *πάλιν* and *βαίνω*, to go.

Παλιμπετῆς, adv. back, backward. From

Παλιμπετῆς, ἑος, ὁ καὶ ἡ, falling back, retrograde. From *πάλιν* and *πίπτω*, to fall.

Παλιμπήγος, ου, ὁ καὶ ἡ, joined again, united anew. From *πάλιν* and *πήγνυμι*.

Παλιμπλαγχθεῖς, ἐντος, wandering; part. 1. a. pas. from

Παλιμπλάζομαι, f. γζω, to wander about. From *πάλιν* and *πλάζω*.

ΠΑ'ΑΙΝ (*πάλιν*), adv. again, anew; on the other hand, on the contrary; back or backwards; *πάλιν αἰθῆς*, is common.

Παλινάγρετος, ου, ὁ καὶ ἡ, assembled again, assembling again; revocable, *Hom.* *Iliad* iv, 526. From *πάλιν* and *ἀγείρω*.

Παλινδικία, ας, ἡ, liberty of making a second defence, in law.

Παλινδρομῖν, f. θρέζω, to run back; perf. mid. δέδρομα. From *πάλιν* and *τρέχω*.

Παλινόρσος, ου, ὁ καὶ ἡ, retrograde, recoiling with violence, starting back. From *πάλιν*, and ὄρω, f. ὄρῳ, and *Æol.* ὄρσω.

Παλιντίτος, ου, ὁ καὶ ἡ, he who is repaid or repunished. From *πάλιν* and *τίω*.

Παλιντονος, ου, ὁ καὶ ἡ, bending backward, reflexed. From *πάλιν* and *τείνω*.

Παλινωδέω, ᾧ, to recant, to retract what one has said, to change one's opinion.

Παλινωδία, ας, ἡ, recantation, disavowal, retraction of what one has said or written. From *πάλιν* and *ᾠδή*.

Πάλιον, ου, τὸ, Dor. for *Πήλιον*, a mountain of Thessaly, Pelion.

Παλίονος, a species of thorn.

Παλιρρόβιος, ου, ὁ καὶ ἡ, having refluxent

waves, or going backward and forward; recoiling. *Κῦμα παλιρρόβιον*, the refluxent wave. From *πάλιν* and *ρόβος*, the roaring of waves.

Παλίσσυντέω, to be carried backward.

Παλίσσυντος, ου, ὁ καὶ ἡ, springing or bounding back, hastening back; also simply going back or returning.]

Παλιώζεις, for *παλιδιώζεις*, repulsing anew or in turn. From *πάλιν* and *διώκω*.

Πάλλα, a ball; the same as *σφαῖρα*. Hence perhaps the English word BALL.

Παλλάδ', for *Παλλάδα*, acc. sing. of *Παλλάς*.

Παλλάθη, the same as *παλάθη*, which see.

Παλλάκεύομαι, to be a concubine; to have a concubine. From

Παλλάκη, ῆς, ἡ, a concubine, a mistress. Th. *πάλλαξ*.

Παλλακίοισι, dat. pl. Ion. of

Παλλάκιον, ου, τὸ, a youth; dimin. of *πάλλαξ*.

Παλλάκεις, ἴδος, ἡ, the same as *παλλακή*.

ΠΑ'ΑΛΑΞ, ἄκος, ὁ, a youth, a young man; because now able to brandish (*παλλεῖν*) a spear. Hence *παλλακή*, ῆς, ἡ, or *παλλακίς*.

Παλλάς, ἄδος, ἡ, Pallas, the goddess of wisdom, who is also called Minerva. From *πάλλω*, because she brandishes a spear like a warrior.

Πάλλει, Ion. for *ἑπαλλει*, 3. sing. imperf. act. and

Πάλλειτ', for *ἑπάλλετο*, 3. sing. imperf. pas. Ion. of *πάλλω*.

Παλλήνη, ης, ἡ, a proper name, Pallene.

Παλλομένων, gen. pl. part. pres. pas. of *πάλλομαι*, which is from

ΠΑ'ΑΛΩ, f. αἰῶ, p. αλκα, to brandish, shake, stir; to tremble with fear, to palpitate; to cast lots; perf. pas. *πέπαλμαι*, σαι, ται. Hence perhaps in English, TO FELT.

Πάλμα, ἄτος, τὸ, the act of brandishing, shaking, &c. From the preceding word.

Παλμώδης, εος, ὁ καὶ ἡ, subject to palpitation or trembling. From the preceding.

Πάλος, a shaking, concussion; a shaking of dice, and hence lot, hazard. From *πάλλω*.

Πάλλω, 3. sing. pluperf. pas. of *πάλλω*, *ἐπέπαλμην*, σο, το, and Ion. both augments being dropped, *πάλλω* f. αἰῶ, p. αλκα perf. pas. *πέπαλμαι*.

Παλτὸν, οῦ, τὸ, a dart, javelin, because (*πάλλεται*) it is shaken or brandished.

Παλυντή, and *Æol.* *πολυντή*, ῆς, ἡ, meal dried by the fire.

Παλύνω, f. ὕνω, to sprinkle, whiten; primarily used in reference to meal or flour. From

Πᾶμα, ἄτος, τὸ, a possession, property, goods. Sometimes erroneously written *πάμμα*. See *Valckenar. ad Ammon.* 187.]

Παμβασιλεύς, ἑος, ὁ, king over all. From *πᾶς* and *βασιλεύς*.

Παμβίας, ου, ὁ, Poet. irresistible, having

strength to overcome every obstacle. From *πᾶς* and *βία*.

Παμῶτονον τοῦ ἀγροῦ, the whole herbage of the field, the vegetable world, *Job* v, 52. From *πᾶς* and *βοτάνη*. *Th.* βόω, to feed.

Πάμμα, ατος, τὸ, a possession. A false reading for *πᾶμα*, which see.]

Παμμεγέθης, εος, ὁ καὶ ἡ, very great, huge, indisputably great; in *pl. n. g.* *παμμεγέθης*. From *πᾶς* and *μέγεθος*, εος, τό. *Th.* μέγας, μεγάλου.

Πάμμελας, αινα, αν, all black, wholly black, *Odys.* xi, 33.]

Παμμίγης, εος, ὁ καὶ ἡ, mixed, composed of all sorts of substances. From *πᾶς* and *μίγνυμι*.

Παμμυῖα, ας, ἡ, every kind of flies; in the version of *Aquila*, *Exod.* viii, 21. *Ps.* lxxviii, 47. From *πᾶς* and *μυῖα*.

Πάμπαν, adv. wholly, entirely, altogether, quite; as if *παντῶς*. *Th.* *πᾶς*, *gen.* *παντός*.

Παμπειθής, εος, ὁ καὶ ἡ, one who can persuade to any thing, persuasive, insinuating, convincing.

Παμπήδην, *Poet.* adv. utterly, thoroughly, wholly, quite, entirely.

Παμπησία, ας, ἡ, universal possession, abundance. From *πᾶς* and *πᾶω*, or *πάομαι*, *perf.* *πέπαμαι*.

Πάμπλειστος, very numerous, innumerable.

Παμπληθεῖ, adv. what is done by the whole people, in one body. From

Παμπληθής, or *πάμπληθης*, innumerable, numberless, very numerous. From *πᾶς* and *πλήθος*.

Παμπληθής, εος, ὁ καὶ ἡ, very numerous, crowded together, as many as possible. From *πᾶς* and *πλήθος*.

Παμποικίλος, ου, ὁ καὶ ἡ, variegated, painted with various colours. From *πᾶς* and *ποικίλος*.

Πάμπολλα, *pl. n. g.* and

Πάμπολλοι, *pl. m. g.* *παμπόλλων*, *gen. pl.* from

Πάμπολυς, *gen.* *παμπόλλου*, very many, a great many, very numerous. From *πᾶς* and *πολύς*.

Παμπόρφυρος, ου, ὁ καὶ ἡ, *Poet.* (*παντελῶς πορφύρεος*) wholly purple. From *πᾶς* and *πορφύρεα*.

Πάμπρωτος, ου, ὁ καὶ ἡ, first of all. From *πρῶτος*.

Παμφᾶγος, ου, ὁ καὶ ἡ, all-devouring, omnivorous, *Eurip. Med.* 1184.]

Παμφῆης, εος, ὁ καὶ ἡ, all-bright; all-illuminating, *Eurip. Med.* 1246; *Soph. Philoct.* 728.]

Παμφαίνησι, 3. *sing. pres. subj. act. Ion.* of

Παμφαίνω, the same as

Παμφανᾶω, to be all-resplendent, to shine in every part or all over; hence *παμφανώντα*, for *παμφανώντα*, *pl. n. g. part. pres. act.* as also *παμφανώσαν*, for *παμφανῶσαν*, *acc. sing.*

part. pres. f. g. From *πᾶς* and *φαίνω*, *f. ἄνω*, *p. πέφαγκα*, 2. *a. ἔφανον*.

Παμφανώντα, and *παμφανώσαν*. See the preceding word.

Παμφάρμακος, ου, ὁ καὶ ἡ, (*πάντων φαρμάκων ἔμπειρος*) acquainted with every kind of poison; skilled in preparing poison, or in sorcery. From *πᾶς* and *φάρμακον*.

Παμφόρος, ου, ὁ καὶ ἡ, producing all things; bearing off all things. From *πᾶς* and *φέρω*.

Παμφυλία, ας, ἡ, the name of a country, Pamphylia; *Gr.* a society collected from all nations. From

Πάμφυλος, ου, ὁ καὶ ἡ, composed of various tribes. From *πᾶς* and *φύλον*, nation, tribe.

ΠΑ'Ν, *Πᾶνός*, ὁ, Pan, the god of shepherds. Perhaps from *πᾶω*, to feed. But

Πᾶν, *n. g.* from *πᾶς*, *πᾶσα*.

Πανάγριος, ου, ὁ καὶ ἡ, ferocious, savage. From *πάνν*, which is from *πᾶς*, wholly, and *ἄγριος*, wild. *Th.* *ἄγρός*.

Πάνᾱγρον, ου, τὸ, a net, because it takes all. From *πᾶς* and *ἄγρᾱ*, prey.

Πανάγυρις, εος, *Dor.* for *πανήγυρις*, which see.

Πανάθλιος, ου, altogether wretched, most miserable. From *πᾶς* and *ἄθλιος*. *Th.* *ἄεθλος*, a combat.

Πάναιθος, ου, ὁ καὶ ἡ, wholly bright, splendid, glittering. From *πᾶς* and *αἶθω*, to shine, to burn.

Παναίολος, ου, ὁ καὶ ἡ, extremely various. From *πᾶς* and *αἶολος*, various.

Πανᾱκεια, ας, ἡ, a remedy for every disorder, a cure-all; also the name of a daughter of *Æsculapius*, Panacea; an herb so called because it cures all disorders. From *πᾶς*, in *n. g.* *πᾶν*, and *ἀκέρμαι*, to cure.

Πανᾱκης, εος, ὁ καὶ ἡ, curing all disorders. From the same.

Πανάπαλος, very tender, extremely delicate. From *πᾶς*, in *n. g.* *πᾶν*, and *ἀπαλός*.

Παναπήμων, ονος, ὁ καὶ ἡ, entirely harmless. From *πᾶς* and *ἐπήμων*. *Th.* *πήμα*, τὸ, injury.

Πανάποτμος, ου, ὁ καὶ ἡ, most wretched. From *πᾶς* and *ἄποτμος*, wretched; which is from *α* and *πότμος*, lot, fate.

Πανᾱργύρος, ου, ὁ καὶ ἡ, all silver, of solid silver, *Odys.* ix, 203.]

Πανᾱριστος, ου, the very best, by far the most excellent. From *πᾶς* and *ἄριστος*, best, *superl.* of *ἀγαθός*. *Th.* *Ἄρης*, Mars.

Παναφῆλιξ, ικος, ὁ καὶ ἡ, one who has no coevals and companions. From *πᾶν* and *ἄφῆλιξ*.

Παναώριος, ου, ὁ καὶ ἡ, entirely out of season, untimely; that is to die by a premature death. From *πᾶς* and *ᾱώριος*, the same as *ᾱωρος*, which is from *α* *priv.* and *ᾱρα*, time.

Πανδαισία, ας, ἡ, a splendid banquet. From *πᾶς* and *δαίς*. *Th.* *δαίω*, to make a feast.

Πανδαμάτωρ, ορος, ὁ καὶ ἡ, all-subduing, irresistible. From *πᾶς* and *δαμάω*.

Πάνδαρος, ου, ὁ, a proper name, Pandarus.

Πάνδεινος, ου, ὁ καὶ ἡ, all-fearful, all-terrible; very grave, severe, or heavy. From πᾶς, in n. g. πᾶν, and δεινός.

ΠΑΝΔΕΛΕΤΕΙΟΣ, ου, ὁ καὶ ἡ, dishonest, knavish, deceitful. From Pandeletus, a famous deceiver.

Πανδημεῖ, adv. in a full assembly of the people, by unanimous consent of the people. From πάνδημος.

Πανδήμιος, ου, ὁ καὶ ἡ, popular, public. From πᾶς and δῆμος.

Πάνδημος, ου, ὁ καὶ ἡ, relating to the whole people, general, universal. From the same.

Πάνδια, ων, τὰ, a festival of the Athenians in honour of Jupiter. From πᾶς and Δίος.

Πανδοκεῖον, See Πανδοχεῖον.]

Πανδοκεύς, See Πανδοχεύς.]

Πανδοκεύω, to entertain or receive as guests; to keep an inn. From πανδοκεύς, Ion. for πανδοχεύς.

Πάνδοκος, or πανδόκος, ου, ὁ καὶ ἡ, Poet. (ὁ πάντας δεχόμενος) that receives all or every body, an inn-keeper. From πᾶς and δέχομαι.

ΠΑΝΔΟΥΡΑ, ας, ἡ, or πανδουρίς, ἴδος, ἡ, a musical instrument. Hence in Engl. A BANDORE.

Πανδοχεῖον, ου, τὸ, an inn, tavern, place of public resort; a caravansary in the East. From πᾶς and δέχομαι, perf. m. δέδοχα, (which however is not in use) whence δοχεῖον, a receptacle. The better reading is πανδοκεῖον.

Πανδοχεύς, ἑός, ὁ, an inn-keeper. The better reading is πανδοκεύς. From the same.]

Πανδώρα, ας, ἡ, the name of a female, Pandora. Also an epithet of the earth, which produces all kinds of fruits. From πᾶν and δῶρον.

Πανέλληνες, ων, οἱ, Dor. Πανέλλανες, all the Greeks. From πᾶς and Ἑλλην.

Πανελλήνησσι, dat. pl. Ion. from the preceding.

Πανεπίσκοπος, ου, ὁ καὶ ἡ, that sees all things; an epithet of the Deity. From πᾶς and ἐπισκόπος.

Πανίστιος, ου, ὁ καὶ ἡ, that relates to or concerns a whole household or family. From πᾶς and ἑστία, a hearth.

Πάνετες, Poet. adv. the same with πᾶν ἔτος· κατὰ πᾶν ἔτος, during the whole year.

Πανευδαίμων, ονος, ὁ καὶ ἡ, perfectly happy, completely prosperous. From πᾶς, n. g. πᾶν, and εὐδαίμων. Th. δαίμων, a god.

Πάνεφθος, ου, ὁ καὶ ἡ, completely cooked; refined as a metal; πάνεφθος κασσίτερος, tin well purified or refined, Hes. Scut. Herc. 208. From πᾶς and ἔψω.

Πανηγυρέω, ᾧ, to celebrate, rejoice.

Πανηγυρίζω, f. ἴσω, to hold a general festive assembly; to celebrate a festival, to perform panegyric exercises; to eulogize, or pronounce an eulogy; to speak in a full assembly. From πανήγυρις.

Πανηγυρικός, ἡ, ὄν, panegyric, worthy of celebration, famous, splendid, joyful.

Πανηγυρῶς, adv. encomiastically.

Πανηγύρις, εως, ἡ, a general assembly; an assembly for a religious or festive purpose; a great number. From πᾶς and ἄγυρις, an assembly.

Πανηγυρισμός, οῦ, ὁ, a public celebration, festivity. From πανηγυρίζω.

Πανῆμας, adv. during the whole day, all day long.

Πανήμεριος, ου, ὁ καὶ ἡ, that which continues through the whole day. From πᾶς and ἡμέρα.

Πανήμερον, or πανήμερον, the same with πανῆμας.

Πανῆρ, ἥρως, ὁ, a panther.

Πανίσδεται, Dor. for πηνίζεται, 3. sing. 1. f. m. of πηνίζω. Th. πήνος, or πήνη, a web.

Πανιώνιον, τὸ, the place where all the Ionians used to assemble to consult on public business, the Panionium, a temple built and named by the twelve cities of Ionia. From πᾶς and Ἴων, the name of the man from whom the Ionians received their name.

Παννυχίζω, f. ἴσω, to pass the night, Aristoph. Nub. 1065; to watch, study, or work by night. From παννυχίς.

Παννυχίος, ἰα, ἰον, and πάννυχος, all night, lasting through the night; and

Παννυχίς, ἴδος, ἡ, a feast continued through the night; a watching or sitting up all night. From πᾶς and νύξ.

Πανοικί, adv. (as if σὺν παντὶ οἴκῳ) with a whole house, with a whole family or household; πανοικεῖ is also used.

Πανοικία, ας, ἡ, a whole family or household.

Πανοίκιος, adj. accompanied by a whole family. From πανοικία.

Πανόλβιος, ου, ὁ καὶ ἡ, completely or perfectly happy. From πᾶς and ὀλβιος. Th. ὀλβος.

Πανόλθερος, ου, ὁ καὶ ἡ, entirely destructive, ruinous, fatal. From πᾶς and ὀλθερος.

Πανομφαῖος, ου, ὁ, an epithet of Jupiter, Panomphaeus. From πᾶς and ὀμφή, an oracle, a response from some god. Or this name may have been given him, because he is worshipped by every voice and tongue.

Πανόπη, ης, ἡ, the name of a woman, Panope. From πᾶς and ὀψ, a voice; as if from speaking for all.

Πανοπλία, ας, ἡ, armour covering the whole body, complete armour, panoply.

Πάνοπλος, ου, ὁ καὶ ἡ, completely armed. From πᾶν and ὅπλα, armour.

Πανός, bread, a word of the Messapians. From πάω, to feed.

Πανός, οῦ, ὁ, for φανός, a light, lamp, or candle. From φαίνω.

Πᾶνος, Faunus, for Πᾶν, Æol.

Πανούργευμα, ατος, τὸ, cunning, craftiness, a piece of craft, ingenuity. From

Πανουργεύομαι, *f. mid. εὔσομαι*, to be crafty, artful; to do craftily; and

Πανουργέω, *ᾱ*, to perform artfully; to perform; *ὅσια πανουργήσασα*, *Soph. Ant. 74*. From πανούργος.

Πανούργημα, *ατος, τὸ*, a trick, an artifice. From the preceding.

Πανουργία, *ας, ἡ*, cunning, craft. From Πανούργος, *ου, ὁ καὶ ἡ*, cunning, artful, wily; ingenious, capable; as if from παντόεργος, by *Sync.* πανόεργος, and by *Crisis* πανούργος. From πᾶν and ἔργον.

Πανούργως, *adv.* craftily, artfully, ingeniously. From the preceding.

Πανόψιος, *ου, ὁ καὶ ἡ*, visible to or seen by all, exposed to public observation. From πᾶς and ὄψις. *Th. ὀπτομαι*, to see.

Πανσέληνος, *ου, ἡ*, (*σελήνη* being understood) full moon, being at the full. From πᾶς and σελήνη, the moon.

Πανσπερμία, *ας, ἡ*, a mixture of all sorts of seeds. From πᾶς, *n. g.* πᾶν, and σπέρμα.

Πανστράτι, *adv.* with the whole of an army, with all one's forces, *Thucyd. ii*; and

Πανστρατιά, *Ion. and πανστρατιῇ*, the same. From πᾶς and στρατός.

Πανσϋδὲι and πανσϋδὶ, *adv.* also πανσυδῆ, as if from πανσυδία, with all one's might, with the greatest impetuosity, with the whole of an army. From πᾶν and σϋδην, impetuously.

Πάντ', for πάντα, *acc. sing. m. g. or pl. n. g.* of πᾶς.

Παντᾶ, *Dor. παντῇ*, on all sides, every where. *Th. πᾶς*.

Πανταχῇ, *Ion. for πανταχῇ*, *adv.* every where, on every side, in every way.

Παντάπασι, wholly, entirely. From πᾶς.

Παντάπασιν, *dat. pl. from πάνταπας*, all. *Th. πᾶς*.

Πανταχῇ, *adv.* every where, on every side; in every way.

Πανταχόθεν, *adv.* on all sides, from every part.

Πανταχόσε, *adv.* on every side, in every part.

Πανταχοῦ, *adv.* every where, in all places. *Th. πᾶς*.

Παντελής, *έος, ὁ καὶ ἡ*, finished, complete; full, entire, happy, *Soph. Œd. Tyr. 930*; εἰς τὸ παντελές, quite, entirely; forever; as if from πᾶν τέλος ἔχων, having accomplished every purpose.]

Παντελῶς, and παντελῶς, *Ion. adv.* completely, entirely, quite. From the preceding.

Πάντεσι, *dat. pl. Ion. and Poet. for πᾶσι*. From

Πάντη, *adv.* entirely; always. From πᾶς. But

Παντῇ, every where. From the same.

Παντοῦαπῇ, *ἡ, nom. sing. fem. and*

Παντιδαποῖσι, *dat. pl. m. g. from*

Παντοῦαπὸς, *ἡ, ὄν*, belonging to every region and country, of every sort, of all kinds, various. From πᾶς and δάπεδον, soil, country.

Παντοῦαπῶς, *adv.* in every manner, variously. From the preceding.

Παντοδύναμος, *ου, ὁ καὶ ἡ*, omnipotent, almighty. From πᾶς and δύναμαι.

Πάντοθεν, *adv.* on all sides, every where. From πᾶς.

Παντοῖην, *acc. sing. f. g. Ion. from*

Παντοῖος, *οῖα, οῖον*, of every sort, various, trying every shift or expedient. *Th. πᾶς*.

Παντοίως, *adv.* in every manner.

Παντοκράτωρ, *ορος, ὁ καὶ ἡ*, Almighty. From πᾶς and κράτος, τὸ, power.

Παντορέκτης, *ου, ὁ*, *Poet. ὁ πάντων ὀρεγόμενος*, desiring all things, applied to Cupid; ambitious of every thing. From πᾶς and ὀρέγω.

Πάντος, *παντὶ, gen. and dat. of πᾶς*.

Πάντος', for πάντοσε, *adv.* on all sides.

Πάντοτε, *adv. Luc. xviii, 1*, always.

This word is not found in the Septuagint and very rarely in profane writers. It does, however, occur in *Achil. Tat. l. i*, *Dion. Hal. Ant. xi. Diog. Laërt. l. iv, c. 3, 84. Jos. Bel. Jud. l. viii, c. 2. Th. πᾶς*.

Παντοτρόφος, *ου, ὁ καὶ ἡ*, nourisher or nurse of all. From πᾶς and τρέφω.

Παντῶν, *Dor. for πάντων, gen. pl. of πᾶς*.

Πάντως, *adv.* wholly, entirely, absolutely; by all means, *Aristoph. Nub. 1355*.]

Πᾶν, *adv.* altogether, quite, very; ὁ πᾶν, the celebrated, the illustrious. From πᾶς.

Πανυπέρεᾶτος, *η, ὄν*, the farthest, *i. e.* towards the west. *Schol. on Odys. ix, 25*.]

Πάνυσσα, *Hesych.* a nurse. Probably from πάω, to feed.

Πανώδυνος, *ου, ὁ καὶ ἡ*, altogether painful. From πᾶν and ἰδύνω.

Πανωλέθρια, *ας, ἡ*, utter destruction of any thing. From

Πανωλέθρος, *ου, ὁ καὶ ἡ*, entirely ruined, undone; destructive. From πᾶν and ὀλέθρος, destruction.

Πανωλέθρως, *adv.* altogether, with utter destruction, utterly. From the preceding.

Πανώλης, *εος, ὁ καὶ ἡ*, entirely ruined; very destructive or pernicious. From πᾶν and ὀλλυμι, to destroy.

Πανωπήεις, ὁ, πανωπήεσσα, ἡ, visible to all. From πᾶν and ὤψ, an eye.

Πάνωρος, *ου, ὁ καὶ ἡ*, growing in all seasons. From πᾶν and ὦρα, time.

Πᾶξ, *adv.* used to express astonishment, or to interrupt one who is speaking.

Πᾶξαι, *Dor. for πῆξαι, 1. q. inf.* So πᾶξαιμι, for πῆξαιμι, *1. a. opt. act. πᾶξαι, Dor. and Ion. for πῆξαι, 3. sing. 1. a. ind. act. πᾶξας, Dor. for πῆξας, part. 1. a. act. πᾶξομεν, Dor. for πῆξομεν, 1. pl. 1. f. act. of πῆγνυμι, f. ξω.*

Πᾶξαιτο, *Dor. for πῆξαιτο, 3. sing. 1. a. opt. m.* See the preceding.

Πάομαι, or πάω, to possess; to taste, eat.

Πᾶός, *οὔ, ὁ*, allied by marriage; acquired by

matrimonial connexion. From πάομαι, to acquire.

Παπαί, wonderful! strange! alas! *qu. if from πόποι.*

Παπαῖος, the Scythian name for Jupiter, Herod. iv, 59.

Πάποχ' ὄλως, for πάποκα ὄλως, ever, at any time, Dor. for πήποσι ὄλως.

Παππάζουσιν, 3. pl. pres. ind. from

Παππάζω, to call one papa. Th. πάπ-
πας, ου, ὁ, a father.

ΠΑ'ΠΠΑΣΞ, a word to imitate the passing of wind &c. from the bowels, Aristoph. Nub. 389.

ΠΑ'ΠΠΑΣΣ, ου, ὁ, papa, father, a term of endearment used by children.

Πάππος, ου, ὁ, a grandfather; the down or pappus of vegetables; the down on the chin; a kind of bird like a hedge sparrow.]

Παπποφόνος, ου, ὁ καὶ ἡ, a murderer of his grandfather. From πάππος and φόνος. Th. φένω, to kill.

Παππῶος, ῥα, ῶον, relating to a grandfather. From πάππος. Th. πάππας.

Παπταίνουσα, Dor. for παπταίνουσα, part. pres. f. g. from

ΠΑΠΤΑΙΝΩ, f. ἄνω, to look around, survey, fix the eyes upon; 1. a. ἐπάπτηνα, part. 1. a. act. παπτήνας.

ΠΑ'ΠΥΡΟΣ (πάπυρος) ου, ὁ καὶ ἡ, the papyrus, an Egyptian plant used for writing on.

Παρ', or παρ, by Apoc. Poet. for παρά in poetry it frequently stands for πάρεστι.

ΠΑΡΑ, prep. governing the genitive, dative, and accusative, as follows:

I. With a genitive it signifies of, from, by, with or among, on the part of, and indicates the origin or source (whether a person or a thing) from which any thing comes or proceeds; as ἐρυσσάμενος παρὰ μηροῦ, drawing (his sword) from his thigh, Iliad i, 190; ἐρχεσθαι παρὰ τινος, to come from (near) any one; τὰ παρὰ τῶν συμμάχων δῶρα, the presents which were from (on the part of) the allies. It is used in this manner after active and neuter verbs, particularly those of asking, inquiring, learning, hearing, finding out, of obtaining or acquiring, of announcing or telling, of saluting, greeting, calling, &c. as ἐπυνθάνετο παρ' αὐτῶν, he asked or inquired of them, Matt. ii, 4; παρὰ τούτου μαθὼν, after having learned of or from him, Cyrop. i, 3, 18; παρὰ τῶν σοφῶν καλεῖται, is called by or among the poets, Anacr. liii, 23; παρὰ τῆς βουλῆς ἀγγέλειν, to announce on the part of the senate; λέγειν ταῦτα παρ' ἐμοῦ, to tell or mention these things from me or on my part, Xen. When παρὰ is preceded by the article, a participle of the verbs εἶμι, γίνομαι, πέμπομαι, and some others is to be understood; as οἱ παρὰ σοῦ, your messengers, those who come, or are, from you; οἱ παρ' αὐτοῦ, his relatives, Mark iii, 21, and τὰ παρ' αὐτῆς πάντα, all her property, all

the things which are of her, v, 26. By the poets, παρὰ, or παρ, is used for ἀπὸ, as παρ νηῶν, from the ships, Iliad viii, 533. In the Grammarians it is used thus: λόγος παρὰ τὸ λέγω, i. e. λόγος comes from λέγω, etc.

II. With a dative it is to be rendered by with, by, to, at, in, among; as παρὰ βασιλεῖ κᾶθηται, he is seated by the king; παρ' ἐμοί, with me, Xen. Anab. i, 7, 4; ἵεναι παρὰ Τισσαφέρνηι, to go to Tissaphernes, ii, 5, 5; παρ' ὑμῖν ἀποκτεῖναι, to kill (him) by you or in your presence, Xen. Hist. vii, 3, 7; παρ' ἑαυτῷ γένεσθαι, to enter into one's self, to come to reflection; παρὰ τοῖς ἐμφυλίοις πολέμοις θνήσκεν, to die in the civil wars; ὥς τὰ παρ' ἡμῖν, for us, considering he is one of us; παρ' ἐμοί, in my opinion.

III. With the accusative, near or by, to, against or contrary to, for or during, through beyond, except, on account of, by reason of, in comparison with, according to, &c. as παρὰ τὸ τεῖχος, near or by the wall;—παρὰ τινὰ εἰσέναι, ἡκεῖν, to go or come to any one;—παρὰ τὰ δίκαια, against or contrary to right;—παρ' ὅλον τὸν βίον, during his whole life; παρὰ τὸν καιρὸν, during or at the favourable moment; παρὰ στάδια διακόσια, for two hundred stadia;—παρὰ ἅπαν τὸ στράτευμα, through the whole army;—παρὰ τὸν ποταμὸν, beyond the river; παρ' ὃ δεῖ, beyond measure, beyond what ought to be;—παρ' ὀλίγους πάντες ἀνθρώπους, they were all cut off except a few;—παρὰ τοῦτον ἀθυμοῦσι πάντες, on account of this man all are disheartened; παρὰ τὴν ἑαυτοῦ ἀμέλειαν, by reason of his remissness;—τὸ παρ' ἡμᾶς, so far as depends on us;—παρ' ἑαυτὸν μηδὲνα ἐπιστῆδειν ἡγῆτο, he thought nobody suitable in comparison with himself;—παρὰ τὰ τῶν διαστημάτων μήκη, according to the extent of the intervals, Aristot.—παρὰ μῆνα τρίτον, every three months;—παρ' ἓνα more frequently means except one, as παρὰ ἐν πάλεισμα, except or all but one contest, Herod. vii, 33.

IV. Παρὰ is also much used with various adjectives in the following manner: παρ' ἐκάτερα, on both sides; παρ' ἐλάχιστον, παρὰ μικρόν, παρ' ὀλίγον, almost, nearly, within a little of any thing; παρὰ πολὺ ἐστίν, it wants or lacks much of it; παρὰ πολὺ τῆς ἀληθείας, far from or wanting much of the truth; παρὰ τοσοῦτον, so much, to such a degree; παρὰ τοσοῦτον οὐκ ἐξέφυγε τοὺς διώκοντας, so far (or by so much) was he from escaping his pursuers; when παρὰ τοσοῦτον is followed by παρ' ὅσον it may be rendered inasmuch as, by so much or so many, in proportion to; as παρὰ τοσοῦτον οὐ πάσας ναῦς λαμβάνουσι παρ' ὅσας διέφθειραν, they do not take or they fail of taking all the ships only by so many as they had destroyed.

V. In compound words παρὰ signifies (1), beyond, over, as παραβαίνω, to pass over or beyond; (2), by or beside, as παρερχομαι, to pass by; (3), at or with, as παραμένω, to re-

main at or with ; (4), secretly, as *παρεσιβάλλω*, to enter secretly or privately ; (5), sometimes it augments the force of the simple word, as in *παρακινδυνεύω*, to expose one's self very much, or rashly, to danger ; (6), sometimes it lessens it, as in *πάρεγγυς*, pretty near ; *παρόμοιος*, nearly or almost like ; (7), and sometimes it negatives or destroys it, as in *παρανομέω*, to go contrary to law ; *παρακούω*, to hear badly, not to hear.]

Πάρα, for *πάρεστι*, or *πάρεσιν*, from *πάρεμι*, it is present with ; *οὔτε τὸ βούλεσθαι πάρα*, I have not the inclination or will, *Herod. i, 42. Th. εἰμί.*

Παραβαίνειν, *f. παραβήσομαι, p. παραβέβηκα*, to pass over, to transcend, to go beyond ; *Metaph.* to transgress, to violate the laws or an oath ; *part. pres. act. παραβαίνων, 2. a. παρίενν. perf. pas. παραβέβημαι.* From *παρὰ* and *βαίνω*.

Παραβάλλειν, 3. sing. 1. *f. act. of παραβάλλω.*

Παραβαλλόμενος, *part. pres. pas. from*

Παραβάλλω, *f. παραβάλλω, p. παραβέβηκα*, to throw to, to cast ; to bring near, to present, deliver ; to bring to land ; to pass over ; to approach, liken, compare ; to turn, as the eyes ; to deposite ; to commit to ; to abandon to ; *παραβάλλεσθαι τινα*, to deceive, to be unfaithful to any one, to expose him, *Thucyd. i, 132 ; Herod. i, 103 ; 2. a. παρίελλον, 2. a. subj. παραβάλλω, p. m. παραβέβηκα.* From *παρὰ* and *βάλλω*, to throw.]

Παραβαλόμενος, *ου, part. 2. a. m. from the preceding.*

Παράβασις, *εως, ή*, a transgression. From *παραβαίνω*.

Παραβάσκω, to fight from a chariot, for *παραβάτης εἰμί.* From *παρὰ* and *βάσχω*, the same with *βαίνω*, to go.

Παραβάτης, *ου, ό*, a transgression, a violation of law ; also one who fights from a chariot ; for which *παραβάτης* is also used. From *Παραβῆς*, 2. sing. 2. a. subj. act. of the same.

Παραβιάζομαι, to force, compel, constrain ; *f. mid. άσσομαι, 1. a. m. παρεβιασάμην, ω, απο.* From *παρὰ* and *βιάζω*, to offer violence. *Th. βία.*

Παραβιάζω, *f. άσω*, to cause to go away ; take away.

Παραβλέπω, to look awry or askance, like squint-eyed persons ; also to look negligently. From *παρὰ* and *βλέπω*, to see.

Παραβλήδην, *adv. comparatively ; with dissimulation, Hom. ; negligently, obliquely, indirectly ; in a parallel situation ; in reply.* From *παραβάλλω*, which see.

Παράβλημα, *άτος, τὸ*, something thrown to an animal for food, food. From the same.

Παραβλῶψ, *ωπος, ό και ή*, squint-eyed ; in *pl. παραβλῶπες.* From *παραβλέπω.* *Th. βλέπω*, to see.

Παραβουλεύομαι, 1. a. inf. mid. *παραβουλεύ-*

σασθαι, to expose one's self to dangers, to meet dangers. From *παράβουλος.*

Παραβολή, *ής, ή*, a comparison, parable, type, adage. Hence in *Engl. PARABLE.*

Παράβουλος, *ου, ό και ή*, that rashly runs into danger, precipitate, rash. From *παραβάλλω.*

Παραβουλεύομαι, to adopt a bad measure ; *part. 1. a. m. παραβουλεύσάμενος*, which is found in *Epist. to Philipp. ii, 30*, according to the received text ; but according to *Griesbach* it is a corruption for *παραβουλεύσάμενος (τῇ ψυχῇ)*, exposing himself to danger in respect to his life, i. e. regardless or careless of his life ; *παραβουλεύσάμενος*, disregarding, making light of. From *παρὰ* and *βουλεύω*, to deliberate. *Th. βουλή.*

Παραβάμιος, *ου, ό και ή*, that which is near an altar, or on the side of an altar. From *παρὰ* and *βωμός.*

Παραγᾶγειν, 2. a. inf. *Att. and*

Παραγαγούσα, *Att. part. 2. a. f. g. from*

Παραγᾶγων, *όντος, part. 2. a. Att. of παράγω*, which see.

Παραγγελία, *ας, ή*, a command, order ; a canvassing for office ; a denunciation, prohibition. From

Παραγγέλλω, *imperf. παρήγγελλον, f. παραγγελῶ, p. παρήγγελλα*, to command, charge, announce, proclaim ; to forbid, prohibit ; to solicit an office as a candidate ; 1. a. *παρήγγελλα*, *part. 1. a. παραγγείλας, ατος.* From *παρὰ* and *ἄγγέλλω.*

Παράγγημα, *άτος, τὸ*, a command, notification, prohibition. From the preceding.

Παράγγελσις, *εως, ή*, a command, direction, exhortation. From the same.

Παραγίγωνα, *ας, ε, p. m. of παραγίνομαι.*

Παραγεγραμμένος, *η, ον, part. perf. pas. of παραγράφω*, which see.]

Παράγει, 3. sing. pres. ind. of *παράγω.*

Παραγενόμενος, *ου, part. 2. a. m. and*

Παραγίνομαι, *η, ηται, 2. a. subj. m. of παραγίνομαι.*

Παραγεύω, to afford a taste of, to cause to taste. From *παρὰ* and *γεύω.*

Παραγήραμα, *ατος, τὸ*, dotage ; a dotard. From

Παραγήραω, to manifest the weakness and folly of old age. From *παρὰ* and *γῆρας, ατος, τό.*

Παραγίνομαι, *η, εται*, to arrive, approach ; to go ; to be present ; *imperf. m. παρεγενόμην, ου, ετο, 1. f. pas. παρεγενήσομαι, 2. a. m. παρεγενόμην, ου, ετο, 2. a. m. subj. παραγένομαι, η, ηται, part. 2. a. m. παρεγενόμενος, η, ον.* From *παρὰ* and *γίνομαι.* *Th. γίνομαι.*

Παραγινώσκω, to decide unjustly, to give an unjust judgment. From *παρὰ* and *γινώσκω*, to know.

Παραγκιστρώω, to furnish with a hook ; *παρηγκιστρωμένος*, having a hook. From *ἄγκιστρον.*

Παράγοισα, *ας, Dor. for παράγουσα, ης, part. pres. f. g. from παράγω.*

Παραγορεύω, Dor. for παραγορεύω, 3. sing. imperf. pas. of παραγορεύω.

Παραγυῶφῃ, ἥ, ἡ, a plea or exception taken to a legal process, *Isocr. c. Callimach. as a plea of the limitation acts, &c.*; any dilatory plea; also a marginal note. From

Παραγυῶφω, f. ψω, to write in addition to or by the side of; to write wrongly; to circumscribe, as in order to remove a passage from a book; in law, to take an exception to an action, as on account of its being brought too late; to plead prescription or limitation; hence to annul, abrogate; παραγεγραμμένοι νόμοι, laws proposed or cited in opposition to other laws, in order to bar a claim, &c. *Demosth.*; also explanatory laws. From παρὰ and γράφω.]

Παραγυμνῶ, ᾧ, f. ᾶσω, to disclose, make manifest. From παρὰ and γυμνῶ.

Παράγω, f. παράξω, p. παρήχα, to produce, bring forward; to advance; to conduct, to mislead by sophistry, to pervert; to pass away; to bring before a public assembly; seamen are said παράγειν when, in order to take advantage of the wind, they sail obliquely for their port, which is technically called beating; 2. a. act. παρήγον, and Att. παρήγαγον part. παραγαγών, οὔσα. From παρὰ and ἄγω.

Παραγωνίζω, to terminate in a point or angle. From παρὰ and γωνία, an angle.

Παραδαρθῶν, to sleep with. From παρὰ and δαρθῶν. 2. a. ἔδραθον, for which ἔδραθον, and hence 2. fut. δραθῶ, which are used by Metathesis, as if derived from δραθίω.

Παραδεδόκαμεν, 1. pl. perf. ind. act. and Παραδεδῶμαι, perf. subj. pas. of παραδίδωμι.

Παράδειγμα, ατος, τὸ, an example, pattern; in grammar, a paradigm or model of conjugations, &c.; dat. pl. παραδείγμασι. From παραδείκνυμι.]

Παραδειγματίζω, f. ἴσω, p. παραδειγματικά, to expose to public scorn; to lead in triumph; to hold up as an example. From the preceding.

Παραδείκνυμι, f. ξω, p. χα, to manifest, show, exhibit; to assign; to effect. From παρὰ and δείκνυμι.

ΠΑΡΑΔΕΙΣΟΣ, ου, ὁ, a garden, a park; paradise, the place of the blessed. From פֶּרֶדֶס, a garden, park.

Παραδέχομαι, to receive, admit; to approve, *Justin. M. Apol. i*; f. mid. παραδέχομαι, p. pas. παραδέχομαι. From παρὰ and δέχομαι.

Παραδιατρέβῃ, ἥ, ἡ, an unprofitable employment or exercise; an idle dispute; fruitless discussion. From παρὰ, implying failure or waste, and διατρέβῃ, labour, occupation. From διατρέβω. Th. τρέβω.

Παραδίδοσθαι, pres. inf. pas. and

Παραδίδους, ὄντος, part. pres. act. from

Παραδίδωμι, imperf. παραδίδουν, as if from παραδίδω, f. παραδώσω, to deliver, give up, surrender, deliver into one's power; to leave

to children or posterity: it is used in reference to an accuser: in the N. Test. it may also be rendered to betray, and to deliver by way of instruction; also to give one's self up to or indulge in any thing; part. 1. f. act. παραδῶσων, 1. a. ind. act. παραδῶκα, 2. a. παραδῶν, ως, ω, 2. a. subj. act. παραδῶ, ᾧς, ᾧ, 2. a. inf. παραδύναι, part. 2. a. παραδούς, ὄντος, perf. act. παραδεδόκα, 2. a. pas. παραδόθην, ης, η, 1. f. pas. παραδοθήσομαι.]

Παραδόντα, acc. sing. part. 2. a. act. παραδούς, ὄντος, of the preceding.

Παραδοξάζω, f. ᾶσω, to dishonour, render infamous; also in the opposite sense, to honour greatly, to render illustrious, wonderful; to adopt or entertain an incorrect opinion.

Παραδοξολογέω, to advance paradoxical or absurd opinions.

Παραδόξος, ου, ὁ καὶ ἡ, that which is παράδοξον, contrary to the general opinion, unexpected; also astonishing, incredible. From παρὰ and δόξα.

Παράδοσις, εως, ἡ, transmission, tradition, doctrine orally transmitted; that which is instituted or handed down by ancestors. From παραδίδωμι.

Παραδοῦναι, 2. a. inf. act. and

Παραδοῦς, ὄντος, part. 2. a. act. of παραδίδωμι.

Παραδράω, to wait upon, serve. From παρὰ and δράω.

Παραδύω, and παραδύομαι, to creep into, to insinuate one's self. From παρὰ and δύω.

Παραδῶ, ᾧς, ᾧ, 2. a. subj. act. and

Παραδώσω, 1. f. ind. act. of παραδίδωμι.

Παραίδω, to sing near or in the presence of any one. From παρὰ and αἶδω.

Παραζάω, ᾧ, to live wrong, to abuse life; ὅστις πίνης ᾧν ζῇ, παραζῇν βούλεται, *Menand. Reliq. 293*, whoever lives poor is inclined to live wrong; ζῇν καὶ οὐ παραζῇν προσήκει, it is proper to use life and not to abuse it, *Plut. on Educat. 41.*]

Παραζεύγνυμι, to join together, connect with. From παρὰ and ζεύγνυμι.

Παραζηλώω, ᾧ, f. ᾶσω, p. παραζήλωκα, to excite to emulation. From παρὰ and ζηλώω.

Παραζήλωσις, εως, ἡ, emulation. From the preceding.

Παραζώνη, ης, ἡ, a belt. From παρὰ and ζώνη.

Παραθαλάσσιος, ου, ὁ καὶ ἡ, and ἡ παραθαλασσία, maritime, belonging to or being near the sea. From παρὰ and θάλασσα, or -ττα.

Παραθάρρυνω, and παραθαρσύνω, to give confidence, to encourage, to animate. From παρὰ and θάρρυνω, or θάρσυνω. Th. θάρσος, confidence.

Παραθεόμαι, ᾧμαι, to compare, to take a comparative view, *Theophr. Char. Proœm.*]

Παραθεῖναι, 2. a. inf. act. of παρατίθημι. Th. τίθημι.

Παράθεμα, ατος, τὸ, any addition to any

thing; a repository; a side-board; a case for books, &c. From παρατίθημι.

Παραθέμενος, μένη, μενον, part. 2. a. m. of παρατίθημι.

Παραθερμαίνω, f. ἄνω, p. παραθερμαγνα, to warm.

Παρατίσθαι, 2. a. inf. m. of παρατίθημι. Th. τίθημι.

Παράθεσις, εως, ἡ, a placing by the side of, juxtaposition; a comparison or parallel; a depositing; a noting down; a citation from an author; a stock or provision of any thing; a supply of money, military stores, &c.; a commanding; a mode of contending in the athletic games, *Plut.*

Παραθέτης, ου, ὁ, the director of a banquet or feast. From παρατίθημι.

Παραβίω, to run with or near; to follow; also to run by or beyond. From παρά and βίω.

Παραθεωρέω, ᾧ, f. ἦσω, p. παραθεωρήσασθαι, to observe closely, to compare; to despise or disregard, *N. Test.*; imperf. pas. παρεθεωρόμενην, οὔμενην. From παρά and θεωρέω.

Παραθήγω, f. ζώ, to whet, sharpen, instigate. From παρά and θήγω.

Παραθήκη, ης, ἡ, a deposit; an addition. From παρατίθημι.

Παραθήσει, 3. sing. 1. f. aci. and

Παραθήσομαι, 1. f. m. and

Παραθησόμενος, ου, part. 1. f. m. of παρατίθημι.

Παραλίβω, f. ψω, p. τίβλιψα, to press; to oppress, afflict.

Παραθρασύνω, to encourage, animate, inspire confidence. See Παραθαρρύνω.

Παραθύρα, ας, ἡ, a backdoor, a private door, as it were a false θύρα, door; παρά denoting perversion or contrariety.

Παραί, Poet. for παρά.

Παραίεσθαι, ας, ἡ, transgression, offence, fault; the same with παραδεσθαι. From παραβαίνω. Th. βαίνω.

Παραϊβάτης, ου, ὁ, for παραβάτης, an offender, a transgressor of the laws; also one who fights from a chariot, a chariot soldier.

Παραϊβάτις, ἴδος, ἡ, a female combatant in a chariot; also a hired woman. From the same.

Παραϊθύσσω, to kindle; to excite, stir up; to break forth, emanate from. From παρά and αἰθύσσω, to shake. Th. αἶθω, to burn.

Παραίνεσις, εως, ἡ, exhortation, admonition; consolation.

Παραινετικός, ἡ, ὄν, hortatory, monitory, persuasive. From

Παραινέω, ᾧ, imperf. παρήνεον, ουν, -εις, εις, f. ἔσω, p. παρήνεκα, to exhort, encourage, admonish, persuade, direct, command; 1. a. παρήνεσα. From παρά and αἰνέω. Th. αἶνος, praise.

Παραινούντος, gen. sing. παραινούντας, acc. pl. part. pres. of the preceding.

Παραιρεῖσθαι, pres. inf. pas. from

Παραίρειν, ᾧ, f. ἦσω, p. ἦρηκα, to remove,

take away, destroy. From παρά and αἰρέω, 2. a. εἶλον. Most used in the middle voice.

Παραισθάνομαι, to mistake in regard to the perception of, to misunderstand; also to perceive, observe, *Cyrop.* iv, 2, 15. From παρά and αἰσθάνομαι.

Παραίσιος, ου, ὁ καὶ ἡ, adverse, inauspicious, ill-boding. From παρά and αἰσιος.

Παραῖσσω, f. ζώ, p. ἤιχα, to pass by, to rush violently. From παρά and αἰσσω.

Παραιτιῖσθαι, pres. inf. m. from

Παραιτέομαι, οὔμαι, to deprecate, avoid, refuse, excuse; also to supplicate, entreat; f. mid. ἥσομαι, 1. a. m. παρητησάμενην, ω, απο, part. 1. a. m. παραιτητάμενος, perf. pas. παρήτημαι, part. παρητημένος. From παρά and αἰτέομαι, or αἰτέω, to ask.

Παραίτησις, εως, ἡ, earnest entreaty, the act of begging pardon. From the preceding.

Παραιτητέον, verbal adj. one ought or must avoid or deprecate. From the same.

Παραίτιος, ου, ὁ καὶ ἡ, one who is partly the cause or author of any thing. From παρά and αἰτιος.

Παραιτοῦμεθα, 1. pl. pres. ind. m. of παραιτέομαι.

Παραϊφάμενος, παραιφάμενη, advising, addressing; part. 2. a. m. Poet. of παράφημι. Th. φημί, or φάω.

Παραϊφάσις, εως, ἡ, admonition, address, advice, encouragement, consolation. From the same.

Παραϊφρονέω, ᾧ, to be senseless through fear or pain, *Aristoph. Plut. and Theocr.* xxv, 262. The same with παραφρονέω.

Παραϊωρούμενος, Ion. for παραιωρούμενος, ου, part. pres. mid. from

Παραϊωρῶμαι, to be suspended, to hang near. From παρά and αἰωρέω, to raise up.

Παρακαθεύδω, to sleep with or by the side of.

Παρακαθίζω, part. pres. παρακαθίζων, f. ἴσω, p. παρακαθίσκα, to place near; to cause to sit; to sit. From παρά and καθίζω, which is from κατὰ and ἵζω.

Παρακαθίστημι, to place near, to place by one's side, to place or station an army, *Palæph.* From παρά and καθίστημι, which is from κατὰ and ἵστημι.

Παρακαιρίος, or παράκαιρος, ου, ὁ καὶ ἡ, unseasonable, ill-timed. From παρά and καιρός, opportunity.

Παρακαίρειν, adv. unseasonably; immoderately. From the preceding.

Παρακαλέω, ᾧ, f. ἔσω, p. παρακέκληκα, to call, send for, unite; to ask, entreat, beseech, encourage, animate; to admonish; to comfort, console; παρακαλεῖς εἰς φόβον, you terrify me, *Eurip. Orest.* 1583; 1. a. ind. act. παρεκάλεσα pres. pas. παρακαλέομαι, οὔμαι, to be comforted, to receive consolation; 1. a. pas. παρεκλήθην, 1. a. inf. pas. παρακληθῆναι, 1. f. pas. παρακληθήσομαι. From παρά and καλέω.

Παρακάλυμμα, ατος, τὸ, a covering, veil, curtain; also a pretext, pretence. *From*

Παρακαλύπτω, *f. ψω, p. παρακεκάλυφα*, to veil, conceal, hide; *p. pas. παρακεκάλυμαι. From παρὰ and καλύπτω.*

Παρακαταβαίνω, to descend, dismount, disembark. *From παρὰ and καταβαίνω*

Παρακαταβάλλω, *f. ἄλω, p. βέβληκα*, to put down by the side, to deposit; to put down or tender in court previous to trial a certain sum of money (*which was one tenth of the amount in controversy*) by way of pledge to abide the event of the suit, *Demosth.*]

Παρακαταθήκη, ης, ἡ, a deposit; a trust. *From παρακατατίθημι.*

Παρακαταλέγομαι, to lie with or by one's side. *From παρὰ, κατὰ, and λέγομαι.*

Παρακατατίθημι, to deposit with, entrust with, commit to one's care or charge, to deposit as with an umpire. *From παρὰ, κατὰ, and τίθημι.*

Παρακατατιθώμεθα, 1. pl. pres. subj. pas. of the preceding.

Παρακατέλεκτο, 3. sing. pluperf. pas. by Sync. for παρακατελέλεκτο, of παρακαταλέγομαι.

Παρακατέχω, to retain, hold; to restrain, retard. *From παρὰ and κατέχω.*

Παράκειμαι, σαι, ται, to be adjacent, to be situated near; *f. mid. είσομαι. From παρὰ and κείμαι.*

Παρακέκλημαι, *p. pas. of παρακαλέω.*

Παρακεκρεμένος, *p. part. pas. of παρακρίνω. From παρὰ and κρίνω.*

Παρακεκρόσται, they were beside themselves, acted like mad men; 3. pl. p. pas. Ion. for παρακεκρουσμένοι είσι, from παρακρούω.

Παρακίλευσις, εως, ἡ, exhortation, encouragement; acc. sing. παρακίλευσις. *From*

Παρακίλεύω, *f. εύω, to exhort, encourage, urge, stimulate; παρακίλεύομαι, the same. From παρὰ and κιλεύω. Th. κίλω.*

Παρακίεμαι, to be adjacent, to be situated near. *From παρὰ and κίεμαι, for κείμαι.*

Παρακεχειμακότι, dat. sing. p. part. act. of παρεχειμάζω, the same with χειμάζω, *f. άσω*, to pass the winter, to winter with or at. *Th. χείμα, ατος, τό.*

Παρακείωμεθα, 1. pl. pres. subj. of the preceding.

Παρακλαίοντι, dat. sing. part. pres. from

Παρακλαίω, to weep without cause, to weep in vain. *From παρὰ and κλαίω.*

Παρακλείω, *f. είσω, p. κέκλεικα*, to shut up; also to exclude, *Herod. vi, 60*; to seclude. *From παρὰ and κλείω.*

Παρακλήειν, Ion. for παρακλείειν, *Herod. pres. inf. of preceding.*

Παρακληθήειν, ης, η, 1. a. opt. pas. of παρακαλέω.

Παράκλησις, εως, ἡ, consolation, exhortation. *From παρακαλέω, which see.*

Παρακλητικός, ἡ, ὄν, consolatory, hortatory; and

Παράκλητος, ου, ὁ καὶ ἡ, an advocate, a counsellor; a comforter, supporter, teacher; a name of Christ and the Holy Spirit, in John xiv, 16.

Παρακλητήρ, ορος, ὁ, an exhorter, intercessor, comforter. *From the same.*

Παρακλῶν, part. pres. act. of παρακλάω, to break in pieces. *From παρὰ and κλάω.*

Παρακμάζω, *f. άσω, p. παρήκμακα*, to lose one's vigour, to grow old. *From παρὰ and ἀκμάζω.*

Παρακοή, ης, ἡ, disobedience, indocility. *From παρακοή, which see.*

Παρακοίτης, ου, ὁ, a husband; and

Παράκοιτις, ιδος, ἡ, a wife. *From παρὰ and κοίτη, a bed or couch.*

Παρακολουθίω, ᾶ, -είεις, εἷς, *f. ήσω, p. παρηκολούθηκα*, to follow, accompany; to comprehend; used with the dative. *From παρὰ and ἀκολουθίω. Th. ἀκόλουθος, an attendant.*

Παρακολουθηκότι, dat. part. perf. of the preceding, without the augment.

Παρακομίζω, *f. ίσω, p. παρακεκόμεκα*, to carry beyond, transport; to import; to conduct, accompany; to seduce. *From παρὰ and κομίζω.*

Παρακονάω, ᾶ, *f. ήσω*, to whet, sharpen; stir up. *From παρὰ and ἀκονάω. Th. ἀκόνη, a whetstone.*

Παρακόπτω, *f. ψω*, to cut or clip; to coin false money; to defraud, deceive; παρακεκομμένος τὸν νοῦν, the same with παραφρονῶν, *degraded in mind, insane.*]

Παρακούσας, αντος, part. 1. a. act. from

Παρακούω, *f. ούσω, p. παρήκουκα*, to hear wrongly; to hear with restlessness and inattention; to refuse to hear, disregard; to hear secretly or by stealth; 1. a. παρήκουσα, 1. a. subj. act. παρακούσω, ης, η' p. m. παρήκοα. *From παρὰ and ἀκούω, to hear.*

Παρακρούω, *f. ούσω, p. κέκρουκα*, to reject, cast off, repel; to circumvent; to deceive; παρακρούομαι, to defraud; also to be in error, to act at random. *From παρὰ and κρούω.*

Παρακτάομαι, ὦμαι, to acquire in addition, to add to one's possessions, to possess; to have possessions near to. *From παρὰ and κτάομαι.*

Παρακύπτω, *f. ψω, p. παρακέκυφα*, to stoop down for the purpose of seeing distinctly, to inspect closely; to touch lightly or gently, to handle; 1. a. παρέκυφα, 1. a. inf. act. παρακύψαι, part. 1. a. act. παρακύψας, αντος. *From παρὰ and κύπτω.*

Παρακύψας, αντος, part. 1. a. act. of παρακύπτω.

Παράλαβε, 2. a. imperat. act. παραλαβεῖς, 2. a. inf. act. of παραλαμβάνω, which see.

Παραλάβων, ὄντος, part. 2. a. act. of

Παραλαμβάνω, *f. m. παραλήψομαι, p. παρείληφα*, to receive, take; to succeed to, to receive by inheritance, *Plat. Pol. B. 1*; to bring to; 2. a. παρέλαβον, ες, ε, part. 2. a. act. παραλαβών, ὄντος. 1. a. ind. pas. παρελήφθην,

1. *f. pas.* παραληφθήσομαι. From *παρὰ* and *λαμβάνω*.

Παραλανθάνω, or -λήθω, *f. λήσω*, to be concealed, to lie hid.

Παραλέγεσθαι, *pres. inf. mid. of*

Παραλέγομαι, to lie by one's side, to sail near the shore, to coast along; *imperf. m. παρελεγόμεν.* From *παρὰ* and *λέγω*.

Παραλείπω, to leave, omit, pass over in silence; with an *accus.* Hence τὰ παραλειπόμενα, omitted things. From *παρὰ* and *λείπω*, *f. ψω*, *p. λείλειφα*, 2. *a. ἔλιπον*, *p. m. λέλοιπα*.

Παραλειπεμένος, *part. p. pas. παραλείπεται*, 3. *sing. perf. ind. pas. παραλείφθαι*, *p. inf. pas. of the preceding*.

Παραλία, *ίας, ἡ*, (χώρα being understood) a territory bounding on the sea; from

Παράλιος, *ου, ὁ καὶ ἡ*, maritime, near the sea. From *παρὰ*, at, and *ἄλς*, ἄλός, ἡ, the sea.

Παραλίπειν, 2. *a. inf. act. παραλίπη*, 3. *sing. 2. a. subj. act. of παραλείπω*.

Παραλιτία, and παραλίτω, (the same with ἀλιτία) *f. ἥσω*, to be delinquent, to neglect; to offend the gods, *Apol. Rhod. ii, 246.*

Παραλλάγη, *ης, ἡ*, change, alteration, difference; the act of changing; and

Παραλλάξ, by turns, alternately.

Παράλλαξις, *εως, ἡ*, discrepancy, change; alternation; also in astronomy, parallax.

Παραλλάττω, *f. ξέω*, to change, differ, vary; to pass by or over, to avoid; to miss; to confound; to overcome; *p. mid. παρήλλαγα*. From *παρὰ* and *ἄλλαττω*.

Παράλληλα, parallel things; *n. g. pl. num. of*

Παράλληλος, *ου, ὁ καὶ ἡ*, equidistant, parallel. From *παρὰ* and *ἄλλήλων*. *Th. ἄλλος*.

Παραλογίζομαι, to impose upon by false reasoning or by reckoning; to deceive; *fut. mid. ἴσομαι*, 1. *a. mid. παρελογισάμην*, *perf. pas. παραλελόγισμαι*. From *παρὰ* and *λογίζομαι*. *Th. λέγω*, *p. m. λέλογα*.

Παραλογισμός, *ου, ὁ*, fallacious reasoning, sophistry.

Παραλογιστής, *ου, ὁ*, a fallacious reasoner, a sophist. From *perf. pas. of παραλογίζομαι*.

Παραλογιστικός, *ἡ, ὄν*, skilled in misleading by fallacious reasoning; captious.

Παράλογος, *ου, ὁ καὶ ἡ*, unlooked for, unexpected; absurd, unreasonable. From *παρὰ* and *λόγος*. *Th. λέγω*, *p. m. λέλογα*.

Παράλαιοι, *οἱ*, inhabitants of the sea-coast. From

Παράλιος, *ου, ὁ καὶ ἡ*, maritime, relating to or bordering on the sea. From *παρὰ* and *ἄλς*.

Παράλυσις, *εως, ἡ*, loosening, relaxation; paralysis or palsy; and

Παραλυτικός, *ἡ, ὄν*, paralytic, afflicted with the palsy. From *p. pas. of παραλύω*.

Παράλυτος, *ου, ὁ καὶ ἡ*, weakened, feeble, unwarlike, *Diod. Sic.* From

Παραλύω, *f. ὕσω*, *p. παραλέλυκα*, to loosen,

undo; to weaken, enervate; to deprive, to exempt; to free or relieve from anxiety, *Pind.*; *p. pas. παραλέλυμαι*, *part. perf. pas. παραλέλυμένος*, loosened; also having the palsy. From *παρὰ* and *λύω*.

Παραμείβεται, 3. *sing. pres. subj. pas. from*

Παραμείβω, to change from; to pass by, go beyond; to excel. From *παρὰ* and *ἀμείβω*, *f. ψω*.

Παραμείψεται, 3. *sing. 1. f. m. of the preceding*.

Παραμελείω, to neglect, despise, treat with disrespect. From *παρὰ* and *ἀμελείω*.

Παραμέμνημαι, See Μέμνημαι.

Παραμένω, *f. μένω*, *p. μεμένηκα*, 1. *a. παρήμεναι*, to remain, abide with; persevere; παραμένειν ἀγωνιζομένων, to remain or stay by them while fighting, *Herod. i, 82*; καὶ παραμένων εἰπεῖν, and continuing or persisting (in his praises, ἐπαινέσαι) will say, *The phr. Char. 2*; where Gronovius and Fischer would read παρακειμένω, and others, παρακειμένων, or παρακειμένος but the common reading is well enough, παραμένων referring back to ἐπαινέσαι. See edit. Simpson. From *παρὰ* and *μένω*.]

Παράμερος, *ου, ὁ*, *Dor.* for παρήμερος, daily, ordinary; as τὰ παράμερα πράγματα, everyday affairs. From *παρὰ* and *ἡμέρα*.

Παραμύδομαι, *Poet.* to pass by; to excel, surpass. From *παρὰ* and *ἀμύδω*, to go, to conquer.

Παραμύκρον, almost, well nigh. From *παρὰ* and *μικρός*.

Παραμυθέομαι, *οὔμαι*, to exhort, encourage, console, comfort by words or otherwise; to remedy, repair, make good; *f. mid. ἥσομαι*, 1. *a. m. παρεμυθησάμην*. From *παρὰ* and *μυθέομαι*, to relate. *Th. μῦθος*, a word.

Παραμυθησαίμην, 1. *a. opt. m. παραμυθήσασθαι*, 1. *a. infin. mid. from παραμυθέομαι*.

Παραμυθητικός, *ἡ, ὄν*, consolatory. From *παραμυθέομαι*.

Παραμυθία, *ας, ἡ*, consolation, encouragement, persuasion, argument.

Παραμύθιον, *ου, τὸ*, solace, support.

Παραμυθούμενοι, *dat. pl. part. pres. pas. παραμυθοῦνται*, 3. *pl. pres. ind. m. of παραμυθέομαι*.

Παρανακλίνω, to bend downwards, to cause to lie down. From *παρὰ* and *ἀνακλίνω*.

Παραναλίσκω, *f. αλώσω*, *p. ἤλωκα*, to consume uselessly, to waste; also simply to consume. *Th. ἄλίσκω*.

Παρανέω, *f. ἥσω*, to swim by or near to. Also

Παρανέω, and

Παρανηνέω, *imperf. παρενήνεον* the same as παρανήω, *Odys. i, 147.*

Παρανήω, to heap up by or near to or by the side of; and simply to heap up.]

Παρανομέω, *ᾶ, f. ἥσω*, *p. παρανόμηκα*, to act contrary to law or justice; to pass a law

contrary to existing laws. From *παρὰ* and νόμος.

Παρανομία, ας, ἡ, transgression, iniquity, injustice; also a violation or disregard of the laws of one's country, *Thucyd.* i, 132.]

Παράνομος, ου, ὁ καὶ ἡ, a transgression, a breaker of the laws. From *παρὰ* and νόμος.

Παρανόμως, adv. illegally, unjustly. From the preceding.

Παρανοχέω, to disturb, to make a tumult.

Παρανύμφιος, ου, ὁ, a bride-man, he who does the honours of a marriage celebration and has a place by the side of the bridegroom when he leads the bride home. Some authors use the word *παράνυμφος* in the same sense, but this is more commonly used as a feminine and in the sense of *νυμφευτρία*, a bride-maid. *Planche, Dict. Grec-Franç.*]

Παράνυμφος, ου, ἡ, a bride-maid; sometimes a bride-man. See the preceding.

Παραξίφης, ἴδος, ἡ, a poniard, a dagger.

Παράπαν, adv. wholly, entirely, absolutely, altogether; τὸ παράπαν, in the same sense, *Lucian's Dialog.*]

Παραπειράω, ῶ, or -ομαι, to assay, to make a slight attempt, to make a trial of, *Pind. Th. πείρα*, an attempt, a trial.

Παραπέμψω, f. ψω, to pass over, omit; to transport, carry; to conduct, lead, escort; to send by; to import; to neglect. From *παρὰ* and πέμψω.

Παρατεπήχασιν, 3. pl. perf. ind. act. of *παραπήγνυμι*.

Παραπισόντας, acc. pl. part. 2. a. act. of *παραπίπτω*.

Παραπήγμα, ατος, τὸ, primarily a table fastened to a pillar, &c. for instance, a table of laws; an astronomical table, on which were represented the heavens, the rising and setting stars, the seasons of the year, &c.; a table containing the elements of any science. From

Παραπήγνυμι, f. ξω, to fix, to fasten to, fix in. From *παρὰ* and πήγνυμι.

Παραπικραίνω, f. ἄνω, to provoke, exasperate, embitter; 1. a. *παραπικρανα*. From *παρὰ* and *πικραίνω*, to make bitter. *Th. πικρός*, bitter.

Παραπικρασμός, οῦ, ὁ, violent anger, provocation, exasperation. From the preceding.

Παραπίπτω, f. *παραπτῶσω*, p. *παραπέπτωκα*, to fall; to fall upon; to meet with; to occur, happen; to miss, fail of; to sin; 2. a. *παρέπιπον*, part. 2. a. *παραπεσῶν*, ὄντος. From *παρὰ* and *πίπτω*, to fall.

Παραπλάζω, f. γζω, to lead astray or into error, *Odys.* ix, 81; to deceive; part. 1. a. act. *παραπλάζας*. 3. sing. pres. opt. pas. *παραπλάζαιτο*. From *παρὰ* and *πλάζω*, to cause to wander.

Παραπλευρίδια, τὰ, and *παραπλευρίδιον*, ου, τὸ, a covering or armour for the sides of a war-horse, *Cyrop.* vi, 4, 1.]

Παραπλέω, f. *πλεύσω*, to sail by or beyond;

1. a. *παρέπλευσα*, 1. a. inf. act. *παραπλεῦσαι*. From *παρὰ* and *πλέω*, to sail.

Παράπληκτος, ου, ὁ καὶ ἡ, frantic, insane, struck with madness; foolish.

Παραπληξία, ας, ἡ, madness, insanity.

Παραπλήσιον, adv. very nearly; as much as, in as great numbers as.

Παραπλήσιος, ου, ὁ καὶ ἡ, nearly approaching, akin to, similar, resembling; in pl. n. g. *παραπλήσια*. From *παρὰ* and *πλησιός*, near. *Th. πελάς*.

Παραπλησίως, adv. in like manner, just as. From the preceding.

Παραποιέω, to counterfeit, forge, *Thucyd.* i, 132; to adulterate. From *παρὰ* and *ποιέω*.

Παραπομπή, ἡς, ἡ, conveyance; conduct, attendance, retinue.

Παραπορεύομαι, f. *εἶσομαι*, to pass by or over, to go with or by one's side; imperf. m. *παραπορεύομην*. From *παρὰ* and *πορεύομαι*. *Th. πείρω*, to pass over; p. m. *πέπορα*.

Παραπύρφυρος, having a purple border, *Diod. Sic.*

Παραπρεσβεία, ας, ἡ, an ill-managed embassy; a pretended or faithless embassy. From *Παραπρέσβειω*, and *-εύομαι*, to be faithless as an ambassador. From *παρὰ*, wrong, and *πρεσβεία*, which is from *πρεσβύνω*.

Παραπροσποιήσεις, εως, ἡ, dissimulation. From

Παραπροσποιούμαι, to dissemble, restrain. From *παρὰ*, πρὸς, and *ποιέω*.

Παράπτωμα, ατος, τὸ, a slip, offence, fault, transgression. From *παραπίπτω*, which see.

Παραπύλιον, ου, τὸ, a small gate by the side of a larger, a wicket. From *πύλη*.

Παραρρυθμῆν τῆς φυλακῆς, to be negligent on guard, *Diod. Sic.*

Πάρᾶρος, ου, ὁ καὶ ἡ, having an ill-made body, having a disordered or ill-constructed mind; also useless. From *παρὰ*, which is sometimes used in a privative sense, and ἄρω, to fit.

Παραρρέοντος, gen. sing. part. pres. act. from

Παραρρέω, to flow by. From *παρὰ* and *ρέω*, f. *ρέυσω*, p. *ῥέρευκα*.

Παραρρήτορ, ἡ, ὄν, one who may be moved by words, exorable; persuasive, giving advice. From *παρὰ* and *ρέω*, f. *ῥήσω*, p. *ῥήρεκα*.

Παραρρύω, or *παραρρέω*, to flow by, pass by; 2. a. act. *παρέρρυνον*, 2. a. pas. *παρέρρυνον*, v. a. subj. pas. *παραρρύνῃ*. From *παρὰ* and *ρύω*. *Th. ῥέω*.

Παραρτάνω, ῶ, f. *ἄσω*, to suspend from a belt, to gird on as a sword. From *παρὰ* and *ἄρτάνω*, or *ἄρτέομαι*, which see.

Παράρτημα, ατος, τὸ, any thing worn hanging from the belt, any thing suspended from another, an appendage. From the preceding.

Παράρῥημα, ατος, τὸ, a rope, cord; also a covering of skins or other substance for protection.

ΠΑΡΑΣΑΪΤΤΑΣ, or *παρασάγγης*, ου, ὁ,

a parasang, a Persian measure containing 30 stadia, about $3\frac{1}{2}$ miles, *Xen.*

Παρασίω, *f. είω*, to shake; to spread out and move the hands in running, to increase one's speed.

Παρασημαίνω, *f. ανῶ*, to make a false signature, to counterfeit; to seal; to note down. *From παρὰ and σημαίνω.*

Παράσημον, *ου, τὸ*, a particular mark, sign, token, or badge by which any person or thing is known; an image or figure on the prow of a ship, called the ship's head, *Larcher. Herod.* *From*

Παράσημος, *ου, ὁ καὶ ἡ*, counterfeit; obscure, ignoble. *From παρὰ and σῆμα.*

Παρασίτης, *ου, ὁ*, a parasite, a flatterer. *Th. σίτος*, food.

Παρασιωπάω, *f. ήσω*, to pass over in silence, to conceal. *From παρὰ and σιωπάω*, to be silent.

Παρασιώπησις, *εως, ἡ*, keeping silence. *From the preceding.*

Παρασκευάζω, *f. άσω, p. παρεσκευάαα*, to prepare, make ready, furnish, provide; to arrange; *p. pas. παρῆσκευάσμαι, 1. f. m. παρῆσκευάσμαι.* *From παρὰ and σκευάζω.* *Th. σκῆυος, εως, τὸ*, a vessel.

Παρασκευάσις, *for παρασκευή*, preparations, *Didl. Sic. From the preceding.*

Παρασκευαστῆνός, *ἡ, ὄν*, skilful or able in preparing things necessary for war, *Xen. Mem. iii, 1, 6.*

Παρασκευή, *ἡς, ἡ*, preparations; the preparation, the name given by the Jews to the day before the sabbath on any festival, because preparation was then made for the due observance of it; *ἀπὸ παρασκευῆς*, by concert or agreement, *Thucyd. i, 132. From the same Th.*

Παρασπονδέω, *f. ήσω, p. παρῆσπονδήαα*, to break a treaty, to violate the conditions of a treaty. *From παρὰ*, against, *and σπονδαί*, treaties. *Th. σπένδω, f. σπείσω*, to pour out, *p. pas. ἔσπεισμαι, 1. a. pas. ἔσπείσθην, perf. mid. ἔσπονδα.*

Παρασπονδῆεῖσιν, *dat. pl. part. 1. a. pas. παρασπονδῶντες, nom. pl. part. pres. act. of the preceding.*

Παράσπονδος, *ου, ὁ καὶ ἡ*, that violates a treaty, contrary to treaty, perfidious.]

Παραστάδην, in standing near or by one's side; verbal *adj. from παρίστημι*, which is from παρὰ and ἵστημι.

Παρασταβρίζω, to preponderate, outweigh. *From παρὰ and σταβμός, ου, ὁ*, a weight. *Th. ἵστημι.*

Παραστάς, *ἄδος, ἡ*, a doorpost, a portico; and

Παράστασις, *εως, ἡ*, appearance, in a court of justice; exhibition, representation; presence of mind, impetuosity arising from self-confidence; banishment; opinion, judgment, view of the mind respecting any object of perception. *From παρίστημι*, which is from παρὰ and ἵστημι.

Παραστατίω, *f. ήσω*, to stand by, help, assist. *From*

Παραστάτης, *ου, ὁ*, he who stands by one's side, a comrade, a defender. *From the same.*

Παραστάτης, *ἴδος, ἡ*, an assistant, an aid, a helpmate, *Xen. Mem. ii, 1.*

Παράστημα, *ατος, τὸ*, presence of mind, greatness of soul, magnanimity, courage, confidence; aid, help; proof. *From παρίστημι.*

Παραστήναι, 2. a. *inf. and*

Παραστήσαι, 1. a. *inf. act. and*

Παραστησάμενος, *part. 1. a. m. and*

Παραστήσασθαι, 1. a. *inf. m. and*

Παραστήσεται, 3. *sing. 1. f. and*

Παραστήτε, 2. *pl. 2. a. subj. act. παραστῶ, ἡς, ἡ*, of παρίστημι, which see.

Παραστρέφω, *f. ψω*, to distort, pervert, corrupt; *παραστρέφειν ἱμάτιον*, to partly turn a garment; *ἐκστρέφειν*, to make it atrew, as it were. *From παρὰ and στρέφω.*

Παρασυμβάλλω, to liken, compare, assimilate.

Παρασύνετον, (*ὄνομα, ου, τὸ*, being understood) a word derived from a compound; also a compound derived from a verb. *From παρὰ, σύν, and τέλει.*

Παρασύρω, *f. ὕρῶ*, to draw wrong or awry; to distort; to pervert; to corrupt; to drag or sweep along with itself, as a torrent does. *From παρὰ and σύρω*, to draw.

Παρασφαλίζω, *f. ίσω, p. παρῆσφάλικα*, to fortify, strengthen.

Παρασφάλλω, to cause to err, fail, miss; to turn aside. *From παρὰ and σφάλλω, f. ἄλῶ, p. ἔσφαλκα*, to trip up.

Παρασφραγίζω, to set a false seal upon, to counterfeit. *From παρὰ and σφραγίς*, a seal.

Παρασχεῖν, 2. a. *inf. from παρίχω, παρῆχον, imperf. act. From παρὰ and ἔχω.*

Παράσχοις, 2. *sing. 2. a. opt. act. παράσχου, 2. a. imperat. m. from the same word.*

Παράσχου, See the preceding.

Παρασχών, *όντος*, having afforded or performed, *part. 2. a. of παρίχω*, which see.

Παράταξις, *εως, ἡ*, the arranging of an army; an army in battle array; a battle; contention; preparations for a contest of any kind, *Eschin. From παρατάσσω.*

Παράτησις, *εως, ἡ*, extension, the act of lengthening or stretching out. *From παρατάσσω.*

Παράτασις, *εως, ἡ*, extension, the act of lengthening or stretching out. *From παρατείνω. Th. τείνω, f. τενῶ, p. τέτακα*, to stretch out.

Παρατατῆκος, *ἡ, ὄν*, capable of extending; in grammar, *παρατατῆκος, i. e. χρόνος*, the imperfect tense, because it is still extending (*παρατείνεται*) to the future. *Th. τείνω*, to extend.

Παρατατῆκῶς, *adv. in an extended manner; indefinitely; loosely. From the preceding.*

Παρατάττω, or **-άσσω**, to place in battle array; to arrange one's forces for battle. From **παρὰ** and **τάσσω**, or **-ττω**.

Παρατεταμένος, part. of **παρὰτασμαι**, which see. Theophr.]

Παρατείνω, *f. ενῶ, p. παρατέτανα*, to stretch out, extend; to defer; to detain, retard; to harass, vex; 1. *a. παρέτεινα. Th. τείνω.*

Παρατηρέω, *ῶ, imperf. παρατήρεον, ουν, f. ἴσω, p. παρατετήρηκα*, to observe, mark; to watch for; to observe scrupulously or superstitiously, *Galat. iv, 10; 1. a. παρατήρησα, part. 1. a. act. παρατηρήσας, αὐτος; pres. m. παρατηρήομαι*, the same. From **παρὰ** and **τηρέω**, to keep.

Παρατηρήσασα, part. 1. *a. f. g. from παρατηρέω.*

Παρατήρησις, *εως, ἡ*, observation, the act of watching. From the same.

Παρατηρητής, *οὔ, ὁ*, a close observer. From the same.

Παρατίθημι, *f. παραθήσω*, to set before; to afford, give; to compare; to propose; to commit, entrust to; to recommend; 1. *a. παρέθηκα, 2. a. act. παρέθην, 2. a. subj. παραθῶ, 2. a. inf. παραθεῖναι, perf. παρατίθεικα; pres. pas. παρατίθενται* also in the middle voice, to serve up, deposit, commit to; to recommend; to bring to one's aid; to cite a passage in proof from a writer; to expose, hazard; to treasure up; 1. *f. m. παραθήτομαι, 2. a. m. παρεθέμην.* From **παρὰ** and **τίθημι**.

Παρατίλλω, to pull out the hair, *Aristoph. Plut. 168.*

Παρατίλτριά, *ας, ἡ*, a female who pulls out hair. From the preceding.

Παρατρέγῳδος, *ου, ὁ καὶ ἡ*, over tragic, ridiculously tragic. From **παρὰ** and **τρέγῳδος**, which has the same meaning.

Παρατρέπω, to turn aside, divert, lead astray. From **παρὰ** and **τρέπω**.

Παρατρέχω, to run by one's side, to run beyond, to pass or glide by. From **παρὰ** and **τρέχω**, 2. *a. ἔδραμον.*

Παρατρίβω, and **παρατρίβομαι**, to rub, bruise, strike one thing against another; to quarrel, have animosity against any one. From **παρὰ** and **τρίβω**, to bruise.

Παρατροπή, *ῆς, ἡ*, a turning aside; a digression; and

Παράτροπος, *ου, ὁ καὶ ἡ*, turned aside, that has deviated from; perverse; not right; capable of leading aside. From **παρατρέπω**.

Παρατρῶπάω, to lead from the right way, mislead, to deceive; to move, influence, persuade, turn from one's purpose. From **παρὰ** and **τρῶπάω**. From **τρέπω**.

Παρατρῶπῶς, for **παρατρῶπῶσι**, 3. *pl. pres. ind. or subj. of the preceding.*

Παρατυγχάνω, to meet; to be present; to arrive; *f. mid. παρατεύχομαι, 2. a. παρέτυχον, part. 2. a. act. παρατύχων, ὄντος.* From **παρὰ** and **τυγχάνω**.

Παρατύχον, *n. g. part. 2. a. act. of the preceding.*

Παρατυχόντα, *acc. sing. m. g. part. 2. a. act. of παρατυγχάνω.*

Πάραυλος, *ου, ὁ καὶ ἡ*, unlike the sound of the flute, discordant; also neighbouring, near. From **παρὰ** and **αὐλός**, a flute.

Παραυτίκα, *adv.* immediately, forthwith. From **παρὰ** and **αὐτίκα**.

Παραφέρω, *f. παροίσω*, to produce, bring forward, to carry hither and thither; to carry about; to carry off; to surpass; 2. *a. παρήνεγκον, 2. a. imperat. act. παρίνεγκι, 2. a. inf. παρίνεγκειν σημαίνει ὅτι τὰς ἀρας παρήνεγκατε τῆς θυσίας*, the oracle declares that ye have suffered the season of sacrifice to pass by, *Dem. c. Midiam, l. 12.* From **παρὰ** and **φέρω**, to hear.

Παράφηνμι, to advise, persuade. From **παρὰ** and **φημί**, or **φάω**, to say.

Παραφθαίνσι, 3. *sing. 2. a. opt. act. by Paragoge, for παραφθαίν, from*

Παραφθάνω, **παραφθάω**, and **παράφθηνμι**, *f. φθάσω*, to run or arrive before; to outstrip; 2. *a. ἔφθην, from φθῆμι. Th. φθάνω.*

Παραφθίγγομαι, to sound contrary to measure; to answer vaguely, not to the purpose.

Παραφορὰ, *ᾤς, ἡ*, an irregular course; alienation of mind; fraud.

Παραφορέω, *ῶ, f. ἴσω*, to produce, bring forward, collect. From **παραφέρω**.

Παραφράζω, *f. σω, p. πέφρακα*, to paraphrase; to illustrate the thoughts of another, by expressing them in language more diffuse; 2. *a. ἔφραδον, p. m. πέφραδα.* From **παρὰ** and **φράζω**, to speak.

Παράφρασις, *εως, ἡ*, a paraphrase. See the preceding.

Παραφραστής, *οὔ, ὁ*, a paraphrast, an interpreter. From the same.

Παραφραστικός, *ἡ, ὁν*, paraphrastic, explanatory. From the preceding.

Παραφράττω, to block up, to fortify against. From **παρὰ** and **φράττω**.

Παραφρονέω, *ῶ, f. ἴσω, p. παραπεφρόνηκα*, to be destitute of reason, senseless, delirious; to be beside one's self, *Aristoph. Nub. 477, and Plut. 2. Xen. Mem. iv, 7, 6.* From **παρὰ** and **φρονέω**.]

Παραφρονία, *ας, ἡ*, madness, folly. From

Παράφρων, *ονος, ὁ καὶ ἡ*, mad, senseless; as it were **παρὰ τὴν φρενα**, contrary to reason.

Παραφυᾶς, *ἄδος, ἡ*, a shoot, scion; *nom. pl. παραφυάδες.* From **παράφυμι**. *Th. φύω.*

Παραφυλακτέον, *verbal adj.* it is necessary to guard against, one should watch.

Παραφυλάττω, the same with its theme **φυλάσσω**, *f. ξω, p. χα*, to watch, guard, to observe attentively.

Παραχαί, tumults, *Diod. Sic.*

Παραχειμάζω, *f. άσω, p. παρακεχέμακα*, to winter, be in winter quarters; 1. *a. παρεχέμασα, 1. a. inf. act. παραχειμάσαι. Th. χειμα, ατος, τὸ*, winter.

Παραχειμασία, ας, ἡ, a wintering. From παρ χειμάζω.

Παραχορδίζεις, Att. for παραχορδίζεις, 2. sing. 1. f. act. of

Παραχορδίζω, to miss the string, to produce discord. to blunder. Th. χορδή, a string.

Παραχράσμαι, ᾠμαι, f. m. ἥσομαι, to misuse, abuse; to despise, treat with contempt; to neglect or disregard, Herod. i, 108; used with a dat. gen. and acc. From παρὰ and χράω, or χράμαι, to use.]

Παραχρήμα, adv. immediately, at the present moment; as it were in the very act or thing. From παρὰ and χρήμα, ατος, τὸ, a thing.

Παραχρῆτης, ου, ὁ, one who pours water upon persons bathing. From χέω, to pour out.

Παραχωρέω, f. ἥσω, to cede, give up, abandon. From παρὰ and χωρέω, to go.

Παραχώρησις, ἡ, a cession, the act of giving up. From the preceding.

Παραψυχάσμαι, ᾠμαι, to console. Th. ψυχή, the soul.

ΠΑΡΔΑΚΟΣ (παρδάκος), ἡ, ὄν, humid, moist. As if from ἄρδω, to water, or rather from παρὰ and δύνω.

Παρδαλέν, ης, ἡ, (δερὰ being understood) a panther's or leopard's skin. From

Παρδάλειος, and παρδάλιος, ἑα, εον, of or relating to a panther. From πάρδαλις. Th. πάρδος.

Πάρδαλις, See Πάρδος.

ΠΑΡΔΟΣ, ου, ὁ, a male panther or leopard; but πάρδαλις, εως, ἡ, a female one.

Παρέασι, Ion. for πάρεσι, 3. pl. pres. ind. of πάρεμι. Th. εἶμι.

Παρεβάλλω, 1. pl. 2. a. ind. act. of παραβάλλω. Th. βάλλω, f. αλῶ, p. βέβληκα, 2. a. ἔβαλον.

Παρεβάσκω, ες, ε, imperf. of παραβάσσω. From παρὰ and βάσσω, Poet. for βαίνω.

Παρέβην, 2. a. ind. act. of παραβαίνω, f. mid. βήσομαι. Th. βαίνω 2. a. ἔβην.

Παρεβιάσαντο, 3. pl. 1. a. ind. m. of παραβιάζωμαι, f. mid. άσομαι, to force, oblige, compel, do violence to. From παρὰ and βιάζω. Th. βία, force.

Παρέγγραπτος, ου, ὁ καὶ ἡ, and παρέγγραφτος, ου, ὁ καὶ ἡ, fraudulently or clandestinely inscribed or enrolled; interpolated. From

Παρεγγράφω, f. ψω, to inscribe falsely or clandestinely, to invent fraudulently. From παρὰ and ἐγγράφω. From ἐν and γράφω.

Παρεγγυάω, ᾠ, f. ἥσω, to deliver up; encourage, animate; to order; announce. From παρὰ and ἐγγυάω. Th. ἐγγύη, which see.

Παρεγκλίνω, to incline or lean a little.

Παρέβην, ης, η, 1. a. ind. pas. and

Παρέβησαν, 3. pl. 2. a. ind. act. of παραβίδωμι, which see.

Παρέδραμον, ες, ε, 2. a. act. from παρατρέχω, which see.

Παρέξω, εις, ει, to sit at or near, to be assiduous. From παράδρος.

Πάρεδρος, ου, ὁ καὶ ἡ, a counsellor, an associate in counsel or government, an associate-judge; at Athens, the assistants of the chief archon and polemarchus; one who sits by, assists, or attends upon, Eurip. Med. 839. From παρὰ and ἔδρα. Th. ἔζομαι.]

Παρέδωκα, ας, ε, 1. a. ind. act. of παραδίδωμι, 2. a. παρέδωκ. Th. δίδωμι, f. δώσω.

Παρεξέω, Ion. for παρέξω, pres. imperat. m. and

Παρέξισθαι, pres. inf. m. and

Παρέξετο, 3. sing. imperf. m. from

Παρέζομαι, to sit near, by the side of. From παρὰ and ἔζομαι, 2. f. mid. ἔδοῦμαι.

Παρέζομενος, part. pres. mid. of the same.

Παρεβείς, έντος, part. 1. a. pas. from παρέβην, or παρείβην, 1. a. pas. of παρίημι. Th. ἦμι, or ἔω, to send.

Παρεβέμεν, σο, το, and in 3. pl. παρέβητο, 2. a. ind. m. of παρατίθημι, which see.

Παρεβερώνντο, 3. pl. imperf. of παραβεύεσθαι, which is from παρὰ and θεωρέω, to behold. Th. θεωρὸς, a spectator.

Παρέβην, either 2. a. ind. act. of παρατίθημι, to set before; or 1. a. pas. from παρίημι. See Παρεβείς.

Παρέβρισαν, for παρεβέρισαν, 3. pl. 1. a. ind. act. of παραθερίζω, to crop, reap, cut off. From παρὰ and θερίζω.

Πάρει, pres. imperat.; also πάρει, 2. sing. pres. and 3. sing. imperf. of πάρεμι.

ΠΑΡΕΙΑ, and Ἄβλ. παρηιᾶ, ᾤς, ἡ, the cheek; gen. pl. παρειῶν.

Παρείατο, Ion. for παρίεντο, 3. pl. pluperf. from the perf. παρείμαι. Th. ἔω, to sit, put on; perf. pas. εἶμαι.

Παρεῖδον, 2. a. of παρίδω.]

Παρεῖδω, to neglect. From παρὰ, denoting failure, and εἶδω. See also under Παρίδω.

Παρεῖδην, ης, η, 1. a. ind. pas. of παρίημι, which see under παρεβείς.

Παρείκα, perf. act. of παρίημι. Th. ἦμι, or ἔω, to send.

Παρείκω, to yield, grand, permit. From εἶκω.

Παρείλετο, 3. sing. 2. a. m. and

Παρείλον, ες, ε, 2. a. act. of παραιρέω. Th. αἰρέω, f. ἥσω, 2. a. εἶλον, p. ἤρηκα.

Παριλήφατε, 2. pl. perf. act. of παραλαμβάνω, the same with λαμβάνω f. mid. λήφομαι, perf. Att. εἴληφα, 2. a. ἔλαβον.

Παριληφῶς, ὅτος, part. perf. act. of the same.

Παρείμαι, perf. pas. of παρίημι, f. mid. παρίσομαι. Th. ἦμι, to send.

Παριμένος, η, ον, dismissed, sent back; part. perf. pas. Hence παριμένας, acc. pl. f. g. of παρίημι, which see.

Πάρεμι, πάρει, πάρεστι, πάρεσμεν, πάρεστε, πάρεσι, pres. inf. παρίναι, part. παρὼν, ὄντος, imperf. παρῆν, to be present, to be by the side of, to stand by one, as a defender; f. mid. παρίσομαι, and πάρεσται. From παρὰ and εἶμι, to be. See also under Πάρεστιν.

Πάρεμι, to come, advance, arrive; in 2. and 3. sing. *πάρεῖς, πάρεῖσι*. From *παρὰ* and *εἶμι*, to go.

Παρεῖναι, pres. inf. of *πάρεμι*, to be present; which see.

Παρεῖπῃ, 3. sing. 2. a. or 1. a. subj. act. of *παρέπω*, to persuade, induce. Th. *ἔπω*, to say.

Παρεῖς, ἐντος, part. 2. a. act. of *παρίημι*, to omit; which see.

Παρεῖς, part. 2. a. of *παρίημι*, to throw, cast; ἀπὸ λύπης *παρεῖς ἑαυτὸν*, for sorrow casting himself on the ground, *Dion. Hal. Ant.* i, 87.

Παρεῖσάγω, f. *ἄξω*, p. *παρεῖσῃχα*, to introduce, to introduce clandestinely; perf. pas. *παρεῖσῃμαι*, *ξαι, κται*. From *παρὰ*, *εἰς*, and *ἄγω*, to lead.

Παρεῖσαγωγή, ἥς, ἡ, an introduction. From *παρεῖσάγω*.

Παρεῖσαι, 3. sing. perf. ind. pas. of *παρίημι*.

Παρεῖσακτος, ου, ὁ καὶ ἡ, one who has clandestinely insinuated himself, an intruder, a stranger. From *παρεῖσάγω*, which see.

Παρεῖσδύνω, f. *ύσω*, to creep in slyly, to insinuate one's self; 1. a. *παρεῖσδύσας*. From *παρὰ*, *εἰς*, and *δύνω*, or *δύω*, f. *δύσω*.

Παρεῖσενέγκαντες, part. 1. a. of *παρεῖσφέρειω*.

Παρεῖσέρχομαι, to steal into; to pass by; to enter; to come, arrive; f. mid. *παρεῖσελεύσομαι*, 2. a. *παρεῖσῃθλον*. From *παρὰ*, *εἰς*, and *έρχομαι*.

Παρεῖσθω, 3. sing. perf. imperat. pas. *πάρεισο, σθω*, of *παρίημι*, which see.

Πάρεῖσι, 3. sing. of *πάρεμι*, to arrive, which is from *εἶμι*, and 3. pl. of *πάρεμι*, to be present, from *εἶμι*.

Παρεῖσπίπτω, to break into, suddenly to fall upon. From *παρὰ* and *εἰσπίπτω*.

Παρεῖσπορεύομαι, to enter secretly.

Παρεῖσφέρειω, f. *παρεῖσείσω*, to introduce in addition to; to exercise, employ, use; 1. a. ind. act. *παρεῖσῃνεγκα*, part. 1. a. act. *παρεῖσενέγκας, αντος*. From *παρὰ*, *εἰς*, and *φέρω*.

Παρεῖσφθίρομαι, to creep into, slyly insinuate one's self to the injury of another, *Jos. B. J.* iv, c. 8; see *Taylor ad Lycurg.* § ii, p. 329. *Bos. Animadv.* c. xxiii.

Παρεῖχε, 3. sing. imperf. act. of *παρέχω*, to afford, exhibit. Th. *έχω*, imperf. *είχον*, 2. a. *έσχον*, f. *έξω*, and *σχήσω*.

Παρεῖν, or *παρεῖξ*, without, separate from. From *παρὰ* and *ἐκ*, or *ἐξ*. It governs the gen. or accus.

Παρεῖκάθηντο, 3. pl. imperf. mid. of *παρεκάθημαι*, to sit near, by the side of. From *παρὰ* and *κάθημαι*, to sit. Th. *ἡμαι*, the same.

Παρεῖκάλεσα, *ας, ε*, 1. a. ind. act. of *παρεκαλέω*, f. *έσω*, p. *κέκληκα*. Th. *καλέω*.

Παρεῖκάλουν, contracted for *παρεκάλειον*, imperf. of the same.

Παρεῖκαίνουσι, 3. pl. pres. ind. from

Παρεῖκαίνω, to depart from, digress, pass over; and hence to violate, transgress. From *παρὰ*, *ἐκ*, or *ἐξ*, and *βαίνω*, f. mid. *βήσομαι*, p. *βέβηκα*, 2. a. *ἔβην*.

Παρεῖκᾶσις, *εως, ἡ*, departure, passage through or over; digression; transgression; dat. pl. *παρεῖκᾶσι*. From the preceding.

Παρεῖκελεύετο, 3. sing. imperf. m. of *παρὰ* and *κελεύω*. Th. *κέλω*.

Παρεῖκλείπω, to fail. Th. *λείπω*.

Παρεῖκλήθην, 1. a. ind. pas. of *παρεκαλέω*. Th. *καλέω*, f. *έσω*, p. *κέκληκα*. perf. pas. *κέκλημαι*, 1. a. pas. *έκλήθην*.

Παρεῖκρίθησαν, 3. pl. 1. a. ind. pas. of *παρεκρίνω*.

Παρεῖκρούσατο, 3. sing. 1. a. m. of *παρεκρούω*.

Παρεῖκτείνω, f. *κτενῶ*, p. *τέτανα*, to extend, lengthen, stretch out; 1. a. *παρεῖξτεῖνα*. From *παρὰ*, *ἐκ*, and *τείνω*.

Παρεῖκτέον, it is necessary or a duty to afford, one must or ought to exhibit; a verbal adj. from *παρέχω*.

Παρεῖκτικός, ἡ, ὄν, ready or prompt to supply; verbal adj. from *παρέχω*. From *παρὰ* and *έχω*.

Παρεῖκτοπος, out of place, out of the way, devious. From *παρὰ*, *ἐκ*, and *τόπος*.

Παρεῖκτός, adv. without, from without, outward; except that; used with a genitive. From *παρὰ* and *ἐκτός*. Th. *ἐκ*, or *ἐξ*.

Παρεῖκνυφα, 1. a. ind. act. of *παρεκνύπτω*, to stoop. Th. *κύπτω*, f. *ψω*, p. *κέκυφα*.

Παρεῖκχύω, to pour upon; to overflow, *Diod. Sic.*

Παρεῖλᾶσον, 2. a. ind. act. of *παρελαμᾶνω*. Th. *λαμβάνω*, f. mid. *λήψομαι*, p. Att. *έληψα*.

Παρεῖλαύνω, to pass on, ride by or beyond; to advance against, to approach; to carry off. From *παρὰ* and *εἰλαύνω*, f. *εἰλάσω*, p. *ἤλακα*.

Παρεῖλεγχέω, ᾶ, f. *ήσω*, p. *ηλέγχηκα*, to prove, convince, refute, reason. From *παρὰ* and *εἰλέγχω*.

Παρεῖλέξατο, 3. sing. 1. a. m. of *παρεαλέγομαι*.

Παρεῖλεύσεαι, Ion. for *παρελεύση*. 2. sing. 1. f. m. of *παρέρχομαι*. Th. *έρχομαι*. f. m. *εἰλεύσομαι*.

Παρεῖληλυθῆναι, perf. infin. m. and

Παρεῖληλυθώς, ότος, and in n. g. *παρεῖληλυθός*, part. perf. m. Att. *παρεῖληλυθότα*, accus. sing. m. g. of *παρέρχομαι*.

Παρεῖλθειν, 2. a. inf. act. and

Παρεῖλθέτω, 2. a. imperat. of the same.

Παρεῖλθόντας, acc. pl. m. g. part. 2. a. act. *παρεῖλθούσαν*, acc. sing. f. g. of the same tense, from

Παρεῖλθών, όντος, part. 2. a. of *παρέρχομαι*. Th. *έρχομαι*, f. m. *εἰλεύσομαι*, 2. a. *ἤλυθον*, and by Sync. *ἤλθον*.

Παρεῖλθωσι, 3. pl. 2. a. subj. act. from the same.

Παρέλκοντα, acc. sing. part. pres. of παρέλκω. Th. ἔλκω.

Παρίλκυσσις, εως, ἡ, a protraction; a prolonging.

Παρελκυστής, οὔ, ὁ, a procrastinator, temporiser; and in f. g. παρελκυστρία. From

Παρελκύνω, the same with

Παρέλκω, to protract, defer, retard; also to abound, to be superfluous. From παρὰ and ἔλκω, f. ζω, to draw.

Παρελογίσω, 2. sing. 1. a. m. of παραλογίζομαι.

Παρεμβάλλω, f. βάλλω, p. παρεμβέβληκα, to throw into, to intermix; to arrange in order of battle; to encamp; 2. a. παρενέβαλον, p. m. παρεμβέβαλα. From παρὰ, ἐν, and βάλλω, to throw; p. βέβληκα, 2. a. ἔβαλον.

Παρεμβάλλωμεν, 1. pl. pres. of the preceding.

Παρεμβέβληκυῖαν, acc. sing. f. g. part. perf. act. of the same.

Παρέμβλησις, εως, ἡ, and

Παρεμβολή, ἥς, ἡ, the act of throwing in; insertion; order of battle; a camp; a castle; an army. From παρεμβάλλω.

Παρεμπίπτω, to fall amongst, to meet with; to insinuate one's self into, take part in; 1. f. m. παρεμπιπτοῦμαι. Th. πίπτω.

Παρενέβαον, ες, ε, 2. a. ind. act. of παρεμβάλλω.

Παρένεγκε, 2. a. imperat. and

Παρενεγκεῖν, 2. a. inf. of παραφέρω. Th. φέρω, f. οἶσα. 2. a. ἤνεγκον.

Παρενήνειον, Poet. imperf. of παρανηνέω, Odys. i, 147.]

Παρενθεῖν, Dor. for παρελθεῖν, 2. a. inf. and παρένθης, Dor. for παρέλθης, 2. a. subj. act. of παρέρχομαι.

Παρενθίσις, εως, ἡ, insertion, a parenthesis; and

Παρενθήκη, ης, ἡ, an insertion; supplement, appendage; digression. From παρεντίθημι. From παρὰ, ἐν, and τίθημι, to place.

Παρενέπω, to admonish, speak to, Apol. Rhod. iii, 367; the same as παρανδάω, Schneid. Lex.]

Παρενοχλείω, f. ἥσω, p. παρενώχληκα, to disturb, make a tumult, give trouble to; used with a dative. From παρὰ, ἐν, and ὀχλείω. Th. ἔχλω, a crowd.

Παρεντίθημι, to insert, place in. From παρὰ, ἐν, and τίθημι.

Παρεῖξ, or παρὲκ, without, out of; except. From παρὰ and ἔξ, or ἐκ.

Παρεῖξαι, Luke vii, 4, according to Beza, Pator, Castel. Vulg. Lat. Markl. Quæst. Gram. 1. f. mid. Attic. for παρὲξ, thou shalt perform or make good.

Παρεῖξαι, 1. f. inf. act. from παρέχω, f. ζω.

Παρεξελαύνω, to go beyond; pass by; advance to battle, attack. From παρὰ, ἐκ, or ἔξ, and ἐλαύνω.

Παρεξελήλακει, Ion. παρεξελήλακει, Att. for παρεξήλακει, 3. sing. act. pluperf. of the preceding verb.

Παρεξήμι, 3. sing. perf. m. Ion. of παρέξιμι, to pass by. Th. εἶμι, to go.

Παρεξήκει, 3. sing. perf. or 1. a. of παρεξίημι. From παρὰ, ἔξ, and ἵημι, to send.

Παρεξίναι, to pass by; pres. inf. of παρεῖξιμι.

Παρεξίστημι, f. παρακστήσω, p. ἐξίστηκα, to displace, remove, change, corrupt; 2. a. παρεξίστην.

Παρέξομεν, 1. pl. 1. f. act. of παρέχω.

Παρεῖσα, Dor. for παρεῖσα, Ion. for παροῖσα, part. pres. f. g. of πέρειμι.

Παριόντα, acc. sing. part. pres. of παρῶν, ὄντες, Ion. for παρῶν, from πέρειμι. Th. εἶμι, to be present.

Παρεῖουσι, dat. pl. part. pres. for παροῖσι, Ion. from παρῶν. See Παριόντα.

Παρέπεισεν, 3. sing. 1. a. ind. act. of παραπέιδω, the same with πείδω, f. σω, p. κα, 2. a. ἔπειθον.

Παρεπιβοηθῶ, to bring aid, to assist, Diod. Sic. From παρὰ, ἐπὶ, and βοηθῶ.

Παρεπιδείκνυμι, f. ζω, p. παρεπιδίδειχα, to show, exhibit; be ostentatious of. From παρὰ, ἐπὶ, and δείκνυμι.

Παρεπίδημος, ου, ὁ καὶ ἡ, a stranger. From παρὰ, and ἐπίδημος, ου, ὁ καὶ ἡ, which is from ἐπὶ and δῆμος, the people.

Παρεπίκραινα, 1. a. ind. act. of παραπικραίνω, f. ανῶ. From παρὰ and πικραίνω, the same with πικρόω, to make bitter. Th. πικρός, bitter.

Παρεπινοῖω, to invent. From παρὰ, ἐπὶ, and νοῖω, Diod. Sic.

Παρέπλავξεν, 3. sing. 1. a. of παραπλάζω.]

Παρέπλαξαν, Dor. for παρέπληξαν, 3. pl. 1. a. act. of παραπλήττω, f. ζω, to strike the wrong string of a musical instrument. See πλήττω.

Παρέπομαι, to follow. From παρὰ and ἵπομαι.

Παρέπτειν, ης, η, 2. a. act. of παρίπτειν, to fly by, with, beyond. From παρὰ and ἵπταμαι f. m. πτήσομαι, 2. a. m. ἐπτάμην.

Παρεργάτης λόγων, one who cultivates eloquence in addition to his regular profession, Eurip. Suppl. 426, and Markl. ibid. From παρὰ and ἐργάτης. Th. ἔργον.

Παρεργόν, οὔ, τὸ, an appendage, any thing accessory, additional, or incidental.

Πάρεργος, ου, ὁ καὶ ἡ, that is undertaken in addition to a previous work, supplementary. From παρὰ and ἔργον.

Παρερεθίζομαι, to be greatly provoked, irritated, from

Παρερεθίζω, to provoke, irritate. From παρὰ and ἐρεθίζω.

Παρέρπειν, to creep into, to enter clandestinely. Th. ἔρπω.

Παρίρρευκα, ας, ε, perf. ind. act. from

Παρερρέω, to flow by. From παρὰ and ῥέω, *f. ῥεύσω, p. ῥρέυκα.*

Παρέρχομαι, to pass by, away, to escape from; to come to; *f. m. παρέλευσομαι, 2. a. παρήλθον, 2. a. imperat. παρήλθε, 2. a. subj. παρήλθω, and in 3. pl. παρήλθωσι, 2. a. inf. act. παρελθεῖν, part. 2. a. παρελθών, ὄντος, perf. m. παρελήλυθα. Hence παρεληλυθὸς χρόνος, time past.*

Πάρες, send back, dismiss, permit; 2. a. imperat. of παρίμι. *Th. ἴμι, to send.*

Παρασημειώσασθαι, 1. pl. 1. a. m. of παρασημειόομαι, to note down. From παρὰ and σημειῶ, *f. ὥσω. Th. σῆμα, ατος, τὸ, a mark, sign.*

Πάρεσις, εως, ἡ, remission. From παρίμι, which is from παρὰ and ἴμι, or ἴω, to send.

Παρισιῶπα, 3. sing. imperf. act. of παρσιωπάω. *Th. σιωπάω.*

Παρασκευάδατο, Ion. for παρασκευασμένοι ἦσαν, 3. pl. pluperf. pas. and

Παρασκευάζοντο, 3. pl. imperf. pas. of παρασκευάζω, *f. ἄσω, to prepare; 1. a. παρασκεύασα.*

Παρασκευάσθην, 1. a. ind. pas. from the same.

Παρέσπαρται, 3. sing. perf. pas. of παρασπείρω, to sow amongst. *Th. σπείρω, f. ῥῶ, 1. a. ἔσπειρα, p. ἔσπαρκα, p. m. ἔσπαρα.*

Παρέσση, thou wilt be present; *Poet. for παρήση, 2. sing. 1. f. m.; so παρήσσεται for παρῆσται, from πάριμι, which is from παρὰ and εἰμί. f. m. ἔσομαι, η, εται, and by Sync. ἔσται.*

Παρίσται, 3. sing. f. m. of the same.

Παρεστάμεν, Ion. for παρεστάναι, pres. inf. act. of παρίστημι, for παρίστημι. From παρὰ and ἔστημι, or ἴστημι, *f. στήσω, 2. a. ἔστην.*

Παρίσταν, *Poet. by Sync. for παρίστησαν, 2. pl. 2. a. ind. act. of παρίστημι. Th. ἴστημι.*

Παρίστην, ης, η, 2. a. ind. act. of παρίστημι.

Παρεστήσατο, 3. sing. 1. a. m. of the same.

Πάρεστιν, 3. sing. of πάριμι, it is present, and, with the infinitive, it is permitted, it is allowed, it is in one's power. *Th. εἰμί.*

Παρεστῶς, ὤτος, part. perf. act. contracted for παρεστηκώς, ὅτος, from παρίστημι, which see.

Παρεστῶτες, pl. of the preceding.

Παρέσχε, 3. sing. 2. a. ind. act. of παρέχω.

Παρέσχεθεν, 3. sing. imperf. act. of παρεσχέω, the same with παρέχω, to yield or afford. *Th. ἔχω, imperf. εἶχον.*

Παρετάξαντο, 3. pl. 1. a. m. of παρατάσσω, to set in battle array. *Th. τάσσω.*

Παρέτεινα, 1. a. ind. act. of παρατείνω, *f. ενῶ, p. παρατέτακα. Th. τείνω.*

Παρέτρεπε, 3. sing. 2. a. ind. act. from παρατρέπω *f. ψω, p. φω. 2. a. ἔτρεπον, p. mid. τέτροπα. Th. τρέπω.*

Παρέτρεσαν, 3. pl. 1. a. of παρατρέω, the σ being doubled in poetry, to be frightened, to

flee in terror. *Th. τρέω, f. τρέσω, to tremble.*

Παρευρίσχω, to discover, invent. From παρὰ and εὑρίσχω, to find.

Παρεύσας, Dor. for παρούσης, gen. sing. part. pres. f. g. from πάριμι, to be present.

Παρεχάλλευσσε, 3. sing. 1. a. act. of παραχαλκεύω, to be a brasier, to forge; which is from χαλκεύω, to work upon brass or iron. *Th. χαλκός, brass.*

Παρέχμεν, Ion. for παρέχειν, pres. inf. of παρέχω, which see.

Παρέχοντι, Dor. for παρέχουσι, 3. pl. pres. of the same.

Παρέχου, pres. imperat. pas. of

Παρέχω, imperf. παρείχον, *f. παρέξω, p. παρέσχηκα, to furnish, afford, impart; to exhibit; to produce witnesses, Lys.; 2. a. παρέσχον, part. 2. a. act. παρῆσχων, ὄντος, pres. m. παρείχομαι, imperf. m. παρειχόμεν, ου, ετο. From παρὰ and ἔχω.*

Παρέων, *Poet. or Ion. for παρὼν, part. pres. of πάριμι, to be present. Th. εἰμί, to be.*

Παρή, 3. sing. pres. subj. from the same verb and *Th.*

Παρήγγειλε, 3. sing. 1. a. ind. act. of παραγγέλλω, *f. ἐλῶ, p. παρήγγειλα, to direct; 1. a. παρήγγειλα. 2. a. παρήγγειλον, p. m. παρήγγελα. From παρὰ and ἀγγέλλω, to tell.*

Παραγορεύσκει, 3. sing. imperf. Ion. for παραγορεύει, from

Παραγορεύω, to console; to exhort; to sooth, appease; part. pres. παραγορέων παραγοροῦμεν, 1. pl. pres. ind. παραγορέατο, Ion. for παραγορέητο, 3. sing. pluperf. pas. From παρὰ and ἀγορεύω, *f. ἦσω, the same with ἀγορεύω, to harangue. Th. ἀγορά, ᾤς, ἡ, the forum.*

Παραγορέα, ας, ἡ, consolation, solace.

Παρήγορος, ου, ὁ καὶ ἡ, a comforter, consolatory. From παραγορεύω.

Παρήρθη, was suspended, 3. sing. 1. a. ind. pas. of παραιρέομαι. From παρὰ and ἀείρω, *f. ἀείρῶ, p. ἤερα, to lift up; 1. a. pas. ἤρθη, 1. a. subj. pas. ἀερέθω.*

Παρήρξει, 3. sing. 1. a. ind. act. of παραιῶσω. *Th. ἀΐσσω, f. ζω.*

Παρήϊον, ου, τὸ, the cheek. From παρειά, ᾤς, ἡ, the same.

Παρήϊον, ου, τὸ, an ornament for horses, which used to be fastened to the jaws. From

Παρήϊος, ου, ὁ καὶ ἡ, of or relating to the cheek or jaw. From the preceding *Th.*

Παρήκα, 1. a. ind. act. of παρίμι.

Παρακολούθηκα, ας, ε, perf. ind. act. of παρακολουθέω, *f. ἦσω, to follow. Th. ἀκλόουθος, a footman.*

Παρήκω, *f. ἦξω, p. ἦχα, to belong to; to reach, pass through; to come forth, appear. Th. ἦκω, to come.*

Παρήλιτες, 2. a. of παραλιτίω, which see.]

Παρήλθον, 2. a. of παρήρχομαι.

Παρήλθοσαν, *Bæot. for παρήλθον, 3. pl. 2. a. ind. act. of παρήρχομαι.*

Παρήλιος, ου, ὁ, a mock-sun or representation of the sun in a cloud; a parhelion. *Th.* ἥλιος, the sun.

Παραλλαγμένως, unusually, in an extraordinary manner; with *dat.* otherwise. *Diod. Sic.*

Πάρεμαι, to sit with, by the side of. *From παρὰ and ἤμαι, to sit.*

Παραμελήκει, *Ion.* for παραμελήκει, 3. sing. plurperf. act. of παραμελέω.

Παρήμεν, *Dor.* for παρῆναι, pres. inf. of παρῆμι, to be present.

Παρήμενος, part. pres. m. of παρῆμαι.

Παρήνει, 3. sing. imperf. act. of παραινώ, *p.* ἡνεκα, *f.* ἥσω, and ἴσω, to admonish. *Th.* αἶνος, ου, ὁ, praise.

Παρηγορία, ας, ἡ, the rein or thong, by which the outer or third horse is tied by the side of the pair that were harnessed to the chariot; *pl.* παρηγορίαι.

Παρήγορος, ου, ὁ καὶ ἡ, extended, stretched out; tied, as a horse, by the side of the pair harnessed to a chariot; also out of his senses, stupid. *From παρὰ and εἶρω, or αἰεῖρω, which is from ἄρω.*

Παρήπαφες, 2. a. ind. act. of παραπάφω, to deceive. *From παρὰ and ἀπάφω, Poet.* for ἀπατάω.

Παρηρημίνα, nom. pl. part. perf. neut. of παραιρῶ, to take away. *Th.* αἰεῖω.

Παρήστητο, 3. sing. plurperf. pas. of ἀρτᾶω, to suspend, or ἀρτέομαι, to prepare.

Παρήσαν, 3. pl. imperf. παρῆμι. *Th.* εἰμί.

Παρήσθην, *Dor.* for παρήσθην, 2. sing. 2. a. m. *From παρὰ and αἰσθάνομαι, to perceive; f. m.* αἰσθήσομαι, 2. a. m. ἡσθήμην.

Παρέσονται, 3. pl. 1. f. m. of παρῆμι, to omit. Others read παρέσονται, from παρῆμι, to be present.

Παρήσωσι, (if there be no error in the text) 3. pl. 1. a. subj. of παρῆμι, *f.* παρήσω, to permit to enter. Perhaps the true reading is παρήσουσι, 3. pl. f. of the same.

Παρητημένος, excused; *p. part. pas. of παραιτέομαι, οὔμαι. Th.* αἰτέω, to ask.

Παρέβημι, *Poet. Ion.* by *Sync.* for παραβέμενος, part. 2. a. m. of παρατίθημι, *f.* παραθήσω, to set before; 2. a. παρέβην. *Th.* τίθημι.

Παρθενεία, ας, ἡ, virginity. *From παρθε-νέω.*

Παρθενεῖα, τὰ, virginity; verses sung by, or in honour of, virgins. *From*

Παρθενείος, ου, ὁ καὶ ἡ, of or relating to a virgin. *From παρθένος.*

Παρθενεύω, and παρθενεύομαι, to live a virgin, to preserve one's virginity. *From the same.*

Παρθενῶν, ὠνος, ὁ, *Ion.* for παρθενῶν, an apartment for virgins; and

Παρθενία, τὰ, marks of virginity; and

Παρθενία, ας, ἡ, virginity. *From παρθένος, ου, ἡ, a virgin.*

Παρθενικῶν, gen. pl. *Æol.* for παρθενικῶν, *dat. pl. f. g. Ion.* παρθενικῶν, from

Παρθενικός, ἡ, ὁ, of or relating to a virgin. *Th.* παρθένος, ου, ἡ.

Παρθενίων, ὠνος, or παρθενίων, *Ion.* for παρθενών, ὠνος, ὁ, an apartment for virgins; also the Parthenon, a temple of Minerva at Athens.]

Παρθενοπίτης, ου, ὁ, an observer of virgins, a gallant. *From παρθένος, ου, ἡ, and ὀπιτεύω.*

From the obsolete ὀπτεύω, to inspect, observe. Th. ὀπτομαι, to see.

ΠΑΡΘΕΝΟΣ, ου, ἡ, a virgin, this is sometimes an adjective, as θυγάτηρ παρθένος, a virgin daughter, *Cyrop.* iv, 6, 4.]

Παρθενών, ὠνος, ὁ, See Παρθενίων.

Πάρθος, ου, ὁ, a Parthian.

Παριάω, part. pres. of παριάω, to stay or sleep with. *Th.* ἰαύω.

Παριδεῖν, to neglect, overlook; to observe, discover, or perceive, perhaps connected with the idea of its being something disadvantageous or not praiseworthy, *Herod.* i, 37 and 38.]

Παριδών, *Herod.* See Παριδεῖν.]

Παρίναι, pres. inf. of παρίμι, which is from παρὰ and ἵμι, to go, or ἵμι, to send.

Παρίσαν, 3. pl. imperf. of παρίμι, which is from ἵμι, for εἰμι, to go, imperf. ἵην, *ns, η.*

Παρίζω, *f.* ἴσω, to place near or by; to sit by the side of. *From παρὰ and ἴζω, to cause to sit.*

Παρίμι, *f.* παρήσω, *p.* παρείκα, to omit, pass over; to admit, permit to enter; to permit; dismiss, send away; to loosen, relax; to enfeeble; pres. pas. παρίεμαι, to be languid, enfeebled, and mid. to entreat, *Plat. Apol. Socr.* τοῦτο ὑμῶν δέομαι καὶ παρίεμαι, this I ask and beseech of you, and *Id.* i, de Rep.; perf. pas. παρεῖμαι, *σαι, ται, p. part.* παρειμένος, enfeebled, remiss. *From παρὰ and ἵμι, or ἴω, to send.*

Πάρινος, the same with

ΠΑΨΙΟΣ, ἰα, ἰον, Parian stone. *From the name of the island of Paros.*

Παριπτεύω, to ride by on horseback. *Diod. Sic.*

Πάρις Σιμιχίδης, Paris, the son of Simichus.

Παρισώω, to make equal, to suppose equal, to compare. *From παρὰ and ἴσώω. Th.* ἴσος, equal.

Παριστᾶν, or παρίστημι, *f.* παραστήσω, to place before, bring forward, present. *Th.* ἵστημι.

Παριστὰς, ἄντος, part. pres. act. and

Παρίστατο, pres. imperat. pas. and

Παρίστατο, 3. sing. imperf. pas. from

Παρίστημι, *f.* παραστήσω, *p.* παρέστηκα, to place before, bring forward, exhibit; to demonstrate, prove, make appear, *Lys. c. Eratosth.*; to compare; to move, excite, inspire; to come into one's mind, to occur to one, *i. e.* to present itself to one's mind, *Herod.* vii, 46; *Lyc. c. Eratosth.*; in the perf. and 2. a. it is used passively, and signifies to be present, or to present itself; to be seen, or to appear; in the middle voice, it commonly has an active sense, to subdue, overcome; part. perf. act.

παριστηκώς, ὅτος, and contracted παριστῶς, ὦτος, pluperf. ind. act. παριστήκειν, 1. a. act. παρίστησα, 1. a. imperat. act. παράστησον, and in 2. pl. παραστήσατε, 1. a. inf. act. παραστήσαι, 2. a. παρίστην, ης, η, 1. f. m. παραστήσομαι. From παρὰ and ἵστημι.]

Παρίσχειν, pres. inf. for παρίχειν, and Παρίσχομεν, 1. pl. pres. ind. from παρίσχω, to afford, exhibit; the same with παρέχω. From παρὰ and ἔχω, to have.

Παρίων, ὄντος, and in acc. pl. παρίοντας, part. 2. a. of πάρεμι, to pass by, arrive, which is from παρὰ and εἰμι, 2. a. ἴον, ες, ε, part. 2. a. ἴων.

Παρατέλειετο, he had laid down by the side of, 3. sing. pluperf. pas. by Sync. for παρακατατέλειετο, of παρακαταλέγομαι. From παρὰ, κατὰ, and λέγομαι, or λέγω, to cause to lie down.

Παρακείμενος, used in poetry by Sync. for παρακείμενος, adjacent, near. See Παράκειμαι.

Παρακλίνουσι, by Sync. for παρακλίνουσι, 3. pl. pres. ind. of παρακλίνω, to bend, incline; to turn aside; to open. Th. κλίνω, f. νῶ, p. κα.

Παρακύπτουσα, Dor. and Poet. for παρακύπτουσα, part. pres. f. g. from παρακύπτω. Th. κύπτω.

Παραμέβλωκε, Æol. by Sync. for παραμέβλωκε, he assisted, took care of, stood by; 3. sing. perf. act. from παρὰ and μέβλωκε, formed from μερόλνκε, 3. sing. perf. by Sync. of α, β being inserted for the sake of euphony, and η changed into ω. Th. μολῶ, f. ἥσω, p. μεμοληκα, ας, ε, to come, approach.

Παρμενᾶς, ᾧ, ὁ, the name of a deacon, mentioned by St. Paul, Parmenas.

Παρμονώτερος, ου, used in poetry by Sync. for παρμονιμώτερος, more durable and steadfast; positive παραμόνος. From παραμένω. Th. μένω, to remain.

Παρήγασσι, gen. Ion. and Poet. of

Πάρνηστος, ου, ὁ, a mountain of Delphi, Par-nassus.

ΠΑΨΝΟΠΕΣ, ων, οἱ, a species of locusts.

Παρ' ὃ, and

Παρὸ, because, therefore; παρὸ καὶ οἱ ἰατροὶ χρῶνται, for which reason physicians make use of, Aristot.]

Παροδεύω, f. εὔσω, to pass by, go beyond. From

Πάροδος, ου, ἡ, entrance, a passage; ὡς ἐν παρόδῳ, as it were in passing. From παρὰ and ὁδός, οὗ, ἡ, a way.

Πάροιθε, and πάροιθεν, before, referring either to time or place, used with a genitive. Th. πάρος, Poet. before.

Παροικεσία, ας, ἡ, residence. From

Παροικέω, ᾧ, f. ἥσω, p. παρώκηκα, to inhabit, to dwell in or near, to sojourn, to migrate, to be a stranger in; to dwell in a country as a stranger and not as a native; 1. a. παρώκησα, 1. a. inf. act. παροικῆσαι. From παρὰ and οἰκέω. Th. οἶκος, a house.

Παροικία, ας, ἡ, residence. From the preceding.

Παροικίζω, f. ἴσω, p. ὀκικα, to emigrate. From

Πάροικος, ου, ὁ καὶ ἡ, a boarder, near inhabitant; emigrant. From παρὰ and οἶκος.

Παροιμία, ας, ἡ, a proverb. From παρὰ and οἶμη, or οἶμος, ου, ὁ καὶ ἡ, a way.

Παροιμιάζω, f. ἄσω, p. ὠμίανκα, to speak proverbially, to use proverbs. From the preceding.

Παροιμιῶδης, εος, ὁ καὶ ἡ, proverbial. From the same.

Παροινέω, to speak or act indecently under the influence of wine; to commit excesses by reason of intoxication. From πάροικος.

Παροιμία, ας, ἡ, drunkenness; insolence, which is the consequence of intoxication. From the same.

Πάροικος, ου, ὁ καὶ ἡ, intemperate in the use of wine, intoxicated; insolent by reason of excess. From παρὰ and οἶνος, wine.

Παροινούμενος, ου, part. pres. pas. of παροινέω.

Παροισθέντι, dat. sing. part. 1. a. pas. of παραφέρω, 1. f. παροίσω. Th. ὄω, to bear, not in use.

Παροιστρέω, f. ἥσω, to be frantic, raving, mad; 1. a. παρώστρησα, p. ὤστρηκα. Th. οἶστρος, a sting, goad.

Παροίτερος, ἔρα, ερον, foremost, first. From πάρος.

Παροίχομαι, imperf. m. παρωχόμεν, f. m. παροιχέσσομαι, p. pas. παρώχημαι, to pass by; to perish, to die; part. p. pas. παρωχημένος. From παρὰ and οἶχομαι, f. m. οἰχέσσομαι.

Παροιχομένοισι, dat. pl. part. pres. and Παροιχώκει, Ion. and Poet. for παρωχώκει, 3. sing. of παροίχομαι, which see.

Παρολισθαίνω, to fall over, to slip from. From παρὰ and ὀλισθαίνω, to glide, fall. Th. ὀλισθος, a slip, fall.

Παρομαρτίω, to accompany, follow, attend. From παρὰ and ὁμαρτίω. Th. ὁμαρτῇ, adv. together.

Παρομαρτούντα, acc. sing. part. pres. from the preceding.

Παρομοιάζω, f. ἄσω, p. παρωμοίανκα, to be like, bear a resemblance to; to assimilate. From

Παρομοίος, οὔ, ὁ καὶ ἡ, like, similar. From παρὰ and ὁμοίος. Th. ὁμός.

Παροξύναι, 1. a. inf. act. and

Παροξυνθῆναι, 1. a. opt. pas. from

Παροξυντῆκος, ἡ, ὄν, stimulative, exciting, goading.]

Παροξύνω, f. νῶ, p. παρώξυνκα, to excite, stimulate, irritate, exasperate; in grammar, to acute the penultimate of a word; 1. a. παρώξυνα, imperf. pas. παρωξυνόμεν, p. pas. παρώξυμαι, and Att. παρώξυσμαι. From παρὰ and ὀξύνω, to sharpen. Th. ὀξύς, sharp.

Παροξυσμός, οὔ, ὁ, exasperation, irritation, incitement. From the preceding.

Παροπτάω, to roast, Diod. Sic.

Παρόρασις, *εως, ἡ*, the act of looking obliquely; disdain. *From*

Παρορέω, to look away, obliquely; to connive at, overlook; to disdain, neglect; to see wrong. *From παρὰ and ὀρέω, perf. act. Att. ἔωρακα.*

Παροργίζω, *f. ἴσω, and Att. ἰῶ, p. παρώργισκα*, to provoke to anger, exasperate; *p. pas. παρώργισμαι. From παρὰ and ὀργίζω.*

Παρώργισμα, *ἄτος, τὸ, and*

Παροργισμός, *οὔ, ὁ*, provocation to anger; animosity. *From παροργίζω, which see.*

Παρορμάω, to exhort earnestly.

ΠΑΡΟΣ, *adv. before, before that, until; used with a genitive. Hence πάροιθε and προπάροιθε, the same.*

Παροτρύνω, *f. ὑνῶ, p. παρώτρυνκα*, to instigate, stir up, excite; *1. a. παρώτρυνα. From παρὰ and ὀτρύνω, to incite.*

Παροῦσις, *gen. sing. of παροῦσα, part. pres. f. g. of παρίμι*, to be present. *From παρὰ and εἰμι, part. pres. ὦν, οὔσα, ὄν, to be.*

Παροῦσι, or **παροῦσιν**, *dat. pl. part. pres. παρὼν, ὄντος, from the same.*

Παρουσία, *ας, ἡ*, presence, arrival. *From παρίμι. Th. εἰμι, to be.*

Παροχτεύω, to draw out by an unusual channel, by a new passage. *From παρὰ and ὀχετεύω, to drain. Th. ὀχετός, a channel, canal.*

Πάροχος, *ου, ὁ*, a furnisher, provider, *from παρέχω* or one who rides by the side of, *from παρὰ and ὄχος.*

Παροψίς, *ίδος, ὁ*, a platter, a dish to serve up meats in, *Xen. Cyrop.; also the meats in the dish; as the word dish is used in English to signify both. From παρὰ and ὤψω.*

Παρπετιθεῖν, and **παρπετιδὼν**, *used, by Ionic reduplication, for παραπιθεῖν, and παραπιδὼν, 2. a. inf. and part. of παραπίδω, to persuade, entice, mislead. Th. πείθω, f. σω, to persuade; 2. a. ἔπειθον.*

Παρπόδιος, *ία, ου, or ίου, ὁ καὶ ἡ*, that which is before the feet. *From παρὰ and ποῦς, a foot.*

Πάρρησία, *ας, ἡ*, freedom, assurance, confidence in speaking; hence **παρρησία**, openly, plainly; **ἐν παρρησίᾳ εἶναι**, to be publicly known; as if it were **πανρησία**, or **πᾶσα ῥῆσις**. *Th. ῥέω, to say.*

Πάρρησιάζομαι, to speak freely and fearlessly, to act freely and openly; *imperf. m. ἐπαρρησιάζομην, f. m. ἄσομαι, f. inf. m. παρρησιάζεσθαι, 1. a. m. ἐπαρρησιασάμην. From the preceding.*

Πάρρησιαστής, *οὔ, ὁ*, one who speaks with freedom.

Παρτιθεῖ, *Æol. and by Sync. for παρατιθεῖ, 3. sing. pres. from παρατίθω, for παρατίθημι. Th. τίθημι.*

Παρτιπέτω, *Æol. and by Sync. for παρατιπέτω, 3. sing. pres. imperat. of the same.*

Παρυφαίνω, to weave along the side of, to

border. *From παρὰ and ὑφαίνω, to weave. Th. ὑφάω.*

Παρυφάω, the same with the preceding. *From παρὰ and ὑφάω.*

Παρυφή, *ἡς, ἡ*, a robe with a purple border. *From the preceding.*

Παρυφάμεν, *Æol. and by Sync. for παραφάμεν, which is Ion. for παραφάναι, 2. a. inf. act. and*

Παρυφάμενος, *for παραφάμενος, part. 2. a. m. παραφάμενη, Dor. for παραφάμενη, and*

Παρυφᾶσθαι, *2. a. inf. m. from παρύφημι, to advise, exhort, persuade. From παρὰ and φῆμι, 2. a. act. ἔφην, 2. a. m. ἐφάμην.*

Παρυφᾶσις, *εως, ἡ*, by Sync. for παραίφασις, which see.

Παρυφεκτον, *ου, τὸ, Poet. and by Sync. for παραφεκτον, avoidable. From παρὰ and φεύγω, to flee, shun.*

Παραδίω, *ῶ, f. ἥσω*, to compose a song in imitation of another; to parody. *From παρὰ and ᾄδῃ, from αἰείδω.*

Παρωθέω, to expel, eject, turn out of doors; also to reject, disdain, neglect; to defer, procrastinate. *From παρὰ and ὠθέω.*

Παρακειανῆτις, *ίδος, ἡ*, the coast of the ocean.

Παρώκησα, *1. a. ind. act. παροικέω, f. ἥσω, p. παρώκηκα*, to dwell with. *From παρὰ and οἰκέω, to inhabit. Th. οἶκος.*

Παρώκισμαι, *p. ind. pas. παροικίζω, f. ἴσω*, to cause to dwell with or at. *From παρὰ and οἰκίζω, to establish a colony. From the same Th.*

Παραποδόμηνται, *3. pl. perf. ind. pas. of παροικοδομέω, to build near. From παρὰ and οἰκοδομέω, f. ἥσω, p. ᾤκοδόμηκα. From οἶκος, a house, and δέμα, to construct; p. mid. δέδομα.*

Παράνυμος, *ου, ὁ καὶ ἡ*, derived from, receiving its name from. *From παρὰ and ὄνυμα, for ὄνομα.*

Πάρωος, *ου, ὁ καὶ ἡ*, of a colour between grey and red. *From πυρρός, red. Th. πῦρ, fire.*

Παρώπτο, *3. sing. pluperf. pas. of παρόπτομαι, to neglect. Th. ὀπτομαι, f. m. ὀφτομαι, p. pas. ὤμμαι.*

Παρωτίς, *ίδος, ἡ*, a tumour under the ears, because *παρὰ ὤσιν*.

Παρώτρυναν, *3. pl. 1. a. ind. act. of παροτρύνω, f. ὑνῶ, p. παρώτρυνκα*, to excite. *From παρὰ and ὀτρύνω.*

Παρώχηκε, *p. ind. act. and*

Παρωχηνῶς, *ότος, part. perf. act. and*

Παρωχημένος, *η, ου, p. part. pas. of παροίχομαι, to pass by; 1. f. m. παροικήσομαι. Th. οἴχομαι, p. act. ᾤχηκα.*

ΠΑΨ, *πᾶσα, πᾶν, gen. παντός, πάσης, παντός*, all, every, the whole; it is also used to express the greatest portion, most men; in *N. T. πᾶσα χαρὰ*, the greatest joy; the highest, the greatest; mere, nothing but; *τὸ πᾶν λίθος*, wholly of stone, *Theocr. Idyl. xv, 20. Sophocl. Philoct. 631; in acc. πάντα, πᾶν*

σαν, πᾶν gen. pl. f. g. Ion. πασῶν, for πασῶν dat. pl. πᾶσιν, and Ion. πάντισιν, and in f. g. Ion. πάσῃσιν, for πάσαις.

Πᾶς, father, a word used by infants. From πᾶω, to feed.

Πασῶν, Dor. for πασῶν, gen. pl. f. g. from πᾶς, πᾶσα.

Πάσασθαι, 1. a. inf. m. from πᾶω, or πάομαι, to taste, eat; hence παστᾶμενος, part. 1. a. m. Poet.

Πασιδῆη, ης, ἡ, the name of a woman, Pasitheia.

Πασιδῶν, ης, ἡ, the name of a Greek woman, Pasithoe, i. e. running to all.

Πάσσακα, acc. sing. of πάσσαξ.

Πασσαλίσκος, ου, ὁ, Dim. from

ΠΑΨΣΑΛΟΣ (πασσᾶλος), and Att. πᾶτ-ᾶλος, ου, ὁ, a nail or spike; a peg or nail to hang any thing upon, Pind. Olymp. i, 27; more particularly a wooden pin; a stake. From Dor. πάσσω, for πῆσσω, to fasten, to fix.]

Πασσάμενος, ου, having obtained; part. 1. a. m. σ being doubled, from πάομαι, perf. pas. πέπαμαι. Th. πᾶω.

Πάσσαξ, κος, ὁ, a little stake; the same with πασσαλίσκος.

Πάσσει, Ion. for ἔπασσει, 3. sing. imperf. act. of πάσσω it is also the pres. imperat.

Πασσῶδιν, the same with πανσῶδιν, with the whole force all together; πασῶδεῖ is also used adverbially, with one's whole force; entirely. From πᾶς and σύομαι, the same with the Th. σίω, to shake.

ΠΑΨΣΩ, or -τω, f. ᾶσω, p. ακα, to sprinkle, throw upon; also to diversify.

Πάσσω, for πῆσσω, Dor. to fix, fasten in.

Πάστας, ἄδος, ἡ, a nuptial chamber, from πάσσω, to variegate, because it was variegated and finished with skill; it also denotes a portico, hall, banquet-room. From πάομαι.

Παστὸς, οὔ, ὁ, a nuptial bed; the curtains of the nuptial bed.]

Παστὸς, ἡ, ὄν, sprinkled; also a substantive, a nuptial chamber. From πάσσω, to sprinkle.

Παστοφόριον, ου, τὸ, a chamber containing the marriage-bed. From παστὸς and φέρω.

Πάσχα, τὸ, indecl. the passover, a word of Hebrew origin.

Πασχέμεν, Ion. for πάσχειν, pres. inf. from

ΠΑΨΧΩ, to suffer, to be affected with, or experience joy or sorrow, good or bad fortune; either with or without the particle εὔ; as ὅσα παθόντες ἐξ αὐτοῦ, Jos. Ant. iii, 13, having received such favours from him; perhaps Gal. iii, 4, is to be explained in this way; οὐδὲν δεινὸν πάσχετε, you experience nothing strange or wonderful, Tab. Ceb. 1; οἶον καὶ Ζεῦξις πρὸς Πολύγνωτον πέπονθεν, as (among painters) Zeuxis is, when compared with Polygnottus, Aristot. Poet. 6; f. m. πείσομαι, 2. a. ἔπαθον, 2. a. inf. παθεῖν, part. 2. a. παθών, p. act. πεπάθηκα, p. m. πέπονθα. Hence πάθημα, ατος,

τὸ, a misfortune, affliction; πάθος, εος, τὸ, passion; ἀντιπάθεια, ας, ἡ, antipathy; συμπάθεια, ας, ἡ, sympathy; also pity.]

Πάτα, the Scythian word for κτείνειν, to kill. See Αἰόρπατα, and Οἰόρπατα.]

Παταγῆω, ᾶ, f. ἦσω, to resound, make a loud noise, crash. From

Πάτᾱγος, ου, ὁ, a loud noise, a crash. From πατάσσω, which see.

Πάταικοι, images of the gods upon the sterns of Phœnician ships.

Πατᾶν, ης, ἡ, a platter, a wide dish. From πετᾶω, to open.

Πατάξαι, 1. a. inf. act. and

Πατάξας, ατος, part. 1. a. act. and

Πατάξεις, 2. sing. 1. f. act. of πατάσσω, to strike; πατάξῃ, 3. sing. 1. a. subj. act.

Πάταρα, ων, τὰ, the name of a city of Lycia in Asia, so called from Patarus its founder.

ΠΑΤΑΨΣΩ, f. ξω, p. πεπάταχα, to palpitate loudly, to strike, beat; 1. a. ἐπάταξα. Hence πάτᾱγος, a noise.

Πατίεσθαι, the same with πάσασθαι, Herod. from πάομαι, to taste.

Πατίοντι, Dor. for πατίουσι, 3. pl. pres. ind. of πατέω, to trample upon.

Πάτερ, voc. sing. but

Πατέρ', for πατήρα, acc. sing. from πατήρ, which see.

ΠΑΤΕ'Ω, f. ἦσω, f. πεπάτηκα, to trample upon, to tread; 1. a. pas. ἐπατήην part. πατούντες, those who tread out grapes to make wine, Anacr. 17; πατεῖν χρόνον, to live, literally, to tread or travel the time; οὐδ' Αἴσωπον πεπάτηκας, you have not read (literally travelled over) Æsop. Aristoph. Av. 477.]

ΠΑΤΗΡ, ἑρος, and by Sync. πατρός, ὁ, a father. From πᾶω.

Πατήσας, ατος, part. 1. a. act. and

Πατησῶς, Dor. for πατήσεις, 2. sing. 1. f. from πατέω.

Πάτμος, ου, ἡ, the name of an island in the Ægean sea, Patmos.

Πάτος, ου, ὁ, a beaten path, a footpath. From πατίω, to trample upon.

Πάτρα, ας, and Ion. πάτρα, ης, ἡ, a family; one's native country, the same with πατρίς. Th. πατήρ, a father.

Πατραδελφεός, οὔ, ὁ, Poet. for

Πατραδελφός, οὔ, ὁ, an uncle, father's brother; ὁ τοῦ πατρὸς ἀδελφός.

Πάτραβι, ἐκ τῆς πάτρας. See Πάτρηθεν.

Πατραλοίας, ου, ὁ, or

Πατραλόας, ου, ὁ, one who strikes his father, a parricide. From πατήρ and ἀλοάω, or ἀλοιάω, ᾶ, to strike, beat, bruise.

Πατρῶσι, dat. pl. of πατήρ.

Πάτρῃ, ης, ἡ, Ion. for πάτρα.]

Πάτρηθεν, adv. from or of one's native country.]

Πατριὰ, ᾶς, ἡ, a family, tribe, descendants from the same father. Th. πατήρ.

Πατριάρχης, ου, ὁ, a patriarch; as if τῆς πατριᾶς ἄρχων, a founder or head of a family.

Πατρικός, ἡ, ὄν, paternal; and
Πάτριος, ου, ὁ καὶ ἡ, paternal, hereditary,
transmitted from a father or from ancestors.
Th. πατήρ.

Πατρίς, ἰδος, ἡ, a country; acc. πατρίδα
used in poetry for πόλις, Pind. Od. v, 112,
and other places. From the same Th.

Πατριώτης, ου, ὁ, one of the same country,
a country-man. Hence the English word
PATRIOT.

Πατριῶτις, in f. g. the same. From πα-
τρίς, country.

Πατροβόας, ου, ὁ, the name of a man, Pa-
troboas.

Πατροκασίγνητος, ου, ὁ, an uncle, father's
brother; a brother. From πατήρ and κασίγνη-
τος, which is from κάσις and γίνομαι, to be
born.

Πατροκλής, ἡς, gen. ἑός, ἑός, οὗς, dat. ἐί,
εἶ, εἷ, acc. ἑα, ἐη, ἦ, voc. εες, εις. Also

Πάτροκλος, ου, ὁ, Patroclus, the friend of
Achilles. From πατήρ and κλέος, εος, τὸ,
glory, from κλείω, to celebrate.

Πατροκτόνος, ου, ὁ καὶ ἡ, a parricide, murd-
erer of his father. From πατήρ and κτείνω,
to kill.

Πατροπαράδοτος, ου, ὁ καὶ ἡ, transmitted
from a father or from ancestors. From πα-
τήρ, παρὰ, and δίδωμι, to give.

Πατροπαῖτωρ, ορος, ὁ, (ὁ πατὴρ πατὴρ) a
father's father.

Πατροτύπτης, ου, ὁ, one who strikes his
father. From πατήρ and τύπτω, to strike.

Πατροῦχος, ου, ὁ καὶ ἡ, possessing the estate
of a father; as πατροῦχος παρθένος, an orphan
virgin, sole heir to her father's estate. From
πατήρ and ἔχω, to have.

Πατροφονεύς, ἑός, ὁ, a parricide; also one
who has killed another man's father, Odys.
From πατήρ and φονεύς, a killer or murderer.
Th. φένω, to kill.

Πατρώζω, to tread in a father's steps, to
imitate the conduct of a father.

Πατρώϊος, ου, ὁ καὶ ἡ, or

Πατρός, ὅς, ὄν, paternal. Th. πατήρ,
father.

Πάτρως, gen. ω, or ωος, dat. ω, acc. ων, an
uncle, by the father's side; a paternal ances-
tor.]

Πάτταλος, ου, ὁ. See πάσσαλος.

Πάττω, Att. for πάσσω, to fasten to, make
fast.

Παῦε, pres. imperat. act. and

Παύει, 3. sing. 1. a. ind. pas. Ion. for
ἐπαύει, from παύω, to cease, desist, which see.

Παῦλος, ου, ὁ, Paul, the Apostle of the Gen-
tiles; a word of Latin origin, denoting small
in stature.

Παυρίδιος, ου, small, few; and

Παῦρον, adv. little, seldom; and

Παυρόνιστε, a little, for a little while. From

Παῦρος, Poet. few, not numerous, small;
compar. παυρότερος. Th. παύω, to cease.

Παῦσαι, 1. a. inf. act. and

Παυσάμενος, part. 1. a. m. παύσασθαι, 1. a.
inf. m. παύσασθε, 2. pl. 1. a. imperat. m. and
Παύσασαι, part. 1. a. act. f. g. pl. of
παύω, f. σω, to cease.

Παύσειεν, 3. sing. 1. a. opt. act. Æol. of
the same.

Παῦσις, εως, ἡ, cessation, rest. From παύω.

Παυσωλή, ἡς, ἡ, cessation; and

Παυσώμεσθα, Poet. for παυσώμεθα, 1. pl.
1. a. subj. m. of

ΠΑΥΩ, f. σω, p. πέπαυκα, to cause to
cease, finish, put an end to; to restrain, calm;
to cease, desist; 1. a. ἔπαυσα, 1. a. imperat.
παύσον, ἄτω, 2. a. ἔπαυον, 2. a. pas. ἐπαῖον.
pres. mid. παύομαι, imperf. m. ἐπαύομην, and
in 3. pl. ἐπαύοντο, 1. a. mid. ἐπαυσάμην, ω,
ατο, p. pas. πέπαυμαι. Hence in Engl. to
PAUSE.

Παφλαγών, ὄνός, ὁ, a Paphlagonian; an in-
habitant of Paphlagonia; Παφλαγόνων, gen. pl.

Πάφλαζεν, 3. sing. imperf. Ion. and

Παφλάζοιτο, 3. sing. opt. of

Παφλάζω, to boil. Th. φλάζω, the same.

Πᾶφος, ου, ἡ, Paphus, the name of a Grecian
city, so called from Paphus its founder.

Πάχεας, Dor. for πήχεας, from πήχυς, an
arm, Bion. Epitaph. Adon.]

Παχεία, ας, ἡ, nom. sing. f. g. and

Παχείη, dat. f. g. Ion. from παχύς, thick.

Παχθῆ, Dor. for πηχθῆ, 3. sing. 1. a.
subj. pas. of πήγνυμι.

ΠΑΧΝΗ, ης, ἡ, frost.

Παχνήεις, ἡέσσα, ἦεν, covered with frost.
Th. πάχνη.

Παχύνω, to congeal; also to make sad.

Πᾶχος, εος, τὸ, grossness, fatness, fat;
thickness, bulk, size, Odys. ix, 324.]

Παχύδερμος, ου, ὁ καὶ ἡ, having a thick
skin; also stupid, foolish. From παχύς and
δέρμα. Th. δέρας, ατος, τὰ, the skin.

Παχυθεις, έντος, fattened, having become
fat; part. 1. a. pas. from

Παχύνω, f. ὕνω, p. πεπάχυγκα, to make
fat, fatten; p. pas. πεπάχυμαι, 1. a. pas.
ἐπαχύνθην.

ΠΑΧΥΣ, ἑός, ὁ, thick, gross, fat; stupid,
dull; rude, mean, applied to raiment and fur-
niture; rich; heavy, robust; in f. g. παχεῖα,
ας, ἡ, and in n. g. παχύ, as if from πῆσσω.

Παχύτης, ητος, ἡ, fatness, grossness; from
the preceding.

ΠΑΨΩ, or πάομαι, to cause to taste, to eat,
feed; also to acquire, possess; f. m. ἄσσομαι,
p. pas. πίπαμαι.

Πέδα, prep. Æol. for μετὰ, after; used
with an acc. Perhaps from ποῦς.

Πεδάα, by an Ionic pleonasm for πεδᾶ,
3. sing. pres. ind. act. and

Πεδάαν, for πεδᾶν, inf. act. Ion. of πεδάω,
to ensnare, entrap; to put in fetters. Th.
πέδη, a fetter, a trap.

Πεδάασκον, Ion. for ἐπέδαον, ων, 3. pl. im-
perf. act. of the same.

Πεδάγετος, ου, ὁ καὶ ἡ, caught in flight by

pursuers. From *πίδα*, for *μετὰ*, and *ἀγείω*, or *ἀγείω*.

Πεδαίρω, to raise high from the ground. From *πίδα*, *Æol.* for *μετὰ*, and *αἶρω*.

Πεδαμείβειν, *Æol.* for *μεταμείβειν*. From *πίδα*, for *μετὰ*, and *ἀμείβειν*, to change.

Πεδᾶνός, ἡ, ὄν, firm; low. *Th.* *πέδον*, the ground.

Πεδάρσιος, ου, ὁ καὶ ἡ, *Poet.* for *μετάρσιος*, lofty, which see; *Æol.* *πίδα*, for *μετὰ*.

Πέδας, acc. pl. of *πέδη*, ης, ἡ.

Πεῖᾶσαι, *Dor.* for *πεῖῃσαι*, 1. a. inf. act. and

Πέᾶσον, *Dor.* for *πέδησον*, 1. a. imperat. act. from *πεδάω*, to chain, put in fetters; to restrain, withhold, *Pind. Olymp. i*, 122. *Th.* *πέδη*, a fetter.]

Πεδᾶφρων, ονος, ὁ καὶ ἡ, having the mind shackled, destitute of reason, foolish. From *πέδη* and *φρῆν*.

Πεδάω, to put in fetters, shackle, bind, hinder; to restrain, withhold, *Pind. Ol. i*, 122. *Th.* *πέδη*.]

Πεδέρομαι, *Æol.* for *μετέρομαι*. From *πίδα*, *Æol.* for *μετὰ*, and *ἐρομαι*, to approach.

Πεδίω, ὦ, f. ἦσω, p. *πεπέδηκα*, to fetter, shackle, bind. From

ΠΕ'ΔΗ, ης, ἡ, a fetter, shackle. From *ποῦς*.

Πέδησεν, 3. sing. 1. a. ind. act. *Ion.* from *πεδάω*, or *πέδιω*.

ΠΕ'ΔΙΔΟΝ (*πεδίλον*), ου, τὸ, a shoe, sandal. From *ποῦς* and *εἰλέω*, because it is wrapped round the foot.

Πεδῖνός, ἡ, ὄν, plain, level; campestrial. *Th.* *πέδον*, the ground.

Πεδίον, ου, τὸ, a plain, an open, level field; gen. *Ion.* *πεδίοιο*. *Th.* *πέδον*.

Πεδιον, ου, τὸ, a small fetter. *Th.* *πέδη*.

Πεδόθεν, adv. from the foundation, from the ground.

ΠΕ'ΔΟΝ, ου, τὸ, the ground, earth. From *ποῦς*, because it is trampled upon by the foot.

ΠΕ'ΖΑ, ης, ἡ, the ankle-bone, or the sole of the foot; a border; the extremity of any thing, as a bank, a shore, &c.

Πεζαρχος, ου, ὁ, a commander of foot soldiers or infantry, *Xen. Cyrop. v*, 3.]

Πεζεύω, f. *εὔσω*, p. *πεπέζεινκα*, to travel on foot. *Th.* *πέζα*.

Πεζῇ, on foot; *πεζῇ* (*ὀδῶ* being understood) in a pedestrian tour. From the same *Th.*

Πεζικόν, οὔ, τὸ, infantry, foot-soldiers. From

Πεζικός, ἡ, ὄν, performed on foot, being on foot; *πεζικὴ δύναμις*, infantry, foot-soldiers. *Th.* *πέζα*, the sole of the foot.

Πεζοπόας, ου, ὁ, one who fights on foot, a foot-soldier; *Poet.* From *πεζός* and *βοή*, clamour, war.

Πεζομάχας, α, ὁ, *Dor.* for *πεζομάχης*, ου, ὁ, and *πεζομάχος*, ου, ὁ καὶ ἡ, one who fights on foot. From *πέζα* and *μάχομαι*.

Πεζομάχῃω, to fight on foot. From the preceding.

Πεζομαχία, ας, ἡ, a combat of infantry, a battle by land. From the same.

Πεζός, οὔ, ὁ, a foot; also used as an adjective, on foot, travelling on foot. *Th.* *πέζα*.

Πεῖ, *Dor.* for *πεῖ*, where.

Πεῖθ', for *ἔπειθε*, 3. sing. imperf. act. *Ion.* of *πέθω*.

Πειθαρχέω, f. ἦσω, p. *πειπιθαρχήκα*, 1. a. *ἔπειθαρχησα*, as if it were *πειθομαι ἄρχοντι*.

Πειθαρχία, ας, ἡ, obedience to a magistrate. From the preceding.

Πειθέμεν, to persuade, *Ion.* and *Dor.* for *πειθεῖν*, pres. inf. act. of *πέθω*.

Πεῖθω, obey thou, *Ion.* for *πειθου*, pres. imperat. m. and pas. and

Πεῖσθαι, pres. inf. pas. *πειθεται*, 3. sing. pres. subj. m. and pas. of *πέθω*, to persuade.

Πεῖθω, ὦ, *Poet.* and *Att.* for *πείθω*, for *πέθω*.

Πειθήνιος, ου, ὁ καὶ ἡ, obedient, submissive, docile. From *πειθομαι* and *ἡνία*.

Πεῖθομαι, to obey, comply with; pres. m. and pas.

Πειθόμενος, ου, part. pres. pas. of *πέθω*.

Πείθοντο, 3. pl. imperf. pas. *Ion.* of *πέθω*.

Πειθός, ἡ, ὄν, for *πειθᾶνός*, persuasive; *πειθοῖς λόγους*, 1 Cor. ii, 4, a word which occurs nowhere else as an adjective. *Th.* *πέθω*.

Πείθου, pres. imperat. m. and pas. *πέθω*.

Πειθοῦς, gen. sing. from

Πειθῶ, ὅος, οὔς, ἡ, persuasion, persuasive language; the goddess of persuasion; obedience.

ΠΕΙΘΩ, the primary meaning of this word, according to *Ernesti*, who, in confirmation of his opinion, adduces the words *πείσσω* and *πείσσω*, is, to bind any one as with a cord, and thus to lead him about at pleasure; hence to persuade, move, induce, convince, prevail upon; to appease, conciliate to one's self even by bad means, and hence to corrupt; imperf. *ἔπειθω*, f. *πείσω*, 1. a. *ἔπεισα*, 2. a. *ἔπιδω*, perf. *πέπεικα*. pres. m. *πέθομαι*, to yield, consent; also with dat. to obey, comply with, believe; imperf. m. *ἔπειθον*, perf. pas. *πέπεισμαι*, part. perf. pas. *πεπεισμένος*, 1. a. pas. *ἔπεισθην*, 1. f. pas. *πεισθήσμαι*, p. m. *πέπειθα*, p. inf. m. *πειποθέναι*, part. perf. m. *πειποθῶς*, ὅτος, relying upon; pluperf. m. *ἔπειποθεν*.

Πειθώμεθα, let us obey, 1. pl. pres. subj. m. from *πέθω*.

ΠΕΙ'ΚΩ, or *πέκω*, f. *ζω*, p. *πέπεχα*, to comb, card, shear; 1. a. pas. *ἐπέχην*, p. m. *πέποκα*.

ΠΕΙ'ΝΑ, and *Ion.* *πείνη*, ης, ἡ, hunger. From *πείνομαι*, to be poor. Hence in *Engl.* TO HUNGE.

Πεινᾶλέος, ἑα, ἑον, hungry. *Th.* *πείνα*.

Πεινᾶντι, *Dor.* for *πεινᾶντι*, dat. sing. part. pres. and

Πεινᾶσαι, 1. a. inf. act. of

Πεινάω, ὦ, f. ἦσω, to be hungry, to be

pressed with hunger; to desire, long for. From *πεινάω*.

Πεινέω, ᾧ, *f. ἴσω*, the same, and from the same *Th.*

Πεινῶν, Dor. for *πεινῶν*, inf. of *πεινάω*, to be hungry; and *πεινήμεναι*, Dor. and *Æol.* for *πεινῶν*, or, in the opinion of others, for *πεινῶναι*, which is from *πείνημι*, the same as *πεινάω*.

• *ΠΕΙΡΑ*, ας, ἡ, an effort, undertaking, trial, attempt, stratagem. From *πείρω*, to pass through.

ΠΕΙΡΑ', ᾤς, ἡ, the point or edge of a sword.

Πειράζω, *f. ἄσω*, *p. πεπείρακα*, to attempt, try, tempt; 1. *a. ἐπείρασα*, 1. *a. inf. πειράσσω* pres. pas. *πειράζομαι*, to be tempted, solicited to do wrong; perf. pas. *πεπείρασμαι*, 1. *a. pas. ἐπείρασθην*, 1. *a. subj. pas. πειρασθῶ*, 1. *a. infin. pas. πειρασθῆναι*. *Th. πείρα*.

Πειραδίστην, ης, *n. 1. a. opt. pas. and*

Πειραδῶ, in 3. *pl. πειραδῶσιν*, 1. *a. subj. pas. of πειράω*.

Πειραίνω, from *πείρω*, to complete, finish; to join to.

Πείρας, or *πείρας*, ἄτος, τὸ, an end; *πείρατα*, ropes or cords, *Odys. xii, 51. Th. πείρας, ατος*, the same.]

Πείρας, ἄτος, τό. See the preceding.

Πείρας, ἄτος, part. 1. *a. act. from πείρω*, *f. πείρω*, 1. *a. ἐπείρα*.

Πειράσαι, 3. *sing. 1. a. opt. act. and*

Πειράται, 1. *a. inf. act. and*

Πειράσαι, 1. *a. imperat. m. of πειράζω*, to try. *Th. πείρα*.

Πειρασθῆναι, 1. *a. inf. pas. of the same*.

Πειράσις, εως, ἡ, temptation; trial; and

Πειρασμός, οὔ, ὁ, temptation; trial. From *πειράζω*.

Πειραττής, οὔ, ὁ, a tempter. From the same.

Πειραστήκης, ἡ, ὄν, capable of tempting; also one who makes vain attempts. From *πειράζω*.

Πειράτ', for *πείρατα*, nom. *pl. from πείρας*, ατος, for *πείρας*, ατος, τὸ, an end, a boundary, extremity.

Πειρατέον, one must or ought to endeavour, a verbal adj. from *πείρω*, to endeavour. *Th. πείρα*.

Πειρατεύω, *f. εὔσω*, to be engaged in piracy; to seize and plunder vessels upon the sea; *Gen. xlix*, to take hold of. From *πειρατής*, which see.

Πειρατήριον, ου, τὸ, a place of resort of pirates, a place infested by pirates. From

Πειρατής, οὔ, ὁ, a pirate; a robber; *dat. pl. πειραταῖς*. From *πειράω*.

Πειράτω, let him endeavour; 3. *sing. pres. imperat. act.* From

Πειράω, ᾧ, *f. ἔσω*, or *ἴσω*, *p. πεπείρακα*, to endeavour, strive; to try, examine; also to tempt; *imperf. m. ἐπειράομην*, ὤμην. *Th. πείρα*.

Πειρηθῆναι, 1. *a. inf. pas. and*

Πείρησαι, 1. *a. imperat. m. of πειράω*.

Πειρητίζω, to try, examine, prove. From *πειράω*. *Th. πείρα*.

Πειρίθοος, ου, ὁ, the name of a man, *Pri-thous*.

ΠΕΙΡΨΙΝΣ, ινθος, ἡ, a chest or frame of wicker work, bound to a chariot, in order to carry the presents, *Iliad xxiv, 190.*

ΠΕΙΡΩ, *f. εἶω*, *p. κα*, 1. *a. ἐπείρα*, 2. *a. ἔπαρον* perf. pas. *πέπαρμαι*, 1. *a. pas. ἐπάρεθην*, *p. m. πέπορα*.

Πειρῶ, pres. imperat. pas. *πειράου*, ᾧ, and

Πειράωτο, Ion. for *πειρῶντο*, 3. *pl. opt. pas. of πειράω*. *Th. πείρα*.

Πειράμεθα, 1. *pl. pres. ind. m. and*

Πειράμενος, part. pres. m. or pas. of *πειράω*, to endeavour, attempt.

Πείσα, ας, ἡ, a cable. From *πείθω*.

Πείσαι, for *πίσαι*, 1. *a. inf. act. of πείω*.

Πείσαις, *Æol.* for *πίσας*, αντος, and

Πείσαισα, *Æol.* for *πίσαισα*, ης, ἡ, part.

1. *a. f. g. of πείθω*.

Πείσας, αντος, part. 1. *a. act. of πείθω*, *f. σω*.

Πεισαχάλινος, ου, ὁ καὶ ἡ, obedient to the bit or rein; *πεισαχάλινα ἄρματα*, chariots obedient to the reins; *τὰ τοῖς χαλινοῖς πειθόμενα*. See *Virgil, Georg. i, 514*. From *πείθω* and *χαλινός*, οὔ, ὁ, a bit or bridle.

Πείσαι, Ion. for *πείση*, 2. *sing. 1. f. m. and*

Πείσεις, 2. *sing. 1. f. act. and*

Πεισέμεν, Ion. for *πείσειν*, 1. *f. inf. act. from πείθω*, *f. σω*, to persuade.

Πείσεσθαι, 1. *f. inf. m. and*

Πείση, 3. *sing. 1. a. subj. act. or 2. sing. 1. f. m. from πείθω*, *f. σω*, to persuade.

Πεισθέντες, nom. *pl. part. 1. a. pas. from πεισθεῖς*, έντος, έντι, from the same.

Πεισθῆναι, 1. *a. inf. pas. and*

Πεισθήσομαι, 1. *f. ind. pas. from πείθω*, which see.

Πείσμα, ἄτος, τὸ, confidence in any undertaking; assurance; also a cable, hawser, or rope. *Apol. Rhod. i, 434*. From *πείθω*.]

Πεισμονή, ης, ἡ, persuasion, *Gal. v, 8*, and *Eustath. ad Od. x, 16*, and other places.

Πείσομαι, I shall suffer or I will obey, 1. *f. m. of πάσχω*, or *πείθω*, to suffer, or to obey.

Πείσος, or *πίσος*, εως, τὸ, a well-watered place, a garden, meadow; because it can, as it were, *πίσαι*, i. e. give to drink. From *πιπίσχω*, to give to drink.

Πειστήρ, ηρος, ὁ, one who obeys, one who persuades. From *πείθω*.

Πέκω, the same as *πέικω*, which see.

Πελάγεσσιν, *dat. pl. Ion. from πέλαγος*.

Πελαγίζω, to inundate, overflow. From

ΠΕΛΑΓΟΣ (*πελάγος*), εως, τὸ, the sea, in nom. *pl. πελάγη* as if *πλοῖα ἔγων*, leading ships.

Πελάγων, the name of a man, *Pelagon*.

Πελάζω, *f. ἄσω*, *p. κα*, to draw near, approach; also to cause to approach, to bring to, conduct to; pres. inf. *πελάζειν*. *Πελάζειν* κρᾶτει, to give victory. So *κρᾶτει* πέλαιπον,

give me victory, 1. *a. imperat. act. Poet. Th.* *πίλας*, near.

ΠΕ'ΑΑΝΟΣ (*πελᾶνος*), *ου, ὁ*, a cake made of the finest flour and used in sacrificing. *From* *πάλη*, fine flour, or *παλύνω*, to mix.

ΠΕΛΑΡΓΟΣ, *ου, ὁ*, a stork. *From* *πελὸς* and *ἀργός*, because she has black and white feathers.

ΠΕ'ΛΑΣ, *adv. near.* *From* *πίλω*, to cause to approach; *comp. πλησίον superlat. πελασπάτω.* Hence *ὁ πέλας*, neighbouring, a neighbour, a relative, another.

Πέλασαν, *Ion. for ἐπέλασαν*, 3. *pl. 1. a. act. and*

Πελάσας, *αντος*, *part. 1. a. act. πέλασαι*, 1. *a. inf. of πελάζω*, *f. σω*, *p. πεπέλακα*. *Th. πέλας*, near.

Πελασγοί, the Pelasgi or Pelasgians. *The Ionians were called Πελασγοὶ Αἰγυαλῆες*, Ægialian Pelasgians, before Danaus and Xuthus passed over into Peloponnesus, *Herod. vii, 94.* They were so called from king Ægialeus.

Πελασθεῖς, *έντος*, *part. 1. a. pas. and*

Πελάσθη, *Ion. for ἐπέλασθη*, 3. *sing. 1. a. ind. pas. and*

Πελάσσαις, *Æol. for πελάσας*, *part. 1. a. act. by Poet. reduplication of σ*, from *πελάζω*.

Πελάτης, *ου, ὁ*, one who approaches, a neighbour, a client; a domestic or mercenary, called *ῥῆς*, by the Attics, and *πένεστος* by the Thessalonians, and *πελάτης* by the rest of Greece, *Salm. de M. Usur. p. 871.* *From* *πελάω*.

Πελάτις, *ιδος, ἡ*, a female client. *From the preceding.*

Πελάω, the same with *πελάζω*.

Πέλεθος, *See Σπέλεθος.*

Πέλεθρον, *for πλέθρον*, *ου, τὸ*, an acre.

Πέλει, it is, it happens, from the obsolete verb *πίλω*, to be. *In Slobæus it is considered a poetic word; but the tragic writers often use it in Iambics. Markl. in Euryp. Suppl. 178.]*

Πέλεια, *ας, ἡ*, and

Πελειᾶς, *ἄδος, ἡ*, a species of pigeon, a dove. *From* *πελὸς*, black, because their colour was black.

Πελειᾶσιν, *dat. pl. of πελειᾶς.*

Πελεκᾶν, a pelican, a sea-bird, *Gl. Vet. πελεκάνος.* *Πελεκᾶν, ἄνος*, and *αντος*, and *πελεκᾶς*, are in use, from *πελεκᾶω*, to cut, because they have a large and broad beak, capable of cutting. *Th. πέλεκυς*, an axe.

Πελεκᾶω, *ῶ, f. ἥσω*, to cut, hew with an axe. *From* *πέλεκυς*.

Πελέκημα, *ατος*, *τὸ*, a chip. *From the preceding.*

Πελεκίζω, *f. ἴσω*, *p. πεπελέικα*, to strike with an axe; *perf. pas. πεπελέικισμαι*, *part. perf. pas. πεπελεκισμένος*, smitten with an axe. *Th. πέλεκυς*, an axe.

Πελεκίνος, *ου, ὁ*, an herb, whose seed is like *πέλεκυς*, an axe.

Πελέκκησεν, *Ion. and Poet. for ἐπελέκησε*, 3. *sing. 1. a. ind. act. of πελεκᾶω*, to cut.

Πέλεκον, *ου, τὸ*, an axe-handle, an axe. *From*

ΠΕ'ΛΕΚΤΣ, *εως, ὁ*, an axe, a pole-axe; *acc! πέλεκυν.*

Πελεμίζετ', *Ion. for ἐπελεμίζετο*, 3. *sing. imperf. pas. from*

ΠΕΛΕΜΙ'ΖΩ, *f. ζω*, *p. πεπελέμιχιν*, to move, agitate, shake, cause to tremble; *perf. pas. πεπελέμιγμα*, 1. *a. pas. ἐπελεμίχθην.*

Πελεμίχθην, 3. *sing. 1. a. ind. pas. Ion. of the preceding.*

Πέλεν, *Ion. for ἔπελεν*, 3. *sing. imperf. and*

Πέλεσκε, *Ion. for ἔπελε*, 3. *sing. imperf. of the poetic verb πίλω*, to be.

Πέλεν, *Dor. for πέλου*, *pres. imperat. of πέλομαι*, the same with *πίλω*.

Πελιδνός, *ἡ, ὄν*, of a leaden colour; livid, *Thucyd. ii, 49*; blood-shot. *Th. πελὸς*, black.]

Πελιδνόω, *ῶ*, to make livid. *From the preceding.*

Πέλις, *ῖα, ἰον*, black, livid. *From* *πελός*.

Πέλοντα, 3. *pl. imperf. Ion. of πέλομαι*, from *πίλω*.

ΠΕ'ΛΛΑ, *Ion. πέλλη*, *ης, ἡ*, a milk-pail; *πελλίς, ἰδος, ἡ*, the same; as if from *πλέος*, full, because it is often filled with milk. Hence in *Engl. PAIL.* Also a cup, a porringer.

Πέλλη, *ης, ἡ*, Pella, a city of Macedonia. Hence Alexander the Great is called the Pellæan.

Πέλλος, *η, ον*, or *πελλός, ἡ, ὄν*, the same with *πελός*.

ΠΕ'ΛΜΑ, *ἄτος*, *τὸ*, the sole of the foot; also a slipper; as if from *πελός*, or *πηλός*, mud, because we tread in it.

Πέλομαι, the same with *πίλω*.

Πελόμεσθα, *Dor. for πελόμεθα*, 1. *pl. pres. ind. m. of the preceding verb.*

Πελοπνηᾶδαι, *Ion. Dor. and Poet. for Πελοπίδαι*, *οί, nom. pl. from*

Πελοπίδης, *ου, ὁ*, a son of Pelops. *From* *Πέλοψ*, *πος*, a proper name.

Πελοποννησιακός, *ἡ, ὄν*, of or belonging to Peloponnesus.

Πελοποννησιαστὶ, *adv. after the manner of the inhabitants of Peloponnesus.*

Πελοπόννησος, *ου, ἡ*, Peloponnesus, the southern part of Greece, separated from the rest of it by the Isthmus of Corinth.

Πέλοπος, *gen. sing. from Πέλοψ*, *οπος, ὁ*, a proper name, Pelops.

ΠΕΛΟΣ, *ἡ, ὄν*, of a dark colour; brown, also black.

Πελταστής, *ου, ὁ*, a soldier armed with the shield called a pelta; and

Πελταστήκος, *ἡ, ὄν*, relating to a soldier armed with the pelta; also one skilled in the use of the pelta. *From*

ΠΕ'ΛΤΗ, *ης, ἡ*, a pelta; a short shield or buckler, in the shape of a half-moon; as if from *παλτὸν*, because it may be brandished.

Πέλυσ, *ῦκος, ὁ*, or *πέλυσ*, *εως, ἡ*, an axe; a basin for washing the feet, properly wooden; being made by *τῷ πελικῶν*.

ΠΕ'ΛΩ, and *πέλωμαι*, to be; to come; to bring, cause to approach.

ΠΕ'ΛΩΡ, *ωρος*, τὸ, a monster.

Πελάρη, vast, huge; *f. g. Ion.* of *πέλωρος*.

Πελάριος, *ου, ὁ καὶ ἡ*, monstrous; gigantic, huge; also astonishing, marvelous, remarkable. *Th.* *πέλωρ*.

Πελάρος, *ώρα, ωρον*, monstrous, portentous; also vast, huge. *From the same.*

Πέμμα, *ἄτος*, τὸ, any thing cooked, particularly a sort of cake. *From πέπτω*, to cook.

Πεμπάδαρχος, a commander of five men; the same with *πεντάδαρχος*.

Πεμπάζω, or *πεμπάζομαι*, *f. ἄσω*, and *m. ἄσομαι*, *perf. πεπέμπασα*, to count by the fingers, particularly by five; to count; to consider. *From*

Πεμπάς, *ἄδος, ἡ*, the same with *πεντάς*, *ἄδος*, the number five, a company of five persons. *From*

Πέμπτε, *Æol.* for *πέντε*, five.

Πέμπτε, for *ἔπεμπτε*, *Ion.* 3. sing. imperf. of *πέμπω*.

Πέμπτελος, *ου, ὁ καὶ ἡ*, an old man; as if just to be sent to the grave. *From πέμπω*.

Πέμπουσα, *ας, ἡ*, *Dor.* for *πέμπουσα, ης, ἡ*, part. pres. *f. g.* of *πέμπω*, *f. ψω*.

Πέμπτον, *Ion.* for *ἔπεμπτον*, imperf. *Ion.* of the same.

Πεμπταῖος, *αῖα, αῖον*, the fifth in order; five days old; that which happens, comes, returns, &c. on the fifth day. *From πέμπτος. Th.* *πέντε*, five.

Πεμπτάμερος, *ου, ὁ καὶ ἡ, Ion. and Dor.* for *πεμφθήμερος*, or *πενθήμερος*, lasting five days, or five days since. *From πέμπτος, ου*, fifth, and *ἡμέρα*, a day.

Πέμπτης, *η, gen. and dat. sing. f. g.* of

Πεμπτός, *ἡ, ὄν*, fifth; *dat. pl.* *πέμπτοις*. *From πέμπτε, Æol.* for *πέντε*, five.

Πεμπτός, *ἡ, ὄν*, sent. *From*

ΠΕ'ΜΠΩ, *f. ψω, p.* *πέπεμφα*, to send, dismiss, send forth, send into, send away; to convey, conduct; to send ambassadors; *πέμπειν μαντήϊα περὶά*, *Eurip. in Phœniss.* 293; 1. a. *ἔπεμψα*, 1. a. imperat. act. *πέμψον*, *ἄτω*, 1. a. subj. *πέμψω*, 1. a. inf. *πέμψαι*, part. 1. a. *πέμψας*, *αντος* pres. pas. *πέμπομαι*, 1. a. pas. *ἐπέμφθην*, 1. f. pas. *πεμφθήσομαι*, *p. m.* *πέπομπα* *πέπομαι*, mid. to cause to be conducted, *Eurip. Hecub.* 372. *Orest.* 107, 111.

Πεμπάβολον, *ου, τὸ*, a spit with five points. *From πέμπτε, Æol.* for *πέντε*, five, and *ὀείλος*, a spit.

ΠΕ'ΜΦΙΞ, *ιγος, ἡ*, a blast; also a drop, a cloud, a bubble. *From πέμπω*, as being emitted from something.

ΠΕΜΦΡΗΔΩ'Ν, *όνος, ἡ*, an insect of the wasp species.

Πέμψαν, *Ion.* for *ἔπεμψαν*, 3. pl. 1. a. ind. act. and

Πέμψας, *αντος*, part. 1. a. act. from *πέμπω*, *f. ψω*, to send.

Πέμψει, 3. sing. and

Πέμψουσι, 3. pl. 1. f. act. of the same verb.

Πέμψω, *Dor.* for *πέμψω*, 1. f. and

Πέμψωμεν, 1. pl. 1. a. subj. act. of *πέμπω*.

Πένεσθαι, pres. inf. m. of *πένομαι*.

Πενέστης, *ου, ὁ*, a servant, from *πενόμαι*, to labour; the same with *θῆς*, of the *Attics*.

Πένηαι, *Ion.* for *πίνη*, 2. sing. subj. m. from *πένομαι*, to labour, to be poor.

Πένης, *ητος, ὁ καὶ ἡ*, one who earns a living by labour, poor, destitute; *dat. pl.* *πίνησι*. *From πένομαι*, to labour, to be in want.

Πένθει, pres. imperat. from *πενθίω*, to lament.

Πένθει, *dat. sing.* from *πένθος*, *εος, τὸ*, grief.

ΠΕΝΘΕΡΟΣ, *ου, ὁ*, a father-in-law, a wife's father; *πενθερά, ἄς, ἡ*, a mother-in-law; a wife's mother; as *ἐκυρός*, and *-ρά*, a husband's father and mother.

Πενθίω, *ω, f.* *ἡσώ, p.* *πεπένθηκα*, to weep, mourn; 1. a. *ἐπένθησα*, 1. a. inf. *πενθήσαι. Th.* *πένθος*, *εος, τὸ*, grief.

Πενθήμεναι, *Dor.* for *πενθῆναι*, pres. inf. from *πένθημι*, for *πενθίω*. Or for *πενθεῖν*, pres. inf. of *πενθίω*, to weep. *Th.* *πένθος*.

Πένθιμος, *ου, ὁ καὶ ἡ*, and *πένθιμος, ἰμη, μων*, mournful, sad. *From*

ΠΕ'ΝΘΟΣ, *εος, τὸ*, grief, mourning; also a funeral; as if *πένθος*, from *p. m.* *πέπονθα*, of *πάσχω*, to suffer. Hence *πενθίω*, to lament.

Πενία, *ας, ἡ, Ion.* -*η, ης*, poverty. *From πένος*, poor. *Th.* *πένομαι*.

Πενιχραλῆος, *ἑα, ἰον*, poor, indigent, needy. *From*

Πενίχρὸς, *ἂ, ὄν*, poor, indigent, destitute. *From*

ΠΕ'ΝΟΜΑΙ, to make, effect, do, prepare, attend to; to be poor; *πενόμενος*, part. pres. m. *πέπονα, p. m.*

Πέποντο, *Ion.* for *ἐπέποντο*, 3. pl. imperf. m. of the preceding.

Πεντάδαρχος, *ου, ὁ*, a commander of five men. *From πέντε*, five, and *ἀρχή*, a command, authority.

Πεντάεθλον, *ου, τὸ*, a contest in the five different games, i. e. leaping, running, the quoit, the javelin, and wrestling; and

Πεντάεθλος, *ου, ὁ*, one who engages in the *πεντάεθλον*, which see. *From πέντε* and *ἄεθλος*.

Πενταετηριδὸς, *ἡ, ὄν*, quinquennial. *From*

Πενταετηρίς, *ίδας, ἡ*, a period of five years; but in the *Attic dialect*, it is used as an adjective, for *πενταετηρική*.

Πενταετηρὸς, *ου, ὁ καὶ ἡ*, quinquennial. *From*

Πενταίτης, or *πενταετής*, *ἑος, ὁ καὶ ἡ*, the same. *From πέντε*, five, and *ἔτος*, *εος, τὸ*, a year.

Πένταθλον, *ου, τὸ*, a contest in the five different games. See *Πεντάεθλον*.

Πένταθλος, *ου, ὁ*, one who is victorious in the *πένταθλον*, which see. *From πέντε* and *ἄθλος*, a contest. *Th.* *ἄεθλος*, the same.

Πεντάκις, adv. five times. *From πέντε*.

Πεντακισχίλιοι, αι, α, five thousand. From the preceding and χίλιοι.

Πεντακόσιοι, αι, α, five hundred. From πέντε, five, and κόσιοι.

Πεντάπηχυς, ὅς, ὁ καὶ ἡ, five cubits high. From πέντε and πήχυς.

Πενταπλάσιος, ἰα, ἰον, Ion. πενταπλήσιος, five times greater. Th. πέντε, five.

Πενταπλάσιως, adv. in five-fold proportion, in five ways. From the preceding.

Πενταπλῶς, οὗς, ὁ καὶ ἡ, and πενταπλόος, οὗς, -πλόη, ἡ, -πλόον, οὖν, quintuple. From πέντε.

Πένταχα, and πεντάχῃ, in five parts, in five ways. From

ΠΕΝΤΕ, οἱ, αἱ, τὰ, five.

Πεντεκαίδεκα, fifteen.

Πεντεκαδέκατος, ἄτη, ατον, the fifteenth. From πέντε and δέκατος, the tenth.

Πεντετηρίς, ἴδος, ἡ, a term or period of five years, a lustrum; διὰ πεντετηρίδος, every fifth year. Herod.]

Πεντήκοντα, οἱ, αἱ, τὰ, fifty. From πέντε, five.

Πεντηκονταετής, ἑός, ὁ καὶ ἡ, of fifty years, fifty years old. From πεντήκοντα, fifty, and ἔτος, εος, τὸ, a year.

Πεντηκονταετία, ας, ἡ, a period of fifty years. From the preceding.

Πεντηκοντάλιτρον, ου, τὸ, fifty pounds; a Sicilian money, so called from its weight, which was fifty pounds. Diod. Sic.

Πεντηκόνταρχος, ου, ὁ, a commander of fifty soldiers.

Πεντηκόντερος, ἡ, a vessel impelled by fifty oars; a fifty-oared vessel; also πεντηκόντορος, ἡ.

Πεντηκοντόγυος, ου, ὁ καὶ ἡ, fifty acres in extent. From πεντήκοντα, which see, and γύα, or γυία.

Πεντηκοντοκάρηνος, ου, ὁ καὶ ἡ, having fifty heads. From πεντήκοντα and κάρηνον, ου, τὸ, a head.

Πεντηκοστὸς, ἡ, ὄν, the fiftieth. Hence πεντηκοστή, (ἡμέρα being understood) the fiftieth day from the resurrection of the Saviour, the pentecost. Th. πέντε.

Πεντόξιοι, gen. Ion. of

Πέντοξος, ου, ὁ καὶ ἡ, divided into five branches. This word is sometimes applied to the hand; the fingers, being, as it were, five branches. From πέντε and ὄξος, a branch.

Πέξαιτο, for πέξαιτο, 3. sing. 1. a. opt. mid. of πέκω, or πείκω, to comb, f. ξω.

Πέξω, Dor. for. πέξω, 1. f. of the same.

Πεπάγασι, Dor. for πεπήγασι, 3. pl. perf. m. of πήγνυμι, f. ξω, 2. a. ἑπάγον, p. m. πέπηγα.

Πεπαυῖα, by Sync. for πεπαυκνῖα, p. part. act. f. g. παύω, f. ἥσω, for πάσχω, to suffer; 2. a. ἑπαυον.

Πεπαίδενται, 3. pl. p. pass. and

Πεπαίδενται, 3. sing. See παιδεύω.

Πεπαίνω, to bring to maturity, ripen; to mitigate, assuage. From πέπων.

Πεπαισμένος, p. part. pas. of παίζω, to play, to mock; or from παίω, to strike, f. παίσω, p. pas. πέπαισμαι. Some derive it from πιπαίνω.

Πεπαίτερος, ἔρα, ερον, more mature, ripier, compar.; πέπων, ripe, is also found, which see.

Πεπαλαγμένος, part. perf. pas. of παλάσσω, to pollute, defile; f. ξω, p. πεπάλαχα, 1. a. ἑπάλαξα. Th. πάλλω, to shake, f. αλῶ. According to others from πηλὸς, mud.

Πεπάλακτο, 3. sing. plup. pas. Ion. and

Πεπάλαχθε, 2. pl. perf. imperat. pas. of παλάσσω, to cast lots; which is from πάλος, a lot; also a shaking. Th. πάλλω, to shake.

Πεπαλὼν, having shaken; Ion. παλὼν, 2. a. parl. act. πάλλω, to shake; f. αλῶ, 2. a. ἑπαλον.

Πέπαμαι, perf. of πάομαι, f. m. άσομαι, to possess.

Πεπάναι, 2. a. inf. act. of πεπαίνω, to cook; 1. a. part. pas. πεπανθείς, εἶσα, ἐν, cooked; nom. pl. πεπανθέντες.

Πεπαρεῖν, by reduplication for παρεῖν, 2. a. inf. of πείρω, to pass over; f. ερῶ, 2. a. ἑπαρον. Portus thinks the true reading is πεπορεῖν, 2. a. inf. for πορεῖν, of πορῶ, or πορέω, to give, afford.

Πεπάρθαι, perf. inf. pas. and

Πέταρμαι, perf. ind. pas. and

Πεπαρμένος, η, ον, pierced, transfixied, p. part. pas. of πείρω, f. περῶ, p. πέταρμαι, to pierce through; p. m. πέπορα.

Πεπαρῶννηκα, p. act. Att. for παρῶννηκα, and

Πεπρῶννημένος, part. p. pas. Att. for παρῶννημένος, from παραινέω, to act improperly under the influence of wine. Th. οἶνος, wine.

Πέπασται, Poet. for

Πέπαται, 3. sing. p. pas. of πάσκει, to acquire, possess; f. m. άσομαι, p. pas. πέπαμαι.

Πέπανμαι, σαι, ται, p. ind. pas. and

Πεπανμένοις, dat. pl. part. perf. pas. and

Πέπανσο, 2. sing. perf. imperat. pas. of παύω, to cease; fut. παύσω, p. πέπανκα, 2. a. ἑπαον.

Πεπειῶται, Ion. for πεπισμένοι εἰσι, 3. pl. perf. ind. pas. of πείθω, to persuade; fut. σω, 2. a. ἑπιθον, perf. pas. πέπεισμαι.

Πεπειθοντο, they obeyed; by the Ionic reduplication for ἐπειθοντο, 3. pl. imperf. pas. of the same.

Πεπείραμαι, Dor. for πεπειρημαι, p. ind. pas. 1. a. pas. ἐπειράσθην, from πειράω, f. άσω, and ἥσω. Th. πείρα, an effort.

Πεπείρος, ου, ὁ καὶ ἡ, ripe, mellow; mild. Th. πέπτω.

Πεπείσθω, let him be assured; 3. sing. perf. imperat. pas. and

Πέπεισμαι, p. ind. pas. of πείθω, to persuade, f. σω.

Πεπελεκισμένος, ου, beheaded, smitten with an axe; part. p. pas. of πελεκίζω. Th. πέλεκυς, an axe.

Πεπεραγμένοι, *p. inf. act. of περαίνω, f. ανῶ, p. πετέραγκα, the same with περατώ, to complete, finish. Th. πέρας, τὸ, an end.*

Πεπερημένος, *ου, transported and sold, from περάω, to sell; f. άσω, and ήσω, p. πετέρηκα, p. pas. πετέρημαι.*

ΠΕ'ΠΕΡΙ, *ιος, or εως, τὸ, pepper. From πέπειρος, because by its heat it assists digestion.*

Πέπηγα, *ας, ε, p. m. and*

Πέπηγας, *ότος, part. p. m. of πήγνυμι, or πήγω, to fasten to.*

Πεπηδικέναι, *perf. inf. act. of πηδάω, to leap.*

Πέπηχα, *perf. of πηγνύω.*

Πεπιεσμένος, *η, ον, pressed; part. p. pas. of πίεζω, f. σω, p. κα, p. pas. πεπίεσμαι.*

Πεπιθεῖν, *by the Ion. reduplication for πιθεῖν, 2. a. inf. of πείθω, to persuade; f. σω, 2. a. ἔπιθον.*

Πεπιθμένος, *η, ον, part. p. pas. and*

Πεπιθήσω, *Ion. by reduplication for πιθήσω, 1. f. of πιθέω, for πείθω, 2. a. ἔπιθον, whence πιθέω.*

Πεπιθμεν, *by Sync. for πεπίθομεν, by the Ionic reduplication for ἐπιθομεν, 1. pl. 2. a. act. of πείθω.*

Πεπίθοιμεν, *and in 3. pl. πεπίθοιεν, by the Ionic reduplication for πίθοιμεν, and πίθοιεν, 2. a. opt. act. of the same.*

Πίπιθον, *by the Ionic reduplication for ἔπιθον, 2. a. ind. act. and*

Πεπιθών, *part. 2. a. act. Ion. for πιθών, όντος, of πείθω, 2. a. ἔπιθον.*

Πεπιστεύκαμεν, *1. pl. p. ind. act. of πιστεύω, f. εύσω, to balance. From πίστις, εως, ή, belief.*

Πεπιστεύκεισαν, *3. pl. plur. Att. for ἐπισπεύκεισαν, from the same.*

Πεπιστευμένην, *acc. sing. f. g. part. p. pas. of πιστεύω. See Πεπιστεύκαμεν.*

Πεπλανημένως, *adv. in the manner of a wanderer. From πλανάομαι, to wander. Th. πλάνη.*

Πέπλασται, *3. sing. perf. pas. πεπλάσθαι, p. inf. pas. πεπλασμένος, η, ον, part. perf. pas. of πλάσσω, f. σω, p. κα, to mould, form.*

Πεπλάτυνται, *3. sing. p. pas. of πλατύνω, f. υνῶ, p. πεπλάτυγκα, to widen, make broad. Th. πλατύς, έος, broad, wide.*

Πεπλεγμένος, *part. perf. pas. of πλέκω, Aristot. Poet. See Πλέκω.*

Πέπληγα, *I smote; p. m. of πλήσσω, f. ξω, 2. a. ἔπληγον.*

Πεπληγέμεν, *and πεπληγέμεναι, Ion. and Dor. for πεπλήγειν, of πεπλήγω, to strike; which, from the p. m. πίπληγα, of πλήσσω, has become present; whence πέπληγον, Ion. for ἐπίπληγον, also imperf. unless one choose by the Ionic reduplication to make it the 2. a. act. of πλήσσω, for ἔπληγον.*

Πέπληγον, *See the preceding.*

Πεπλήθουνται, *3. sing. p. pas. of πληθύνω.*

Πεπληθώς, *υῖα, ός, full; part. perf. m. of πλήθω, f. πλήσω, p. m. πέπληθα, to fill.*

Πέπληντο, *3. sing. plur. pas. Ion. of πίμ- πλημι, the same with πλήθω, f. πλήσω, p. pas. πέπλημαι.*

Πεπληροφορημένον, *gen. pl. part. perf. pas. of πληροφορέω.*

Πεπλήρωμαι, *and in 3. pl. πεπλήρωνται, p. ind. pas. of πληρόω, f. ώσω, p. πεπλήρωκα, to fulfil. Th. πλήρος, full.*

Πεπλησιᾶκως, *ότος, part. p. act. of πλησιάζω, f. άσω, p. κα, to draw near, approach. From πλησίον, near. Th. πείλας.*

ΠΕ'ΠΛΟΣ, *ου, and Ion. πέπλοιο, έ, and πέπλον, ου, τὸ, a female garment, the peplum or robe.*

Πεπλύσθαι, *Poet. p. inf. pas. of the obsolete verb πλύω, to wash; f. ύσω, p. pas. πέπλυμαι. Th. πλύνω, the same.*

Πέπλως, *See Ἐπέπλων, ως, ω.*

Πέπλως, *acc. pl. Dor. for πέπλους. Th. πέπλος.*

Πεπνύμένος, *η, ον, prudent, discreet, wise; part. perf. pas. and in dual, πεπνυμένω, from perf. ind. πέπνυμαι, of the verb πνύμι, or πνύω, f. σω, to breath; in pas. πνύμαι. Th. πνέω, to breathe.*

Πέπνυσο, *be prudent; p. imperat. pas. of πνύμαι, to be wise, to have sense. From πνύμι, or πνύω. Th. πνέω, to breathe.*

Πεποίηκα, *ας, ε, and in 3. pl. πεποιήκαντι, Dor. for πεποιήκασι, p. ind. act. and*

Πεποίημα, *and in 3. pl. πεποιήνται, p. ind. pas. πεποιήσθαι, p. inf. pas. and*

Πεποιημένος, *η, ον, part. p. pas. of ποίεω, f. ήσω.*

Πέποιθ', *for πέποιθε, 3. sing. p. m. πέποιθα, hence πεποιθής, 2. sing. p. m. subj. and*

Πεποιθέναι, *p. inf. m. πεποιθώς, ότος, in pl. πεποιθότες, part. p. m. of πείθω, f. σω, 2. a. ἔπιθον* πεποιθεί, 3. sing. plur. m. Ion.*

Πεποίησις, *εως, ή, persuasion, confidence; p. m. πέποιθα, of the same.*

Πέποιθμεν, *1. pl. pres. ind. of πεποιθώ, which is formed in the Sicilian manner from p. m. πέποιθα, of πείθω.*

Πεποιθότως, *adv. confidently, with confidence. From*

Πεποιθώς, *ότος, relying upon, trusting in. See Πεποιθέναι.*

Πεποικιλμένος, *η, ον, variegated, part. p. pas. of ποικίλλω, f. λῶ, to variegate. Th. ποικίλος.*

Πέπομφα, *p. ind. mid. of πέμπω, to send; f. ψω.*

Πέπον, *weak, cowardly; voc. from nom. πέπων, ονος, ό και ή, soft, ripe.*

Πέπονα, *p. m. of πένομαι, to labour.*

Πεπονάμενος, *Dor. for πεπονημένος, ου, wrought.*

Πέπονες, *όνων, οι, nom. pl. from πέπων.*

Πεπονημένος, *η, ον, wrought; part. p. pas. of πονέω, to work, make.*

Πεπονηρευμένος, *part. p. pas. of πονηρεύω, to be vicious, to act wickedly. From πονηρός, vicious, bad.*

Πέπονθα, *p. m. ind. of πάσχω*, Aristot. Poet. 6. See Πάσχω.

Πεπονθώς, *υῖα, ὅς, p. m. part. of πάσχω*, to suffer; *f. m. πείσομαι*, 2. *a. ἔπαθον*.

Πέπορδα, *p. mid. of πέρδω*.

Πεπορεῖν, by the Ionic reduplication for πορεῖν, 2. *a. inf. act. of πέρω*, fut. *ῥῶ*, Poet. the same with πορίζω, to afford. Th. πείρω, to pierce, *p. m. πείπορα*.

Πεπόρευσο, *pres. imperat. pas. of πορεύομαι*, to go.

Πεπόσθαι, *p. inf. pas. of πίνω*, *f. πώσω*, *p. πίνωκα*, to drink; *p. pas. πείπομαι*, 1. *a. pas. ἐπόθην*, part. 1. *a. ποθείς*.

Πεπόσθε, ye laboured, by Sync. for πεπόνησθε, 2. *pl. p. ind. pas. of πονέω*, *f. ἦσω*, *p. πεπόννηκα*, *p. pas. πεπόννημαι*. Some think it to be used by Sync. for πεπόνθατε, *σ* being inserted by Pleonasm, *p. m. of πάσχω*, fut. *m. πείσομαι*.

Πεποτήναι, Ion. for

Πεπότηνται, 3. *pl. p. pas. of πετάσμαι*, to fly; *f. m. ἥσομαι*, *p. πεπότημαι*. Th. πέτομαι, or πετάσμαι, the same.

Πεποτήτο, 3. *sing. plup. pas. Ion. from the same*.

Πεπραγμένος, *η, ον*, part. *perf. pas. of πράσσω*. See Πέπραχα.

Πεπράκα, by Sync. for πεπέρακα, *p. ind. act. of περάω*, *f. άσω*, and ἥσω, to pass over. Others form it from πράττω, which see.

Πεπράκα, *perf. of πιπράσκω*, to sell; fut. *πράσω*.

Πεπράσθαι, *p. inf. pas. of πιπράσκω*, *f. πράσω*, 1. *f. pas. παρθήσομαι*, 1. *a. pas. ἐπράθην*, to sell. Th. πέρῶ.

Πεπράχα, *perf. ind. act. of πράσσω*, to do; fut. *ξω*, *perf. inf. act. πεπραχέναι*, *perf. ind. pas. πίπραγμα*, 1. *a. pas. ἐπράχθην*.

Πεπραχέναι, See the preceding.

Πεπρησθαι, Ion. for πεπράσθαι, which see.

Πεπρησμένος, *η, ον*, kindled, set on fire, inflamed; part. *perf. pas. of πρήθω*, to kindle; *perf. pas. πέπρησμαι*.

Πέπρωμαι, I am destined by fate; by Sync. for πεπεράτωμαι, *p. ind. pas. and*

Πεπρωμένος, *η, ον*, part. *p. pas. of περατώω*, by Sync. *περώω*, and *πρώω*, to destine, decree. Th. *πέρας, ατος, τὸ*, an end.

Πέπρωται, by Sync. for πεπεράτωται, 3. *sing. p. pas. and*

Πέπρωτο, by Sync. for πεπεράτωτο, 3. *sing. pluperf. Ion. See Πέπρωμαι*.

Πέπταμαι, by Sync. for πεπίετασμαι, so in the 3. *pl. πέπτανται*, they were expanded or spread out; for *πεπέτανται*, *p. pas. of πετάζω*, or *πιτάω*, to unfold, expand.

Πεπτῶτα, *acc. sing. part. p. act. of πεπτεῖς*, which, by Pleonasm of *ε*, stands for πεπτῶς, and this by Sync. for πεπτωκώς, *gen. ὠτος*, or ὅτος, part. *p. act. from πίπτω*, *f. πτώσω*, *p. πέπτακα*, to fall; 2. *a. ἔπεσον*.

Πεπτῶς, ὠτος, part. *p. act. of πτήσσω*, to terrify, throw into consternation, *f. ξω*,

p. πίπτηκα, and omitting the *χ*, Ion. *πίπτηκα* hence the part. πεπτηνώς, and in the *acc. πεπτηῶτα* which however some suppose to stand by Ectasis for πεπτεῖῶτα, which see.

ΠΕΠΤΩ, *f. ψω*, *p. πέπεφα*, to cook, bake; ripen; to bruise; to repress anger, Heyn. ap. Pind. Ol. i, 88; *καταπέψαι*, to bear with equanimity, *ibid. Æol. πέσσω*, Att. *πέττω*.]

Πέπτωκα, *p. act. and*

Πεπτωκώς, ὅτος, part. *perf. act. of πίπτω*, fut. *πτώσω*, 2. *a. ἔπεσον*, 2. *f. m. πεσούμαι*.

Πεπτῶτα, by Sync. for πεπτωκῶτα, *acc. sing. part. perf. act. of the same*. See Πεπτεῖῶτα.

Πεύθοιτο, 3. *sing. 2. a. opt. m. for πύθοιτο*, Poet. and

Πεύθωνται, Ion. by reduplication for πύθωνται, 3. *pl. 2. a. subj. m. of πυνθάνομαι*, to ask; *f. m. πύσομαι*, *perf. pas. πέπυσμαι*, 2. *a. m. ἐπυνθόμην*.

Πεπυκασμένος, *η, ον*, part. *p. pas. of πυκάζω*, to thicken, make close, cover; *πεπυκασμένος νόον*, prudent, wise; like the Latin *callidus*, one whose mind is hardened by experience. Græv. in Hes. Op. 793. Th. *πύκα*, *adv. thickly*.

Πεπυρμένος, *η, ον*, part. *perf. pas. of πυρώω*, *f. ώσω*, *p. πεπύρωκα*, to inflame. Th. *πύρ, πυρός, τὸ*, fire.

Πεπύσθην, Ion. for ἐπεπύσθην, 3. *dual. pluperf. pas. of πυνθάνομαι*. See Πεύθωνται.

Πέπυσμαι, *p. pas. and*

Πέπυστο, Ion. for ἐπέπυστο, 3. *sing. pluperf. pas. of the same*.

Πέπωκα, *p. act. of πίνω*, *f. πώσω*, to drink; 2. *a. ἔπιον*.

Πέπων, *ονος, ὁ καὶ ἡ*, baked by the sun, ripe, applied to fruit; also weak, effeminate, cowardly. From *πέττω*, to cook.

ΠΕΡ, an expletive particle, usually joined to other words, and signifying generally although; sometimes it answers to the particle *cunque* in Latin, and ever in English. It is often without meaning. It is Æol. for *περί*.

ΠΕΡΑ, beyond, beyond measure, further than, more than, above.

Περάαν, Ion. for *περᾶν*, *pres. inf. of πείρωω*.

Περαίν, *ης, ἡ*, Ion. for *περαία*, (*γῆ, or χώ-ρα* being understood) a region which is beyond any place, beyond the sea, ulterior; the east and west. From *περαῖος*.

Περαίνα, *f. ἀνῶ, p. αγκα*, to finish, complete, accomplish, effect; also to conclude or infer in arguing; to speak publicly. Th. *πί-εας*.

Περαῖος, αῖα, αῖον, ulterior, situated beyond, on the farther side. From *πέρα*.

Περαίω, ᾧ, *f. ώσω*, to carry over, to pass over, cross; to finish, perfect.

Περαίτερος, ἐρα, ερον, further, who is beyond. From *πέρα*.

Περαίτερον, and *περαιτέρων*, farther, more than. From the preceding.

Πέραν, *adv. over, across; also with a gen.*

on this side of, near to; the same with *πέρα*, beyond. *But*

Περᾶν, pres. inf. from *περάω*, to pass over.

ΠΕΡΑΣ, ἄτος, τὸ, and *πείρας*, τὸ, an end, a boundary; also an adv. finally.

Περάσαις, Æol. for

Περάσας, αντος, part. 1. a. act. of *περάω*, to pass over.

Πέρασις, εως, ἡ, and

Περασμός, οὔ, ὁ, a passage over. From *περάω*.

Περάτα, τὰ, extremities, remotest parts; nom. or acc. pl. of *πείρας*, αὐτός, τὸ, an end; ἐκ *περάτων τῆς γῆς*, Matt. xii. 42. from very remote countries. *Vorstius*, c. xxiii. thinks this expression a Hebraism; but it is found in *Themistius*, xiii. *Jos. l. vi. c. 1. l. iv. 8. Philo, Legat. ad Caium.*

Περάτη, ης, ἡ, an end, extremity; also the extremity of the horizon towards the east. *Th. πείρας.*

Περάτος, ἡ, ὄν, passable. From *περάω*.

Περάτω, f. ὥσω, p. κα, to finish, terminate; pres. pas. *περατοῦμαι* p. ind. *πεπεράτωμαι*, by *Sync. πέπωμαι*, to be destined by fate; part. *πεπερωμένος*, η, ον, fatal, destined, allotted, ordained. From the preceding.

ΠΕΡΑΨΩ, f. ὥσω, and ἥσω, to pass over, cross; to overcome; to transport; to sell.

Περγαμία, ας, ἡ, *Poet.* for

Περγάμος, ου, ἡ, a distinguished city of Asia, Pergamus; Troy, so called from its situation upon a high rock. For formerly all elevated places were called Pergama.

Περγασίδην, acc. sing. a patronymic, Pergasides,

Πέργη, ης, ἡ, the name of the metropolis of Pamphylia, Perga. *Hebr.* a veil.

ΠΕΡΔΙΞ, ἱκος, ὁ καὶ ἡ, a partridge, a bird; metaphorically, crafty, sensual. From *περιέδω*, to eat about.

ΠΕΡΔΩ, f. σω, p. κα, to break wind; 2. a. ἔπαρδον, p. mid. *πέπορδα*.

Πέρην, Ion. for *πέραν*, beyond; the same with *πέρα*.

Περήσαις, 2. sing. 1. f. act. of *περάω*, f. ἥσω, or ὥσω, to pass over.

Περήτος, Ion. for *περατός*, οὔ, passable. From the same.

Περεῖναι, Ion. for *πεπέρεναι*, p. inf. pas. of

ΠΕΡΕΩ, f. σω, p. κα, to destroy, lay waste, exterminate, kill; 2. a. ἔπερθον, p. mid. *πέπορθα*.

ΠΕΡΤΙ, prep. with a gen. concerning, of, for, on account of, above, more than, beyond. With a dat. around, about, for. With an acc. around, about, near, towards, about, nigh unto. It is often used to denote paraphrastically, (1.) a person or his followers, as οἱ περὶ *Σωκράτην*, the Socratics or disciples of Socrates; οἱ περὶ *Κύρον*, Cyrus and his men; (2.) a thing, as τὰ περὶ τὴν ἐπιθυμίαν, cupidity, covetousness, desire; (3.) the genitive case, as ἡ περὶ αὐτὸν ἀρετὴ, the virtue of him or his vir-

tue. It is also an intensive, as *περίλυτος*, very sad; and sometimes it does not alter the force of the simple word when compounded with it.]

Περὶ δέματι φεύγειν, *Poet.* for ἀπὸ φόβου φεύγειν, to flee for fear.

Πέρι, for *περίεστι*, as ἐνι, for ἐνεστι. See *Περίειναι*.

Περιάγω, to go about, to lead about; in 3. pl. subj. *περιάωσιν*, imperf. act. *περιῆγον*, f. *περιάξω*, 2. a. *περιήγαγον*, Att. for *περιῆγον*. From *περὶ*, about, and ἄγω, to lead.

Περιαγωγὴ, ἥς, ἡ, a leading about, circumduction. From the preceding.

Περιαίρειω, ῶ, f. ἥσω, p. *περιήρηκα*, to take away, to prune; 2. a. *περιείλον*, 2. a. inf. *περιελεῖν* pres. pas. *περιαίρομαι*, οὔμαι, imperf. *περιηρέμην*, οὔμην. *Th. αἰρέω*, to take away.

Περιαρούσα, part. pres. f. g. of the preceding.

Περίαλλος, ου, ὁ καὶ ἡ, excelling others, distinguished; *περίαλλα*, or *περιάλλως*, adv. excellently, above measure. From *περὶ* and ἄλλος, another.

Περίαπτω, f. ἀψω, to connect with, fasten to; to impose as a fine; also to compare, acquire, impose, enjoin. From *περὶ* and ἄπτω.

Περίαργυρος, ου, ὁ καὶ ἡ, plated with silver, of silver. From *περὶ* and ἄργυρος. Hence

Περιαργυρόω, ῶ, f. ὥσω, p. *ηργύρωκα*, to plate with silver.

Περιαστράπτω, f. ψω, p. *περήστραφα*, to shine around; 1. a. *περήστραψα*. From *περὶ* and ἀστράπτω, to lighten.

Περιαυγής, ἐος, ὁ καὶ ἡ, bright, glittering, splendid. *Th. αὐγὴ*, brightness.

Περιαυγος, ου, ὁ καὶ ἡ, bright all around. From the same *Th.*

Περιαυτολογέω, ῶ, to talk boastingly of one's self. From *περὶ*, αὐτός, and λέγω, to speak, p. m. *λέλογα*.

Περιαυτολογία, ας, ἡ, self-praise, ostentation. From the preceding.

Περιαύω, to pass the night. *Th. ιαύω*, f. σω, to tarry.

Περιαύων, sleeping; part. pres. act. from the preceding.

Περίαχε, 3. sing. 2. a. ind. act. of *περιηχέω*, Dor. *περιαχέω*, f. ἥσω, to resound. *Th. ἦχος*.

Περίβαινω, to go about, around; also to protect, defend by going round; f. m. *βήσομαι*, 2. a. *ἔβην*, 2. a. inf. act. *βῆναι*. From *περὶ* and βαίνω.

Περίβallesthai, 2. a. inf. m. of

Περίβάλλω, f. βᾶλω, perf. *βέβληκα*, to throw around, surround, encompass, clothe, cover; to caress, embrace; to affect; 2. a. *ἐβᾶλον* pres. pas. *περιβάλλομαι*, part. perf. pas. *βεβλημένος* 2. fut. mid. *βαλοῦμαι*, 2. a. m. *ἐβαλόμην*, 2. a. imperat. m. *βαλῶ*, ἔστω, p. m. *βέβολα*. From *περὶ* and βάλλω, to throw.

Περίβαλα, a sort of shoe for females. *Suid.* *περίβαλλα*. Qu. if derived from *περιβάλλω*, because it is put around the foot?

Περιεῖναι, to protect; 2. *a. inf.* of περιεαίνω, which see.

Περιείω, *f. ὦσω, p. βεβίωκα*, to survive, outlive.

Περιέλεπτος, *ου, ὁ καὶ ἡ*, conspicuous, remarkable, illustrious, worthy of admiration. From περιελέπω.

Περιελέπτως ἀγωνίζεσθαι, to fight admirably, *Diod. Sic.*

Περιελέπω, *f. ψω, p. εἰελεφα*, to look around; to admire; to covet, aspire after; *pres. m. περιελέπομαι*, the same; *imperf. m. εἰεπόμην*, 1. *a. m. εἰεφάμην*, part. 1. *a. m. βλεφάμενος*. From περι and βλέπω.

Περίβλημα, *ατος, τὸ*, clothing, a garment. From περιβάλλω.

Περίβοητος, *ου, ὁ καὶ ἡ*, famous, celebrated. From βοάω, to shout.

Περίβολαιον, *ου, τὸ*, a cloak, covering; and

Περίβολη, *ῆς, ἡ*, vesture, the act of embracing, caressing; a period in discourse; a circuit, an enclosure. From *p. m. περιβέβολα*, of περιβάλλω.

Περίβραχιόνιον, *ου, τὸ*, a bracelet. From περι and βραχίων, *ονος*.

Περίβωμιον, *ου, τὸ*, an image, a statue. From περι and βωμός.

Περίβωτος, for περιβόητος, famous, celebrated.

Περιγίγνομαι, or περιγίνομαι, to remain, to be superfluous, to be an advantage to, to be superior to, *Lys.*; to overcome, escape; to happen; to obtain; part. *pres. m. or pas. περιγινόμενος*, *ου*, 2. *a. m. περιγενόμεν*, part. 2. *a. m. γενόμενος*, 2. *a. inf. γενέσθαι*. From περι and γίνομαι, to be, become.

Περιγλάγῆς, *ἑος, ὁ καὶ ἡ*, full of milk, *Iliad*. From περι and γλάγος, *Poet.* for γάλα, *ακτος, τὸ*, milk.

Περιγληνάομαι, *ᾠμι*, to look around. *Th. γλήνη*, the pupil of the eye.

Περιγληνώμενος, looking around. From the preceding.

Περιγλωσσοσ, *ου, ὁ καὶ ἡ*, as if ὁ περισσὸς τὴν γλῶσσαν, excellent in speech, eloquent.

Περιγνάμπτω, *f. ψω*, to wind around, to go round, to sail round, *Odys. ix, 80.*

Περιγογγύζω, *f. ἴσω*, to murmur about. From περι and γογγύζω.

Περιγογγύζωσι, 3. *pl. pres. subj.* of the preceding.

Περίγρεα, *ας, ἡ*, a pair of compasses, by which the περιγυρεῖς or circumference of wheels is described.

Περιγράφω, *f. ψω*, to write or describe round; to circumscribe, limit, define; to finish or close, as a book, &c.; to describe faintly, give an outline; to efface; to remove, banish; to restrain. From περι and γράφω.

Περιδδείσασα, *Poet.* for περιδείσασα, part. 1. *a. act. f.* of περιδεῖω.

Περιδεῖς, *ἑος, ὁ καὶ ἡ*, afraid, fearful, timorous. From περι and δέος, *ἑος, τὸ*, fear.

Περιδειδία, *p. m.* from

Περιδεῖω, to fear on all sides; to fear very

much. From περι and δεῖω, *f. εἴσω*, 1. *a. εἴδισα*, part. 1. *a. δέισας, δείσασα*, *p. m. δείδια*.

Περιδειπνέω, *ᾠ, f. ἥσω*, to celebrate a funeral feast.

Περιδειπνον, *ου, τὸ*, a funeral feast. From περι and δειπνον, a feast.

Περιδέξια, *τὰ*, bracelets, ornaments for the arm. From

Περιδέξιος, *ου, ὁ καὶ ἡ*, ambidextrous, capable. From περι and δεξιός, the using both hands with equal facility. *Th. δεξιά, ᾤς, ἡ*.

Περιδέραιον, *ου, τὸ*, a necklace, collar; a bracelet; most frequently in the former sense. From

Περιδέρακιος, *ου, ὁ καὶ ἡ*, of or belonging to the neck. From περι and δέραιον. *Th. δέρη*, the neck.

Περιδέω, *f. ἥσω, p. περιδέδεκα*, to bind all round; *pres. pas. περιδέομαι, p. pas. δεδεμαι*, *pluperf. pas. εἰδεδέμην*. From περι, around, and δέω, to bind.

Περιδιπλόω, *ᾠ*, as it were to double about, to involve, *i. e.* to cover.

Περιδραμόντες, *nom. pl. part. 2. a. act.* from περιτρέχω, *f. θρέξω*, to run about; 2. *a. ἑδράμον*, part. 2. *a. act. περιδράμων, ὄντος*, *p. ind. act. περιδράμηνκα*. From περι and τρέχω, to run.

Περιδρομή, *ῆς, ἡ*, a running round, circuit. From

Περίδρομος, *ου, ὁ καὶ ἡ*, one running round, round, circular, swift. From περιτρέχω.

Περιδύω, to invest, cover, clothe completely. In Homer περιδύσει means he despoiled, deprived of, for ἀπόδυσε. *Th. δύνω*, or δύω, to enter.

Περιδώσομαι, 1. *f. m. of περιδίδομαι*, to stake, bet; to make an agreement. From περι and δίδωμι.

Περιεάλετε, 2. *pl. 2. a. ind. act.* and Περιεάλετο, 3. *sing. 2. a. m. of περιεάλλω*, to clothe; which see.

Περιεγένετο, 3. *sing. 2. a. m. of περιγίνομαι*. Περιδράμον, See Περιδραμόντες.

Περιεζωμένος, *η, ον*, girded about, prepared for battle; part. *perf. pas. of περιζώννυμι*.

Περιέθηκα, 1. *a. ind. act. of περιτίθημι*, *f. θήσω*, to place around; 2. *a. περιέθην*. *Th. τίθημι*, to place.

Περιεῖδω, to look around, watch; to know well; to neglect; to allow, suffer; περιιδεῖν αὐτὸν αἰεῖσαι, to permit him to sing or play a song, *Herod. i, 24. Th. εἶδω*.]

Περιεῖλω, to roll, wind, or wrap about, envelope. From περι and εἰλέω.

Περιεληθείς, *έντος*, part. 1. *a. pas.* from the preceding.

Περιελήσις, *εως, ἡ*, the act of wrapping about, circumvolution. From the same.

Περιελήφασι, 3. *pl. perf. act. Att.* of περιλαμβάνω, to embrace; which is from περι and λαμβάνω, to take; *f. m. λήφομαι, perf. Att. εἴληφα*, 2. *a. ἔλαβον*.

Περιελάσαντες, having rolled or wrapped round; *nom. pl. part. 1. a. act. from περι and εἰλίσσω, or -τω. Th. εἰλέω.*

Περίειμι, to be superior to, surpass; *τοὺς γονεῖς ἔχοντες περιόντας, Zosim. l. ii, having parents more eminent; by Leuncl. incorrectly, surviving. Also to remain, abound, be superfluous. From περι and εἰμι, to be.*

Περιεῖναι, *pres. inf. of the preceding.*

Περιεῖχεται, 3. *sing. imperf. pas. of περιέχω.*

Περιεκύρῃον, 2. *a. ind. act. of περιεκύπτω, f. ψω, p. περιεκύρφα. Th. κύρπτω, to conceal.*

Περίελαι, 1. *a. imperat. m. of περιαιρέω, f. ελῶ, to take away. From the obsolete Th. περιέλω, 1. a. εἰλα.*

Περιελάσεις, *εως, ἡ, the act of driving round. Th. ἐλαύνω, f. ἄσω, to drive.*

Περιελαυνόμενος, *part. from*

Περιελαύνω, *f. λάτω, to ride round or about, to drive about; part. pas. περιελαυνόμενος, embarrassed, vexed, perplexed, harrassed, Herod. i, 60; or, perhaps, in this place, reduced to straits, as used by Polybius. Schweigh. Lex. Herod.]*

Περίλειχε, 3. *sing. imperf. act. of περιλείχω, to lick around. Th. λείχω, to lick.*

Περιελθὼν, ὄντες, *part. 2. a. act. of περιέρχομαι, to go about. Th. ἐρχομαι, to come; f. m. ἐλεύσομαι, 2. a. ἤλθον.*

Περίελαι, 3. *sing. 2. a. opt. act. περιελεῖν, 2. a. inf. act. and*

Περιελόντες, *nom. pl. part. 2. a. act. περιελών, ὄντος, in f. g. παριελοῦσα, of περιαιρέω. Th. αἰρέω, f. ἦσω, p. ἔρηκα, to take, 2. a. εἶλον.*

Περίπεσον, *εσ, 2. a. ind. act. of περιπίπτω, to fall upon, to happen; used with a dat.; f. περιπτῶσω, p. περιπέπτωκα. From περι and πίπτω, to fall, 2. a. ἔπεσον.*

Περίπλεκε, 3. *sing. imperf. act. of περιπλέκω, f. ξω, to entwine, involve, embrace. From περι and πλέκω.*

Περίεπω, and περιέπομαι, to pay respect to, to honour; to guard; to want; to take hold of, to handle. *From ἔπω, to follow.*

Περιεργάζομαι, to have a curiosity, to be inquisitive; to be wearied to no purpose, to labour in vain; *f. m. ἄσομαι, 1. a. m. περιεργασάμην, ω, ατο. From περι and ἐργάζομαι. Th. ἔργον.*

Περιεργία, *ας, ἡ, curiosity, excessive diligence, scrupulosity. From*

Περίεργος, *ον, ὁ καὶ ἡ, curious, uselessly active, too elaborate. Th. ἔργον, a work.*

Περίερχομαι, to go round, to rove about; to circumvent, deceive; to come; to punish; *f. m. περιελεύσομαι, 2. a. περιῆλθον. Th. ἐρχομαι.*

Περίεσπᾶκα, *ας, ε, p. ind. act. and*

Περίεσπᾶτο, 3. *sing. imperf. pas. of περιεσπᾶω, ᾶ.*

Περίεσπε, 3. *sing. 2. a. Ion. of περιεσπᾶω, to tear away, rend asunder; 2. a. περιέσπον.*

Th. σπᾶω, to draw. Others suppose it to be derived from περιέπω, to follow round, wait upon; which is from περι and ἔπω, 2. a. ἔσπον, *Poet.*

Περίεσθαι, 1. *a. inf. m. σ being doubled of περιέννυμι, to put on clothes, to wrap round. Th. ἔω, f. ἔσω, 1. a. εἶσα, 1. a. m. ἐσάμην, Ion. and Poet. for εἰσάμην.*

Περίεσταλμένος, *η, ον, wrapped up, covered all round; part. p. pas. of περιτέλλω. Th. στέλλω, f. λῶ, p. ἔσταλα, perf. pas. ἔσταλμαι.*

Περίστη, 3. *sing. 2. a. ind. act. of περιίστημι, to stand round. Th. ἵστημι, f. στήσω, p. ἕστηκα, 2. a. ἕστην.*

Περίεστησαν, 3. *pl. of 2. a. ind. act. περιέστην, or, as some suppose, 1. a. of περιίστημι.*

Περίεστιν, 3. *sing. pres. ind. of περιέιμι, to be superior to; to abound. Th. εἰμι, to be.*

Περίεστραψεν, *for περιήστραψεν, shone around, 3. sing. 1. a. ind. act. of περιεστράπτω. Th. ἀστράπτω, to lighten.*

Περίεστῶτα, *acc. sing. part. perf. act. περιεστῶς, ὦτος, contracted for περιεστηκώς of περιίστημι, to stand round; which see.*

Περίεσχᾶτος, ἄτη, ατον, *the last. Th. ἔσχατος, the same.*

Περίεσχον, *εσ, ε, 2. a. ind. act. of περιέχω.*

Περίετεμον, *εσ, ε, or περιτέαμον, 2. a. ind. act. of περιτέμνω, f. περιτεμῶ, p. περιτέτμηκα, to cut about, circumcise; perf. m. περιτέτομα. Th. τέμνω, to cut.*

Περίετίμητο, 3. *sing. pluperf. pas. of the same.*

Περίετῃχον, *εσ, ε, 2. a. ind. act. of περιτυγχάνω, to obtain. Th. τυγχάνω, to be; f. m. τεύξομαι, 2. a. ἔτυχον.*

Περίεφθησαν, *Ion. for περιεφθέσαν, 3. pl. 1. a. ind. pas. of περιέπω, to follow, wait upon. Th. ἔπω.*

Περίεχω, and in the mid. to take hold of, comprehend, contain; to surround, inclose, to be superior to; to hold fast; hence to embrace, be enamoured of; to defend; 2. a. *περίεσχον, εσ, ε. Th. ἔχω, to have.*

Περίεωρε, 3. *sing. imperf. act. of περιεώραω, to look round. Th. ὀράω, to see, imperf. Att. ἰώραον, and perf. ἰώρακα.*

Περίζωμα, ατος, τὸ, a girdle, apron.

Περίζωννυμι, *f. περιζώσω, p. περιέζωκα, to gird round, invest; 1. a. περιέζωσα perf. pas. περιέζωσμαι, part. perf. pas. περιεζωσμένος, girt or girded; 1. a. m. περιεζωσάμην, ω, ατο, 1. a. imperat. m. περιζώσαι, ἄσθω, part. 1. a. m. περιεζωσάμενος. From περι and ζωννύω, or ζώννυμι, f. ζώσω, to surround.*

Περίζωσαι, 1. *a. imperat. m. of the preceding.*

Περίζώστρα, *ας, ἡ, a girdle, a cincture. From περιζώννυμι.*

Περίηγόμαι, οὔμαι, to lead round; to relate. *From περι and ἡγέομαι, to lead; f. m. ἡσομαι.*

Περίηγηματῖκός, ἡ, ὃν, led or drawn round.

Περιήγης, circular, lying in a circle; Κυκλάδας περιήγας, *Callim. Hymn. in Del.* 198, as the reading ought to be.

Περιήγησις, εως, ἡ, the act of leading round; also a description or explanation of any thing by leading the reader from one particular to another. From περιηγέομαι.

Περιήγον, ες, ε, imperf. or 2. a. of περιάγω, to lead about. Th. ἄγω, f. ἄξω, p. ἤχα, 2. a. ἤγον, and Att. ἡγάγον.

Περιήειν, εἰς, εἰ, pluperf. m. of περίειμι. Th. εἶμι, p. m. εἶα, pluperf. εἶν, in pl. ἤεισαν, and Att. ἤεισαν, or it is the Attic imp. ind. of the same word. For, as from ἔω comes εἶμι, so from the more ancient ἔω will come εἶμι and in the imp. as from εἶμι comes εἶν, so from εἶμι will be formed εἶν, and with the Attic augment ἤειν. See Moor's *Elem. Ling. Græc.* 114, 115.

Περιήκω, to arrive at, reach, attain to. Th. ἤκω, to come.

Περιήλθον, ες, ε, 2. a. ind. act. of περιέρχομαι, to go round. Th. ἔρχομαι, f. m. ἐλεύσομαι, 2. a. ἤλθον, and by Sync. ἤλθον.

Περιηλυτεύω, to go about; 2. pl. pres. imperat. m. περιηλυτεύεσθε. From περι and ἐλεύθω, for ἔρχομαι, to come.

Περιημεντέω, f. ἦσω, to be offended, indignant at; the same with δυσφορεῖν, ἀνίστασθαι, to bear any thing ill, to endure with difficulty, to be afflicted, pained, or grieved; to lament, *Herod.* i, 44; to be vexed or indignant at, i, 114. *Suidas* derives this and ἡμακτέω from the same origin with αἰμάσσω, conformably to which it should be written ἡμακτέω, (*Schneid. Lex.* and *Sehweigh. Lex. Herod.*) which gives support to the interpretation to lament as with tears of blood. Th. ἡμεκτέω, the same.]

Περιῆν, 3. sing. imperf. of περίειμι, to be present. Th. εἶμι, to be.

Περιήνικα, Ion. for περιήνεγκα, 1. a. ind. act. of περιφέρω, which see.

Περιηργυρώνεος, η, ον, part. perf. pas. of περιαργυρῶ, to plate with silver. From περι and ἀργυρῶ.

Περιηρείτο, 3. sing. imp. pas. of περιαιρέομαι, to take away. Th. αἰρέω, f. ἦσω, p. ἤρηκα, 2. a. εἶλον.

Περιήστραφα, ας, ε, perf. ind. act. of περιστρέπτω, to shine around. Th. ἀστράπτω, f. ψω, p. ἥστραφα, to lighten, flash.

Περιθάλλω, to cherish around, to warm around. From περι and θάλλω, f. ψω.

Περιτίεις, ἐντός, part. 2. a. act. of περιτίθημι, to place around. Th. τίθημι, f. θήσω, p. τίθεικα, 1. a. ἔθην.

Περιτίεμα, ατος, τὸ, that which is put round. From περιτίθημι.

Περιτίεις, εως, ἡ, the act of placing round. From περιτίθημι. Th. τίθημι, to place.

Περιτίω, to run round. From περι and δίο.

Περιθηνέομαι, οὔμαι, to resound with lamentations. From περι and θηνέω. Th. θηῆνος, ου, ὁ.

Περιθριγκῶ, ᾶ, to strengthen or fortify around. From περι and θριγκῶ, Th. θριγκός.

Περιθύμος, ου, ὁ καὶ ἡ, very angry, highly incensed. Th. θυμός, anger.

Περιϋδεῖν, or περιϋδεῖν, *Herod.* i, 24. See Περιεῖδω.]

Περιϋδέναι, and by Sync. περιϋδμεναι, (*Dor.* and Att. for περιϋδεῖν, 2. a. inf. of περιεῖδω) to look round; to know well; also to overlook, to neglect.

Περιϋδης, 2. sing. 2. a. subj. act. of περιεῖδω.

Περιϋέναι, to go round, to come down to, pres. inf. and

Περιϋούσα, part. 2. a. f. g. of περιεῖμι, to approach. Th. εἶμι, 2. a. ἴον, part. 2. a. ἴων, ἰούσα.

Περιϋστάμινος, μένη, μενον, part. pres. pas. of

Περιϋστήμι, f. περιστήτω, p. περιστήκα, to place round, surround, fence; 1. a. περιστήσα, part. perf. act. περιστηκώς, ὅτος, and contracted περιστῶς, ὦτος, standing round; pres. pas. περιϋστᾶμαι, to restrain; mid. to avoid, shun, flee, 2 *Tim.* ii, 16. *Tit.* iii, 9. *Lucian.* in fine *Hermotimi.* *Græc. not. in Luc. Solæc.* § xxv. *Gat. ad Antonin.* iii, 4, 92; περιϋστασο, oppose, restrain, avoid, pres. imperat. pas. with an acc. From περι and ἵστημι, f. στήσω, 2. a. ἵστην, 2. a. inf. act. στήναι, part. στάς.

Περικαθαίρω, f. ἄρῶ, to cleanse round about, purify thoroughly. It is sometimes rendered to circumsise. From περι and καθαίρω.

Περικαθαριῖ, 3. sing. 1. f. of

Περικαθαρίζω, f. ἴσω, and Att. ἰῶ, to purify thoroughly. From περι and καθαρίζω. Th. καθαίρω, to cleanse.

Περικάθαγμα, ατος, τὸ, offscouring. From περικαθαίρω, which see.

Περικάθημα, ατος, τὸ, a siege or blockade. From

Περικάθημαι, to sit around; to besiege. From περι and κάθημαι.

Περικαθίζω, to besiege, invest. From περι and καθίζω, to place, to sit. Th. ἵζω, f. ἴσω.

Περικαλλέα, acc. sing. from

Περικαλλής, ἑος, ὁ καὶ ἡ, very beautiful; nom. pl. περικαλλεῖς. From περι and καλός, beautiful.

Περικαλύπτω, to cover, envelope, veil around. f. ψω, 1. a. περιεκάλυφα, p. περιεκέαλυφα, perf. pas. περιεκέαλυνμαι, part. perf. pas. περιεκεκαλυμμένος. From περι and καλύπτω, to conceal.

Περικαρφισμός, οὔ, ὁ, the shaking off the straw by a hen, when she leaves her nest; purification. From περι and κάρφος, εος, τό. Th. κάρφω.

Περικατάληπτος, ου, ὁ καὶ ἡ, caught, taken possession of. Th. λαμβάνω.

Περικαταρρήγνυμι, to rend asunder, to tear all round. From περι and καταρρήγνυμι. Th. ῥήσσω.

Περικατερρήξατο, 3. sing. 1. a. m. of the preceding verb.

Περικάθησθαι, Ion. for περικάθησθαι, pres. inf. m.; so περικατημένω, Ion. for περικαθημένω, dat. sing. part. pres. m. of περικάθημαι, to sit around, to besiege.

Περίκειμαι, to lie around, to be encompassed, clothed, &c.; περίκειται, 3. sing. m. it remains; it is an advantage; imperf. m. περι-κείμεν. Th. κείμεναι, f. m. είτομαι.

Περικεντέω, ᾧ, f. ήσω, to pierce, to goad. From περι and κεντέω.

Περικεφαλαία, ας, ή, a helmet; because περι την κεφαλήν κειμένη.

Περικήδεο, Ion. for περικήδου, pres. imperat. pas. from

Περικηδόμεναι, the same with κηδόμεναι, to have the care of, to be concerned about. Th. κηδος, εος, τὸ, care.

Περικηλος, ου, ὁ καὶ ή, very dry, parched; also rent or cracked all around. From περι and κήλεος, warm. Th. καίω, to burn.

Περίκηπος, a neighbouring garden, Diod. Sic.

Περικλασθέντων, gen. pl. part. 1. a. pas. περικλασθεῖς, from

Περικλάω, to break on all sides, to break to pieces. Th. κλάω.

Περικλῆς, εος, ὁ καὶ ή, celebrated, highly illustrious.]

Περικλειόμενος, ου, enclosed, encompassed, part. pres. pas. from

Περικλείω, to enclose. Th. κλείω.

Περικλήειν, Ion. for περικλείειν, inf. of the preceding.

Περικλῆς, εος, ὁ, a proper name, Pericles.

Περικλύζω, f. ύσω, to flow or wash round. From περι and κλύζω.

Περικλυτός, ου, ὁ καὶ ή, very celebrated, illustrious. From περι and κλυτός. Th. κλύω.

Περικνημῖς, ἴδος, ή, greaves, a covering for the legs. From περι and κνήμη.

Περικνίδιος, ου, rough with prickles, like the nettle, &c. From

Περικνίζω, f. ίσω, to rub, scrape, prick. From περι and κνίζω, the same with Th. κνάω.

Περικομπέω, ᾧ, f. ήσω, to proclaim boastfully, trumpet about. From περι and κομπέω, which see.

Περικοπή, ης, ή, a cutting about, circumcision; also any mutilation; a delineation, outline; goods, substance; furniture. From

Περικόπτω, to cut round, to cut off; also to diminish any one's power or resources. From περι, around, and κόπτω, to cut.

Περικοσμέω, ᾧ, f. ήσω, to adorn highly, to decorate.

Περικρατής, εος, ὁ καὶ ή, having the command or able to control; used with a gen.; also superior. From περι and κρατίω. Th. κράτος, strength.

Περικρύπτω, f. ψω, p. περικρύψω, to hide,

to hide round about; 2. a. περίκρυτον. Th. κρύπτω.

Περικτίονες, See Περικτύονες.

Περικτίτης, ου, ὁ, one who dwells near, a neighbour; in pl. περικτῖται. From περι and κτίζω.

Περικτῖων, ἱονος, ὁ, a neighbouring inhabitant. See

Περικτύονες, ων, οἱ, for περικτίονες, from περικτῖων, ἱονος, neighbouring inhabitants. From περι and κτίζω, to build.

Περικυκλώω, ᾧ, f. ώσω, p. περιεκύκλωκα, to surround, encircle, invest; 1. a. περιεκύκλωσα. Th. κύκλος, a circle.

Περικύκλω, adv. round about.

Περικωνέω, to besmear with pitch. From περι and κῶνος, a cone, a top, a pine-nut.

Περιλαμβάνω, to embrace, take hold of, seize, grasp; also to suffer; also to be compelled. From περι and λαμβάνω, to take.

Περιλάμπω, f. ψω, to shine around; 1. a. περιέλαμψα, part. 1. a. act. περιλάμπας, αντος. Th. λάμπω, to shine.

Περιλείπω, f. ψω, p. περιλείψω, to leave; pres. pas. περιλείπεται, to remain; part. perf. pas. περιλειμένος, left, the residue. From περι and λείπω, 2. a. ἔλιπον, p. m. λέλοιπα.

Περιλείχω, to lick about. From περι and λείχω, f. ξω.

Περιλίπω, f. ψω, to strip a tree of the bark. Th. λίπω.

Περιλεσχήμεντος, ου, ὁ καὶ ή, celebrated, famous. From περι and λεσχηνέω, to talk. Th. λίσχη.

Περιλήμμα, ἄτος, τὸ, a seizure, the thing taken. From περιλαμβάνω.

Περιληπτός, ή, ὃν, comprehensible; that which may be grasped. From περιλαμβάνω. Th. λαμβάνω.

Περιλιχμάζω, and περιλιχμάω, or -άομαι, the same with περιλείχω.

Περίλοιπος, ου, ὁ καὶ ή, the rest, the residue.

Περίλούω, f. ύσω, to wash round about.

Περίλυπος, ου, ὁ καὶ ή, very sorrowful. Th. λύπη, grief.

Περιμαιμάω, (and περιμαιμῶω,) f. άσω, to search or seek about for any thing; to survey attentively, Odys. xi, 95.]

Περιμαιμῶωσα for περιμαιμῶσα, Odys. xi, 95. See the preceding.]

Περιμαίνομαι, to be furious or mad. From περι and μαίνομαι, f. m. μανοῦμαι.

Περιμένης, 2. sing. pres. subj. of

Περιμένω, f. περιμενῶ, p. περιμεμένηκα, to wait for, await, tarry; 1. a. περιέμεναι. Th. μένω.

Περίμεστος, ου, very full, filled, Plut. in Cæs. 7, 709, D.

Περίμετρον, ου, τὸ, circuit, circumference, perimeter. From

Περίμετρος, ου, ὁ καὶ ή, circular, round; ή περίμετρος, sc. γραμμή, the circumference, circuit. Th. μέτρον.

Περιμήδεα, acc. sing. of

Περιμήδης, εος, ὁ, the name of a man, Perimedes.

Περιμήκεες, nom. pl. of περιμήκης.

Περιμήκετος, ου, ὁ καὶ ἡ, very long; very lofty or high, *Odys.* vi. 103.]

Περιμήκης, εος, ὁ καὶ ἡ, very long. From *περὶ* and *μήκος*, εος, τὸ, length.

Περivαιετάωσι, they dwell around, 3. pl. subj. of *περivαιετάω*. From *περὶ* and *vαιετάω*, the same with the *Th.* *vαίω*, to dwell.

Περivαύτιος, nauseating, sick, *Diod. Sic.* ii, 56; where some MSS. have *περivαύθιος*. From *περὶ* and *vαυτία*.]

Περivέες, or *περivαιον*, ου, τὸ, the perinaeum; in *Anatomy*, a part of the human body.

Περivέως, ω, ὁ, a supernumerary or spare hand on board of a ship. From *περὶ* and *vέως*, a ship.

Περivίσσομαι, to go about. From *περὶ* and *vίσσομαι*, the same with the *Th.* *vέω*, to go.

Περivισσομενάων, gen. pl. *Æol.* part. pres. m. from the preceding.

Περivόω, ᾧ, f. ἥσω, p. *vερόηκα*, to know well, comprehend; to devise, design.

Περivοστέω, ᾧ, f. ἥσω, to go round, wander about, ramble. From *περὶ* and *vοστέω*.

Περivοστήσας, *περivοστήσασα*, part. 1. a. act. m. and f. g. from the preceding.

Περivίξ, around, roundabout. *Th.* *περί*.

Περivίξω, and *περivίξω*, f. ὕσω, to polish around, make smooth.

Περivοδεύω, f. εὕσω, p. ᾠδευκα, to go round, travel about.

Περivόδος, ου, ἡ, a round, a circuit; a period; a circumference, *Aristoph. Nub.* 206. From *περὶ* and ἰδός, a way.

Περivοικέω, ᾧ, f. ἥσω, p. *περivόκηκα*, to dwell near or about. From *περὶ* and *οικέω*. *Th.* *οἶκος*, a house.

Περivοικίς, ἴδος, ἡ, near, a place near a city. From *περivοικος*.

Περivοικοδομέω, ᾧ, f. ἥσω, p. *οἰκοδόμηκα*, to build round.

Περivοίκος, ου, ὁ καὶ ἡ, a neighbour. From *περὶ* and *οἶκος*.

Περivοπτέος, έα, έον, a verbal adj. to be despised, to be neglected. From

Περivόπτωμαι, to look around; also to overlook, neglect, slight. *Th.* ὀπτομαι, to see.

Περivόστος, ου, ὁ καὶ ἡ, conspicuous; negligent. From *περivόπτομαι*.

Περivορᾶν, pres. inf. act. of

Περivοράω, to look around, survey, to overlook, neglect. *Th.* ὀρέω.

Περivορθέριον, ου, τὸ, the morning. From

Περivορθρον, ου, τὸ, the same. From *περὶ* and ὀρθρος.

Περivορίζω, f. ὕσω, to limit, define; to confine within certain limits or bounds; also to banish. From *περὶ* and ὀρίζω. *Th.* ὄρος, a limit.

Περivορισμός, οῦ, ὁ, a boundary, the act of bounding or enclosing; a limit; also exile. From the preceding.

Περivουσία, ας, ἡ, abundance; superiority; superfluity, property; *ἐκ περivουσίας*, at a great advantage, *Demosth. pro Cor. Class. Journ.* vol. xxvii. p. 50. *Th.* εἶμι, to be; part. ὦν οὔσα.]

Περivουσιάζω, f. ἄσω, to have wealth. From the preceding.

Περivουσιασμός, οῦ, ὁ, the possession of wealth; substance; as it were the act τὸῦ περivουσιάζοντος. From the preceding.

Περivούσιος, ου, ὁ καὶ ἡ, abundant, precious, peculiar. From *περivῶν*, οὔσα, of *περivέμι*, to excel. *Th.* εἶμι, to be.

Περivοχῆ, ῆς, ἡ, an argument or summary; a passage, a volume. From *περivέχω*. *Th.* ἔχω, to have.

Περivοπαρῆναι, 2. a. inf. pas. *περivοπαρεῖς*, έντος, pierced through; part. 2. a. pas. of *περivοπείρω*. From *περὶ* and *πείρω*, f. ἐρῶ, 1. a. ἔπειρα, 2. a. pas. ἔπῃρην.

Περivοπατίω, f. ἥσω, p. *περivοπατήσκηκα*, to go or walk about; *Metaph.* to [live, regulate the conduct. From *περὶ*, around, and *πατέω*, to tread upon.

Περivοπατητικός, ἡ, ὄν, a walker. Hence a peripatetic philosopher, a follower of Aristotle. The name was derived from their practice of walking in the Lyceum. Hence in *Engl.* PERIPATETIC.

Περivοπατοῖην, *Attic.* for *περivοπατοῖμι*, pres. opt. act. of *περivοπατίω*, which see.

Περivόπατος, ου, ὁ, a walk, promenade; a discussion while walking; the place in which philosophers, and particularly the school of Aristotle, used to discuss subjects while walking. From *περivοπατίω*, which see.

Περivοπέζιος, έα, έον, near the earth. Hence ἡ *περivοπέζια*, ας, lowness. From *περὶ* and πέζα.

Περivοπέρω, f. *περivοπερῶ*, to pierce on all sides, to transfix; 1. a. *περivοπέριρα*, ας, ε' pas. *περivοπέριρομαι*, η, εται, to be pierced. From *περὶ* and *πείρω*.

Περivοπέπτᾶμαι, See Πέπτᾶμαι.

Περivοπεπτωκέναι, p. inf. act. of *περivοπίπτω*, f. m. *πεσῶμαι*, p. πέπτωκα, 2. a. ἔπесον.

Περivοπεσῶν, έντος, part. 2. a. act. *περivοπεσῶν*, 2. a. inf. *περivοπέσῃτε*, 2. pl. 2. a. subj. act. of the same verb.

Περivοπέτεια, ας, ἡ, in tragedy, a revolution or change of fortune contrary to what is expected from the events which precede it, *Aristot. Poet.* 6 and 11, *Twining's Notes*, p. 218.]

Περivοπετής, έος, ὁ καὶ ἡ, one who is falling or has fallen; *περivοπέτεια πράγματα*, affairs having a different aspect, a reverse of fortune. From *περὶ*, and πέτω, for πίπτω, to fall.

Περivοπεφλυσμένων, gen. pl. part. perf. pas. of *περivοφλέω*, for *περivοφλύω*, which is from *φλύω*, to boil or be hot. *Th.* φλέω, to tiffle, &c.

Περivοπίπτω, f. *περivοπτῶσω*, p. *περivοπέπτωκα*, used with the dat. to fall upon, into, among; 2. a. *περivοπέπτον*, 2. a. inf. *περivοπέσῃν*. From *περὶ* and *πίπτω*, to fall.

Περίπλεκτος, ου, ὁ καὶ ἡ, entangled, intricate; verbal adj. from

Περιπλέκω, to entwine, fold round, embrace; also to involve an idea in obscure language. From περι and πλέω, f. ζω, to braid.

Περιπλόμενος, by Sync. for περιπελόμενος, gen. pl. περιπλομένων, hence περιπλόμενος ἐνιαυτός, the revolving year. From περιπέλω. Th. πέλω, to be.

Περιπλοος, ους, -όου, οὔ, ὁ, a sailing round; also as an adj. that which can be circumnavigated. From περι and πλέω, whence πλόος, οὗς, ὁ, a voyage.

Περιπνίγης, έος, ὁ καὶ ἡ, suffocated, choked. From περι and πνίγω.

Περιποιέω, f. ήσω, p. περιτεποίηκα, to preserve, secure, produce, procure; to preserve alive or safe, Herod. i. 110; διαφθείρειν καὶ περιποιῆσαι, to save or to destroy, vii. 52; in the mid. to acquire, obtain, purchase; pres. m. περιποιέομαι, οὔμαι, 1. a. m. περιποιησάμην, ω, ατο, hence περιποιησώμεθα, 1. pl. 1. a. subj. m. From περι and ποίω, to do.

Περιποίησις, εως, ἡ, preservation, acquisition. From the preceding.

Περιπολέω, to go round, to encompass. From περι and πολέω, to dwell.

Περιπόλια, ων, τὰ, suburbs, environs.

Περιπύρρον, ου, τὸ, a garment bordered with purple.

Περιπρό, extremely, exceedingly. From περι and πρό.

Περιπταίω, to stumble upon; with a dat. ὀλίγοι, Tryph. 333. See. not. Merriç.

Περιπτερος, ου, ὁ καὶ ἡ, surrounded with wings or battlements. From περι and πτερόν.

Περιπτύσσα, part. 1. a. f. g. from

Περιπτύσσω, f. ζω, to fold round, embrace. From περι and πτύσσω, to fold.

Περιπτώμα, ατος, τὸ, an accident. From περιπίπτω.

Περιπυστος, ου, ὁ καὶ ἡ, celebrated, famous. From περι and πυνθάνομαι, to learn, to know, f. m. πύσσομαι, perf. pas. πέπυσμαι.

Περιρραίνω, f. ρανώ, p. περιέρραγκα, to sprinkle round, to sprinkle with holy water. Theophr. Char. 16. From περι and ραίνω, to sprinkle.]

Περιρραντήριον, ου, τὸ, a vessel for sprinkling holy water. From περιρραίνω.

Περιρραντίζω, f. ίσω, p. περιέρραντικά, the same with περιρραίνω, which see.

Περιρράπτω, f. ψω, p. έρραφα, to sew; the same with ράπτω.

Περιρρέω, to flow round, to wash. From περι, to flow, and ρέω, f. ρέσω.

Περιρρήγνυμι, f. περιέρρήζω, p. περιέρρηχα, to burst, break in pieces; 1. a. περιέρρηξα, part. 1. a. act. περιέρρηξας, αντος. From περι and ρήγνυμι, or ρήσσω, to break.

Περιρροος, ου, ὁ καὶ ἡ, washed on all sides by the sea, sea-girt; circumfluent; and

Περιρρότος, ου, ὁ καὶ ἡ, the same as the preceding. From περιρρέω, which see.

Περισιαλώω, ὦ, f. ώσω, p. περισσιάλωκα, to variegate; to enclose.

Περσιδηρος, ον, covered with iron, iron-bound. Diod. Sic.

Περσικελής, έος, ὁ καὶ ἡ, very hard, obstinate, obdurate, rough. From περι and σκέλλω, to dry up.

Περσικελής, έος, ὁ καὶ ἡ, encircling or covering the legs. From περι and σκέλος, a leg. Hence

Περσικελίς, ίδος, ἡ, an ornament for the legs, a woman's garter.

Περσικεπτος, ου, ὁ καὶ ἡ, high, conspicuous. Th. σκέπτομαι, f. m. ψομαι.

Περσικυλακίζω; to purify by means of a whelp. The ancients had a custom of purifying themselves by drawing a whelp round the body; which purification they called περσικυλακισμός. From σκύλαξ, ακος, ὁ καὶ ἡ, a dog, a whelp. Th. ύλάω, to bark.

Περσικυτίζω, f. ίσω, p. εκκύτινα, to take off the skin, to excoriate.

Περσπασμός, οὔ, ὁ, distraction, occupation; contention, war. From

Περσπάω, ὦ, f. άσω, p. περιέσπανα, to tear away, to distract; imperf. pas. περσισπαύμην, ώμην, -άου, ὦ, -άετο, άτο. Th. σπάω, f. άσω, p. έσπανα, to draw.

Περσπέρχω, and Att. or Ion. περσπερχέω, to be in great haste; to be offended, indignant at. Th. σπέρχω, to urge.

Περσπογγίζω, f. ίσω, to wipe off with a sponge; like άποσπογγίζω, and εκσπογγίζω. Hippocr. and Theoph. Char. 25. ed. Newt. p. 242.]

Περσπόριον, ου, τὸ, a suburb.

Περσπουδάστος, ου, ὁ καὶ ἡ, much sought after, highly respected. From περι and σπουδάζω, to be diligent. Th. σπεύδω, to hasten.

Περσπωμένη, ης, (sc. προσφδία) the circumflex accent, part. pres. m. f. g. of περσπάω, ὦ, which see.

Περσσά, excellent, nom. pl. n. g. or for περσσῶς, from περσσός, which see.

Περσσεία, ας, ἡ, abundance, superfluity. From περσσεύω, ω being changed into ια.

Περσσευμα, άτος, τὸ, abundance, excess, a remainder. From

Περσσεύω, or περιττεύω, f. εύσω, to abound, to be superfluous; to excel; 1. a. έπερίσσευσα, I have caused to abound, 2. Cor. ix. 8. 12. Eph. i. 8. 1. Thes. iii. 12. περσσεύσασμαι, 1. a. opt. act. περσσεύον, οντος, τὸ, what remains, the remainder; part. pres. n. g. τὸ περσσεύσαν, αντος, part. 1. a. act. n. g. From περσσός, excellent. Th. περι, above.

Περσσόν, οὔ, τὸ, subst. abundance, excellence, superiority; n. g. of

Περσσός, and Att. περιττός, ἡ, ὄν, excellent, eminent, superiour to; also excessive, superfluous; εκ περισσοῦ, much more; είκοσι περιττά, more than twenty. Th. περι, above.

Περσσότερος, ου, more excellent; compar. of περσσός.

Περισσοτέρως, *adv.* more, especially, exceedingly. *From the preceding.*

Περισσῶς, *adv.* abundantly, extremely, excellently. *From περισσός.*

Περιστάδων, *adv.* round about, on all sides. *From περιῖσταιμι.*

Περισταίνην, *ης, η, 2. a. opt. act. of περιῖσταιμι, to stand round; and*

Περιστάντας, *acc. pl. from*

Περιστάς, *άντος, part. 2. a. of the same. From περι and ἵσταιμι, f. στήσω, 2. a. ἕσταιν.*

Περίστας, *ως, ἡ, a station, a standing round, a circle of bystanders; circumstances, situation of affairs, vicissitude, urgent necessity, opportunity, means, a multitude of affairs demanding attention; acc. περιστάσιν. From περιῖσταιμι.*

Περιστάτος, *ου, ὁ καὶ ἡ, surrounded by a crowd; also a subst. ὁ, a high place. From the same.*

Περιστείωσι, *Poet. for περιστέωσι, and this Ion. for περιστῶσι, 3. pl. 2. a. subj. act. of περιῖσταιμι. Th. ἵσταιμι, f. στήσω, 2. a. ἕσταιν, 2. a. opt. σταίνην.*

Περιστέλλω, *f. ελῶ, p. αλκω, to protect, to cover or wrap up with a garment, in order to protect from the cold, Theophr. Char.; 2. to adorn; to watch, observe; to cover or enrobe a dead body for a funeral, Odys. xxiv. 292. περιστέλλειν ἀοιδὰν, to compose a song. Th. στέλλω, to adorn.]*

ΠΕΡΙΣΤΕΡΑ, *ᾶς, ἡ, a dove. From περισσῶς ἐρᾶν, for it has young several times a year, and was therefore sacred to Venus; or from περισσῶς τρέειν, being very timid.*

Περιστερεῶν, *ᾶνος, ὁ, a pigeon-house, a dove-cote; also an herb. From the preceding.*

Περιστερίδιον, *ου, τὸ, dimin. a young pigeon.*

Περιστεροειδής, *έος, ὁ καὶ ἡ, resembling a pigeon.*

Περιστεφανῶν, *to encircle with a crown, to surround. See Στεφανῶν.*

Περιστίφεται, *3 sing. pres. ind. pas. from*

Περιστίφω, *to encircle with a crown. Th. στίφω, f. ψω.*

Περιστήθιον, *ου, τὸ, a breastplate. From περι and στήθος, the breast.*

Περιστοιχίζω, *f. ἴσω, and περιστοιχίζομαι, to surround or encircle, as hunters do wild beasts with snares, Demosth. Philip. 1. The στοῖχοι, were ranges of snares, or toils, with which the forests and haunts of wild beasts were surrounded by the hunters. Reisk. Index Græcit. Demosth.]*

Περιστόμιον, *ου, τὸ, an orifice or opening; an opening of a robe for the head to pass through; an edge or border. Th. στόμα.*

Περιστονάχιζε, *3. sing. imperf. act. Ion. from*

Περιστοναχίζω, *the same with περιστένω, to groan around, to fill with groans. Th. στενός, οὔ, ὁ, narrow.*

Περιστράπτω, *for περιαστράπτω, to shine round. Th. ἀστράπτω, to lighten.*

Περιστρέφοντα, *acc. sing. part. pres. act. of Περιστρέφω, to turn round, to turn, to whirl. Th. στρέφω, f. ψω.*

Περιστροφή, *ἡς, ἡ, a turning round, rotation, revolution. From the preceding.*

Περίστρωμα, *ατος, τὸ, tapestry, a curtain, a quilt. From*

Περιστρώννυμι, *f. στρώσω, p. περιέστρωκα, to spread round.*

Περιστροφᾶσθαι, *Ion. for περιστρέφεσθαι, to resort to, to inquire of, Herod. viii. 135.*

Περιστύλιον, *ου, τὸ, and περίστυλον, and*

Περίστυλος, *ου, ὁ καὶ ἡ, surrounded or supported by pillars. Th. στύλος, a pillar.*

Περισῦρω, *to drag about; to rend asunder, to lacerate, strip off; to vex, to harrass, plunder, defame. Th. σύρω.*

Περισφύριον, *ου, τὸ, an ornament for the ancles, or for sandals. From περι and σφύρα.*

Περίσχειο, *Ion. for περίσχειν, 2. a. imp. m. From περι and ἔχω, f. ἔξω, and σχίσω, 2. a. ἑσχω, 2. a. m. ἑσχύμην.*

Περίσχιζω, *to cleave, divide, separate. From περι and σχίζω, to cleave.*

Περιταμένειν, *Ion. for περιτάμνειν, pres. inf. act. of*

Περιτάμνω, *Ion. for περιτέμνω, to cut round; also to deprive of. Herod. iv. 159. Th. τέμνω, f. τεμῶ, p. τέτμηκα, 2. a. ἑτάμον, p. m. τέτομα. hence the perf. inf. m. περιτετομέναι.*

Περιτίθεικα, *ως, ε, perf. ind. act. of περιτίθημι, to attribute, give to. Th. τίθημι, to place, fut. θέσω, 2. a. ἔθην.*

Περιτειχίζω, *f. ἴσω, to surround with a wall, to fortify. Th. τεῖχος, a wall.*

Περιτείχισις, *ως, ἡ, and*

Περιτειχισμα, *ατος, τὸ, and*

Περιτειχισμός, *οὔ, ὁ, the act of surrounding with a wall, or constructing a wall round. From περιτειχίζω. Th. τεῖχος, εος, τὸ, a wall.*

Περίτελλομαι, *Poet. for ἀνατέλλω, to revolve, to come round, Il. ii. 551.; mid. of*

Περίτελλω, *f. ελῶ, to roll round, to cause to revolve, to perform. From περι and τέλλω.*

Περιτεμῖν, *2. a. inf. act. of*

Περιτέμνω, *f. τεμῶ, p. περιτέτμηκα, to cut off, retrench; 2. a. περιέτεμον, and ἑτάμον, 2. a. inf. act. περιτεμῖν. p. pas. περιτέτμημαι, part. p. pas. περιτετμημένος, 1. a. pas. περιετμήθην, p. m. περιτέτομα. From περι and τέμνω to cut.*

Περιτέμνηνται, *3. pl. p. pas. of περιτέμνω.*

Περιτίθημι, *to place round, bring forward, put on, clothe, assume; 3. pl. περιτιθέασιν, Ion. for περιτιθέσι, f. περιθήσω, p. περιθήεικα, 1. a. περιέθηκα, 2. a. περιέθην, ης, η, part. 2. a. act. περιθείς, έντος. Th. τίθημι, to place.*

Περιτμηθῆναι, *1. a. inf. pas. and*

Περιτμηήσθαι, *η, εται, 1. f. ind. pas. of περιτέμνω.*

Περίτμητος, *circumcised; whence ἀπερίτμη-*

τος, ου, ὁ καὶ ἡ, uncircumcised. From 3. part. perf. pas. of περιτέμνω.

Περιτομή, ἡς, ἡ, circumcision. From the p. m. of the same verb.

Περιτραπίσης, gen. sing. f. g. part. 2. a. pas. of

Περιτρέπω, f. ψω, p. περιτρέφα, to turn round, to turn from, to bring to, to reduce, 1. a. περιτρέψα, 2. a. περιτρέπον. From περι and τρέπω, f. ψω, p. m. τέροπα.

Περιτρέφω, to curdle, *Il.* v. 903.]

Περιτρέχω, f. περιτρέξω, to run round, to run over; 2. a. περιδράμον, ες, ε, part. 2. a. act. περιδράμων, ὄντος, p. περιδεδράμηκα, as if from δραμέω. *Th.* τρέχω, to run.

Περιτροπέων, returning; *Ion.* for περιτροπάων, from περιτροπάω, to go round, perform a revolution. *Th.* τρέπω.

Περιτροπή, ἡς, ἡ, revolution, regular succession or change; ἐν περιτροπῇ, by turns. *Th.*

Περιττεύω, See Περιστεύω.

Περιττός, οὔ, &c. See Περιστός.

Περιτυγχάνω, to fall in with, to meet accidentally, to find or obtain by chance. *Th.* τυγχάνω, f. m. τεύξομαι, 2. a. ἐτύχον.

Περιτύχων, ὄντος, and in f. g. περιτυχοῦσα, part. 2. a. act. of the preceding.

Περιφαίνομαι, to be conspicuous on all sides. *Th.* φαίνω, f. ἄνω, p. πέφαγκα, to cause to appear; 2. a. ἔφανον.

Περιφάνεια, ας, ἡ, a prospect, view; clearness, splendour. From περιφανής.

Περιφανῆ, 3. sing. 2. a. subj. pas. of περιφαίνομαι.

Περιφάνης, ἑος, ὁ καὶ ἡ, conspicuous, remarkable, splendid. *Th.* φαίνω.

Περιφαντα, acc. sing. of Περιφας, αντος, ὁ, a proper name, Periphas.

Περιφάνως, adv. openly, publicly, plainly, clearly, brightly. From περιφανής.

Περιφέρεια, ας, ἡ, circumference; roundness, convexity; and περιφέρεια θαλάσσης, a margin, bank. From

Περιφέρεις, ἑος, ὁ καὶ ἡ, round, circular.

Περιφέρω, f. περισώω, to carry about, to carry in one's train, to reduce to, to disturb, to lead into error; 2. a. περιήνεγκον pres. pas. περιφέρομαι, to be carried about, to wander; part. perf. pas. περιφερόμενος, μένη, μενον. *Th.* φέρω, f. ὄσω, 1. a. ἤνεγκα.

Περιφθάς, part. 2. a. act. περίφθμι, for which is used περιφθάνω. *Th.* φθάνω, f. φθάσω, to anticipate; 2. a. ἔφθην, as if from φθῆμι.

Περιφορὰ, ας, ἡ, the act of carrying about, of leading round; of offering dishes to guests at a feast; distraction of mind, agitation, wandering, error. From περιφέρω.

Περιφορητὴς, ἡ, ὄν, capable of being carried about, moveable; famous; wise. From περιφέρω.

Περίφραγμα, ἄτος, τὸ, defence, a hedge, a wall, a rampart, &c. From περιφράσσω.

Περίφραδῶς, adv. very judiciously, skilfully. From

Περίφραδής, ἑος, ὁ καὶ ἡ, judicious, skilful.

Περίφράζω, to speak in a circumlocutory manner, to consider, to reflect. *Th.* φράζω, f. σω, 2. a. ἐφράδαν, p. m. πέφραδα.

Περίφρακτος, ου, ὁ καὶ ἡ, fortified, encompassed with a wall.

Περίφρασις, εως, ἡ, circumlocution, periphrasis; a gram. fig. *Th.* φράζω.

Περίφράσσω, and -ττω, f. ἄζω, p. πέφραχα, to fortify with bulwarks; to enclose with a hedge or fence; perf. pas. πέφραγμα. From φρήσσω.

Περίφρονέω, f. ἥσω, p. περιπεφρόνηκα, to despise; to contemplate, consider attentively. From περίφρων, ονος, ὁ καὶ ἡ, very wise; haughty, contemptuous. From περι and φρήν.

Περίφρονος, gen. sing. of

Περίφρων, ονος. See Περιφρονέω.

Περίφύομαι, f. m. ύσομαι, p. pas. περιπέφυμαι, to grow to or around, to cleave or cling to.

Περιχαίρω, to rejoice greatly, to be filled with joy. *Th.* χαίρω, f. χάρω, and χαιρήσω, 2. a. ἐχάρον perf. pas. κέχαρμαι.

Περιχαλκίω, ῶ, f. ὠσω, to cover or plate with brass.

Περιχαράκω, ῶ, f. ὠσω, p. περινεχαράκωκα, to encircle with a rampart or bulwark. *Th.* χάραιζ.

Περιχάρεια, and περιχαρεία, ας, ἡ, excessive joy. *Schol. Thucyd.* ii, 51. *Plato. Leg.* 8.]

Περιχάρης, ἑος, ὁ καὶ ἡ, highly rejoiced, delighted; τῇ παραχρῆμα περιχαρεῖ, on account of their present joy, or in the transports of the moment, *Thucyd.* ii, 51. From περιχαίρω.]

Περιχύω, and

Περιχίω, f. εύσω, to pour or shed around, to diffuse, spread about or over; to inlay or border silver or other things with gold, *Odys.* vi, 232, and iii, 437.]

Περίχωρος, ου, ὁ καὶ ἡ, adjoining, neighbouring territory. From περι and χώρα, ας, ἡ. *Th.* χῶρος, ου, ὁ.

Περιψάω, to wipe, to cleanse. From περι and ψάω, f. ψήσω, p. ἐψηκα, to wipe.

Περίψημα, ἄτος, τὸ, dirt, offscouring. From the 1. pers. perf. pas. of the preceding.

Περίψησις τοῦ μύλου, a grinding or friction of a mill-stone. *Suid.*

Περιψιλώω, to strip entirely, to deprive of. From περι and ψιλώω. *Th.* ψιλός, οὔ, bare.

Περιωθέω, ῶ, to push about, to treat with rudeness, to abuse. *Th.* ὠθέω, f. ἥσω, and ὠσω.

Περιώπη, ης, ἡ, the act of looking round, a place for watching; an eminence, commanding an extensive prospect. From περι and ὄψ, the eye. *Th.* ὀπτομαι.

Περιώσιον, adv. greatly, exceedingly, beyond measure, beyond.

Περιώσιος, ου, ὁ καὶ ἡ, very holy; excellent, distinguished; numerous. From περι and

ὤσιος. Or, as it were, *περιούσιος*, that may be easily heard; which is from *περιάω*, to cry aloud.

Περκάω, *f. άσω*, *p. πέγκκαα*, to grow black, to change the colour. *Th. πέγκος*.

ΠΕΡΚΟΣ, or *πεγκνός*, *ή, έν*, black, having black spots.

Περμησός, *ού*, and *Ion. όσ*, *ή*, a river in Boeotia, rising in mount Helicon, sacred to Apollo and the Muses, Permessus.

Πέρνα, *ης, ή*, a ham or gammon of bacon; *πέγνα*, *ης, ή*, the heel; from which, by the omission of *τ*, is formed *πέγνα*.

Πέρνας, *part. pres. act. from πέγνημι*, to sell.

Περνάσσω, *πέρνάω*, and *πέγνημι*, to sell. From *περάω*, the same.

Περώνημα, *ατος, τδ*, *Dor. for περόνημα*, needle-work; work. From *περονάω*.

Περонаγίς, *ιδος, ή*, a loose garment, which was fastened by clasps at the breast. *Th. περόνη*.

Περονάω, *f. ήσω*, to fasten with a clasp or buckle.

ΠΕΡΟΝΗ, *ης, ή*, a clasp, a buckle; as if from *πείρω*, to pass through.

Περπερεύομαι, *f. m. εύσομαι*, to behave improperly, to be rash or precipitate. *Th. πέρπερος*.

Περπερία, *ας, ή*, rashness. From

ΠΕΡΠΙΕΡΟΣ, *ου*, light, inconstant, fickle, rash; as if from *περφόρος*, from *περιφέρεισθαι*, to be carried about.

Πέρρηκατο, on account of the measure, for *περιτίθηκατο*, 3. sing. 1. a. m. of *περιτίθημι*. *Th. τίθημι, f. δήσω*, 1. a. έθηκα, 2. a. έθην.

Πέρρέχειν, for *περιέχειν* hence the verbal adj. *περίοχος*, and by *Sync. Poet. πέρροχος*.

Πέρροχος, *ου, δ*, excellent, eminent. See the preceding.

Πέρσαι, 1. a. inf. act. of *πέρω*, *f. σω*. Also *Πέρσαι*, *nom. pl. of Πέρσης*, *ου, δ*, a Persian.

Περσεύς, *έος*, or *έως, δ*, a proper name, Perseus.

Περσεφόνεια, *ας, ή*, or *Περσεφώνη*, *ης, ή*, the daughter of Jupiter and Ceres, Proserpine. From *πέρω* and *φόνος*.

Περσήιος, *ου*, *Poet. for Περσεϊος*, a descendant of Perseus. From *Περσεύς*, Perseus.

Περσηίς, *ιδος, ή*, the name of a woman, Persis.

ΠΕΡΨΗΣ, *ου, δ*, *nom. pl. οι Πέρσαι*, a Persian; also Perses, the brother of Hesiod.

Περσής, *ιδος, ή*, the name of a woman, Persis.

ΠΕΡΨΤΙ (*περσσι*), *adv. the past year, last year; before, formerly. From περάω*, to pass over.

Περυσνός, *ή, έν*, belonging to the year past. From the preceding.

Περών, *fut. of πείρω*, *p. πέπαγκα*, to pierce through; 1. a. έπειρα, 2. a. έπάρων, *p. m. πέπορα*. Hence *πόρος*, a passage.

Περών, *part. pres. act. of περάω*, *f. έσω*, and *ήσω*, to pass by.

Πέσε, or *πέσιν*, *Ion. for έπεισε*, 3. sing. 2. a. ind. act. of *πίπτω*, to fall; *f. m. πεσοῦμαι*, *p. πέπτωκα*, 2. a. έπесон hence 2. a. inf. *πεσῖν*, *part. 2. a. act. πεσών*, *ούσα, έν*, and in acc. *m. g. πεσόντα*.

Πέσσεσθαι, by dissolution of the diphthong, for *πεσιείσθαι*, 2. f. inf. m. of *πίπτω*: See *Πέσε*.

Πεσῖν, 2. a. inf. act. and

Πεσιίται, 3. sing. 2. f. m. *πεσιείσθαι*, 2. f. inf. m. of the same verb.

Πεσίμεν, *Ion. for πεσῖν*, 2. a. inf. act. of the same.

Πεσέτωσαν, 3. pl. 2. a. imperat. act. of *πίπτω*, to fall; 2. a. *έπесон*, 2. a. imperat. act. *πέσε*, *έτω*.

Πεσύμαι, *Dor. for πεσοῦμαι*, 2. f. m. of the same.

Πέσησι, *Ion. by Paragoge for πέση*, 3. sing. 2. a. subj. act. from *πίπτω*.

Πέσκος, *εος, τδ*, the same with *πέκος*, a skin to be sheared, fleece. From *πέζω*, to shear.

Πέσον, *Ion. for έπесон*, 2. a. ind. act. *πεσόντα*, acc. sing. *πεσόντες*, *nom. pl. part. 2. a. of πίπτω*, to fall.

Πέσος, *εος, τδ*, a dead body, carcass. From *πίπτω*.

Πεσοῦμαι, 2. f. m. in 3. pl. *πεσοῦνται*, of the same verb.

Πεσεία, or *πεπτεία*, *ας, ή*, a game played with dice, a game played on a table or board, like chess or draughts.]

Πεσέμεν, *Ion. for πέσσειν*, *pres. inf. act. of πέσσω*, *Aeol. for πίπτω*, to cook, &c.

Πεσός, or *πεπτός*, *ού, δ*, a die to play with; a gaming-table, a place of gaming, *Eurip. Med. 67. From πέσσω*, or *πέσκος*.

Πέσσω, *Aeol. for πίπτω*, to cook; to dress a wound; to cherish; to retain; to enjoy; *Iliad ix, 561; iv, 513; ii, 237; hence part. pres. πέσσαν*.]

Πεσών, *όντος, part. 2. a. act. of πίπτω*, *f. m. πεσοῦμαι*, *p. πέπτωκα*, 2. a. *έπесон*.

Πετάζω, to spread, stretch out, extend, the same as *πετάω*.

Πέταλ', for *πέταλα*, leaves; *nom. pl. of πέταλον*, which see.

Πεταλισμός, *ού, δ*, petalism, the banishment of a citizen by putting leaves into an urn, as practised in Syracuse; like the ostracism of the Athenians.

Πέταλοι, heifers, because they have horns like *πετάλα*, i. e. leaves or branches.

Πέταλον, and *Ion. πέτηλον*, *ου, τδ*, a leaf; also a plate or leaf of gold, silver, &c.; *dat. pl. Ion. πετάλοισι. Th. πετάω*, to spread out.

Πετάμαι, to fly. See *Πέτομαι*.

Πετάννυμι, the same with *πετάω*.

Πετανός, *α, έν*, *Poet. and Dor. for πετεινός*, capable of flying, winged. *Th. πέτομαι*, to fly.

Πετάομαι, the same with *πέτομαι*.

Πέτασαν, and with the *σ* doubled, *πέτασαν*.

Ion. for ἐπέτασαν, 3. pl. 1. a. ind. act. of πετάω, or ἄζω, f. ἄσω, to spread out.

Πετασθήσομαι, η, εται, 1. f. pas. of πετάομαι, from the same as πέτομαι, which see.

Πετάσος, ου, ὁ, a broad cap or covering for the head; the petasus of Mercury. From πετάω, to spread out.

Πετᾶσω, 1. f. ind. act. of πετάννυμι, or πετάω, to spread out.

Πετασάν, a ham or gammon of bacon. From πετάω.

ΠΕΤΑΥΡΟΝ, a roost; a hen coop; a snare; a depth. From ἐν αὐραῖς πετᾶσθαι.

Πέταχρον, or πίδαχρον, ου, τὸ, a broad cup. From

ΠΕΤΑΪΩ, πετάννυμι, and -ύω, f. ἄσω, to spread out, unfold, open.

Πετεινοῖς, winged; by Epenth. Poet. for πετεινοῖς, dat. pl. of πετεινός, οὔ, ὁ.

Πετηνός is also used for πετεινός, winged; for the poets often change ει into εε, and one of these letters into η. Th. πέτομαι, to fly.

Πετεινόν, οὔ, τὸ, pl. πετεινά, τὰ, a winged creature, a bird. From the same.

Πετεινός, ἡ, ὄν, winged. From the same Th.

Πετέσθην, *Ion.* for ἐπετέσθην, 2. dual. imperf. m. of πέτομαι, to fly.

Πέτευ, Dor. for πέτου, pres. imperat. m. of the same.

Πέτευρον, ου, τὸ, a beam, a roost. As if it were πέτευδον. From τὰ πετεινὰ ἐν αὐτῷ εἶδεν, because birds sleep upon it. The same thing is called πέταυρον, which see.

Πέτυλα, *Ion.* for πέταλα, nom. pl. of πέταλον, which see.

Πέτηται, 3. sing. pres. subj. m. of

ΠΕΤΟΜΑΙ, -ᾶμαι, and πετάομαι, to fly, because flying is effected by spreading out the wings; part. pres. mid. πετάομενος, ᾶμενος, 1. a. pas. ἐπετάσθην, ης, η, I flew. From πετάω.

Πετόντεσσιν, *Ion.* and Poet. for πέτουσιν, dat. pl. part. pres. act. or, according to others, 2. a. of πέτω, for πίπτω, to fall.

Πετοῦν, pres. inf. act. having the same force as ἐπιπίπτειν, ἐπιτυγχάνειν, from

Πέτω, f. ὤσω, to fall upon, meet with, obtain. From πέτω, not in use, instead of which is used πίπτω.

Πέτρα, ας, ἡ, a rock, a cave in a rock, Pl. ii, and passim. See Græc. on Hesiod. Op. 589. Th. πέτρος, ου, ὁ, a rock, a stone.

Πετράεσσα, ας, ἡ, Dor. for πετρήεσσα, ης, ἡ, rocky. See Πετρήεις.

Πετραῖος, αῖα, αῖον, that grows or lives amongst rocks and stones. Th. πέτρος, a rock. Also

Πετραῖος Ποσειδῶν, an epithet of Neptune; for the reason of which, and the people by whom it was given, consult the Greek Scholia upon Pindar. Pythior. Od. iv, 248, 12.

Πετραῖης, ὁ, a certain jewel or precious stone. From πέτρα.

Πέτρη, ης, ἡ, *Ion.* for πέτρα, dat. pl. *Ion.* πέτρησι.

Πετρήεις, εντος, rocky, stony; f. g. πετρήεσσα, and in n. g. πετρήεν. Th. πέτρος.

Πετρήεσση, dat. sing. f. g. of the preceding.

Πετροῦάτew, ὦ, f. ἦσω, to ascend rocks. From βαίνω and

ΠΕΤΡΟΣ, ου, ὁ, a stone, a rock; whence is derived Peter, the name of an Apostle.

Πετροφύης, εος, ὁ καὶ ἡ, growing or clinging to a rock. From πέτρος and φύω.

Πετρόω, ὦ, f. ὤσω, to turn into a rock; to stone one.

Πετρώδης, εος, ὁ καὶ ἡ, rocky, stony. From πέτρος.

Πεττεία, See Πεσσεία.

Πεπτός, See Πεσσός.

Πίτω, to fall; obsolete, instead of which πίπτω is used. From πέδον, the ground; for it is to be moved to the ground.

Πετώμενος, ου, contract. from πεταόμενος, of πετάομαι, or πέτομαι, to fly.

Πεύθετο, 3. sing. imperf. *Ion.* of πύθομαι, which see.

Πευθίατο, *Ion.* for πύθοιντο, 3. pl. opt. pres. m. of

Πύθομαι, the same with πυνθάνομαι, to hear, be informed, learn; to ask; f. m. πύσομαι, 2. a. m. ἐπυθόμην.

Πευκάλιμος, ἰμη, ἰμον, bitter; prudent, cautious. Th. πύκη, ης, ἡ, the pine or larch tree. Or perhaps from τύκα, for πυνκός is συνετός.

Πευκεδᾶνός, ἡ, ὄν, bitter. Th. πύκη, ης, ἡ, the pine, whose sap is bitter.

Πευκείδας, acc. sing. of Πευκείδης, ου, ὁ, a gentile noun.

ΠΕΥΚΗ, ης, ἡ, the pine, the larch; whatever is made of this wood, as a torch, a tablet on which to write, Eurip.; a species of wood brought from Ophir, mentioned by Josephus.

Πεύκινος, ἰνη, ἰνον, of pine. From the preceding.

Πευσεῖσθε, Dor. for πύσεσθε, 2. pl. 1. f. m. of πύθομαι, or πυνθάνομαι, which see.

Πευσόμενος, part. f. m. of the same.

Πέφαμαι, p. pas. for πέφημαι, from φάω, to kill. Others suppose it to be pres. pas. of πέφημι, the same as φάω. Hence 3. sing. perf. πέφαται, and in 3. pl. πέφανται, inf. πέφασθαι, paulo-post-f. πεφήσομαι.

Πέφαμμαι, and 3. pl. πέφανται, p. pas. of φαίνω, f. φανῶ, p. πέφαγκα, to appear.

Πεφαργμένος, by Metathesis for πεφραγμένος, part. perf. pas. of φράγνυμι, the same with φράσσω, f. ξω, p. χα, to enclose, fortify.

Πέφασμαι, perf. Att. for πέφαμμαι, which see.

Πεφειδήσαι, *Ion.* for πεφειδήσῃ, 2. sing. paulo-post-f. of φείδομαι, to spare, pardon; f. m. φείσομαι, and φειδήσομαι, p. pas. πεφείδημαι.

Πεφίσσεται, 3. sing. paulo-post-f. of the same.

Πεφισμένος, part. perf. pas. of the same verb.

Πεφευγέναι, p. inf. m. of φεύγω, f. ζω, to flee; 2. a. ἔφυγον, p. m. πέφευγα.

Πεφευγόνην, Att. by Metaplasm. for πεφεύγοιμι, perf. opt. m. of the same verb.

Πέφθνα, p. m. of φαίνω, f. ἄνω, p. πέφαγκα, to show.

Πεφῆσαι, Ion. for πεφήση, 2. sing. paulo-post-f. of φάω, f. φήσω, to kill, paulo-post-f. πεφήσομαι.

Πεφῆσεται, 3. sing. paulo-post-f. of φάω, which is the same with φαίνα, to appear.

Πεφιδέσθαι, Ion. by reduplication for φιδέσθαι, 2. a. inf. m. of φείδομαι, to spare.

Πεφιδήσεται, 3. sing. paulo-post-f. of φιδέω, f. ἥσω, perf. pas. πεφίδημα, σαι. Or it is f. mid. of πεφιδέω, formed from the p. mid. πεφίδα, which is from the preceding verb.

Πεφιδοίτο, Ion. by Anadiplas. for φιδοίτο, 3. sing. 2. a. opt. m. of φείδω, or φείδομαι, to spare; 2. a. ἔφιδον, and Ion. by reduplication πέφιδον.

Πεφιλαμένος, Dor. for πεφιλημένος, η, ον, beloved; part. pres. pas. of φιλέω, which see.

Πεφίμωσα, ὠσθω, imperat. pas. of φιμώω, f. ὠσω, p. πεφίμωκα, to silence. Th. φιμός, οὔ, or φίμος, ου, ὅ, a bridle.

Πέφνε, 3. sing. imperf. or 2. a. Ion. for ἔπεφνεν, from

Πέφνω, to kill, to slay. From the old verb φένω, p. m. πέφνεα, or πέφονα, whence φόνος, death, a killing; and from πέφνεα, by Sync. πέφνεα.]

Πεφοβήατο, Poet. for πεφοβῆατο, which is Ionic for ἔπεφόβηντο, 3. pl. pluperf. pas. of φοβέω, f. ἥσω, p. πεφόβηκα, to terrify; pluperf. pas. ἔπεφοβήμην, σο, το. Th. φόβομαι, p. m. πέφοβα.

Πεφόρητο, 3. sing. pluperf. pas. Ion. of φορέω, f. ἥσω, p. πεφόρηκα, to bear, to hold, to wear. Th. φέρω, p. οἶσω, to bear.

Πεφορτισμένος, η, ον, loaded, laded, burdened, p. part. pas. of φορτίζω, f. ἴσω, p. πεφόρτικα. From the same Th.

Πέφραδα, p. m. of φράζω, f. σω, p. πέφρακα, to speak; 2. a. ἔφραδον, perf. pas. πέφρασμαι.

Πεφράδᾱται, Ion. for πεφρασμένοι εἰσὶ, 3. pl. perf. pas. of φράζω, to speak.

Πεφράδᾱτο, Ion. for πεφρασμένοι ἦσαν, 3. pl. pluperf. pas. of the same.

Πέφραδε, Ion. by reduplication for ἔφραδε: 3. sing. 2. a. act.; hence

Πεφραδέμεν, 2. a. inf. act. for πεφραδεῖν, by reduplication for φραδεῖν, from φράζω.

Πεφραδέτην, 3. dual. 2. a. ind. act. for ἔφραδέτην, from the same.

Πέφραδμαι, Dor. for πέφρασμαι, p. pas. of φράζω, f. σω, p. πέφρακα, to speak.

Πεφρηδῶ, ὄος, ἡ, the name of a woman,

Pephredo. From πέφραδα, p. m. of the preceding.

Πέφρηκα, I shuddered; perf. act. Ion. for χα, or perf. mid. of φρίσσω, or -ττω, f. ζω, p. χα. Hence

Πέφρηκαν, in the Chalcidian dialect for πειφρίκασι, 3. pl. perf. act. Th. φρίζ, ικός, ἡ, the roaring of the sea.

Πεφρίων, ονος, part. pres. from πεφρίω, to shudder. It is formed from the perfect like many other verbs. See Πέφρηκα.

Πεφροντισμένος, wisely, carefully, diligently. From φροντίζω, Diod. Sic.

Πεφύα, p. m. of φύω, to be born; 2. a. ἔφυν, or ἔφυν, or perf. act. for πέφυνκα, Poet.

Πεφύασι, for πεφύκᾱσι, 3. pl. perf. act. of the same.

Πεφυγμένος, having fled or escaped; part. perf. pas. of φεύγω.

Πεφύγω, to flee; pres. from p. m. πέφυνκα, formed in the Syracusian manner; or the p. mid. subj. of φεύγω, the same.

Πέφυζα, Ion. for πέφυγα, p. m. and πεφυζώς, for πεφυγώς: πεφυζόντες, fugitives, for πεφυγότες, part. p. m. of φεύγω, to flee. Others suppose it to be by Sync. for πεφυζηκότες, as also πέφυζα, for πεφύζηκα, from φυζέω, ὦ, f. ἥσω, which is formed from φύζα.

Πέφυνκα, ας, ε, I am naturally, I am constituted by nature; and in 3. pl. πεφύκασι, perf. act. of φύω, f. φύσω, to be born, to be by nature.

Πέφυνκει, 3. sing. pluperf. act. Ion. from the same.

Πέφυνκεν, 3. sing. p. act. πεφυκέναι, p. inf. act. of the same.

Πεφυνκώς, part. p. act. of φύω, innate, natural; οἱ πεφυκότες μάλιστα, those who have the strongest natural genius for any thing, Aristot. Poet. 4.]

Πεφυλαγμένος, watching, vigilant, Il. xxiii, 34; part. p. pas. of φυλάσσω, or -ττω, f. ζω, p. πεφύλαχα, to guard, to watch.

Πεφύλαξο, χθω, perf. imperat. pas. of the same.

Πεφωρακώς, ὅτος, part. p. act. of φωράω, f. ἄσω, to detect one stealing. Th. φῶρ, φωρὸς, ὁ, a thief.

Πεφώρημαι, perf. pas. and

Πεφωρημένος, part. p. pas. from φωράω, f. ἄσω, p. πεφώρηκα, and Ion. πεφώρηκα, to detect one stealing.

Πεφωτισμένος, part. p. pas. from φωτίζω, f. ἴσω, p. πεφώτικα, to illuminate. From φῶς, φωτὸς, τὸ, light. Th. φάω, to shine.

Πέψις, εως, ἡ, cooking. From πέπτω.

Πη, without the accent, is an enclitic, for πως, εἴ πη, δὴ πη, if any where; but

Πῆ, not interrog. in part, to a certain extent, in a certain manner; πῆ, interrog. how? in what way? whither? Hom. From the obsol. interrog. pronoun, πὸς, πῇ, πό.

Πηγάζω, f. ἄσω, to gush out, to flow as a fountain. Th. πηγῇ, a fountain.

Πηγαί, *pl. num. of the same Th.*

Πηγαῖος, αἰά, αἶον, of a fountain. *From the same Th.*

Πηγανίζω, *f. ίσω*, to imitate or resemble the herb rue. *From*

Πήγανον, ου, τὸ, rue, an herb. *It was considered an emblem of chastity. From πηγνύω, to fix together.*

Πηγάς, ἄδος, ἡ, ice; because it was water congealed; *acc. pl. πηγάδας. Th. πηγνύω.*

Πηγάσος, ου, ὁ, the winged horse of Perseus, Pegasus. *Th. πηγή.*

Πηγεσίμαλλος, ου, ὁ καὶ ἡ, having a thick fleece, shaggy; having a black or white fleece. *From πηγός, compact, black; white, and μαλ- λός, fleece.*

ΠΗΓΗ, ἤς, ἡ, a fountain, a spring; because *πηδᾷ ἐκ γῆς.*

Πῆγμα, ἄτος, τὸ, any thing compacted, or condensed, or congealed; a composition; a sort of pageant. *From*

ΠΗΓΝΥΩ, -νυμι, and πῆσσω, or -ττω, *f. ζω*, to join together, to frame, to construct, to consolidate, to congeal, to fix, to pitch, to make fast.

Πηγός, ἡ, ὄν, well compacted, well framed, firm; black; white, or of the colour of ice. *From the preceding.*

Πηγεῖα, ᾧ, *f. ὠσω, p. πεπηγεῖα*, to make wild, to exasperate.

Πηγυλῖς, ἰδος, ἡ, icy, ice. *From p. m. πέπνυγε*, it is consolidated. *Th. πηγνύω.*

Πῆδαιος, ου, ὁ, a proper name, Pedæus.

Πηδάλιος, ου, ὁ, the rudder of a ship. *Th. πηδόν, οὔ, τὸ, an oar, or πῆδος, ου, ὁ, a species of wood.*

Πῆδαςος, ου, ὁ καὶ ἡ, well watered; abounding in fountains, whence the water πηδᾷ. also the name of a country, and of the horse of Achilles, Pedasus.

ΠΗΔΑΪΩ, *f. ἥσω, p. πεπήδηκα*, to leap, spring forth, gush.

Πῆδημα, ατος, τὸ, a leap. *From the preceding.*

Πηδήσας, αυτος, part. 1. a. act. and

Πηδήτωσι, 3. pl. 1. a. subj. of πηδάω, to leap.

ΠΗΔΟΣ, ου, ὁ, or πηδόν, οὔ, τὸ, a species of wood; the broad part of an oar; an oar.

Πηδυλῖς πέτρα, a rock from which water flows or issues.

Πήδω, *f. ὠσω*, to cause to gush out.

Πήλω, ὀός, to suffer.

Πηκτις, (1) artificial ice; from πῆγω, to compact; (2) a knife, as if from πῆκω, to pluck; (3) a musical instrument, because it is made, πικτόν, from wood.

Πηκτίδες, αἱ, strings of a musical instrument; any musical instrument.

Πηκτός, ἡ, ὄν, compacted, consolidated, congealed. *Th. πηγνύω*, to join together.

Πηλακίζω, *f. ίσω*, primarily, to bespatter with mud, to defame, to insult. *From πηλός, mud.*

Πηλακισμός, οὔ, ὁ, an insult, outrage, shameful treatment. *From the preceding.*

Πηλαμῖς, ἰδος, ἡ, a tunny, a species of fish; because ἐν πηλῷ μύει. *Th. πηλός, mud.*

Πήλας, having brandished; part. 1. a. act. and

Πῆλε, Ion. for ἔπηλε, 1. a. ind. of πάλλω, *f. αλῶ*, to shake, to brandish; 1. a. inf. πῆ- λαι.

Πηλεῖ, dat. sing. from Πηλεὺς, ἑός, ὁ, the name of a man, Peleus.

Πηλείων, ονος, ὁ, the son of Peleus, Pelides, patronymic of Achilles. Also the name of a frog. *From πηλός, mud.*

Πηληϊάδew, gen. Ion. by resolving ει into ηῖ, and ου into ew and inserting α, for Πηλείδου, from Πηλεΐδης.

Πηληϊάδης, ου, Ion. ew, for Πηληΐδης, for Πηλεΐδης, a patronymic. *From Πηλεὺς, ἑός, and Ionic ἦος, ὁ.*

ΠΗΛΗΞ, ηκος, ἡ, a helmet, a casque. *From πάλλεισθαι, i. e. κινεῖσθαι*, because it is often shaken.

Πηλῆκος, η, ον, how great? how old? *Th. ἡλίκος*, how great, not interrog. So also with ὅτος, πόσος, οἶος, ποῖος, of what sort? ὅτε, πότε, when? οὔ, ποῦ, where? ὅθεν, πόθεν, whence? ὥς, πῶς, how? &c.

Πηλικότης, ητος, ἡ, quantity, size. *From the preceding.*

Πηλῖνος, ἰνη, ἰνον, of clay. *From πηλός.*

Πήλιον, ου, τὸ, a mountain in Thrace, Pelion.

Πηλοῦς, ου, ὁ, the name of a frog, Pelobates. *From πηλός and βαίνω*, to go.

Πῆλον, 2. a. ind. act. Ion. for ἔπηλον, from πάλλω, to shake.

ΠΗΛΟΣ, οὔ, ὁ, clay, mud; also mortar. Also

Πηλός, wine, Ion. primarily lees, or red wine, which appears thick.

Πηλούσιος, ου, ὁ, the name of a frog, Pelusius. *From πηλός, mud.*

ΠΗΜΑ, ἄτος, τὸ, damage, loss, ruin, slaughter; the evil or misfortune, Eurip. Med. 59. Hence ἀπήμων, ονος, ὁ καὶ ἡ, unhurt.]

Πημαινω, *f. ανῶ*, to damage, injure, to do injustice; 1. a. ἐπῆμωνα, Att. ἐπήμνηα, 1. a. pas. ἐπημάνθην, 1. a. inf. pas. πημανθῆναι. *Th. πῆμα.*

Πημανθῆναι, 1. a. inf. pas. of πημαίνω, which see.

Πημήνεια, ας, ε, 1. a. opt. Æol. for πημή- ναιμι, from the same.

Πῆμος, Dor. for πηνίκα, when? From ἥμος, when?

Πήνα, for ἀπήνη, a chaiiot.

Πηνειός, οὔ, ὁ, the name of a man and a river, Peneus.

Πηνελόπη, ης, ἡ, the wife of Ulysses, Penelope.

Πήνη, ης, ἡ. See Πῆνος.

Πηνήκη, or πηνίκη, paint; false hair. *From φενάκη.*

Πηνία, when? From ἡνία.

Πηνικαῖστα, the same as πηνικεῖτα, when therefore. So the reading should be in *Aristoph. Av.* 1513. *Toup. in Suid. Par. ii.* p. 52.

Πήνιον, ου, τὸ, the distaff or spindle; also the thread, the woof; also an insect. *Th. πῆνος.*

ΠΗ~ΝΟΣ, ου, ὁ, and πῆνη, ης, ἡ, the web, texture. From πένομαι, to work.

Πηζάμενος, ου, having compacted or framed; part. 1. a. m. of πηγνύω, or πῆσσω, f. πῆζω, 1. a. ἔπηξα, part. 1. a. act. πῆξας, 1. a. inf. m. πῆξασθαι.

Πῆξεν, he fixed in; 3. sing. 1. a. ind. act. *Ion.* for ἔπηξεν, from the same.

Πῆξις, εως, ἡ, a joining together, consolidation, congelation. From πηγνύω.

Πῆζω, 1. f. act. of πηγνύω, or -ύμι.

Πῆς, οὔ, *Ion.* for παῖς, οὔ, related to, akin; in pl. πῆοι. *Th. πᾶω*, or πᾶομαι, to possess.

ΠΗ~ΡΑ, ας, or πῆρη, ης, ἡ, *Ion.* a wallet, bag, sack. From φέρω, to bear; or rather from πᾶω, to feed, making it a bag for provisions.

Πηρεῖδιον, ου, τὸ, a little bag; dimin. of the preceding.

Πηρὶν, ἱνας, a testicle; because it is ὀσχρον or πῆρα.

ΠΗΡΟΣ, ἂ, ὄν, maimed, crippled; blind; dumb.

Πηρώω, f. ὥσω, to mutilate, maim. From the preceding.

Πῆρωσις, εως, ἡ, deprivation of a limb, loss of a sense. From the perf. pas. of the preceding verb.

Πηρόμενος, ης, ὄν, about to suffer, from πῆρω, f. πῆσω, to suffer, 2. a. ἔπαθον instead of which πᾶσχω, is commonly used.

Πῆσσω, or -τω, the same as πηννύω.

Πητύα, ας, ἡ, runnet. From the preceding.

Πήχεε, from πῆχυς, εως, ὁ, the arm.

Πῆχθεν, *Bacot.* by Sync. and *Ion.* for ἐπήχθησαν, 3. pl. 1. a. ind. pas. of πηγνύω, or -υμι, f. πῆζω, p. πέπηχα perf. pas. πέπηγμαι, 1. a. pas. ἐπήχθην.

Πηχυαῖος, αἶα, αἶον, and πηχυῖος, α, ὄν, a cubit in length. From

ΠΗ~ΧΥΣ, εως, ὁ, the arm from the elbow to the end of the middle finger; a measure of that length; a carpenter's square, the middle of a bow; gen. pl. πηχίων, ὦν.

Πιάζω, f. ᾶσω, p. πεπίακα, to lay hold of, to seize, to take; 1. a. ἐπίασα, and 2. pl. ἐπίασατε, 2. a. subj. πιάσω, ης, η, 1. a. inf. act. πιάσαι, part. 1. a. πιάσας, αντος 1. a. ind. pas. ἐπιάσθην, ης, η, 1. f. pas. πιασθήσομαι. See also πίζω.

Πιαίνω, f. ανᾶ, to make fat; 1. a. ἐπίανα, 1. a. subj. πιάνω, ης, η, hence πιαίνειν πλουτον, for τὸν πλουτον αὔξειν, to increase one's wealth. *Th. πίων, ονος, ὁ καὶ ἡ, fat.*

Πιανᾶ, 3. sing. 1. a. imperat. act. πιάνον, ᾶτω, of πιαίνω.

Πιάζας, *Dor.* for πιάσας, part. 1. a. act. of πιάζω.

Πίρα, ἄρος, τὸ, fatness, fat. *Th. πίων, ονος, ὁ καὶ ἡ, fat.*

Πιάσαι, 1. a. inf. act. and

Πιάσας, αντος, part. 1. a. act. and

Πιάσωσιν, 3. pl. 1. a. subj. act. of πιάζω, which see.

Πιγκέρης, a cup-bearer. *Gl. Cyr.*

Πιδάκιον, ου, τὸ, a small spring or fountain. From πίδαξ, a fountain. *Suidas.* See *Toup.* upon the word.

Πιδακώεις, ὅεσσα, ὅεν, abounding in springs of water.

ΠΙ~ΔΑΞ, ἄκος, ὁ or ἡ, a spring, a fountain.

Πιδήεις, ἥεσσα, ἥεν, abounding in springs of water; by Syncop. from πιδακώεις. *Th. πίδαξ, ακος, ὁ, a spring.*

Πιδήεσσης, abounding in springs; gen. sing. of πιδήεσσα, ης, f. g. from the preceding.

Πίε, 2. a. imperat. as also πῖθι, from πίνω, f. πώσω, p. πέπωκα, to drink; 2. a. ἔπιον. Hence, πῖεν for ἔπιεν, 3. sing. *Ion.*

Πῖειν, *Ion.* for πῖνι, 2. a. inf. of the same.

Πῖξεν, *Ion.* or *Dor.* for ἐπῖξεν, 3. pl. imperf. act. of πιέζω, the same with πῖζω.

ΠΙΕ~ΖΩ, f. ἔσω, p. πεπίακα, to take hold of, to seize, to press, to straiten, to distress; to urge strongly in argument; perf. pas. πεπίεσμαι, ἐπῖξοντο, were seized on or overcome, *Thucyd. ii.* 54. We also find πιάζω, for πῖέζω.]

Πῖνι, 2. a. inf. act. of πίνω, f. πώσω, 2. a. ἔπιον, to drink.

Πῖρος, ου, ὁ, and ἡ πῖρα, fat, rich. *Th. πίων, the same.*

Πιερία, ας, and *Ion.* Πιερίη, ης, ἡ, Pieria, a district of Macedonia, supposed to be the abode of the Muses. Hence

Πιερίηθεν, from Pieria; adv. of place. Also Πιερίς, ἴδος, ἡ, and pl. Πιερίδες, Pierides, a name given to the Muses. From Πιερία.

Πῖσαι, for πῖη, *Luc.* xvii, 8.; 2. sing. 1. f. m. of πίνω.

Πῖτε, 2. pl. 2. a. imperat. πῖς, of πίνω, to drink; which see.

Πῖη, 3. sing. 2. a. subj. act. of the same verb.

Πῖσθα, *Æol.* by Paragoge for πῖης, 2. sing. 2. a. subj. act. of πίνω, f. πώσω, 2. a. ἔπιον, to drink.

Πιθάνη, ης, ἡ, a small cask; a goblet in the shape of a small cask. *Th. πίθος, ου, ὁ, a cask.*

Πιθανολογία, ᾧ, f. ἥσω, to speak in a persuasive manner. From πιθανός, persuasive, (which is from τεῖθω, to persuade,) and λόγος, discourse. *Th. λέγω, to speak.*

Πιθανολογία, ας, ἡ, persuasive language. From the preceding.

Πιθανός, ἡ, ὄν, persuasive; probable, plausible; pleasing, acceptable, popular, particularly applied to an orator; also one, who uses a specious pretext; specious, adapted to, imitat-

ing or expressing with exactness; obedient; compar. *πιθανώτερος*, superl. *πιθανώτατος* and hence

Πιθανότης, *ητος*, *ή*, probability, plausibility. *Th.* *πείθω*, *φ. σω*, 2. *α. ἐπιθόν*, to persuade.

Πίθεσθ', for *πίθεσθε*, be persuaded, 2. *πλ. 2. α. imperat. m. πίθου*, of *πείθω*, *φ. σω*, 2. *α. ἐπιθόν*.

Πίθεσθων, 3. *dual. 2. α. imperat. m. of the same*.

Πιθέω, *φ. ήσω*, to confide in, to trust; to comply with, to obey. *Th.* *πείθω*.

Πίθεων, *ώνος*, *ό*, a wine-store, a wine-press. *Diod. Sic.* From *πίθος*.

Πίθηαι, *Ion.* for *πίθη*, 2. *sing. 2. α. subj. m. of πείθω*.

Πίθηκος, *ου*, *ό*, the same with *πίθηξ*, *ηκος*, *ό*.

Πιθηκοφαγία, to feed upon apes. From *πίθηξ* and *φάγω*.

ΠΙ'ΘΗΞ, *ηκος*, *ό*, and *πίθηκος*, *ου*, *ό*, an ape; also a dwarf.

Πιθήσας, having relied upon; part. 1. *α. act. of πείθω*. *Th.* *πείθω*, *φ. σω*, 2. *α. ἐπιθόν*, to persuade.

Πίθηται, 3. *sing. 2. α. subj. m. πίθωμαι*, *ηται*, of the same.

Πίθι, for *πίε*, from which, by the addition of *θι*, is formed *πίσι*, and by *Crisis*, *πίθι*, 2. *α. imperat. act. of πίνω*, *φ. πώσω*, *π. πέπωκα*, to drink; 2. *α. ἐπιον*.

Πιθόαιτο, *Ion.* for *πιθόιντο*, 3. *πλ. 2. α. opt. m. πιθόμην*, *οιο*, *οιτο*. *Th.* *πείθω*, which see.

Πίθοις, *Ion.* for *πίθου*, *gen. sing. from πίθος*, *ου*, *ό*, a cask.

Πιθόμην, I obeyed, 2. *α. ind. m. Ion.* for *ἐπιθόμην*, of *πείθω*.

Πίθον, *Ion.* for *ἐπιθόν*, 2. *α. ind. act. of πείθω*, to persuade.

ΠΙ'ΘΟΣ, *ου*, *ό*, a cask; because there is *τοῦ πινῖν θέσις*. Hence *πιθεών*, a wine-press, a wine-store.

Πίθω, *Dor.* for *πίθου*, *gen. sing. from πίθος*, *ου*, *ό*, a cask.

Πίθων, *ωνος*, *ό*, *Poet.* the same as *πίθηξ*, an ape.

Πιθών, part. 2. *α. of πείθω*, 2. *α. ἐπιθόν*.

ΠΙΚΕ'PION, *ου*, *τδ*, butter.

Πικράζω, to make bitter. From

Πικραίνομαι, to be embittered, to be exasperated; 1. *α. pas. ἐπικράνθην*, *ης*, *η*, from

Πικραίνω, *φ. ανῶ*, to make bitter, to embitter, to exasperate; 1. *α. ἐπικράνα*, 1. *α. inf. πικράναι*. *Th.* *πικρὸς*, bitter.

Πικρὰν, *acc. sing. f. g. of πικρὸς*, bitter.

Πικρασμός, *ού*, *ό*, bitterness, ill-will, hatred. From *πικραίνω*.

Πικρία, *ας*, *ή*, bitterness, sourness. *Th.* *πικρὸς*.

ΠΙΚΡΟΣ, *ά*, *αν*, bitter, sour, harsh, severe, rigid.

Πικρότης, *ητος*, *ή*, bitterness, severity, cruelty, *Her. i*, 130. From the preceding.

Πικρῶς, *ω*, *φ. ώσω*, to make bitter; to exasperate. *Th.* *πικρὸς*.

Πικρῶς, *adv.* bitterly, strictly, rigidly, with animosity, spitefully. From *πικρὸς*.

Πιλᾶτος, *ου*, *ό*, Pilate, the Roman governor of Judea; signifying in Latin *telo armatus*, armed with a weapon.

Πιλέω, *ω*, and *πιλόω*, *ω*, to crowd together, compress. *Th.* *πίλος*. Hence in *Engl.* TO FILE.

Πίλημα, *ἄτος*, *τδ*, felt; wool &c. consolidated without weaving. From the preceding.

Πιλνῆ, 3. *sing. pres. ind. act. of πιλνάω*, the same as *πελάω*, to approach.

Πιλνῆμαι, *pas. of πιλνῆμι*, to approach; the same as *πιλνάω*.

Πίλνατο, *Ion.* for *ἐπίλνατο*, 3. *sing. imperf. pas. from πίλναμαι*, which see.

Πιλνάω, *ω*, the same with *πελάω*, or *πελάζω*, to bring to, to approach. *Th.* *πέλας*, near.

Πίλνημι, the same.

ΠΙ'ΛΟΣ, *ου*, *ό*, woollen shoes or socks, *Hes. Op.* 542.; also a hat or cap; also a covering or shelter made of woollen materials, under which the Scythians dwell. *Justin. Herodot. iv.* 23. *Engl.* A PILE.

Πιλόω, *ω*, *φ. ώσω*, and *πιλέω*, to render compact or close, to press.

ΠΙΜΕΛΗ, *ῆς*, *ή*, fat, fatness; and hence

Πιμελής, *έος*, *ό* καὶ *ή*, fat.

Πιμπλάνεται, is filled, 3. *sing. pres. pas. of πιμπλάνω*, *perf. pas. πέπλημαι*, 1. *α. pas. ἐπλήθην*.

Πιμπλαντ', *Ion.* for *ἐπίμπλαντο*, 3. *πλ. imperf. pas. of πιμπλάω*, *φ. πλήσω*.

Πιμπλάω, *πιμπλάνω*, and *πίμπλημι*, *φ. πλήσω*. From *πλήθω*, to fill. *Th.* *πλέος*.

Πιμπλεύσαι, *Æol.* for *πιμπλᾶσαι*, *nom. pl. part. pres. f. g. of πίμπλημι*, *φ. πλήσω*, the same with *πλήθω*. *Th.* *πλέος*, full.

Πιμπλη, *Att.* for *πίμπλαθι*, *pres. imperat. of*

Πιμπλημι, the same with *πλήθω*. See *Πιμπλάω*.

Πιμπρᾶς, *ᾶς*, *αν*, part. *pres. act. of πίμπρημι*, the same with *πρήθω*, to burn.

Πιμπρῶς, *πίμπρημι*, *πιπρᾶω*, and *πίπρημι*, *φ. πρήσω*, *π. πέπρηκα*, to set fire to, to burn; to inflate; 1. *α. ἐπρησα* pres. *pas. πίμπρᾶμαι*, to be burnt; to swell; *pres. inf. pas. πίμπρασθαι*. *Th.* *πρήθω*.

Πιμπρήσω, 1. *f. of πίμπρημι*, which see.

Πίν', for *πίνε*, *pres. imperat. of πίνω*, to drink.

Πινᾶκιδίον, *ου*, *τδ*, a tablet. *Th.* *πινάξ*.

Πινάκιον, *ου*, *τδ*, a tablet, and

Πινᾶκίς, *ίδος*, *ή*, the same. From *Hom.* 169.

ΠΙ'ΝΑΞ, *ἄκος*, *ό*, a wooden tablet; an index, a table, of a book; a picture. Also *πινάξ*, a quoit, a square.

Πίνεθ', for *πίνεσαι*, before an aspirate, 3. *sing. pres. pas. of πίνω* pres. *imperat. act. πίνε*.

Πινέμην, *Ion.* and *πινέμεναι*, *Dor.* for *πίνειν*, *pres. inf. of πίνω*, *φ. πώσω*, *π. πέπωκα*, 2. *α. ἐπιον*.

Πίνετο, *Ion.* for ἐπίνετο, 3. sing. imperf. pas. of the same.

ΠΙΝΝΑ, *ης, ἡ*, a kind of shell-fish, the nacre. It is also written πίνα. Hence

Πίννινος, *ης, ὁν*, of or belonging to the πίννα.

Πινόεις, ὅσσσα, ὅεν, foul, dirty, squalid.]

Πίνον, *ου, τὸ*, beer; a beverage made from barley. From πίνω.

Πίνοντ', for πίνοντα, part. acc. sing. pres. of πίνω.

ΠΙΝΟΣ (πίνος), *ου, ὁ*, filth, squalidness. But

Πίνος, *ου, ἡ*, the pine. From πίων, fat, because it has a great deal of resin.

Πίνουσ', for πίνουσι, 3. pl. pres. ind. act. of πίνω, *f. πῶσω*.

Πινύσκω, or πινύσσω, to admonish, advise, restore to right mind, reform. From πνῦμαι, to have sense; which is from πνίω, to breathe.

Πινυτή, *ῆς, ἡ*, wisdom, good sense. From πῖνυτός, wise.

Πινυτός, *ἡ, ὄν*, wise, prudent, discreet; πινύω, or πινύσσω, to admonish, give advice to, bring one back to his right mind. From πνῦμαι, to have good sense.

Πινυτοτής, ἡτος, ἡ, wisdom, sense, prudence. From the preceding.

Πινυτός, *adv.* wisely, prudently.

ΠΙΝΩ (πίνω), to drink, imbibe; imperf. ἔπινον, *f. πῶσω, p. πίπωκα, 2. a. ἔπιον, 2. a. imperat. πίε, and πῖθι, 2. a. subj. πῖω, ῆς, ἡ, 2. a. inf. πιῖν, part. 2. a. πίων, οὔσα, ὄν, 2. f. m. πίομαι, εσαι, for πιόμαι, ἦ, εἴται.*

Πίνωσιν, 3. pl. pres. subj. of the preceding.

Πίνωσις, *εως, ἡ*, a drinking.

Πίομαι, 1. or 2. *f. m.* for πιόμαι. Some suppose it to be the pres. from πῖω, *f. πῖσω*, for πίνω, to drink.

Πίονος, *gen. sing. of. πίων, ονος, ὁ καὶ ἡ*, fat; acc. πίονα. Hence the compar. πióτερος, superl. πióτατος.

Πίος, *εος, τὸ*, fatness, fat. *Th. πίων, ονος, ὁ καὶ ἡ*.

Πióτερος, and πióτατος, compar. and superl. of πίων, fat.

Πióτης, *ητος, ἡ*, fatness. *Th. πίων.*

Πιόσα, part. 2. a. act. *f. g.* of πίνω, *f. πῶσω, 2. a. ἔπιον, part. 2. a. πίων, οὔσα, ὄν.*

Πίπισκω, to give drink to. From πῖω, for πίνω, to drink.

Πίπλημι, and πίμπλημι, to fill; the same with πλήθω. *Th. πλός, full.*

Πίπος, *ου, ὁ*, a sea-bird. From πῖω, because it drinks often.

Πιπίζω, *f. ἴσω*, to pip, to cry like a young bird. From

Πίππος, *ου, ὁ*, a young bird.

Πιπράσκω, to sell; imperf. ἐπίπρασκον, *ες, ε, f. πρᾶσω, (from πρᾶω, for περᾶω,) p. πέπρακα, perf. pas. ἐπράμαι, part. perf. πεπραμένος, 1. a. pas. ἐπράθην, 1. a. inf. pas. πρᾶθῆναι, part. 1. a. πρᾶθεις, εἶσα, ἐν, 1. f. pas. πρᾶθήσομαι. Th. περᾶω, to sell.*

Πίπρημι, *f. πρήσω*. See Πίμπρημι.

Πίπτει, imperf. *Ion.* of πίπτω, to fall.

Πίπτουσαι, *pl. num. f. g. part. pres. of the preceding.*

ΠΙΠΤΩ, *f. πῖσω*, and *Dor. πεσῶ*, to fall; to fall out, *i. e.* to happen; to fall in battle; to fall or subside, as the wind; to fall under subjection to, *Polyb. f. m. πεσοῦμαι, Dor. for πέσομαι, p. act. πέπτωκα, 1. a. ἔπεσα, 2. a. ἔπεσον, 2. a. imperat. act. πέσε, ἴτω, and in 2. pl. πέσετε, 2. a. subj. πῖσω, ῆς, ἡ, 2. a. inf. πεσεῖν, part. 2. a. πισῶν, οὔσα, ὄν.*

Πίπτωσι, 3. pl. pres. subj. of πίπτω.

Πίσαγας, ὁ, a Persian word, signifying one that has the leprosy.

Πίσαι, 1. a. *inf. act. of πίπισκω, f. πῖσω*, which is from πῖω, for πίνω, to drink.

Πισίδια, *ας, ἡ*, Pisidia, the name of a country.

Πίσον, *ου, τὸ*, a pea. From πίσιω, to pound.

Πῖσος, and πεῖσος, *εος, τὸ*, a wet place, a garden, a meadow; as if from πῖσαι, to water.

ΠΙΨΣΑ, or πῖττα, *ης, ἡ*, pitch. From πῖτος, the pine.

Πισόω, or πιττόω, ῶ, to besmear with pitch. From the preceding.

Πιστά, pledges of good conduct or faith; *nom. pl. n. g. of πιστός, ἡ, ὄν*, faithful; which is from πῖστις. *Th. πείθω*, to persuade.

ΠΙΣΤΑΪΚΙΑ (πιστάκῖα), *ων, τὰ*, a pistachio nut, similar to a pine nut.

Πίστεις, *nom. pl. of πῖστις, εως, ἡ. Th. πείθω.*

Πιστευθέντες, *nom. pl. part. 1. a. from*

Πιστεύω, *f. εἴσω, p. πεπίστευκα*, to believe, trust, confide in, commit to, entrust with; *plu-perf. Att. πεπιστεύκειν, for ἐπεπιστεύκειν, part. p. act. πεπιστευκώς, υῖα, ὅς, 1. a. ind. act. ἐπίστευσα, 1. a. imperat. πίστευσον, ἄτω, and 2. pl. πιστεύσατε, 1. a. subj. πιστεύσω, ῆς, ἡ, 1. a. inf. πιστεύσαι, part. 1. a. πιστεύσας, ασα, αν' pres. pas. πιστεύομαι, perf. pas. πεπίστευμαι, 1. a. pas. ἐπιστεύθην, ῆς, ἡ. From πῖστις, εως, ἡ, belief, faith. Th. πείθω.*

Πιστῖκός, ἡ, ὄν, faithful, probable, credible; also pure, unadulterated. From πῖστις. Also

Πιστῖκός, ἡ, ὄν, fit to drink. From πίπισκω.

Πιστῖκός, for ὀπιστικός, by *Aphær.* of ο, from Ὀπίς, ἰστος, ἡ, the name of a city near Babylon, where the best ointment was procured.

Πίστις, *εως, ἡ*, belief, faith, assent; confidence, proof, argument, which produce belief, testimony; a promise, pledge; fidelity to one's engagements, integrity, *Mat. xxiii, 23*; that which is believed, particularly the Christian religion, *N. Test.*; πῖστις θεῶν, the faith which is pledged in presence of the gods or to which the gods are witnesses, *Eurip. Med. 415. Classic. Journ. vol. xxviii, p. 318.*

Πιστόν, τὸ, a covenant; τὰ πιστά, pledges; *adv.* faithfully. From

Πιστός, ἡ, ὄν, worthy of belief, credible; faithful; believing; undoubted, certain, *Soph.*

Πιστός, a believer in Christianity, a Christ-

ian; οἱ πιστοί, believers. From πείθω. But Πιστός, ἡ, ὄν, fit to drink. From πῖω, to drink. Th. πίνω.

Πιστότερος, compar. and πιστότατος, superl. of πιστός, which see.

Πιστοῦται, 3. sing. pas. of

Πιστόω, f. ὥσω, p. πεπίστωκα, to give and exact a promise or pledge, confirm, establish; p. pas. πεπίστωμαι, 1. a. pas. ἐπιστάθην. From πιστός. Th. πείθω, to persuade.

Πιστωθεῖς, ἐντος, that is believed or credited, πιστώθητον, part. 1. a. pas. dual. num. πιστώθητι, 1. a. imperat. pas. of πιστόω.

Πιστῶς, faithfully. From πιστός.

ΠΙΣΥΓΓΟΣ, ου, ὁ, a shoemaker, a cobbler. We may refer it to πῖσσα ὑγρὰ, because he handles moist pitch.

Πίσυρος, trusting to, relying upon. Th. πείθω, f. σω, p. κα, to persuade; 2. a. ἐπίθον.

Πίσυρες, and πῖσσαρες, Æol. for τῖσσαρες, four.

Πῖσω, 1. f. of πῖω, to drink. See Πίσαι.

ΠΙΤΑΝΑ (πιτᾶνα), ης, ἡ, a troop, a cohort; a certain tribe. From Πιτάνη, a city of Æolis.

Πιτανήτης λόχος, a cohort of Pitane.

Πίτνα, imperf. Ion. for ἐπίτνα, from πῖτνάω, or from πίτνημι, by a change of η into α, as ἔβα, for ἔβη; hence πῖτνάς, part. pres. Th. πίπτω, to fall.

Πίτναν, 3. pl. imperf. act. for ἐπίτνασαν, from πίτνημι.

Πῖτνάω, or πίτνημι, to spread out, extend; to shake, throw down. From πίπτω.

Πῖτνέω, or πίτνημι, to fall, to fall out; κακῶς πῖτνόντα, misfortunes, Eurip. Med. Th. πίπτω.]

Πιττάκιον, ου, τὸ, a tablet, or table to be written upon; a plaister. Th. πίττα, or πῖσσα, pitch.

Πιτταῖος Μιτυληναῖος, ὁ, Pittacus of Mitylene, one of the seven wise men of Greece.

Πιττώω, See Πιστόω.

Πιτῦνις, ἰνη, ἴνον, of pine. From πίτυς.

ΠΙΤΥΛΟΣ (πιτῦλος), ου, ὁ, the noise of water, when struck by oars; a rowing; frequent agitation or motion.

Πιτυόεις, ὅσσα, ὅεν, abounding in pines. From πίτυς.

ΠΙΤΥΡΟΝ (πιτῦρον), ου, τὸ, bran. From πίτω, to fall; because it falls from corn when it is ground.

ΠΙΤΥΣ (πίτῦς), ὅς, ἡ, the pitch-tree, the pine. From πῖος, because it is very resinous.

Πιτυώδης, εὖς, ὁ καὶ ἡ, abounding in pines or pitch. From πίτυς.

Πιφάσκειαι, Ion. for πιφάσκη, 2. sing. pres. subj. m. of

Πιφάσκομαι, and πιφάσκω, to say, mention, declare. Th. φάω, or φημί, to say.

Πιφαύσκεο, Ion. for πιφαύσκου, pres. imperat. pas. from

Πιφαύσκω, υ being inserted, for πιφάσκω, which is by reduplication for φάσκω, the same

with φημί, to say. Th. φημί, the same. Also πιφαύσκω, to bring to light; from φάω, the same.

Πῖω, uncommon, for πίνω, to drink. It is also subj. act. of πίνω, f. πῶσω, 2. a. ἔπιον.

Πῖωμιν, 1. plur. 2. a. subj. act. of the same.

ΠΙΩΝ (πῖων), ονος, ὁ καὶ ἡ, fat, rich, fruitful.

Πῖων, part. 2. a. act. of πίνω, f. πῶσω, 2. a. ἔπιον.

Πλαγᾶ, ᾶς, ἡ, Dor. for πληγῇ, ἥς, ἡ, a blow, which see.

Πλαγγών, ονος, ὁ, a small image of wax; a basket. From πλάσσω, to form. Some suppose πλαγγών to mean wandering, and that it is the part. 2. a. of πλάζω, 2. f. πλαγῶ, 2. a. ἔπλᾶγον, and by Pleonasm of γ, ἔπλαγγον; whence part. 2. a. πλαγγών, ὄντος, ὁ. But it is declined differently from participles, having ὄνος in the gen., as in Hesych. πλαγγόνες κεκρίφαλοι.

Πλαγιάζω, f. ἄσω, p. πεπλαγίακα, to place obliquely; to declare in ambiguous terms, to deceive, to lead into error. From πλάγιος.

Πλαγιάριος, ου, ὁ, a plagiary, a man-stealer, Gloss. Cyr.

Πλαγίαυλος, ου, ὁ, a transverse or cross-pipe or flute. From πλάγιος and αὐλός, οὔ, ὁ.

Πλάγιον, adv. obliquely. From

ΠΛΑΓΙΟΣ (πλᾶγιός), ου, ὁ καὶ ἡ, and πλάγιος, ἰα, ἰον, oblique, transverse; ambiguous; timid; crafty. From πλάζομαι.

Πλαγιοφύλαξ, ακος, ὁ, he who guards the side or flank of an army. From the preceding and φύλαξ.

Πλᾶγιως, adv. obliquely, ambiguously, darkly, craftily. From πλάγιος.

Πλαγχθέντες, wandering, nom. pl. part. 1. a. pas. 1. a. ind. pas. ἐπλάχθην, and γ being inserted for the sake of euphony, ἐπλάγχθην, ης, η, from πλάζω, f. πλάγξω, to cause to wander.

Πλάγχθην, ης, η, Ion. for ἐπλάγχθην, 1. a. ind. pas. See Πλαγχθέντες.

Πλαδᾶρδες, ἄ, ὄν, very moist, having excessive moisture, loose, flaccid.

Πλαδᾶω, ᾶ, and -ᾶω, ᾶ, to have excessive moisture, to be watery. From

ΠΛΑΔΩΝ, ου, τὸ, and πλάδος, ου, ὁ, excessive moisture.

Πλάζομαι, to wander about, to roam, part. pres. m. πλαζόμενος, from

ΠΛΑΖΩ, f. πλάγξω, p. χα, to cause to wander, to remove, to interrupt, hinder, Iliad ii, 132; 1. a. ἐπλαγξα, 1. a. pas. ἐπλάγχθην, ης, η, πλάζω, is also used by Sync. for πελάζω, to approach.

Πλαθαῖ, ᾶν, αἶ, statues. From πλάσσω.

Πλάθανον, or πλαθανόν, οὔ, τὸ, a table or board on which bread is made up.

Πλαῖω, f. ἄσω, to approach, bring to. From πελάω. Th. πείλας, near.

Πλαίσιον, ου, τὸ, a rectangular figure, an

oblong; the division of an army in the rectangular form. *From* πλάσσω.

Πλάκα, acc. sing. of πλάξ, ἡ, a broad table, &c., which see.

Πλάκεις, entangled, involved; *part. 2. a. pas. of* πλέκω, *f. ζω, to plait; to entwine; 2. a. pas. ἔπλακην, 2. a. inf. pas. πλακῆναι.*

Πλακία, ας, ἡ, error, fault. *From* πλάζω.

Πλακόεις, ὅεσσα, ὅιν, broad and thin. *From* πλάζ.

Πλακοῦς, οὔντος, ὁ, a cake; *contracted from* πλακοῖς, εντος, ὁ.

Πλάκτρον, ου, τὸ, *Dor. for* πλῆκτρον, the plectrum used for striking the strings of a musical instrument. *From* πλῆσσω, to strike.

Πλακῶ, 2. a. subj. pas. of πλέκω, to plait; which see.

Πλάν, *Dor. for* πλὴν, except, unless, except that; but, nevertheless.

Πλανάω, *f. ἦσω, p. πεπλάνηκα, to cause to wander, to cause to err, to mislead, deceive, seduce; 1. a. ἐπλάνησα. pres. pas. πλανῶμαι, I am misled, I am deceived; I wander about; perf. pas. πεπλάνημαι, part. perf. πεπλανημένος, η, ον, 1. a. pas. ἐπλανήθην, ης, η. From*

ΠΛΑ'ΝΗ (πλᾶν), ης, ἡ, error, wandering; πλάναι, winding courses, labyrinths.

Πλάνης, ητος, ὁ, a wanderer, a vagabond. *From the preceding.*

Πλανήσας, αντος, *part. 1. a. act. of* πλανῶ.

Πλανήτης, ου, ὁ, a vagabond, a wanderer; also (ἀστήρ being understood) a wandering star, a planet. *From* πλανάω.

Πλανητικός, ἡ, ὄν, wandering, roving. *From the preceding.*

Πλανῆτις, ἴδος, ἡ, wandering, roving, erratic. *From the same.*

Πλᾶνος, ου, ὁ, a deceiver, an impostor; also wandering, error.

Πλᾶνος, η, ον, deceitful, fraudulent. *Th. πλάνη, error.*

Πλάξ, ἄκος, ἡ, a broad table; a plane, a surface; a shell. *Th. πλατύς, ἑος, ὁ, broad, or from* πλάσσω, *Ern.*

Πλάξεν, *Dor. and Ion. for* ἔπληξεν, 3. sing. 1. a. of πλῆττω, or πλῆσσω, *f. ζω, to strike.*

Πλάξιππος, ω, ὁ καὶ ἡ, *Dor. for* Πλήξιππος, a driver or tamer of horses, a horseman. *From* πλῆττειν τοὺς ἵππους.

Πλάσαντι, dat. sing. *from*

Πλάσας, αντος, *part. 1. a. act. of* πλάσσω, *f. σω.*

Πλάσις, εως, ἡ, formation. *From* πλάσσω.

Πλάσμα, ἄτος, τὸ, a figment, a fiction; style, composition, *Long. xv, 8.*

Πλασματίας, ου, ὁ, false, feigned, fictitious; also a feigner; a writer of fiction. *From the preceding.*

Πλάσει, *Ion. and Poet. for* ἔπλασε, 3. sing. 1. a. ind. act. of

ΠΛΑ'ΣΣΩ, and *Att. -ττω, f. πλάσω, p. πέπλακα p. pas. πέπλασμαι, to form, to*

fashion, make, invent, imagine, feign, assume.

Hence

Πλάστης, ου, ὁ, one who forms or makes, a potter, a statuary, &c.

Πλάστιγξ, ιγγος, ἡ, the scale of a balance; also a board or table with which the game of the cottabus was played. *Th. πλατύς, ἑος, ὁ.*

Πλάστιγξ, *Dor. for* πλῆστιγξ, ιγγος, ἡ, a whip, a rod, a ferule. *From* πλῆσσω, to strike.

Πλαστική, (τέχνη being understood) the plastic art. *From*

Πλαστικός, ἡ, ὄν, suitable for being wrought or fashioned; skilled in the plastic art. *Th. πλάσσω.*

Πλαστός, ἡ, ὄν, formed, feigned. *From*

Πλατᾶγέω, ὦ, *f. ἦσω, to rattle, crack, make a loud and sudden noise, to applaud by clapping the hands, to sound the timbrel. From*

Πλαταγή, ῆς, ἡ, a timbrel; a rattle; a rattling noise; the roaring of the sea; also an incessant talker. *From* πλατάσσω.

Πλατάγημα, ατος, τὸ, a noise, a sound. *From* πλαταγέω.

Πλαταγίζω, the same with πλαταγέω, which see.

Πλαταιαί, ὦν, αἱ, a city in Greece, Plataea. *Hence*

Πλαταιεύς, ἑως, ὁ, a Plataean, of or belonging to Plataea; *dat. pl. Πλαταιεῦσι.*

Πλατάνιστος, ου, ἡ, the same with

Πλάτανος, ου, ἡ, the plane tree; because it has spreading branches. *Th. πλατύς, broad.*

Πλατάσσω, to make a noise by striking or collision. *Th. πλατύς.*

Πλατέ', *for* πλατία, acc. sing. m. and nom. or acc. pl. n. g. πλατίων, gen. pl. *from the same Th.*

Πλατεῖα, ας, ἡ, (ὁδὸς understood) a street. *From the same.*

Πλάτη, ης, ἡ, the broad part of an oar; the oar itself; a ship, *Eurip. Iph. in Aul. 765; a voyage; οὐρίῳ πλάτῃ κατηγόμην, Soph. Philoct. 358. Th. πλατύς.*

Πλατίον, *Dor. for* πλησίον, near, which see.

Πλάτος, εος, τὸ, breadth. *Th. πλατύς.*

Πλάττω, *Att. for* πλάσσω.

Πλατυάδουσαι, *Dor. for* πλατυάζουσαι, to pronounce in a broad or rustic manner, *Theocr. nom. pl. part. pres. f. g. from* πλατυάζω. Others read πλατειάδουσαι, *from* πλατειάζω, *Dor. for* πλατειάζω. *Th. πλατύς.*

Πλάτυγξ, or rather πλάτιγξ, ιγγος, ἡ, the broad part of an oar. *From the same Th.*

Πλατύκερως, ωτος, ὁ καὶ ἡ, having broad horns; a chamois, an animal of the goat kind. *From* πλατύς and κέρας, τὸ, a horn.

Πλατυνθήσομαι, 1. f. pas. *from*

Πλατύνω, *f. νῶ, p. πεπλάτυγκα, to widen, enlarge, extend; 1. a. ἐπλάτυνα. p. pas. πεπλάτυμμαι, 1. a. pas. ἐπλατύνθην, 1. a. imperat. pas. πλατύνθητι, ἦτω. Th. πλατύς, broad.*

Πλατύνωτος, ου, ὁ καὶ ἡ, having a broad back. From πλατύς, broad, and νῶτος, ου, ὁ, the back.

ΠΛΑΤΥΣ (πλάτυς), εος, ὁ, f. g. πλατεῖα, ας, ἡ, broad, large, spacious; when applied to water it means salt-water, as in Herod. ii, 108, and Aristot.; some also explain Homer's πλατὺν Ἑλλάσποντον in the same sense, Schneid. Lex.; n. g. πλατύ. Hence the the English words PLATE, PLAT, PLATTER.]

Πλατυσμός, οὔ, ὁ, dilatation, enlargement, ostentation, boasting, loquacity. From πλατύνω.

Πλατύψυχος, ου, ὁ καὶ ἡ, insatiable, avaricious.

Πλάτων, ωνος, ὁ, the master of Aristotle, Plato.

Πλάω, by Sync. for πείλω, to approach.

Πλέας, by Sync. for πλέονας, acc. pl. and πλείες, for πλείονες, nom. pl. compar. of πολὺς, compar. πλέων, and πλείων, superlat. πλείστος.

Πλέγμα, ἄτος, τὸ, any thing plaited or woven; wicker work, a basket; a texture, cloth; πλέγματα, baskets or panniers. Th. πλέκω.

Πλήθρα, τὰ, moist and grassy places; perhaps because πλαδαρά.

Πλεθριαῖος, αῖα, αῖον, of or belonging to a plethrum, of the length of the measure called a plethrum.

ΠΑΕ'ΟΠΟΝ, ου, τὸ, according to Suidas, a measure of an hundred feet; also of two hundred and forty feet; Lat. jugerum. See Hutch. in Xenophon's Cyropædia, lib. vii. Poet. πέλεθρον.

Πλεῖ, for πλεί, pres. imperat. act. or 3. sing. pres. ind. from πλέω, f. πλεύσω, to sail.

Πλειὰς, ἄδος, ἡ, a constellation of seven stars in the sign of the Bull, the Pleiades. From πλέω, to sail, because they are useful to those who sail; or from πλείονες, because consisting of many stars.

Πλείειν, Ion. or Poet. by Epenthesis, for πλέειν, pres. inf. of πλέω, f. πλεύσω, to sail.

Πλεῖθε, by Pleonasm of θι, for πλεῖ, or πλεί, pres. imperat. act. of the same.

Πλείη, Ion. for πλεία, ας, ἡ, from the masculine πλέος, full; Poet. πλείος, Att. πλέως.

Πλεῖν, pres. inf. from πλέω, f. πλεύσω, to sail.

Πλείων, or πλέον, more; compar. n. g. gen. sing. πλείονος; gen. pl. πλείονων; nom. or acc. pl. n. g. πλείονα, πλείονα, πλείω. Th. πολὺς, compar. πλείων, and πλέων, superlat. πλείστος.

Πλείος, Poet. for πλέος, full.

Πλείους, acc. pl. m. g. for πλείονες, compar. of πολὺς.

Πλείστα, adv. See Πλείστον.

Πλείστη, nom. sing. f. g. and πλείσταις, dat. pl. f. g. of πλείστος, which see.

Πλειστηριάζω, to bid more than others. From πλείστος, superlat. of πολὺς.

Πλειστηρισμός, οὔ, ὁ, the bid of one who

who offers more than others. From the preceding.

Πλειστόμβροτος ἐορτή, a festival, attended by great numbers of men; πρὸς ἣν πλείστοι βροτοὶ συνέρχονται.

Πλείστον, and πλείστα, adv. the most, very much, extremely; τὸ πλείστον, for the most part, most frequently, in a great measure; at most.

Πλείστος, εἴστη, εἴστον, most, the greatest part, the greatest; superlat. of πολὺς, comp. πλείων, and πλέων.

Πλείω, acc. sing. m. g. or nom. pl. n. g. Att. and Ion. for πλείονα. In some places it seems to be used adverbially. Παραγενομένων δικάστων πλείω τῶν τετταράκοντα, Diod. Sic. i, 92, adverbially for πλείον. Ῥώμη ἀνευ φρονήσεως πλείω τοῦς ἔχοντα ἐβλάψε, strength without judgment is generally prejudicial to the possessor. Isocr. Parænes.

Πλείων, ονος, ὁ καὶ ἡ, more, greater, larger; n. g. πλείων, compar. of πολὺς.

Πλειῶν, ὠνος, ὁ, a year; so called, as it were from πλέος, Poet. πλείος, because in it a certain period is completed.

Πλεκῶ, to embrace. From πλέκω.

Πλεκτάνη, ης, ἡ, any thing plaited or woven, a curl, a net, a noose; the arm of the polyus.

Πλεκτοῖσιν, dat. pl. Ion. of

Πλεκτός, ἡ, ὄν, plaited, woven, twisted.

ΠΑΕΚ'Ω, f. ζω, p. πέπλεχα, to twine, plait, join together, to weave, to prepare, to plot, to contrive; p. pas. πέπλεγμαι, 1. a. pas. ἐπέλεχθην, p. m. πέπλοκα.

Πλέννα, or βλέννα, snot.

Πλέξαντες, nom. pl. part. 1. a. act. of πλέκω.

Πλέξης, 2. sing. 1. a. subj. act. of the same.

Πλέον, ονος, τὸ, Poet. for πλείον, more. Πλέον ποιεῖν, and πλέον εἶναι, to be profited, to receive advantage. Τί δὴ ποιεῖς πλέον; Οὐδέν. What advantage do you have by weeping? None. Menand. cclxxiv.

Πλέονα, for πλείονα. See Πλείον.

Πλεονάζω, abounding; redundant, part. pres. n. g. and

Πλεονάζουσι, 3. pl. pres. ind. of

Πλεονάζω, f. ἄσω, to be superabundant, to be too great, to be greater or more than is necessary; to have more; to abound; to cause to abound; to multiply, to augment; 1. a. ἐπλεόνασα. Hence 1. a. opt. πλεονάσαιμι, αἰς, αἰ. Th. πολὺς.

Πλεονᾶκίς, adv. often. From πλέον.

Πλεονάσαι, 3. sing. 1. a. opt. act. or 1. a. inf. of πλεονάζω.

Πλεονασμός, οὔ, ὁ, redundance, superabundance, superfluity; in grammar, pleonasm, an extended explanation. From πλεονάζω.

Πλεονεκτέω, ᾧ, f. ἤσω, to have more, to have the advantage, to be superior to, to excel, to be eager for gain, to be covetous, avaricious,

to defraud; 1. a. ἐπλεονέκτησα, perf. πεπλεονέκτηκα. 1. a. pas. ἐπλεονεκτήθην, 1. a. subj. pas. πλεονεκτηθῶ, ἦς, ἦ, and in 1. pl. πλεονεκτηθῶμεν, to be inferior to, to be overcome. From πλεόν, for πλείον, and ἔχω. He who πλεόν ἔχει by the injury of another, is said πλεονεκεῖν ἐκείνου but if he be superior to another without having done him any injury, he is said πλεονεκεῖν ἐκείνου. He who defrauds another is said πλεονεκεῖν ἐκείνου, not ἐκείνου· ἵνα μὴ πλεονεκτηθῶμεν ἀπὸ τοῦ Σατανᾶ, lest Satan gain an advantage over us, not, lest Satan overcome us by force. Salm. de Trapezit. Faenore, p. 168, et seq.

Πλεονέκτημα, ἄτος, τό, an advantage, a superior condition, a greater share or portion, greater power, wealth, &c.; victory, the thing by which one is circumvented. From the preceding.

Πλεονέκτης, ου, ὁ, an avaricious or covetous man, a defrauder; insolent, arrogant, Her. vii, 158. From the same.

Πλεονεξία, ας, ἡ, avarice; an excessive or insatiable desire of any thing, such as praise, power, pleasure, &c. From πλεόν and ἔχω, f. ἔξω.

Πλέονες, more; nom. pl. and

Πλέονεςσ', for πλεόνεσσι, dat. pl. Ion. of πλέων, Poet. for πλείων, compar. m. g. of πολλός, superlat. πλείστος.

ΠΑΕ'ΟΣ, ἑα, ἑόν, full; Poet. πλείος, and Att. πλέως.

Πλεούσας, acc. pl. part. pres. act. f. g. of πλέω, f. πλεύσω, to sail.

Πλέτο, Ion. for ἔπλετο, which is by Sync. for ἐπέλετο, 3. sing. imperf. m. of πέλομαι, to be.

Πλεῦν, Dor. for πλεόν, more; and

Πλεῦνα for πλείονα, acc. sing. m. g. and

Πλεῦνας, for πλείονας, acc. pl. m. and

Πλεῦνες, οἱ, for πλείονες, more; and

Πλεῦνων, for πλείωνων and

Πλεύνω, for πλείωνως, more, very, too much, excessively, to excess. All these are from πλέων, for πλείων.

ΠΑΕΥΡΑ, ᾶς, ἡ, the side, the ribs.

Πλευρίτις, ἰδος, ἡ, pleurisy.

Πλευρόν, τό, the same with πλευρά.

Πλεύσαι, Ion. for

Πλεύση, 2. sing. 1. f. m. of πλέω, f. πλεύσω, to sail.

Πλευσοῦμαι, ἦ, εῖται, Dor. for πλεύσομαι, 1. f. m. of the same.

Πλεύσω, 1. f. act. of

ΠΑΕ'Ω, f. πλεύσω, p. πίπλευκα, to sail, to navigate.

Πλέω, by Sync. and Crasis for πλείονα, οα, nom. or acc. pl. n. g. Poet. for πλείονα, compar. of πολλός, compar. πλείων, and Poet. πλέων, in. n. g. πλέον, ονος, τό.

Πλέω, dat. sing. of πλέος, full; also

Πλέω, Att. for πλέοι, nom. pl. m. of πλέως.

Πλέων, Poet. for πλείων.

Πλέως, Att. for πλέος, full.

Πληγείς, έντος, smitten, struck, and f. g. πληγεῖσα, part. 2. a. pas. of πλήσω, or -ττω, f. ζω, to strike; 2. a. ἐπληγον, and ἐπλάγον.

Πληγή, ἦς, ἡ, and Dor. πλαγὰ, a blow, a wound. From p. m. πεπλήγα, of πλήσω, to strike.

Πληγῆναι, 2. a. inf. pas. of the same.

Πληγῶν, gen. pl. of πληγή.

Πλήθει, dat. sing. of πλήθος, εος, τό.

Πλήθην, Baot. by Sync. for ἐπλήθησαν, 3. pl. 1. a. pas. ἐπλήθην, ης, η, of πίμπλημι, f. πλήσω. From πλάω, which is not in use.

Πλήθοντι, dat. sing. part. pres. act. of πλήθω.

Πλήθοντος ὄχλου ἐν ἀγορᾷ, when there was a great crowd in the market place; which is otherwise expressed, πληθούσης ἀγορᾶς.

Πλήθος, εος, τό, a multitude, a great number; the rabble, the populace; a constitution of a state, a popular form of government, Lys.; number, size, extent, Herod. i, 77, 204. From πλήθω.]

Πλήθουσι, 3. pl. pres. ind. act. of πλήθω.

Πληθὺν, acc. sing. of πληθός.

Πληθυνθεῖν, ης, η, 1. a. opt. pas. and

Πληθυνθῆναι, 1. a. inf. pas. of

Πληθύνω, f. ὑνῶ, p. πεπλήθυκα, to multiply, to increase the number of, to increase; pres. pas. πληθύνομαι, to increase, neut. p. pas. πεπλήθυμαι, νσαι, νται, 1. a. ἐπληθύνθη. From πληθός. Th. πλέος, full.

Πληθὺς, ὅς, ἡ, a multitude; acc. πληθὺν, the same with πλήθος, εος, τό. From the same Th.

Πληθῶν, pres. pas. πληθύομαι, to be full, to be numerous, to abound, to increase.

Πλήθω, f. πλήσω, to fill, to inundate; 1. a. ἐπλησα, p. act. πέπληκα. 1. a. pas. ἐπλήσθην, ης, η, 1. a. subj. pas. πλησθῶ, ἦς, ἦ, part. 1. a. pas. πλησθεῖς, εῖσα, ἐν. From πλέος, which is from πλάω, or πλῆμι, Ern.

Πληθώρα, ας, ἡ, and Ion. πληθώρα, fulness, abundance, redundancy; satiety; a large assemblage of men; a plethora, in medicine. From the preceding.

Πλήθωσι, 3. pl. pres. subj. act. of πλήθω.

Πληϊάδες, Poet. for Πλειάδες, the Pleiades or seven stars, a constellation in the sign Taurus. From Πλειὰς, ἄδος, which see.

Πλήκτης, ου, ὁ, a striker, one who strikes; quarrelsome, fond of fighting. From the perf. pas. πίπληγμαι, ζαι, κται, of πλήσω, to strike.

Πληκτίζουαι, to come to blows, to fight; to excite pity, viz. by violent signs of grief. From the preceding.

Πληκτικὸς, ἡ, ὄν, able to strike or pierce. From the same.

Πληκτρον, ου, τό, the quill or plectrum for striking the strings of a musical instrument; a scourge; the spur of a cock; an oar, Herod. i, 194. From πλήσω.

Πλήμη, *ης, ή, or πλήμη, the rising tide. From πλήθω, to fill. Th. πλήος.*

Πλήμι, to approach, to fill. From πλάω, by *Synec.* for πελάω, the same. *Th. πέλας, near.*

Πλημμέλεια, *ας, ή, wickedness, vice, a fault, an error.*

Πλημμελέω, *ω, to conduct one's self disorderly, without moderation, to be outrageous, to commit a fault, to offend.*

Πλημμέλημα, *ἄτος, τὸ, a fault, a crime, an offence; also satisfaction for an offence. From the preceding.*

Πλημμελής, *έος, ὁ καὶ ή, absurd, irregular, disorderly, culpable, vicious. From πλὴν and μέλος, as it were, without modulation; or from πλέον μέλος, when a member is superfluous.*

Πλημμέλεις, *εως, ή, an offence, a fault.*

Πλημύρα, *ας, ή, the flux of the sea, an inundation. From πλήμη, or πλήμη, the tide of the sea, which see, and μύρω, to which is opposed ἄμπωσις, εως, ή, the reflux of the sea, for ἄμπωσις, from ἀνάπωσις, which is from ἀναπίνω, to swallow up.*

Πλημυρίς, *ίδος, ή, the same with the preceding word.*

ΠΑΗΜΝΗ, *ης, ή, the nave of a wheel; πλῆναι are the holes into which the axis is inserted.*

Πλημνδετον, *ου, τὸ, the iron which fastens the spokes to the nave of a wheel. From πλήμνη and δέω, to bind.*

Πλημοχία, *ης, ή, an earthen vessel. From πλήθω, to fill, and χέω, to pour out.*

ΠΑΗΝ, *adv. except; unless; but, but only, yet, however; with gen. moreover, only, especially; πλὴν τῶν ἀποστόλων, except the Apostles, Acts viii, 1.*

Πλήντο, *3. pl. imperf. pas. Ion. of πλῆμι, the same with πλήθω. Th. πλήος, full.*

Πλήζ', *Ion. for ἐπλήζει, 3. sing. 1. a. ind. act. of πλήσσω, f. ζω, to strike.*

Πλήζας, *αντος, and in nom. dual. πλήζαντες, part. 1. a. act. of the same.*

Πληζαύρη, *ης, ή, the name of a woman, Plexaure; Gr. one who beats the air with talk.*

Πλήζεν, *Ion. for ἐπλήξεν, 3. sing. 1. a. act. of πλήσσω.*

Πλήξιππος, *ου, ὁ καὶ ή, a tamer of horses, a horseman; a warrior. From πλήσσω, to strike, and ἵππος, a horse.*

Πλήξις, *εως, ή, a striking, percussion; consternation. From πλήσσω.*

Πλήρης, *n. g. of πλήρης, which see.*

Πλήρη, *acc. sing. of*

Πλήρης, *εος, ὁ καὶ ή, and πλήρης, τὸ, full; with the gen. whole, perfect. Th. πλήος.*

Πληροί, *3. sing. pres. ind. and opt. act. of πλήρωω, to fill.*

Πληρόμαι, *οὔμαι, to be filled. See Πληρόω.*

Πληροῦσθε, *2. pl. imperat. pas. of the preceding.*

Πληροφορία, *ω, f. ήσω, p. πεπληροφόρηκα,*

to give just weight or measure; to make certain, to certify; to satisfy, by gifts, by arguments, by testimony; to prove clearly; 1. a. ἐπληροφόρησα, 1. a. imperat. πληροφόρησον pres. mid. πληροφορέομαι, οὔμαι, to receive just weight, &c.; to be assured, convinced of the truth and reality of any thing, to be fully persuaded, to know certainly; p. pas. πεπληροφόρημαι, part. p. pas. πεπληροφορημένος, η, ον, 1. a. ind. pas. ἐπληροφορήθην, ης, η, part. 1. a. pas. πληροφορηθείς. From πλήρης and φορέω, or φέρω, to bear.

Πληροφορία, *ας, ή, full assurance or conviction, full belief.*

Πληρόω, *ω, f. ήσω, p. πεπλήρωκα, to fill; to complete; to supply, to furnish; to make pregnant; to perfect, to finish; to satisfy; to fulfil; to pay; 1. a. ἐπλήρωσα, 1. a. opt. act. πληρώσαιμι, αις, αι, 1. a. subj. act. πληρώσω, ης, η, p. pas. πεπλήρωμαι, 1. a. pas. ἐπληρώθην, ης, η, 1. a. subj. pas. πληρωθῶ, ης, η, part. p. pas. πεπληρωμένος, filled, perfected. From πλήρης, the same with πλεός, full.*

Πληρωθῶσι, *3. pl. 1. a. subj. pas. of the same.*

Πλήρωμα, *ἄτος, τὸ, fullness; an addition, supply of the defects of any thing; that with which any thing is filled; completion, consummation; a complement; πληρώματα, seamen, rowers, and naval soldiers, Ælian. From the preceding.*

Πληρώσας, *αντος, part. 1. a. act. of the same.*

Πλήρωσις, *εως, ή, completion; filling; fullness; perfection, consummation; payment. From πληρόω.*

Πλησάμενος, *part. 1. a. m. and*

Πλήσας, *αντος, in pl. πλήσαντες, part. 1. a. act. of πλήθω, f. σω, to fill; 1. a. ἐπλησα.*

Πλησθεις, *είσα; εν, part. 1. a. pas. from the same word and Th.*

Πλησίαζει, *pres. imperat. act. of*

Πλησιάζω, *f. ήσω, to approach; to have intercourse with, be intimate with; to be a follower or disciple of, Isocr.; acc. pl. part. pres. πλησιάζοντας. From πλησίον, which see.*

Πλησιαιτέρος, *nearer. From πλησίος.*

Πλησιαιτέρω, *Ion. adv. ἐγγύτερον, nearer. From the preceding.*

Πλησιέστερος, *the same with πλησιαιτέρος, which see.*

Πλησίον, *adv. near; but ὁ πλησίον, a relative, a neighbour; also without the article, Luc. x, 29, 36. Such an instance is hardly to be found elsewhere, as Markland observes, Eurip. Suppl. 110.*

Πλησίος, *ία, ίον, near, next to, neighbouring. Th. πέλας.*

Πλησιόχωρος, *ου, ὁ καὶ ή, an inhabitant of a neighbouring country; a contiguous territory. From πλησίος and χώρος, a place, a region.*

Πλησίστιος, *ου, ὁ καὶ ή, filling the sail; one who has a prosperous voyage, or with the wind filling the sails. From πλήθω and ιστίον, ου, τὸ, a sail. Th. ἵστημι, to place.*

Πλήσμιος, *ία, ιον*, cloying, satiating, applied to food; also delicate, fastidious; τὸ πλήσμιον, satiety, loathing. From πλήθω, *f. σω*. Th. πλείος.

Πλησμονή, *ῆς, ῆ*, satiety; excess in eating; fulness; abundance; *acc. pl. πλησμονάς*, from the same Th.

ΠΛΗΨΣΩ, or -ττω, *f. ξω, p. πέπληχα*, to strike, smite, wound, defeat, dismay; to goad or stimulate with strong desire, as love; 1. *a. ἐπληξα*, *part. 1. a. πλήξας, αντος*, 2. *a. ἐπληγον*, referring to a blow upon the body, and ἐπλάγον, to mental consternation; so also in the 2. *a. pas. ἐπλήγην*, and ἐπλάγην, *perf. pas. πέπληγμαι, ξαι, κται*.

Πλήτο, 3. *sing. imperf. pas. Ion. of πλῆμι*, the same with πλήθω, *f. ῆσω*, to fill. Some suppose it to be the *pluperf. pas. and used Poet. or Ion. for ἐπέπλητο*. Th. πλείος.

Πλήττει, 3. *sing. pres. ind. act. and*

Πλήττετε, 2. *pl. pres. ind. or imperat. of πλῆττω*, the same with πλήσσω.

Πλήων, *ονος, ὁ καὶ ῆ*, Dor. and Æol. for πλείων.

Πλινθεία, *ας, ῆ*, the making of bricks; a work of bricks; also a square battalion. From πλινθεύω. Th. πλίνθος.

Πλινθεύωμεν, 1. *pl. 1. a. subj. act. from*

Πλινθεύω, *f. εὔσω*, to make bricks; also to build of bricks. From πλίνθος.

Πλινθίνος, *ίνη, ινον*, of brick. From πλίνθος.

Πλινθίον, *ου, τὸ*, *dimin.* a small brick. From

ΠΑΓΝΘΟΣ, *οῦ, ῆ*, a brick, a tile.

Πλινθουργία, *ας, ῆ*, brick-making.

Πλιξ, a step, a pace; also the distance between the end of the thumb and the end of the middle finger.

ΠΛΥΣΣΩ, or -σσομαι, to move step by step; to amble; εὖ δὲ πλίσσονται, stepped or moved gracefully and moderately, *Odys. vi, 318.*

Πλιχάς, *ἄδός, ῆ*, the skin between the thighs under the scrotum.

Πλοιάριον, *τὸ, dim.* a boat. From

Πλοῖον, *ου, τὸ*, a vessel, a boat, especially of burden. From the unused *perf. m. πίπλωα*, of πλείω, *f. πλεύσω*, to sail.

Πλοκάμεις, *ίδος, ῆ*, curled hair, curls, the hair; and

Πλόκαμος, *ου, ὁ*, curls of locks of hair, curled or braided hair; a folding together. From πλοκή.

Πλοκερὸς, *ᾶ, ὄν*, plaited, woven. Th. πλέκω.

Πλοκή, *ῆς, ῆ*, a knot, a tissue; a braid; connexion or tenor of a discourse; a scheme, plot; πλοκάς καὶ παλιλλογίας, prevarications or windings and inconsistencies, *Theophr. Char. 1.* See also Παλιλλογία.]

Πλόκιον, *ου, τὸ*, a braid, braided hair; a sort of collar. From

Πλόκιος, *ία, ιον*, plaited, braided, woven; also perplexed, intricate. From

Πλόκος, *ου, ὁ*, *Poet.* a braid, a tuft of hair, braided hair. From πλέκω, to braid.

Πλόος, *οῦς, ὁ, gen. ὅου, οῦ*, a navigation, a voyage, course of a ship. Also πλοῦς, πλοῖς, *Th. πλέω, f. πλεύσω*, to sail; 2. *a. ἐπλεον, p. m. πέπλωα*.

Πλοῦ, *gen. contract. of πλόος, πλοῦς*.

Πλουμάκιον, *ου, τὸ*, a pillow or bolster. From the Lat. pluma.

Πλουσιάζω, the same as πλουτίζω.

Πλούσιος, *ία, ιον*, rich, opulent; πλουσία πόλις, an opulent city; *comparat. πλουσιώτερος, ἔρα, ερον*. Th. πλοῦτος, wealth.

Πλοῦτε, *voc. sing. of πλοῦτος, ου, ὁ*, the god of riches, Plutus.

Πλουτεῖν, *pres. inf. act. of πλουτέω*.

Πλουτεῖντα, *Dor. for πλουτοῦντα, acc. sing. part. pres. act. of*

Πλουτέω, *ῶ, f. ῆσω, p. πεπλούτηκα*, to become rich, to be rich; 1. *a. ἐπλούτησα*. Th. πλοῦτος.

Πλουτίνδην, *adv.* according to wealth, (*sc. choosing public officers*). See Ἀριστίνδην.]

Πλουτίζω, *f. ῖσω, p. πεπλούτικα*, to enrich, to make rich; 1. *a. ἐπλούτισα*, 1. *a. pas. ἐπλουτίσθην*. From the same Th.

Πλουτοδότειρα, *ας, ῆ*, a giver of riches. From πλοῦτος and δότειρα, a giver.

Πλουτοδοτήρ, *ῆρος, ὁ*, a giver of riches. From πλοῦτος and δοτήρ, a giver. Th. δίδωμι.

Πλουτοδότης, *ου, ὁ*, that gives or yields riches, *Hesiod.*]

Πλούταιο, *gen. Ion. for πλούτον, from*

ΠΛΟΥΤΟΣ, *ου, ὁ*, riches, wealth; Plutus. From πολὺ and εἶναι, whence ἐτόν· therefore πλοῦτος is πολλὰ ἐτά, and πλούσιος, he who has πολλὰ οὐσία.

Πλουτοῦντι, *dat. sing. part. pres. act. and*

Πλουτοῦσι, *dat. pl. part. pres. or 3. pl. pres. ind. of πλουτέω*, to be rich.

Πλουτώ, *ῶος, ῆ*, the name of a woman, Pluto, *i. e.* rich. Th. πλοῦτος.

Πλούτων, *ωνος, ὁ*, Pluto. Th. πλοῦτος, wealth.

Πλοχμός, *οῦ, ὁ*, braided or curled hair, a curl, a tuft of hair; by *Sync.* for πλόκαμος. Th. πλέκω, to plait.

Πλυνθῆς, *εῖσα, ἐν, part. 1. a. pas. of πλύνω, perf. pas. πέπλυμαι*, to wash.

Πλύνεσκε, *Ion. for ἐπλυνε, 3. sing. imperf. act. of πλύνω*.

Πλυνός, *οῦ, ὁ*, a laver, basin, a tub or vessel for washing clothes; πλυνὸν ποιεῖν τινα, to heap reproaches and insults upon any one, *Hom.* Th. πλύνω, to wash.

Πλύντης, *ου, ὁ*, a fuller, one who washes clothes. From

ΠΑΥΝΩ (πλύνω), *f. πλύνω, to wash, particularly clothes, as λούω, the body, and νίπτω, the hands and feet; it also signifies to revile, to reproach; 1. a. ἐπλυνα, 1. a. imperf. πλύνον, άτω, p. πέπλυκα*. May not the Engl. PLUNGE be derived from this? French, plonger.

Πλῶι, 3. *sing. imperf. act. Ion.*; so πλῶεσκε, 3. *sing. imperf. Ion. and*

Πλώειν, pres. inf. act. of πλώω, Poet. for πλείω, to sail.

Πλωεύσας, for πλωούσας, acc. pl. f. g. part. pres. Ion. for πλειούσας, from πλώω, for πλείω.

Πλωΐζεισκει, 3. sing. imperf. Ion. or Poet. for ἐπλωΐζει, from

Πλωΐζω, to sail, to navigate. Th. πλείω.

Πλωΐμος, ου, ὁ καὶ ἡ, fit for navigating, navigable, nautical, Thucyd. and Theophr. Char.]

Πλώσμιος, ου, ὁ καὶ ἡ, the same as the preceding, Soph. Œd. Col. 663.]

Πλώμι, or πλώω, Poet. for πλείω, f. πλεύσω, to sail, to float.

Πλώουσα, part. pres. f. g. from πλώω. See the preceding.

Πλωτήρ, ἥρος, ὁ, the same as πλώτωρ, ὁρος, ὁ, a navigator, a seaman; a swimmer. From πλώω, Poet. the same as πλείω.

Πλωτικός, ἡ, ὄν, adapted to navigation or sailing; also employed in or addicted to nautical affairs; and

Πλωτός, ἡ, ὄν, navigable; floating, swimming. From πλώμι.

Πλώτωρ, ὁρος, ὁ. See Πλωτήρ.

Πλώω, See Πλώμι.

Πνεόντες, breathing, panting; nom. pl. part. pres. act. from

Πνείω, Poet. for πνέω, f. πνεύσω, to breathe.

Πνέουσα, ας, ἡ, Dor. for

Πνέουσα, ας, ἡ, part. pres. f. g. from πνέω, to breathe, which see.

Πνεῦμα, ἄτος, τὸ, breath, a blast of wind; the wind; a breathing, in grammar; the soul or mind. In the Scriptures, inspiration, the Holy Ghost; also an evil spirit, a demon. From πνέω.

Πνευματικός, ἡ, ὄν, spiritual; relating to the soul or mind. Hence in Engl. PNEUMATIC.

Πνευματικῶς, adv. spiritually, &c. From the preceding.

Πνευματοφορέομαι, οὔμαι, to be inspired; p. pas. πεπνευματοφόρημαι. From

Πνευματοφόρος, ου, ὁ, inspired.

Πνεύμων, ονος, ὁ, Att. πλεύμων, the lungs or organs of breathing. From πνεῦμα.

Πνεῦσαι, 1. a. inf. act. of πνέω, f. πνεύσω, to breathe; 1. a. ἐπνευσα, part. 1. a. πνεύσας.

Πνεύσειεν, 3. sing. 1. a. opt. act. Æol. of the same.

Πνεύσω, 1. f. act. of

ΠΝΕΨΩ, f. πνεύσω, p. πέννευκα, to blow, to breathe, to pant, exhale; perf. pas. πέννευμαι.

Πνύγεις, εἶσα, ἐν, suffocated, strangled; part. 2. a. pas. and

Πνιγρός, ἄ, ὄν, suffocating, smothering, oppressive by reason of closeness, Thucyd. ii, 52.]

Πνιγήσομαι, 2. f. pas. of πνίγω.

Πνιγμός, οὔ, ὁ, suffocation, strangling; and

Πνίγος, εος, τὸ, the same. From

ΠΝΙΓΩ (πνίγω), f. ξω, imperf. ἐπνίγων,

p. πέννιχα, to suffocate, strangle, drown, torture; to cook in a close vessel without suffering any of the steam to escape; 1. a. ἐπνίξα, 2. a. ἐπνίγον. imperf. pas. ἐπνιγόμην, ου, ετο, perf. pas. πέννιγμαι, ξαι, κται, 2. a. ind. pas. ἐπνίγην, 2. f. pas. πνιγήσομαι.

Πνιγῶδης, εος, ὁ καὶ ἡ, suffocating with heat, uncomfortable on account of heat, hot; suffocating.

Πνικτός, ἡ, ὄν, suffocated, strangled. From the Th. πνίγω.

Πνίζαντες, 1. pl. part. 1. a. act. of πνίγω, which see.

Πνοή, ἥς, ἡ, a blast, wind, a breeze, air. From πνέω, p. m. πέννοα.

Πνοιᾶς, acc. pl. of

Πνοή, ἥς, ἡ, by Epenthesis of ι, Dor. for πνοή, which see.

Πνύμι, and πνῦμαι, p. πέννυμαι, to breathe, live; to be wise, prudent, intelligent, to understand. Th. πνέω, f. πνεύσω.

Πνύξ, ὕκός, ὁ, the place where the people of Athens held their assemblies, Pnyx.

Πνύτο, 3. sing. imperf. Ion. of πνῦμαι.

ΠΟΨΑ, ας, ἡ, Ion. ποΐη, grass, forage. From πάω, or πάομαι, to taste, to feed.

Πόδα, acc. sing. πόδας, acc. pl. of ποῦς, ποδός, ὁ, the foot.

Ποδᾶρός, οὔ, having tender feet. From ποῦς and ἄρός, soft.

Ποδᾶρα, ας, ἡ, a snare, a gin; also the gout, because πόδες ἀγροῦνται, the feet are seized. From ποῦς and ἄρα, ας, ἡ, seizure.

Ποδαγρικός, ἡ, ὄν, or ποδαγρός, that has the gout, gouty; τὰ ποδαγρικὰ, (πάθη being understood) the pains of the gout. From the preceding.

Ποδανιπτήρ, ἥρος, ὁ, a vessel, in which to wash the feet. From ποῦς and νίπτω, to wash.

Ποδάνιπτρον, ου, τὸ, or ποδόνιπτρον, the water with which the feet are washed. From the same Th.

Ποδᾶπος, ἡ, ὄν, from what place? of what country? as it were πόου δαπέδου.

Πόδαργε, voc. sing. of

Πόδαργος, ου, ὁ καὶ ἡ, having white or swift feet. From ποῦς and ἀργός, white, swift.

Ποδαρκεῖν, Poet. τοῖς ποσὶν ἀρκεῖν, to be strong in the feet, to be swift of foot. See Ποδάρκης.

Ποδάρκης, εος, ὁ καὶ ἡ, strong in the feet, swift. From ποῦς and ἀρκεῖω, to be strong.

Ποδεκμάγιον, ου, τὸ, a cloth with which to wipe the feet; upon which πόδες ἐκμάσσονται, the feet are wiped. Th. μάσσω, to wipe.

Πόδες, nom. pl. and

Πόδεσιν, dat. pl. Ion. for ποσὶ, of ποῦς.

Ποδῶν, ὠνος, ὁ, the neck or prominent part of a skin bottle, from which the wine was drawn; the narrow extremity of a country, Herod.; the shape of any thing having a narrow termination, and having some resemblance to the human foot; a rustic sort of shoe; also

in ships, the ropes called bow-lines. *Th.* ποῦς.]

Ποδηνεκής, εὖς, ὁ καὶ ἡ, hanging down to the feet. From ποῦς and ἡνεκής, εὖς, ὁ καὶ ἡ, extended in length; also perpetual, continuous.

Ποδῆνεμος, ου, ὁ παῖς ἡ, swift as the wind. From ποῦς and ἄνεμος, the wind.

Ποδήρης, εὖς, ὁ καὶ ἡ, (ἑσθῆς being understood) a garment hanging down to the feet. From ποῦς and ἄρω, to fit.

Ποδίζω, See Ποδιῶ.

Ποδίσκος, ου, ὁ, (μικρὸς ποῦς) a small foot.

Ποδιστήρες, pots, cauldrons. *Th.* ποῦς.

Ποδιῶ, *Att.* for ποδίσω, 1. f. ind. act. of ποδίζω, f. ἴσω, to measure with the foot; to shackle. *Th.* ποῦς, ποδὸς, ὁ.

Ποδοῖν, *Ion.* for

Ποδοῖν, gen. and dat. dual of ποῦς, ποδὸς, ὁ, a foot.

Ποδόκαιλον, ου, τὸ, the hollow of the foot; ποδὸς κοῖλον.

Ποδόρτιον, ου, τὸ, a garment hanging down to the feet. From ποῦς and ἄρω, or ὀρίζω, or ὀρω.

Ποδὸς, gen. sing. ποδῶν, gen. pl. of ποῦς.

Ποδόσπρᾶξη, ης, ἡ, an instrument of torture, which was applied to the foot of the criminal; a surgical instrument used in replacing dislocated limbs; a trap for catching stags. From ποῦς and σπρέφω.

Ποδόφελον, a bandage for the feet; as if ποδῶν φέλλιον, *Gl. Cyr.*

Ποδόφοροι, that makes a noise with the feet, ποδὶ ψοφοῦσι.

Ποδάκειω, acc. sing. of

Ποδάκης, εὖς, ὁ καὶ ἡ, swift of foot. From ποῦς and ὠκύς, swift.

Πόδωμα, a desk, as if supported on a foot. From ποῦς, ποδός.

Πόει, *Att.* for ποίει, pres. imperat. act. of

Πόω, *Att.* for ποίω, to do.

Ποθ', before an aspirate, for ποτέ.

Ποθέσκαι, *Ion.* for ἐπότης, εἰ, 3. sing. imperf. of ποθέω. *Th.* πόθος, desire.

Ποθεῖνός, ἡ, ὄν, desirable, lovely. *Th.* πόθος, desire.

Πόθεν, whence? From ὅθεν, indef. whence. *Th.* ὅς, who.

Ποθέοισαι, *Dor.* for ποθέουσαι, nom. pl. part. pres. f. g. and

Ποθέοντε, nom. dual. part. pres. of ποθέω, part. pres. ποθέων, ουσα. ποθέοντι, *Dor.* for ποθέουσι, 3. pl. pres. ind. act. of the same. *Th.* πόθος.

Ποθέρπω, *Dor.* for προσέρπω, to approach by creeping. From πρὸς and ἔρπω, to creep.

Πόθεσαν, *Ion.* for ἐπόθεσαν, 3. pl. 1. a. ind. act. of ποθέω.

Ποθέσπερα, evening, *Dor.* for προσέσπερα. *Th.* ἑσπερος, evening.

Ποθεῖντες, *Dor.* for ποθεῖντες, nom. pl. part. pres. and

Ποθεῖντι, *Dor.* for ποθεῖνσι, 3. pl. pres. ind. of

Ποθέω, f. ἥσω, and ἔσω, to desire, long for;

to love; to regret the loss of; 1. a. ἐπότησα. *Th.* πόθος, desire.

Ποθῆ, ἥς, ἡ, desire. From the same *Th.*

Ποθέμεναι, by Ectasis for ποθέμεναι, *Dor.* or *Ion.* for ποθεῖν, pres. inf. of ποθέω, which see.

Πόθι, where? whither? but

Ποθι, somewhere, at some time. From ὅθι, where, indefin. *Th.* ὅς, who.

Ποθορεῦσα, *Dor.* for προσορεῶσα, part. pres. f. g. and

Ποθορῆ, *Dor.* for προσορεῶ, 3. sing. pres. ind. of ποθοράω, *Dor.* for προσοράω, to look upon, to behold. From ποτὶ, for πρὸς, and ὀράω, to see.

Ποθόρημι, *Dor.* for προσόρημι, *Poet.* for προσορεῶ, to look upon.

Ποθορῆσθα, *Dor.* and *Æol.* for προσορεῶς, 2. sing. pres. ind. act. of ποθοράω, which see, under Ποθορῆ.

Ποθορεῶσα, ας, ἡ, *Dor.* for προσορεῶσα, ης, ἡ, part. pres. f. g. of the same.

ΠΟ'ΘΟΣ, ου, ὁ, desire, longing; love; regret. From the unused verb πόθω, to desire, or, according to others, from the p. m. πείπειθα, of πείθω, to persuade.

Ποθεῖμεν, 1. pl. pres. ind. of ποθέω.

Ποῖ, whither? to what purpose? where? how far? how long? From the indefinite οἶ, whither.

Ποῖ, to some place, somewhere, in some sort, as it were. From the same.

Ποία, ας, ἡ, what, of what sort; from m. g. ποῖος.

Ποιᾶεις, ἀεσσα, ἄεν, grassy; *Dor.* for ποιήεις, which see.

Ποιεῖ, 3. sing. pres. ind. but

Ποίει, 3. sing. pres. imperat. act. of ποίω.

Ποιεῖν, *Dor.* for ποιῶν, pres. imperat. pas. ποιεῖντι, *Dor.* for ποιῶντι, dat. sing. part. pres. act. ποιεῖντα, *Dor.* for ποιῶντα, acc. sing. part. pres. act. of ποίω, to do.

Ποιεύμην, *Dor.* and *Ion.* for ἐποιούμην, 1. sing. imperf. pas.; so ποιεῖμεν, *Dor.* and *Ion.* for ἐποιούμεν, 1. pl. imperf. act. of ποίω.

Ποιεῖντι, See Ποιεῖν.

ΠΟΙΕ'Ω, f. ἥσω, p. πεποίηκα, to do, make, prepare; to compose verses; to perform sacrifices; part. perf. πεποίηκας, 1. a. ἐποίησα, part. 1. a. ποιήσας. pres. pas. ποίεομαι, οὔμαι, to become; to assign, fix, as punishment; to assume, feign; perf. pas. πεποίημαι, 1. a. pas. ἐποίηθην, 1. a. m. ἐποισάμην, ω, ατο. Ποιεῖν δεινὰ, to be enraged, *Herod.* ii, 121; to suppose, *Herod.* vii, 186; ποίησον, *Lat.* fac, imagine, suppose; ποιεῖν, to restore, *Lucian's Dial.* Ποιεῖν τὸν νόμον, to observe the law; θυσίας, to sacrifice; ἑορτῇ, to celebrate a festival; πρὸς τι, to be efficacious, useful; λήγοντα, to introduce one speaking; with ἐπὶ, to place, &c. Ποιεῖν ἐκκλησίαν, to assemble; χρέονον, to tarry; ἀργυρίον τινὶ, to acquire; τινα κακῶς, to treat ill, to injure; ἔξω, to send away. Ποιεῖσθαι νόμον, to enact a law; λόγον,

to speak ; ἀρχήν, to begin ; παῖδα, to adopt ; περὶ πολλοῦ, to value, to esteem of great importance ; περὶ πλείονος, to value more highly ; περὶ ὀλίγου, to have a low opinion of, to despise ; ἐφ' ὃν ἢ ἐαυτὸν, to reduce, to subject ; ἐν θαύματι, to wonder at, to admire ; ποιεῖσθαι πρῆγμα οὐδὲν, to regard of no importance ; δεῖνα ποιεῖσθαι, to be enraged, offended.]

Ποίη, ης, Ion. for πόα, ας, ἡ, grass.

Ποιήεις, ἡσσα, ἦεν, grassy, covered with grass, abounding in herbage.

Ποιήεσσα, ας, ἡ. See the preceding.

Ποιηθεῖς, εἶσα, ἐν, part. 1. a. pas. of ποίεω.

Ποίημα, ἄτος, τὸ, a work ; a poem, being the work of a poet ; ποιήματα, ὧν, preserves, or comfits. From ποίεω.

Ποιήμενος, Ion. for πεποιημένος, η, ον, part. perf. pas. of ποίεω.

Ποίησ', for ποίησι, which see.

Ποιήσατο, 3. sing. 1. a. m. Ion. and

Ποίησι, Ion. for ἐποίησι, 3. sing. 1. a. ind. act. of ποίεω.

Ποιῆσι, Ion. by Paragoge for ποιῆ, 3. sing. pres. subj. act. of the same.

Ποίησις, εως, ἡ, the making or execution of any thing ; the performance ; poesy, the poetic art. From ποίεω, to make, compose, &c.

Ποιήσομ', for ποιήσομαι, 1. f. m. and

Ποιησῶ, εἰς, εἷ, Dor. for ποιήσω, εἰς, εἰ, 1. f. ind. act. of ποίεω.

Ποιητέον, a verbal adj. one must or ought to do, &c. From ποίεω.

Ποιητής, οὔ, ὁ, a maker, author, performer ; dat. pl. ποιηταῖς. From 3. sing. perf. pas. of ποίεω.

Ποιητικῇ, sc. τέχνη, the poetic art.

Ποιητικός, ἡ, ὄν, making, effecting ; efficient ; poetic ; in pl. n. g. ποιητικά. From 3. sing. perf. pas. of ποίεω.

Ποιητός, ἡ, ὄν, made ; artificial ; factitious ; verbal adj. from ποίεω.

Ποιήτρια, ας, ἡ, poetry. From the same.

Ποιηφαγέω, ᾧ, to feed upon grass or herbage. From ποίη, or πόα, grass, and φάγω, to eat.

Ποικιλάνιος, ω, Dor. for

Ποικιλήνιος, ου, ὁ καὶ ἡ, having variegated reins ; ὁ ποικίλας ἡνίας ἔχων.

Ποικιλία, ας, ἡ, a variety, diversity. From ποικίλος.

Ποικίλλω, f. λῶ, to variegate, to diversify, to ornament ; to play tricks upon ; pres. inf. ποικίλλειν, part. pres. ποικίλλων. Th. ποικίλος.

Ποικίλμα, ἄτος, τὸ, an ornament of various colours. From the preceding.

Ποικιλόβουλος, ου, ὁ καὶ ἡ, crafty, full of expedients, ready. From ποικίλος and βουλή.

Ποικιλόγαυρος, υος, ὁ καὶ ἡ, Dor. for

Ποικιλόγηνυς, υος, ὁ καὶ ἡ, having a variety of sounds ; ὁ ποικίλην γῆρυν καὶ φωνὴν ἔχων.

Ποικιλόδειρος, ου, ὁ καὶ ἡ, having a spotted neck, of various colours ; also uttering various sounds ; an epithet of the nightingale ; ὡς δ'

ἱερῆς προσέειπεν ἀηδόνα ποικιλόδειρον, Hesiod. Op. 201, as the hawk addressed the nightingale of various-toned, or probably, various-coloured, throat ; it being an old opinion that this bird changed its colour with its note ; see Clem. Alex. Paed. ii, 10, p. 221, as cited by Ruhnken, in Gaisford's Poet. Minor. The common reading here is erroneously ᾧδ' ἱερῆς. See Classical Journ. vol. xii, p. 410, and Etymolog. Gudianum, p. 19, 26, verb. Αἶνος in the latter of which also p. 137, 3, the word δειρῆ is said to mean the front part of the neck where the windpipe is, in contradistinction to αὐχὴν, the back part of the neck. From ποικίλος, various, and δειρῆ, the same with δερῆ, ης, ἡ, the neck ; and by Metonymy of the effect for the cause, the voice.]

Ποικιλόθρονος, ου, ὁ καὶ ἡ, having a many-coloured, i. e. beautiful, throne, or, according to others, having various thrones or abodes ; an epithet of Venus, Sappho i, 1 ; where some read ποικιλόφρον, vocat. of ποικιλόφρων, wily, artful. This reading is adopted in a recent edition, published in the Cambridge Museum Criticum, for 1814, vol. i, p. 3.]

Ποικιλομήτης, ου, ὁ, and

Ποικιλόμητις, ιος, ὁ καὶ ἡ, artful, wily, having various plans or expedients ; spotted. From ποικίλος, various, and μῆτις, counsel, skill.

Ποικιλόνωτος, ου, ὁ καὶ ἡ, having a spotted back. From ποικίλος, various, and νῶτος, the back.

ΠΟΙΚΙΛΟΣ (ποικῖλος), η, ον, various, diverse, of various colours, many-coloured, spotted ; artful, wily ; ambiguous, perplexed, Herod. vii, 111. From πύκα λίαν, very skilfully.

Ποικιλοφόρμιγξ, γγος, ὁ καὶ ἡ, accompanied by the various-toned lyre. From ποικίλος, various, and φόρμιγξ, γγος, ἡ, a lyre.

Ποικιλόφρων, ονος, ὁ καὶ ἡ, wily, artful. See Ποικιλόθρονος.]

Ποικιλτής, οὔ, ὁ, one who diversifies, that makes garments of various colours. From ποικίλλω.

Ποικίλως, variously, in many ways. From ποικίλος.

Ποιμαίνονθ', for ποιμαίνοντα, acc. sing. part. pres. act. and

Ποιμαίνοντι, Dor. for ποιμαίνουσι, 3. pl. pres. ind. of

Ποιμαίνω, f. ανῶ, to feed, to attend the herds ; to conduct, to rule ; to take care of ; to instruct ; 1. a. ἐποίμανα, 1. a. imperat. ποίμανον, άτω, and 2. pl. ποιμάνατε. Th. ποιμήν, ένος, ὁ.

Ποιμάν, Dor. for ποιμήν, which see.

Ποιμάνατε, 2. pl. 1. a. imperat. act. of ποιμαίνω.

Ποιμαντέον, verbal adj. one must feed. From ποιμαίνω.

Ποιμαντικός, ἡ, ὄν, of or relating to shepherds, pastoral. From ποιμαίνω.

Ποιμανῶ, 1. f. of ποιμαίνω.

Ποιμένι, dat. sing. of ποιμήν.

Ποιμενικός, ἡ, ὄν, of a shepherd, pastoral. From

ΠΟΙΜΗΝ, ἑνός, ὁ, a shepherd; chief, ruler, conductor. From πάω, to feed, or from ποίη μένων, remaining upon the grass. Hence

Ποίμνη, ἡς, ἡ, Dor. ποίμνα, and

Ποιμνήσιος, ἰα, ἰον, relating or belonging to a flock of sheep.

Ποίμνιον, ου, τὸ, dimin. of ποίμνη, which see.

Ποινάω, ᾶ, to punish, inflict punishment.

ΠΟΙΝΗ, ἡς, ἡ, Dor. ποινά, punishment, a penalty; it is also used for a reward or compensation, and for discharge, payment, or satisfaction; as if from πόνος, trouble or labour; a price, as δῶχ', υἱὸς ποινὴν Γανυμήδεος, *Iliad* v, 266. From the ancient ποῖνος is formed the Latin fœnus. *Salm. de Usur.* p. 22. The primary signification of ποινή is a compensation, punishments being originally only compensations for injuries done; whence ἄποινα, a ransom. Hence ποινὴν or δίκην δίδοναι, to suffer punishment, i. e. to give compensation, *Quart. Rev.* xxii, 325. And so in Latin, dare poenas, to give or pay the penalty, i. e. to be punished.]

Ποιοῖν, ἡς, η, Att. or Æol. for

Ποιοῖμι, οἷς, οἷ, pres. opt. act. of ποίεω.

Ποιολογεῖσα, Dor. for ποιολογοῦσα, ἡς, ἡ, part. pres. f. g. of

Ποιολογέω, ᾶ, to gather herbs. From ποίη, for πία, Ion. and λέγω, to collect.

Ποῖος, οἴα, οἶον, of what kind? what. It is generally interrogative; but ὁποῖος, never. Th. οἶος, of which kind.

Ποιότησα, acc. sing. of

Ποιότης, ητος, quality. From ποῖος.

Ποιοῦ, pres. imperat. pas. of ποίεω.

Ποιοῦμεν, Dor. for ποιοῦμεν, 1. pl. pres. act. of the same.

Ποιοῦντων, Att. for ποιεῖντων. For the Attics make the 3. pers. pl. of the imperative in the same form as the genitive plural of the participle of the same tense. Th. ποίω, to do.

Ποιπνύς, οὔ, ὁ, an active servant. From

Ποιπνύω, or ποιπνεύω, to be busy or active; to wait upon. From ποιεῖν and πνεύειν, or πνέειν, to breathe, for one who is busy and works in haste, breathes hard.

Πορίζιν, ἵνος, ὁ, the scrotum, *Etymol.* From σπείρω. See Πηγίν.

Ποιτίνιος, ου, ὁ καὶ ἡ, Poet. one who rewards or repays, who returns a favour; by Sync. from ποινήτινος. From ποιῆ and τίνω.

Ποιῶν, Att. for ποιοῖμι, pres. opt. act. of ποίεω.

Πόκα, Dor. for ποτέ, which see.

Ποκίζω, See

Ποκίζατο, Dor. and Ion. for ἐποκίσατο, 3. sing. 1. a. m. of ποκίζω, f. ἴσω, to shave, shear, comb. From

Πόκος, ου, ὁ, a fleece. Th. πείζω, or πίκω, to shear.

Πόκος, Dor. for πόκος, acc. pl. of πόκος.

Πολέας, Poet. for πολλούς, acc. pl. m. g. of πολὺς. But

Πόλειαι, acc. pl. of πόλις, εως, ἡ, a city.

Πολέες, Ion. or Poet. for πολλοί, and

Πολέεσσ', for πολέεσσι, dat. pl. Poet. and Ion. for πολλοῖς, from πολὺς, many.

Πόλει, dat. sing. of πόλις, εως, ἡ, a city.

Πολεῖν, pres. inf. act. of πολέω, to turn.

Πολεμαρχέω, ᾶ, f. ἴσω, to hold the office of commander of an army, to hold the office of or to be polemarch, among the Athenians, *Herod.* vi, 109.]

Πολεμαρχος, ου, ὁ, the polemarch, a commander in chief. From πόλεμος, war, and ἀρχός. Th. ἀρχή, the beginning, also command.

Πολεμέω, ᾶ, f. ἴσω, p. πεπολέμηκα, to wage war; 1. a. ἐπολέμησα, 1. a. inf. act. πολεμήσαι. Th. πόλεμος, war.

Πολεμήσιος, Ion. by dissolving the diphthong, for πολέμιος, ου, ὁ καὶ ἡ, warlike; πολεμήσια ἔργα, war, *Hom.* From the same.]

Πολεμήσει, 3. sing. 1. f. act. of πολεμέω.

Πολεμία, ας, ἡ, (χώρα being understood) the territory of the enemy. From πολέμιος.

Πολεμιζέμεν, and πολεμιζέμεναι, pres. inf. Ion. and Dor. for πολεμιζέιν, of πολεμιζω.

Πολεμιζον, Ion. for ἐπολεμιζον, 1. sing. or 3. pl. imperf. act. from

Πολεμιζω, f. ἴσω, p. πεπολέμηκα, to wage war, to carry on war, to fight. Th. πόλεμος, war.

Πολεμικός, ἡ, ὄν, warlike, military, hostile. Hence πολεμική, ἡς, ἡ, (ἐπιστήμη being understood) the military art; and τὸ πολεμικόν, οὔ, a trumpet of war. Hence in Engl. POLEMIC. Th. πόλεμος.

Πολεμικῶς, adv. in a warlike manner, in a hostile manner. From the preceding.

Πολέμιος, ἰα, ἰον, an enemy, hostile, injurious; also military. From πόλεμος.

Πολεμιστήριος, ου, ὁ καὶ ἡ, warlike, ready for war, military.

Πολεμιστής, οὔ, ὁ, a warrior, prepared for war; acc. sing. πολεμιστήν. From πολεμιζω.

Πολεμοδόκος, ου, ὁ καὶ ἡ, Poet. one who wages war, fond of war; ὁ πόλεμον δεχόμενος.

Πολεμοῖσι, dat. pl. Ion. of πόλεμος.

Πολεμόκλονος, ου, ὁ καὶ ἡ, warlike, full of the bustle of war. From πόλεμος and κλόνος, a tumult.

ΠΟΛΕΜΟΣ, ου, and Ion. οιο, ὁ, war, battle; as if πολύαιμος, from πολὺν and αἷμα, blood; or, as if πολόλεμος, from πολὺς and ἄλλυμι, to destroy; or from πόλεις μειῶν, lessening cities. Others derive it from πολέω, to turn.

Πολεμοτροφέω, ᾶ, to foment a war, prosecute a war. From the preceding and τρέφω.

Πολεμόω, ᾶ, to excite to war. From πόλεμος.

Πολίος, gen. sing. Poet. for πολλοῦ, so in

gen. pl. πολίων, for πολλῶν, from πολὺς, much, many; which see.

Πολέσκετο, Ion. for ἐπολείετο, εἶτο, 3. sing. imperf. pas. of πολεῖω, to turn. Or perhaps from πολέσκω, which is the same as πολεῖω.

Πόλευς, gen. sing. Dor. for πόλις, from πόλις, ἡ, a city.

ΠΟΛΕΨΩ, f. ἥσω, p. πεπόληκα, to turn, to be with, to live with; to plow; to feed. Hence perhaps in Eng. TO PLOW.

Πόλις, and Poet. πόληος, gen. sing. of πόλις, ἡ, a city.

Πολίων, gen. pl. Ion. for πόλειον, from the same.

Πολιανομέω, ᾧ, f. ἥσω, to be the ruler of a city. From

Πολιανόμος, ου, ὁ, an ædile, a prefect, ruler of a city. From πόλις and νέμω, to govern.

Πολιάρχος, ου, ὁ, a protector or guardian of cities. From τὰς πόλεις ἔχειν καὶ φυλάσσειν.

Πολιάς, ἄδος, ἡ, the protector or patroness of a city, presiding over a city. An epithet of Minerva, who was supposed to have cities under her protection and patronage. Th. πόλις.

Πολιᾶτων, Dor. for πολιητῶν, gen. pl. of πολιήτης.

Πολίζω, f. ἴσω, p. πεπόλικα, to found a city; 1. a. ἐπόλισα. Th. πόλις, a city.

Πολιόχος, ου, ὁ καὶ ἡ, for πολιούχος, which see.]

Πολιῆς, gen. sing. f. g. of πολίος, ὁ, ὄν.

Πολιήταις, dat. pl. πολιητῶν, gen. pl. of

Πολιήτης, ου, ὁ, Poet. for πολίτης, a citizen. From πόλις.

Πολιοκρόταφος, ου, ὁ καὶ ἡ, having white temples. From πολίος and κρόταφος, the temple.

Πολιορκέω, to besiege a city, to assault; to invade a territory, to harass; part. pres. pas. πολιορκούμενος. From πόλις and ἔρκος, εὖς, τὸ, an enclosure. Th. εἶργω, f. ξω, to shut up.

Πολιορκητής, οὔ, ὁ, a besieger or taker of cities. From the preceding.

Πολιορκία, ας, ἡ, a siege, an assault. From the same.

ΠΟΛΙΟΣ, ιὰ, ιὸν, white, grey; πολιῖ is used for πολιαὶ τρίχες, white or grey hairs, Anacr. 36; and Theophr. Char. 2. Hence πολίος, an old man, Theocr. i, 44; as if from παλαιός, for old things often turn grey.]

Πολιούχος, ου, ὁ καὶ ἡ, presiding over a city, a tutelar god or goddess; an epithet of Minerva, the guardian of the citadel. From πόλις and ἔχω.]

ΠΟΛΙΣ, εως, ἡ, a city; where men πολοῦσι, live, or rather from πολὺς, because there are πολλοί, united by fixed laws.

Πόλισμα, ἄτος, τὸ, a city. From πολίζω.

Πολισμάτιον, ου, τὸ, a small town; dimin. from the preceding.

Πολίσσαμεν, Ion. and Poet. for ἐπολίσσαμεν, 1. pl. 1. a. ind. act. of πολίζω.

Πολιτάρχης, ου, ὁ, the ruler of a city. From πολίτης and ἀρχή, command.

Πολιτεία, ας, ἡ, and Ion. πολιτηίη, a state, a commonwealth; citizenship; the state and administration of a commonwealth or city; the form of government, the constitution; the mode of life, conduct. Hence in Eng. POLITY. From πολιτεύω. Th. πόλις, a city.

Πολίτευμα, ἄτος, τὸ, the constitution or the administration of a state; citizenship; a city life; the same as πολιτεία. pl. τὰ πολιτεύματα.

Πολιτεύσθαι, pres. inf. pas. of πολιτεύω.

Πολιτευτής, οὔ, ὁ, the governor of a city; a magistrate. From

Πολιτεύω, f. εὔσω, p. πεπολίτευκα, to govern the state, to conduct the affairs of the state, to be engaged in public affairs; pres. m. πολιτεύομαι, the same; to conduct one's self; p. pas. πεπολίτευμαι, I have served; with the dat. From

Πολίτης, ου, ὁ, a citizen; nom. pl. πολῖται, gen. pl. πολιτῶν. Th. πόλις, a city.

Πολιτικός, ἡ, ὄν, of or relating to, a city; political, civil; polite, refined, urbane; popular; a politician, a statesman. Hence ἡ πολιτική, ἥς, (τέχνη being understood) the art of governing a state, political science. Hence in Eng. POLITIC.

Πολιτικώτερος, ἔρα, ερον, and superlat. πολιτικώτατος, ου, from the preceding.

Πολίτις, ἴδος, ἡ, a female citizen. From πολίτης.

Πολιτογραφία, a new census of the citizens. From πόλις and γράφω, to write, Diod. Sic.

Πολίχνη, ης, ἡ, a small town. Th. πόλις.

Πολλά, nom. or acc. pl. n. g. or adv. for πολὺν, much, many; sometimes for πολλάκις, often. Th. πολὺς.

Πολλᾶκι, Poet. for

Πολλᾶκις, adv. often, frequently; and

Πολλαπλάσιος, ου, and

Πολλαπλάσιον, ονος, ὁ καὶ ἡ, manifold; also much more, much more numerous, much greater, &c. From the same Th.

Πολλαχῇ, adv. in many places, every where; often. From the same Th.

Πολλαχοῦ, adv. in many places. From the same.

Πολλαχῶς, adv. in many ways or modes.

Πολλή, ἥς, ἡ, much or many; from πολὺς.

Πολληπλήσιος, Ion. for πολλαπλάσιος, which see.

Πολλόν, Poet. for πολὺν, much, very, by far. From

ΠΟΛΛΟΣ, ου, Poet. for πολὺς, strong, large, vehement, earnest, Herod. ix, 91; numerous.

Πολλοστημόριον, ου, τὸ, one of many parts; the least part. From

Πολλοστημόριος, ου, ὁ καὶ ἡ, one of many parts, having one out of many parts; also the least. From πολλοστός and μόριον, a small part. Th. μείρω, to divide into parts.

Πολλοστός, ἡ, ὄν, one of many, one of the crowd. Th. πολὺς.

Πολλοῦ, πολλῶ, *gen. and dat. sing. πολλοῖς, lat. pl. of the same Th.*

Πόλος, ου, ὁ, the pole, the point on which the world turns, the sky, the heavens. *From πολέω, to turn.*

ΠΟΨΤΟΣ, ου, ὁ, a kind of pudding.

Πολὺν, *n. g. much; it is used adverbially, and is rendered very; ἐπὶ πολὺν, a long time. So in the pl. τὰ πολλὰ, much, very. From πολύς.*

Πολυαῖκος, *gen. sing. of πολυαῖζ.*

Πολύαιν', *for πολύαινε, voc. of*

Πολύαινος, ου, ὁ καὶ ἡ, much praised, worthy of great praise. *From πολὺς and αἶνος, praise; also a proper name, Polyænus.*

Πολυαῖζ, κος, ὁ καὶ ἡ, impetuous. *From πολὺς and ἄσσω, to rush.*

Πολυάνδρον, ου, τὸ, a cemetery or common burying-place, because it contains many men. *From πολὺς and ἀνὴρ, ἀνδρὲς, a man.*

Πολυάνθεμος, ου, ὁ καὶ ἡ, *Poet. the same as*

Πολυανθής, ἑος, ὁ καὶ ἡ, having many flowers, abounding in flowers. *From πολὺς and ἄνθος, εος, τὸ, a flower.*

Πολυάνθρωπος, ου, ὁ καὶ ἡ, thickly peopled, populous. *From πολὺν and ἄνθρωπος.*

Πολυάρητος, ου, ὁ καὶ ἡ, sought with many prayers. *From πολὺν and ἀρητός. Th. ἀρά, prayers.*

Πολυαριθμός, ου, ὁ καὶ ἡ, innumerable, very numerous, *Diod. Sic.*

Πολυαρκέστατος, most useful, having a very great variety of uses; *superl. of*

Πολυαρκής, ἑος, ὁ καὶ ἡ, useful for many purposes, having many uses, very useful; also lasting long. *From πολὺς and ἀρκέω, to be sufficient.*

Πολύαρς, ενος, ὁ καὶ ἡ, having many lambs, and consequently rich. *From πολὺς, and ἄρς, ἄρνος, ὁ or ἡ, a lamb.*

Πολύαρχος, ου, ὁ, a commander of many; ὁ πολλῶν ἀρχός. *Others read πολιαρχός, which see.*

Πολυεπθής, ἑος, ὁ καὶ ἡ, very deep. *From πολὺν and βένθος, εος, τὸ, which is from βάθος, εος, τὸ, depth.*

Πολυέσκος, ου, ὁ καὶ ἡ, an epithet of the earth, which feeds many, many-feeding. *From πολὺς and βόσκω. Th. βόω.*

Πολυβότειρα, ας, ἡ, and *Poet. πολυβότειρα, the nurse of many, nourishing many, the universal nurse. From πολὺς and βόω.*

Πολυβότρως, ὅς, ὁ καὶ ἡ, having many grapes. *From πολὺς and βότρως, grapes.*

Πολυβούλος, ου, ὁ καὶ ἡ, full of wisdom, prudence. *From πολὺς and βουλή, deliberation.*

Πολυβοῦται, *nom. pl. of*

Πολυβούτης, ου, ὁ, having many cattle. *From πολὺς and βούς.*

Πολυβῶτα, *Dor. for πολυβούτου, from the preceding.*

Πολυγαῖης, ἑος, ὁ καὶ ἡ, *Dor. for*

Πολυγηθής, ἑος, ὁ καὶ ἡ, causing great joy. *From πολὺν and γηθῆω, to rejoice.*

Πολύγναμπος, ου, ὁ καὶ ἡ, bent in various ways, having many bendings or windings. *From πολὺς and γναμπος, which is from γνάμπτω, for κάμπτω, to bend.*

Πολύγνωτος, ου, ὁ καὶ ἡ, extensively known, very celebrated. *From πολὺν and γνωτός. Th. γινώσκω, to know.*

Πολύγομφος, ου, ὁ καὶ ἡ, having many nails, well nailed. *From πολὺς and γόμφος, a nail.*

Πολύγονος, ου, ὁ καὶ ἡ, fruitful, productive, having many young. *From πολὺν and γονός, progeny. Th. γείνομαι, to be born.*

Πολυδαϊδᾶλος, ου, ὁ καὶ ἡ, curiously wrought. *From πολὺς and Δαίδαλος, the famous artist, Dædalus.*

Πολύδακρυς, ὅς, ὁ καὶ ἡ, tearful, prone to weep, weeping much; *acc. sing. πολυδάκρυον. From πολὺς and δάκρυ, υος, τὸ, a tear.*

Πολυδαπάνως, very sumptuously, at very great expense.

Πολυδεῖρας, ἄδος, ὁ καὶ ἡ, many-topped. *From πολὺς and δεῖρας, ἄδος, ἡ, the top of a mountain. Th. δέρεη, and δεῖρη, the neck, the top of a mountain.*

Πολυδένδρεος, ου, ὁ καὶ ἡ, having many trees. *From πολὺς and δένδρον, a tree.*

Πολυδερκής, ἑος, ὁ καὶ ἡ, seeing many things, far-sighted. *From πολὺς and δέρκω.*

Πολυδέυκης, a proper name, Pollux.

Πολυδίψιος, ου, ὁ καὶ ἡ, very thirsty or dry; also much wished for. *From πολὺς and δίψα, thirst.*

Πολυδώρη, ης, ἡ, the name of a woman, Polydora.

Πολυδώρος, ου, ὁ καὶ ἡ, giving much, generous; richly endowed. *From πολὺν and δῶρον, a gift. Also*

Πολυδώρος, ου, ὁ, a proper name, Polydore.

Πολυειδής, ἑος, ὁ καὶ ἡ, of different forms or colours, various. *From πολὺν and εἶδος, εος, τὸ, appearance.*

Πολυείδος, ου, ὁ, a proper name, Polyidus.

Πολυέλεος, ου, ὁ καὶ ἡ, very compassionate, merciful.

Πολυέραστος, ἄστη, αστον, very amiable, much beloved.

Πολυεργός, οτ πολύεργος, ου, ὁ καὶ ἡ, laborious, hard-working. *From πολὺν and ἔργον.*

Πολυετής, ἑος, ὁ καὶ ἡ, old, aged, full of years. *From πολὺν and ἔτος.*

Πολυεύκτος, much wished for, ardently desired. *From πολὺν and εὐχομαι, to wish.*

Πολυζύγος, ου, ὁ καὶ ἡ, having many benches for rowers. *From πολὺς and ζυγός, a yoke, pl. ζυγά, benches. Th. ζευγνύω.*

Πολυήμερος, ου, ὁ καὶ ἡ, that which lasts or has been many days. *From πολὺν and ἡμέρα, a day.*

Πολυῆρᾶτος, ου, ὁ καὶ ἡ, very desirable, much loved or longed for. *From πολὺν and ἑράω, ῶ, f. ἄσω, to love.*

Πολυηχῆς, ἑὸς, ὁ καὶ ἡ, having or producing a variety of sounds; *acc. sing. πολυηχία. From πολὺς and ἦχος, sound.*

Πολυβρύλλητος, ου, ὁ καὶ ἡ, very celebrated, famous. *Th. Δρύλλος, a whisper.*

Πολύθυτος, ου, ὁ καὶ ἡ, an epithet, applied to a banquet or solemn feast, furnished with many victims; also where many sacrifices are performed; πολύθυτον ἄλλος, *Eurip. From πολὺς andθύω.*

Πολύτρειν, *acc. sing. from*

Πολύτρεις, εως, ὁ καὶ ἡ, knowing or skilled in many things, having great experience. *From πολὺν and ἴδρις, εὖς, ὁ καὶ ἡ, knowing, skilled. Th. ἴσημι.*

Πολυῖστωρ, ορος, ὁ καὶ ἡ, very learned.

Πολυκαρκῆς, ἑὸς, ὁ καὶ ἡ, extremely dry, parching. *From πολὺν and κάρχατος. Th. καρχαίνω, to dry.*

Πολυκάλαμος, ου, ὁ καὶ ἡ, having many stalks or stems.

Πολυκάρᾱνος, *Dor. for πολυκάρηνος, ου, ὁ, many-headed. From πολὺν and κάρηνον, ου, τὸ, the head.*

Πολύκαρπος, ου, ὁ καὶ ἡ, fruitful, productive; and

Πολυκαρπότητος, ου, producing fruit in very great abundance. *From πολὺς and καρπός.*

Πολυκερδῆς, ἑὸς, ὁ καὶ ἡ, very lucrative; very artful or crafty. *Th. κέρδος.*

Πολύκεστος, ου, elegantly embroidered. *From πολὺν and κέστος, embroidered. Th. κεντέω, to prick.*

Πολυκήτης, εὖς, ὁ καὶ ἡ, abounding in great fishes. *From πολὺν and κῆτος, εὖς, τὸ, the whale.*

Πολυκλαύτοιον, *gen. Ion. of*

Πολύκλαυτος, or πολὺκλαυστος, ου, ὁ καὶ ἡ, much lamented; mournful, sorrowful. *From πολὺν and κλαίω, f. κλαύσω.*

Πολύκλειστος, ου, ὁ καὶ ἡ, shut fast, well secured. *From πολὺν and κλείω, to shut.*

Πολυκλήϊδα, *acc. sing. of*

Πολυκλήϊς, ἡϊδος, ου, ὁ καὶ ἡ, having many benches; composed of many pieces, having many pieces, having many joints. *From πολὺν and κληῖς, a bench for rowers; or from κληῖς, for κλείς, δὸς, a key.*

Πολύκλητος, ου, ὁ καὶ ἡ, assembled from many places; called by many. *From πολὺν and καλέω, to call.*

Πολύκλυστος, ου, ὁ καὶ ἡ, much washed or purified; constantly washed by the sea; tossed by the waves. *From πολὺν and κλύζω, f. σω.*

Πολύκμητος, ου, produced or made with much labour. *From πολὺν and κάματος, labour. Th. κάμνω, to labour.*

Πολύκνημος, ου, ὁ καὶ ἡ, hilly, mountainous; having many forests. *From πολὺν and κνημός, part of a mountain, &c. Th. κνήμη, the knee.*

Πολυκοιρανία, ας, ἡ, and *Ion. -ίνη, ης, ἡ, the government of many. From*

Πολυκοίρανος, ου, commander or king of many. *From πολὺς and κοίρανος, ου, ὁ, a prince, chief.*

Πολυκτηῖνος, ου, ὁ καὶ ἡ, having many possessions, a rich proprietor; *gen. pl. πολυκτηϊνών. From πολὺν and κτέανον, ου, τὸ, a possession; and*

Πολυκτήμων, ονος, ὁ καὶ ἡ, rich, wealthy. *From πολὺν and κτάομαι, to possess; f. mid. κτήσομαι, p. pas. κέκτημαι.*

Πολυκᾰκῦτος, ου, ὁ καὶ ἡ, lamentable, mournful, deplorable. *From πολὺν and κωκυτός, weeping. Th. κωκύω, to weep.*

Πολύλαλος, ου, ὁ καὶ ἡ, talkative, loquacious, garrulous. *From πολὺν and λαλέω, ᾧ, to speak.*

Πολυλήϊος, ου, ὁ καὶ ἡ, having many fields; wealthy. *From πολὺν and λήϊον, ου, τὸ, a field.*

Πολυλογία, ας, ἡ, loquacity, talkativeness. *From*

Πολυλόγος, ου, ὁ καὶ ἡ, loquacious, talkative. *From πολὺς and λόγος. Th. λέγω, p. mid. λέλογα, to speak.*

Πολυμάθης, ἑὸς, ὁ καὶ ἡ, learned, erudite. *From πολὺν and μαθᾰ́νω, f. mid. μαθήσομαι, 2. a. ἔμαθον, to learn.*

Πολυμερῆς, ἑὸς, ὁ καὶ ἡ, consisting of many parts, multifarious, of different kinds. *From πολὺν and μέρος, εὖς, τὸ, a part. Th. μείρω, to divide.*

Πολυμερῶς, *adv. in various ways, variously, in various parts. From the preceding.*

Πολύμηλος, ου, ὁ καὶ ἡ, having many sheep. *From πολὺν and μῆλον.*

Πολυμήτις, ιος, ὁ καὶ ἡ, wise in counsel, wise, sagacious, prudent. *From πολὺν and μῆτις, ιος, ἡ, counsel.*

Πολυμήχαν', *for πολυμήχανε, voc. of*

Πολυμήχᾰνος, ου, ὁ καὶ ἡ, full of schemes and artifices, sagacious, artful, active. *From πολὺν and μηχανή, ἥς, ἡ, a contrivance, artifice.*

Πολυμόρφος, ου, ὁ καὶ ἡ, having many forms, multiform. *From πολὺν and μορφή.*

Πολύμοχθος, ου, ὁ καὶ ἡ, laborious, toilsome, wearisome; πολυμόχθω, *gen. Dor. for -ου. From πολὺν and μόχθος, ου, ὁ, labour.*

Πολυνεφέλας, α, ὁ, *Dor. for πολυνεφέλης, ου, ὁ, having many clouds, covered with clouds; ὁ πολλὰς ἔχων νεφέλας.*

Πολυξίνα, ας, ᾰ, *Dor. for πολυξίνη, ης, ἡ, for which is used elsewhere πολύξενος, having many guests. From πολὺς and ξένος, a guest.*

Πολύξενος, or -εινος, ου, ὁ καὶ ἡ, entertaining many guests, very hospitable. *From πολὺς and ξένος, Poet. for ξένος, a guest.*

Πολυοδία, ας, ἡ, many ways; a long tour. *From πολὺν and ὁδός.*

Πολύολος, ου, ὁ καὶ ἡ, very happy; very prosperous, rich. *From πολὺς and ὄλος.*

Πολυορκος, ου, ὁ καὶ ἡ, swearing much. *Th. ὅρκος, an oath.*

Πολυοχλία, ας, ἡ, a great crowd or concourse of people. *From πολὺν and ὄχλος, a multitude.*

Πολυπαίδης, ου, ὁ, a proper name, Polypæda-

Πολυπάμων, *ονος, ὁ καὶ ἡ*, wealthy, rich. From *πολὺν* and *πάμμα*, *ατος, τὸ*, a possession. *Th. πάω*, to possess.

Πολυπειρία, *ας, ἡ*, great or long experience. From

Πολύπειρος, *ου, ὁ καὶ ἡ*, having great experience, experienced. From *πολὺν* and *πείρα*, experience.

Πολυπενθής, *έος, ὁ καὶ ἡ*, full of grief, disconsolate; mournful. From *πολὺν* and *πένθος*, *εος, τὸ*, grief.

Πολυπήμων, *ονος, ὁ καὶ ἡ*, very noxious or hurtful; *ὁ πολλὰ πήματα φέρων. Th. πῆμα*, *ατος, τὸ*.

Πολυτίδαξ, *ἄκος*, having many springs or sources. From *πολὺς* and *τίδαξ*, *ακος, ὁ*, or *ἡ*, a spring, a fountain.

Πολύπλαγκτος, *ου, ὁ καὶ ἡ*, wandering much; a vagrant; *gen. pl. πολυπλάγκτων. From πολὺν* and *πλάζω*, *f. πλάγζω*, to cause to wander.

Πολυπλανέων, *gen. pl. of πολυπλανής*.

Πολυπλᾶνής, *έος, ὁ καὶ ἡ*, wandering much; full of error; and

Πολυπλάνητος, *ου, ὁ καὶ ἡ*, that wanders much, a wanderer. From *πολὺν* and *πλανάω*.

Πολυπλασιάζω, *f. ἄσω, p. πεπολυπλασίαινα*, to multiply. From

Πολυπλάσιος, *ου, ὁ καὶ ἡ*, the same as

Πολυπλασίαν, *ονος, ὁ καὶ ἡ*, manifold; much greater, longer, &c.

Πολύπλεθρος, *ου, ὁ καὶ ἡ*, of many acres in extent. From *πολὺς* and *πλήθρον*, an acre.

Πολυπληθία, and **πολυπληθία**, *ας, ἡ*, a great number or multitude; also abundance. From *πολυπληθής*.

Πολυπληθέω, *ᾶ, to be* very numerous, to increase in number. From

Πολυπληθής, *έος, ὁ καὶ ἡ*, very numerous. From *πολὺς* and *πλήθος*, a multitude.

Πολυπληθύνω, to multiply greatly. From *πολὺν* and *πληθύνω*, to multiply.

Πολυπλήθω, *f. πλήσω*, to fill entirely.

Πολυπλοκία, *ας, ἡ*, artifice, finesse.

Πολύπλοκος, *ου, ὁ καὶ ἡ*, entangled, complicated; having many *πλοκαὶ* or knots; artful, cunning, politic. From *πολὺν* and *πλέκω*, to tie, to plait.

Πολυποίκιλος, *ου, ὁ καὶ ἡ*, extremely various, diversified, having a great variety of forms or appearances. From *πολὺς* and *ποικίλος*.

Πολύπους, *οδος*, many-footed; also the polypus, a fish, so called from the number of his feet. From *πολὺς* and *πούς*, a foot.

Πολυπραγμαίω, to be very busy in affairs which do not concern one; to engage one's self in; to examine accurately or carefully; also to seek, particularly power; *pres. inf. πολυπραγμαίνειν. From πολυπράγμων*.

Πολυπραγμοσύνη, *ης, ἡ*, curiosity, useless concern; officiousness, intermeddling propensity, applied to private men who concern themselves about public business; careful investigation, study, particularly of history.

Πολυπράγμων, *ονος, ὁ καὶ ἡ*, busy, inquisitive, curious, studious. From *πολὺν* and *πράγμα*, *ατος, τὸ*, a thing; which is from *πράσσω*, or *πράττω*, *f. ξω, p. pas. πέπραγμα*.

Πολυπρόβατος, *ου, ὁ καὶ ἡ*, abounding in flocks. From *πολὺν* and *πρόβατον*, *ου, τὸ*.

Πολυπρόσωπος, *ου, ὁ καὶ ἡ*, having many faces, having different aspects; *πολυπρόσωπος γενεά, Jos. B. J. i, 17*, a numerous progeny.

Πολύπτυχος, *ου, ὁ καὶ ἡ*, having many folds, many times covered. From *πολὺν* and *πτύσσω*, *f. ξω*, to double.

Πολύπτωλις, *εως, ἡ*, having many cities, *Call. Hymn. in Delum, 166*.

Πολύπτωτον, *ου, τὸ*, a figure of grammar, a polypotote. From

Πολύπτωτος, *ου, ὁ καὶ ἡ*, having many cases. From *πολὺς* and *πτωτός*, which is from the *obsol. πτώω*, the same as the *Th. πίπτω*, to fall.

Πολυῤῥήμων, *ονος, ὁ καὶ ἡ*, talkative, loquacious. From *πολὺν* and *ῥῆμα*.

Πολυῤῥήν, *ηνος, ὁ καὶ ἡ*, having many lambs, wealthy. From *πολὺν* and *ἄρς*, *ἄρνός, ὁ* or *ἡ*, a lamb.

Πολυῤῥήνες, *nom. pl. of the preceding*.

ΠΟΛΥΣ, *πολλή, πολὺν*, much, many, numerous, large, excelling. Hence *ἡ πολλὴ τῆς γῆς*, *Att. for πολλὴ γῆ*; *τί μοι πολὺ*, what advantage is it to me? in *pl. οἱ πολλοί*, the many, the multitude; in the Scriptures it is sometimes used for *πάντες*; sometimes it denotes only a few; *gen. πολλοῦ, ἤς, οὗ*, *acc. πολλὸν, πολλήν, πολὺν* hence the comparat. *πλείων*, *ονος, ὁ καὶ ἡ*, more; *superlat. πλείστος, ου*, most.

Πολύσκαρβμος, *ου, ὁ καὶ ἡ*, that leaps with great agility, far-bounding, nimble, swift. From *πολὺν* and *σκαίρω*.

Πολυσπείρες, *nom. pl. of*

Πολυσπείρης, *έος, ὁ καὶ ἡ*, scattered, dispersed. *Th. σπείρω*, to sow, disseminate.

Πολυσπέρχων, *ὁ*, a proper name, Polysperchon.

Πολύσπλαγχνος, *ου, ὁ καὶ ἡ*, having great compassion or tenderness. From *πολὺν* and *σπλάγχνον*.

Πολυστάφυλος, *ου, ὁ καὶ ἡ*, abounding in grapes. From *πολὺν* and *σταφυλή*, *ἤς, ἡ. Th. σταφίς, ἴδος, ἡ*, a raisin.

Πολύστονος, *ου, ὁ καὶ ἡ*, groaning or sighing much; also causing many sighs, mournful. From *πολὺν* and *στίνω*, to groan.

Πολυστροφάλιγξ, *γγος, ὁ καὶ ἡ*, whirling much. From *πολὺν* and *στροφάλιγξ*, *ιγγος, ἡ*, a turning round, a circular motion. *Th. στρέφω*.

Πολυσύνδετον, a figure in grammar (the opposite of *ἀσύνδετον*), denoting a multiplication of conjunctions. From *πολὺς* and *σύνδετος*, bound together; which is from *σύν* and *δίδω*, to bind.

Πολυτεκνία, *ας, ἡ*, a great number of children or young. From *πολὺν* and *τέκνω*. *Th.*

τίκτω, *f.* τίξω, 2. *a.* ἔτεκον, *p. m.* τέτοκα, to bring forth.

Πολυτέλεια, *ας, ἡ*, wealth, pomp, magnificence ; πολυτελειῶν, *gen. pl. of*

Πολυτελής, *ἑος, ὁ καὶ ἡ*, costly, sumptuous, magnificent ; exquisite. *From πολὺ and τέλος, εος, τὸ*, cost, expense.

Πολυτελῶς, *adv.* sumptuously, magnificently, expensively. *From the preceding.*

Πολυτίμητος, *ου, ὁ καὶ ἡ*, worthy of much honour ; of great value, precious ; and

Πολύτιμος, *ου, ὁ καὶ ἡ*, very precious ; worthy of much honour. *From πολὺ and τιμή, ἡ, ἡ*, a price, honour. *Th.* τίω, to value, to honour.

Πολύτλας, *αντος, ὁ καὶ ἡ*, that has endured much, unfortunate ; daring, capable of enduring much. *From πολὺ and τλάω, or ταλάω*, to endure.

Πολυτλήμων, *ονος, ὁ καὶ ἡ*, the same. *From the same Th.*

Πολύτλητος, *ου, ὁ καὶ ἡ*, having suffered, endured, or experienced much.]

Πολυτόκος, *ου, ὁ καὶ ἡ*, bearing many children, fruitful. *Th.* τίκτω, *p. m.* τέτοκα, to bring forth.

Πολυτρέφων, *ωνος, ὁ καὶ ἡ*, abounding in pigeons. *From πολὺ and τρέφων, ὡνος, ἡ*, a pigeon. *Th.* τρέω, to tremble.

Πολυτροπία, *ας, ἡ*, for which

Πολυτροπία, *ης, ἡ*, *Ion.* variety, various ways ; craft, wiliness. *From*

Πολύτροπος, *ου, ὁ καὶ ἡ*, various, multifarious, crafty. *From πολὺς and τρόπος. Th.* τρέπω, *f.* ψω, *p. m.* τέτροπα, to turn.

Πολυτρόπως, *adv.* in many ways, in divers manners. *From the preceding.*

Πολυῦμνητος, *ου, ὁ καὶ ἡ*, very much celebrated. *From πολὺς and ὕμνος, ου, ὁ*, a hymn.

Πολυῦμνία, *ας, ἡ*, the name of a muse, Polyhymnia, Polymnia. *From πολὺς and ὕμνος*, a hymn.

Πολυφάρμακος, *ου, ὁ καὶ ἡ*, having the knowledge of many medicines or poisons. *From πολὺ and φάρμακον.*

Πολύφημος, *ου, ὁ καὶ ἡ*, celebrated, famous. *From πολὺ and φημί, or φάω*, to say. Also

Πολύφημος, *ου, ὁ*, a proper name, Polyphemos.

Πολύφθορος, *ου, ὁ καὶ ἡ*, that destroys many ; ὁ πολλοὺς φθείρων.

Πολύφιλος, *ου, ὁ καὶ ἡ*, having many friends. *Th.* φίλος.

Πολύφιλος, *ου, ὁ καὶ ἡ*, who loves violently. *From πολὺς and φίλος, ου, τὸ*, a charm for love. *Th.* φίλος, a friend.

Πολυφλοίσβοιο, *gen. Ion. for -ου, from*

Πολύφλοισβος, *ου, ὁ καὶ ἡ*, loud-resounding, roaring, murmuring, as the sea. *From πολὺς and φλοίσβος*, the roaring of waves.

Πολύφραιτος, *ου, ὁ καὶ ἡ*, a fugitive, wanderer. *From πολὺ and φραιάω*, to come, to frequent.

Πολυφρέων, *ης, f. g. from*

Πολύφρεος, *ου, ὁ καὶ ἡ*, and πολυφρέος, *ης, ου,*

feeding or nourishing many. *From πολὺς and φρέω, f.* ψω, *p. m.* πέφρεα, to feed.

Πολύφορος, *ου, ὁ καὶ ἡ*, having many burdens ; heavily loaded. *From πολὺς and φόρος, ου, ὁ*, a burden.

Πολυφραδέεσσι, *dat. pl. of*

Πολυφραδής, *ἑος, ὁ καὶ ἡ*, very skilful, prudent. *Th.* φράζω, 2. *a.* ἐφράδον, to say.

Πολυφρόντις, *ιδος, ὁ καὶ ἡ*, full of cares. *From πολὺ and φροντίς, ιδος, ἡ*, care.

Πολυφροσύνη, *ης, ἡ*, skill in many things, prudence, discretion ; *dat. pl.* πολυφροσύναις. *Th.* φρήν, *ενὸς, ἡ*, the mind.

Πολύφωνος, *ου*, many-voiced, loquacious ; the name of a frog.

Πολύχαλκος, having much brass, abounding in brass ; firm, strong. *From πολὺ and χαλκός, οὔ, ὁ*, brass.

Πολυχρῶδία, *ας, ἡ*, a great number of strings. *From*

Πολύχορδος, *ου, ὁ καὶ ἡ*, having many strings. *From πολὺ and χορδή, ἡ*, a string.

Πολυχρόνιος, *ου, ὁ καὶ ἡ*, ancient, aged, of long continuance, lasting. *From πολὺς and χρόνος*, time.

Πολυχρονώτερος, *ἔρα, ερον*, more durable, lasting ; *comparat.* and πολυχρονώτατος, *superlat.* *From the preceding.*

Πολύχρῦσος, *ου, ὁ καὶ ἡ*, abounding in gold. *From πολὺ and χρυσός.*

Πολυψηφίς, *ιδος, ὁ καὶ ἡ*, abounding in pebbles or small stones. *From πολὺ and ψήφος, ου, ἡ.*

Πολυῶδυνος, *ου, ὁ καὶ ἡ*, causing many pains. *From πολὺ and ὀδύνη*, pain.

Πολυνῶμος, *ου, ὁ καὶ ἡ*, having many names, celebrated. *From πολὺ and ὄνομα, ατος, τὸ*, a name.

Πολυωπής, *ἑος, ὁ καὶ ἡ*, having many holes or openings, like a net. *See Πολύωψ. From πολὺς and ὀπή.]*

Πολυωπὲς, *οὔ, ὁ καὶ ἡ. See Πολύωψ.]*

Πολυωρέω, *ᾶ, f.* ἥσω, to take great care of, to take a deep interest in ; to receive with great marks of attention and respect, to honour. *From πολὺ and ὠρέω, which is from ὥρα*, care.

Πολύωψ, *ωπος*, and πολυωπής, *ἑος*, and πολυωπὲς, *οὔ, ὁ καὶ ἡ*, having many holes, eyes, or openings, like a net, *Odys. xxii, 386. From πολὺς and ὦψ.]*

Πόμα, *ἄτος, τὸ*, drink ; wine, *Anacr. 36. Th.* πίνω.

Πομπᾶτος ὄρος, a favourable wind, which carries a ship to the desired port. *Th.* πέμπω, to send.

Πομπεία, *ας, ἡ*, a procession. *From πομπεύω.*

Πομπεύς, a leader of a procession ; *pl.* πομπῆες.

Πομπεύσκειν, *Dor. for πομπεύειν*, to be led in procession ; which is from πομπή, a procession. *Th.* πέμπω, to send.

Πομπεύω, *f.* εὔσω, to send, convey, conduct ; to march in procession, in triumph ; to lead a procession ; to be haughty, to insult. *From*

Πομπή, ἥς, ἡ, a mission, sending; a procession, a triumphal parade; an escort, convoy; divine impulse or inspiration. *Th.* πέμπω, to send.

Πομπῆκος, ἡ, ὄν, relating to or suitable for triumphal processions, shows, &c.; splendid, magnificent; adapted to display genius, learning, &c. *From the preceding.*

Πομπός, οὗ, ὁ, an attendant, a conductor, a guide. *From πέμπω.*

Πομφόλυξ, γος, ἡ, a bubble; a cinder of brass. *From πομφός, which see.*

Πομφολύσσω, *f.* ξω, to bubble up, gush forth. Hence πομφόλυξαν, 3. pl. 1. a. act. *Ion.* See Πομφός.

Πομφός, οὗ, ὁ, a swelling upon the body containing matter, a pustule; as it were, something emitted, *from πέμπω or from πέμφιξ*, a blast. Hence also πομφόλυξ, a bubble.

Ποναθή, *Dor.* for πονηθή, 3. sing. 1. a. subj. pas. of πονέω, to labour.

Πονεῖν, pres. inf. act. of πονέω, *f.* ἴσω, to labour; to grieve, vex, give pain to.

Πονεῖτο, *Ion.* for ἐπονείτο, 3. sing. imperf. m. of πονέω.

Πονέοντο, *Ion.* for ἐπονέοντο, 3. pl. imperf. m. of the same.

Πονεύμενος, *Dor.* for πονούμενος, part. pres. pas. of the same.

Πονεῖς, *Dor.* for πονοῦμεν, 1. pl. of πονέω.

Πονεῦντας, *Dor.* for πονοῦντας, acc. pl. part. pres. act. from

Πονεῖν, ὦ, to labour; to strive to perform, make; to endure; to be wearied, fatigued; to be sick, in pain; to cause pain; εἰ τὸ κέντρον Πονεῖ τὸ τῆς μελίττις, *Anacr.* xl, 14, if the sting of the bee gives you such pain; *f.* ἴσω, when it refers to the mind, and ἴσω when to the body, as some suppose. *From πόνος, which is from the Th.* πένομαι, to perform; *p. m.* πένονα.

Πονηρεύομαι, η, εται, pres. ind. m. πονηρεύομαι, pres. subj. m. of

Πονηρεύω, *f.* εὔσω, to act wickedly. *From πονηρός, which is from πόνος, labour.*

Πονηρία, ας, ἡ, wretchedness; wickedness, vice, malice.

Πονηρός, ρά, ρόν, wicked, perverse, malignant, vicious; bad in reference to condition; by way of eminence; πονηρός, ὁ, the evil one, i. e. the devil; compar. πονηρότερος, ἔρα, ερον, superl. πονηρότατος. *From πονέω, which is from πόνος. Th.* πένομαι, to perform; *p. m.* πένονα.

Πόνηρος, ρα, ρον, laborious, wretched, unhappy.

Πονηρότατος, superl. of πονηρός, οὗ, wicked.

Πονηρῶς, adv. wickedly, badly. *From πονηρός.*

Πονήρως, adv. unfortunately, miserably. *From πόνηρος.*

Πονήσας, *Æol.* for πονήσας, part. 1. a. act. of πονέω.

Πονησάμενος, part. 1. a. m. and

Πονήσατο, 3. sing. 1. a. m. *Ion.* for ἐπονήσατο, of πονέω, *f.* ἴσω, to labour.

Πονητέον, verbal adj. one must or ought to labour; and

Πονητικός, ἡ, ὄν, laborious. *From the same.*

Πόνοιο, gen. *Ion.* for πόνου, from

Πόνος, ου, ὁ, labour; pain, trouble; injustice, iniquity, *Septuag.* Ps. vii, 14; cxxxix, 24; iv, 10, &c. gen. pl. πόνων. *From p. m.* πένονα, of πένομαι.

Πονταπορεύω, *f.* εὔσω, *p.* πεπονταπόρευκα, to cross the sea.

Ποντιᾶν, *Dor.* gen. pl. *f. g.* of πόντιος, ἰα, ἰον, of the sea, as ποντιᾶν Νηρηίδων. *Th.* πόντος.

Ποντιάς, ἄδος, ἡ, *Poet.* for ποντία, marine, of the sea. *Th.* πόντος, the sea.

Ποντικός, ἡ, ὄν, of or relating to the sea, marine; also a native of Pontus. *From the same.*

Πόντιος, ἰα, ἰον, of the sea, marine; also Pontius, the prænomen of Pilate, the Roman governor of Judea. *From the same.*

Ποντόθεν, adv. from the sea. *From πόντος.*

Ποντομέδων, οντος, ὁ, an epithet of Neptune, that is king or ruler of the sea. *From πόντος and μέδω, to command.*

Ποντοπορεύω, to go over the sea, to sail about the sea; and

Ποντοπορέω, the same. *From ποντοπόρος, which see.*

Ποντοπόροιο, gen. *Ion.* of

Ποντοπόρος, ου, ὁ καὶ ἡ, that goes over the sea, that sails in the sea. *From πόντος, the sea, and πόρος, a passage. Th.* πείρω, to pass over; *p. m.* πέπορα.

ΠΟΝΤΟΣ, ου, ὁ, the sea; also

Πόντος, a country in Asia Minor, Pontus.

Πόπανον, ου, τὸ, a large, thin, round cake. *From πέπω, to cook; Gl. Cyr.* πόπανα, cakes.

Πόπλιος, ου, ὁ, *Lat.* a proper name, Publius.

ΠΟΠΟΙ, O gods! *In the Dryopian language the gods were called πόποι, as if πάντα ὀπτεῖοντες. It is also an adv. of admiration or indignation.*

ΠΟΠΗΥΩ, *f.* ὶσω, to make a sound of soothing or encouragement with the voice, as nurses use the word hush to quiet a child. *Theophr. Char.* 20. *Newt. notes;* to pat a horse, to touch lightly.]

Ποπυλιάσδεν, *Dor.* for ποπυλιάζειν, which is for ποπύζειν, to hiss.

Ποπύσδεν, *Dor.* for ποπύζειν.

Πόπυσμα, ἄτος, τὸ, a sort of whistling; a gentle stroking or patting, coaxing, flattery.

Ποπυσμός, οὗ, ὁ, the same, and from ποπύζω.

Πόρδαλις, the same as πάρδαλις, εως, ἡ, from πάρδος, a female panther.

Πόρε, 3. sing. 2. a. act. *Ion.* for ἔπορε, and

Πόρε, 2. a. imperat. act. of πόρω, *Poet.* for πορίζω, to supply; and πόρεν, for ἔπορεν, and πόροι, 3. sing. 2. a. opt. act. of the same;

πόρειν θανάτῳ. *Th.* πείρω, *f.* περῶ, *p. m.* πέπορα, to pierce.

Πορεία, *αζ, ή*, a departure, a journey, march, steps, an expedition. From πορεύω, to pass over. *Th.* πείρω, *p. m.* πέπορα.

Πορεῖον, *ου, τὸ*, provision for travelling; a machine for moving heavy bodies.

Πορεύεσθαι, *1. a. inf. pas. and*

Πορεύῶ, *1. a. subj. of πορεύομαι.*

Πορεύομαι, to go, depart. It is applied to those who ride on horseback or in a chariot, *Acts* viii, 36, 39; αὐτὸς εἰσέει πορεύεσθαι, he used to ride on horseback, *Cyrop.* i, 3, 3; to go by land, in opposition to sailing, *Xen. Anab.* v, 3, 3, also in the Scriptures, to walk, to live, to be engaged in one's employment; *imperf. m.* πορεύομαι, *ου, ετο, pres. inf. m.* πορεύεσθαι, *ful. m.* πορεύομαι, *perf. pas.* πεπόρευμαι, *1. a. pas.* ἐπορεύθην, *ης, η, 1. a. imperat. pas.* πορεύεσθαι, *1. a. subj.* πορεύῶ, *mid. of πορεύω, which is from πόρος, a passage.*

Πορεύω, *2. sing. 1. f. m. of the preceding.*

Πόρεσις, *εως, ή*, a way, a journey; and

Πορευτός, *ή, ὄν*, passable.

Πορεύω, *f. εὔσω, p. πεπόρευσα*, to transport, conduct; to order to go; to cause to go; to send. From πορὸς, a passage. *Th.* πείρω, to pass over; *p. m.* πέπορα.

Πόρῳ, or πόρῳ, to give, to afford; *Poet.* for πορίζω, to make or afford a passage or access to; to procure. *Th.* πείρω.

Πορῶω, *imperf. ἐπόρῳ, ου, f. ήσω, p. π-πόρῳσα*, to lay waste, ravage, destroy; to assault, *Herod.* i, 162; *1. a. ἐπόρῳσα, part. 1. a. act. πορῳσας, αντος. Th.* πόρῳ, *f. σω*, to destroy; *2. a. ἐπόρῳ, p. m. πέπορσα.*

Πορῳέειν, *1. f. inf. act. of πορῳέω, which see.*

Πορῳέσις, *εως, ή*, a laying waste, devastation, plundering. From *2. pers. sing. perf. pas. of πορῳέω, which see.*

Πορῳεῖον, *ου, τὸ*, a channel; a boat by means of which a channel is crossed; the fare or the price of a passage. From πορῳός.

Πορῳεύς, *εως, ή*, a ferryman; and

Πορῳεύω, *f. εὔσω*, to ferry over; to cross, pass over; to move; to carry. From πορῳός.

Πορῳήιον, *Ion. for πορῳεῖον.*

Πορῳός, *ου, ὁ*, a passage, a channel. From πείρω, to pass over.

Πορῳυμένη, *ης, ή, part. pres. pas. f. g. of πορῳέω.*

Πορίζεσθαι, *pres. inf. pas. of*

Πορίζω, *f. ἴσω, p. πεπόρικα, perf. pas. π-πόρικαι*, to open a way or passage; to invent; to furnish, procure. From πόρος. *Th.* πείρω, to pass over; *p. m.* πέπορα.

Πόρικα, *nom. pl. n. g. of*

Πόριμος, *ου, ὁ καὶ ή*, passable, that may be gone through, pervious, passing through; abounding. From πόρος. *Th.* πείρω.

ΠΟΡΙΣ, *ιος, ὁ καὶ ή*, a heifer. See Πόρις.

Πόρικα, *ἄπος, τὸ*, gain; a corollary, inference; and

Πορισμός, *ου, ὁ*, a furnishing; revenue; and

Ποριστής, *ου, ὁ*, all from the *perf. pas. of πορίζω.*

Ποριστὶπὸς, *ή, ὄν*, that procures or obtains any thing, that procures or obtains with ease; having resources, *Xen. Mem.* iii, 1, 6.]

ΠΟΡΚΗΣ, *ου, ὁ*, the ring which fastens the steel of a spear to the wood.

Πόρκιος, *ου, ὁ*, a proper name, Porcius, *Gr.* a fisherman.

ΠΟΡΚΟΣ, *ου, ὁ*, a fishing-net; also by the older Attics, a hog. Hence in *Eng.* PORK.

Πορνεία, *αζ, ή*, fornication; adultery, *Matt.* xix, 9; incest, *1 Cor.* v, 1. From

Πορνέω, *f. εὔσω, p. πεπόρνευσα*, to commit fornication; *1. a. ἐπόρνευσα. From*

Πόρνη, *ης, ή*, a harlot, who πεινῶ, *i. e.* sells and prostitutes her body; which is from πεινῶω, or πεινῶμι, *p. m.* πέπορνα, to sell. *Th.* πείρω, the same.

Πορνικός, *ή, ὄν*, of or relating to a prostitute, meretricious. From πόρνη.

Πορνοκόπος, *ου, ὁ*, a pimp, a procurer.

Πόρνος, *ου, ὁ*, a fornicator; primarily, a male who prostitutes his body for hire, *1 Cor.* v, 9, 10. See Πόρνη.

Πόρος, *ου, ὁ*, a passage, a crossing; a ford; a bridge, *Herod.* iv, 136, a seacoast, where there is a passage; a way or method of effecting any thing; revenue, gain. Hence πορίζω, to acquire. *Th.* πείρω, to pierce; *p. m.* πέπορα. Hence perhaps in *Eng.* A PORE.

Πόρπαξ, *κος, ὁ*, the same as its *Th.* πόρπη.

Πορῳάω, or -έω, to clasp, to fasten with clasps. From

ΠΟΡΠΗ, *ης, ή*, a clasp, a buckle, the ring of a shield.

Πόρρω, *adv.* farther, at a distance, far, before, beyond. *Th.* πρὸ, before. It is, moreover, the same as πρόσω, the opposite to which is ὀπίσω, πρὸςω καὶ ὀπίσω, before and behind. Hence the comparat. πόρρωτερος, superl. πόρρωτατος.

Πόρρωθεν, *adv.* at a distance, afar off. From πόρρω, which see.

Πόρρωτατος, *superl.* very distant, very far removed; and

Πόρρωτάτω, *adv. superl.* at a very great distance, farthest.

Πόρρωτερον, *adv.* farther, at a greater distance.

Πόρρωτερος, more distant, placed at a greater distance, farther removed. From

Πόρρωτέρω, *adv. compar.* πόρρω, which see.

Πορῳίζω, or πορῳύω, to furnish, to give; to prepare; to take care of; to perform; to honour. From πόρῳ, *f. πόρῳα, Poet.* the same with πορίζω, to furnish. *Th.* πείρω, *p. m.* πέπορα.

Πόρσιον, *Poet. adv. for πόρρωτερον*, farther, at a greater distance. Which is from πρόσω, *adv.* far, &c. and by *Metath.* πόρῳω hence the

compar. *πόρσιον*, and superl. *πόρσιστα*, farthest, very far. *Th.* *πρὸ*, before.

Πόρσιστα, See the preceding.

Πορσυνέουσα, Ion. for *πορσυνούσα*, part. fut. f. g. of *πορσύνω*.

Πορσύνω, to furnish, to give; to prepare. From *πόρω*.

Πόρσω, far, comparat. *πόρσιον*, farther. See *πόρρω*.

Πόρταξ, ἄκος, ὁ καὶ ἡ, the same with its *Th.* which follows.

ΠΟΡΤΙΣ, ιος, ὁ καὶ ἡ, a calf, a heifer, a steer; the same as *πόρις*.

ΠΟΡΦΥΡΑ (*πορφύρεα*), ας, ἡ, purple; a shell-fish, from which purple was supposed to be obtained; also cloth dyed with purple; a purple robe.

Πορφύρεος, ἑα, εον, contract. *πορφυροῦς*, ᾧ, ᾧν, purple, splendid, elegant; also black or deep-coloured, particoloured. *Th.* *πορφύρεα*.

Πορφυρεὶς βασιλείος, the imperial purple.

Πορφυρέων, ωνος, ὁ, the name of a sea-bird, so called from the colour of its beak and feet.

Πορφυροῖς, εσσα, εν, the same as *πορφύρεος*.

Πορφυρόπωλις, εως, ἡ, a seller of purple. From *πορφύρεα* and *πώλειω*, to sell.

Πορφύρω, f. *υρῶ*, to die or colour with purple; to become purple. The agitated sea is said *πορφύρειν*. Hence also the mind is said *πορφύρειν*, when it is somewhat agitated. *Th.* *πορφύρεα*.

Πόρω, f. *πόρσω*, to furnish, afford, supply; *Poet.* the same as *πορίζω*. *Th.* *πέρω*.

Πορ', for *πορὶ*, and so also *ποσρ'*, for *ποσσί*, *Poet.* dat. pl. of *ποῦς*, the foot.

Ποσᾶνις, how often? interrog. adv. which is from *πόσος*, how great? *Th.* ὅσος, how great, not interrogative.

Ποσαπλάσιος, ἰα, ιον, and *ποσάπλασιών*, ὁ καὶ ἡ, how many times greater? and

Ποσαπλῶς, adv. in how many ways. From *πόσος*.

Ποσαχῶς, adv. in how many ways. From *Πόσε*, whither? to what place? From *πόσος*.

Πόσει, dat. sing. of *πόσις*, εως, ὁ.

Ποσειδᾶν, ἄνος, ὁ, Dor. for *Ποσειδῶν*, Neptune. Hence

Ποσειδάνιος, ἰα, ιον, Dor. for *Ποσειδάνιος*, of Neptune; and

Ποσειδᾶν, ἄωνος, and ἄονος, ὁ, for *Ποσειδῶν*, ὁ, accus. *Ποσειδᾶνα*· vocat. *Ποσειδαον*.

ΠΟΣΕΙΔΩΝ, gen. ὄνος, and Ion. *Ποσειδέων*, ὁ, Neptune, the god of the sea.

Ποσειδώνιον, ου, τὸ, the temple of Neptune. From *Ποσειδῶν*, Neptune.

Πόσεως, gen. sing. of *πόσις*, ἡ, the same with *πόμα*. *Th.* *πίνω*, to drink.

ΠΟΨΘΗ, ης, ἡ, the prepuce; as if *πρόσθη*, which is from *προτίθεσθαι*. Hence the Latin *præputium*, as it were *προπόσθιον*, σ being omitted.

Πόσις, εως, ἡ, drink, the same as *πόμα*, ατος, τό. *Th.* *πίνω*, to drink.

Πόσις, ιος, or εως, ὁ, a husband.

Πόσος, η, ον, how much? how great? *πόσοι*, how many? *Th.* ὅσος, how great, not interrogative.

Ποσὸς, ἡ, ὄν, somewhat, of some size, extent, &c.; some one; τὸ ποσόν, quantity; and

Ποσότης, ητος, ἡ, quantity, size, extent, number. *Th.*

Ποσσίκετος, ου, ὁ καὶ ἡ, beaten with the feet, an epithet of the earth. From *ποῦς*, and *κρότος*, beaten.

Ποσσὶν, dat. pl. *Poet.* for *ποσὶν*, from *ποῦς*, a foot.

Πόσσω, Dor. for *πόσσου*, at what price? From *πόσος*, and *πόσος*, by doubling the σ.

Ποστὸς, ἡ, ὄν, how many? how high? in number, rank, &c. what? how great? as if *πόσατος*. From *πόσος*. *Th.* ὅσος, how great.

Ποστῶς, somewhat. From the preceding.

Ποτ', and *ποθ'*, for *ποτὶ*, at some time; once, formerly; with *ἐάν*, if ever; *τίσι ποτὲ λόγοις ἐπεισαν*, by what reasons they at length persuaded, *Xen. Apol. Socr. l. 1.*

Πόταγε, Dor. for *πρόταγε*, pres. imperat. act from the Doric verb *ποτάγω*, for *προσάγω*. *Th.* ἄγω, to lead.

Ποτάγχυμεν, we approach, Dor. for *προσάγχυμεν*, 1. pl. pres. ind. of *προσάγχυμι*. From *πρὸς*, which is *ποτὶ* in the Doric, and *ἄγχυμι*. *Th.* ἄγχι, adv. near.

Ποταεῖδω, Dor. for *προσαεῖδω*, f. m. *ποταεῖσμαι*, to sing with or to.

Ποταίνιος, ἰα, ιον, new, recent; foreign; first, ancient. From Dor. *ποτὶ*, to, near. *Th.* *πρὸς*.

Ποταινὸς, ἡ, ὄν, the same. From the same.

Ποταμείεσθαι, Dor. for *προσαμείεσθαι*, to answer.

Ποτάμειος, ἑα, ειον. See *Ποτάμιος*.

Ποταμέλζομαι, η, εται, Dor. for *προσαμέλζομαι*, 1. f. mid. of *ἀμέλγω*, to milk.

Ποτάμιος, ἰα, ιον, of a river, dwelling in rivers. *Th.* *ποταμός*.

Ποταμοῖο, gen. Ion. for *ποταμοῦ*, from

ΠΟΤΑΜΟΣ (*ποτάμος*), οὔ, ὁ, a river; as if from *πότος*, because it contains water fit to drink and not salt like the sea.

Ποταμοφόρητος, ου, ὁ καὶ ἡ, carried or borne away by a river or torrent. From *ποταμός*, that may be carried; which is from *φορέω*, the same as *φέρω*, f. *οἶσω*, *Apoc. xii. 15.* It occurs nowhere else except in *Hesychius*.

Ποταμόχωστος, ου, ὁ καὶ ἡ, covered with mud or sand from a river.

Ποτᾶνός, that flies, winged; Dor. for *ποτηνός*. From

Ποτάσμαι, to fly; f. m. *ποτήσμαι*, p. pas. *πεπότημαι*, hence 3. pl. Ion. *πεποτήναι*, for *πεπότηνται*. *Th.* *πέτομαι*, to fly.

Ποτᾶπός, ἡ, ὄν, what? of what kind? &c. *Th.* *δάπεδον*, ου, τὸ, the floor or pavement, the ground. From hence comes *πόδαπός*, from what country? whence *ποταπός*, by changing δ into τ.

Ποταυγάζειν, Dor. for προσυυγάζειν, του-
τέστι προσορᾶν, to look upon, at. From the
Dor. preposit. ποτί, for πρὸς, and αὐγάζομαι,
to see. Th. αὐγή, ἡ, brightness.

Ποταύλει, he accompanied with the flute,
Dor. for προσνύλει, 3. sing. imperf. act. of
αὐλέω, to play on the flute. Th. αὐλός, οὗ, a
flute.

Ποταῖος, Dor. for προσηῖος, oriental, eastern,
eastward. Th. ἥως.

Πότε, when? interrog. adv. ἕως πότε, how
long? But

Ποτέ, once, ever, formerly; some time or
other, aliquando, Lat. an enclitic which is joined
to the particles δὴ, μὴ, μηδὲ, οὐδὲ, &c.; οὐδέποτε,
μηδέποτε, never. Th. ὅτε, when, not interrog.

Ποτιδέραι, Dor. for προσιδέραι, 3. sing.
2. a. of τρέχω, to run.

Ποτεκλεπτόμην, Dor. for προσεκλεπτόμην,
imperf. pas. of προσκλέπτωμαι, to be conducted
secretly. Th. κλέπτω, to steal.

Ποτεμάζατο, Dor. for προσιμάζατο, 1. a.
m. of προσμάττωμαι.

Ποτίομαι, f. m. ποτήσομαι, the same as πί-
ομαι, to fly.

Ποτέοντο, 3. pl. imperf. m. Ion. of the pre-
ceding verb.

Ποτερίδην, Dor. for προσερίζην, to contend
with any one. From ποτί, for πρὸς, and ἔρις,
ἰδος, ἡ, contention.

Ποτέροισι, dat. pl. of πότερος, which see.

Πότερον, and ποτέρα, adv. whether. From

ΠΟΤΕΡΟΣ, ποτέρα, πότερον, which of the
two; also interrogatively, like πόσος.

Ποτέρχευ, Dor. and Æol. for προσέρχου, ap-
proach, pres. imperat. m. from ἐρχομαι to
come.

Ποτεφύετο, he adhered or clung to, Dor. for
προσεφύετο, 3. sing. imperf. m. of ποτιφύμαι,
for προσφύομαι. Th. φύω, to grow, to be born.

Πότεχ', and πότεχε, Dor. for πρόσχε, pres.
imperat. act. of προσέχω, which see.

Πότημα, ἄτος, τὸ, drink.

Ποτήμεν, Dor. for προσεῖναι, pres. inf. of
πρόσιμι.

Ποτηνός, ἡ, ὄν, winged, capable of flying.
From ποτάομαι.

Ποτήρ, ἡρως, ὁ, a cup, goblet. From 3.
pers. perf. pas. of πίνω, to drink.

Ποτηρίδιον, ου, τὸ, a small cup. From

Ποτήριον, ου, τὸ, a cup, a goblet. From πο-
τήρ.

Ποτηροθήκη, ης, ἡ, a cupboard.

Ποτηροπλύτης, ου, ὁ, a bowl. From ποτή-
ρον and πλύνω, to wash.

Πότης, ου, ὁ, a drinker, a tippler; also

Ποτής, ἡτος, ἡ, drink. From πίνω.

Ποτητός, ἡ, ὄν, winged. From ποτάομαι.

Ποτί, and ποτίν, Dor. for πρὸς, to.

Ποτιάπτω, to fasten to.

Ποτίελεπεν, Dor. for προσέλεπεν, to look
upon, pres. inf. Th. βλέπω.

Ποτιδαία, ας, ἡ, Potidæa, a city of Greece.

Ποτιδέγμεναι, Dor. for προσδέχομεναι, nom.

pl. part. pres. pas. or προσδεγμένοι, nom. pl.
part. perf. pas. fem. gen. of προσδέχομαι, to
wait for. From πρὸς and δέχομαι, to receive;
f. m. δέχομαι, p. pas. δέδεγμαι and

Ποτιδέγμενος, Dor. for προσδέχομενος, or
προσδεγμένος.

Ποτιδεῖν, Dor. for προσιδεῖν, to have looked
upon, beheld; 2. a. inf. of εἶδω.

Ποτιδέρκεται, Dor. for προσδέρκεται, 3. sing.
pres. ind. of προσδέρκομαι, to look upon. Th.
δέρκω, to see.

Ποτιδέομαι, to be in want of, to need; Dor.
for προσδέομαι.

Ποτίδοι, Dor. for προσίδοι, 3. sing. 2. a.
opt. of εἶδω, to see.

Ποτιδόρπιος, ου, ὁ καὶ ἡ, suitable for a sup-
per; Dor. for προσδόρπιος. Th. δόρπον.

Ποτίδω, Dor. for προσίδω, 2. a. subj. act. of
προσεῖδω. Th. εἶδω, to see.

Ποτίζω, to cause to drink, to give drink to;
to water; imperf. act. ἐπότιζον, ες, ε, f. ἴσω,
and Att. ἰῶ, p. πεπότικα, 1. a. ἐπότισα, 1. a.
subj. act. ποτίσω, ης, η, 2. a. ind. act. ἐποτίδον·
pres. pas. ποτίζομαι, 1. a. ind. pas. ἐποτίσθην,
ης, η' ποτιζομένη, watered, wet. Th. πίνω, to
drink.

Ποτίθει, Dor. by Sync. for ποτιτίθει, for the
Attic προστίθει, and this for προστίθημι, pres.
imperat. from προστίθημι.

Ποτικάρδιος, Dor. for προσκάρδιος, which is
in the heart. Th. καρδία.

Ποτικλιμένος, Dor. for προσκεκλιμένος, ου, ὁ,
inclining towards. From πρὸς and κλίνω.

Ποτίκός, ἡ, ὄν, a tippler. From πότος.

Ποτίκρανον, Dor. a bolster or pillow. From
ποτί, for πρὸς, and κάρηνον, the head.

Ποτιλέγειν, Dor. for προσλέγειν. Hence

Ποτιλέξατο, for προσελέξατο, 3. pers. sing.
1. a. m.

Ποτιμάζατο, Dor. and Ion. for προσιμάζατο,
3. sing. 1. a. m. of προσμάττω, to touch, to
beat against. From πρὸς and μάσσω, f. ξω,
to touch.

Πότιμος, ου, ὁ καὶ ἡ, potable. Th. πίνω, to
drink.

Ποτιμυθεῖσθαι, to speak to, address, Dor. for
προσμιυθεῖσθαι. Th. μῦθος, a word.

Ποτινίσσομαι, η, εται, to approach, arrive at;
Dor. for προσνίσσομαι, pres. ind. from ποτί,
Dor. for πρὸς, and νίσσομαι, to go, to come.
Th. νίω, to go.

Ποτίολοι, ων, οἱ, Puteoli, the name of a city.
Lat. puteus.

Ποτίοσσεται, he looks upon, beholds; 3. sing.
pres. Dor. for προσόσσεται, which is from ὄσσο-
μαι, to see; Æol. for ὀπτομαι, perf. pas. ὤμ-
μαι, p. m. ὤπα, Att. ὄπωπα.

Ποτιῤῥίπτειν, Dor. and Att. for προσρίπτειν,
to throw to, at, or on. Th. ῥίπτω, the same.

Πότις, ἰδος, ἡ, a female tippler. From πό-
της.

Ποτίσδεν, Dor. for ποτίζειν, to give drink to,
from ποτίζω.

Ποτίση, 3. sing. 1. a. subj. act. and 1. pl.

ποτίσωμεν· ποτίσον, 1. a. imperat. act. of ποτίζω, which see.

Πότισις, a watering.

Ποτισμός, οὔ, ὁ, drink. From ποτίζω.

Ποτιστάζω, Dor. for προστάζω, to instil, infuse, to insinuate. From ποτί, Dor. for πρὸς, to, and στάζω, f. ζω, to drop.

Ποτιστήριον, ου, τὸ, an aqueduct; a trough. From the 3. pers. perf. pas. of ποτίζω.

Ποτίστρα, ας, ἡ, a watering-place.

Ποτίφορος, ου, ὁ, Dor. for πρόσφορος, suitable, proper, fit, adapted to.

Ποτιῶ, 1. fut. Att. and 1. pl. ποτιοῦμεν, of ποτίζω.

ΠΟ΄ΤΜΟΣ, ου, ὁ, lot, fate, destiny, death; πότμω, Dor. gen. for πότμου. From πέτω, to fall.

Πότνα, ας, Dor. for πότνια, which see. So πότνος, for πότνιος.

Πότνι, for

Πότνια, ας, ἡ, and by contraction, πότνα, venerable, revered. From πότνιος, which see.

Ποτνιανάκτος, ου, ὁ καὶ ἡ, a venerable sovereign. From πότνιος, and ἀναξ.

ΠΟ΄ΤΝΙΟΣ, ἱα, ἰον, venerable, revered. From πέτω, to fall; because to fall down before one was an expression of reverence.

Ποταῖο, gen. Ion. of

Ποτὸν, οὔ, τὸ, drink; a potion.

Πότος, ου, ὁ, a drinking; drink. From

Ποτός, ἡ, ὄν, potable; fit to drink. From πίνω, to drink.

Ποτόσδον, part. pres. n. g. of

Ποτόσδω, Dor. for προσόζω, the same as the simple verb ὀζω, f. ὀζήσω, and ἔσω, p. ὤζηκα, to smell, have a smell; to scent; p. m. ὠδα, and Att. ὠδα, α.

Ποτοῦ, gen. sing. of ποτὸν, which see.

Ποττάν, or ποτ' τάν, for ποτὶ τάν, Dor. for πρὸς τήν. So ποττὸν, Dor. for ποτὶ τὸν, and this for πρὸς τόν.

Ποττῶ, Dor. for ποτὶ τῶ, or ποτ' τῶ, and this for πρὸς τοῦ.

Ποῦ, adv. in what place, where; sometimes for πῶς, how; ποῦ ὅστι, where is he? From οὔ. Th. ὅς, who.

Ποῦ, adv. some where, any where; about, apparently; ἢ που, most assuredly; ἑκατονταέτης που ὑπάρχων, Rom. iv, 19. being about an hundred years old; ἑτεσὶ που εἴκοσι, about twenty years, Plut. in Numa; also perhaps, as in Lucian's Dial. of Xenophant. and Callidemid.]

Πουγγή, πουγγίον, a small bag.

Πουγγία, τὰ, bands, of silken threads for superstitious purposes.

Πουδὸς, εντος, ὁ, Pudes, the name of a man. Lat. pudens.

Πουλζόστρια, ας, ἡ, nourishing many, nurse of many. From πούλς, Poet. for πολὺς, and βόσκω, to feed. Th. βόω, the same.

Πούλς, Poet. for πολὺς, much, many; acc. πολύν.

ΠΟΥ΄Σ, ποδὸς, ὁ, the foot; a foot in measure; the foot or bottom of a mountain; a

foot in a verse; a rope in a ship; πόδες, the ropes by which the corners of the sail are drawn in or let loose, technically called the sheets.

Ποῦς is used with various prepositions, which here follow in alphabetical order; Ἀνὰ πόδα, backwards, in a retiring or retreating manner; and hence ἀναποδίζιν, to retreat or draw back. Ἐκ ποδὸς, close by, at the heels of, Plut. Vit. Cimon. 12; ἐκ ποδῶν, more commonly written in one word ἐκποδῶν, from the midst of, afar off; as πῶς ἂν ἐκποδῶν γένοιτο, how they might withdraw themselves from the midst of the battle, Cyrop. i, 5, 7; ἐκποδῶν εἶναι or ἵστασθαι, to die, to be taken out of life, and ποιῆν ἐκποδῶν to kill or put out of life. Ἐν ποσὶ, before or at one's feet; τὰ ἐν ποσὶ, the present things in contradistinction to τὰ παρεληλυθότα, the past, and to τὰ μελλόντα the future. Ἐπὶ πόδα, like ἀνὰ πόδα, backwards, in a retiring manner; also step by step; ἐπὶ ποδῶν, on foot. Κατὰ πόδας, in the track of; κατὰ πόδα, step by step, by little and little; τῇ κατὰ πόδας ἡμέρᾳ, on the following day, Herod.; κατὰ πόδας, and more frequently πόδα, immediately, instantly. Παρὰ ποδὶ, near, or by the feet, used like παρὰ ποδός· and παρὰ ποσὶ, the same; τὸν παρὰ πόδας κίνδυνον, the present danger, the danger which is at our feet, as we say in English, at hand. Περὶ πόδα, suitably, fitly; τὸ περὶ πόδα, that which is adapted to any purpose. Πρὸ ποδός, and πρὸ ποδῶν, at the feet of; τὰ πρὸ ποδῶν ὁρᾶν, to look directly forward, Xen. Ὑπὸ πόδας τίθεσθαι, to put under foot, trample upon, de-spise.]

Ποχ' ἄ, Dor. for ποτὲ ἢ.

Πόω, not in use, to drink.

Πραγμα, ἄτος, τὸ, a thing, affair, business; affairs of state; οἱ ἐν πράγματι, magistrates, civil rulers; the state, the condition of man; τὰ πράγματα, power, empire. From πείραγμα, p. pas. of πείρασσω, or -ττω, f. ζω.

Πραγματεία, ας, ἡ, study, attention, application; a treatise; business, traffic. From

Πραγματεύομαι, η, εται, to be engaged in, occupied about, to strive to effect, to study, to labour, to seek; f. m. εὔρομαι, 1. a. m. ἐπραγματευσάμην, ω, ατο, 1. a. imperat. m. πραγματεύσασθαι, άσθω, and pl. πραγματεύσασθε. From πρᾶγμα. Th. πρᾶσσω, to do.

Πραγματικὸς, ἡ, ὄν, active, skilled in transacting business. Hence the English word PRAGMATIC. From the same.

Πραΐσι, dat. pl. of πραῦς, ἑας, the same as πραῖς, mild, gentle.

Πραβεῖν, Ion. for πρᾶβεῖν, 2. a. inf. act. of πείρω, f. πείσω, to lay waste; 2. f. παρῶ, and by Metath. πρᾶβῶ· hence the 2. a. ἐπραβον.

Πραβεῖς, εῖσα, ἐν, part. 1. a. pas. and

Πραβῆναι, 1. a. inf. pas. of πιπράσκω, f. πρᾶσω, to sell, from πρᾶω, by Sync. for πρᾶω.

Πραβον, ες, ε, Ion. for ἐπραβον, 2. a. ind. act.

of *πίερω*, *f. σω*, to lay waste; 2. *a. ἔπαυρον*, and by *Metath.* *ἔπαυρον*, *p. mid.* *πέπορω*.

Πραιτώριον, *ου, τὸ*, the general's tent; the place where a prætor or governor held his court, a hall of judgment; the palace of a provincial governor, or king of the Roman province, *Acts*, *xxiii*, 35.; the seat, where *Cæsar* enjoyed his pleasures, was called *prætorium Palatinum* or *Cæsareum*, *Suet. Tib.* 39. *comp. Tacit. Annal.* *iv*, 59; the prætorian band in the city, *Phil.* 1. 13. From the *Lat.* *prætor*, so called, as if he were prætor, from his going before the army.

Πρακτίον, a verbal *adj.* from *πράσσω*, one must do.

Πρακτῆρ, *ἥρως, ὁ*, and *Ion.* *πρηκτῆρ*, a doer; a merchant, a trader; a collector of tribute. From the same.

Πρακτικός, *ἡ, ὄν*, capable of doing, active; enterprising, ready, effective, able; applied to a soldier, who accomplishes what he undertakes. From the same.

Πράκτωρ, *οὐρός, ὁ*, the performer, the perpetrator; the collector of imposts. From the same.

Πραμνῆος, or *πράμνιος οἶνος*, *Pramnian* wine, so called from the *Pramnian* rock or vine.

Πρᾶν, *Dor.* for *πρόν*, lately; which see.

Πραῆς, *ἴος, ὁ καὶ ἡ*, the same as its *Th.* *πρηνῆς*, prone.

Πραυιχθεῖς, *part. 1. a. pas. of* *πραγίζω*, *Dor.* for *πρηνίζω*, to precipitate. From the preceding *Th.*

Πράζαι, 1. *a. inf. act. of* *πράσσω*.

Πράξαντας, *acc. pl. 1. a. act.* *πράζας, αντος*, and in *n. g.* *πράζαν*, from the same.

Πράξις, *εως, ἡ*, a deed, an acting, action; state of affairs; *pl.* *acts*, history; *acc. sing.* *πράξιν*. *nom. pl.* *πράξεις*. *dat. pl.* *πράξεσι*. From the same.

Πράζωσι, 3. *pl. 1. a. subj. act of* *πράσσω*.

Πρᾶν, *adv.* mildly, gently; also mild, gentle; *n. g. of*

ΠΡΑΨ, and *πρᾶος, ου*, mild, gentle, soft, meek; *comparat.* *πρᾶότερος*, *superl.* *πρᾶότατος*.

Πραΐτης, *ητος, ἡ*, mildness, gentleness, lenity. From the preceding.

ΠΡΑΠΙΔΕΞ, *ων, αἰ*, the diaphragm; the heart, the mind; also skill, industry; *dat. pl.* *πραπίδεσι*.

ΠΡΑΣΙΑ, *ᾶς, ἡ*, a plot of ground in a garden. Perhaps the word was first applied to the flat part of a leek. From *πράτον*.

Πράσινος, *ου, ὁ καὶ ἡ*, of a leek, green. From *πράσον*, a leek.

Πράσις, *εως, ἡ*, a selling. From *πιπράσκω*, to sell. *Th.* *πράω*.

ΠΡΑΣΩΝ, *ου, τὸ*, a leek.

Πρασάϊς, *ου, ὁ*, the name of a frog. From *πράσον*, a leek, on account of its green colour.

Πράσσοις, *Dor.* for *πράσσοιμιν*, 1. *pl. pres.* and

Πράσσοντι, *Dor.* for *πράσσουσι*, 3. *pl. pres. ind. act. of* *πράσσω*.

Πρασσοφάγος, *ου, ὁ καὶ ἡ*, *Leekeater*, the name of a frog. From *πράσον*, a leek, and *φάγω*, to eat.

ΠΡΑΣΣΩ, and *-ττω*, to do, to act; to administer, to manage, to be engaged in, to take care of; to treat with; to be in a certain condition or situation; *καλῶς πράττειν*, to be happy, in flourishing circumstances; *κακῶς πράττειν*, to be unfortunate, miserable, in a bad condition; to suffer, as *πάσχω* sometimes signifies to do; to require, demand; to endeavour; to avail, gain; *οὐδὲν πρήσσει*, he derives no benefit; to obtain; to tamper with, bribe; *Soph.* to betray, plot secretly; *πράττομαι*, to stipulate, make an agreement, require; *f. ζω, p. χα*, *perf. pas.* *πέπραγμαι*. *πράττειν κλέος*, to gain renown.

Πράσσω, to sell; the same as *πιπράσκω*, from *περάω*, to pass over, or go round, for the sake of buying or selling. Hence *πράτης*, a seller.

Πράσω, 1. *f. of* *πιπράσκω*.

Πρατήρ, *ἥρως, ὁ*, a seller.

Πρατήριον, *ου, τὸ*, a place for selling, a market. From *πρατήρ*.

Πράτης, *ου, ὁ*, the same as *πρατήρ*.

Πράτιστος, *ω, ὁ*, *Dor.* for *πρωτιστος*, *superl. of* *πρῶτος*.

Πρῶτος, *α, ου, Dor.* for *πρῶτος*, first. *Th. πρῶ*. But

Πρατός, *ἡ, ὄν*, for sale, to be sold, vendible.

Πράττω, to do. See *Πράσσω*.

Πραϋθῦμος, *ου, ὁ καὶ ἡ*, of a mild, gentle disposition. From *πραϋς* and *θυμός*, the mind.

Πραϋμητις, *ιος, ὁ καὶ ἡ*, mild, gentle, kind. From *πραϋς*, the same as *πρᾶος*, and *μητις*, *ιδος, ἡ*, counsel.

Πραῦνω, *f. υῶ, p. πιπράϋνω*, to soften, appease, calm, mitigate. From

Πραϋς, *εἶα, ὅ*, the same as its *Th.* *πρᾶος*, mild, tame; *gen.* *πράεος*.

Πραϋτης, *ητος, ἡ*, lenity, mildness. From the preceding.

Πράω, not in use, to sell. See *Πιπράσκω*. *Th.* *περάω*, to sell.

Πρᾶως, *adv.* mildly, meekly. From *πρᾶος*.

ΠΡΕΜΝΟΝ, *ου, τό*, a trunk, a stem, a tree.

Πρέπει, it is becoming, it becomes; *imperf. ἔπρεπε*. *part. pres. n. g.* *τὸ πρέπον*, what is becoming, fit, decorous; *pres. inf.* *πρέπειν*. From *πρέπω*.

Πρεπίμεν, *Ion.* for *πρέπειν*, *pres. inf. of* *πρέπω*, or *πρέπει*, it is becoming.

Πρέποι, 3. *sing. opt. pres.* *πρέπουσι*, 3. *pl. pres. ind.* *πρέποντος*, *gen. sing. part. pres. of* *πρέπω*.

Πρέπον, *τὸ*, that which is becoming, proper, fit, or decorous; *Att. adv.* decently, properly; *part. pres. n. g. of* *πρέπω*.

Πρεπόντως, *adv.* properly, suitably, in a becoming manner. From the preceding.

ΠΡΕΠΩ, to be honourable, to be distinguished, to excel.

Πρεσβια, old, venerable; *by Sync. for* πρεσβια, *f. g. of* πρεσβυς, old, and in *n. g.* πρεσβυ.

Πρεσβεία, ας, ἡ, an embassy; a request, prayer; distinguished honour. *From* πρεσβεύω.

Πρεσβείον, ου, τό. *See* Πρεσβήιον.

Πρεσβεις, nom. and acc. pl. contract. of πρεσβυς, εως.

Πρεσβεις, εως, ὁ, the same as the *Th.* πρεσβυς.

Πρεσβευτής, ου, ὁ, an ambassador, a messenger. *From* πρεσβεύω.

Πρεσβευτικός, ἡ, ὄν, relating to an ambassador or an embassy. *From* the preceding.

Πρεσβύω, *f. εἶσω, p. πεπρέσβευκα*, to be an ambassador, to manage an embassy; also to be older; to honour as an old man; 1. a. ἐπρέσβευσα. *From* πρεσβυς, an old man, an envoy.

Πρεσβῆες, the elders; nom. pl. *Ion.* of πρεσβεις, εως, ὁ, the same as πρεσβυς.

Πρεσβήιον, *Ion.* for πρεσβείον, ου, τό, an honorary present given to the oldest; or in general, which one receives, as being older. *Th.* πρεσβυς, υος, or *Att.* εως, ὁ, an envoy, an old man.

Πρεσβῆης, ἴδος, ἡ, aged, venerable; acc. sing. πρεσβηίδα. *Th.* πρεσβυς.

Πρεσβεις, εως, ὁ, an ambassador. *From* πρεσβυς, an old man.

Πρεσβιστος, and πρεσβύτατος, superl. of πρεσβυς, compar. πρεσβύτερος.

Πρεσβυγενεία, *Ion.* for πρεσβυγένεια, primogeniture. *From*

Πρεσβυγενής, εος, ὁ καὶ ἡ, the eldest. *From* πρεσβυς and γένεσθαι, to be born.

Πρεσβυν, acc. sing. m. g. of

ΠΡΕΣΒΥΣ, εια, υ, gen. υος, and *Att.* εως, &c. an old man; an ambassador, envoy. *In the Æol.* πρεσγυς, ancient, old, as it were because he has arrived at the term of life, βίου πρέας. Hence the *Lat.* priscus.

Πρεσβύτατος, ἄτη, ατον, the eldest, the most ancient; superl. of πρεσβυς, comp. πρεσβύτερος.

Πρεσβυτέρα, ας, ἡ, older, *f. g. of* πρεσβύτερος.

Πρεσβυτέριον, ου, τό, the Jewish sanhedrim or council of elders; a presbytery or assembly of presbyters in the church.

Πρεσβύτερος, ἐρα, ερον, older, an elder, a presbyter, a member of the sanhedrim; οἱ πρεσβύτεροι, the presbyters or teachers in the church; also ambassadors; compar. of πρεσβυς.

Πρεσβύτερης, ου, ὁ, an old man. *From* the *Th.* πρεσβυς, the same.

Πρεσβυτικός, ἡ, ὄν, old, ancient. *From* the preceding.

Πρεσβύτιν, acc. sing. of

Πρεσβυτις, ἴδος, ἡ, an old woman; acc. sing. πρεσβυτίδα, and -ύτιν. *Th.* πρεσβυς.

Πρεσμενής, εος, ὁ καὶ ἡ, kind, mild, benevolent. *From* πρέος and εὔμενής.

Πρέψας, αντος, part. 1. a. act. of πρέπω, *f. ψω.*

Πρῆγμ', for πρῆγμα, *Ion.* for πρᾶγμα, ατος, τό, a thing, an affair, business, price; πρῆγματα ἔχειν, to have troubles; οὐ πρῆγμα εἶναι, that it was not an advantageous thing, colloquially not the thing, *Herodot.* vii, 12; dat. plur. πρῆγμασι. *Th.* πράσω, *f. ζω.*]

Πρηγορέων, for προηγορέων, the throat.

Πρηθῆναι, *Ion.* for πρᾶθῆναι, to have been sold. *See* Πραθίς.

ΠΡΗ'ΘΩ, *f. σω, p. πέπρηκα*, to set fire to, kindle, inflame.

Πρηκτῆρα, acc. sing. of πρηκτῆρ, ἥρος, ὁ, *Ion.* for πρᾶκτῆρ, a deer, performer. *Th.* πράσω, to do.

Πρημαίνω, to blow furiously, with violence. *From* πρήθω and μαίνομαι, to be mad.

Πρηνῶδον, adv. headlong, down. *From*

ΠΡΗΝΗΣ, εος, ὁ καὶ ἡ, prone, bending forwards, with the head foremost.

Πρῆξαι, 1. a. inf. act. of πρήσσω, *Ion.* for πράσω, *f. ζω*, to do.

Πρῆξις, 2. sing. 1. *f. ind. act.* πρήξης, 2. sing. 1. a. suby. act. of πρήσσω, *Ion.* for πράσω.

Πρῆξις, nom. pl. of πρήξις, *Ion.* for πρᾶξις, εως, ἡ, acc. sing. πρῆξιν.

Πρῆσαι, 1. a. inf. act. of πρήθω, *f. σω.*

Πρῆσε, *Ion.* for ἔπρησε, 3. sing. 1. a. ind. act. of the same.

Πρῆσις, a selling, a sale, *Ion.* for πρᾶσις. Also

Πρῆσις, εως, ἡ, inflation or inflammation; in *Hippocrat.* *From* πρήθω.

Πρῆσε, pres. imperat. act. *Ion.* of πρήσσω, for πράσω, *f. ζω.*

Πρήσσω, *Ion.* for πράσω, *f. ζω*, to do. Also

Πρήσσω, to pass over, *Odys.* xv, 47. *From* πρεῖω.

Πρηστῆρ, ἥρος, ὁ, in gen. pl. πρηστήρων, and acc. πρηστῆρας, one who kindles, sets fire to; a species of serpent, so called from its heat; a meteor, bursting from the clouds; the exterior of the throat. *From* πῆπρησται, 3. sing. perf. ind. pas. of πρήθω, *f. σω*, to inflame.

Πρήσω, 1. *f. act.* of the same.

Πρήτην, a lamb or kid.

Πρητήριον, ου, τό, *Ion.* for πρᾶτήριον.

Πρηύνει, *Ion.* for πρᾶύνει, 3. sing. pres. ind. of πρᾶύνω. *Th.* πρᾶϋς, or πρᾶος, mild.

ΠΡΗΩΝ, ὠνος, ὁ, the top of a mountain. Also πρῶν, and πρῶων. *From* πρὸ and εἰμί.

Πρῆαιτο, 3. sing. pres. opt. pas. of

ΠΡΙΨΑΜΑΙ (πρῆμαι) to buy, redeem, hire; as if from πρᾶω. Hence

Πριάμιμος, part. pres. m. πρῆσθαι, pres. inf. of the same.

Πριαμίδης, ου, ὁ, the son of Priam. *From*

Πριάμος, ου, ὁ, a proper name, Priam.

ΠΡΙΑΠΙΟΣ (πριᾶπιος), ου, ὁ, and *Ion.* Πρίηπιος, Priāpus, the god of gardens.

Πρίατο, *Ion.* for ἐπρίατο, 3. sing. imperf. mid of πρίαμαι.

Πρίζω, the same with πρίω, to saw; which see.

ΠΙΠΝ (πρίν), before that, before, formerly; used for πρὸ with the genitive, as πρίν φωνῆσαι, for πρὸ τοῦ φωνῆσαι, before he shall crow; ἦ is elegantly placed after it, as πρίν ἢ κατοικεῖν, before he dwelt. It is also joined with other particles, as ἄν, δέ, γέ, μή. The article is sometimes prefixed to it, as ὁ πρίν, former, past, ancient; ὁ πρίν χρόνος, the former time.

Πρίνῃ, before; for which πρίν ἢ is more common.

Πρίνινος, ἰνῇ, ἰνον, of the holm oak; strong. From

ΠΙΠΝΟΣ, ου, ἡ, the holm oak.

Πρίκνυτες, nom. pl. part. 1. a. act. of πρίω, or πρίζω, f. σω, p. πέπρικα, to saw; p. pas. πέπρισμαι.

Πρίσθεις, εἶσα, ἐν, part. 1. a. pas. of ἐπρίσθην, 1 a. ind. pas. of the same.

Πρίσκας, ὁ, a proper name, of Latin origin, Priscus.

Πρίσκιλλα, ης, ἡ, Lat. name of a woman, Priscilla, as if from Prisca.

Πρίστηροῖδης, ἑος, ὁ καὶ ἡ, having the form of a saw. From πρίστηρ and εἶδος.

Πρίστηρ, ἥρος, ὁ, the same as the following; also a saw.

Πρίστης, ου, ὁ, a sawer; a fish of the whale kind; also a sort of cup; a galley or long boat.

Πρίστος, ἡ, ὄν, sawed, divided by a saw. From 3. sing. perf. pas. of

ΠΙΠΩ (πρίω), or πρίζω, f. σω, p. πέπρικα, to saw, to divide by a saw; to draw close, bind; to grind, gnash; to buy; perf. pas. πέπρισμαι, σαι, σται, 1. a. pas. ἐπρίσθην. Also

Πρίω, Att. and Ion. for ἐπρίασο, 2. sing. imperf. or πρίω, pres. imperat. (like ἵστω, for ἵστασο) of πρίημι, to buy.

Πρίων, ονος, ὁ, a saw. From πρίω, to saw.

ΠΙΠΟ, before, in reference both to time and place; in presence of; for; in preference to; on account of; πρὸ πολλῶν ἐτῶν, many years ago; πρὸ τοῦ χρόνου, formerly, *Aristot. Poet.* xiii; πρὸ οδοῦ εἶναι, to contribute to. In composition it denotes priority of time, place, dignity, &c.; also for, before, from, to, and increase; it is sometimes used for παρά.]

Προάγη, 3. sing. pres. subj. act. of προάγω, which see.

Προάγγελος, nom. pl. n. g. of προάγγελος, a forerunner, harbinger. From πρὸ and ἄγγελος, a messenger. Th. ἀγγέλλω, to announce.

Προαγόρευσις, εως, ἡ, a prediction; an interdiction, denunciation, such as that which excluded a homicide from the Athenian territory, *Salm. de M. Usur. p.* 771. From

Προαγορεύω, f. εὔσω, to foretell, announce before; to direct, proclaim, declare; to call to

witness. From πρὸ and ἀγορεύω. Th. ἀγορεύω, the forum.

Προᾶγω, f. ἄζω, to go before, precede, surpass; to conduct, impel, drive forward; to bring to, forward, lead on; to promote to honour, approach, go; part. 2. a. προαγαγών, ὄντος. From πρὸ and ἄγω, to lead.

Προαγωγέυτης, 2. sing. 1. a. subj. act. of Προαγωγέω, primarily, to bring forward; to prostitute. From προαγωγός.

Προαγωγή, ῆς, ἡ, promotion, advancement, education. From προάγω.

Προᾶγωγός, οὔ, ὁ, he who brings forward; a pimp, prostitute. From the same.

Προαγωνίζομαι, to fight before another.

Προαδικέομαι, οὔμαι, to receive unprovoked injury, to be attacked; part. p. pas. προηδικημένος.

Προαδικέω, ᾶ, f. ἥσω, p. προηδίκηκα, to do an injury first, to be the aggressor, to offend.

Προαιδεῖσθαι τινά, to feel respect and gratitude for favours received, *Herod. i,* 61; iii, 140. From αἰδέομαι. Th. αἰδώς.]

Προαιρέομαι, οὔμαι, to prefer, choose, purpose, determine, deliberate; f. mid. ἥσμαι, 2. a. m. προειλέμην, ου, ετο, perf. pas. προήρημαι, σαι, ται. Th. αἰρέω, f. ἥσω, to choose; 2. a. εἶλον.

Προαίρεσις, εως, ἡ, a purpose, intention, determination, choice, a plan of conduct; a party, faction; ἐκ προαιρέσεως, designedly.

Προαιρετικός, ἡ, ὄν, having a decided preference for, inclination to; in the neut. free, voluntary.

Προαιρετός, ἡ, ὄν, voluntary; preferred, chosen; perf. pas. of προαιρέομαι.

Προαιρουμένοις, dat. pl. part. pres. pas. of the same.

Προαιτιόομαι, ᾶμαι, to blame or accuse before; fut. mid. ἄσομαι, 1. a. mid. προητιασάμην, ω, ατο, I have before shown or proved. From αἰτιόομαι, a forensic term, to plead a cause. Th. αἰτία, ας, ἡ, a cause.

Προακηκουῖα, part. perf. m. f. g. from

Προακούω, f. οὔσω, p. προήκουκα, to hear before; 1. a. προήκουσα, p. m. προήκουα, and Att. προακήκουα, hence part. perf. m. προακηκούας, υῖα. Th. ἀκούω, to hear.

Προᾶλῆς, ἑος, ὁ καὶ ἡ, inclined downward, sloping; prompt, eager. From προάλλομαι. Th. ἄλλομαι, to leap.

Προαμαρτάνω, f. προμαρτήσω, p. προημαρτήκα, to commit a fault before, to sin before; part. perf. act. προημαρτηκώς, υῖα, ὅς. Th. ἁμαρτάνω, f. ἥσω, 2. a. ἡμαρτον.

Προαναλίσκω, to consume before.

Προαναμέλπω, f. ψω, p. προαναμέμελφα, to sing before or first. Th. μέλπω, to sing.

Προανασιώ, to shake before, *Diod. Sic.*

Προανατάττω, to place or station before. Th. τάττω.

Προανατέλλω, to rise before. Th. τέλλω, to rise.

Προᾶζω, 1. f. ind. act. of προάγω.

Προαπαγγέλλω, to announce before, to announce publicly. From *πρὸ, ἀπὸ, and ἀγγέλλω.*

Πραπελθεῖν, 2. a. inf. act. of

Πραπέρχομαι, to depart before. From *πρὸ, ἀπὸ, and ἔρχομαι, to come; fut. m. ἐλεύσομαι. 2. a. ἤλυθον, and by Sync. ἤλθον, 2. a. inf. ἔλθεῖν.*

Προαπῆλθον, 2. a. act. of the preceding.

Προαποδείκνυμι, to show or demonstrate before. From *πρὸ, ἀπὸ, and δείκνυμι, f. ζω, p. δέδειχα, to show; perf. pas. δέδειγμα, 1. a. pas. ἐδείχθη, part. 1. a. pas. δειχθείς, εἶσα, ἐν.*

Προαποδειχθέντων, gen. pl. part. 1. a. pas. of the same.

Προαπόλλυμι, to destroy before.

Προασπίζω, to protect by a shield, to shield, to defend.

Προαστήιον, ου, τὸ, or, as others read, προάστειον, a suburb, a house in the suburbs. From *πρὸ and ἄστυ, εἰς, τὸ, a city.*

Προαύλιον, and πρόαυλον, ου, τὸ, the vestibule of a hall; *πρὸ τῆς αὐλῆς, before the hall. Th. αὐλή. And*

Προαύλιον, ου, τὸ, a prelude on the flute or pipe. Th. αὐλός.

Πρόβα, 2. a. imperat. of προβαίνω. From *πρὸ and βαίνω, 2. a. ἔβην, 2. a. imperat. βῆθι, for which βᾶ and βάθι.*

Προβαδῶν, adv. in advancing, in marching. From προβαίνω.

Πρόβαινε, pres. imperat. act. from

Προβαίνω, to advance; to go before; to surpass, excell; to succeed; f. m. προβήσομαι, p. προβέβηκα, part. p. act. προβεβηκώς, υἷα, ὅς, 2. a. ind. act. προέβην, ης, η, part. 2. a. προέας, ἄντος. Th. βαίνω, to go; f. m. βήσομαι.

Προβάλλω, f. προβαλῶ, p. προβέβηκα, to throw before; to send forth, to bring forward, to drive forward, propel; to propose; to present, to expose; προβάλλομαι, to produce witnesses; to oppose or present a shield in defence, whence to protect one's self with any thing, to defend; to allege as an excuse or pretext, to accuse of a crime against the state; to have an aversion to, to offer one's self for, or seek public honours; whence in the pas. to be elected, appointed; to mention, to speak of; to surpass; to ask; 2. a. προέβαλον, 2. a. subj. act. προβάλλω, ης, η, and 3. pl. προβάλλωσι. part. pres. pas. προβαλλόμενος, p. m. προβέβολα. Th. βάλλω, to throw.

Προβάλοιτο, 3. sing. 2. a. opt. m. of the preceding verb.

Προβάλλοντο, Ion. for προεβάλοντο, 3. pl. 2. a. ind. m. of the same.

Προβάλλωσι, 3. pl. 2. a. subj. act. of the same.

Προβάς, ᾶσα, ἄν, part. 2. a. act. of προβαίνω, which see.

Πρόβασις, εως, ἡ, progress, the act of one going forward or προβαίνοντος; also that which προβαίνει, as a flock, produce or income from flocks. From προβαίνω.

Προβατῖνος, ἡ, ὄν, relating to sheep or flocks. From

ΠΙΠΟ'BATON (προβάτον), ου, τὸ, a sheep, a flock; pl. πρόβατα, dat. pl. προβάτοις. From προβαίνω; because its habit is προβαίνειν, to advance, in feeding.

Προβέβηκε, 3. sing. ind. perf. act. and hence

Προβέβηκώς, υἷα, ὅς, part. p. act. of προβαίνω.

Προβέβημένος, η, ον, part. p. pas. of προβάλλω.

Προβέβουλα, I have preferred; perf. mid. of προβούλομαι, not in use; from βούλομαι, to wish; f. m. βουλήσομαι.

Προβήσεται, 3. sing. 1. f. m. of προβαίνειν.

Προβιβάζω, f. ἄτω, to bring forward, produce; to instruct, admonish, persuade; to advance, assist, promote; 1. a. προβίβασα. 1. a. ind. pas. προβιβάσθην, part. 1. a. pas. προβιβάσθεις, εἶσα, ἐν. Th. βαίνω.

Προβιόομαι, to live before.

Προβλέπομαι, to foresee; f. m. ψομαι, 1. a. m. προβλεψάμην, ω, ατο, part. 1. a. m. προβλεψάμενος. From

Προβλέπω, to foresee. Th. βλέπω, f. ψω, p. φα.

Προβλεψάμενος, μένη, μενον, part. 1. a. m. of προβλέπομαι.

Πρόβλημα, ατος, τὸ, a proposition, problem; a fortification, shield; any thing which is prominent. From προβάλλω, f. λῶ, perf. pas. προβέβημαι, to propose.

Προβλής, ἡτος, ὁ καὶ ἡ, projecting, prominent; dat. sing. προβλήτι. From the same verb.

Πρόβλητος, ου, ὁ καὶ ἡ, the same. From the same.

Προβονθεῖν, to assist before. From βοηθῆω, to assist.

Προβόλαιον, ου, τὸ, or πρόβολος, ου, ὁ, a fortification or a projecting rock, which breaks the current of the sea. From

Προβόλαιος, α, ον, or ου, ὁ καὶ ἡ, opposed to, placed in the way of, presented to. From προβάλλω.

Προβολή, ἡς, ἡ, a presenting, placing before one's self; defensive armour, a shield; a fortification, ramparts; a pretext; a projection, a throwing of a dart; also the presenting or holding out, of a shield in one's defence; whence soldiers are said to be ἐν προβαλῇ, when they are in the attitude of presenting their shields, and receiving the attack of the enemy. From the same.

Πρόβολος, See Προβόλαιον.

Πρόβοσκος, ου, ὁ, an under-shepherd. From βόσχω.

Προβούλευμα, ἄτος, τὸ, a decree of the senate. From p. pas. of

Προβουλεύω, f. εἴσω, to provide for, take care, deliberate upon, or decree before the people. From πρὸ and βουλεύω. Th. βουλῇ, counsel.

Πρόβουλος, ου, ὁ, a senator, a counsellor. leader. From the same Th.

Προγεννημένος, η, ου, part. p. pas. of προγεννάω, to generate before. From γεννάω, f. ἦσσι. Th. γείνομαι, to be born.

Προγεγονότων, gen. pl. of

Προγεγονώς, υἱα, ὅς, part. p. m. of προγίνομαι.

Προγένης, ου, having a long beard. From γένειον, ου, τὸ, the chin, the beard.

Προγενέστερος, ἐρα, ερον, older, more ancient; comp. of προγενής, which is from προγίνομαι, to be before, to precede. Th. γείνομαι, to be born.

Προγενημένων, gen. pl. part. 2. a. m. of προγίνομαι.

Προγένοντ', for προγένοντο, Ion. for προεγένοντο, 3. pl. 2. a. m. of

Προγίνομαι, to precede, to be before; f. m. προγενήσομαι, p. pas. προεγένημαι, 2. a. m. προγενόμεν, part. 2. a. m. προγενόμενος, p. m. προγέγονα. Th. γείνομαι, to be born, which see.

Προγινώσκω, f. m. προγνώτομαι, p. προέγνωκα, to foreknow, to decree, to appoint; 2. a. προέγνω, ως, ω, perf. pas. προέγνωσμαι, part. p. pas. προεγνωσμένος. Th. γινώσκω, to know, fut. m. γνώσομαι.

Πρόγνωσις, εως, ἡ, foreknowledge, determination. From the preceding.

Προγνώστης, ου, ὁ, one who knows the future, a prophet. From 3. sing. p. pas. of προγινώσκω, which see.

Προγνωστικός, ἡ, ὄν, having foreknowledge; τὸ προγνωστικόν, οὗ, a prognostic, a sign of something future. From the preceding word.

Προγονικός, ἡ, ὄν, of or relating to ancestors ancestral.

Πρόγονοι,ων, οἱ, ancestors, forefathers; οἱ πρὸ ἡμῶν γενόμενοι. οἱ ἔκγονοι, descendants.

Πρόγονος, ου, ὁ, an ancestor, forefather; also as an adjct. of or relating to ancestors. Also πρόγονος, a son-in-law, because he is in place of a son, where πρὸ is used for ἀντί. From πρὸ and γόνος, ου, ὁ, p. m. γέγονα. Th. γείνομαι, to be born.

Πρόγραμμα, ἄτος, τὸ, a public tablet or bill, a proclamation, an announcement, an edict. From p. pas. of

Προγράφω, f. ψω, p. προέγραφα, to write before; to announce, advertise; to post up a notice; to write; 1. a. προέγραψα. 2. a. pas. προεγράψην, ης, η, p. pas. προέγραμμαι, part. p. pas. προεγραμμένος, η, ου, designated before, appointed to. Th. γράφω, to write.

Προγύμνασμα, ἄτος, τὸ, preparatory exercise; dat. pl. προγυμνάσμασι. From γυμνάζω. Th. γυμνός, naked.

Προδκῆναι, see

Προδέδαι, 3. sing. p. m. of προδαίω. From πρὸ and δαίω, to learn; f. m. δαήσομαι, 2. a. ἐδάην, thence δαῖναι, and δαήμεναι, p. m. δέδαα, for δέδνα.

Προδεδόμενος, η, ου, part. p. pas. and

Προδεδωκέναι, p. inf. act. and

Προδεδωκώς, υἱα, ὅς, part. p. act. of προδίδωμι.

Προδείλος, before evening. Th. δείλη, afternoon.

Προδείκνυμι, or

Προδεικνύω, f. ξω, to show or point out beforehand, to set an example of any thing to be done, or of the manner of doing any thing, Herod. i, 60.]

Προδεμαίνω, f. ἄνω, to fear beforehand or prematurely, Herod. vii, 50.]

Προδέκτωρ, ορος, ὁ, the index or pointer out of the future. Th. δείκνυμι, to show.

Προδέξαντες, Herod. i, 60. See Προδείκνυμι.

Προδηλέομαι, to injure first.

Πρόδηλος, ου, ὁ καὶ ἡ, the same as δηλός, manifest, evident; πρὸ, signifying increase.

Προδήλως, adv. manifestly. From the preceding.

Προδιαβάλλω, to calumniate before or first.

Προδιδούς, οὔσα, ὄν, part. pres. act. and

Προδιδούσιν, 3. pl. pres. ind. of

Προδίδωμι, f. δάσω, p. προδίδακα, to give before, first; to surrender; to betray; to desert; to fail, Herod. vii, 187; 1. a. προέδωκα, 2. a. προέδων, ως, ω. Th. δίδωμι, to give.

Προδικαστής, οὔ, ὁ, that judges before or in place of another. Th. δίκη, ης, ἡ, justice.

Προδίκος, ου, ὁ, a proper name, Prodicus, a celebrated ancient sophist, Xen. Mem.]

Προδοκάζω, f. άσω, to wait for, to watch; and hence

Προδοκή, ἡς, ἡ, a place suitable for an ambuscade. Th. δοκάζω, to watch.

Πρόδομος, ου, ὁ, the front hall or vestibule of a house. From πρὸ and δόμος, a house. Th. δέμω, to build.

Προδοσία, ας, ἡ, treachery. From προδίδωμι, to betray. Th. δίδωμι.

Προδότης, ου, ὁ, a betrayer, a traitor; dat. προδότῃ, acc. pl. προδότας. From the same word and Th.

Προδοῦναι, 2. a. inf. act. of προδίδωμι.

Προδραμέω, ᾶ, f. ἦσω, p. προεδράμηκα, to run before.

Πρόδρομος, ου, ὁ καὶ ἡ, a forerunner, a goer before; a scout, spy; precocious; as a subst. a going before, precession. From πρὸ and τρέχω, f. θρέξω, 2. a. ἐδραμον, p. m. δέδρομα.

Προδυντός ἡλίου, before sun-set. But I suppose the true reading to be πρὸ δύντος, gen. sing. part. 2. a. from δύνω, to descend; 2. a. ἔδυν.

Προέγκειμαι, to lie in before, to be in before.

Προέγνω, 3. sing. 2. a. ind. act. and

Προεγνωσμένος, η, ου, foreknown, foredetermined; part. perf. pas. of προγινώσκω.

Προεγράψην, ης, η, 2. a. ind. pas. of προγράφω.

Προέγραψα, 1. a. ind. act. of the same.

Προεδρέαμον, 2. a. ind. act. of προτρέχω, to

run before. *Th.* τρέχω, *f.* δρέζω, *p.* δεδράμηνκα, to run; *p. m.* δέδρομα.

Προεδρία, *ας*, *ή*, *und*

Προεδρία, *ης*, *ή*, *Ion.* the chief seat; the right to the first seat.

Πρόεδρος, *ου*, *ό*, he that occupies the principal seat, the president, the priest; the president of the senate of the five hundred at Athens; the moderator in the assemblies of the people. From *πρό* and *εδρα*.

Προέηκε, 3. sing. 1. *a.* *Att.* for *προῆκε*, of *προΐημι*, to send before, forward. *Th.* ἴημι, *f.* ἥσω, *p.* εἶκα, to send; 1. *a.* ἥκα, 2. *a.* ἦν.

Προειδέναι, *perf. inf. act.* by *Synec.* for *προειδέναι*, of *προειδέναι*, *f.* ἥσω. *Th.* εἶδω, to know, to see.

Προεῖδω, to foresee, foreknow; to provide for, take care of, *Herod.* viii, 144; *τι* *προειδώς*, knowing something (of it) beforehand, being previously somewhat informed, *Thucyd.* ii, 48; *f. m.* εἶσομαι, 2. *a.* *προεῖδον*, *ες*, *ε*, *part.* 2. *a.* *προεῖδων*, *οὔσα*, *όν*. *Th.* εἶδω, to know.]

Προεἰλόμην, *ου*, *ετο*, 2. *a.* *ind. m.* of *προεἰλέομαι*, to prefer, choose. *Th.* αἰρέω, *f.* ἥσω, *p.* ἤρηκα, 2. *a.* εἶλον, 2. *a.* *inf. act.* εἰλεῖν, to take.

Πρόεμι, to precede, go forward, go out. *Th.* εἶμι.

Προεῖπα, *ας*, *ε*, 1. *a.* *ind. act.* and

Προεπειν, 2. *a.* *inf.* and

Προεῖπον, *ες*, *ε*, and 1. *pl.* *προεῖπομεν*, 2. *a.* *ind. act.* of *προέπω*, to foretell.

Προεῖρηκα, *ας*, *ε*, *perf. act.*; so in *perf. pas.* *προεῖρημαι*, *σαι*, *ται*, *part. perf. pas.* *προεῖρημένος*, *η*, *ον*, from *προῖρέω*, *f.* ἥσω, *p.* *πρόεῖρηκα*, and *Att.* *προεῖρηκα*. *Th.* ῥέω, to speak.

Προεῖρημένος, *η*, *ον*, *part. perf. pas.* of *προῖρέω*, *ω*, to foretell. See the preceding.

Πρόεσιν, 3. *pl.* *pres.* of *πρόεμι*, to go forward, to advance. *Th.* εἶμι, to go.

Προεισπέμφας, *part.* 1. *a.* *act.* of

Προεισπέμπω, to send in before. *Th.* πέμπω.

Προεῖχον, *ες*, *ε*, *imperf.* of *προέχω*. *Th.* ἔχω, *f.* ἔζω, and *σχήσω*, *imperf.* εἶχον, 2. *a.* ἔσχον.

Προεκβάλλω, to send out before, to throw out first. From *πρό* and *εκβάλλω*, to throw out.

Προεκκρίνω, to separate before, to decide. *Th.* κρίνω, *f.* νῶ, *p.* κέκρικα.

Προεκμανθάνω, to learn before. From *πρό*, *εκ*, and *μανθάνω*, to learn, *f. m.* μαθήτομαι, 2. *a.* ἔμαθον.

Προεκπέμπω, to send out before.

Προεκφέρω, *f.* *προεξοίσω*, to bring out before, to produce before. *Th.* φέρω, to bring.

Προεἰλάβον, *ες*, *ε*, 2. *a.* *ind. act.* of *προελαμβάνω*.

Προελεύσομαι, 1. *f. m.* of *προέρχομαι*, which see.

Προεῖλᾶτο, 3. sing. *pluperf. pas.* *Ion.* and *Att.* of *προελαύνω*, *f.* ἄσω, *p.* προήλακα, and *Att.* *προεῖλᾶκα*, and in *perf. pas.* *προεῖλᾶμαι*. *Th.* ἐλαύνω, to drive.

Προεῖλᾶθεν, 3. sing. *p. m. ind.* *Att.* and

Προεῖλθεν, 2. *a.* *inf.* and

Προεῖλθῃ, 3. sing. 2. *a.* *subj.* of *προέρχομαι*, to come before. *Th.* ἔρχομαι, to come, *f. m.* ἐλεύσομαι, 2. *a.* ἤλᾶθον, and by *Synec.* ἤλθον, *p. m.* ἤλᾶθα, and *Att.* ἐλήλᾶθα.

Προεῖλθων, *οὔσα*, *όν*, *part.* 2. *a.* of the preceding.

Προελοίμεθα, 1. *pl.* 2. *a.* *opt. m.* of *προαίρεομαι*, to prefer, to determine. *Th.* αἰρέω, *f.* ἥσω, to take; 2. *a.* εἶλον, 2. *a.* *inf.* εἰλεῖν.

Προελπίζω, *f.* ἴσω, *p.* προήλπικα, to hope before, first. From *πρό* and *ἐλπίζω*. *Th.* ἐλπίζω, hope.

Προεμαντεύου, 2. sing. *imperf. ind. mid.* *Ion.* and *Att.* of *προμαντεύομαι*, to foretell, to prophesy; which is from *μαντεύομαι*. *Th.* μάντις, *εως*, *ό*, a prophet.

Προέμεν, *Ion.* or *Dor.* for *προεῖναι*, 2. *a.* *inf. act.* of *προΐημι*, to send forward. *Th.* ἴημι, &c.; 2. *a.* ἦν.

Προεμπίπτω, to fall into or upon before, to meet before.

Προεναρchoμαι, to begin before; *f. m.* *ζομαι*, 1. *a. m.* *προενηρξάμην*, *ω*, *ατο*. From *πρό*, *εν*, and *αρχομαι*, to begin. *Th.* ἀρχή, a beginning.

Προενεγκεῖν, 2. *a.* *inf. act.* of *προφέρειν*, to bring forward, exhibit. *Th.* φέρω, *f.* οἶσω, 1. *a.* ἤνεγκα, 2. *a.* ἤνεγκον, *perf. pas.* ἤνεγμαι, 1. *a.* *pas.* ἤνεχθην, *part.* 1. *a.* *pas.* ἐνεχθεῖς.

Προενεγκών, *part.* 2. *a.* of the same word.

Προεnéχομαι, to be already or long since involved in. From *πρό* and *ἐnéχομαι*. *Th.* ἔχω, to have.

Προεξαΐσσω, to rush forth. From *πρό*, *εἰξ*, and *αΐσσω*, to rush.

Προεξανίσταμαι, to rise before others; to start before the signal, *e. g.* from a goal, or an ambush. From *πρό*, *εἰξ*, and *ίσταμι*.

Προεξέδρα, *ας*, *ή*, a high seat. *Th.* ἔδρα, a seat.

Προεορτάζω, to celebrate a feast before.

Προεπαγγέλλομαι, to promise before; 1. *a. m.* *προεπηγγειλάμην*, *ω*, *ατο*. From *πρό*, *ἐπι*, and *αγγέλλω*, to announce.

Πρόεπω, to foretell, to speak before.

Προερεύσσειν, *Ion.* and *Poet.* *σ* being doubled, for *προερεύσει*, 3. sing. 1. *a.* *act.* of *προερεύω*, to draw. *Th.* ἐρύω, to draw.

Προερέω, *ω*, to foretell; to proclaim, publish. From *ἐρέω*, which is equivalent to its *Th.* εἶρω, *f.* ἐρῶ, to speak.

Προερεύσω, 1. *a.* *subj. act.* *Poet.* *σ* being doubled, from *προερεύω*. *Th.* ἐρύω.

Προέρχομαι, to go before; to go forward, to step forward, advance; *imp. m.* *προηρχόμεν*, *ου*, *ετο*, *f. mid.* *προελεύσομαι*, 2. *a.* *προήλθον*, *ες*, *ε*, 2. *a.* *subj.* *προεῖλθω*, *ης*, *η*, *part.* 2. *a.* *προεῖλθων*, *οὔσα*, *όν*. *Th.* ἔρχομαι, to come.

Πρόεις, *έτω*, 2. *a.* *imperat. act.* of *προΐημι*, to send forward. *Th.* ἴημι, *f.* ἥσω, *p.* εἶκα, to send; 1. *a.* ἥκα, 2. *a.* ἦν, and in 3. *pl.* ἔσαν.

Πρόειαν, 3. pl. 2. a. ind. act. of προῖημι. See Πρόες.

Προεσῆζαντο, Ion. for προσῆζαντο, 3. pl. 1. a. m. of προεάγω, to bring in before, to introduce before. Th. ἄγω, f. ἔω, to lead.

Προεσθαι, 2. a. inf. mid. from προίεμαι, to throw away, abandon; common in Demosth.

Προεστάνει, pres. inf. of προέστημι, for προίστημι.

Προεστίεσθε, by Sync. Ion. for προεστήκατε, 2. pl. perf. act. See Προεστῶτες.

Προεστῶς, ὄτος, the president, prefect, overseer; part. perf. by Sync. for προεστηκώς, and

Προεστῶτες, nom. pl. part. perf. of the same, Att. for προεστηκότες, of προίστημι, to preside over. Th. ἵστημι, f. στήσω, p. ἕστηκα, to place; 2. a. ἕστην.

Προεσχον, εἰ, εἰ, 2. a. of προέχω. Th. ἔχω, to have.

Προετίκδος, ἡ, ὄν, profuse, lavish of money, Xen. Mem. iii, 1, 6; opposed to ἀρπαξ, stingy, covetous.]

Προετοιμάζω, f. ἄσω, to prepare before; 1. a. προητοίμιασα. From ἐτοιμάζω. Th. ἔτοιμος, ready.

Προευαγγελίζομαι, to give a joyful promise, to announce glad tidings, as the Christian religion; 1. a. m. προευαγγελισάμεν, ω, ατο. From πρὸ, εὔ, and ἀγγέλλω, to announce.

Προεφῆτευσον, εἰ, εἰ, imperf. προεφῆτευσας, ας, εἰ, 1. a. ind. act. of προφητεύω, to prophesy; to preach, teach; which is from προφήτης. Th. φημί, or φάω, to speak.

Προέφθασα, ας, εἰ, 1. a. ind. act. of προφθάνω, f. προφθάσω, p. προέφθακα, to anticipate, to do any thing before another. Th. φθάω, 2. a. ἔφθην.

Προέχω, εἰς, εἰ, and in 3. pl. προέχουσι, f. προέξω, to have before, Herod. ix, 4; to hold before one's self, to hold up; to have the advantage, to have the start of, to excel, to be eminent. Th. ἔχω, f. ἔξω, 2. a. ἔσχον.

Προεχωρήσαν, 3. pl. 1. a. ind. act. of προχωρεύω, to proceed. Th. χωρεύω, f. ἥσω, to go.

Προηγᾶγον, 2. a. ind. act. of προάγω, f. ἔω, 2. a. προῆγον. Th. ἄγω, to lead.

Προῆγεν, 3. sing. imperf. or 2. a. ind. act. of προάγω.

Προηγίομαι, οὔμαι, to go before, take the lead, be the principal; with the acc.; in 3. sing. m. προηγίεται, f. m. προηγίσομαι, p. pas. προήγημαι. Th. ἡγίομαι, to lead.

ΠΡΟΗΓΟΡΕΩΝ, ὦνος, ὁ, the crop, or craw of a bird; because the food προαγίρεται, i. e. is gathered before.

Προήγορος, ου, ὁ, he who pleads first, an advocate. From προαγορεύω, which is from ἀγορεύω, to harangue. Th. ἀγορὰ, the forum.

Προηγούμενος, μέν, μένον, part. pres. m. of προηγέομαι προηγούμενη (αἰτία being understood) the internal cause, as προκαταρκτική, the external and manifest cause; whence

Προηγούμενως, adv. essentially, radically, in principle; professedly.

Προηδυνθέντας, acc. pl. part. 1. a. pas. of

Προηδύνω, to delight before; which is from πρὸ and ἡδύνω. Th. ἡδύς, εἰός, sweet, pleasant.

Προῖεν, εἰς, εἰ, p. imperf. m. or m. perf. act. of προίεμι, to go forward, advance. Th. εἰμι, perf. m. εἶα, pluperf. m. ἦεν.

Προῖηκαν, 3. pl. 1. a. ind. act. and

Προῖηκατο, 3. sing. 1. a. m. of προῖημι, to send forward.

Προῖκω, to advance; to be superior to, to excel; προῖκων, part. advanced. Th. ἥκω, f. ἔω, to come.

Προῖλθε, 3. sing. 2. a. ind. act. of προέρχομαι, to come before. Th. ἔρχομαι, f. m. ἐλεύσομαι, 2. a. ἤλυθον, εἰ, εἰ, and by Sync. ἤλθον, εἰ, εἰ. p. m. ἤλυθα, and Att. ἐλήλυθα.

Προηλπικότες, acc. pl. m. g. part. perf. act. of προελπίζω, f. ἴσω, p. προήλπικα, to hope before; which is from ἐλπίζω. Th. ἐλπίζω, hope.

Προῖμαρ, for πρὸς ἡμέρας, before the day.

Προημαρτηκόσι, dat. pl. part. perf. act. of προαμαρτάνω. Th. ἀμαρτάνω, f. ἥσω, to sin.

Πρόην, 2. a. ind. of προῖημι. Th. ἵημι, or ἔω, to send.

Προῖνεγκα, ας, εἰ, 1. a. ind. act. of προφέρω, to excel. Th. φέρω, f. οἶσω, 1. a. ἤνεγκα.

Προηρεῖτο, 3. sing. imperf. pas. of προαιρέομαι, to prefer, choose, determine. Th. αἰρέω, f. ἥσω, p. ἤρηκα, 2. a. εἶλον.

Προηρόσιος, ἰα, ἰον, that precedes ploughing. Whence προηροσία Δημήτρη, Ceres invoked before ploughing. From πρὸς and ἀρώω, to plough.

Προήρχετο, 3. sing. imperf. m. of προέρχομαι, to come or go before, with the gen. imperf. m. προερχόμεν, ου, ετο. Th. ἔρχομαι, to come.

Προησκήσατο, 3. sing. 1. a. m. of προασκείω, to exercise before. Th. ἀσκέω, f. ἥσω.

Προῖσομαι, η, εται, 1. f. m. of προῖημι. Th. ἵημι, or ἔω, f. ἥσω.

Προητιασάμεθα, 1. a. ind. m. of προαιτιάομαι, to accuse before, calumniate before; f. m. ἀσομαι. Th. αἰτία, ας, ἡ, a cause.

Προῖχθην, ης, η, 1. a. pas. of προάγω. Th. ἄγω, to lead.

Προβέλυννα, adv. radically, entirely. From

Προβέλυνος, ου, ὁ καὶ ἡ, torn up from the roots or foundation. From πρὸς and δέλυνον, τὸ, a foundation.

Προβέντα, acc. sing. m. g. part. 2. a. of προτίθημι. Th. τίθημι, f. θήσω, 2. a. ἔθην, part. 2. a. θείς, εἶσα, ἐν.

Προβέουσι, 3. pl. ind. pres. of προβάω.

Πρόθεσις, εως, ἡ, a proposition; purpose, design. From προτίθημι. Th. τίθημι.

Προθεσμία, ας, ἡ, (ἄρα being understood) the appointed time. From

Προθέσμιος, ἰα, ἰον, appointed. From προτίθημι, to set before, to appoint.

Προθέω, to set before, propose, permit. See Τίθημι. But

Προβέω, to run forward, to run to. From θάω.

Προθήκη, ης, ἡ, a proposition. From the same.

Προθρόν, leaping before; part. 2. a. act. of προθρόν. Th. θύω, or θορόω, to leap.

Προθυμέσθαι, οὔμαι, to be willing, eager, prompt; to desire earnestly; to strive. From πρόθυμος.

Προθυμηθήσεται, 3. sing. 1. f. pas. of the preceding.

Προθυμία, ας, ἡ, readiness, zeal, promptitude.

Πρόθυμος, ου, ὁ καὶ ἡ, willing, eager, earnest. Th. θυμός.

Προθύμως, adv. willingly, readily, eagerly, promptly, strenuously. From the preceding.

Πρόθυρον, ου, τὸ, the same as προθύραιον, the vestibule before the door. Th. θύρα, ας, ἡ, a door.

Προιάλλω, to send before, send off.]

Προιάπτω, f. ψω, to send off or away; to send to the lower world, *Iliad* i, 3; in the same sense with the simple verb *ιάπτω* for the prepositions of compounds do not always vary the force of the simple words. *Ernesti's* and *Heyne's* notes. See *Iliad* v, 190. 1. a. προΐαψα, ας, ε, 1. a. inf. προΐαψειν. Th. *ιάπτω*, to send.]

Προΐαψε, 3. sing. 1. a. of προΐαπτω.

Προΐειν, 2. a. inf. act. and

Προΐέσθαι, 2. a. inf. m. of προΐδω. Th. εἶδω, to see; f. m. εἶσθαι, 2. a. εἶδον, and ἴδον.

Προΐδων, οὔσα, ὄν, part. 2. a. act. of προΐδω.

Προΐε, contract. for προΐε, 3. sing. imperf. act. of the obsolete verb προΐέω, the same as προΐημι, to send forward.

Προΐεμεν, Ion. and προΐεμεναι, Dor. for προΐεναι, pres. inf. act. of προΐημι. Th. ἵημι, or ἔω, to send.

Προΐεμενος, part. pres. pas. προΐεται, 3. sing. pres. ind. mid. of the same.

Προΐεναι, pres. inf. of προΐημι.

Προΐζεσθαι, to sit before others. From προ and ἵζομαι. Th. ἵζω, to cause to sit.

Προΐημι, 3. sing. 1. a. ind. act. of προΐάλλω. Th. ἱάλλω, f. ἱαλῶ, to send.

Προΐημι, to send or throw forward; to send before; to send away, dismiss; to give up, abandon, throw away; to neglect, omit, pass by; to permit, allow; to leave to the disposal of another; τήνδε Θεῷ προΐεις, *Iliad* i, 127, resign her to the God, i. e. to the disposal of the God; and sometimes like its Th. ἵημι, it means to send; προΐεντο τῷ αὐτοῖς, gave up or abandoned themselves to the disease, *Thucyd.* ii, 51. Th. ἵημι.]

Προΐητι, Dor. for προΐησι, 3. sing. pres. ind. of προΐημι. Th. ἵημι, to send.

Προΐκα, adv. gratis, without compensation. Th. προΐξ, a gift.

Προΐκτες, ου, ὁ, a beggar. From προ and ἱκέτης, or because he asks προΐκα.

ΠΡΟΙΓΕ, and προΐξ, κός, ἡ, a gift, portion, dowry; a favour; acc. προΐκα, used adverbially,

gratis, for nothing; προικὸς δίκη, a suit by which a portion is claimed, *Dem. c. Neaeram*. From προ and ἵκω, to come, because in this gift, one voluntarily comes before or anticipates another; or from πρόεις, liberal donation, which is from προΐεμαι, to pour out copiously.

Προΐζεσθαι, 1. a. inf. m. of προΐκνέομαι, to come to, to approach, which is from προ and ἱκνέομαι, f. ἵζομαι, to come.

Προΐπτεύω, to ride before on horseback. From προ and ἵπτεύω. Th. ἵππος, a horse.

Προΐσσομαι, to hold out the hand for an alms or gift, *Archilochus ap. Suidam. voc. Καταπροΐζεται*. Th. ἵκομαι, to come.

Προΐστημι, f. προστήσω, to place before, to propose; προΐσταμαι, σαι, ται, to propose; to hold up, to offer as a pretext, to pretend; to place over, at the head of; to prostitute; to engage one's self in, to undertake. But in the 2. a. and perf. act. and in pas. to surpass, to excel; also to be at the head of, to govern; to stand up for, defend; to be a prostitute; to be a ruler, magistrate. Th. ἵστημι, to stand.

Προΐσχω, and προΐσχομαι, to hold out, to propose; to stretch out; to allege, to pretend. Th. ἵσχω, or ἔχω, to have.

Προΐων, ὄντος, in. f. g. προΐούσα, part. 2. a. of προΐεμι, to go forward. Th. εἶμι, 2. a. ἴον, to go.

Προΐωζις, εως, ἡ, a pursuing, pursuit; by Sync. for προδιώζις. From προδιώκω. Th. διώκω, f. ζω, p. χα, to pursue.

ΠΡΟΚΑ, adv. suddenly, immediately; in the manner of προκός, i. e. of a hind.

Προκαθεστηκυῖας, gen. sing. f. g. part. perf. act. of προκαθίστημι, to place before.

Προκαθηγούμαι, to be a guide, to guide; f. m. ἡσομαι, p. pas. προκαθήγημαι. Th. ἡγέομαι, οὔμαι, to be a guide or leader.

Προκάθημαι, to sit before, to preside; imperf. mid. προκαθήμην. From προ and κάθημαι, to sit.

Προκαθίζω, to sit before, to sit first.

Προκαθίστημι, to place before, arrange before, prepare. From προ, κατά, and ἵστημι, f. στήσω, p. ἵστηκα, or ἵστακα, 2. a. ἵστην.

Προκαλέομαι, to call forth, to challenge, provoke; to summon to trial; to exhort; to make proposals, offer conditions. Th. καλέω.

Προκαλίζετο, 3. sing. imperf. m. Ion. from

Προκαλίζομαι, to provoke, excite to. Th. καλέω, to call.

Προκάμνω, f. κάμῶ, p. κέκμηκα, to be fatigued, to labour beforehand; to be previously afflicted with, *Thucyd.* ii, 49; 2. a. ἐκάμουν.]

Προκαμών, ὄντος, part. 2. a. act. of the preceding.

Προκάρηνος, ου, ὁ καὶ ἡ, headlong, with the head downward. Th. κάρηνον, the head.

Προκαταγγέλλω, f. ἐλῶ, p. προκατήγγελλα, to announce before, to declare before; 1. a. προκατήγγελα part. perf. pas. προκατήγγελε-

μένος. From *πρὸ, κατὰ, and ἀγγέλλω*, to announce.

Προκαταλάβειν, 2. a. inf. act. of

Προκαταλαμβάνω, to take beforehand, to anticipate, to seize before. From *πρὸ, κατὰ, and λαμβάνω*, f. mid. *λήψομαι*, p. *λέληθα*, and Att. *ἔληθα*, 2. a. *ἔλαβον*, perf. pas. *ἔλημμαι*.

Προκαταλύω, to dissolve before, to destroy before, to finish before. From *πρὸ, κατὰ, and λύω*, to loose.

Προκαταρκτικός, ἡ, ὄν, primary, principal, radical, original. From *πρὸ, κατὰ, and ἀρχομαι*. Th. *ἀρχή*, a beginning.

Προκαταρτίζω, f. *ίσω*, to prepare beforehand; 1. a. *προκατάρτισα*, 1. a. subj. act. *προκαταρτίσω*, ης, η, and in 3. pl. *προκαταρτίσωσι*. From *πρὸ, κατὰ, and ἀρτίζω*. Th. *ἄρτιος*, perfected.

Προκατασκευάζω, to prepare beforehand. From *πρὸ and κατασκευάζω*, to prepare.

Προκαταφεύγω, f. *ξω*, to flee to, or take refuge, before being overtaken, Thucyd. i, 134.]

Προκατειλημμένη, ης, ἡ, part. perf. pas. f. g. of *προκαταλαμβάνω*.

Προκατέρχομαι, to go down before, to go or come before.

Προκατήγγειλα, ας, ε, 1. a. ind. act. and

Προκατήγγελλα, ας, ε, perf. ind. act. of *προκαταγγέλλω*.

Προκαθήμενος, Ion. for *προκαθήμενος*, sitting before; part. pres. mid. of *προκάθηναι*, which is from *καθήμεναι*, to sit.

Προκατίζειν, Ion. for *προκαθίζειν*.

Προκατοψόμεναι νηες, ships sent forward for the purpose of exploring; part. 1. f. m. pl. num. f. g. Th. *ὄπτομαι*, to see.

Πρόκειμαι,σαι,ται, to lie before; to be proposed; to be exposed; to be abandoned. Hence part. pres. *προκείμενος*, η, ον, f. m. *προκείσομαι*, pres. inf. m. *προκειῖσθαι*, from *πρὸ and κείμεναι*: *πρόκειται*, is applied either to a version, which is placed side by side with the original, the same as *παράκειται*, Hesych.; or to a book which is open to the inspection of all. See Is. Vos. & P. S. Obs. resp. p. 364.

Προκηρυγμένον, previously announced or published; part. perf. pas. of *προκηρύσσω*.

Προκινώω, to exhaust, to empty before.

Προκειροτονεμένοις, previously elected, or designated; dat. pl. part. perf. pas. from *προχειροτονέω*, which is from *πρὸ and χειροτονέω*, to elect by raising the hand or hand-vote. From *χείρ* and *τείνω*, to extend.

Προκηρύσσω, or Att. *-ύπτω*, f. *ξω*, to proclaim before; 1. a. *προεκήρυξα*, perf. *προεκήρυχα*, perf. pas. *προεκήρυμαι*. From *πρὸ and κηρύσσω*, to proclaim. Th. *κήρυξ*, a herald.

Προκινδυνεύω, f. *εύσω*, to expose one's self to danger; to defend by incurring danger. From *πρὸ and κινδυνεύω*. Th. *κίνδυνος*, danger.

Προκλής, έεος, ό, a proper name, Procles.

Προκληθεῖς, εῖσα, εν, part. 1. a. pas. of *προκαλέομαι*.

Πρόκλησις, εως, ἡ, a provocation, a challenging, defiance; a proposal, condition. From the same.

Προκλυτός, οὔ, ό και ἡ, heard of before, known before, long since known, ancient. Th. *κλύω*, to hear.

Προκοπή, ἡς, ἡ, advancement, progress; profit, revenue. From

Προκόπτω, to make progress, to advance; imperf. *προέκοπτον*, f. *ψω*, perf. act. *προέκοφα*, perf. m. *προέκοπα*: whence *προκοπή*, ης, ἡ. Th. *κόπτω*.

Πρόκριμα, ατος, τό, preference; prejudgment.

Προκρίνω, εις, ει, to prefer, to give the preference; pres. inf. *προκρίνειν*. From *πρὸ, before, and κρίνω*, to judge.

Πρόκρισις, εως, ἡ, preference; prejudgment.

Πρόκροσαι νῆες, ships, which sail in a line one after another, or are drawn up in rows on shore. From *κροσσός*, οὔ, ἡ, a border, or *κροσσαί*, a ladder. See Eustath. and Suidas.

Προκυρώω, ᾶ, f. *άσω*, p. *προεκύρωκα*, to confirm or sanction before; part. perf. pas. *προεκυρωμένος*, η, ον. From *πρὸ and κυρώω*, to confirm. Th. *κύρος*, εος, τό, authority.

Προκύων, Procyon, a constellation, which rises before the great dog-star. From *πρὸ and κύων*, a dog.

Προκαμίζω, to bring forward, produce.

Προκάμιον, ου, τό, Pindar. for *προοίμιον*, τό *πρὸ τοῦ κάμου γραφόμενον*, that which is sung or written before the hymn, the prelude.

Πρόκωπος, ου, ό και ἡ, a rower, one who is at the oar; held by the handle. Th. *κώπη*, an oar.

Προλαλέω, to be talkative, Epigr. Stratonici ap. D'Orville ad Chariton. p. 348.

Προλαμβάνω, f. *προλήψομαι*, p. *προείληφα*, to take before, to anticipate, go before, precede; 2. a. *προέλαβον*, ες, ε. Th. *λαμβάνω*, to take.

Προλέγω, to speak of before; to foretell; also to choose before; imperf. *προέλεγον*. Th. *λέγω*, f. *ξω*, p. *χα*.

Προλείπω, to leave, abandon, forsake. See *Προλείποτες*.

Προλελεγμένοις, η, ον, select, applied to soldiers, Hom.; part. perf. pas. of *προλέγω*.

Προλελοίποτες, forsaken; nom. pl. part. p. m. of *προλείπω*, f. *ψω*, 2. a. *πρόλειπον*, 2. a. m. *προελιτόμην*, p. m. *προλέλοιπα*. Th. *λείπω*, to leave.

Προλεσχηνεύω, See *Λεσχηνεύω*.

Προλήνιον, ου, τό, a wine-press, Is. v, 2. From *πρὸ and ληνός*.

Πρόληψις, εως, ἡ, preoccupation; anticipation; natural or innate apprehension; prejudgment, prejudice, presumption, suspicion. From *προλαμβάνω*, which see.

Προλιπόνθ, and *προλιπόντ*, for *προλιπόντα*, acc. sing. or for *προλιπόντι*, nom. dual. part.

2. a. act. of προλείπω, to leave; which see under Προλείποιπότες.

Προλίπών, in f. g. προλιποῦσα, part. 2. a. act. of the same verb.

Πρόλοχος, ου, ὁ, Prolochus, the name of a man; as if the first in an ambuscade.

Προμάθεια, ας, ἡ, Dor. for προμήθεια.

Προμάθειν, 2. a. inf. act. of προμανθάνω.

Προμαθεὺς, ἑως, ὁ, Dor. for Προμηθεύς.

Πρόμαλος, ου, ἡ, a plant, the tamarisk, the heath. Th. μαλός, the same as ἀμαλός, tender.

Προμανθάνω, to learn before. From πρὸ and μανθάνω, f. m. μαθήσομαι, 2. a. ἔμαθον.

Προμαρτυρομαι, to testify before, to declare before; f. m. οὔμαι, 1. a. m. προεμαρτυράμην, ω, απο, of μαρτύρομαι. Th. μάρτυρ, a witness.

Προμάχέω, ᾧ, f. ἦσω, p. προεμαράχηκα, to fight for, to fight in the front ranks.

Προμαχέων, ᾧνος, ὁ, Ion. for προμαχών, which see.

Προμαχίζω, f. ἴσω, to fight in the front ranks. Th. μάχομαι.

Προμαχοίς, and Ion. προμάχοισι, dat. pl. of πρόμαχος.

Προμαχομαι, to fight for, to fight in the front ranks.

Πρόμαχος, ου, ὁ καὶ ἡ, one who fights in the front ranks, amongst the foremost; a champion, defender; contract. πρόμος. Th. μάχομαι, to fight.

Προμαχων, gen. pl. of the preceding, and

Προμαχών, ᾧνος, ὁ, a fortification, rampart. Th. μάχομαι.

Προμελετάω, f. ἦσω, p. προεμελέτηκα, to meditate before, to premeditate; 1. a. προεμελέτησα. From πρὸ and μελετάω, to exercise, meditate. Th. μέλει, it concerns.

Προμεριμνάω, ᾧ, f. ἦσω, p. προεμερίμνηκα, to be troubled, anxious before. From πρὸ and μεριμνάω, to be troubled, anxious. Th. μερίμνα, ης, ἡ, care.

Προμετωπίδιον, ου, τὸ, a frontlet. From πρὸ and μέτωπον, the forehead. Th. ὄπτομαι, to see.

Προμήθεια, ας, ἡ, or προμηθία, care, providence, foresight, prudence, regard to. From προμηθής, which see.

Προμηθεῖν, and -ίν, Ion. for the preceding word.

Προμηθεόμαι, to care for, provide for; to have regard for, to respect. From προμηθής.

Προμηθεὺς, ἑως, ὁ, Prometheus, a proper name. From

Προμηθής, ἑως, ὁ καὶ ἡ, provident, circumspect. From πρὸ and μῆδος, εως, τὸ, care.

Προμηνύω, f. ὕσω, p. προεμήνυκα, to signify before, to announce before. From πρὸ and μηνύω.

Προμιγῆναι, 2. a. inf. pas. of

Προμίσγνυμι, to mix, mingle before. Th. μίγνυμι, f. ξω, p. χα. 1. a. pas. ἐμίχθην, 2. a. pas. ἐμίγην.

Προμολέω, to go forward, advance. From πρὸ and μόλις, or μόλω, to come, to go.

Προμνηστρία, ας, ἡ, and

Προπνηστρίς, ἴδος, ἡ, a match-maker, Xen. Mem. ii, 6, 36.]

Προμολή, ἥς, ἡ, a vestibule; because we προμολοῦμεν, or go through it.

Πρόμος, ου, ὁ, καὶ ἡ, one who fights in the van, in the front of the battle; a chief; contract from πρόμαχος. Th. μάχομαι, to fight. Unless from πρὸ and μάω, so as to mean one who rushes first against the enemy.

Προναόν, ου, τὸ, the vestibule or porch of a temple. Th. ναός, a temple.

Προναυμαχέω, to be engaged in a naval battle before. From πρὸ and ναυμαχέω, to fight at sea. From ναῦς and μάχομαι.

Προσέμω, or προσένέμω, to give, distribute; advance, primarily, while feeding. Th. νέμω, the same.

Προνοέω, ᾧ, and -έομαι, οὔμαι, f. ἦσω, p. προνοήκα, to conceive, imagine, think of before; to take care of, provide for; pres. inf. act. προνοεῖν, pres. inf. pas. προνοεῖσθαι. From νοέω. Th. νόος, νοῦς, mind.

Προνοή, ἥς, ἡ, the name of a woman, Pronoe.

Προνοήσας, ασα, αν, part. 1. a. act. of προνοέω.

Προνοητικός, ἡ, ὄν, having foresight, disposed to provide for, provident. From the same.

Πρόνοια, ας, ἡ, and Ion. προνοία, care, prudence, foresight. From the same.

Προνομέω, f. εὔσω, to go out on a foraging expedition; to harass with depredations, to take captive; pres. pas. προνομεύομαι, to be taken captive by a foraging party.

Προνομή, ἥς, ἡ, forage; also a plundering; and the booty itself. From νομή. Th. νέμω.

Προνοῦσι, 3. pl. pres. ind. προνοοῦντος, gen. sing. part. pres. of προνοέω.

Προνομηνία, ας, ἡ, the day before the new moon.

Προνύξ, Poet. adv. the same as πρὸ νυκτός, before night.

ΠΡΟΞ, προκός, ὁ, or ἡ, a kid, a doe.

Προξενέω, ᾧ, to be a public guest, to be received as the guest of the city; to be an agent in contracts, &c. to procure for. From πρόξενος.

Προξενητής, οὔ, ὁ, a mediator, a broker or agent in making agreements, &c. From the preceding.

Πρόξενος, ου, ὁ and ἡ, a public guest; a person engaged to render the duties of hospitality for a city, or rather, to guard the rights and interests of the citizens of any place; one who procures any thing in the name of the city; a procurer, author, cause of; an agent; an associate, Lys. Th. ξένος, a guest, a host.

Προοδηγός, οὔ, ὁ καὶ ἡ, a guide. From πρὸ and ὀδηγός, the same.

Προοδοποιέω, to prepare a way, to open, or afford a passage; also to prepare; to set an example. From πρὸ, ὁδός, οὔ, ἡ, and ποίεω.

Πρόδος, a going out; progression, advancement, increase.

Προομιῶση, 2. sing. 1. f. m. of προομιᾶζομαι, to make an exordium or introduction; f. m. ἄσομαι, part. pres. m. προομιᾶζόμενος, μένη, μενον. From

Προοίμιον, ου, τὸ, a procemium, exordium, introduction to a discourse. Th. οἶμη, a way, a path.

Προοπτέον, one must foresee, provide for; and

Πρόοπτος, ου, ὁ καὶ ἡ, foreseen, known beforehand; manifest. Th. ὀπτομαι, to see.

Προορᾶτος, ης, ου, that may be foreseen, *Cyrop.* i, 6, 19.]

Προοράω, ὦ, to see before one; to use foresight respecting, to provide for, take care of; imperf. m. προωράμην, ὡμην, p. act. προοράσκω, part. p. act. προωρακώς, υῖα, ὅς. Th. ὀράω.

Προορίζω, f. ἴσω, p. προορίζω, to appoint before, determine before, predestinate; 1. a. προορίσκα, part. 1. a. act. προορίσας, ατα, αν. From πρὸ and ὀρίζω. Th. ὀρός, a limit.

Πρόου, 2. a. imperat. m. πρόετο, πρόεο, πρόσου, of προῖημι. Th. ἱημι, or ἔω, to send.

Προοφειλόμενος, μένη, μενον, part. pres. pas. of

Προοφείλω, to owe before; also to owe. Th. ὀφείλω, to owe.

Πρόπαν, η. g. and πρόπας, η. g. the whole. Th. πᾶς, πᾶσα, πᾶν, all.

Πρόπαππος, a great grandfather, a forefather.

Πρόπαρ, by Apoc. for

Προπαρόιτε, adv. before, in presence of, in front. From παρόιτε, the same as its Th. πάρος.

Προπάσχω, to suffer before, to be affected before; 2. a. προπάθων, part. 2. a. act. προπαθών, οῦσα, ὄν. Th. πάσχω, to suffer, f. m. πείσομαι, p. m. πείπονθα, 2. a. m. ἐπαθόμην.

Προπάτωρ, ορος, ὁ, a grandfather, ancestor, forefather, progenitor, patriarch. From πρὸ and πατήρ.

Πρόπειρα, ας, ἡ, a trial, experiment. From πρὸ, before, and Th. πείρα, an attempt.

Προπέμπω, f. ψω, to send before; also to conduct, accompany, escort; 1. a. προπέμψα, 1. a. imperat. act. προπέμψον, ατω, 1. a. subj. act. προπέμψω, ης, η. 1. a. pas. προεπέμψην, ης, η. 1. a. inf. pas. προπεμφθῆναι, part. 1. a. pas. προπεμφθεὶς, εῖσα, ἐν. From πρὸ and Th. πέμπω, to send.

Προπεπισμένος, or προπεπισμένος, ης, ου, having been previously informed; part. p. pas. of προπνθάνομαι, which is from πυνθάνομαι, to hear; f. m. πύσομαι.

Προπεπνκώς, υῖα, ὅς, part. p. act. of προπίνω.

Προπεσόντα, acc. sing. part. 2. a. act. of προπίπτω. Th. πίπτω, f. mid. πεισούμαι, p. πέπτωκα, 2. a. ἔπεισον.

Προπέτεια, ας, ἡ, petulance, insolence, pre-

cipitancy, rashness; also inclination, propensity. From προπετής, which see.

Προπετῆ, acc. sing. from

Προπετής, ἑος, ὁ καὶ ἡ, falling, ready to fall; inclined to; προπετῆς, adverbially, precipitately; insolent, petulant, headstrong. From πρὸ and πέτω, for which πίπτω, to fall, is in use.

Προπετῶς, adv. precipitately, rashly; in a forward manner (for a child), *Cyrop.* i, 3, 7.

Προπεφραδμένα, proclaimed by heralds, *Hes. Op.* 655. Dor. for προπεφρασμένα, nom. or acc. pl. η. g. part. perf. pas. of προφράζομαι, to be proclaimed, announced beforehand. Th. φράζω, f. σω, 2. a. ἔφραδον, p. pas. πέφρασμαι, p. m. πέφραδα.

Προπηδάω, to leap before, to leap forth.

Προπηλακίζω, See

Προπηλακισθεὶς, εῖσα, ἐν, part. 1. a. pas. of προπηλακίζω, primarily, to bespatter with mud; to insult, revile, slander; to ravish. From πρὸ and πηλακίζω, to insult, primarily by bespattering with mud. From Th. πηλός, mud.

Προπίνω, to drink before; to invite to drink; by Metaph. to drink and pass the cup to another, to drink to one's health; to betray, sacrifice, give away in order to gratify some one. From πρὸ and πίνω, f. πῶσω, p. πίπωκα, 2. a. ἔπιον.

Προπίπτοντες, nom. pl. part. pres. of

Προπίπτω, f. πῶσω, p. πέπτωκα, to fall down. From πίπτω.

Προποδίζω, to go forward, advance. From ποδίζω, f. ἴσω. Th. ποῦς, ποδός, ὁ, the foot.

Προποιέω, to do before, make before. From πρὸ and ποίεω.

Πρόπολος, ου, ὁ and ἡ, a servant who continues near his master; a servant, a minister or officer in a temple. Th. πολίω.

Προπομπεύω, f. εὔσω, to march forward, precede in a procession.

Προπομπή, ης, ἡ, an escorting, accompanying, conducting.

Προπομπῆς, αῶ, ὁ καὶ ἡ, one who goes before in an escort. From προπέμπω.

Προπορεύομαι, to go before, precede; f. m. εὔσομαι, p. pas. προπεπόρευμαι. From πρὸ and πορεύομαι.

Προπράττω, to do before. From πρὸ and πράττω.

Προπρεών, ὧνος, ὁ, willing, eager, benevolent; the same as πρόθυμος. It seems to be compounded of πρὸ and πρηών, ὁ, and by Systole πρεών, the top of a mountain; and has the same meaning as

Προπρηνής, ἑος, ὁ καὶ ἡ, falling down, inclined downward, inclined to, well-disposed, prompt, eager. Th. πρηνής.

Προπροκυλίνδομαι, for the sake of emphasis instead of προκυλίνδομαι, to be prostrate at one's feet in the manner of a suppliant. From κυλίνδω, the same as the Th. κυλίω, to roll.

Προπτύω, to spit before. From πρὸ and πτύω, to spit.

Πρόπτωσις, *εως, ἡ*, a falling down. *From* προπίπτω.

Προπύλαιον, and πρόπυλον, *ου, τὸ*, a vestibule. *Th.* πύλη, a gate.

Προπάλης, *ου, ὁ*, one who sells for another, a broker, commission merchant; a principal seller. *Th.* πωλέω, to sell.

Προρείει, 3. sing. pres. ind. and

Προρέοντι, *dat. sing. part. pres. from*

Προρέω, or προῤῥέω, to flow out. *From* πρὸ and ῥέω, *f.* ῥεύσω, *p.* ῥρέυκα, to flow. *But*

Προῤῥέω, *f.* ἤσω, *p.* προῤῥήκα, and *Att.* προείρηκα, to proclaim, command, predict. *Th.* ῥέω, *Hesych.*

Προῤῥήσις, *εως, ἡ*, a prediction, command, order, *Luc. de Sacrif. p.* 368, *dat. pl.* προῤῥήσεσι.

Προῤῥίζος, *ου, ὁ καὶ ἡ*, or προῤῥίζος, with the root, from the foundation. *Th.* ῥίζα, *ης, ἡ*, a root.

ΠΠΟ'Σ, *prep. governing the genitive, dative and accusative, as follows:*

I. *With the genitive, from, with, or on the part of, for the interest of, in favour of, against, for, to, towards, according to, by or by the side of, before or in presence of, near; as* πρὸς ἐνὸς ἀρχεσθαι κάλλιστον, *it is best to be governed by one; οὔτε πρὸς ὑμῶν οὔτε πρὸς τῆς Ἑλλάδος, neither on your part (or with you) nor on the part of all Greece, Xen. Anab. ii, 3, 11; πρὸς τοῦ φεύγοντος εἰπεῖν, to speak in favour of the accused; πρὸς τῆς βουλῆς ἐστὶ, it is for the interest of the senate, Demosth.; πρὸς αὐτοῦ τὸ λόγιον ἐλάμβανεν, he interpreted the oracle in favour of himself, Zosim. 16; εἶναι μὲν γὰρ πρὸς αὐτοῦ τὸν αἰτῶν, (the omen of) the eagle was in his favour; εἶναι πρὸς τινος, to be in favour of or to be on the side of any one; πρὸς σοῦ, οὐδ' ἔμοῦ φράσω, I will say what is for your interest and not mine, or what concerns you and not myself, Ædip. Tyr. 1434; πρὸς ἀνδρὸς ἐχθροῦ ἐπιφέρειν τὴν ψήφον, giving his vote against an enemy or adversary, Dion. Hal. vii; ἐστὶ μοι πρὸς ἀγαθοῦ, it is for my interest or advantage, literally it is to me for good; καὶ κεῖνο δὴ τοῖς πολεμίοις πρὸς κακοῦ γίνονται' ἂν, and that would certainly be an injury or disadvantage to the enemies; πρὸς ἀνδρός ἐστι, it becomes or belongs to a man, Aristoph. Plut. 355; πρὸς λόγου or λόγον εἶναι, it belongs to or concerns the matter; πρὸς τρόπου, suitably, fitly or according to fitness, as ἀπὸ τρόπου means the contrary; πρὸς θυμοῦ, agreeable, literally according with one's mind, as ἀπὸ θυμοῦ is contrary to one's mind or disagreeable; πρὸς ἁλὸς, by or towards the sea; it is also used in expressing the relationship of families, thus, οἱ πρὸς αἵματος, those of the same blood; οἱ πρὸς πατρὸς or πρὸς μητρὸς, the relations on the father's or mother's side; and, in the same manner, οἱ πρὸς ἀνδρῶν οἰκεῖσι, and οἱ πρὸς γυναικῶν, the relations on the side of the males and of the females; also τὸ πρὸς πατρὸς, μητρὸς, &c. the father's or mother's*

family, the noun γένος being understood. In oaths and attestations, πρὸς θεῶν, or πρὸς τῶν θεῶν, by the gods; and sometimes, πρὸς θεῶν καὶ πρὸς ἀνθρώπων, before or in the presence of gods and men; but πρὸς Διὸς, from Jupiter, *Iliad* i, 239, and πρὸς Τρώων, from or of the Trojans, i, 160.

II. *With the dative, to, towards, at, or in, by, near, upon, moreover, besides or in addition to; πρὸς τοῖς ποσὶν, at his feet; πρὸς τῇ πόλει, by or near the city; πρὸς Αἰγύπτῳ, in Egypt; εἶναι πρὸς ἑαυτῷ, to reflect or consider within himself; πρὸς δὲ τούτοις, besides or in addition to these things, like ἐπὶ τούτοις. sometimes it is used with the dative to denote an office or official duty, like ἐπὶ with the genitive, as οἱ πρὸς ταῖς κύλινξιν, those who had charge of the drinking vessels, Herodian iii, 5.*

III. *With the accusative, to, at, towards, for, or on account of, for the purpose of, in order to, among or with; ἔρχομαι πρὸς σε, I come to you; πρὸς τοὺς πόδας αὐτοῦ, at his feet; πρὸς τὸν οὐρανόν, towards the sky, Cyrop. i, 4, 11; τὰ πρὸς ἡμᾶς, the things which concern us; πρὸς ἅπαντας, towards all; πρὸς τι ταῦτα λέγεις, why or for what do you say these things; it may also be rendered with its noun adverbially, as πρὸς ὀργήν, angrily or through anger; πρὸς βίαν, violently or with violence; πρὸς χάριν, in order to (gain) favour; πρὸς ἐπίδειξιν, for the purpose of show or exhibition; πρὸς καιρὸν, seasonably; πρὸς αὐλὸν, to the (sound of the) flute; πρὸς καταδίκας ἢ χρεῖα, on account of the sentences against them or of their debts, Dion. Hal. iv.; πρὸς ἀλλήλους, with one another, between themselves; πρὸς τὴν νόσον, (efficacious) against a disease; πρὸς ἄξιαν ἐκάστοις διανείμει, to distribute to each according to rank or merit; πρὸς ἄλλον ζῆν, to live according to (the will of) another; πρὸς γὰρ τὸ παρὸν, according to or considering the present (state of things); πρὸς τὰ ἔτη, for your years, Theophr. Char. 2; πρὸς βασιλεῖα, with the king.*

In compound words, πρὸς implies (1), accession, approach, coming to, as προσκαλεῖσθαι, to (call a person) to one; προσγράφειν, to write in addition to any thing already written; πρόσδοι, revenues, i. e. things which come to the treasury; (2), proximity, as προσκαθίζεσθαι, to sit near to; (3), προσφέρειν, to be affected towards any one; (4), it increases the force of the simple word, as προσαιτεῖν, to ask for something in addition, to ask earnestly, to beg; προσεπιστίζεσθαι, to procure provisions in greater abundance or in addition to, Polyb.]

Προσάβῃτον, *ου, τὸ*, the day before the Sabbath.

Προσάγαγε, 2. a. imperat. act. and

Προσαγάγω, *ης, η*, 2. a. subj. act. of προσαγάγω.

Προσαγγέλλω, *f.* γελῶ, *p.* προσήγγελλα, to announce. *Th.* ἀγγέλω, the same.

Προσαγορευτικός, *ῆ, ὢν*, salutatory. *From*

Προσαγορεύω, *f. εὔσω, p. προσηγόρευκα*, to accost, salute, call, to surname; *pres. pas. προσαγόρευομαι, η, εται, 1. a. ind. pas. προσηγορεύην, ης, η.* From ἀγορεύω, to harangue the forum. *Th. ἀγορά.*

Προσάγω, *f. ξῶ, p. προσῆχα*, to bring to, to introduce, apply to; also to draw near, approach; *in mid.* to gain over to one's self, conciliate; to bring under one's power; take food, &c.; 2. *a. προσήγαγον, 2. a. subj. προσαγαγών.* *Th. ἄγω.*

Προσαγωγή, *ης, ἡ*, access, admission to, introduction. From the preceding.

Προσαιτέω, *ῶ, f. ἥσω, p. προσήτηκα*, to beg; ask more or in addition to, *Xen.* *Th. αἰτέω*, to ask.

Προσαίτης, *ου, ὁ*, a beggar. See the preceding.

Προσαντίον, verbal adj. one must bring to, introduce. From προσάγω.

Προσαλείφω, to anoint with, spread upon. From πρὸς and ἀλείφω, to anoint.

Προσαμύνει, 3. sing. pres. ind. act. of

Προσαμύνω, to afford more assistance; to avert. *Th. ἀμύνω, f. ὑνῶ, p. ἤμυγκα*, ward off; 1. *a. ἤμυνα.*

Προσανεβαίνω, to ascend; 2. *a. προσανέβην, ης, η, 2. a. imperat. προσανέβηθι, and Att. προσανάβαθι, by Apoc. προσανέβα.* From πρὸς, ἀνὰ, and βαίνω, *f. m. βήσομαι, p. βέβηκα*, to go.

Προσανάβασις, *εως, ἡ*, an ascent, an ascending; a step.

Προσαναιρέω, to slay with or besides; to undertake besides; to destroy.

Προσαναλέγομαι, to mention or relate besides.

Προσαναλίσκω, *f. προσαναλώσω, p. προσανήλωκα*, to spend besides or in addition to; 1. *a. act. προσανήλωσα, part. 1. a. act. προσαναλώσας, ασα, αν.* From πρὸς and ἀναλίσκω, to consume. *Th. ἀλίσκω, f. ἀλώσω, p. ἤλωκα*, to take; and *Att. ἐάλωκα, 2. a. ἤλων.*

Προσαναπαύομαι, to rest in, to rest; *f. m. παύομαι, p. pas. πέπαυμαι.*

Προσαναπλήρωμι, to fill, to load.

Προσαναπληρώω, *ῶ, f. ὠσω*, to supply; 1. *a. ind. act. προσανεπλήρωσα.* From πρὸς, ἀνὰ, and πληρώω, to fill. *Th. πλέω*, full.

Προσανατίθεμαι, to confer with, consult with; *pres. ind. mid. προσανέμην, σο, το, 2. a. ind. m.* From πρὸς, ἀνὰ, and τίθημι.

Προσανατρέπω, to overthrow besides.

Προσαναφέρω, to present, to offer; to refer or propose.

Προσανέρπω, a matter for consideration or decision. From πρὸς, ἀνὰ, and ἔρπω.

Προσανεσπάρσθησαν, 3. pl. 1. *a. ind. pas. of προσανασπάω.* From πρὸς, ἀνὰ, and σπάω, *f. ἄσω, perf. pas. ἐσπασμαι.*

Προσάνης, *εως, ὁ καὶ ἡ*, Dor. for προσηνής. *dat. προσανῆ.*

Προσανοίγω, to open. From πρὸς and ἀνοίγω.

Προσανοικοδομέω, *ῶ, to build opposite to.* From πρὸς, ἀνὰ, and οἰκοδομέω.

Προσάντης, *εως, ὁ καὶ ἡ*, steep, precipitous; also adverse, offensive, *Med. 306; κατάντης*, descending, sloping downwards. From ἀντα. *Th. ἀντί.]*

Προσάπαξ, once only, once for all. *Th. ἅπαξ*, once.

Προσαπειλέομαι, *οῦμαι*, to add threats; *f. m. ἥσομαι, 1. a. m. προσηπειλησάμην, ω, ατο, part. 1. a. m. προσαπειλησάμενος.* *Th. ἀπειλέω*, to threaten.

Προσαπέκτεινα, 1. *a. of προσαποκτείνω.*

Προσαποθνήσκω, to die with, also. *Th. θνήσκω.*

Προσαποκτείνω, to kill besides. From πρὸς, ἀπὸ, and κτείνω, the same.

Προσαπόλλυμι, to kill with or besides; *in mid.* to perish with, &c. From πρὸς, ἀπὸ, and ὀλλυμι, *f. ὀλίσω*, to destroy, which is from ὀλέω, *p. ὀλεκα, and Att. ὀλώλεκα, 2. f. ὀλῶ, part. 2. f. act. ὀλῶν, οῦσα, οὖν.*

Προσαπολούντες, nom. pl. part. 2. *f. of the preceding.*

Προσαποστέλλω, to send away besides.

Προσάπτω, to attach to, fasten to, attribute, join. *Th. ἅπτω, f. ψω*, to tie.

Προσαράττω, to push against, strike against.

Προσαρῆσται, 3. sing. pres. ind. *m. of*

Προσαρῆσθαι, to join with, to suit, fit, adapt to. The present is formed from the perfect middle, and has the same signification as the primitive; thus ἄρω, *f. ἄρῶ, p. m. ἤρα, and Att. ἄρῃρα*, whence the present ἀρῆσθαι.

Προσαρῆρῶτα, nom. pl. *n. g. or acc. sing. m. g. part. p. from προσάρω.* *Th. ἄρω, f. ῥῶ, p. m. ἤρα, and Att. redupl. ἄρῃρα, part. p. m. ἄρῃρως, ὅτος.*

Προσαρμόζω, to adapt, prepare for, suit to. From ἀρμόζω. *Th. ἄρω*, to fit, suit.

Προσαρτάω, to attach to, make fast to. *Th. ἄρτάω, f. ἥσω*, the same.

Προσάρω, See Προσαρῆρῶτα.

Προσανυδάω, *ῶ*, to address, speak to. From πρὸς and αὐδάω, to speak. *Th. αὐδῇ*, the voice.

Προσαφδεύω, to evacuate the bowels.

Προσβαίνω, to ascend; also to approach. *Th. βαίνω, f. m. βήσομαι, perf. βέβηκα, 2. a. ἔβην.*

Προσεαλλόντων, gen. pl. part. pres. act. of

Προσεάλλω, to add, contribute to, cause; to attack, *Herod. vii, 211.* *Th. βάλλω*, to throw, which see.

Προσεῶς, part. 2. *a. act. of προσβαίνω.*

Πρόσβασις, *εως, ἡ*, an entrance. From προσβαίνω.

Προσεμβάζω, *f. ἄσω, p. βεβίβακα*, to move forward, propel, bring to by force. From πρὸς and βιβάζω.

Προσεβλέπω, to look at, behold. From πρὸς and βλέπω, *f. ψω*, the same.

Προσεβόλη, *ης, ἡ*, an adding; a shock, engagement, assault, *e. g. of a city*; a coming to

land; access; an embrace, *Eurip. Med.* 1070. From προσβάλλω, *p. m.* βέβηλα.

Προσβόλων, *ως, ἡ*, force.

Προσγελάω, to smile upon one. From πρὸς and γελᾶω, to laugh.

Προσγίνομαι, or προσγίγνομαι, to come to; grow to or upon. From πρὸς and γίνομαι, *f. m.* γενήσομαι, 2. *a.* ἐγενόμην. *Th.* γίνομαι, to be born.

Προσδαπάνῳ, ὦ, *f.* ἦσω, to consume, spend besides; 1. *a.* προσδαπάνησα, 1. *a.* subj. act. προσδαπανήσω, *ης, η.* From πρὸς and δαπανᾶω, to consume.

Προσδέγμαι, ἄτος, τὸ, a reception, admission. From προσδέχομαι.

Προσδεῖς, ἑός, ὁ καὶ ἡ, that is in want besides, needing. From προσδέομαι.

Προσδεῖ, there is need besides. From πρὸς and δεῖ.

Προσδείκνυμι, *f.* δείξω, *p.* δέδειχα, to show besides. From πρὸς and δείκνυμι.

Προσδέχομαι, *Ion.* for προσδέχομαι.

Προσδεκτός, ἄ, ὄν, acceptable, agreeable. From προσδέχομαι.

Προσδέξασθαι, 1. *a.* inf. *m.* of προσδέχομαι.

Προσδέομαι, to feel want, to need; with the *gen.*; προσδεῖσθαι, *pres. inf. m.* προσδεόμενος, *part. pres. m.* See Προσδεῖ.

Προσδέχομαι, to admit, receive, wait for; to receive, sustain an assault; προσδέχου, *pres. imperat. m. f. m.* ξομαι, *p. pas.* προσδέδηναι, 1. *a. m.* προσδεδέξάμην, ὦ, ἄτος, 1. *a.* *imperat. m.* προσδέξαι, ἄσθω, and in *pl.* προσδέξασθε, *part. 1. a. mid.* προσδεξάμενος. From πρὸς and *Th.* δέχομαι, to receive.

Προσδίδωμι, *f.* ὤσω, to give in addition to, to bestow; 1. *a.* ἔδωκα. From πρὸς and δίδωμι, to give.

Προσδιηγέομαι, οὔμαι, to relate or tell in addition to, to relate further, *Theophr. Char.* 7.]

Προσδοκάω, ὦ, *imp.* προσδεδοκαῶν, ὦν, *f.* ἦσω, to expect, to hope; 1. *a.* προσδεδοκῆσα. From πρὸς and δοκάω, the same as its *Th.* δοκάω, to watch, wait for.

Προσδοκέω, *Ion.* for the preceding.

Προσδοκία, *ας, ἡ*, expectation, hope; and

Προσδοκίμος, *ου, ὁ καὶ ἡ*, expected. From προσδοκάω, which see.

Προσδοκόμενος, *ου, part. pres. pas.* from the same.

Προσδοσία, *ας, ἡ*, a giving up, betraying, surrendering. From προσδέδομαι. *Th.* δίδωμι.

Προσδραμέω, *f.* ἦσω, *p.* προσδεδράμηκα, to run to; 1. *a.* προσδεδράμησα.

Προσδράμων, ὄντος, *part. 2. a. act.* of προστρέχω. From πρὸς and *Th.* τρέχω, *f.* θρέξω, *p.* δεδράμηκα, to run; 2. *a.* ἐδράμον, *p. m.* δέδρομα.

Προσείω, ὦ, *f.* ἄσω, to permit; 1. *a.* προσείασα. *Th.* ἔαω, *f.* ἔασω, *p.* εἶακα.

Προσεῖησατο, 3. *sing. 1. a. m.* of προσεαίνω.

Προσεγγεῖν, 3. *pl. pres. act.* of προσεγγελάω, to smile upon; which is from πρὸς, ἐν, and γελᾶω, *f.* ἄσω, to laugh.

Προσεγγίζω, *f.* ἴσω, *p.* προσήγγικα, to draw near, approach; 1. *a.* προσήγγισα, 1. *a.* inf. act. προσεγγίσει. From πρὸς and ἐγγίζω, to draw near. *Th.* ἐγγύς, near.

Προσδεχόμεθα, 1. *pl. imperf. mid.* of προσδέχομαι.

Προσδεδοκῆσα, 1. *a. ind. act.* of προσδοκάω.

Προσδεδοκῶν, *imperf. act.* προσδεδοκαῶν, ὦν, of the same.

Προσεδράμον, *ες, ε,* 2. *a. ind.* of προστρέχω.

Προσεδρεύω, *f.* εὔσω, to attend to, pursue a thing, be occupied, to labour; to besiege. From

Πρόσεδρος, *ου, ὁ καὶ ἡ*, one that sits by, assiduously occupied about any thing, assiduous in. From ἔδρα, *ας, ἡ.* *Th.* ἔζομαι.

Προσείπε, *Att. or Poet. by Pleonasm* for προσεῖπε, 3. *sing. imperf.* of προσείπω. *Th.* ἔπω.

Προσέθηκα, *ας, ε,* 1. *a. ind. act.* προσεθέμην, *σο, το,* 2. *a. ind. mid.* of προστίθημι.

Προσθίζω, to accustom. From πρὸς and ἐθίζω, the same.

Προσέθου, 2. *sing. 2. a. ind. m.* of προστίθημι. *Th.* τίθημι, *f.* θήσω, 2. *a.* ἔθην, 2. *a. m.* ἔθεμην, ἔθεσο, *Ion.* ἔθεο, and by *Crisis Att.* ἔθου.

Προσείδω, to look upon, behold; 1. *f. m.* προσείσομαι. See Εἶδω, the same.

Προσεικάζω, to liken, compare to. From πρὸς and εἰκάω, *f.* ὤσω, the same. *Th.* εἶκω, to be like.

Προσείκελος, *ου, ὁ καὶ ἡ*, like, having a resemblance to. From πρὸς and εἰκελος, like, similar, *Poet. from the same Th.*

Προσεῖκα, to be like, have a resemblance; to appear. From πρὸς and εἶκω.

Προσειλήφει, 3. *sing. pluperf. act. Att.* of προσλαμβάνω. *Th.* λαμβάνω, *f.* λήψομαι, *p.* λέληφα, and *Att.* εἴληφα, 2. *a.* ἔλαβον.

Προσεῖλου, 2. *sing. 2. a. m.* of προσεαίρομαι, οὔμαι, to choose one as an associate. *Th.* αἰρέω, *f.* ἦσω, *p.* ἤρηκα, 2. *a.* εἶλον, 2. *a. m.* εἰλόμην, *ου, ετο.*

Πρόσειμι, to come near, to approach, from εἶμι, to go; also to be present, to be there, from εἶμι, to be. *Th.* ἔω.

Προσεῖναι, to be present, to assist; *pres. inf.* of πρόσειμι. See the preceding.

Προσεπιεῖν, to address; 2. *a. inf. act.* of προσείπω. *Th.* ἔπω, 1. *a.* εἶπα, 2. *a.* εἶπον.

Πρόσεισι, 3. *sing. pres. ind.* of πρόσειμι. *Th.* εἶμι, to go.

Προσεῖχον, *ες, ε,* *imperf. act.* of προσέχω, *f.* προσέξω. *Th.* ἔχω, to have; 2. *a.* ἔσχον.

Προσεκίατο, *Ion.* for προσέκειντο, 3. *pl. imperf. m.* and

Προσέκειτο, 3. *sing. imperf. m.* of πρόσκειμαι. *Th.* κείμει, to lie.

Προσεκαίω, *f.* καύσω, to set fire to, to burn besides; 1. *a.* ἐξέκαυσα, *p.* ἐκέκαυκα. See Έκαίω.

Προσεκολλήθην, *ης, η,* 1. *a. ind. pas.* of προσκολλάω, *f.* ἦσω, *p.* προσκεκόλληκα. *Th.* κόλλα, *ης, ἡ*, glue.

Προσέκοψα, *ας, ε, 1. a. ind. act. of προσκόπτω, f. ψω, p. προσέκοφα, 1. a. subj. προσκόψω, ης, η' p. pas. προσέκομαι. Th. κόπτω, to cut.*

Προσεκθήσατο, 3. sing. 1. a. m. of προσκτάομαι. Th. κτάομαι, f. m. κτήτομαι, p. pas. κέκτημαι.

Προσεκύλισα, *ας, ε, 1. a. ind. act. of προσκυλίω. Th. κυλίω, f. ίσω, p. κειύλικα.*

Προσεκύνει, 3. sing. imperf. act. of προσκύνειω, f. ήσω, p. προσεκύνηκα, 1. a. προσεκύνησα. From *πρὸς* and *κύνειω*, the same with *κύω*, to kiss.

Προσέκυρσε, 3. sing. 1. a. ind. act. *Æol. of προσκύρω. Th. κύρω, f. Æol. κύρσω.*

Προσεκχέω, f. εύσω, p. εκκέχενκα, to pour out besides, to pour out; 1. a. εξέχευσα. From *πρὸς*, *εκ*, and Th. χέω, to pour.

Προσελαύνω, to ride to, to approach rapidly. From *πρὸς* and Th. *ελαύνω*, f. *ελάσω*.

Προσελιῖν, to insult; *προσελούμεν*, we insult.

Προσέλεκτο, 3. sing. pluperf. pas. Poet. for *προσελέλεκτο*, of *προσλέγω*. Th. λέγω, f. ξω, p. χα, to say, speak.

Προσελέξατο, 3. sing. 1. a. m. of the same.

Προσελεύσεται, 3. sing. 1. f. m. and

Προσελήλυθα, 1. sing. p. m. and

Προσελθών, part. 2. a. act. of *προσέρχομαι*. Th. *έρχομαι*, f. m. *ελεύσομαι*, 2. a. *ήλυθον*, by Sync. *ήλθον*, p. m. *ήλυθα*, and Att. *ελήλυθα*.

Προσελκόμενος, *μένω, μένον*, drawing to; part. pres. m. of *προσέλω*, to draw to, entice, allure, i. e. into fraud or a snare. From *πρὸς* and Th. *έλω*, f. ξω, to draw.

Προσεμβαίνω, to enter, trample upon, insult. From *πρὸς*, *έν*, and *βαίνω*, to go; f. m. *βήσομαι*, 2. a. *έβην*.

Προσεμβριμάομαι, *ώμαι*, to threaten besides. From *πρὸς*, *έν*, and *βριμάομαι*.

Προσέμενον, imperf. act. of *προσμένω*. Th. μένω, f. *μένω*, 1. a. *έμεινα*.

Προσέμιξε, 3. sing. 1. a. ind. act. of *προσμιγνύω*.

Προσεμπιζαίνομαι, to be more exasperated or more embittered. From *πρὸς*, *έν*, and *πικραίνω*. Th. *πικρὸς*, bitter.

Προσεμπρήθω, to burn besides. From *πρὸς*, *έν*, and *πρήθω*.

Προσεμφερέης, *έος, ό καὶ ή*, the same as *έμφερέης*, like, similar. Th. *φέρω*, to bear.

Προσέναχε, Dor. for *προσένηχε*, 3. sing. imperf. of *προσνήχω*, f. ξω, to swim to. From *πρὸς* and *νήχω*, the same as Th. *νέω*, to swim.

Προσενεγκάτω, 3. sing. 1. a. imperat. act. *προσένεγκον*, *άτω* *προσένεγκας*, part. 1. a. act. and

Προσενεχθίντος, gen. sing. part. 1. a. pas. of *προσφέρω*. Th. *φέρω*, f. *οίσω*, 1. a. *ήνεγκα*, 2. a. *ήνεγκον*, to bear.

Προσενήνοχα, *ας, ε, p. m. Att. of προσφέρω*, See the preceding.

Προσενθυμῖται, 3. sing. pres. ind. pas. of *προσενθυμῖω*, f. ήσω, p. *προσεντεθύμηνκα*, to

understand, comprehend. From *πρὸς*, *έν*, and *θυμὸς*, the mind.

Προσεντίνω, to stretch more; to beat more, redouble blows. From *πρὸς*, *έν*, and *τίνω*, to stretch.

Προσέξαποστέλλω, to dismiss besides, to send away besides. From *πρὸς*, *έξ*, *άπό*, and *στέλλω*, to send.

Προσέξηγόμαι, to relate besides. From *πρὸς*, *έξ*, and Th. *ήγόμαι*.

Προσίοικα, to be like, resemble; to appear, seem; p. m. of *προσείκω*.

Προσειοικότα, acc. sing. from

Προσειοικός, *νῖα, ός*, like, resembling; part. p. mid. of *προσείκω*.

Προσέπαισε, Att. for *προσέπαιζει*, 3. sing. 1. a. ind. act. of *προσπαίζω*. Th. *παίζω*, f. ξω, and σω, to play, jest.

Προσέπεσον, 2. a. ind. act. of *προσπίπτω*, f. *προσπτώσω*, p. *προσπέπτωκα*, to fall at one's feet; 2. a. *προσέπεσον*, *εις, ε, part. 2. a. act. προσπεσών*, *ούσα, όν*. Th. *πίπτω*, 2. a. m. *πεσούμαι*.

Προσσεπιστάλθαι, from *προσσεπιστέλλω*, Thucyd.]

Προσεπιγράφω, f. ψω, to inscribe further or in addition to, Theophr. Char. 13.]

Προσεπιδείκνυμι, f. ξω, to show further or in addition to.]

Προσεπιδείξαίμι, 1. a. opt. act. of *προσεπιδείκνυμι*, to show besides. From *πρὸς*, *έπι*, and *δείκνυμι*, or *δεικνύω*, f. ξω, p. *δέδειχα*.

Προσεπιδίδωμι, f. δώσω, the same as *προσδίδωμι*, to give in addition to.]

Προσεπικτάομαι, *ώμαι*, to acquire in addition to, Herod. i, 29.]

Προσεπικτώμενος, part. from the preceding.]

Προσεπιλαμβάνω, to take in addition to or besides.]

Προσεπιμετρέω, to give more than just measure. From *πρὸς*, *έπι*, and *μετρέω*. Th. μέτρον.

Προσσεπιστέλλω, f. *ελώ*, to command, order or direct (something) further or in addition to, Thucyd. i, 132.]

Προσεπιτιμάω, to reprove, rebuke besides. From *πρὸς*, *έπι*, and *τιμάω*.

Προσεπιφύομαι, to grow to or upon. From *πρὸς*, *έπι*, and *φύομαι*. See *Επίφυμι*.

Προσέπλαζει, for *προσπέλαζει*, Odys. xi, 582. From *προσπελάζω*.]

Προσπελάκη, 3. sing. 2. a. ind. pas. of *προσπλέκω*, to tie or fasten to. Th. *πλέκω*, f. ξω, to tie; 2. a. *έπλακον*.

Προσποιέιτο, 3. sing. imperf. pas. of *προσποιέομαι*, to feign, pretend. Th. *ποιέω*.

Προσέπταισιν, 3. sing. 1. a. ind. act. of *προσπταίω*.

Προσέπτυνκτό, 3. sing. pluperf. pas. of *προσπτύσσομαι*, to be applied, to be folded round, to embrace; also to salute in a friendly manner; f. m. *ξομαι*, p. pas. *προσέπτυνγαίμι*, *ξαι, κται*. From *πρὸς* and *πτύσσω*, to fold.

Προσέπω, to salute, address.

Προσεργάζομαι, to devote additional labour to; to effect besides; to gain; *f. m. άσομαι*, 1. *a. m. προσεργασάμην*, *ω, ατο.* From *πρός* and *εργάζομαι*, *p. pas. έργασμαι*. *Th. έργον*, a work.

Προσερεΐ, 3. *sing. pres. ind.* of *προσερέω*, to speak to, address; which is from *ερέω*, to speak. *Th. έρω*.

Προσερείδω, *f. είσω*, to fasten to; apply to; to besiege; in the *mid.* to lean upon, to trust in, to pursue earnestly. *Th. ερείδω*, to fix, confirm.

Προσερεύγω, to belch upon or against; to beat or dash against, applied to the sea. From *πρός* and *Th. ερεύγω*, *f. ξω*, to belch; 2. *a. ήρυγον*.

Προσερυγάνω, *f. άνω*, the same as the preceding, to belch upon or against, *Theophr. Char. 19.*

Προσέρχομαι, to come to, approach; to be related to, akin to; *imperf. m. προσηρόμην*, *ου, ετο, f. m. προσελύσομαι*, 2. *a. προσήλθον*, *ες, ε*, 2. *a. imperat. πρόσλθε*, *part. 2. a. act. προσελθών, ούσα, όν, p. m. προσελήλυθα*. From *πρός* and *Th. έρχομαι*, to come.

Προσέσθε, 2. *pl. 2. a. ind. or imperat. m. of προσήμι, *f. ήσω*, to admit, receive; which is from *ήμι*, to send; 1. *a. ήκα*, 2. *a. ήν*, 2. *a. m. έλην*. *Th. έω*, to send.*

Πρόσσει, 3. *sing. pres. of πρόσσειμι*. From *είμι*.

Προσέσχηκα, *ας, ε*, *p. ind. act. of προσέχω*.

Προσεταιρίζεσθαι *εαυτῷ τινά*, to choose a companion, to associate with one's self; *pres. inf. m. from*

Προσεταιρίζομαι, to choose as a companion. From *πρός* and *εταιρίζω*, *f. ίσω*. *Th. έταῖρος*, a companion.

Προσέταξα, *ας, ε*, 1. *a. ind. act. of προστάσσω*, or *-ττω*, *f. ξω*, *p. προστέταχα*. *perf. pas. προστέταγμαι*, *part. p. pas. προστεταγμένος, η, ον*. *Th. τάσσω*.

Προσετίθην, *ης, η*, *imperf. ind. of προστίθμι*.

Προσέτι, *adv. besides*, hitherto. *Th. έτι*, the same.

Προσετίθει, 3. *sing. imperf. act. of προστίθω*, for *προστίθμι*. *Th. τίθμι*, to place.

Προσετίθετο, 3. *sing. imperf. pas. of προστίθμι*.

Προσεύχομαι, 1. *f. m. of προσεύχομαι*.

Προσευχή, *ης, ή*, a prayer, petition; also a *proseucha*, an oratory or building for prayer, without the city, *Acts xvi, 13, 16*.

Προσεύχομαι, to pray to; to make vows to the gods; *imperf. m. Att. προσηυχόμην*, *ου, ετο, fut. m. προσεύξομαι*, 1. *a. m. προσευξάμην*, *ω, ατο*, 1. *a. m. imperat. m. πρόσσεξαι*, *άσθω*, 1. *a. subj. m. προσεύξωμαι*, *η, ηται*, 1. *a. inf. m. προσεύξασθαι*. From *πρός* and *Th. εύχομαι*, to pray.

Προσφέρειν, 3. *sing. imperf. act. of προσφέρω*, to bring to. *Th. φέρω*, *f. οίσω*, to bring; 1. *a. ήνεγκα*.

Προσέφην, *ης, η*, *imperf. or 2. a. ind. act. of πρόσφηνμι*, to speak to. *Th. φημι*, or *φάω*.

Προσφώνειον, 3. *pl. imperf. act. of προσφωνέω*. *Th. φωνή*, the voice.

Προσέχης, *έος, ό και ή*, attentive; also continuous, adjoining, next, near. From *προσέχω*, which see.

Προσέχοντος, *gen. sing. part. pres. act. of προσέχω*.

Προσεχόντως, *adv. attentively*. From

Προσέχω, to apply (*τόν νούν*, the mind) to mind, attend, take heed; also to listen to, obey; to bring to; to bring to land, the shore, or port; to continue, to adhere to; *imperf. προσείχον*, *ες, ε*, *pres. inf. προσέχειν*, *f. προσέξω*, *p. προσέσχηκα*, 1. *a. subj. act. προσέξω*, *ης, η, μη οίνω πολλῷ προσέχοντας*, 1 *Tim. iii, 8*, not given to much wine; an uncommon signification. From *πρός* and *Th. έχω*, to have.

Προσώντος, *gen. part. pres. of προσειάω*. *Th. έάω*, *f. άσω*, *p. έακα*, to suffer; 1. *a. έασα*.

Προσέφξα, *ας, ε*, 1. *a. ind. act. Att. of προσοίγω*. *Th. οίγω*, to open.

Προσῆ, 3. *sing. subj. of πρόσσειμι*.

Προσέγγισα, *ας, ε*, 1. *a. ind. act. of προσεγγίζω*.

Προσῆγε, 3. *sing. 2. a. ind. act. of προσάγω*.

Προσηγόρευκα, *ας, ε*, *perf. ind. act. and προσηγόρευσα*, 1. *a. ind. act. προσηγορεύθην*, 1. *a. ind. pas. of προσαγορεύω*.

Προσηγορία, *ας, ή*, an addressing, a name, epithet. From the same.

Προσήσαν, from *πρόσειμι*.]

Προσήικται, 3. *sing. perf. pas. Ion. by dissolving the diphthong, for προσείκται*, of *προσείκω*, to be like; in *perf. pas. προσείγμαι*, *ξαι, κται*, and by dissolving the diphthong and changing *ε* into *η*, *προσήιγμα*, *ήξαι, ήικται*. *Th. είκω*, to be like, *p. m. έοικα*.

Προσήκατο, 3. *sing. 1. a. m. of προσήμι*. *Th. ήμι*, or *έω*.

Προσῆκει, it is becoming, it suits, it belongs to; 3. *sing. pres. or impersonal of*

Προσῆκω, *f. ήξω*, to belong to, to suit, be related or connected; *p. m. προσῆκα*. *Th. ήκω*, to come.

Προσήκων, *οντος*, and *τό προσῆκον*, belonging to; *κατά τό προσῆκον*, as is fit, proper; *τὰ προσήκοντα*, *pl. n. g. from the preceding*.

Προσήλθον, *ες, ε*, 2. *a. ind. act. of προσέρχομαι*.

Προσήλιος, *ου, ό και ή*, exposed to the sun, facing the sun, sunny. From *πρός* and *ήλιος*.

Πρόσηλος, *ό και ή*, the same; and from the same *Th.*

Προσηλόω, *ω, f. ώσω*, *p. προσήλωκα*, to nail to; 1. *a. προσήλωσα*. From *πρός* and *ήλόω*, to nail. *Th. ήλος*, a nail.

Προσηλύτευσις, *εως, ή*, a sojourning, pilgrimage. From

Προσηλυτεύω, to sojourn, be a stranger. From

Προσῆλυτος, ου, ὁ καὶ ἡ, a stranger, a foreigner; a proselyte; a convert to the Jewish religion was so called in distinction from one who was born a Jew; literally a comer to. From προσέρχομαι, p. m. προσελήλυθα.

Προσημαίνω, to signify or make known before; to presage; to give a signal or order, Herod. vi, 77. See Σημαίνω.

Προσῆν, imperf. act. of πρόσειμι. From εἶμι, to be.

Προσηνδραποδίσθαι, perf. inf. pas. of προσηνδραποδίζομαι, to reduce to slavery besides. See Ἀνδραποδιεύνται.

Προσηνεγκα, ας, ε, 1. a. ind. act. of προσφέρω.

Προσήνεπε, See the simple verb ἤνεπον.

Προσηνέχθην, ης, η, 1. a. ind. pas. of προσφέρω. Th. φέρω, f. οἶσω, perf. pas. ἤνεγμα.

Προσηνής, έος, ὁ καὶ ἡ, agreeable, kind, mild. From πρὸς and ἡψ, good. Th. ἔψ, the same.

Προσηρημένος, η, ον, fastened to, hanging from; part. perf. pas. of προσηρτάομαι. Th. ἄρτάω.

Προσηῦδα, 3. sing. imperf. act. of προσηῦδάω, f. ἥσω. From αὔδαω, imperf. ἠῦδαον, ων, -ας, ας, -αι, α. Th. αὔδῃ, a voice.

Προσηνυζάμεν, ω, ατο, 1. a. m. Att. of προσεύχομαι, to pray to.

Προσήχα, ας, ε, perf. ind. act. of προσάγω. Th. ἄγω, f. ἔω, p. ἤχα, 1. a. ἤξα.

Πρόσθε, before, from πρὸ πρόσθε βαλὼν, exceeding, rising above.

Προσθεῖναι, 2. a. inf. act. and Προσθεῖς, εἶσα, ἐν, part. 2. a. act. and Προσθεῖσθης, gen. sing. f. g. part. 2. a. act. of προστίθηναι, to add, which see.

Πρόσθεμα, ἄτος, τὸ, an addition, an appendage; the buttock. From the same.

Προσθέμενος, part. 2. a. m. of the same.

Πρόσθεν, before, and Poet. πρόσθε. Th. πρὸ, before.

Πρόσθεσις, εως, ἡ, a placing upon, adding to, an application; an addition, increase. From προστίθηναι, which see.

Προσθετός, ἡ, ὄν, and πρόσθετος, ου, ὁ καὶ ἡ, additional, added; false, e. g. hair; inclined to serve. From the same.

Προσθῆναι, to commit to, entrust to, enjoin upon, Herod. i, 108; and mid. to be obedient to the orders or will of another, i, 109. See Προστίθηναι. Also to run to, Xen.]

Προσθῆ, Herod. See Προσθῆναι.]

Προσθήκη, ης, ἡ, an addition. From προστίθηναι. Th. τίθηναι, to place.

Προσθήσομεν, 1. pl. 1. a. act. of the same.

Προσθλίω, f. ψω, p. τέθλιφα, to press to or against; to bruise, crush. From πρὸς and Th. θλίω.

Προσμέναι, pres. inf. act. of

Προσμέναι, to come to, approach; προσέσθαι, to admit, receive. From πρὸς and ἔμηναι, to go, or ἔμηναι, to send. Th. ἔμηναι, to go, or ἔμηναι, to send.

Προσίσταν, Poet. by Ectasis, for προσίσταν, 3. pl. imperf. of προσίστημι, to approach; which is from ἔμηναι, to go. Th. ἔμηναι.

Προσιόντι, dat. sing. of προσιών, οὔσα, ὄν, part. 2. a. of πρόσκειμι, 2. a. πρόσκιον, ες, ε. From εἶμι, 2. a. ἔμηναι. Th. ἔμηναι, to go.

Προσίσταμαι, to be present, to stand by or near, to meet, to be next to; to resist, oppose; to strike. From

Προσίστημι, to place, set before; also to weigh out; to stand by or near, Theophr. Char. 11. From πρὸς and Th. ἵστημι, f. στήσω.]

Προσίσχω, to apply, to direct; to bring to; to land upon; to attend. From πρὸς and Th. ἵσχω, or ἔχω.

Προσιών, ὄντος. See Προσιόντι.

Προσκαθήκω, f. ἤξω, p. ἐκάθηχα, to pertain to, to be requisite; 1. a. ἐκάθηξα. From πρὸς, κατὰ, and ἤκω, to come.

Πρόσκαιρος, ου, ὁ καὶ ἡ, temporary, transient; as if from lasting for a time. Th. καιρός, a season.

Πρόσκαιρως, for a time; transiently.

Προσκαίω, f. καύσω, p. κέκαυκα, to burn. Th. καίω.

Προκαλεσάμενος, μένη, μενον, part. 1. a. m. of προκαλέομαι, οὔμαι, to call or send for; f. m. ἔσομαι, 1. a. m. προσεκαλεσάμεν, 1. a. imperat. m. προσκάλεσαι, ἄσθω, 1. a. subj. m. προσκαλέσσωμαι, η, ηται, perf. pas. προσκέκλημαι, from

Προσκαλέω, ᾶ, to call, to invite, to send for; to call to one's aid; to accuse, prosecute. Th. καλέω, f. ἔσω, p. κέκληκα, to call.

Προσκαρτερέω, ᾶ, f. ἥσω, to continue, to be constantly engaged, to persevere; 1. a. προσεκαρτέρησα. From καρτερέω, to endure; and this from καρτὸς, the same as κράτος, εος, τὸ, strength.

Προσκαρτέρησις, εως, ἡ, perseverance. From the preceding.

Προσκαταλείπω, f. λείψω, p. λείψα, to leave besides or over and above. Th. λείπω, to leave.

Πρόσκαυμα, ἄτος, τὸ, a burning. From προσκαίω.

Προσκέεται, Ion. for πρόσκειται, from

Προσκειμαι, to be situated near; to be added, joined to; to be devoted to any one, to favour; to press closely, to beset; to solicit earnestly; to rest upon, be incumbent upon; part. pres. m. προσκειμένος, η, ον. From πρὸς and Th. κείμαι, to lie.

Προσκελησάμενος, μένη, μενον, part. 1. a. m. of

Προσκέλομαι, to exhort, encourage. Th. κέλω, or κέλομαι, to exhort, encourage; f. m. κελήσομαι.

Προσκέπτομαι, to deliberate, consider, or weigh previously, Herod. vii, 10.]

Προσκεφάλαιον, ου, τὸ, a pillow or bolster; a cushion. From πρὸς and κεφάλαιον, the head. Th. κεφαλῇ, the same.

Προσπεφάλλῃ, ἥς, ἡ, the same.

Προσπεφάμενος, part. from προσπέτω, which see.]

Προσκηδῆς, εἰς, ὁ καὶ ἡ, taking care of; related to, akin to. From πρὸς and κῆδος, εἰς, τὸ, care, relationship.

Προσκήνιον, οὐ, τὸ, the proscenium, or space before the stage of the theatre, to which the players came from behind the scene to perform. From πρὸ and σκῆνη.

Προσκηρύττω, to proclaim. From πρὸς and κηρύττω.

Προσκληρώω, ᾧ, f. ὠσω, p. προσκεκλήρωκα, to choose by lot, or to join one chosen by lot; to join one's self to, associate with. Th. κληρῶς, a lot.

Πρόσκλησις, a calling to, a summoning to justice. From προσκαλέω.

Πρόσκλησις, εως, ἡ, a leaning to one side, partiality for, favour. A metaph. drawn from a balance. From πρὸς and κλῖσις.

Προσκολλάω, ᾧ, f. ἥσω, p. προσκεκόλληκα, to glue to, to fasten to; 1. a. pas. προσεκολλήθην, ης, η, 1. f. pas. προσκολληθήσμαι, I will cleave to. From πρὸς and κολλάω, to glue. Th. κόλλη, glue.

Προσκομίζω, to bring to. From πρὸς and κομίζω, f. ἴσω, to bring.

Πρόσκομμα, ἄτος, τὸ, an obstacle in the way, a stumblingblock; a wound, a swelling on the feet in consequence of stumbling. From προσκόπτω, to stumble against, which see.

Προσκοπέω, ᾧ, to foresee, look out for, provide for.

Προσκοπή, ἥς, ἡ, a stumbling. From the p. m. of προσκόπτω.

Προσκοπήσις, εως, ἡ, a providing for. From προσκοπέω.

Προσκόπτω, f. ψω, p. προσκέκοφα, to dash against, to stumble against; with the dat. or, before πρὸς, with the acc.; 1. a. προσέκοφα, 2. a. subj. προσκόψω, ης, η, perf. pas. προσκέκομαι, p. m. προσκέκοπα. From πρὸς and Th. κόπτω, to cut, to strike.

Προσκραύσας, gen. sing. f. g. part. 1. a. act. of προσκρούω.

Πρόσκραυσις, εως, ἡ, a throwing or dashing against.

Προσκρούω, to strike or dash against, to run against; to offend, to be odious to, Dem. c. Mid. 13. From πρὸς and Th. κρούω, f. σω, to strike; 1. a. ἐκρουσα.

Προσκτήομαι, to gain, acquire. From πρὸς and κτάομαι, to possess; f. m. κτήσομαι, p. pas. κέκτημαι.

Πρόσκτητος, οὐ, ὁ καὶ ἡ, acquired, Diod. Sic.

Προσκυλίας, ασα, αν, part. 1. a. act. from

Προσκυλῖω, f. ἴσω, p. προσκεκύλικα, to roll to; 1. a. προσεκύλισα. From πρὸς and Th. κυλῖω, to roll.

Προσκύνέω, f. ἥσω, primarily to kiss; to bow down to; to pay respect or homage by prostration of the body; to worship; with the acc. and often the dat.; 1. a. προσεκύνησα, p. προσ-

κεκύνηκα. From πρὸς and κυνέω, the same with Th. κύω, to kiss.

Προσκύνημα, ἄτος, τὸ, and

Προσκύνησις, εως, ἡ, a kissing; homage; adoration.

Προσκυνητής, οὔ, ὁ, a worshipper. From the preceding.

Προσκύπτω, to stoop to. From πρὸς and Th. κύπτω, f. ψω, to stoop.

Πρόσκωπος, οὐ, ὁ καὶ ἡ, a rower. From πρὸς and Th. κώπη, an oar.

Προσλαβόμενος, μένη, μενον, part. 2. a. m. and Προσλαβῶν, οὔσα, ὄν, part. 2. a. act. of προσλαμβάνω.

Προσλάλέω, f. ἥσω, p. προσλεάλληκα, to speak to, address; with the dat. 1. a. προσελάλησα, 1. a. inf. act. προσλαλήσαι. From πρὸς and λαλέω, to speak.

Προσλαμβάνω, to receive besides; to take by the hand, to take, e. g. food; to take with, join with; to receive or treat with kindness; with acc. f. m. προσλήψομαι, 2. a. προσελάβον, 2. a. inf. act. προσλαβεῖν, 2. a. m. προσελαβόμεν, οὐ, ετο, 2. a. imperat. m. προσλαβοῦ, ἐσθω, part. 2. a. m. προσλαβόμενος. Th. λαμβάνω, to take.

Προσλέγω, f. ξω, to say besides; pres. mid. προσλέγομαι, to speak to, to think, to meditate. Hes. Op. Th. λέγω, to say.

Πρόσληψις, εως, ἡ, a taking, an assuming. From προσλαμβάνω.

Προσλογίζομαι, to reckon with, take into account, add to a former number; to refer, to attribute to; f. m. ἴσομαι, p. pas. λελόγισμαι, σαι, σται. From πρὸς and λογίζω.

Προσλογιστός, ἔα, ἐόν, must be enumerated with or added to the number of. From the preceding.

Προσμεῖναι, 1. a. inf. and

Προσμεΐνας, ασα, αν, part. 1. a. act. and

Προσμενέτω, 3. sing. pres. imperat. act. of

Προσμένω, f. προσμενῶ, to continue with; to continue, endure, persevere; to wait for; with the dat. 1. a. ind. act. προσέμεινα. From πρὸς and Th. μένω, to remain.

Προσμιγνύω, or προσμίγνυμι, to mingle with; to bring to; to land upon; 1. a. inf. προσμιζέαι, to approach; to engage with; προσμιγνύναι τινά κρᾶται, to join one with, or lead one to victory; i. e. to gain the victory for one; pres. inf. act. From πρὸς and Th. μίγνυμι.

Προσνέμω, to assign to, to attribute; προσνέμω ἑμαυτὸν, I give up myself, I attach myself to; with the dat.; pres. pas. προσνέμομαι, to be attributed to, be assigned to; also to be enrolled amongst, to be reckoned amongst. Th. νέμω, f. μῶ, p. νενέμηκα.

Πρόσοδι, public prayers; nom. pl. from

Πρόσodus, οὐ, ὁ, an entrance, access to; revenue, income, a reward; coition. From πρὸς and Th. ὀδός, ἡ, a way.

Προσδύρομαι, to lament on account of, to weep over; with the dat. From πρὸς and ἰδύρομαι, to lament.

Προσόζω, *Theocrit.* ποτόσδω, to smell of. *Th.* ὀζω.

Προσοίγω, *f.* οἶζω, *p.* προσέωχα, to open; *Attic.*

Πρόσοικος, ου, ὁ καὶ ἡ, neighbouring, a neighbour, *Thucyd.* i.]

Προσοίσειν, 1. *f. inf. act.* of προσφέρειν, to bring to. *Th.* φέρω, *f.* οἶσω, 1. *a.* ἡνεγκα.

Προσοίσθησι, 2. *pl.* 1. *a. subj. m.* of the same.

Προσοίχομαι, to come to. *Th.* οἴχομαι, to go; *f. m.* οἰχέσθαι.

Προσοκέλλω, to come to port, to land; apply; to push against; to force; with the *dat.* From ἐκέλλω, the same as κέλλω.

Προσομαρτέω, to accompany. From πρὸς and ὁμαρτέω, *f.* ἥσω. *Th.* ὁμαρτῇ, the same as ὁμοῦ.

Προσομαρτῇ, 3. *sing. pres. subj. act.* of the preceding.

Προσομίλει, *pres. imperat. act.* of

Προσομιλέω, *f.* ἥσω, to have intercourse with. *Th.* ὁμιλος, a crowd.

Προσομολογέω, to confess or promise besides; to confess, to agree to. From ὁμολογέω, to confess, to consent. *Th.* λέγω.

Προσόμυρος, ου, ὁ καὶ ἡ, near, neighbouring. From πρὸς, ὁμός, and οὐρος, *Ion.* for ὄρος, a limit.

Προσόν, ὄντος, τὸ, that which remains, the surplus; *part. pres. n. g.* of πρόσσειμι, to be present. *Th.* εἰμί, to be.

Προσονομάζω, *f.* ᾄσω, *p.* ανόμακα, to sur-name. From πρὸς and ὀνομάζω.

Προσορμίζομαι, to come to port, to land; *f. m.* ἵσσομαι, *p.* *pas.* προσώρμισμαι, 1. *a. pas.* προσωρμίσθην, *ns, n.* From πρὸς and ὀρμίζω, to bring a ship to port. *Th.* ὄρμος, a station for ships.

Πρόσου, for πρόσσο, 2. *a. imperat. m.* of προσ-ίημι, to admit. *Th.* ἵημι, or ἔω, *f.* ἥσω, 2. *a.* ἦν, 2. *a. imperat. m.* ἔσο, ἔο, and οὐ.

Προσουδίζω, to dash on the ground. *Th.* οὐδος, εὐς, τὸ, the ground.

Πρόσουρος, ου, ὁ καὶ ἡ, neighbouring, contiguous to. From οὐρος, *Ion.* for ὄρος, a limit.

Προσοῦσαν, *acc. sing. part. pres. f. g.* of πρόσσειμι, to be present. *Th.* εἰμί, *part. pres.* ὦν, οὔσα, ὄν.

Προσοφείλω, *f.* ἥσω, *p.* προσωφείληκα, to owe besides. *Th.* ὀφείλω, *f.* ἥσω, to owe.

Προσοχή, ἥς, ἡ, attention, consideration, care; prudence.

Προσοχθεῖω, the same as

Προσοχθίζω, *f.* ἴσω, *p.* προσώχθικα, to be offended, enraged; with the *dat.*; 1. *a.* προσώχθισα, *as, e.* From πρὸς and ὀχθίζω, the same as ὀχθεῖω, to be offended.

Προσόχθισμα, *ατος, τὸ, and*

Προσοχθισμός, οὔ, ὁ, a cause of offence, an offence, a term applied to an idol in the Septuag. From the preceding.

Προσοχυρόω, ᾧ, to fortify further.

Πρόσοψις, *εως, ἡ, a view, appearance; the*

face, countenance. From πρὸς and ὄψις. *Th.* ὀπτομαι, to see.

Προσπαίζω, as προσπαίζω σοί, I sport with you. *Th.* παίζω, *f.* ζω, and σω, to play, to jest.

ΠΡΟΨΠΑΙΟΣ, ου, ὁ καὶ ἡ, recent, sudden.

Προσπαρακαλέω, ᾧ, *f.* ἔσω, *p.* κέκληκα, to exhort. *Th.* καλέω, to call.

Προσπασσαλεύω, to nail to, to hang up by a nail or peg, *Theophr.* Char. 21. *Th.* πάσσαλος, a peg.

Προσπάσσω, *f.* ᾄσω, *p.* προσπέπακα, to sprinkle upon. *Th.* πᾶσσω, or -ττω.

Πρόσπεινος, ου, ὁ καὶ ἡ, very hungry, famished. From πείνω, *ns, ἡ, hunger.*

Προσπελάζω, to approach, *Odys.* xi, 582; to bring to.

Προσπέμψω, *f.* ψω, *p.* προσπέπεμψα, to send besides; *perf. pas.* προσπέπεμμαι.

Προσπεριβάλλομαι, to surround, embrace, encompass; to embrace to excess. From πρὸς, περὶ, and βάλλω, to throw.

Προσπερονάω, to fasten with a clasp or buckle, *Xen.* Cyrop.

Προσπесоῦσαν, *acc. sing. f. g.* of

Προσπесών, οὔσα, ὄν, having fallen upon; *part. 2. a.* of προσπίπτω.

Προσπήγνυμι, *f.* ἥζω, *p.* προσπέπηχα, to fasten to; to crucify; 1. *a.* προσέπηξα, *part. 1. a. act.* προσπήξας. From πρὸς and *Th.* πηγνύω, or πήγνυμι, *f.* ζω, to fix or fasten to.

Προσπήξαντες, *nom. pl. part. 1. a. act.* of the preceding.

Προσπίνωμαι, to approach, to be brought to. From πιλνάω, or πίλνημι, to move or bring to. *Th.* πέλαις, *adv.* near.

Προσπίπτουσι, 3. *pl. ind. pres.* from

Προσπίπτω, to fall down before or at one's feet, *Herod.* ii, 2; whence to be a suppliant; also to flatter; to happen; to occur, to present itself to one's mind, *Longin.* 14.; to fall upon, attack, *Thucyd.* i, 5; to meet, to fall in with; with the *dat. imperf.* προσέπιπτον, *es, e, f.* προσπτώσω, *p.* προσπέπτωκα, 2. *a.* προσέπεστον, *es, e, part. 2. a. act.* προσπесών, οὔσα, ὄν. *Th.* πίπτω, to fall.]

Προσπλάζω, by *Sync.* for προσπελάζω, the same with the simple verb πλάζω, by *Sync.* for πείλάζω, to draw near, to approach. *Th.* πέλαις.

Προσπλωτός, ἡ, ὄν, navigable. From πλωμι, the same as πλέω, to sail.

Προσποιέομαι, οὔμαι, to claim, to gain, acquire; to reduce under one's power, to pretend or feign, *Theophr.* Char. 1; to possess or hold out; *imperf. m.* προσποιεόμην, ούμην, -έου, οὔ, -έετο, εἴτο mid. from

Προσποιέω, ᾧ, the same; also to add, to annex. From πρὸς and *Th.* ποίεω.

Προσποιῇ, 2. *sing. pres. ind. or subj. m.* or *pas.* of the preceding.

Προσποιήσις, *εως, ἡ, a claiming; acquiring, acquisition; feigning, pretending. From the preceding.*

Προποιήτος, ου, ὁ καὶ ἡ, and προποιητός, ἡ, ὄν, feigned, affected. From the same.

Πρόσπολος, ου, ὁ καὶ ἡ, a servant. Th. πο-
λίω, to turn.

Προσπορεύομαι, to go to, to come to; with
the dat.; f. m. εὔσομαι, p. pas. προσπετόρευμαι.
From πρὸς and πορεύομαι, to go; which is from
πῶρος, a passage. Th. πείρω, f. ῥῶ, p. κα, to
pass through; p. m. πέπορα.

Προσπορίζω, to acquire in addition to, to gain
more, to add to what one has; to restore, Xen.]

Προσπταίω, f. σω, the same as Th. πταίω,
to stumble against; to be defeated, Herod.

Προσπτήσαι, 1. a. inf. act. of προσίπτειν,
to fly to; which is from ἵπτειν, f. πτήσω, to
fly; 2. a. ἔπτειν, 2. a. m. ἐπτάμην, and ἐπτό-
μην.

Προσπτύσσω, f. ξω, to apply; also to em-
brace; in the mid. προσπτύσσομαι, to be appli-
ed, to be folded or wound round; also to salute
in a friendly manner, to give a cordial reception
to, to address kindly. Th. πτύσσω, to fold.

Προσπτύω, f. ύσω, to spit upon, treat with
contempt, Theophr. Char. 19.]

Προσπύρω, ὦ, to inflame more; to enrage
more. From πρὸς and πυρώ.

Προσραινώ, f. ρᾶνῶ, to sprinkle upon, to
sprinkle; 1. a. ῥράνα, p. προσέρρανα. From
πρὸς and ραίνω.

Προσρέω, to flow to. Th. ῥέω.

Προσρέω, to speak to. Th. ῥέω. Also

Προσρῆγνυμι, f. ῥῆζω, p. προσέρρηχα, to dash
against; 1. a. προσέρρηξα, ας, ε. From πρὸς
and Th. ῥήσσω, or ῥήγνυμι.

Πρόσσω, adv. before one, in front, Poet. by
doubling the σ, for πρὸσω. Th. πρὸ, before.

Πρόσταγμα, ἄτος, τὸ, a command, an order.
From προστάσσω.

Προστάξαι, 1. a. inf. act. and

Προστάξῃ, 3. sing. 1. a. subj. act. or 2. sing.
1. a. subj. m. of προστάσσω.

Πρόσταξις, εως, ἡ, an arrangement; a com-
mand. From the same.

Προστάζομεν, 1. pl. 1. f. ind. act. of προ-
στάσσω.

Προσταράττω, to trouble more, to add trou-
ble to. Th. ταραάσσω, or -ττω.

Προσῆς, ἄδος, ἡ, the vestibule of a portico,
a portico; and

Προσῆς, part. of προσίστημι, which see.]

Προσῆς, ας, ἡ, prefecture, office of pre-
fect; also care, protection, patronage, assist-
ance; and show, pomp, state. From προ-
ίστημι.

Προστάσσω, or -ττω, f. ξω, p. προστέταχα,
to command, give directions; to assign to, to
join to, Herod.; 1. a. προστέταξα, ας, ε. perf.
pas. προστέταγμαι, part. perf. pas. προστεταγ-
μένος, η, ον, in. pl. η. g. τὰ προστεταγμένα.
Th. τάσσω, or -ττω, to arrange.

Προστατεία, ας, ἡ, prefecture, administration;
also patronage, protection. From

Προστατεύω, f. εύσω, or

Προσῆς, f. ἡσω, to preside over, to be

president, prefect; also to patronize, to defend.
From

Προσῆς, ου, ὁ, president, leader, who is
at the head of, having the direction of; a pa-
tron, protector; in acc. sing. προστάτην. From
προΐστημι, to set over.

Προσῆς, ιδος, ἡ, a patroness, deaconess.
Phæbe is so called, Rom. xvi. 2, who was wont
to assist and entertain Christians.

Προστατοῦντι, dat. sing. part. pres. from
προστατέω, to preside over, which see.

Προστάττω, See Προστάσσω.

Προστέθεις, εἶσα, ἐν, part. 1. a. pas. and

Προστέθσομαι, η, εται, 1. f. ind. pas. of
προστίθημι.

Προστεταγμένος, η, ον, part. perf. pas. of
προστάσσω.

Προσθήκω, f. ξω, to pour any thing melted
upon; hence Metaph. to adhere, to be perma-
nently fixed upon. Th. τήκω, to melt.

Προσῆναι, 2. a. inf. act. from προΐστημι,
to set or appoint over. Th. ἵστημι, f. στήσω,
2. a. ἔστην.

Προστίθεις, εἶσα, ἐν, part. pres. act. προστι-
θέναι, pres. inf. act. and

Προστίθεμεν, 1. pl. pres. ind. act. and

Προστίθεμενος, μένη, μενον, part. pres. pas.
from

Προστίθεμι, to join one's self to, to assent
to; οὐ οἱ ἐγὼγε προσθήσομαι τῇ γνώμῃ, I will
not obey his order or his will. Herodot. i, 109;
ἢν σὺ γνώμῃ τῇ ἐμῇ προσθῇ, 2. a. subj. m. if
you accede to my opinion, vi, 109; imperf.
mid. προστετίθην, σο, το, 1. a. ind. pas. προσ-
ετίθην, ης, η, 1. f. pas. προστεθήσομαι, η, εται,
2. a. m. προσθέμην, σο, το.

Προστίθημι, f. προσθήσω, p. προστέθεικα,
to place near, to add, subjoin; to attribute or as-
cribe to; to enjoin upon; to join or unite; im-
perf. act. προστίθην, and in 3. sing. προστετίθῃ,
and προστετίθει, as if from προστίθω, 1. a. προσέ-
θηκα, 2. a. προσέθην, ης, η, 2. a. imperat. act.
πρόσθεις, 2. a. inf. προσθέναι, part. 2. a. act.
προσθεῖς, εἶσα, ἐν. From πρὸς and Th. τίθημι,
to place.]

Προστιμάω, ὦ, f. ἡσω, to punish, to fine; to
condemn. Whence

Προσίμημα, ἄτος, τὸ, and

Πρόστιμον, ου, τὸ, a punishment, fine.

Προστραγῶδῶ, to describe or speak as in
tragedy; whence

Προστραγῶδύμενος, part. exhibited or de-
scribed with splendour, Longin.]

Προστρέπῶν, οὔσα, ὄν, part. 2. a. act. of

Προστρέπω, to entreat, beg, beseech on one's
knees; also to overthrow. Th. τρέπω, to
turn; 2. a. ἑτρέπον, p. m. τέτροπα.

Προστρέχω, f. θρίξω, p. προσδεδράμικα, to
run to; to court the favour of; in 3. pl. προσ-
τρέχουσιν, 2. a. προσδράμων, ες, ε, part. 2. a.
act. προσδράμων, οὔσα, ὄν, p. m. προσδεδρομα.
Th. τρέχω, to run.

Προστρίβω, to rub against or upon, to
bruise; pres. pas. προστρέβομαι, to be rubbed

against; also to rub upon, to impress upon, to inflict; also to attach one's self closely to another. *Th.* *τρίβω*, *f.* *ψω*, to thresh, to rub.

Προστυγχάνοντες, *nom. pl. part. pres. from* *Προστυγχάνω*, to present one's self, to meet; to obtain something; to be devoted to any thing. *From* *πρὸς* and *τυγχάνω*.

Προστυπεδείξαμεν, *1. pl. 1. a. ind. act. from*

Προστυποδείκνυμι, to show. *From* *πρὸς*, *ὑπὸ*, and *δείκνυμι*.

Προστυπομνήσκω, to remind. *From* *πρὸς*, *ὑπὸ*, and *μυμνήσκω*.

Προστυψώω, *ω̄*, *f.* *υψώσω*, to raise, to make higher. *From* *πρὸς* and *ὑψώω*.

Προσφάγειν, *ου*, *τὸ*, the same as *τὸ ὄψιν*, anything eaten with bread. *From* *πρὸς* and *φάγω*, to eat.

Προσφάτος, *ου*, *ὁ καὶ ἡ*, primarily recently said or slain; also recent, new; *πρόσφατον*, *adv.* for *νεωστὶ*, just now, lately. *Th.* *φάω*, to speak, or to kill; *p. pas.* *πέφαιμαι*, *σαι*, *ται*.

Προσφάτως, *adv.* lately, recently. *From* the preceding.

Προσφέρεις, *έος*, *ὁ καὶ ἡ*, like, similar. *From*

Προσφέρω, to bring or carry to, to present, to offer, to administer; *πρόσφερομαι*, to be brought to &c., to rush upon, to advance against; in *mil.* to take, *e. g.* food; to treat, deal with, to conduct one's self towards; to attack, to engage in conflict; to join or attach one's self to any one, to support as a partisan; *pres. imperat. act.* *πρόσφερε*, *έτω*, *inperf. προσ-έφερον*, *f.* *προσείσω*, *1. a.* *προσένεγκα*, *2. a.* *προσένεγκον*, *1. a. pas.* *προσένεχθην*, *ης*, *η*, *p. mid.* *προσένενοχα*, *ας*, *ε*, *Att.* for *προσένοχα*. *From* *πρὸς* and *Th.* *φέρω*.

Προσφεύγω, to flee to, betake one's self to; to desert to. *Th.* *φεύγω*, *f. m.* *φεύζομαι*, *2. a.* *ἔφυγον*.

Προσφθείρω, and *προσφθείρομαι*, to creep into, to come into, against. *From* *φθείρ*, a serpent, *Taylor ad Lycurg.* § ii, *p.* 329.

Προσφίλης, *έος*, *ὁ καὶ ἡ*, dear, lovely, agreeable; friendly. *From* *πρὸς* and *Th.* *φίλος*, friendly.

Προσφιλῶς, *adv.* kindly, in a friendly manner. *From* the preceding.

Προσφορά, *ας*, *ἡ*, a presenting, an offering; the act of taking food; a reproach, censure.

Πρόσφορος, *ου*, *ὁ καὶ ἡ*, for the participle *προσφερόμενος*, brought; also suited to, suitable, proper; like, similar. *From* *προσφέρω*.

Προσφυῆ, *acc. sing. from*

Προσφύης, *έος*, *ὁ καὶ ἡ*, natural, innate, naturally suited, adapted to; adhering to. *From* *προσφύω*.

Προσφυλάκη, *ης*, *ἡ*, a watch, a defence.

Πρόσφυξ, *γος*, *ὁ καὶ ἡ*, one who has fled to some one for protection or patronage; a client; a deserter. *Th.* *φεύγω*.

Προσφύς, *ῶσα*, adhering or clinging to; *part. 2. a. act. of πρόσφυμι*, which is from

Προσφύω, *f.* *σω*, to cause to grow to or upon; *p.* *προσπέφυκα*, I have grown upon; also I have joined myself to, I adhere to. *Th.* *φύω*, to grow, to be born; *2. a.* *ἔφυν*, *part. 2. a. φὺς*, from the obsolete *φῦμι*.

Προσφωνέω, *ω̄*, *f.* *ήσω*, *p.* *προσπεφώνηκα*, to call out to, to speak to, to address; *1. a. ind. act.* *προσπεφώνησα*. *From* *πρὸς* and *φωνέω*. *Th.* *φωνή*, the voice.

Προσχέθομαι, to hold up, pretend; the same as *πρόεχομαι*. *Th.* *ἔχω*.

Πρόσχειρ, *ου*, *ὁ καὶ ἡ*, that which is at one's hand. *From* *πρὸς* and *χειρ*, *χειρὸς*, the hand.

Προσχείω, to pour upon. *Th.* *χέω*, *f.* *χεύσω*, to pour.

Πρόσχημα, *ατος*, *τὸ*, a pretext, pretence, colour, appearance; the ornament, glory; splendour, pomp, dignity; the state, condition of a thing. *From* *πρὸ* and *σχῆμα*, *ατος*, *τὸ*, form, dress. *Th.* *ἔχω*.

Πρόσχης, *2. sing. 2. a. subj. act.* *προσχεῖν*, *2. a. inf. act.* *προσχεῖσθαι*, *2. a. inf. m. προσχών*, *part. 2. a. act. of* *πρόεχω*. *Th.* *ἔχω*, *fut.* *ἔξω*, *2. a.* *ἔσχον*, to have.

Προσχόντες, *nom. pl. of* *προσχών*, *όντος*, which see under the preceding word.

Προσχόω, *προσχωννύω*, and *προσχωννύμι*, to heap up, or to fortify by heaping up earth.

Πρόσχυσις, *εως*, *ἡ*, effusion, a pouring upon. *From*

Προσχύω, *f.* *ύσω*, *p.* *προσκέχυκα*, *perf. pas.* *προσκέχυμαι*. *From* *πρὸς* and *χύω*, the same as *χέω*, to pour out.

Πρόσχωμα, *ατος*, *τὸ*, a mound, fortification; a bank formed by the sand and mud thrown up by a river. *From* *προσχόω*.

Προσχωρέω, to come near, to join one's self to, to go over to; also to surrender one's self, to yield, to accommodate one's self to; also to assign to. *Th.* *χωρέω*, *f.* *ήσω*, to go to.

Πρόσχωρος, *ου*, *ὁ καὶ ἡ*, near, neighbouring. *Th.* *χώρος*, a place.

Προσψάύω, *f.* *αύσω*, *p.* *προσέψαυκα*, to touch upon, to touch slightly; with a *dat.* *From* *πρὸς* and *ψάύω*, the same as *ψάω*.

Πρόσω, *adv.* before, in front; beyond, far, at a distance, farther on. *Th.* *πρὸ*, before.

Προσώδης, *εος*, *ὁ καὶ ἡ*, fetid, stinking. *From* *ὀζω*, *f.* *ὀζήσω*, *p. m.* *ᾠδα*. *But*

Προσώδης, *εος*, *ὁ καὶ ἡ*, swollen, inflated. *From* *οἰδέω*, to swell.

Προσῳδία, *ας*, *ἡ*, accent, prosody, quantity of syllables; a hymn or song. *From* *πρὸς* and *ᾠδή*, a song or tone. *Th.* *αἰδέω*, to sing.

Προσώθew, *f.* *ήσω*, *p.* *ώθηκα*, to push into, thrust into or against; *1. a.* *ώθησα*. *From* *ώθειω*.

Προσώπασι, by *Metaplasm*, for *προσώποις*, *dat. pl. of* *πρόσωπον*, *τὸ*, the countenance.

Προσωπιῶν, *ου*, *τὸ*, a mask used by actors; an assumed character, a pretence. *From* *πρόσωπον*.

Προσωποληπτέω, *ω̄*, *f.* *ήσω*, to have respect to persons, to be partial; and

Προσωπολήπτης, ου, ὁ, a respecter of persons; one who is unduly influenced by external distinctions. From πρόσωπον and λαμβάνω, *f. λήφωμαι*.

Προσωποληψία, 'ας, ἡ, respect to persons, partiality. See Προσωποληπτῶ.

Πρόσωπον, ου, τὸ, the face; as if, that which is about the eyes; the appearance; external distinctions; a person, man. Hence βλέπειν εἰς πρόσωπον, λαμβάνειν πρόσωπον, to regard the person, *i. e.* the rank, station, &c.; πρόσωπον πρὸς πρόσωπον, 1 Cor. xiii, 12, face to face, *i. e.* in presence of; ἵνα ἐκ πολλῶν προσώπων, 2 Cor. i, 11, from many persons, *i. e.* men. It is sometimes redundant; πρὸ προσώπου τῆς εἰσόδου αὐτοῦ, Act. xiii, 24, before his entrance or coming. It sometimes denotes the front of an edifice. From πρὸς and ὤψ, the eye. Th. ὀπτομαι, to see.

Προσωποποιΐα, ας, ἡ, prosopopœia, personification, a figure of rhetoric. From πρόσωπον, a person, and ποίω, to make.

Προσωρμίσθησαν, 3. pl. 1. a. ind. pas. of προσωρμίζομαι, to bring to land; *f. m.* ἰσθμαι. *p. pas.* προσωρμίσμαι, 1. a. pas. προσωρμίσθην, ης, η. From πρὸς and ὀρμίζω, to bring a ship into a harbour. Th. ὄρμος, a harbour, station for ships.

Προσώτατα, adv. very far; superl. and

Προσώτατος, ἄτη, ατον, foremost, who has proceeded farthest, superl. of πρόσω, before one. Th. πρὸ, before.

Προσωτάτω, adv. farthest. See the preceding.

Προσώτερος, ἔρα, ερον, who has advanced farther; comp. of πρόσω, before, far. Th. πρὸ, before.

Προσωτέρω, adv. farther.

Προσάχθισα, ας, ε, 1. a. ind. act. of προσάχθίζω, *f. ἰσω*, *p.* προσάχθικα, to be enraged. Th. ὀχθεῖω, to be offended.

Προταμοίμην, 2. a. opt. m. of προτέμνω, to cut or turn up. Th. τέμνω, to cut; 2. *f.* ταμῶ, 2. a. ἔταμον, *p. m.* τέτομα.

Προτάμων, part. 2. a. act. of the same.

Πρότασις, εως, ἡ, a proposition, the beginning of a drama, containing an exposition of the subject. From προτείνω. Th. τείνω, to hold out, present.

Προτάσσω, or -ττω, *f. ξω*, *p.* προτέταχα, to place or station before; to appoint; *p. pas.* προτέταγμαι, part. *p. pas.* προτεταγμένος, ης, ον. Th. τάσσω, *f. ξω*, to arrange.

Προτεθεῖς, εἰσα, ἐν, part. 1. a. pas. of προτίθημι, to set before, to propose; προτέθηκα, for προτέθεικα, *p. act.* Th. τίθημι.

Προτείνω, to stretch forth, extend, to hand to, to deliver, to present; ταῖς ἱμάσι, Act. xxii, 25, to bind or extend with cords for punishment, the same as προβάλλω or rather to deliver up to scourges, *i. e.* to be scourged; See Kuinoel in loc.; *f. νῶ*, 1. a. προέτεινα, part. 1. a. προτείνας, ασα, αν, *p.* προτέτανα. Th. τείνω.]

Προτειχίζω, *f. ἰσω*, to wall, to defend by walls; *p. pas.* προτετείχισμαι.

Προτείχισμα, ἄτος, τὸ, a wall, a fortification. From perf. pas. of the preceding.

Προτελευτάω, to die before.

Προτεμένισμα, ἄτος, τὸ, the vestibule of a temple, Thucyd. i, 134.]

Προτέμνω, to cut off, to cut or turn up as a field with the plough. From πρὸ and τέμνω.

Προτέρα, sc. ἡμέρα, the day before. From πρότερος.

Προτεραῖος, αἴα, αἶον, the former, first, preceding.

Προτερεῖ, 3. sing. pres. ind. from

Προτερέω, to be first in place, time, dignity; to excel; to conquer. From πρότερος.

Προτέρημα, ἄτις, τὸ, the advantage; the first place or part; a privilege, prerogative; a victory. From the preceding.

Προτέροιςιν, dat. pl. Ion. from πρότερος.

Πρότερον, adv. before, rather. From

Πρότερος, ἔρα, ερον, the first, he who is before; dat. pl. Ion. προτέροισι. Th. πρὸ, before.

Προτέρω, -ως, and -ωσι, adv. before, farther. From the preceding.

Πρότι, the same as πρὸς, Dor.

Προτιάπτω, Dor. for προσάπτω, to attach to, to fasten to, to join; also to attribute to, ascribe to. From πρὸς and ἄπτω.

Προτιβάλλει, Dor. and Ion. for προσβάλλω, 2. sing. pres. subj. pas. of προσβαλλω, which see. From πρὸς and βάλλω, *f. αλῶ*, *p.* βέβληκα, to throw; 2. a. ἔβαλον, *p. m.* βέβολα.

Προτιδέμενος, Dor. and Æol. for προσδέμενος, part. *p. pas.* of προσδέχομαι, to admit, wait for. Th. δέχομαι, to take; *f. m.* ξομαι. See also the simple word Δέγμενος.

Προτιεῖδεν, Dor. for προσεῖδεν, to look upon; pres. inf. act. of προσεῖδα.

Προτιελεῖν, pres. inf. Dor. of προτειλέω, for προστελέω. Th. εἰλέω, to turn.

Προτιελεῖν, in the same way, for προσελεῖν, 2. a. inf. of προσαιρέω. Th. αἰρέω, *f. ἴσω*, *p.* ἤρηκα, 2. a. εἶλον, to take.

Προτίθημι, *f. προθήσω*, *p.* προτέθεικα, to set before, to propose, to expose; to recommend, publish, prefer; in the mid. to resolve, to appoint, to fix by a decree or edict; to set before, to serve up; to expose to view; to exhibit; to use a pretext; also to destine, ordain; 2. a. m. προθέμην, σο, το. Th. τίθημι.

Προτιμάσσω, Dor. for προσμάσσω, to touch lightly. Th. μάσσω, or -ττω, *f. ξω*, to bruise, to touch.

Προτιμάω, ὦ, *f. ἴσω*, to prefer; to honour any one above another. It is also used, like many compounds, for the simple verb to honour, to respect, to esteem, to think worthy of any thing, as in Thucyd. i, 138; οὐδὲν προτιμᾶν, not to care about, not to trouble one's self about, Eurip. Med. 344. Th. τίω.]

Προτιμῶν, part. pres. act. of the preceding.

Προτιόμαι, to be honoured before, from προτίω, to honour before; which is from τίω.

Προτίσσομαι, to look upon; to presage, forebode; Dor. for προσόσσομαι, which is Æol. for προσόπτομαι. Th. ὀπτομαι, f. m. ψομαι. Others suppose it to be derived from ὄσσομαι, to divine, forebode. Th. ὄσσα, ης, ἡ, a voice, an omen.

Πρότμησις, ιως, ἡ, the cutting off, the thing cut off; whence also the navel, because at birth the navel of the infant is separated. From προτέμνω.

Προτολμάω, ᾧ, f. ἥσω, to dare before. From πρὸ and τολμάω.

Προτομή, ῆς, ἡ, the image of an animal, as of a dog, &c.; the visage, appearance; the image of a man as far as the navel. From προτέμνω.

Προτόνοισι, dat. pl. of

Πρότονος, ου, ὁ, or -ον, τὸ, the rope which extends from the top of the mast to the prow, technically called a stay. Th. τείνω, to extend; p. m. τέτονα, whence τόνος, tension.

Προτοῦ, as if from πρὸ τούτου τοῦ χρόνου, before, i. e. before this time.

Προτρέποντο, 3. pl. imperf. pas. Ion. of προτρέπω.

Προτρεπτικός, ἡ, ὄν, hortatory, persuasive. From

Προτρέπω, f. ψω, p. τέτρεφα, to turn before; to urge, to excite, to persuade, to exhort; in the mid. to submit to, Iliad vi, 336; 1. a. m. ετρεψάμην, ω, ατο. From πρὸ and τρέπω.

Προτρέχω, to run before; f. m. θρέζομαι, 2. f. m. δραμοῦμαι, 2. a. ἰδραμον, p. act. δεδράμηκα, p. m. δέδρομα. Th. τρέχω, f. θρέζω, to run.

Προτροπᾶν φρεῖσθαι, to flee with backs turned to the enemy. From προτρέπω, which see.

Προτροπή, ῆς, ἡ, exhortation, excitement. From προτρέπω, to urge, to exhort. Th. τρέπω, to turn, p. m. τέτροπα.

Προτυχόν, ὄντος, τὸ, for παρατυχόν, that which meets or is presented to us by chance. Th. τυγχάνω.

Προῦβάλλειν, Attic, by Synæresis for προέβαλεν, 3. sing. 2. a. act. of προβάλλω. Th. βάλλω, f. βαλῶ, p. βέβληκα, to throw; 2. a. ἔβαλον.

Προῦβη, in the same way, for προέβη, 3. sing. 2. a. ind. act. of προβαίνω, to advance. Th. βαίνω, f. m. βήσομαι, 2. a. ἔβην.

Προῦγράφει, Attic, by Synæresis for προέγραφε, 3. sing. imperf. act. of προγράφω, to write before. Th. γράφω, f. ψω, to write.

Προϋδιδάξατο, for προεδιδάξατο, 3. sing. 1. a. m. of προδιδάσκω. Th. διδάσκω, to teach.

Προῦδωκας, Attic, by Synæresis for προέδωκας, 2. sing. 1. a. ind. act. from προδίδωμι. Th. δίδωμι, to give.

Προῦθετο, Attic, by Synæresis for προέθετο, 3. sing. 2. a. m. of προτίθημι. See

Προῦθηκεν, Attic, by Synæresis for προέθηκεν,

3. sing. 1. a. ind. act. of προτίθημι. Th. τίθημι, f. θήσω, to place; 1. a. ἔθηκα, 2. a. ἔθην, 2. a. m. ἔθεμην.

Προῦκειτο, Att. for προέκειτο, 3. sing. imperf. m. from πρόκειμαι. From πρὸ and κείμεαι, f. m. κείσομαι, to lie.

Προῦκεχωρήκεισαν, Att. for προεκεχωρήκεισαν, 3. pl. pluperf. of προχωρέω, to advance.

Προῦκινδύνειεν, Att. for προεκινδύνειεν, 3. sing. imperf. of προκινδυνεύω. Th. κίνδυνος, danger.

Προῦλεγε, for προέλεγε, from προλέγω.]

ΠΡΟΥΝΗ, ης, ἡ, a plum tree.

Προῦνίκος, ου, ὁ, a porter; a quarrelsome fellow. From πρὸ and ἐνείκω, to bear; or from νεῖκος, a quarrel.

Προῦξήνησεν, Att. for προεξήνησεν, 3. sing. 1. a. ind. act. of προξενέω. Th. ξένος, a stranger, a guest.

Προῦπαρξίς, ιως, ἡ, pre-existence. From

Προῦπάρεχω, imperf. act. προῦπῆρχον, ες, ε, f. ξω, p. προῦπῆρχα, to exist before; to be first in conferring a favour; also to begin before. From πρὸ and ὑπάρεχω, to be, to exist; which is from ὑπὸ and ἄρχω, to begin. Th. ἀρχή, a beginning.

Προῦπιλήφασιν, 3. pl. perf. ind. Att. from πρὸ, ἐπὶ, and λαμβάνω, f. m. λήψομαι, p. Att. εἴληφα, 2. a. ἔλαβον, to take.

Προῦπιμψαν, Attic, by Synæresis for προέπιμψαν, 3. pl. 1. a. ind. act. of προπέμπω, to send before, to conduct. Th. πέμπω, to send.

Προῦπηργμένα, τὰ, favours first conferred; n. g. part. p. pas. and

Προῦπῆρκεται, 3. sing. p. ind. pas. and

Προῦπῆρχον, ες, ε, imperf. act. of προῦπάρεχω, which see

Προῦπτος, ου, ὁ καὶ ἡ, placed before the eyes; manifest. From πρὸ and ὀπτομαι, to see.

Προῦργιαίτερον, better, more useful, preferable. From προύργου, for πρὸ ἔργου, requisite, useful, valuable; προύργου τι ποιῶν, to gain something. Th. ἔργον, a work.

Προύργου, See the preceding.

Προῦτίθει, Att. for προετίθει, 3. sing. imperf. act. of προτιθέω, for προτίθημι, imperf. τίθην, ης, η. Th. τίθημι, to place.

Προῦτρέπετο, Attic, by Synæresis for προετρέπετο, 3. sing. imperf. pas. of προτρέπω, to urge, exhort. Th. τρέπω, to turn.

Προῦτυψαν, Attic, by Synæresis for προέτυψαν, 3. pl. 1. a. ind. act. of προτύπτω. Th. τύπτω, f. ψω, to beat.

Προῦφείλεις, Att. for προόφειλεις, Ion. for προώφειλεις, 2. sing. imperf. of προφίλω, f. ἥσω, to owe.

Προῦφίσταμαι, the same as

Προῦφίστημι, f. προῦποστήσω, to precede, to be before, to pre-exist. From πρὸ, ὑπὸ, and ἵστημι.

Προῦχέιν, Attic, by Synæresis for προέχέιν, pres. inf. of προίχω, to excel. Th. ἔχω, to have.

Προϋχοντο, *Attic, by Synæresis for προϊ-
χοντο, from*

Προϋχω, *contract. for προέχω, to excel.
Th. έχω.*

Προφαγεῖν, to eat before. *From πρὸ and
φαγεῖν, to eat.*

Προφαίνειν, to shine forth, to appear; to hold
a light before; to show before, to make known
before. *Th. φαίνω, f. ανῶ, to appear; 1. a.
ἔφανν.*

Προφάνῃ, 3. pers. sing. 2. a. subj. pas. of
the preceding.

Προφάνης, εὖς, ὁ καὶ ἡ, manifest, clear, plain;
ἐκ τοῦ προφανοῦς, manifestly, plainly. *From
προφαίνω.*

Προφανία, ας, ἡ, clearness, perspicuity.
From προφανής.

Πρόφαντον, ου, τὸ, an oracle; which is
from

Πρόφαντος, ου, ὁ καὶ ἡ, the same as προ-
φανής, manifest, before announced, predicted.
From προφαίνω, to show.

Προφάνως, adv. openly, plainly, manifestly.
From προφανής.

Προφασίζομαι, to invent reasons, to make
excuses, to make pretexts, to pretend; to ex-
cuse; f. m. ἰσμεαι from

Προφασίζω, to invent reasons or excuses.

Προφᾶσις, εὖς, ἡ, an occasion, pretence;
indication or symptom of a disease, *Thucyd. ii.
49. From πρόφημι.]*

Προφασιστικός, ἡ, ὄν, offered in excuse;
apologetical. *From the preceding.*

Προφᾶτας, α, Dor. for προφήτης, ου, ὁ, a
prophet.

Πρόφειρε, pres. imperat. προφέρει, 3. sing.
pres. ind. act. of προφέρω, which see.

Προφερής, εὖς, ὁ καὶ ἡ, advanced in age,
chief, excellent; in compar. προφερέστερος, in
superl. προφερέστατος. *From προφέρω, to ex-
cel.*

Προφέρησι, 3. pers. sing. pres. subj. act. for
προφέρει, by Paragoge of σι, which is from

Προφέρω, to bring forward, produce, exhibit;
to utter, pronounce; to object to, charge with;
to excel, surpass; to advance, promote, *Herod.
p. 269, 301, 527. From πρὸ and Th. φέρω,
f. ὀσω, 1. a. ἤνεγκα.*

Πρόφημι, to predict; 2. a. προέφην. *From
πρὸ and φημί.*

Προφητεία, ας, ἡ, a prediction, prophecy;
the prophetic office. *From*

Προφητεύω, imperf. προεφίτευον. ες, ε, f. εύσω,
to predict, to prophesy; in the N. T. to in-
terpret the prophets, and other sacred writings;
to instruct in religion, to preach; 1. a. προ-
φήτευτα, ας, ε, 1. a. imperat. act. προφήτευσον,
ἄτω. *From*

Προφήτης, ου, ὁ, a prophet; in the N. T.
an inspired teacher; a public speaker, preacher;
also a poet. *From πρὸ, before, and φημί, or
φάω, to speak.*

Προφητικός, ἡ, ὄν, prophetic. *From the pre-
ceding.*

Προφήτις, ἴδος, ἡ, a prophetess. *From the
same.*

Προφθάνω, f. προφθάσω, p. προέφθακα, to
anticipate; to do a thing before another; 1. a.
προέφθασα. *Th. φθάνω, the same, f. φθάσω,
2. a. ἔφθην.*

Προφορά, ᾄς, ἡ, utterance, pronunciation; a
sound, a word; an upbraiding. *From προ-
φέρω.*

Προφορέκδος, ἡ, ὄν, that which is pronounced,
spoken. *From the preceding.*

Προφράζω, to predict, to declare before.
Th. φράζω, to speak.

Πρόφρασσα, ης, ἡ, inclined, having an in-
clination; well disposed, kind. *From πρὸ-
φρων. Th. φρὴν, ενὸς, ἡ, the mind.*

Προφρόνως, promptly, willingly. *From the
same.*

Πρόφρων, ονος, ὁ καὶ ἡ, prudent; zealous,
earnest.

Προφύγειν, 2. a. inf. act. of προφεύγω, to
escape. *Th. φεύγω, f. φεύξω, to flee; 2. a.
ἔφυγον, p. m. πέφυγα.*

Προφύγαις, 2. sing. 2. a. opt. act. of the
same.

Προφύλαξ, ακος, ὁ, one who keeps guard
before; a sentinel. *From*

Προφυλάσσω, or -ττω, f. ξω, p. προπεφύλα-
χα, to stand sentinel before, to guard, protect,
guard against. *From πρὸ and φυλάττω, to
guard.*

Προχεῖν, to pour out; pres. inf. act. from
προχέω. *Th. χέω, f. χεύσω, to pour; 1. a.
ἔχευσα, and ἔχχα.*

Προχειρίζομαι, to undertake; to select or
choose for performing any thing, to destine;
to purpose, prepare, begin; to put forth,
exert; to make manifest to all; f. m. ἰσμεαι,
1. a. m. προεχειρισάμην. ω, ατο, 1. a. inf. m.
προχειρίσασθαι. *From πρὸ and χειρίζω, to
handle.*

Πρόχειρος, ου, ὁ καὶ ἡ, that is at hand, in
readiness, ready, prepared.

Προχειροτονία, f. ἦτω, p. προεχειροτόνηκα,
to appoint or choose before; to appoint or
choose in preference to others; perf. pas. προ-
εχειροτόνημαι, part. perf. pas. προεχειροτονη-
μένος, η, ον, appointed or chosen before. *From
πρὸ and χειροτονίω, to elect by holding up the
hand; which is from χεῖρ, the hand, and τείνω,
f. τενῶ, p. τέτακα, p. m. τέτονα, to extend.*

Προχείρως, adv. promptly. *From πρὸ-
χειρος.*

Προχέοντι, Dor. for προχέουσι, 3. pl. pres.
ind. act. *Th. χέω, f. χεύσω, to pour.*

Πρόχευσις, εὖς, ἡ, a pouring out, effusion.
Th. χέω, to pour.

Προχέω, f. εύσω, to pour forth, out.

Πρόχυν, adv. upon the knees; entirely,
fundamentally. *From πρὸ and Th. γόνυ,
γόνατος, τὸ, the knee.*

Προχρῆ, ῆς, ἡ, the flowing of water; a flood,
inundation; a wave; the mouth of a river.
From προχέω, f. χεύσω, to pour.

Πρόχος, ου, ἡ, a ewer, a basin. *From the same.*

Προχωρέω, *f. ἴσω*, to go forward, to get to, advance, grow, increase; it is also often used impersonally. *Th. χωρέω.* Hence

Προχώρημα, ατος, τό, dung, excrement.

Προῶμαι, or πρόωμαι, and in 1. pl. προῶμεθα, 2. a. subj. m. of προῶμι, to send away, abandon. *Th. ἵναι*, or ἔω, to send.

Προῶρισα, ας, ε, 1. a. ind. act. of προῶρίζω, *f. ἴσω*, *p. προῶρικα*, to appoint, predetermine, foreordain, predestinate; *perf. pas. προῶρισμαι*, 1. a. *pas. προῶρίσθην*.

Προωράμην, *imperf. m. of προοράω*, ᾧ, to foresee, &c.; *imperf. m. προωραόμην*, ᾧμην. *Th. ὁράω*, to see.

ΠΡΥΛΕ'ΕΣ, ων, οἱ, footsoldiers; a crowd of people.

Πρύλλις, εως, ἡ, a martial dance. *Th. πρυλλέες.*

Πρύμνα, *Ion. -η, -ης*, ἡ, the stern of a ship, the poop; πρύμναν κραύσσειν, in nautical language, to back water, i. e. by holding the oars in the water, to impel a boat backwards without turning her round, *Thucyd. i, 50.* *Th. πρυμνός*, the extreme.]

Πρυμνήσι, for πρυμνήσια, (σχονία, or τείσματα, being understood) cables or fasts for securing a vessel to the shore.]

Πρυμνήσιον, ου, τό, a cable, a rope by which a vessel is fastened to the land. *From*

Πρυμνήσιος, ἰα, ἰον, of or relating to the stern. *From πρύμνα, -ης*, ἡ, the stern. *Th. πρυμνός.*

ΠΡΥΜΝΟ'Σ, ἡ, ὄν, extreme, remotest. *From πῆρας*, the end, the extremity. It also means that which πῆρας μένει.

Πρυμνώ, ὅς, ἡ, the name of a woman, Prymno.

Πρυμνώρεια, ας, ἡ, the lower extremity of a mountain. *From πρυμνός*, the foot of a mountain, and ὄρος, εος, τό, a mountain.

Πρῦτάνεια, τὰ, the money deposited in court by the plaintiff and defendant, as security for the costs of suit. *From*

Πρῦτάνειον, ου, τό, the Prytaneum, the place of assembly of the Prytanes (the presidents of the senate for the time being), where they and other meritorious citizens dined at the public expense. *From*

Πρῦτάνεύω, to be a Prytanis, i. e. one of the presidents of the senate of five hundred; to govern, direct. *From πρύτανις.*

Πρυτανική, -ης, ἡ, *Ion. for πρυτανεία*, ας, the right of presiding or commanding; πρυτανική τῆς ἡμέρας, the command for that day, *Herod. vi, 110.*]

ΠΡΥΤΑΝΙΣ (πρῦτάνις), εως, ἡ, a Prytanis, one of the fifty presidents of the senate of five hundred, who managed the public affairs one tenth part of the year; a president, prefect; an overseer, superintendant, a protector, guardian; in *nom. pl. πρυτάνεις* acc. *sing. πρύτανιν*. Also a proper name. As if from πρύταμις, or from πρῶτος.

Πρώαν, *Dor. for πρώην.*

Πρώην, *adv.* a short time since, lately; formerly. *From πρώτῃ*, early.

Πρωθήτης, ου, ὁ, and Πρωθήτος, ου, ὁ καὶ ἡ, one who has just attained the age of puberty. *From πρῶτος* and ἥδη, a youth.

Πρωθύστερος, ου, in reversed or inverted order, and πρωθύστερον, a figure called ὑστέρο-πρωτον, or ὑστέρον πρότερον.

ΠΡΩΤῃ, *adv.* early, the morning, to which ὀψέ, evening is opposed; ἀμα πρώτῃ, at day-break, seasonably, in good time.

Πρωῖα, ας, ἡ, (ἀρα being understood) the morning. *Th. πρώτῃ.*

Πρωῖζα, or πρωῖζα, *adv.* lately, not long ago; prematurely. *From πρώτῃ.*

Πρωῖζον, or πρωῖζόν, the same; the day before yesterday.

Πρωῖθεν, *adv.* from the morning. *From the same.*

Πρωῖμος, ου, ὁ καὶ ἡ, of or in the morning, early. *Th. πρώτῃ.*

Πρωῖνός, ἡ, ὄν, of or in the morning. *From the same.*

Πρωῖος, ἰα, ἰον, of or in the morning, belonging to the morning. *Th. πρώτῃ.*

ΠΡΩΚΤΟ'Σ, οὔ, ὁ, the posteriors.

Πρών, ὠνός, and πρῶων, ὠνος, ὁ, for πρηῶν, ὠνος, ὁ, the summit of a mountain.

Πρῶζ, κός, ὁ, a drop, primarily of dew. *Th. πρώτῃ.*

Πρῶονες, οἱ, summits of mountains. *From πρῶων.*

ΠΡΩ'ΡΑ, ας, ἡ, the prow of a ship. *From πρὸ* and ῥέω, to flow; or, according to others, from ὁράω, to see.

Πρῶρθεν, *adv.* from the prow. *Th. πρῶρα*, the prow.

Πρωρατεύω, to be a pilot, steersman.

Πρωρατής, ου, ὁ, and πρωρεὺς, εως, ὁ, a pilot, steersman. *Th. πρῶρα.*

Πρῶτα, *adv.* first. Τὰ πρῶτα for οἱ πρῶτοι. Ἐφείδιον τὰ πρῶτα γεγονότις, *Heliodor. l. i. p. 24*, εὐγενείας τὰ πρῶτα ὄντες, the same, *viii, 350.* *From πρῶτος*, at first, first. *Th. πρό.*

Πρῶται, applied to a city, which is the metropolis or capital of a country. Thus ΕΦΕ- CΙΩΝ ΠΡΩΤΩΝ ΑCΙΑC on a coin of Gallienus, and of others. *Spanheim.*

Πρωταγωνιστής, οὔ, ὁ, that acts the first part; the leading part or character in a play, *Aristot. Poet.* See under λόγος.]

Πρώταρχος, ου, ὁ, a commander, leader. *From πρῶτος* and ἀρχή.

Πρωτεῖον, ου, τό, the first prize, the palm, the first rank; τὰ πρωτεία, i. e. πρῶτα, the first rank, the precedence, the pre-eminence. *From πρῶτον.* *Th. πρὸ*, before.

Πρωτεσίλας, α, ὁ, *Dor. for Προτεσίλαος*, ου, ὁ, a proper name, Protesilaus.

Πρωτεὺς, εος, ὁ, a sea-god, Proteus.

Πρωτεύω, *f. εὔσω*, *p. πεπρώτευκα*, to main-

tain the first rank, to be first. From *πρῶτος*, first.

Πρώτη, ης, ἡ, first, *f. g.* of *πρῶτος*.

Πρωτηρότη, dat. sing. of

Πρωτηρότης, ου, ὁ, that plows first. From *πρῶτος* and *ἀρόω*, *f. ὀσω*, to plow.

Πρώτιστ', for *πρώτιστα* also *πρώτιστον*, adv. first, in the first place, chiefly, above all things; *superl.* of *πρῶτον*.

Πρώτιστος, ἴστη, ἴστον, *superl.* of *πρῶτος*. *Th.* *πρὸ*, before.

Πρωτοεαθρέω, ὤ, *f. ἤσω*, to place upon the highest seats; 1. *a.* *ἐπρωτοεάθρησα*, *p.* *πεπρωτοεάθρηκα*, *imperf.* *ἐπρωτοεάθρειον*, *οὐν*. From *πρῶτος* and *βάθρον*.

Πρωτοβόλῳ, ὤ, *f. ἤσω*, *p.* *πεπρωτοβόληκα*, to send or put forth first; 1. *a.* *ἐπρωτοβόλησα*,

Πρωτογένης, εὖς, οὖς, ὁ, a proper name, Protopogenes. *But*

Πρωτογενής, εὖς, ὁ καὶ ἡ, first-born.

Πρωτογενήμα, ἄτος, τὸ, first fruit, a firstling. From *πρῶτος* and *γεννῆμα*.

Πρωτόγονος, ου, ὁ καὶ ἡ first-born. *But*

Πρωτόγονος, bringing forth first. From *πρῶτος* and *γίνομαι*, *p. m.* *γέγονα*, to be born.

Πρωτογόνων, *gen. pl.* of *πρωτόγονος*. See the preceding.

Πρωτοκαθεδρία, ας, ἡ, the first or chief seat; as if ἡ *πρώτη καθέδρα*, from *ἔδρα*. *Th.* *ἔζομαι*, to sit.

Πρωτοκλισία, ας, ἡ, the first or chief place at a feast. From *πρώτη* and *κλισία*, ας, a place to recline upon. *Th.* *κλίνω*, to recline.

Πρωτοκουρία, ας, ἡ, the first shearing; the first tonsure; by which, according to the Roman custom, the candidates for the sacred orders are initiated and called Clerici.

Πρωτολογία, ας, ἡ, the right of speaking first. From *πρῶτος* and *λόγος*.

Πρωτομήδεια, ας, ἡ, the name of a woman, Protomedeia. *Gr.* one who cares first.

Πρῶτον, τὸ *πρῶτον*, adv. first, at first. *Th.* *πρὸ*, before.

Πρωτοπᾶγχις, *nom. pl.* of

Πρωτοπᾶγης, εὖς, οὖς, ὁ καὶ ἡ, recently framed, made. From *πρῶτος* and *πᾶγνυμι*, *f. ξω*, to join together.

Πρωτόπειρος, ου, ὁ καὶ ἡ, one who tries any thing first.

Πρωτοπλάστης, ου, ὁ, the first former. *But*

Πρωτόπλαστος, ου, ὁ, first formed, as Adam. From *πρῶτος* and *πλάσσω*, or *-ττω*, to form.

Πρῶτος, *πρώτη*, *πρῶτον*, first; also for the compar. prior, previous, superior to, surpassing; *i. e.* most eminent, holding the first rank; *πρῶτοι*, the principal men; *τὴν πρώτην*, at first; contracted from *πρόατος*, for *πρότατος*, *superl.* from *πρὸ*, before.

Πρωτοστασία, ας, ἡ, the first place, station, rank. From *πρῶτος* and *στάσις*, a station.

Πρωτοστᾶτης, ου, ὁ, one who stands in the front ranks; also the head, ringleader, chief, commander. From *πρῶτος*, first, and *ἵστημι*, to stand.

Πρωτοτοκεύω, *f. εὔσω*, *p.* *πεπρωτοτόκευκα*, to bring forth the first-born; to make first-born, *i. e.* to give the rights of the first-born to. From *πρωτότοκος*.

Πρωτοτοκέω, ὤ, *f. ἤσω*, *p.* *πεπρωτοτόκηκα*, to bring forth for the first time. From the same.

Πρωτοτόκια, ων, τὰ, the rights of the first-born.

Πρωτοτόκος, ου, ἡ, that brings forth for the first time. *But*

Πρωτότοκος, ου, ὁ καὶ ἡ, the first-born: as if from *πρῶτον τέκος*, the first offspring. From *τίκτω*, *f. m.* *τίξομαι*, *p. m.* *τέτοκα*, to bring forth.

Πρωτὴ, ὅος, ἡ, the name of a woman; ἡ *πρωτεύουσα*.

Πρώτως, adv. first, primarily, originally. From *πρῶτος*. *Th.* *πρὸ*, before.

Πταίνω, 2. *a.* opt. act. of *πτῆμι*, 2. *a.* ἔπτην. *Th.* *ἵπταμαι*, the same.

Πταίοισα, Dor. for *πταίουσα*, part. pres. *f. g.* from *πταίω*.

ΠΤΑΙΨΩ, and *πτάρῳ*, to sneeze; 2. *a.* ἔπταρον. It means to cause something to fall, so that it may come from πτώ.

Πταίειν, 1. *f.* inf. act. *πταίσητε*, 2. *pl.* 1. *a.* subj. act. of *πταίω*.

Πταίσμα, ἄτος, τὸ, a stumbling; a calamity, a defeat. From the perf. pas. of

ΠΤΑΙΩ, *f.* *πταίσω*, to stumble against, to stumble, trip; to err, to trespass; to be defeated; to light upon, as if from *πίτω*, to fall; 1. *a.* ἔπταισα, 1. *a.* subj. act. *πταίσω*, ης, η.

Πτάμενος, μένη, μενον, part. pres. mid. of *πτῆμι*, and in pas. *πτάμαι*, to fly. Others suppose it to be part. 2. *a. m.* of *ἵπταμαι*, to fly; *f. m.* *πτήσομαι*, 1. *a. m.* *ἐπτάμην*.

Πταρμός, οὐ, ὁ, a sneezing. From *πταίρω*, to sneeze.

Πτάτο, Ion. for *ἔπτατο*, 3. sing. imperf. mid. of *πτάμαι*, or 2. *a. m.* as was observed under *Πτάμενος*.

Πτάω, for *πιτάω*, an obsol. *Th.* from which *ἵπτημι* takes its future *πτήσω*. See *Πτῆμι*.

Πτὲ, a poetic particle. From *ποτέ*.

ΠΤΕΛΕ΄Α, ας, ἡ, the elm; as it were *πεταλία*, from *πέταλον*, a leaf. It is covered with branches and leaves from the root.

Πτερὰ, *nom.* or *acc. pl.* of *πτερόν*, οὐ, τὸ, a wing; a feather; *πτερὰ νίκας*, the wings of victory, *i. e.* a victory speedily gained.

Πτέρεις, ἰδος, ἡ, fern or brakes. From *πτερόν*, a wing, because the leaves are notched or pinnated and expanded.

ΠΤΕ΄ΡΝΑ, ης, ἡ, the heel; the extremity of any thing. Hence

Πτερνίζω, *f. ἴσω*, to kick; to trip up; to circumvent, to cheat.

Πτερνίς, ἰδος, ἡ, the heel; also the bottom of a basin. From *πτέρνα*, the heel.

Πτερινισμός, οὔ, ὁ, a kicking ; a plotting, deception. From πτερινίζω.

Πτερυνογλύφος, ου, ὁ, the name of a mouse, Pternoglyphus. From πτέρνα and γλύφω, to carve or grave. Th. γλάφω, to excavate.

Πτερυνοτρόκτου, gen. sing. of πτερυνοτρόκτης, ου, ὁ, the name of a mouse, Pternotroctus. From πτέρνα and τρώγω, to gnaw, to eat.

Πτερυνοφάγος, ου, ὁ, the name of a mouse, Pternophagus. From πτέρνα and φάγω, 2. a. ἔφαγον, to eat.

Πτερόεις, ἔσσσα, ὅεν, winged, swift ; acc. sing. πτερόεντα. It is sometimes applied to arrows ; and also to words, because when once uttered they cannot be recalled.

ΠΤΕΡΟΝ, οὔ, τὸ, a wing ; a feather ; the blade of an oar ; a sail ; by Sync. for πετερόν. From πέταμαι, to fly.

Πτεροφύω, to have wings, to become winged.

Πτερώω, ᾧ, f. ὠσω, to furnish with wings, to give wings to. From πτερόν, οὔ, τὸ, a wing.

Πτερυγεσσι, dat. pl. Ion. for πτέρυγι, from πτέρυξ, υγος, ἡ, dat. sing. πτέρυγι.

Πτερύγιον, ου, τὸ, a small wing ; a fin of a fish ; the pinnacle of a building ; the top of the ear ; the extremity, the border ; dimin. of πτέρυξ, υγος, a wing.

Πτέρυξ, υγος, ἡ, a wing ; also a feather or fin. From πτέρον.

Πτερύσσομαι, to strike the sides with the wings, as cocks do before crowing ; also to exult ; f. m. ὑξομαι. From πτέρυξ.

Πτερωτός, ἡ, ὄν, winged, feathered. From πτερόω.

Πτίσθαι, for πτάσθαι, 2. a. inf. m. of πτίω, for which ἵπταμαι, to fly ; f. m. πτήσομαι, 2. a. act. ἔπτην, 2. a. mid. ἱπτάμην, 2. a. inf. m. πτάσθαι.

Πτήμα, ἄτος, τὸ, a flying, flight.

Πτήμι (for πτάω), f. πτήσω, 2. a. ἔπτην, p. πέπτηκα, to fly, to spread the wings. See Ἰπτάμαι.

Πτηνὰ, ὦν, τὰ, birds.

Πτήναι, 2. a. inf. act. of ἵπταμαι, to fly.

Πτηνὸν, οὔ, τὸ, that flies, a bird. From

Πτηνός, ἡ, ὄν, winged ; which is from πτήμι.

Πτήξαι, 1. a. inf. act. from

Πτήσσω, to shrink through fear, to be in terror ; to flee, to hide one's self ; also to terrify. Th. πτόέω, to frighten.

Πτήσω, 1. a. act. of πτήμι, or ἵπτημι, to fly.

Πτίλον, ου, τὸ, a soft feather, a fin, down. From

ΠΤΙΛΟΣ (πτίλος), ου, ὁ, from whose eyebrows the hair is gone ; bald.

ΠΤΙΣΣΩ, or -τω, f. ἴσω, to bruise, to pound, to strip off the bark. It is similar to πατάσσω, to strike.

ΠΤΟΕ'Ω, f. ἴσω, p. ἐπτόηκα, to frighten away, to terrify ; also to confound, astonish ; to inflame with love or any violent passion ; 1. a. pas. ἐπτοήην, 1. a. subj. pas. πτοηθῶ,

ῆς, ῆς, and in 2. pl. πτοηθῆτε, part. 1. a. pas. πτοηθεῖς, εἶσα, ἐν, terrified, amazed.

Πτοηθῆτε, 2. pl. 1. a. subj. pas. of πτοέω.

Πτοημένος, astonished, amazed, terrified ; Ion. for ἐπτοημένος, part. perf. pas. of the same.

Πτόσις, εως, ἡ, consternation, amazement. From the same.

Πτοίμην, οἶδ, οἶτο, for πταίμην, αἶο, αἶτο, 2. a. opt. m. of ἵπταμαι, f. m. πτήσομαι, 2. a. ἔπτην.

Πτοιόμαι, to be terrified, to be panic-struck, pres. pas. of πτοίω, Poet. for πτοέω, to terrify.

Πτολεμῆς, ἴδος, ἡ, the name of a city, Ptolémaïs. Gr. a female warrior.

Πτολεμίζειν, Poet. for πολεμίζειν, pres. inf. of πολεμίζω, to carry on war, to fight. Th. πόλεμος, war.

Πτόλεμος, ου, ὁ, Poet. for πόλεμος, war.

Πτολίεθρον, ου, τὸ, a small town ; dimin. of πόλις, εως, ἡ, Poet. for πόλις, a city.

Πτολίεσσιν, dat. pl. Ion. and Poet. from πόλις, εως, ἡ, Poet. for πόλις, the same.

Πτολίπορθος, ου, ὁ, a destroyer of cities. From πόλις, εως, ἡ, Poet. for πόλις, and πέρθω, p. m. πίπορθα, to destroy.

Πτόλις, εως, ἡ, Poet. for πόλις, a city.

Πτόρθοιο, gen. Ion. of

Πτόρθος, ου, ὁ, a branch. Th. ὀρθός, straight.

Πτύγμα, for πτύγμα, ἄτος, τὸ, a folding, fold. From perf. pas. of πτύσσω, f. ξω, to fold, to wrap.

ΠΤΥΓΞ, γός, ὁ, a bird of night ; supposed to be the same as the ὕξις.

Πτύελον, ου, τὸ, spittle. From πτύω, to spit.

Πτυκτός, ἡ, ὄν, folded, doubled. From πτύσσω, f. ξω, to fold together.

Πτύξ, ὕχος, ἡ, a fold ; a thickness ; πτύχες, folding doors ; the top of a mountain, a plate of any thing. Th. πτύσσω.

Πτύξας, part. 1. a. act. of πτύσσω, f. ξω.

Πτύξις, εως, ἡ, a folding. From the same.

Πτύον, ου, ὁ, a winnowing-fan, by which the chaff πνύεται or ἐκβάλλεται from the grain. Th. πτύω.

Πτύοφι, Poet. with a winnowing-fan ; from πτύον, a winnowing-fan.

Πτύρω, f. πτύρῳ, p. ἔπτυρκα, to terrify, to affright ; pres. pas. πτύρομαι, to be in terror. Th. πτοίω, to terrify.

Πτύσμα, ατος, τὸ, spittle. From πτύω, to spit.

ΠΤΥΣΣΩ, f. ξω, p. πέπτυχα, to fold, fold up together ; to contract into folds and wrinkles ; 1. a. ἔπτυξα.

Πτύχες, folds ; folding doors ; nom. pl. of πτύξ, πτυχός, ἡ. Th. πτύσσω, f. ξω, to fold together.

Πτύχη, ῆς, ἡ, a fold ; pl. garments. From the same.

Πτυχθεῖς, εἶσα, ἐν, folded ; part. 1. a. pas. of πτύσσω, f. ξω. 1. a. pas. ἐπτύχθην.

ΠΤΥ'Ω (πτύω), f. ὕσω, to spit, disgorge, vomit ; to treat with contempt.

Πτωκάζωμεν, *Ion. or Dor. for πτωκάζειν*, pres. inf. act. of

Πτωκάζω, the same as πτώσσω, to fear, to be in terror. From πτώξ.

Πτώμα, ἄτος, τὸ, a fall; defeat; fault, crime; a dead body. From πίπτω, f. πτώσω, to fall.

Πτώξ, κὸς, ὁ καὶ ἡ, timid, timorous, fearful; also as a substantive, a hare. From πτώσσω. Th. πτοέω, to terrify.

Πτώσις, εως, ἡ, a fall, ruin, overthrow, defeat. From πίπτω, f. πτώσω, as if from πτώω, 2. f. m. πεσοῦμαι, p. πέπτωκα, 2. a. ἔπεσον.

Πτώσσης, 2. sing. pres. subj. of πτώσσω, pres. inf. πτώσσειν.

Πτώσσοντι, *Dor. for πτώσσουσι*, 3. pl. pres. act. of

Πτώσσω, f. ζω, to tremble with fear, to be in terror; to go about as a beggar. Th. πτοέω, to terrify.

Πτώσω, 1. f. act. of πίπτω, to fall, which is from πτόω.

Πτωχία, ας, ἡ, poverty, beggary. From

Πτωχεύω, f. εὔσω, p. πεπτώχευκα, to be poor, be a beggar, to beg; 1. a. ἐπτώχευσα, and

Πτωχίζω, f. ίσω, p. πεπτώχικα, to make poor. From

Πτωχὸς, ἡ, ὄν, primarily, timid; poor, beggar-like. From πτώσσω, to tremble with fear.

Πυανέψια, ας, ἡ, a festival at Athens. From πύανον and ἔψω.

Πύανον, ου, τὸ, a bean; otherwise πύαμος, and πύαμον.

ΠΥΑΡ, rennet, perhaps because it is thick like πύον.

Πυγαῖα, τὰ, scil. μέρη. From Th. πυγή, ἥς, ἡ, which see.

ΠΥΓΗ' (πύγη), ἥς, ἡ, and πύξ, πυγὸς, ἡ, the posteriors, buttocks; as if from πύκα, because the flesh is thick on that part of the body.

Πυγίζειν, pædico; hence πύγισμα, ατος, τό. Th. πυγή.

Πυγμαῖος, ου, ὁ, a Pigmy. From πυγμή, a measure extending from the elbow to the end of the fingers clinched.

Πύγματος (ἔσχατος), *Hesych. for πύματος*, the last.

Πυγμαχία, ᾧ, to contend in boxing; and

Πυγμαχία, ας, ἡ, the contest of boxing. From

Πυγμαχος, ου, ὁ, a boxer; which is from πυγμή and μάχομαι.

Πυγμή, ἥς, ἡ, the fist; boxing; πατάσσειν πυγμῇ, to strike with the fist; πυγμῇ, adverbially, frequently, repeatedly; earnestly; also a measure extending from the elbow to the fist; whence Πυγμαῖοι, Pygmies, as if of the height of a cubit. Th. πύξ, adv. with the fist.

Πυγостόλος, ου, ὁ καὶ ἡ, that adorns the back part of the body with dress. From πυγή and στέλλω, p. m. ἔστολα.

Πυγούσιος, ου, ὁ καὶ ἡ, of the length or extent of a cubit.]

Πυγών, ὀνος, ἡ, a cubit, a measure extending from the elbow to the end of the hand clinched. Th. πύξ, adv.

Πυδαρίζω, to leap, spring, wince, kick. From πηδάω, to leap.

ΠΥΕΛΟΣ, ου, ὁ or ἡ, a seat in a bathing-place; a basin. From ποῦς and λούω, to wash; πύαλος is also used.

Πυθαγόρας, ὁ, a philosopher, Pythagoras.

Πυθαγόρειος, ου, ὁ καὶ ἡ, Pythagorean.

Πυθαγορικὸς, ἡ, ὄν, Pythagorean.

Πυθαγοριστὰς, ᾧ, ὁ, *Dor. for Πυθαγοριστής*, οὔ, ὁ, a Pythagorean, disciple of Pythagoras.

Πυθεδών, ὀνος, ἡ, rottenness. From πύθω.

Πυθέσθαι, 2. a. inf. m. of πυθάνομαι, to inquire; f. m. πεύσομαι, 2. a. m. ἐπυθόμην, perf. pas. πέπυσμαι.

Πύθεται, 3. sing. pres. ind. m. of πύθομαι, to rot, putrefy. Th. πύθω, f. πύσω, to cause to rot.

Πύθει, *Dor. for πύθου*, 2. a. imperat. mid. of πυθάνομαι. See Πυθέσθαι.

Πύθη, 3. sing. pres. subj. act. of πύθω. Also 2. sing. 2. a. subj. m. of πυθάνομαι.

Πύθηναι, *Ion. for πύθη*, 2. sing. 2. a. subj. m. of πυθάνομαι, to ask, to be informed; f. m. πεύσομαι, 2. a. m. ἐπυθόμην.

Πυθία, ων, Pythia, i. e. the Pythian games, or the season of them. From πύθιος.

Πυθιάς, ἄδος, ἡ, *Poet. the same*; also the Pythian priestess.

Πυθικός, ἡ, ὄν, Pythian. From Πύθιος.

Πυθιονίκης, α, ὁ, *Dor. for*

Πυθιονίκης, ου, ὁ, victorious in the Pythian games; ὁ ἐν τοῖς Πυθίοις νικήσας and

Πυθιονίκης, ου, ὁ, the same. Hence Πυθιονικων ὕμνων θησαυρὸν, *Pind.* a multitude of odes in honour of the Pythian victor. From

Πύθιος, ία, ιον, Pythian, an epithet of Apollo, given him in consequence of his having killed the serpent Python with his arrows.

ΠΥΘΜΗΝ, ἑνος, ὁ, the bottom, the lowest part, the root; also a branch, a shoot; a stalk; dat. sing. πυθμένι, acc. πυθμένα.

Πυθόθεν, of or from Pytho, or Delphi, a town of Phocis.

Πυθοῖ, at Pytho or Delphi; dat. sing. from

Πυθώ, ὅος, ἡ, the name of a city, Πυθοῖδε, towards Pytho. Here δὲ is placed after a dative; it sometimes is affixed to the accusative, as οἰκόνδε, &c.

Πυθοῖατο, *Ion. for πύθοιντο*, 3. pl. 2. a. opt. m. of πυθάνομαι, f. m. πεύσομαι, 2. a. m. ἐπυθόμην, 2. a. opt. m. πυθόμην, and in 1. pl. πυθόμεθζ.

Πυθόμενος, part. 2. a. m. of πυθάνομαι, to inquire, learn.

Πύθοντο, *Ion. for ἐπύθοντο*, 3. pl. 2. a. ind. m. of the same.

Πυθώ, ὅος, ἡ, a city of Phocis, Pytho; the ancient name of Delphi.

ΠΥΘΩ (πύθω), f. πύσω, to make rotten,

to cause to putrefy; as it were to reduce to πύον, putrefied matter; hence πύθωμαι, to putrefy.

Πύθων, ὄνος, ἡ, the same as Πύθω but

Πύθων, ὄνος, ὁ, Python, the dragon or serpent, which Apollo slew, and thence received the name of Pythian. From πύθω, to cause to putrefy, because it was supposed to have sprung from the mud of the earth.

Πυθωνόθεν, from Pytho.

ΠΥΚΑ (πύκα), thickly, closely; carefully, prudently, wisely. From πήγω, to join together.

Πυκάζω, f. ἄσω, to thicken, to make thick; to cover, to adorn, deck. Th. πύκα.

Πυκάσαι, 1. a. inf. act. of πυκάζω.

Πυκάσδεν, Dor. for πυκάζειν, to adorn. So πυκάσδην, Dor. for πυκάζην.

Πυκίμηδης, ἑός, ὁ καὶ ἡ, sensible, wise in counsel, prudent, careful.]

Πυκινῆς, gen. sing. f. g. from

Πυκνός, ἡ, ὄν, the same as πυκνός, thick, crowded, numerous; prudent; elegant. From Th. πύκα, adv.

Πυκνὰ, frequently, often; prudently, wisely.

Πυκνόν, adverbially, the same; from

Πυκνός, ἡ, ὄν, by Sync. for πυκινός.

Πυκνότης, thickness, closeness, frequency; prudence. From the preceding.

Πυκνῶς, adv. thickly, closely, frequently; compar. πυκνότερον. From the same.

Πύκτας, α, ὁ, Dor. for πύκτης, which see.

Πυκτιύω, f. εὔσω, p. πεπύκτυκα, to be a boxer or pugilist; to box. From

Πύκτης, ου, ὁ, a pugilist, boxer. Th. πύξ, adv. with the fist.

Πυκτός, ἡ, ὄν, folded; for πτυκτός. From πτύσσω.

Πυλαγόροι, and Πυλαγόροι, ων, οἱ, the delegates, who were sent from all the cities in Greece to the Amphictyonic council, which was held at Thermopylae to deliberate on the general affairs of Greece. From πύλη, a gate; in pl. πύλαι, which see, and ἀγορά, a forum, an assembly. See Πυλαία, in Suidas and others.

Πύλαι, αἱ, nom. pl. gates; also Πύλαι or Πύλαι Κιλικίαι, or Θειζμόπύλαι, Pylæ, a place near mount Taurus, so called because there were the gates, or straits leading from Cilicia to Syria; gen. pl. Æol. πυλάων for πυλῶν. From πύλη, ης, ἡ.

Πυλαῖν, Ion. for πυλαία, ας, ἡ, the Amphictyonic council, which used to be held at Pylæ or Thermopylae. See the preceding.

Πυλάρης, ου, ὁ, having strong or well-framed gates. From πύλη and ἄρω, to join together.

Πυλαωρός, See Πυλουρός.

Πυλέων, gen. pl. Ion. for πυλῶν, from

ΠΥΛΗ (πύλη), ης, ἡ, or πυλῖς, ἴδος, ἡ, a gate; as if πόλη, from πόλις, which it shuts; or from πολέω.

Πύλησ', for πύλησι, dat. pl. Ion. from the preceding.

Πύλιγγις, hairs growing on the posteriors, where is πύλη περιττωμάτων.

Πυλίων, gen. pl. of Πύλιος, ου, ὁ, Pylian. From

Πύλος, ου, ἡ, a town in Peloponnesus, Py-lus. Also

Πύλος, ου, ὁ, the same as πύλη, a gate.

Πυλουρός, πυλωρός, and πυλαωρός, οὔ, ὁ καὶ ἡ, the keeper of the gate, porter, janitor. From πύλη, a gate, and οὔρος, a keeper, or ὥρα, care.

Πυλῶν, ὄνος, ὁ, a hall, a vestibule; also a gate, a door. Th. πύλη, a gate.

Πυλωρός, οὔ, ὁ καὶ ἡ, a porter, doorkeeper. See Πυλουρός.

Πυμάτη, dat. sing. f. g. from

Πύματος, ἄτη, ατον, Poet. the last, extreme. From πυθμήν, ἑός, ὁ, the bottom.

ΠΥΝΔΑΞ, ἄκος, ὁ, the bottom; the hilt of a sword.

ΠΥΝΘΑΝΟΜΑΙ (πυνθάνομαι), or πεύθομαι, to hear, to learn; to investigate, to question, to ask, inquire about one; part. pres. m. πυνθανόμενος, ου, f. m. πεύσομαι, perf. pas. πέπυσμαι, 2. a. m. ἐπύθόμην, ου, ετο, 2. a. inf. m. τυθέσθαι, part. 2. a. m. τυθόμενος.

ΠΥΞ, adv. with the fist or fists. Also

Πύξ, continually, frequently; contracted from πύκα.

Πύξινος, ἰνη, ἰνον, of box-wood; and

Πύξιον, ου, τὸ, a tablet for writing, which was formerly made of box-wood; also a small box; dimin. from

Πύξις, ἴδος, ἡ, a box made of box-wood, or of any other material. From

ΠΥΞΟΣ, ου, ἡ, the box-tree.

Πύον, ου, τὸ, putrefied matter, pus. Th. πύθω, to cause to putrefy.

Πύος, ου, ὁ, and πύος, οὔ, ὁ, the first milk which comes after child-birth.

Πύος, εος, τὸ, pus, the matter of a sore.

ΠΥΠΙΑΞ, a whistling used in stroking or patting a horse, Aristoph.

ΠΥΡ, πυρός, τὸ, fire; a fever; which is from the obs. πρέω, to burn, or πρήθω, to set fire to.

Πύρα, ἄς, ἡ, a pyre, a pile of wood, fire. From the preceding.

Πύραγχα, ας, ἡ, pincers, tongs, with which πῦρ ἀγρεύομεν. From ἀγρεύω, to hunt. Th. ἄγχα, hunting.

Πυραίδουσα, part. pres. f. g. of

Πυραΐθω, to kindle a fire. From πῦρ and αἶθω, to burn.

Πυράκκιος, ἰα, ἰον, red, the same as πυρρά-, which see. From πῦρ and ἄγω.

Πυρακτίω, and -όω, to harden in fire, to make hot. From πῦρ and ἄγω.

Πυρᾶμη, ης, ἡ, a sickle, with which πυρός, grain is reaped. From πυρός, wheat, and ἄμη, a sickle.

Πυραμῖς, ἴδος, ἡ, a pyramid. Th. πῦρ, fire.

Πύραννον, ου, τὸ, a chafing-dish. From πῦρ and αἶω, to set fire to.

Πυργηδόν, like a tower. From πύργος.

Πυργόβαρις, εως, ἡ, a fortification having towers. From πυργός and βάρις, a turreted house.

ΠΥΡΓΟΣ, ου, ὁ, a tower, a fort; walls which are generally furnished with towers; and hence a fortified city, or one having a fort; a fortification; a battalion; a dicebox, *Ern.*

Πυργῶ, to fortify with a tower, to erect in the form of a tower. From the preceding.

Πυρεῖα, ας, ἡ, a furnace, forge, hearth.

Πυρεῖον, ου, τὸ, tinder; a censer or vessel in which to carry the sacred fire, *Ion.* πυρήϊον. *Th.* πῦρ.

Πυρεῖσσω, or -πτω, part. pres. πυρέσσαν, *f.* ζῶ, *p.* πεπύρεχα, to have a fever; 1. a. ἐπύρεξα. From

Πυρετός, οὔ, ὁ, a fever, a burning heat. *Th.* πῦρ, fire.

ΠΥΡΗΝ, ἥνος, ὁ, the stone of fruit.

Πυρηφόρος, for πυροφόρος, ου, ὁ καὶ ἡ, producing wheat. From πυρὸς and φέρω, to bear.

Πυρία, ας, ἡ, a dry sweat, because elicited πυρί also the vessel in which the πυρία is performed, a warm bath; and

Πυριπτήριον, ου, ὁ, a room heated to sweat in, a hot bath or stove room. *Th.* πῦρ, fire.

Πυρίεφθος, and πύρεφθος, ου, ὁ καὶ ἡ, cooked by fire. From πῦρ and ἔψω, to cook.

Πυριπκῆς, εὖς, ὁ καὶ ἡ, sharpened in the fire, *Odys.* ix, 387.]

Πυρίνδς, ἡ, ὄν, fiery. *Th.* πῦρ, fire. But

Πύρινος, ου, wheaten. *Th.* πυρός.

Πύριον, ου, τὸ, a torch, *Æl. de Anim.* xii, c. 43.

Πυριπνέοντας, acc. pl. part. pres. act. from

Πυριπνέω, for the sake of metre for πυριπνέω, to breathe fire. From πῦρ and πνέω, to breathe.

Πυριπνέουσι, dat. pl. of

Πυριπνευστος, ου, ὁ καὶ ἡ, breathing fire, flaming, fiery. From the same.

Πυρισφάραγος, ου, ὁ καὶ ἡ, which, like fire, tears and consumes with a certain noise. From πῦρ and σφάραγος, a sound.

Πυριπτης, ου, ὁ, a stone from which fire may be struck, a flint.

Πυριπτεφής, εὖς, ὁ καὶ ἡ, nourished with fire. From πῦρ and τέφω.

Πυριφεγγής, εὖς, ὁ καὶ ἡ, glittering with fire. From πῦρ and φέγγος.

Πυριφλεγέθης, εὖς, ὁ καὶ ἡ, afflicted with a burning heat. From πῦρ and φλεγέθω.

Πυριφλεγέθων, οντος, ὁ, burning with fire; a river in the infernal regions, Pyriphlegethon. From the same.

Πυρικαῖα, ᾶς, ἡ, a funeral pile. From πῦρ and καίω, to burn.

Πυριναῖος, αῖα, αῖον, ripe, fit to eat. From

Πύρινος, η, ον, by *Sync.* for πύρινος, wheaten, of wheat; also a subst. a piece of bread. From the same.

Πυροειδής, εὖς, ὁ καὶ ἡ, like fire.

Πύρεϊς, εἶσσα, ὅν, fiery, flaming, burning. From πῦρ.

Πυρόπνοος, ου, ὁ καὶ ἡ, breathing fire or flames. From πῦρ and πνέω.

Πυροῖα, gen. *Ion.* for πυροῦ, from

ΠΥΡΟΣ, οὔ, ὁ, wheat, a grain of wheat; as if from σπυρὸς for σπορός. From σπείρω, to sow; *p. m.* ἐσπορα.

Πυροφλεγής, εὖς, ὁ καὶ ἡ, burning with fire, like fire; fiery; burnt. From πῦρ and φλέγω, to burn.

Πυροφόρος, ου, ὁ καὶ ἡ, bearing fire; for which πυροφόρος also is used. From πῦρ and φέρω. Also

Πυροφόρος, ου, ὁ καὶ ἡ, producing wheat. From πυρὸς, wheat, and φέρω.

Πυρόω, ᾶ, *f.* ὠσω, *p.* πεπύρωκα, to heat, to set on fire, inflame, burn; pres. pas. πυρόμαι, οὔμαι, to be burned; pres. inf. pas. πυρόεσθαι, οὔσθαι, perf. pas. πεπύρωμαι, part. perf. pas. πεπυρωμένος, η, ον, on fire, burning; also tried by fire. *Th.* πῦρ, fire.

Πυρόλαμον βέλος, a thunderbolt is so called by *Pindar*, because it is handled by *Jupiter*. From

Πυρόλαμος, ου, ὁ καὶ ἡ, emitting fire, fiery. From πῦρ and *Th.* παλάμη, the hand.

Πυροπολεῖν, and -εἶσθαι, to be about the fire; to set fire to, to destroy by fire. From πῦρ and πολέω.

Πύρραζω, *f.* ἄσω, *p.* πεπύρρακα, to be red. From πυρρός, red.

Πύρρακης, ου, ὁ, red; the same as πυρρός.

Πύρριχην, sc. ὄρχησιν, the Pyrrhic dance, the armed or martial dance. From Πύρρος, Pyrrhus, the inventor of it.

Πύρριχίζω, to dance the Pyrrhic or armed dance.

Πύρριχος ποῦς, a Pyrrhic, a foot of two short syllables. From πυρρίχην.

Πύρριχιστής, οὔ, ὁ, a performer of the Pyrrhic dance. From πυρρίχίζω.

Πύρριχος, *Dor.* the same as πυρρός, red.

Πύρρομαι, οὔμαι, to grow red, to be reddish.

Πύρρος, ᾶ, ὄν, red; having the colour τοῦ πύργος, of fire. But

Πύρρος, ου, ὁ, a king of Epirus, Pyrrhus.

Πύρροτριχος, ου, ὁ καὶ ἡ, having red hair. From πυρρός, red (*Th.* πῦρ, fire), and τρίξ, τριχὸς, ἡ, hair.

Πύρρω, gen. *Dor.* for Πύρρου, from Πύρρος, Pyrrhus.

Πυρσεύω, *f.* εὔσω, *p.* πεπύρσευκα, to give a signal with a lighted torch. From

Πυρσός, οὔ, ὁ, a torch. *Th.* πῦρ, fire.

Πυροφόρος, ου, ὁ καὶ ἡ, bearing or bringing fire; the fire-bearer, i. e. the person who carried the sacred fire in the Spartan army, and whose person was held sacred. From πῦρ and φέρω.

Πυράδης, εὖς, ὁ καὶ ἡ, on fire, flaming, fiery. From πῦρ.

Πυρωθέντων, gen. pl. part. 1. a. pas. of πυρόω, to set fire to; which see.

Πύρωσις, εως, ἡ, cooking or roasting by fire; a trial by fire; a conflagration, blasting.

Πυρώτης, ου, ὁ, one who purifies or tries by fire. *From the same.*

Πύσει, 3. sing. 1. f. act. of πύθω, f. πύσω, to cause to putrefy; 1. a. pas. ἐπύσθην.

Πυσθείς, εἶσα, ἐν, putrefied; part. 1. a. pas. of the same.

Πύσμα, ἄτος, τὸ, a question, inquiry.

Πυσματῖκός, ἥ, ὄν, interrogative. *From πύθωμαι, or πυνθάνομαι, to ask; f. m. πεύσομαι.*

Πύστις, εως, ἥ, a question, inquiry, *Thucyd. i, 5.]*

Πύσω, 1. f. act. of the verb πύθω.

ΠΥΤΙΝΗ (πῦτινη), ης, ἥ, a bottle, having a covering of wicker-work; a wine vessel or πίθος.

Πῶ, how? *Dor. for ποῦ, where? and*

Πω, enclit. some how, in some way; somewhere; ever. *Th. ὅς, who.*

Πῶ, pres. imperat. of πῶμι, in imperat. πῶθι, and by Ectasis πῶθι. hence by *Apoc. πῶ. Th. πίνω, to drink.*

ΠΩΓΩΝ, ωνος, ὁ, the beard.

Πωγωνίας, ου, ὁ, having a beard. *From the preceding.*

Πωγωνοτροφέω, ᾧ, to let the beard grow. *From πάγων and τρέφω, to nourish.*

Πάεα, acc. pl. from πᾶν, εως, τὸ, which see.

Πάλειαι, Ion. for παλῆ, 2. sing. pres. subj. pas. and

Πωλείσκε, Ion. for ἐπώλει, 3. sing. imperf. act. of πωλέω, to sell.

Πωλείσκετο, 3. sing. imperf. mid. Ion. for ἐπολείτο, by changing ο into ω which is from πολέω, to dwell or live with; for πωλέω with ω signifies to sell. Or it is imperf. mid. of πωλείσκειν, the same as πωλέω, *Poet. for πολέω, to be or live with.*

Πωλεύμην, Ion. and *Dor. for ἐπωλούμην, imperf. pas. from*

ΠΩΛΕΊΩ, imperf. ἐπώλειον, ουν, f. ἦσω, p. πεπώληκα, to sell.

Πωλήσαι, 1. a. inf. act. and

Πωλήσας, ασα, αν, part. 1. a. act. πώλησον, άτω, 1. a. imperat. act. and

Πωλήσειαι, Ion. for πωλήσῃ, 2. sing. 1. f. m. or 1. a. subj. m. of πωλείομαι, to be sold. *Th. πωλέω.*

Πωλῖκός, ἥ, ὄν, of or belonging to a colt or other young animal.

ΠΩΛΟΣ, ου, ὁ καὶ ἡ, a young animal, most commonly a colt.

Πώλυψ, υπος, ὁ, the polypus. *From πολὺς and ποῦς.*

Πῶμ', for

ΠΩΜΑ, ἄτος, τὸ, a cover; also

Πῶμα, ἄτος, τὸ, drink, *Anacr.; a cup, goblet. From πίνω, or πόω, to drink.*

Πώμαλα, by no means. *From πω and μάλα.*

Πωμενικός, ᾱ, ὄν, *Dor. for ποιμενικός, ἥ, ὄν, of a shepherd, pastoral. Th. ποιμὴν, a shepherd.*

Πώποτε, for πότε, adv. at any time, ever. *From ὅτε, when.*

ΠΩΡΟΣ, ου, ὁ, grief; a callousness; a stone resembling Parian marble. *But*

ΠΩΡΟΣ, ρά, ρόν, blind.

Πωρόω, f. ὥσω, p. πεπώρωκα, to harden, render callous; to render insensible; pres. pas. πωρόομαι, οὔμαι, to become hard, to be hardened; p. pas. πεπώρωμαι, 1. a. pas. ἐπωρώθην, ης, η. *Th. πῶρος, a callousness.*

Πώρωσις, εως, ἥ, hardness, callousness. *From the preceding.*

ΠΩΣ, adv. how? in what way? by what means? Hence πῶς ποτε; in what possible way? how in the world? for what reason? πῶς δὴ τοῦτο; how may this be? πῶς γὰρ, *Dem. by no means, how is it possible? πῶς γὰρ οὐ; why not? of course, certainly.*

Πως, not interrog. enclitic, in some way, by some means; with the particles εἰ, μὴ, as εἴπως, if possibly; μήπως, lest possibly, in some way.

Πώσω, 1. f. act. of πίνω, to drink; 2. a. ἔπιον, p. πέπωκα. *From πόω.*

Πωτάομαι, *Poet. for ποτάομαι, to fly; which is from πέτομαι, the same.*

Πωτήση, 2. sing. 1. f. m. or 1. a. subj. m. of the preceding.

Πωτῶ, *Dor. for πέτω.*

Πῶν, εως, τὸ, a flock of sheep, nom. pl. πάεα. *Th. πάω, or πάομαι, to possess.*

ΠΩΥΓΞ, γος, ἥ, a kind of sea-fowl; also written πῶνξ.

P.

P, the seventeenth letter of the Greek alphabet; as a numeral it denotes a hundred; and, with a line underneath (ρ), a hundred thousand. The Attics, in words usually written with ρ ς , use a double ρ , as, for ἄρσεν, ἄρρην, &c.

‘P’, for $\rho\alpha$, which see.

‘Pa, enclitic particle, like $\alpha\epsilon$, from which it is made by Metathesis, truly, indeed, certainly. But $\rho\alpha$, surely.

‘Pa, or rather $\rho\acute{\alpha}$, for $\rho\acute{\alpha}\delta\iota\omicron\nu$, easily, readily.

‘PA, τὸ, in medicine, a kind of root, perhaps rhubarb.

‘Pa $\acute{\alpha}\epsilon$, or ‘Pa $\chi\acute{\alpha}\epsilon$, a proper name, Rahab; indecl. Hebr.

‘Pa $\acute{\alpha}\alpha\tau\tau\omega$, to go or travel up and down, to ascend; qu. if from $\rho\alpha$ and βαίνω.

‘Pa $\acute{\epsilon}\epsilon\iota$, a Syriac word from the Hebrew גָּבִיר , great, mighty; also a master, teacher; so called from possessing great learning; $\rho\alpha\epsilon\epsilon\omicron\nu$, and $\rho\alpha\epsilon\epsilon\omicron\nu$, are used in the same sense.

‘Pa $\acute{\epsilon}\delta\iota\zeta\omega$, f. $\acute{\iota}\sigma\omega$, p. ἑρράδισκα, to whip, to scourge; 1. a. ἑρράδισα perf. pas. ἑρράδισμαι, 1. a. pas. ἑρράδισθην, ης, η. From

‘PA’BAO Σ , ου, ἡ, a staff, a rod; a sceptre; the fasces; the caduceus or wand of Mercury, Odys. v, 47; a vein of metal. Hence in Latin, radius and rudis, and in English, rod.

‘Pa $\acute{\epsilon}\delta\omicron\upsilon\chi\acute{\epsilon}\omega$, $\acute{\omega}$, to bear the fasces, to perform the office of lictor; and

‘Pa $\acute{\epsilon}\delta\omicron\upsilon\chi\acute{\iota}\alpha$, ας, ἡ, the office of bearing the fasces.

‘Pa $\acute{\epsilon}\delta\omicron\upsilon\chi\omicron\varsigma$, ου, ὁ καὶ ἡ, he that bears the fasces, a lictor. From τὸ ἔχειν ῥάβδον, carrying a staff or badge. These officers were employed in giving notices and serving legal processes on parties.

‘Pa $\acute{\epsilon}\delta\omicron\phi\acute{\omicron}\rho\omicron\varsigma$, ου, ὁ καὶ ἡ, a bearer of the fasces, a lictor. From ῥάβδος and φέρω.

‘Pάγα, ης, ἡ, vigour, force, impetuosity; as if from $\rho\acute{\alpha}\iota\alpha$.

‘Paγᾶς, ᾠδος, ἡ, a breach, rupture, cleft. From $\rho\eta\gamma\eta\nu\acute{\omega}$. Th. ῥήσσω, the same.

‘Paγαῦ, a proper name, Ragau, Luke iii, 35.

‘Paγδαῖος, αῖα, αῖον, impetuous, violent. From

‘Pάγδην, adv. abruptly, with impetuosity. From ῥήσσω.

‘Paγεις, εἶσα, ἐν, part. 2. a. pas. of ῥήσσω, or $\rho\eta\gamma\eta\nu\acute{\omega}$, f. $\xi\omega$, 2. a. ἑρράγον, 2. a. pas. ἑρράγην, 2. fut. pas. $\rho\alpha\gamma\acute{\eta}\sigma\omicron\mu\alpha\iota$.

‘Paγῆσθαι, 2. f. inf. pas. of the same.

‘Paγίζω, to gather the stones of grapes or grapes. Th. $\rho\acute{\alpha}\xi$, $\rho\alpha\gamma\omicron\varsigma$, ἡ, a grape-stone.

‘Pa $\acute{\delta}\alpha\lambda\omicron\varsigma$, ἡ, ὁν, delicate, tender, effeminate. From ῥάδιος.

‘Pa $\acute{\delta}\alpha\mu\alpha\nu\theta\upsilon\varsigma$, ὅος, ὁ, Rhadamanthus, a judge in the lower regions; acc. Dor. ‘Pa $\acute{\delta}\alpha\mu\alpha\nu\theta\alpha$, for -ων.

‘Pa $\acute{\delta}\alpha\mu\omicron\nu\omicron\varsigma$, ου, ὁ, a shoot, sprout, tender branch.

‘Pa $\acute{\delta}\acute{\iota}\alpha\iota$, a kind of shoes or sandals; because they are $\rho\acute{\alpha}\delta\iota\omicron\varsigma$ or easily put on.

‘Pa $\acute{\delta}\iota\nu\acute{\alpha}\kappa\eta\nu$, a kind of oil; a Persian word, Herod. vi. 119.

‘Pa $\acute{\delta}\iota\nu\eta\varsigma$, dat. pl. Ion. f. g. for $\rho\acute{\alpha}\delta\iota\nu\acute{\alpha}\iota\varsigma$, from

‘Pa $\acute{\delta}\iota\nu\omicron\varsigma$, ἡ, ὁν, slender, thin, delicate; also easily moved, rapid in its movements, Anacr. As if from τοῦ ῥᾶον δινεῖσθαι, from δινέμαι. Th. δίνη, a vortex.

‘PA’ΔΙΞ, $\tau\omicron\kappa\omicron\varsigma$, ἡ, a branch, limb of a tree. Hence in Latin, radix.

‘PA’ΔΙΟ Σ ($\rho\acute{\alpha}\delta\iota\omicron\varsigma$), $\acute{\iota}\alpha$, $\acute{\iota}\omicron\nu$, and $\rho\acute{\alpha}\delta\iota\omicron\varsigma$, ὁ καὶ ἡ, easy, light; inclined towards, having a propensity to; comparat. and superl. $\rho\acute{\alpha}\iota\omega\nu$, $\rho\acute{\alpha}\iota\sigma\tau\omicron\varsigma$, or with a subscript, $\rho\acute{\alpha}\omega\nu$, $\rho\acute{\alpha}\sigma\tau\omicron\varsigma$ ῥήδιος, in the Poets, the same with $\rho\acute{\alpha}\delta\iota\omicron\varsigma$. Hence in Engl. READY.

‘Pa $\acute{\delta}\iota\omicron\upsilon\epsilon\gamma\acute{\epsilon}\omega$, $\acute{\omega}$, f. ἥσω, p. ἑρράδιούργηκα, to be ready in committing a crime, to defraud, cheat; to be crafty; to be idle. From $\rho\acute{\alpha}\delta\iota\omicron\upsilon\epsilon\gamma\omicron\varsigma$.

‘Pa $\acute{\delta}\iota\omicron\upsilon\epsilon\gamma\eta\mu\alpha$, ᾄτος, τὸ, the trick of a cheat, a piece of knavery; mischief; idleness, carelessness. From the preceding.

‘Pa $\acute{\delta}\iota\omicron\upsilon\epsilon\gamma\acute{\iota}\alpha$, ας, ἡ, the same with the preceding.

‘Pa $\acute{\delta}\iota\omicron\upsilon\epsilon\gamma\omicron\varsigma$, οὔ, ὁ καὶ ἡ, ready to commit crimes or to do evil, a villain, ready for any villainy. From $\rho\acute{\alpha}\delta\iota\omicron\varsigma$ and ἔργον.

‘Pa $\acute{\delta}\iota\omega\varsigma$, adv. easily. From $\rho\acute{\alpha}\delta\iota\omicron\varsigma$.

‘Pάζω, the same with $\rho\acute{\alpha}\iota\omega$, f. $\rho\acute{\alpha}\sigma\omega$, whence the 1. a. $\rho\acute{\alpha}\sigma\sigma\alpha\tau\epsilon$, for $\rho\acute{\alpha}\sigma\alpha\tau\epsilon$, Odys. xx, 150.]

‘Pάζω, to bark; also figuratively, to bark or cry out against. From ῥήσσω.

‘PA’ΘAΓO Σ ($\rho\acute{\alpha}\theta\acute{\alpha}\gamma\omicron\varsigma$), ου, ὁ, a noise made by striking against water, a sound; a tumult. As if from ῥόθος and ἄγω.

‘PA’ΘA’MITE ($\rho\acute{\alpha}\theta\acute{\alpha}\mu\iota\gamma\acute{\epsilon}$), γος, ὁ, Poet. a drop; pl. $\rho\acute{\alpha}\theta\acute{\alpha}\mu\iota\gamma\eta\varsigma$ as if from $\rho\acute{\alpha}\iota\omega$.

‘Pa $\theta\upsilon\mu\acute{\epsilon}\omega$, $\acute{\omega}$, to be remiss or wanting in diligence, to be slothful; also to be at rest, to repose one’s self. Also,

‘Pa $\theta\upsilon\mu\acute{\iota}\alpha$, ας, ἡ, remissness, want of attention, indifference to any thing, sloth, negligence. From

‘Pa $\theta\upsilon\mu\omicron\varsigma$, ου, ὁ καὶ ἡ, remiss, wanting in attention, neglectful; one whose θυμός τὸ ῥάδιον, or whose mind pursues things of easy acquisition.

‘Pa $\theta\upsilon\mu\omicron\upsilon\nu\tau\epsilon\varsigma$, nom. pl. part. pres. of $\rho\acute{\alpha}\theta\upsilon\mu\acute{\epsilon}\omega$.

‘Pa $\theta\upsilon\mu\omega\varsigma$, adv. remissly, indolently, supinely. From $\rho\acute{\alpha}\theta\upsilon\mu\omicron\varsigma$.

‘Pa $\acute{\iota}\alpha$, ας, ἡ, health, soundness. From $\rho\acute{\omega}\omega$.

‘PAIBO’ Σ , ἡ, ὁν, curved, bent, crooked. ban-

dy-legged ; as if from *ραίειν βάσιν*, to have a defective gait.

Ῥαικάνη, *ης, ἡ*, a whip or scourge. From *ραίω*.

Ῥαῖνω, *φ. ἄνω, π. ἔρραγκα*, 1. *α. πασ. ἔρρανθην*, to sprinkle, moisten, shed upon ; *ραίνειν τινὰ ὕμνω*, to sprinkle one with songs, i. e. to praise. So also *ραινέμεν εὐλογίαις τινὰ*, to praise. Hence in Engl. TO RAIN. See also *Ῥάζω*.

Ῥάιστα, the same with *ῤῥστα*, which see ; superl. of *ῤάδιος*.

Ῥαιστής, *ἥρος, ὁ*, a hammer, mallet ; a sledge or large smith's hammer, *Iliad*. xviii, 476. From *ραίω*.

Ῥαῖτερον, Poet, for *ῤῥον*, comp. of *ῤάδιος*, easy.

Ῥαίω, *φ. σω, π. κα*, to destroy, ruin, spoil, break, shatter. Hence in Engl. TO RAISE.

Ῥακα, a word of reproach, as it should seem from the Chaldee, vain, empty, worthless, a fool, *Mat. v, 22. Wahl's Lex. by Robinson.*]

Ῥακίς, *ἴδος, ἡ*, a shoot, sucker, sprout, branch, because easily *ρήγνυται* or broken.

Ῥακίεις, *εσσα, εν*, ragged, tattered. From

Ῥακος, *εος, τὸ*, a ragged garment, a rag ; also a wrinkle of the face. Hence in Engl. RAG. *Th. ῤήσσω, φ. ξω*, to break or sever.

Ῥακτος, *ου, ὁ*, a ragged or rough hill, a precipice, a declivity. From the same *Th.*

Ῥακώδης, *εος, ὁ καὶ ἡ*, broken, torn, ragged.

Ῥαμᾶ, *ἡ*, indecl. *Hebr.* the name of a city, Rama.

Ῥάμμα, *ἄτος, τὸ*, a seam, a sewing. From *ράπτω, φ. ψω, π. ἔρραφα*, perf. *πας. ἔρραμμαι*, to sew.

Ῥάμνος, *ου, ὁ*, the white thorn, a shrub.

Ῥαμνουσία, *ας, ἡ*, Rhamnusia or Nemesis, the goddess of vengeance. From Rhamnus, a village of Attica, where she had a statue.

Ῥάμφος, *εος, τὸ*, the beak of a bird.

Ῥανθεῖς, *εῖσα, εν, part. 1. α. πασ. of ῤαίνω.*

Ῥανθός, *οὔ*, sprinkled ; and

Ῥάνις, *ἴδος, ἡ*, a sprinkling, drop, rain. Hence in Engl. RAIN. From *ῤαίνω*.

Ῥαντίζω, *φ. ἴσω, and Att. ἰῶ, εἰς, εἰς, π. ἔρραντικά*, to sprinkle, shed upon ; 1. *α. ἔρραντίσα*, *π. πασ. ἔρραντισμαι*, *part. π. πασ. ἔρραντισμένος*, From *ραντός*.

Ῥαντισμός, *οὔ, ὁ*, a sprinkling. From the preceding.

Ῥαντός, *ἡ, ὄν*, sprinkled, having any thing shed upon. From *ῤαίνω*.

Ῥάξ, *ῤαγός, ἡ*, a grape-stone or seed ; as if from

ῤῥον, adv. more easily. From *ῤῥων*, comp. of *ῤάδιος*.

Ῥαπάταυλος, *ου, ὁ καὶ ἡ*, and *ῤαπαταύλης*, or *ῤαπαταύλης, ου, ὁ*, that plays on the pipe or flute, that blows the pipe. From *ράπτω* and *αὐλός*.

Ῥαπίζω, *φ. ἴσω, π. ἔρράπικα*, to strike or beat with a rod, to scourge ; to strike with the

fist or hand, to slap, buffet. Hence in Engl. TO RAP ; 1. *α. ἔρράπισα*, perf. *πας. ἔρράπισμαι*.

Ῥαπίς, *ἴδος, ἡ*, a rod, a stick ; the same with *ῤάδος*.

Ῥάπισας, *ασα, αν, part. 1. α. act. of ῤαπίζω.*

Ῥάπισμα, *ατος, τὸ*, a slap with the hand ; a blow with a rod. From the same.

Ῥαπιστός, *ἡ, ὄν*, struck, buffeted, cuffed. From the same.

Ῥάπτης, *ου, ὁ*, one who sews, a seamster ; a mender ; and

Ῥαπτός, *ἡ, ὄν*, sewed, stitched. From

Ῥάπτω, *φ. ψω, π. ἔρραφα*, to sew, stitch, mend, patch ; to put together artfully.

Ῥάπυς, and *ῤάφυς, υος, ἡ*, a turnip. Hence in Engl. the root called a RAPE.

Ῥαριάς, *ἄδος, ἡ*, Ceres ; so called because by nutriment she strengthens men. From *ῤάω*.

Ῥάριον, *τὸ*, an infant. From

Ῥάρος, *ου, ὁ*, the belly ; also strong. *Hesych.* From *ῤάω*.

Ῥάσατε, 2. *πλ. 1. α. imperat. act. of ῤάζω*, for *ῤαίνω*, which see.

Ῥασίμ, a Hebrew word, guards, attendants, 2 *Kings*, xi, 4, 20.

Ῥάσσω, *φ. ξω, π. χα*, the same with *ῤάσσω*, to throw down, overturn, dash to pieces. Hence in Engl. TO RAISE.

ῤῥστα, adv. most or very easily ; or it is nom. *πλ. neut. g. and superl. of ῤάδιος*, compar. *π. g. ῤῥον*.

Ῥαστώνη, *ης, ἡ*, ease, facility, alleviation ; prosperity ; sloth, indolence. From *ῤῥστος*. *Th. ῤάδιος*.

Ῥάστωρ, a cup, a drinking-vessel. From *ῤάζω*.

Ῥάφανος (*ῤάφᾶνος*), *ου, ὁ*, a turnip, a radish ; also cabbage, colewort ; also *ῤαφανίς*, *ἴδος, ἡ*, and *ῤαφάνη, ης, η*, as if from *ῤάπυς*, or *ῤάφυς*.

Ῥαφή, *ἡς, ἡ*, a suture, a seam, a joining. *Th. ῤάπτω*.

Ῥαφιδεύς, one that sews or stitches, an embroiderer ; a shoemaker ; and

Ῥαφιδευτής, *οὔ, ὁ*, the same as the preceding ; also

Ῥαφιδετός, *ἡ, ὄν*, sewed, stitched ; embroidered. From

ῤάφης, *ἴδος, ἡ*, a needle, an awl. From *ράπτω*.

Ῥαχαί, the annual sprouts of a vine. From *ῤήσσω*.

Ῥαχήλ, *ἡ*, the name of a woman, Rachel ; in decl. *Hebr.*

Ῥαχθεῖς, *part. 1. α. πασ. of ῤάσσω*.

Ῥαχία, *ας, ἡ*, a rock projecting into the sea ; hence in Engl. A CRAG ; because the waves *ῤήσσονται*, are broken against it ; a rocky shore ; the flux and reflux of the sea, the noise of dashing waves.

Ῥαχίζω, to cut through the spine, to desect. From

ῤάχης, *εως, ἡ*, the backbone or spine ; the

shine, *Iliad*, ix, 208; the ridge of mountains; acc. *ράχιν*. From *ρήσσω*, to break.

Ῥάχις, and *ῥάχιστος*, οὐ, ὁ, that cuts or dissects; also a boaster. From *ῥαχίζω*.

Ῥαψωδία, ᾧ, to write poetry, to celebrate in verse, to recite poetry; and

Ῥαψωδία, ας, ἡ, the composition of verse, particularly heroic; fragments of poetry. Hence in *Engl.* RHAPSODY. From

Ῥαψωδός, οὐ, ὁ καὶ ἡ, a maker of verse, a poetaster; an itinerant reciter of Homer's poetry. From *ῥάπτω*, to put together, and *ᾠδὴ*, a song or poetry. *Th.* αἰδω.

Ῥάων, easy, compar. of *ῥάδιος*.

Ῥεῖ, as if *ῥεῖα*, from *ῥέζω*, to do, as in *Lat.* facile from facio.

Ῥεέκκα, ἡ, the name of a woman, Rebecca; indecl. *Hebr.*

ῬΕΤΚΩ, or

ῬΕΤΧΩ, f. *ζω*, p. *ῥῥεγγα*, to snore, *Aristoph.* *Nub.* 5; to snort or neigh as a horse.]

ῬΕΔΗ, ης, ἡ, a chariot, a carriage called a rheda, with four wheels; a pleasure carriage. Used by no writer before *St. John, Revel.* xviii, 13.

Ῥεῖω, from *ῥέζω*, and of the same signification.

Ῥεε, and *ῥεεν*, 3. sing. imperf. *Ion.* for *ῥῥεεν*. From *ῥέω*.

Ῥεεθρα, nom. pl. of

Ῥεεθρον, ου, τὸ, a current, a stream. From the preceding verb; *ῥεῖθρον* is also used.

Ῥεῖ, *ῥεῖ*, 3. sing. pres. ind. of the same *Th.*

Ῥεζεσκε, *Ion.* for *ῥῥεζε*, 3. sing. imperf. act. and

Ῥεζουσιν, acc. sing. part. pres. act. f. g. From

ῬΕΖΩ, in 3. pl. *ῥέζουσι*, f. *ῥέζω*, and *ῥεζω*, p. *χα*, to do, to perform, to cause; pas. *ῥέζομαι*, p. m. *ῥέρογα*, and by *Metath.* *ῥοργα*. *ῥεῖω* for *ῥέζω*, is also used.

Ῥην, ης, ἡ, a proper name, Rhea or Cybele, the mother of the gods; acc. *Ῥήν*.

Ῥεομαλίδαι, having a delicate skin or flesh, handsome; having *ῥέθη μαλὰ*, good appearance, or well-limbed, *Schol. ad Iliad.* xxii, 68.

ῬΕΘΟΣ, εος, τὸ, a limb or any part of the body; the face.

Ῥεῖα, *Poet.* for *ῥεῖα*, easily; which see.

Ῥεῖα, ας, ἡ, the same with *Ῥην*, which see.

Ῥεῖν, 3. sing. pres. subj. act. of *ῥεῖω*, *Poet.* for *ῥέω*.

Ῥεῖθρον, ου, τὸ, a stream, current, channel of a river. From *ῥέω*.

Ῥεῖτης, ου, ὁ, that flows. Hence *εὐῤῥεῖτης*, ου, ὁ καὶ ἡ, beautifully flowing, having beautiful streams, well watered, *Hom.*]

Ῥεῖτος, ου, ὁ, a stream, river; hence *εὐῤῥεῖτος*, abundantly or beautifully flowing, beautifully or well watered, *Apol. Rhod.*]

Ῥεκτήε, ἡρος, ὁ, effective, active. From *ῥέζω*, f. *ζω*.

Ῥεμάζω, f. *άσω*, to be wandering in mind,

to have the attention distracted. From *ῥέμω*.

Ῥεμασμός, οὐ, ὁ, a wandering of the mind, giddiness, inconstancy or want of steadiness.

Ῥεμεύω, f. *εύω*, p. *ῥῥεμευκα*, to wander, stray, reel about.

ῬΕΜΒΩ, to turn or whirl about, reel about; to wander, stray.

Ῥεμβώης, εος, ὁ καὶ ἡ, wandering, roving; having the mind distracted or absent.

Ῥεμφάν, or *Ῥαιφάν*, or *Ῥηφάν*, ὁ, indecl. the name of an idol or god, Remphan or *Κρόνος*. Rephan, *Acts* vii, 43. A Coptic word, the same as the Roman Saturn, and Greek, *Κρόνος*. *Wahl's Lex.* by Robinson.]

Ῥέζ, for *ῥέζε*, which is *Ion.* for *ῥῥεζε*, 3. sing. 1. a. ind. act. of *ῥέζω*.

Ῥέζαι, 1. a. inf. act. and

Ῥέζας, ασα, αν, part. 1. a. act. and

Ῥέζει, 3. sing. 1. a. opt. act. *Æol.* of *ῥέζω*.

Ῥέζω, 1. f. of the same.

Ῥέον, for *ῥῥέον*, 1. sing. or 3. pl. imperf. act. of *ῥέω*, f. *ῥεύω* part. pres. *ῥέων*.

Ῥέοντε, dual. nom. part. pres. act. and

Ῥέοντι, *Dor.* for *ῥέουσι*, 3. pl. pres. ind. of *ῥέω*. See *Ῥέον*.

Ῥεούμενοι, nom. pl. part. pres. of the same.

ῬΕΠΩ, f. *ψω*, to tend or incline to, to preponderate, to turn the scale; *Metaph.* to incline or have a propensity for, to have a regard for.

Ῥεῖφα, for *ῥῥεῖφα*, perf. act. *ῥέριμμα*, for *ῥῥεῖμμα*, perf. pas. of *ῥίπτω*.

Ῥεῦμα, ᾗτος, τὸ, a current, stream, torrent; also the force of a current; in medicine a rheum, a defluxion; dat. pl. *ῥέυμασιν*. Hence in *Engl.* RHEUM. *Th.* *ῥέω*.

Ῥεύσεται, 3. sing. 1. f. m. of *ῥέω*.

Ῥεύσης, 2. sing. 1. a. subj. act. of the same.

Ῥεύσω, 3. pl. *ῥεύσουσι*, 1. f. ind. act. of *ῥέω*.

Ῥεχθὲν, *ῥεχθέντος*, τὸ, part. 1. a. pas. n. g. of *ῥέζω*, f. *ζω*, 1. a. ind. pas. *ῥῥεχθὲν*, part. 1. a. pas. *ῥεχθεῖς*, εῖσα, ἐν.

ῬΕΩ, to flow, run, or drop as liquids; to fall off as fruits; *Metaph.* to disappear, perish, fail; to cause to flow, *Eurip.* *Hecub.* 528; f. *ῥεύσω*, 1. a. *ῥῥεύσω*, p. *ῥῥεύωκα*, perf. pas. *ῥῥεύωμι*. Also

Ῥέω, from *ῥέω*, or *ῥέω*, f. *ῥήσω*, p. *ῥῥήνω*, to flow as words from the lips; and *Att.* part. perf. act. *εἰρηκώς*, *ῥῥα*, ᾗς, pluṛ. ind. act. *εἰρήκειν*, *εις*, *ει* perf. pas. *εἰρημαι*, *σαι*, *ται*, part. perf. pas. *εἰρημένος*, *η*, *ον* κατὰ τὸ εἰρημένον, according to what was spoken; 1. a. ind. pas. *ῥῥέθην*, *ης*, *η*, which is also written, though rarely, *ῥῥήθην*, part. 1. a. pas. *ῥηθεῖς*, *εῖσα*, ἐν, and never *ῥεθεῖς*. 1. f. ind. pas. *ῥηθήσομαι*.

Ῥηγῆναι, for *ῥαγῆναι*, 2. a. inf. pas. of *ῥήσσω*, or *ῥήγνυμι*, f. *ζω*, 2. a. ind. pas. *ῥῥάγην*.

Ῥήγιον, ου, τὸ, the name of a city, Rhegium, which was separated from Italy by an earthquake.

Ῥήγμα, ᾗτος, τὸ, a breaking, a rupture; a crack or fissure. From *ῥήγνυμι*.

Ῥηγμῖν, *ῖνος*, a shore or bank; because the

Ῥικνόρμαι, to be wrinkled, to be bent or curved, to be bent out of place.

ῬΙΚΝΟΨ, ἡ, ὄν, wrinkled, bent, curved; old, broken.

Ῥικνώσεται, Ion. for

Ῥικνώσῃ, 2. sing. 1. f. m. of ῥίπνομαι.

Ῥίμφᾶ, adv. swiftly, with celerity, rapidly.

Th. ῥίπτω.

Ῥιμφάρεμας, ου, ὁ καὶ ἡ, carried rapidly in a chariot or car. From ῥίμφα and ἄρεμα, ατος, τὸ, a car.

ῬΙΝ, and ῥίς, ῥίνος, ἡ, the nose; in the pl. the nostrils; as if from ῥεῖν, because of the flowing of moisture through them. Hence perhaps in Engl. TO GRIN.

Ῥινάω, to deceive, properly, the sense of smelling, as dogs are deceived in the scent; τὴν ἱξιν ῥινῶ, Aelian. H. Anim. vi, 3, lessens or makes thin. From the preceding.

Ῥινέω, to file, polish with a file. From

ῬΙΝΗ (ῥῖνη), ης, ἡ, a file; also ῥίνη a kind of fish having a rough skin which is used in smoothing or polishing wood, &c.

Ῥίνημα, ἄτος, τὸ, filings. From ῥινέω.

Ῥινοπύλη, ης, ἡ, a kind of gate or door; as if from ῥινάω and πύλη.

ῬΙΝΟΨ (ῥῖνος), οὔ, ὁ or ἡ, a skin, hide; cuticle; also a shield.

Ῥινοτόρος, ου, ὁ καὶ ἡ, shield-piercing; an epithet of Mars in Iliad xxi, 392; also destroyer of armies. From ῥίνος, οὔ, ὁ or ἡ, a skin, and τρέω, to pierce or perforate.

Ῥίνων, gen. pl. of ῥιν, ῥίνος, ἡ, the nose.

ῬΙΟΝ (ῥῖον), ου, τὸ, the top or ridge of a mountain, a promontory.

Ῥιπὴ, ης, ἡ, impulse, impetuous movement; force of the wind; a blow or stroke of a weapon; also the rapid flight of a missile weapon. Th. ῥίπτω.

Ῥιπίζω, f. ἴσω, to blow the fire, to ventilate, to fan. From

Ῥιπῖς, ἴδος, ἡ, a blast of wind, a pair of bellows, a fan. From ῥίπτω.

Ῥιπιστός, ἡ, ὄν, that may be ventilated, fanned, or blown; exposed to the wind. From ῥιπίζω.

Ῥῖπος, εος, τὸ, and -ου, ὁ, a hurdle; twig of osier, willow, &c.; the same as ῥίψ.

Ῥιπτάζω, f. ἄσω, to toss, cast, drive headlong. Th. ῥίπτω.

Ῥίπτει, 3. sing. pres. of ῥίπτω. But

Ῥιπτεῖ, 3. sing. pres. of ῥιπτέω.

Ῥιπτοῦμαι, Att. for ῥίπτομαι, or from the preceding.

ῬΙΠΤΩ, f. ψω, and ῥιπτέω, f. ἴσω, to cast, throw, precipitate, cast down, to prostrate.

Ῥίς, ῥίνος, ἡ, the nose. See Ῥίν.]

ῬΙΣΚΟΣ, ου, ὁ, a chest or trunk covered with leather, a box.

Ῥιφθεῖς, έντος, part. 1. a. pas. of ῥίπτω, f. ψω, p. ἔρριφα, 2. a. ἔρριπον, 1. a. pas. ἔρριφθην.

ῬΥΨ, ῥίπδος, ὁ, a hurdle, branch, or twig of

willow; ἐπὶ ῥίπδος πλεῖν, to expose himself to great danger.

Ῥίψαι, 1. a. inf. act. and

Ῥίψαις, Aol. for

Ῥίψας, part. 1. a. act. of ῥίπτω.

Ῥίψε, Ion. for ἔρριψε, 3. sing. 1. a. ind. act. of the same.

Ῥιφοκίνδυνος, ου, ὁ καὶ ἡ, adventurous, that throws himself into danger. From ῥίπτω and κίνδυνος.

Ῥιφοκινδύνως, adv. in an adventurous manner, fearlessly. From the preceding.

Ῥίψω, ης, η, 1. a. subj. act. of ῥίπτω.

ῬΟΑ, or ῥοὰ, ἄς, ἡ, a pomegranate; also the pomegranate tree, Odys. vii, 115.

Ῥοαῖσι, dat. pl. and

Ῥοᾶς, acc. pl. of ῥοή, ἡς, ἡ. Th. ῥέω.

Ῥοβοάμ, ὁ, the son of Solomon, Roboam or Rehoboam; indecl. Heb.

Ῥόγχος, ου, ὁ, a snoring. Th. ῥέγχω, which see.

Ῥόδα, nom. pl. of ῥόδον.

Ῥόδαμνος, a sprout, bud, shoot. See Ῥάδαμνος.

ῬΟΔΑΨNH (ροδᾶνη), ης, ἡ, a web, thread, yarn.

ῬΟΔΑΝΟΨ (ροδᾶνος), ἡ, ὄν, very rapid; as a subst. the name of a river in Gaul, the Rhone, so called on account of the rapidity of the current; also rosy, of or belonging to a rose, in which case it is formed from ῥόδον.

Ῥοδαρός, ἄ, ὄν, rosy, having a good colour, florid of complexion. Th. ῥόδον.

Ῥόδη, ης, ἡ, the name of a female, Rhode.

Ῥόδιος, ου, ὁ, the name of a river, Rhodius; also a Rhodian. From ῥόδον, a rose.

Ῥοδοδάκτυλος, ου, ὁ καὶ ἡ, rosy-fingered; an epithet of Aurora. From ῥόδον and δάκτυλος.

Ῥοδοδάφνη, ης, ἡ, a shrub, called, by Apuleius, the laurel-rose.

Ῥοδοειδής, εος, ὁ καὶ ἡ, rose-like, rosy. From ῥόδον and εἶδος. Th. εἶδω.

Ῥόδις, ὅεσσα, ὅεν, rosy, of or belonging to the rose. Th. ῥόδον.

Ῥοδόμαλλον, Dor. for

Ῥοδόμηλον, ου, τὸ, a preparation of quinces (μῆλα) mixed with roses. From ῥόδον and μῆλον.

ῬΟΔΟΝ, ου, τὸ, a rose.

Ῥοδόπαχυς, Dor. for

Ῥοδόπηχυς, εος, ὁ καὶ ἡ, having rosy or ruddy arms. From ῥόδον and πῆχυς, the arm.

Ῥόδος, ου, ἡ, the name of a nymph; also the island of Rhodes; formerly called Ῥόθος, ου, ἡ, as it should seem, from the noise of the waves.

Ῥοδόχρους, ου, ὁ καὶ ἡ, rose-coloured. From ῥόδον, and χροῖα, ἡ, colour.

Ῥοδόχρως, ωτος, ὁ καὶ ἡ, the same as the preceding, and from the same.

Ῥόζω, or rather ῥοίζω, to snore or snort; to barb. From ῥοῖζος, a noise.

Ῥοή, ης, ἡ, a stream, a current. From ῥέω, to flow.

‘Ρόδιον, ου, τὸ, the impetuosity or violence of the waves.

‘ΡΟ΄ΘΟΣ, ου, ὁ, the noise of the waves, or of oars; tumult, violence; τῆς δίκης ῥόδος, Hes. Op. 219. the rough or difficult path of justice, according to the Scholiast.

‘Ροῖα, ᾤα, ἡ. See ‘Ροά.

‘Ροῖσαςχ, for ροῖσασκε, on account of the subsequent aspirate, 3. sing. imperf. act. of ροῖζω imperf. ἐρροῖζεν, and Poet. ἐρροῖζεσκον, and for ε, α.

‘Ροῖζω, ᾤ, to make a noise, utter a cry, to bark, to make a shrill noise, hissing, or whizzing. From ροῖζος.

‘Ροῖζῆδον, adv. with a shrill noise. See the preceding. From

‘ΡΟΙ΄ΖΟΣ, ου, ὁ, a shrill noise, a whizzing or hissing. From

‘Ροῖν, ης, ἡ, Ion. for ροῖα, a pomegranate. See ‘Ροά.

‘Ροικὸς, ἡ, ὄν, curved, bent, crooked. From ρικνός. Also that has a flowing or running; fluid. From ρέω.

‘Ροίσκος, (as if a small ῥοά) the figure of a pomegranate, on the high priest's robes.

‘Ρομάστρα, ας, ἡ, a spear, Septuag.

‘Ρόμβος, ου, ὁ, a top; a turning motion; also a fish, the turbot. From ῥέμβω.

‘Ρόμυξ, ὄκος, ὁ, a worm that gnaws wood,

‘Ρομφαία, ας, ἡ, a large sword, a javelin, a short spear. From ῥέμω.

‘Ρομφεῖς, ᾤν, οἱ, thongs or strings of leather for sewing shoes; or because ῥέμβονται.

‘Ρόν, acc. sing. of

‘Ρόος, ᾠς, ὁ, a current, a stream. From ρ. m. ἔρρω, of the verb ρέω, to flow.

‘Ροπαία, the same with ρομφαία.

‘Ρόπαλον, ου, τὸ, a club, staff, rod; a sceptre. From ῥέπω.

‘Ροπαλωτός, ἡ, ὄν, club-like, having the form or appearance of a club, an epithet of a cup or bowl, Dion. Cas. From the preceding.

‘Ροπή, ἥς, ἡ, the preponderance of a scale; the act of disturbing the equilibrium. From ῥέπω.

‘Ρουβὴν, ὁ, the name of a man, Reuben, Hebr. indecl.

‘Ροῦθ, ἡ, the name of a woman, Ruth.

‘Ρούσιος, a colour, reddish brown; red. Lat. russus, or from ῥοά, the seed of which is red.

‘Ρουφός, οῦ, ὁ, the name of a man, Rufus. From the Lat. rufus.

‘ΡΟΦΕ΄Ω, and -άω, f. ἥσω, p. ἐρρόφηκα, to absorb, swallow up, sup up, exhaust.

‘Ροχθίω, f. ἥσω, to send forth a noise, to roar as the sea, Odys. v, 402.

‘Ρόχθος, ου, ὁ, the noise of waves; as if from ῥώω and ὄχθος, a bank of a river.

‘Ρώω, to move, shake, agitate. From ρέω.

‘Ρύαξ, ᾠκος, ὁ, a flowing, an overflowing; a torrent of water or volume of flame. From ῥύω.

‘ΡΥΤΧΟΣ, εος, τὸ, the beak of a bird; the

snout of a hog, and hence, by way of ridicule, an ugly face, Epigr. Lucil. 19, in Anal. ii, 321.]

‘Ρυδὴν, or ῥυδὸν, adv. abundantly, copiously. From ῥύω, the same with ῥέω.

‘Ρυεῖς, part. 2. a. pas. of the same.

‘Ρύεο, Ion. for ῥύου, pres. imperat. and

‘Ρύεται, 3. sing. pres. ind. of ῥύομαι.

‘Ρύεω, ᾤ, f. ἥσω, p. ἐρρύωα, to flow, flow away, to run as water.

‘Ρύζην, adv. in the manner of any thing flowing; copiously, abundantly.

‘Ρύηλι, 2. a. imperat. pas. of the preceding.

‘Ρυήσομαι, ης, εται, 2. f. pas. of the same.

‘Ρυθῆναι, 1. a. inf. pas. of ῥύομαι.

‘Ρυθμίζω, f. ἴσω, p. ἐρρυθμίσκα, to adapt to metre, to adjust to numbers or rhythm.

‘ΡΥΘΜΟ΄Σ, οῦ, ὁ, rhythm, cadence; what is now called measure both in poetry and music; a measured movement of any kind. Hence in Engl. RHYTHM and RHYME.

‘Ρῦμα, ᾄτος, τὸ, for ῥεῦμα, a stream, current; a rope. Th. ῥέω. Also

‘Ρῦμα, ᾄτος, τὸ, a defence, shelter, protection. From ῥύω, to draw.

‘Ρῦμαι, Ion. (taking away the augment) for ἔρρωμαι, p. ind. pas. of ῥύομαι.

‘Ρύματα, nom. pl. of ῥῦμα.

‘Ρύμβος, the same with ῥόμβος. From ῥέμβω.

‘Ρῦμν, ης, ἡ, force, strength; a street, a line of direction, a track. From ῥύω.

‘Ρύμμα, ᾄτος, τὸ, dirt which is removed by washing or cleansing; also the material used in cleansing, as soap, lye, &c.]

‘Ρυμνός, 2 Macc. xi, 5, ἐν ῥυμνῷ χορίῳ, or, as others say more correctly, ἐρυμνῷ, fortified, strong; as if relating to ῥύμν.

‘Ρῦμός, οῦ, ὁ, the pole of a carriage, by which ῥύεται, it is drawn. Th. ῥύω.

‘Ρυμοτομέω, ᾤ, f. ἥσω, to divide into streets; hence to lay out a city.]

‘Ρυμοτομία, ας, ἡ, the laying out or cutting of streets.]

‘Ρύομαι, fut. m. ῥύσομαι, 1. pl. ῥυσόμεθα, to liberate, rescue; to draw, draw out of. Th. ῥύω.

‘Ρύονται, 3. pl. ind. pres. m. of the preceding.

‘Ρύοντο, Ion. for ἐρρύοντο, 3. pl. imperf. m. of the same verb.

‘Ρυπαίνω, f. ἄνω, to make foul or dirty, to soil, or tarnish; also to defame or blacken the reputation; ἵνα μὴ ρυπαίνηται ταχὺ, that it may not be dirtied or want cleaning again soon, Theophr. Char. 10, edit. Newton.]

‘Ρυπαῖα, See ‘Ρυπαῖαι, the correct reading.

‘Ρυπαιεύω, 3. sing. 1. a. imperat. pas. of

‘Ρυπαρεύω, f. εὔσω, to be dirty or foul. Th. ῥύπος.

‘Ρυπαρία, ας, ἡ, foulness, filthiness, dirt.

ῥυπαρός, ὁ, ὄν, dirty, foul; squalid; avaricious. From

ῥΥΠΙΟΣ (ῥύπος), ου, ὁ, dirt, foulness; and *Metaph.* avariciousness; also sealing-wax, *Aristoph. Vesp.* 1201.]

ῥυπῶ, ὦ, part. pres. ῥυπῶν, ὦν, f. ὥσω, p. ἐῤῥύπωκα, to be dirty, foul, or squalid; 1. a. ἐῤῥύπωτα, 1. a. imperat. act. ῥύπωσον, ἄτω. Th. ῥύπος.

ῥυπαπα, a nautical exclamation used to encourage or excite sailors in rowing, *Aristoph. Ran.* 1105; and, in the *Vesp.* 909, used to denote the seamen themselves or the crew.]

ῥύπτω, to cleanse, purify. Th. ῥύπος.

ῥυσά, ἡ, (γῆρας) a wrinkle, and hence old age. From ῥυσός, or ῥυστός, wrinkled, when the skin is furrowed, or ῥύεται, for a wrinkle is a drawing of the skin into folds. Th. ῥύω, to draw.

ῥυσαί, nom. pl. of ῥυσά.

ῥῦσαι, ἄσθω, 1. a. imperat. m. and

ῥύσαιτο, 3. sing. 1. a. opt. m. and

ῥύσασθαι, 1. a. inf. m. of ῥύομαι, f. m. ῥύομαι, 1. a. m. ἐῤῥυσάμην, ω, ατο.

ῥυσάσθω, 3. sing. 1. a. imperat. m. of the same.

ῥῦσθαι, Ion. for ἐῤῥυσθαι, perf. inf. pas. of ῥύομαι, or, as others think, ῥῦσθαι, by Sync. or Synæresis for ῥύεσθαι, pres. inf. m. of ῥύομαι.

ῥυσθῶ, and in 1. pl. ῥυσθῶμεν, 1. a. subj. pas. of the same verb.

ῥυσῖδιφος, ου, ὁ καὶ ἡ, an epithet of a charioteer, that guides or directs the chariot, *Pind. Isthm.* ii, 31. From ῥύω and δίφος, a car or chariot.

ῥύσιμον, ου, τὸ, the plant called rue (for ἐῤῥύσιμον) because ῥύεται, it relieves from poisons. See ῥυτή.

ῥῦσιον, ου, τὸ, what is given for ῥύσις or liberation from any thing, a ransom, a pledge; sacrifices, as some explain, *Iliad* xi, 673, *Masson. Hist. Crit. tom. i, p. 212.* But the true meaning here is, booty taken by way of reprisals, which is expressed in one word, ῥυσιάζειν, by *Diod. Sic. in Excerpt. de Vit. and Virt. t. ii, p. 549, ed. Wessel. Ernesti's notes on the Iliad.* Th. ῥύω.

ῥύσις, εως, ἡ, deliverance; ransom. Th. ῥύω, or ῥύομαι.

ῥύσις, εως, ἡ, a flowing, flux, current, stream. From ῥύω, for Th. ῥέω, f. ῥέσω.

ῥύσκω, or ῥύσκομαι, to guard, defend, preserve; the same with ῥύω.

ῥυσμός, οῦ, ὁ, Poet. figure, form; extent of a country. Th. ῥύω.

ῥυσός, or ῥυστός, ἡ, ὄν, wrinkled; old. From Th. ῥύω.

ῥυσότης, ητος, ἡ, wrinkles, the being wrinkled. From the preceding.

ῥυσταζέσκω, to drag with violence; ῥυστάζεσκον, imperf. Ion. for ἐῤῥύσταζον, *Iliad* xxiv, 755. See also ῥυστάζω.]

ῥυστάζω, f. ξω, to draw, to drag violently;

to violate a female, *Odys.* xvi, 109. See also ῥυστάζέσκω. Th. ῥύω.]

ῥύστης, ου, ὁ, a deliverer. From ῥύω.

ῥυτὰ, τὰ, a bridle, a rein. From ῥύω.

ῥυταίνω, to revile, reproach. From the same.

ῥυτὴ, ῆς, ἡ, the plant called rue; also written ῥύτη. From ῥύω, to preserve, because it protects against poisons.

ῥυτίνη, ἡ, or ῥητίνη, resin, *Genes.* xxxvii, 25.]

ῥυτῆρ, ῆρος, ὁ, a keeper; a rein; σπεῦδειν ἀπὸ ῥυτῆρος, to go with loosened reins or at full speed; a scourge for slaves, *Ædip. Col.* 893. al. 955. From ῥύομαι, to keep or guard.

ῥυτιδῶ, f. ὥσω, to draw into wrinkles; pres. pas. ῥυτιδῶμαι. From

ῥύτις, ἴδος, ἡ, a wrinkle. From ῥύω. See ῥυσά.

ῥύτο, Ion. or Poet. for ἐῤῥυστο, 3. sing. pluperf. pas. of ῥύομαι, or ῥύω.

ῥυτόν, οῦ, τὸ, a drinking cup broad at top and narrow at bottom. Also ῥυτόν, a rein, because the horse ῥύεται, is drawn or restrained by it.

ῥυτός, ἡ, ὄν, drawn, dragged. From ῥύω.

ῥυφός, ἡ, ὄν, curved, bent, *Æol.* from ῥέτω.

ῥΥΩ, or rather ῥύομαι, to draw, drag; to deliver, defend, protect; as ἐῤῥύω. Also

ῥύω, to flow. From ῥέω.

ῥωβικώτερος, ου, ὁ καὶ ἡ, that cannot easily pronounce the letter ῥω.

ῥωγᾶλέος, εος, ἐόν, split, cleft; torn, ragged, tattered, *Hom.*; and

ῥωγή, ῆς, ἡ, a fissure, a cleft. From ῥώζ. Th. ῥήσσω.

ῥωγμή, ῆς, ἡ, a fissure, crevice, cleft, chink.

ῥΩ'ΘΩΝ, ονος, ὁ, the nose; more used in the plural, ῥάθωνες, nostrils; as if from ῥίς, or ῥέω.

ῥωμαῖος, αῖα, αῖον, Roman. From ῥώμη, Rome.

ῥωμαῖστί, adv. in the language of the Romans, in Latin, *John* xix, 20.]

ῥωμᾶλέος, εα, ἐόν, strong, robust. From ῥώμη.

ῥωμᾶλέως, adv. with strength, with force. From the preceding.

ῥώμη, ης, ἡ, strength, force. From ῥωνύω. Also

ῥώμη, ης, ἡ, the city of Rome.

ῥώνῳσι, 3. sing. pres. ind. of

ῥΩΝΝΥΩ (ῥωννύω), or ῥώννυμι, f. ῥώσω, as if from ῥάω, p. ἐῤῥάωκα, 1. a. ἐῤῥάωσα, to strengthen, confirm, corroborate, make firm; pres. pas. ῥώννυμαι,σαι,ται, perf. pas. ἐῤῥάωμαι, I am well or in good health; part. perf. pas. ἐῤῥωμένος, strengthened, made firm, courageous, bold; pluperf. ἐῤῥώμην, σω, το, perf. imperat. pas. ἐῤῥώσο, ὥσθω, farewell, and 2. pres. pl. ἐῤῥώσθε, farewell ye.

ῥῶξ, ωγός, ἡ or ὁ, a rock, craggy hill; a fissure, chink; a step; a grape stone, a berry;

for ῥᾶζ. From ῥήσσω, *f. ζω*. Hence in Engl.

A ROCK.

Ῥόομαι, See Ῥώω.

Ῥώνοντ', for ἑῤῶοντι, 3. pl. imperf. m. or pas. Ion. from the obsolete verb ῥόομαι. From ῥώω.

Ῥωπήιον, ου, τὸ, a place covered with shrubs, *Iliad* xiii, 199. From ῥώψ. Th. ῥέπω.

Ῥωποπώλης, εος, ὁ, a vender of small wares; as if ῥῶπον πωλῶν, a seller of worthless articles.

Ῥῶπος, ου, ὁ, or ῥῶπον, ου, τὸ, wares or goods of small value; a bundle of rubbish. From ῥώψ.

Ῥωρός, εᾶ, ρόν, vehement, violent. From ῥῶω, or ῥώννυμι.

Ῥῶς, a Hebrew word, the head, the face, *Ezek.* xxxviii, 2.

Ῥωσθεῖς, See Ῥώσω.

Ῥώσις, εως, ἡ, a strengthening, confirming; force, firmness; sound or firm health.]

Ῥώσω, 1. *f. act.* of ῥωννύω, 1. *a. pas.* ἑῤῶσθην, part. 1. *a. pas.* ῥωσθεῖς, εῖσα, ἐν.

Ῥωτάζω, to be repeating the letter ῥῶ.

Ῥωχμός, οὔ, ὁ, a chink, crevice, fissure. From ῥωγή, which is from ῥήγνυμι, or ῥήσσω.

ῬΩΧΩ, to gnash the teeth.

Ῥώψ, ωπός, ὁ, a place covered with shrubs, a thicket; also wares of small value. From ῥέπω.

ῬΩΩ, the same with ῥωννύω, or ῥώννυμι, which borrow their tenses from this form, as ῥῶσθαι, ῥῶται, ῥώσασθαι, for ῥάωσθαι, ῥάωται. Nicander has ῥάωτο, *Ther.* 351. Schneid. *Lex.*; ῥάομαι, to be agitated or shaken; to move with vehemence, quickness, or violence, in dancing, *Hom.*]

Σ.

ΣΑΒ

ΣΑΔ

Σ, the eighteenth letter of the Greek alphabet, denoting two hundred, and with a small mark underneath (ς,) two hundred thousand. In the beginning of many words this is omitted or added without any effect on the word, as συμπερὶς, or μικρὸς, &c. The Attics sometimes use ξ and τ instead of it; and the Dorics and Æolians change it into δ.

Σᾶ, from σός, σῆ, σόν, thine, yours. Th. σύ. But

Σᾶ, contract. from σάα, as from σάος, the same with σόος, safe.

Σαβάζειν, to revel or cry out, like a bacchanal; to dance lasciviously. From σαβοῖ, the cry of the bacchanals, which see.

Σαβάζιος, ου, ὁ, Bacchus. From σαβάζειν, *Aristoph. Vesp.* 9.

ΣΑΒΑΝΟΝ, ου, τὸ, coarse or rough cloth for wiping the body after bathing.

Σαβάχθᾶνι, Syr. ἐγκατέλιπές με, hast forsaken me, *Matt.* xxvii, 46.

Σαβᾶώθ, hosts, armies; also written Σαβ-ᾶώθ, *Rom.* ix, 29.

Σαββατίζω, *f. ίσω*, and *Att. ιῶ*, to observe the sabbath, to rest or repose one's self; 1. *a. ἐσαββάτισα*. From σάββατον.

Σαββατισμός, οὔ, ὁ, observance of the sabbath. From the preceding.

Σάββατον, ου, τὸ, the sabbath, a day of rest; by *Synecd.* a week, *Mark* xvi, 9; *Luke* xviii, 12; *Matt.* xxviii, 1, &c. In the pl. it is of the fifth declension of simple nouns, σάββατα, ὡν, σάββασι.]

Σαββαῶθ, the same with Σαβᾶώθ.

Σαβῖνη, ης, ἡ, the country of the Sabines, in Italy.]

Σάβινοι, ὡν, οἱ, the nation of the Sabines.]

ΣΑΒΟΪ, the cry of Bacchanals. See Σα-βάζειν. Also

Σαβοῖ, ὡν, οἱ, the initiated in the rites of Bacchus; priests of Bacchus; places sacred to Bacchus. From the preceding.

ΣΑΓΑΡΙΣ, εως, ἡ, a battle-axe or sword used by the Scythians in the army of Xerxes, *Herod.* vii, 64; *Schweigh. Lex. Herod.*; an Amazonian battle-axe.]

Σαγγᾶριος, ου, ὁ, the name of a man, *San-garius*.

Σάγη, ης, ἡ, harness, equipments for horses, &c.; a military garment. From σάττω.

Σάγηνεῖω, to take in a snare, ambush, or net, *Herod.* iii, 149.]

Σάγηνη, ης, ἡ, a large net, a drag-net, *Matt.* xiii, 47; as if from σάττω, to load.

Σάγμα, ᾄτος, τὸ, the load of a beast of burden; also his covering or harness. Th. σάττω, to load.

Σάγος, εος, τὸ, or -ου, ὁ, a military garment called a sagum, a soldier's cloak. From the Latin sagum.

Σάγγρα, ας, ἡ, the river Sagra, in Magna Græcia.]

Σαδδουκαῖος, ου, ὁ, a Sadducee, of the Jewish sect called Sadducees, who were so named from Sadoc their founder.

Σαδηνῶθ, a Hebrew word, plains, fields, 2 Kings xxiii, 4.

Σαδῶν, indecl. Heb. one of the ancestors of Jesus, Sadoc.

ΣΑΘΕΨΙΟΝ, ου, τὸ, the otter or beaver, Aristot. Hist. Anim.

Σαθρὸς, ρᾶ, ρὸν, the same with σαπρὸς, tarnished, spoiled, ruined; flaccid; weak; frivolous. From σήπω, to putrefy.

Σαθρῶς, f. ὥσω, to weaken, debilitate; spoil. From the preceding.

Σαῖν, acc. sing. of Σαῖς, ἱος, ἡ, a city of Lower Egypt, Sais.

Σαῖναι, 3. sing. pres. ind. of σαίνω.

Σαῖνυρος, ου, ὁ καὶ ἡ, wagging the tail by way of fawning, Odys. xvi, 6. From σαίνω and οὐρά, ᾶς, ἡ, a tail.

Σαίνω, f. σᾶνῶ, the same with σείω, properly to move, agitate, shake; to fawn as dogs do by wagging their tail; 1. a. ἔσανα pres. pas. σαίνομαι.

ΣΑΙΨΩ, f. αῤῶ, p. σέσαρκα, to clean with brooms, to sweep; also to grin, to snarl; to stand with open mouth; p. pas. σέσαρμαι.

Σάκοςπαλος, ου, ὁ καὶ ἡ, that brandishes a buckler or shield. From τάκος, εος, τὸ, a shield (as if from σάττω), and πάλω, to brandish.

Σάκεσφόρος, that bears a shield, shield-bearing. From σάκος and φέρω.

Σακίταν, acc. sing. of σακίτας, α, ὁ, Dor. for σηκίτης, ου, ὁ, a domesticated lamb, familiarly called a pet lamb, Theocr. i, 10. Th. σηκὸς, οὔ, ὁ, a stable.]

Σακκελίζω, f. ἴσω, the same with

Σακκεύω, or

Σακκέω, or

Σακκίζω, f. ἴσω, to filtrate or purify wine, &c. by straining it through a cloth, Herod. iv, 23.

Σάκος, ου, ὁ, a sack, sack-cloth; a covering; also a long beard, Aristoph. From the Heb. שַׂק, whence also in Engl. A SACK.

Σάκος, εος, τὸ, a buckler, a shield; σάκευς, Dor. for σάκους; from σάκειος, for the Dorics change the genit. ου into ευ. Th. σάττω, f. ζω, Β.

Σακὸς, ὦ, ὁ, Dor. for σηκὸς, which see.

ΣΑΚΧΑΡ, ἄρος, or σάκχαρον, ου, τὸ, sugar; saccharum.

Σακῶν, gen. pl. of Σακαί, the Sacæ, a people of Scythia.

Σαλά, ὁ, indecl. Heb. the name of a man, Sala, N. Test.

Σαλαθιήλ, ὁ, indecl. Heb. the name of a man, Salathiel, N. Test.

Σαλαῖζω, to bewail, lament. From σαλάω.

ΣΑΛΛΑΨΙΣ, ανος, ὁ, a poor man who affects to appear rich; effeminate, dissipated; as if from σαλεύω, to boast.

ΣΑΛΑΜΑΝΔΡΑ, ας, ἡ, a salamander.

Σαλάμην, a hole, an opening through which σῆλας βαίνει, the light enters; doors, Lycophr. 98; windows.

Σαλαμίς, ἱος, ἡ, the name of an island, Salamis; as if from σάλον ἁμῖς.

Σαλαμίνιος, ου, ὁ καὶ ἡ, a Salaminian, of Salamis.]

Σαλάσσω, or -ττω, f. ζω, to put in motion, to shake; to fill up as a measure, to fill so as to run over. From σαλεύω.

Σαλάω, ὦ, the same.

Σαλίμ, τὸ, indecl. Heb. the name of a city, Salim.

Σαλεύω, f. εύσω, p. σετάλευκα, to agitate, move, properly applied to the waves; by Synecd. to incite, stir up; and, as a neuter, to be cast into danger; 1. a. ἐσάλευσα, 1. a. inf. act. σαλεύσαι part. pres. pas. σαλευόμενος τὰ σαλευόμενα, uncertain or unstable things; p. pas. σεσάλευμαι part. perf. pas. σεσαλευμένος, 1. a. pas. ἐσαλεύθην, ης, η, 1. a. inf. pas. σαλευθῆναι, 1. a. ind. pas. σαλευθήσομαι, η, εται. Th. σάλος.

Σαλήμ, ἡ, indecl. Heb. the most ancient name of Jerusalem, Salem. Wahl's Lex. by Robinson.]

Σαλμυδισσός, οὔ, ὁ, a city of Thrace, Salmydessus.]

Σαλμών, ὁ, indecl. Heb. the name of an ancestor of David, Salmon.

Σαλμωνεύς, ἑως, ὁ, the name of a man, Salmoneus.]

Σαλμώνη, ης, ἡ, Heb. the name of a woman, Salmone; also of a promontory of Crete, Acts xxvii, 7.

ΣΑΛΟΣ (σᾶλος), ου, ὁ, the water of the ocean, an anchoring-place; the motion felt on board of a vessel in a storm; a tossing or rolling of the sea, Luke xxi, 25; also metaphor. anxiety, agitation of mind; as if from ἄλς, ἄλδς, ἡ, the sea.

ΣΑΛΠΗ, ης, ἡ, a kind of fish; as if from σέλας and φάω.

Σαλπίγγω, f. ζω, to sound a trumpet, to make proclamation by the sound of a trumpet. From σάλπιγξ.

Σαλπιγυτής, οὔ, ο, a trumpeter, a blower of a trumpet. From the preceding.

ΣΑΛΠΙΓΞ, ιγγος, ἡ, a trumpet; acc. pl. σαλπίγγας.

Σαλπίζω, f. ἴσω, and Att. ἰῶ, to sound a trumpet, announce, proclaim; 1. a. ἐσάλλισα, 1. a. subj. act. σαλπίσω, ης, η, part. 1. a. σαλπίσας. Th. σάλλπιγξ.

Σαλπίσης, 2. sing. 2. a. subj. act. of σαλπίζω. Th. σάλλπιγξ.

Σαλπιστής, οὔ, ὁ, a trumpeter. From σαλπίζω.

Σᾶμα, ἄτος, τὸ, Dor. for σῆμα, which see; also for σῶμα, a body.

Σαμαίνεται, Dor. for σημαίνεται, 3. sing. pres. pas. of σημαίνω. Th. σῆμα, ατος, τό.

Σαμάρεια, ας, ἡ, the name of a city and county, Samaria; now a village called Shem-run. Wahl's Lex. by Robinson.]

Σαμαρείτης, ου, ὁ, a Samaritan. From Σαμάρεια.

Σαμαρείτις, ἰδος, ἡ, a Samaritan woman. From the preceding.

Σάμβλλον, ου, τὸ, the same with σάνδαλον. hence ἀσάμβλλον, destitute of sandals.

ΣΑΜΒΥΚΗ (σαμβύκη), ης, ἡ, an ancient musical instrument called a sambuca, described by some writers as a wind instrument, and by others as stringed. Burney.]

Σήμερον, Dor. for σήμερον, to-day, this day, Att. τήμερον. See Σήμερον.

Σάμη, ης, ἡ, the name of an island, Samé.

Σάμιος, ἰου, ὁ καὶ ἡ, Samian, of Samos.]

Σάμοθρακη, ης, ἡ, an island, Samothrace, so called from the Samians who occupied its territory.

Σάμος, the name of an island in the Aegean sea, Samos; also the city of Samós.

Σαμουήλ, ὁ, indecl. Hebr. the name of a prophet, Samuel.

Σαμόρας, a horse which Σὰν φέρι, i. e. marked with the letter Σ, which is called by the Dorics Σὰν, Aristoph. Nub. 122.]

ΣΑΜΥΤΧΟΝ (σαμψυχον), ου, τὸ, the herb called marjoram.

Σαμφών, ὁ, indecl. Hebr. the name of a man, Sampson.

Σὰν, the Doric name of the letter Σ, from the Phœnician name shin.

ΣΑΝΔΑΛΙΟΝ, ου, τὸ, (dimin. of σάνδαλον) a sandal, i. e. a sole of wood or hide covering the bottom of the foot and bound on with leather straps. Wahl's Lex. by Robinson.]

Σάνδαλον, ου, τὸ, the same with σανδάλιον.]

ΣΑΝΔΑΡΑΚΗ, ης, ἡ, and σανδαράχη, red arsenic.

ΣΑΝΔΥΞ, υκος, ἡ, red lead.

Σανίδες, αἱ, tablets on which the laws were written, or on which the names of debtors and others were written; also folding doors, Hom.

Σανίδιον, ου, τὸ, dimin. of σανίς.

Σανιδωτός, ἡ, ὃν, covered with boards or planks.

ΣΑΝΤΣ (σάνις), ἴδος, ἡ, a plank, a board. See also Σανίδες, as if for τανός, from τείνω.

Σάννας, or σάννος, ου, ὁ, a fool, an idiot.

Σάνταλον, ου, τὸ, a tree, the sandal-wood tree, or saunders.

Σάσι, 3. sing. pres. opt. act. of σάω, Poet. for σώζω. Th. σόος.

Σάος, the same with σόος, sound, entire, safe; and contract. σώς, compar. σωτέρος.

Σαούλ, ὁ, indecl. Hebr. Saul, the name of a king, also of an apostle. It is also declined in Greek, Σαῦλος, ου, ὁ, Act. viii.

Σαύφροσιν, dut. pl. of σαίφρων.

Σαύφρων, and σώφρων, ονος, ὁ καὶ ἡ, of sound mind; wise. From σάος, or σόος, and φρέν.

Σάπαξ, ἄκος, ὁ, a moth, so called because it σήπει, destroys garments. Th. σήπω.

Σαπίς, εἶσα, ἐν, part. 2. a. pas. and

Σαπίτης, gen. sing. f. g. part. 2. a. pas. of σήπω, f. ψω, 2. a. ἔσαπον.

ΣΑΙΕΡΔΗΣ, ου, ὁ, a fish called a ground-

ling; it is also used for a wise or astute man. Varro uses saperda for a wise man, but Lipsius interprets it, a jester or buffoon.

Σαπρία, ας, ἡ, rottenness, putridity; and

Σαπρίζω, f. ἴσω, p. σεσάπειρα, to putrify, grow rotten, grow rancid. From

Σαπρός, ἂ, ὃν, rotten, putrid; also metaphor. depraved, wicked, corrupt, N. Test. From σήπω.

Σάφειρα, ας, ἡ, the name of a woman, Sapphira.

ΣΑΨΦΕΙΡΟΣ, ου, ἡ, the precious stone called sapphire, Revel. xxi, 19.

Σαπφικός, ἡ, ὃν, Sapphic, of or belonging to Sappho. From

Σάφω, εος, ἡ, the Lesbian poetess, Sappho.

Σαπῶθ, or ἀπῶθ, or ἀφῶθ, a basin, a vessel in which the drinking cups were washed, Jerem. lii, 16.]

Σαπών, οῦσα, ὃν, part. 2. a. act. of σήπω, 2. a. ἔσαπον. But Σάπων, ονος, ὁ, soap.

Σαράβαρα, a kind of garment for the legs, worn by the Persian Satraps, drawers, breeches, or hose, Dan. iii, 21, 28.

ΣΑΡΓΑΝΗ (σαργάνη), ης, ἡ, a basket, a net work of cords made like a basket, 2 Cor. xi, 33; a twisted cord, Wahl's Lex. by Robinson; the same as σπυγίς, ἴδος, ἡ.]

ΣΑΡΓΟΣ, a fish called the sarge.

Σαρδανάπαλος, ου, ὁ, the name of an Assyrian king, Sardanapālus.]

Σάρδεῖς, αἱ, the capital city of Lydia, in Asia Minor, Sardis; used only in the plural.

Σαρδανία, ας, ἡ, the island of Sardinia. See Σαρδῶ.]

Σάρδιος, ου, ὁ, and σάρδιος, ου, ὁ, (λίθος being understood) the precious stone called a carnelian, a sardius; so called from the island of Sardinia where the most famous are found.

Σάρδιον, ου, τὸ, and

Σάρδιος, ου, ὁ, the same with σάρδιος.

Σαρδόνυξ, ὕχος, ὁ, the precious stone called a sardonyx; compounded of σάρδιος, ου, ὁ, and ὄνυξ, ὕχος, ὁ, because it resembles the colour of the nails.

ΣΑΡΔΩ, and Σαρδῶν, ὄνος, ἡ, the island of Sardinia.

Σαρδῶοι, ων, οἱ, Sardinians.]

Σαρεῖ, 3. sing. 1. f. act. of σαίρω, f. σῶω, to sweep, to clean with a broom or brush. But σαροῖ, 3. sing. pres. optat. pas. of σαίρω, the same with σαίρω.

Σάρεπτα, Hebr. the name of a city nearly half way between Sidon and Tyre, Sarepta. Wahl's Lex. by Robinson. It is either n. g. pl. Σάρεπτα, ων, τὰ, or sing. fem.]

ΣΑΡΙΣΣΑ, ης, ἡ, a Macedonian spear, which was very long.]

Σαρκάζω, to strip the flesh from the bones; also to grin at one. From σάργ.

Σαρκασμός, οῦ, ὁ, a sarcasm, a sneer, a scoff. Hence in Engl. SARCASM. From the pas. of the preceding.

Σαρκίζειν, or σαρκάζειν, *inf.* of σαρκάζω. *Th.* σάρξ.

Σαρκικός, ἡ, ὄν, of flesh, fleshy; carnal. *In Script.* imperfect, frail, weak, as being human.

Σάρκινος, ἴνη, ἰνον, fleshy; corpulent. *From the same.*

Σαρκοφάγος, ου, ὁ καὶ ἡ, carnivorous, living upon flesh.]

Σαρκοφαγία, ᾧ, to eat flesh.]

Σαρκοφάγος, ου, ὁ καὶ ἡ, carnivorous, that feeds on flesh; also as a *subst.* a sarcophagus or coffin for the dead.

Σαρκοφαγία, ης, ἡ, the eating of flesh. *From σάρξ and φάγω.*

Σαρκόω, *f.* ὥσω, to make fleshy; to incarnate.

Σάρκωσις, εως, ὁ, the producing of flesh. *From the preceding Th.* σάρξ, flesh.

Σάρμα, ἄτος, τὸ, an opening of the earth; a hole; sweepings or cleanings.

Σαρμάται, τῶν, οἱ, the Sarmatians.]

Σαρματία, ας, ἡ, the country of Sarmatia.]

ΣΑΡΞ, κός, ἡ, flesh, body; ὁ λόγος σάρξ ἐγένετο, *John* i, 14; *Matt.* xxiv, 22; *John* xvii, 2; *Rom.* iii, 20; *1 Pet.* i, 24, imperfection or corruption; also the law of Moses.

Σαρός, οὔ, ὁ, a broom or brush; a worthless fellow. *From σαίρω.*

Σαροῦχι, ὁ, indecl. *Heb.* the name of a man, Saruchi.

Σαρώω, *f.* ὥσω, to sweep; *part. p. pas.* σεσαρωμένος. *From σαρός.*

Σαρπηδών, the name of a man, Sarpedon.

ΣΑΡΠΙΟΣ, ου, ὁ, a wooden chest, a box.

Σάρρα, ας, ἡ, the name of Abraham's wife, Sarah.

Σάρωρον, ου, ὁ, a broom, a besom. *From σαρώω.*

Σάρων, ωνος, ὁ, the name of a country, Saron. *Also*

Σάρων, nets; also a sea-god, Saron.

Σαρωνίς, ὕδος, ἡ, a hollow oak; because εἴσης, it has seams or crevices in the bark.

Σας, acc. pl. *f. g.* of σός, σή, σόν. *Th.* σύ.

Σατᾶν, ὁ, indecl. *Hebr.* Satan, the adversary, the devil.

Σατᾶνας, ᾧ, ὁ, 2 *Cor.* xi, 14, the same as the preceding.

Σατῖνη, ης, ἡ, and σάτινον, ου, τὸ, a wagon, a wain, a chariot, a car. *From σάπτω.*

Σάτον, ου, τὸ, a measure for dry things, equal to the third part of an ephah; according to Josephus, one peck and an half, English, *Wahl's Lex.*]

Σατραπηία, ας, and *Ion.* -τη, ἴης, ἡ, the office of satrap, a viceroyship. *From*

ΣΑΤΡΑΠΗΣ, ου, ὁ, a satrap or governor of a province in Persia.

ΣΑΤΤΩ, *f.* ξω, *p.* σέσᾳχα, *p. pas.* σίσαγμαί, to load a beast of burden.

Σατυρῖκόν, (δρᾶμα being understood) a satiric poem or drama, *Æl.* ii, 8.

Σατυρικός, ἡ, ὄν, satirical, sarcastic, cutting; and

Σατύριον, ου, τὸ, satyrion, an herb.

ΣΑΤΥΡΟΣ (σατύρος), ου, ὁ, a satyr, a fabulous animal, half-man and half-goat; as if from σάθη· σατυροί, satirical dramas, *Athen.* x, p. 420. Δυκόφρων γράψας Σατυροῦς, Μενέδημον, who wrote a satiric play, called Menedemus.

Σαυκός, ἡ, ὄν, dry, arid.

Σαυλὰ, adverbially, slowly, tardily. *From*

ΣΑΥΛΟΣ, ἡ, ὄν, soft, effeminate, delicate; fond of quiet. *Also*

Σαῦλος, ου, ὁ, a man's name, Saul.

Σαυνιάζω, to strike or pierce with a javelin. *From*

Σαυνίον, ου, τὸ, a spear or javelin. *From* σαίνω.

Σαυνίται, ων, οἱ, the Samnites.]

Σαυνιτικός, ἡ, ὄν, Samnitic, of or belonging to the Samnites.]

Σαυνός (ἀπαλός), soft, delicate, tender; perhaps for σαυλός.

ΣΑΥΠΑ, or σαύρα, ας, ἡ, a lizard.

Σαῦρος, ου, ὁ, a lizard; also the name of a fish resembling a lizard.

Σαυρωτήρ, ἥρος, ὁ, a piece of iron at the lower end of a spear, by which it may be stuck into the ground. As if σταυρωτήρ, from σταυρώω.

ΣΑΤΣΑΡΙΣΜΟΣ, οὔ, ὁ, a hesitation of speech.

Σαυσαρός, οὔ, ὁ, a whispering noise. *An imitative word.*

Σαυτῆς, by Crasis for σαυτῆς. So σαυτοῦ, for σαυτοῦ, and σαυτὸν, for σαυτόν. *From* σὺ and αὐτός.

Σάφς, adv. clearly, certainly, evidently. *From* σαφής, ἑός, ὁ καὶ ἡ.

Σαφάνης, ἑός, ὁ καὶ ἡ, *Dor.* for σαφηνής, clear, perspicuous, manifest.

Σαφῆς, *Poet. n. g.* for adv. σαφῶς, which see.

Σαφίστατος, superl. and

Σαφίστιρος, ἑρα, ἑρον, comp. of σαφής.

Σαφῆω, *See* Σαφηνίζω.

Σαφῆως, and σαφηνέως, *Ion.* for σαφῶς, which see.

Σαφῆ, acc. sing. from σαφής, which see.

Σαφάνεια, ας, ἡ, in rhetoric, perspicuity or clearness, in writing and speaking.

Σαφνίζω, *f.* ἴσω, and *Att.* ἰῶ, to exhibit clearly, make manifest, explain, clear up. *Th.* σαφής.

Σαφηνῖω, *Att.* for σαφηνίσω, 1. fut. of the preceding.

Σαφηνῶς, the same with σαφῶς.

ΣΑΦΗΣ, ἑός, ὁ καὶ ἡ, clear, evident, manifest, plain.

Σαφῶς, adv. manifestly, plainly, clearly.

Σαχθεῖς, εἶσα, ἐν, *part.* 1. a. pas. of σάπτω, *f.* ξω, 1. a. pas. ἐσάχθην.

Σαὸ, ὅος, οὗς, ἡ, a woman's name, Sao.

Σάω, for ἐσάωσε, 3. sing. 1. a. ind. act. by

rejecting the augment, and Poet. Apocope, *σάω* also for *σάωσον*, 1. a. imperat. act. by the same Apocope. But others consider it the 3. sing. imperf. for *ἰσάωζει*, or pres. imperat. for *σάωζει*, of *σαώζω*. Some say that *σάω* is Doric for *σάου*.

Σάω, or *σάομαι*, to preserve or save, properly, according to Ernesti, by rescuing from danger by another's aid. From *σάος*, Poet. for *σός*.

Σαώζω, Poet. for *σώζω*, from the same Th.

Σάωσε, Ion. for *ἰσάωσε*, 3. sing. 1. a. ind. act. of *σαώζω*, Poet. for *σώζω*, from the same Th.

Σαώσει, 3. sing. 1. f. of the same verb and Th.

Σαώσωμεν, Ion. for *σαώσωμεν*, 1. f. inf. of *σαώζω*. See *Σάωσε*.

Σαώσετεον, dual. 1. f. act. of the same.

Σαώσωμεν, 1. pl. 1. f. ind. of the same.

Σαώτερος, compar. of *σάος*, the same with *σός*.

Σεβνυμένων, Æol. for *σεβνυμένων*, gen. pl. part. pres. pas. of

ΣΕΒ'ΝΝΥΜΙ (*σεβνύμι*), or *σεβνύω*, to extinguish, quench, put out; suffocate, stifle; pres. imperat. *σεβνύθι*, *ύτω*, and in 2. pl. *σεβνύσε*, f. *σέσω*, from the obsolete *σέω*. 1. a. *ἔσσεα*, 1. a. inf. act. *σέσαι*, p. *ἔσεικα*, and -*ηκα* pres. pas. *σεβνύμαι*, *σαι*, *ται*, and in 3. pl. *σεβνύνται*, perf. pas. *ἔσεισμαι*, 1. a. pas. *ἔσεισθην*, and in inf. *σεβνύηναι*, 1. f. pas. *σεβνύσθηναι*, *η*, *εται*, 2. f. pas. *σεβνύσθηναι*.

Σέσεια, *ας*, *ε*, Ion. for *ἔσεισα*, *ας*, *ε*, 1. a. ind. act. of the above verb.

Σέσεις, *εως*, *ἡ*, extinction, a quenching. From the perf. pas. of the same verb.

Σέσσαι, Poet. for *σέσαι*, 1. a. inf. act. of *σεβνύμι*.

Σεσπίνος, *ἡ*, *ὄν*, having the quality of extinguishing. From *σεβνύμι*.

Σέσω, *εις*, *ει*, 1. f. act. of the same.

Σδεύγλα, Æol. and Dor. for *ζεεύγλη*.]

Σε, acc. sing. of *σύ* *σὲ φρένας*, Att. for *σοῦ φρένας*, or rather for *κατὰ φρένας*, by Synecd.

Σεαυτοῦ, *ἡς*, *οὔ*, and contracted *σεαυτοῦ*, *ἡς*, *οὔ*, nom. wanting; compounded of *σείω*, for *σοῦ*, and *αὐτοῦ*.

Σεβάζομαι, the same as *σέβομαι*, to worship, venerate, adore, reverence; f. m. *άσομαι*, p. pas. *σιτίσθαι*, *σαι*, *σται*, 1. a. pas. *ἑσειάσθην*. Th. *σέω*.

Σέβας, *τὸ*, indecl. reverence, respect, worship. From the same Th.

Σεβάσθησαν, Ion. for *ἑσειάσθησαν*, 3. pl. 1. a. ind. pas. of *σεβάζομαι*.

Σέβασμα, *άτος*, *τὸ*, veneration; an object of worship or reverence; *σεβάσματα*, *αν*, *τὰ*, sacred or holy things.

Σεβάσμιος, *ου*, *ὁ* *καὶ* *ἡ*, or *σεβάσμιος*, *ία*, *ιον*, the same with *σεβαστός*, venerable, to be revered.

Σεβασμός, *οὔ*, *ὁ*, worship, adoration, reverence.

Σεβάσαστο, Ion. and Poet. by doubling *σ*, for *ἑσειάσαστο*, 3. sing. 1. a. m. of *σεβάζομαι*.

Σεβαστός, *ἡ*, *ὄν*, to be venerated or revered, august; Augustus, a title of the Roman emperors; *Σεβαστή*, *ἡς*, *ἡ*, Augusta, a title of the empresses. From p. pas. of *σεβάζομαι*, the same as the Th. *σέω*.

Σέε, pres. imperat. act. of *σέω*.

ΣΕΒΕ'ΝΙΟΝ, *ου*, *τὸ*, the covering or husk of the fruit of the palm tree.

Σεβίζω, Poet. the same with *σεβάζομαι*.

Σέβομαι, to venerate, revere; also pas. to be venerated; also to be ashamed; pres. imperat. m. *σέου*, pres. inf. m. *σέεσθαι*, part. pres. m. *σεβόμενος*, *μένη*, *μενον*. Th. *σέω*.

Σέβοντι, Dor. for *σέβουσι*, 3. pl. pres. act. of *ΣΕΒΩ*, the same with *σέβομαι*.

Σέθεν, by Sync. for *σίοθεν*, Poet. Dor. or Ion. for *σοῦ*, gen. sing. of *σύ*.

Σείω, and *σείω*, Ion. for *σοῦ*, gen. sing. of *σύ*.

Σειόμενος, *ου*, part. pres. pas. of *σείω*, f. *σω*, p. *σείσικα*.

Σείοντες, nom. pl. part. pres. act. of the same.

Σείος, Laconic, for *Δείος*, divine. Th. *Θείος*.

Σείρ, *ρὸς*, *ὁ*, (from *σείρω*, to dry) the sun.

ΣΕΙΡΑ, *ἄς*, *ἡ*, a chain, a cord, a rope; a fastening; *σειραὶ* are also bunches of bulb-roots and herbs. From *είρω*.

Σειρήν, *ἦνος*, *ἡ*, a siren, a kind of marine monster, which, by its singing, charmed passengers to their destruction; also an insect resembling a bee; a sort of scarabæus or beetle, Arist. and Sept. Vid. Voss. de Sibyllis, p. 262. Some derive it from *είρω*, to connect, and others from *σύρω*, to draw. But others again, from *σειρᾶ*, because those who listen to a siren are drawn and suspended, as if fastened by a cord.

Σειριάω, f. *άσω*, to lighten or be enlightened, to shine; to have an inflammation in the head.

From *σείρω*.

Σείριον, *ου*, *τὸ*, a star or constellation.

Σείριος, *ου*, *τὸ*, the name of a star, Sirius, which is also called the dog-star. From *σείρω*, or, as others think, from the preceding Th.

Σειρομάστης, *ου*, *ὁ*, a spear, 2 Kings.

Σειρῶω, *ᾶ*, f. *άσω*, p. *σειρίσικα*, to make dry; to exhaust, evacuate.

ΣΕΙΡΩ, to make dry, exsiccate. Hence *σειρ*, the sun.

Σεισαμένας, Dor. for *σεισαμένης*, part. 1. a. m. f. g. of *σείω*.

Σεισάχθεια, a release of debts or burdens, Diog. Laërt. in Solone. From *σείω* and *ἄχθος*.

Σεισθεὶς, part. 1. a. pas. of *σείω*, f. *σείσω*, 1. a. pas. *ἑσεισθην*, *ης*, *η*, and in 3. pl. *ἑσεισθσαν*.

Σεῖσμα, *άτος*, *τὸ*, a concussion; an earthquake.

Σεισμός, *οὔ*, *ὁ*, an agitation, concussion, earthquake. From 1. pers. p. pas. of

ΣΕΙΩ, f. *σείσω*, p. *σείσικα*, to shake, agi-

tate, make tremble; also to accuse, harass; 1. α. ἔσεισα, p. pas. σέσεισμαι.

Σεκοῦνδος, ου, ὁ, Lat. name of a man, Secundus.

Σέλα, dat. sing. of σέλας, ατος, τό dat. σέλατι, and by rejecting the ι, σέλαϊ, contract. σέλα.

Σελαγέω, f. ἥσω, to shine, be resplendent; as if from σέλας ἄγω. Th. σέλας.

Σελάγος, ου, ὁ, a proper name, Selagus.

Σελαναία, ας, Dor. and σελαναίη, ης, ἡ, Ion. Luna.

Σελέναν, Dor. for σελήνην, acc. sing. of σελήνη.

ΣΕ'ΛΑΣ, ἄτος, τὸ, light, brilliancy; lighting. As if from σείω and ἔλη.

ΣΕ'ΛΑΧΟΣ (σελάχος), εος, τὸ, a general name for cartilaginous fishes, that have no scales. Qu. if from σέλας, that is, their brilliancy or light in the night time.

Σελεύχεια, ας, ἡ, Seleucia, a city so called from Seleucus.

ΣΕΛΕΥΚΙΣ, ἴδος, ἡ, the name of a kind of cup; also of a kind of ships or galleys; also of a kind of hose worn by women.

Σεληναῖος, αῖα, αῖον, lunar, belonging to the moon. Hence, substantively, σεληναία, the moon.

Σελήνη, ης, ἡ, the moon; as if from σέλας νέον, the new moon. From σέλας.

Σεληνιάζομαι, (σεληνιακὸς εἰμί) to be a lunatic, to be moon-struck; f. m. ἄσομαι, 1. α. m. ἐσεληνιασάμην, ὦ, ατο, part. pres. m. σεληνιαζόμενος, μένη, μινον. From the preceding.

Σεληνιάκός, ἡ, ὄν, lunar, of the moon; lunatic, afflicted with the falling-sickness. From σελήνη.

ΣΕ'ΑΙΝΟΝ (σελινον), ου, τὸ, the herb parsley.

ΣΕΛΙΣ, ἴδος, ἡ, the interval between lines, a page.

Σέλλα, a Latin word, a seat, a bench.

Σελλάστροις, the ceremony of placing seats or couches in the temples, on holy occasions, Gl. Cyr. σελλῶν στρώσις.

ΣΕΛΛΟΣ, οὔ, ὁ, a poor man who wished to be thought rich, Sellus. Hence, a boaster.

Σέλμα, the space between the sides of a ship, the benches or thwarts on which the rowers sat. From σελίς.

Σεμεῖ, ὁ, indecl. Hebr. the name of a man, Semei.

Σεμέλη, ης, ἡ, Semele, the mother of Bacchus and daughter of Cadmus. It is said to be derived from σέλας and μέλειν, because she would be associated with Jupiter in thunder and lightning.

Σεμιάμβος, a small lizard; a tarantula; by the ancients called the Chalcidian lizard.

ΣΕΜΥΔΑΛΙΣ (σεμιδαλῖς), εως, ἡ, fine flour, Rev. xviii, 13; Diod. Sic. iii, 13.

Σεμίραμις, ἡ, the wife of Ninus, Semiramis.

Σεμνολογέω, ω, f. ἥσω, to speak or discourse with gravity, to speak in lofty language; to boast. From

Σεμνολόγος, that speaks with gravity or in lofty language. From σεμνός and λόγος, which is from λέγω, p. m. λέλογα.

ΣΕΜΝΟΣ, ἡ, ὄν, venerable, to be revered or respected; august, holy; grave. As if from σέβω. Hence comparative

Σεμνότερος, more venerable, &c.

Σεμνότης, ητος, ἡ, gravity, majesty, authority; weight or gravity of character. Th. σεμνός.

Σεμνών, to make illustrious or famous, to adorn, to embellish.

Σεμνύνομαι, to be grave or serious in one's deportment; also to boast.

Σεμνύνω, f. υνῶ, to make venerable or august; to honour, adorn, exalt. From σεμνός.

Σεμνῶς, adv. with gravity, honourably, becomingly. From the same.

Σένα, a plant used as a purgative, senna.

Σέο, Ion. for σοῦ, gen. sing. of σύ.

Σεοί, Dor. for Θεοί, the gods.

Σεπτός, ἡ, ὄν, venerable, deserving worship. From σέβω.

ΣΕΡΑΠΙΑ'Σ, ἄδος, ἡ, the name of a plant of the orchis tribe.

Σεραφεῖμ, indecl. the seraphims.

Σέργιος, ου, ὁ, the name of a Roman citizen, Sergius.

ΣΕ'ΡΙΣ, εως, ἡ, a kind of succory or endive.

ΣΕΡΙΦΙΟΝ, or σέριφον, ου, τὸ, the plant called seriphium, or marine wormwood.

ΣΕ'ΡΙΦΟΣ γραιῦς, ἡ, an old maid.

Σερίφος, ου, ἡ, the island of Seriphus, one of the Cyclades. Hence Σερίφιος, ὁ, a Seriphian, or inhabitant of that island.]

ΣΕ'ΡΦΟΣ, ου, ὁ, a species of gnat.

Σέσαγμα, p. pas. of σάπτω, f. ζω, p. σέσαχα, p. pas. inf. σεσάχθαι, part. p. σεσαγμένος. Σεσαγνῖα, f. αῤῥῶ, p. σέσαγμα, laughing, grinning; f. g. of σεσαγνῶς, part. p. m. of σάιζω, to gape or grin as people do in laughing; p. m. σέσηρα, and σέσαξα.

Σεσεῖσθαι, perf. inf. pas. of σείω.

ΣΕ'ΣΕΛΙ (σεσελί), εως, τὸ, and σέσελις, ἡ, the name of a tribe of plants of the umbelliferous class, seseli.

Σέσηπα, p. m. of σήπω, f. ψω.

Σέσηρα, p. m. of σάιζω.

Σεσηρῶς, νῖα, ὅς, part. of the same.

Σέσθεν, and σέθεν, Poet. for σοῦ, gen. sing. or acc. sing. of σύ.

Σετιγαμένος, Dor. for σεσιγημένος, part. perf. pas. of σιγάω.

Σεσιωπαμένος, α, ον, Dor. for σεσιωπημένος, part. p. pas. of σιωπάω.

Σεσοφισμένος, η, ον, part. p. pas. of σοφίζω, f. ίσω, p. σεσόφικα. Th. σοφός.

Σεσοφισμένως, adv. skilfully, shrewdly, artfully. From the preceding.

Σεῦ, Dor. for σοῦ, gen. of σύ.

Σεῦα, 1. a. Ion. for ἔσεια, from σεῖω. Th. σεῖω.

Σεύατο, Ion. for ἐσεύατο, 3. sing. 1. a. mid. of the same; σευάμενος, rushing, *Iliad* xxii, 22.

Σεύθω, by Sync. for σευάσθω, 3. sing. 1. a. imperat. m. of σεύαι, ἀσθω, of the same.

Σευτλαῖος, ου, ὁ, the name of a frog, *Seutlaeus*, *Batrachom.* 208.

Σεῦτλον, or τεῦτλον, a beet.

Σεῖω, f. εὔσω, to agitate, excite, goad or push on, pursue, put to flight; pas. σείομαι. Th. σεῖω.

Σεῖσθαι, 1. a. inf. pas. of σείω.

Σείφασθαι, 1. a. inf. m. of the same.

Σεωῦτοῦ, Ion. for σεαυτοῦ.

Σήθ, ἑ, indecl. Hebr. the name of a man, Seth.

Σήθω, to shake out, to sift. From σεῖω.

Σηκάζω, f. άσω, to put into a stable or stall. Th. σηκός.

Σήκασθεν, *Beot.* by Sync. for ἐσηκάσθην, 3. pl. 1. a. ind. pas. of the preceding.

Σηκίς, ἴδος, ἡ, a maid-servant, a slave.

ΣΗΚΟ΄Σ, οὔ, ἑ, properly any enclosure; hence a stall for animals; a house, a temple; a bird's nest; also a balance, a weight. Whence

Σηκώω, ᾧ, from the preceding Th.

Σήκωμα, ἄτος, τὸ, a counterpoise or balance weight; also the poisoning of a javelin. From σηκώω. Th. σηκός.

Σήμ, ὁ, indecl. Hebr. the name of a man, Shem.

Σῆμ', for σῆμα, which see.

ΣΗΉΜΑ, ἄτος, τὸ, a sign, mark, designation; a standard; badge of nobility; prodigy; augury; funeral monument; σημειῖον, ου, τὸ, the same. Hence

Σημαία, ας, ἡ, the standard or flag of an army; an image or statue; badge of family honours.

Σήμαιν', for σήμαιναι, pres. imperat. of σημαίνω.

Σημαίνουσα, *Dor.* for σημαίνουσα, part. pres. f. g. of the same.

Σημαίνω, f. ανῶ, 1. a. ἐσήμανα, and ἐσήμηνα, 1. a. inf. act. σημαῖναι, p. σεσήμαγα, to give a signal for battle, to command, order; to indicate, portend; to seal a letter, a vessel of wine, &c.; pres. pas. σημαίνομαι, perf. pas. σεσήμαμαι, and Att. σεσήμασμαι, part. perf. pas. σεσημασμένος, η, ον. Th. σῆμα.

Σημαῖναι, 1. a. inf. act. of the preceding.

Σημανέω, Ion. for σημανῶ, 1. f. ind. act. of the same.

Σημαντίον, verbal adj. from σημαίνω, it must be indicated, &c.

Σημαντικός, ἡ, ὄν, significant, expressive of. From the same.

Σημάντωρ, ορος, ὁ, he who gives a signal, chief, commander, leader. From the same.

Σημασία, ας, ἡ, a signal, indication, declaration. From σῆμα.

Σήματα, a letter; η. pl. of σῆμα, ατος, τό.

Σημείον, ου, τὸ, a mark or note, a sign; in

mathematics a point; any military signal; a prodigy.

Σημεῖομαι, οὔμαι, to note or mark; to designate; pres. imperat. m. σημείου, οὔ, -οέσθω, ούσθω, and in 2. pl. -όεσθε, οὔσθε, f. m. ὠσομαι, perf. pas. σεσημείωμαι from

Σημείω, ᾧ, to note, designate, mark. Th. σῆμα, ατος, τό.

Σημείωσις, εως, ἡ, a designation; also a note to a book, observation. From 2. pers. perf. pas. of the preceding.

Σημερίνός, of the present day.

Σήμερον, and Att. τήμερον, adv. as if from τῆδε ἡμέρα, this day, to day; ἡ σήμερον, scil. ἡμέρα, this day.

Σημήϊον, for σημειῖον, ου, τὸ, which see.

Σημήνη, 3. sing. 1. a. subj. act. of σημαίνω, f. ανῶ, 1. a. ἐσήμανα, and ἐσήμηνα. Th. σῆμα.

Σημικίνθιον, and σιμικίνθιον, ου, τὸ, from the Latin semicinctium, i. e. an apron, which is worn by artisans and others while at work to prevent soiling their clothes, *Acts* xix, 12; *Wahl's Lex.* by Robinson. *Græc.* περιζώμα, ατος, τό.]

Σῆν, acc. sing. f. g. of σός, ἡ, ὄν. Th. σύ.

Σηπεδόν, ὄνος, ἡ, putridity, rottenness, putrefaction. From σήπω.

Σηπία, ας, ἡ, the cuttle-fish or sepia, which discharges a black liquid; also ink, *Athen. lib.* 7. Th. σήπω.

Σηπτικόν, οὔ, τὸ, an unguent which causes putrefaction. From

Σηπτικός, η, ον, that causes putrefaction.

Σηπτός, ἡ, ὄν, the same with the preceding; also putrid.

ΣΗΉΩ, f. ψω, p. act. σέσηφα, p. m. σέσηπα, and *Dor.* σίσαιπα, to make putrid, to corrupt; σήπομαι, to become putrid, to putrefy, to decay; 2. a. pas. ἐτάπην, ης, η.

Σῆς, εὖς, ὁ, a silk-worm. See also under Σῆρς.

Σηραγγώδης, εως, ὁ καὶ ἡ, full of holes or cavities, *Plut.*]

Σήραγγ, γγος, ἡ, a fissure, an opening in the earth, a cave, a den. From σεσηγῆναι, of the verb σαίρω.

ΣΗΉΡΕΣ, ων, οἱ, the Seres, a people of Tertiary or India; sing. σῆς, εὖς, ὁ, which also means a silkworm, so called because it is found among those people.

Σηρίκος, ἡ, ὄν, of or belonging to the Seres; also of silk, silky. From σῆς, εὖς, ὁ, a silk-worm.

Σῆς, τὸς, ὁ, a moth. From σήπω.

Σῆς, and σῆσι, Ion. for σαῖς, dat. pl. See Σῆν.

ΣΗΣΑ΄ΜΗ (σεῖσμον), ης, ἡ, or σήσᾶμον, ου, τὸ, a kind of grain, which grows in Egypt and the East, sesamè; the oil extracted from the seeds is much used in the East instead of olive-oil.

Σηστιάς, ἄδος, ἡ, a female native of

Σηστός, οὔ, the island of Sestos.

ΣΗΉΤΕΣ, adv. Att. τῆτες, as if from τῷ ἔτει τούτῳ, in this year. But *Duport* says on

Theophr. Charact. c. iii, p. 249, that he still wants an example where σῆτες is used in this sense. Hence

Σηπίνος, ἡ, ὄν, of this year.

Σητόβρωτος, ου, ὁ καὶ ἡ, moth-eaten. From σῆς and βρωτός. Th. βρώσκω, to eat.

Σητόκοπος, perforated by moths. From σῆς, τός, ὁ, and κόπτω, p. m. κέκοπα.

Σῆψ, πός, ὁ καὶ ἡ, a kind of serpent or lizard, the seps; so called because its bite occasions instant putrefaction. Th. σήψω.

Σῆψις, εως, ἡ, putrefaction, putridity.

Σθεινῶ, ὅς, ἡ, the name of a woman, Sthino; as if from σθένος, strength.

Σθενᾶρος, ῥᾶ, ῥόν, robust, strong. From σθένος.

Σθενελᾶϊδες, a proper name, Sthenelaïdes. From

Σθένηςλος, ου, ὁ, the name of a man, Sthenelus.

Σθένος, εος, τὸ, strength, force, power, vigor. Th. σθένω.

Σθενῶ, ᾧ, f. ὥσω, p. ἐσθένωκα, to strengthen, make strong; 1. a. ἐσθένωσα, 1. a. opt. act. σθενώσαιμι, αἰς, αἰ. From the preceding.

ΣΘΕΝΩ, to be able, to be competent to any thing, to have power to do any thing.

Σιαγόνιον, ου, τὸ, a part of the jaw. From

ΣΙΑΓΩΝ, ᾧνος, ὁ or ἡ, the cheek, the jaw.

Σιαίνομαι, to be overcome with tedium or ennui, Gloss. Cyr.

ΣΙΑΛΟΝ (σίᾱλον), ου, τὸ, or σίαλος, ου, ὁ, saliva or spittle; also called σίελον, as if from σείω, because it is put in motion in the mouth.

Σιάλος, ου, ὁ, a fattened hog; gen. Ion. σιάλοιο, as if from σιτεύω and ἄλις, because well fattened.

ΣΙΒΥΛΛΑ, ης, ἡ, a sibyl or prophetess; as if from σιοῦ βουλῆ, the will of God, σιὼς being used for θεός, Æol. or Dor.

Σιβῦνη, ης, ἡ, a hunting-spear, particularly such as is used in hunting the wild boar; it is also called συβήνη. From σύς.

Σιγᾶ, adv. silently; like σιγῇ. See Σιγή. But

Σίγα, pres. imperat. of σιγάω, be silent. See the preceding.

Σιγαῖλος, ἑα, ἑον, silent, that keeps silence. From σιγάω.

Σιγαῖλοις, ὅεσσα, ὅεν, beautifully made, elegant, brilliant; skilfully wrought; acc. sing. σιγαλόεντα. Th. σιγάω.

Σιγαλός, ἄ, ὄν, Dor. for σιγηλός.

Σιγᾶν, pres. inf. act. of σιγάω.

ΣΙΓΑΨ, ᾧ, f. ἥσω, p. σεσίγηκα, to be silent, to keep silence.

Σιγεὺς, ἑος, Sigeian, Dion. Hal. i, p. 58, ed. Sylb.

Σιγή, ῆς, ἡ, silence, taciturnity; σιγῇ, dat. used adverbially, in silence, silently. Th. σιγάω.

Σιγηθεῖς, εἶσα, ἐν, part. 1. a. pas. of σιγάω, 1. a. pas. ἐσιγήθην.

Σιγηλός, ἡ, ὄν, silent, taciturn. Th. σιγάω.

Σιγῆν, Dor. for σιγᾶν, pres. inf. of the same verb.

ΣΥΤΑΑΙ, ὦν, αἰ, ear-rings.

Σιγλαί, ὦν, αἰ, abbreviations or characters used in writing, for the sake of despatch.

Σιγναφόρος, ου, ὁ καὶ ἡ, a standard-bearer; also a soldier. From σίγνον, a Latin word, and φέρω.

Σιγῦνης, ου, ὁ, a hunting-spear; the same with σιβῦνη, Oppian. 1.

Σιγῶντι, Dor. for σιγῶσι, 3. pl. pres. of σιγᾶω.

Σιδάρεος, Dor. for σιδήρεος.

Σιδαρόδετος, ου, ὁ, Dor. for σιδηρόδετος.

Σιδᾶρος, Dor. for σιδήρος.

Σιδαροχάρμας, α, ὁ, Dor. that delights in iron arms, warlike; ὁ σιδήρῳ χαίρων· σιδαροχαρμᾶν, Dor. gen. pl. From σίδηρος and χαίρω.

ΣΙΔΗ (σιδη), a pomegranate, both the tree and fruit. From Sida, a town of Boeotia.

Σιδήρεος, οὔς, -έη, ῆ, and Dor. -έα, ᾧ, -έον, οὔν, of iron. Th. σίδηρος.

Σιδηρεύω, f. εὔσω, to work in iron, to forge iron.

Σιδηρεῖπός, ἡ, ὄν, the same as σιδήρεος.

Σιδήριον, ου, τὸ, iron-work, an iron instrument. From σίδηρος.

Σιδηρίτας, and σιδαρίτας, α, ὁ, Dor. for

Σιδηρεῖτης, ου, ὁ, a worker in iron, a smith; also a magnet.

Σιδηρεῖτις, ἴδος, ἡ, belonging to the working of iron; σιδηρεῖτις γῆ, ground from which iron ore is dug; and σιδηρεῖτις λίθος, the magnet or stone which draws iron; also an herb, called sideritis.

Σιδηρόδετος, iron-bound. From σίδηρος and δέω, to bind.

ΣΙΔΗΡΟΣ, ὁ, iron, steel; also any weapon of iron, as a sword, spear, &c.

Σιδηροφορέω, ᾧ, to bear arms, to use weapons of iron, Thucyd. i, 6.]

Σιδηρώ, ᾧ, to arm with iron, to strengthen with iron. Th. σίδηρος.

Σιδᾶν, ᾧνος, ἡ, a city of Phœnicia, Sidon. Hence

Σιδώνιος, ἱα, ἱον, a Sidonian.

Σίελον, ου, τὸ, and σίελος, ου, ὁ, saliva, spittle. See Σίαλος.

ΣΙΨΩ, f. σίσω, or σίζω, to hiss, as hot iron does when plunged into hot water.

Σικανία, ας, ἡ, the ancient name of Sicily, Sicania.]

Σικᾶνοι, ᾧν, οἱ, the people called Sicanians or Sicilians.

Σικᾶριος, ου, ὁ, a Latin word, an assassin, a cut-throat, a bandit.

Σικελία, ας, ἡ, Sicily.

Σικελικός, ἡ, ὄν, and

Σικελός, ἡ, ὄν, Sicilian; pl. Σικελοὶ, Sicilians.

Σικερα, τὸ, strong drink of any kind, except wine, as beer, &c.

Σίκιμα, ὦν, τὰ, Sichem, a city and its vicinity.

ΣΙΚΙΝΝΙΣ, ιος, and ἴδος, a sort of military

dance. From σείω and κινέω, because those who practise it are σείόμενοι καὶ κινούμενοι.

Σίκιννος, ου, name of a man, Sicinnus.]

Σίκλος, a shekel, a Jewish money, weighing four Attic drachmæ.

Σικύα, ας, ἡ, a gourd (κολοκύνθη), because it is like τῷ σίκυϊ. Th. σίκυος, a cucumber.

Σικυήρατον, ου, τὸ, a bed or ground for cucumbers; also σικυήλατον, because in it σικύαι ἐλαύνονται. Or σικυήρατον, because σίκυας κρατεῖ.

ΣΙΚΤΟΣ (σικυός), ου, or σικυός, οὔ, ὁ, and in the older Greek, κικυός, a cucumber. Hence σικύα, ας, ἡ, a gourd.

Σικυῶν, ὠνος, ἡ, the city of Sicyon, in the Peloponnesus.]

Σικυωνία, ας, ἡ, Sicyonia.]

Σικυωνῦθε, adv. for ἐκ τῆς Σικυῶνος, from the city of Sicyon.

Σικυαίνω, f. ανῶ, p. σείσικχαγκα, to loathe, have a disgust at, be tired of; p. pas. σείσικχαμαι and

Σικχασία, ας, ἡ, a loathing, disgust. From ΣΙΚΧΟΣ, ἡ, ὄν, disagreeable, unpleasant; also disgusted, fastidious; also one that derides, a mocker, a scoffer. Hence in Engl. sick.

Σίλας, ου, ὁ, the name of a man, Silas.

ΣΙΤΑΙΝΙΣ, εως, ἡ, flour of wheat. From the Latin.

Σιλλικύπριον, ου, τὸ, sillicyprium, an Egyptian tree, from the fruit of which oil was extracted, Herod. ii, 94. Schweigh. Lex. Herod.]

Σίλλοι, ων, οἱ, revilings, reproaches, sarcasms; as if from σείειν ἱλλους, to move the eyes. Hesych. σελλός, χλεόνασμός, μῶμος, κακολογία. Also σιλλός, ἀναφάλαντος.

Σίλλυρον, ἀκάνθιον τι ἄδρον καὶ ἐδάδιμον, Diod. Sic. I, iv, a kind of thorn-bush, the fruit of which is eatable.

Σίλλυρον, (τῶν βιβλίων τὸ δέρμα,) the leather covering of books; as if from συλλαμβάνειν, because the leather encloses the book.

Σιλουανός, οὔ, ὁ, the name of a man, Silvanus. From the Latin.

Σιλουῖος, ου, the name of a man, Silvius.]

Σίλουρος, ου, ὁ, a kind of fish, called silurus; because σείει τὴν οὐρὰν, it is continually moving its tail.

ΣΙΛΦΗ, ης, ἡ, an insect like a moth.

ΣΙΛΦΙΟΝ, ου, τὸ, the name of a plant, laserwort.

Σιλωάμ, ὁ, the name of a pool or fountain, Siloam, Luke xiii, 4.

Σίμαι, the upper parts of a harp. But

Σιμαί, bees, as if from σιμός.

ΣΙΜΒΑΟΝ, ου, τὸ, or σίμβλος, ου, ὁ, and σίμβλη, ης, ἡ, a bee-hive; as if σιμβόλον, where σιμαί βάλλουσι μέλι, the bees deposit their honey.

Σιμεών, or Συμεών, ὁ, indecl. the name of a man, Simeon.

Σιμή, ῆς, ἡ, and nom. pl. σιμαί, αἱ, bees.

Σιμικίνθιον, See Σημικίνθιον.

Σιμόεις, εντος, Simois, a river; also the name of a man.

ΣΙΜΟΣ, ἡ, ὄν, flat-nosed; σιμός is also sloping, steep. Hence τὰ σιμά, ὧν, steep places.

Σιμότης, ητος, ἡ, flatness of nose. From the preceding.

Σιμοῦντα, for Σιμόεντα, acc. sing. of Σιμόεις.

Σίμων, ονος; ὁ, the name of a man, Simon.

Σιμωνίδης, ου, ὁ, the name of a man, Simonides.

Σινᾶ, τὸ, indecl. the name of a mountain, Sinai.

Σιναμωρέω, to ravage, lay waste; to debauch, Aristoph. Nub. From

Σινάμωρος, ου, ὁ καὶ ἡ, mischievous, hurtful; lascivious. From σίνω and μόρος.

Σιναπέω, to contract the countenance, as in eating mustard.

Σινᾶπι, See Σίνηπι.

Σινᾶρός, ρὰ, ρόν, noxious, hurtful. From σίνω.

ΣΙΝΔΩΝ, ὄνος, ἡ, linen, fine linen cloth; λεπτῶν σινδῶνων, light or thin linen, thin clothing, Thucyd. ii, 49. So called from Σιδῶν, where it was first made; as we say Nankeens or Nankins, from the name of the place.]

Σίνεται, 3. sing. pres. ind. of σίνομαι, to hurt.

ΣΙΝΗΠΙ, and σινᾶπι, εως, τὸ, mustard.

Σινιάζω, f. ἄσω, p. σσινιάκα, to fan, sift; a rare word in the Greek writers, Is. Cas. 1. a.

ἔσινιάσα, 1. a. inf. act. σινιάσαι.

ΣΙΝΙΟΝ, ου, τὸ, a sieve. From σίνω.

Σινόπη, ης, ἡ, Sinope, a city of Pontus.

Σίνος, εος, τὸ, hurt, damage, injury. From σίνω.

Σίντης, ου, ὁ, noxious, destructive.

Σίνομαι, See Σίνω.

Σινύσσα, ης, ἡ, a city of Italy, Sinuessa.]

ΣΙΝΩ (σίνω), and σίνομαι, to injure, to damage; to ravage, lay waste.

Σινωπεύς, εως, ὁ, an inhabitant of Sinōpe.]

Σινωπίζειν, to behave lewdly; from the courtesan Sinope.

ΣΙΟΝ, ου, τὸ, an aquatic plant, sium.

Σιός, Dor. for Θεός, God.

ΣΙΠΑΛΟΣ, deformed; impure.

Σιπταχόρα, the name of a river in India.

ΣΙΠΥΉ, ης, ἡ, a chest or box for holding bread; according to Suidas σιτοεὺς, because food is thrown into it; which has allusion to σιτος and βύω.

Σίπυλος, ου, ὁ, a mountain in Lycia, Sipy-lus.]

Σιρά, See Σειρά, and in Latin Etymol. Sira.

ΣΙΡΑΙΟΝ, ου, τὸ, wine of which the goodness is sodden away.

Σιρός, or σιρός, οὔ, ὁ, a cellar for keeping corn; as if from σιρός.

Σισάμις, τδος, ἡ. See Σησάμη.

ΣΙΣΑΡΟΝ, ου, τὸ, a parsnip.

ΣΙΣΟΉ, ης, ἡ, Suid. a mode of dressing the hair by curling or trimming it.

ΣΙΣΤΒΟΣ, ου, ὁ, a fringe.

ΣΙΣΤ'ΜΒΡΙΟΝ, ου, τὸ, a tribe of plants including water-cresses, water-rocket, &c.

ΣΙΣΤ'ΡΑ (σισῦρα), ας, ἡ, a garment of goat-skin, with the hair on, *Aristoph. Nub.* 10.]

Σίσυρος βαίτη, a coarse or ordinary garment.

Σίσυφος, ου, ὁ, the name of a man, Sisyphus.

ΣΙ'ΣΩΝ, or σίνων, ονος, ὁ, a small seed of a Syrian plant, like parsley.

Σιτάθην, Dor. and Ion. for ἐσιτάθην, 1. a. pas. of σιτέω. Th. σῖτος.

Σιτανίας, ου, ὁ, a species of σῖτος.

Σιταρκέω, ὦ, to feed, furnish provisions, for an army, &c.]

Σιτίομαι, οὔμαι, to eat, feed upon; mid. of σιτέω.

Σιτευτός, ἡ, ὄν, fattened, well-fed.

Σιτεύω, f. εὔσω, p. σεσίτευκα, to fatten, to nourish. Th. σῖτος.

Σιτέω, ὦ, to nourish, feed. From σῖτος.

Σιτηγός, οὔ, ὁ καὶ ἡ, a corn-dealer. From σῖτος and ἄγω.

Σιτηρέσιον, ου, τὸ, provision; rations given to soldiers monthly. From σῖτος and αἰρέω.

Σιτίζω, f. ἴσω, p. σεσίτικα, to nourish, fatten; p. pas. σεσίτισμαι, σαι, σται. Th. σῖτος.

Σίτιον, ου, τὸ, food, provision, cakes. From the Th. σῖτος.

Σιτίσις, εως, ἡ, the same with

Σιτισμός, οὔ, ὁ, the act of feeding. From perf. pas. of σιτίζω.

Σιτιστός, ἡ, ὄν, fattened, nourished. From σιτίζω.

Σιτοβολών, ὦνος, ὁ, a granary. From σῖτος and βάλλω.

Σιτοβολῶνας, acc. pl. of the preceding.

Σιτοδεία, ας, Ion. σιτοδηΐη, ης, ἡ, scarcity of provisions; famine. From σῖτος and δέομαι.

Σιτοδοσία, ας, ἡ, distribution of corn or provisions. From σῖτος and δίδωμι.

Σιτομετρέω, f. ἴσω, p. σεσιτομέτηκα, to measure out or distribute grain. From σῖτος and μετρέω.

Σιτομετρία, ας, ἡ, a measuring out or distributing of corn, *Diod. Sic.* p. 89. A. ed. Rhodom.

Σιτομέτριον, ου, τὸ, or σιτόμετρον, a measure or allowance of corn; as if from μέτρον τοῦ σίτου.

Σῖτον, ου, τὸ, bread made from corn. Th. σῖτος.

Σιτοποιεῖσθαι, inf. m. of

Σιτοποιέω, to make or prepare bread; to give bread; and σιτοποῖομαι, to be occupied in making bread; to procure bread for one's self; to seek for bread; to eat. From σῖτος and ποιέω.

Σιτοποιός, οὔ, ὁ, a baker. From σῖτος and ποιέω.

Σιτοπώλης, ου, ὁ, a seller of corn or of bread. From σῖτος and πωλέω.

ΣῖΤΟΣ, ου, ὁ, corn; bread; provisions of any kind; also the act of eating; δίκη σίτου, a suit for alimony or support, when the husband

refuses to support a wife from whom he lives separate.

Σίτοφάγος, ου, ὁ, Sitophagus, the name of a mouse. From σῖτος and φάγω.

Σιτοφόρος, ου, ὁ καὶ ἡ, that bears or carries corn. From σῖτος and φέρω.

ΣΙ'ΤΤΑ, a shepherd's cry, used to call his flock.

Σιττύλη, ης, ἡ, a garment of skins.

ΣΙΤΤΥ'ΒΟΣ (σιττύβος), a kind of vase or utensil made of clay. Qu. if because σῖτος is put into it.

Σιτώνης (that σῖτον ἀνείται), a purchaser of corn or grain. From σῖτος and ἀνέομαι.

Σιφλός, ἡ, ὄν, deformed, *Apol. Rhod.* i, 203; feeble, imbecile, mean; by Sync. from σιπαλός, π being changed into φ. Hence

Σιφλόω, f. ὠσω, to make deformed, to debase; weaken. From the preceding.

ΣΙΦΝΟ'Σ, ἡ, ὄν, vacant, empty.

ΣΙ'ΦΩΝ, ωνος, ὁ, a syphon or crane for drawing off liquors.

Σιών, τὸ, indecl. the name of a mountain, Sion.

Σιώπα, pres. imperat. of

ΣΙΩΠΑ'Ω, f. ἴσω, p. σεσιώπηκα, to be silent, to keep silence, to pass over; imperf. ἐσιώπαον, ων, -αις, ας, -αι, α, pres. imperat. act. σιώπαε, α, 1. a. ἐσιώπησα, 1. a. subj. act. σιωπήσω, ης, η. Hence

Σιωπή, ἡς, ἡ, silence, taciturnity; σιωπή, dat. is used adverbially, silently, in silence. From σιωπάω.

Σιώπησις, εως, ἡ, silence. From 3. pres. perf. pas. of σιωπάω.

ΣΚΑ'ΖΩ, f. ὠσω, p. ἔσκακα, to be lame, to limp.

Σκαιᾶς πύλας, the Scæan gate, on the left part of the city; acc. pl. See Σκαῖός.

Σκαιῇ, dat. sing. Ion. of

Σκαῖός, ὧ, ὄν, of the left hand; also foolish, stupid; rough, rustic; inhuman, wicked. From Th. σκάζω.

Σκαιοσύνη, ης, ἡ, and

Σκαιότης, ητος, ἡ, stupidity, weakness, awkwardness. From σκαῖός.

ΣΚΑΙ'ΡΩ, f. αἰῶ, to leap, skip, bound.

Σκαιῶς, adv. on the left, unluckily. From σκαῖός.

Σκαλαζώτης, ου, ὁ, a small lizard. See Ἀσκάλαρος.

Σκαλεύω, f. εὔτω, to dig. From Th. σκάλλω.

Σκαληνός, ἡ, ὄν, oblique, unequal; having unequal sides; odd number. From σκάζω.

Σκαλίζω, f. ἴσω, the same as σκαλεύω, and from the same.

Σκαλῖς, ἰδος, ἡ, and σκαλιστήριον, ου, τὸ, an instrument for digging or hoeing, a hoe.

ΣΚΑ'ΛΛΩ, to dig, to hoe, to scratch as hens do; to search into, *Septuag.* Hence σκαλεύω, and σκαλίζω.

Σκαλμός, οὔ, ὁ, a pin or peg to which the oar is attached in rowing, technically called the thole or thole-pin. It is also used for the vessel or boat itself. From σκάλλω.

Σκάλοψ, οπος, ὁ, a mole, so called because it digs under ground.

Σκαμάνδριος, ου, of or belonging to the Scamander. From

Σκάμανδρος, ου, ὁ, the Scamander, a river.

Σκαμῆδος, οῦ, oblique, crooked, twisted, bent. From σκάζω.

ΣΚΑΜΜΩΝΙΑ, ας, ἡ, or -ον, ου, τὸ, the herb scammony.

Σκανά, ἄς, ἁ, Dor. for σκηνή.

Σκανδαλίζω, f. ἴσω, to cause to stumble; hence to cause to sin, to be an occasion of sinning, to induce to sin; σκανδαλίζομαι ἐν τινι, to commit sin in respect to any one, i. e. to desert, abandon, Mat. xxvi, 31; also to be drawn into false and injurious opinions respecting any one, Mat. xi, 6; also to offend, render indignant; and pas. to be indignant; 1. a. ἐσκανδάλισα, 1. a. subj. σκανδαλίσω, ης, η, and 1. pl. ὠμεν, perf. act. ἐσκανδάλικα, 1. a. ind. pas. ἐσκανδαλίσθην, ης, η, 1. a. subj. pas. σκανδαλισθῆναι, ης, η, and 2. pl. σκανδαλισθῆτε, 1. a. pas. σκανδαλισθήσονται, η, εται. This verb is found only in the N. Test. and the Ecclesiastical writers. See Wahl's Lex.]

Σκάνδαλον, ου, τὸ, a stumbling-block, a trap, a share; a cause of offence. Th. σκάζω.

ΣΚΑΝΔΙΞ, ικος, ὁ, a kind of herb, chervil or cicely.

Σκανθαρίζω, or rather σκινθαρίζω, to strike the nose with the middle finger, to fillip; σκαρίζω, in the same sense in Hesych.

Σκάνθης, (κράββατον) a couch or bed. See Ἀσπώντης.

Σκάνος, (αἰτία, νόλημα, Hesych.) fault, impediment; as if something done σκαιῶς.

Σκαπάνη, and Dor. -α, ἡ, the act of digging; a spade, a hoe. From σκάπτω, to dig.

Σκαπίδρα, ας, ἡ, a kind of game or sport, Pollux, lib. ix, c. 7.

Σκάπετος, ου, ὁ, a ditch, trench; a grave. Th. σκάπτω.

Σκαπτῆρ, ἥρος, ὁ, a digger. From σκάπτω.

Σκαπτησύλη, ης, ἡ, a city of Thrace, Scaptesyla.

Σκάπτριτο, 3. sing. opt. pas. of σκάπτω.

ΣΚΑΠΤΩ, f. ψω, 1. a. ἔσκαψα, 1. a. subj. act. σκάψω, ης, η, perf. ἔσκαψα, to dig, excavate; to clear out.

Σκαρδαμύσσω, or σκαρδαμύττω, to wink the eyes. From σκαίω and μύω.

Σκαρῆμδος, οῦ, ὁ, a leap, a jump. From σκαίρω.

Σκαρίζω, to leap; to palpitate; to bubble. From σκαίρω.

Σκαρίς, the same with σκάρος.

Σκαριφεύω, to make an outline, to sketch; to scarify. From

ΣΚΑΡΙΦΟΣ, ου, ὁ, a style or pen, a pencil; also a straw, reed; as if from κάρφος.

Σκάρος, ου, ὁ, a kind of fishes, called scarus. Th. σκαίρω.

Σκαῦρος, ου, ὁ, having large, projecting antlers; who σκαίρει (or leaps) with difficulty.

Σκαφεῖσα, part. 2. a. pas. f. g. of σκάπτω.

Σκάφη, ης, ἡ, any hollow vessel; a boat, a canoe; hence the English word SKIFF. From σκάπτω, because made of hollow trees. But

Σκαφή, ἥς, ἡ, a ditch, trench. Th. σκάπτω.

Σκαρῆναι, 1. a. inf. pas. of σκάπτω, f. ψω, 1. a. pas. ἐσκαρῆναι, 2. a. pas. ἐσκαρῆναι.

Σκαφίον, ου, τὸ, a little boat; any vessel, a drinking cup; a spade; a kind of tonsure; the head or skull, Aristoph. From

Σκαφίς, ἴδος, ἡ, a milk-pail, a utensil for holding honey. Th. σκάπτω.

Σκάφος, εος, τὸ, a ditch, a digging. Same Th.

Σκεδᾶ, Baot. for σκεδάση, 2. sing. 1. f. m. of σκεδάω, or -άζω, 1. f. m. σκεδάσομαι, σκεδασῆ, and σ being taken away, σκεδάη, whence by Crasis σκεδᾶ.

Σκεδάζω, See Σκεδάω.

Σκεδάσεις, 2. sing. 1. f. act. of

ΣΚΕΔΑΩ, -άζω, and σκεδάννυμι, f. άσω, p. ἐσκέδακα, to scatter, dissipate; to disperse. Hence perhaps in English TO SCATTER.

ΣΚΕΙΘΡΟΣ, ρᾶ, ρόν, exquisite, exact, finished.

ΣΚΕΙΡΩΝ, ονος, ὁ, the wind Sciron, which blows from the Scironian hills.

Σκέλετον, τὸ, scil. σῶμα, a dried body, a skeleton. From

Σκελετός, ἡ, ὄν, dried, exsiccated. From Th. σέλλω, to make dry.

Σκελέω, the same with σέλλω.

Σκέλη, nom. pl. of σκέλος, εος, τό.

Σκελιαγῆς, a breaking of the legs. From σκέλος and ἄγω, to break.

Σκελίζω, f. ἴσω, p. ἐσκέλικα, to debilitate, overturn.

Σκελῖς, ἴδος, ἡ, a leg of bacon. From the same Th.

Σκελλός, ἡ, ὄν, dry, arid, parched; also distorted. From

ΣΚΕΛΛΩ, f. ελῶ, 1. a. ἔσκηλα, to make dry, desiccate, make slender. Hence σκελετός, dried; also dead.

ΣΚΕΛΟΣ, εος, τὰ, a leg, a foot.

Σκέπα, coverings; acc. pl. by Apocope for σκεπάσματα. See Σκέπασμα.

Σκεπάζω, f. άσω, to cover, shelter, protect, envelope. Th. σέπω.

ΣΚΕΠΑΠΝΟΝ, ου, τὸ, an axe, a hatchet.

Σκεπάσαι, part. 1. a. act. of σκεπάζω.

Σκέπαις, εως, ἡ, a covering, a shelter; and Σκέπασμα, ατος, τὸ, a covering, protection; a veil. From the same.

Σκεπαστής, οῦ, ὁ, a coverer, protector; and

Σκεπαστός, ἡ, ὄν, covered, sheltered; and

Σκεπαστρον, ου, τὸ, a covering. From σκεπάζω.

Σκεπάω, the same with σκεπάζω.

Σκήπη, ης, ἡ, a covering; clothing; protection, shelter, defence; a pretext or pretence, Herod. From σέπω.

Σκεπηνός, ἡ, ὄν, protected, fortified, covered. From σέπω.

Σκέπτιο, *Ion.* for σκέπτου, *pres. imper. m.* of σκέπτομαι, *f. m.* σκέφομαι.

Σκεπτόν, *verbal. adj.* it must be considered, we must examine. *From* σκέπτομαι.

ΣΚΕΪΤΟΜΑΙ, to look around, survey, consider, examine; to reflect on; *part. pres. m.* σκεπτόμενος, *f. m.* φομαι *p. pas.* ἔσκεμαι, *παι, πται, p. m.* ἔσκοπα.

ΣΚΕΪΩ, *f. ψω*, to cover, veil, protect, shelter.

Σκερβόλος, *ου, ὁ καὶ ἡ*, a calumniator, reviler; as if from κίεα and βάλλω, to aim at the feelings with words.

Σκυαγωγέω, *ω*, to carry military utensils and implements, to pack up one's effects for removing.

Σκυαγωγός, *ου, ὁ καὶ ἡ*, that carries baggage, &c. a camp-boy. *See the preceding verb.* *From* σκεῦος and ἄγω.

Σκευάζω, *f. ἄσω*, to prepare, equip, furnish, fit out. *From* σκεῦος.

Σκευᾶς, *ᾶ, ὁ*, Sceva, the name of the high priest, *Acts* xix, 14.

Σκευασία, *ας, ἡ*, preparation, condiment or seasoning.

Σκεύασμα, *ατος, τὸ*, that which is prepared, any composition or preparation; as of medicine &c.

Σκευαστός, *ἡ, ὄν*, prepared, made, compounded or put together. *From* σκευάζω.

Σκευή, *ἡς, ἡ*, preparation; all kinds of armour and other equipments; equipage; loading of a vessel, &c.; apparel, dress, *Thucyd.* 1. 130; ornament, furniture.]

ΣΚΕΥΟΣ, *εως, τὸ*, a vessel, utensil, implement, furniture, apparatus; *σκεύη*, military implements or baggage; the tackling of a ship; in *Acts* xxvii, 17, probably the mast, which was lowered with the sails in the vessels of the ancients. *See Wahl's Lex.*]

Σκευοφορέω, *ω*, to carry or bear baggage or implements.

Σκευοφόρος, *ου, ὁ καὶ ἡ*, he that carries baggage or moveables. *From* σκεῦος and φέρω.

Σκευοφύλαξ, *ακος, ὁ καὶ ἡ*, the keeper of baggage, utensils, or furniture. *From* σκεῦος and φύλαξ.

Σκευαρέω, or σκευαρόμαι, to take care of baggage or utensils; to plot, contrive; to watch for; to examine scrupulously. *From*

Σκευαρός, *ου, ὁ καὶ ἡ*, the same with σκευοφύλαξ. *From* σκεῦος and ὤρα.

Σκέψασθαι, 1. *a. inf. m.* σκεψόμενος, *part. 1. f. m.* of σκέπτομαι.

Σκέψις, *εως, ἡ*, contemplation, examination, reflection like what the Sceptics practise; a treatise. *From* σκέπτομαι.

Σκήλη, 3. *sing. 1. a. subj. of* σκέλλω, or σκάλλω, *f. σκᾶλω*, 1. *a. ἔσκαλα*, and ἔσκηλα; hence 1. *a. opt. Æol. σκήλεια*, *ας, ε, 1. a. subj. act. σκῆλω*, *ης, η, 1. a. inf. σκῆλαι*.

Σκηνάω, *ω*, to pitch a tent, to dwell in, to inhabit. *From* σκηνή.]

Σκηνίω, the same with the preceding, and from the same. *Thucyd.* ii, 52.

Σκηνητής, *ου, ὁ*, dwelling in a tent. *From the preceding.*

ΣΚΗΝΗ, *ῆς, ἡ*, a tent, booth, tabernacle; any temporary dwelling; a house, and thence a family *N. Test.*; a stage or theatre; hence in *Engl. SCENE*.

Σκηνικός, *ου, ὁ*, scenic, belonging to the stage. *From* σκηνή.

Σκηνίπτω, the same with σκορπίζω, as if from σκῆνος ἵπτειν, to hurt the body; σκῆνος, the body, in which the soul dwells, σκηνεῖ.

Σκηνογραφία, *ας, ἡ*, the scenery or decorations of a theatre; the painting of scenery or landscapes, &c.]

Σκηνοπηγία, *ας, ἡ*, the pitching of tents or booths; the festival of the Jews, so called in commemoration of their forty years' wandering in the desert, *Zech.* xiv, 16, *John* vii, 2; σκηνοπήγια, *τὰ*, also occurs. *From* σκηνή and πηγνυμι.

Σκηνοποιέω, to make tents or tabernacles. *From* σκηνή and ποιέω.

Σκηνοποιός, *ου, ὁ* and *ἡ*, a tent-maker, *Acts* xviii, 3. *From the same.*

Σκῆνος, *εως, τὸ*, a tabernacle, a tent; in the *Script.* the body. *From the Th. σκηνή.*

Σκηνόω, *f. ὥσω, p. ἑσκήνωκα*, 1. *a. ἑσκήνωσα*, to pitch one's tent, to dwell, inhabit. *From the same.*

Σκηνώμα, *ατος, τὸ*, a tabernacle, tent; by *Metaph.* the human body, 2 *Pet.* i, 13, 14. *From* 1. *pers. perf. pas. of* σκηνόω.

Σκηπάνιον, *ου, τὸ*, and *Ion. σκηπῆνιον*, and *Dor. σκαπάνιον*, a staff, a cane, a rod. *From* σκήπτω, to lean upon.

Σκηπίων, *ωνος, ὁ*, the name of a man, Scipio.]

Σκήπτομαι, to support one's self, as with a cane; to fall upon like lightning; to feign, make excuses. *From the Th. σκήπτω.*

Σκηπτός, *ου, ὁ*, lightning; a storm. *Th. σκήπτω.*

Σκηπτούχος, *ου, ὁ καὶ ἡ*, bearing a sceptre. *From* σκήπτρον and ἔχω.

Σκήπτρον, *ου, τὸ*, a sceptre; properly a staff or rod, upon which one σκῆπτεται, or leans.

ΣΚΗΪΤΩ, to send down with violence or with a crash; to strike like lightning; to lean upon, to rush or fall down.

Σκήπων, *ωνος, ὁ*, a staff. *From the preceding.*

Σκηρίπτω, the same as σκήπτω.

Σκῆψις, *εως, ἡ*, a pretence, a pretext, a false excuse. *From Th. σκήπτω.*

ΣΚΙΑ, *ᾶς, ἡ*, shade; a guest or companion, so called because he κίει (from κίω), or accompanies us.

Σκιαγράφω, to sketch, delineate in outline. *From* σκιά and γράφω.

Σκιαγραφία, *ας, ἡ*, a delineation, an outline, a sketch; also painting in chiaro-scuro, *Cambridge Mus. Critic. vol. i, 260.*]

Σκιάδιον, *ου, τὸ*, a little shade.

Σκιάζω, *f. άσω, p. έσκίακα*, to cover with a shade, to overshadow. From σκία.

Σκιαμαχέω, *ώ, to fight with a shadow, i. e. to contend or labour in vain. From σκία and μάχομαι.*

Σκιαμαχία, *ας, ή, a fighting with a shadow or with an unresisting adversary.*

Σκιαρῶν παγᾶν, *Dor. for σκιαρῶν πηγῶν*, shady fountains.

Σκιαρός, and σκιερός, *ρά, ρόν*, shady. From *Th. σκιά.*

Σκιᾶς, *άδος, ή, an arched shade, a shady arcade, a tent or awning.*

Σκιατροφέω, to live in the shade. From *σκία and τρέφω.*

Σκιάω, *f. άσω*, to shade, overshadow. From *Th. σκιά.*

ΣΚΙΤΤΟΣ, or σκίγκος, *ου, ό, a land-crocodile or lizard, used in medicine; the skink.*

Σκιδναμένη, *part. pres. pas. f. g. of*

Σκιδνημι, and σκιδνῶ, to disperse, scatter, dissipate; *mid. σκιδναμαι*, to dissent; *3. pl. imperf. pas. έσκιδναντο. Th. σκεδάω*, which see.

Σκιερός, See Σκιαρός.

Σκιῆ, *dat. Ion. of σκιά.*

Σκιητροφεῖν, *Ion. for σκιατροφεῖν.*

ΣΚΙΛΛΑ, *ης, ή, the bulbous root called squills.*

ΣΚΙΜΑΛΙΖΩ, to point the finger by way of scorn; properly, to ascertain whether fowls have eggs.

Σκιμῆς, *ή, όν*, lame, limping; because such an one σκίμπτει on a support, or from *σκαμῆς.*

Σκιμπόδιον, *ου, τὸ*, a couch or small bed, a litter.

Σκίμπους, *αδος, ό, the same. From σκίμπτω and ποῦς.*

Σκίμπτω, and σκήπτω, to strive; fall upon, strike; be near to; hence σκίμφθη, it is fixed, *Ion. Th. σκήπτω.*

Σκίμφθη, *Ion. for έσκίμφθη, 3. sing. 1. a. ind. pas. of the preceding.*

Σκίναξ, *άκος, ό, ή, τὸ*, active, nimble. From *κινεῖν.*

Σκίναξ, *άρος, τὸ*, the young of an animal; as if from σκιεράω.

Σκινδαλμός, *ού, ό, a chip, a shaving of a reed or piece of wood; hence used for subtleties or trifling in argument, Aristoph. Nub. 131. Hence in Engl. A SHINGLE or thin board for covering a roof. See Σχινδαλμός.]*

ΣΚΙΝΔΑΥΟΣ, *ού, ό, a plant resembling ivy; also a musical instrument of four strings.*

ΣΚΙΝΘΟΣ, *ή, όν*, shipwrecked; also substantively, a diver.

Σκιονγράφος, *ου, ό και ή, the same with σκιαγράφος.*

Σκίοεις, *όεσσα, όεν*, shady, *acc. σκίοέντα. Th. σκιά.*

Σκίουρος, a squirrel, so called because he shades himself with his tail. From *σκία and οὐρά.*

Σκιδάντο, *Ion. and Poet. for έσκιδάντο, 3. pl. imperf. pas. of σκιάω, f. άσω. Th. σκιά.*

Σκιπναῖος, *αία, αῖον*, slow, tardy, leaning upon a staff as he goes. *Th. σκήπτω.*

Σκίρον, *ου, τὸ*, a shade. From *σκία. But σκίρα, τὰ*, a certain festival at Athens; whence *σκιροφορίαν.*

ΣΚΙΡΟΣ, *ου, ό*, fragments or chips of marble; cement, plaster. Probably from *σκέω*, for *ξίω. Hence*

Σκίρρος, *ου, ό, a tumour called schirrus in the liver, &c. because resembling σκίρω.*

Σκιρταῖντε, for which we read *σκιρτάσσητε, 2. pl. 1. a. imperat. Dor. for σκιρτήσατε, from*

Σκιεράω, *f. ήσω, p. έσκίρηκα*, to leap, to bound, to skip; *1. a. imperat. σκίρησον, άτω*, and in *2. pl. σκιρτήσατε. Th. σκαίρω. Hence άνασκιεράω in the same sense, Æsop.]*

Σκιρτήσαι, *1. a. inf. act. of the preceding.*

Σκιρτοποιέω, *ώ, to make skip or leap. From*

Σκιρτόω, *ώ, the same with ποίεω.*

Σκιρτῶσιν, *3. pl. pres. ind. act. of σκιεράω.*

ΣΚΙΤΑΛΟΙ (*σκιταλοι*), *ων, οί*, vile or worthless men; from *Sciton, a man notorious for his wickedness.*

Σκιώδης, *εος, ό και ή*, shady, dark, obscure. *Th. σκιά.*

Σκλέω, and σκλημι, to be hard from dryness, by *sync. for σκελέω. Th. σκέλλω.*

Σκληναι, *2. a. inf. of σκλημι, (from σκλέω) p. έσκληκα, 2. a. έσκλην. Th. σκέλλα.*

Σκληραγωγέω, *ώ, to treat or bring up roughly. From σκληρός and άγω.*

Σκληρία, *ας, ή*, harshness, roughness. From *σκληρός.*

Σκληροκαρδία, *ας, ή*, hardness of heart, as if from *σκληρά καρδία*, hard hearts, *Matth. xix, 8.*

Σκληροκάρδιος, *ου, ό και ή*, hard of heart.

Σκληροπρόσωπος, *ου, ό και ή*, hard-featured, impudent. From *πρόσωπον*, and

Σκληρός, *ά, όν*, hard, rough. *Th. σκέλλω.*

Σκληρότης, *ητος, ό*, hardness. From the preceding.

Σκληροτράχηλος, *ου, ό και ή*, stiff-necked, hard-necked; *Metaph. from an unbroken horse. From σκληρός and τράχηλος.*

Σκληρύνω, *f. ύνώ*, to harden, render hard, obstinate, or stubborn; *1. a. έσκληρυνα, 1. a. subj. act. σκληρύνω, ης, η· imperf. pas. έσκληρυνόμην, ου, ετο, 1. a. ind. pas. έσκληρύνθη, ης, η, 1. a. subj. pas. σκληρυνθῶ, ης, η. From σκληρός. Th. σκέλλω.*

Σκληρῶ, *Dor. for σκληροῦ, gen. and σκληρός.*

Σκληρῶς, *adv. roughly, rudely, harshly. From σκληρός.*

Σκνιπός, *ή, όν*, sparing, parsimonious, avaricious. From *σκνίψ*, a gnat or worm, because it is *μικρόβροτος*, or living upon little.

Σκνιφός, *ή, όν*, *Att.* dull of sight, near-sighted; by the *Attics*, darkness.

Σκνίψ, the same with *κνίψ.*

Σκοῖος, ἄ, ὄν, dense, shady.

Σκολιάζω, to be oblique or crooked in one's conduct. From σκολιός.

Σκολιῆσι, dat. pl. Ion. f. g. for σκολιαῖς, which is from

ΣΚΟΛΙΟΣ, ἄ, ὄν, crooked, tortuous, and by Metaph. depraved, crafty.

Σκολιότης, ητος, ἡ, crookedness, obliquity, tortuousness, perversity.

Σκολίω, to make crooked or perverse. From σκολιός.

Σκολιάς, adv. obliquely, tortuously.

Σκόλλυς, ὁ, hair; because it is σκολιός, or curled.

ΣΚΟΛΟΨΙΑΞ, ακος, ὁ, a large kind of snipe or woodcock; a kind of fish with a long snout, like a σκόλοπος. See Ἀσκαλώπος.]

Σκόλοπας, acc. pl. of σκόλοψ.

ΣΚΟΛΟΠΕΝΔΡΑ, ας, ἡ, an animal of the centipede tribe, a scolopendra.

Σκόλος, a kind of spine or thorn; because it σκύλλει, or hurts.

ΣΚΟΛΟΨ, οπος, ὁ, a sharpened stake, any thing sharpened or pointed; also a cross or crucifix.

Σκολύριον, ου, τὸ, a low seat or stool, Plat. Euthydem. p. 217. F. See the next word.]

Σκόλυρος, ου, low, sparing; also a low seat. See the preceding. Qu. if from σκελλός, dry.

ΣΚΟΛΥΜΟΣ (σκολῦμος), ου, ὁ, a sort of thistle; an artichoke; as if from σκόλος, or from

ΣΚΟΛΥΨΙΤΩ, f. ψω, to lacerate, tear, mutilate.

Σκόλυρος, harsh, morose, crabbed; as if σκολιὸν φέρων.

ΣΚΟΜΒΡΟΣ, ου, ὁ, a sort of fish, probably a mackerel, of the thunny tribe.

Σκοπαῖος, or σκωπαῖος, ου, ὁ, a dwarf.

Σκοπεῖ, 3. sing. pres. ind. and

Σκόπει, pres. imperat. and

Σκοπεῖν, pres. inf. of σκοπέω.

Σκόπελον, ου, τὸ, a high rock; used for a sepulchre, 2 Kings xxiii, 17.

Σκόπελος, ου, ὁ, a high rock, a high place, an eminence from which we may σκοπεῖν, or look out. Th. σκέπτομαι.

Σκοπεύω, f. εὔσω, to look around, examine, watch, spy. From

Σκοπέω, ὦ, the same with the preceding; pres. imperat. σκόπει, ει, and in 2. pl. σκώπετε, εἴτε, part. pres. σκοπέων, ὦν, f. ἥσω, p. ἐσκόπηκα.

Σκοπεῖ, 3. sing. pres. subj. act. of the preceding.

Σκοπή, ἥς, ἡ, a watch-tower, an eminence; and

Σκοπιὰ, ᾤς, ἡ, the same as the preceding and from the same verb.

Σκοπιάζω, Ion. or Dor. for σκοπιάζειν, pres. inf. act. of

Σκοπιάζω, to watch, observe. From σκοπιὰ.

Σκοπιῇ, ῆς, dat. and gen. Ion. of σκοπιὰ.

Σκοπός, οὔ, ὁ καὶ ἡ, a watchman, sentinel; observer, spy; σκοπεῖ, or σκέπτεται. Also

Σκοπός, οὔ, ὁ, the scope, object, aim. Th. σκέπτομαι.

Σκοποῦντα, acc. sing. m. g. and

Σκοποῦντες, nom. pl. part. pres. of σκοπέω.

Σκορακίζω, literally, to send to the crows; to turn away any one angrily; to treat contumeliously. From κόραξ, which see.

Σκορακισμός, οὔ, ὁ, contumely.

ΣΚΟΡΔΙΝΑΨΟΜΑΙ, to stretch and yawn as in waking up. Qu. if from κόρος and δινεῖσθαι, because that motion of body proceeds from satiety and weariness.

Σκόρδιον, an herb having the odour of garlic, used in malignant diseases. From σκόροdon.

Σκοροδίζω, to feed with garlic. From

ΣΚΟΡΟΔΟΝ, ου, τὸ, garlic; as if from σκὰρ ὀζειν, because it smells strong.

Σκοροδὼν, ὠνος, ὁ, a garlic-bed in a garden.

Σκορπίδιον, ου, τὸ, a little scorpion; an engine of war.

ΣΚΟΡΠΙΖΩ, f. ἴσω, p. ἐσκόρπικα, to scatter, disperse, dissipate; 1. a. pas. ἐσκορπίσθην, 1. a. subj. pas. σκορπισθῶ, as if from σκαίρω.

ΣΚΟΡΠΙΟΣ, ου, ὁ, a scorpion; a serpent. From τὸ σκορπίζειν τὸν ἰὸν, or scattering poison.

Σκορπίσθησε, 2. pl. 1. a. subj. pas. of σκορπίζω.

Σκοτάζω, f. ἄσω, p. ἐσκότακα, to darken, to obscure; also to become dark.

Σκοτεινός, ἡ, ὄν, dark, obscure; nom. pl. n. g. σκοτεινά. Th. σκότος.

Σκοτία, ας, ἡ, darkness; also a dark place.]

Σκοτίζω, f. ἴσω, p. ἐσκοτίκα, to darken, to cover with darkness; perf. pas. ἐσκοτίσμαι, part. perf. pas. ἐσκοτισμένος, η, ον, 1. a. pas. ἐσκοτίσθην, ης, η, 1. a. imperat. pas. σκοτίσθητι, ἦτω, and 3. pl. σκοτισθήτωσαν, 1. a. subj. pas. σκοτισθῶ, ῆς, ῆ, 1. f. pas. σκοτισθήσομαι. Th. σκότος.

Σκότιος, ἰα, ἰον, dark; obscure, of obscure or illegitimate birth. From the same Th.

Σκοτοδιιάσαι, 1. a. inf. act. of

Σκοτοδιιάω, to be dizzy. From σκότος and δίνω.

Σκοτοίς, ὅεσσα, ὅεν, dark. Th. σκότος.

Σκοτομήνη, ης, ἡ, a dark or moonless night; and

Σκοτομηνία, ης, ἡ, the same; and

Σκοτομήνιος, ου, ὁ καὶ ἡ, moonless, an epithet of the night. From σκότος and μήνη.

ΣΚΟΤΟΣ, ου, ὁ, or εος, τὸ, darkness. From σκιά.

Σκοτώ, f. ὠσω, p. ἐσκοτώκα, to darken, envelope in darkness; pres. pas. σκοτόμαι, οὔμαι, p. pas. ἐσκοτώμαι, part. p. pas. ἐσκοτωμένος, η, ον. From the preceding.

Σκώτωμα, ατος, τὸ, a dizziness or turning of the head. From σκοτώ.

Σκουτάριον, a small shield or buckler. From the Lat.

Σκυβαλίζω, f. ἴσω, p. ἐσκυβάλικα, to cast

away with scorn, as dung, or any worthless thing; to scorn; pres. pas. σκυθαλίζομαι, 1. a. m. ἐσκυθαλίσάμην. From σκύβαλον.

Σκυθάλισμα, ατος, τὸ, a thing rejected with scorn or contempt. See the preceding.

ΣΚΥΒΑΛΟΝ (σκυβάλλον), ου, τὸ, dung, ordure, excrement; rubbish; as if because τοῖς κυσὶ βαλλόμενον, it is thrown to the dogs.

Σκυδμαίνω, to be angry with. From σκύζω.

Σκυζάω, to go after the female, as animals.

Σκυζόμενος, dat. sing. part. pres. pas. of

Σκύζω, to use a caressing tone or manner, as dogs do; also to irritate, provoke; pres. pas. σκύζομαι. From κύων.

Σκύβα, voc. sing. and

Σκύβαι, nom. pl. of

ΣΚΥΘΗΣ, ου, ὁ, a Scythian; also a ferocious or savage man.

Σκυθία, ας, ἡ, the country of Scythia.]

Σκυθικός, ἡ, ὁν, Scythian.

Σκυθιστί, adv. like a Scythian. From Σκύθης.

Σκυθοπολίται, ων, οἱ, people of the city of Scythopolis.

Σκυθρός, ρά, ρόν, having a morose or harsh look. Th. σκυδμαίνω.

Σκυθροπάζω, f. ἄσω, the same as the preceding.

Σκυθροπός, οὔ, ὁ καὶ ἡ, or ὁς, ἡ, ὄν, having a severe or morose countenance. From σκυθρός and ὤψ, the countenance.

Σκύλακας, acc. pl. and

Σκυλάκεστιν, dat. pl. Ion. of σκύλαξ.

Σκυλάκιον, ου, τὸ, dimin. a little dog, a puppy. From

Σκύλαξ, ακος, ὁ καὶ ἡ, a whelp, property of a dog. Th. ὑλάω, to bark.

Σκυλάω, ὦ, for συλάω, which see.

Σκυλεία, ας, ἡ, depredation, booty, plunder. From σκυλεύω.

Σκυλεύσαντες, nom. pl. part. 1. a. act. of σκυλεύω.

Σκυλεύσεις, εως, ἡ, depredation, pillage; and

Σκυλευτής, οὔ, ὁ, a pillager, spoiler, robber. From

Σκυλεύω, the same with συλεύω, or συλάω, ὦ, f. εὔσω. Th. σύλη.

Σκυλῆναι, 2. a. inf. pas. of σκύλλω.

Σκύλλα, ης, ἡ, a proper name, Scylla.]

Σκυλλοῦ, pres. imperat. pas. of

ΣΚΥΛΛΩ, f. ὕλω, to vex, harass, torment, weary; pres. pas. σκύλλομαι.

Σκυλμνεῖς, 2. sing. 1. f. act. of σκυλμαίνω, f. ἄνω, the same with σκυδμαίνω.

Σκύλον, ου, τὸ, plunder, spoil, booty; the same with σύλον, ου, τό. Th. σύλη.

Σκύμνιον, ου, τὸ, the young or whelp of an animal. Dimin. from

Σκύμνος, ου, ὁ, the whelp of a lion, and of any animal. Th. κύων, a dog.

Σκύμνος, acc. pl. Dor. for σκύμνους. From the preceding.

ΣΚΥΝΙΟΝ, ου, τὸ, the eyebrow.

Σκῦρον, the name of a city, Scyrum.

Σκυρωτή (ὁδός) a paved way, Pindar. Pythior. v, 124. See the Greek Scholiast.

Σκυτάλη, ης, ἡ, and Dor. -α, and Poet. σκύταλον, τὸ, a staff or rod used by the Lacedaemonians for conveying intelligence secretly, by means of a strip of parchment wrapped round it (See Grecian Antiquities); also the writing itself; σκυτάλαι, were also the phalanxes of cavalry.

Σκυταλῆς, ἴδος, the same with the preceding.

Σκυτεὺς, ἐός, ὁ, a shoemaker, a cobbler; acc. pl. σκυτέας. From the preceding.

Σκυτεύω, f. εὔσω, to follow the business of a shoemaker. From the same Th.

Σκύτινος, ἰνη, ἰνον, made of leather or hide.

Σκυτοδέψης, ου, ὁ, a currier, a tanner.]

ΣΚΥΤΟΣ, εος, τὸ, a skin, hide; a scourge or whip; as if from ζύω, formerly written σκύω.

Σκυτοτόμος, ου, ὁ καὶ ἡ, one who works on leather, as a shoemaker, currier, &c. From σκύτος and τέμνω, p. mid. τέτομα.

ΣΚΥΦΟΣ, ου, ὁ, and εος, τὸ, a drinking cup or vessel; so called because it is of a swelled form κυφόν, or from σκάπτω, to hollow out.

Σκυληνός, ου, ὁ καὶ ἡ, worm-eaten, gnawed. From σκώληξ and βρωτός, from βρώσκω, to eat.

ΣΚΩΛΗΞ, ηκος, ὁ, a worm.

Σκῶλον, ου, τὸ, an obstacle, a stumbling-block. Qu. if from σκάζω, because it makes one limp. See

ΣΚΩΛΟΣ, ου, ὁ, a kind of thorn or spine; a stake sharpened in the fire.

Σκυλόπτω, for σκολύπτω, Poet.

Σκῶμμα, ατος, τὸ, raillery, wit, satire, sarcasm. Th. σκώπτω.

Σκώπτης, ου, ὁ, a satirist, one who is sarcastic.

ΣΚΩΠΤΩ, to satirize, make game of; to joke or jest, Theophr. Char. 2; f. σκώψω, p. ἔσχωφα, perf. pas. ἔσχωμαι as if σκαιῶς ἔπω, or ὅπτομαι. Engl. TO COFF.

ΣΚΩΡ, gen. σκατός, τὸ, excrement, faeces.

Σκωρία, ας, ἡ, dross, scoria of metals; also

faeces, ordure. From the preceding.

Σκῶψ, σκωπός, ὁ, a sort of owl. From σκιά and ὤψ.

Σμᾶνος, εος, τὸ, Dor. for σμῆνος.

Σμαράγδινος, ἰνη, ἰνον, of emerald; and

Σμαραγδίνης, ου, ὁ, an emerald. From

Σμάραγδα, ου, ὁ, the precious stone called an emerald; the same with μάραγδος.

ΣΜΑΡΑΓΕΊΩ, f. ἦσω, to resound, to echo, reverberate; to roar as the ocean.

Σμαραγίζω, f. ἴσω, to resound, to echo. From the preceding.

Σμαράγνα, or μαράγνα, a whip, a scourge.

Σμαράσσω, or μαράσσω, to shine, be brilliant. From μαίρω.

ΣΜΑΡΤΣ, ἴδος, ἡ, a kind of small fish. From μαίρω.

ΣΜΑ'Ω, and σμῖω, to wipe, cleanse, purify ; to anoint.

Σμερδαλέα, and ἔον, adv. frightfully, ferociously.

Σμερδαλέος, ἑα, ἔον, of a frightful appearance ; the same with σμερδνός, which is from σμέρδνω.

Th. μέρδω.

Σμερδνός, ἦ, ὄν, frightful. See the preceding.

Σμῆγμα, ατὸς, τὸ, any substance like soap, &c. used in cleansing. From σμήχω, the same as the Th. σμάω.

Σμήνεσι, and σμήνεσσι, dat. pl. Ion. and Poet. of

ΣΜΗ'ΝΟΣ, εὖς, τὸ, a swarm of bees ; also any multitude.

Σμηνουργός, οὔ, ὁ, one that takes care of bees, a bee-keeper.]

Σμῆξις, εὖς, ἦ, a wiping, rubbing, cleansing.

Σμήχω, the same as σμάω.

Σμικρός, ἄ, ὄν, small, Att. for μικρός.

Σμικρύνω, (for μικρύνω) f. νῶ, p. ἑσμίκρυνκα, to lessen, diminish. From the preceding.

ΣΜΙ'ΛΑΞ, αἶκος, ἦ, the yew tree.

Σμιλεῖω, f. εὖσω, to cut with a knife. From

ΣΜΙ'ΛΗ, ης, ἦ, a chisel used by sculptors, &c.

Σμίλιον, ου, τὸ, Dim. of the preceding.

Σμίνθα, the domestic mouse or rat ; because he σμῖ, or licks the vessels.

Σμινθεῦ, voc. sing. of

Σμινθεύς, εὖς, ὁ, Sminthian, an epithet of Apollo, Iliad i, 39 ; so called because he freed the city of Smintha from rats or mice, in commemoration of which a temple was erected to him and a statue with one of those animals at its feet. From σμίνθα.

Σμυγῖς, εἶσα, ἐν, part. 2. a. pas. of σμύχω, f. ξω, p. ἑσμυχα, 2. a. pas. ἑσμύγην.

Σμυγερός, ῥά, ῥόν, afflicted, care-worn, wretched ; he who σμύχεται, is annoyed, by misfortunes. Th. σμύχω.

Σμύξαι, 1. a. inf. act. of the same.

ΣΜΥΡΙΣ, and σμίρις, a stone used in polishing gems, probably emery.

Σμύρνα, ης, ἦ, myrrh ; also the name of a city, Smyrna, so called from an Amazon.

Σμυρνίζω, f. ἴσω, p. ἑσμύρνικα, to mix with myrrh ; perf. pas. ἑσμύρνισμαι, part. perf. pas. ἑσμυρνισμένος. From the preceding.

ΣΜΥ'ΧΩ (σμύχω), f. ξω, p. ἑσμυχα, to consume, destroy, waste ; to burn without a flame. Hence in Engl. TO SMOKE.

ΣΜΩ'ΔΙΞ, ἰκος, and σμῶδιγξ, γγος, ἦ, a black and blue mark from a blow, a weal.

ΣΜΩ'ΧΩ, to chew ; to eat like a glutton ; Ion. to strike.

Σόανες, ων, οἱ, the Soanians, a people on the Euxine sea.]

Σοβαρὸν, Poet. for σοβαρῶς.

Σοβᾶρός, ῥά, ῥόν, haughty, disdainful, proud. From σοβέω.

Σοβᾶρως, adv. haughtily, proudly. From σοβᾶρός.

Σόβας, ἄδος, ἦ, insolent, as a prostitute ; also a prostitute.

ΣΟΒΕ'Ω, f. ἴσω, p. σισόβηκα, to drive away, expel ; to go rapidly, hasten ; σοβέονται πάρεξ Τιβερήνιδα γαῖαν, they are driven beyond the territory of Tiberinis, Apol. Rhod.

Σόβη, ης, ἦ, a brush or bunch of hair to drive away flies.

ΣΟ'ΤΧΟΣ, ου, ὁ, the herb sow-thistle.

Σόδομα, ων, τὰ, the name of a city, Sodom.

Σόεις, σοῖς, σόει, σοῖ, 2. and. 3. sing. pres. ind. act. of σόω, Poet. for σώζω. Th. σόος.

Σόη, σοῖ, 3. sing. pres. subj. of the same verb.

Σοῖ, dat. sing. of σύ.

Σοῖο, gen. Ion. for σοῦ, or from σὺ, or σός.

Σοῖσι, dat. pl. Ion. for σοῖς, from σός. Th. σύ.

Σολοικίζω, f. ἴσω, to make a solecism in speaking, to speak incorrectly. From Σόλοικοι, which see.

Σολοικισμός, οὔ, ὁ, a solecism, an error or blunder in speaking. From the preceding.

Σόλοικοι, οἱ, the inhabitants of Solis, particularly those who were originally of Attica, but by residing among the Solians had departed from the Attic purity of speech and used a mixed dialect ; generally any people who speak incorrectly or like barbarians. Th. οἰκος.

Σολομών, ὠντος, ὁ, the name of a king, Solomon.

ΣΟ'ΛΟΣ, ου, ὁ, a mass of iron ; also a quoit.

Σόλων, ωνος, a Grecian lawgiver, Solon.]

ΣΟΜΦΟ'Σ, ἦ, ὄν, hollow, spongy, fungous.

Σόοις, 2. sing. pres. opt. act. of σόω.

Σόομαι, σοῦμαι, pres. mid. of σόω.

ΣΟ'ΟΣ, η, ον, safe, secure ; contract. σως. But

Σόος, σοῦς, the motion of bodies carried upwards, Aristot. l. 4, de Cælo, cap. ult. From σείω.

Σορδισμός, οὔ, ὁ, a barbarism in speaking Greek. Qu. if from Lat. sordes ?

ΣΟΡΟ'Σ, οὔ, ὁ, a coffin, sarcophagus ; also an urn for the ashes of the dead ; a bier.

Σός, σή, σόν, thine, yours ; σόν δέ, it will be your part, or your business, Theophr. Char. Proæm.]

Σοῦ, gen. sing. of σύ. Also

Σοῦ, contract. from σόου, pres. imperat. pas. of σείομαι, or σόω, also the noise made in driving or scaring away birds. From σόω, to put to flight.

Σοῦελα, ης, ἦ, an owl. From the Lat. subula.]

Σουελίον, an owl ; dimin. of σοῦελα. Gl. Cyr.

Σοῦβος, an amphibious animal, that annoys the marine animals, Oppian. lib. ii, Cyneg.

Σουδάριον, ου, τὸ, a napkin, a cloth for wiping off the sweat, a handkerchief. Lat. sudarium. Qu. if from Gr. ὑδωρ.

Σουνιάς, ἄδος, Sunian, belonging to Sunium.]
 Σούνιον, ου, τὸ, the promontory of Sunium.]
 Σοῦσα, ων, the city of Susa, in Persia; called also Memnonia.]

Σουσαμίθρης, ου, a proper name, Susamithres.]

Σουσάννα, ης, η, the name of a woman, Susanna.

Σούσθω, and σοῦσθε, 3. sing. and 2. pl. pres. imperat. pas. of σόω.

ΣΟΥΨΟΝ, ου, τὸ, a lily, in the Phœnician language.

Σουτοῦ, for σεαυτοῦ. From σὺ and αὐτός.

Σοφία, ας, and Ion. ης, ἡ, wisdom, talent, ability. Th. σοφός.

Σοφίζμενος, dat. sing. part. pres. pas. of

Σοφίζω, f. ἴσω, p. σεσόφικα, to make wise, to teach wisdom to; 1. a. ἐσόφισα. pres. pas. σοφίζομαι, η, εται, to be taught or instructed in wisdom; to be artful or shrewd; to practise fraud, deceive; perf. pas. σεσόφισμαι, part. perf. pas. σεσοφισμένος. Th. σοφός.

Σοφίσαι, 1. a. inf. act. of the preceding.

Σόφισμα, ατος, τὸ, any invention or expedient whether good or ill, more commonly the latter. From σοφίζω. Hence in Engl. A SOPHISM.

Σοφιστής, οῦ, ὁ, one skilled in any art; particularly in speaking or reasoning; wise, learned; also a sophist or artful speaker. In Engl. A SOPHIST; gen. pl. σοφιστῶν. From the same verb.

Σοφοκλεῖ, dat. sing. of

Σοφοκλῆς, ἐως, ὁ, the name of the dramatic writer, Sophocles.

ΣΟΦΟΣ, ἡ, ὄν, wise, able, skilful, that has σόν φάος. skilled in any art; learned; sometimes a poet, Anacr. liii, 28.]

Σοφῶ, ὦ, f. ὥσω, p. σεσόφωκα, to make wise, able, or skilful.

Σοφῶς, adv. wisely.

Σοφωτέρω, dat. sing. of σοφώτερος, compar. from σοφός, οῦ, superlat. σοφώτατος.

Σόω, Poet. for σάω, σώω, or σάω, f. ὥσω, in 3. pl. subj. σώωσι. From σόος.

Σόω, to incite; urge on, put to flight; pas. σόομαι. From σόος, or σείω.

Σπαδίζω, f. ἴσω, Dor. ἴζω, to pull or take off, to tear off. Th. σπάω.

Σπάδων, ωνος, and ὄντος, ὁ, an eunuch, spado. Th. σπάω.

Σπαδωνίζω, f. ἴσω, to castrate, Dion. Hal.

Σπαθαλάω, from σπαθάω, which see.

Σπαθάρισκος, a sort of veil worn by females, Gen. xxviii, 14; interpreted by the Scholiast ἡρίστρον, a thin or summer garment.

Σπαθάω, to weave, to drive close the threads with the σπάθῃ. also to be prodigal. From

ΣΠΑΪΨΩ, ης, ἡ, the weaver's reed, used in beating close the threads; a palm-branch; a sword.

Σπαθῶσι, 3. pl. pres. ind. act. of σπαθάω.

ΣΠΑΪΨΩ, to palpitate, be tremulous, vibrate; struggle with death; also ἀσπαίρω.

σπαίρω is also used for ἐκπνέω, to breathe out one's life as animals do in their last struggles.

Σπάλαξ, ακος, ὁ, a mole; also called ἀσπάλαξ. Th. σπάω.

Σπαλαῖς, Æol. for σταλαῖς, part. 2. a. pas. of στέλλω, 2. f. στᾶλῶ.

Σπαλύσσομαι, to be torn, disturbed, or confused; as if from σπαράσσω.

Σπανία, ας, ἡ, the same with σπανιότης, ητος, ἡ. From σπανός.

Σπανία, ας, ἡ, Spain.

Σπανίζω, f. ἴσω, p. ἐσπάνικα, to be poor; to be in want of; p. pas. ἐσπάνισμαι, 1. a. pas. ἐσπανίστην. From σπανός.

Σπάνιος, ἰα, ον, rare, scarce. From

Σπανιότης, ητος, ἡ, rarity, scarcity, want.]

Σπάνις, εως, ἡ, want, scarcity, rarity. Th. σπανός.

Σπανισθῆναι, 1. a. inf. pas. of σπανίζω.

Σπανιστός, ἡ, ὄν, used with the genit. deficient, lacking, wanting.]

Σπανίως, adv. rarely, scarcely.

ΣΠΑΝΟΣ, rare, scarce; as if from πένω.

ΣΠΑΪΞ, σπακός, ὁ and ἡ, a dog, in the Persian language, Herod.

Σπάρραγμα, ἄτος, τὸ, a fragment of any thing torn, a shred; and

Σπαράγμας, οῦ, ὁ, a laceration, a tearing.

ΣΠΑΡΑΣΣΩ, or -ττω, to lacerate, tear; (as if from σπάω and ἀράσσω) f. ξω, p. χα, 1. a. ἐσπάραξα, part. 1. a. σπαράζας, ασα, αν perf. pas. ἐσπάραγμα.

Σπαργανίζω, f. ἴσω, p. ἐσπαργάνικα, to envelope or enfold in swathing-bands. From σπάργανον.

Σπαργανίσασα, 1. a. act. f. g. of σπαργανίζω.

ΣΠΑΪΨΑΝΟΝ, ου, τὸ, a swathe or band for children, swaddling-clothes.

Σπαργανῶ, f. ὥσω, p. ἐσπαργάνωκα, to wrap in swathing bands or swaddling clothes; 1. a. ἐσπαργάνωσα. perf. pas. ἐσπαργάνωμαι, part. perf. pas. ἐσπαργανωμένος. Th. σπάργανον.

ΣΠΑΡΓΑΨΩ, ᾶ, f. ἥσω, to swell as with milk. Hence

Σπάργη, ης, ἡ, vehement passion, lust, desire, particularly of the female to be relieved of her milk.

Σπαρέδρα, ας, ἡ, the wife of Amogus king of the Saci, Sparedra.

Σπαρεῖς, part. 2. a. pas. of σπείρω.

Σπαρίζω, to palpitate. From σπαίρω.

Σπαρῆς, ἡ, ὄν, rare, unfrequent, scarce. From σπανός.

Σπάρος, (ἰχθὺς) a sort of fish, probably the gilt-head, Gl. Cyr.

Σπάρτη, ης, ἡ, the chief city of Lacedæmonia, Sparta.

Σπαρτιάτης, ου, ὁ, a Spartan, of Sparta.]

Σπαρτίον, or σπάρτιον, ου, τὸ, a rope or cord made of the vegetable called spartum or broom.

Σπάρτον, ου, τὸ, the plant called broom or spartum; also a rope made of it. Also ὁ σπάρ-

τος. From σπάω, because it can be bent; or from σπείρω.

Σπαρτοπόλιος, ου, ὁ καὶ ἡ, having white or gray hairs on the temples. From σπαρτός, sown, and πολίς, hoary.

Σπαρτός, ἡ, ὄν, sown, planted, scattered abroad.

Σπαρτῶν γένος, the planted race of men, i. e. the Thebans, so called, because they are said to have sprung up from the dragon's teeth sown by Cadmus. Th. σπείρω.

Σπασάμενος, part. 1. a. mid. of σπάω.

Σπάσιν, Ion. for ἔσπασιν, 3. sing. 1. a. ind. act. of the same verb.

Σπάσμα, ἄτος, τὸ, the edge or point of a sword, dagger, or other weapon; a convulsion or spasm. Th. σπάω. Σπάσμα θαλάσσης, the flowing of the sea.

Σπασμός, οὔ, ὁ, a spasm, convulsion; σπασμὸν ἐνδιδούσα ἰσχυρὸν, bringing on violent spasms or convulsions, Thucyd. ii, 49.]

ΣΠΑ'ΤΑΓΓΟΣ, ου, ὁ, a kind of echinus or sea-urchin.

Σπαταλάω, ᾧ, part. pres. σπαταλάων, ᾧν, -άουσα, ᾧσα, -άον, ᾧν, f. ἦσω, p. ἔσπατάληκα, to live voluptuously or luxuriously; 1. a. ἔσπατάλησα. From

Σπατάλη, ης, ἡ, luxury, profusion, effeminacy. From σπαθάω. Th. σπάθη.

Σπάτειος, εἰα, εἰον, made of leather or skin.

Σπατίλη, ης, ἡ, excrement, ordure; also shreds of leather thrown away by the workmen.

ΣΠΑ'ΤΟΣ, εος, τὸ, a skin, a hide; Bæot. from σπάω, because it is stripped off. Hence

Σπατώω, to make any thing of leather.

ΣΠΑ'Ω, f. σπάσω, p. ἔσπακα, to draw, draw out, unsheath as a sword; also to pull or pluck as the branches of a tree, Odys. x; also to drink; pres. m. σπάομαι, 1. a. m. ἔσπασάμην, ω, ατο, part. 1. a. m. σπασάμενος.

Σπείω, by Poet. Ectasis for σπέω, which is Ion. for σπῶ, pres. imperat. m. of σπόμαι, Poet. for ἔπομαι. Th. ἔπω, to follow.

Σπείος, Poet. for σπέος.

ΣΠΕΪΡΑ, ας, ἡ, a spiral line, a twisted cord; also a band of soldiers, N. Test. Hence in Engl. A SPIRE.

Σπείρον, ου, τὸ, a garment, a covering whether good or ragged; σπείρα, a ship's sail; also a hawser, a coil of rope. From σπείρω.

ΣΠΕΪΡΩ, 1. f. σπειρῶ, 2. f. σπᾶρῶ, p. ἔσπαρχα, to sow, to disseminate; produce children, Eurip. Med. 718; 1. a. ἔσπειρα, 1. a. inf. act. σπείραι, part. 1. a. act. σπείρας, ασα, αν, 2. a. ind. act. ἔσπᾶρον, ες, ε. pres. pas. σπείρομαι, perf. pas. ἔσπαρχμαι, ται, ται, part. perf. pas. ἔσπαρχμένος, η, ον, 2. a. ind. pas. ἔσπᾶρην, ης, η, 2. a. subj. pas. σπαρῶ, ἦς, ἦ, part. 2. a. pas. σπᾶρεις, p. m. ἔσπορα.

Σπείσαι, 1. a. inf. act. σπείσας, αντος, part. 1. a. act. σπείσασθαι, 1. a. inf. m. σπείσάμενός, part. 1. a. m. of σπένδω, f. σπείσω.

Σπείσαντ', Ion. for ἔσπείσαντο, 3. pl. 1. a. m. of the same.

Σπείσασκε, Poet. for ἔσπεισε, 3. sing. 1. a. ind. act. of σπένδω.

Σπείσω, f. of σπένδω.

Σπειῶ, ὅος, ὁ, a woman's name, Speo.

Σπέκλον, from the Lat. a speculum or mirror, Gloss. Cyr.

Σπικουλάτωρ, ωρος, ὁ, a Lat. word, a guard, a life-guard man, who was also an executioner. Others say it should be spiculator, but in that case it should be written with ρ from the spiculum which was carried by the δορυφόρος or δεξιολάβος.

ΣΠΕ'ΛΕΘΟΣ, and πῖλεθος, ου, ὁ, excrement, ordure, Aristoph. Ecclesias. 591.

Σπένδειςκε, Ion. for ἔσπενδε, 3. sing. imperf. act. of σπένδω.

Σπενδόμενος, part. pres. pas. of

ΣΠΕ'ΝΔΩ, f. σπείσω, to make libations, to offer to the gods; σπένδω, and σπένδομαι, to make a truce, adjustment or settlement of differences, Eurip. Med. 1137; σπένδομαι, to be sacrificed; 1. a. ἔσπεισα, p. m. ἔσπονδα. Hence in Engl. TO SPEND.

ΣΠΕ'ΟΣ, εος, τὸ, a cavern, cave, den; Poet. σπεῖος, Ion. σπήος, dat. pl. σπέσι, Poet. and Ion. σπήεσσι.

Σπέραιος, εος, τὸ, seed. From σπείρω, to sow or plant.

Σπέρμα, ἄτος, τὸ, seed of any kind, grain; progeny; also origin, source, cause; pl. σπέρματα, dat. pl. σπέρμασι. Th. σπείρω.

Σπερμαίνω, the same with σπείρω.

Σπερματίζω, to produce seed, to go to seed.

Σπερματικός, ἡ, ὄν, belonging or relating to seed. From σπέρμα. Hence in Engl. SPERMATIC.

Σπερμολόγος, ου, ὁ καὶ ἡ, that picks up seeds, as birds do; a babbler, a loquacious person. From σπέρμα, ατος, τὸ, and λίγω.

Σπερχθεις, εἶσα, ἐν, part. 1. a. pas. of σπέρχω, 1. a. pas. ἔσπέρχθην.

Σπερχνός, ἡ, ὄν, alert, nimble; impetuous.

ΣΠΕ'ΡΧΩ, to urge on, hasten, impel, incite; to be irritated or enraged; σπέρχομαι, 1. a. pas. ἔσπέρχθην.

Σπερῶ, 1. f. act. of σπείρω.

Σπῆς, for σπῆ, 2. a. imperat. act. of the form of verbs in μι from σπῆω, or σπᾶ, f. σπήσω, 2. a. ἔσπον. And σπῆω is put for ἔσπω, Poet. for ἔπω, to speak.

Σπείσθαι, pres. inf. m. of the Poet. verb σπόμαι, for ἔπομαι.

Σπῆτε, 2. pl. 1. a. imperat. σπῆς and

Σπῆνδαι, 3. sing. pres. ind. and

Σπῆνδαι, 3. sing. pres. opt. act. and

Σπῆνδοντ', for σπῆνδοντα, acc. sing. and

Σπῆνδοντες, nom. pl. part. pres. and

Σπῆνδοντι, Dor. for σπῆνδουσι, 3. pl. pres. of

ΣΠΕΥ'ΔΩ, to hasten, expedite, use diligence; to desire earnestly; σπεύδειν βίον ἀθάνατον, to aim at immortal life; pres. imperat.

σπεύδω, ἔτω, imperf. ἔσπευδον, f. σπεύσω, 1. a. ἔσπευσα, 1. a. imperat. σπεῦσον, ἄτω, part. 1. a. act. σπεύσας, p. m. ἔσπουδα.

Σπεύδωμι, Dor. for σπεύδωμεν, 1. pl. pres. subj. and

Σπεύσας, part. 1. a. act. of σπεύδω.

Σπεῦσον, 1. a. imperat. of the same verb.

Σπείω, and σπείομαι, for ἔσπομαι, to follow, accompany, pursue.]

Σπῆϊ, or, as others say, σπεῖϊ, dat. sing. of σπεῖος, for σπέος, Ion. σπῆος.

Σπήλαιον, ου, τὸ, a cave, cavern, den. Th. σπέος.

Σπήλυξ, υγγος, ἡ, a cavern, a rocky cave. From the same Th.

Σπήλωνες, ων, οἱ, large or long stones put in a road instead of a bridge. From σπιλάς.

Σπιδῆς, ἑος, ὁ καὶ ἡ, extended, broad. From σπίζω.

Σπιδνός, ἡ, ὄν, dense, thick. From the same Th.

Σπίζα, ης, ἡ, a small bird, with a note like a sparrow, supposed to be a chaffinch. From σπίζω.

ΣΠΙΖΩ, to extend, spread, expand; as if from σπάω also to peep or chirp as young birds do.

Σπιθαμαῖος, αῖα, αῖον. See Σπιθαμῶδης, which means the same.

ΣΠΙΘΑΜΗ (σπιθᾶμη), ἥς, ἡ, a span measured by the thumb and little finger extended; the measure called a palm, of about nine inches; so called from τὸ θαμὰ σπίζεσθαι τοὺς δακτύλους, extending the fingers.

Σπιθαμαῖος, αῖα, αῖον, the same as

Σπιθαμῶδης, εος, ὁ καὶ ἡ, a span in length, a span long.

Σπιλάδεσσιν, dat. pl. Ion. of

Σπιλάς, ἄδος, ἡ, a rock, crag on the sea shore. Also σπιλάς, a storm. From

ΣΠΙΛΩΣ, ου, ὁ, a spot, stain, taint; also a rock or crag. Hence

Σπιλώω, f. ὥσω, p. ἐσπίλωκα, to stain, to soil, to taint.

Σπίλωμα, ἄτος, τὸ, a spot, a stain.

ΣΠΙΝΔΑΣΙΣ, ιος, ἡ, a rare foreign bird, Aristot.; a bird of bad omen, Plin. Qu. if from σπινθήρ.

Σπινθαρίδες, sparks. Th. σπινθήρ.

Σπινθᾶρος, ου, a Corinthian architect, Spintharus.]

ΣΠΙΝΘΗΡ, ἦρος, ὁ, a spark of fire; used also figuratively of the eyes.

Σπινθράκις, ων, οἱ, flames.

Σπίνος, ου, ὁ, a bird called the siskin or greenfinch.

Σπλαγχνεύω, f. εὔσω, and -ομαι, to take the entrails of an animal into one's hand, in order to swear by; to augur by consulting the entrails.]

Σπλαγχνίζω, and σπλαγχνίζομαι, to pity, compassionate, to be moved with compassion, N. Test.; 1. a. pas. ἐσπλαγχνίσθην, ης, η,

part. 1. a. pas. σπλαγχνισθείς, ἔντος. From σπλάγχχον.

Σπλαγχνισμός, οὔ, ὁ, compassion, pity.

ΣΠΛΑΤΧΝΟΝ, ου, τὸ, a bowel, an entrail; in the N. Test. used only in the pl. bowels of compassion; also an object of one's affection, Philom. i, 8. Σπλάγχχον is often used for the heart, as in the compounds ἄσπλαγχνος, destitute of heart or feeling; εὐσπλαγχνος, compassionate, of kind feelings. Eustath. derives it from Dor. σπλάν, for σπλάν, one of the viscera of the body, the spleen.

Σπλαγχνοφάγος, ου, ὁ καὶ ἡ, feeding upon entrails. From σπλάγχχον and φάγω.

Σπληδός, οὔ, ὁ, ashes. From σποδός, the same.

ΣΠΛΗΝ, σπληνός, ὁ, one of the viscera, the spleen.

Σπογγία, ας, ἡ, a sponge. From

ΣΠΟΓΓΟΣ, ου, ὁ, the same, because σπᾶ ὑγρὰ, it imbibes moisture. Hence

Σπογγώδης, ἑος, ὁ καὶ ἡ, spongy.

Σποδεύνας, α, ὁ, Dor. for σποδεύνης, ου, ὁ, that sleeps on ashes or cinders. From σποδός and εὐνή.

Σποδίω, to cover with embers; to cleanse or purify; to beat or maul, Aristoph. Nub. 1379.

Th. σποδός, οὔ, ὁ, ashes.]

Σποδία, ας, ἡ, ashes. From

Σποδίζω, f. ἴσω, to cook or dress under ashes or embers; to assume an ash-colour. Th. σποδός.

Σποδοειδής, ἑος, ὁ καὶ ἡ, like ashes. From σποδός, οὔ, ὁ, and εἶδος.

ΣΠΟΔΟΣ, ου, ὁ, ashes; as if σέεδος, from σείω, because it remains after the wood is extinguished or consumed.

Σποδῶω, ὦ, f. ὥσω, p. ἐσπόδωκα, the same with σποδίω.

ΣΠΟΛΑΣ, ἄδος, ἡ, a garment of leather or skin, a leather coat.

Σπολή, for στολή, Dor. Hesych.

Σπόλια, τὰ, the wool sheared from the legs of sheep. From σπάω, to pull off.

Σπόμιενος, for ἐπόμιενος, and σπομένα, for ἐπομένη, ης, ἡ. See Σπείο.

Σπονδαῖκος, ἡ, ὄν, spondaic, consisting of spondees.]

Σπονδᾶς, acc. pl. of σπονδή.

Σπονδειακός, ἡ, ὄν, the same with Σπονδαῖκος.]

Σπονδεῖον, ου, τὸ, a goblet or vessel used in sacrificing. From

Σπονδεῖος (ποῦς), a spondee in verse, a foot of two long syllables.]

Σπονδή, ἥς, ἡ, a libation to the gods; σπονδήσι, dat. pl. Ion. for σπονδαῖς. σπονδαί, are more particularly those libations which are offered on making a treaty or league; often used for the treaty or truce itself, as in Thucyd. viii, 10. From σπένδω, f. σπείσω, p. m. ἔσπονδα.

Σπονδοφόρος, ου, ὁ καὶ ἡ, that makes liba-

uens or brings the sacred vessels for that purpose. From σπονδή and φέρω, *p. mid.* πέφορα.

ΣΠΟΝΔΥΛΟΣ (σπονδύλος), *ου, ὁ*, the vertebræ of the back-bone; a ball or knob fixed on the lower end of a spindle to act as a balance wheel; balls or ballots of brass used in voting.]

Σπορά, *ας, ἡ*, seed; also offspring. From *p. m.* ἔσπορα, of σπείρω.

Σποράς, *ἄδος, ὁ καὶ ἡ*, dispersed, scattered; and

Σπορεύς, *ἑός, ὁ*, a sower.

Σπóρμος, *ου, ὁ καὶ ἡ*, that may be sown; σπόριμα, *ων, τὰ*, things sown, plants. From the same *Th.*

Σπóρος, *ου, ὁ*, the act of sowing; seed.

Σπóρω, *gen.* Dor. for σπóρου.

Σπού, and σπεῖο, *Ion.* and *Poet.* pres. imperat. *m.* of σπóμαι, *Poet.* for ἔπομαι. See Σπεῖο. Also

Σποῶ, in the Scythian language, the eye, *Herod.* iv, 27.]

Σπουδάζω, *f. άσω*, to hasten, accelerate, expedite; to use one's endeavours; to act or speak with gravity or earnestness; with the prep. *περὶ*, it signifies zeal or earnestness for one's own advantage; but with *πρός*, another's. Σπουδάζομαι, to be the object of one's zeal or interest; *perf.* ἐσπούδακα. From σπουδή.

Σπουδαῖος, *αῖα, αῖον*, earnest, diligent, attentive; honest; able, capable; *comp.* σπουδαϊότερος, and *Att.* σπουδαϊστέρως. From σπουδή.

Σπουδαϊότατοι, *nom. pl. superl.* of σπουδαῖος.

Σπουδαϊστέρως, and σπουδαϊστέρω, *adv. compar.* of σπουδαῖος.

Σπουδαίως, *adv.* diligently, attentively. From σπουδαῖος.

Σπουδή, *ης, ἡ*, and Dor. σπουδὰ, diligence, promptness, earnestness; *Metaphor.* application of mind, assiduity, zeal. *Th.* σπειῶδω, *p. m.* ἔσπουδα.

Σπουδῇ, *dat.* of the preceding, used adverbially, with haste, with diligence, zealously.

ΣΠΥΡΑΘΙΑ, *ας, ἡ*, and σπύραθος, *ου, ὁ* or *ἡ*, and σπυράς, *ἄδος, ἡ*, the dung of goats.

ΣΠΥΡΙΣ, *ιδος, ἡ*, a basket, a pannier.

Σταγερτός, *οὔ, ὁ*, a drop. From στάζω.

Στάγιον, *ου, τὸ*, the notation of the number six, *ς'.*

Σταγών, *όνος, ἡ*, a drop. From στάζω.

Σταδιοδρομέω, *f. ήσω*, to run in the stadium, to contend in the race.

Σταδιοδρόμος, one who runs in the stadium. From στάδιος, or -ον, which is from ἵστημι, and δρόμος, the race.

Στάδιον, the stadium or race-ground; also a furlong, *Aristoph.* *Nub.* 429. *Æol.* σπάδιον, space. From στάδιος.

Στάδιος, *ου, ὁ*, the same; and

Στάδιος, *ια, ιον*, stable, firm, secure, immovable; also long and straight. From ἵσταμαι.

Στάζοντα, *acc. sing. part. pres.* of στάζω.

ΣΤΑΪΩ, *f. ζω*, to drop, to shed by drops, distil.

Σταθεῖς, *έντος, part. 1. a. pas.* of ἵστημι.

Στάβην, *Bæot.* by *Sync.* for ἐστάθηναι, 3. *pl. 1. a. pas.* of ἵστημι.

Σταθερός, *ἄ, ὄν*, stable, firm, steady; the mid-day season. From στάω, or ἵστημι.

Σταθῆ, 3. *sing. 1. a. subj. pas.* and

Σταθῆναι, 1. *a. inf. pas.* and

Σταθήσομαι, *η, εται, 1. f. pas.* of ἵστημι.

Στάβι, *Dor.* for στήβι, 2. *a. imperat. act.* of the same verb.

Στάβμα, *ας, ἄ, Dor.* for στάβμη.

Σταβμάω, and more commonly σταβμάομαι, ἄμαι, to make according to a standard, to ascertain by rule or with exactness; to weigh, value, estimate. From στάβμη.

Σταβμύμενος, *Dor.* for σταβμούμενος, from σταβμέομαι, for σταβμάομαι.

Στάβμη, *ης, ἡ*, a rule, a standard, a measure, a gauge; a carpenter's rule, a plumb-line. From ἵστημι.

Σταβμίζω, *f. ίσω*, to weigh, value, ascertain by a standard. From the preceding.

Στάβμιον, *ου, τὸ*, a balance, scales, a steel-yard. From σταβμός.

Σταβμούμαι, *mid.* to weigh, to consider, *Herod.*]

Σταβμός, *οὔ, ὁ*, a balance or scales; a stall for cattle, a stable; a resting-place for men; *dat. sing.* σταβμῶ, *dat. pl. Ion.* σταβμοῖσι. It makes the *pl.* σταβμοὶ, and σταβμά.]

Σταβμούω, *ῶ.* See Σταβμούομαι.]

Στάθος, *εος, τὸ, Dor.* for στήθος.

Σταῖμεν, σταῖτε, σταῖν, *Att.* by *Sync.* for σταίημεν, ητε, ησαν, *pl. 2. a. opt. act.* of ἵστημι.

ΣΤΑΓΪΣ, and σταῖς, αιτός, τὸ, meal or flour of wheat made into dough; also fat.

Στακτῆ, *ης, ἡ*, a drop; also the oil which drops from myrrh.

Στακτός, *ἡ, ὄν*, that drops, that falls drop by drop. *Th.* στάζω.

Στάλα, *ας, ἄ, Dor.* for στήλη.

Σταλαγμός, *οὔ, ὁ*, a dropping or distillation.

Σταλάζω, *f. ζω*, to fall by drops. *Th.* στάζω.

Σταλάω, the same with the preceding.

Σταλῆναι, 2. *a. inf. pas.* of στέλλω, 2. *a. pas.* ἐστέλλην.

Στάλιξ, *κος*, a stake used in holding up nets.

Σταλύζω, from σταλάω, or σταλάζω, to weep. But see *Fisch.* *Anacr. Od.* 56.]

Στάμεν, *Poet.* for στήναι, 2. *a. inf. act.* of ἵστημι.

Σταμίν, *ίνος, ἡ*, a timber of a ship's side; also a beam of a ship. From στάω, or ἵστημι.

ΣΤΑΪΜΝΟΣ, *ου, ὁ* or *ἡ*, an urn, pitcher, goblet. From στάω, because it stands erect.

Στάν, *Ion.* for ἕσταν, and this *Bæot.* by *Sync.* for ἕστησαν, 3. *pl. 2. a. ind. act.* of ἵστημι.

Στάξευμις, *Dor.* and *Æol.* for στάξομεν, 1. *pl. 1. f.* and

Σταξοῖσι, *Æol.* and *Dor.* for στάξουσα, 3. *pers. pl. 1. f.* of στάζω.

Σταότα, *Ion.* for ἐσταότα, *n. g. pl. num. part. perf. act.* of ἵστημι part. *perf.* ἐστακώς,

ότος, and Ion. by Crasis ἱσταῶς, ότος, and by Aphæresis, σταότος, &c.

Στάς, part. 2. a. act. But σταῶ, for σταῶσα, part. 2. a. fem. g. of ἱστημι.

Στάση, 2. sing. 1. a. subj. m. Dor. for στήση, from ἱστημι.

Στασιάζω, f. ἄσω, to excite sedition; to make a faction, to quarrel, Herod. See Στάσις.

Στασιασμός, οὔ, ό, sedition, faction. See the preceding.

Στάσιμος, ου, ό και ή, firm, stable, steady; tranquil, quiet, Glos. Cyr.; ἀεγύριον στάσιμον, money lent or borrowed on interest, Law of Solon, in Lysias. From

Στάσις, εως, ή, a stationary posture, a stand; pause, rest; sedition; faction. From ἱστημι.

Στασιώδης, εος, and στασιώτης, ου, ό, a factious person; one of the same party. Th. ἱστημι, to raise up against rulers.

Στάσκιν, Ion. and Poet. for ἕστη, 3. sing. 2. a. ind. act. of ἱστημι.

Στάσομαι, Dor. for στήσομαι, f. mid. of the same verb.

Στάσω, Dor. for στήσω, 1. f. of the same.

Στατήρ, ἥρος, ό, a stater, a silver Greek coin, equal in value to the Jewish shekel or four Attic drachmæ, being about fifty cents of our money, Matth. xvii, 27. In the republic of Athens a gold coin of an ounce weight; under the Byzantine emperors a coin of the sixth part of an ounce. Also a debtor; πολλοὶ στατήρες, ἀποδοτήρες δ' οὐδ' εἷς, there are many who borrow, but not one who pays, Epicharm. See Wahl's Lex.]

Στατός, ή, όν, that stands or remains, standing still. From ἱστημι.

ΣΤΑΥΡΟΣ, οὔ, ό, a stake, a palisade, a cross or crucifix.

Σταυρώω, ᾶ, f. ᾶσω, p. ἱσταύρωκα, to fix or place a stake; to fasten upon a cross; and Metaphor. to crucify the flesh by the aid of the Holy Spirit; 1. a. ἱσταύρωσα, 1. a. imperat. act. σταυρώσον, ἄτω, and 1. pl. σταυρώσατε, 1. a. subj. act. σταυρώσω, ης, η, and 3. pl. σταυρώσωσι, 1. a. inf. act. σταυρώσαι, part. 1. a. act. σταυρώσας, ασα, αν. perf. pas. ἱσταύρωμαι,σαι, ται, p. part. pas. ἱσταυρωμένος, η, ον, 1. a. pas. ἱσταυρώθην, ης, η, 1. a. imperat. pas. σταυρώθητι, ήτω, 1. a. subj. pas. σταυρωθῶ, ης, ή, 1. a. inf. pas. σταυρωθῆναι. Th. σταυρός.

Σταυρώσιμος, ου, ό και ή, belonging or relating to a cross. From

Σταύρωσις, εως, ή, a crucifying. From 2. pers. sing. perf. pas. σταυρώω.

ΣΤΑΦΙΣ, ἴδος, ή, a raisin or dried grape. Hence σταφύλη, ἥς, ή, a grape, as if from στάζω, because it yields a liquor; hence also σταφυλή ἀνθρώπου, the uvula; but σταφύλη, ης, is a plumb-line; also a chalk-line, used by artisans for marking off their work.

Σταφύλη, and σταφύλη. See under Σταφίς. σταφυλήσι, dat. pl. Ion. of σταφυλή.

Σταχθήν, ης, ή, a balance or scales; Dor. From ἱστημι, to weigh.

ΣΤΑ'ΧΥΣ, ὕος, ό, an ear or spike of corn; nom. pl. στάχυες, as if from στίξ, order, because the grain or kernels are placed in order; also a star called the Virgin's Spike; also an herb.

Στάχυς, ὕος, ό, the name of a man, Stachys, Rom. xvi, 9.

Στάω, στῶ, to stand, to remain; from this obsolete root comes ἱστημι.

ΣΤΕ'ΑΡ, ἄτος, τῶ, suet, fat; dough.

Στεατόμαι, οὔμαι, 1. f. m. ὠσομαι, to become fat, to fatten. From the preceding.

Στεγάζω, f. ἄσω, p. ἱστέγακα, to cover with a roof, to prop or support. From στέγω.

Στεγᾶνός, and by Sync. στεγνός, ή, όν, covered, hidden, concealed; that keeps secret. From στέγω.

Στεγαστρέϊδες, suitable for covering. Th. στέγω.

Στέγη, ης, ή, a roof, covering; a house, an edifice. Hence in Engl. STAGE. Th. στέγω.

Στέγος, or τέγος, εος, τῶ, the same and from the same Th.

ΣΤΕ'ΓΩ, f. ζω, p. ἕστεχα, to cover, hide, conceal, protect; οὐκ ἂν δυναίμην μὴ στέγοντα πιμπλάναι, Eurip. ap. Plut. de Garrul. p. 504, I cannot fill you who can hold nothing; p. m. ἕστεγα.

ΣΤΕΙΒΩ, to trample under foot; to tread on; as if from στάω and βάω.

Στείλαντο, Ion. for ἱστείλαντο, 3. pl. 1. a. ind. m. of στέλλω.

Στειλεῖα, ᾶς, ή, the eye or hole of an axe, into which the handle is fastened. Also

Στειλεῶν, and Poet. στειλειῶν, οὔ, τῶ, and στειλεός, or στειλεός, οὔ, ό, the handle or helve of an axe.

Στεινομένη, Ion. for στενομένη, part. pres. pas. f. g. of στένω. Th. στενός, Ion. στεινός, narrow, close.

Στείνοντο, Ion. for ἱστεινόντο, 3. pl. imperf. of στένω.

Στεινός, Ion. the same with στενός. But Στεινός, εος, τῶ, a narrow passage; anxiety, distress. Th. στενός.

Στεινόω, Ion. for στενόω and

Στείνω, Ion. for στένω. Th. στενός.

Στεινωπός, Ion. for στενωπός, and this Poet. for στενοπός, a narrow passage. From στεινός and όπή, an opening.

Στείμεν, Ion. for στῶμεν, 1. pl. 2. a. subj. act. ω being resolved into εο, στέομεν, and Poet. by Ectasis στείμεν, from ἱστημι, f. στήσω, 2. a. ἕστην, 2. a. subj. στῶ.

Στεῖρα, ας, and Ion. στείρη, ης, ή, the keel and bottom of a ship; as if from στεῖρᾶ, firm, solid. From στεῖρός, for στείρεός, the same.

Στεῖρα, ας, ή, barren. From

Στείρος, ου, ό, a barren male; στεῖρα, ας, ή, a barren female; στείρος is also used of a female. Th. στείρεω.

Στειρώω, ᾶ, f. ᾶσω, p. ἕστειρωκα, to make barren,

Στεῖχον, *Ion.* for ἔστειχον, 3. *pl. imperf. act. of*

ΣΤΕΙΨΩ, *f. ζω, p. ἔσπειχα*, to go, to go or proceed in order; 2. *a. ἔσπιχον στείχειν πέδον, χθόνα, &c.* to go over the plain, &c. in the Greek Poets. See *Salm. de M. Usur. p. 518.*

Στελγίς, ἰδος, ἡ, and

Στέλεγγις, ἡ, a scrubbing-brush, a strigil with which the *athletæ* rubbed themselves before anointing themselves with oil. From *στέλλειν γυῖα*, to ornament or prepare the limbs. See *Στλεγγίς.*

Στελεδόν, and -ός. See *Στελεδόν.*

ΣΤΕ'ΛΕΧΟΣ, εος, τὸ, the trunk of a tree.

ΣΤΕΛΙΣ, ἰδος, ἡ, a viscus or gum which grows on trees.

Στέλλειν, *Dor.* for στέλλειν, *pres. inf. act. See*

ΣΤΕ'ΛΛΩ, to send; to prepare, procure, equip; to restrain, repress; στέλλομαι, to be prepared; to avoid, shun; to conceal; *f. στέλλω, 2. f. στάλλω, p. ἔσταλκα, 1. a. ἔστειλα, p. m. ἔστολα.*

Στελμονίαι, bands to protect the sides or body of a dog in hunting. From *στέλλω.*

Στελῶ, 1. *f. of στέλλω.*

ΣΤΕ'ΜΒΩ, to insult, to outrage. Also

Στέμβω, to move constantly. See *Στέμψω.*

Στέμμα, ἄτος, τὸ, a crown, a fillet, a band for the head; the same with στέφανος, a garland or crown, *Anacr. 31.* From 1. *pers. perf. pas. of στέφω, f. ψω, p. ἔσπεφα, perf. pas. ἔσπεμμαι.* In *Engl. A STEM.*

Στέμφυλα, τὰ, the husks or skins of grapes or olives after pressing.

Στίμψω, *f. ψω*, to move; whence ἄστεμψος, and ἄστεμφής. *Martin* refers it to *στέλλω.*

Στίναγμα, ἄτος, τὸ, and

Στεναγμός, οὔ, ὁ, a groan, a sob, a sigh. From *στενάζω. Th. στενός.*

Στενάζω, to groan, sob, sigh; *pres. imperat. act. στενάξει, ἔγω, and 2. pl. στενάξετε. f. ἄζω, 1. a. ἔστεναξα. From στένω. Th. στενός.*

Στενακτός, ἡ, ὄν, to be lamented, bemoaned. From the preceding.

Στεναχίζε, 3. *sing. imperf. Ion. of*

Στεναχίζω, *f. ἴσω*, to groan, lament; *Poet. from*

Στενάχω, *f. ζω, Poet. and στεναχέω*, the same with *στενάζω*, and from the same.

Στενόεις, ἔσσαι, ὅν, to be lamented. *Th. στενός.*

Στενόνεοντα, *acc. sing. m. g. or pl. n. g. of the preceding.*

Στενολεσχέω, to trifle, to be engaged about frivolous things. From *στενός* and *λέσχη.*

ΣΤΕΝΟΣ, ἡ, ὄν, narrow, contracted, pinched up.

Στενόσημον, ου, τὸ, the narrow or smaller badge for a robe, in opposition to the *latusclavus*. From *στενός* and *σήμα, ατος*, a badge. So *πλατύσημον*, the broad or large badge.

Στενότης, ητος, ἡ, narrowness of space. From *στενός.*

Στενοχωρέω, ὦ, *f. ἴσω, p. ἔστενοχώρηκα*, to restrict, confine, compress; *pres. pas. στενοχωρόμαι, οὔμαι.* From *στενός* and *χωρέω.*

Στενοχωρία, ας, ἡ, a narrow place; straits, a want of money. From *στενός* and *χῶρος.*

Στενώνω, *f. ὦσω*, to confine, restrict, reduce to straits. *Th. στενός.*

Στέντωρ, ορος, ὁ, a proper name, Stentor, a herald who had a voice as loud as fifty common men; *dat. sing. Στέντορι.*

Στένω, *f. ἐνῶ*, to groan, lament, deplore. *Th. στενός.*

Στενωπός, *Poet. for στενοπός*, having a narrow or limited sight; a narrow passage. From *στενός* and *ὀπή*, an opening.

Στενῶς, *adv.* closely, narrowly, contractedly. From *στενός.*

Στένωσις, εως, ἡ, the act of making close or of contracting. From *στενώνω.*

Στέομαι, *Ion. for στέωμαι*, 1. *pl. 2. a. subj. act. of ἵστημι.*

Στέργισσα, *Dor. for στέργουσα, part. pres. f. g. of*

ΣΤΕ'ΡΤΩ, *f. ζω, p. ἔστερχα*, to love, have a natural affection for; also to acquiesce or be contented with, as *στέργω τὰ παρόντα*, I am contented with what I have; *p. m. ἔστοργα.*

Στέργωσιν, 3. *pl. pres. subj. of the preceding.*

Στερεῖσαι, *nom. pl. f. g. part. 1. a. pas. of στερέω, for στερεῖσθαι.*

Στερεοκάρδιος, ου, ὁ καὶ ἡ, hard of heart, firm of purpose. From *καρδία*, and

ΣΤΕΡΕΟΣ, εἰς, ἔδν, solid, firm, massy; also barren from being hard; as if from *στάω*, to stand firm. Hence

Στερεῶ, ὦ, *f. ὦσω, p. ἔστερέωκα*, to strengthen, make firm or strong, harden; *imperf. pas. ἔστερέομην, οὔμην, and 3. pl. ἔστερέοντο, οὔντο, p. pas. ἔστερέωμαι, 1. a. pas. ἔστερέωθην, ης, η. Th. στερεός.*

Στερεῖσαι, *for στερεῖσθαι*, 1. *a. inf. act. of στερέω.*

Στέρεται, 3. *sing. pres. pas. of στερέωμαι*, the same with *στερέομαι, οὔμαι.*

ΣΤΕΡΕΩ, *f. ἴσω, p. ἡκα*, to deprive of; to frustrate; 1. *a. pas. ἔστερέθην.*

Στερέωμα, ατος, τὸ, strength, firmness. From *στερεῶ. Th. στερεός.*

Στερεῶς, *adv.* firmly, solidly. From *στερεός.*

Στερεώσις, εως, ἡ, a strengthening. From 2. *sing. perf. pas. of στερεῶ.*

Στερεῖσαι, *αντος, part. 1. a. act. στερέω.*

Στερεσις, εως, ἡ, a privation, a taking away; in the philosophical writers, the absence of an existence; the loss of profits in trade, *Aristot. Econ. l. ii. V. Salm. de M. Usur. p. 616.*

Στερητικός, ἡ, ὄν, privative. From *perf. pas. of στερέω.*

Στερεῖμεν, *by Sync. for στερεθῆμεν, or στερεθῆμεναι, Ion. and Dor. for στερεθῆναι*, 1. *a.*

inf. pas. of στερέω, f. ἦσω, 1. a. pas. ἐστερέθην.

Στερίσκονται, 3. pl. 1. a. ind. pas. of Στερίσκω, the same with στερέω.

Στερεός, εὖς, τὸ, the breast; because it is στερρόν, or solid. And στερεός, ἴφν, ἴφον, solid, firm; also barren, sterile. See Στερεός.

ΣΤΕΡΝΟΝ, οὐ, τὸ, the breast; because it is στερεόν, strengthened with bone.

Στερεούχος, οὐ, ὁ καὶ ἡ, an epithet of the earth, containing or including in its bosom. From the preceding and ἔχω.

Στέργει, 1. a. inf. act. of στέργω, f. ξω, 1. a. ind. pas. ἐστερχθην.

Στέρραι, Att. the same with στερέομαι.

Στεροπή, ἥς, ἡ, lightning, brilliancy, illumination; by Aphæresis for ἀστεροπή, Poet. for ἀστραπή. From ἀστράπτω.

Στεροπνηγέτα, voc. sing. of

Στεροπνηγέτης, οὐ, ὁ, that makes the lightning shine or burst forth; an epithet of Jupiter. From στεροπή and γίγρω.

Στεροπής, one of the Cyclops, Steropes.

Στέροψ, πος, ἡ, the same with στεροπή.

Στερρός, ἄ, ὄν, the same as στερεός and

Στερρότης, ητος, ἡ, the same with στερεότης.

Στέρφος, εὖς, τὸ, a skin, a hide. From στίφω, by Pleonasm of ρ. They also use ἔρφος, and Dor. στέρφος as if from τρέφω.

Στερχθεῖς, εἶσα, ἐν, part. 1. a. pas. of στέργω, f. ξω. See Στέρξει.

Στεύομαι, to promise, engage, give assurances of.

Στεῦτ', See under the next word.

Στεῦται, by Syncope for στεύεται, 3. sing. pres. m. of στεύομαι so στεῦτ', for στεῦτο, Ion. and by Sync. for ἐστεύετο, 3. sing. imperf. m. of the same.

Στεφάνης, ἄ, ὁ, the name of a man, Stephanas.

Στεφάνη, ἥς, ἡ, a crown; the summit of any thing, Odys. a circuit or enclosure; an ornament for the head; a kind of helmet. Th. στίφω.

Στεφανηφορέω, ᾧ, f. ἦσω, p. ἐστεφανηφόρηκα, to bear or wear a crown or fillet.

Στεφανηφόρος, οὐ, ὁ καὶ ἡ, crowned, wearing a crown or fillet; στεφανηφόρος ἄγων, a contest in which a crown was given to the victor. Στεφανηφόρος, οὐ, ὁ, he who was chosen every year by the priests to take charge of holy things; like the chief priests in other cities. According to Athenæus the Stephanephorus was dressed in a purple robe marked with white and wore a laurel crown, which, as Plato says (De Legibus), he always wore; while the other priests only wore it during the holy ceremonies, Vaill. de Num. Græc. p. 318. From στεφανή, which is from στίφω, and φέρω.

Στεφανίζω, f. ξω, to crown. From στίφανος, which is from στίφω.

Στεφάνος, οὐ, ὁ, a crown or garland; Metaph. ornament, honour, distinction; στεφάνως, Dor. for στεφάνους. Th. στίφω.

Στεφανοῦνται, 3. pl. pres. ind. pas. of στεφανώω.

Στεφανοφορία, ας, ἡ, the wearing of a crown. From

Στεφανοφόρος, οὐ, ὁ καὶ ἡ, crowned, wearing a crown. From στεφάνος and φέρω.

Στεφάνω, ᾧ, f. ὦσω, p. ἐστεφάνωκα, to crown; to honour, decorate, adorn; pres. pas. στεφανόμαι, οὔμαι, -όη, οἶ, -έται, οὔται, p. pas. ἐστεφάνωμαι, σαι, ται, part. perf. pas. ἐστεφανωμένος. From στίφανος.

Στεφάνωμα, ατος, τὸ, a crown; what is used for crowning; Metaph. for an ornament, decoration. From 1. pers. sing. p. pas. of the preceding.

Στέφον, Ion. for ἐστεφον, 3. pl. imperf. of στίφω.

Στέφρις, εὖς, τὸ, a crown, a garland. From

ΣΤΕΦΩ, f. ψω, p. φα, to crown, to encircle with a fillet or band; to surround; to fill a goblet or cup to the brim; perf. pas. ἐστεμμαι.

Στίψας, ατος, part. 1. a. act. of the preceding.

Στίωμεν, Ion. for στῶμεν, 1. pl. 2. a. subj. act. of ἵστημι.

Στή, Ion. for ἔστη, 3. sing. 2. a. ind. act. and

Στή, 3. sing. 2. a. subj. act. of ἵστημι.

Στήη, or στήη, and στήη, Poet. for στήη, and this for στήη, Ion. for στήη, 3. sing. 2. a. subj. or στήη, by Pleonasm of η, for στήη, 3. sing. Ion. 2. a. ἔστην, from the same.

Στήθεσιν, dat. pl. Ion. for στήθεσι, from στήθος. From

Στήθεσφιν, dat. pl. of the same.

Στήθι, 2. a. imperat. act. of ἵστημι.

Στηθόδεσμις, ἴδος, ἡ, a band for the throat or neck; and

Στηθόδεσμον, οὐ, τὸ, the same with the preceding. From δέω, and

ΣΤΗΘΟΣ, εὖς, τὸ, the breast, bosom; τὰ στήθη, banks of sand or rocks covered by the sea.

Στήκετε, 3. pl. pres. of

Στήκω, (from ἵστηκω) to stand firmly, to remain in one place; it is found only in the present, and στήκω, is put for ἑστήκω, by Aphæresis; f. ξω. It is formed from ἑστηκα, of the verb ἵστημι.

ΣΤΗΛΗ, ης, ἡ, a stone erected as a monument of any kind; also a cippus, a column, a pillar; αἱ στήλαι, the pillars, by way of eminence, i. e. the pillars of Hercules. As if from ἵστημι.

Στηλίδιον, αὐ, τὸ, and

Στηλῖς, ἴδος, ἡ, a small column or cippus; acc. pl. στηλίδας. Th. στήλη.

Στηλιτής, οὐ, ὁ, inscribed on a column by way of disgrace; proscribed. From the same Th.

Στηλογράφια, ας, ἡ, the being inscribed on a column by way of disgrace; the being disgraced. From γράφω and στήλη.

Στηλόω, *f.* ὥσω, to raise or erect a cippus or column, to establish. From στήλη.

Στήλωμα, ἄτος, τὸ, a column, a cippus.

Στήμα, ἄτος, τὸ, the stamen of a plant. From ἵστημι.

Στήμονα, *acc. sing. of*

Στήμων, *ονος, ὁ*, the thread called the warp of a piece of cloth; *dat.* στήμονι. *Th.* ἵστημι.

Στήναι, 2. *a. inf. act. of the same Th.*

ΣΤΗΝΙΑ, *ας, ἡ*, a festival at Athens, at which they reviled each other.

ΣΤΗΝΙΟΝ (στηνιον), *ου, τὸ*, the breast or bosom. From στήναι.

Στηνιόω, whence στηνιῶσαι, to revile. From στήναι.

Στήριγμα, ἄτος, τὸ, a support or prop; the pole of a chariot or car.

Στηριγμός, *ου, ὁ*, the act of fixing or establishing. From 1. *pers. p. pas. of*

ΣΤΗΡΙΖΩ, *f.* ξω, *p.* ἵστηχα, to fix, establish, strengthen; 1. *a. ἐστήριξα*, 1. *a. imperat. act.* στήριζον, ἄτω, 1. *a. opt.* στηρίζαιμι, *αις, αι.* *p. pas.* ἐστήριγμαi, *ξαι, κται*, *part. perf. pas.* ἐστηριγμένος, *η, ον*, 1. *a. pas.* ἐστηρίχθην, 1. *a. inf. pas.* στηριχθῆναι καὶ ὁπότε εἰς τὴν καρδίαν στηρίζαι, and when it fixed itself on the stomach or the orifice of the stomach, *Thucyd. ii, 49.*

Στήριξε, *Ion. for ἐστήριξε*, 3. *sing. 1. a. act. of the preceding.*

Στής, 2. *sing. 2. a. subj. act. of ἵστημι.*

Στήσαι, 1. *a. inf. act. and*

Στήσαιτο, 3. *sing. 1. a. opt. m. of ἵστημι.*

Στήσαντ', *for στήσαντο*, 3. *pl. 1. a. m. Ion. for ἐστήσαντο.* From the same.

Στήσας, and in *f. g.* στήσασα, *part. 1. a. act. and*

Στήσει, 3. *sing. 1. f. ind. act. and*

Στήσομεν, 1. *pl. 1. f. act. of ἵστημι.*

Στήτε, στήτωσαν, 2. and 3. *pl. 2. a. imperat. act.* στήθι, στήτω, *of the same verb.*

ΣΤΗ'ΤΗ, or στήτα, *ης, ἡ*, a female, a woman; as if from στήθι, the breast.

Στήτην, *Ion. for ἐστήτην*, 3. *dual. 2. a. ind. act. of ἵστημι.*

Στήωσιν, 3. *pl. 2. a. subj. act. Poet. for στήωσιν, of ἵστημι*, 2. *a. subj.* στήω, and by *Pleonasm* στείω, and then by *Ectasis* στείω, and *Att. η* for *ει*, στήω, and in 3. *pl.* στήωσι.

ΣΤΙΑ (στιά), *ας, and στεία, ας, ἡ, and στίον, ου, τὸ*, a small stone, a pebble.

Στιβᾶρός, *εἰς, εὖν*, dense, thick, firm, compact; *dat. pl. Ion.* στιβαροῖσι. From στείλω.

Στιβᾶρως, *adv.* densely, closely. From the preceding.

Στίβας, ἄδος, ἡ, a paved way; a bed or couch strewn with flowers or herbage. Στοιβάς, the same and from the same *Th.*

Στιβέω, to trace, follow after, investigate, *Gl. Cyr. properly*, to tread or step. From στείλω.

Στίβη, *ης, ἡ*, hoar-frost. From στείλω.

Στίβος, *ου, ὁ*, a worn path or way. From the same.

Στίγμα, ἄτος, τὸ, a mark, a brand, a stigma; *pl.* τὰ στίγματα, spots or marks; and hence

Στιγματίας, *ου, ὁ*, branded or marked, as slaves were; and also

Στιγμή, *ης, ἡ*, a point, a moment; στιγμὴ χρόνου, the very moment. From 1. *pers. p. pas. of*

ΣΤΙΖΩ, *f.* ξω, *p.* ἵστιχα, to puncture, to mark with points, to brand; *Metaph.* to defame, revile; *perf. pas.* ἵστιγμαi. Hence

Στικτός, *η, ὄν*, marked, punctured. From 3. *pers. p. pas. of the preceding.*

Στίλβη, *ης, ἡ*, brilliancy, brightness.

Στιλβός, *η, ὄν*, bright, shining; and hence

Στιλβέω, *ω, f.* ὥτω, to make bright.

ΣΤΙΛΒΩ, *f.* στίλψω, *p.* ἑστιλφα, to glitter, shine.

Στίλβωσις, *εως, ἡ*, brilliancy, brightness. From στιλβέω.

ΣΤΙΛΗ (στίλη) *ης, ἡ*, a piece of money of the smallest value.

Στιλπνός, *η, ὄν*, shining, bright. From στίλβω.

ΣΤΙΜΜΙ, τὸ, antimony or stibium, used in the East for colouring the eye-lids.

Στίμμισμα, ἄτος, τὸ, a kind of pigment.

Στίξ, στίχός, *η, ὄν*, order, rank; also a line or verse; *pl.* αἱ στίχες, *acc. pl.* στίχας. *Th.* στείχω.

Στίξις, *εως, ἡ*, a puncturing or marking.

Στίον, *ου, τὸ*, a small stone, a pebble.

Στιππύινος, made of tow or flax.

Στίππυον, *ου, τὸ*, tow; the coarse part of flax; the same with στυππεῖον.

Στίφος, *εως, τὸ*, a band or body of soldiers, a crowd. From στείλω.

Στιφράω, to make dense, to thicken.

Στιφρός, *εἰς, εὖν*, dense, solid, compact; as if trodden together. From στείλω.

Στιχαυιδός, *ου, ὁ*, a poet, a rhapsodist. From στίξ, a verse, and αἰιδός.

Στιχάριον, *ου, τὸ*, a tunic, a vestment of the bishops.

Στίχας, *acc. pl. of στίξ.* *Th.* στείχω. But

Στιχὰς, ἄδος, ἡ, with the accent on the last syllable, the herb called lavender.

Στίχάω, and -άομαι, to move or proceed in order, to march. *Th.* στείχω, 2. *a. ἑστιχον.*

Στίχη, 2. *a. imperat. act. of στείχω.*

Στιχηρῆς, *εὖς, ὁ καὶ ἡ*, written in lines.

Στιχηρός, *εἰς, εὖν*, the same with the preceding. From στίχος.

Στιχθεῖς, *εἶσα, ἐν, part. 1. a. pas. of στίζω, f. ξω, 1. a. pas. ἐστίχθην.*

Στίχος, *ου, ὁ*, a verse, a line; order, arrangement; the same with στίξ. *Th.* στείχω.

Στιώδης, *εὖς, ὁ καὶ ἡ*, rough, harsh, rude. From στία.

ΣΤΑΕΙΤΤΣ, ἴδος, ἡ, the same with στείλγης, and στείλγης, a strigil, a sort of currycomb or instrument for scrubbing and cleansing the body in the baths; also, from the re-

semblance, a gilded ornament for the head, a sort of *ταινίδιον*, or fillet. Hence

Στελεγγίζω, *f. ίσω*, to scrub, scrape off, cleanse.

ΣΤΟΑ', *ᾱς, ἡ*, a portico, porch; piazza of the temple; also a place for storing corn.

Στόχος, *ου, ὁ*, reproach, reviling. From *στέμνω*.

Στοιβάζω, *f. ἄσω*, to heap or gather together, to collect. From *στοιβή*.

Στοιβάς, *ἄδος, ἡ*, a leaf; twigs laid together for a couch. The same with *βαῖον*.

Στοιβάσμιος, *ου, ὁ καὶ ἡ*, that may be stopped up.

Στοιβάστης, *ου, ὁ*, one who stops or fills up. From 3. *sing. perf. pas. of στοιβάζω*.

Στοιβή, *ἥς, ἡ*, a vegetable used for stuffing beds, &c.; also a heap or pile; any thing used for filling up. From *στείβω*, *f. ψω, p. ἔστειφα, p. m. ἔστοιβα*.

Στοιχεῖον, *ου, τὸ*, (1) An element of which any thing is composed or into which it may be resolved, according to Zeno, in *Diog. Laërt. l. vii, 136*. (2) Στοιχεῖα, the alphabetic letters or more properly the elementary sounds represented by those letters. See *Dionys. de Collocat. Verborum; Priscian. de Accentibus, p. 832*. (3) The first rudiments of knowledge or the Jewish philosophy, *Gal. iv, 3; Heb. v, 12*. (4) Used of the stars and parts of the world; also *στοιχεῖα*, the figures of the constellations of the zodiac, engraved on gems and rings, and used as amulets, according to *Salmas. de Annis Climactericis*. (5) The shadow of a sundial, by which the time of going to meals was regulated, according to *Jul. Pollux, Onomast. l. vi, c. 8*. (6) The signs of the zodiac, as used by *Epiphanius* and *Eusebius*, according to the remark of *Menage* on *Laërtii Menedemum, l. vi, § 102*. From *στοῖχος*. *Th. στείχω, f. ζω, p. ἔστειχα, p. m. ἔστοιχα*.

Στοιχεῖω, to hand down the rudiments of any thing. From the preceding.

Στοιχεῖωσις, *εως, ἡ*, the teaching or handing down of rudiments. From the preceding.

Στοιχέω, *ῶ, f. ἦσω, p. ἐστοίχηναι*, to proceed or advance in order to conform to. From *στοῖχος*.

Στοιχῆδόν, *adv.* in an orderly manner, in order. From the same *Th.*

Στοιχῆμα, *ἄτος, τὸ*, an agreement, a pact, *Artemid. Oneir. c. xxxii*.

Στοῖχος, *ου, ὁ*, a row or rank of any things; a line. From *στείχω*.

Στολή, *ἥς, ἡ*, a robe, a vestment; clothing, equipment of any kind. *Th. στέλλω*.

Στολητής, *οὔ, ὁ*, a keeper of the wardrobe, *2 Kings x, 23*.

Στολίζω, *f. ίσω*, to clothe, to array, to dress. From *στολή*.

Στολίσας, *part. 1. a. act. στόλισσον, 1. a. imperat. act. Poet. of στολίζω*.

Στολισμός, *οὔ, ὁ*, clothing, dress. From *στολίζω*.

Στολιστής, *οὔ, ὁ*, the same with *στολητής*. From 3. *pers. sing. perf. pas. of the same verb*.

Στόλος, *ου, ὁ*, a military expedition; a fleet; troops sent to any place; a journey, a march; clothing, equipment. From *στέλλω*.

ΣΤΟΜΑ, *ἄτος, τὸ*, a mouth; an orifice, opening; the edge of a sword; the front of an army; also speech, discourse; *στόμα πρὸς στόμα λαλῆσαι*, to speak face to face.

Στόμαργος, *ου, ὁ*, a brawler, a babbler, *Gl. Cyr.*

Στόματисσιν, *dat. pl. Ion. and Poet. of στόμα*.

ΣΤΟΜΑΧΟΣ, (*στομαχος*), *ου, ὁ*, the stomach; the throat or fauces, *Iliad iii, 292*.

From *στόμα*. Hence in *Engl. STOMACH*.

Στόμβος, a brawler, that insults by making a loud noise with the mouth at one. From *στέμνω*.

Στόμιον, *ου, τὸ*, *dimin. of στόμα*, a little mouth or opening.]

Στόμος, *ου, ὁ*, a reviling or reproaching; garrulousness. From *στόμα*.

Στομῶ, (*στόμα ἔχειν ποιῶ*) *f. ἄσω*, to shut up an orifice; also to make an opening or mouth; to sharpen, set an edge upon; to sharpen one's mouth or tongue, *Aristoph. Nub. 1106. Th. στόμα*.]

Στομφάζω, *f. ἄσω*, to use high-sounding words, to talk big. From *στόμβος*.

Στόμφαξ, *κος, ὁ*, boasting, bragging, talking big, harsh, noisy, brawling.]

Στόμωμα, *ἄτος, τὸ*, steel; an thing sharpened; strength, force.

Στόμωσις, *εως, ἡ*, the act of hardening iron; also an edge or point; strength, force. From *perf. pas. of στομῶ*.

Στοναχεῖντι, *Dor. and Æol. for στοναχοῦσι, 3. pl. ind. pres. or Dor. for στοναχοῦντι, dat. sing. part. pres. of*

Στοναχέω, *f. ἦσω*, to groan, sob. From *στοναχή, ἥς, ἡ*, a sob, a groan. From *στένω. Th. στενός*.

Στοναχίζετο, 3. *sing. imperf. pas. Ion. of*

Στοναχίζω, or *-ομαι, f. m. σομαι*, the same with *στένω*. From *στοναχή. Th. στενός*.

Στονόεις, *έντος, ὁ*, and in *f. g. στονόεσσα, ἥς, ἡ*, exciting griefs or groans. From *στόνος. Th. στενός*.

Στόνυξ, *for ὄνυξ*, a claw or nail of an animal, *Oppian*; also a sharp rock or crag.

Στοργή, *ης, ἡ*, natural affection, which parents and children have for each other. *Th. στέργω*.

Στορέννυμι, See *Στορέω*.

Στορέσαι, 1. *a. inf. act. στόρεσαν, Ion. for ἐστόρεσαν, 3 pl. 1. a. ind. act. στορέσας, σταρέσασα, part. 1. a. act. of στορέω*.

Στορεσῶντι, *Dor. and Æol. for στορέσουσι, 3. pl. 1. f. act. of*

ΣΤΟΡΕΨΩ, *f. ἔσω*, and *στορεννύω*, or *στορέννυμι*, and *στραννύω*, or *στρώννυμι*, to strew, to spread as a bed.

ΣΤΟΨΟΥΤΕ, γγος, ἡ, the point of a spear.

ΣΤΟΧΑΖΟΜΑΙ, *f. ἀσομαι, p. ἐστόχα-σμαι*, to aim at; to conjecture; to satisfy any one, or to do what is wished; to pity, sympathize with.

Στοχασάμενος, *part. 1. a. m. of the preced- ing.*

Στοχασμός, οὗ, ὁ, the act of aiming at; conjecture; and

Στοχαστής, οὗ, ὁ, he that aims aright, one that conjectures. *From p. pas. of στοχάζο-μαι.*

Στοχαστικός, ἡ, ὄν, aiming at the mark; conjectural. *From the preceding.*

Στοχαστικῶς, *adv. conjecturally. From στοχαστικός.*

Στράβελος, having a smooth body or form; also tortuous, winding; as if from

Στραβός, ἡ, ὄν, squint-eyed. *From στρεβ-λός. Th. στρέφω, to turn or distort.*

Στραγγᾶλη, *ης, ἡ*, a halter or noose; also the act of strangling; and

Στραγγαλιά, *ᾱς, ἡ*, the same with

Στραγγᾶλις, *ίδος, ἡ*, a twisted noose or halter; treacherous advice. *Th. στραγγός.*

Στραγγαλιάδης, *εος, ὁ καὶ ἡ*, twisted, tortuous. *From στραγγαλιά.*

Στραγγαλιάω, *ῶ, f. ὠσω*, to strangle, choak, throttle. *Hence in Engl. TO STRANGLE.*

Στραγγεύομαι, to delay, wear away time; mid. of

Στραγγέω, *f. εὔσω*, to vex; to squeeze only by drops. *From στραγγός, Metaphor. to press, harass. From στράγγ.*

Στραγγίς, a kind of wheat or corn. *Qu. if from the roundness of its kernel?*

Στραγγίζω, the same with στραγγέω.

ΣΤΡΑΪΤΟΣ, ἡ, ὄν, twisted, winding, oblique; as if from στρέφω, to turn.

Στραγγουρία, *ας, ἡ*, a difficulty in passing the urine; hence in Engl. STRANGURY. *From στράγγ and οὔρον.*

ΣΤΡΑΤΞ, γός, ἡ, a drop; as if from στάζω, *f. στάζω*, whence by Epenth. of γ and ρ, στράγγ.

Στράπτω, for ἀστράπτω, to shine, flash; used actively in *Apoll. Rhod. iii, 1018.*

Στρατάομαι, to station an army, to encamp; hence στρατώντο, *Ion. and Poet. for ἐστρα-τῶντο, 3. pl. imperf. m. Th. στρατός.*

Στρατάρχης, *ου, ὁ*, the same with στρατηγός. *From στρατός and ἀρχή.*

Στρατάρχος, *ου, ὁ*, *Poet. the same with στρατάρχης*, the leader of an army, a commander. *From the same.*

Στρατία, *ας, ἡ*, warfare, a military expedition; pay or wages; an army; ἐποιῶντο τὴν στρατίαν, they undertook the expedition, *Isocrat. Archid. From στρατεύω.*

Στρατεύμα, ἄτος, τὸ, an army. *From στρατεύω. From the same Th.*

Στρατιυσιμός, *η, ον*, fit for military service, fit for the army, *Xen.*

Στρατεύω, *f. εὔσω, p. ἐστράτευκα*, to do military duty, to lead out an army to war, to make war; *1. a. ἐστράτευσα, pres. m. στρα-τεύομαι, the same. Th. στρατός.*

Στρατηγία, *ᾱς, ἡ*, to command an army. *From στρατός and ἄγω.*

Στρατήγημα, ἄτος, τὸ, a stratagem, artifice. *Hence in Engl. STRATAGEM. From στρατη-γία.*

Στρατηγία, *ας, ἡ*, military command, military skill. *From στρατηγός.*

Στρατηγικός, ἡ, ὄν, skilled in military science; οἱ στρατηγικοί, the prætorian soldiers; δωρεὰν ὑπέσχετο τοῖς αὐλικοῖς καὶ στρατηγικοῖς προταγορευμένοις, he promised a largess or present to the soldiers called the Prætorian bands; τὸ στρατηγικόν, the business of commanding an army, *Xen. Mem. See more in Perizon. de Prætorio, p. 124, 125, &c. From*

Στρατήγιον, *ου, τὸ*, the tent of the general, the prætorium, *Dio. iii, and hardly to be met with elsewhere unless in Suidas. See Perizon. de Prætorio, p. 224, &c. 624, 628.*

Στρατηγίς, ἴδος, ἡ, prætorian band, *App. B. Civ. p. 672; he also calls the prætorian band στρατηγίδα σπείραν, in l. iv, p. 656.*

Στρατηγός, οὗ, ὁ, a military commander, a leader; a prefect; στρατηγός ἐπὶ τῶν ὅπλων, the prefect of arms or military prefect, *Marm. Oron. xxv; στρατηγοὶ τοῦ ἱεροῦ, Luke xxii, 52, &c. the prefects of the temple; ὑπατὸς στρατηγός, together, the duumviri of the provinces, Reines. Inscr. Cl. I. lxx, p. 430. From στρατός and ἄγω.*

Στρατηή, *Ion. for στρατία.*

Στρατηλασίη, ἡ, a leading out of an army. *Th. στρατός and ἐλασία.*

Στρατηλατία, the same with στρατηγία.

Στρατῖα, *ᾱς, ἡ*, the same with the *Th. στρατός.*

Στρατιώτης, *ου, ὁ*, and *Dor. στρατιώτας*, a soldier.

Στρατιωτικός, ἡ, ὄν, military, skilled in war; τὰ στρατιωτικά, military affairs. *From the preceding.*

Στρατιωτικῶς, *adv. in a military manner. From the preceding.*

Στρατοκῆρυξ, *κος, ὁ*, a herald of an army; as if from στρατοῦ κήρυξ.

Στρατολογέω, *ῶ*, to levy troops; and

Στρατολογία, *ας, ἡ*, the levy of an army. *From*

Στρατολόγος, *ου, ὁ καὶ ἡ*, that levies soldiers. *From στρατός and λίσσω, to collect.*

Στρατονίκη, *ης, ἡ*, the name of a woman, *Stratonica.*

Στρατοπεδάρχης, *ου, ὁ καὶ ἡ*, that commands the camp, the commander of the prætorian cohorts, *Acts xxviii, 16; as if from ἀρχαν τοῦ στρατοπέδου, the commander of the camp. From ἀρχή and στρατόπεδον.*

Στρατοπεδεία, *ας, ἡ*, an encampment, the camp, the stationing of an army. *From*

Στρατοπεδεύω, *f. εὔσω, p. ἐστρατοπέδευκα,*

to make an encampment, to pitch one's tent. *From*

Στρατόπεδον, ου, τὸ, a camp, *Cebet. Tab. i; Herod. iv, 4; hence by Metonymy, an army. From στρατός and πέδον.*

ΣΤΡΑΤΟΣ (στράτος), οὔ, ὁ, an army, land or naval forces.

Στρατώντο, Ion. and Poet. for ἐστρατώντο, 3. pl. imperf. m. of στρατάομαι.

Στραφῆναι, 2. a. inf. pas. of στρέφω, f. ψω, 2. a. ἔστραφον.

Στραφθεῖς, ἑντος, and στρεφθεῖς, part. 1. a. pas. of στρέφω.

Στρέλειμμα, ἄτος, τὸ, torture; also the helm of a ship.

Στρέβλη, ης, ἡ, torture; a press.

Στρέβλοκάρδιος, a man of perverse or twisted mind. *From καρδία, and*

Στρέβλος, ἡ, ὄν, twisted, tortuous, crafty, perverse. *Th. στρέφω.*

Στρέβλω, ᾧ, f. ὦτα, p. ἑστρέβλωκα, to distort, pervert, make crooked.

Στρέμμα, ἄτος, τὸ, any thing strained or dislocated. *From perf. pas. of στρέφω.*

Στρεπτὸν, οὔ, τὸ, a chain or necklace; and

Στρεπτοῖο, gen. Ion. of στρεπτὸς, οὔ, ὁ, the same. *From*

Στρεπτὸς, ἡ, ὄν, flexible, turned, twisted; also

Στρεπτὸς, οὔ, ὁ, substant. a chain or necklace. *From στρέφω, to turn.*

Στρεπτοφόρος, ου, ὁ καὶ ἡ, wearing a chain or necklace. *From φέρω and στρεπτός.*

Στρεύγω, to grieve or afflict; στρεύγομαι, to pine or waste away, as it were by drops; in mid. to stay, abide, wait, *Homer. Qu. στραγγυνομαι. Th. στράγγξ, γος, ἡ, a drop.*

Στρεφιδινέω, to whirl, turn in a circle, roll round. *From στρέφω and δινέω. Th. δίνη, ης, ἡ, a whirlpool.*

Στρεφθῆν, ἑντος, part. 1. a. pas. n. g. See

Στρεφθέντε, nom. dual. στρεφθέντι, dat. sing. of στρεφθεῖς, part. 1. a. pas. of

ΣΤΡΕΨΩ, f. στρέψω, p. ἔστρεψα, to turn, bend, twist round; reflect; 1. a. imperat. act. στρέψον, ἄτω, 2. a. ἔστραψον, pres. m. στρέφομαι, to turn one's self, to be changed, to be conversant with, to be occupied with; perf. pas. ἔστραμμαι, 1. a. pas. ἔστρεφθην, 2. a. pas. ἑστράφην, ης, η, 2. a. subj. pas. στραφῶ, ἧς, ἡ, part. 2. a. pas. στραφεῖς, εἶσα, ἐν, part. 1. a. pas. στρεφθεῖς, εἶσα, ἐν, p. m. ἔστροφα.

Στηνῆς, adv. roughly, loudly, with a noise. *From*

ΣΤΗΝΗΣ, εἰος, ὁ καὶ ἡ, noisy, loud; riotous, tumultuous.

Στηνιάω, f. ᾶσω, p. ἑστηνιάκα, to live wantonly or luxuriously, to riot. *Th. στεῆνος.*

ΣΤΗΝΟΣ, εἰος, τὸ, luxury, dissipation; rudeness of manners; as if from στενής.

ΣΤΡΙΒΟΣ, a shrill note of a bird. *From*

στρίζω, for τρίζω.

Στριγμός, οὔ, ὁ, a kind of noise or sound. *From στρίζω, for τρίζω.*

Στρικτός, lean, thin, lank, *Gloss. Cyr.*

Στριζ, the channel or fluting of a pillar.

Στριφνός, ἡ, ὄν, lean, lank. *From στρέφω.*

Στροβεὺς, εἰως, ὁ, a fuller's instrument.

Στροβέω, f. ἥσω, to drive around, to whirl, twist, turn. *Th. στρέφω.*

Στρόβιλος, ου, ὁ, any thing shaped like a top, which children play with, a whirlwind, a tornado; a kind of dance; the cone of a pine tree; a kind of shell fish, a cockle.

Στρόβος, ου, ὁ, any whirling thing, a top to play with; a girdle. *From στρόβειω.*

ΣΤΡΟΓΓΥΛΟΣ (στρογγύλος), η, ὄν, round, globular; smooth or even. *From στραγγός and γογγύλος, the same with στρογγύλος.*

Στρογγυλόω, ᾧ, f. ὦσω, p. ἑστρογγύλωκα, to make round or globular.

Στρογγύλωσις, εἰως, ἡ, a making round, a rounding; also the line of an army.

Στρομβιχίδης, a proper name, Strombichides.

Στρόμβος, ου, ὁ, a top, a cone or pyramid, a spindle; the same with στρόβιλος. *From στρόβειω. Th. στρέφω.*

Στρουβίζω, f. ἴσω, to make a noise, to cry as a sparrow.

Στρουβίον, ου, τὸ, diminut. of στρουβός, a sparrow.

Στρουβοκάμηλος, ου, ὁ, an ostrich.]

ΣΤΡΟΥΘΟΣ, οὔ, ὁ, a sparrow; also an ostrich; a kind of plant.

Στροῦς, contracted from στρουβός, a sparrow, *Hesych.*

Στροφάδες, ων, αἱ, the Strophades, islands in the Ionian sea.]

Στροφᾶλιγξ, ιγγος, ἡ, a whirlwind; a whirling; the hinge of a door; a cheese. *From*

Στροφᾶλίζω, the same with στρέφω, to turn.

Στροφάω, ᾧ, Ion. whence στροφάμεναι. *From στρέφω.*

Στραφεὺς, εἰως, ὁ, the hinge of a door. *From the same.*

Στροφή, ἧς, ἡ, a turning, a bending; the strophe of the drama; a trick; whence in Engl. STRIFE. *From perf. m. ἔστροφα, of στρέφω.*

Στρόφιγξ, γγος, ἡ, a vertebra; a hinge, a turning, a bending. *From the same.*

Στροφίσις, gen. Ion. of Στρόφις, ου, ὁ, a proper name, Strophius.

Στρόφισ, ἴδος, ἡ, a turning, a rolling; the cock of a tap, and hence a shifting, shuffling fellow, *Aristoph. Nub. 450; the same with στροφή.]*

Στρόφος, ου, ὁ, any thing twisted, a cord, a rope, a band or girdle; a griping in the bowels. *Hence in Engl. ROPE. From στρέφω, p. m. ἔστροφα.*

Στροφωτός, ἡ, ὄν, apt to turn.

Στρώμαργος, furiously lustful; to be referred to στροῦς, a sparrow, because ὀχευτικός, or salacious.

Στρυμόνα, acc. sing. of

Στρυμών, ὄνος, ὁ, a river of Amphipolis in Thrace, the Strymon.

Στρυφνός, ἡ, ὄν, sour, harsh, austere; the same with στρυφνός, from which it is formed by inserting ς but some refer it to στρέφω, to constrain.

ΣΤΡΥΧΝΟΣ, οὔ, ὁ, a species of the plant called solanum or night-shade.

Στρώμα, ἄτος, τὸ, any thing spread out; a blanket, coverlet, couch, bed. From στρώννυμι, which is from the obsolete στρέω.

Στρωματεὺς, ἑως, ὁ, a pillow, bedding, any garment sewed together. Th. στορέω, to spread.

Στρωμή, ἡς, ἡ, the same as the preceding. From

Στρώννυμι, or στρωννύω, imperf. ἐστρώννυον, f. στρώσω, to spread, strew, spread or make a bed, furnish; 1. a. ἐστρώσα, 1. a. imperat. act. στρώσον, ἄτω, p. ἐστρωκα p. pas. ἐστρωμαι,σαι, ται, part. p. pas. ἐστρωμένος, η, ον. Hence in Engl. TO STROW. Th. στορέω.

Στρώσις, ἑως, ἡ, a covering, a spreading, a strewing. From 2. pers. sing. p. pas. of the preceding.

Στρώσον, 1. a. imperat. act. and

Στρώσω, 1. f. act. of στρώννυμι.

Στρωτήρ, ἥρως, ὁ, one who spreads or strews; a cross-beam; also a lath.

Στρωτός, ἡ, ὄν, spread, strewed. From 3. sing. p. pas. of στρώννυμι.

Στρωφᾶσθαι, pres. inf. pas. of

Στρωφάω, ᾧ, the same with στροφάω, to turn, &c.; the same with στρέφω. 1. f. m. στρωφῆσομαι. From στροφή. Th. στρέφω.

Στρωφόμενος, part. pres. pas. of στρωφάω.

Στρώω, obsolete, from στορέω.

Στυγέει, 3. sing. pres. ind. στυγέη, 3. sing. pres. subj. of στυγέω.

Στυγερή, Ion. for στυγερά, ᾤς, ἡ dat. pl. στυγεραῖς. From

Στυγερὸς, ρὰ, ρὸν, odious, frightful; sad, dismal. Th. στυγέω.

Στυγερῶπης, εὖς, ὁ καὶ ἡ, odious, hateful; having a morose look, Hesiod. Op. 193. From στυγερός and ὤψ. Th. ὀπτομαι.

Στυγερῶς, adv. frightfully; sadly. From στυγερός.

ΣΤΥΓΕΩ (στυγέω), f. ἴσω, and στυζέω, to pursue with hatred; to dread; from the obsol. πτύγω, 1. a. ἐστυζα, 2. a. ἐπτυγον.

Στυγήμα, ἄτος, τὸ, odium, hatred; and

Στυγητὸς, ἡ, ὄν, odious, hateful. From perf. pas. Th. στυγέω.

Στυγνάζω, f. ἄσω, to be sad, gloomy, or dejected; 1. a. ἐστυγνάσα, part. 1. a. act. στυγνάσας. From στυγνός.

Στυγνάσας, ασα, αν, part. 1. a. act. of the preceding.

Στυγνός, ἡ, ὄν, hateful, odious; mournful; an epithet of Orion, sad, unlucky. From

Στύγος, εὖς, τὸ, hatred. Th. στυγέω.

ΣΤΥΛΟΣ (στῦλος), ου, ὁ, a column, a pil-

lar; a style for writing. Hence in Engl. STYLE.

Στύμφαλος, ου, ὁ, a city and fountain of Arcadia, Stymphālus.]

Στύξ, γὸς, ἡ, a river in the infernal regions, Styx. From στυγέω.

Στύζαιμι, 1. a. opt. act. of στυγέω.

Στυπεῖον, ου, τὸ, and στυπτεῖον, and στυπ-πῖον, tow, flax. From

ΣΤΥΠΗ, and στύππη, ης, ἡ, tow, coarse flax or hemp. Also

Στύπη, a stalk or stem; as if from στύφω, because we use it to bind or make compact.

Στύπνιος, η, ον, made of tow. From στύ-πη.

Στύπος, εὖς, τὸ, the same with στύπη.

Στύππη, See Στύπη.

Στυπτηρία, ας, ἡ, alum; so called, because it στύφει, or is astringent.

Στυπτικός, ἡ, ὄν, astringent. Hence in Engl. STYPTIC. Th. στύφω.

Στυράκινος, ἰνη, ἰνον, made of the storax-tree or white poplar, Gen. xxx, 37.

ΣΤΥΡΑΞ, ἄκος, ἡ, the storax or styrax tree; in m. g. ὁ, the wooden part of a javelin; also the whole javelin.

Στυφελίζω, f. ξω, to treat harshly or contumeliously.

Στυφελίζαι, 1. a. inf. act. of στυφελίζω. Th. στύφω.

Στυφελὸς, ἡ, ὄν, rough, rugged, hard.

Στυφνός, ἡ, ὄν, astringent, &c. the same with στρυφνός. Th. στύφω.

Στυφρὸς, ρὰ, ρὸν, hard, harsh, rigid; as if from the same Th.

ΣΤΥΦΩ (στυφω), f. ψω, to bind together, make compact or dense, to draw together or pucker as astringent substances, &c.

Στύψις, ἑως, ἡ, a contracting, puckering, thickening.

ΣΤΥΩ, f. ὦσω, to contract, draw together, pucker, thicken; to make sad.

Στωϊκός, ἡ, ὄν, stoical; hence in Eng. STOIC. From the στοᾶ or porch, in which the ancient philosophers held their discussions.

Στωμυλῆς, ᾧ, to be loquacious or talkative. Th. στόμα.

Στωμυλία, ας, ἡ, loquacity, talkativeness, facetiousness. From στωμύλος.

Στωμύλλω, the same with στωμυλῆς.

Στώμυλμα, ἄτος, τὸ, loquacity, facetiousness. From the preceding.

Στωμύλος, ου, ὁ καὶ ἡ, talkative, facetious; a babbler, a prater. Th. στόμα, the mouth.

ΣΥ, and Dor. σὺ, thou; in gen. σοῦ, &c. Hence σὸς, σὴ, σὸν, thine.

Σῦαγρος, ου, ὁ, as if σῦς ἄγριος, a wild boar; also a hunter of the wild boar.

ΣΥΒΑΡΙΣ (Σῦβᾶρις), ἰδος, and ιος, ἡ, a city in ancient Italy, Sybaris; according to others, a city of Magna Græcia; also effeminacy, luxury.

Σῦβᾶριτης, ου, ὁ, an inhabitant of Sybaris; a Sybarite.

Συβαριτικός, ἡ, ὄν, of or belonging to Sybaris; effeminate; luxurious. *Th.* Συβαρίς.

Συβαρίτις, ἡ, ἰτιδος, ἡ, a woman of Sybaris.

Συεήνη, or συεῖνη, ης, ἡ, a sheath or case made of leather, skin, or hide; properly that of a swine; also a boar-spear; a hunter's pole. *From* συς.

Συεόσιον, ου, τὸ, a herd of swine feeding; the place where swine lie, or are fed. *From* συς and βόσις, ἡ, food. *Th.* βόω, to feed.

Συεώτης, ου, ὁ, a swine-herd; who σύας βόει, feeds swine.

Συγγεγραφότες, ων, οἱ, nom. pl. of

Συγγεγράψω, υῖα, ὅς, part. p. act. of συγράφω, to write, or commit to writing; to write a history; to stipulate in writing. *Th.* γράφω, f. ψω, p. γέγραφα, to write.

Συγγελάω, ᾧ, to laugh with or together.

Συγγένεια, ας, η, consanguinity; kindred; lineage, parentage. *From* συγγενής.

Συγγενέσθαι, 2. a. inf. m. of συγγίνομαι, to be with.

Συγγενέσιν, dat. pl. of

Συγγενής, ἑος, ὁ καὶ ἡ, of the same kindred or blood; of the same family; allied. *From* σύν and γένος, εος, τὸ, family. *Th.* γίνομαι, to be; 2. a. m. ἐγενόμην.

Συγγενώμεθα, 1. pl. 2. a. subj. m. of συγγίνομαι.

Συγγηράσκω, εις, ει, to grow old together. *From* σύν and γηράσκω, f. άσω, to grow old. *Th.* γῆρας, ατος, τὸ, old age.

Συγγίνεσθαι, pres. inf. m. of

Συγγίνομαι, to be together; to be with; to assemble or come together; to have commerce with; to be present at; to assist; to be produced or begotten at the same time. *From* σύν and γίνομαι.

Συγγινώσκω, to know; to be conscious of; to be of the same opinion; to pardon, forgive. *From* σύν and *Th.* γινώσκω, to know; f. m. γινώσομαι, p. ἔγνωκα, 2. a. ἔγνω, ως, ω, 2. a. imperat. γνώθι.

Συγγνώμη, ης, ἡ, consent; leave; pardon; συγγνώμην ἔχειν, to forgive, *Theophr.* *Char.* i; also to obtain forgiveness. *From* σύν and γνώμη.]

Συγγνωμονικός, ἡ, ὄν, indulgent; ready to forgive; deserving pardon. *From*

Συγγνώμων, ονος, ὁ καὶ ἡ, inclined or ready to forgive, merciful, indulgent; deserving pardon, of the same opinion. *From* συγγνώμη.

Συγγνωσθῆναι, to obtain pardon; 1. a. inf. pas. of συγγινώσκω, to pardon; f. m. συγγνώσομαι, 2. a. συνέγνω.

Συγγνωστός, ἡ, ὄν, excusable, pardonable, deserving forgiveness.

Σύγγονος, ου, ὁ καὶ ἡ, *Poet.* the same as συγγενής, which see.

Σύγγραμμα, άτος, τὸ, a writing, composition, work; a history; a book; dat. pl. συγγράμμασι. *From* συγγράφω.

Συγγραφεύς, ἑος, ὁ, an author, writer; composer, historian. *From* the same.

Συγγραφή, ῆς, ἡ, a writing; a history or composition; a deed or other legal instrument or obligation. *From*

Συγγραῖω, f. ψω, to write, reduce to writing, to compose; to stipulate in writing; hence συγγράφαι, 1. a. inf. act. *From* σύν and γράφω.

Συγγυμνασία, ας, ἡ, an exercise with others; the act of exercising in company with others. *From* σύν and γυμνασία, exercise, practice.

Συγγυμναστής, οὔ, ὁ, a companion in gymnastic exercises, a school-fellow.]

Συγκαθαίρω, ᾧ, to destroy together; to assist in destroying; to assist by removing a burthen; to aid. *From* σύν and καθαίρω. *From* κατὰ and αἰρέω, to take.

Συγκαθίστημι, to shut up, inclose, or imprison with. *From* σύν and καθίστημι.

Συγκαθέλκω, and συγκαθελκύω, to draw or drag down together with. *From* σύν and καθέλκω.

Συγκαθεύδῃς, εως, ἡ, a sleeping or lying down together with. *From*

Συγκαθεύδω, to lie down or sleep together with. *From* σύν and καθεύδω.

Συγκαθεψίω, ᾧ, to cause to boil together.

Συγκαθήμεαι, to sit down together; to be in session with. *From* σύν and κάθημαι. *Th.* ἡμαι, to sit.

Συγκαθίζω, to place or seat together; to sit together; 1. a. ind. act. συνεκάθισα, part. 1. a. act. συγκαθίσας. *From* σύν and καθίζω. *Th.* ἴζω, to seat or place.

Συγκαυθαίνα, to interweave, to weave together.

Σύγκαιρος, ου, ὁ καὶ ἡ, seasonable, opportune.]

Συγκαίω, f. καύσω, p. συγκέκαυκα, to burn with, consume together. *From* σύν and *Th.* καίω, to burn.

Συγκακοπαθῆω, ᾧ, f. ἦσω, p. συγκακοπαθήκα, to participate in the affliction of another; to sympathize with; to suffer together. *From* σύν and κακοπαθῆω, to suffer evil or affliction. *From* κακός and πάσχω, to suffer; 2. a. ἔπαθον, p. m. πέπονθα.

Συγκακουχέω, ᾧ, f. ἦσω, p. συγκακουχέω, to vex, harass, inflict evil upon together; pres. pas. συγκακουχέομαι, οὔμαι, to be vexed or troubled together. *From* σύν and κακουχέω, to ill-treat. *From* κακός and ἔχω, f. ἔξω; 2. a. ἔσχον, to have.

Συγκάλέω, ᾧ, ὁρ -ίσμαι, οὔμαι, f. ἴσω, to convoke, call together, invite as a guest; perf. act. συγκέκληκα, 1. a. συνεκάλεσα, 1. a. m. συνεκαλεσάμην, ω, ατο. *From* σύν and *Th.* καλέω, to call.

Συγκάλυμμα, άτος, τὸ, a covering, cover, lid. *From* p. pas. of

Συγκάλλπτω, f. ψω, p. συγκεκάλυφα, to cover, conceal, hide; to veil or muffle up;

ῥ. pas. συγκεκάλυμμαι, 1. a. pas. συνεκαλύφην, 2. a. pas. συνεκαλύβην, part. perf. pas. συγκεκαλυμμένος, η, ον, covered, hidden. From σύν and Th. καλύπτω, f. ψω, 2. a. ἐκάλυβον, to cover, hide.

Συγκαλύφειν, 3. sing. 1. a. opt. Æol. of συγκαλύπτω.

Συγκάμνω, f. κάμω, ῥ. κέμμηκα, to work with any one, to be a companion in labour.]

Συγκάμπτω, f. ψω, ῥ. συγκέκαμφα, to bend or crook, to weigh down; to fold or roll up; 1. a. συνέκαμψα, 1. a. imperat. act. σύγκαμψον, άτω. From σύν and κάμπτω, f. ψω, to bend.

Συγκαταβαίνω, to go down together, descend, to coincide with; to accommodate one's self to the occasion, to the manners of another; to agree to a condition; 2. a. ind. act. συγκατατίβην, ης, η, part. 2. a. act. συγκαταβάς. From σύν, κατά, and βαίνω, f. m. βήσομαι, 2. a. ἔβην, to go.

Συγκαταβάντες, nom. pl. part. 2. a. act. of the preceding.

Συγκαταγηράω, ᾧ, to grow old together. From σύν, κατά, and γηράω.

Συγκατάγω, to bring back together; to assist in bringing back; to assist in bringing back from exile. From σύν, κατά, and ἄγω, to lead or draw.

Συγκαταδύνα, to sink down with, to plunge or dive with.]

Συγκαταζεύγνυμι, to unite, join together; to marry to. Th. ζεύγνυμι.

Συγκαταβέσθαι, 2. a. inf. m. of συγκατατίθην, which see.

Συγκατάθεσις, εως, ἡ, consent, agreement; approbation; vote. From the same.

Συγκατακαίω, to burn together with.]

Συγκατακαλύπτω, to cover, conceal; to hide together. From καλύπτω.

Συγκατακληρονομίω, ᾧ, to possess or inherit together; to be coheir with. From κληρονομίω.

Συγκαταμίγνυμι, to mix or mingle together. From σύν, κατά, and μίγνυμι.

Συγκατασβέννυμι, -ύω, and -σβηνι, f. σβέσω, to extinguish with, to destroy with.]

Συγκατασήπω, to make rotten, cause to putrefy. From σήπω.

Συγκατασκάπτῃς, ου, ὅ, a waster or spoiler. From

Συγκατασκάπτω, to batter down, overthrow, destroy; to undermine. From σκάπτω.

Συγκατασκευάζω, f. άσω, to equip or make preparation together; to assist in preparing. From σύν, κατά, and σκευάζω. Th. σκευός, ιος, τὸ, a vessel.

Συγκατασκευάσας, ασα, αν, part. 1. a. act. of the preceding.

Συγκατασκηνώ, f. άσω, to pitch tents together; to dwell in the same tent; to place under the same tent. From σύν, κατά, and σκηνώ.

Συγκατασπάω, f. άσω, to pluck away, pull

down, destroy, together. From σύν, κατά, and σπάω.

Συγκαταστρέπω, to overturn, throw down, together. From σύν, κατά, and στρέπω.

Συγκαταστρεψάμενον, gen. pl. of part. 1. a. m. of the preceding.

Συγκατατάττω, to place, arrange with others.

Συγκατατίθηνι, to put down together; συγκατατίθεμαι, to assent to, to agree with; to approve of; ψῆφον, is understood, as in Lat. after concedo, Bos. de Ellips. voce ψῆφος: ῥ. pas. συγκατατίθεμαι, part. ῥ. pas. συγκατατεθειμένος. From σύν, κατά, and τίθηνι, to put or place.

Συγκαταφαγόντα, acc. sing. part. 1. a. act. of

Συγκαταφάγω, to eat, feast, or devour together. From σύν, κατά, and φάγω, 2. a. ἔφαγον, 1. a. inf. φαγεῖν, to eat.

Συγκαταφλέγω, to burn or consume together.

Συγκαταψηφίζω, f. ίσω, ῥ. συγκατεψηφίκα, to join in voting against or condemning; also to elect together; pres. pas. συγκαταψηφίζομαι, to be elected or appointed by a majority, or by the generality of the votes; 1. a. pas. συγκατεψηφίσθην, ης, η. From σύν, κατά, and ψηφίζω, to reckon with pebbles or counters; also to decree, determine. Th. ψηφος, ου, ἡ, a pebble.

Συγκατέλθωμεν, 1. pl. 2. a. subj. act. of συγκατέρχομαι, to approach below; to go down together; to return together. From σύν and κατέρχομαι, to return; to descend; and this from κατά and ἔρχομαι, to come; f. m. ἐλίσσομαι, 2. a. ἤλθον.

Συγκατεργάζομαι, to work or finish together; to assist in finishing; to aid in executing. From ἐργάζομαι. Th. ἔργον.

Συγκατορύζαι, 1. a. inf. act. of

Συγκατορύσσω, or -ττω, to dig together; to bury together. From σύν, κατά, and ὀρύσσω, or -ττω, f. ξω, ῥ. χα, to dig.

Σύγκειμαι, to be placed or situated together, to be composed of, to be agreed; συγχεῖσθαι, to be of the same opinion.

Συγκέκείμενον, ου, τὸ, an agreement; a treaty. Th. κῆμαι.

Σύγκειται, it is certain; it appears; it is agreed. From the preceding verb.

Συγκεκομένος, part. ῥ. pas. of συγκόπτω, which see.

Συγκεντέω, to pierce, prick, or slay with. From κεντέω.

Συγκεράννυμι, f. συγκεράσω, ῥ. συγκεκέρακα, to mix or mingle together; to combine, unite; to temper; 1. a. συνεκέρασα, ας, ε: ῥ. pas. Sync. συγκέκραμμαι, part. ῥ. pas. συγκεκραμμένος, η, ον, tempered, mixed, together. From σύν and κεράννυμι, f. κεράσω, to mix, mingle.

Συγκερατίζω, and -τίζομαι, to strike or engage with horns.

Συγκεφαλαίω, to recapitulate; to review

briefly; to run over the heads of a subject; and -όμαι, οὔμαι, to sum up, take the amount. From σύν and κεφαλαίω. Th. κεφαλῇ, the head.

Συγχεχυμένους, η, ον, confused, promiscuous, in confused heaps; part. p. pas. of συγχύνω, or -ύω.

Συγχεχωρήσθω, 3. sing. pluperf. imperat. pas. of συγχωρέω, to grant, yield, indulge. From χωρέω, f. ήσω, p. κεχώρηκα, to go; to come; to contain.

Συγχεχασμένα, covered or sheltered by earth heaped up; part. p. pas. of συγχώω, which see.

Συγκινέω, ᾧ, f. ήσω, p. συγκεκίνηκα, to move together or at the same time; to remove with; to agitate together; 1. a. συνεκίνησα, ας, ε. Th. κινέω, to move, shake.

Συγκινησις, εως, ή, the act of moving, shaking, or agitating together; commotion.

Σύγκλασις, εως, ή, the act of breaking, bruising, or crushing; and

Συγκλασμός, οὔ, ό, the same. From

Συγκλάω, f. άσω, to break or bruise in pieces; to lean strongly upon any thing; to bend. See Κλάω.

Σύγκλεισις, εως, ή, the act of enclosing or shutting up; a narrow pass among mountains; and

Σύγκλεισμα, ατος, τὸ, a joining or binding together, a tie or bond.

Συγκλεισμός, οὔ, ό, the act of shutting up together; a blockade or siege. From p. pas. of

Συγκλείω, f. είσω, p. συγκέλεικα, to shut up, inclose, throw into prison; 1. a. συνέκλεισα. p. pas. συγκέκλεισμαι,σαι,σται, part. p. pas. συγκεκλεισμένος, η, ον. Th. κλείω, f. σω, to shut up.

Συγκληρονομέω, ᾧ, f. ήσω, p. συγκεκληρονόμηκα, to be a coheir with.

Συγκληρονόμος, ου, ό και ή, a coheir. From σύν and κληρονόμος, an heir; and this from κλῆρος, ου, ό, and νέμω, to possess, to divide; f. νεμῶ, p. νενέμηκα, 1. a. ἐνειμα, p. νι. νένομα.

Σύγκλητος, ου, ό και ή, assembled, convoked, invited; subst. ή, scil. βουλῇ, the senate; especially the Roman senate. From συγκαλέω.

Συγκλύζω, f. ύσω, p. υκα, to inundate, overwhelm, drown. From κλύζω.

Σύγκλυς, υδος, gathered or heaped together, of all sorts; assembled together from all parts. From the preceding.

Συγκοιμάσθαι, ᾧμαι, to lie together; to sleep together; to have commerce with; f. m. ήσομαι. From σύν and κοιμάω.

Συγκοινωνέω, to be a partaker with; to have in common; to share with; to have intercourse with; with dat.; nom. pl. part. pres. συγκοινωνούντες, f. ήσω, p. συγκεκοινώνηκα, 1. a. συνεκοινώνησα, part. 1. a. act. συγκοινωνήσας, ασα, αν. From σύν and κοινωνέω, to be a sharer, from κοινωνός, οὔ, ό και ή, a partner, a sharer. Th. κοινός, common.

Συγκοινωνός, οὔ, ό και ή, a partner; a sharer; a companion or associate. From σύν and κοινωνός.

Σύγκοιτος, ου, ό και ή, one who lies down or sleeps in the same bed with another; a husband; a wife; a concubine. From σύν and κοίτη, a couch.

Συγκολλάω, ᾧ, f. ήσω, p. συγκεκόλληκα, to glue or cement together; to compose; to combine. Th. κολλάω.

Συγκολυμβήσει, 3. sing. 1. f. act. of συγκαλυμβάω, to swim together. Th. κολυμβάω, f. ήσω, to swim.

Συγκομιδή, a collection or gathering as of fruits, historical facts, &c.; ή ξυγκομιδή εκ των αγρών ἐς τὸ ἄστυ, the collection of things from the country in the city, or, more properly, the resort of people from the country to the city, Thucyd. ii, 52; as in a similar passage of Livy, agrestibusque in urbem receptis, lib. iii, cap. 6; Gail's Mem. sur Thucyd. iv part. No. 4, p. 160.]

Συγκομίζω, f. ίσω, p. συγκεκόμικα, to carry with one's self; to gather; 1. a. συνεκόμισα. From σύν and κομίζω, to carry. Th. κομέω.

Συγκοπή, ης, ή, a sudden failure of the strength and faculties of the human body; fainting; also a grammatical figure, Syncope. From

Συγκόπτω, f. ψω, to cut off; to pound, bruise; to assist in beating; to contract. From σύν and κόπτω, to cut, cleave.

Συγκοσμέω, ᾧ, f. ήσω, to decorate, adorn, or honour, together; 1. f. inf. συγκοσμήσειν. From σύν and κοσμέω.

Σύγκρσις, εως, ή, the act of mixing; a mixture, combination. Th. κεράννυμι.

Σύγκρημα, άτας, τὸ, a whole formed by the union of divers things; interpretation, Septuag. an edict; an ordinance. From συγκρίνω.

Σομκρίναι, 1. a. inf. act. and

Συγκρίνας, ασα, αν, part. 1. a. act. from

Συγκρίνω, f. ἴνω, to mix together; to heap together; to form or contract; to compose, compound; to contend or strive; to interpret; 1. a. συνέκρινα, 1. a. inf. act. συγκρίναι. Th. κρίνω, to judge.

Σύγκρσις, εως, ή, a gathering or growing together; union; amalgamation, comparison; rite, ceremony; fashion; κατὰ τὴν σύγκρισιν αὐτῶν, Num. xxix. From the preceding.

Συγκροτέω, to strike or clap together; to applaud; to train or form; to make preparation; to collect; to stir up; to incite; to forge or weld. From σύν and κροτέω. Th. κρότος, a beating or clapping; applause.

Συγκρουσμός, οὔ, ό, a beating or bruising together. From

Συγκρούω, to beat or strike together; to embroil with; to bring into collision, Theophr. by art or force to compel one to reveal what he conceals. Th. κρούω, to beat.]

Συγκρύπτω, the same as κρύπτω, f. ψω, p. κέκρυφα, 2. a. ἐκρύβον, to conceal, hide.

Συγκρούσαι, 1. *a. inf. act. of the preceding.*
Συγκτίζω, *f. ίσω*, *p. συνέκτικα*, to found, create or build together; to lead out a colony. From *κτίζω*.

Συγκτίσσης, *ου, δ*, an associate in leading out a colony. From the preceding.

Συγκύπτω, *f. ψω*, *p. συγκέκυθα*, to look downward, to bend down; to turn down the eyes; conspire together; 1. *a. συνέκυψα*. Th. *κύπτω*, which see.

Συγκυρίω, to happen; to meet with one; to belong to.

Συγκυρία, *ας, ή*, a casualty, accident; whatever happens by chance; *κατὰ συγκυρίαν*, by chance.

Συγκυῖω, to meet with, light upon; to happen. From *σύν* and *κύρω*, *f. κύρω*, to happen; 1. *a. ἔκυρσα*, or from *συγκυρίω*.

Συγκυῖω, to contract; to bend; in *N. T.* to be bowed together or bent double.]

Συγκωμάζετε, *Dor. for συγκωμάσατε*, 2. *pl. 1. a. imperat. of*

Συγκωμάζω, (from *σύν* and *κωμάζω*) *f. άσω*, to join together in a debauch. Th. *κώμος*, which see.

Συγχαίρω, to rejoice together; to felicitate or congratulate; with *dat. imperf. συνέχαιρον*, *ες, ε*, 2. *a. pas. συνεχάην*, *ης, η*, 2. *a. imperat. pas. συγχάσθην*, *ήτω*, and in *pl. συγχάσεντε*. Th. *χαίρω*, *f. αῤῷ*, *p. κέχαρα*, to rejoice.

Συγχαρείται, 3. *sing. 2. f. m. and*

Συγχάσεντε, 2. *pl. 2. a. imperat. pas. of συγχαίρω*.

Σύγχει, *pres. imperat. act. of*

Συγχέω, *f. συγχέωσω*, to mix together; to throw into confusion; to assemble a promiscuous crowd; also to trouble; to destroy; to render useless; 1. *a. συνέχεα*, 2. *a. συνέχουν*, *ες, ε*. Th. *χέω*, and *χέω*, *f. χέσω*, *χέσω*, and *χέωσω*, 1. *a. ἔχευσα*, *ἔχεω*, and *ἔχεα*, to pour out.

Συγχορεύω, *f. εύω*, to dance together, *Anacr. v, 11*.

Συγχώω, *f. ώσω*, to protect by a rampart of earth thrown up; to cover with earth. From *χώω*. Th. *χέω*.

Συγχεάσμαι, *ῶμαι*, to use together; to use; to have intercourse, dealings, or commerce with one; with *dat. with a preposition*, to borrow; to receive as a loan; *συγχεσάμενοι παρὰ Λόκρων τρήρεις*, *Polyb. l. 20*, borrowing galleys of the Locrians; *f. m. ήσομαι*, *p. pas. συγκέχρηται*. Th. *χεάω*, to lend.

Συγχεονίζω, *f. ίσω*, *p. συγχερόνιζα*, to be of the same age with; to be contemporaneous; to tarry or dwell with. From *σύν* and *χεονίζω*. Th. *χρόνος*, time.

Συγχύνω, and *συγχύω*, *f. ύσω*, *p. συγκέχυκα*, to pour out together; to jumble or mix together; to confuse; to trouble; 2. *a. or imperf. συνέχυνον*, *ες, ε*, I confounded or conquered in disputation; *p. pas. συγκέχυμαι*, *σαι, ται*, I was disturbed or troubled; *part. p.*

pas. συγκεχυμένος, η, ον, 1. *a. pas. συνεχύθη*, *ης, η*. From *σύν* and *χύω*, or *χύνω*. Th. *χέω*, to pour out.

Σύγχυσις, *εως, ή*, a confused mixture; confusion; trouble, disorder. From the preceding.

Συγχύω, See *Συγχύνω*.

Συγχανεύω, to melt or cast together.

Συγχώννυμι, or *συγχανύω*, to fortify with a rampart or mound of earth; to cover with a heap of earth.

Σύγχωρα, *ας, ή*, belonging to the same district or country. From *σύν* and *χώρα*. Th. *χῶρος*, a place.

Συγχωρέω, *f. ήσω*, to assent, concede, agree, grant; to indulge, pardon; to permit; *part. pres. pas. συγχωρούμενος*. From *σύν* and *χωρέω*, to go, come to.

Συγχωρητέον, it must be allowed, granted. See the preceding.

Συγχώσαι, 1. *a. inf. of συγχώω*.

Σύδην, *adv. quickly; impetuously*. From *σύν*. Th. *σειώ*, to shake, agitate.

Σύες, *nom. pl. of σὺς*, *σῦος*, *ὁ* and *ή*, a swine, for which *ῦς*, *ῦός*, *ὁ* and *ή*, is more in use.

Σύετο, 3. *sing. imperf. or 2. a. m. Ion. for έσύετο*, from *σύν* and *σύν*, or *σύν*, to push, agitate; to put to flight. Th. *σειώ*, to shake.

Συζάω, *ῶ*, to live together; to live with; *pres. inf. συζῆν*, for *συζῆν*, *Dor. f. συζήσω*, *p. συνέζηκα*. From *σύν* and *ζάω*, to live.

Συζεγγύω, or *συζεγγύμι*, *f. συζεύω*, to yoke together, join together; to join in marriage; 1. *a. συνέζευα*, *perf. συνέζουχα*, *p. pas. συνεζεύμαι*, *part. p. pas. συνεζεγγμένος, η, ον*. From *σύν* and *ζεγγύω*, to join.

Συζῆν, *Dor. for συζῆν*, from *συζάω*, which see.

Συζητέω, *ῶ*, *imperf. συνεζήτεον*, *ουν, -εες, εις, -εις, ει*, *f. ήσω*, *p. συνεζήτηκα*, to seek or inquire together; to discuss, dispute; 1. *a. συνεζήτησα*. From *σύν* and *ζητέω*, to seek.

Συζήτησις, *εως, ή*, discussion, disputation; debate; and

Συζητητής, *ῶν, ὁ*, one who debates, disputes, discusses; a philosopher, one who scrutinizes or examines. From *συζητέω*.

Συζυγία, *ας, ή*, a junction; a uniting together; marriage; in *Grammar*, conjugation. From

Σύζυγος, *ου, ὁ καὶ ή*, joined together; connected; a consort; a companion. From *ζυγός*, a yoke. Th. *ζεγγύω*, to join or yoke together.

Συζῶν, *ἄνθρωπος*, *part. pres. act. of συζάω*, to live together.

Συζαννύω, to bind or gird together; to bind to.

Συζωποίω, *f. ήσω*, *p. συνεζωποίηκα*, to recall to life together; to restore to life together; 1. *a. συνεζωποίησα*. From *σύν* and *ζωός*. From *ζάω*, *Poet. for ζάω*, to live, and *ποιέω*, to make.

Συνός, *ή, ὁν*, swinish; having low, vulgar

manners; stupid; foul, base. Hence *συνία*, hoggish manners; filth; stupidity. Th. *σῦς*, a swine.

Συεῖς, part. 1. a. pas. of *τεύω*, or *σύω*, to stir up; perf. pas. *σέσμαι*, and *ἔσμαι*, by Epenthesis; 1. a. pas. *ἔσθην*. Th. *σειώ*, to shake.

Σύθεν, 3. pl. 1. a. ind. pas. Ion. and Bæot. by Sync. for *ἔσθυσαν*, from the same verb.

Σύθι, by Sync. for *σύθητι*, 1. a. imperat. pas. of *σύω*. See *Συεῖς*. Or it may be the pres. or 2. a. imperat. act. of *σῦμι*, for *σύνω*, to shake. Th. *σειώ*.

Συκαλῖς, *ἴδος*, ἡ, a bird that feeds on figs. Th. *συκέη*, which see.

Συκάμινος, ου, ὁ, a sycamore tree; a mulberry tree; *συκάμινον*, the fruit of the mulberry tree; because *σύνων ἀμείνονα*, better than figs.

ΣΥΚΕ΄Η, ἡ, -έης, ἤς, ἡ, a fig-tree; *σῦκον*, ου, τὸ, a fig; a soft tumour in the flesh.

Συκῖνος, ἰνῆ, ινον, of or belonging to a fig-tree; weak, frail, easily broken; useless; like the wood of the fig-tree; also a calumniator. From the preceding.

Συκομορέα, ας, ἡ, the Egyptian fig-tree; a sycamore tree. From *σῦκον*, a fig, and *μορέα*, ας, ἡ, a mulberry tree.

Συκόμορος, a sycamore tree. From the same.

Σῦκον, ου, τό. See *Συκέη*.

Συκοτραγέω, ὦ, to eat figs, Theophr. Ch. 10.]

Συκοφαντία, ὦ, f. ἥσω, p. *σεσυκοφάντηκα*, properly, to inform against those who exported figs from Athens, without paying the duties; by Synecdoche, to calumniate, to bring false charges against; also to jest, droll, or banter; 1. a. *ἔσυκοφάντησα*. From

Συκοφάντης, ου, ὁ, a false accuser, an informer; a slanderer; one who calumniates. Hence in Engl. A SYCOPHANT. From *σῦκον*, ου, τὸ, a fig. Th. *συκῆ* and *φαίνω*, to detect, bring to light, inform against.

Συκοφαντία, calumny; a false charge; the business of an informer or of a false accuser; and

Συκοφαντικός, ἡ, ὁ, false; calumniating; relating to or like a false accuser, calumniator. From the preceding.

Σύκχοι, Phrygian sandals, shoes, socks, slippers, Anal. ii, p. 52, not.]

Συκῶν, ὄνος, ὁ, a place planted with fig-trees.

Συλαγωγέω, ὦ, to plunder, spoil, pillage, rob; to carry off a prey or booty. From *σύλη*, plunder, and *ἄγω*, to carry, lead.

Συλαῖς, ἑντος, Dor. for *συληθῖς*, which see.

Συλάσκε, 3. sing. imperf. act. Ion. for *ἔσύλα*, from

Συλάω, or -έω, f. ἥσω, p. *σισύληκα*, to rob, plunder, take away from by force; 1. a. *ἔσύλησα*. Th. *σύλη*, a prey or booty.

Συλεύμενος, ω, Dor. for *συλούμενος*, ου, part. pres. m. of *συλέω*. Th. *σύλη*, a booty.

Συλεύω, to rob, pillage, plunder. From

ΣΥ΄ΛΗ, ης, ἡ, prey; a booty; spoils; the act of robbing or plundering; also reprisals.

Συληθεῖς, εῖσα, ἐν, part. 1. a. pas. and *Συλήσαντες*, nom. pl. part. 1. a. act. of *συλάω*, which see.

Συλλαβεῖν, 2. a. inf. act. and

Συλλαβέσθαι, 2. a. inf. m. of *συλλαμβάνω*, which see.

Συλλαβῆ, ἤς, ἡ, a syllable, because comprising letters. From *συλλαμβάνω*, which see.

Συλλαβοῦσα, part. 2. a. act. f. g. of *συλλαμβάνω*.

Συλλαλέω, ὦ, f. ἥσω, p. *συλλελάληκα*, to speak with; to talk, converse, or transact affairs together; 1. a. ind. act. *συνελάλησα*, part. 1. a. *συλλαλήσας*, ασα, αν. From *σύν* and *αλέω*, to speak.

Συλλαμβάνω, to take, seize; to contain; to embrace; to understand; to be conscious; to take as a criminal; to conceive, as a woman; to assist; f. m. *συλλήψομαι*, p. Att. *συνείληφα*, part. perf. act. *συνειληφώς*, υῖα, ὅς, 2. a. ind. act. *συνέλαβον* pres. m. *συλλαμβάνομαι*, with dat. 1. a. pas. *συνελήφθην*, 2. a. m. *συνελαβόμην*, ου, ετο. Th. *λαμβάνω*, to take.

Συλλέγω, f. *συλλέξω*, p. *συλλέλεχα*, to collect, assemble together; to draw a conclusion, infer; 1. a. *συνέλεξα*, 2. a. imperat. act. *συλλέξον*, άτω, 1. a. subj. *συλλέξω*, ης, η, and in 3. pl. *συλλέξωσι* pres. pas. *συλλέγομαι*, to be convoked or assembled together; to meet or assemble together. From *σύν* and Th. *λέγω*, f. *ζω*, to say.

Συλλέξατε, 2. pl. 1. a. imperat. act. of the preceding.

Συλλήθεδν, finally; in a word, in short, summarily. From *συλλαμβάνω*.

Συλληφθεῖς, part. 1. a. pas. *συλλήφθῃτι*, 1. a. imperat. pas. *συλληφθῆναι*, 1. a. inf. pas. of *συλλαμβάνω*.

Συλλήψῃ, 2. sing. 1. f. m. of the same.

Σύλληψις, εως, ἡ, the act of seizing, of containing, embracing; aid, assistance; conception; Syllepsis, a figure in grammar.

Συλλογίζω, to have a choice between two reasons; to infer, to draw a conclusion from; gather together, collect; recapitulate; *συλλογίζομαι*, to reckon together; to deliberate upon; 1. f. m. *ἴσομαι*, and Att. *ιοῦμαι*, 1. a. m. *συνελογισάμην*, ω, ατο, perf. pas. *συλλελόγισμαι*. From *σύν* and *λογίζομαι*, which is from *λόγος*. Th. *λέγω*, f. *ζω*, p. m. *λέλογα*, to say.

Συλλογισμός, οῦ, ὁ, a reckoning together; an inference or conclusion; a deliberating with one's self; a reasoning together. Hence in Engl. SYLLOGISM. From the preceding.

Σύλλογος, ου, ὁ, an assembly, council, meeting, convention; conference; company. From *συλλέγω*, which see.

Συλλοιδόρεω, ὦ, f. ἥσω, p. *συλλελοιδόρηκα*, to join in reproaching or reviling; to insult, to taunt. From *σύν* and *λοιδόρεω*.

Συλλοχάω, ὦ, to collect forces; to assemble in companies; to place in ambush.

Συλλοχίτης, ου, ὁ, one who belongs to the same cohort or company. *Th.* λόχος, a cohort.

Συλλυπέομαι, αὔμαι, to sympathize with ; to share in one's affliction. *From* σὺν and λυπέω, to afflict ; to grieve. *Th.* λύπη, grief, affliction.

Συλλῶω, *f.* ὕσω, to reconcile ; to make agree ; to settle or compromise a dispute ; 1. *a. pas.* συνελύθην. *From* σὺν and λύω.

Συλούμενος, *part. pres. pas. of* συλέω, the same as συλάω.

Συλῶν, *part. pres. act. of* συλάω, or -έω, to rob, plunder ; *part. pres. pas.* συλόμενος.

Συμβαίνει, 3. *sing. 2. a. opt. act. of* συμβαίνω, *εις, ει,* to happen ; to engage ; to go with ; to meet ; to make an agreement ; to agree ; *imperf. act.* συνέβαινον, *f. m.* συμβήσομαι, *p.* συμβέηκα, *part. perf. act.* συμβέηκως, *υῖα, ὅς, 2. a. ind. act.* συνέβην, *ης, η, 2. a. subj.* συμβῶ, *ῆς, ῆ, part. 2. a. act.* συμβᾶς, *ᾱσα, ᾶν.* *From* σὺν and *Th.* βαίνω, to go.

Συμβᾶλῆν, 2. *a. inf. act. of* συμβάλλω. Συμβαλλόμενος, *Ion. and Att. for* συμβαλόμενος, *part. pres. m.* So συμβαλόμενος, *for* συμβαλόμενος, *part. 2. a. m. of the same verb.*

Συμβάλλετον, 2. *dual. imperf. act. Ion. for* συνεβάλλετον, *from*

Συμβάλλω, to throw together ; to conjecture or discover by conjecture ; to understand ; to join or mix ; to come to a meeting with ; to fight or engage with ; to furnish ; to contribute towards ; to compare together ; to make an agreement with ; to lend money ; to invent or compose, as falsehoods. Συμβάλλομαι, to meet ; to guess ; to reckon together, cast up the amount of ; to contribute ; to assist ; to aid in obtaining any thing ; to bestow, *&c. f.* συμβαλῶ, 2. *a. συνέβαλον, 2. a. inf. act.* συμβᾶλῆν, to engage ; *perf.* συμβέβηκα, 2. *a. m.* συνεβαλόμην, *ου, ετο, p. m.* συμβέβηκα. *From* σὺν and *Th.* βάλλω, to throw.

Συμβαίνειν, *Dor. for* συμβῆναι, 2. *a. inf. act. of* συμβαίνω, *which see.*

Συμβάντα, *acc. sing. m. g. of* συμβᾶς, *ᾱσα, ᾶν, part. 2. a. act. of* συμβαίνω.

Συμβασιλεύω, *f. εὔσω, p.* συμβεβασίλευκα, to reign together ; to reign jointly ; 1. *a. συνεβασίλευσα, 1. a. subj.* συμβασιλεύσω, *ης, η.* *From* σὺν and βασιλεύω, to reign. *Th.* βασιλεὺς, a king.

Σύμβασις, *εως, ἡ,* an agreement, compact, composition, bargain, treaty, convention. *From* συμβαίνω, *which see.*

Συμβαστάζω, *f. ᾰσῶ, to* carry with or together. *From* σὺν and βαστάζω.

Συμβεβάναι, *Ion. for* συμβεβηκέναι, *p. inf. act. act. and*

Συμβέβηκα, *ας, ε, perf. ind. act. and* Συμβέβηκτα, *τὰ, the accidents or accidental and variable properties of things, Aristot.]*

Συμβῆ, 3. *sing. 2. a. subj. act. and*

Συμβήσομαι, 1. *f. m. of* συμβαίνω, to happen, *which see.*

Συμβιβάζω, *f. ᾰσῶ, εις, ει,* to conciliate ; to reconcile or make peace between ; to adapt ; to teach, instruct ; to prove by collating passages of scripture ; to conjecture ; 1. *a. ind. act.* συνεβίβασα, 1. *a. ind. pas.* συνεβιβάσθην, *ης, η, part. 1. a. pas.* συμβιβασθῆς, *εῖσα, ἐν,* joined together. *From* σὺν and βιβάζω, to cause to ascend. *Th.* βαίνω, to go, to climb.

Συμβιβασθέντων, *gen. pl. part. 1. a. pas. of the preceding.*

Συμβιβῶ, *contract. for* -αῶ, *Att. for* συμβιβάσω, 1. *f. of* συμβιβάζω, *which see.*

Συμβιώω, *f. ᾰσῶ, to* live or cohabit with ; to be a guest to. *From* σὺν and βιώω. *Th.* βίος, life.

Συμβιώσις, *εως, ἡ,* the act of living with, cohabitation, marriage.

Συμβιωτής, *οὔ, ὁ,* one who lives with another ; one who eats at the same table ; a fellow boarder. *From the preceding.*

Σύμβλημα, *ᾱτος, τὸ, a* joint. *From* συμβάλλω.

Σύμβλησις, *εως, ἡ,* a setting together ; a joint ; a conjecture. *From the same.*

Συμβλητός, *ἡ, ὄν,* that may be compared with ; comparable. *From the same.*

Συμβοηθός, *οὔ, ὁ,* one who, together with others, agrees to furnish supplies ; an auxiliary. *From* σὺν and βοηθός, the same.

Συμβολαιεύω, the same as συμβάλλω, to draw together.

Συμβόλαιον, *ου, τὸ, a* compact, contract, agreement ; a treaty ; a deed or instrument ; a debt, money lent ; any business or affair relating to money.

Συμβολή, *ῆς, ἡ,* the act of throwing with or together ; argument, combat ; one's contribution or scot ; compact, agreement ; a joint ; conjecture. *From* συμβάλλω, *which see.*

Συμβολικός, *ἡ, ὄν,* significative ; enigmatical ; symbolical, conjectural. *From* συμβάλλω.

Συμβολικῶς, *adv. by* conjecture ; symbolically, significatively. *From the preceding.*

Συμβολοκηπέω, *ᾱ, to* pay one's scot or share of the reckoning ; to furnish one's share or contribution to a feast ; to give one's self up to feasting. *From* σύμβολον and κόπος, labour.

Σύμβολον, *ου, τὸ, a* sign, mark ; a symbol ; a watchword, a signal, a token ; a compact or agreement ; an omen ; also conformity. *From* συμβάλλω.

Συμβουλευτής, *οὔ, ὁ, a* senator or counsellor, one who consults ; one who advises with. *From* συμβουλεύω. *Hence*

Συμβουλευτικός, *ἡ, ὄν,* the same ; also relating to consultation, deliberation, persuasion.

Συμβουλεύω, *f. εὔσω, p.* συμβεβούλευκα, to advise, persuade, deliberate together, consult ; place in ambush ; 1. *a. συνεβούλευσα, ας, ε, part. 1. a. act.* συμβουλεύσας, 1. *a. m.* συνεβουλεύσάμην, *ω, ατο.* *From* σὺν and βουλεύω. *Th.* βουλῇ, counsel.

Συμβουλὴ, ἥς, ἡ, counsel, advice ; consultation ; persuasion ; and

Συμβουλία, ας, and Ion. ης, ἡ, the same ; and

Συμβούλιον, ου, τὸ, a council or senate ; advice, counsel ; a deliberation taken in common. Th. βουλὴ, counsel.

Σύμβουλος, ου, ὁ καὶ ἡ, one of a council ; an adviser, persuader ; a counsellor ; σύμβουλος δήμου, one who advises or persuades the people, *Fragm. Menandri*, as remarked by Bos, *Anim. c. iii*, the meaning of which is mistaken by Benth. p. 34.

Συμβραβεύω, to be judge or arbiter with another ; to work together, to assist.

Συμβράζομαι, to be thrown up together, as if by the sea.

Συμμαθητής, οὔ, ὁ, a schoolfellow. From

Σύμμανθάνω, to learn together ; to be school-fellows. Th. μανθάνω, f. m. μαθήσομαι, 2. a. ἐμάθον, to learn.

Συμμαρτυρέω, ᾧ, f. ἥσω, p. συμμεμαρτύρηκα, to attest or bear witness together ; to prove by testimony ; to confirm another's testimony ; 1. a. συνεμαρτύρησα. From σύν and μαρτυρέω, to attest, to be witness to. Th. μάρτυρ, a witness.

Συμμάχῳ, ᾧ, to be an ally in war ; to side with ; to defend, protect. From σύν and μάχομαι, to fight.

Συμμαχία, ας, and Ion. ης, ἡ, alliance in war ; a league offensive and defensive ; assistance. From the preceding.

Συμμαχίδα, acc. sing. of συμμαχίς.

Συμμαχικός, ἡ, ὄν, relating to allies ; concerning a league or confederation ; auxiliary. From σύμμαχος.

Συμμαχίς, ἰδος, ἡ, associated or allied in war. From σύμμαχος.

Συμμάχομαι, to fight together against ; to side with in war. From

Συμμάχος, ου, ὁ καὶ ἡ, a companion in arms ; an ally or confederate. Th. μάχομαι, to fight.

Συμμένω, to remain with, to remain united with ; to endure ; to maintain one's self in the same degree of force. Th. μένω, to remain.

Συμμερίζομαι, to take a share with ; to participate ; with dat. From σύν and μερίζω, f. ἴσω, to divide, share, distribute ; p. pas. μεμέρισμαι. Th. μείρω, to divide.

Συμμετασχηματίζω, to transform or transfigure. Hence part. pres. m. συμμετασχηματιζόμενος. From σύν and μετασχηματίζω, to transform ; and this from μετὰ and σχῆμα, ἄτος, τὸ, form, shape, figure. Th. ἔχω, f. ἔξω, and σχήσω, p. pas. ἔσχημαι, to have.

Συμμετέχον, ες, ε, imperf. act. of

Συμμετέχω, to partake of ; to participate, to shove together. From σύν and μετέχω, f. μετέξω, to partake. From μετὰ and ἔχω, imperf. εἶχον, 2. a. ἔσχον, to have.

Συμμέτοχος, ου, ὁ καὶ ἡ, that partakes or

shares with ; a partner or sharer. From the preceding.

Συμμετρία, an apt arrangement of parts or members ; symmetry ; proportion ; a correspondence in parts ; harmony ; moderation ; a garment of a female. From

Σύμμετρος, ου, ὁ καὶ ἡ, having a just degree, measure, or proportion ; proportionate ; of an equal measure ; moderate ; suitable ; adapted to. From σύν and μέτρον.

Συμμέτρως, adv. moderately, suitably ; sufficiently ; in just measure or proportion. From the preceding.

Συμμηχανάομαι, ᾧμαι, to invent or contrive together. From σύν and μηχανάομαι.

Συμμηχανᾶσθαι, pres. inf. m. of the preceding.

Σύμμιγα, adv. confusedly, promiscuously, indiscriminately. From

Συμμίγνυμι, to mix together ; to join or form a juncture with ; to engage. Th. μίγνυμι, f. μίξω, p. μέμιχα, to mingle ; 2. a. ἐμίγον.

Σύμμικτος, ου, ὁ καὶ ἡ, mixed or mingled together, promiscuous, confused. From the preceding.

Συμμιμητής, οὔ, ὁ, an imitator of the same thing ; one of a number of imitators, a fellow-imitator. From σύν and μιμητής, an imitator. Th. μιμέομαι, οὔμαι, to imitate ; f. m. ἥσομαι.

Συμμιζής, 2. sing. 1. a. subj. act. συμμίζαι, 1. a. inf. act. of συμμίγνυμι, f. ζω. Th. μίγνυμι, to mix.

Σύμμιζις, εως, ἡ, a mixture ; partnership, fellowship ; a fray. From the same.

Σύμμισγε, pres. imperat. act. of

Συμμίσσω, the same as συμμίγνυμι.

Συμμισοποννέω, ᾧ, to unite in hating wickedness or the wicked. From σύν and μισοποννέω.

Συμμιχθής, 2. sing. 1. a. subj. pas. of συμμίγνυμι, which see.

Σύμμορφος, ου, ὁ καὶ ἡ, having the same shape or figure, similar ; σύμμορφα, nom. pl. n. g. From σύν and μορφή, form.

Συμμορφόω, ᾧ, f. ὥσω, p. συμμορφώκα, to make of the same shape, to make conformable to ; pres. pas. συμμορφόομαι, οὔμαι, to conform to ; to receive the same shape. From the preceding.

Συμπάθεια, ας, ἡ, agreement in affections, sympathy ; agreement in nature ; pity, commiseration ; and

Συμπαθῶ, ᾧ, f. ἥσω, to sympathize or condole with ; to assent to ; to be affected in the same way ; to suffer together ; 1. a. συνεπάθησα, 1. a. imperat. act. συμπαθήσον, ἄτω, 1. a. inf. act. συμπαθεῖσαι.

Συμπαθής, ἐος, ὁ καὶ ἡ, one who sympathizes with another ; affected in the same manner ; compassionate. From σύν and πάθος. From πάσχω, f. m. πίσομαι, 1. a. ἔπαθον, to suffer.

Συμπαίκτηρ, ορος, ὁ, a partner in a game, a playfellow ; an associate. From συμπαίζω.

Συμπαίζειν, *inf.* of

Συμπαίζω, to play with or together, to be a playfellow. *Th.* παίζω, *f.* ζω, *p.* συμπαίχα.

Συμπαίδειν, *Dor.* for συμπαίζειν. *Th.* παίζω, to play.

Συμπανηγυρίζω, to celebrate a festival together.

Συμπάντων, *See* Σύμπας.

Συμπαράγινομαι, to come together; to be present at together; to assist together; *ful. m.* συμπαράγνησμαι, 2. *a. m.* συμπαρεγνόμεν, *ου, ετο.* From σύν, παρά, and γίνομαι, to be.

Συμπαράγω, *f.* άζω, *p.* συμπάρηχα, to pass by together; to go over together.

Συμπαράβω, *ά,* to run together with, to accompany in running.]

Συμπαράκαλέμαι, *οὔμαι,* to receive the same consolation; 1. *a. ind. pas.* συμπαρεκλήθην, *ης, η,* 1. *a. inf. pas.* συμπαρεκληθῆναι, to receive comfort from each other. From σύν, παρά, and καλέω, to call.

Συμπαρεκληθῆναι, *See* the preceding verb.

Συμπαράλαμβάνω, to take or receive together; to associate one's self with; *f. m.* συμπαράλήφωμαι, 2. *a. ind. act.* συμπαρέλαβον, *ες, ε,* 2. *a. inf. act.* συμπαραλαβεῖν, *part.* 2. *a. συμπαραλαβών, οὔσα, όν.* From σύν, παρά, and λαμβάνω, *p. pas.* εἴλημαι, 1. *a. pas.* εἰλήφην, to take.

Συμπαράληφθῆς, 2. *sing.* 1. *a. subj. pas.* of the preceding.

Συμπαράμενα, *f.* νῶ, *p.* συμπαραμεμένηκα, to stand firm, withstand, or endure, together; to persevere together; 1. *a. ind. act.* συμπαρέμεινα. From σύν, παρά, and μένω, *f.* νῶ, 1. *a. ἔμεινα,* to remain.

Συμπάρεμι, to be present at together; to join in assisting. From σύν, παρά, and εἶμι, *part. pres.* ὦν, *Poet.* ἔων, ἔντος.

Συμπαρέποντο, 3. *pl. imperf. m.* of the preceding.

Συμπαρόντες, *nom. pl. part. pres. Poet.* for συμπαρόντες, from συμπαρέμι.

Συμπαρέπομαι, to accompany; to follow together. *Th.* ἔπομαι, to follow.

Συμπαρέστασεν, *Dor.* for

Συμπαρέστησεν, 3. *sing.* 1. *a. ind. act.* of

Συμπαρίστημι, to stand by, assist; to appear together; to cause to appear together. From σύν, παρά, and ἵστημι, to stand; to set or place.

Συμπαρομαρτίω, *ά,* to accompany, attend; to follow as a train. From ὁμαρτίω. *Th.* ὁμαρτῇ, together.

Σύμπας, *άσα, αν,* all, the whole, all together; *gen. pl. m.* and *n. g.* συμπάντων. From σύν and πᾶς, πᾶσα, πᾶν, all, the whole.

Συμπάσχω, to suffer together; to be affected at the same time; 2. *a. συνέπαθον, p. m.* συμπίπτονθα. From σύν and πάσχω, *f. m.* πέισομαι, to suffer.

Συμπατέω, *ά,* *f.* ήσω, to trample under foot;

to stamp on with both feet. From σύν and πατέω, to tread.

Συμπίθω, to join in persuading; to persuade. *Th.* πείθω, *f.* σω, to persuade.

Σύμπειρος, *ου, ό και ή,* one who tries or attempts the same with another. From σύν and πείρα.

Συμπέμπω, *f.* ψω, to send together; 1. *a. συνέπεμψα.* *Th.* πέμπω, to send.

Συμπεραίνω, *f.* περᾶνῶ, *p.* συμπετέραγκα, to conclude or finish together; to join in finishing; to draw a conclusion. From σύν and περαίνω.

Συμπέρασμα, *άτος, τδ,* a conclusion of a syllogism, *Aristot.*]

Συμπεριαιρετίον, *verbal adj.* from

Συμπεριαιρίζω, to take away on every side. From σύν, περί, and αἰρίζω, *f.* ήσω, 2. *a. εἶλον,* to take.

Συμπεριλαμβάνω, to embrace, enclose, envelope at the same time; to wrap up or surround, as with a garment; *f. m.* συμπεριλήφωμαι, 2. *a. συμπεριέλαβον, part.* 2. *a. act.* συμπεριλαβών, *οὔσα, όν.* From σύν, περί, and λαμβάνω, *p.* λέληφα, and *Att.* εἴληφα, to take.

Συμπεριφέρω, to carry together all round; to cause to turn round together; συμπεριφέρωμαι, to turn round together; to attend, to go and come together; to be often at a place or with others; to live together with; to be on a familiar footing with; to be obsequious to; to conform to the dispositions or affections of others; to manage an affair; to be busy about. From σύν, περί, and φέρω.

Συμπήγνυμι, συμπηγνύω, or συμπήσσω, to fix, fasten together; to construct; to join together; to coagulate; to assemble together; to form, compose. *Th.* πηγνύω, *f.* ζω, to compact.

Σύμπηξις, *εως, ή,* a joining together as of timber or wood; coagulation; cohesion.

Συμπίνω, *f.* συμπῶσω, *p.* συμπέπωκα, with *dat.* to drink with one; to drink together; to absorb; 2. *a. συνέπιον, ες, ε.* *Th.* πίνω, to drink.

Συμπίπτοντα, *acc. sing. part. pres.* of

Συμπίπτω, to meet or concur; to coincide; to shake or totter, to fall; to happen to; to be reduced to; to agree or quadrate with; to engage in battle, to come to blows. *Th.* πίπτω, 2. *f. m.* πεσοῦμαι, *p.* πέπτωκα, 2. *a. ἔπεσον,* to fall.

Συμπλακήσομαι, *η, εται.* *See* Συμπλέκω.

Συμπλάσας, *ασα, αν, part.* 1. *a. act.* and Συμπλάσασθαι, 1. *a. inf. m.* of συμπλάσσω.

Σύμπλασσι, *Ion. and Poet.* for συνέπλασι, 3. *sing.* 1. *a. ind. act.* of

Συμπλάσσω, *f.* συμπλάσω, to shape, fashion; to adapt; to invent, devise; to imagine. From σύν and πλάσσω, or -τω, *f.* πλάσω.

Συμπλάτᾱγέω, to make a noise by clapping the hands. From πλατᾱγή, a clapper or rat-

tle. From πλατάσσω, to make a noise by striking or clapping.

Συμπλεκής, ἑός, ὁ καὶ ἡ, interwoven, connected with; tied to or with. From

Συμπλέκω, *f.* ζῶ, to knit, tie, fold, or weave together; to engage in fight with; to entangle; 2. *a.* συνέπλεγον. 2. *f. ind. pas.* συμπλακῆσθαι, 2. *a. inf. pas.* συμπλακῆναι, part. 2. *a. pas.* συμπλεκείς, εἶσα, ἐν. From σὺν and πλέκω, *f.* ζῶ, to tie, weave, knit.

Συμπλέω, to sail with, to accompany in sailing.]

Συμπληγᾶδες, ὠν, αἱ, the Symplegades, islands or rocks at the mouth of the Thracian Bosphorus, which were supposed to strike together and destroy ships as they passed, Eurip. Med. 2. They were called also the Cyanean rocks or islands, Apol. Rhod. i, 3.]

Συμπληγῶν, *adv.* in collision; with a dash- ing or knocking together. From συμπλήτω.

Συμπληθύω, to fill up; to fill together; to increase, multiply. From πληθύω, or -ύνω.

Συμπληρῶνται, 3. *pl. ind. pas.* of

Συμπληρῶω, ᾧ, *f.* ὥσω, *p.* συμπεπλήρωκα, to fill up to the top; to complete, finish; to consummate; to accomplish; *pres. pas.* συμπληροῦμαι, οὔμαι, *imperf. pas.* συνεπληροῦμένη, ούμην, -όου, οὔ, -όετο, οὔτο, and in 3. *pl.* -όντο, οὔντο, *pres. inf. pas.* συμπληροῦσθαι. From σὺν and πληρῶω, from πλήρης, εὖς, ὁ καὶ ἡ. Th. πλήρης, full.

Συμπλήρωσις, εὖς, ἡ, the act of filling up; the act of perfecting, finishing, completing. From the same.

Συμπλήττω, or -σσω, *f.* ζῶ, to strike, dash, or shock together; to engage in fight. Th. πλήσσω, or -ττω, to strike.

Συμπλοκή, ἥς, ἡ, a connecting or entangling together; embracing; engaging hand to hand; tissue, contexture; also a figure. From συμπλέκω.

Σύμπλοος, and -ους, ὁ καὶ ἡ, a fellow passenger, or shipmate. Th. πλέω, to sail.

Συμπνέω, ᾧ, to blow or breathe together, to conspire or confederate together, to agree. Th. πνέω, *f.* πνέσω, to blow, breathe.

Συμπνίγω, *imperf. act.* συνέπνιγον, *f.* ἰζώ, *p.* συμπέπνιχα, to strangle, choke, suffocate; to press or crowd together; 1. *a.* συνέπνιζα. From σὺν and πνίγω, to strangle.

Σύμπνοια, agreement, intention; conspiracy; confederacy.

Συμπόδιζω, *f.* ἰώω, to tie the feet together; to hinder, impede; to restrain; 1. *a.* συνεπόδισα, *as, ε.* From σὺν and ποδίζω, to tie the feet. Th. ποῦς, ποδός, ὁ, the foot.

Συμπόδις, part. 1. *a. act.* of the preceding.

Συμπόθεν, part. 1. *a. pas. n. g.* of συμπίνω, 1. *a. pas.* συνεπόθην. Th. πίνω, to drink.

Συμποίω, ὦ, *f.* ἥσω, to do or act together; to aid, assist; to form a partnership; in mid. to collect or assemble, as an army. From σὺν and ποίω, to do, make.

Συμπολεμῶ, ὦ, *f.* ἥσω, *p.* συμπεπολέμηκα, to carry on war together, to be in alliance with; to form a junction with. From σὺν and πολεμῶ.

Συμπολιτεία, *as, ἡ*, the right of administering public affairs together; the common laws, customs, and institutions of a state. From

Συμπολιτεύω, and -εύομαι, to administer public affairs together; to live under the same government; to live with one. From σὺν and πολιτεύω, to control or administer public affairs. From πολίτης, *ου, ὁ*, a citizen. Th. πόλις, a city.

Συμπολίτης, *ου, ὁ*, a fellow citizen.

Συμπονέω, to labour or work together; to bear or sustain together. From πονέω.

Συμπονηρέομαι, to perpetrate wickedness together; to be aiding in committing evil.

Συμπορεύομαι, to go together; to be a fellow traveller; to accompany; with *dat.*; also to meet, to assemble together; *imperf. m.* συνεπορεύομένη, *ου, ετο, f. m.* συμπορεύομαι, 1. *a. ind. pas.* συνεπορεύθην, *ης, η*, συμπορευθεῖς, εἶσα, ἐν, part. 1. *a. pas.* From σὺν and πορεύομαι. Th. πείρω, to go over, *p. m.* πέπορα. Hence πόρος, a passage.

Συμποσία, *as, ἡ*, Poet. the same as

Συμπόσιον, *ου, τὸ*, a feast; a drinking or eating together, a banquet; the banqueting-room; the guests, collectively; the distinction of the ranks of the guests at table. From σὺν and πίνω, *f.* πῶσω, *p.* πέπωκα, 2. *a.* ἔπιον, to drink.

Συμπότης, *ου, ὁ*, one who drinks with another; a guest; a pot companion. From the same.

Συμποτῖκος, ἡ, ὄν, convivial, jovial; a jolly fellow, a pleasant companion at the table. From the preceding.

Συμπράσσω, or -ττω, to do any thing with another, to co-operate, assist; to second; to succour. From σὺν and πράσσω, or -ττω, *f.* ζῶ, to do.

Συμπρεσβύτερος, *ου, ὁ*, one of the body of elders of the primitive church; a member of the priesthood. From σὺν and πρέσβυς, *υς, Att. εὖς, ὁ· comparat. πρεσβύτερος*, old.

Συμπρήθω, to burn or consume together with.]

Συμπρήκτωρ, *ορος, ὁ*, one who assists; a colleague; a second. From συμπράσσω, which see.

Συμπρόεμι, to appear, advance, proceed, grow together.

Συμπροπέμπω, to accompany, attend, or wait upon, forth. From σὺν, πρό, and πέμπω, to send.

Συμπροπέμψαι, 1. *a. inf. act.* of the preceding verb.

Συμπρόσεμι, to be present together with; to be a sharer; to keep close to; *f. m.* συμπροσέσομαι, *imperf. συμπροσῇν*. See Εἰμί.

Σύμπτωμα, ἄτος, τὸ, what happens with another thing; a symptom; an accident or

casualty ; a calamity or disaster. *From συμπίπτωμαι, p. pas. of συμπίπτω.*

Συμᾶγω, to eat together ; to eat up ; 2. *f. m. συμφάγομαι, for συμφαγοῦμαι, 2. a. συνέφαγον.* *Th. φάγω, to eat.*

Συμφέρει, it is expedient ; 3. *sing. ind. pres. of συμφέρω, which see.*

Συμφέρον, τὸ, advantage, utility, convenience.

Συμφορετός, ἡ, ὃν, furnished or contributed by several ; composed of several things ; heaped up or gathered together, compact. *From*

Συμφέρω, *eis, ei, f. συνοίσω, to bring together ; to assist in carrying ; to labour together ; to heap together ; συμφέρειν, to agree, accord, or quadrate with ; to be expedient, advantageous ; to obey ; συμφέρομαι, to be moved together ; to agree, to be conformable to ; to meet ; to happen ; to engage in fight with ; 1. a. συνήνεγκα, part. 1. a. act. συνένεγκας, ασα, αν.* *From σύν and φέρω, f. οἶσω, to bring or carry.*

Συμφεύγω, to fly, flee together ; to accompany in flight ; to flee ; 1. *f. m. φεύζομαι, 2. a. act. συνέφυγον.* *Th. φεύγω.*

Σύμφημι, properly to speak together ; to join in saying ; *by Metonymy, to agree ; to be of the same opinion ; with dat. ; 2. a. συνέφην, ης, η.* *Th. φημί, or φάω, to say.*

Συμφθέγγομαι, to converse with, to speak with. *The same with συλλαλέω.]*

Συμφλέγω, *f. ζω, to set on fire, burn together ; p. m. πέφλογα.* *From φλέγω, to burn.*

Συμφλογίζω, *f. ίσω, p. πεφλόγικα, to set on fire together ; to inflame.* *From φλογίζω, to set on fire.*

Συμφουιτητής, a school-fellow ; a classmate.

Συμφορά, ᾗς, ἡ, the act of carrying to the same place ; amassing, heaping up ; a contribution, quota ; accident, casualty, occurrence, disaster, calamity, misfortune ; *sometimes, success, prosperity ; τὰ συμφορὰ, the same.*

Συμφοραίνω, to lament one's misfortunes. *From the preceding.*

Συμφορέω, ᾧ, to condole or sympathize with. *From συμφορὰ.*

Συμφορέω, *Ion. for συμφέρω, to carry to the same place ; to heap up.* *Hence συμφορήσαντες, part. 1. a. act. pl.*

Συμφορὴ, *Ion. for συμφορὰ, ᾗς, ἡ, which see.* *From συμφέρω.*

Σύμφηρος, ου, ὁ καὶ ἡ, useful, expedient, fit, convenient, advantageous ; also a companion. *From the same.*

Συμφόρως, *adv. usefully, conveniently, fitly.* *From the preceding.*

Συμφραδμων, ονος, ὁ καὶ ἡ, one who deliberates with others ; a counsellor ; also having the same opinion. *From*

Συμφράζομαι, to deliberate together ; to meditate, reflect ; *f. m. άσομαι, and Poet. συμφράσσομαι.* *Th. φράζω, f. σω, 2. a. ἔφραδον, p. m. πέφραδα, to say.*

Συμφράσασθαι, 1. a. *inf. m. Poet. and*

Συμφράσσατο, 3. *sing. 1. a. m. Ion. and Poet. for συνεφράσσατο, from συμφράζομαι.*

Συμφράσσω, or

Συμφράττω, *f. ζω, p. πέφραχα, to shut up, enclose ; to surround with palisades, to fortify.* *From σύν and φράσσω, to hedge in.*

Συμφρονέω, to be of the same opinion ; to consent ; to assent to ; to deliberate together ; to understand, conceive ; to think upon. *From σύν and φρονέω, f. ήσω.* *Th. φρήν, the mind.*

Συμφρύγω, *f. ζω, to toast, roast, fry, broil, together.*

Συμφυῖσαι, *nom. pl. f. g. part. 2. a. pas. of συμφύομαι, which see.*

Συμφύης, εος, ὁ καὶ ἡ, born with, innate, natural, grown together with, congenial.]

Συμφυλῆτης, ου, ὁ, belonging to the tribe, class, family, or nation. *From σύν and φυλῆτης, belonging to another.* *Th. φυλή, a tribe.*

Συμφύομαι, *mid. to grow together ; to cohere, to coalesce, amalgamate ; 2. a. pas. συνεφύην, ης, η, part. 2. a. pas. συμφυεῖς, εῖσα, έν.* *From συμφύω.*

Συμφυρμός, οῦ, ὁ, a mixture. *From p. pas. of*

Συμφύρω, *f. φυρῶ, p. πέφυρκα, to mix together ; to blend or jumble together ; perf. pas. πέφυρμαι.*

Σύμφυτος, ου, ὁ καὶ ἡ, born with, innate ; planted together ; set with trees ; shady ; dark ; naturally inclined or disposed ; like, conformable, or agreeable to ; social. *From*

Συμφύω, *f. ύσω, to plant together ; to cause to grow together ; to heap up, hoard.* *See Συμφύομαι.* *Th. φύω, to be born.*

Συμφωνέω, *f. ήσω, p. συμπεφώνηκα, to make one combined sound with several distinct ones ; to sound together ; to accord in one song or tune ; Metaphor. to agree, harmonize, agree with ; to conspire together ; to make an agreement or treaty ; 1. a. συνεφώνησα, ας, ε. 1. a. pas. συνεφωνήθην, ης, η. συνεφωνήθη ύμῖν, it is agreed among you.* *From σύν and φωνέω, to sound.* *Th. φωνή.*

Συμφωνηθεῖς, *part. 1. a. pas. of the preceding.*

Συμφώνησις, εως, ἡ, harmony of voices or sounds ; consent, agreement, unanimity. *From συμφωνέω.*

Συμφωνία, ας, ἡ, harmony of sounds ; a singing or sounding together ; consent, agreement ; a compact ; a symphony ; and

Σύμφωνον, ου, τὸ, an agreement, compact, treaty ; and

Σύμφωνος, ου, ὁ καὶ ἡ, sounding together, *Metaph. consonant to ; unanimous, agreeing with, or suitable to, consistent with each other, Palaeoph. From σύν and φωνή, a voice, a sound.*

Συμφάω, ᾧ, to wear out ; to rub out, efface ; to scrape off ; to remove all traces or vestiges ; *part. 1. a. συμψήσας.* *Th. ψάω, to crush in pieces.*

Συμφηφιζω, *f. ίσω, p. συνεψήφικα, to reckon*

on, calculate, compute ; to vote with, to join in decreeing ; 1. *a.* συνεψήφισα, *ας, ε.* From *σύν* and *ψηφίζω*, to reckon with pebbles or counters. *Th.* ψῆφος, *ου, ή,* a pebble.

Σύμφηρος, *ου, ό και ή,* voting with others ; of the same opinion ; agreeing.

Σύμφυρος, *ου, ό και ή,* of the same sentiment or opinion ; unanimous ; friendly. From *σύν* and *ψυχή*, the soul.

ΣΥΝ, a preposition governing the dative ; with ; *σύν* Χριστῷ εἶναι, to be with Christ. It is used with the accusative, in the Septuagint, contrary to the practice of the Greeks, *Eccles.* In composition it has the force of, together, equally, at the same time.

Σύν, *acc.* of *σὺς, σοὺς,* a swine.

Συναγᾶν, 2. *a.* *inf.* act. and

Συναγάγετε, 2. *pl.* 2. *a.* *imperat.* act. and

Συνάγαγον, for *συνήγαγον*, 2. *a.* *ind.* act. of *συνάγω*, which see.

Συναγανακτέω, to be indignant or angry with, to partake of the indignation of another.]

Συνάγγελος, *ου, ό και ή,* one associated in an embassy or legation ; a joint messenger. *Th.* ἀγγέλλω, to tell.

Συναγείρω, to collect or assemble together ; to collect one's self. *Th.* ἀγείρω, to collect, assemble.

Συναγελάζω, to drive with, to collect into one herd, to herd with.]

Συνάγεσθαι, *Basot.* for *συνηγέσθαι*, 3. *pl.* 1. *a.* *ind.* pas. of the preceding:

Συναγορεύσας, *απτος,* part. 1. *a.* act. of

Συναγορεύω, *f.* εὔσω, to speak together ; to enter into stipulation with ; to defend the same cause ; to defend one ; to give one's assent to. From *σύν* and *ἀγορεύω*, the same as *ἀγορεύομαι*, to harangue, preach ; to say. *Th.* ἀγορά, the forum ; the place of public meetings.

Συναγρόμενος, part. pres. m. of *συνάγρομαι*, to assemble. From *σύν* and *ἀγρομαι*, by Sync. for *ἀγείρομαι*. *Th.* ἀγείρω, to assemble.

Συναγυρμός, *οῦ, ό,* a collecting or assembling, a congregation ; *εις* *συνάγυρμον* *φρονήσεως*, *Plat.* in *Polit.* ii, tom. p. 272, to collect or learn wisdom. From *ἀγύρω*, to assemble. Whence

Συνάγυρτος, *ου, ό και ή,* collected at the same time ; assembled together.

Συνάγω, *εις, ει, f.* *συνάζω*, to collect, bring together ; to contract ; to infer ; sometimes said of a single person ; to receive as a guest, *Matt.* ξένος ἦμην, καὶ συνηγάγατε με, I was a stranger, and ye received me ; *Septuag. Jud.* οὐκ ἐστὶν ἀνὴρ συνάγων με εἰς τὴν οἰκίαν, there is no man to take me into his house. *Grotius* considers it as a Hebraism, nor am I aware of any thing to the contrary, *Kypke*. 2. *a.* *συνήγον*, and *Att.* *συνήγαγον*, in 2. *pl.* *συνηγάγετε*, 2. *a.* *imperat.* *συνάγαγε*, in 2. *pl.* *συναγάγετε*, 2. *a.* *subj.* act. *συναγάγω*, *ης, η,* part. 2. *a.* act. *συναγαγών*, *οῦσα, όν*, *p.* *ind.* act. *συνήχα* *p.* pas. *συνήγμαι*, *ξαι, κται*, part. *p.* pas. *συνηγμένος, η, ον*, 1. *a.* *ind.* pas. *συνήχην*, *ης, η,*

part. 1. *a.* pas. *συναχθεῖς*, 1. *f.* *ind.* pas. *συναχθήσομαι*, *p.* m. *συνήγαγα*. From *σύν* and *ἄγω*, to lead.

Συναγωγή, *ῆς, ή,* a synagogue ; an assembly ; a school ; the act of assembling ; contraction ; an inference, conclusion. From the preceding.

Συναγωνίζομαι, *f.* m. *ίσομαι*, *p.* pas. *συνηγωνίσαι*, to contend together, against ; to be a companion in arms ; 1. *a.* m. *συνηγωνισάμεν*, *ω, ατο*, 1. *a.* *inf.* m. *συναγωνισασθαι*. From *σύν* and *ἀγωνίζομαι*. *Th.* ἀγών, a contest.

Συναγωνιστής, *οῦ, ό,* a companion in arms ; a fellow soldier ; in acc. pl. *συναγωνιστάς*. From *σύν* and *ἀγωνιστής*, *οῦ, ό,* a combatant ; a wrestler, boxer, &c. From *ἀγωνίζομαι*, to contend.

Συνᾶδουσι, 3. *pl.* pres. of

Συνᾶδω, to sing with, to join in singing ; to agree. *Th.* αἶδω, and contr. ἄδω, *f.* ᾤσω, *p.* ᾤκα, to sing.

Συναθλίω, *ῶ, f.* ἥσω, *p.* *συνήθληκα*, to assist in fighting ; to fight on the same side ; 1. *a.* *συνήθλησα*, *ας, ε.* From *ἄθλιω*, for *ἄεθλίω*. *Th.* ἄεθλος, a contest.

Συναθροίζω, *f.* οἴσω, *p.* *συνήθροικα*, to assemble or collect together ; to heap or hoard up, accumulate ; 1. *a.* *συνήθροισα*, part. 1. *a.* act. *συναθροίσας* perf. pas. *συνήθροισμαι*, part. perf. pas. *συνηθροισμένος, η, ον*. From *σύν* and *ἄθροίζω*. *Th.* ἄθροος, collected or crowded together.

Συναΐγδην, adv. at once ; with one onset ; all together. *Th.* αἶσσω, to rush onward impetuously.

Συναΐκτην, *Ion.* for *συνήϊκτην*, 3. dual. pluperf. pas. of *συναΐσσω*, to rush upon.

Συναίμοις, dat. pl. of

Σύναιμος, *ου, ό και ή,* of the same blood or family ; a brother or sister. From *σύν* and *αἷμα*, *ατος, τδ*, blood.

Συναίρεται, 3. sing. pres. pas. of *συναίρω*, which see.

Συναίρῶ, *f.* *συναρῶ*, *p.* *συνήρεκα*, to take up together ; to assist in raising or lifting up ; to undertake together or with ; to assist, second ; to succour ; 1. *a.* *συνήρα*, 1. *a.* *inf.* act. *συνᾶραι*. *Th.* αἶρω, to lift up.

Συναισθάνομαι, to feel with or be affected by the same things with another ; to be conscious of ; to feel one's self to be sick, &c.]

Συναΐσσω, *f.* ξω, to rush together upon ; also to melt together ; 1. *f.* m. *συναΐζομαι*, *p.* pas. *συνήϊγμαι*, pluperf. *συνήϊγμην*, *ξο, κτο*. *Th.* αἶσσω, *f.* ξω, to rush.

Συναιχμάλωτος, *ου, ό και ή,* a fellow prisoner or captive. From *σύν* and *αἰχμάλωτος*, *ου, ό και ή,* a captive or prisoner.

Συνακολουθέω, *ῶ, f.* ἥσω, *p.* *συνηκολούθηκα*,

to follow together; to attend, accompany; to agree; to follow one's opinion or example; 1. *a. συνηκολούθησα. Th. ἀκόλουθος, ου, ὁ καὶ ἡ, an attendant.*

Συναλγέω, *f. ἦσα, p. συνήλγηκα, to share in one's grief, pain, affliction. Th. ἄλγος, εως, τὸ, affliction.*

Συναλίζω, *f. σω, p. συνήλικα, to assemble, collect together; part. pres. m. συναλιζόμενος, assembling, coming together; part. 1. a. pas. συναλισθείς. From ἀλίζω, to assemble. Th. ἄλῃς, adv. sufficient, enough.*

Συναλίσκαω, to consume, furnish the expense of, or spend together.

Συνάλλαγμα, *ατος, τὸ, commerce, exchange, traffic, merchandize; money transactions; an exchange; a contract; a bargain, sale; a contract of marriage. From pas. of*

Συναλλάσσω, and

Συναλλάττω, to make a bargain, treaty, agreement with one; to have business or affairs with one; to conciliate; to reconcile. From ἀλλάττω, *f. ξω, p. χα, to change.*

Συνάμ', for συνᾶμᾶ, *adv. at the same time with; together. From ἄμα, at the same time.*

Συνάμορος, or συνάμωρος, *ου, ὁ καὶ ἡ, destructive, pernicious; a ravager, destroyer; evil-doer. See Συναμωρέω.*

Συναμφότερον, for ἀμφότερον, both together, *Herod. Th. ἄμφω, both.*

Συναμωρέω, to hurt, lay waste, destroy. Others read σιναμωρέω, from σινάμωρος, *ου, ὁ καὶ ἡ, one destined to hurt others; one born to injure others; it is also written σινάμορος. From σίνω and μόρος, fate. Th. μείρω, to divide.*

Συναναβαίνω, to ascend together, go up together; to be a companion in an expedition; *f. m. βήσομαι, 2. a. συνανέβην, ης, η, part. 2. a. act. συναναβᾶς, in f. g. συναναβᾶσα, ης, ἡ, and in pl. συναναβᾶσαι. From σύν, ἀνὰ, and βαίνω, to go.*

Συναναβᾶσι, *dat. pl. m. and n. g. part. 2. a. act. συναναβᾶσα, ης, ἡ, part. 2. a. f. g. of the preceding.*

Συναναίρῃω, to take up together; to join in destroying. From σύν, ἀνὰ, and αἰρέω, *f. ἦσα, 2. a. εἶλον, to take.*

Συνανάκειμαι, to recline at table or eat together; to lie down together to sleep; *imperf. m. συνανέκειμην, σο, το, and in 3. pl. συνανέκειντο, part. pres. m. συνανακείμενος, η, ου. From σύν, ἀνὰ, and κείμαι, f. m. κείσομαι, to lie down.*

Συναναμίγνυμι, *f. συναναναμίξω, to mix or mingle together; to associate or keep company with; 1. a. συνανέμιξα, pres. inf. pas. συναναμίγνυσθαι. From σύν, ἀνὰ, and μίγνυμι, f. μίξω, p. μέμιχα, to mix. Hence*

Συνανάμιξις, *εως, ἡ, the act of mixing together; dealing; intercourse.*

Συναναπαύομαι, to rest at the same time or together; to be refreshed together; *f. m.*

αύσομαι. From σύν, ἀνὰ, and παύω, to cease; 2. *a. ἔπαον.*

Συναναπλέκω, *f. πλέξω, p. πέπλεχα, to tie, knit, interweave together; to connect or tie together again. From σύν, ἀνὰ, and πλέκω, to knit, tie, connect.*

Συναναστρέφω, to return together; to recede or retreat together; to be conversant or keep company with; to frequent. From σύν, ἀνὰ, and στρέφω, *f. ψω, turn. Hence*

Συναναστροφῇ, *ης, ἡ, the act of withdrawing, retreating, returning together; a frequenting, haunting; associating with.*

Συναναφέρω, *f. συνανοίσω, to raise up, elevate, together; to join in carrying off; 1. a. συνανήνεγκα. From σύν, ἀνὰ, and φέρω.*

Συναναφορὰ, *ας, ἡ, reference or relation to any thing; ἐπὶ τὰ θεῖα, to things divine, Antonin. iii, § 13. From the preceding.*

Συνανεστράφη, 2. *a. ind. pas. of συναναστρέφω.*

Συναντάω, *ω, f. ἦσα, with dat. to meet; to happen; part. 1. f. act. συναντήσων, οντος, 1. a. ind. act. συνήντησα, part. 1. a. συναντήσας. From σύν and ἀντάω, to meet. Th. ἀντί.*

Συνάντημα, *ατος, τὸ, a meeting; an event; a result; an occurrence. From the preceding.*

Συνάντησις, *εως, ἡ, a meeting. From the same.*

Συναντιλαμβάνω, to assist, succour, in turn; to undertake together, with *dat.*; 2. *a. m. συναντελαβόμεν, ου, ετο, 2. a. subj. m. συναντιλάβωμαι, η, ηται. From σύν, ἀντί, and λαμβάνω, f. m. λήψομαι, 2. a. ἔλαβον, to take.*

Συνάντομαι, to meet; to go against; *Poet. for συναντάω, which see.*

Συναντώντων, *gen. pl. part. pres. of the preceding.*

Συναντῶσιν, 3. *pl. pres. subj. of the same verb.*

Συνάζει, 3. *sing. 1. f. act. of συνάγω, which see.*

Σύνωρος, *ου, ὁ καὶ ἡ, joined together; a companion; a consort. Th. ἀείρω, 2. f. ἀείρω, p. m. ἦορα, and Ion. ἄορα, to erect.*

Συναπάγω, *f. ξω, p. συναπήχα, to carry or drag away together; to carry away by the force of example; part. pres. m. συναπαγόμενος, ου, obeying, complying; 1. a. ind. pas. συναπήχθην, ης, η, part. 1. a. pas. συναπαχθεῖς, έντος. From σύν, ἀπὸ, and ἄγω, to lead, draw.*

Συνᾶπας, *ᾶσα, αν, all, together, or at once. From σύν and ἅπας, the whole. Th. πᾶς, all, every, the whole.*

Συναπέκρυσθα, *ας, ε, 1. a. ind. act. of συναποκρύπτω.*

Συναπέρχομαι, to go away or depart with, or together; to depart.

Συναπιστίᾱτο, *Ion. for συναφίσταντο. 3. pl. imperf. m. or pas. of συναφίστημι. See Ἀφίστημι. According to others it should be συναπισταῖατο.*

Συναποδρέω, ᾧ, to run away together.

Συναποθνήσκω, to die at the same time or together; with dat. 2. a. ind. act. συναπέθανον, ες, ε, 2. a. inf. συναποθανεῖν. From σύν, ἀπό, and θνήσκω, 2. f. m. θανοῦμαι, p. act. τέθνηκα, to die.

Συναποκρύπτω, to hide together; to conceal at the same time. From σύν, ἀπό, and κρύπτω, f. ψω, 2. a. ἐκρύβον, to hide.

Συναπολέσης, 2. sing. 1. a. subj. act.

Συναπόλη, 2. sing. 2. a. subj. mid. of

Συναπόλλυμι, to destroy together; συναπόλλυμαι, to perish together; 2. a. m. συναπωλόμην, ου, ετο. From σύν, ἀπό, and ὀλλυμι, f. ὀλέσω, 2. a. m. ὀλόμην, p. m. ὤλα, and Att. ὤλλα, to destroy.

Συναποστέλλω, f. συναποστεῖλῶ, p. συναπέσταλκα, to send together; to send out of the way; to send away; 1. a. συναπέστειλα. From σύν, ἀπό, and στέλλω, to send.

Συνάπτω, f. ψω, p. συνῆφα, to tie, connect, join together; to solder, glue together; to come to, be present at; to be attached to, adhere to; to be contiguous; συνάπτει ὦρα, time presses. Th. ἀπτω, f. ψω, p. ἤφα, to tie.

Συνᾶραι, 1. a. inf. act. of συναίρω. Th. αἶρω, f. ἄρῶ, p. ἤρα, 1. a. ἤρα, to raise.

Συνάρασθαι, 1. a. inf. m. of the same.

Συνάρασσω, to beat, strike, or clash together; to engage in fight with. Th. ἀράσσω, to beat.

Συναρῆρακται, Att. by redupl. for συνήρακται, 3. sing. p. pas. of the preceding.

Συναριθμέω, ᾧ, f. ἴσω, p. ηριθμῆκα, to count or reckon with; to reckon. From σύν and ἀριθμέω, to number.

Συναρκέομαι, with dat. to suffice; to put up with, bear patiently, Theophr. Charact. 3. From σύν and ἀρκέομαι, to suffice; to be contented.

Συναρμόζω, f. σω, to adapt together, compose, form, combine; to agree or harmonize with. From σύν and ἀρμόζω. Th. ἄρω, to adapt, fit, suit.

Συναρμολογέω, ᾧ, f. ἴσω, p. συνηρμολόγηκα, to adapt together; to join together properly; to fit together; to construct with exact proportion; part. pres. pas. συναρμολογούμενος, ούμενος, -εομένη, ουμένη. From σύν and ἀρμολογέω, ᾧ, to join or adapt together fitly; and this from ἀρμός, (for ἀρμός, ου, ὁ, a joining or joint, from ἄρω, to adapt, f. ἄρῶ, p. ἤρα, p. pas. ἤραμαι,) and λέγω, to say.

Συνάρμοζεν, Dor. and Ion. for συνήρμοζεν, 1. a. ind. act. of συναρμόζω.

Συναρμωσθῆναι, 1. a. inf. pas. of the same.

Συναρπάγη, ᾗς, ἡ, the act of seizing, carrying off, plundering. From

Συναρπάζω, f. ἄσω, p. συνήραπα, to carry off together; to rob; to spoil, plunder; pluperf. συνηρπάκειν, εις, ει, 1. a. ind. act. συνήραπα, part. 1. a. συναρπάσας, 1. a. ind. pas. συνηρπάσθην, ης, η, part. 1. a. pas. συνηρ-

πασθῆς, εἶσα, ἐν. Th. ἀρπάζω, f. σω, and Dor. ζω, to snatch, seize, carry off.

Συναρπάσας, αντος. See the preceding.

Συνασπίζω, to fight with the shields close together; to fight, forming a military tortoise. From ἀσπίζω, to cover with a shield. Th. ἀσπίς, ἴδος, ἡ, a shield.

Συνασπισμός, οῦ, ὁ, mutual defence, when the soldiers, with their ranks closed, defend each other with their shields and spears held out; a military tortoise. From the preceding.

Συνάφεια, ας, ἡ, a joint; junction, connexion.

Συναυλίζομαι, f. m. ἴσομαι, p. pas. συνηύλισμαι, to take lodgings with; to dwell with; to be assembled in the same house. Th. αὐλή, a stall or stable.

Συναυξάνω, f. συναυξήσω, p. συνηύξηκα, to grow together; to cause to grow together; to enrich; pres. m. συναυξάνομαι, to increase or augment together; pres. inf. m. συναυξάνεσθαι. From σύν and αυξάνω, f. ἴσω, to increase. Th. αἰξω, the same.

Συναυξηθῆ, 3. sing. 1. a. subj. pas. of the preceding.

Συναχθῆναι, 1. a. inf. pas. of συνάγω, f. ἄζω, p. συνῆκα, to collect together. Th. ἄγω, to lead.

Συναχθήσομαι, η, εται, 1. f. ind. pas. of the same verb.

Συνάχθομαι, to grieve with; to sympathize with; in 3. pl. συνάχθονται. From ἄχθομαι, to take ill; to be grieved. Th. ἄχος, εος, τὸ, a weight, load.

Σύναψις, εως, ἡ, a joining together; connexion; contact. From συνάπτω.

Συνάφομεν, 1. pl. 1. f. act. of συνάπτω. Th. ἀπτω, f. ψω, to tie, connect.

Συνδάκνω, to bite, gnaw; to bite close; to sting. See Δάκνω, to bite.

Συνδειπνέω, to sup with another; to live together; to eat together. From δεινέω. Th. δεῖπνον, supper.

Συνδείπνησον, ἄτω, 1. a. imperat. m. of the preceding verb.

Σύνδεσμος, ου, ὁ, a tie, chain, bond, connexion. From συνδέω, which see.

Συνδέυμενος, Ion. for συνδέόμενος, ούμενος, bound with another; from

Συνδέω, f. ἴσω, p. συνδέδεκα, to tie, bind, fasten, connect together; to conciliate; p. pas. συνδέδεμαι, part. p. pas. συνδεδεμένος. From σύν and δέω, to tie.

Συνδιακινδυνεύω, to run risks, to incur danger together. From σύν, διά, and κινδυνεύω, to be in danger; to run into danger. Th. κίνδυνος, peril, danger.

Συνδιαπράττω, to accomplish with, to execute with; transact business with, Xen. Anab. iv. 8, 17.]

Συνδιαπάομαι, ᾧμαι, f. ἴσομαι, to be habitually conversant with, to live with or among, Thucyd. ii, 50.]

Συνδιατρίβω, to dwell or abide at or with; to

have intercourse or familiarity with ; to be employed or engaged in or about ; to apply one's labour about ; imperf. *συνδιέτριβον*, ες, ε. From *σύν*, *διά*, and *τρέιβα*, f. *ψα*, p. *τέτριφα*, to wear, rub, p. pas. *τέτριμμαι*.

Συνδιαφέρω, to endure or sustain with another ; to assist in bearing any thing.

Συνδιαφθείρω, to destroy with or at the same time.]

Συνδιαχειρίζω, f. *ίσω*, to kill or slay ; to assist in killing ; to kill together. See *Διαχειρίζω*.

Συνδιέτριβον, ες, ε, imperf. or 2. a. act. of *συνδιατρίβω*.

Συνδιητᾶτο, 3. sing. imperf. m. of *συνδιαιτάμαι*, ᾠμαι, to dwell or live with. From *διαιτάομαι*, to pass one's life. Th. *δίαιτα*, ης, ἡ, manner of life.

Συνδίκος, οὐ, ὁ καὶ ἡ, a witness ; a companion ; an assistant ; an advocate ; *σύνδικοι* is properly applied to the patrons, or orators, or advocates, who together defend the same cause at the trial. Th. *δικη*, right, justice ; a law suit.

Συνδιοικέω, ᾧ, f. *ήσω*, to administer or manage with others, Theophr. Ch. 21.]

Συνδιώκω, to follow or pursue together.

Συνδοκεῖν, used impersonally, *συνδοκεῖ*, it seems proper or fit, it is agreed. Th. *δοκέω*, to think.

Συνδοκιμάζω, to put to the test, try, or prove together. From *δοκιμάζω*, to prove or try by experiment ; to search out.

Συνδοκιμάσσοντας, acc. pl. part. 1. f. act. of the preceding verb.

Συνδοξάζω, f. *άσω*, p. *συνδεδόξακα*, to glorify together ; to give the same honour to ; 1. a. ind. pas. *συνεδοξάσθην*, ης, η, 1. a. subj. pas. *συνδοξασθῶ*, ἥς, ἦ, and in 1. pl. *συνδοξασθῶμεν*. From *δοξάζω*, and this from *δόξα*, ης, ἡ. Th. *δοκέω*, to seem.

Σύνδουλος, ου, ὁ καὶ ἡ, a fellow servant. Th. *δοῦλος*, a servant.

Συνδρομέω, ᾧ, f. *ήσω*, to run together ; to concur ; p. m. *δίδρομα*.

Συνδραμόντων, gen. pl. part. 2. a. act. of *συντρέχω*. Th. *τρέχω*, f. *τρέξω*, p. *δεδράμηνκα*, 2. a. *ἔδραμον*, p. m. *δίδρομα*, to run.

Συνδρομάδες, ων, engaging ; running together ; an epithet of certain islands, called also *Συμπληγάδες*, because fabled to dash or rush against each other.

Συνδρομή, ἥς, ἡ, a running together ; a course ; an engagement. From *συντρέχω*. See *Συνδραμόντων*.

Σύνδρομος, ου, ὁ καὶ ἡ, Poet. running to the same place ; concurring ; agreeing with ; a companion in a chariot ; a fellow passenger.

Συνδυάζω, f. *άσω*, p. *δεδύακα*, to connect two things together ; to have intercourse with ; to unite.

Σύνδυο, οἱ, αἱ, τὰ, Poet. two together ; by two and two ; twins. From *σύν* and *δύω*, two.

Συνέβαλον, ες, ε, 2. a. ind. act. of *συνεβάλλω*.

Συνέβη, and Dor. *συνέβα*, 3. sing. 2. a. ind. act. of *συνεβαίνω*, to happen. Th. *βαίνω*, f. m. *βήσομαι*, 2. a. *ἔβην*, to go.

Συνεβόσκετο, 3. sing. imperf. pas. of *συνεβόσκω*, to feed together. From *βόσκειν*, to feed. Th. *βόω*, f. *όσω*, and *ώσω*, to feed.

Συνεβούλευον, ες, ε, imperf. of *συνεβουλεύω*, to advise, exhort. From *βουλεύω*, the same Th. *βουλή*, counsel.

Συνεβουλεύσατο, and *συνεβουλεύσαντο*, 3. sing. and pl. 1. a. m. of the same verb.

Συνέγειρον, 2. a. imperat. act. of

Συνεγείρω, to stir up, rouse, or excite at the same time. Th. *ηγείρω*, f. *εγῶ*, 1. a. *ἡγείρω*, 1. a. pas. *ἡγέρην*, ης, η, to excite.

Συνεδρεύοντων, gen. pl. part. pres. act. of

Συνεδρεύω, f. *εύσω*, to take a seat in an assembly ; to sit or have a session together ; to be a member of an assembly. Th. *ἰδρᾶ*, a seat. Th. *ἕζομαι*, 2. f. m. *ἰδοῦμαι*, to sit.

Συνεδρία, ἡ, a session ; a sitting or holding a session ; a sitting down by one. From the preceding.

Συνεδριον, ου, τὸ, a session, a place of assembly, a council. From

Σύνεδρος, ου, ὁ, a member of a senate, council, assembly, or tribunal ; a counsellor. From *σύν* and *ἰδρᾶ*, a seat.

Συνέργω, Poet. for *συνέργω*, for *συνείργω*, to shut up together ; to bind together ; to bind fast or tight. Th. *είργω*, to shut up, inclose.

Συνεzeugμένος, η, ου, bound, yoked, or joined together ; part. perf. pas. of *συνzeugνύω*, or *-ύμι*. From *σύν* and *zeugνύω*, f. *ζεύξω*, to join.

Συνεzeugμένως, adv. jointly, together. From the preceding.

Συνέζευξεν, 3. sing. 1. a. ind. act. of *συνzeugνύω*, to join together ; which see.

Συνεζήτει, 3. sing. imperf. act. of *συνζητέω*, to discuss, search together.

Συνεζωοποίησε, 3. sing. 1. a. ind. act. of *συνζωοποιέω*, which see.

Συνήκα, ας, ε, Ion. for *συνῆκα*, 1. a. ind. act. of *συνήμι*, f. *συνήσω*. From *σύν* and *ἵμι*, or *ἔω*, to send.

Συνθέμεθα, 1. pl. 2. a. ind. m. of *συντίθημι*, f. *συνθήσω*, p. *συντέθεικα*, 2. a. m. *συνθέμην*, σο, το, to compose, constitute. Th. *τίθημι*, to place.

Συνέθεντο, 3. pl. 2. a. ind. m. of the same verb.

Συνέθεν, Dor. for *συνέθεσο*, -θεο, or -θου, 2. sing. 2. a. ind. m. of *συντίθημι*, 2. a. m. *συνθέμην*. Th. *τίθημι*, to put or place.

Συνεθίζω, f. *ίσω*, to accustom ; to be accustomed. From *εθίζω*, the same. Th. *ἔθος*, τὸ, habit, practice, custom.

Συνεθισθῆς, 2. sing. 1. a. subj. pas. of *συνεθίζω*.

Συνειδέω, f. *ήσω*, to be conscious ; to know of one's self. From *εἰδέω*. Th. *εἶδω*, to know.

Συνειδήσις, εως, ἡ, consciousness, the testimony of one's own mind, conscience ; under-

standing; in pl. συνειδήσεις. From the preceding.

Συνείδων, 1. sing. or 3. pl. 2. a. m. act. of συνείδω.

Συνειδυῖα, ας, ἡ, f. g. and in m. g. συνειδῶς, ὅτος, ὅ, conscious, and in n. g. συνειδὸς, ὅτος, τὸ, consciousness, conscience; contracted for συνειδηκώς, υῖα, ὅς, part. p. act. of συνειδέω, which see.

Συνείδω, to be conscious of; to know of one's self, to perceive; 2. a. inf. συνιδεῖν, part. 2. a. συνιδών, ὄντος, p. m. σύννοια, I am conscious to myself. Th. εἶδω, f. m. εἶσομαι, to know; to see.

Συνειδῶς, ὅτος. See Συνειδυῖα.

Συνειλεγμένος, η, ον, Att. for συλλελεγμένος, part. p. pas. of συλλέγω.

Συνεῖλω, to roll or wrap together; to roll up; to collect together; to drive; to shut up in. See Εἰλέω.

Συνεῖληφα, perf. ind. act. Att. whence συνειληφώς, υῖα, ὅς, part. p. act. of συλλαμ-εῖνω, which see.

Συνειληφυῖα, and συνειληφώς. See Συνεί-ληφα.

Συνεῖληχα, ας, ε, Att. for συλλέληχα, ας, ε, p. ind. act. of συλλαγχάνω, to get at the same time, or together, by lot. Th. λαγχάνω, to get by lot; 2. a. ἔλαχον, as if from λέχω, not in use; p. m. λέλογχα.

Συνειλοχέαι, p. inf. Att. and

Συνειλοχῶς, εἶα, ὅς, part. p. Att. of συ-λέγω, to collect. Th. λέγω, f. ζω, p. λείλεχα, and Att. εἶλοχα, to say.

Σύνειμι, with dat. to be with, to have intercourse with; to discourse with; to debate in an assembly; to dispute with; imperf. συνῆν, f. m. ἔσομαι, pres. inf. συνεῖναι, part. pres. συνών, associating with; οἱ συνόντες τῷ Σωκράτει, the friends, disciples, followers, or associates of Socrates. From σύν and εἶμι, to be.

Συνειπεῖν, to assent to any one; to be an advocate for one; to join in saying. Th. ἔπω, to say.

Συνείπετο, 3. sing. imperf. m. of συνέπομαι. Th. ἔπω, to follow.

Συνείρω, to tie, connect, or spin together; to discourse or declaim tediously and prolixly; to form a connected chain. Th. εἶρω, to knit, tie, weave.

Συνεῖς, part. 2. a. act. of συνήμι, to understand.

Συνεισελθεῖν, 2. a. inf. act. of

Συνεισερχομαι, with dat. to enter together; 2. a. ind. συνεισηλθον, ες, ε. From σύν, εἰς, and ερχομαι, to come; f. m. ἐλεύσομαι, 2. a. ἦλθον.

Συνεισέφρησε, Att. by Sync. for συνεισεφόρησε, 3. sing. 1. a. ind. act. of συνεισφορέω, to introduce or bring in together. From φορέω. Th. φέρω. According to others from εἰσφέρω, to admit into, to bring into.

Συνεισηλθε, 3. sing. 2. a. ind. act. See Συνεισερχομαι.

Συνεῖχε, 3. sing. imperf. act. of συνέχω, to contain. Th. ἔχω, imperf. εἶχον, f. σχήσω.

Συνείχετο, 3. sing. imperf. pas. συνέχω, to bind fast, to contain. See the preceding.

Συνεκάθισα, ας, ε, 1. a. ind. act. of συγκα-θίζω, to place or sit together, which see.

Συνεκαίετο, 3. sing. imperf. pas. of συγκαίω. From σύν and καίω, f. καύσω, 2. a. ἔκαον, 2. a. pas. ἐκάην, to burn.

Συνεκάλλω, to drive away or expel with, to banish with or at the same time.]

Συνεκβοάω, to proclaim or cry out with others.

Συνέκδημος, ου, ὁ καὶ ἡ, a companion of one's journey; an attendant. From ἐκδημος, absent from one's country; in a foreign land. Th. δῆμος, the people.

Συνεκέρατο, by Sync. for συνεκέρατο, 3. sing. pluperf. pas. and

Συνεκέρασα, ας, ε, 1. a. ind. act. of συγκε-ράννυμι, f. συγκεράσω, p. συγκεκέρακα, to mix together. Th. κεράννυμι, to mix.

Συνεκίνησαν, 3. pl. 1. a. ind. act. of συκι-νέω, ᾧ, f. ἥσω, to shake, agitate. From σύν and κινέω, to move.

Συνεκκεντέω, ᾧ, to pierce, wound, transfix, slay together. From σύν and ἐκκεντέω, to prick, pierce.

Συνέκλεισε, 3. sing. 1. a. ind. act. of συγ-κλείω, to shut up together; which see.

Συνέκλεκτος, ου, ὁ καὶ ἡ, chosen at the same time or together. From σύν and ἐκλέγω, to elect. Th. λέγω, f. ζω, to say.

Συνεκπέμω, to send away with, to send out with.]

Συνεκπλέω, to sail out with, to embark or set sail with.]

Συνεκπολεμέω, ᾧ, f. ἥσω, to conquer or take at the same time or together. See Πολεμέω.

Συνεκπράσσω, to assist in accomplishing or finishing; to demand tribute together; in mid. to avenge together. From σύν, ἐκ, and πράσσω.

Συνεκρότσει, 3. sing. 1. a. ind. act. of συγκροτέω, to clap, to strike together.

Συνεκτάττω, to arrange together or at the same time. From τάττω, or -σσω, to set in array.

Συνεκτῆκος, ἡ, ὄν, having a restraining or containing power; containing and preserving in its state; tight, compact, dense; succinct, comprehensive. From συνέχω.

Συνεκτρέφω, f. ψω, to bring up, nourish, together; to assist in nourishing or maintain- ing. From τρέφω, to nourish.

Συνεκτρέχω, to run out of together; to start together in a race; to happen; to assist. Th. τρέχω.

Συνεκτρίβω, f. ψω, to grind, bruise, or crush together. Th. τρίβω.

Συνεκτροφος, ου, ὁ καὶ ἡ, brought up, nour- ished with or together. From συνεκτρέφω.

Συνεκφέρω, to produce or exhibit with, to bring out with.]

Συνέλαβεν, 3. sing. 2. a. ind. act. of συλλαμβάνω, to contain; to take.

Συνελάβομην, ου, ετο, 2. a. m. of the same.

Συνελάλουν, 1. sing. or 3. pl. imperf. act. of συλλαλέω, ᾧ, to confer together, which see.

Συνελαύνω, f. συνελάσω, to bind fast, to draw tight; to contract; to reduce to a smaller size; to engage, or to set to fight; 1. a. συνέλασα. Th. ἐλαύνω, to drive.

Συνέλεξαν, 3. pl. 1. a. ind. act. of συλλέγω.

Συνέλευσις, εως, ἡ, an assembling together; a concourse; a convention; a council. From συνέρχομαι, to come together.

Συνεληλυθότας, acc. pl. part. m. of συνέρχομαι, which see.

Συνελήφθην, ης, η, and in 3. pl. συνελήφθησαν, 1. a. ind. pas. of συλλαμβάνω, which see.

Συνελθεῖν, 2. a. inf. act. and

Συνελθόντων, gen. pl. part. 2. a. act. of συνέρχομαι, which see.

Συνελκύνω, to draw tight; to cause to contract; to draw together. From σύν and ἐλκύνω, f. ὕτω. Th. ἔλκω, to draw.

Συνελογίσαντο, 3. pl. 1. a. m. of συλλογίζω, which see.

Συνελόντι, dat. sing. part. 2. a. act. of συναιρέω, to overturn at the same time; to contract together. Th. αἰρέω, f. ἦσω, p. ἤρηκα, to take; 2. a. εἶλον, part. 2. a. ἐλών, ὄντος.

Συνεμάχης, 2. sing. 1. a. ind. act. of συμμαχέω, f. ἦσω, to be a companion in fight; to side with. Th. μάχομαι, to fight.

Συνέμεν, 1. a. inf. act. Dor. and Æol. for συνέναι, of συνήμι, to perceive, understand; which see.

Συνενέικειν, Ion. and Æol. 3. pl. 1. a. opt. act. of συμφέρω, to carry together, which see. See Ἐνέικειν.

Συνενέικεται, 3. sing. pres. ind. pas. of συνενέικω, Poet. for συμφέρω.

Συνενηνόχα, ας, ε, p. m. of the same; οὐδὲ ποῦτα συνενήνοχεν αὐτῷ, neither did this avail him aught, Dem. de Rhod. Lib.

Συνένησε, See Συννώ.]

Συνεξαίρειω, ᾧ, f. ἦσω, to rob or pillage together.

Συνεξαμαρτάνω, εις, ει, to wander, err, sin, or be in fault, together; in 3. pl. συνεξαμαρτάνουσι. From σύν and ἀμαρτάνω, f. ἀμαρτήσω, 2. a. ἡμαρτον, to sin.

Συνεξανίσταμαι, to rise at the same time with, to rise with, to rise together.]

Συνεξεπρήξαντο, 3. pl. 1. a. m. Ion. for συνεξεπράξαντο, from συνεκπράσσω.

Συνεξέρχομαι, to go out together or at the same time; to assemble together; 1. f. m. ελεύσομαι, p. m. ἐλήλυθα. Th. ἔρχομαι.

Συνεξετάζονται, 3. pl. pres. ind. pas. of

Συνεξετάζω, to search out; to compare together; to be numbered among. From σύν, ἔξ, and ἐτάζω, f. σω, to examine.

Συνεξέταπτον, imperf. of συνεκτάττω, to put in order or arrange at the same time.

Συνεξοκέλλω, to tow as a ship; to leave

port together, to wander out of the way. From σύν, ἔξ, and οκέλλω, f. λῶ. Th. κέλλω, f. σω, the same.

Συνεξομοιῶμαι, to be like or conformable to. From σύν, ἔξ, and ὁμοιάω, to assimilate. From ὁμοιος, like. Th. ὁμός, like.

Συνεξομοιῶσθαι, pres. inf. pas. of the preceding.

Συνεξορμάω, to impel, rouse; to break out; to escape together. From σύν, ἔξ, and ὀρμάω, to rush upon. Th. ὀρμή, an onset; force, violence.

Συνεξοκέλλειν, 3. sing. 1. a. ind. act. of συνεξοκέλλω, which see.

Συνεορτάζω, to celebrate a festival together.

Συνεοχμὸς, Att. for συνοχμὸς, the same as συνοχή, ἥς, ἡ, a joint, a seam. From συνέχω, to contain. Th. ἔχω, to have.

Συνεπαθήσατε, 2. pl. 1. a. ind. act. of συμπαθέω, to sympathize with, which see.

Συνεπαίνεω, ᾧ, to agree in praising, Xen.]

Συνέπαινος, ου, ὁ καὶ ἡ, approving, consenting; of the same opinion. From σύν, ἐπὶ, and αἶνος, praise.

Συνεπακολουθίω, ᾧ, f. ἦσω, to follow or attend together; to be joint followers or attendants of. From σύν and ἐπακολουθίω, to follow.

Συνέπαζα, Dor. for συνέπηξα. See Συνέπηξεν.

Συνεπάψασθαι, Ion. for συνεφάψασθαι, to attempt or undertake together; 1. a. inf. m. of συνεφάπτομαι. From σύν, ἐπὶ, and ἅπτομαι, to touch.

Συνεπελαφρύνω, to lighten, disburthen, together; to assist in lightening. From σύν, ἐπὶ, and ἐλαφρύνω, to lighten. Th. ἐλαφρὸς, light, swift.

Συνέπεμψα, 1. a. ind. act. of συμπέμπω, to send, to send together. Th. πέμπω, f. ψω, p. πέπεμφα.

Συνεπέστην, ης, η, 2. a. ind. act. of συνεφίστημι, to appoint or set over together. From σύν, ἐπὶ, and ἵστημι, f. στήσω, to stand.

Συνέπηξεν, 3. sing. 1. a. ind. act. of συμπήγνυμι, to construct, to make compact. Th. πηγνύω, or πήγνυμι, f. ξω, p. χα, p. m. πέπηγα, the same.

Συνεπιθέσθαι, 2. a. inf. m. of συνεπιτίθημι.

Συνεπιμαρτύρεω, ᾧ, f. ἦσω, p. συνεπιμαρτύρηκα, to join one's testimony to that of another; to confirm by one's testimony. From σύν, ἐπὶ, and μαρτυρέω, to bear witness to. Th. μάρτυρ, υρος, ὁ, a witness.

Συνεπιμέλομαι, to take care of together; to have the joint care of. Th. μέλει, it concerns or regards.

Συνεπίομαι, 1. pl. 2. a. ind. act. of συμπίνω, with dat. fut. συμπάσω, p. συμπίπωκα, to drink with; 1. a. ind. act. συνέπιον, εις, ε. Th. πίνω, to drink.

Συνεπιπινέω, to work or labour together at. From σύν, ἐπὶ, and πινέω, to labour.

Συνεπισκέπτομαι, to inspect, supervise, superintend, or oversee, together; to consider to-

gether; 1. *f. m.* *ψομαι*. From *σκέπτομαι*.

Συνεπισπᾶσθαι, *pres. inf.* of

Συνεπισπᾶω, *ω*, to draw or attract together or at the same time. *Th.* *σπάω*.

Συνεπισπόμενος, following together. See *Σπείω*.

Συνεπίστανται, to be conscious; to know together; to know at the same time. *Th.* *ἴσθμι*.

Συνεπισχύω, *f. ύω*, *p.* *συνεπίσχυκα*, to join forces with; to aid, assist, bring supplies or succours.

Συνεπιτίθημι, to join in putting or placing upon; to join in imputing; *συνεπιτίθεμαι*, to join in rising and making an attack; to undertake together; to be hostile to; to profit by the occasion; to take advantage of, as of conjunctures or opportunities. From *σύν*, *ἐπὶ*, and *τίθημι*.

Συνέπνιγον, *imperf. act.* of *συνπνίγω*, *f. ξω*, *p.* *συνπέπνιχα*, to suffocate; 1. *a.* *συνέπνιξα*. *Th.* *πνίγω*, the same.

Συνέπνιξαν, 3. *pl.* 1. *a.* *ind. act.* of the same.

Συνέποδισα, *ας, ε*, 1. *a.* *act.* of *συνποδίζω*.

Συνέπομαι, with *dat.* to follow, accompany, attend; to be a follower of; *imperf. m.* *συνεπόμεν*, *ου, ετο*. From *σύν* and *ἔπω*, to follow.

Συνεπτώκει, *Ion.* for *συνεπιπτώκει*, 3. *sing.* *pluperf. act.* of *συνπίπτω*, to happen; to coincide with. *Th.* *πίπτω*, to fall, which see.

Συνερανίζω, *f. ίσω*, to collect together; to put or collect together into a packet, parcel, or heap; to contribute; to furnish one's quota; to assist by contributing, *Isoc. ad Philippum*. From *σύν* and *ἐρανός*.

Συνεράω, *ω*, to love equally or at the same time; to be a rival of the love of another; to favour or second, *Mosch. ult.* From *σύν* and *ἐράω*. Also, to contribute anything; to pay one's assessment; *ἐρανοὶ δὲ εἰσὶν ἀπὸ τοῦ συνεράν καὶ συμφέρειν ἕκαστον*, *Athen. l. viii.*

Συνεργέω, *ω*, *imperf.* *συνέργεον*, *ουν, -εες, εις, -εε, ει, f.* *ήσω*, *p.* *συνήργηκα*, to work together; to assist; to co-operate with; to contribute, From *συνεργός*.

Συνεργήσεις, 2. *sing.* 1. *f. act.* of the preceding.

Συνεργός, *οὔ, ὁ καὶ ἡ*, an assistant; a joint labourer; a colleague; an accomplice. From *σύν* and *ἔργον*.

Συνερίδω, *f. είσω*, to fix, plant; to establish firmly; to compress strongly, as the teeth; in *mid.* to lean upon; to press upon; to make an impression. From *ἐρίδω*.

Συνερίθως, *ου, ὁ καὶ ἡ*, a fellow weaver, spinner, carder, or worker in wool; a fellow labourer. From *σύν* and *ἔριθος*.

Συνέρχομαι, to come together, assemble; to adopt the same counsels or measures; to come together in marriage; to concur; to have a conference with; for *συνβαίνειν*, to happen;

imperf. m. *συνερχόμεν*, *ου, ετο*, *f. m.* *συνελύσσομαι*, 2. *a.* *συνῆλθον*, *ες, ε*, 2. *a.* *inf. act.* *συνελθεῖν*, *part.* 2. *a.* *συνελθών*, *οὔσα, ὄν*, *p.* *mid.* *συνελήλυθα*, *ας, ε*, *part.* *p.* *mid.* *συνεληλυθώς*, *υῖα, ὅς*, *pluperf. ind. mid.* *συνεληλύθειν*, *εις, ει*. *Th.* *ἔρχομαι*, to come.

Σύνετε, and in 2. *pl.* *σύνετε*, 2. *a.* *imperat. act.* of *συνίημι*, to understand. *Th.* *ἴημι*, or *ἔω*, to send.

Συνέσει, *dat. sing.* of *σύνεσις*, *acc.* *σύνεσιν*, of *συνίημι*, which see.

Συνεσθίω, to eat with or together; to sup, take meat; *imperf.* *συνήσθιον*, *ες, ε*. From *ἐσθίω*, *f. ίσω*, the same as *ἔσθω*, to eat, devour.

Σύνεσις, *εως, ἡ*, understanding, prudence, wisdom; consciousness; conscience; junction, as of two rivers; union. From *συνίημι*.

Συνεσκυθρωπάσαμεν, 1. *pl.* 1. *a.* of *συνεσκυθροπάζω*, *f. άσω*, to be sad, or have a sad countenance, together.

Συνεσπάραξαν, 3. *pl.* 1. *a.* *ind. act.* of *συνεσπαράσσω*, or *-ττω*, *f. ξω*, *p.* *συνεσπάραχα*, to rend or tear in pieces. *Th.* *σπαράσσω*, to tear in pieces.

Συνεσπάλμενος, *part. p. pas.* of *συστέλλω*, which see.

Συνέστασαν, *Poet.* for *συνίστησαν*, 3. *pl.* 2. *a.* *act.* of *συνίστημι*, which see.

Συνεσταυρώθην, *ης, η*, 1. *a.* *ind. pas.* and

Συνεσταυρωμένος, *η, ον*, *part. p. pas.* of *συνεσταυρόω*, *f. άσω*, *p.* *συνεσταύρωκα*, to be crucified together. *Th.* *σταυρός*, *ού, ὁ*, a cross.

Συνέστειλαν, 3. *pl.* 1. *a.* *ind. act.* of *συστέλλω*, *f. συστειλῶ*, 1. *a.* *συνέστειλα*, which see.

Συνεστῶσα μάχη, the battle now fighting; *part. perf. act. f. g.* by *Epenth.* of *ε* for *συνεστῶσα*, by *Crisis* for *συνεστακῶσα*, of *συνίστημι*.

Συνέστη, 3. *sing.* 2. *a.* *ind. act.* and

Συνέστηκε, 3. *pers. p. ind. act.* and

Συνεστήκει, *Ion.* for *συνεστήκει*, 3. *sing.* *pluperf. act.* of *συνίστημι*, which see.

Συνεστηκυῖαι, *nom. pl. part. p. f. g.* of the same verb.

Συνεστήσατε, 2. *pl.* 1. *a.* *ind. act.* of *συνίστημι*, *f. συστήσω*, *p.* *συνέστακα*, *part. p.* *συνεστακώς*, *υῖα, ὅς*, and by *Crisis* *συνεστῶς*, *υῖα, ὅς*. *Th.* *ἵστημι*, to set, place.

Συνεστιάω, or *συνεστιάομαι*, to receive or entertain one as a guest at a feast or banquet, to join in making a feast.

Συνεστήη, *ης, ἡ*, a feast, an entertainment. *Th.* *ἑστία*, a hearth.

Συνεστῶτας, *acc. pl. part. p. act.* of *συνίστημι*, which see.

Συνέσχον, *ες, ε*, 2. *a.* *ind. act.* of *συνέχω*, to bind fast. *Th.* *ἔχω*, *f. ἔξω*, and *σχίσω*, 2. *a.* *ἔσχον*, to have.

Συνεταίρις, *ἴδος, ἡ*, a female friend or companion; a concubine.

Συνεταῖρος, *ου, ὁ*, a companion; an assistant.

Συνέταξα, *ας, ε*, 1. *a.* *ind. act.* of *συντάσσω*, *f. ξω*, to establish, arrange. *Th.* *τάσσω*, or *-ττω*, *p.* *τέταχα*, to set in order.

Συνετάφημεν, 1. pl. 2. a. ind. pas. of συντάπτω, to bury together. *Th.* θάπτω, *f.* ψω, *p.* τέθαφα, 2. a. ἔταφον, to bury.

Σύνετε, 2. pl. 2. a. imperat. of συνίημι, to understand.

Συνετέθειντο, 3. pl. pluperf. pas. of συντίθημι, which see.

Συνετέλησα, ας, ε, 1. a. ind. act. of συντελέω, which see.

Συνετήρει, 3. sing. imperf. act. of συντηρέω, to observe, which see.

Συνετίζω, to make acquainted; to instruct, to cause to understand. *From* συνετός. *From* συνίημι, to understand. *From* ἴημι. *Th.* ἔω, to send.

Συνετιῶ, 1. *f.* Att. for -ίσω, of the preceding verb.

Σύνετο, 3. sing. 2. a. ind. m. of συνίημι. *Th.* ἴημι, to send, *f.* ἥσω, 2. a. mid. ἔμην, ἔσο, ἔτο.

Συνετός, ἡ, ὄν, who can be understood; intelligent, knowing; prudent, experienced, expert; joining or uniting; tight, compact. *From* συνίημι, to understand.

Συνετριβή, 3. sing. 2. a. ind. pas. of συντριβήω. *Th.* τρίβω, *f.* ψω, *p.* φα, 2. a. ἐτριβον, to rub or bruise.

Συνετῶς, adv. with prudence or intelligence. *From* συνετός.

Συνεῦαδον, 3. pl. imperf. or 2. a. they pleased, by *Æol.* Pleonasm for ἔαδον, and this for ἦδον, and removing the augment, ἄδον, ες, ε. *From* ἄδω, to please; or, according to others, from ἀνδάνω, *p.* m. ἦδα, and ἔαδα.

Συνευδοκέω, *f.* ἥσω, *p.* συνευδόκηκα, to be of the same opinion, to approve; to consent to. *From* σύν, εἶ, and δοκέω, to seem.

Συνευνάζω, to cause to sleep or lie down with one, or together; συνευνάζεσθαι, to sleep together; to sleep with. *From* εὐνάζω, to put to sleep. *Th.* εὐνή, ἥς, ἡ, a couch.

Συνευνάσθην, *Bæot.* for συνευνάσθησαν, 3. pl. 1. a. ind. pas. of the preceding verb.

Συνευνέτης, ου, ὁ, that partakes of the same bed, a partner of a bed, a husband, *Eurip. Med.* 242.]

Σύνευνος, ου, ὁ καὶ ἡ, *Poet.* using the same bed; a husband or wife. *From* σύν and εὐνή, ἥς, ἡ, a bed.

Συνευπορέω, ὦ, to furnish together; to contribute towards; to assist in obtaining; to furnish assistance. *From* σύν, εἶ, and πείρω, to pierce through, to thrust through.

Συνευφραίνω, to rejoice with.

Συνευωχίω, ὦ, *f.* ἥσω, to make a feast together; to receive guests together; and συνευωχίομαι, οὔμαι, to feast together; with dat. *From* σύν and εὐωχίω, to receive at a feast. *Th.* εὐωχία, ας, ἡ, a feast or banquet; as if from εἶ and ἔχειν, to be well off, to be glad.

Συνεφίστημι, to appoint or set over together; to give attention jointly; 2. a. ind. act. συνεπίστην, part. *p.* act. συνεφιστῶς, ὦσα, ὄς, set over with another or others; pres. *m.* συνεφί-

σταμαι, to sit over or preside together; to rise up together. *From* σύν, ἐπὶ, and ἵστημι, *f.* στήσω, to stand; to set or place.

Συνεφώνησας, 2. sing. 1. a. ind. act. of συμφωνέω, *f.* ἥσω, *p.* συμπεφώνηκα, to agree, to be of the same opinion. *Th.* φωνή, a sound, the voice.

Συνέχεια, ας, ἡ, continuity; perpetuity, frequency; assiduity. *From* συνεχής.

Συνέχων, ες, εε, imperf. or 2. a. of συγχέω, *f.* συγχέσω, to pour together; to rouse; 1. a. συνέχεια. *Th.* χέω, to pour.

Συνέχως, *Ion.* for συνεχῶς, adv. continually, frequently. *From*

Συνεχής, ἑος, ὁ καὶ ἡ, continual, connected, frequent, without ceasing or interruption, habitual; and

Συνέχουσα, ας, ἡ, part. pres. act. *f.* g. of

Συνέχω, *f.* συνέζω, *p.* συνέσχηκα, to hold together; to contain; to maintain or preserve; to bind, confine, restrain, repress, to tie fast, confine, retain; to defend; to understand; to have skill or knowledge; to keep with one's self; 2. a. συνέσχον, ες, ε pres. pas. συνέχομαι, imperf. pas. συνεχόμεν, ου, ετο συνεχόμενοι, seized with an unquenchable thirst, *Thucyd.* ii, 49. *Th.* ἔχω.

Συνεχῶς, adv. without interruption, continually; frequently, without ceasing. *From* συνεχής.

Συνεψήφισα, ας, ε, 1. a. ind. act. of συνεψήφίζω, *f.* ἴσω, *p.* συνεψήφισα. *Th.* ψῆφος, ου, ἡ, a pebble.

Συνηγάγετε, 2. pl. 2. a. ind. act. of συνάγω, *f.* ξω, to collect together; 2. a. συνῆγον, and Att. συνήγαγον, ες, ε. *Th.* ἄγω.

Συνήγει, 3. sing. 2. a. ind. act. of the same verb.

Συνήγειρε, 3. sing. 1. a. ind. act. of συνεγείρω, *f.* συνεγεῖω, to rouse up together; 1. a. pas. συνηγέρην, ας, η. *Th.* ἐγείρω, to excite; 1. a. ἡγείρα, ας, ε.

Συνηγέσθητε, 2. pl. 1. a. ind. pas. of the same verb.

Συνηγμένος, η, ον, collected together, assembled; part. perf. pas. of συνάγω, which see.

Συνηγόρει, 3. sing. imperf. act. of

Συνηγόρεω, to be an advocate, pleader, or defender; to speak for one; to agree, acknowledge. *From* ἀγορέω, or ἀγορεύω, to speak, say. *Th.* ἀγορά, ᾤς, ἡ, the market-place.

Συνηγασία, ας, ἡ, the duty of an advocate; defence. *From*

Συνήγορος, ου, ὁ καὶ ἡ, an advocate, a patron, defender, or protector. *From* the same *Th.*

Συνηγροῦμεν, 1. pl. imperf. act. of συναγορεύω.

Συνηδέσται, 3. sing. *p.* pas. of συνειδέω, *f.* ἥσω *p.* pas. συνειδημαι, σαι, ται, and 3. sing. Att. συνῆδηται, and by *Ion.* dissolut. συνηδέαται. *Th.* εἶδω, or εἶδω, to know.

Συνῆδει, 3. sing. pluperf. ind. act. of εἶδω, or εἶδω, *f.* ἥσω, *p.* ηκα, pluperf. εἶδῃκειν, and by *Sync.* εἶδεν, Att. ἥδεν, εἰς, εἰ, to know.

Συνήδομαι, *f. m. ἴσομαι*, to feel the same pleasure or joy; to congratulate; to be pleased at. From ἡδομαι, the same. *Th. ἡδύς*, sweet.

Συνήθεας, *acc. pl. of συνήθης*.

Συνήθεια, *ης, ἡ*, custom, habit; intimacy, familiarity; a feast; and

Συνήθη, *nom. pl. n. g. of*

Συνήθης, *εὐς, ὁ καὶ ἡ*, accustomed to; familiarized with; familiar or intimate with. From σύν and ἥθος, *εὐς, τὸ*, custom.

Συνήθλησαν, *3. pl. 1. a. ind. act. of συναθλέω, ᾧ, f. ἴσω, p. συνήθληκα*, to contend together.

Συνήθους, *gen. sing. of συνήθης, εὐς, -ους, ὁ καὶ ἡ. Th. ἥθος, εὐς, τὸ*, custom.

Συνηθροισμένος, *η, ον, part. p. pas. of συναθροίζω*, to collect or assemble together; which see.

Συνηθῶν, *gen. pl. of συνήθης, εὐς. Th. ἥθος*.

Συνήθως, *adv. according to custom; ordinarily; as usual; familiarly*.

Συνῆκαν, *ας, ε, and in 3. pl. συνῆκαν, 1. a. ind. act. of συνίημι*, which see.

Συνήλασα, *ας, ε, 1. a. ind. act. of συνελαύνω*, to drive together. *Th. ἐλαύνω, f. ἐλάσω, p. ἤλακα*, to drive.

Συνῆλθον, *ες, ε, 2. a. ind. act. of συνέρχομαι*, to come together; which see.

Συνηλικιώτης, *ου, ὁ*, of the same age; equal. From σύν and ἡλικιώτης, *ου, ὁ*, the same as ἡλιξ, *ικος, ὁ καὶ ἡ*, of the same age. *Th. ἡλικία, ας, ἡ*, stature.

Συνῆλικος, *ου, ὁ καὶ ἡ*, the same, *Dan. i, 10*.

Συνηλοῖσσι, *3. sing. 1. a. act. of συναλοῖσθαι, ᾧ, f. ἴσω*, to beat, pound. *Th. ἀλοάω*, to bruise or beat small; there is also ἀλοῖσθαι.

Συνημερεύω, the same as συνδιημερεύω, to pass the day with, *Xen. Mem. i, 4, 1*.]

Συνημοσύνη, *ης, ἡ*, an alliance, a treaty; a compact; a ratification of a league or compact. From

Συνήμων, a companion; an associate. From σύνειμι.

Συνήνικε, *Herod. See Συμφέρω*.]

Συνήνιχθην, *ης, η, 1. a. ind. pas. of συμφέρω*, which see. *Th. φέρω, f. ὄσω*, to bring.

Συνήντησα, *ας, ε, 1. a. ind. act. of συναντάω, f. ἴσω*, to meet. From ἀντάω, *p. ἤντηκα*, to meet. *Th. ἀντί*, which see.

Συνήργει, *3. sing. imperf. act. of συνεργέω, ᾧ, imperf. συνήργεον, ουν, -εες, εις, -εε, ει, f. ἴσω*, to co-operate, work together. *Th. ἔργον*, a work.

Συνηρεφής, *εὐς, ὁ καὶ ἡ*, covered with a thick shade; shady; thick set; dark; filled full. *Th. ἐρέφω*, to cover.

Συνήρχετο, *3. sing. imperf. m. of συνέρχομαι, imperf. m. συνερχόμεν, ου, ετο, f. m. συνελεύσομαι, 2. a. συνῆλθον. Th. ἐρχομαι*, to come.

Συνήσθιον, *imperf. act. of συνεσθίω, f. ἴσω*, to eat with another; to eat together. *Th. ἔσθω*, to eat.

Συνῆτε, *2. pl. 2. a. subj. act. of συνίημι*, to understand; which see.

Συνήφθην, *1. a. ind. pas. See Συνῆψα*.

Συνήχθην, *ης, η, and in 3. pl. συνήχθησαν, 1. a. ind. pas. of συνάγω. Th. ἄγω, f. ἄξω*, to lead; *p. pas. ἤγμαι, 1. a. pas. ἤχθην, 1. f. pas. ἀχθήσομαι*.

Συνῆψα, *ας, ε, 1. a. ind. act. of συνάπτω, f. ψω*, to join together; *1. a. pas. συνήφθην. Th. ἄπτω*, to tie to.

Συνθάπτω, *f. ψω, p. συντέθαφα*, to bury together; to bury with; *2. a. ἔταφον, 2. a. ind. pas. ἐτάφην, ης, η, part. 2. a. pas. ταφείς, εἶσα, ἐν. Th. θάπτω*, to bury.

Συνθέλω, to have the same will, inclination; to agree. From σύν and θέλω, *f. ἴσω*, to will.

Σύνθεμα, *ατος, τὸ*, a concerted signal; a watchword, countersign; an agreement; a treaty, a league. From συντίθημι.

Συνθέμενος, joining together; meditating upon; considering with one's self; *part. 2. a. m. of συντίθημι. Th. τίθημι, f. θήσω*, to put; *2. a. ἔθην, 2. a. m. ἐθέμην, σο, το, 2. a. imperat. m. θέσο (θέο, θεῶ), θέσθω*.

Σύνθεο, and σύνθου, *2. a. imperat. m. of the same verb*.

Συνθεσία, *ας, ἡ*, composition; a treaty, compact, agreement; *gen. pl. Ἄεol. συνθεσιῶν. From συντίθημι. Th. τίθημι*, to put.

Σύνθεσις, *εως, ἡ*, composition, formation; the joint of any thing; construction, arrangement; a method of philosophical investigation opposed to analysis; a figure of grammar; *acc. sing. σύνθεσιν. From the same*.

Σύνθετο, *Ion. for συνθέτο, 3. sing. 2. a. ind. m. of συντίθημι*.

Σύνθετος, *ου, ὁ καὶ ἡ, and συνθετός, ἡ, ὄν*, put together; joined; composed or formed of; and

Συνθέτως, *adv. by composition; orderly. From συντίθημι*.

Συνθέω, to run together; to run with. From σύν and θέω.

Συνθήκαι, *nom. pl. of*

Συνθήκη, *ης, ἡ*, a putting together; composition; a heap; a compact, league; convention; consent, agreement; *acc. pl. συνθήκας. From συντίθημι. Th. τίθημι*, to put.

Σύνθημα, *ατος, τὸ*, a thing agreed on; a concerted signal; a watchword; a sign, token, emblem. From the same.

Συνθηράω, to hunt with, to accompany in hunting.]

Συνθηρευτής, *οῦ, ὁ*, a companion in hunting. From σύν and θηρευτής, a hunter.

Σύνθηρος, *ου, ὁ*, a fellow huntsman, *Xen. Mem.*]

Συνθήσει, *3. sing. 1. f. ind. act. of συντίθημι*.

Συνθλάσας, *1. a. inf. act. of συνθλάω*, which see.

Συνθλασθήσεται, *3. sing. 1. f. pas. of*

Συνθλάω, *f. ἄσω, p. τέθλακα*, to bruise, beat, dash together, break in pieces; *1. a.*

θλασα, *p. pas. τίθλασμαι, 1. a. ind. pas. ἐθλάσθην, 1. f. pas. θλασθήσομαι, η, εται. Th. θλάω, to break.*

Συνθλίβω, *f. ψω, imperf. ἐθλίβον, ες, ε, perf. τίθλιφα, to compress, bind fast; to press together; to vex, trouble. Th. θλίβω, to press.*

Συνθνήσκουσι, *3. pl. pres. ind. act. of Συνθνήσκω, to die together; to die with. Th. θνήσκω, 2. f. m. θανοῦμαι, p. τέθνηκα, 2. a. ἐθάνον, to die.*

Συνθρύπτω, *f. ψω, p. τέθρυφα, properly, to destroy, weaken, or enervate by luxury or debauchery; to afflict; to beat fine, bruise in pieces: 1. a. ἐθρυψα. Th. θρύπτω, f. ψω, to break.*

Συνιδεῖν, *to perceive, consider; 2. a. inf. act. of συνείδω, which see; p. m. σύνοιδα, I am conscious. Th. εἶδω, f. m. εἶσομαι, 2. a. εἶδον, and ἴδον.*

Συνιᾶν, *pres. inf. for συνιέναι of συνιέω, for συνίημι, to understand; 2. a. σύνην. Th. ἔω, to send.*

Συνιείς, *εἶσα, ἐν, comprehending; part. pres. act. of συνίημι.*

Συνιέμαι, *to make an agreement, league, treaty; pres. mid. and*

Συνιέμεν, *Ion. for συνιέναι, pres. inf. act. and*

Συνίετε, *2. pl. pres. imperat. act. of συνίημι.*

Συνίζω, *to sit down together, to be in session together; to decline, as the head upon the breast. From σύν and ἴζω, to cause to sit down.*

Συνίημι, *to set to fight; to understand, conceive, know; to perceive; to eat, drink, or taste; 3. pl. συνιοῦσι, for -εῖσι. So, Rom. iii, 11, συνῶν, for συνιείς, ἐντος, part. pres. like ποιῶν. From συνιέω, pres. imperat. act. συνίεθι, ἔτω, and in 2. pl. συνίετε, pres. subj. συνιῶ, ἦς, ἦ, and in 3. pl. ῶσι, pres. inf. συνιέναι, f. συνήσω, εἰς, εἰ, and in 3. pl. συνήσουσι, perf. συνεῖκα, 1. a. συνήκα, 2. a. σύνην, ης, η, 2. a. imperat. σύνες, συνέτω, and in 2. pers. pl. συνέτε, 2. a. subj. συνῶ, ἦς, ἦ, and in 2. pl. συνήτε. From σύν and ἴημι, or ἔω, to send.*

Συνικετεύω, *to supplicate with, Plut.]*

Συνιέμεν, *Ion. Æol. and Dor. for συνιέναι, pres. inf. act. and*

Συνιόντες, *nom. pl. part. 2. a. of σύνειμι, to go together. From εἶμι, 2. a. ἴον, part. 2. a. ἴων, ὄντος. Th. ἔω, to go.*

Συνίου, *for συνίεσαν, 3. pl. imperf. act. of συνιέω, for συνίημι, which see.*

Συνιοῦσι, *3. pl. pres. ind. of the same.*

Συνίσαν, *3. pl. imperf. act. of σύνειμι, to go together. From εἶμι, to go; imperf. εἶν, εἶς, εἶ, in dual. ἴτον, &c. Th. ἔω, to go.*

Συνίσῃσι, *3. pl. pres. ind. of ἴσῃμι, to know.*

Συνιστάμενος, *μένει, μένον, part. pres. m. συνίστασθαι, pres. inf. m. of συνίστημι.*

Συνιστάντος, *gen. part. pres. act. of the same verb.*

Συνιστάται, *3. pers. sing. pres. m. of συνίστημι.*

Συνιστᾶν, or συνιστάω, *to recommend; συνίστημι, 2 Cor. iii, 1; always used with a dative expressed or understood, Bös.]*

Συνίστημι, *to constitute, establish, institute; to teach; to prove; to regulate; to construct, form, create; to give consistence to; to render compact, to thicken; to join; to undertake together; conspire together; to render illustrious; to attest; Πασιῶνα αὐτῷ συνέστησα, Isocr. Trap. p. 468. I have given Pasion as sponsor. Τὴν παρασκευὴν αὐτῶν συνισταμένην ἡσθάνετο, Xen. Cyrop. p. 46, 8vo. Hutch., when he perceived the preparations made against him; f. συστήσω, p. συνέστῃκα, or συνέστηκα, part. p. act. συνεστακώς, and by Crasis, συνεστῶς, and by Epenth. συνεστεῶς. 1. a. ind. act. συνέστησα pres. inf. m. συνίστασθαι. Th. ἴστημι.*

Συνιστῶν, *and in nom. pl. συνιστῶντες, part. pres. act. of συνιστάω, to recommend; the same as συνίστημι, which see.*

Συνίστωρ, *οὖρος, ὁ, one who knows; a witness. From σύν and ἴστωρ, acquainted with, or knowing to.*

Συνισχυεῖν, *1. f. inf. of*

Συνισχυρίζω, *f. ἴσω, and ἰῶ, to corroborate, strengthen, confirm; polysyllables in ἴζω have the future in ἴσω, or ἰῶ. From σύν and ἰσχυρίζω.*

Συνιῶν, *(for συνιείς) part. pres. act. of συνιέω, the same as συνίημι, which see.*

Συνιῶν, *όντος, (for συνιείς) part. 2. a. act. of the same.*

Συνιῶσι, *3. pl. subj. pres. act. of the same.*

Συνκωμάζατε, *Dor. for συγκωμάσατε, 2. pl. 1. a. imperat. act. of συγκωμάζω, to revel at the table with feasting. From σύν and κωμάζω, to commit a debauch. Th. κῶμος, ου, ὁ, a making merry.*

Συνναίσκε, *Ion. for συνέναιε, 3. sing. imperf. act. of*

Συνναίω, *to live together; to cohabit with. Th. ναίω, f. σω, to dwell.*

Συννεάζω, *to pass one's youth with another.]*

Συννεῖᾶται, *are heaped together, Herod. iv, 62; Ion. for συννένηται, 3. pl. p. pas. of συννέω.*

Συννέφεια, *ας, ἡ, a collection of clouds; and*

Συννεφέω, *to collect together the clouds; to be cloudy; to be clouded with care. From*

Συννεφής, *εὖς, ὁ καὶ ἡ, covered with clouds, cloudy, dark; having the face clouded with sadness. Th. νέφος, εὖς, τὸ, a cloud.*

Συννεχῆς, *adv. without ceasing, continually. From συνεχῆς.*

Συννέω, or συννήω, *to heap together, to collect together, Herod. i, 34. From σύν and νέω.]*

Συννῆσαι, *1. a. inf. act. of the preceding verb.*

Συννοέω, *f. ἥσω, to think, understand; to reflect or meditate upon, examine, consider; to*

be thoughtful. *From* σὺν *and* νόω, to think or meditate. *Th.* νόος, νοῦς, ὁ, the mind.

Σύννοια, ας, ἡ, earnest and serious thought; consideration; sadness of countenance; intelligence or knowledge of. *From* σύννοος.

Σύννοϊς, ης, ἡ, *Ion.* of the preceding.

Σύννομος, ου, ὁ καὶ ἡ, that feeds with others; educated or dwelling with others; a companion; one of the same rank, class, or order; having affinity with; being of kin to. *From* σὺν *and* νομῇ, food. *Th.* νέμω, *p. m.* νένομα, to feed.

Σύννοος, ὁ καὶ ἡ, reflecting, contemplative, thoughtful. *From* σὺν *and* νόος, the mind.

Συννυμφόμος, ου, ὁ, one of the bride's attendants; one who assists in adorning the bride, *Eurip.* *Iphig. in Aul.*

Σύννυμφος, ου, ἡ, a sister in law, the wife of a husband's brother. *From* σὺν *and* νύμφη.

Συνωδεύω, *f.* εὔτω, *p.* συνώδευκα, to accompany one on a journey; to journey together; to attend; in astronomy, to be in conjunction. *From* σὺν *and* οδεύω. *From* ὁδός, οὔ, ἡ, a way.

Συνωδία, ας, ἡ, a train, retinue, or equipage; a company of fellow travellers; the act of journeying together; a common journey. *From* the same.

Συνώδιον, ου, τὸ, a conjunction, as of the moon with sun. *From* the same.

Συνωδοπóρος, ου, ὁ καὶ ἡ, a companion on a journey, a fellow traveller. *From* σὺν, ὁδός, *and* πόρος, a passing through. *Th.* πείρω, *p. m.* πέπορα, to go over, or beyond, to pass by.

Σύνδοξ, ου, ἡ, an assembly, convention; a council; a meeting; a synod; a coming together; a contest; a battle; also, revenue, rent, returns. *From* σὺν *and* ὁδός, a way.

Συνωδύνóμαι, ὦμαι, to share in the same grief or affliction, to grieve together with.

Σύνοιδα, to be conscious; *p. m.* συνοιδέναι, *p. inf. m.* of συνείδω. *Th.* εἶδω, to know.

Συνοικέω, *f.* ἥσω, *p.* συνώκηκα, to dwell or associate together; to contract marriage. *Th.* οἶκος.

Συνοίκησις, εως, ἡ, cohabitation; a dwelling together in the same house or tent; acquaintance; fellowship, intimacy; marriage; and

Συνοικητήρ, ἥρος, ὁ, one who dwells in the same house with others. *From* συνοικέω.

Συνοικία, ας, ἡ, properly, a number of houses contiguous to each other; also a single house containing a number of tenants. *From* σύν-οικος.

Συνοικίζω, *f.* ἴσω, to cause to live or dwell together; to join in marriage; to bestow in marriage to a husband; to settle a colony, to found or people a city. *From* σὺν *and* οἰκίζω.

Συνοικιστής, οὔ, ὁ, one who builds with others; one who associates with others in building a house, founding a city, &c. *From* σὺν *and* οἰκιστής, ου, ὁ, a builder. *Th.* οἶκος, ου, ὁ, a house.

Συνοικοδομέω, ὦ, *f.* ἥσω, *p.* συνωκοδόμηκα, to build together; *pres. pas.* συνωκοδομέομαι,

οῦμαι, to be built together; to form a part of with another. *From* σὺν, οἶκος, *and* δέμω, to build, construct.

Σύνοικος, ου, ὁ καὶ ἡ, dwelling together; living in the same house or tent, a companion. *From* σὺν *and* *Th.* οἶκος, a house.

Συνοισόμεθα, 1. *pl.* 1. *f. m.* of συμφέρω. *Th.* φέρω, *f. m.* οἶσομαι, 1. *a.* ἤνεγκα, to bring or carry.

Συνολκῆ, ἥς, ἡ, contraction. *From* ὀλκῆ, the act of drawing.

Σύνολον, *adv.* wholly, entirely, universally. *See*

Σύνολος, ου, ὁ καὶ ἡ, whole, entire, general, universal; τὸ σύνολον, the aggregate, whole, or that which constitutes both matter and form of a compound, *Aristot.* *See* *Brit. Crit.* vol. v, 51. *Th.* ὅλος.]

Συνολοφύρομαι, to lament together; to lament with another. *Th.* ὀλοφύρομαι, *f. m.* οὔμαι, to lament, wail.

Σύνολως, *adv.* altogether, wholly. *From* σύνολος.

Συνομηλίξ, κος, ὁ καὶ ἡ, *Dor.* for συνομήλιξ, of the same age, equal. *See* Ὀμήλιξ.

Συνομιλέω, ὦ, with *dat. f.* ἥσω, *p.* συναμίλῃκα, to have intimacy, intercourse, business with, to discourse together. *Th.* ὁμιλος, an assembly, a crowd.

Συνόμνυμι, to join in taking an oath; to conspire together. *See* Ὀμνυμι, to swear.

Συνομολογέομαι, οὔμαι, to be agreed or assented to; and

Συνομολογέω, ὦ, to be of the same mind; to consent; to approve; to acknowledge, confess, avow; to make an agreement. *From* σὺν, ὁμός, *and* λόγος. *Th.* λέγω, to say.

Συνομορέω, ὦ, *f.* ἥσω, *p.* συνωμόρηκα, to be contiguous to or adjoining. *From* σὺν *and* ὁμορος, ου, ὁ καὶ ἡ, adjoining. *From* ὁμοῦ, together, *adv.* and ὄρος, abounding.

Συνομοσία, ας, ἡ, a conspiracy, a plot. *From* συνόμνυμι, to conspire.

Συνοπαῖδός, οὔ, ὁ καὶ ἡ, a follower, attendant, companion. *From* σὺν *and* ὁπάζω, *f.* ἄσω, to pursue, to give as a companion.

Συνοράω, ὦ, *f.* ἄσω, *p.* συνώρακα, *and* ἐώρακα, to perceive, understand; to see, remark. *Th.* ὁράω, to see.

Σύνορος, ου, ὁ καὶ ἡ, contiguous, adjoining, bordering on.]

Συνούλῳσις, εως, ἡ, the act of closing a wound; the forming of a cicatrix. *From* οὐλή, a cicatrice or scar.

Συνουσία, ας, ἡ, society, daily intercourse with one; an entertainment, a conference; carnal intercourse. *From* σύνειμι. *Th.* εἰμι, or ἔω, to be.

Συνουσιασμός, οὔ, ὁ, commerce with. *From* συνουσιάζω, *f.* ἄσω.

Σύνοφρυς, υος, ὁ καὶ ἡ, having the eyebrows joined; sad, stern, cruel, proud. *Th.* ὄφρυς, ἡ, the brow.

Σύνοχη, ἥς, ἡ, continuity, coherence, junc-

tion; a contraction, narrowing or drawing together; embarrassment, trouble, strait; conflict; engagement, shock of two armies; the boundary which incloses any thing, *Jos. Ant.* viii, 3, 2. From *συνέχω*, which see. *Th. ἔχω*, to have.

Συνοχωρότε, *nom. dual. part. perf. act. Att.* for *συνοχηρότε* as the *Attic dialect* changes *η* into *ω*, and the *Ion.* rejects the augment; from *συνοχέω*, *f. ἴσω*, *p. συνώχηκα*, to bind fast; to straiten. From *συνοχή*, which see; and this from *συνέχω*. *Th. ἔχω*, to have.

Συνοψις, *εως, ἡ*, the sight, view, aspect; the act of viewing or surveying; comprehension; a summary; a synopsis; a valuation. From *σύν* and *ὄψις*. From *ὀπτομαι*, to see.

Συνταγή, *ἡς, ἡ*, an arrangement, commandment; an order, a signal; and

Σύνταγμα, *ἄτος, τὸ*, any thing arranged or set in order; an array, disposition, arrangement; an army, a body of men; order of battle; the quota or contribution furnished by an ally; a constitution or frame of government; a methodical treatise; a book. From *συντάσσω*, or *-ατω*, which see.

Συντάμνω, *Ion.* for *συντέμνω*, to cut off; to abridge. *Th. τέμνω*, to cut.

Συντανούσαις, *Æol.* for *συνανούσας*, *part. 1. a. act. of*

Συντανύω, the same as *συντείνω*, which see. *Th. τείνω*.

Σύνταξις, *εως, ἡ*, construction; an order or class; a series; a book; a salary; pay, tribute, a tax; any thing prescribed, set, or directed in a particular manner; a task, an allowance; work appointed for a day; a methodical treatise; in grammar, syntax. From *συντάσσω*.

Συνταράσσω, *f. ἄζω*, *p. συντετάραχα*, to disturb, put in disorder; to embroil; to turn upside down. From *σύν* and *ταράσσω*, to disturb.

Συντάσσω, or *-ατω*, to arrange with others; to set in battle array, to command; to appoint, to establish, regulate; in grammar, to arrange or construe words; *pres. pas. συντάσσομαι*, or *συντάττομαι*, to be in the same class or rank; to compose a work or book; to be ready or prepared; *οὐ συντίταγμαι*, *Dem.* I am not ready, prepared, *Luc. in Asin.*; see *Grævii* not in *Luc. Solæc.* xxiv; *f. ζω*. 1. *a. συνέταξα*, *ας, ε*, *p. συντέταχα*, *perf. pas. συντέταγμαι*, *ζαι, κται*. *Th. τάσσω*, or *-ατω*, *f. ζω*, to arrange.

Συνταπτόμενος, *part. pres. m. or pas. of συντάτω*. See *Συντάσσω*.

Συνταχῶνα, to hasten, quicken, accelerate; to make haste. *Th. ταχύς*.

Συντεθράμμενος, educated together; *part. p. pas. of συντρέφω*.

Συντείνω, to draw tight, stretch, strain; to endeavour or strive to do, to exert one's self; to go directly towards; to have reference to; to direct towards.

Συντελέειν, *pres. inf. Poet.* for *συντελεῖν*, which see. See also *Τελέω*.

Συντέλεια, *ας, ἡ*, contribution, quota; tribute, assessment; an association of citizens for the purpose of contributing to an object; a general council or league; an end or consummation; impiety, wickedness, *Septuag.* From *συντελής*, *έος, ὁ καὶ ἡ*. *Th. τέλος*.

Συντέλεσμα, *ατος, τὸ*, whatever is paid together with others, as a contribution, tax, tribute; completion, consummation, perfection. From

Συντελέχεια, *ας, ἡ*. See *Ἐντελέχεια*.]

Συντελέω, *ῶ, f. ἴσω*, *p. συντετέλεκα*, to tend towards the same object; to be member of a league; to be associated with; to pay one's proportion; to contribute or be serviceable towards; to finish or complete; to accomplish; to celebrate a festival; to perform sacred rites or ceremonies together with others; 1. *a. συντέλεσα*, *ας, ε*. *pres. inf. pas. συντελίσθαι*, *εῖσθαι*, *p. pas. συντετέλεσμαι*, 1. *a. ind. pas. συντελίσθην*, *ης, η*, *part. 1. a. συντελεσθείς*, *εῖσα, ἐν*, finished, concluded, accomplished. From *σύν* and *τελέω*.

Συντελής, *έος, ὁ καὶ ἡ*, tributary; paying or contributing towards the same object; profitable, advantageous. *Th. τέλος*.

Συντελοῦντα, *acc. sing. part. pres. act. of συντελέω*, which see.

Συντέμνω, *f. ἐμῶ*, *p. συντέτμηκα*, to cut off; to cut up; to shorten, curtail; to be brief or concise; *p. pas. συντέτμημαι*, *part. p. pas. συντετμημένος*, *η, ον*, *p. m. συντέτομα*. *Th. τέμνω*, to cut.

Συντερετίζω, *f. ἴσω*, to imitate playing on the flute, at the same time that another is playing, *Theophr. Ch.* 19. See *Newton's* notes.]

Συντέτακται, 3. *sing. pres. ind. pas. of συντάσσω*, which see. *Th. τάσσω*, for *-ατω*, *f. ζω*, to arrange.

Συντετριμμένος, *η, ον*, *part. perf. pas. of συντρίβω*, which see.

Συντήκω, *f. ζω*, to waste away, to pine, *Eurip. Med.* 25.]

Συντηρέω, *imperf. συνετήρεον*, *ουν, -εες, εις, -ει, ει*, *f. ἴσω*, *p. συντετήρηκα*, to keep, preserve, maintain; to watch, observe, regard; *pres. pas. συντηρέομαι*, *-οῦμαι*, to be kept or preserved. *Th. τηρέω*, to keep.

Συντήρησις, *εως, ἡ*, the act of keeping, preserving, watching. From 2. *pers. sing. p. pas. of the preceding verb*.

Συντηρητικός, *ἡ, ὄν*, having the power of preserving, conservative.

Συντήριος, *ίου, ὁ, the same*.

Συντιθέναι, *pres. inf. act. συντίθενται*, 3. *pers. pl. pres. ind. m. or pas. of*

Συντίθημι, *f. συνθήσω*, *p. συντέθεικα*, to compose; to feign or invent, as falsehoods; to contrive, to terminate an affair; to regulate; 2. *a. συνέθην* *pres. mid. συντίθεμαι*, to make an agreement, treaty, or convention; to agree with; *p. pas. συντέθειμαι*, *pluperf. pas. συνετέθειμην*, *σο, το*, 2. *a. m. συνεθέμην*, *σο, το*. *Th. τίθημι*, to put.

Συντιμάω, to value highly; to enhance the price of; to set a price on; συντιμᾶμαι, to esteem. From σύν and τιμάω. Th. τίω, to honour.

Συντίμησις, εως, ἡ, an estimation; the setting of a price. From the preceding.

Συντομία, ας, ἡ, brevity; conciseness; precision; an abridgment; a summary. From συντέμνω. Th. τέμνω, to cut; perf. m. τέτομα.

Σύντομος, ου, ὁ καὶ ἡ, concise, short, precise. From the same Th.

Συντόμως, adv. concisely; briefly; immediately; at the same time; and

Συντομώτατα, most briefly; very concisely, superl. from σύντομος.

Σύντονος, ου, ὁ καὶ ἡ, drawn tight, stretched; impetuous, vehement; implacable; without ceasing. From συντείνω, to draw together. Th. τείνω, f. ἐνῶ, p. τέτακα, p. m. τέτονα, to stretch out.

Συντόνως, adv. without cessation; violently. From the preceding.

Σύντρις, οἱ, αἱ, by three and three, three together. Th. τρεῖς, three.

Συντρέφω, f. θρέψω, to nourish or bring up together; p. pas. τέτραμμαι. From σύν and τρέφω, which see.

Συντρέχω, to concur or coincide; to run to the same place; to assemble; to agree with; to assist; fut. m. συντρέξομαι, 2. a. συνέδραμον, p. m. συνδίδρομα. Th. τρέχω, to run.

Συντρέξῃ, ἤς, ἡ, contrition, of heart; a rubbing together. From

Συντρίβω, f. ψω, p. συντρίβω, to rub, bruise, or crush; to torment; to afflict with labour, hardship, grief, pain; to beat with many blows or stripes; part. pres. συντρίβων, ουσα, ου, 1. a. συντρίβω, part. 1. a. act. συντρίβας, ασα, αν, 2. a. ind. act. συντρίβον, pres. pas. συντρίβομαι, to be beaten soundly; to be overwhelmed with grief; p. pas. συντρίμμαι, p. inf. pas. συντρίβεσθαι, part. p. pas. συντρίμμένος, η, ου, 2. a. ind. pas. συντρίβην, ης, η, was crushed or dashed to pieces, *Æsop*; where *Gail* observes, that this preposition conveys the idea of the whole body or mass; 2. f. pas. συντριβήσομαι, η, εται. From σύν and Th. τρέβω.]

Σύντριμμα, ατος, τὸ, a bruise, contusion; and

Συτριμμός, οὔ, ὁ, the same. From 1. pers. p. pas. of the preceding verb.

Συντρίψαι, 1. a. inf. of the same.

Σύντριψις, εως, ἡ, a rubbing or striking together, collision. From the same.

Συντρόφος, ου, ὁ καὶ ἡ, brought up or educated with another, a companion. Also usual or accustomed; ἄλλο τι ὢν ἢ τῶν συντρόφων τι, that it was some other than any of the usual diseases, *Thucyd.* ii, c. 50. In c. 51, the author says οὐδὲν τῶν εἰωθότων. Th. τρέφω, f. ψω, p. m. τέτροφα.]

Συντρέχάζω, to run at the same time; to

run together; to concur; to meet. From σύν and τρέχάζω, to run. Th. τρέχω, the same.

Συντυγχάνω, to meet; to meet together; to concur; to talk with; to have acquaintance, intimacy, or business with one; to associate or keep company with; to happen; with dat.; 2. a. συνέτυχον, ες, ε, 2. a. inf. συντυχεῖν. Th. τυγχάνω, f. m. τεύξομαι, to be.

Συντύραννος, ου, ὁ, fellow-ruler; fellow-tyrant, an associate in power.]

Συντύχη, ης, ἡ, proper name of a woman, Syntyche; affable, courteous.

Συντύχια, ας, ἡ, a meeting; an encounter; an event; an accident; an interview; a conversation. From συντυγχάνω.

Συντυχίην, acc. sing. Ion. of the preceding.

Συνυμνέω, ᾶ, to sing or celebrate together. From σύν and ὑμνέω, to sing, celebrate.

Συνυπακούεσθαι, pres. inf. m. or pas. of Συνυπακούω, to listen to together; in grammar, to understand what is omitted by Ellipsis. From σύν, ὑπὸ, and ἀκούω, f. σω, p. ἤκουκα, to hear.

Συνυποκρίνομαι, to feign or pretend together; 1. a. ind. pas. συνυπεκρίθην, ης, η. From σύν, ὑπὸ, and κρίνω, to separate.

Συνυπουργέω, ᾶ, f. ἤσω, p. συνυπουργήκα, to join in bestowing labour or pains; to assist in doing. From σύν and ὑπουργός, οὔ, ὁ καὶ ἡ, an assistant, which is from ὑπὸ and ἔργον, work.

Συνυφαίνω, See Ὑφάω, to weave together. Συνῶφῃ, ἤς, ἡ, a web of cloth. From σύν and ὕφῃ, a weaving, the art of weaving.

Συνυψόω, ᾶ, f. ὥσω, p. ὑψώκα, to raise on high, elevate together. From

Συνωδίνω, to be in travail at the same time with, to suffer together the pains of childbirth; to suffer great pain or affliction together. From σύν and ὠδίνω, to be in travail. Th. ὠδύνη, ης, ἡ, pain.

Συνωδός, οὔ, ὁ καὶ ἡ, consonant or agreeable to; not repugnant. From σύν and ᾠδός. From ἀείδω, to sing.

Συνωθέω, to thrust or push together; to force together into one place; to drive together; to straighten.

Συνωκηκυῖα, part. perf. act. f. g. of συνοικέω, to dwell together. Th. οἶκος.

Συνώμεθα, 1. pl. 2. a. subj. m. of συνίεμαι, to come together; to make an agreement.

Συνωμοσία, ας, ἡ, a conspiracy, a combination, *Acts* xxiii, 13.

Συνωμότης, ου, ὁ, a conspirator, a confederate. From συνόμνυμι, f. συνομόσω, p. συνομόμακα, to conspire together. Th. ὀμνυμι, to swear.

Συνωνέομαι, to buy together; to be a joint purchaser. See Ὠνέομαι.

Συνωνυμία, ας, ἡ, the agreement in signification of one word with another; synonymy, a figure. From

Συνώνυμος, ου, ὁ καὶ ἡ, having the same name; having the same meaning or significa-

tion, synonymous. From *σύν* and *ὄνομα, ατος*, τὸ, a name.

Συναγίς, ἴδος, ἡ, a pair of horses or mules, to draw a churiot; as if *συναγίς*. From *συν-αίγω*, to connect together.

Συνάχων, *adv.* closely; in heaps; incessantly. From *συνέχω*, to contain. *Th. ἔχω*, to have.

Συός, gen. sing. of σύς, Dor. for ὕς.

ΣΥΠΑΙ, ὦν, αἱ, small and coarse cloaks. See *Σισύρα*.

Συράκοσαι, ὦν, αἱ, Dor. and Poet. for

Συρακοῦσαι, ὦν, αἱ, and *Συράκουσαι*, the name of a city, Syracuse.

ΣΥΡΒΗ, ης, ἡ, a multitude, a tumult, *Att. τυβή, ης, ἡ*. Hence *τυβάζω*, to excite a tumult or uproar; as if from *σύω*, to move, disturb.

Σύργαστρος, a labourer; a swineherd. From *σῦς* and *ἐργάζομαι* also a serpent, in *Dosiad. Ara, 2*. From *σύω* and *γαστήρ*, because he drags his belly along.

Συρέντες, nom. pl. part. 2. a. pas. of σύρω, f. ῥῶ, 2. a. pas. ἐσύρην, to draw.

Συρία, ας, ἡ, a coarse tunic, shirt, or cloak; See *Σισύρα* also the name of a plant.

Σύρια, ας, ἡ, the name of a country, Syria. From Assyria, by *Aphaer.* from *Assur*, that is, descended from, who was the son of *Shem*.

Συρίγγων, gen. pl. of σύριγξ.

Συριμὸς, οὔ, ὁ, a hissing; disapprobation; a whistling; the cry of the elephant. From 1. pers. sing. perf. pas. of *συρίσσω*.

Συρίγξ, γγος, ἡ, a musical pipe or reed; the syrx, a kind of flute or pipe used in the ancient drama, *Aristot. Poet. 1*; in a wheel, the hollow in which the axis is inserted; the larger veins of the neck and feet; a cavern; *σύριγγες* is sometimes improperly used for mines and covered ways, in military affairs. *Th. συρίσσω*.]

Συρίζω, f. ἴσω, p. σεσύρικω, to play on a pipe; to hiss, whistle; perf. pas. *σεσύρισμαι*. From *συρίσσω*.

Συριγενὴς, εὖς, ὁ καὶ ἡ, a Syrian by birth.

Συρικτὰς, ᾶ, ὁ, Dor. for Συρικτῆς, οὔ, ὁ, a piper; one who plays on a pipe.

Συρίζας, αντος, part. 1. a. act. of συρίσσω.

Συρίσδεν, and *συρίσδεν*, *Dor. for συρίζειν*, from *συρίζω*, the same as *Th. συρίσσω*, which see.

Συρισμὸς, οὔ, ὁ, a hissing or whistling. From *συρίζω*.

ΣΥΡΙΣΣΩ, or -ττω, f. ξω, to hiss, whistle, play on a fife, pipe, or flute. Hence *σύριγξ, γγος, ἡ*, which see.

Συριστί, adv. in the Syrian language, after the Syrian manner.

Σύμα, ἄτος, τὸ, any thing trailed or dragged along; a robe with a train; the train of a gown; shavings, straw, stubble, refuse; force, shock, violence, as of winds, storms, waves, &c. From *σύρω*.

Συμαΐζειν, to purge with a potion of water and spelt; to purge, evacuate.

Συμεὸς, οὔ, ὁ, a train; the wake or mark left behind by a ship as she sails along; the creeping of a serpent. From *σύω*.

Σύροισα, Dor. for σύρουσα, part. pres. f. g. of σύρω, to draw or drag.

Συροφόνισσα, ης, ἡ, a Syro-Phoenician, or simply, a Phoenician woman.

Συρράπτω, to sew or fasten together; to sew at the same time; to patch; to piece. From *ράπτω*.

Συρράσσω, f. ξω, p. συνέρραχα, 1. a. συνέρραξα, the same as

Συρράττω, f. ξω, to engage the enemy; to attack; to dash or shock together. *Th. ράσσω, or -ττω*, to strike against.

Συρρέβομαι, to wander about together. From *σύν* and *ρέβω*, to turn round.

Συρρέουσι, 3. pl. pres. ind. of

Συρρέω, to flow together; to form a junction or confluence; to flock together in crowds. From *σύν* and *ρέω, f. ρεύσω*, to flow.

Συρρήγνυμι, or συρρήγνυνω, to break, crush; to engage, in battle; to excite war. *Th. ρήγνυμι, or ρήσσω, f. ξω*, to break.

Σύρτης, ου, ὁ, one who draws, pulls, or drags; a bridle; a rein. From *σύρω*.

Σύρτις, εως, ἡ, a quicksand; in *pl. αἱ Σύρτις*, the Syrtes, two dangerous quicksands in the Mediterranean sea. From *σύρω*, to draw, because supposed to attract vessels upon them.

Σύρφαξ, ἄκος, ὁ καὶ ἡ, disordered, confused; also a promiscuous assembly of the lowest class of people; vulgarly, a mob. From *σύρω*, to draw.

Συρφετός, οὔ, ὁ, filth, scum, offscouring, refuse; the dregs of the people; worthless trash. From

ΣΥΡΩ (σύρω), f. σύρῶ, p. σέσυρκα, to drag or draw along; to rake together in a pile; to remove filth with a scrubbing brush or scraper; *p. pas. σέσυρμαι*.

ΣΥΣ, συός, ου, ὁ καὶ ἡ, a hog; a boar or sow; a wild boar; *dat. pl. συσί. Th. ὕς*, the same.

Συσκέλλω, to make dry together, exsiccate.]

Συσκέπτομαι, to consult with.

Συσκευάζω, f. άσω, to collect together, as in a bundle, faggot, handful; to pillage; to prepare, make ready; to plot or contrive fraudulently. From *σύν* and *σκευάζω. Th. σκεῦος*, a vessel.

Συσκευή, ης, ἡ, a fraudulent attempt; an intrigue, a plot; a design, device.

Συσκηνέω, ᾶ, to lodge in the same tent with; to be companion to. From *σύν* and *σκηνέω*.

Συσκηνοῖεν, 3. pl. pres. opt. of the preceding.

Σύσκηνος, ου, ὁ καὶ ἡ, one who lodges or dwells in the same tent; a companion. From *σκήνος, εὖς, τὸ*, the same as *σκηνή*.

Συσκηνόω, ᾶ, to lodge in the same tent with; to be companion to. From *σύν* and *σκηνώ*.

Συσκιάζω, f. άσω, to overshadow; to hide;

to cover with darkness or obscurity. *Th.* σκιά, ἄς, ἡ, a shadow, shade.

Συσκιᾶται, 1. a. ind. act. of the preceding.

Σύσκιος, ου, ὁ καὶ ἡ, shady; dark; covered with trees. From σὺν and σκιά.

Συσκοτάζω, -άζει, used in 3. pers. sing. it grows late or towards evening. From σὺν and σκοτάζω. *Th.* σκότος.

Συσκυθρωπάζω, f. ἄσω, to be equally or in like manner sad in countenance; to grieve or be afflicted together. From σὺν and σκύθρωπος, having a sad countenance, sad. From σκυρὸς, stern, sullen, and ὤψ.

Συσπαράσσω, or -ττω, f. ξω, p. συνεσπάραχα, to rend asunder; to tear apart; to pull to pieces; 1. a. συνεσπάραξα. *Th.* σπαράσσω, to tear.

Συσπειῶ, to make haste together; to unite with others in favouring or assisting. *Th.* σπειῶ, to hasten.

Συσσεισμός, οὔ, ὁ, a shaking or agitation, as in an earthquake. From perf. pas. of

Συσσεῖω, f. εἶσω, p. συσσειεῖκα, to shake, move, agitate; p. pas. συσσεισμαι. *Th.* σείω.

Σύσσημον, ου, τὸ, a sign agreed on; a watchword, a mark. From

Σύσσημος, ου, ὁ καὶ ἡ, signifying together or the same thing; having a concerted meaning. From σὺν and σῆμα, ατος, τὸ, a sign.

Συσσίτιον, ου, τὸ, a repast with others, a common repast, a common eating-place.]

Συσσίτοισιν, dat. pl. Ion. of

Σύσσιτος, ου, ὁ, a companion; one who eats at the same table. From σὺν and σῖτος, ου, ὁ, food.

Συσσῶ, to drag along together. From σύρω.

Σύσσωμος, ου, ὁ καὶ ἡ, partaking of the same body; incorporated with. From σὺν and σῶμα, a body.

Συστάδες, ων, αἱ, as συστάδες ἄμπελοι, vines planted without any arrangement. From συνίστημι.

Συστάδην, adv. nigh at hand; hand to hand; and

Συστάδων, the same. From the same.

Συσταθεῖς, part. 1. a. pas. of συνίστημι, which see.

Συστάσαν, acc. sing. f. g. part. 2. a. of συνίστημι, 2. a. συνέστην, and part. συστὰς, αντος, -ᾶσα, ης, -αν.

Συστάσεις, nom. pl. of σύστασις.

Συστασιάζω, f. ἄσω, to belong to the same faction; to unite in raising a sedition. From σύστασις.

Συστασιαστής, οὔ, ὁ, one associated in exciting sedition. From 3. sing. perf. pas. of the preceding.

Σύστασις, εως, ἡ, constitution; establishment; temperament; composition; construction; consistence; coagulation or thickening; a coalition or confederacy; a conspiracy; a proof; a collection; a group; a conference;

a conversation, *Polyb.*; corroboration by proofs; a conciliation to friendship; friendship; reconciliation; an assembly; σύστασιν πραγμάτων, a contexture of incidents in a drama, *Aristot. Poet.* 6, *Twining's ed.*; commendation. From συνίστημι, to establish. *Th.* ἵστημι.]

Συστασιώτης, ου, ὁ, one belonging to the same faction.

Συστατικός, ἡ, ὁν, recommendatory; having the power of establishing or rendering firm and compact. From συνίστημι, which see.

Συσταυρόω, ᾶ, f. ὥσω, p. συνεσταύρωκα, to crucify together; to crucify with; perf. pas. συνεσταύρωμαι, 1. a. ind. pas. συνεσταυράθην, ης, η, part. 1. a. pas. συσταυρωθεῖς, εἶσα, ἐν. *Th.* σταυρὸς, a cross.

Συστεγάζω, to cover together, to cover or shut up close. From σὺν and στεγάζω. From στέγω, p. m. ἔστεγα, to cover.

Συστέλλω, f. συστειλῶ, p. συνέσταλκα, to draw together, draw tight, contract; to compose or arrange; to strew; to spread; to lay out for burial, to cover with a winding-sheet; shroud, &c.; to snatch, seize; 2. f. συσταλῶ, 1. a. ind. act. συνέστειλα. pres. inf. pas. συστέλλεσθαι, part. perf. pas. συνεσταλμένος, η, ον, drawn together, contracted. From σὺν and στέλλω, to send.

Συστενάζω, f. ξω, to sigh, groan together, *Rom.* viii, 22. From σὺν and στενάζω, the same as στένω, to groan. *Th.* στενὸς, narrow.

Σύστημα, ἄτος, τὸ, a joint; a collection, heap; an assembly, multitude, troop; an assemblage of many things in one; a system; any work put together by art. From συνίστημι.

Συστῆναι, 2. a. inf. act. συστήσομεν, 1. pl. 1. f. act. of συνίστημι, which see. *Th.* ἵστημι, to stand.

Συστοιχέω, ᾶ, f. ἥσω, p. συνεστοίχηκα, to belong to the same rank; to be placed in the same series, or in the same verse; to answer to; to correspond with; to agree with; to be like. From σὺν and στοιχέω, to march in regular array; and this from στοῖχος, ου, ὁ, a rank or file, which see.

Συστοιχία, ας, ἡ, a rank; a series; agreement or fitness of things; an order, a genus; and

Σύστοιχος, ου, ὁ καὶ ἡ, belonging to the same rank, class, series, &c.; σύστοιχα is applied to things connected or related together. From στοῖχος.

Συστολή, ῆς, ἡ, contraction; a binding together; covetousness; consternation; a sinking of the heart from fear, sadness, &c.; systole, a figure in grammar. From συστέλλω. *Th.* στέλλω, f. λῶ, p. ἔσταλκα, p. m. ἔστολα.

Συστρατεύω, to make war together, to be a soldier with.]

Συστρατιώτης, ου, ὁ, a fellow soldier; a comrade. From σὺν and στρατιώτης, a soldier. *Th.* στρατὸς, an army.

Σύσπρεμμα, ἄτος, τὸ, any thing rolled up in a bundle or ball; a collection; a body of troops; a tumult. *From*

Συστρέφω, *f.* ψω, to roll up; to roll up into a bundle or ball; to contract, draw together, or narrow; to form a troop or band; to condense, consolidate; 1. *a.* συνέστρεψα, *part.* 1. *a.* act. συστρέψας, ασα, αν, *perf. m.* συνέστροφα. *From* σύν and στρέφω, to turn, to twist.

Συστροφή, ἥς, ἡ, the act of rolling up into a ball; a turning of the head or vertigo; a tumultuous and seditious assembly; a conspiracy. *From perf. m.* συνέστροφα, of συστρέφω, which see.

Συστᾶ, ἧς, ἡ, 2. *a.* subj. act. of συνίστημι, to establish; 2. *a.* συνέστην.

Συσφίγγω, *f.* ξω, to draw or bind fast, compress; to collect and draw together; 1. *a.* συνέσφιγξα. *From* σφίγγω.

Σύσφιγξις, εως, ἡ, a fastening or collecting together; a binding together or binding tight; a belt.

Συσχεθεῖς, εἶσα, ἐν, *part.* 1. *a.* pas. and

Συσχεθῆ, 3. *sing.* 1. *a.* subj. pas. of συνέχω, *f.* συσχέσω, to contain; *perf. pas.* συνέσχημαι, 1. *a.* pas. συνεσχέθην. *From* σύν and ἔχω, to have.

Συσχηματίζω, *f.* ἴσω, *p.* συνεσχημάτικα, to form or shape alike; *pres. pas.* συσχηματίζομαι, to be formed like; to conform to; with *dat.* *From* σύν and σχηματίζω. *From* σχῆμα, ατος, τὸ, figure; habit. *Th.* ἔχω, to have.

Σύτο, 3. *sing. pluperf. pas.* *Ion.* for ἐσέστυτο, or ἐσέστυτο, of σέύω, or σύω, or 3. *sing.* 2. *a.* *m.* ἐσύνμην, ου, ετο, by *Sync.* and *Ion.* σύτο, of the same verb.

ΣΥΦΑΡ (σῦφαρ), the slough or cast skin of a snake, or of a locust; the wrinkled skin of old age; old age.

Συφορεός, οὔ, ὁ, a swineherd, for συφορεός. *From* σύς and φορεῖν, food. *Th.* φέρω.

Συφός, or συφεός, οὔ, and συφεών, ὠνος, ὁ, a place where swine are fed or are kept; a hogsty.

Συχάρ, ἡ, name of a city Sychar, *indecl.* *Heb.* mercenary.

Συχέμ, ἡ, name of a city, Sychem, *indecl.* *Heb.* a shoulder.

Συχνά, and συχνόν, used as an adverb, frequently, incessantly. *From*

Συχνός, ἡ, ὄν, frequent; crowded; numerous, thick, populous. *From* συνεχής, successive.

Συχναῖς, frequently, incessantly; often. *From* the preceding.

Σύω, to agitate, shake, move; σύομαι, to be moved, agitated. *From* σέύω.

Συῶν, *gen. pl.* of σύς, συός, ὁ καὶ ἡ, a wild swine.

Σφ', for σφῆ, *nom. and acc. dual.* of ὄς, οὔ, οἶ.

Σφάγανον, ου, τὸ, a sword. *From* σφάζω, to kill, slay.

Σφάγεις, εἶπα, ἐν, *part.* 2. *a.* pas. of σφάζω, or σφάττω, *f.* ξω, 2. *a.* ind. pas. ἐσφάγην, to kill.

Σφαγεύς, εως, ὁ, one who kills or slays; also a sword. *Th.* σφάζω, to kill.

Σφάγη, ἥς, ἡ, a slaying, a slaughtering; a feast; the act of killing; the neck or throat. *From* the same *Th.*

Σφαγιάζομαι, to sacrifice victims; to kill the sacrifice.

Σφάγιον, ου, τὸ, a victim, a sacrifice; also the place or vessel in which the blood of the victim was received. *From* σφαγή.

Σφαγίς, ἰδος, ἡ, an axe or knife for sacrifices, *Ælian.*

ΣΦΑΔΑ'ΖΩ, *f.* σω, to toss about the feet; to tremble or be convulsed, like dying persons; to die hard; to stamp or strike the ground with the feet; to be angry.

Σφαδασμός, οὔ, ὁ, a tossing about or shaking of the feet; assembling; excessive anger. *From* the preceding.

ΣΦΑ'ΖΩ, or σφάττω, *f.* ἄζω, *p.* χα, to kill, slay; to cut the throat; 2. *a.* ἐσφάγον.

ΣΦΑΙ'ΡΑ, ας, ἡ, a globe, a sphere, a ball; as if from σπιῖρα.

Σφαιρηδόν, after the manner of a ball, like a ball; and

Σφαιρίζω, *f.* ἴσω, to play at ball; and

Σφαιρικός, ἡ, ὄν, spherical, globular; and

Σφαιρίον, and -ίδιον, ου, τὸ, dimin. a little globe or ball. *From* σφαῖρα.

Σφαίρισις, εως, ἡ, a game of ball. *From* σφαιρίζω.

Σφαιριστήριον, ου, τὸ, a place for playing ball; a tennis-court. *From* the same.

Σφαιροειδής, εως, ὁ καὶ ἡ, globular, spherical, spheroidal. *From* σφαῖρα and εἶδος. *Th.* εἶδω.

Σφαιρώ, *f.* ὠσω, to make round, to fasten a ball on the end of a sword or spear. *Th.* σφαῖρα.

Σφαιρωτής, ἥρος, ἡ, a leather strap to fasten shoes with. *From* the preceding.

Σφακελίζω, *f.* ἴσω, *p.* ἐσφακέλικα, to be inflamed or corrupted with gangrene.

ΣΦΑ'ΚΕΛΟΣ, ου, ὁ, mortification of inflamed flesh, gangrene; rottenness of decaying trees, &c. Perhaps from σφάζειν, because the part affected appears dead. Also

Σφακέλος, the middle finger, *Suid.*

ΣΦΑ'ΚΟΣ, ου, ὁ, the herb called sage.

Σφακτηρία, ας, ἡ, a sacrificer.

Σφαλερός, ρὰ, ρόν, tottering, stumbling, slipperiness, dangerous, hurtful. *From* σφάλλω.

Σφαλῆναι, 2. *a.* inf. pas. of σφάλλω.

Σφάλλομαι, See Σφάλλω.]

Σφάλλοντι, *Dor.* for σφάλλουσι, 3. *pl.* pres. act. of

ΣΦΑ'ΛΛΩ, *f.* αλλῶ, *p.* ἐσφαλκα, to supplant, overthrow; deceive, circumvent; σφάλλομαι, to fail of one's object, to be defeated or disappointed; to fall or perish, *Herod.* vii, 10,

where, however, the best editions, instead of ἰσφάλησαν, have ἰφθάρησαν, utterly perish, come to total destruction; 2. a. ἰσφᾶλλον.]

Σφάλλμα, ἄτος, τὸ, a slip, an error, fault, miscarriage. *Th.* σφάλλω.

Σφᾶζ, *Dor.* for σφᾶζ.

Σφάζει, 1. a. inf. act. and

Σφάζας, ασα, αν, part. 1. a. of σφάζω, or σφάττω.

Σφάξωσι, 3. pl. 1. a. subj. act. of the same.

Σφαραγιῦντο, *Dor.* and *Ion.* for ἰσφαραγιῦντο, 3. pl. imperf. pas. of

Σφαραγίω, ᾧ, f. ἴσω, to make a noise with the throat. *Th.* σφάραγος.

Σφαραγίζω, f. ἴσω, to put in motion with a noise.

ΣΦΑΨΑΓΟΣ (σφαρᾶγος), and σφάραγος, ου, ὁ, a noise from the throat; the throat.

Σφᾶς, acc. pl. of ὅς.

Σφάττω, *See* Σφάζω.

Σφῖ, and σφῶι, nom. dual. of ὅς, acc. sing. *Poet.* for ἱ, himself or herself; also acc. pl. *Æol.* for σφᾶς, them, themselves.

Σφείας, *Ion.* for σφᾶς.

ΣΦΕΔΑΝΟΣ (σφεδᾶνος), ἡ, ὄν, vehement, ardent, rapid; σφεδανόν, as an adverb, vehemently, furiously. *From* σπειύδω.

Σφείς, nom. pl. of ὅς, he, and also for αὐτοί, they.

Σφείων, *Ion.* and *Poet.* for σφῶν, gen. pl. of the same.

Σφέλαις, ἄτος, τὸ, a foot-stool; also a seat for rowers; also a missile. *Th.* σφάλλω.

Σφέλμα, ἄτος, τὸ, the blossom of the holm-oak.

Σφενδάμνινος, ἰνη, ἰνον, made of maple; also hard, tough as maple, *Aristoph.* *Acharn.* 180.

ΣΦΕΝΔΑΜΝΟΣ, ου, ἡ, a maple tree.

Σφενδονάω, and -έω, to sling, to wield a sling.

ΣΦΕΝΔΟΝΗ, ης, ἡ, a sling for throwing stones; also a female ornament; the socket in which the stone of a ring is set. *As if from* σφεδανός.

Σφενδονίζω, f. ἴσω, the same as σφενδονάω. *Th.* σφενδόνη.

Σφενδονίτης, and σφενδονήτης, ου, ὁ, a slinger. *From the same Th.*

Σφείτερ, for σφείτερα, nom. pl. n. g. σφετεράων, gen. pl. *Æol.* for σφετεράων and

Σφείτερον, acc. sing. *Ion.* f. g. of σφείτερος, ρα, ρον, dat. pl. σφετέροις.

Σφειτερίζω, to make any thing one's own, to appropriate to one's self. *From* σφείτερος.

Σφειτερισμός, οὔ, ὁ, an appropriation to one's own use. *From the preceding.*

Σφείτερος, α, ου, his own, one's own; also for ὑμείτερος, your. *From* σφείς, pl. of ὅς, he.

Σφείων, *Ion.* for σφῶν, of them.

Σφηκώω, ᾧ, f. ὥσω, to pinch up any thing by the middle, like a wasp's body; to make in the shape of a wedge; to bind fast, to secure; ἰσφηκῶντο, *Dor.* and *Æol.* for ἰσφηκοῦντο, 3. pl. imperf. pas. *Th.* σφῆζ, a wasp.

Σφήλα, for ἰσφηλα, 1. a. ind. and

Σφῆλαι, 2. a. inf. act. and

Σφῆλαις, part. 1. a. act. of σφάλλω, f. λῶ, 1. a. ἰσφηλα.

Σφηλός, ἡ, ὄν, easily moved; also oblique; also dense. *From* σφάλλω.

ΣΦΗΝ, ηνός, ὁ, a wedge.

Σφηνόω, ᾧ, f. ὥσω, p. ἰσφηνώω, to split with wedges; to fasten or stop up as with a wedge, to wedge. *From* σφῆν.

ΣΦΗΞ, ηκός, ὁ, a wasp, a hornet.

ΣΦΗΤΤΙΟΣ, ου, sharp, acrid; also a Sphettian, or one of the Attic tribe called Σφηττός.]

Σφῖ, and σφῖν, for σφίσι, and for αὐτοῖς, for the Poets instead of σφίσι, dat. pl. use the dual σφῖν, and by *Apoc.* σφῖ, and by *Aphæresis*, φῖν.

Σφίγγ', for σφίγγα, acc. sing. of σφίγγξ.

Σφιγγία, ας, ἡ, parsimony, stinginess. *From*

ΣΦΙΓΓΩ, f. ξω, to constrain, to contract or make narrow. *Hence* σφιγγία, ας, ἡ. *Engl.* TO PINCH.

Σφίγγξ, γγός, ἡ, the Sphinx, the name of a certain winged monster with a female's face and lion's body, that proposed riddles to those who passed by, and destroyed such as could not solve them; also a person that speaks enigmatically. *From the preceding.*

Σφίγγει, 1. a. inf. act. of σφίγγω.

Σφῖν, dual. or dat. pl. for σφίσι, from ὅς.

Σφόδρα, adv. very, very much, greatly, exceedingly. *From*

ΣΦΟΔΡΟΣ, ρᾶ, ρόν, vehement, strenuous, forcible, energetic, active, brisk.

Σφωδρῶς, adv. the same with σφόδρα.

Σφονδύλη, ης, or σπονδύλη, ης, ἡ, a root resembling silphium; also a sort of cockroach. *Th.* σπόνδυλος.

Σφόνδυλος, ου, ὁ, *Att.* for σπόνδυλος, a joint of the back bone or neck; also a whirl or knob of a spindle.

Σφός, οὔ, *Dor.* for σφείτερος, his, his own.

Σφού, gen. sing. of the preceding.

Σφραγίζω, f. ἴσω, p. ἰσφραγίσκα, to seal, impress with a seal or stamp; in the Scriptures, to establish, confirm, ratify; also to seal up or conceal; 1. a. ἰσφραγίσκα, 1. a. imperat. act. σφραγίσον, άτω, 1. a. subj. act. σφραγίσω, ης, η' perf. pas. ἰσφραγίσμαι, 1. a. ind. pas. ἰσφραγίσθην, ης, η, 1. a. m. ἰσφραγισάμην, ω, ατο. *From*

ΣΦΡΑΓΙΣ, ἰδος, ἡ, a seal, the impression made with a seal; a mark, a stamp. *Hence* σφραγία.

Σφραγισαντες, nom. pl. part. 1. a. act. and Σφραγίστης, 2. sing. 1. a. subj. act. of σφραγίζω.

Σφραγίσμα, ἄτος, τὸ, a seal, a stamp. *From* 1. pers. perf. pas. of σφραγίζω. *Th.* σφραγίς.

Σφρηγίς, *Ion.* for σφραγίς, which see.

ΣΦΡΙΓΓΩ, ᾧ, f. ἴσω, to swell as buds, to vegetate; to be wanton; to swell with rage,

Σφυγμός, οὔ, ὁ, a pulsation or throbbing of the heart and arteries. *From*

ΣΦΥΖΩ, *f.* ἔξω, to throb, to palpitate; to leap.

Σφύξις, εως, ἡ, pulsation, throbbing of the arteries or heart. *From the preceding.*

ΣΦΥΡΑ (σφύρα), ας, ἡ, a hammer, a mallet.

Σφυρηλατός, ου, ὁ καὶ ἡ, wrought with a hammer, in contradistinction to any thing cast or melted.]

Σφυροκοπία, ας, ἡ, the art or business of a smith.

Σφυροκόπος, ου, ὁ καὶ ἡ, a worker in iron. *From σφύρα and κόπος. Th. κόπτω.*

Σφῦρον, οὔ, τὸ, the ankle-bone; the ankle, Acts iii, 7; the lower part of a hill, &c.; also the foot. *From σφύρα.*

Σφυρωτήρ, (ὑποδήματος) straps for fastening shoes or sandals. *Th. σφύρα.*

Σφύρειν, *Dor.* for σφύζειν.

Σφῶ, *nom.* and *acc.* dual of σύ.

Σφῶε, for σφε, *nom.* and *acc.* dual of ὅς.

Σφῶϊ, *nom.* and *acc.* dual. σφῶϊν, *gen.* and *dat.* dual of σύ. But σφῶϊν, *gen.* dual of ὅς.

Σφῶϊτερος, his, his own; sometimes your, your own. *From σφῶϊ.*

ΣΧΑΔΩΝ (σχάδων), ὄνος, ὁ, an animal without feet or wings, the larva of a bee or wasp; the cell of the honeycomb; the honeycomb, Theocr. i, 147.]

Σχάζω, *f.* ἄσω, to cut open; to let go, let loose, Aristoph. Nub. 738; to give way; also to restrain, hold back. *From σχάω.*

ΣΧΑΛΙΣ, ἰδος, ἡ, a pole for hanging nets on; the same with στάλις.

Σχάσαις, Æol. for σχάσας, *part.* 1. *a.* *act.* *m. g.* of σχάζω, *f.* ἄσω, 1. *a.* ἔσχᾶσα. *Th. σχάω.*

Σχασθῆναι, 1. *a.* *opt.* *pas.* of σχάω, or σχάζω, *f.* ἄσω, 1. *a.* *pas.* ἔσχασθην.

ΣΧΑΩ, ᾶ, *f.* ἄσῶ, to scarify, cut open; to let go, let loose; to transfer.

Σχέ, 2. *a.* *imperat.* *act.* of ἔχω.

Σχέδν, ης, ἡ, a sheet or tablet on which we write, a memorandum book or tablet. *From σχεδόν, immediately, at hand. Hence in Engl. SHEET.*

Σχέδν, gently, with moderation, slowly. *From ἔχω, or σχεδόν.*

Σχεῖα, ας, ἡ, (*sc.* ναῦς, a vessel) a raft or vessel hastily made. *From σχεδόν.*

Σχεδιάζω, *f.* ἄσω, to do a thing in haste or for the moment, to act without deliberation; to speak extempore. *From σχεδῖος.*

Σχεδιασμα, ᾶτος, τὸ, any work done for the moment or in haste. *From the preceding.*

Σχεδῖν, *adv.* from σχεδῖος, at hand, near.

Σχεδῖον, ου, τὸ, a tablet; work done in haste; an extemporaneous discourse; a weapon for close fighting. *Th. σχίζω.*

Σχεδῖος, ἰα, ἰον, or ου, ὁ καὶ ἡ, near; also sudden, immediate. *Th. σχεδόν.*

Σχεδόθεν, *adv.* from σχεδόν, near, at hand.

ΣΧΕΔΟΝ, *adv.* nearly, almost, about; also at hand, close by.

Σχέει, *pres. imperat.* or 3. *sing. imperf.* for ἔσχεει, of σχέω, from σχέω. *Th. ἔχω.*

Σχέεις, έντος, *part.* 1. *a.* *pas.* of ἔχω, *f.* ἔξω, and σχήσω, 1. *a.* *pas.* ἔσχεθην.

Σχεθῆμεν, *Ion.* and *Dor.* for σχέθειν, *pres. inf.* of σχέω, for ἔχω.

Σχέω, to have, possess, retain; also to restrain, repress. *From σχέω, for ἔχω.*

Σχελίς, ἰδος, ἡ, a piece of meat, a flitch of bacon, a side of meat.

Σχέμεν, *Ion.* and *Dor.* for σχεῖν, 2. *a.* *inf.* *act.* of ἔχω.

Σχέο, *Ion.* for σχοῦ, 2. *a.* *imperat.* *m.* of ἔχω, 2. *a.* *m.* ἐσχόμεν.

Σχερῶ, *Poet. adv.* for ἐφεξῆς, in order, in a series; near, by the side of. *From σχεδῖος, which see; hence in dat. σχεδῖω, and by Sync. σχεδῶ, and by a change of the δ into ρ and of the accent, σχερῶ.*

Σχῆς, by Pleonasm of σ, for σχέ, 2. *a.* *imperat.* *act.* of ἔχω.

Σχέσις, εως, ἡ, habit, constitution, structure; also the external appearance, dress, &c. *From σχέω.*

Σχετλιάζω, *f.* ἄσω, to complain, moan, be unhappy. *From*

ΣΧΕΤΑΙΟΣ, ἰα, ἰον, unhappy, wretched, miserable; also cruel, unfeeling; having fortitude, daring, patient of labour; wicked, unprincipled; importunate. *As if from σχέω and τάλας.*

Σχέτο, *Ion.* for ἔσχετο, 3. *sing.* 2. *a.* *m.* of ἔχω.

Σχέω, *f.* ἔσω, *p.* ἔτρηκα, to have, possess; to restrain, repress, detain, keep asunder; the present tense is obsolete. *Hence σχέσις.*

Σχῆμα, ᾶτος, τὸ, figure, form, external appearance, dress, air; a figure of speech; also ornament. *From the preceding. Hence*

Σχηματίζω, *f.* ἰσω, to form, to fashion; in *mid.* to pretend, affect.

Σχηματισμός, οὔ, ὁ, the act of forming or fashioning; attention to the appearance of one's person; also the conduct or management of a discourse or the delivery of it; a pretext. *From the preceding perf. pas.*

Σχήσειν, 1. *f.* *inf.* *act.* σχήσεσθαι, 1. *f.* *inf.* *m.* of σχέω, for which is used ἔχω, *f.* ἔξω, and σχήσω.

Σχίδαξ, ᾶκος, ὁ, a fragment of wood, a splinter, a chip; and

Σχίδος, εος, τὸ, the same as the preceding. *From σχίζω, to cleave.*

Σχίζα, and

Σχίζη, ης, ἡ, a rent, a fissure, a cleft; also a billet of wood, a brand, Ælian; and Aristoph. Pax, 1031.]

Σχίζης, *dat. pl.* *Ion.* of σχίζη. *Th. σχίζω.*

ΣΧΙΖΩ, *f.* ἴσω, *p.* ἔσχινα, to cleave, split, rend, cut; *perf. pas.* ἔσχισμαι, 1. *a.* *pas.* ἔσχίσθην.

Σχινδαλμός, οὔ, ὁ, a chip, a shingle, a frag-

ment taken off by cleaving or splitting, τῷ σχίζειν. See Σκινδαλμός.

Σχιῖνος, ου, ἡ, the mastich tree; also squill or sea-onion, *Aristoph. Plut.* 270. *Th.* σχίζω.]

Σχίσας, αντος, part. 1. a. act. of σχίζω.

Σχισθῆναι, 2. a. inf. pas. of σχίζω.

Σχίσμα, ατος, τὸ, a fissure, a rent; also disagreement, dissension, schism in the church. From σχίζω.

Σχισμή, ἥς, ἡ, a cleft, fissure. From the same.

Σχίσσας, for σχίσας, by doubling the σ, part. 1. a. act. of σχίζω.

Σχιστός, ἡ, ὄν, cleft, split, rent. From 3. pers. perf. pas. of σχίζω.

Σχοίατα, Ion. for σχοῖντο, 3. pl. 2. a. opt. m. of ἔχω, f. ἔξω, and σχήσω, 2. a. ἔσχον.

Σχοῖνν, Att. for σχοῖμι, 2. a. opt. act. of the same verb.

Σχοινίζω, f. ἴσω, to measure by a line or cord. *Th.* σχοῖνος.

Σχοινίον, ου, τὸ, a cord made of rushes, a small cord or rope.

ΣΧΟΙΝΟΣ, ου, ὁ, and sometimes ἡ, a rush, a rope made of rushes, adapted to holding or binding, τὸ σχεῖν also a schœnus, an Egyptian land measure of sixty stadia; it is an Egyptian word.

Σχοιναγής, εος, ὁ καὶ ἡ, straight, regular, as if drawn by a line. From σχοῖνος and τεῖνω.

Σχοῖντο, 3. pl. 2. a. opt. m. of ἔχω, f. ἔξω, and σχήσω, 2. a. m. ἔσχομην.

Σχολάζω, 3. sing. pres. opt. of

Σχολάζω, f. ἄσω, p. ἔσχόλακα, to be at leisure or unemployed, to be idle; used with the dative; p. pas. ἔσχόλασμαι, σαι, σται. *Th.* σχολή, leisure.

Σχολαῖος, αῖα, αῖον, slow, tardy. From the same.

Σχολαιότης, πτος, ἡ, slowness, tardiness. From the preceding.

Σχολαίτερα, or -ον, adv. more slowly. From the same.

Σχολαίως, adv. slowly, leisurely, tardily. From the same.

Σχολαρχέω, ᾧ, to be the head of a school or sect. From σχολή and ἄρχω.

Σχολαστής, οῦ, ὁ, being at leisure or unemployed. From σχολάζω.

Σχολαστικός, η, ον, having leisure, idle, unemployed; also employed in study, a scholar; puerile, *Longin.* 3; a pedant, a simpleton, *Hieroc.*]

ΣΧΟΛΗ, ἥς, ἡ, leisure, idleness; a school.

Σχολῇ, dat. sing. of the preceding, taken adverbially, leisurely, in an idle manner, tardily; scarcely, hardly; by no means, in no way; much less.

Σχόλιον, ου, τὸ, a scholium or short note, a gloss or interpretation of an author's meaning.

Σχόμενος, part. 2. a. m. of ἔχω, 2. a. m. ἔσχομην.

Σχοῦ, 2. a. imperat. m. of the same verb.

Σχῶ, 2. a. subj. act. or, according to others, 2. f. ind. act. of the same verb.

Σῶαν, acc. sing. f. g. of σῶος, the same with σῶς. *Th.* σόος.

Σωγενής, εος, ὁ, a proper name, Sogenes.

Σῶεσχε, Ion. for ἔσωε, 3. sing. imperf. act. of σῶω, the same with σώζω. *Th.* σόος.

Σῶζει, 3. sing. pres. ind. act. σώζοι, 3. sing. pres. opt. of σώζω.

Σωζόμενος, μένν, μένον, part. pres. pas. of the same verb.

Σώζω, f. ὠσω, p. σέσωκα, to save, preserve, keep, protect from danger, to secure; 1. a. ἔσωσα, 1. a. imperat. act. σῶσον, 1. a. subj. σώσω, ης, η' perf. pas. σέσωμαι, 1. a. pas. ἐσώθην. σωθεις εἰς Σόλους τῆς Κιλικίας, having arrived safe at Soli, in Cilicia, *Isocr. Evag.* c. ii. And in the active voice it occurs with εἰς, as σώσει εἰς τὴν βασιλείαν αὐτοῦ, will bring me safe into his kingdom, 2 *Tim.* iv, 18. Σώσσε' εἰς Ἑλλάδ', will bring you safe into Greece, *Eurip. Iphig. in Taur.* 1068. Εἰς πατρίδα σῶσαι, to bring safe to one's country, *Soph. Philoct.* 381. *Th.* σόος.

Σωθεις, εἶσα, ἐν, part. 1. a. pas. of the preceding.

Σωθῆναι, 1. a. inf. pas. and

Σωθησόμεθα, 1. pl. and

Σωθήσονται, 3. pl. 1. f. ind. pas. of the same verb.

Σωκέω, ᾧ, to be able, to have ability. From σῶκος.

Σωκλείδας, α, ὁ, Dor. for Σωκλείδης.

Σῶκος, ου, ὁ, an epithet of Mercury, the preserver, protector, powerful. From σῶζω, in perf. σέσωκα.

Σωκράτης, εος, ους, ὁ, a proper name, Socrates; voc. ὦ Σώκρατες.

Σωκρατίδιον, dimin. from the preceding, my dear or my good Socrates, *Aristoph. Nub.* 223.]

Σωκρατικός, η, ὄν, of or belonging to Socrates, Socratic. From the preceding.

ΣΩΛΗ'Ν, ἦνος, ὁ, a tube, pipe, funnel.

Σῶμ', for

ΣΩΜΑ, ατος, τὸ, a body; in Homer, a dead body, corpse, or carcass, and δέμας, a living one; λίων ἐπὶ σώματι κύρσας, as a lion when he meets with a carcass, *Hes. Scut.* 420; also a person in general; σώματα ἄδικα, guilty persons, *Eurip. Suppl.* 223; dat. σώματι. n. pl. σώματα, which is also used for slaves.]

Σωμασκέω, ᾧ, to exercise the body, to inure it, *Xenoph.* From the preceding.

Σωματικός, η, ὄν, corporeal, of the body.

Σωματικῶς, adv. corporally. From the preceding.

Σωμάτιον, ου, τὸ, dimin. of σῶμα, a little body, a body, a corpse; a book or volume.

Σωματοποιέω, f. ἥσω, p. σεσωματοποίηκα, to

make a body, form into a body ; also to refresh, make strong ; to augment, *Longin.* 40. *Th.* σώμα.

Σωματοφύλαξ, ακος, ὁ, a keeper or guard of the body, a body-guard.

Σῶος, ου, ὁ καὶ ἡ, or σῶος, ὡα, ὦον, safe, secure. *From* σῶος.

Σώπατρος, ου, ὁ, the name of a man, Sopa-ter.

Σώρακος, ου, ὁ, a basket, a box ; because things σωρεύονται, are put together, in it.

Σωρεύσασα, part. 1. a. act. f. g. of

Σωρεύω, f. εἶσω, p. σεσώρευκα, to heap together, to heap or pile up ; p. pas. σεσώρευμαι, part. p. pas. σεσωρευμένος, η, ον. *Th.* σωρός.

Σωρηδόν, adv. by heaps, in heaps. *From*

ΣΩΡΟ΄Σ, οὔ, ὁ, a heap or pile, a mass.

Σῶς, ου, ὁ καὶ ἡ, safe, secure, entire, unhurt. *From* σῶος, the same with σῶος, and contracted, σῶς, ὁ καὶ ἡ.

Σῶσαι, 1. a. inf. act. and

Σῶσασα, part. 1. a. act. f. g. and

Σῶσασθαι, 1. a. inf. m. of σώζω.

Σῶσει, 3. sing. 1. f. ind. act. of the same verb.

Σωσθένης, εος, τὸ, the name of a man, Sos-thenes, i. e. whose strength is entire.

Σῶσι, by *Crisis* for σώζουσι, or σώουσι, from σώζω, or σώω. *Th.* σῶος.

Σωσίπατρος, ου, ὁ, the name of a man, Sosipater.

Σῶσον, ἄτω, 1. a. imperat. act. σώσω, part. 1. a. act. of σώζω.

Σώστρατος, ου, a proper name, Sostrātus.]

Σῶστρον, ου, τὸ, a physician's fee for curing the sick ; an offering to the gods for restoration to health ; a reward for returning a fugitive slave ; a reward for restoration to liberty. *From* σώζω.

Σώτειρα, ας, ἡ, a feminine epithet, a libera-
tor, deliverer, preserver.

Σωτήρ, ἥρος, ὁ, a preserver ; in *N. Test.* our Saviour. *From* σώω, or σώζω.

Σωτηρία, ας, ἡ, preservation, security, safety ; and

Σώτηριον, ου, τὸ, the same ; also expiation, *Septuag.* *From*

Σωτήριος, ου, ὁ καὶ ἡ, salutary, wholesome, preserving, saving. *From* σωτήρ.

Σῶτρον, ου, τὸ, the wooden rim or felly of a carriage wheel ; so called because σώζει, it holds the spokes.

Σώφρον', for σώφρονα, acc. sing. of σώφρων.

Σωφρονέω, ᾧ, f. ἥσω, p. σεσωφρόνηκα, to be wise, of a discreet mind ; to be discreet, chaste, or modest ; 1. a. ἐσωφρόνησα, 1. a. imperat. σωφρόνησον, ἄτω. *From* σώφρων.

Σωφρόνη, ης, ἡ, a proper name, Sophrone.

Σωφρονίζω, f. ἴσω, p. σεσωφρόνισκα, to make wise or discreet, to bring any one to reflection ; to chastise or correct, to amend, to moderate ; perf. pas. σεσωφρόνισμαι. *From* σώφρων.

Σωφρόνισκος, ου, ὁ, a proper name, Sophro-niscus.

Σωφρονισμός, οὔ, ὁ, correction, a bringing to a sense of duty. *From* σωφρονίζω.

Σωφρόνως, adv. with moderation or discre-
tion, prudently. *From* σώφρων.

Σώφροσι, dat. pl. of σώφρων.

Σωφροσύνη, ης, ἡ, moderation, modesty, chas-
tity ; also soundness of mind, sanity. *From*

Σώφρων, ονος, ὁ καὶ ἡ, wise, of sound judg-
ment, discreet, using moderation. *From* σῶς
and φρήν.

ΣΩ΄ΧΩ, to rub or bruise to pieces.

Σῶω, to move with a hastened step, to incite
or urge on. *From* σείω.

Σῶω, the same with σάω, σόω, σώζω, *Schneid.*
Lex. *From* σῶος.

T.

TA

T, the nineteenth letter in Greek ; as a nu-
meral it denotes three hundred, and with a
mark underneath (τ.), three hundred thousand.
The Attics use it instead of σ, the Ionians, in-
stead of ϑ, and the Dorians, for κ.

Τὰ, and with enclitic, τὰδε, τὰδ', nom. pl.
n. g. of ὁ, ἡ, τὸ, this, that ; and τὰ, Dor. for τί
also τᾶ, Dor. for τῇ. τᾶδε, for τῇδε. τᾶ καὶ
τῇ, hither and thither, *Bion.* ii, 6.]

TAI'

Ταβιθά, ἡ, the name of a woman, Tabitha,
Syriac.

Ταβιτᾶ, the name of Vesta among the Scyth-
ians.

ΤΑΐΤΗ, ης, ἡ, a sort of swelling, when the
natural strength fails and the part τήκεται,
grows soft. Hence

Ταγγίζω, to become rancid.

Ταγρός, ἡ, ὄν, rancid, rank. Hence in Engl. TANG.

Τάγεις, part. 2. a. pas. of τάσσω, f. ζω, 2. a. pas. ἐτάγην.

Τάγκίστρον, Att. and Dor. for τῷ ἀγκίστρον.

Τάγμα, ἄτος, τὸ, a band of soldiers, an array, a legion; δέκα τάγματα, ἕξ ἀνδρῶν τετρακισχιλίων ἑκαστον, ten legions, each of four thousand men, D. Hal. lib. vi; στρατιὴν ἔχοντι ἀξιόλογον τριῶν τῶν ταγμάτων, a respectable army of about three legions, Strabo, lib. iii; where Cusaub. erroneously says cohorts; also a cohort, in Jos. B. J. iii, 6, 2, and Schel. 4to. in Hyginum, p. 90: From τάσσω.

Ταγός, οὐ, ὁ, a leader, commander, general. From τάσσω.

Τάζω, to stretch, extend; to seize, take; from the obsol. τάω, 2. a. ἐτάγον, whence part. 2. a. ταγών, and Poet. τετάγών. Th. τείνω, f. ενῶ, p. τέπακα, 1. a. pas. ἐτάβην.

Ταθεῖς, part. 1. a. pas. of τείνω.

Ταθῶσι, 3. pl. 1. a. subj. pas. of the preceding.

Ταί, Ion. for αἱ, and Dor. for αἶ· ταῖσι, for ταῖς.

Ταῖνρος, οὐ, ὁ, according to Stephanus περὶ Πόλεων, the name of a city, a promontory, and a harbour, Tænarus.

Ταινία, ας, ἡ, a fillet, a band; also a reef of rocks in the sea; also a sort of long worm. Th. τείνω.

Τάκειαι, Dor. for τέκειαι, and this Ion. for τέκη, 2. sing. pres. pas. of τέκω.

Τάκεις, εἶσα, ἐν, part. 2. a. pas. of τέκω, f. ζω, 2. a. ἐτάκον.

Τακερός, ρὰ, ρὸν, melted, liquid; delicate, effeminate. From τέκω.

Τακήσομαι, 2. f. pas. of the same verb.

Τακτὰ, from τακτός, which see.

Τακτῖκος, ἡ, ὄν, skilled in military tactics; τὰ τακτικὰ, things belonging to tactics, the military art. Th. τάσσω, to set in order or array.

Τακτός, ἡ, ὄν, set in order, drawn up, stationed; established, prescribed.

Ταλαεργός, οὐ, ὁ καὶ ἡ, able to work, patient of labour; gen. pl. ταλαεργῶν. From τάλας and ἔργον.

Τάλαθος, οὐ, ὁ, a proper name, Talathus.

Τάλαινα, ης, ἡ, a wretched woman. Th. ταλάω.

Ταλαϊνίδας, οὐ, ὁ, Dor. for

Ταλαϊνίδης, οὐ, ὁ, Ταλαοῦ παῖς, i. e. the son of Talaus, Adrastus.

Ταλαιπώρεω, f. ἦσω, to be wretched, to undergo suffering; and actively, to cause one to suffer; ταλαιπωρήσας, ἄτος, part. 1. a. act. ταλαιπωρούμενος, part. pres. pas. See Ταλαίπωρος.

Ταλαιπωρία, ας, ἡ, wretchedness, misery, distress, pain; in Thucyd. ii, 49, according to Gail, it should not be rendered pain or dysentery, but prostration of strength or exhaustion,

which would be a consequence of the evacuations. Gail's Mem. sur Thucyd. p. 153.]

Ταλαίπωρος, οὐ, miserable, unhappy, troubled. From ταλάω and πῶρος. Hence

Ταλαιπῶρως, adv. miserably, with difficulty.

Ταλακάρδιος, οὐ, ὁ καὶ ἡ, having fortitude, resolute against adversity. From ταλάω and καρδία.

Τάλαν, voc. sing. of τάλας.

Ταλανταῖος, and -ιαῖος, αῖα, αῖον, equal in weight to a talent; and

Ταλαντεύω, to weigh, to balance; Metaphor. to hold, suspend; pres. pas. ταλαντεύομαι, to be weighed, to incline or tend towards. From

ΤΑΛΑΝΤΟΝ, οὐ, τὸ, a balance; originally the scale of a balance, Iliad viii, 69, and afterwards the weight, because it was put into the scale in weighing; a denomination of money called a talent, which consisted of 60 minæ of 12 ounces; the talent used in trade was 80 minæ of 16 ounces; the large or Alexandrian talent was 100 minæ of 20 ounces; as appears by Plaut. Mostell. Act. iii, Scen. i, ver. 102, 114, and Priscian. Gramm. Vet. vol. i, 134; Clarke, Num. Rom. Saxon. and Anglic. Connexio, p. 395. The Egyptian was the same with that used in commerce, Idem, p. 483. The Eubæan was the same with the Attic talent of money, 6000 drachmæ, p. 395. Hence in Engl. A TALENT. As if from ταλάω, to bear, because the balance bears the weight.

Ταλαπείριος, οὐ, ὁ καὶ ἡ, having experienced trouble or distress. From τάλας and πείρα.

Ταλαπενθής, έος, ὁ καὶ ἡ, bearing distress, supporting grief with fortitude. From ταλάω and πένθος.

Τάλαρος, οὐ, ὁ, a basket in which the spindle and yarn were put; any basket; also a vessel for holding milk, grapes, &c.; a vessel used in making cheese. Th. ταλάω.

Τάλας, ἄνος, ὁ, f. g. τάλαινα, n. g. τάλαν, voc. ὦ τάλαν, wretched, miserable. Th. ταλάω.

Ταλασία, ας, ἡ, spinning or working wool.

Ταλάσιον, wool; that about which the ταλασία, is employed.

Ταλασίφρων, ονος, ὁ καὶ ἡ, oppressed with troubles, patient in trouble. From ταλάω and φρῆν, the mind.

Ταλαύρινος, οὐ, ὁ, patient of labour or troubles; ταλαύρινον, adv. boldly, with fortitude.

ΤΑΛΑΨΩ, ὦ, to bear, endure, support, suffer.

Ταλθύβιος, οὐ, ὁ, a proper name, Talthybius.

Ταλιθά, ἡ, a Syro-Chaldaic word, indecl. and signifying damsel, maiden, Wahl's Lex.

ΤΑΛΙΣ, ἴδος, ἡ, a marriageable virgin.

Τᾶλλα, for τὰ ἄλλα, pl. n. g. of ἄλλος· adverbially, otherwise, however, but.

Τάμα, for τὰ ἐμὰ, nom. pl. n. g. of ἐμός, mine.

Ταμάλιστα, *Ion.* adv. the same as μάλιστα.

Τάματτα, *Poet. Alt. and Dor.* for τὰ ἡματα, days.

Τάμι, *Ion.* for ἑτάμι, 3. sing. 2. a. ind. act. of τέμνω, and *Dor.* τάμνω, *f.* μῶ, 2. a. ἑτάμων, *p.* τέτμηκα, *p. m.* τέτομα.

Ταμίει, *Ion.* for ταμειῖ, 3. sing. 2. *f.* act. and

Ταμίειν, for

Ταμειῖν, 2. a. *inf.* act. of τέμνω.

Ταμειῖον, *ου, τὸ*, for ταμειῖον, a repository, storehouse, granary. *Th.* ταμίας, *ου, ὁ*, a steward or butler.

Ταμίσθαι, 2. a. *inf.* *m.* of τέμνω.

Ταμεισίχρως, *ος, ὁ καὶ ἡ*, an epithet of a sharp-edged weapon, cutting the skin or flesh, τέμνων τὸν χροῶ. From τέμνω and χροῶς, ὁ, and contracted χροῦς; χροῦς, χροῖ, &c. the skin and subjacent flesh. *Th.* χροῶ, *ας, ἡ*, colour.

Ταμία, or ταμεία. See Ταμῖν.

TAMIAS (τάμιας), *ου, ὁ*, a steward, butler, dispenser; quæstor, pay-master, treasurer; as if from τέμνω, to divide.

Ταμειῖον, *ου, τὸ*. See Ταμειῖον.

Ταμειύομαι, to lay up, deposit, particularly one's own things; to lay up against the future; to use moderately or husband one's strength; hence also to govern with moderation; to prescribe; *mid.* of

Ταμειύω, *f.* εὔσω, to act as steward, to dispense; to lay up for the public, and hence to confiscate; *p. pas.* τεταμειύσμαι. *Th.* ταμίας.

Ταμίνης, *ου, ὁ*, *Ion.* for ταμίας.

Τάμισος, the same as πιτύα, runnet, any thing that causes coagulation, *Hesych.* From τέμνω, which see.

Τάμνε, *Ion.* for ἑταμνε, 3. sing. *imperf.* of

Τάμνω, *Dor.* and *Ion.* for τέμνω.

Τάμῶ, 2. *f.* ind. act. of τέμνω, part. 2. a. ταμών.

Τάν, *Dor.* for τήν, or ἡν. But τᾶν, for τῶν, or for ὧν, of whom.

Τανάγχα, a brazen vessel in which meat is seasoned, pickled, or preserved. From τανύειν πρέας.

Τανήκης, *ος, ὁ καὶ ἡ*, having an extended point; extended, long, pointed. From τανύω, to extend, and ἀκμή, an edge or point.

Τανάϊς, ἴδος, ὁ, the river Tanais, now called the Don.]

Ταναντία, for τὰ ἐναντία from ἐναντίος, contrary, adverse. *Th.* ἀντὶ, against.

Ταναόδεις, *ου, ὁ καὶ ἡ*, having a long neck, long-necked, *Aristoph. Av.* 255. From ταναός and δέισα, the neck.

Τᾶνός, *οὔ, ὁ καὶ ἡ*, and ταναός, ἡ, ὄν, stretched out, extended, long, tall; hanging down; slender. From τανύω. *Th.* τείνω, to extend.

Τανηλεγής, *ιος, ὁ καὶ ἡ*, causing a long sleep or repose; causing a long agony; an epithet of death, causing τὴ ταναὸν λέγεσθαι, any thing to lie in bed or lie down, for a long

time. From ταναός, long, and λέγω, to cause to lie down.

Τανῖκα, *Dor.* for τήνικα, then. From ἡνίκα, when.

Τάνταλος, *ου, ὁ*, the name of a man, Tantalus.

Τανύγλωσσος, *ου, ὁ καὶ ἡ*, having a long tongue; having the tongue thrust out; a babbler. From τανύω, which see, and γλῶσσα, the tongue.

Τανυγλώχιν, *ινος, ὁ καὶ ἡ*, having long points; pointed. From τανύω, which see, and γλῶχιν, *ινος, ἡ*, a point.

Τανυθήρα, *ας, ἡ*, *Poet.* Epith. of a woman, having long or dishevelled hair. From τανύω, for τείνω, to extend, and ἔθειρα, ἡ, the hair.

Τανυήκης, *ος, ὁ καὶ ἡ*, having a long point, pointed; long; having the point or edge held out. From τανύω, the same as τείνω, and ἀκμή. See Τανυήκης, the same.

Τανυήριξ, *τριχος, ὁ καὶ ἡ*, having the hair unbound, dishevelled, or bristly. From τανύω for τείνω, and θριξ, *τριχος, ἡ*, the hair.

Τανῦν, also written τὰ νῦν, now.

Τανύοντο, 3. *pl. imperf. pas.* of τανύω, the same as τείνω.

Τανύπεπλος, *ου, ὁ καὶ ἡ*, having a long robe or veil. From τανύω, the same as τείνω, to extend, and πέπλος, a woman's garment.

Τανῦπους, *οδος, ὁ καὶ ἡ*, having the feet extended, striding; swift; said of sheep, *Hom. Od.* ix, 464. From ταναός and ποῦς, the foot.

Τανύπτερος, *Poet.* by *Sync.* for τανυσίπτερος, which see.

Τανυπτέρυγισσι, *dat. pl. Ion. and Poet.* of

Τανυπτέρυξ, *υγος, ὁ καὶ ἡ*, having large or extended wings; flying swiftly; the same as τανύπτερος. From τανύω, for τείνω, and πτέρυξ, *υγος, ἡ*, the same as πτερόν, *οὔ, τὸ*, a wing.

Τανυῤῥιζος, *ου, ὁ καὶ ἡ*, having long, spreading roots; an epithet of a tree. From τανύω, for τείνω, and ῥίζα, *ης, ἡ*, a root.

Τανυσθεις, *ῖσα, ἐν, part. 1. a. pas.* of τανύω, *f.* ὑσω, to extend; 2. a. *pas.* ἐτανύσθην. *Th.* τείνω, the same.

Τανυσίπτερος, *ου, ὁ καὶ ἡ*, having, or flying with, extended wings; swift. From τανύω, for τείνω, and πτερόν, *οὔ, τὸ*, a wing.

Τάνυσσαν, 3. *pl.* τάνυσσε, 3. *sing. Ion.* 1. a. ind. act. of τανύω, the same as τείνω.

Τανυστὺς, *ύος, ἡ*, the act of extending, drawing, or bending; extension. From the same.

Τανυσφύρος, *ου, ὁ καὶ ἡ*, extending the foot in walking; walking with great strides; having long, slender legs; longshanked; having beautiful or delicate ancles, beautiful, *Hes. in Scuto, ver.* 35. From τανύω, for τείνω, and σφυρόν, the ancle. *Th.* σφύρα, a mallet.

Τανυτρίχα, *acc. sing.* of τανυθήριξ, which see.

Τανύω, to stretch, extend; to bend as a bow. From τείνω.

Ταξίαρχος, *ου, ὁ*, the leader or commander of a band of soldiers, *Xen.*]

Ταξίω, to set in order; to arrange; to draw up in battle array. *From*

Τάξις, *εως, ἡ*, order, arrangement; the act of arranging; manner of drawing up soldiers; battle array; an army in order of battle; a body of men; a legion, a cohort; a station, place, or post; a suit or train of attendants; a condition or situation assigned; a duty, office, or employ; a tax; order or regularity of conduct; modesty in the countenance; resemblance; κατὰ τὴν τάξιν Μελχισεδέχ, *Heb. v, 6*, after the likeness, or according to the order of Melchisedech, as *St. Paul* vii, 15; πέλαιος λίμνης ἔχει τάξιν, *Diod. Sic. p. 223. A. ed. Rothom.*; τάξιν τῶν τρόπων, sort or kind of manners, *Theophr. 7. Th. τάσσω, or -ττω*, to set in order, arrange.]

ΤΑΠΕΙΝΟΣ, *ἡ, ὄν*, humble, low; keeping near the ground; base, mean, vile, contemptible; also in the sacred writings, humble; as *if from* δάπτω, to bury, *Eustath. from* πατεῖσθαι, *i. e.* to be trampled on.

Ταπεινότης, *ητος, ἡ*, humility; abjectness; dejection. *From the preceding.*

Ταπεινοφροσύνη, *ης, ἡ*, humility; poorness of spirit; abjectness; modesty. *From*

Ταπεινόφρων, *ονος, ὁ καὶ ἡ*, humble, low, meanspirited; modest, diffident. *From* ταπεινός and φρεῖν, the mind.

Ταπεινῶω, *ῶ, f. ὥσω, p. τεταπεινώω*, to make humble; to depress; to degrade; to diminish; to violate; in *Script.* to afflict, to load with distress; 1. a. *ἐταπεινώσα*, 1. a. *subj. act. ταπεινώσω*, *ης, η'* pres. pas. *ταπεινῶμαι, οὔμαι, p. pas. τεταπεινώμαι, σαι, ται*, 1. a. *ind. pas. ἐταπεινώην*, 1. a. *imperat. pas. ταπεινώθητι, ἦτω*, and in 2. pl. *ταπεινώθητε*, 1. a. *ind. pas. ταπεινωθήσονται, η', εσται. Th. ταπεινός.*

Ταπεινῶς, humbly; abjectly; meanly; modestly. *From ταπεινός.*

Ταπεινώσις, *εως, ἡ*, the act of humbling, debasing; humiliation; humility; debasement; abject condition; want. *From ταπεινῶω, which see.*

ΤΑΠΗΣ (τάπης), *ητος, ὁ*, tapestry; a carpet; any covering, as a blanket; as *if* πᾶσις, *from* πατεῖσθαι, because carpets are spread on the floor or ground; *dat. pl. τάπησιν.*

Ταπρῶτ', *for* ταπρῶτα, as soon as possible. *Th. πρό.*

Ταραντῖνοι, *ων, οἱ*, the Tarentines.]

Ταραξή, 3. sing. 1. a. *subj. act. and*

Ταρασσομένων, *gen. pl. part. pres. pas. of*

ΤΑΡΑΨΣΩ, or -ττω, *f. ῶω, p. πετάραχα*, to trouble, disturb; to make muddy by stirring, as water; to vex, disquiet; to terrify; to cause apprehension or consternation; 1. a. *ἐτάραξα*, *ας, ε*, and in 3. pl. *ἐτάραξαν* pres. *imperat. pas. ταρασσου, ἐστω, perf. pas. τετάραγμαί, ξαι, κται*, *part. p. pas. τεταραγμένος, η, ον*, 1. a. *ind. pas. ἐταράχθην.*

Ταραττεσθαι, *pres. inf. pas. of the preceding.*

Ταραχή, *ης, ἡ*, trouble, tumult, disorder,

consternation; a crowd, an uproar; a sedition. *From the same.*

Τάραχος, *ου, ὁ*, the same; and from the same.

Ταραχώδης, *εως, ὁ καὶ ἡ*, full of trouble or disorder; tumultuous; having a troubled spirit. *From the same.*

Ταρβίω, *f. ἦσω*, to fear; to reverence; to tremble at; to honour; to cause fear. *Th. τάρβος, εως, τὸ*, fear, terror.

Ταρβήσαντε, *nom. dual. part. 1. a. act. of the preceding verb.*

ΤΑΨΒΟΣ, *εως, τὸ*, fear, terror, dread, apprehension; as *if by Sync. for* τάρβος. *From* ταραύσσω, to disturb, trouble.

Ταραγίνω, to disturb; probably from ταραύσσω, which see.

Ταργάνη, *ης, ἡ*, a tie, a knot; a band or noose; a fetter, shackle; a chain; *Att. for* σαργάνη.

Ταρχεύω, *f. εὔσω*, to season, pickle, preserve, smoke, dry, or harden, meat, fish, or pulse. *From*

ΤΑΡΙΧΟΣ (ταρχος), *ου, ὁ, or εως, τὸ*, fish dried, pickled, or salted; meat salted or pickled; a pickle or preserve.

Ταρμύσσω, to terrify; as *if* ταρβύσσω. *From* τάρβος.

Τάρνη, *ης, ἡ*, the name of a country, Tarne.

ΤΑΡΟΣ, *ρά, ρόν*, swift, prompt; as *if from* τᾶω, to extend, or πτάω, to fly.

Τάρπημιν, *Ion. for* ἐτάρπημιν, 1. pl. 2. a. *ind. pas. and*

Τάρπησαν, *Ion. for* ἐτάρπησαν, 3. pl. 2. a. *ind. pas. of* τέρπω, *f. ψω*, 2. a. *ἐταρπον*, to delight.

ΤΑΡΡΟΘΟΣ, *ου, ὁ*, an assistant; one who runs swiftly to assist; an avenger.

Ταρρός, or ταῖρος, *οὔ, ὁ*, a hurdle, a crate, in which any thing τέρεται, is dried, *Aristoph. Nub. 227*; any thing like a crate or bundle of rods; as the wing of a bird, with the feathers; the palm of the hand, with the fingers; the sole of the foot; the broad part of an oar. *There is also*

Ταρρός, *οὔ, ἡ*, the name of a city, Tarsus, of Cilicia, the country of *St. Paul.*

ΤΑΡΤΑΡΟΣ (ταρταρος), *ου, ὁ*, and in *pl. τὰ τέταρα*, Tartarus; the infernal regions; a dark place; a prison; as *if from* ταραύσσω, to trouble, terrify.

Ταρτάρωω, *ῶ, f. ὥσω, p. πετατάρωω*, to thrust down into the infernal regions; to cast into prison; it occurs once, *ταρταρώτας σειραῖς ζόφου*, 2 *Pet. ii, 4*, to cast into Tartarus or Hades, *Mede, Dis. iv, p. 24*; 1. a. *ἐταρτάρωσα*, *part. 1. a. ταρταρώσας. Th. τάρταρος.*

Ταρτήσιος, *ου*, a Tartessian.]

Ταρφία, adverbially, often, frequently; with violence, vehemently. *From* ταρφής, which see.

Ταρφίης, *nom. pl. of* ταρφής, or ταρφύς, *εως, ὁ καὶ ἡ*, thick, frequent. *Th. τάρφος.*

Ταρφίος, *ὰ, ὄν*, and ταρφής, *εως, ὁ καὶ ἡ*,

thick, abounding with ; close. *From the same Th.*

Τάρεσιν, dat. pl. of the same.

Τάρεθ, ης, ἡ, the name of a city of the Locrisians, so named from the thick wood surrounding it.

Ταρεῖς, ἐός, ὁ καὶ ἡ, thick. See Ταρεϊός. *Th.* τάρεος.

Ταρεφθήμεναι, Dor. for τερεφθῆναι, 1. a. inf. pas. of τέρεω, f. ψω.

ΤΑΡΦΟΣ, εός, τὸ, thickness, particularly of woods ; a thicket, a forest ; as if τρέφος, from τρέφω, to nourish ; because it nourishes animals. Hence

Ταρεὺς, ἐός, ὁ καὶ ἡ, the same as ταρεϊός, which see.

Τάρφω, to dry. *From τείρω, the same.*

ΤΑΡΧΕΑ, ων, τὰ, and ταρχαί, ὦν, αἱ, funeral rites, obsequies, solemnities ; perhaps from ταρχαῖ, trouble or affliction, for the dead.

Ταρχεῖω, ταρχέω, and -ύω, to perform or solemnize funeral rites and ceremonies. *From the preceding.*

Τᾶς, Dor. for τῆς. So τᾶσδε, for τῆσδε, καὶ ταύτης, and τᾶς for ἧς.

ΤΑΣΣΩ, or -τω, f. ζω, p. τέταχα, to arrange, set in array ; to place ; to appoint, to establish ; to give charge to ; to set at the head ; to command ; to assign, determine ; to set a price ; to assess ; 1. a. ἑταῖα, ας, ε. pres. m. τάσσομαι, to pay by fixed payments ; to set days for payment ; p. pas. τέταγμαι, ζαι, πται, part. p. pas. τεταγμένος, η, ον, established, fixed ; 1. a. m. ἑταξάμην, ω, ατο, part. 1. a. m. ἑταξάμενος.

Τάττωμαι, 1. pl. pres. subj. act. of τάττω, or -σσω.

Τατώμενος, Dor. for τητώμενος, deprived of any thing ; part. pres. pas. of τητάω, to deprive of.

Ταῦγέτοιο, gen. Ion. of

Ταῦγετος, ου, ὁ, the name of a mountain in Laconia, Taygetus.

Ταῦθ', when followed by an aspirate is used for ταῦτα, nom. pl. n. g. of οὔτος, αὕτη, τοῦτο, this.

Ταῦλιον, ου, τὸ, Att. and Dor. for τὸ αὔλιον, a stable or stall. *Th.* αὐλή, ἥς, ἡ, an entry or hall.

Ταύρειος, εἶα, εἰον, and ταύρεος, εἶα, εον, of or relating to or like a bull. *Th.* ταῦρεος, a bull.

Ταυρηδόν, adv. like a bull ; savagely, fiercely. *From the same.*

Ταυροκαταψία, ας, ἡ, a hunting, fighting, or baiting of bulls, first instituted by the Thessalians ; afterwards in the reign of Julius Cæsar introduced in the Circus at Rome, and thence in other cities as a public show. See *Plin. N. H. l. viii, c. 45, and Marm. Oxon. xxxvii.*

Ταυρόομαι, οὔμαι, to look savage or fierce like a bull, *Eurip. Med. 92.*

Ταυροπάτωρ, ορος, ὁ καὶ ἡ, begotten by a bull. *From ταῦρος and πατήρ, a father.*

ΤΑΥΡΟΣ, ου, ὁ, a bull ; one of the twelve signs, Taurus ; any thing huge ; a vast mountain in Asia ; the perinæum ; a man's name ; dat. pl. ταύροις, ταύρω, Dor. for ταύρους, acc. pl.

Ταυροφόνος, ου, ὁ καὶ ἡ, a killer of bulls. *From ταῦρος and φένω, to kill or slay ; p. m. πέφονα.*

Ταυρόω, ᾶ, f. ὥσω, to change into a bull.

Ταῦτ', for ταῦτα, nom. or acc. pl. of οὔτος, αὕτη, τοῦτο, Att. Ion. and Dor. for διὰ ταῦτα, on account of these things ; ταῦτα is also used as an adverb, to express, what is more, especially, particularly ; καὶ ταῦτα, and therefore ; and these things too ; ταῦτᾶ, Dor. Æol. and Poet. for τῇ αὐτῇ.

Ταῦτά, the same ; for τὰ αὐτά.

Ταῦταν, Dor. for ταύτην, acc. sing. f. g. of οὔτος, αὕτη, τοῦτο, this.

Ταύτη, dat. sing. of the same, used as an adverb, thus far, in this way ; by these means ; on that account ; for that reason.

Ταυτολογία, ας, ἡ, tautology ; a repetition of the same idea in different words or phrases. *From*

Ταυτολόγος, ου, ὁ καὶ ἡ, using tautology ; repeating the same idea in different terms ; ταῦτὸ λέγων.

Ταυτομάτος, ου, ὁ καὶ ἡ, for αὐτόματος, acting or doing any thing voluntarily or spontaneously ; ταυτομάτον, whatever happens by chance.

Τᾶφε, Ion. for ἑταφε, 3. sing. 2. a. ind. act. and

Τᾶφεις, part. 2. a. pas. of θάπτω, f. ψω, to bury ; to be stupefied ; 2. a. ind. pas. ἐτάφην.

Τᾶφή, ῆς, ἡ, burial, interment ; funeral charges. *From the same.*

Τάφιοι, ων, οἱ, a proper name, a nation so called.

Τάφος, ου, ὁ, a hillock ; a mound ; a tomb ; a sepulchre ; interment, funeral obsequies ; a funeral festival ; an interred body, a corpse, *Thucyd. i, 134 ; also astonishment. Th. θάπτω, to bury.*

Τάφρος, ου, ὁ, a ditch ; a pit ; a sepulchre ; a grave ; a dungeon. *Th. θάπτω. Also*

Τάφρος, a ditch or trench defended with stakes or palisades. *From the preceding.*

Ταφών, part. 2. a. act. when derived from θάπτω, it is the same as θάψας, having buried ; when derived from θήπω, it means the same as θαμβήσας, amazed, astonished ; 2. a. ἑταφον, p. m. τέθηπα.

Τάχ', for

Τάχα, adv. quickly, speedily, soon ; perhaps ; easily. *Th. ταχύς, ἐός, swift.*

Ταχίης, nom. pl. of ταχύς.

Τάχει, dat. sing. of τάχος, εός, τὸ, quickness.

Ταχεῖα, ας, ἡ, f. g. of ταχύς, ἐός, swift.

Ταχείων, gen. pl. of the same.

Ταχέως, *adv.* quickly, soon, speedily. *From the same Th.*

Ταχέῃναι, 1. *a. inf. pas. of τάσσω*, *f. ζω*, which see.

Ταχινός, ἡ, ὄν, swift, quick, active, prompt; *ταχινά*, *Poet. for ταχινῶς*, and *this for ταχέως*. *Th. ταχύς*.

Τάχιον, *adv.* sooner; more quickly or speedily. *From ταχίων*, *compar. of ταχύς*.

Τάχιστα, very quickly; as soon as possible; *τὴν ταχίστην*, *sc. ἡμέραν*, or *ῥαν*. *Th. ταχύς*.

Τᾶχος, εὖ, τὸ, swiftness, quickness, readiness. *From ταχύς*.

Τᾶχύν, *adv.* quickly, swiftly, speedily. *Th. ταχύς*.

Ταχυάλωτος, οὐ, ὁ καὶ ἡ, easily taken or caught. *From ταχύς and ἄλωτος*.

Ταχυδρόμος, οὐ, ὁ καὶ ἡ, running swiftly; a runner. *From ταχύς and τρέχω*, *f. δρέζω*, *p. δεδράμικα*, 2. *c. ἔδραμον*, *p. m. δεδρομα*, to run; hence *δρόμος*, a race.

Ταχυνεῖ, 3. *sing. 1. f. act. of*

Ταχύνω, *f. ὕνω*, to hasten, quicken, accelerate; to make haste. *Th. ταχύς*.

Ταχυπειθής, εὖ, ὁ καὶ ἡ, tractable, obedient; credulous, easy to be persuaded. *From ταχύς and πείθω*, to persuade.

Ταχύποτος, οὐ, ὁ καὶ ἡ, for ὁ τῷ ταχεῖ πότμῳ ὑποτιταγμένος, liable to sudden death; dying quickly; also causing a quick death. *From ταχύς and πότος*, death.

Ταχύπωλος, having swift horses; a skillful horseman. *From ταχύς*, swift, and *πῶλος*, οὐ, ὁ, a colt.

TAXTΣ (τάχυς), εἶα, ὦ, quick, swift, speedy; prompt, precipitate; *comparat. ταχύτερος*, or, more usually *ταφίων*, and *θάσων*, and *-ττων*, *superl. ταχύτατος*, or *τάχιστος*; ὡς τάχιστα, as swift as possible.

Ταχύτης, ἡτος, ἡ, *Dor. for*

Τηχυτής, ἡτος, ἡ, quickness, speed, velocity; promptness; also *ταχύτης*, *ητος*. *Th. ταχύς*.

Ταχυτήτ', for *ταχυτήτα*, *acc. sing. of the preceding*.

Τάω, τῷ, to take; *thence by Eustath. τάζω*.

Τάων, *Æol. for τῶν*, *gen. pl. f. g. of ἡ*, this.

ΤΑΩΣ (τάως), and *ταῶς*, ᾧ, and *ταῶν*, ᾧνος, ὁ, a peacock.

TE, a copulative conjunction, and; it always follows the word which it connects, as *εἶπε τε*, and he said; *τε* and *ἄρα* are sometimes apostrophized, as *τ' ἄρ'*.

Τε, *Dor. for σέ*, thee.

ΤΕΤΤΩ, *f. ζω*, to tinge; to moisten, soften; to weep; to colour or dye; to touch; *τέγγειν ψεύδει λόγον*, to stain a discourse with falsehood; *i. e.* to lie.

Τεγέα, *Ion. Τεγῆν*, a town in Arcadia, Tegea.

Τέγειος, for *τέγειος*, next to the roof; high, elevated. *From τέγος*, which see.

Τεγκτός, ἡ, ὄν, wet, bedewed; stained, ting-

ed; susceptible of being softened; that may be stained or moistened. *Th. τέγγω*.

Τέγος, εὖ, τὸ, the roof; a house; *for στέγος*, τὸ, the same; *Poet. for λόφος*, or *ὄρος*, a hill or mountain. *Th. στέγω*, to cover.

Τέην, *Poet. and Dor. for σὴν*, *acc. sing. f. g. of σὸς*, ἡ, ὄν, thine. *Th. σὺ*, thou.

Τεθαλότα, *Dor. for τεθηλότα*, *part. perf. m. acc. sing. of θάλλω*, to flourish. See

Τεθαλυῖα, *part. perf. m. f. g. of θάλλω*, *f. αλῶ*, to flourish; *p. m. τίθηλα*, and *τίθαλα*, *part. p. m. τεθαλῶς*, *υῖα*, ὅς.

Τεῤῥήκη, *perf. ind. act. of θαρρέω*, to have boldness or confidence. *From θαρρός*, εὖ, τὸ, the same as *θάρος*, εὖ, τὸ, confidence.

Τεθαρήκασι, 3. *pl. perf. act. of θαρσέω*, to have boldness or confidence. *Th. θάρσος*.

Τεθάφεται, *Ion. for τεθαμμέναι εἰσὶ*, 3. *pl. perf. pas. of θάπτω*, to bury.

Τεῤῥμαι, *perf. pas. of θαύμαι*, *f. m. ἀτομαι*.

Τεῤῥεν, *Att. by Sync. for τεθείησαν*, 3. *pl. 1. a. opt. pas. of τίθημι*, *f. θήσω*, 1. *a. pas. ἐτίθην*, to put or place.

Τίθεικα, *perf. act. and*

Τίθειμαι, *perf. pas. of τίθημι*.

Τεθεμελίωτο, 3. *sing. pluperf. pas. Att. and Ion. of θεμελιώω*, *f. ὠσω*, *p. τεθεμελίωκα*, to lay a foundation. *From θεμέλιος*, οὐ, ὁ, a foundation. *Th. θεμέλιον*, οὐ, τὸ, the same.

Τίθηλα, ας, ε, *p. m. and*

Τεθήλει, 3. *sing. pluperf. m. Ion. of θάλλω*, to flourish.

Τεθῆναι, 1. *a. inf. pas. of τίθημι*, *f. θήσω*, 1. *a. pas. ἐτίθην*, to put or place.

Τίθηπα, *p. m. of θάπτω*, to bury; 2. *f. ἔταφον*, *perf. inf. m. τεθηπέναι*, *part. perf. m. τεθηπῶς*, *υῖα*, ὅς.

Τεθήσατο, *by Ion. by Pleonasm, for ἐθήσατο*, 3. *sing. 1. a. m. of θαύμαι*.

Τεθλασμένος, *part. p. pas. of θλάω*, *f. ἄσω*, to break.

Τεθλιμμένος, η, ον, *part. perf. pas. of θλίβω*, *f. ψω*, *p. τέθλιφα*, to press, weigh down; afflict.

Τέθμιος, legitimate, appointed, accustomed. *From*

TEΘMOΣ, a law; a custom; a rule; as if *from τίθημι*.

Τέθναα, *p. m. of θνήσκω*, to die, as if *from θνάω*.

Τέθῃλι, *pres. imperat. τεθναίνην*, *pres. opt. τεθνάηναι*, *pres. inf. τεθνᾶς*, *part. pres. of τίθημι*, to die; and *this from θνάω*, or *θνήσκω*, to die; 2. *f. m. θανούμαι*, *p. act. τίθηκα*, 2. *a. ἔθανον*.

Τεθναίνην, *pres. opt. of τίθημι*, for *θνήσκω*, to die; some think it put by Ionic reduplication, for *θναίνην*, 2. *a. opt. act. of τίθημι*.

Τεθναῖμεν, αἶτε, αἶεν, *by Sync. for τεθναῖμεν*, αἶτε, αἶσαν, *plur. num. of the preceding*.

Τεθνάκαμεν, *Dor. for τεθνήκαμεν*, 1. *pl. perf. act. of θνήσκω*, *p. τίθηκα*, to die.

Τεθνακώς, ότος, dead; Dor. for τεθνηκώς, part. p. act. of θνήσκω, p. act. τέθνηκα.

Τεθνάμεν, Ion. and τεθνάμεναι, Dor. for Τεθναίηναι, pres. inf. of τέθνημι, for θνήσκω, to die. But

Τεθναίηναι is contracted for τεθναίηναι, p. inf. m. and

Τεθναῖσι, for τεθνάασι, 3. pl. perf. m. of θνήσκω, p. m. τέθναα.

Τεθναῖτω, 3. sing. imperat. pres. of τέθναθι, of τέθνημι for θνήσκω.

Τέθνεικα, Bæot. for τέθνηκα, perf. ind. act. of θνήσκω.

Τεθνεῖως, ὤτος, by Sync. for τεθνεικώς, ότος, part. perf. act. Bæot. of θνήσκω, 2. f. m. θανούμαι, perf. act. τέθνηκα, and Bæot. τέθνεικα, 2. a. έθανον, p. m. τέθναα.

Τεθνεῖς, ὤτος, and Poet. τεθνηῖς, for τεθνηκώς, part. perf. act. of θνήσκω, p. act. τέθνηκα, to die.

Τέθνηκα, ας, ε, and in 3. pl. τεθνήκασι, perf. act. and

Τεθνηκέτω, 3. sing. perf. imperat. act. of θνήσκω, which see.

Τεθνήξω, 1. f. of τεθνήκω, formed in the Syracusan fashion from τέθνηκα, of θνήσκω.

Τεθνηῖς, Poet. for τεθνεῖς, which see.

Τεθνῶς, by Sync. for τεθναῖς, part. p. m. of θνήσκω.

Τεθλόωται, 3. sing. perf. pas. of θολόω, to disturb; to defile. Th. θολός, οὔ, ό, mud, filth.

Τεθορεῖν, Ion. by Anadiplas. for θορεῖν, pres. or 2. a. inf. act. of θόρω, or θορέω, to leap forth or upon.

Τεθραμμένην, acc. sing. part. p. pas. f. g. of τρέφω, f. ψω, to nourish; 2. a. έτραφον, p. pas. τέθραμμαι.

Τεθραῖσθαι, Dor. for τετρηῖσθαι, perf. inf. pas. of τετράω, or τίτρημι, f. τρήσω, to bore through; p. pas. τέτρημαι.

Τετραυμένος, wounded, broken; part. perf. pas. of θραύω, to break.

Τετριπτοῦρας, ό, drawn by four horses; riding in a car with four horses. From τέθριππον, τὸ, a car or chariot drawn by four horses, and βαίνω, to go, to ascend.

Τέτριππος, ου, ό και ή, having four horses; τέθριππον, scil. ἄρμα, a two-wheeled carriage drawn by four horses. From τετράς, ἄδος, the number four; four together. From τέσσαρες, and ἵππος, a horse.

Τετριπποτροφέω, ὦ, to keep chariot horses; to keep four horses for a chariot. From

Τετριπποτρέφος, ου, ό και ή, one who keeps chariot or carriage horses. From τέθριππον, τὸ, and τρέφω, to keep or nourish.

Τεθυμένος, η, ον, part. p. pas. of θυώ, f. σω, p. τίθυκα, to sacrifice, to immolate.

Τεθυμῶσθαι, perf. inf. pas. of θυμός, f. ὠσω, p. τιθύμωκα, to provoke to anger. Th. θυμός, anger, temper.

Τεθυμένος, η, ον, part. p. pas. of θυώ, to

smell sweetly; to emit an agreeable odour. Th. θύω, to slay.

Τειν, and τιν, Ion. Poet. and Dor. for σοι, dat. sing. of σὺ, thou.

Τείνας, αντος, part. 1. a. act. of

ΤΕΙΝΩ, f. τενω, p. τέτᾱκα, to stretch, extend, distend, draw tight; to tend or go directly to; to endeavour strenuously; to relate or refer to; to concern; 1. a. έτεινα, p. m. τέτονα.

Τείρεα, τὰ, the stars. From τείρω.

Τειρεσίας, ου, ό, a proper name; a celebrated Theban diviner, Tiresias.

Τείρετο, Ion. for έτειρετο, 3. sing. imperf. pas. of τείρομαι. Th. τείρω, to vex.

Τειρέω, ὦ, f. ήσω, p. τετείρηκα, to conquer, to pierce; to rub or wear down. See Τείρω.

Τειρήσω, εις, ει, 1. f. of τειρέω, the same as τείρω, to vex; which see.

Τειρομένοισιν, dat. pl. part. pres. pas. of τείρω.

Τείροντι, Dor. for τείρουσι, 3. pl. pres. ind. of

ΤΕΙΡΩ, f. τερω, to vex, afflict, subdue; to bruise fine, to waste, consume; 2. a. έταρον.

Τειχεσιπλήτης, ου, ό, one who shakes walls or ramparts. From τεῖχος and πλήσσω, to strike, smite.

Τειχέω, for τειχίζω, to wall round; to fortify. Th. τεῖχος.

Τειχέων, gen. pl. of τεῖχος.

Τειχήρης, εος, ό και ή, shut up within walls; besieged. From τεῖχος and ἄρω, to fit, adapt.

Τειχίζω, f. ίσω, p. τετείχισα, to lay a wall; to inclose with a wall, to fortify; 1. a. έτείχισα. Th. τεῖχος, εος, τὸ, a wall.

Τειχίεις, όσσα, όν, fortified; walled. From τεῖχος, εος, τὸ, a wall.

Τειχίον, ου, τὸ, a little wall; a defence, fortification, a house, Hom.; dim. from the same.

Τειχίσαι, 1. a. inf. act. and

Τειχισθῆναι, 1. a. inf. pas. of τειχίζω.

Τειχιστής, οὔ, ό, one who lays or builds walls; a mason. From 3. sing. p. pas. of the same verb.

Τειχομαχέω, to attack the walls; to make an assault. Hence

Τειχομαχία, and Ion. -ία, an attack of the walls. From τεῖχος and μάχομαι, to fight.

ΤΕΙΧΟΣ, εος, τὸ, a wall, rampart; any place defended by a wall or rampart; a city, castle, fortress; τεῖχην, fortified places; τεῖχος ξύλινον, a pile of wood; a funeral pile; as if from τεύχω, to pile up.

Τειχοφύλαξ, ἄκος, ό και ή, a guard or keeper of the walls; a sentinel. From τεῖχος and φύλαξ, ό και ή, a keeper. Th. φυλάσσω.

Τέκ', for τέκε, Ion. for έτεκε, 3. sing. 2. a. ind. act. Also τέκε, 2. a. imperat. act. of τίκτω, f. τίξω, to bring forth; p. m. τέτοκα.

Τεκίσθαι, 2. a. inf. m. of the same.

Τέκεσι, dat. pl. Ion. for τέκεσι, from

τέκος, εος, τὸ, offspring. *Th.* τίκτω, to bring forth.

Τέκετ', for τέκετο, *Ion.* for ἐτέκετο, 3. sing. 2. a. m. of τίκτω, to bring forth; *f.* τέζω, and *m.* τέζομαι, 2. a. ἔτεκον.

Τεκμαίρομαι, η, εται, to bring to a conclusion; to accomplish; to plan, contrive; to declare, foretell; to observe or remark; to conjecture; to judge from marks or circumstances; 1. a. m. ἐτεκμηράμην. *From* τεκμαίρω.

Τεκμαίρω, to show, demonstrate or prove from certain signs, marks or arguments. *From*

ΤΕΚΜΑΡ, ἄτος, τὸ, the end, issue, or result of any thing; the object of any thing; a sign, omen, prodigy; death.

Τεκμήριον, ου, τὸ, a conjecture, argument, proof, criterion, instance; a mark or infallible sign. *From* τέκμαρ.

Τέκμαρ, τὸ, the same as τέκμαρ, the end or object one has in view; proof; a testimony; a mark or sign; death.

Τέκνα, τὰ, children, sons; *nom. pl.* of τέκνον, which see.

Τεκνίον, ου, τὸ, a child; a little son or daughter.

Τεκνογονέω, *f.* ἥσω, *p.* τετεκνογόνηκα, to bear or beget children; 1. a. ἐτεκνογόνησα.

Τεκνογονία, ας, ἡ, childbirth; procreation, matrimony. *From*

Τεκνογόνος, ου, ὁ καὶ ἡ, begetting children; bearing children. *From* τέκνον and γείνομαι, to be born; *p. m.* γέγονα.

Τέκνον, ου, τὸ, a birth; offspring, a child; a son; a daughter; τέκνα, ων, τὰ, children. *From* τίκτω, to beget; to bear children.

Τεκνοποιέω, to beget children; to adopt a child. *From* τεκνοποιός.

Τεκνοποιήσθαι, 1. *f. ind. pas.* of the preceding verb.

Τεκνοποιῖα, ας, ἡ, the producing of children, *Xen.*

Τεκνοποιῖς, οῦ, ὁ καὶ ἡ, begetting children; fruitful, teeming; a wife. *From* τέκνον, ου, τὸ, a child, and ποίω, to make.

Τεκνοτροφέω, ᾧ, *f.* ἥσω, *p.* τετεκνοτρόφηκα, to educate or maintain children; 1. a. ἐτεκνοτρόφησα. *From* τέκνον, ου, τὸ, a child, and τροφέω, *from* τρέφω, to nourish.

Τεκνοτρόφος, ου, ὁ καὶ ἡ, one who maintains his children; and

Τεκνότροφος, ου, ὁ καὶ ἡ, one maintained by his children.

Τεκνόφι, *adv.* by his son; by means of his son, διὰ τοῦ τέκνου, *Simonid.*

Τεκνοφόνος, ου, ὁ and ἡ, a murderer of his children; τεκνόφονος, ου, ὁ and ἡ, murdered by his children.

Τεκνών, to beget or bear children; to have children; to adopt; *pres. pas.* τεκνόμεαι, to be begotten or born. *From* τέκνον, an offspring. *Th.* τίκτω, to beget.

Τέκνωσις, εως, ἡ, the procreation or adoption of children. *From* the preceding.

Τέκον, ες, ε, *Ion.* for ἔτεκον, 2. a. *inf. act.*

of τίκτω, *f. m.* τέζομαι, *part. 2. a.* τεκόν, ὄντος, *gen. pl.* τεκόντων.

Τέκος, εος, τὸ, offspring, progeny, issue. *From* τίκτω, to beget, bear.

Τεκούσα, *part. 2. a. act. f. g.* of τεκόν, ὄντος, which see.

Τεκταίνω, *f. ανῶ*, to work in wood; to be a housewright, joiner, &c.; to construct, build. *From* τέκτων, ονος, ὁ. *Th.* τεύχω, to make.

Τεκτήνατο, *Ion.* and *Att.* for ἐτεκτάνατο, 3. sing. 1. a. m. of τεκταίνω.

Τεκτονικός, ἡ, ὄν, of or belonging to building; τεκτονική (τέχνη being understood), the art of building or architecture.

Τέκτονος, *gen. sing.* of τέκτων.

Τεκτοσύνη, ης, ἡ, the art of building or working as a mechanic, *Odys. v.*, 250.]

Τέκτων, ονος, ὁ, a smith; one who works in wood; a carpenter, joiner, &c. as if τεύκτων, *from* τεύχω, *f.* ζω, to make, fabricate; *p. τέτευχα* *p. pas.* τέτευγμαι, ζαι, κται, where ε is usually rejected.

Τεκών, οὔσα, ὄν, *part. 2. a. act.* of τίκτω, *f. m.* τέζομαι, 2. a. ἔτεκον, to bear, to beget.

Τελαμών, ὠνος, ὁ, a band; the strap of a shield; a sword belt; a fillet or bandage. *From* τελέω, to sustain.

Τελαμονίαι, leather belts used to protect hunting dogs against beasts of prey. *From* the preceding.

Τελαμώνιος Αἶας, a proper name, Ajax, the son of Telamon; and hence Τελαμωνιάδης, ου, ὁ.

Τελέσθαι, *pres. inf. pas.* of τελέω, to finish. *Th.* τέλος, εος, τὸ, the end.

Τελέης, 2. sing. *pres. subj. act.* of the same verb.

Τελίδοντι, *Dor.* for

Τελίδουσι, 3. pl. *pres.* of

Τελίθω, εις, ει, to be, become, rise up, go forward; *Poet.* τελέδομαι, in 3. pl. τελίδονται, τελέθωσι, 3. pl. *pres. subj. act.* *Th.* τέλλω, to be, become.

Τέλει, *dat. sing.* of τέλος, εος, τὸ, the end.

Τελεία, *f. g.* of τέλειος, perfect.

Τελείετο, 3. sing. *imperf. pas.* *Ion.* of τελέω, to perfect, finish, complete; *Poet.* for τελέω. *Th.* τέλος.

Τέλειος, ου, ὁ καὶ ἡ, and τέλειος, εἶα, εἰον, perfect, whole, complete; without blemish, excellent; concluding; adult, of full age; completely accoutred; solid, finished; in comparat. τελειότερος, ἔρα, ερον. *Th.* τέλος, the end.

Τελειότης, ητος, ἡ, perfection, consummation, completeness; full age. *From* the preceding.

Τελείω, ᾧ, *f.* ὥσω, *p.* τετελείωκα, to finish, complete, make an end of; to achieve, consummate, accomplish; to consecrate; to initiate; 1. a. ἐτελείωσα, 1. a. *subj.* τελείωσα, 1. a. *inf.* τελειῶσαι *pres. pas.* τελείομαι, οὔμαι, to be finished or perfected; to be ripe; to be of full age; to marry; *p. pas.* τετελείωμαι, σαι,

ται, part. p. pas. τετελειωμένος, η, ον, 1. a. pas. ἐτελειώθην, ης, η, 1. a. subj. pas. τελειωθῶ, ῆς, ῆ, and in 3. pl. τελειωθῶσι. From the same.

Τελείσθω, 3. sing. pres. imperat. pas. of τελέω.

Τελεῖται, 3. sing. pres. pas. of the same verb.

Τελείω, Poet. for τελέω, to complete; which see. Th. τέλος, εος, τὸ, an end.

Τελειωθῆ, 3. sing. 1. a. subj. pas. of τελείω.

Τελείως, adv. perfectly, absolutely, wholly, completely, fully, altogether, finally. From τέλος, perfect. Th. τέλος.

Τελείωσις, εως, ῆ, perfection, accomplishment, consummation, consecration; initiation, baptism; and

Τελειωτής, οῦ, ὁ, one who concludes, completes, initiates, consecrates. From p. pas. of τελείω.

Τελείς, 2. sing. pres. opt. act. of τελέω, to finish. Th. τέλειος.

Τέλειος, See Τέλειος.

Τελεῖω, See Τελεῖω. Hence pres. inf. τελεοῦν. Th. τέλος.

Τελέσαι, 1. a. inf. act. and

Τελέσαιμι, 1. a. opt. act. τελέσας, part. 1. a. act. of τελέω, which see.

Τελέσας, Æol. for τελέσας, αντος. See the preceding.

Τέλεσαν, Ion. for ἐτέλεσαν, 3. pl. 1. a. ind. act. of τελέω, to finish, which see. Th. τέλος.

Τελέσεια, ας, ε, 1. a. opt. Æol. of the same.

Τέλεσεν, Ion. for ἐτέλεσεν, 3. sing. 1. a. act. and

Τέλεσητε, 2. pl. 1. a. subj. act. of τελέω.

Τελεσθῆ, 3. sing. 1. a. subj. pas. of the same verb.

Τελεσθήσεται, 3. sing. 1. f. pas. of τελέω, to finish. Th. τέλος.

Τελεσιάδας, α, ὁ, Dor. for

Τελεσιάδης, ου, ὁ, a patronymic of Τελεσίως, ου, ὁ.

Τελέσιος, ου, ὁ καὶ ἡ, putting an end, concluding; the last; complete, finished; consecrated. Th. τέλος.

Τελεσιουργέω, to finish, complete, conclude; to be ripe; to consecrate; also to initiate.

Τελεσιουργός, οῦ, ὁ καὶ ἡ, one who finishes, completes, concludes; one who produces τέλειον ἔργον, a perfect or complete work. Th. τέλος.

Τέλεσμα, ἄτος, τὸ, whatever is paid or expended; tribute, impost, disbursement. Th. τέλος, tribute.

Τέλεσον, ἄτω, 1. a. imperat. act. of τελέω, to complete. From the same Th.

Τέλεσσα, Ion. and Poet. by doubling σ, for ἐτέλεσα, 1. a. ind. act. of τελέω, which see.

Τελέσση, Poet. by doubling σ, for τελέσῃ, 3. sing. 1. a. subj. act. of the same verb.

Τελεσιγάμοισιν, for τελεσγάμοις, dat. pl. of

Τελεσίγαμος, ου, ὁ καὶ ἡ, concluding marriage; consummating marriages, an epithet of Venus. From τελέω (Th. τέλος) and γάμος, ου, ὁ, marriage. Th. also γαμῖω, to marry a wife.

Τελέσσω, Poet. for τελέσω, 1. f. ind. or 1. a. subj. act. of τελέω, which see.

Τελεσφόρεω, to bring to an end, to put an end to; to finish; to be useful; to make any set payments. From

Τελεσφόρος, ου, ὁ καὶ ἡ, bringing to an end; bearing perfect fruit; fruitful, useful; brought to an end; perfect, complete; a woman who takes wages for prostitution, Deut.; but Is. Vos. on the Septuag. c. 17, translates it, bearing the sacred things, when referring to the woman who was employed in the religious ceremonies of the gentiles; as idolatry and fornication are connected together throughout the holy Scriptures; τελεσφόρος δίκη, ap. Soph. the highest justice, Jensius, Ferc. Literar. p. 45. From τέλος and φέρω, to bring.

Τελετή, ῆς, ἡ, an end, a conclusion; also initiation; purification; consecration; worship; religious ceremonies; priesthood; sacrifice. Th. τέλος.

Τελεῦντι, and τελεῦσι, Dor. for τελεοῦσι, 3. pl. pres. ind. act. of τελέω. Th. τέλος.

Τελευτα, ᾶς, ᾶ, Dor. for τελευτή, ῆς, ἡ, which see.

Τελευταῖος, αῖα, αῖον, final, at the end; the last; the latest, the newest; τὸ τελευταῖον, finally. From τελευτή.

Τελευτᾶν, for τελευτάειν, pres. inf. of τελευτάω, which see.

Τελευτάσει, 3. sing. 1. f. act. Dor. for τελευτήσει, and

Τελεύτασεν, Dor. and Ion. for ἐτελεύτησεν, 3. sing. 1. a. ind. act. of

Τελευτάω, f. ἦσω, to finish; to bring to an end; to give effect to; to cease; to die; ἐς τοῦτο ἐτελεύτα, ended in this disease, Thucyd. ii, 51, as ἀπεκρίθη is used in sect. 49; τελευτῶντες τε (for the adv. τελευταῖον) αὐτῶν ἀπέστησαν, they finally or in the end abandoned them, Thucyd. ii, 47; τελευτάω πὸν βίον, to die; τελευτήσεις, may it (the vision) turn out or terminate as we wish, Herod. vii, 47; 1. a. ἐτελεύτησα, part. 1. a. act. τελευτήσας, αντος, perf. ind. act. τετελεύτηκα pres. pas. τελευτάομαι.]

Τελευτή, ῆς, ἡ, an end, conclusion, termination; death. Th. τέλος, an end.

Τελευτῆσαι, 1. a. inf. act. τελευτήσας, dat. pl. part. 1. a. act. of τελευτάω, which see.

Τελέω, ᾧ, f. ἔσω, p. τετέλεκα, to bring to an end, finish, complete, accomplish; to expend, disburse; to initiate; to say; to be subject or tributary to; to be taxed; to be reckoned among; also to celebrate a feast or religious ceremonies; τελέω θυσίας, to sacrifice; to tend towards, or have reference or relation to; 1. a. ἐτέλεσα, 1. a. subj. act. τελέσω, ης, η perf. pas. τετέλεσμαι, 1. a. pas. ἐτελέσθην, ης,

η, 1. *f. pas.* τελεσθήσομαι, ἥ, εὔται, 1. *a. subj. pas.* τελεσθῶ, ἥς, ἧ. *Th.* τέλος, an end.

Τελέως, *adv.* perfectly, entirely, completely ; manifestly. *From* τέλος.

Τελείωσις, εως, ἥ, the same as τελείωσις, perfection, consummation. *Th.* τέλος.

Τελήςεις, ἥσσαν, ἥεν, complete, excellent ; solemn. *From the same* *Th.*

Τελήεσσας, *acc. pl. f. g. of* τελήςεις.

Τελίσκομαι, to be finished, completed, accomplished, consummated ; to be initiated, *Hesych.* *Th.* τέλος.

ΤΕΛΑΙΝΗ, ης, ἥ, the name of a kind of fish ; a muscle, because τέλλει, it grows rapidly, *i. e.* soon becomes τελέια, full grown.

Τελλίς, the whole, *Hesych.* because τέλλειον, complete, with the parts which τελοῦσι, compose it.

Τέλλομαι, *Poet.* for ὑπάρχω, to be, exist ; to become ; to be born. *From*

ΤΕΛΛΩ, *obsol.* to make, do ; to be ; to arise ; to cause to be born or to rise. *Hence* ἀνατέλλω, to cause to rise ; ἐντέλλω, to enjoin, command.

ΤΕΛΜΑ, ἄτος, τὸ, a ditch, trench, puddle ; a marsh, morass, bog, swamp.

Τελμῖς, ἴνος, ὁ, mud, filth, ordure. *From the preceding.*

ΤΕΛΟΣ, εος, τὸ, an end or conclusion ; completion ; the end or object ; import, tribute, charge, expenses ; dignity, office ; such as those of magistrates, who are said to be οἱ ἐν τέλει, men in office ; a legion, troop, company ; a line of vessels ; marriageableness of a female ; hence marriage ; mysteries, ceremonies ; τέλος, εἰς τέλος, πρὸς τέλος, ἐπὶ τέλει, lastly, finally, to conclude ; at length ; διὰ τέλους, continually, to the end ; τέλος δέ, to the end, until death. *Among the writers who use the Ionic dialect, it is used for* χρεῖμα, a thing ; Ἐν τοῖς γὰρ τέλος ἴσθιν ὅμως ἀγαθῶν τε κακῶν τε, *Hes. Op.* for in such, there is a power both of good and evil ; ἐννεκαίδεκα ὀπλιτῶν τέλη, *Appian. de B. C.* nineteen legions, speaking of the number of legions at the battle of Philippi.

Τελοῦσι, 3. *pl. pres. ind. act. of* τελέω.

Τέλσον, ου, τὸ, the end, extremity. *From* τέλος.

Τελχίν, ἴνος ὁ, and θελγίν, ὁ, an enchanter, magician, conjurer, sorcerer ; possessed, furious ; an evil doer, an executioner. *From* θέλγω.

Τελῶν, *part. pres. of* τελέω.

Τελωνέω, ᾧ, to be collector or receiver of the revenue ; to collect or receive the customs and imposts ; to be farmer general. *From*

Τελώνης, ου, ὁ, a collector or receiver of the taxes, customs, or imposts ; a general receiver or farmer of the revenue ; a publican ; properly an officer appointed to collect by the publicans or collectors themselves, who were men of higher standing. *They were odious to the people, as remarked by Cicero, de Offic. 1. and Salm. de Foen. Trap. 243. From* τέλος, εος, τὸ, a tax ; and ἀνέομαι, οὔμαι, to buy.

Τελώνιον, ου, τὸ, the place where the publicans sat to receive the customs ; the collector's office ; the table of the collector or publican. *From the preceding.*

Τεμάχος, εος, τὸ, a slice or cutlet ; especially of fish ; fish ; salted or pickled meats or fishes. *From* τέμνω, to cut.

Τέμενει, *dat. sing. of*

Τέμενος, εος, τὸ, a lot or parcel of land set apart from the rest ; consecrated ground ; a sacred grove, *Pind.* ; a temple, a chapel. *See* Αἶτος. *Th.* τέμνω, to cut.

Τέμνοισαι, *Dor. for*

Τέμνουσαι, *nom. pl. f. g. part. pres. of*

ΤΕΜΝΩ, *f. τεμῶ, p. τέμμηκα*, to cut, cleave, amputate, separate ; to cut down, ravage ; to divide ; to share ; 2. *a. ἔταμον, p. m. τέτομα.*

Τέμπεα, η, τὰ, a proper name, Tempe, a delightful valley in Thessaly.

Τεμῶ, 1. *f. ind. act. of* τέμνω.

Τέναγος, εος, τὸ, a wet place ; a marsh, bog, or swamp ; the wash of the sea ; mud ; slime. *From* τέγγω, to wet, moisten.

Τέναγώδης, ες, εος, ὁ καὶ ἡ, swampy, marshy.]

Τένδει, 3. *sing. pres. of*

ΤΕΝΔΩ, or τένθω, to devour, gnaw ; to eat, gormandize.

Τένεδος, *gen. Ion. Τενέδοιο*, the name of an island, Tenedos.

Τένδης, ου, ὁ, a glutton, an epicure. *From* τένδω.

Τενθρηδών, and τενθρήνη, ης, ἥ, an insect having a sting, as a wasp. *Th.* τένδω.

Τένοντα, *acc. sing. and*

Τένοντε, *nom. dual. of*

Τένων, οντος, ὁ, a tendon ; the extremity or termination of a muscle ; a fibrous part, whose action consists chiefly in τάσις, *i. e.* tension ; οἱ τένοντες, the neck or sinews of the neck. *From* τείνω.

Τενωντόω, ᾧ, to cut off the necks ; to divide the tendons. *From the preceding.*

Τέζεσθαι, 1. *f. inf. m. of* τίκτω, *f. m. τίξομαι, η, εὔται*, 2. *a. ἔτικον, p. m. τέτοκα*, to bear, bring forth.

Τέο, *Ion. for* τοῦ, *i. e.* τίνος, *Poet.*

Τέισι', and τέισι, *dat. pl. of*

Τεός, ἀ, ὄν, thine ; *Dor. for* σός, ἡ, ὄν. *Th.* σὺ, thou.

Τέραμος, ου, ὁ, a roof ; a trunk, chest, box ; a beehive ; *adj. τέραμος, η, ον*, soft ; tender, easily cooked ; and

Τέραμων, ονος, ὁ καὶ ἡ, the same. *From* τέρεν, the same.

ΤΕΡΑΣ, ἄτος, τὸ, a sign, omen, prodigy, portent ; a meteor ; a monster.

Τερασκόπος, *Poet. by Sync. for* τερατοσκόπος, which see.

Τεράστιος, ου, ὁ καὶ ἡ, wonderful, extraordinary.]

Τερατεύομαι, and

Τερατεύω, to tell wonderful and incredible stories ; to invent monstrous things. *Th.* τέρας.

Τερατοποιός, οὔ, ὁ καὶ ἡ, one who performs prodigies and wonders. *Th.* τέρας.

Τερατοσκόπος, ου, ὁ καὶ ἡ, an inspector and interpreter of prodigies or omens; a diviner, soothsayer. *From* τέρας, τὸ, which see, and σκοπός, *from* σκέπτομαι, to see, inspect; *p. m.* σκοπία.

Τερατώδης, εος, ὁ καὶ ἡ, monstrous, prodigious, portentous, ominous. *Th.* τέρας.

ΤΕΡΕΒΙΝΘΟΣ, ου, ὁ, the turpentine tree; turpentine.

Τέρπειν, and *Ion.* τερεῖν, ης, ἡ, *from* masc. δ τέρεν, ενος, tender, which see.

Τερέμινθος, and τέρμινθος, ου, ἡ, the same as τερέζινθος.

Τέρπειν, acc. sing. of τέρεν.

Τερετίζω, to sound; to sing a song; to sing wanton songs; to prate idly.

Τερέτριον, ου, τὸ, a little wimble or auger.

Τερετρον, ου, τὸ, a wimble, an auger. *From* ΤΕΡΕΨΩ, f. ήσω, to bore; to turn in a

athe; to wound; to make a hole; as if *from* τείρω, which see.

Τερεδών, όνος, ὁ, a worm that makes holes in wood, particularly ships; decay or caries of the bones. *From* τερέω.

Τέρην, ενος, ὁ, f. g. τέρεινα, n. τέρεν, tender, soft, friable. *From* τείρω, because easily crushed, stamped, or impressed.

Τερερία, ας, ἡ, tricks, delusions, incantations, conjurations, enchantments, magic. *From* τερερεύω.

Τερερεύς, έως, ὁ, a conjurer, juggler, cheat, impostor. *From* τέρας.

Τερερεύω, or -εύομαι, to deceive by magic, delusions, tricks. *From* the preceding.

Τέρερον, ου, τὸ, the rope by which the sail is hoisted up on each side to the ends of the yards; a mizen mast, a mainsail; as if τέρεθρον, because drawn through a block, or hole. *Th.* τείρω, to bore.

Τέρμ', for

ΤΕΡΜΑ, άτος, τὸ, the end, goal, termination, boundary; a term; the foot of a mountain; *adv.* at length, finally; at last. *Hence* τέρμις, and τέρμων, the same. *From* τείρω.

Τέρμινθος, the same as τερέζινθος.

Τερμίεις, όεσσα, όεν, hanging down to the feet or ankles. *Th.* τέρμα, άτος, τὸ, an end, termination.

Τέρμις, and

Τέρμων, the same as τέρμα, which see.

Τέρπει, 3. sing. pres. act. τέρεται, 3. sing. pres. pas. of τέρεω.

Τέρπει, *Ion.* for τέρετου, pres. imperat. pas. of the same verb.

Τερέπειω, 3. sing. pres. imperat. pas. and

Τέρπειτ', *Ion.* for ιτέρεται, 3. sing. imperf. pas. of the preceding verb.

Τερπικέραυνος, ου, delighting in thunder; *from* τέρεμαι and κεραυνός, οὔ, ὁ, a thunder bolt. Or beating down with thunder bolts, as if *from* τέρεω and κεραυνός.

Τερπνός, ἡ, όν, agreeable, pleasant, charming,

sweet, delightful; *τερπνόν, οὔ, τὸ, pleasure, delight, satisfaction. From* τέρεω, to delight.

Τερπνότατος, ου, superl. of the preceding.

Τερπνότης, ητος, ἡ, pleasantness; charm, grace; pleasure, delight, sweetness. *From* the same.

Τερπνώς, *adv.* with pleasure; sweetly, pleasantly, agreeably, delightfully. *From* τέρεω.

Τερποίμην, pres. opt. pas. and

Τερόμενος, part. pres. pas. and

Τέρποντο, *Ion.* for ιτέρεποντο, 3. pl. imperf. pas. and

Τέρπου, έσθω, pres. imperat. mid.; all *from* ΤΕΡΠΩ, to delight, please, rejoice, charm; to caress; to be sweet or pleasant; τέρεμαι, to take delight, to rejoice; *τερπόμεθα, 1. pl. pres. subj. pas. 1. f. ind. act. τέρψω, p. φα. 2. a. pas. ιτάρεψην, mid. ιταρτόμην. Hence*

Τερπωλή, ἡς, ἡ, the same as τέρψις, delight.

Τερσαίνω, the same as τέρεω.

Τέρσει, 3. sing. 1. f. *Æol.* of τείρω, f. τερέω, and *Æol.* τέρεω.

Τέρσετο, 3. sing. imperf. pas. *Ion.* of τέρεω, which see. But τέρεστον, dual. fut. *Æol.* of τείρω, to bruise.

Τέρσηνι, 3. sing. 1. a. ind. act. *Ion.* of τερσαίνω, the same as

ΤΕΡΣΩ, to dry up; to make dry; to burn; and *from* the *Æol.* τέρρω is derived the Latin torreo. *From* τείρω.

Τέρτιος, ου, ὁ, a proper name borrowed from the Latin Tertius.

Τέρτυλλος, ου, ὁ, a proper name, Tertullus; a brawler, a pettifogger; also, the name of a certain orator.

Τέρυς, ύος, weak, imbecile, feeble; also greedy; as if worn out; and

Τερύσκω, to vex; to beat, torment, afflict. *From* τείρω.

Τερφθῆ, 3. sing. 1. a. subj. pas. and

Τέρψας, part. 1. a. act. of τέρεω.

Τερψίμερος, ου, ὁ καὶ ἡ, causing men to rejoice; delightful; an epithet of the sun. *From* τέρψις and βροτός, mortal, a man.

Τέρψις, έως, ἡ, delight, the pleasure which any thing affords, as music; in pl. τέρψεις. *From* p. pas. of τέρεω, to delight.

Τερψιχόρη, ης, ἡ, the name of one of the Muses, Terpsichore, i. e. delighting in dancing. *From* τέρψις and χορός.

Τέσσαρα, ων, τὰ, four. *From* τέσσαρες.

Τεσσαράκοντα, οί, αί, τὰ, forty. *From* the same *Th.*

Τεσσαρακονταετής, έος, ὁ καὶ ἡ, of forty years; forty years of age. *From* τεσσαράκοντα and έτος, εος, τὸ, a year.

Τεσσαρακοστός, ἡ, όν, the fortieth. *From*

ΤΕΣΣΑΡΕΣ, and *Att.* τέτταρες, ων, οί καὶ αί, and τὰ τέσσαρα, four; dat. τέσσαρσι acc. τέσσαρας, and -α.

Τεσσαρεσκαίδεκα, οί, αί, τὰ, fourteen, *for* τέσσαρες, καὶ, and δέκα.

Τεσσαρεσκαίδεκατος, ἄτη, ατον, the fourteenth. *From the preceding.*

Τέσσαρες, Ion. for τέσσαρες.

Τεταγμένος, η, ον, part. perf. pas. of τάσσω, f. ζω, p. χα, to arrange, set in order, command.

Τεταγμένος, in order; by order; according to rank; at stated periods. *From the preceding.*

Τεταγών, όντος, Ion. by redupl. for τεγών, part. 2. a. act. of τάζω, to seize, take; to stretch. Th. τείνω, to draw tight.

Τέτακα, p. act. of τείνω, f. ενῶ, 1. a. pas. ἐτάθην.

Τέτακται, 3. sing. p. ind. pas. of τάσσω.

Τέταλμαι, p. ind. pas. of τέλλω, f. τελῶ, p. τέταλκα, 1. a. ἔπειλα.

Τετᾶνός, ἡ, όν, drawn tight, stretched, extended; smooth, fine. *From Th. τείνω, to stretch.*

Τέτᾶνος, ου, ό, a stretching or standing out; a convulsion, a cramp; tetanus, a disease. *From the same.*

Τέτανται, 3. pl. p. pas. of the same verb.

Τετάνυστο, pluperf. pas. of τανύω, was stretched out or extended, *Odys. v, 68.*

Τεταπινωμένος, η, ον, part. p. pas. of ταπεινός.

Τετάρραγμα, ζαι, κται, p. pas. of ταραάσσω, f. ζω, p. χα, to disturb.

Τεταραγμένος, adv. in confusion, with trouble; disorderly; tumultuously. *From part. p. of the preceding.*

Τεταρπομενος, Ion. by redupl. for ταρπόμενος, part. 2. a. m. of τέρω, to delight.

Τεταρτώμεθα, Ion. and Poet. by redupl. for ταρτώμεθα, 1. pl. 2. a. subj. m. of the same verb.

Τεταρταῖος, αῖα, αῖον, coming every fourth day; quartan. *From τέταρτος, ἄρτη, ἄρτον, the fourth. Th. τέσσαρες, four.*

Τετάρτη, dat. sing. f. g. of

Τέταρτος, ἄρτη, ἄρτον, and Poet. τέτρατος, the fourth. *From the preceding Th.*

Τέταται, 3. sing. p. pas. and

Τέτατο, Ion. for ἐτέτατο, 3. sing. pluperf. pas. of τείνω, f. ενῶ, p. τέτακα, perf. pas. ἐταμαι, σαι, ται.

Τετάρχεται, Ion. for τεταγμένοι εισι, 3. pl. p. pas. of τάσσω, f. ζω, p. χα, p. pas. τέταγμα, ζαι, κται.

Τειχιωμένος, η, ον, part. p. pas. of τειχίζω, 1. f. ίσω. Th. τεῖχος, εος, τδ, a wall.

Τέτελα, p. m. of τελίω, f. έσω. Th. τέλος, εος, τδ, the end.

Τετέλικα, p. act. τετέλεσται, 3. sing. p. pas. τετέλεσμαι, of τελίω, to complete. Th. τέλις.

Τετελεσμένον, acc. sing. part. p. pas. of the same.

Τετευγμένος, for τετυγμένος, part. p. pas. of τυγχάνω, to obtain; f. m. τεύξομαι, 2. a. ἔτυχον, p. pas. τέτυγμα.

Τέτευχα, ας, ε, p. ind. act. of τυγχάνω, f. m. τεύξομαι, to obtain.

Τετεύχεται, Ion. for τετευγμένοι εισι, 3. pl. p. pas. and

Τετεύχάτο, for τετευγμένοι ἦσαν, 3. pl. pluperf. Ion. of τεύχω, f. ζω, to fabricate, make.

Τέτηκα, p. m. and thence τετηκώς, υῖα, ός, part. p. m. of τήνω, to liquefy, melt.

Τετιημένε, voc. sing. of

Τετιημένος, ου, part. p. pas. of τίω, f. ήσω, p. τετίηκα, to grieve, torment; hence part. p. act. τετιηώς, by Crasis for τετιηκώς. Th. τίω, to punish.

Τετίησθον, 2. dual. p. pas. τετίημαι, from the same verb.

Τετιηώς, ότος, by Crasis for τετιηκώς, ότος, grieving, sad, afflicted, part. p. from the same.

Τετιμένος, η, ον, by Sync. for τετιμημένος, part. perf. pas. of τιμάω, according to others, part. p. pas. of τίω, f. τίσω, p. pas. τίτιμαι.

Τετίμηκε, 3. sing. perf. ind. act. of τιμάω.

Τετιμημένος, part. p. pas. of the same verb.

Τετιμήσθαι, perf. inf. pas. of the same.

Τετίμηται, 3. sing. p. pas. of the same.

Τέτλα, by Apoc. for τέτλαθι, or pres. imperat. act. of τέτλημι, to endure; or τέτλαθι, Ion. by reduplication, for τλᾶθι, 2. a. imperat. act. of τλῆμι, 2. a. ἔτλην, 2. a. imperat. τλῆθι, and Dor. τλᾶθι. Th. ταλάω, or τλάω, to endure.

Τέτλαα, p. m. of the same verb. According to some it is perf. ind. act. by Syncope for τέτληκα.

Τέτλαθ', for τέτλαθι. See Τέτλα.

Τετλαῖν, ης, η, pres. opt. act. of τέτλημι. Th. ταλάω, to endure, bear.

Τετλάμεν, Ion. and τετλάμεναι, Dor. for τετλάναι, pres. inf. of τέτλημι, from the same Th.

Τέτληκε, 3. sing. p. act. of τλάω, f. ήσω. Th. ταλάω, the same.

Τετληώς, ότος, by Sync. for τετληκώς, part. p. act. of the same verb and Th.

Τέτμη, 3. sing. pres. subj. act. of τέτνω.

Τέτμηκα, p. act. of τέμνω, f. μῶ, to cut; p. pas. τέτμημαι, part. p. pas. τετμημένος.

Τετμημένος, η, ον, part. p. pas. of the same verb.

Τέτνω, to find, meet by chance, overtake.]

Τέτοκα, ας, ε, p. m. of τίκτω, f. m. τίξομαι, 2. a. ἔτεκον, part. p. m. τετοκώς, υῖα, ός.

Τετοκυῖης, gen. sing. f. g. of τετοκώς, part. p. m. of τέτοκα, which see.

Τετολμηκέναι, p. inf. act. of τολμάω, f. ήσω, p. τετόλμηκα, to dare.

Τέτομα, p. m. of τέμνω, f. τεμῶ, p. τέτμηκα.

Τέτορ', for τέτορε, dual. of τέτορες, Ion. and Poet. for τέσσαρες, four. So τέτορα, τὰ, Dor. for τέσσαρα, four.

Τέτρα, in composition, is contracted for τέταρα, or rather for τετράκις, four times. Th. τέσσαρες, four.

Τετράγυλος, ου, ὁ καὶ ἡ, of four acres in extent, *Odys.* vii, 113.]

Τετραγωνοπρόσωπος, ου, ὁ καὶ ἡ, having a square face or form; large. From τετράγωνος and πρόσωπον, ου, τὸ, the face. *Th.* ὀπτομαι, to see.

Τετράγωνος, ου, ὁ καὶ ἡ, quadrangular; square; fourfold; complete. From τετράς, ἄδος, ἡ, the number four, and γωνία, ας, ἡ, an angle.

Τετραδ', acc. for τετράδα, from τετράς, which see.

Τετραδίων, ου, τὸ, a number, set, or group of four; a square board or platter; dim. of τετράς, ἄδος, ἡ, which see.

Τετραδραχμον, τὸ, a piece of money of the value of four drachmæ.

Τετραενης, *Dor.* for τετραεινές.

Τετραεινής, ἑος, ὁ καὶ ἡ, and τὸ τετραεινές, of four years; four years old; as if ὁ τέτταρας ἔνους, that is, τέσσαρας ἐνιαυτοὺς ἔχων, having four years.

Τετραετής, ἑος, ὁ καὶ ἡ, the same. *Th.* ἔτος, a year.

Τετραετία, ας, ἡ, the space of four years. From the preceding.

Τετραβέλυμος, ου, ὁ καὶ ἡ, an epithet of a shield, having four folds. From τέτρα and βέλυμον, ου, τὸ, a groundwork or foundation. *Th.* θέμηλον, the same.

Τετραίνω, for τετραίνω, whence *l. a.* τέτρηνα. *Th.* τιτράω, to perforate.

Τετραῖς, four times. From τέσσαρες.

Τετρακισμύριοι, αι, α, forty thousand. From τετράκισ and μύριοι, ten thousand. *Th.* μύριος.

Τετρακισχίλιοι, αι, α, four thousand. From τετράκισ, from τέσσαρες, four, and χίλιοι, a thousand.

Τετράκνημος, ου, ὁ, *Dor.* for τετράκνημος, ὁ, having four rays or spokes; an epithet of a wheel. From τέσσαρες, four, and κνήμη, ἡ, a spoke of a wheel.

Τετρακόσιοι, αι, α, four hundred. From τέτρα, or τετράκισ, four times, and κόσιοι, which see.

Τετρακοσιοστάς, ἡ, ὄν, four hundredth. From the preceding.

Τετρακτὺς, ὅς, ὁ, the same as τετράς, ἄδος, ἡ. *Th.* τέσσαρες, four.

Τετραμερής, ἑος, ὁ καὶ ἡ, consisting of four parts; divided into four parts. From τετράκισ and μέρος.

Τετράμηνον, ου, τὸ, the space of four months. From

Τετράμηνος, ου, ὁ καὶ ἡ, lasting four months; of four months. From τέτρα and μὴν, μηνός, a month.

Τέτραμμαι, ψαι, πται, perf. pas. of τρέπω, *f.* ψω, *p.* φα, *p. m.* τέτροπα.

Τετραμμένος, η, ον, part. p. pas. of the same verb.

Τετραορία, ας, ἡ, a chariot or car drawn by four horses, *Pind. Olymp.* ii, 8; a chariot race.

Τετράορος, ου, ὁ καὶ ἡ, a chariot drawn by four horses; carried in a car drawn by four horses. From τέτρα, *Dor.* for *Att.* τέτταρα, and by *Sync.* τέτρα, four, and αἶρω, to join together, *p. m.* ἥρω, and *Ion.* ἄρω, ας, ε.

Τετράπιδος, ου, ὁ καὶ ἡ, having four feet or supports; squared. From τέτρα and πῖδον.

Τετραπλασιάζω, to quadruple; to increase fourfold.

Τετραπλάσιος, ἰα, ἰον, four times as much. *Th.* τέσσαρες.

Τετραπλασίον, ονος, ὁ καὶ ἡ, more than four times as much. From the preceding.

Τετραπλῆ, adv. in a fourfold manner; by multiplying four times. From

Τετραπλῶς, ὡς, -όν, ἡ, -όν, οὖν, fourfold. *Th.* τέσσαρες, four.

Τετραπλῶς, adv. in a fourfold manner; in four ways.

Τετραπόλος, ου, ὁ καὶ ἡ, *Epith.* of ground, four times ploughed; turned over four times. From τετράς, four, τέσσαρες, and πολέω, to turn often.

Τετράπους, ὁ καὶ ἡ, having four feet; a quadruped; *gen.* τετράποδος, *dat.* τετράποδι, *acc.* τετράποδα, and τὸ τετράπουν in *pl.* οἱ καὶ αἱ τετράποδες, and τὰ τετράποδα, *gen.* τετραπῶν, *dat.* τετράποσι. From τέτρα and πούς, a foot.

Τετράπτερος, ου, ὁ καὶ ἡ, having four wings. From τέτρα and πτερόν.

Τετραπτερυλλίς, ἰδος, ἡ, a locust or grasshopper, because it has τέσσαρα πτερά, or four wings.

Τετράρῦμον, or τετράρῥυμον ἄρμα, a chariot, having four shafts or yokes; *i. e.* drawn by eight horses.

Τετραρχέω, ᾧ, *f.* ἥσω, *p.* τετράρχηκα, to be tetrarch. From

Τετράρχης, ου, ὁ, a tetrarch; commanding four cohorts or companies; a governor over a province or a fourth part of a country. From τέτρα and ἀρχή, a command, a government.

Τετραρχία, ας, ἡ, the rank or office of tetrarch; often remaining nominally, though the office itself was changed.

Τετράς, ἄδος, ἡ, the number four; a party, match, set, or company of four; *dat. sing.* τετράδι, *acc.* τετράδα. From τέτταρες.

Τέτρασι, *Poet.* to accommodate the measure, for τέτταρσι, four, *Att.* for τέσσαρσι. See Τέσσαρες.

Τετράστιχος, ου, ὁ καὶ ἡ, composed of four verses or of four ranks. From τέτρα and στίχος, a verse.

Τέτρατος, by *Metath.* for τέταρτος, the fourth. *Th.* τέσσαρες, four.

Τετράτρυφος, ου, ὁ καὶ ἡ, divided, broken, or split into four parts. From τέτρα and τρύπτω, *f.* ψω, to break.

Τετραφάλῃος, ου, ὁ καὶ ἡ, τέσσαρες φαλούς ἔχουσα, having four cones, crests, plumes, or projecting knobs. From τέτρα and φάλος, οὖ, ὁ, the glittering cone of a helmet; or from

φάληρα, τὰ, for φάλαρα, the steel part of a helmet. See also Ἀμφίφαλος.

Τετράφαλος, ου, ὁ καὶ ἡ, the same as the preceding.

Τετράφαται, Ion. for τετραμμένοι εἰσὶ, 3. pl. perf. pas. of τρέπω, f. ψω, p. τέτρεφα perf. pas. τέτρεμμαι, ψαι, πται, p. m. τέτροπα, to turn.

Τετράφατο, Ion. for τετραμμένοι ἦσαν, 3. pl. pluperf. pas. of the same verb.

Τέτραχα, -χῆ, -χῶς, and

Τετραχθα, in four ways; in a fourfold manner. Th. τέσσαρες, four.

Τετράφομαι, paulo-post-fut. of τρέπω.

Τετρήγα, perf. m. and

Τετρήγειν, by Sync. pluperf. m. Ion. perf. m. τέτρηγα, and by the Ionic change of α into η, τέτρηγη, and in pluperf. m. ἐτέτρηγειν, from τετράσσω, f. ξω, p. τετάραχα, to disturb.

Τέτρηνα, ας, ε, Ion. for ἐτέτρηνα, ας, ε, 1. a. ind. act. of τετραίνω, the same as τιτραίνω, or τιτρώω, f. ἥσω, to perforate.

Τέτρηται, by Sync. for τετόρηται, 3. sing. perf. pas. of τέρεω, to bore, perforate. Th. τερίω, f. ἔσω, to bore.

Τέτρηχα, ας, ε, perf. ind. act. and

Τετρήχει, for ἐτέτρηχει, 3. sing. pluperf. Ion. of the Poetic verb τήχω, for τραχύνω, to be rough and rugged. Hence part. perf. τετραχῶς, υῖα, ὅς. Th. τραχύς, rough, Ion. τρηχύς.

Τετρηχυῖα, part. perf. act. f. g. of τήχω, for τραχύνω. See Τέτρηχα. According to some it is by Sync. for τετραχυῖα, and, α being changed into η, from τετράσσω, f. ξω, p. τετάραχα, and by Sync. τέτρηχα.

Τετρίγει, 3. sing. pluperf. m. Ion. for ἐτετρίγει, of τρίζω, f. σω, p. m. τέτριγα.

Τετριγῶς, υῖα, ὅς, part. p. m. of τρίζω.

Τετριγῶτας, Poet. for τετριγώτας, acc. pl. of the preceding.

Τέτρεφα, perf. m. of τρέφω, f. ψω, p. τέτρεφα, to nourish; 2. a. ἔτρεφον. But τέτρεφα, is the Att. for τέτρεφα, of τρέπω, f. ψω, p. m. τέτροπα.

Τέτρυμαι, perf. pas. and

Τέτρυμένος, worn out, fatigued; part. p. pas. of τρώω.

Τέτρωκα, perf. act. of τιτρώσκω, f. τρώσω, to wound; hence perf. pas. τέτρωμαι, part. perf. pas. τετρωμένος, η, ου.

Τέτρωμαι, τετρωμένος, See Τέτρωκα.

ΤΕΤΤΑ, an appellation, with which a young man addresses an elder, used from respect or affection; as if he should say, sire or father; as if from τίω, to honour, Iliad iv, 412. It is sometimes called an adverb; but it may be a vocative from ὁ τέττης, ου, Damm's Lex.]

Τέτταρες, Att. for τέσσαρες, four, which see.

ΤΕΤΤΙΞ, ιγος, ὁ, a kind of winged insect, like a locust, grasshopper, or cricket; in pl. τέττιγες.

Τέτυγμαι, perf. ind. pas. and

Τέτυγμένος, η, ου, part. perf. pas. of τεύχω, f. ξω, to fabricate, forge, frame; 2. a. ἔτυχον.

Τέτύκοντο, 3. pl. 2. a. m. of τεύχω, f. ξω, 2. a. ind. act. ἔτυχον, 2. a. m. ἐτυχόμεν, and Ion. ἔτυκομεν, and Poet. by reduplication τετυχόμεν, ου, ετο· or it is for ἐτύκοντο, 3. pl. 2. a. mid. of τεύκω.

Τέτυκται, 3. sing. perf. pas. τέτυκτο, Ion. for ἐτέτυκτο, 3. sing. pluperf. of τεύχω, perf. pas. τέτυγμαι, ξαι, κται.

Τετύφωται, 3. sing. perf. pas. of τυφώω, f. ὦσω, p. τετύφωκα, to smoke or trouble with smoke; also to make insolent. From τύφος, smoke. Th. τύφος.

Τετύχῃκα, perf. act. of τυγχάνω, to get, obtain; fut. m. τεύξομαι, and act. τυχήσω, as if from τυχέω, 2. a. ἔτυχον.

Τετύχῃσι, Ion. and Poet. by reduplication for τύχη, 3. sing. 2. a. subj. act. of τυγχάνω, to be; to get; f. m. τεύξομαι, 2. a. ἔτυχον.

Τετύχθαι, perf. inf. pas. of τεύχω, f. ξω, perf. pas. τέτυγμαι, ξαι, κται, to fabricate, make.

Τεῦ, Dor. for τοῦ, and this for σοῦ. Th. σὺ, thou. But τευ, without an accent is for τινός.

Τεῦγμα, ἄτος, τὸ, a work, fabrick, construction; a monument. Th. τεύχω, see below.

Τευθῆν, ἦνος, ὁ, a spy. From τάω, to seek, or for πευθῆν.

ΤΕΥΘΟΣ, ου, ὁ, the larger species of the cuttle-fish; and τευθίς, ἰδος, ἡ, the smaller cuttle-fish.

Τεῦθραν, acc. sing. of a proper name.

Τεῦκρος, ου, ὁ, a builder or maker; an inventor; also the proper name of a hero, Teucer, from whom the Trojans were called Teuceri. Th. τεύχω.

Τευμάομαι, to build, fabricate. From τεύχω, which see.

Τεῦξ', Ion. for ἔτευξε, 3. sing. 1. a. ind. act. and

Τεῦξαν, for ἔτευξαν, 3. pl. 1. a. ind. act. of τεύχω, f. m. τεύξομαι, f. inf. mid. τεύξεσθαι.

Τεύξαι, Ion. for τεύξη, 2. sing. 1. f. m. of the same verb.

Τεύξεσθαι, f. inf. m. and

Τεύξομαι, 1. f. m. of τεύχω, which see, and τυγχάνω, to obtain.

Τευζόμενος, part. of the preceding.

ΤΕΥΤΑΖΩ, f. ἄσω, to be busy about; to apply one's self diligently to; to go to war; also to rest; to be at leisure; to be a long while about any thing; to linger or delay; as if from τεύχω, or τάω.

ΤΕΥΤΑΟΝ, ου, τὸ, a beet; Att. for σούτλον.

Τεῦχε, 3. sing. imperf. act. Ion. or pres. imperat. act. of τεύχω, f. ξω, 2. a. ἔτευχον, which see.

Τεύχε', for

Τεύχεια, *ων, τὰ*, arms or armour; *dat. pl. τεύχεσι* of τεύχος.

Τεύχουσα, *Dor. for τεύχουσα*, *part. pres. f. g. of τεύχω*.

Τεύχοντο, *3. pl. imperf. pas. Ion. of τεύχω*.

Τεύχος, *εος, τὸ*, a vase, vessel, coffer, tub, barrel, cask; a book; an implement, weapon, tool; and *τὰ τεύχεια*, implements of war, weapons, arms or armour. *Th. τεύχω*.

Τεύχου, *pres. imperat. m. of*

ΤΕΥΧΩ, *f. ζω, p. τίτευχα*, to make, fabricate, build, get ready; to invent, devise; as if from *τίκω*, to beget; *2. a. ἐτυχον perf. pas. τίτευγμαι*, for which is used *τίτυγμαι*, *ξαι, πται, 1. a. pas. ἐτεύχθην*, and *ἐτύχθην*.

ΤΕΨΡΑ, *ας, ἡ*, and *Ion. τέφρη*, ashes; as if from *τύφω*, to burn.

Τεφρός, *ρὰ, ρὸν*, of ashes; covered with ashes; ash-coloured; and

Τεφρώω, *ᾶ, f. ὠσω, p. τετέφρωκα*, to reduce to ashes, to burn up; *1. a. ἐτέφρωσα, part. 1. a. act. τεφρώσας, ασα, αν. Th. τέφρα*, ashes.

Τεφρώδης, *εος, ὁ καὶ ἡ*, the same as *τεφρός*. *Th. τέφρα*.

Τεχθεῖς, *εῖσα, ἐν, part. 1. a. pas. τεχθῆναι, 1. a. inf. pas. of τίκτω*, to beget, to bring forth; *f. m. τέξομαι, 1. a. pas. ἐτέχθην*.

Τεχθεῖσα, *ης, f. g. of the same*.

Τεχθῆναι, *1. a. inf. pas. See Τεχθεῖς*.

Τεχθήσομαι, *1. f. ind. pas. of τίκτω*, which see.

Τεχνάζομαι, to make or fabricate; to build ingeniously; to contrive, invent; to use stratagems, devices, arts, contrivances; *f. m. ἀσομαι, mid. of*

Τεχνάζω, *f. ἄσω*, the same. *Th. τέχνη*.

Τεχνασμα, *ατος, τὸ*, a deceit, trick, ingenious device; a contrivance; a machine; a work of art. *From τεχνάζω. Th. τέχνη*, art, a trick.

Τεχνάω, *f. ἦσω*, the same as *τεχνάζω*, and *τεχνάζομαι*, which see. *From*

ΤΕΧΝΗ, *ης, ἡ*, art; an art, a trade; a profession; science; a work of art; a machine; a trick, device, fraud, cheat; *ἀνθρωπεία τέχνη οὐδεμία*, no human skill, *Thucyd. ii, 47*; *μηδεμιῇ τέχνῃ*, by no means, on no account, *Herod. From τεύχω*, or *τίκω*.]

Τεχνεῖς, *ήσσα, ἥεν*, artificial, wrought by art; skilful, expert. *From the preceding*.

Τεχνέντως, *adv. like an artist*; with skill, industry, ingenuity; scientifically. *From the preceding*.

Τεχνημα, *ατος, τὸ*, any work made by art; the work of any artist, an invention; a stratagem, a device, a discovery; a cheat. *From 1. pers. perf. pas. of τεχνάω. Th. τέχνη*.

Τεχνήμων, *ονος, ὁ καὶ ἡ*, a skilful artist; one who works according to rule; one who uses artifice; made with ingenuity.

Τεχνικός, *ῆ, ὄν*, technical; relating to art; also artificial; artful; possessing ingenuity, dexterity, cunning. *Th. τέχνη*.

Τεχνικῶς, *adv. artificially*; in a workmanlike manner; technically; dextrously, expertly, cunningly. *From the preceding*.

Τεχνικώτερον, *comp. n. g. of τεχνικός*, which see. *Th. τέχνη*, art.

Τεχνίτης, *ου, ὁ*, an artist; a tradesman; a player. *From the same*.

Τεχνίτις, *ιδος, ἡ*, a female artist; an instructor in any art. *From the same Th.*

Τεχνολογέω, to treat, discourse, or speak of an art or of the arts; to dispute artfully or ingeniously; to speak according to the rules of art; and

Τεχνολογία, *ας, ἡ*, a treatise or discourse upon the arts; the precepts of an art; a discourse made with art; an ingenious discussion. *From*

Τεχνολόγος, *ου, ὁ καὶ ἡ*, one who treats or discourses upon an art, or gives the precepts of an art; one who speaks ingeniously, or uses sophistry. *From τέχνη and λόγος*.

Τέω, *dat. Ion. for τινί. But*

Τεῶ, *dat. sing. of τεὸς*, thine; and

Τεῶν, *nom. dual. of τεὸς, ἡ, ὄν*, thine; and

Τεῶν, *Ion. for τινῶν. See Τίς*.

Τέως, as long as; before; in the mean time; until then; as far as. *From ἕως*, until.

Τῇ, *dat. f. g. used as an adverb*; this way; that way. *Th. ὁ, ἡ, τό*.

Τῇ, *Dor. for τάε, pres. imperat. of τάω or for τήθι, by Apocope, from τῆμι*, to take.

ΤΗΒΕΝΝΑ, *ης, ἡ*, and *τήβεννος, ου, ἡ*, a gown; the Roman toga; a long robe; the robe or dress of a candidate. *From Τήβεννος, an Arcadian, the inventor*.

Τηγανίζω, *f. ἴσω, p. τετηγάνικα*, to fry; to cook in a frying-pan. *From*

Τηγάνιον, *ου, τὸ*, a frying-pan; as if *τήκανον. From τήκω*.

Τῇδε, *hither, in this place, Iliad vi, 435.*

Τῇδε, *this way, that way; τῇδε καὶ ἐκίσει, adv. hither and thither. From the article ὁ, ἡ, τό*.

Τήθη, or *τηθῇ*, a nurse; an aunt; a grandmother; *τιθῇ*, the same. *Th. τιθός*, the breast of a female.

Τῆθος, *εος, τὸ*, a kind of oyster or shellfish. *From*

Τηθύς, *ύος, ἡ*, the earth. *From τήθη*, a nurse, because the earth nourishes every thing; there is also

Τηθύς, *ύος, ἡ*, the name of a woman, *Te-thys*; *acc. Τηθύν*.

Τηκεδόνι, *dat. sing. of*

Τηκεδών, *the same as τήξις, εως, ἡ*, a consumption; a pining or wasting away. *Th. τήκω, f. ζω*, to melt.

Τήκεται, *3. sing. pres. m. of τήκω*.

Τηκτικός, *ῆ, ὄν*, having the power of melting; dissolving, wasting; withering; and

Τηκτός, *ῆ, ὄν*, fused, melted; fusible; softened, dissolved; withered. *From perf. pas. of*

ΤΗΚΩ, *f. ζω, p. τέπηχα*, to melt, liquefy; to soak or steep; to consume; to soften; *pres. pas. τήνομαι*, to be melted; to wither; to waste

or pine away, *Eurip. Med.* 141, 159 ; 2. a. pas. ἱπᾶκην, ης, η, 2. fut. pas. τακήσομαι.

Τηλαυγέω, ᾧ, to shine, glitter, or cast a radiance afar off. *From*

Τηλαυγής, ἑος, ὁ καὶ ἡ, shining, glittering, radiant ; effulgent ; having its brightness seen far off. *From* τῆλε, or τηλοῦ, afar off, and αὐγή, ἡς, ἡ, splendour, brightness.

Τηλαύγησις, εως, ἡ, radiance or splendour shed abroad or seen at a distance. *From* τηλαυγέω.

Τηλαυγῶς, adv. with a splendour widely diffused ; brilliantly. *From* τηλαυγής.

TH~ΛΕ, τηλοῦ, and τηλόθι, adv. at a distance, afar ; far off ; from a distance.

Τηλεβοάων, gen. pl. of the name of a nation or people.

Τηλεβόλος, ου, ὁ καὶ ἡ, shooting, darting, or casting from afar or at a distance. *From* τῆλε and βάλλω, π. m. βέβολα, to cast or throw. *But*

Τηλεβόλος, shot or struck from a distance.

Τηλεδόπος, ἡ, ὄν, of or belonging to a distant country, *Odys.* vi, 279.]

Τηλεδόοντες, nom. pl. part. pres. of τηλεθάω. *Th.* θάλλω, to bud, flourish ; π. m. τίθηλα, and by Metath. τίθηλα whence

Τηλεθάω, to bud, to be green ; to blossom, to bear flowers.

Τηλεκλειτοῖο, gen. Ion. of

Τηλεκλειτός, οὔ, renowned afar off ; very celebrated ; also, the name of a man. *From* τῆλε, far off, and κλείω, to celebrate.

Τηλεκλητός, οὔ, ὁ καὶ ἡ, called from afar ; made to come from afar. *From* τῆλε and καλέω, to call, perf. pas. κέκλημαι,σαι,ται.

Τηλεκλυτός, οὔ, far-famed ; celebrated, famous. *From* τῆλε, far off, and κλύω, to hear.

Τηλέμαχος, ου, ὁ, the name of a man, Telemachus, *Odys.*

Τηλέσκοπος, ου, ὁ καὶ ἡ, seen or appearing at a distance. *From* τῆλε and σέπτομαι, to see ; fut. m. ψομαι, π. m. ἔσκοπα. *But*

Τηλεσκόπος, seeing far off ; having a piercing sight. Hence a telescope. See the preceding.

THΛΕ'ΦΙΟΝ, ου, τὸ, wild purslain.

Τήλεφος, ου, ὁ, the name of a man, Telephus.

THΛΥ'Α, ας, ἡ, and σπλῖα, a bucket or pail ; a kneading tub or trough ; a vessel to hold flour or grain ; the circumference or wooden rim of a sieve ; a board or table, with which games were played.

Τηλικαῦτα, pl. n. g. of τηλικούτος, which see.

Τηλίκος, ου, as much ; as old, of that age ; such ; as little ; as great. *From* ἡλίκος, as great ; speaking of magnitude or size.

Τηλικούτος, τηλικαύτη, τηλικούτο, and more generally τηλικούτον, as great as, such as ; applied to size, and to age. *From* τηλίκος, which see, and οὔτος, αὐτή, τοῦτο, this.

Τήλινος, ἴνη, ἰνον, made of the plant fenugreek. *From*

TH~ΔΙΣ, εως, and ἰδος, ἡ, fenugreek, a plant. *From* τῆλε, because it has a long stalk and long pods.

Τηλόθεν, at a distance ; afar off ; from afar ; and

Τηλόθι, adv. gov. the genit. the same as *Th.* τῆλε, at a distance.

Τηλοῦ, adv. the same as *Th.* τῆλε, at a distance.

Τηλουρὸς, οὔ, ὁ καὶ ἡ, having boundaries far distant ; remote ; at a great distance. *From* τῆλε and ὄρος, a boundary.

Τηλυγέτης, ου, ὁ, by Sync. for τηλυγενέτης, properly, born in the father's absence ; begotten in old age ; the youngest ; dear to the parents. *From* τῆλε, far off ; and γίνομαι, to be born.

Τηλυγίτος, ἔτη, επον, the same.

Τημελίω, ᾧ, f. ἴσω, to take care ; to have the care of ; to nourish, keep, cherish ; to treat kindly ; to preserve, increase.

Τημελής, ἑος, ὁ καὶ ἡ, diligent, careful, assiduous. *From* τάω and μέλει.

Τήμερον, and -ρα, Att. for σήμερον, adv. to-day. *From* ἡμέρα, a day.

Τῆμος, and τημόσδε, Poet. at that time ; then ; it corresponds with ἡμος, when, from which it is derived.

Τημούτος, for τῆμος, which see.

Τὴν, τήνδε, τήνγε, acc. sing. of ἡ, this.

Τήνα, Dor. of τήνος, α, ο, for ἐκεῖνος, he, which see.

Τηνάλλως, adv. by the way ; lightly ; for nothing ; without trial, vainly, to no purpose, idly ; otherwise, else ; as if τήνο ἄλλως.

Τήνελλα, ἡ, and -ος, ὁ, strains or chords played on the lyre, in rejoicing for a victory. Perhaps from τὸ νάβλον.

Τηνεῖ, Dor. for ἐκεῖ, there, at that place, thither.

TH'NEΛΛΑ, ης, ἡ, and τήνελλος, ου, ὁ, the harmony or music of the lyre ; strains in honour of a conqueror.

Τηνεσμός, οὔ, tenesmus, a disease in which the patient is afflicted with frequent and painful attempts to go to stool, without success ; also τεινεσμός. *From* τείνω, to stretch.

Τηνίκα, adv. then ; and

Τηνικάδε, and τηνικαῦτα, for the same ; τηνικαῦτα, so late at night, *Lys.* p. 14. *Plat. Apoph.* Lac. p. 21, then at last, *Lys.* p. 79. *Th.* ἡνίκα, when, without interrogation.

Τηνόθι, Dor. for ἐκεῖ, there, in that place.

Τήνος, τήνα, τήνο, Dor. for ἐκεῖνος, he.

Τήνω, Dor. for ἐκεῖνου, gen. sing. Dor. of τήνος, he ; hence τηνόθε, adv. for ἐκεῖθεν, thence, from that place.

Τῆπερ, Ion. and Poet. for ὥσπερ, as ; also, for ἥπερ, there.

Τήγει, pres. imperat. act. and

Τηγεῖσθαι, pres. inf. pas. of τηρέω.

Τηρέοντι, Dor. for τηρέουσι, 3. pl. pres. ind. of

THPE'Ω, ὦ, -έεις, εἶς, -έει, εἷ, imperf. ἐτήρῃον, οὖν, f. ἴσω, p. τετήρηκα, to keep; to preserve, defend, guard, watch; to reserve; to observe or keep; to lie in wait for, to spy out; to wait for an opportunity; 1. a. ἐτήρησα, ας, ι, 1. a. imperat. act. τήρησον, ἄτω, and in 2. pl. τηρήσατε, 1. a. subj. act. τηρήσω, ης, η, 1. a. inf. τηρήσαι, part. 1. a. act. τηρήσας, αντος pres. pas. τηρέομαι, to be kept; pres. inf. pas. τηρεῖσθαι, imperf. pas. ἐτηρέομην, ούμην, -έου, οὔ, -έετο, εἶτο, perf. pas. τετήρημαι,σαι,ται, part. perf. pas. τετηρημένος, η, ον, 1. a. ind. pas. ἐτηρήθην, ης, η, 1. a. opt. pas. τηρηθείην, ης, η, 1. a. inf. pas. τηρηθῆναι.

Τηρήσητε, 2. pl. 1. a. subj. act. of τηρέω.

Τήρησις, εως, ἡ, the act of observing, watching, keeping; observation, a guard; a prison; precaution. From 2. sing. p. pas. of τηρέω, to keep.

Τῆσι, Ion. for ταῖς, dat. pl. f. g. of ἡ, this.

Τητῶ, 2. sing. pres. mid. of

THTA'Ω, to deprive; hence τήτη, ἡ, want, privation, penury. There is also τητάω, f. ἴσω, to seek, try, search; as if from τάω, to seek; τητάομαι, to want; to be deprived of; not to have, Hes. Op. 408.

Τῆτες, Att. the same as σῆτες, τῶ ἔνει, this year.

Τήτη, ης, ἡ, privation, want, poverty. Th. τητάω, to deprive.

THY'ΣΙΟΣ, ἰα, ἰον, vain, useless, ineffectual.

Τηυσίως, vainly, uselessly, ineffectually. From the preceding.

Τί, why? what? Poet. τίη, from τίς, who? interrog. gen. τίνος τι, indefinite, something; gen. τινός.

TIA'PA (τιᾶρα), ας, and Ion. -η, ἡ, a tiara; an ornament for the head, worn by the Persian kings. Perhaps from τίω, because a badge of honour.

Τιβερίας, ἄδος, ἡ, the name of a city, Tiberias; called after Tiberius Caesar.

Τιβέριος, ου, ὁ, a proper name, Tiberius, one of the twelve Cæsars; also, the designation of those who were born near the river Tiber.

TIBH'N, ἦνος, ὁ, a tripod, because having τρεῖς βάσεις, three feet.

TYFPIΣ, ἰδος, and ιος, ἡ, a tiger.

Τίγω, Xenoph. the same as διγώ, to touch.

Τίω, 3. sing. pres. of τίω.

Τίεν, 3. sing. imperf. act. Ion. for ἔτιεν, of the same verb.

Τίσκεν, Poet. and Ion. for ἔτιε, 3. sing. imperf. act. of τίω, f. τίσω, to honour, which see.

Τίεται, 3. sing. pres. ind. pas. of τίομαι, to be honoured. Th. τίω.

Τίω, the same as τίω, to punish.

Τίη, (διατί) why? for what reason? Hesych. Γλαῦκε, τίη δὴ νῶϊ τετιμήμεσθα μάλιστα, Iliad xii, 310.

Τίη, Poet. for τί, what?

TIΘAIBA'ΣΣΩ, or τιθαιβῶσσω, to make of honey; to make honeycomb; to deposite or hoard up honey; as if τιθέναι βόσιν, to place food; honey being the food of bees.

Τιδασσεύω, f. εὔσω, to tame, soften, caress, flatter. From

TIΘΑΣΣΟ'Σ, and τιθᾶσος, οὔ, ὁ καὶ ἡ, tame, softened, domesticated, cultivated, opposed to wild.

Τίδει, Ion. for τίθεισαι, 2. sing. pres. ind. pas. of τίθημι, f. θήσω.

Τιδᾶσται, Ion. for τιθεῖσι, 3. pl. pres. ind. act. and

Τιδᾶται, Ion. for τίθενται, 3. pl. pres. pas. of the same verb.

Τίδησι, Ion. for τιθῆς, 2. sing. pres. subj. act. of τίθημι, pres. subj. τιθῶ, ῆς, ῆ, Ion. τιθέω, ἑης, &c. and σι, is added by Paragoge.

Τίδει, Ion. for ἐτίθει, 3. sing. imperf. act. as if from τιθέω, of τίθημι. But τίδει, pres. imperat. act. for τίθει, of the same verb. But

Τιδεῖ, 3. sing. pres. ind. of τιθέω, and

Τιδεῖμεν, τιθεῖτε, τιθεῖν, by Sync. for τιθεῖνμεν, ητε, ησαν, pl. pres. opt. act. of τίθημι, pres. opt. act. τιθεῖν, ης, η.

Τιδεῖς, εῖσα, ἐν, part. pres. of the same verb.

Τιδέμεν, Ion. and τιθέμεναι, Dor. for τιθέναι, pres. inf. act. and

Τιδεμμι, Æol. for τίθημι.

Τίδεν, Poet. and Dor. for ἐτίθησαν, 3. pl. imperf. act. of the same verb.

Τιδέναι, pres. inf. act. of τίθημι, Pindar. τιθέναι τινὰ ἐν φοναίς, to place one in slaughter, i. e. to kill.

Τιδεύω, to nourish; to suckle. From τιθή.

Τιδέω, ὦ, to put or place; τίθημι is more in use.

Τιδῆ, ῆς, ἡ, a nurse. From τιτθός, the breast.

Τιθήμεναι, Poet. by Ectasis for τιθέμεναι, Dor. for τίθεναι, pres. inf. act. and

Τιθήμενος, Poet. by Ectasis for τιθέμενος, part. pres. pas. of

TI'ΘHMI, to put, place; to lay down, establish; used in a great variety of senses, according to the subject; as, to esteem; to propose or offer, as a premium; to refer to or consider as among the number of; to propose as a subject for discussion or explanation; to suppose or put a case, speaking hypothetically; to admit that a thing may be; and besides, to offer, present, or perform to any one; to render or make one happy, miserable, &c.; to give, attribute, or ascribe any thing to any one; to set to pawn; ἔθηκε, caused or inflicted sufferings, Iliad i, 2; pres. imperat. τίθει, ἔτω, pres. inf. τιθέναι, part. pres. τιθείς, έντος, imperf. ἐτίθην, ης, η, and ἐτίθειν, as if from τιθέω, f. θήσω, p. τίθεικα, Bæot. for τέθηκα, 1. a. ἔθηκε, 2. a. ἔθην, ης, η, 2. a. subj. act. θῶ, ῆς, ῆ, part. 2. a. θείς, έντος perf. pas. τέθειμαι,

pluperf. ἐτιθείμην, σο, το, 1. a. pas. ἐτίθην, ης, η, 1. a. subj. pas. τιθῶ, ῆς, ῆ, 1. a. inf. pas. τιθέηναι, 1. a. m. ἐθηκάμην, ω, ατο, 2. a. ind. mid. ἐθέμην, ἔθεσο and ἔθου, ἔθετο, 2. a. imperat. m. θέσο and θοῦ, θέσθω, and in 2. pl. θέσθε, part. 2. a. m. θέμενος, η, ον. θείναι ὑποθήκην, act. to give a pledge or pawn; θέσθαι ὑποθήκην, mid. to receive a pledge; ὅπλα θέσθαι, to make a truce or suspension of arms, *Dean of Chest. Engl. vers. of Xen. de Rebus Græcis*, l. ii, p. 70, before Chr. 403. A legislator is said νόμον τιθέναι, to propose a law, and the people who accept it are said θείναι, to establish it, *Salm. de Modo Usur.* p. 502, c. 12, *Kuster, de Verbis Med.*

Τιθνήω, to suckle, nurse, nourish, caress; treat, as nurses do children; to form, fashion, cultivate; f. m. ἴσομαι, p. pas. τετιθῆνμαι. *From*

Τιθήνη, ης, ῆ, τιθήνα, Dor. a nurse; and τιθνήος, οῦ, ὁ καὶ ῆ, one who educates or maintains. *From* τιθή, the same. *Th.* τιθός, the breast.

Τίθητι, Dor. for τίθησι, 3. sing. pres. of τίθημι.

Τιθωνός, οῦ, ὁ, a proper name, Tithonus, the son of Laomedon, loved by Aurora; dat. sing. Τιθωνῶ.

Τίττει, Ion. for ἔτικτει, 3. sing. imperf. act. and

Τίττης, 2. sing. pres. subj. of

ΤΙΚΤΩ, to bear, produce, bring forth; in *Homer* and the older writers, also to beget, create, generate; f. τέξω, and m. τίξομαι, η, εται, 2. a. ἔτεκον, ες, ε, 2. a. subj. τέκω, ης, η, 2. a. inf. act. τεκείν, 1. a. ind. pas. ἐτέχθην, ης, η, part. 1. a. pas. τεχθείς, εῖσα, ἐν, born, begotten, created; generated, procreated; descended; 1. f. pas. τεχθήσομαι, η, εται, p. mid. τέτοκα, ας, ε, part. perf. m. τετακώς, ότος, ό, and f. g. τετοκυῖα, υῖας, ῆ.

Τίλα, feathers, plumes, wings. *From* τίλω, which see.

Τίλαι, ὦν, αἱ, motes, sweepings, atoms, made visible by the sun's rays. But τίλαι, 1. a. inf. act. and

Τίλλον, imperf. Ion. for ἔτιλλον, and

Τίλλουσα, Dor. for τίλλουσα, part. pres. f. g. from

ΤΙΛΛΩ, imperf. ἔτιλλον, ες, ε, f. λῶ, p. τέτιλκα, to pluck, pull, rip off; to bite, sting, wound; 1. a. ἔτιλα. p. pas. τέτιλμαι, part. p. pas. τετιλμένος.

ΤΙΛΟΣ, ου, ό, dung, excrement, ordure.

Τιμά, 3. sing. pres. ind. act. of τιμάω. *Th.* τιώ, the same. But

Τίμα, 3. sing. imperf. act. Ion. or pres. imperat. act. of the same.

Τιμάγορας, ου, ό, the name of a man, Timagoras.

Τιμάεις, εσσα, εν, Dor. for τιμήεις, honoured. *See* Τιμῆντα.

Τιμαῖς, dat. pl. of τιμή, ῆς, ῆ, honour. *Th.* τίω, to honour.

Τιμαίω, dat. sing. of Τιμαῖος, ου, ό, Timæus; a Syrian name, i. e. contaminated.

Τιμαλφίω, f. ἴσω, to honour for one's ingenious discoveries or inventions; to honour. *From*

Τιμαλφής, έος, ό καὶ ῆ, one who has acquired honour; respected, precious; that will readily find a purchaser. *From* τιμάω, to honour, and ἀλφείω, to invent, find out.

Τιμάν, Dor. for τιμήν.

Τιμᾶντα, Dor. for τιμῆντα, which see.

Τιμάροος, ου, ό, one who celebrates the praises of another; a punisher, an avenger; also a protector, defender; one who brings succour. *From* τιμή and αἰρίζω, p. m. ἥρα; and Ion. ἄρα.

Τίμαρχος, ου, ό, the name of a man, Timarchus.

Τιμπασας, Dor. for τιμήσας, part. 1. a. act. of τιμάω.

Τιμασεῦντι, Dor. and Æol. for τιμήσουσι, 3. pl. 1. f. act. of

Τιμάω, f. ἴσω, p. τετίμηκα, to honour; to do honour to; to esteem; to judge worthy; to reward; also to punish, to fine, to chastise; p. pas. τετίμημαι, σαι, ται, 1. a. mid. ἐτιμησάμην, ω, ατο. *From*

Τιμή, ῆς, ῆ, honour, respect, reverence, veneration, dignity; the price at which any thing is valued; punishment, vengeance; a fine; a census; an impost; a tax; a statue, *Reines. Inscript.* v, 43, tempor. *Adriani vel Antonini Pii*; a reward or prize, 1 *Tim.* v, 17; so *Polyb.* τίνος καὶ πηλίκης τιμῆς δεῖ ἀξιόσθαι Μακεδόνας; of what and how great a reward ought the Macedonians to be considered worthy? dat. pl. τιμαῖς. *From* τίω, f. τίσω, p. τέτικα, p. pas. τέτιμαι, to honour. As τιμή in *Homer* means honour, dignity, station, so it sometimes means the kingly power, the sovereign authority; as in *Iliad* ii, 197, τιμή δ' ἐκ Διός ἐστιν and hence ἀτιμάζειν means to deprive of the royal power, as in *Odys.* xi, 494, *Heynii Excurs.* ad lib. i, p. 183.]

Τιμήεις, ἴεσσα, ἦεν, honoured, precious, valuable. *From* the preceding.

Τιμήεσσα, ης, f. g. of the preceding.

Τιμημα, ἄτος, τὸ, a price; a valuation; value; a fine; a punishment; riches. *From* 1. pers. perf. pas. of τιμάω, which see.

Τιμῆντα, by *Crisis* for τιμήντα, acc. sing. m. g. of τιμήεις, which see.

Τιμήορος, ου, ό. *See* Τιμάορος.

Τίμησας, 2. sing. 1. a. ind. act. Ion. and

Τιμήσατε, 2. pl. 1. a. imperat. act. of τιμάω, to honour.

Τιμησῃς, η, 2. and 3. sing. 1. a. subj. act. of the same.

Τίμησις, εως, ῆ, the act of honouring or esteeming; taxing the costs of a suit; punishment, fine, penalty; a valuation. *From* 2. pers. perf. pas. of the same.

Τιμήσουσι, 3. pl. 1. f. ind. act. of the same.

Τιμητός, *ία, εον*, verbal adj. honourable; that should be honoured or esteemed. From the same *Th.*

Τιμητής, *οῦ, ὁ*, one who taxes the costs; an appraiser; a censor. From 3. sing. *p. pas.* of the same.

Τιμητικός, *ῆ, ὄν*, disposed to honour; delighting to bestow honours; honorary; belonging to the office of censor. From the preceding.

Τιμῖος, *ία, ιον*, honourable, revered, dear, valuable, precious; comp. *τιμιώτερος*, superl. *τιμιώτατος*, *ἀτη, ατον*. From *τιμή*.

Τιμιότης, *ητος, ῆ*, respectability, honourableness; nobility, excellence; price, value, wealth. From the preceding.

Τιμιώτατος, *ἀτη, ατον*, superl. of *τίμιος*, which is from *τιμή*. *Th.* *τίω*.

Τιμογράφω, *ῶ*, to make a census or valuation; to estimate; to assess; to tax. From *τιμή* and *γράφω*.

Τιμοδημίδαι, *ων, οἱ*, a proper name, Timodemidæ.

Τιμόθεος, *ου, ὁ*, the name of a minister of the Divine word, Timotheus, i. e. worshipping God.

Τιμᾶμαι, pres. *pas.* of *τιμάομαι*, *ῶμαι*, to be worshipped. *Th.* *τίω*.

Τίμων, *ωνος, ῆ*, the name of a man, Timon, i. e. honouring. But

Τιμών, *ωντος*, (circumflexed) part. pres. of *τιμάω*, which see.

Τιμωρέω, *ῶ*, with dat. *f. ἥσω, p. τιτιμώρηκα*, to assist, protect, defend; but *τιμωροῦμαι*, with acc. to punish, torment, take vengeance on; 1. *a. pas.* *ἐτιμωρήθην, ης, ῆ*, 1. *a. subj. pas.* *τιμωρηθῶ, ῆς, ῆ*, and in 3. *pl.* *τιμωρηθῶσι*. From *τιμωρός*.

Τιμωρηθῶσι, 3. *pl.* 1. *a. subj. pas.* of the preceding.

Τιμωρημα, *ατος, τὸ*, a revenging; vengeance; penalty, punishment.

Τιμωρήσασθαι, 1. *a. inf. m.* of the same verb.

Τιμωρήσεις, *εως, ῆ*, the act of punishing; vengeance, punishment; and

Τιμωρητής, *ῆρος, ὁ*, and

Τιμωρητής, *ου, ὁ*, an avenger; a punisher; also a protector; all from *p. pas.* of *τιμωρέω*, which see.

Τιμωρία, *ας, ῆ*, punishment; vengeance; assistance, defence. From *τιμωρός*, an avenger. From the same verb.

Τιμωρός, *ου, ὁ καὶ ῆ*, an avenger, a punisher; also an assistant; a defender, protector. From *τιμή* and *δράω*.

Τιμωρῶν, part. pres. act. *n. g.* of *τιμωρέω*.

Τιν, Dor. for *σὺ*, of *σύ*, thou.

Τιν', for *τίνα*, acc. sing. of *τίς*, who?

Τίναγμα, *ατος, τὸ*, a shaking; concussion, vibration. From

TINA'ΣΣΩ (*τίνασσω*), *f. ξω, p. χα*, to shake, agitate, brandish, vibrate, dart; as if *σινάσσω*. From *σειώ*, to shake.

Τίνεσθαι, Ion. for *τίνυσθαι*, to revenge. See *Τινύμαι*.

Τίνεσκε, Ion. for *ἔτινε*, 3. sing. imperf. act. of *τίνω*, to expiate; pay. *Th.* *τίω*, the same.

TINΘΑΛΕ'ΟΣ (*τινθαλέος*), *ία, εον*, warm, hot, boiling.

Τινύμι, and *τίνω*, the same as

Τινύω, to expiate, pay, repay, recompense; to punish, to avenge; to exact punishment. *Th.* *τίω*, to punish.

Τίνω, to expiate, pay. *Th.* *τίω*.

Τιον, 3. *pl.* 2. *a. ind. act.* for *ἔτιον*. But *τιον*, 3. *pl.* imperf. Ion. of the preceding *Th.*

Τίποτε, by Sync. *τίπτε*, why? From *τί* and *πότε*, when? *Th.* *ὅτε*, the same.

Τίπτ', for *τίπτε*, Poet. for *τίποτε*, which see.

Τίγινθ', for *Τίγινθα*, dat. sing. of *Τίγινθος*, the name of a town.

ΤΙ'Σ, *τινος, ὁ καὶ ῆ*, and in *n. g.* *τί*, who? what? But *τις, τινός*, indef. pron. some one, a certain person; with numerals, about, *δύο τινάς*, some two, perhaps two; *τινὲς ἑπτὰ*, some seven sons, &c.]

Τίσαι, 1. *a. inf. act.* and

Τισαίαιτο, Ion. for *τίσαιντο*, *pl.* 1. *a. opt. m.* *τίσασθαι*, 1. *a. inf. m.* of *τίομαι*, to avenge, punish; and

Τισαίμεθα, 1. *pl.* 1. *a. opt. m.* and

Τίσασθαι, 1. *a. inf. m.* and

Τίσε, 3. sing. 1. *a. Ion.* for *ἔτισε*, and

Τίσειαν, 3. *pl.* 1. *a. opt. act.* *Æol.* *τίσεια*, *ας, ε'* and

Τίσεις, 2. sing. 2. *f. ind. act.* all from *τίω*, to expiate, pay.

Τίσιν, acc. sing. of

Τίσις, *εως, ῆ*, revenge, punishment; payment, recompense. From the preceding *Th.*

Τισιφώνη, *ης, ῆ*, a proper name, Tisiphone, one of the Furies, the avenger of murder or blood. From *τίω* and *φόνος*, from *φίνω*, to kill.

Τίσον, *άτω*, 1. *a. imperat. act.* and

Τίσουσιν, 3. *pl.* 1. *f. act.* and

Τίσωσ', for *τίσωσι*, 3. *pl.* 1. *a. subj. act.* of *τίω*.

Τίταινεν, 3. sing. imperf. Ion. and

Τίταινοντας, acc. *pl.* part. pres. act. of

Τίταινω, to punish, revenge, take vengeance. From *τίω*, the same. But

Τίταινω, to stretch, strain, draw up, draw tight; to hasten; to flee hastily. From *τείνω*, the same.

Τιτάν, *ανος, ὁ*, a proper name, Titan; dat. *pl.* *Τιτᾶσι*.

Τιτάνη, a queen, because *τιτῆ*, i. e. honoured. *Th.* *τίω*.

Τιτανοκτόνος, *ου, ὁ*, the slayer of the Titans; an epithet of Jupiter. From *Τιτῆνες*, or *Τιτᾶνες*, the Titans. *Th.* *τιταίνω*, and *κτείνω*, to kill.

TITANOS (*τιτᾶνος*), *ου, ῆ*, chalk stone: lime; gypsum; plaster.

Τιτῆνες, the Titans, descendants of Saturn;

dat. pl. Τιτῆσι, and Poet. or Ion. Τιτήσεσι. From τιταίνω, to revenge. Th. τίω, to punish.

Τίτθη, ης, and τιτθή, ῆς, ἥ, the breast; a nurse; a maternal grandmother or aunt. From τιτθός.

Τιτθίον, ου, τὸ, a little breast. From τιτθός.

Τιτθίς, ἰδος, ἥ, a nurse, an aunt or grandmother on the mother's side. From τιτθή.

ΤΙΤΘΟΣ, οὔ, ὁ, a teat; the breast, the pap; a little teat.

Τίτλος, ου, ὁ, by Sync. from the Lat. titulus, a title. But the proper Greek word is ἐπιγραφή, an inscription, John xix, 19, 20.

Τίτος, ου, ὁ, the name of a minister of the Divine word, Titus, i. e. honoured.

ΤΙΤΡΑΨ, τίτρημι, and τιτράνω, f. τρήσω, to bore, perforate; to sift; as if from τρέω p. pas. τέτρημαι.

ΤΙΤΡΩΣΚΩ, f. τρώσω, to wound, hurt; to pierce.

Τιτυός, οὔ, ὁ, a proper name, Tityus; a giant whose body was supposed to cover nine acres, and whose liver to be perpetually torn by vultures.

Τιτύκετο, 3. sing. imperf. m. Ion. of

ΤΙΤΥΣΚΟΜΑΙ, to take aim at; to hit the mark; to prepare; to contrive or devise.

ΤΙΦΗ, ης, ἥ, a kind of grain, with which swine were fed.

Τίφθ', for τίπτει, Poet. for τίποτι, why.

ΤΙΦΟΣ, εως, τὸ, a marsh, fen, pool, swamp; a marshy place.

ΤΙΩ, f. ἴσω, p. τίτικα, to honour, esteem, respect, to have a great regard for; to treat according to one's desert; to recompense, pay; to punish, avenge; to take vengeance; to expiate; p. pas. τέτιμαι.

Τλᾶθι, Dor. for τλᾷθι, pres. imperat. act. of τλῆμι, to bear, suffer, support, dare. From τλάω, for ταλάω, the same.

Τλᾶθμος, ου, ὁ καὶ ἥ, enduring afflictions; patient; having fortitude. From ταλάω, or τλάω, to bear, endure, and θυμός, the mind, temper.

Τλαίνην, pres. or 2. a. opt. of τλῆμι, which see.

Τλᾶμων, ονος, ὁ καὶ ἥ, Dor. for τλήμων, which see.

Τλᾶς, άντος, part. pres. or 2. a. of τλῆμι, which see.

Τλάω, by Sync. for ταλάω, to bear, endure, suffer; to have courage or boldness to do any thing.

Τλῆ, 3. sing. 2. a. subj. act. But

Τλῆ, without the subscribed iota, Ion. for ἔτλη, 3. sing. 2. a. ind. act. and

Τλήμειν, Ion. for ἔτλημεν, 1. pl. 2. a. ind. act. of

Τλῆμι, f. τλήσω, p. τέτληκα, to bear, endure, suffer, support; 2. a. ἔτλην. From τλάω.

Τλήμονες, nom. pl. in acc. sing. τλήμονα, of

Τλήμων, ονος, ὁ καὶ ἥ, patient, afflicted,

wretched; firm, having fortitude; bold. From the preceding Th.

Τλῆναι, 2. a. inf. of τλῆμι, which see.

Τληπόλεμος, ου, ὁ, the name of a man, Tlepolemus.

Τλήσις, εως, ἥ, patience, fortitude, resignation; courage, boldness. Th. ταλάω.

Τλήσω, 1. f. ind. act. of τλῆμι, or τλάω.

Τλητός, ἥ, ὄν, that may be endured or supported; supportable; patient; suffered, supported, endured. From the same.

Τμάγεν, Ion. and Bæot. by Sync. for ἐτμάγησαν, 3. pl. 2. a. ind. pas. of τμήσω, the same as τμάω, f. τμήζω, 2. a. ἔτμαγον it may also be 3. sing. 2. a. ind. act. Ion. of

Τμάω, to cut, cleave, divide; whence τμήσω.

Τμηγίς, or τμαγίς, cut, part. 2. a. pas. of τμήσω. From the preceding Th.

Τμηδην, adv. in cutting, splitting; in grazing or touching lightly with the edge or point. From τμάω, not in use, for τέμνω, to cut.

Τμηθεῖς, part. 1. a. pas. of the same verb; p. pas. τέτμημαι, 1. a. pas. ἐτμήθην.

Τμήσω, 1. f. act. of τμάω, not in use for τέμνω, to cut.

Τμῶλος, ου, ὁ, proper name of a man, Tmolus.

Τὸ, neut. of ὁ, ἥ, this; sometimes, wherefore; and then κατὰ or διὰ is understood, as διὰ τὸ, on that account; τόγ', τὸδ', for τόγι, τὸδε· τὸ, the article, is set before certain adverbs, κατὰ being understood, as τὸ μεταξὺ, for κατὰ τὸ μεταξὺ, τοῦμπαλιν, τουντεῦθεν, τουῦν, τοπαρᾶπαν.

Τοαρχαῖον, formerly, anciently, in old times.

Τόγι ἐμὸν, for my part; as far as relates to me.

Τοδεύτερον, again; secondly.

Τοσπίπαν, adv. altogether, wholly, completely.

Τόθι, there, in that place, where. From ὅθι.

ΤΟΙ, a particle joined to adverbs and conjunctions, as καί τοι, although, but; οὐ τοι, not at all; sometimes it precedes, as τοιγαροῦν, wherefore, therefore. From τὸς, not in use, for ὅς.

Τοί, Dor. for σοί, from σὺ, thou, or Dor. for οί.

Τοιαῦτ, for τοιαῦτα, such things; and

Τοιαύτην, acc. sing. f. g. of τοιοῦτος, which see.

Τοιγὰρ, and τοιγαροῦν, indeed, truly; therefore; it is for that reason that. From τοι γὰρ, for, and οὖν, therefore.

Τοίν, ης, ἥ, Ion. for τοία, from τοῖος.

Τοῖον, therefore; in Heb. xiii, 13, it begins a sentence; another instance of which is not recollected; Camerar. From τοι and νῦν, now.

Τοῖο, Ion. for τοῦ, from ὁ, the prepositive article.

Τοῖον, so, thus; in this manner. From

Τοῖος, οία, οἷον, such; of this kind. Th. οἷος, of such a quality; of what quality.

Τοῖσδε, τοιάδε, τοιόνδε, of the same kind ; such. From τοῖος and δε, a syllabic adjection.

Τοιούτος, τοιαύτη, τοιούτο, such, of this kind. From τοῖος, which see, and οὗτος, he, this man.

Τοῖς, dat. pl. so τοῖσι, and τοῖσιν, Ion. of ὁ, or τὸ, this.

Τοῖσδε, and τοῖσδεσσι, Ion. and Poet. dat. pl. of ὅδε, this man, he.

ΤΟΙΧΟΣ, ου, ὁ, a wall of a house ; a wall or fortification ; a man's side ; the side of a vessel ; the flank of an army. Hence

Τοιχῶν, to build a wall.

Τοίω, dual. num. of τοῖος.

Τοίως, adv. in that or such manner. From the same.

Τοχα, Dor. for τότε, then. From ὅχα for ὅσε.

Τοχῆς, ἄδος, ἡ, Poet. the same as ἡ τετοκυῖα, having just been delivered ; having just brought forth, near one's time ; in travail ; applied to women, and sometimes to animals. From Th. τίκτω, to bear, bring forth.

Τοκέεσσι, Ion. and Poet. for τοκεῦσι, dat. pl. of

Τοκεὺς, ἑος, ὁ, a father ; he who begat ; gen. Ion. -ῆος, acc. pl. Ion. τοκῆας. Th. τίκτω, to beget ; p. m. τέτοκα.

Τοκῆϊ, dat. Ion. for τοκέϊ, acc. τοκῆα, Ion. gen. pl. τοκῆων. From the preceding.

Τόκος, ου, ὁ, a lying in, childbirth ; fruit, offspring ; interest money, Matt. xxv, 27 ; Aristoph. Nub. 18. From τίκτω, to beget ; to bear ; f. m. τέζομαι, p. m. τέτοκα. Καὶ τοὺς τόκους ἀπὸ τοῦ ἐμπολήματος εἰς τὴν γνά-
θον ἐκλέγειν, Theoph. Char, c. vi, to put the interest money in their mouth.—Τόκος ἐπιδέ-
κατος, interest when the tenth part of the prin-
cipal was paid yearly, interest at ten per cent. which was the lowest rate among the Athenians.
—Τόκος ἐπίτριτος, a loan where interest amounting to one third of the principal was paid annually ; that is, thirty three and a third per cent. per annum ; this was the high-
est rate of interest received at Athens. In this expression it should be remarked that so much of the principal as the rate expresses, is paid annually, as if it had been said, the tenth penny. But τόκος ἐπὶ δραχμῇ is when a drachma per month is paid for a mina.—Τόκος ἐπὶ τρεῖσι δραχμαῖς, is where three drackmas per month are paid for a mina. In these forms of expression, mina is always understood as if it had been said, one per cent. monthly, or twelve per cent. yearly, and three per cent. monthly, or thirty six per cent. yearly. Ἐπὶ ἐννέα ὀβολοῖς is where eighteen drachmas are paid per annum, that is, nine oboli every month, for a mina. See Salm. de Usuris, c. xix, p. 581, and de Fœn. Trap. xliii. See the following articles for the modes of expressing the rate per cent. :

Τόκος ἑκατοστῇ, scil. δραχμῇ, or ἑκατοστῆς τόκος, when the ἑκατοστῇ δραχμῇ, or the hundredth drachma of the mina (which was equal

to 100 drachmæ) was paid every month ; that is, interest at 12 per cent. a year :

— ἐπὶ πέντε ὀβολοῖς καὶ ἡμισβολίῳ, among the Athenians ; ἐνδέκας τόκος, among the Sicilians ; and δέμοιρος τετάρτος ἑκατοστῆς, among the later Greeks, 11 per cent. :

— ἐπὶ πέντε ὀβολοῖς, Attic ; δέκαντες τόκοι, Sicilian ; δέμοιρος ἑκτὴ ἑκατοστῆς, Greek, 10 per cent. :

— ἐπὶ τέσσαρσιν ὀβολοῖς καὶ ἡμισβολίῳ, or ἐπὶ πέμπτῳ ἡμισβολίῳ, Attic ; ἐννέαντες, Sicilian ; δέμοιρος δωδεκάτῃ ἑκατοστῆς, Greek, 9 per cent. :

— ἐπὶ τέσσαρσιν ὀβολοῖς, Attic ; ὀκτὰς τόκος, Sicilian ; δέμοιρος, or διμοιραῖος, Greek, 8 per cent. :

— ἐπὶ τρισὶν ὀβολοῖς καὶ ἡμισβολίῳ, or ἐπὶ τετάρτῳ ἡμισβολίῳ, Attic ; ἑπτάντες τόκοι, Sicilian ; ἡμισυ δωδέκατον ἑκατοστῆς, Greek, 7 per cent. :

— ἐπὶ τρισὶν ὀβολοῖς, Attic ; ἡμικατο-
στιαῖοι τόκοι, Greek ; ἡμιλίτροι, Sicilian, 6 per cent. :

— ἐπὶ δυσὶν ὀβολοῖς καὶ τετραχάλκῳ, At-
tic ; πεντοῦγκιοι and πέτταντες, Sicilian ; τρίτη
δωδεκάτῃ ἑκατοστῆς, Greek, 5 per cent. :

— ἐπὶ δυσὶν ὀβολοῖς, Attic ; τετραντίας
τόκος, Sicilian ; τρίτη ἑκατοστῆς, Greek, 4 per cent. :

— ἐπὶ ὀβολῷ καὶ ἡμισβολίῳ, or ἐπὶ τρισὶν
ἡμισβολοῖς, Attic ; τριαντίας, Sicilian ; τετάρτη
ἑκατοστῆς, Greek, 3 per cent. :

— ἐπὶ ὀβολῷ, Attic ; διζαντίας τόκος, Si-
cilian ; ἑκτὴ ἑκατοστῆς, Greek, 2 per cent. :

— ἐπὶ ἡμισβολίῳ, Attic ; οὐγκιαῖος τόκος,
Sicilian ; ὀδωδεκάτῃ ἑκατοστῆς, Greek, 1 per cent. See more on this subject in Salmas. de Modo Usuræ, c. vi. vii, &c.

ΤΟΛΜΑ, ης, ἡ, boldness, courage, confi-
dence. But τόλμα, pres. imperat. of τολμάω.

Τολμᾷ, 3. sing. pres. ind. τολμᾷν, pres. inf.
act. of τολμάω.

Τολμαῖς, ἄεσσα, ἄν, Dor. for τολμήεις,
which see.

Τολμασεῖς, Dor. for τολμήσεις, 2. sing.
1. f. of

Τολμάω, ὦ, imperf. ἐτόλμαον, ὦν, -αες, ας,
f. ἦσα, p. τετόλμηκα, to dare, undertake ; to
be bold ; to support or sustain ; 1. a. ἐτόλμησα
1. a. inf. act. τολμῆσαι, part. 1. a. act. τολ-
μήσας, αντος. Th. τόλμα.

Τολμήεις, ἥεσσα, ἦεν, bold, daring, intrepid,
fearless, patient. Th. τόλμα, boldness.

Τόλμημα, ἄτος, τὸ, a hardy or daring at-
tempt or action. From τολμάω.

Τολμηρὸς, ἄ, ὄν, bold ; comparat. τολμηρό-
τερος. Th. τόλμα.

Τολμηρῶς, adv. boldly, hardly, valiantly,
fiercely. From the preceding.

Τολμῆς, Dor. for τολμᾶς, 3. sing. pres.
of τολμάω.

Τολμητῆς, οὔ, ὁ, a bold, daring, enterprising,
or presumptuous man. From 3. sing. p. pas.
of τολμάω.

Τολμάειν, 3. pl. pres. opt. act. *τολμάσειν*, contract. *ῶεν*, of *τολμάω*, to dare.

Τολμάωσι, 3. pl. pres. act. of the same.

Τολυπεύω, to wind round, as thread round a ball; to weave; to contrive, to undertake; to build; to finish, to bring to an end; to endure afflictions; to suffer hardships or misfortunes. *From*

ΤΟΛΥΠΗ (*τολύπη*), *ης, ῆς*, wool picked and combed; wool carded and ready for spinning.

Τόμη, *ῆς, ῆς*, Dor. *τομά*, a cutting; a section; a piece cut off; the act of cutting; a piece; a blow; a wound, an incision. *From* *τέμνω*, *φ. μῶ*, *π. τέτμηκα*, *π. m. τέτομα*.

Τομίας, *ου, ὁ*, cut off; an eunuch; that has suffered mutilation.

Τομός, *ῆ, ὄν*, sharp, cutting, cleaving, piercing, penetrating; *compar. n. g. of* *τομός*, which see.

Τόμος, *ου, ὁ*, a piece or slice cut off; a morsel; a tome or volume. *Th. τέμνω*, to cut.

Τομύρις, *ῆς*, a proper name, Tomyris, queen of the Scythians.

Τομώτερον, *compar. n. g. of* *τομός*, which see.

Τόν, for *ὄν*, or *ἐκείνον*, acc. sing. of *ὅς*, who.

ΤΟΝΘΟΥΖΩ, and *τονθορίζω*, *φ. ῖσω*, *π. ῖκα*, to murmur, mutter, whisper, speak low; to tremble; used to express the sound of water simmering or boiling.

Τονθούζω, the same as the preceding. Hence

Τονθουστής, *οὔ, ὁ*, a murmurer, grumbler, mutterer.

Τόνος, *ου, ὁ*, tone; tension; vigour of body; firmness; effort; in *Grammar*, accent; in *music*, tone, harmony; in *Poetry*, rhythm; in *painting*, force, keeping; a cord drawn tight; a tendon. *From* *τείνω*, to stretch; *π. m. τέτονα*. Hence also is derived *tune*.

Τόξ', for *τόξα*, nom. pl. of *τόξον*, *ου, τὸ*, a bow.

Τόξημα, *ἄτος, τὸ*, an arrow, dart, javelin; the distance of a cast or shot.

Τόξευτής, *οὔ, ὁ*, an archer, a bow-man. *From*

Τοξεύω, to dart, throw, shoot; to hit with darts or arrows. *From* *Th. τόξον*, *ου*.

Τοξικός, *ῆ, ὄν*, relating to arrows, fit for arrows; skilled in archery; *τὸ τοξικόν*, the poison which was used, i. e. *ἐγχρίμα*, to besmear the arrows. *Th.*

Τοξικώτατοι, most skilful archers; *superl. from* *τοξικός*.

ΤΟΞΟΝ, *ου, τὸ*, a bow; a quiver full of arrows; archery. *From* *τάζω*, to stretch.

Τόξότης, *α, ὁ*, Dor. for

Τόξότης, *ου, ὁ*, an archer. *Th. τόξον*, a bow.

Τόξοτις, an epithet of *Diana*; shooting arrows; using a bow.

Τοξοφόρος, *ου, ὁ καὶ ῆς*, bearing a bow, an archer; *τοξοφόροι Κρηῖτες*, Cretan archers. *From* *τόξον*, *ου, τὸ*, a bow, and *φέρειν*, to carry.

Τοπάzion, *ου, τὸ*, name of a gem, a topaz. *Perhaps from*

Τοπάζω, to set or stand in its place; to conjecture, guess, suspect; to seek after, to investigate. *From* *τόπος*.

Τοπάλαι, the same as *πάλαι*, formerly, in old times.

Τοπαλαιόν, anciently, formerly.

Τοπαρῶπαν, wholly, altogether, universally, *Herod.*

Τοπαρευτικά, immediately; instantly; presently.

Τοπαρος, and *τὸ παρόσιον*, the same as *πάρος*, *Poet.* for *πρὸ*, before.

Τοπαρχης, *ου, ὁ*, an intendant, governor, or ruler of a place. *From* *τόπος* and *ἀρχή*, dominion, rule.

Τοπαρχία, *ας, ῆς*, the territory of a government, or the government of a territory; local authority or jurisdiction. *From the preceding.*

ΤΟΠΟΣ, *ου, ὁ*, a topic; a place, space, room, region, country; an argument; a passage from an author; the subject of a discourse.

Τόπριν, *adv.* before, formerly, anciently.

Τοπρώτον, first, in the first place. *From* *πρώτος*, first. *Th. πρὸ*, before.

ΤΟΡΔΥΛΙΟΝ, or *τόρδυλον*, *ου, τὸ*, the name of a plant, hart-wort; a powerful diuretic.

Τόρευμα, *ἄτος, τὸ*, engraved, carved, or embossed work; turner's work; and

Τορευτός, *ῆ, ὄν*, engraved, embossed, carved, turned; made beautiful by art. *From*

Τορεύω, to turn, as in a lathe; to make or polish by turning; to carve, engrave, penetrate, pierce; to explain. *Th. τερέω*.

Τορέω, the same as the preceding. *From* *τερέω*, the same.

ΤΟΡΜΟΣ, *ου, ὁ*, or *τόρμη*, *ης, ῆς*, the nave of a wheel in which the axle is inserted; the mark or track of a wheel; the goal; the starting post and barriers in a horse race; the race itself; a clasp; a hook; a nail.

Τορνεύω, *φ. εύσω*, to turn; to engrave, emboss, carve, to make round.

Τόρνος, *ου, ὁ*, a lathe; a turner's wheel, a graving tool; an instrument with which any thing is hollowed out. *From* *τερέω*, to bore.

Τορνάω, to turn; to carve, engrave; to make round; to polish; to describe a circle round or about any thing. *From the preceding.*

Τόρας, *ου, ὁ*, a cable; also, the same as *τόρνος*. *But*

Τορός, *ῆ, ὄν*, sharp, penetrating, clear, perspicuous, strong, violent. *From* *τορέω*, to perforate. *Th. τερέω*, the same.

Τορύνν, *ης, ῆς*, any thing used to stir, mash, or bruise with in cookery; a spoon, a ladle, a skimmer. *From* *τείρω*, to rub.

Τὸς, obsolete, for *ὁ*, whence *τοῦ*, pl. *Poet. τοί* or *τὸς*, Dor. for *τούς*.

Τοσαύτη, *ης, ῆς*, *f. g. of* *τοσοῦτος*, so great.

Τόσος, and *Poet. τόσος*, *η, ὄν*, so great; *τόσον πόσον*, as much as. *Th. ὅσος*, as much; as great.

Τοσοῦτος, τοσαύτη, τοσοῦτα, so great, so many; as great, as many; as little; in *pl.* τοσοῦτοι, so many. From τόσος and οὗτος, this; ἐν τοσοῦτῳ, in the mean while; ἐκέλευσε με ἐν τοσοῦτῳ φυλάττειν τὸ πέλαιος, *Luc. Dial. Panopes et Galen. et passim*, he commanded me in the mean time to keep the sea calm.

Τόσσα, for τόσα, *nom. pl. n. g. of τόσος*, for τόσος, which see.

Τοσσηνον, *Dor.* for τόσον, so much.

Τότε, then, at that time; τότε δὲ, then, at last.

Τοτὲ, some times. From ὅτε.

Τοτρίτον, *adv.* thirdly; in the third place.

Τοῦ, and τοῦδε, *gen. sing. of ὁ and τὸ*, this.

Τοῦθ', for τοῦτο, this, when followed by an aspirate.

Τοῦλασσον, for τὸ ἔλασσον, *comparat. n. g. of μικρὸς*, little, *comparat. ἐλάσσων*, *superlat. ἐλάχιστος*.

Τοῦμόν, for τὸ ἐμόν, *acc. sing. of ἐμός*, mine. *Th. ἐγὼ, I.*

Τοῦμπροσθεν, *Att.* for τὸ ἐμπροσθεν, *adv.* before; the fore part; the same as πρόσθεν. *Th. πρὸ*, before.

Τοῦναντίον, for τὸ ἐναντίον, on the contrary; on the other hand. *Th. ἀντὶ*, instead of; against.

Τοῦνεκ', or τοῦνεκα, wherefore; for what purpose; for τοῦ ἔνεκα, on what account.

Τοῦνομα, for τὸ ὄνομα, namely; by name; κατὰ being understood.

Τοῦπιδόν, for τὸ ἐπιδόν, *part. 2. a. act. n. g. of ἔπειμι*, to be imminent or impending; τοῦπιδὸν κακὸν, an impending evil, *Eurip. Alc. 171*; τοῦπιδόν, the next or coming year.]

Τοὺς, *acc. pl. of ὁ*, this.

Τοῦτ', for τοῦτο, which see.

Τοῦτᾶκι, and τοῦτᾶκις, *adv.* then. From τοῦτο.

Τοῦττερον, for τὸ ἕτερον, *Att. θάτερον*, the other.

Τοῦτέστι, also τοῦτ' ἐστὶ, that is to say, this is. From τοῦτο and ἐστί.

Τοῦτέων, *Ion.* for τούτων, *gen. pl. of οὗτος*, this.

Τουτὶ, *Dor. adv. for Att. τουτοὶ*, here, and this for τοῦτο.

Τοῦτο, See Οὗτος, this.

Τουτόθε, *Dor.* for ἐντεῦθεν, *adv.* hence.

Τουτονὶ, *Att.* for τοῦτον, from οὗτος, this man.

Τούτω, *Dor.* for ἐν τούτῳ τῷ τόπῳ, in this place. But

Τούτω, *Dor.* for τούτου.

Τουτῶθεν, *Dor.* for ἐντεῦθεν, hence

Τόφρα, then, yet, as long as, until. From ὄφρα.

Τράγανον, callous, hard, *Gl. Cyr.*

Τραγάω, and τραγίζω, to smell goatish; to feel the first influence of lust; whence to enter the age of puberty; to grow rank like corn or trees. From τράγος.

Τραγεία, *ας, ἡ, sc. δὸρα*, the skin of a goat; goatskin. From τράγειος.

Τρᾶγειν, 2. a. *inf. act. of τρώγω*, to eat, gnaw; 2. a. ἔτρωγον.

Τράγειος, and τράγεος, relating or belonging to a goat. From τράγος.

Τραγέλαφος, *ου, ὁ*, a fabulous animal, half goat and half deer. From τράγος and ἔλαφος, a stag.

Τραγήμα, ἄτος, τὸ, the dessert; what is put on the table in the second course; the same as τραγάλιον. From τρώγω, 2. a. ἔτρωγον, to eat.

Τραγικός, ἡ, ὄν, tragic, tragical; relating to tragedy.

TPA'TOΣ (τραγος), *ου, ὁ*, a goat; a goatish smell; lasciviousness; a sort of grain, sponge. From τραγεῖν, to gnaw, because he nibbles the trees; or from τραχὺς, because having a hairy, rough skin.

Τραγωδῶ, to be author of a tragedy; to exaggerate tragically; to declaim or rant tragically; to deplore; to bewail; and

Τραγωδία, *ας, ἡ*, tragedy, a mournful or sad recital. From

Τραγωδός, *ου, ὁ καὶ ἡ*, a tragedian; a tragic performer; tragic. From τράγος and ᾠδή, a song; as if deserving of a goat as the reward of his strains.

Τράμη, or τράμις, the line, suture, or seam, which divides the scrotum.

Τράμπις, a ferry boat; a barque, a boat; perhaps because τρέπεται, it is turned, easily.

Τρᾶνέω, *f. ἴσω*, and -όω, *f. ὡσω*, to make plain, clear, manifest; to explain; to develope. From

Τρᾶνός, ἡ, ὄν, and τρᾶνής, ἴος, ὁ καὶ ἡ, manifest, open, as if perforated; also clear, learned, perspicuous; also that can speak, opposed to dumb.

Τράπε, 3. *sing. 2. a. Ion.* for ἔτραπε, of τρέπω, to turn.

TPA'ΠEZA, *ης, ἡ*, a table for food or meals; meats set on the table; a banker's table or counter; a bank; a theatre; a scaffold; by *Aphaeresis*, for τετράπεζα. From τέτρα and πέζα, *ης, ἡ*, a foot.

Τραπεζίτης, *ου, ὁ*, banker, treasurer, dealer in money; *pl. οἱ τραπεζίται*. From the preceding.

Τραπεζόκορος, *ου, ὁ καὶ ἡ*, a parasite; a spunger; one satiated or cloyed with the meats set before him; the manager of a feast. From τράπεζα and κορέω, to satiate.

Τραπεζόφορον, the place or the basket where the drinking vessels were kept.

Τράπειν, *Ion.* for τρέπειν, to turn.

Τραπέομεν, *Ion. and Poet.* for τραπῶμεν, 1. *pl. 2. a. subj. act. ω* being resolved into *εω*, afterwards *ο* for *ω* by *Systole*, and *ι* being inserted for the sake of the measure, from τρέπω, 2. a. ἔτραπον, to turn.

Τραπελός, ἡ, ὄν, changing, mutable, variable, inconstant. From τρέπω, to change.

Τρέπειν, Ion. for ἑτράπειν, 3. sing. 2. a. ind. act.; or it may be Ion. and Bæot. by Sync. for ἑτράπησαν, 3. pl. 2. a. ind. pas. of τρέπω, f. ψω, 2. a. ἑτραπον, p. m. τέτροπα.

Τραπίντα, acc. sing. part. 2. a. pas. of τρέπω, 2. a. ἑτραπον, to turn.

Τράπεζα, ας, ᾱ, Dor. for πρέπεζα, ης, ῆ, a table.

Τραπίσθαι, 2. a. inf. m. of τρέπω.

Τραπῖω, to tread the grapes in the vat. From τρέπω, to turn; as they are turned by treading.

Τράπηξ, a spear, lance, pike, dart; the tiller of a rudder; an oar. From τρέπω, because it may be brandished.

Τράπωμαι, 2. a. subj. m. of τρέπω. See Τράπειν.

Τρασία, ας, ῆ, a place for drying figs; a tables, flake, or hurdle for drying fruit, cheese, &c., Aristoph. Nub. 50. From τέρσω, to dry.

Τραυλίζω, to lisp, stutter, stammer. From ΤΡΑΥΛΟΨ, ῆ, ὄν, lispings, stuttering, stammering.

Τραῦμα, ᾄτος, τὸ, a wound; a blow, cut; carnage, slaughter; a disaster. From τραύω, for which it is more common to use τιτρώσκω, f. τρώσω, p. pas. τίτρωμαι, to wound.

Τραυματίας, ου, ὅ, wounded, hurt. From the preceding.

Τραυματίζω, f. ἴσω, p. τετραυμάτινα, to wound, to hurt; p. pas. τετραυματίσμαι, part. p. pas. τετραυματισμένος, η, ὄν. From τραῦμα, a wound.

Τραῦζανα, (as if τρώζανα) the portions or remains of the fodder, which fall from the crib or manger; as if from τρώγειν, to eat.

Τρέφ', for τράφε, Ion. for ἑτραφε, 3. sing. 2. a. ind. act. of τρέφω, f. θρέψω, to nourish.

Τρέφειν, Ion. and Dor. for τρέφειν, or for 2. a. inf. τράφειν, from τρέφω, to nourish.

Τρέφεις, part. 2. a. pas. of τρέφω, 2. a. ἑτραφον.

Τρέφμεν, Ion. for τραφεῖν, 2. a. inf. act. of the same.

Τρέφειν, Ion. and Bæot. by Sync. for ἑτράφησαν, 3. pl. 2. a. ind. pas. But

Τράφειν, 2. a. inf. Dor. and Æol. for τραφεῖν, of τρέφω, to nourish.

Τράφρος, ρᾱ, ρόν, nutritive, nourishing; dry, parched up, compact, firm; τραφερᾶ, the dry land, the mainland or continent. Th. τρέφω, to nourish.

Τράφη, 3. sing. 2. a. pas. Ion. of τρέφω, 2. a. pas. ἑτράφην.

Τράφηξ, the brim of a boat where the seats are placed; perhaps because it is τραφερᾶ, dry; the staff or wooden part of a pike; a post or stake.

Τραφήσομαι, 2. f. ind. pas. τραφήσεσθαι, 2. f. inf. pas. of τρέφω, to nourish.

Τραφθίντες, Ion. for τρεφθίντες, part. 1. a. pas. of τρέπω, to turn.

Τράφουσα, ας, ῆ, Dor. and Æol. for Τραφοῦσα, ης, ῆ, part. 2. a. act. f. g. of τρέφω, to nourish.

Τραχῖα, ας, ῆ, f. g. of τραχύς.

Τραχῆως, roughly; rudely; with rudeness; harshly; compar. τραχύτερον, superl. τραχύτεατα. Th. τραφύς.

Τραχηλιάω, ᾱ, f. ᾰσω, p. τετραχηλίαα, to raise the neck or head; to be proud, fierce, haughty, intractable.

Τραχλίζω, f. ἴσω, p. τετραχλήλια, to throw the head backward or upward on the neck; to turn the head round in order to see; to expose to view; to expand or lay open; to receive blows on the head; to part two struggling together; to strangle; p. pas. τετραχλήλισμαι, part. p. pas. τετραχληλισμένος, η, ὄν. Th. τράχηνλος.

ΤΡΑΨΗΛΟΣ, ου, ὅ, the neck, the back of the neck; the throat; the tracheal artery; in pl. τὰ τράχηλα, as if from τραχύς.

Τραχύνω, to make rough, sour, or sharp; to exasperate; and

ΤΡΑΧΥΨ, εῖα, ὄ, rough, rugged, rude, bristly, savage, ferocious; irascible.

Τραχύτης, ητος, ῆ, rudeness; hoarseness of voice; coarseness of cloth; roughness. From the preceding.

Τραχωνίτις, ιδος, ῆ, the name of a district, Trachonitis, i. e. rough, rugged.

Τράω, not in use, whence τιτράω, to perforate, bore, pierce, make holes.

Τρέετην, 3. dual, imperf. act. Ion. for ἑτρεέτην, of τρέω, f. σω, to fear.

Τρεῖν, pres. inf. of τρέω, to tremble. According to some, τρέω, Dor. for τρέμω.

ΤΡΕΙΣ, οἱ, αἱ, and τὰ τρία, three; gen. τριῶν, dat. pl. τρισί.

Τρεῖς Ταβέρναι, ὧν, αἱ, the name of an inn, the Three Taverns, Act. xxviii, 15.

Τρέμω, f. μῶ, to fear; to tremble at; to dread; p. m. τίτρωμα. Th. τρέω, the same.

Τρέον, Ion. for ἑτρεον, 1. sing. or 3. pl. imperf. act. of τρέω, to tremble.

Τρέπον, οντος, n. g. part. pres. of

ΤΡΕΠΩ, f. ψω, p. τέτρεφα, to turn, turn about; to put to flight; to change, to revolve in mind, consider; to transfer; to send; 2. a. ἑτραπον p. pas. τίτραμαι, p. m. τίτροπα.

Τρέσαν, Ion. and Poet. for ἑτρεσαν, 3. pl. 1. a. ind. act. so

Τρέσσε, for ἑτρεσσε, 3. sing. 1. a. ind. act. Ion. and Poet. of τρέω, to tremble.

Τρέπτης, ου, ὅ, timid, fearful. From τρέω.

Τρέφω, by Sync. for τρεφώην, pres. opt. Att. for τρέφωμι, of

ΤΡΕΦΩ, f. θρέψω, p. τίτρεφα, to nourish, bring up; to feed; to support; to fortify; to compact; to coagulate; 1. a. ἑθρεψα p. pas. τίθραμαι, ψαι, πται, part. p. pas. τεθραμμένος, educated or brought up; p. m. τίτροπα. Hence θρέψις, εως, ῆ, nourishment; θρεπτής, ηρος, ὅ, one who nourishes.

ΤΡΕΧΩ, to run, hasten, hurry; to incur;

2. *f. m.* δραμοῦμαι, *p.* δεδράμηκα, 2. *a.* ἔδραμον, *p. m.* δέδρομα, as if from δρέμω.

Τρέψαις, *Æol.* for τρέψας, *αντος*, part. 1. *a.* act. *m. g.* of τρέπω, *f.* ψω, to turn.

Τρέψας, *ασα*, *αν*, in acc. sing. τρέψαντα, part. 1. *a.* act. of τρέπω, *f.* ψω, to turn; *p. m.* τέτροπα.

Τρέψεις, 3. sing. 1. *a.* opt. act. *Æol.* of the same verb.

ΤΡΕΨΩ, *f.* τρέσω, *p.* τέτρεκα, to tremble, to fear, to be agitated with fear.

Τρέω, to bore, pierce. From τρέω.

Τρεῖμα, *ατος*, τὸ, to bore a hole; as if from τρέω.

Τρηματίζω, to play with dice; as if from τρεῖμα, because marked with points or little holes.

Τρήρων, *ωνος*, ἡ, a pigeon, a dove; *dat. pl.* τρήρωνσιν. From τρέω, because timid.

Τρητοῖο, *gen. Ion.* of

Τρητός, ἡ, ὄν, bored, pierced, having holes. From τρέω, *f.* τρήσω, to bore, pierce.

Τρηχίνος, *gen. sing.* of τρηχίν, ἴνος, ἡ, the name of a woman, Trechin.

Τρήχος, *ου*, ὁ, the name of a man, Trechus.

Τρηχύς, *Ion.* for τραχύς, ἑός, rough, which sec. Hence

Τρηχῶ, ὅς, οὗς, ἡ, a rough place; full of stones or pebbles; a hedge. But

Τρήχω, *Poet.* for τραχύνω, to be rough. *Th.* τραχύς, rough.

Τρία, *pl. n. g.* See Τρεῖς, three.

Τρίαινα, *ης*, ἡ, a trident; a three-forked weapon, used by a Retiarius. From τρία, because having three teeth, prongs, or points.

Τριακάς, ἄδος, ἡ, the thirtieth day of a month; the number thirty; an assembly of thirty.

Τριάκις, *adv.* thrice, three times. *Th.* τρεῖς.

Τριακοντα, οἱ, αἱ, τὰ, thirty. *Th.* τρεῖς.

Τριακοντάζυγος, *ου*, ὁ καὶ ἡ, an epithet of a ship, having thirty benches or banks of oars. From τριακοντα and ζυγά, benches for the rowers to sit on. *Th.* ζευγύνω, to join.

Τριακόσιοι, *αι*, *α*, three hundred. *Th.* τρεῖς.

Τριακοστός, ἡ, ὄν, thirtieth. From τριάκοντα.

Τρίας, ἄδος, ἡ, the number three; a triad; the third part of any thing; the trinity; a coin or piece of money; a car drawn by three horses. From τρεῖς.

Τριάσσω, *f.* ξω, to conquer; borrowed from the games where no one was declared conqueror, until he had overcome in three combats. From τριάς. *Th.* τρεῖς, three.

Τριαχῆναι, 1. *a.* inf. pas. of τριάσσω.

Τριᾶκός, a garment worn out by continual use; a man grown old or experienced in business. From τρέω, to wear, rub.

Τρίεϋς, one who grinds or bruises; a pestle; with which any thing τρίεται, is bruised.

Τρίεϋ, ἡς, ἡ, the act of grinding or bruising fine; use, wear, exercise, practice, delay. *Th.* τρίεω.

Τρίεολος, *ου*, ὁ, the thistle, a plant; because having τρεῖς βολαί, three points; a cart or drag made of rough boards, used instead of flails to separate the grain from the straw.

Τρίεόμενος, part. pres. pas. of τρέω, to bruise, grind, rub.

Τρίεος, *ου*, ἡ, a path, a road, beaten or trod; whatever is worn by standing, lying, &c. the sole of the foot, &c. usage, habit. From *p. m.* τέτριεα, of τρέω.

Τρίεου, pres. imperat. pas. and

Τρίεουσι, 3. sing. pres. ind. act. of

ΤΡΙΒΩ (τρέω), *f.* ψω, *p.* τέτριφα, to beat, bruise, rub, or grind small, fine; to use or practise daily; to torment, vex; to wear out to be shameless; perf. pas. τέτριμμαι, *p. m.* τέτριβα.

Τρίεωμεν, *Dor.* for τρέωμεν, 1. *pl.* pres. subj. act. of τρέω.

Τρίων, *ωνος*, ὁ, a worn out cloak or garment; a man grown old in business, philosophy. From τρέω.

Τρίγᾶμος, *ου*, ὁ καὶ ἡ, thrice married; applied indifferently to men or women. From τρεῖς and γάμος.

Τριγκός, the same as Τριγκός, which see.

Τρίγλα, a fish, the mullet; as if τρίγνα, because τρεῖς γινᾶ, supposed to spawn thrice a year.

Τρίγληνος, *ου*, ὁ καὶ ἡ, having three eyes or lights; having three gems; very beautiful; *Iliad.* From τρεῖς, three, and γλήνη, the ball of the eye.

Τριγλώχιν, *ινος*, ὁ καὶ ἡ, three-pointed, three-forked; in *dat.* τριγλώχινι. From τρεῖς, three, and γλωχίς, or γλωχίν, ἴνος, ἡ, the point or edge of any thing.

Τριγονέω, ᾶ, to produce, beget, or bear the third time; to degenerate; and

Τριγονία, *ας*, ἡ, the third generation; as a grandchild. From

Τρίγονος, ὁ καὶ ἡ, begetting or bearing the third time; enduring to the third generation; threefold. From τρεῖς and γονή.

Τρίγχορς, See Θριγκός.

Τρίγωνος, *ου*, ὁ καὶ ἡ, triangular, having three points or corners. From τρεῖς and γωνία, an angle.

Τριετής, ἑός, ὁ καὶ ἡ, three years old; triennial. From τρία and ἔτια, *η*, τὰ, years. *Th.* ἔτος.

Τριετία, *ας*, ἡ, the space of three years. From the preceding.

Τριετίζω, to be three years old; pres. part. τριετίζων. From the same.

ΤΡΙΨΩ, and τρύζω, to make an acute or sharp sound, to creak, buzz, murmur; to grind or gnash the teeth.

Τριηκάς, ἄδος, ἡ, a thirtieth part; *Poet.* for τριακάς. acc. sing. τριηκάδα. *Th.* τρεῖς.

Τριήκοντα, *Poet.* or *Ion.* for τριακοντα, thirty.

Τριηκονταέτιδες σπονδαί, a treaty of thirty years or for thirty years.

Τριηκόντερος, ου, ἡ, a vessel having thirty oars. From τρήκοντα and ἑρέσσω, to row.

Τριηκοσίας, acc. pl. f. g. Ion. of τριακόσιοι, three hundred. Th. τρεῖς, three.

Τριημερία, ας, ἡ, the space of three days ; three days.

Τριηραρχέω, ᾧ, f. ἴσω, to command a galley.]

Τριηραρχῶν, part. from the preceding.]

Τριηρης, εος, ἡ, a galley with three banks of oars ; a vessel of war. Th. ἑρέσσω, to row.

Τριηρίτης, ου, ὁ, a rower in a galley ; carried in a galley. From the preceding.

Τρικάνη, ης, ἡ, an instrument anciently used to thresh corn ; as if from τείρω, to bruise, beat small.

Τρικᾶρηνος, ου, ὁ καὶ ἡ, having three heads or tops ; as if from τρία κάρηνα, having three heads. From τρεῖς and κάρηνον.

Τρικλινον, ου, τὸ, a chamber with three beds ; a table having three couches round it ; three beds or couches together.

Τρίλιστος, and τρίλλιστος, ου, ὁ καὶ ἡ, much wished for ; properly, thrice prayed for. From τρεῖς, thrice, and λίσσομαι, to pray.

Τριμερίζω, f. ἴσω, to divide into three parts.

Τρίμνηνον, ου, τὸ, the space of three months ; a quarter of a year.

Τρίμνηνος, ου, ὁ καὶ ἡ, relating to three months ; lasting three months. From τρεῖς, three and μῆν, μηνός, ὁ, a month.

Τριζέλλας, a cricket. See Τρώζαλλις.

Τριζός, threefold, for τρισός. From τρεῖς, which is from τρεῖς, three.

Τριόδοισιν, dat. pl. Ion. of

Τριόδος, ου, ἡ, a place where three roads meet ; a place of common resort ; dat. sing. τριόδω. From τρεῖς, a way, and ὁδός.

Τριοδούς, ὄντος, ὁ, a trident ; a fork with three prongs. From τρεῖς and ὁδός, ὁ, a tooth.

Τριοπος, or Τριόπιον, the name of a district in Cnidia, Triopus.

Τρίπνηχυσ, εος, ὁ καὶ ἡ, of three cubits. From τρεῖς and πῆχυς, εως, ὁ, a cubit.

Τριπλάσιος, ἰα, ἰον, thrice as large. Hence

Τριπλασίαν, adv. trebly ; three times ; three ways.

Τρίπλεθρος, ου, ὁ καὶ ἡ, of three acres. From τρεῖς and πλέθρον.

Τριπλῆ, adv. trebly ; in three ways. From

Τριπλόος, ὄη, ὄον, contr. τριπλοῦς, ἡ, οὔν, threefold ; trebled. From τρεῖς.

Τρίποδ', for τρίποδα, acc. sing. of τρίπους.

Τριπόδης, ου, ὁ, of three feet ; three feet long. From τρεῖς and πούς, ποδός, a foot.

Τριποδοφορέω, τρίποδας φορέω, or φέρω, to carry off the tripod ; to get the prize at the games.

Τριπόθωτος, ω, ὁ καὶ ᾧ, Dor. for

Τριπόθητος, ου, ὁ καὶ ἡ, thrice wished or prayed for, i. e. greatly desired. From τρεῖς and ποθέω. Th. πόθος, desire.

Τρίπολις, εος, ὁ καὶ ἡ, (ὁ τρεῖς πόλεις ἔχων)

epithet of a place having three cities ; a town or territory divided into three parts.

Τριπόλῳ, dat. sing. of

Τρίπολος, ου, ὁ καὶ ἡ, ploughed or turned up thrice. From τρεῖς and πολίω, to turn, plough.

Τρίπορθος, ου, ὁ καὶ ἡ, thrice taken and spoiled. From τρεῖς and πέρθω, to waste, spoil, pillage.

Τρίπος, ου, ὁ, Eol. for

Τρίπους, ὁδος, ἡ, a tripod ; any thing that stands on three feet.

Τρίπτυχος, ου, ὁ καὶ ἡ, threefold ; folded in three ; having three folds. From τρεῖς and πτυχή, a fold. Th. πτύσσω, to fold.

Τρεῖς, three times ; thrice ; often ; in comp. much ; greatly. Th. τρεῖς.

Τρισαλιτήριος, ου, ὁ, a most wicked sinner ; an abandoned wretch. From the preceding, and ἀλίτης, a sinner. Th. ἀλιτέω, to sin.

Τρισενάδα, acc. sing. of

Τρισενάς, ἄδος, ἡ, the twenty-seventh (the third ninth) day of the month. From τρεῖς and ἐννέα, nine, whence ἐννάς, and εἰνάς, ἄδος, ἡ, the ninth day.

Τρισκαίδεκα, thirteen. From τρεῖς, three, καὶ, and δέκα, ten.

Τρισκαιδεκάπηχυς, εος, ὁ καὶ ἡ, of thirteen cubits. From the preceding, and πῆχυς, εως, ἡ, a cubit.

Τρισκαιδεκάτος, ἄτη, ατον, the thirteenth. From τρισκαίδεκα.

Τρισκελής, εος, ὁ καὶ ἡ, having three legs ; three-legged. From τρεῖς and σκέλος.

Τρισκοπάνιστος, ου, ὁ καὶ ἡ, thrice bruised, pounded. From τρεῖς, thrice, from τρεῖς and κόπανον, ου, τὸ, a pestle. Th. κόπτω, to beat, cleave.

Τριμύριοι, thirty thousand. From τρεῖς and μύριοι.

Τρισολυμπιονίκης, ου, ὁ, (ὁ τρεῖς Ὀλύμπια νικήσας) thrice victorious at the Olympic games.

Τρισπίθαμος, ου, ὁ καὶ ἡ, three spans in length. From τρεῖς, to treble ; and σπιθαμή, ἡς, ἡ, a span.

Τρισεύω, f. εὔσω, to be third ; to do three times, or a third time ; to tarry three days.

Τρισός, or τριττός, ἡ, ὄν, threefold ; the third ; three ; a kind of serpent. From τρεῖς.

Τρισσώ, to treble ; to divide into three parts ; to make third. From the preceding.

Τρισσῶς, adv. trebly, three ways ; the third time. From the same.

Τριστάτης, ου, ὁ, a chief, a military tribune ; bearing three parts ; the first officer after the king ; holding the third rank.

Τρίστεγον, ου, τὸ, as if from τρίτη στέγη, the third story of a building ; and

Τρίστεγος, ου, ὁ καὶ ἡ, having three stories. From τρεῖς and στέγη, ης, ἡ, a roof. Th. στέγω, to cover.

Τριστοιχεί, adv. in three ranks ; three deep. From τρεῖς and στείχω, to march in regular array.

Τρεσχιλίοι, αι, α, three thousand. *From*
 τρεῖς and χίλιοι, a thousand.

Τρίσωμος, ου, ὁ καὶ ἡ, having three bodies.
From τρεῖς and σῶμα.

Τριταῖος, αῖα, αἶον, the third; enduring
 three days; coming after three days or on the
 third day; τριταῖος ἄνεμος, a wind arising
 after three days. *Th.* τρεῖς, three.

Τριτάτοισιν, dat. pl. *Ion.* of

Τρίτατος, ἄτη, ατον, the third. *From* τρί-
 τος, the third. *Th.* τρεῖς, three.

Τρίτη, ἥς, ἡ, f. g. of τρίτος, which see.

Τριτημόριον, ου, τὸ, a third part of any thing.
From τρίτος and μέρος, from μείρω.

Τριτημορίς, ἴδος, the same and from the
 same.

Τριτογένεια, ας, ἡ, an epithet of Minerva.
From τριτὸν, ὅς, ἡ, Boeot. the head, and γίνομαι,
 to be born; as the Poet's fable that Mi-
 nerva was born from the head of Jupiter. Or
 from τρίτος, the third, because born on the
 third day of the month.

Τριτογενὲς, ἑως, ὁ, born from the head, or on
 the third day of the month.

Τριτομή, from τρεῖς and τέμνω, to cut; *Gen.*
 xvii. 12. According to other editions, περιτο-
 μή.

Τρίτος, η, ον, the third; for which is found
 also, τρίτατος· τὸ τρίτον, scil. the third part;
 τοτρίτον, or τὸ τρίτον, adv. thirdly, in the third
 place; ἐκ τρίτου, the third time; ἐς τρίτην, the
 third day. *Th.* τρεῖς, three.

Τρίτων, a proper name, Triton.

Τριτωνὶς λίμνη, Consult Græca Scholia Pin-
 dar. Pyth. Od. iv. 234.

Τριφάσις, ἰα, ἰον, threefold; expressed, said,
 or done three different ways. *From* τρεῖς and
 φάσις.

Τριφίλατος, Dor. for

Τριφίλητος, ου, ὁ καὶ ἡ, very lovely; dear-
 ly loved. *Th.* φίλος.

Τριφῶσα, ης, ἡ, the name of a woman, Try-
 phosa, i. e. very shining.

Τριχᾶ and Dor. τριχθᾶ, adv. trebly; in a
 threefold manner. *From* τρεῖς.

Τριχες, hair; nom. pl. of τρίξ, τριχός, ἡ.

Τριχθᾶ, adv. trebly; in a threefold manner;
 in three; Poet. for τριχᾶ.

Τριχίας· κάτω τριχίας, having no hair on
 the crown of the head, but only in a circle round
 it, as an old servant appeared in the comedies,
Salm. de Cæsarie, p. 238; also a sea-fish.

Τριχίνος, ἰνη, ἰνον, woven or made of hair.
Th. τρίξ.

Τριχίων, ὠντος, ὁ, hairy, shaggy, rough.

Τριχόω, to make hairy; to cover with hair.
From τρίξ.

Τριχῶμα, ἄπος, τὸ, the hair, a head of
 hair; a wig, false hair; a fleece; a mane.
From p. pas. of the preceding.

Τρίψας, αντος, part. 1. a. act. of τρίβω,
 f. ψω, to wear, rub.

Τρίψις, εως, ἡ, a rubbing, friction; the act
 of grinding or bruising. *From* τρίβω.

Τριάβολον, ου, τὸ, three oboli or half pence.
Th. δρεχμός.

Τριώροφον, ου, τὸ, the third story. See Διώρο-
 φον. *From* ἐρέφω, to cover.

Τροία, ας, and *Ion.* ης, ἡ, the name of a
 city, Troy; acc. *Ion.* Τροίην. *Th.* Τρώς,
 Τρώες, ὁ, a Trojan.

Τρομεοῖάτο, *Ion.* for

Τρομέοιντο, 3. pl. pres. opt. pas. of τρο-
 μέω.

Τρομέοντι, Dor. for τρομέουσι, οὔσι, Theocr.
 ii, 12. 3. pl. pres. ind. of

Τρομέω, τὸ tremble; to fear, dread any one;
 to flee with fear. *From* τρόμος, trembling.
Th. τρέω, to tremble.

Τρόμος, ου, ὁ, Æol. τρόμος, tremor, fear,
 dread, a trembling with fear; flight. *From*
 τρέμω.

Τρόπα, a childish game, where the boys en-
 deavour to throw nuts or the like into a hole:
Pollux, l. vii. 7. as if from τρύπα, a hole.

Τρόπαιον or τροπαῖον, ου, τὸ, a monument
 set up for the τροπή, i. e. rout, of an enemy; a
 trophy. *Th.* τρέπω.

Τροπάω, ᾶ, to turn, to turn towards; to
 rout, put to flight. *From* τροπή.

Τροπέω, ᾶ, to retreat, withdraw, return; to
 put to flight; to turn. *From* the same.

Τροπή, ἥς, ἡ, a turning; a turning towards;
 conversion; a change; a turning of the back
 in flight; a rout; a trope; the solstice. *From*
 τρέπω.

Τρόπηξ, the handle of an oar; because in
 rowing τρέπεται, it is turned.

Τροπίας, ου, ὁ, as οἶνος μὴ τροπίας, Aristoph.
 very strong wine; wine having a good body;
 according to others, sour or vapid wine. *Tour.*
 in Suid. P. iii, p. 228.

Τροπικαὶ κύκλοι, οἱ, the tropical circles; so
 called because the sun, after touching them,
 turns back. *From*

Τροπικός, ἡ, ὁν, from whence a return is
 made; tropical; figurative, metaphorical. *From*
 τροπή.

Τροπικῶς, by a figure, figuratively, meta-
 phorically. *From* the preceding.

Τρόπις, ἴδος, or ἰος, ἡ, the keel, the bottom
 of a vessel; made of wood turned. *From* the
 same *Th.*

Τρόπος, ου, ὁ, a mode, manner, custom, hab-
 it, practice, pursuit, disposition, temper, man-
 ners, character, mode of life, taste. *From* τρέ-
 πω. But

Τροπός, οὔ, ὁ, a twisted strap or thong, by
 which the oar is held in its place; a rope,
 cable, fast. *From* the preceding *Th.*

Τροποφορέω, ᾶ, f. ἥσω, p. τετροποφόρησα,
 to bear with one's manners, disposition, hu-
 mours; to treat with indulgence; to conform to
 or be complaisant with; 1. a. ἐτροποφόρησα.
From τρόπος, ου, ὁ, and φέρω, to bear.

Τροπών, ᾶ, f. ὥσω, to put to flight, to rout;
 to tie or secure with a rope or strap.

Τροπωτήρ, ἥρος, ὁ, a leather thong by which

the oar was hung to the side of the boat, *Lucian and Aristoph.*]

Τροφεῖον, ου, τὸ, the wages or recompense for finding food, instructing, or educating; the price of board.

Τροφεύς, έως, ό, one who nourishes, maintains; a teacher; food, aliment; support or maintenance; also progeny, offspring, *Soph. Œdip. Tyr. 1.*] *Th.* τρέφω, to maintain, nourish.

Τρόφεις, οί, adults; grown up; strong. See Τρόφισ.

Τρόφιμος, ου, ό, the name of a man, Trophimus, i. e. a ward, pupil, a child in the family.

Τρόφισ, ιος, ό και ή, well fed; fat, large; and Τρόφεις, the same. From τροφή, food. *Th.* τρέφω, to nourish.

Τροφός, ου, ό και ή, a nurse, a guardian; one who educates or supports. From the same *Th.*

Τροφοφορέω, 2 Macc. vii, 27; τροφοφορήσασά σε, I have educated thee; from τροφή and φορέω. But Martinus thinks we should read, τροποφορήσασα, I have borne with your manners; from τροποφορέω, which see.

Τροχαλία, a wheel to raise water; a pulley; a windlass. From

Τροχῆλς, ή, όν, round, circular, rolling, running, swift, rapid; loquacious. *Th.* τρέχω.

Τροχάω, to turn, roll, or run round; to run, make haste. *Th.* τρέχος.

Τροχιά, ας, ή, the track of a wheel; a path. From the same.

Τροχιλία, a pulley; *Gl. Cyr.* a bird. Perhaps it should be

Τροχιλία, a pulley. From

Τροχίλος, the trochilus, supposed to be a species of wren, *Herod. ii, 68*; an ornament of a pillar in architecture. From τρέχος.

Τρόχμαλον, τὸ, and -αλος, ου, ό, a little stone; a rough place; a hedge; a stone wall, a wall made of small stones or pebbles.

Τροχοειδέι, dat. sing. of

Τροχοειδής, έως, ό και ή, shaped like a wheel; round. From τροχός, ου, ό, a wheel. From τρέχω, to run, and είδος, ιος, τὸ, form, shape, resemblance. *Th.* είδω, to see.

Τροχός, ου, ό, a wheel; a trundle, a hoop; any thing orbicular; in verse, a trochee.

Τρόχος, ου, ό, a course or race; the ground where races and gymnastic exercises were performed, *Eurip. Med.*

Τροχώσσαι, *Poet.* for τροχάσαι, part. nom. pl. pres. act. f. g. of τροχάω, which see.

ΤΡΥΒΑΙΟΝ, or -ιον, ου, τὸ, a plate, dish; a spoon; a drinking vessel.

Τρύβω, ω, f. ήσω, p. τετρύβηκα, to collect the fruits; to gather ripe fruits or grapes at harvest; to enjoy, to draw profit from; 1. a. έτρύβησα, 1. a. inperat. act. τετρύβησον, άτω. *Th.* τρύγη, ης, ή, wheat, every species of grain; fruit; vintage.

Τρύβειω, to dry, to make dry. From the same.

ΤΡΥΓΗ (τρύγη), ης, ή, wheat, every spe-

cies of grain, fruit; the harvest, vintage; also drought, because the time of vintage is dry.

Τρυγητής, ήτος, ό, gen. pl. τρυγητήων, a vintager, a gatherer of grapes, or of the fruits in harvest; one of the fixed stars; and

Τρυγητής, ου, ό, the same, and

Τρυγητός, ου, ό, the time of vintage or harvest; a gathering of fruit or of honey. From p. pas. of τρυγάω.

Τρύγιά, ας, ή, the lees or dregs. From τρύζ.

Τρύγιάς, ου, ό, scil. οίνος, wine with the lees or dregs; full of lees or dregs. From the preceding.

Τρυγώειν, *Poet.* for τρυγάειν, 3. pl. pres. opt. act. of τρυγάω.

Τρυγών, όνος, ή, a turtle dove, *Luke ii. 24*; the ray, a poisonous sea fish. From τρύζω, to murmur, the same as τρίζω.

Τρυγώνιον, ου, τὸ, a little turtle dove; in *Epig. ap. Suid.* in voce.

Τρυζόντων, gen. pl. part. pres. act. of

Τρύζω, the same as τρίζω, to murmur, properly used as imitative of the voice of the turtle dove.

Τρύμα, άτος, τὸ, or τρύμη, ης, ή, a hole, opening; one long practised, or worn out in business, an old knave, *Aristoph. Nub. 447.* From τρύω, for τράω.

Τρυμαλία, ας, ή, the same as τρύμα.

Τρύμη, ης, ή. See Τρύμα.]

Τρύξ, γός, ή, the lees or dregs of wine; new wine; must; also grain hardened in the sun; the dross or scales of iron. *Th.* τρύγη.

ΤΡΥΨΙΑ, ης, ή, a hole; an auger or wimble.

Τρύψανον, ου, τὸ, an auger or wimble. From the preceding.

Τρυπάω, to bore, pierce, perforate, make a hole.

Τρύπημα, άτος, τὸ, a hole an opening. From τρυπάω.

Τρυστός, ή, όν, sick, afflicted, feeble; chagrined. *Th.* τρύω, to vex.

Τρύτνη, ης, ή, a dish; a balance, or pair of scales. From τρύω, for τράω.

Τρύφαινα, ης, ή, the name of a woman, Tryphæna, i. e. delicate.

Τρύφαλεια, είας, ή, a casque or helmet with three plumes; dat. sing. Ion. τρυφαλείη. From τρεῖς and φαλός, the crest of a helmet where the plume is inserted.

Τρυφῆλις, ίδος, ή, cheese; milky, like milk, made of milk or curds; a slice of cheese.

Τρύφω, f. ήσω, p. τετρύφηκα, to live luxuriously or delicately; to enjoy life; to be proud, insolent, arrogant; to forget one's self; to abound or be luxuriant; 1. a. έτρύφησα nom. sing. part. pres. f. g. τρυφῶσα. From τρυφή.

Τρυφερόν, for τρυφερώς, softly, voluptuously, sensually. From

Τρύφειος, ά, όν, delicate, effeminate, luxurious; sensual; whence

Τρυφερώτερος, comparat. of the preceding.

Τρυφή, ἥς, ἡ, luxury, effeminacy, sensuality ; a life spent in luxury and sensuality. From τερύφω, *p.* of *τερύπτω*, to break.

Τρύφημα, ἄτος, τὸ, pleasure, luxury, sensuality. From τρυφάω.

Τρύφος, εὖς, τὸ, a morsel, slice, piece, fragment. From *τερύπαιω*.

Τρυφῶσα, ἡς, ἡ, the name of a woman, Tryphosa, *i. e.* living luxuriously. From τρυφάω, which see.

Τρύχμαλα, rough places. From τραχύς, rough. See Τρόχμαλα.

Τρύχνος, soft, the same as στρύχνος.

Τρύχονται, to afflict ; 3. *pl. pres. ind. pas.* of τρύχω.

Τρύχος, εὖς, τὸ, a rag ; worn out cloth. *Th.* τρύω.

Τρύχουσι, 3. *pl. pres. act.* of

Τρύχώω, ὦ, to rub against, wear away, consume, waste ; to vex, fatigue, afflict ; to despatch. From τρύω.

Τρύχω, *f.* ξω, to afflict. From the same.

ΤΡΥΨΩ, to rub, bruise fine ; to rub against ; to vex ; to wear out ; to kill ; to fatigue, afflict, consume ; to subdue. Hence τρύσσω, τρύχω, and τρυχώω, the same.

Τρυώνδε, *Poet.* and *Dor.* for Τρυήνδε to Troy ; towards Troy.

Τρώας, ἄδος, ἡ, the name of a city, Troy.

Τρώαλα, sweetmeats ; the dessert. For

Τρωγάλα, the same. *Th.* τρώω, to gnaw.

Τρώγλη, ἡς, ἡ, properly a hole made by gnawing ; a hole, a hollow, cavern, nest ; *acc. pl.* τρώγλας. From the same.

Τρωγλοδύνοντα, *acc. sing. part. pres.* of

Τρωγλοδύνω, to go into a hole or hiding place ; to dwell or delight in caves. From τρώγλη and δύνω, to go in or under.

Τρωγλοδύτης, ου, ὁ, the name of a mouse, Troglodytes. From the preceding.

Τρωγίσας, *Dor.* for τρωγούσας, *acc. pl. f. g. part. pres.* of τρώγω, to gnaw.

Τρώγοντι, for τρώγουσι, *Dor.* 3. *pl. pres.* of the same verb.

Τρωγύλλιον, ου, τὸ, the name of a city, Trogyllium ; a magazine or hoard for provisions.

ΤΡΩΓΩ, to gnaw, devour ; to nibble, graze, feed ; to eat ; *f. m.* ξομαι, *p.* τέτρωχα, 2. *a.* ἐτρώγον.

Τρώεσσι, *dat. pl.* *Ion.* and *Poet.* for Τρωσίν, of Τρώς, a Trojan.

Τρωθή, 3. *sing. 1. a. subj. pas.* τρωθεῖς, *part. 1. a. pas.* of τιτρώσκω, *f.* τρώσω, *p.* τέτρωκα, 1. *a. pas.* ἐτρώθην.

Τρώϊα, ας, ἡ, *Poet.* for Τροία, ας, ἡ, Troy.

Τρώϊαθεν, *adv. Poet.* for Τροίαθεν, and *Ion.* Τροιήθεν, from Troy.

Τρώϊπερ, *dat. sing.* of Τρώς, a proper name.

Τρώκτης, ου, ὁ, a devourer, glutton ; one that gnaws ; a cunning or deceitful man ; a knave. *Th.* τρώγω, to eat, devour.

Τρώμα, ας, ἄ, *Dor.* for τρώμη, ἡς, ἡ, a hole. From τρώω, to pierce, bore. *Th.* τρέω, the same.

Τρώμα, ἄτος, τὸ, a wound, stroke, hurt ; *Ion.* for τραῦμα. *Th.* τιτρώσκω, to wound.

Τρωματίζω, to wound, hurt. From the preceding.

Τρώξ, γὸς, ὁ, a weevil, an insect that devours grain and pulse ; and

Τρώξαλλις, a cricket. From τρώγω.

Τρώζαρτα, *gen.* *Æol.* of

Τρώζαρτης, ου, ὁ, the name of a mouse, bread-gnawing ; gnawing or nibbling bread. From τρώζαι ἄρτον, to eat bread.

Τρώζιμος, ου, ὁ καὶ ἡ, eatable, ripe, fit to eat. From τρώγω, to eat up.

Τρωπάω, to turn ; τρωπάσκετο φεύγειν, *Ion.* for ἐτρωπάετο, turned himself to fly, *Iliad* xi, 567 ; ἦτε θαμὰ τρωπῶσα χέει πολυηχέα φωνήν, the nightingale, who, making rapid turns or inflections of the voice, pours forth her flexible and varying note, *Odys.* xix, 521. See *Twining's Aristot. Poet.* p. 27. and *Hesych.* and *Apollon. Lex.*]

Τρώσεν, 3. *sing. 1. a. ind. act.* *Ion.* of τιτρώσκω, *f.* τρώσω, to wound.

Τρώσω, See the preceding.

Τρώμμα, ατος, *Ion.* for τραῦμα, a wound.

Τρωχάω, *Poet.* for τροχάω, the same as τρέχω, to run.

Τρώων, and Τρωῶν, *Dor. gen. pl.* of Τρώς, Τρώος *dat. pl.* Τρωσίν.

Ττα, for τινά, in the comic writers, is often added to words ending in a short vowel, as ποσάττα, *Aristoph. Ran.* 174 ; and perhaps by the *Attics* is always to be put for ἄττα. *Dawes,* p. 302.]

Τὺ, *Dor.* for σὺ, thou ; τύγα, *Dor.* for σύγε, thou.

ΤΥΓΧΑΝΩ (τυγχάνω), εἰς, εἰ, to be or happen to be ; to incur or meet with ; to happen, come to pass ; to get or obtain ; properly, to hit the mark ; to gain one's object ; with the genitive and with accusative ; with the participle ὦν, to happen to be, *Herodot.* ἐτυγχάνομεν περιπατούντες, we happened to be walking, *Tab. Ceb.* 1 ; τυγχάνουσι καὶ ἀποτυγχάνουσι, they are happy and unhappy, or fortunate and unfortunate, *Aristot. Poet.* 5 ; *f. m.* τεύχομαι. From τεύχω, 2. *a.* ἐτύχον, ες, ε, 2. *a. opt. act.* τύχοιμι, οἰς, οἰ, 2. *a. subj.* τύχω, ἡς, ἡ, and in 3. *pl.* τύχωσι, *part. 2. a. act.* τυχών, ὄν, common, vulgar ; of no value ; *p. ind. act.* τίτυχα, ας, ε, and τετύχηκα, as if from τυχέω.]

Τύδαι, for ἐνταῦθα, *Hesych.*

Τυδεΐδω, and Τυδεΐδω, *gen. Ion.* of

Τυδεΐδης, ου, ὁ, a proper name of a man, Tydides.

Τυῖδ', *Æol.* for ὦδε, here, *Sappho.*

Τυάνη, ἡς, ἡ, a drag used for the same purpose as a flail. From τύκω, to get ready.

Τυκίζω, to scrape, polish, shave off, carve or engrave. From

Τύκος, and τύχος, ου, ὁ, an instrument used by stone cutters to engrave or carve with. From τεύχω, to make, fabricate.

Τυπὰ, a Persian word, a royal supper or feast, *Herodot. ix. 110.*]

Τυπὸς, ἡ, ὄν, made, fabricated, built. *From τεύχω.*

Τύκω, and τύχω, to fabricate, make ready. *From the same.*

Τύλη, ης, ἡ, callosity; hardness of the skin; the bunch on a camel; a matrass. *From τύλος, the same.*

Τύλιμος, a purse made of skin; because any thing τυλίττεται, is there inclosed as in a bed tick.

Τυλίπτω, or -σσω, to roll up or inclose as in a bed tick; to envelope, to search thoroughly. *From τύλη, a coverlet, a matrass.*

ΤΥΔΟΣ (τύλος), ου, ὁ, callosity, hardness, a bunch; a swelling on the breast; a wooden club.

Τυλώ, f. ὥσω, to make callous or hard; p. pas. τετύλωμαι, *From the preceding.*

Τυμεῖς, αἶδος, ἡ, a sorceress or witch, who haunts τύμβους, the tombs, and mutilates the bodies of the dead. *From τύμβος.*

ΤΥΜΒΟΣ, ου, and Dor. τύμβω, ὁ, a tomb; a sepulchre; a funeral pile; a grave. *Hence*

Τυμβοχόω, to raise or build a tomb; to inter, bury. *From τύμβος and χόω, or χίω, to raise with earth heaped up.*

Τυμβοχόη, the act of burying; a tomb or grave. *From the preceding.*

Τύμμα, ἄτος, τὸ, *Poet.* a blow, stroke, stripe, wound; hurt. *From τύπτω, to strike, beat.*

Τυμπαίνω, f. ἴσω, p. τετυμπάνικα, to beat a timbrel, drum, tambourine; to beat with sticks or cudgels; to beat to death with clubs; to inflict any violent punishment; to distend; to strike as a clock; p. pas. τετυμπάνισμαι, 1. a. pas. ἐτυμπανίσθην, ης, η. *From τύμπανον.*

Τυμπανίστρια, ας, ἡ, a female performer on a drum, tambourine, or timbrel. *From*

Τύμπανον, ου, τὸ, for τύπανον, a timbrel, drum, tambourine; also a club, staff, cudgel. *Th. τύπτω, to beat.*

Τύνη, thou; Dor. for τὸ, and this for σὺ. *So ἐγώνη, for ἐγὼ, I.*

ΤΥΝΟΣ, or τύννος, ου, small, little.

Τυνούτος, and Att. τυνούτοι, little, small, diminutive. *From the preceding.*

Τυντλάζω, f. ἄσω, to tread clay; to walk in the mud or in clay; to spatter with clay or mud; to talk at random; to babble. *From*

ΤΥΝΤΛΟΣ, ου, ὁ, clay, mud, mire, dirt; trifles, nonsense.

Τύπανον, ου, τὸ, the same as τύμπανον, which see.

Τυπείς, part. 2. a. pas. of τύπτω, to beat.

Τυπή, ῆς, ἡ, a blow, stroke, stripe; dat. pl. *Ion. τυπήτι.* *From 2. a. of the same.*

Τυπικός, ἡ, ὄν, typical; symbolical; figurative; agreeable to a model. *Hence*

Τυπικῶς, typically, symbolically; after a model. *From*

Τύπος, ου, ὁ, a mark, pattern, exemplar, rule, model; an image or representation; a dent or mark made by a blow; a type; ὡς τύπω λαβεῖν, to comprehend it in a more loose or general description, *Theophr. Char. 2.*; the sound made by a horse's feet; the state of a disease. *From τύπτω.]*

Τυπώ, ᾧ, f. ὥσω, to shape; fashion; to impress or stamp a mark; to seal a letter; to make a portrait or image of. *From the preceding.*

Τυπτήσεις, Att. for τύψεις, 2. sing. 1. f. act. of τύπτω, f. ψω, as if from τυπτεύω.

Τύπτομαι, Dor. for τύπτομεν, 1. pl. pres. ind. act. So τυπτόμεσθα, for τυπτόμεθα, 1. pl. pres. ind. pas. and

Τυπτόντων, Att. for τυπτίτωσαν; since in the Attic dialect, the gen. pl. of the part. pres. act. is used for 3. pl. pres. imperat.

ΤΥΠΤΩ, f. ψω, p. τέτυφα, to beat, bruise, pound; to smite, strike; imperf. ἔτυπτον 1. a. ἔτυφα, 2. a. ἔτυπον pres. pas. τύπτομαι, to be beaten, whipped; to mourn for the dead; i. e. to strike one's self on the breast with grief; p. m. τέτυπα, ας, ε.

Τύπη, dat sing. of τύπος, which see.

Τυπωθέντες, nom. pl. part. 1. a. pas. of τυπώ.

Τύπωμα, ἄτος, τὸ, the same as τύπος. ὁρῶ μορφῆς τύπωμα, *Eurip. Orest. I* see a representation of his form. *Th. τυπώ.*

Τυραννεύοντων, gen. pl. part. pres. of

Τυραννεύω, f. ἔσω, to reign; to have the supreme authority; to tyrannize. *Th. τύραννος, a king.*

Τυραννέω, the same as the preceding.

Τυραννία, ας, ἡ, tyranny; empire, dominion, royal authority. *From τύραννος.*

Τυραννικός, ἡ, ὄν, tyrannical; concerning a tyrant; knowing how to reign. *From τύραννος.*

Τυραννικῶς, adv. tyrannically; like a tyrant. *From the preceding.*

Τυραννικώτατος, superl. of τυραννικός.

Τύραννις, ἴδος, ἡ, tyranny; the supreme power; unjust dominion; empire, reign; the wife of a king or tyrant. *From τύραννος.*

Τυραννοκτόνος, ου, ὁ καὶ ἡ, a slayer of a tyrant. *From τύραννος and κτείνω, to kill, p. m. ἔκτεινα.*

ΤΥΡΑΝΝΟΣ (τύραννος), ου, ὁ καὶ ἡ, a tyrant; a king; a queen; a prince; as an adjective, tyrannical, belonging to a tyrant. Also the name of a man, Tyrannus. Also the name of a bird.

Τυρβάζομαι, to be disturbed, troubled, anxious; to make a great noise; mid. of

Τυρβάζω, f. ἄσω, p. τετύβεσθα, to raise disturbances; to tread or trample in mud; to be busy. *From τύρβη, ης, ἡ, Att. for σύρβη, a tumult, crowd; an uproar.*

Τύρβη, ης, ἡ, see the preceding.

Τυρία, ας, ἡ, Europa.

Τυρογλύφος, ου, ὁ, the name of a mouse,

Tyroglyphus. From τυρός, cheese, and γλύφω, to hollow out, excavate.

Τυρίεις, όεσσα, όέν, like cheese, made of cheese. From

ΤΥΡΟΣ (τύρος), οὔ, ό, cheese; as if from τείρω, to dry.

Τύρος, ου, ή, the name of a city, Tyre; Syr. a rock.

ΤΥΡΣΙΣ, εως, ή, a tower; a defence; a fortification, rampart. From Heb. טור.

Τυρχή, ής, ή, a fork; the same as ύρχή.

Τυρῶ, Dor. for τυροῦ, gen. of τυρός, cheese.

Τυρῶδες, εος, ό και ή, of cheese, like cheese.

Τύσσω, to pray, supplicate, entreat, Hesych. perhaps for πτύσσω, as in entreating, the hands are folded, or the knees are bent.

Τυτῆος, ή, όν, or τυτῆος, οὔ, ό και ή, little, small; also fierce, proud, scornful; τυτῶν, adv. a little; τυτῶν όσσον, very little.

Τυφάννα, acc. sing. of

Τυφάνων, ονος, ό, the name of a man, Typhaon. Hence Τυφώνιον, the name of a place.

Τύφη, the same as τίφη.

Τυφθίμεν, είτε, εἶν, by Sync. for τυφθίμεν, είτε, είησαν, pl. 1. a. opt. pas. of τύπτω.

ΤΥΦΛΟΣ, ή, όν, blind; without eyes; without windows; obscure, dark; ignorant; invisible; not lighted; deaf.

Τυφλότης, ητος, ή, blindness. From the preceding.

Τυφλῦται, 3. sing. pres. pas. of τυφλώω, which see.

Τυφλοφόρος, carrying a blind man; bearing a wallet. Th. φέρω.

Τυφλώω, f. ώσω, p. τετύφλωκα, ας, ε, to blind, deprive of sight, put out one's eyes; 1. a. ετύφλωσα, ας, ε, and

Τυφλώττω, to be blind; not to see at all. From τυφλός, blind.

Τύφος, or τυφος, ου, ό, smoke; any vain or useless thing; vanity, vainglory, arrogance, pride, ostentation; astonishment; amazement. Th. τύφω.

Τυφώω, f. ώσω, p. τετύφωκα, to trouble with smoke; to puff up, inflate; to make insolent or vainglorious; pres. pas. τυφόμαι, οὔμαι, to be inflated, to swell with pride or insolence; p. pas. τετύφωμαι, σαι, ται, part. p. τετυφωμένος, η, ον, inflated, foolish, mad, blinded; 1. a. ind. pas. έτυφώθην, ης, η, part. 1. a. pas. τυφωθείς, έντος, puffed up. From τύφος, smoke, pride.

ΤΥΦΩ, f. θύψω, p. τίθυφα, properly, to set on fire, so that the fire may spread but not blaze; to warm; to raise a smoke; τύφομαι, to spread; to smoke; to throw out smoke; to burn or waste with love, desire, or any concealed passion; sometimes, act. merely to set on fire, and pas. to be burnt; 1. a. έθυψα.

Τυφάεις, gen. sing. and Τυφαιί, dat. of Τυφωεύς, the same as

Τυφών, ώνος, the name of a giant, Typhæus,

or Typhon; also a whirlwind; a storm or tempest. From τύφω.

Τυφονικός, ή, όν, turbulent; stormy; impetuous; causing delirium. From τυφών.

Τυφῶς, ῶ, ό, for Τυφών, ὠνος, a giant with a hundred heads, Typhon.

Τύχα, ας, ά, Dor. for τύχη, ης, ή, fortune; chance; good luck, happiness, prosperity, a happy result, grace, favour.

Τύχαις, dat. pl. of τύχη, ης, ή. Th. τυγχάνω, to be, to happen; f. m. τεύξομαι, 2. a. έτυχον.

Τύχει, Ion. for έτυχει, 3. sing. 2. a. of the preceding verb.

Τυχεῖν, Poet. for τυχεῖν, 2. a. inf. act. of the same verb.

Τυχεῖν, 2. a. inf. act. of the same.

Τύχη, ης, ή, fortune, result, chance; prosperity; in pl. calamities, misfortunes, disasters; sometimes, happy results; acc. pl. τύχας. Also Τυχή, ής, ή, proper name of a woman. From τυγχάνω, to happen.

Τυχηρός, ᾶ, όν, fortuitous, accidental; casual. From τύχη.

Τυχηρῶν, gen. pl. of τυχηρός.

Τυχῆς, 2. sing. 2. a. subj. act. of τυγχάνω.

Τυχήσω, 1. f. as if from τυχέω, of τυγχάνω, to obtain, get. Hence τυχήσας, αντος, part. 1. a. act.

Τυχθεις, έντος, part. 1. a. pas. of τεύχω, to fabricate; p. pas. τετυγμαι, 1. a. pas. έτύχθην.

Τυχικός, οὔ, ό, the name of a man, Tychicus, i. e. fortunate. From τύχη, fortune.

Τυχίμαι, 2. a. opt. of τυγχάνω, f. m. τεύξομαι, 2. a. έτυχον.

Τυχοῖσα, ας, ά, Dor. for τυχοῦσα, part. 2. a. act. f. g. of τυγχάνω, to obtain.

Τυχόν, adv. by chance; perhaps. From τυχών, part. 2. a. and

Τυχόντι, dat. sing. part. 2. a. act. of τυγχάνω, 2. a. έτυχον.

Τυχών, οὔσα, όν, having obtained; also common, vulgar; part. 2. a. of the same verb.

Τύχωσι, 3. pl. 2. a. subj. act. of the same.

Τύψαις, Æol. for τύψας, part. 1. a. act. of τύπτω.

Τυφάντων, Att. for τυφάτῳσαν, 3. pl. 1. a. imperat. act. of the same verb.

Τυφίλη, earwax, Hesych.; also κυφίλη, the same.

Τύψεν, Ion. for έτυψεν, 3. sing. 1. a. ind. and

Τύπον, άτω, 1. a. imperat. act. and

Τυφῶντι, Dor. for τύφουσι, 3. pl. 1. f. act. of τύπτω.

Τῶ, without; subscribed, Dor. for τοῦ and

Τῶ, dual. num. but

Τῷ, dat. sing. of ό, and for ῶ, to whom; τῷ τρόπῳ, how, in what manner? also translated, wherefore, therefore, for διά τοῦτο. Τῷ καὶ θαυμάζουσιν ἀκούοντες τότε μῦθον, and therefore

those who then heard this discourse, were filled with wonder, *Theocr. Idyll*.

Τῶγ', or τῶγι, dual. num. of ὁ, he.

Τῶγαλμα, ατος, Dor. for τὸ ἄγαλμα, the image.

Τῶγκιστρα, Dor. for τὰ ἄγκιστρα, the hooks.

ΤΩΘΑ'ΖΩ, f. ἄσω, to rail at, to taunt, to provoke with jeers, jests, scoffs; to abuse or scold at; to boast in an offensive manner, to deride.

Τωθάσδοιται, Dor. for τωθάζουσαι, part. pres. pl. num. f. g. of τωθάζω.

Τωθασμός, οῦ, ὁ, derision, a taunting or mocking at.

Τωθαστής, οῦ, ὁ, a derider, a scoffer. From p. pas. of the preceding.

Τῶλγεις, Dor. for τῶ, i. e. τοῦ ἄλγεις, gen. of ἄλγος.

Τῶμπέχονον, Dor. for τὸ ἀμπέχονον, the same with ἀμπεχόννη, ἡ, a garment, clothing. From ἀμπέχω, for ἀμφιέχω, to enclose or envelope. Th. ἔχω.

Τῶ' μῶ, Dor. for τοῦ ἐμοῦ, of mine.

Τῶν, τῶνγι, and τῶνδε, gen. pl. of ὁ, ἡ, τό.

Τῶντρα, Dor. or Att. for τῶ ἄντρα, in the cavern.

Τῶ' πὸ τούτου, for τὸ ἀπὸ τούτου, after that, afterwards.

Τῶργείου, Dor. or Att. for τοῦ Ἀργείου, of the Argive.

Τῶρνεον, Dor. and Att. for τὸ ἔρνεον, the bird. Th. ἔρνις.

Τῶροτρον, Dor. or Att. for τὸ ἄροτρον, the plough.

Τῶρχαῖον, Dor. or Att. for τὸ ἀρχαῖον, anciently, formerly.

Τῶς, for οὕτως, by Aphæresis, or Dor. for ὡς, so, thus. Th. οὕτως. Also τῶς, Dor. for τούς.

Τῶστιά, Dor. or Att. for τὰ ὀστέα, the bones.

Τῶτ' ἐπὶ χρέος, Dor. and Poet. for τὸ αὐτὸ ἐπὶ χρέος, for the same office or duty.

Τωῦτέου, τωῦτέω, and τωῦτὸ, for τοῦ αὐτοῦ, τῶ αὐτῶ, and τὸ αὐτό.

Τωῦτοῦ, Dor. for τοῦ αὐτοῦ.

Υ.

ΥΑΚ

Υ, the twentieth letter of the Greek alphabet; as a numeral it signifies four hundred, and with a mark under it thus (υ,) four hundred thousand. In the Æolic dialect it is put for ο, as ὄυμα, for ὄνομα, and by the Dor. and Æolic dialects υ is also changed into ι, as μοῖσα, for μοῖσα, &c.

Υ, an adverb, used to express the act of smelling. It is formed from the imitation of the sound which is made in the nose when we smell any thing, *Aristoph. Plut.* 896.]

Υᾶδες, αῖ, the Hyades, or the Seven Stars in the constellation of Taurus, which, at their rising or setting, occasion rain. From ὕω, to rain.

Υαινα, ης, ἡ, the hyæna, a quadruped so called from the bristles on his back resembling those of a hog; also a kind of fish; a little pig. From ὕς, a hog.

Υακίζω, f. ἴσω, to rain. Th. ὕω, which means the same thing.

Υακίνθια, a festival in honour of the youth Hyacinthus; and

Υακινθίνος, ἰνη, ἰνον, hyacinthine; from

ΥΑΚΙΝΘΟΣ, ου, ὁ, Hyacinthus, the youth;

ΥΒΡ

a flower called a hyacinth; a precious stone, called by the same name; also wool or woollen threads, of the colour of an hyacinth.

Υἄλινος, ἰνη, ἰνον, glassy or crystalline; made of glass or crystal. From

ΥΑΛΟΣ, or ὕελος, ου, ἡ, glass, crystal; a burning glass or crystal, *Aristoph. Nub.* 766.]

Υαλουργεῖον, ου, τὸ, a glass manufactory. From

Υαλουργός, οῦ, ὁ, a glass manufacturer. From ὕαλος, glass, and ἔργον, labour.

Υᾶς, ἄδος, ἡ, a proper name, Hyas. See Υᾶδες.

Υέεῶλλειν, Dor. or Æol. by Sync. for ὑποεῶλλειν, pres. inf. act. to disturb, interrupt, *Iliad* xix, 80, to subject.

ΥΒΟ'Σ, ἡ, ὄν, bent, curved.

Υεούλοιο, Dor. for Εὐεούλοιο, gen. of Eubulus.

Υερίζω, f. ἴσω, and Att. ἰῶ, p. ὕριξα, to injure, to be abusive, to be insolent or haughty, to domineer; also to debauch, violate; 1. a. ὕρισα, 1. a. inf. act. ὕρίζαι, p. pas. ὕρισμαι, σαι, σται, 1. a. pas. ὕρίσθην, ης, η, part.

1. a. pas. ὑβρισθεῖς, ἐντος, being abused or reviled, 1. f. p. ὑβρισθῆσθαι, η, εται. Th. ὑβρις.

ΥΒΡΙΣ, εως, ἡ, abuse or injury, either by words or otherwise; reproaches, reviling; also insolence, haughtiness; also a rape; also an injury done by an excess of any thing, e. g. by excess of rain; ναυσίστονον ὑβριν, the disgrace of a defeat, which brings grief or pain to the fleet, Pind.]

Υβριόσαι, 1. a. inf. act. ὑβρισαν, 3. pl. 1. a. ind. act. of ὑβρίζω. Th. ὑβρις.

Υβρισδεν, Dor. for ὑβρίζειν.

Υβρισθέντας, acc. pl. part. 1. a. pas. of ὑβρίζω, which see.

Υβρισθήσεται, 3. sing. 1. f. ind. pas. of the same verb.

Υβρισμα, ἄτος, τὸ, the same as ὑβρις.

Υβρισμένος, η, ον, splendid, magnificent, costly; ἐν πολλῇ αὐδῇ τὴν ὑβρισμένην, being attired in a robe which was not very costly, Xen. Cyrop. i, 22; Eurip. Phœniss. 1119; vid. Bos. Obs. Miscell. c. 4, and Hutchinson on Cyr. Exp. l. i, p. 117, 8vo.

Υβριστήρ, ἥρος, ὁ, and

Υβριστής, οὔ, ὁ, abusive, insolent, injurious; also a ravisher. From perf. pas. of ὑβρίζω.

Υβριστικός, ἡ, ὄν, inclined to be abusive or insolent. From the preceding.

Υβριστικῶς, adv. abusively, insolently. From the same.

Υβριστήρια, ας, ἡ, applied to women, a reviler, an insolent person. From ὑβριστήρ.

Υβωμα, ἄτος, τὸ, a bending, a curvature; and also

Υβωσις, in the same sense. From ὑβόω, to bend.

Υγιαζομαι, to recover from sickness.]

Υγιαζω, f. ἄσω, p. ὑγίακω, to cure, to heal.

Υγιαίνης, 2. sing. pres. subj. of

Υγιαίνω, f. ανῶ, to be well or in good health. Th. ὑγιής, εος, ὁ καὶ ἡ, healthy.

Υγία, acc. sing. of ὑγιής, which see.

Υγία, ας, ἡ, health, soundness. From the same.

Υγιής, gen. sing. Ion. of the preceding noun.

Υγιενός, ἡ, ὄν, healthy, sound, salutary. Th. ὑγιής.

Υγιεινόςτατος, superl. of the preceding.

Υγιηρός, ρᾶ, ρόν, sound, entire, perfect, whole. From

ΥΓΙΗΣ (ὑγιής), εος, ὁ καὶ ἡ, sound, healthy, entire, perfect; also right, just, useful, good, prosperous; established or settled.

Υγρᾶ, Ion. ὑγρῇ, f. g. of ὑγρός, is sometimes taken as a substantive, instead of ὑγρός κίλευθος, the sea or ocean. Th. ὑγρός.

Υγραίνω, f. ανῶ, to moisten, to water, to wet. From

ΥΓΡΟΣ, ἄ, ὄν, moist, wet, aquatic, or living in water; liquid, soft, slippery; youthful;

figuratively, it is applied to a person who is obsequious to every body; it is also particularly applied to the wanton motion of the eyes in libidinous women; also delicate or soft, in speaking of beauty; flexible, i. e. as a bow; easy or gently flowing, i. e. as an oration. From ὕω, to rain.

Υγρότης, ητος, ἡ, moisture, humidity; flexibility, activity; tenderness, softness; in speaking of manners, courtesy; prodigality, luxury. From the preceding.

Υδατι, dat. and ὕδατος, gen. sing. ὕδασι, dat. pl. from the obsol. word ὕδης, instead of which ὕδωρ is used.

Υδαρίς, ἰδος, ἡ, a vesicle, a little bladder, a drop, Gl. Cyr. From the same.

Υδαρίεις, ὅεστα, ὅεν, watery, rainy. From the same.

Υδει, dat. sing. of ὕδως, εως, τὸ, water.

Υδερος, ου, ὁ, the dropsy. From ὕδωρ.

Υδεῖω, the same as ὕδω, to sing, to celebrate.

Υδης, εως, ὁ καὶ ἡ, singing skilfully; wise. From ὕδω, to sing.

Υδνέω, to nourish. From ὕω.

Υδνον, ου, τὸ, a mushroom or puff-ball; fem. ὕδνα. From ὕω.

Υδως, εως, τὸ, water. From ὕω.

Υδρα, ας, ἡ, an aquatic snake, the hydra; also ὕδρος, masc. Th. ὕδωρ, ατος, τό.

Υδραγωγός, οὔ, ὁ καὶ ἡ, an aqueduct; that which conducts water; ὕδραγωγέον, ου, τὸ, the conducting of water. From ὕδωρ and ἄγω-γός.

Υδραίνω, f. ανῶ, to wet, moisten, sprinkle. Th. ὕδωρ, water.

Υδραλίστης, a water-mill; so called, because ὕδατι ἄλει, it grinds by water. From ἄλεια, to grind.

Υδράλμη, salt water. From ὕδωρ and ἄλμη.

Υδραύλης, ου, ὁ, a player on the hydraulicon or ancient organ. See

Υδραυλῖς, εως, ἡ, or ὕδραυλικόν, (scil. ὄργανον) the hydraulicon or hydraulic organ; an ancient musical instrument, resembling a modern organ, and blown by means of water.

Υδρεία, ας, ἡ, a watering. From ὕδρεύω.

Υδρεῖον, ου, τὸ, Ion. -ῆιον, a pot or vessel for drawing water; also a watering.

Υδρεύω, to provide or fetch water; also to water any thing; ὕδρεύομαι, f. m. εύσομαι. From ὕδωρ.

Υδρηλός, ἡ, ὄν, watery, humid; irrigated, watered, Odys. ix, 133.]

Υδρην, Ion. for ὕδραν, acc. sing. of ὕδρα, ας, ἡ, which see.

Υδρία, a vessel or pot for water, a pitcher, an urn. Th. ὕδωρ.

Υδρίσκη, ης, ἡ, dimin. of the preceding, a little vessel for water.

Υδρομεδούσα, the name of a frog, Hydromedusa, in Hom. Batrachom. v, 19. From ὕδωρ and μέδω, to command.

Ἵδροποτίω, ᾧ, *f.* ἥσω, *p.* πότηκα, to drink water, to be abstemious. *From*

Ἵδροπότης, ου, ὁ, a water-drinker. *From* ἕδωρ and πότης, which is from πίνω, to drink.

Ἵδρος, ου, ὁ, a water snake. *See* Ἵδρα.

Ἵδροφόρος, ου, ὁ καὶ ἡ, a water-carrier, water-bearer. *From* ἕδωρ and φέρω, to carry.

Ἵδρόχαις, the name of a frog, Hydrocharis, in *Horn. Batrachom.* v, 224. *From* ἕδωρ and χαίρω, to delight in.

Ἵδροχόος, a water-bearer; that pours out water.

Ἵδρωπικός, ἡ, ὄν, dropsical; a dropsical person. *From*

Ἵδρωψ, ὥπτος, ὁ, the dropsy. *From* ἕδωρ and ὤψ, the face. *Th.* ὀπτομαι, to see.

ἽΔΩ, to celebrate in song, to sing. *From* ἄδω. *See* Ἵδέω.

ἽΔΩΡ, ἄτος, τὸ, water; *Poet.* ὕδας, and ὕδος.

Ἵε, a word denoting threatening.

Ἵει, it rains; 3. *sing. pres.* of ἕω, *f.* ὕσω.

Ἵειος, εἴα, εἰον, swinish, belonging to swine. *From* ἕς.

Ἵελος, for ὕαλος, which *see*.

Ἵεσθαι, to be wet with rain. *From* ἕω, to rain.

Ἵετίζω, *f.* ἴσω, *p.* ὑέτικα, to rain. *From* ἕετος.

Ἵετιος, εἴα, ἰον, rainy, showery. *From*

Ἵετός, οὐ, ὁ, rain; which is from ἕω.

Ἵετώατος, ἄτη, ατον, very rainy or showery; *superl.* of the preceding.

Ἵηνεῖα, or ὕνεια, ας, ἡ, a hog-sty; also swinish behaviour, sottishness. *From* ἕς.

Ἵης, ου, ὁ καὶ ἡ, an epithet of Jupiter and of Bacchus, rainy. *From* ἕω.

Ἵθλέω, ᾧ, *f.* ἥσω, to trifle, to jest, to prate. *From*

ἽΘΑΟΣ, οὐ, ὁ, a trifling, loquaciousness.

Ἵῖσι, *dat. pl.* for ὕσι, from ὕῖς, a son.

Ἵῖ, *nom. dual.* of ὕῖς, sons.

Ἵέα, *acc. sing.* and ὕεας, *acc. pl.* and

Ἵέες, *nom. pl.* of

Ἵεύς, *gen. εως, ὁ, a son.* *Th.* ὑῖός.

Ἵῖ, *dat. sing. contract.* of

Ἵῖς, ὕῖος, and *contract.* ὕῖς, ὕῖος, ὁ, a son.

Ἵιοθεσία, ας, ἡ, (as if from θεῖσις υἱοῦ) adoption of a son, &c.

Ἵῖος, *gen. contract.* of ὕῖς.

ἽΙΟΣ, οὐ, ὁ, a son, offspring. *Used* in speaking of brutes as well as of mankind; as υἱὸς κυῖων and υἱὸς μονοκεράτων, *Psalm* xxix.

Ἵιότης, ητος, ἡ, the state or condition of being a son; filiation. *Th.* υῖός.

Ἵίω, *f.* ὥσω, 1. *a.* υἱάσω, 1. *a. m.* υἱωάμεν, ω, ατο, to adopt as a son. *From* the preceding.

Ἵιωνός, οὐ, ὁ, a grandson, a son's son. *From* the same.

Ἵιώσατο, 3. *sing.* 1. *a. m.* of υἱώω, which *see*.

ἽΚΗΣ, or ὕκνης, ου, ὁ, and ὕκνη, ης, ἡ, a kind of fish.

Ἵλα, ας, ἡ, *Dor.* for ὕλη, a wood, a forest.

Ἵλαγμα, ἄτος, τὸ, and

Ἵλαγμός, οὐ, ὁ, a barking. *From* ὕλαω.

Ἵλαῖος, αἴα, αῖον, belonging to the woods or to the country; abounding with leaves; shrubby; also material. *From* ὕλα.

Ἵλακή, ης, ἡ, the same as ὕλαγμός.

Ἵλακτίω, ᾧ, *f.* ἥσω, the same as

ἽΛΑΨΩ, *f.* ἄσω, to bark or howl.

ἽΛΗ, ης, ἡ, any kind of materials or stuff of which any thing is made, or consists; a wood, a forest; nutriment, food; faeces or dregs. *Hence*

Ἵλῆεις, ἥεσσα, ἥεν, woody, shaded with woods. *Th.* ὕλη.

Ἵληκοῖται, *nom. pl.* of

Ἵληκοῖτης, ου, ὁ, that sleeps in the woods, *Hesiod.* *From* ὕλη and κοιτέ.

Ἵλητόμος, ου, ὁ, a wood-cutter. *From* ὕλη and τέμνω, *p. m.* τέτομα.

Ἵλῖαι, ων, αἱ, the parings of hides; any thing feculent. *From* ὕλη, dregs.

Ἵλλῖς, στάθμη, the law or standard of Hylus, a *Doric* chieftain. *See* Scholiast. *Pindar.* *Pythior.* i, 120.

Ἵλοτομία, ᾧ, *f.* ἥσω, to cut wood or timber in the woods. *From*

Ἵλοτόμος, ου, ὁ καὶ ἡ, suitable for cutting down trees; a wood-cutter. *From* ὕλη and τέμνω, to cut.

Ἵλοφάγοις, *gen. Ion.* of

Ἵλοφάγος, ου, ὁ καὶ ἡ, that feeds in the woods. *From* ὕλη and φάγω, to eat.

Ἵλωδης, εος, ὁ καὶ ἡ, having trees or woods. *Th.* ὕλη.

Ἵμέας, *Ion.* for ὕμας.

Ἵμέες, *nom. pl. Dor.* for

Ἵμεῖς, you; as if συμεῖς, from σὺ, thou. *Thence* ὕμέτερος, your; *Poet.* ὕμός.

Ἵμέναιος, ου, ὁ, hymenial, presiding over marriages; a marriage-song, marriage. *Also* the name of a certain heretic, Hymenæus. *Th.* ὕμην.

Ἵμεναιῶν, to marry, to take a wife; to sing a marriage-song.

Ἵμέτερος, ἐρά, ἐρον, your. *From* ὕμεῖς. *Th.* σὺ, thou.

ἽΜΗ'Ν, ἐνος, ὁ, a thin membrane or pelticle; also Hymen, the god of marriage; a marriage-song; ὕμην is also put for ὕμετέραν, *acc. sing. f. g.* from σὺ, thou.

Ἵμμας, *Æol.* for ὕμας, *acc. pl.* and

Ἵμμε, and ὕμμες, *Æol.* for ὕμεῖς, *nom. pl.* and

Ἵμμι, and ὕμμι, *Æol.* for ὕμῖν, *dat. pl.* of σὺ.

Ἵμνᾶσαι, *Dor.* for ὕμνῆσαι, to celebrate, or sing of, in verse, 1. *a. inf. act.* and

Ἵμνέουσai, singing or celebrating; *nom. pl. part. pres. f. g. Poet.* for ὕμνέουσai and

Ἵμνέομες, *Dor.* for ὕμνέομεν, we celebrate in hymns or songs; 1. *pl. pres.* and

Ἵμνεῦσαι, *Dor.* for ὕμνεῦσαι, *nom. pl. part. pres. f. g.* and

Ἵμνεῦσι, Dor. for ἱμνοῦσι, 3. pl. pres. ind. of

Ἵμνέω, imperf. ἱμνεον, ουν, f. ἥσω, p. ηκα, to celebrate in verse, and also in prose; to satirize, to lampoon; also to accuse, to blame, to complain; 1. a. ησα, part. 1. a. act. ἱμνήσας, αντος. From ἱμνος. Th. ἱδω.

Ἵμνήσαντες, nom. pl. part. 1. a. act. of the preceding.

Ἵμνησις, εως, ἡ, celebration in hymns, singing in praise of.

Ἵμνητῆρ, ἥρως, ὁ, and

Ἵμνήτης, ου, ὁ, one who praises or celebrates, properly speaking, in song or verse; and

Ἵμνητός, ἡ, ὁν, celebrated, praiseworthy, renowned. From 3. sing. perf. pas. of ἱμνέω.

Ἵμνολογία, ας, ἡ, a singing of hymns.

Ἵμνος, ου, ὁ, an hymn, a song in honour of God; a song. Th. ἱδω.

Ἵμνου, imperf. act. and

Ἵμνοῦσι, 3. pl. pres. ind. act. of ἱμνέω.

Ἵμνῳ, dat. sing. of ἱμνος.

Ἵμνωδέω, ὦ, to sing hymns or songs; also to utter an oracle. From

Ἵμνωδός, οὔ, ὁ, a singer of hymns; which is from ἱμνος and ὥδός.

Ἵν, and εἴν, and ἱν, the Hebrew hin, a kind of measure.

ἽΝΙΣ, and ἱνις, εως, ἡ, a plough-share; as if from ἱς, a hog, because it tears up the ground as a hog does with his snout.

ἽΝΝΟΣ, ου, ὁ, a colt, a poney, a nag.

Ἵός, gen. sing. of ἱς. Th. σῦς, συός, ὁ καὶ ἡ.

Ἵοσκύαμος, ου, ὁ, the herb called hyosciamus or henbane; as if ὕς κύαμος, hog-bean.

Ἵοφορδός, one who ἱας φόρβει, feeds swine; a swine-herd; ἱοφόρειον, a hog-pen, a pig-sty, a place to feed swine in. From ἱς and φέρβω, to feed.

Ἵπαγνανκτέω, to be somewhat angry.

Ἵπαγγελεύουσα, Ion. for ὑπαγγελοῦσα, part. 2. f. act. f. g. of

Ἵπαγγέλλω, to tell or inform privately; to foretell, tell. From ὑπὸ and ἀγγέλλω, f. ελῶ, 1. a. ἡγγεῖλα.

Ἵπάγεται, 3. sing. pres. pas. of ὑπάγω.

Ἵπαγκώνιον, ου, τὸ, a cushion, pillow, bolster; which is placed under the ἀγκῶνα, elbow.

Ἵπαγορευτέον, verbal adj. of ὑπαγορεύω.

Ἵπαγορεύω, f. εὔσω, p. ὑπηγόρευκα, to reply, answer; to speak in one's turn; to dictate; suggest; to signify, command; to tell; to give precepts; to predict; announce; interpret, expound. From ὑπὸ and ἀγορεύω. From ἀγορά, ἄς, ἡ, the forum.

Ἵπᾶγω, imperf. ὑπήγον, ες, f. ὑπάξω, p. ὑπῆχα, to steal or take away privately; to bring under the yoke, to subjugate, chiefly in the mid.; also to complain or inform against, to accuse, to summon or bring into court; to go away, withdraw, to go forward; also, in the mid. to deceive, to subject to; to seduce, violate; to allege or suggest any thing to any one; to die,

Matt. xxvi, 24, Mark xiv, 21, but is nowhere found among others than Jews in this signification. On the other hand ὑπάγω φρένα τέρψας, to pass one's life, Theog. 917; pres. imperat. ὑπαγε, go thou; 2. a. ὑπήγαγον, ες, ε. From ὑπὸ and ἄγω, to lead, conduct.

Ἵπᾶγωγή, ἥς, ἡ, the act of withdrawing; taking away privately; a retreat, a feigned flight; the act of submitting; deceit, fraud; an ambuscade; seduction.

Ἵπαῖ, Poet. for ὑπὸ, which see.

ἽΠΑΙΘΑ, before or in the presence of; straight forward or towards, crosswise; obliquely. From ὑπαῖ and ἰθύ.

Ἵπαιθρος, ου, ὁ καὶ ἡ, in the open air; in public office; evident, manifest. From ὑπὸ and αἰθρία.

Ἵπαρέομαι, Ion. for ὑφαιρέομαι.

Ἵπαῖσσω, f. ξω, to gush or spring out of, e. g. the ground, the water; to steal away privily; part. 1. a. ὑπαίξας, αντος. From ὑπὸ and αἶσσω, f. ξω, to rush.

Ἵπαίτιον, ου, τὸ, a fault, a crime; any thing laid to one's charge.

Ἵπαίτιος, ου, ὁ καὶ ἡ, subject to blame, reproach; guilty; liable to reproof. From ὑπὸ and αἰτία, ας, ἡ, cause; blame.

Ἵπακοή, ἥς, ἡ, obedience; deference; compliance. From p. m. ὑπήκου, and Att. ὑπακήκου, of ὑπακούω. Th. ἀκούω, to hear.

Ἵπάκουσον, Dor. for ὑπάκουσον, 1. a. imperat. act. and

Ἵπακούσω, Dor. for ὑπακούσω, 1. a. subj. of

Ἵπάκούω, imperf. ὑπήκουον, f. οὔσω, p. ὑπήκουκα, to obey, listen to submissively; to acquiesce; to admit; to be subject to; to yield; to understand; to take a hint; to hear one knocking at the door, and learn by inquiry who it is, Act. xii, 13. See examples in Cumerar. Raph. Xenoph. and Gesner; 1. a. ὑπήκουσα, 1. a. inf. ὑπακούσαι. From ὑπὸ and ἀκούω, to hear.

Ἵπαλειύασθαι, 1. a. inf. m. of ὑπαλειύομαι.

Ἵπαλειέω, Ion. for -ου, pres. imperat. m. of

Ἵπᾶλειόμαι, to flee, elude, escape; to use subterfuges; to be on one's guard; to avoid. From ὑπὸ and ἀλεύω, Poet. for ἀλέω, to avoid.

Ἵπαλλᾶγῃ, ἥς, ἡ, a changing; change, alteration; a figure of rhetoric, hypallage. From

Ἵπαλλάττω, to change, alter, commute; to substitute, to depute; to put or exhibit one thing in the place of another. From ὑπὸ and ἀλλάσσω, or -ττω, to change.

Ἵπαλύξαι, 1. a. inf. act. of ὑπαλύσκω.

Ἵπαλύξις, εως, ἡ, the act of escaping; flight; an avoiding or shunning. From

Ἵπαλύσκω, f. ξω, to escape, flee, avoid; to withdraw from privily. From ὑπὸ and ἀλύσκω.

Ἵπαναχωρέω, to return or go back privately, or secretly; to recede, go back, return.

Ἰπανδρος, ου, ὁ, or ἡ, under the control of man; married; a feme covert; as if ὁ, or ἡ, ὑπὸ τὸν ἄνδρα. who is under the control of man.

Ἰπανίσταμαι, to rise from respect to one; to give place to; to rise up. From ὑπὸ, ἀνὰ, and ἵστημι. to stand.

Ἰπανίστασο, pres. imperat. m. of the preceding.

Ἰπαντάω, ᾧ, f. ἥσω, p. ὑπήντηκα, to go or come to meet; to meet; to oppose; 1. a. ὑπήντησα. From ὑπὸ and ἀντάω. Th. ἀντί.

Ἰπάντησις, εως, ἡ, and ὑπαντή, ἡς, ἡ, the act of meeting or going to meet; a meeting or encountering. From the preceding.

Ἰπαντιάσις, Ἄελ. for ὑπαντιάσασα, part. 1. a. act. f. g. of ὑπαντιάω.

Ἰπαντιάσαι τὸν εὐεργέτην, to meet a benefactor, i. e. to return a favour or show gratitude to a benefactor. From

Ἰπαντιάω, and -άζω, f. ἄσω, to go forth to meet; to meet by chance; to fall in with, accidentally. From ὑπὸ and ἀντιάω, or ἀντάω, to go to meet. Th. ἀντί.

Ἰπαντρος, ου, ὁ καὶ ἡ, that is in a cave; dwelling in caves. From ὑπὸ and ἄντρον.

Ἰπάπτειν, Ion. for ὑφάπτειν, to set on fire; to burn.

ἸΠΗΑΡ, τὸ, indecl. a true apparition, i. e. seen while awake; to this is opposed ὄναρ, a dream.

Ἰπαργμένα, τὰ, Ion. for ὑπηργμένα, things just made. From ὑπάρχω.

Ἰπάργυρος, ου, ὁ καὶ ἡ, containing or mixed with silver; a silver mine; of equal value with silver; ὑπάργυρος φωνή, a venal voice; said of such as speak for hire. From ἄργυρος.

Ἰπαιρος and ὑπάρηνος, ου, ἡ, a sheep that suckles a lamb, or that is with lamb. From ὑπὸ and ἄρς, ἄρνος.

Ἰπαρος, ου, ὁ καὶ ἡ, negative or denying in some respect or degree. From ὑπὸ and ἀρ-νέομαι, to deny.]

Ἰπάρεξαι, 1. a. inf. act. of ὑπάρχω, to be. From ἔρχω. Th. ἀρχή.

Ἰπαρξίς, εως, ἡ, being. existence; substance; money or wealth, possessions. From the same.

Ἰπαρπάζειν, Ion. for ὑφαρπάζειν, to steal; to take by stealth.

Ἰπάρεχεν, Dor. for ὑπῆρεχεν, 3. sing. imperf. act. of ὑπάρχω, to be.

Ἰπαρχή, ἡς, ἡ, beginning, origin, commencement; a favour bestowed voluntarily or without request. Th. ἀρχή.

Ἰπάρχοντα, τὰ, means, resources, or possessions. See Ἰπάρχω.

Ἰπαρχος, ου, ὁ, one having authority under another; a prefect, a lieutenant, a governor, a satrap; the same as ἑπαρχος; also an Indian name of a river. From ὑπὸ and ἄρχος.

Ἰπαρχούσης, gen. sing. of the pres. part. f. g. and

Ἰπάρχουσι, 3. pl. pres. ind. act. of

Ἰπάρχω, εις, ει, f. ὑπάρεξω, p. ὑπῆρχα, to originate or bring into existence; to act, say, or

do, first; to be, exist; to be present; to have sufficient; to be ὑπαρχος; also to provoke contention; οὐδ' ἀμυνόμενος, ἀλλ' ὑπάρχων, ἡδίκεις αὐτοὺς, Isoc. p. 443, not as an avenger, but as an adviser or friend, you have done them injuries; καὶ ὑπάρξει ὑμῖν ἡ ἐμὴ πόλις, Xen. d. Cyri Exped. l. v, p. 394, ed. Hutch. 8vo. and my city will be on your side; in 3. pl. ὑπάρχουσι. 1. a. ind. act. ὑπῆρξα· τὰ ὑπάρχοντα, the essential properties of any thing, as τὰ συμβεβηκότα are the accidental qualities, Aristot. From ὑπὸ and ἄρχω. Th. ἀρχή, ἡς, ἡ, a beginning, government.]

Ἰπασπίδια, adv. from

Ἰπασπίδιος, ου, ὁ καὶ ἡ, covered or protected by a buckler or shield. From ὑπὸ and ἄσπις, ἴδος, ἡ, a shield.

Ἰπασπίζω, to march or fight covered with a shield; to fight; Metaph. to be under the tutelage or patronage of some one; also to be armour-bearer to some one. From ὑπὸ and ἄσπις, a shield.

Ἰπασπιστής, οῦ, ὁ, an armour-bearer, a shield-bearer, Xen. Anab. iv, 2, 13; and Luc. Dial.]

Ἰπᾶτεία, ας, ἡ, the consulship. From

Ἰπᾶτεύω, to be consul. From ὑπατος.

Ἰπάτικος, η, ου, consular; relating to the consul or the consulship. From the same.

Ἰπᾶτος, ἄτη, ατον, highest; supreme; high, grand, elevated; contract. of ὑπέρτατος; also deep, profound. There is also ὑπατος, a consul, because invested with the highest authority; sometimes it signifies also, honourable, worshipful. Th. ὑπερ.

Ἰπέασι, Ion. for ὑπεισι, 3. pl. pres. ind. of ὑπείμι, as if from ὑπὸ and εἰμι, to be.

Ἰπέασι, with a knife; but this word is doubtful.

Ἰπέελλον, εις, ε, 2. a. ind. of ὑποβάλλω. Th. βάλλω, f. αλῶ, to throw.

Ἰπελέποντο, 3. pl. imperf. m. of ὑποελέπομαι, to look at with sternness; to suspect. Th. βλέπω, f. ψω, to see.

Ἰπέγγυος, ου, ὁ καὶ ἡ, one who has given bail, security, or caution; indebted; mortgaged. See Ἐγγυος, a surety.

Ἰπέδεισαν, 3. pl. 1. a. ind. act. Poet. by doubling δ, for ὑπέδεισαν, of ὑποδεῖδω. Th. δεῖδω, f. σω, to fear.

Ἰπέδεισαν, by Sync. for ὑποδειδίσαν, 3. pl. pluperf. m. of ὑποδεῖδω. From ὑπὸ and δεῖδω, f. δεῖσω, p. m. Poet. δεῖδια, pluperf. δεῖδειν.

Ἰπεδείξα, ας, ε, 1. a. ind. act. of ὑποδείκνυμι, f. ξω, p. ὑποδείκχα, to foreshow, to indicate, &c. Th. δείκνυμι, to show.

Ἰπεδέκετο, Ion. Herod. i, 24. See Ἰποδέχομαι.]

Ἰπέδεκτο, Dor. or Poet. by Sync. for ὑπεδέκετο, 3. sing. pluperf. pas. of ὑποδέχομαι. Th. δέχομαι, f. m. δέξομαι, p. pas. δέδεγμαι, ξαι, κται, to receive, take.]

Ἰπεδέξατο, 3. sing. 1. a. ind. m. of ὑπο

δέχομαι, which see; perf. pas. ὑποδίδεγμαι. Th. δέχομαι, to receive.

ὑπεθήκατο, 3. sing. 1. a. mid. of ὑποτίθηναι, to place under; to supply; to suppose. Th. τίθημι, f. θήσω, to put or place, 1. a. ἔθηκα, 2. a. ἔθην.

ὑπείκω, Poet. ὑποείκω, f. ὑπείζω, to obey, yield, submit; to give place; to succumb. From ὑπὸ and εἶκω, to yield.

ὑπείμι, to be under, within; to be concealed; to be present, to assist, to supply. Th. εἶμι, to be.

ὑπεῖναι, Ion. for ὑφῖναι, 2. a. inf. of ὑφίημι and ὑπῖναι, pres. inf. of the preceding.

ὑπεῖζομαι, 1. f. m. of ὑπείκω, which see.

ὑπερέχει, 3. sing. pres. and

ὑπερέχον, by Metath. for ὑπερείχον, 3. pl. imperf. of ὑπερέχω, to excel. From ὑπὲρ and ἔχω, to have, hold.

ὑπερόχος, ου, ὁ καὶ ἡ, Ion. and Poet. for ὑπέροχος, elevated above, excelling; excellent; most excellent; distinguished. From the same.

ὑπέσαντες, nom. pl. part. 1. a. act. of ὑπέω, Ion. for ὑφίημι, to put under; to lower; to cease.

ὑπεκθίνονται, Ion. for ὑπεκθῶνται, 3. pl. 2. a. subj. m. of ὑπεκτίθηναι, to cause to be transported elsewhere; to withdraw. Th. τίθηναι, to put or place.

ὑπέκειμαι, to be carried to or deposited in some place; to be withdrawn to some place. Th. κείμεαι, to lie.

ὑπεκκομίζω, to carry away privately; to convey to a hiding-place; ὑπεξεκομίσαντο, 3. pl. 1. a. m. From ὑπὸ, ἐκ, and κομίζω, to carry.

ὑπεκπίμπω, to send privately away. Th. πίμπω, to send.

ὑπεκπροβῆ, 3. sing. pres. ind. of

ὑπεκπροβίω, f. ἦσω, to run out in advance of; scil. the army; to outrun; to conquer. From ὑπὸ, ἐκ, πρὸ, and βίω, to run.

ὑπεκπροφεύγω, to flee away privately, to escape. From ὑπὸ, ἐκ, πρὸ, and φεύγω, to flee, escape; 2. a. ἔφυγον.

ὑπεκπροφύγη, 3. sing. 2. a. subj. act. of the preceding

ὑπεκτίθηναι, to put forth privately; to cause to be transported any where; to put in safety; to give in charge; to confide. Th. τίθηναι.

ὑπεκφέρω, to bring or carry forth privately; to bear or endure. From ὑπὸ, ἐκ, and φέρω, f. οἶσω, 1. a. ἤνεγκα.

ὑπεκφεύγοντι, Dor. for ὑπεκφεύγουσι, 3. pl. pres. ind. of

ὑπεκφεύγω, to flee privately, escape; to take to flight; to seek a refuge. From ὑπὸ, ἐκ, and φεύγω, to flee.

ὑπέκφυγε, Ion. for ὑπεξίφυγε, 3. sing. 2. a. ind. act. of the preceding.

ὑπεκχωρίζω, ὤ, to retire or recede gradually; to withdraw from; to be purged; to evacuate. From ὑπὸ, ἐκ, and χωρίζω, to go.

ὑπέλαβον, ες, ε, 2. a. ind. act. of ὑπολαμβάνω, to undertake. Th. λαμβάνω, f. m. λήψομαι, 2. a. ἔλαβον.

ὑπελείφθην, 1. a. ind. pas. of ὑπολείπω, f. ψω, to leave. Th. λείπω, 2. a. ἔλιπον, p. m. ἔλοιπα.

ὑπελήφθησαν, 3. pl. 1. a. ind. pas. of ὑπολαμβάνω. Th. λαμβάνω, to take, receive; f. m. λήψομαι, p. λέληθα, Att. εἴληθα, 2. a. ἔλαβον.

ὑπελύσας, Ion. for ὑπελύσω, 2. sing. 1. a. m. of ὑπολύω, to untie the shoes; to untie. Th. λύω, f. σω, 1. a. m. ἐλύσαμεν, ω, απο.

ὑπέμειναν, 3. pl. 1. a. ind. act. of ὑπομένω, to wait for, expect, sustain; 1. a. ὑπέμεινα, ας, ε. Th. μένω, f. νῶ, p. μεμένηκα, to remain.

ὑπέμενεν, 3. sing. imperf. act. of the same.

ὑπεμνήμυκε, 3. sing. perf. act. for ὑπήμυκε, of ὑπημύω, to decline, bend; to be made sad. From ἡμύω, f. ὕσω, p. ἤμυκα, and by Att. redupl. ἐμῆμυκα, η being changed into ε, and by an Epenth. Poet. of ν, ἐμνήμυκα.

ὑπεμνήσθην, ης, η, 1. a. ind. pas. of ὑπομνήσκω, to recall to mind; to remind; to suggest.

ὑπεναντίος, α, ον, contrary, opposite, and nowhere with a limitation, as contended by J. Albert. ad Colos. ii. 14, adverse to; opposing, meeting with; repugnant to; also an enemy. From ὑπὸ and ἐναντίος, contrary. Th. ἀντί. Hence

ὑπεναντίως, adv. in an opposite, contrary, or different manner. From the preceding.

ὑπένεσθε, Poet. under, beneath. From ὑπὸ and ἐνεσθε, below, beneath.

ὑπενόουν, imperf. act. of ὑπονοέω, ὤ, f. ἦτω, p. ὑπονοήκα, to suspect.

ὑπεξαίρεισις, εως, ἡ, the act of withdrawing privately; diminution, subtraction; an exception.

ὑπεξαίρειω, ὤ, f. ἦσω, to take away or withdraw privately, diminish; to retrench. From ὑπὸ, ἐξ, and αἰρέω, to take.

ὑπεξαίρω, f. αῤῶ, p. ὑπεξῆρα, to cause to disappear; to remove; to reject; to send away; to take away privately. From ὑπὸ and αἶρω, to lift up.

ὑπεξάλυσκω, f. ξω, to escape, avoid; to steal away; to withdraw one's self. From ὑπὸ, ἐξ, and ἀλύσκω, f. ξω, to avoid; 1. a. ἤλυξα. Th. ἀλέω, the same.

ὑπεξανᾶδς, pres. or part. 2. a. From ὑπὸ, ἐξ, ἀνὰ, and δύνω, or δύμι, to go under.

ὑπέξιμι, to go forth without noise; to steal away; to make a sortie; to make an attack or onset; to rush forward upon, Diod. Sic. p. 616, D. ed. Rhodoman. ὑπεξιώντες, going forth, part. 2. a. Herod. l. 1, c. 176, escaping privately, l. iv, c. 120. From ὑπὸ and ἔξιμι, to go out. Th. εἶμι, to go.

ὑπεξιεύω, to withdraw from; to deliver from. From ὑπὸ, ἐξ, and εἰρεύω, Poet. for ἐρύω, to draw.

Ἰπεξελεῖν, 2. a. inf. act. of ὑπεξέρχομαι.

Ἰπεξέρχου, of

Ἰπεξέρχομαι, to go out privately; to escape; to withdraw one's self; to punish, avenge. From ὑπὸ, ἐξ, and ἐρχομαι, f. m. ἐλεύσομαι, 2. a. ἦλθον, to come.

Ἰπεξέσχε, he escaped, for which is commonly used ὑπεξέφυγε, 3. sing. 2. a. ind. act. of

Ἰπεξέφερον, εἰ, ε, imperf. act. of ὑπεκφέρειν, to carry forth privately.

Ἰπεξέχω, to withdraw one's self privately; to escape. Th. ἔχω.

Ἰπεξήϊσαν, See Ἡϊσαν.

Ἰπεξήλυξε, 3. sing. 1. a. ind. act. of ὑπεξ-αλύσκω.

Ἰπεξούσιος, ου, ὁ, under the care, guardianship, power, or tutelage of a father; not yet of age or free; a son or member of a family.

Ἰπεπλεύσαμεν, 1. pl. 1. a. ind. act. of ὑποπλέω. Th. πλέω, f. πλεύσω, 1. a. ἔπλευσα.

Ἰπέπτησαν, See Ἰποπτήσω.

ΥΠΕΡ, Poet. ὑπεῖρ, with gen. upon, over, above, beyond; for, on account of; of or concerning; with acc. beyond, above, beside, against. In composition it denotes increase, excess; sometimes it does not affect the signification of the simple word with which it is joined, as in ὑπεραίρω· it also denotes, in composition, above, upon, over, before, for, beyond; beside. (1) For, as in Rom. viii, 31, εἰ ὁ Θεὸς ὑπὲρ ἡμῶν, τίς καθ' ἡμῶν, if God is for us, who can be against us; also in Matt. v, 44; προσεύχεσθε ὑπὲρ τῶν ἐπηρεάζοντων ὑμᾶς, pray for those who despitefully use you. (2) Ὁ Θεὸς...ἐνεργῶν ἐν ὑμῖν...ὑπὲρ τῆς εὐδοκίας, Phil. ii, 13, God...working in you...according to his good pleasure. (3) Instead of, for; συμφέρεῖ ἵνα εἰς ἀποθάνῃ ὑπὲρ τοῦ λαοῦ, John xi, 50, instead of or for the people; ἵνα ὑπὲρ σοῦ διακονῇ μοι, Philem. 13, to minister to me in thy stead. (4) For, on account of, τὰ δὲ ἔβην ὑπὲρ ἐλέους δοῦναι τὸν Θεόν, Rom. xv, 9, for his mercy. (5) In relation to, ὑπὲρ τῆς παρουσίας τοῦ Κυρίου, 2 Thess. ii, 1, in relation to the coming of the Lord. (6) For διὰ, by or through the means of; ὑπὲρ ἧς ἔθηκε, Soph. Trachin. ver. 721, by whose means he died. (7) By, in adjuring; λίσσομαι ὑπὲρ ψυχῆς καὶ γούνων, Hom. Il. xxii, I beseech you by your life, &c. καὶ μὲν ὑπὲρ πατρὸς λίσσεο, Iliad xxiv, beseech him by his father. See more in L. Bos. Miscel. cxxxii. (8) On account of, ὑπὲρ πάθεων, Eurip. Hippol. 159; ἐριδὸς ὑπὲρ, Andron. 90; in this sense ὑπὸ is more usual. See Markland. ad Eurip. Suppl. 1125.

Υπέρα, ας, ἡ, a line, rope, or brace at the ends of the yards, by which they are braced up or let go. From ὑπέρ.

Υπεράγαν, adv. greatly, excessively, in the highest degree.

Υπεραγάπῳ, ὦ, f. ἦσω, to love greatly; to

love more than all others. Th. ἀγαπάω, to love.

Υπεραγόντως, adv. excessively; above measure. From

Υπεράγω, f. ξω, to surpass, excel. Th. ἄγω, to lead.

Υπεραῖ, by Dialys. for ὑπεραι, dat. sing. of

Υπεραῖης, ἐως, ὁ καὶ ἡ, blowing from on high; blowing violently. From ὑπέρ and ἄω, to breathe, blow.

Υπεραίνετος, ἡ, ὃν, deserving the highest praise. From ὑπέρ and αἰνετός, praiseworthy; commendable.

Υπεραίρω, f. αῶ, p. ἤρω, to elevate or raise up; to raise one's self above; to exalt or extol one's self, to surpass, excel; 1. a. ὑπερήρω· pres. pas. ὑπεραίρομαι, to be excelled; also to be greatly elated; to extol or exalt one's self; also to coast along; 1. a. pas. ὑπερῆρθην, 1. a. inf. pas. ὑπεραρθῆναι.

Υπεραισχυρος, ου, ὁ καὶ ἡ, shameful, base, filthy, or ugly, in the highest degree. Th. αἰσχυρός, shameful, filthy.

Υπερακμος, ου, ὁ καὶ ἡ, having passed the prime of life; advanced in years. From ὑπέρ and ἀκμή, the prime of life.

Υπεράκριος, ου, ὁ καὶ ἡ, dwelling in the mountains; a mountaineer. Th. ἄκρος, high; the summit.

Υπεράλλομαι, to leap over or beyond. From ὑπέρ and ἄλλομαι, to leap.

Υπεράλλος, ου, ὁ καὶ ἡ, excellent, superior to others; surpassing. From ὑπέρ and ἄλλος, other.

Υπεράλμενον, by Sync. for ὑπεραλλόμενον, acc. sing. part. pres. m. of ὑπεράλλομαι, which see.

Υπεράνω, and ὑπεράνωθεν, adv. with gen. above; greatly. From ὑπέρ and ἄνω, upward.

Υπεραπένανθεν, for ἀπένανθεν ὑπέρ, he died for or in behalf of, Palæphat. de Alcest.]

Υπεραποθνήσκω, See the preceding.]

Υπεραπολογεῖσθαι τινός, for ὑπέρ τινός ἀπολογεῖσθαι, to plead one's cause.

Υπεραρθῆναι, 1. a. inf. pas. of ὑπεραίρω, which see.

Υπεραρρώδῳ, to fear excessively. From ὑπέρ and ἀρρώδῳ, to fear, Herod.

Υπερασπίζω, to protect or cover with a shield; to fight for. From ὑπέρ and ἀσπίζω, to defend with a shield. Th. ἀσπίς, ἰδος, ἡ, a shield.

Υπερασπισμός, οὔ, ὁ, defence, succour, protection; and

Υπερασπίστη, ηρος, ὁ, the same as

Υπερασπιστής, οὔ, ὁ, a defender, guard, follower; a protector. From perf. pas. of ὑπερασπίζω.

Υπερασπῖ, 1. f. Att. of ὑπερασπίζω.

Υπεραυξάνω, f. ἥσω, to increase immoderately; to cause to increase greatly; 1. a. ὑπερῷξησα. From ὑπέρ and αὐξάνω.

ὑπεράφθνος, ω, ὁ καὶ ἡ, Dor. for ὑπερήφανος, proud, haughty.

ὑπεραχθής, εὖος, ὁ καὶ ἡ, greatly overburthened; and

ὑπεράχθομαι, to be greatly afflicted; to grieve greatly; to take very ill. Th. ἄχθος, εὖος, τὸ, weight.

ὑπερβαίνω, to go over; to go beyond; to excel or exceed; to surpass; to conquer; to omit; to pass by in silence; to be redundant; f. m. ὑπερέησομαι, p. ὑπερέβηκα, 2. a. ὑπερέβην, ης, η. From ὑπέρ and βαίνω, to go.

ὑπερβάλλω, 3. sing. pres. subj. act. of ὑπερβάλλω, which see.

ὑπερβαλλόντως, adv. transcendently; excellently; greatly. From

ὑπερβάλλω, f. αἰῶ, p. ηκα, to throw or cast over or beyond; to pass over; to excel, surpass; to exceed, to abound or be redundant; to overbid, enhance the price; p. m. ὑπερέβηκα, Th. βάλλω, f. αἰῶ, p. βέβηκα, to throw or cast; 2. a. ἔβαλον.

ὑπερβαῖα, ας, and Ion. ης, ἡ, a passing or going by; a transgression; disdain. From

ὑπερβαῖσις, εως, ἡ, the act of passing; excellence; excess; injury; pride, contempt, violation of a law or treaty. From ὑπερβαίνω, to go over or beyond. Th. βαίνω, f. m. βήσομαι, 2. a. ἔβην.

ὑπερβᾶτον, οὔ, τὸ, hyperbaton, a figure of rhetoric, i. e. an inversion of the natural order of words in a sentence.

ὑπερβᾶτος, ἡ, ὄν, excellent; surpassing; also that may be surpassed. From ὑπερβαίνω, which see.

ὑπερβῆ, Att. for ὑπερβῆ, 3. sing. 2. a. subj. act. of ὑπερβαίνω. Th. βαίνω, f. m. βήσομαι, 2. a. ἔβην, 2. a. subj. βῶ, ἥς, ἡ.

ὑπερβῆναι, 2. a. inf. act. and

ὑπερβῆς, 2. sing. 1. a. subj. act. of the same verb, which see.

ὑπερβιάζομαι, f. ἄσομαι, to overpower, to be excessively violent, as a disease, Thucyd. ii, 52.]

ὑπερβίος, ου, ὁ καὶ ἡ, violent; superior to any force; superb; immense; fierce, insolent, haughty. From ὑπέρ and βία, ας, ἡ, force, strength. Hence

ὑπερβίον, beyond any force; violently, forcibly, excessively.

ὑπερβίως, the same.

ὑπερβολᾶδην, adv. immediately, beyond bounds.

ὑπερβολή, ἥς, ἡ, a passage; excess, excellence; addition; also delay; hyperbole, a figure of rhetoric, exaggeration; ὑπερβολαὶ, the tops of mountains, heights. From ὑπερβάλλω.

ὑπερβολία, ας, ἡ, excess, violence, injury; tyranny.

ὑπερβολικός, ἡ, ὄν, excessive; incredible; hyperbolic.

ὑπερβόρειοι, ων, αἱ, Hyperboreans, people dwelling far to the North. Th. Βορέας, the north wind.

ὑπέρδασυν, acc. sing. of

ὑπέρδασυς, δασύα, δασυ, very hairy; very rough. From δασύς, rough, hairy.

ὑπέρδεια, by Sync. for ὑπερδέια, acc. sing. of

ὑπερδέης, εὖος, ὁ καὶ ἡ, trembling with fear; also superior to fear. From ὑπέρ and δέος, εὖος, τὸ. Th. δέιδω, fear.

ὑπερδεῖδω, to fear greatly; to have fears for another. Th. δέιδω, to fear.

ὑπερδικέω, f. ἦσω, to plead one's cause; to defend one in court. From ὑπέρ and δίκη, right.

ὑπέρδικον Νέμεσιν φουγῖν, to flee from avenging Nemesis. See Scholia Pindar. Pythior. Od. x. From

ὑπέρδικος, perfectly just; just in the highest degree. Th. δίκη, which see.

ὑπερδράμομεν, 1. pl. 2. a. ind. act. of ὑπερτρέχω, to outrun, run by. Th. τρέχω, f. δρέξω, p. διδράμηκα, 2. a. ἔδραμον, p. m. διδρομα.

ὑπερδυναμόω, f. ὠσω, to prevail; to excel; to consolidate; to strengthen; 1. a. ὑπερδυναμώσω. From ὑπέρ and δύναμαι, 1. a. πῦς. ἔδυνάσθην, to be able.

ὑπερθέμην, σο, το, 2. a. m. of ὑπερτίθημι, to place or elevate over or above. Th. τίθημι, f. θήσω, 2. a. ἔθην.

ὑπερείδω, to overlook; to disregard, despise, Lucian; to suffer or permit; to wink at; to excuse; f. m. εἶσομαι, 2. a. ὑπερείδων, part. 2. a. act. ὑπερείδων, οὔσα, ὄν. from ὑπέρ and εἶδω, 2. a. εἶδον, and ἴδον. Also to strengthen, prop up; from ὑπὸ and εἶδω.

ὑπερεῖσαι, 2. a. inf. act. of ὑπερείδω, to underprop, to strengthen with a support. From ὑπὸ and εἶδω, to prop.

ὑπερέκεινα, adv. beyond, over; farther off, on the other side. From ἐκείνος.

ὑπερεκτείνω, f. ενῶ, to prolong, stretch out, or extend further than is right; 1. a. ὑπερεξέτινα. From ὑπέρ, ἐκ, and τείνω, to stretch out, extend.

ὑπερεπτίνω, to pay for another; to suffer for another. Hence

ὑπερέκτισις, εως, ἡ, a paying; payment; expenses; disbursement; vengeance; chastisement. From ὑπέρ, ἐκ, and τίνω, or τίω, to pay.

ὑπερεκχέω, to pour after or upon; to pour out, so as to cause a running over. From ὑπέρ and χέω, f. χεύσω.

ὑπερεκχύνω, f. ὦσω, p. ὑπερεκκέχυκα, the same; but ὑπερεκχύνομαι, to overflow, run over. From ὑπέρ, ἐκ, and χύνω, f. χύσω. Th. χέω, f. χεύσω, to pour out.

ὑπερελθών, part. 2. a. act. of ὑπερέρχομαι, which see.

ὑπερεντυγχάνω, to adopt measures in favour of one; to interpose; to intercede for; to meet and speak to; to interrupt. From ὑπέρ and εντυγχάνω.

ὑπερέξει, 3. sing. 1. f. of ὑπερέχω, which see.

ὑπερεξελυσόμεθα, 1. pl. 1. f. m. of

ὑπερεξέρχομαι, to exceed, surpass, excel; to depart or make a digression. From ὑπέρ, ἐξ, and ἐρχομαι, f. m. ἐλεύσομαι, 2. a. ἤλθον, and by Syncope ἤλθον, to come.

ὑπερεπαίρω, to raise too high; to extol or exalt immoderately; 1. a. ind. pas. ὑπερεπήρην, ης, η. From ὑπέρ, ἐπὶ, and αἶρω, to lift up.

ὑπερεπιθυμῶ, to desire or long for immoderately. From ὑπέρ and ἐπιθυμῶ, which see.

ὑπερεπλεόνασα, ας, ε, 1. a. ind. act. of ὑπερεπλεονάζω, f. άσω, to superabound. From ὑπέρ and πλεονάζω, to abound, to have more than sufficient. From πλέων, or πλείων, compar. of πολὺς, many, much.

ὑπερέρχομαι, to surpass or excel; to pass over. From ὑπέρ and ἐρχομαι, to come; f. m. ἐλεύσομαι, 2. a. ἤλθον.

ὑπερέσχει, 3. sing. 2. a. ind. act. of ὑπερέσχω, which see.

ὑπερευφραίνω, to cause a great joy; to fill with great joy.

ὑπερεφάνης, See ὑπερήφανος.

ὑπερέφθιτο πατὴρς, for ὑπέρ τοῦ πατρὸς ἐφθίτο, i. e. ἐφονεύθη, καὶ ἔθανεν, who was slain, and died, for his father. See Ἐφθίτο.

ὑπερέχω, f. ξω, to hold, extend, or elevate above; to cover; to defend; to be above; to be elevated above, to excel, surpass, conquer; to jut out or project; τὸ ὑπέρεχον, part. pres. n. g. and in pl. τὰ ὑπέρεχοντα, things more elevated than the rest, sublime things, the sublime; 2. a. ὑπέρεσχον. From ὑπέρ and ἔχω, f. ἔξω, and σχήσω, p. ἔσχηκα, 2. a. ἔσχον, ες, ε.

ὑπερήδομαι, to be greatly pleased. Th. ἡδύς, εος, ὁ καὶ ἡ, pleasant; joyful.

ὑπερημερία, ας, ἡ, delay beyond the set time; usury or interest for money not paid as soon as due; a penalty for not paying punctually. From

ὑπερήμερος, ου, ὁ καὶ ἡ, one who does not pay punctually or at the time; one who does not perform the judge's decree at the appointed time; he whose proper time has elapsed; procrastinating; with the gen. it is transferred to others, as ὑπερήμερος τῶν γάμων, having exceeded the proper age for marriage, Luc. Phil. in Ep. μὴδε σεαυτὸν νόμιζε ὑπερήμερον τῆς τούτων ἀκροώσεως, nor consider yourself as having overlied the age in which it is proper to listen to the poets. But ὑπερήμερον εἰσπραττεῖν τινα, in Dem. and elsewhere, is to call over sharply the names of the tardy and exact a penalty for their delay; Dup. in Theophr. Char. p. 361. From ὑπέρ and ἡμέρα, a day.

ὑπερημίσεις, more than half; the fractions or parts over a half. Th. ἡμισυς, εος, half.

ὑπερηνόρῶ, to have power or strength more than human; to attempt things beyond human power; to be ferocious and insolent; to be puffed up and presumptuous. From

ὑπερήνωρ, ορος, ὁ καὶ ἡ, having more than

human strength; haughty, presumptuous; also magnanimous. From ὑπέρ and ἀνής.

ὑπερῆρα, ας, ε, 1. a. ind. act. of ὑπεραίρω, to elevate; to surpass. From ὑπέρ and αἶρω, f. αἶρῶ, to lift up; 1. a. ἤρα.

ὑπερήφανα τέκνα, proud offspring. See ὑπερήφανος.

ὑπερηφάνεω, ῶ, to be in an elevated and conspicuous situation; to be puffed up or inflated; to be fierce, scornful, haughty, arrogant, fastidious.

ὑπερηφάνια, ας, ἡ, haughtiness, pride, insolence; also elevated condition, grandeur.

ὑπερήφανος, ου, ὁ καὶ ἡ, haughty, arrogant, vainglorious; insolent; wishing to appear above others. From ὑπέρ and φαίνω, to appear.

ὑπερηφάνως, adv. proudly, arrogantly, insolently. From the preceding.

ὑπερθε, or ὑπερθεν, from above, above; over; more high; ὑπερθε βάλλειν, Poet. for ὑψοῦν, to raise on high. Th. ὑπέρ, over.

ὑπερθεματίζω, to raise the price; to outbid; to bid against; as if from ὑπέρθεμα, enhanced price, advance of price. Th. τίθημι.

ὑπερθεματισμός, οὔ, ὁ, a bidding or overbidding; advancing the price; a more favourable condition in an agreement.

ὑπερθεματιστής, an out-bidder or one who enhances the price. From ὑπερθεματίζω.

ὑπερθέμενος, Herod. i, 108. See ὑπερτίθημι.

ὑπέρθεσις, εως, ἡ, a delaying; procrastination; a passing over heights; excellence, the superlative degree. From ὑπερτίθημι, to defer or put off. Th. τίθημι, to put or place.

ὑπερθρέονται, 3. pl. pres. m. of

ὑπερθρέω, to leap over; to leap beyond. Th. θάρω, or θορέω, to leap.

ὑπέρθορον, 2. a. ind. act. of the preceding.

ὑπέρθυμος, ου, ὁ καὶ ἡ, full of courage, magnanimous, fierce. From ὑπέρ and θυμός, οὔ, ὁ, courage, anger.

ὑπερθύριον, the lintel of a door, Odys. vii, 90.

ὑπέρθυρον, the same. From ὑπέρ and θύρα, a door.

ὑπερίδης, ου, ὁ, a proper name, Hyperides.

ὑπερίηκτε, See ὑπερίδω.

ὑπερίδων, ὄντος, part. 2. a. act of ὑπερίδω, to overlook, wink at; which see.

ΥΠΕΡΙΚΟΝ (ὑπερίκον), ου, or -όν, οὔ, τὸ, a plant, Saint John's wort.

ὑπεριονίδω, gen. ἑοῦ, for ου of

ὑπεριονίδης, ου, ὁ, Patronymic from ὑπερίων.

ὑπερίονος, gen. sing. of ὑπερίων.

ὑπερισχύω, f. ύσω, p. κα, to be very strong or powerful; to excel in strength. From ισχύω, to be strong; to be able.

ὑπερίων, ονος, ὁ καὶ ἡ, marching above, over, or on high; epithet of the sun, as if ὑπέρ ιών, going over; also a proper name, Hyperion.

Ὑπερκαταφής, *έος, ό και ή, Luc. Necyom.* exceedingly sad; bashful; confounded. *From* ὑπερ, *κατά, and* φάω, *to shine.*

Ὑπερκειμαι, *to lie down upon; to sit upon or above; to be placed above at table; to be suspended over; to impend; to command; to preside; to have precedence.*

Ὑπερκεράννυμι, *f. κεράσω, p. κεέρακα, to pour in upon or after another thing; to pour from above or from on high. From* ὑπερ *and* κεράννυμι, *to mix.*

Ὑπερκερᾶω, *to turn, surround, or conquer one wing of the enemy. From* ὑπερ *and* κέρας, *a horn, a wing of an army.*

Ὑπερκορῆσαις, *2. sing. 1. a. opt. act. of*

Ὑπερκορέω, *f. έσω, to fill, to satisfy, to cloy, to satiate, to glut. From* ὑπερ *and* κορέω, *f. έσω, to satiate.*

Ὑπερκερᾶν, *ω, to prevail; to be superior in power, force, strength; to be strong. From* ὑπερ *and* κρατέω, *to control, to be strong.*

Ὑπερκερᾶω, *and* ὑπερκερᾶννυμι, *to suspend over or above; to hang over or above. Th. κρεμάω, or* κρεμάννυμι, *f. κρεμάσω, to suspend or hang.*

Ὑπερκύδαντα, *acc. sing. of*

Ὑπερκύδας, *αντις, ό, illustrious in the highest degree; glorious. From* ὑπερ *and* κύδος, *έος, τό, glory.*

Ὑπερκύπτω, *f. ψω, to hold or stretch out the head to look; to stand on tiptoe; to excel; to be eminent; to exceed.*

Ὑπερμάχης, *έος, ό και ή, Dor. for* ὑπερμάχης.

Ὑπερμάχέω, *f. ήτω, to fight for another; to defend. Th. μάχομαι, to fight.*

Ὑπερμεγάρης, *Ion. for*

Ὑπερμεγάρης, *έος, ό και ή, immense, enormous, vast; huge; of great magnitude. From* ὑπερ *and* μέγας, *From* μέγας, *great.*

Ὑπερμενέος, *gen. sing. of*

Ὑπερμενής, *έος, ό και ή, very strong or powerful; excelling in strength or power; haughty, violent; dat. sing. ὑπερμενεϊ. Th. μένος, έος, τό, which see.*

Ὑπερμήκης, *έος, ό και ή, of an immeasurable length; very lofty, tall; vast. From* μήκος, *έος, τό, length.*

Ὑπέρμορον, *and* ὑπέρμορα, *in spite of one's destiny; contrary to fate. From* μοῖρα, *or* μόρος, *fate. Th. μίρω, to divide, to allot.*

Ὑπερνεφής, *έος, ό και ή, placed above the clouds; higher than the clouds.*

Ὑπερνικάω, *ω, f. ήσω, p. ὑπερνίκηκα, to be conqueror; to excel or surpass greatly. Th. νικάω, to conquer.*

Ὑπερνότιοι, *ων, οι, people dwelling beyond the south. Th. νότος, ου, ό, the south.*

Ὑπέρογκος, *ου, ό και ή, greatly swollen or inflated; haughty, proud, pompous; huge, vast; noble. From* ὑπερ, *over, and* ὄγκος, *ου, ό, pride, swelling.*

Ὑπεροικέω, *to dwell over or beyond. See* οἰκέω.

Ὑπέροικος, *ου, ό και ή, occupying the upper*

part of a house; living in the upper country. *From* ὑπερ *and* οἶκος.

Ὑπεροπλία, *ας, ή, pride, arrogance, insolence; dat. pl. Ion. ὑπεροπλίησι. From*

Ὑπέροπλος, *ου, ό και ή, most strong or valiant; daring, rash, insolent, presumptuous; having strength superior to weapons. From* ὑπερ *and* ὄπλον, *ου, τό, armour, a weapon.*

Ὑπέροπτης, *ου, ό, a scorner, disdainful, contemptuous. And*

Ὑπεροπτικός, *ή, αν, accustomed to scorn and despise; haughty, scornful, proud. Th. ὀπτομαι, to see.*

Ὑπεροπτικῶς, *scornfully, insolently, haughtily. From the preceding.*

Ὑπέροψις, *έως, ή, a despising; contempt; the act of despising. From*

Ὑπερρᾶω, *f. άσω, p. ὑπερρᾶκα, to look over or beyond; to overlook, to despise, to neglect, to slight, to disdain. From* ὑπερ *and* Th. ὀρᾶω, *to see.*

Ὑπερρῶντας, *acc. pl. part. pres. act. of the preceding verb.*

ὙΠΕΡΟΣ, *ου, ό, a pestle. Mortars were anciently used for mills.*

Ὑπεροχή, *ης, ή, height, prominence, elevation, summit; excellence; also insolence; pre-eminence; excess. From* ὑπερέχω, *which see.*

Ὑπέροχος, *Dor. for* ὑπερόχους, *acc. pl. of* ὑπέροχος, *huge, vast.*

Ὑπεροχώτῳ, *ας, ά, Dor. for* ὑπεροχωτάτη, *ης, ή. From the same.*

Ὑπεροψία, *ας, ή, a despising, contempt, disdain, scorn; also pride, haughtiness. Th. ὀπτομαι, to see.*

Ὑπέροψις, *έως, ή, the same.*

Ὑπερπαδάτε, *Dor. for* ὑπερπηδήτε, *2. pl. pres. ind. of* ὑπερπηδάω.

Ὑπερπερισσεύω, *f. εύσω, to superabound, to overflow greatly; 1. a. ὑπερπερισσεύω pres. pas. ὑπερπερισσεύομαι, to overflow; with dat. From* ὑπερ *and* περισσός, *excellent, distinguished, notable. Th. περί.*

Ὑπερπεριστώ, *adv. beyond measure, excessively, vehemently. From the same.*

Ὑπερπηδάω, *ω, to leap over or beyond; to transgress. From* ὑπερ *and* πηδάω, *to leap.*

Ὑπερπίμπλημι, *to fill or cram immoderately; to fill to overflowing. From* ὑπερ *and* πίμπλημι, *the same as* πλήθω, *to fill. Th. πλέος, full.*

Ὑπερπίπτω, *to exceed; to rise above; to slip or pass by; to fall upon. Th. πίπτω, to fall.*

Ὑπερπλεονάζω, *f. άσω, to be in great abundance; to superabound; 1. a. ὑπερπλεόνασα. From* ὑπερ *and* πλεονάζω, *to abound, to be superfluous; and this from* πλέων, *or* πλείων, *more. Th. πολὺς, many, much.*

Ὑπερπλημύρῳ, *ω, -έις, εις, to overflow; to run over; to overwhelm. From* ὑπερ *and* πλημύρα, *the same as* πλάμη, *the rising tide of the sea. Th. πλέος, full.*

Ὑπερπόντιος, *ου, ό και ή, Poet. swimming or*

going in the sea ; moving on the sea ; from beyond sea ; transmarine. *From* ὑπὲρ and πόντος, ου, ὁ, the sea.

ὑπερῖχνυ, 3. sing. 2. a. ind. pas. of ὑποβῆναι, to break beneath. *From* ὑπὸ and βῆναι, or ῥήσω, f. ῥήζω, 2. a. ἑρῶγον, 2. a. pas. ἑρῶγην, to break.

ὑπερσυντελείως, ἡ, ὄν, more than perfect. *From* ὑπὲρ and συντελέω, to finish or perfect. *Th.* τέλος.

ὑπερτάζω, to draw a furrow on the surface ; to skim or glance on the surface ; not to till the soil deep. *From* ὑπέρτατος, superl. of ὑπὲρ, comp. ὑπέρτερος.

ὑπέρτατα, nom. pl. n. g. of

ὑπέρτατος, ἄτη, ατον, superlat. most elevated ; highest ; also very great ; supreme, most high ; in comp. ὑπέρτερος, superior. *Th.* ὑπὲρ.

ὑπερτερίης, gen. sing. Ion. of ὑπερτερία, ας, ἡ, the floor of a car or carriage ; the upper layer, mat. *From the same Th.*

ὑπέρτερος, ἔρα, ερον, superior, greater, more excellent, better ; compar. of ὑπὲρ in superlat. ὑπέρτατος, which see.

ὑπερτίθμεν, and ὑπερτιθέμεναι, Ion. and Dor. for ὑπερτιθέναι, pres. inf. of

ὑπερτίθεμι, to set or place upon ; to elevate above ; to put at the head ; to send to another judge ; to put off, to procrastinate ; to surpass ; ὑπερτίθεμαι, to put off, to procrastinate, to delay ; to send to another judge ; ὑπερθέμεναι, part. 2. a. mid. having communicated. *From* ὑπὲρ and τίθεμι.

ὑπερτρέχω, to run upon ; to overrun ; to lay waste by overrunning. *Th.* τρέχω.

ὑπερύθρος, ου, ὁ καὶ ἡ, of a reddish colour, reddish, *Thucyd.* ii, 49.]

ὑπερυμνητός, ἡ, ὄν, or ὑπερύμνητος, ου, ὁ καὶ ἡ, deserving the highest praise ; above all praise or commendation.

ὑπερύψω, ᾧ, f. ὥσω, p. ὑπερύψωκα, to excel or exalt over others ; to elevate to the highest degree ; 1 a. ὑπερύψωσα. *From* ὑπὲρ and ὑψίω, to lift up on high. *Th.* ὑψος, εως, τὸ, height.

ὑπερφρῆς, εως, ὁ καὶ ἡ, excelling, excellent ; proud, puffed up, inflated. *Th.* φέρω.

ὑπερφέρω, f. ὑπεροίσω, to carry over or above ; to carry a vessel over land from one sea to another ; to surpass, to excel. *Th.* φέρω.

ὑπερβύλλος, ου, ὁ καὶ ἡ, a truce-breaker, who violates the oath or treaty sanctioned with libations ; also overflowing ; perfidious ; given to wine ; having great strength ; haughty, proud, fierce, presumptuous. *From* ὑπὲρ and βύλλα, the vessel from which the libations were poured.

ὑπερβύλλως, adv. in violation of a treaty ; perfidiously ; haughtily, arrogantly ; excessively ; in an astonishing manner. *From the preceding.*

ὑπερφρονέω, ᾧ, to have an immoderate conceit of one's self ; to be insolent ; to excel in

wisdom ; also to contemn, despise, disdain. *From* φρονέω, to be wise. *Th.* φρῆν, the mind, understanding.

ὑπερφύᾳ, and -ῃ, acc. sing. of

ὑπερφύης, εως, ὁ καὶ ἡ, supernatural ; passing the bounds of nature ; deserving the highest admiration ; illustrious ; of great extent, vast ; absurd, atrocious, cruel. *From* ὑπὲρ and φύη, ἡς, ἡ, nature ; τὰ ὑπερφύᾳ, sublime things, the sublime, *Longin.* *Th.* φύω, to beget, to produce.

ὑπερφύως, adv. wonderfully ; in an extraordinary manner ; admirably, &c. *From the preceding, which see.*

ὑπερφωνέω, ᾧ, to vociferate ; to shout or cry out very loud ; to have a piercing voice.

ὑπερχάρης, εως, ὁ καὶ ἡ, transported with joy ; exceedingly glad. *From* ὑπὲρ and χαίρω.

ὑπερχίω, f. χύσω, to pour out ; to pour upon ; to overwhelm by pouring upon ; pres. pas. ὑπερχέομαι, to abound ; to overflow ; to be inundated. *From* χέω, to pour out.

ὑπερχομαι, to go under ; to approach ; to submit to one ; to court obsequiously ; with an accus. to delude, to circumvent, to inveigle ; εἶδες ὃ ὑπερχεται, ὡς πρεῖ γέροντας, ὑμᾶς, you see how he cheats you, as old men, *Aristoph.* in *Equit.* ; with a dative, οὐδὲν ὑπερχεταιί μοι τοῦτο, none of this occurs to me. *Isocr.* *Panath.* p. 208. *Th.* ἐρχομαι, to come.]

ὑπερχύω, f. χύσω, p. κέχυκα, to pour upon ; to diffuse over. *From* χύω.

ὑπερῶα, ας, ἡ, Ion. ὑπερῶη, the palate, because it has the highest place in the mouth. *Th.* ῶον, ου, τὸ, the upper part of a house.

ὑπερῶέω, to recede, to retire, to go back. *From* ὑπὸ and ἐρῶέω, to flow, to recede, to retire.

ὑπερώνησαν, 3. pl. 1. a. ind. act. of the preceding.

ὑπερόλιος, the same as ὑπερῶος.

ὑπερόρον, ῶον, τὸ, the upper part of a house ; the supper-room ; the palate. *From*

ὑπερῶος, ου, ὁ καὶ ἡ, being or situated in the upper part of a house ; contract. from ὑπερῶιος, as πατρώος, from πατρώιος. *Bos.*

ὑπερώτατος, ἄτη, ατον, supreme ; superlat. of ὑπὲρ compar. ὑπερώτερος, superior.

ὑπασσεται, Dor. for ὑπασσεται, 3. sing. 1. f. m. of ὑπαιμι, to be under. *From* εἶμι, to be.

ὑπασταν, Dor. for ὑπασταν or Βαστ. by Sync. for ὑπαστησαν, 3. pl. 2. a. ind. act. of ὑφίστημι, to put or place under, to substitute. *Th.* ἵστημι, f. στήσω, 2. a. ἑσθην, to put or place ; to establish.

ὑπιστυλάμην, 1. a. ind. mid. of ὑποστέλλω, to contract ; to withdraw. *Th.* στέλλω.

ὑπίστη, and in 1. pl. ὑπίστημεν, 2. a. of ὑφίστημι, to put under. *Th.* ἵστημι, to stand.

ὑπιστι, 3. sing. pres. ind. of ὑπαιμι, to be under. *Th.* εἶμι, to be.

ὑπιστρέφει, 3. sing. imperf. act. of ὑποστρέφω, to turn back ; to compel to return. *Th.* στρέφω, f. ψω, 1. a. ἑστρεψα, 2. a. ἑστραφον, to turn.

Υπέστρεψεν, 3. sing. 1. a. ind. act. of the same verb.

Υπέσχει, 3. sing. 2. a. ind. act. of ὑπέχω, to sustain. Th. ἔχω, f. ἔξω, 1. a. ἔσχον, ες, ε, to have.

Υπέσχετο, 3. sing. 2. a. m. of ὑπισχνέομαι, οὔμαι, f. m. ὑποσχέσομαι, p. pas. ὑπέσχημαι, 2. a. m. ὑπισχόμεν, to promise.

Υπέσχημαι, perf. pas. of ὑπισχνέομαι. See before.

Υπετάγησαν, 3. pl. 2. a. ind. pas. of ὑποτάσσω, to put under; which see.

Υπετάξεν, 3. sing. 1. a. ind. act. of the same verb.

Υπεύθυνος, ου, ὁ καὶ ἡ, accountable, responsible; liable to be called to account; accused; guilty; sc. one who is ὑπ' εὐθύνη, so as to be controlled by another, to whom he may be compelled to render an account; also strict, severe; also in suit or dispute at law. From ὑπὸ, and εὐθύνη, an inquiry into the official conduct of those liable to account to the magistracy. Th. εὐθύς, direct, straight.

Υπευννέειν, for ὑπυννέειν, part. 1. a. pas. f. g. of ὑπυννάω, to lie together. From εὐνάω, f. ἦνω, to cause to sleep. Th. εὐνή, ἡς, ἡ, a couch.

Υπέφθην, 2. a. of ὑποφθάνω, to anticipate. Th. φθάνω, the same, f. φθάσω, 2. a. ἔφθην (from φθῆμι), part. 2. a. mid. φθάμενος.

Υπέχω, fut. ὑφίξω, to put or keep under; to sustain; to suffer; to offer or present; to give an account; with the accus.; 2. a. ind. ὑπέσχον, ες, ε, part. pres. ὑπέχων, οὔσα, ον. Th. ἔχω, to have.

Υπήκουος, ου, ὁ καὶ ἡ, obedient, submissive; tractable, docile. From ὑπακούω, to obey. Th. ἀκούω, f. σω, p. ἤκουα, to hear, p. m. ἤκουα, and Alt. ἀκήκουα.

Υπήκουον, imperf. act. of ὑπακούω, to obey, f. σω, 1. a. ὑπήκουσα, ας, ε, and in 2. pl. ὑπήκουσατε, from the same verb.

Υπηκούσατε, 2. pl. ὑπήκουσε, 3. sing. 1. a. ind. act. of the same verb.

Υπήνεγκαν, Poet. for ὑπήνεγκαν, 3. pl. 1. a. ind. act. of ὑποφέρειν, to sustain, to exempt. Th. φέρω, 1. a. ἤνεκα, for ἤνεκα, to bear.

Υπνέμιος, ου, exposed to the wind; containing nothing but wind; empty, vain. Th. ἄνεμος, Poet. ἤνεμος, the wind.

ΥΠΗ'ΝΗ, ἡς, ἡ, the beard round the mouth; πώγων, the whole beard.

Υπνότης, ου, ὁ, a young man beginning to have a beard. From the preceding.

Υπνήτησα, ας, ε, and in 3. pl. ὑπνήτησαν, 1. a. ind. act. of ὑπαντάω, f. ἦσω, p. ὑπνήτηκα, to meet, which see.

Υπνυτίασε, 3. sing. 1. a. ind. act. of ὑπαντιάω, to go forth to meet.

Υπηρεμένος, η, ον, part. p. pas. of ὑπάγω, to be, f. ξω, p. pas. ὑπῆργμαι. Th. ἀρχή, ἡς, ἡ, the beginning.

Υπηρεσία, ας, ἡ, service, office, ministry, function, obedience, observance; ὑπηρεσία, lighters or tenders; preparations for the games; a servant. From ἐρεσία, or εἰρεσία, a rowing. Th. ἐρίσσω, or -ττω, to row, f. ἐρίσω, p. ἤρεκα, p. pas. ἤρεμαι,σαι,ται.]

Υπηρετεῖτο, 3. sing. imperf. pas. of Υπηρετέω, ὦ, f. ἦσω, p. ηκα, to serve, to be under orders, to minister to or attend upon; to execute; to pay court to; to supply; with the dat. 1. a. ὑπηρετήσα. From ὑπηρετής.

Υπηρετήμα, and ὑπηρετήσις, service; assistance; complaisance; obsequiousness. From the preceding.

Υπηρετής, ου, ὁ, properly a rower or waterman; a servant; a public officer; an officer to serve process; by Synecdoche, any kind of officer or servant. From ὑπὸ and ἐρέτης, ου, ὁ, a rower. Th. ἐρίσσω, or -ττω, to row.

Υπηρετησάμην, ὦ, ατο, 1. a. ind. m. of ὑπηρετέω, which see.

Υπηρετικός, ἡ, ὄν, servile, like a servant; accustomed to serve; complaisant; obsequious.

Υπῆρμαι, p. pas. of ὑπαίρω, to raise up. From ὑπὸ and αἶρω, to lift up, f. ἀρῶ, p. ἤρεκα, 1. a. ἤρα, 1. a. pas. ἤρην.

Υπῆρξα, 1. a. ind. act. of ὑπάγω, f. ξω, p. ὑπῆρχα, to be. Th. ἀρχή, a beginning.

Υπῆρχα, ας, ε, p. ind. act. and

Υπῆρχον, ες, ε. imperf. of ὑπάγω. See

Υπῆρξα.

Υπῆσαν, 3. pl. imperf. of ὑπείμι. Th. εἰμι, to be.

Υπῆσειν, Ion. for ὑφῆσειν, 1. f. ind. of ὑφί-ημι, to put down; to lower. Th. ἵημι, f. ἦσω, to send.

Υπείσθαι, Ion. for ὑφείσθαι. From the same Th. which see.

Υπίλλω, to close; to wink with the eyes; to make mouths. From ἵλλω, to close, to wink. Th. ἵλλος, ὁ, an eye.

Υπίστασθαι, Ion. for ὑφίστασθαι, to go under, to sink. See ὑφίστημι. Th. ἵστημι, to stand.

Υπισχέομαι, οὔμαι, f. m. ὑποσχέσομαι, p. pas. ὑπέσχημαι, to promise, to engage one's self, to give one's word; 1. a. ὑπεσχάην, 2. a. m. ὑπεσχόμεν. From

Υπίσχομαι, to promise. See the preceding. From ὑπὸ and ἵσχω, to have, hold.

Υπνᾶλος, ἑα, εον, oppressed with sleepiness; heavy, drowsy, sleepy. Th. ὕπνος.

Υπνάω, to sleep; to take repose in sleep. From ὕπνος.

Υπνομάχῳ, ὦ, to fight against or contend with sleep, Xen. Cyrop. ii, 4. 17. From ὕπνος and μάχομαι.

ΥΠΙΝΟΣ, ου, ὁ, sleep; repose in sleep; dead sleep; as if from ὑποπνέειν, to breathe softly.

Υπνῶντα, acc. sing. part. pres. act. of

Υπνώω, to sleep; to bring sleep; to dispose to sleep. From the same Th.

Υπνω, Dor. for ὕπνου, gen. sing. of ὕπνος, sleep.

Υπνώοντες, Ion. and Poet. for ὑπνῶντας,

acc. pl. part. pres. of ὑπνᾶω, to sleep. From the same Th.

‘ΥΠΟ’, (Poet. ὑπαι) preposition, with a genitive, under; it may also be variously rendered; when joined with verbs passive and neuter, by, for, or on account of; from; it expresses rest under; with a dat. under, in, by, with, at; also under the auspices, conduct, or command of; with an acc. under, in relation to place; at or on, in relation to time; and at, in relation to place; it denotes motion under. ‘Υπὸ τι, in a manner, in some respects; in composition, under, before; it diminishes the signification of the word with which it is compounded; sometimes, but rarely, increases it; sometimes it is superfluous and adds nothing to the signification.

‘Υποβαίνω, to go under; to descend; to decrease; to recede; to lose courage. Th. βαίνω, f. m. βήσομαι, 2. a. ἔειν, to go.

‘Υποβάλλω, f. αλῶ, p. ὑποβέβληκα, to put or extend under; to suggest, admonish; to add; to interrupt; to substitute; to sell spurious for genuine, or counterfeit or false for true; 2. a. ὑπέβαλον. Th. βάλλω.

‘Υποβᾶς, ἄσα, ἄν, part. 2. a. act. of ὑποβαίνω, to go under.

‘Υποβῶσις, εὐς, descent, diminution, decrease; a base, a foundation; the under garment. From the same.

‘Υποβλέπω, to view with downcast or half-closed eyes; to look at askance; to look at sternly; to suspect, to despise, to scorn. Th. βλέπω, f. ψω, to see.

‘Υποβλήδην, adv. by way of reply, or by interrupting the speaker and not suffering him to conclude; abruptly. From ὑποβέλλω.

‘Υπόβλητος, ου, ὁ καὶ ἡ, supposititious; false, feigned; suborned; Jos. Bell. Jud. v, 10, 4.

‘Υποβολή, ἡς, ἡ, the act of placing or laying under; a mat, quilt, mattress, or any thing of the kind extended or laid; a supposition; the substitution of false for true; fraud; admonition, caution, information; representation; interruption of discourse; alternation or taking turns; ἕξ ὑποβολῆς, alternately; hidden snares; an ambuscade; also a figure of rhetoric, in which the opponent's arguments are briefly stated and briefly confuted. From the same.

‘Υποβολιμαῖος, αῖα, αῖον, supposititious, substituted for the real person or thing. Luc. Dialog.]

‘Υποβρυχία, acc. sing. of

‘Υποβρυχῆς, εὐς, ὁ καὶ ἡ, sunk or plunged in water; wet or watered; watered below. From βρέχω, to wet or moisten.

‘Υπόγαιος, ου, ὁ καὶ ἡ, subterraneous. Th. γαῖα.

‘Υπογάμιος, ἰα, ἰον, referring, relating, or belonging to marriage about to take place; ἀδίκημα ὑπογάμιον, Philo de certis Legg. ad Decal. pertinent. p. 787. is the infidelity of a woman betrothed, to her intended husband.

‘Υπογάστριον, the belly; the abdomen or lower belly. Th. γαστήρ, the belly.

‘Υπογραμμός, οῦ, ὁ, a copy to write from; a delineated figure; a pattern for imitation; also a summary, a sketch; the art of writing while another dictates; an oratorical description; a sarcasm. From ὑπογράφω, f. ψω, p. pas. γέγραμμαι, to write.

‘Υπογράφῃ, ἡς, ἡ, a writing under; a subscribing or agreeing to; an outline; paint for the eyelids.

‘Υπογράφω, f. ψω, to write under; to subscribe or assent to; to make a rough sketch; to make an outline, delineate; to write while another dictates; to set a copy; to teach to write; to describe; to teach what ought to be done; to load one's style of writing; p. pas. ὑπογέγραμμαι. From ὑπὸ and γράφω.

‘Υπογυῖον, and ὑπόγυον, adv. recently, lately; on the spur of the occasion; ἕξ ὑπογυῖον, all at once, suddenly; ὑπογυῖως, lately. Th. γυῖον, ου, τὸ, a limb or member; pl. γυῖα, the feet.]

‘Υπόγυιος, ου, ὁ καὶ ἡ, and ὑπόγυος, at hand, urgent, instant, pressing; also recent. See the preceding.

‘Υπόδδειςας, part. 1. a. act. by doubling δ, of ὑποδεῖδω, which see.

‘Υποδέκεται, 3. sing. p. pas. of ὑποδέχομαι, to receive, introduce secretly.

‘Υποδεδεμένους, acc. pl. p. pas. of ὑποδέω, to lie under or below.

‘Υποδεής, timid, humble; ὑποδέστωρος, inferior. From ὑπὸ and δέος, εὐς, τὸ, fear. Th. δέιδω, to fear.

‘Υπόδειγμα, ἄτος, τὸ, an example; a pattern, model; a mark or proof. From ὑποδείκνυμι, to point out.

‘Υποδεῖδω, to be somewhat afraid; also to fear, be afraid. Th. δέιδω, f. σω, to fear.

‘Υποδείκνυ, by Apoc. for ὑποδείκνυσι, 3. sing. pres. ind. act.; according to some, it is the pres. imperative of

‘Υπνδείκνυμι, f. δείξω, p. χα, to foreshow; to point out, show; to suggest, give an intimation; to prescribe a rule of conduct; 1. a. ὑπνδείξα, p. pas. δέδειγμα, ξαι, ται. Th. δέικνυμι, or δεικνύω, f. ξω, to show.

‘Υποδειμαίνω, to fear, be apprehensive. See Δειμαίνω, to fear. Th. δέιδω, the same.

‘Υποδείξαι, 1. a. inf. act. ὑποδείξῃ, 3. sing. 1. a. subj. and

‘Υποδείξας, αντος, part. 1. a. act. and

‘Υποδείξω, 1. f. ind. act. of ὑποδείκνυμι, which see.

‘Υποδέκσθαι, Ion. for ὑποδέχεσθαι. See ‘Υποδέχομαι.

‘Υποδέξαι, Ion. for ὑποδείξαι, which see. So ὑποδέξω, for -είξω.

‘Υποδείξια, ας, and Ion. -η, ης, ἡ, the preparations with which one is received; reception; the act of receiving, of entertaining well; an enterprise; convenience for receiving. From ὑποδέχομαι, which see. Th. δέχομαι, f. m. ξομαι, to take.

‘Υποδείξιν, ης, ἡ. See the preceding.

‘Υποδείξιος, ἰα, ἰον, proper to receive; capa-

cious; seasonable, convenient; also used as a substantive. From

ὑποδέχομαι, *f. m. δέχομαι, p. pas. δέδεγμαι*, to receive, to entertain as a guest; to admit; to conceive, as a woman; to promise or undertake; *Herod. i, 24.* to sustain an attack, resist; to confide or believe; *1. a. m. ὑπεδέξαμην, ω, ατο. Th. δέχομαι*, to receive.]

ὑποδῖω, *f. ἤσω, p. δέδινα, and -ηκα*, to tie under or below; to put on shoes; to shoe; *pres. pas. ὑποδέομαι*, to be shod, or to put on one's shoes; *p. pas. δέδεμαι, part. perf. δέδεμένος, η, ον 1. a. m. ὑπεδησάμην, ω, ατο, 1. a. imperat. m. ὑπόδησαι.* From ὑπὸ and δῖω, to tie.

ὑπόδημα, ἄτος, τὸ, a shoe, slipper, sandal, sock, stocking, &c. From the preceding.

ὑπόδησαι, *1. a. imperat. m. of ὑποδῖω*, which see.

ὑποδιαφθείρω, to corrupt gradually or insensibly.

ὑποδιδάσκω, *f. δάξω, p. ὑποδεδίδαχα*, to teach or instruct; to act as usher. *Th. διδάσκω*, to teach.

ὑποδίκος, ου, ὁ καὶ ἡ, liable to an action, or to punishment; guilty, accused; with the dat. as if ὁ ὑπὸ δίκῃ, scil. ὢν, under sentence or punishment.

ὑποδμηθεῖσα, subjugated, *part. 1. a. pas. f. g. of ὑποδμήομαι, f. m. ἤτομαι, p. pas. δέδμημαι, 1. a. pas. ὑπεδμήθην.* From ὑπὸ and δαμάω, by Syncope δμάω, to subjugate, conquer, subdue.

ὑποδοχή, ἥς, ἡ, any thing that receives, a receptacle; the act of receiving, a reception; a feast or entertainment; favour in any one's cause; credit given to any great author. From ὑποδέχομαι. *Th. δέχομαι*, to take.

ὑπόδρα, *adv. sternly; with eyes expressing anger; as if ὑπόρα, from ὑφωράω*, to look at sternly, by Epenthesis of δ. *Th. ὀράω*, or, according to some, δέκω, to see.

ὑποδράμων, ὄντος, *part. 2. a. act. of ὑποτρέχω*, to run or go under. *Th. τρέχω*, to run, *f. δρέζω, 2. a. ἔδραμον.*

ὑποδράω, to serve, to do the offices of a servant. *Th. δράω, ᾶ, to do.*

ὑποδρήσιν, *1. f. inf. act. of the preceding.*

ὑποδρηστής, ἥρος, ὁ, a servant; a helper. From δρηστής, *Ion. for δραστής*, the same.

ὑπόδροςος, ου, ὁ καὶ ἡ, covered with a light dew; moistened; dewy. *Th. δρόσος*, dew.

ὑποδράωσι, *Poet. for ὑποδράωσι, 3. pl. pres. ind. of ὑποδράω*, which see.

ὑποδύμι, and

ὑποδύνω, *f. ὕσω*, to undergo; to submit or agree to a condition, *Herod. vii, 10.]*

ὑποδύσαι, *1. a. inf. act. of ὑποδύνω*, to go under; to put on under-clothes.

ὑποδύτης, ου, ὁ, a shirt, petticoat, or undergarment. From

ὑποδύνω, to go under or in; to enter privately; to undertake; also to go out. *Th. δύνω*, to go under, to enter. See ὑποδύνω.

ὑποτίκω, *Poet. for ὑπείκω*, to yield; to grant; to give place to; to avoid; to conform to. *Th. εἰκω*, to yield.

ὑποτεργός, *Poet. for ὑποτεργός, οὔ, ὁ καὶ ἡ*, an assistant, a helper. *Th. ἔργον, ου, τὸ*, a work.

ὑποζάκωρος, ου, ὁ καὶ ἡ, a sexton; the servant of a churchwarden, or keeper of a temple. From ὑπὸ, ζα, an intensive particle, and κατέω, to brush, to cleanse.

ὑποζεύγνυμι, or -ῶ, to put under the yoke; to attach or fasten under or to; also to submit; to subjugate. *Th. ζεύγνυμι, f. ζώω*, to join to.

ὑποζύγιον, τὸ, any beast of burthen. From

ὑποζύγιος, and ὑπόζυγος, ου, ὁ καὶ ἡ, under the yoke. From ὑπὸ and ζυγός, a yoke.

ὑποζώννυμι, *f. ζάσω, p. ἐζωκα*, to gird round, to bind round; *part. pres. ὑποζωννύς, ὄντος*, in *f. g. νῶσα*, in *neut. -νόν, ὄντος*. From ὑπὸ and ζωννύω, or ζώννυμι, to bind round.

ὑπόθεμα, ἄτος, τὸ, any thing put under; a foundation; a suppository. From ὑποτίθημι, to put under.

ὑποθερμαίνω, to make warm: ὑποθερμαίνομαι, to grow warm. From θερμαίνω, the same as *Th. θέρω*, to warm.

ὑποτίθεσθαι, *2. a. inf. mid. of ὑποτίθημι. Th. τίθημι*, to put, *2. a. m. ἐθέμην, σο, το.*

ὑπόθεσις, εως, ἡ, an hypothesis, a supposition; a foundation, a basis laid for any thing; a question proposed; the subject of a composition; the principal point in a cause; the object in view or proposed; a pretext; a plan of conduct; a design; a cause or occasion, *e. g. δέους*, of fear; a precept; a philosophical opinion; a condition. From the same.

ὑπόθευ, *2. a. imperat. m. Dor. for ὑπόθεσο*, *Ion. -εο, Att. -ου*, of ὑποτίθημι.

ὑποθεύσκει, *1. f. m. of*

ὑποθέω, to run under. See *Θέω*, to run.

ὑποθήκαι, αἱ, precepts, admonitions, from

ὑποθήκη, ης, ἡ, a supposition, argument; a pledge or pawn, as well of immoveable as moveable property. *Salm. de Modo Usur. p. 595.* From ὑποτίθημι, to put under. *Th. τίθημι.*

ὑποθημοσύνη, ης, ἡ, a precept, admonition, counsel. From the same.

ὑποθήσομαι, *1. f. m. of ὑποτίθημι.*

ὑποθραύω, to wound slightly. See *Θραύω*, to strike.

ὑποθυμάδες, ων, αἱ, *Alcæus.* It is also written ὑποθυμιάδες. See ὑποθυμίδες.

ὑποθυμιάομαι, ᾶμαι, *pres. pas. and ὑποθυμίζω*, *pres. part. pas. of*

ὑποθυμιάω, to perfume; to burn perfumes. From ὑπὸ and θυμιάω, to burn perfumes.

ὑποθυμίδες, or ὑποθυμιάδες, garlands of flowers suspended round the neck. From the preceding.

ὑποθαπεύω, to flatter, to caress slightly. From ὑπὸ and θαπέω, the same as *θάπτω*, to flatter.

ὑποιστέον, it is necessary to bear or to be borne; verbal of ὑποφέρω, which see. *Th. φέρω, f. οἶσω, 1. a. ἤνεγκα.*

Ἵποκαθίημι, to let down; to put down; to place in ambush.

Ἵποκαθίστημι, to substitute, to put in the stead of another.

Ἵποκαίω, to put fire under; to set fire to, to light. *Th.* καίω, *f.* καύσω, to burn.

Ἵποκάρδιος, within or under the heart; entering the heart. *Th.* καρδία, the heart.

Ἵποκάτω, *prep.* under; at the bottom. *From* ὑπὸ and κάτω, downwards.

Ἵποκάτωθεν, *adv.* from the lowest part; beneath.

Ἵποκείμαι, *σαι, ται*, to lie under; to be placed under; to be laid down; to be constituted; to be proposed or placed before one, as a task or trial, *Pind. Olymp. i, 135.; pres. part.* ὑποκείμενος, μένη, μενον. 1. *f. m.* ὑποκείσομαι, *η, εταί.* *Th.* κείμαι, to lie.]

Ἵποκεντέω, ᾧ, to prick lightly; to pierce through or under; to dig under. *Th.* κεντέω, to sting or prick.

Ἵποκινέω, to move; to move lightly; to enfeeble; *neut.* to change one's place.

Ἵποκλέπτουσα, *part. pres. f. g. of*

Ἵποκλέπτω, *f.* ψω, to steal; also to conceal, to pretend, to deceive; to dissemble. *Th.* κλέπτω, *f.* ψω, 2. *a.* ἐκλαπον, *p. m.* κέκλοπα, to steal.

Ἵποκλινθεῖς, εἶσα, ἐν, *part. 1. a. pas. of* ὑποκλίνω, to recline under; to bow down. *Th.* κλίνω, *f.* νῶ, *p.* κέκλικα, to incline; to decline.

Ἵποκλινόμενος, *part. pres. pas. of the same verb.*

Ἵποκλόπεω, ᾧ, the same as ὑποκλέπτω, which see.

Ἵποκλύζω, to wash, rinse, wet, imbrue, inundate. *Th.* κλύζω, to wash away.

Ἵπόκλυσις, *εως, ἡ*, sediment, dirt washed from the bottom of a vessel. *From the preceding.*

Ἵποκοίλιον, *ου, τὸ*, the lower belly; the abdomen; as if ὑπὸ κοιλίαν. *Th.* κοιλία, *ας, ἡ*, the belly.

Ἵποκόλπιος, *ου, ὁ καὶ ἡ*, that is in or under the bosom; a child in the womb; concealed; also hollow. *Th.* κόλπος.

Ἵποκορίζομαι, to address with little names of tenderness or friendship; to address with soft words; to extenuate any thing by using the most favorable words or giving a favorable turn to it; also to call by an odious name. *From* ὑπὸ and κορίζομαι, to flatter, to fondle.

Ἵποκοριστικός, *ἡ, ὃν*, endearing, mild, gentle, bland. *Hence in Grammar, ὑποκοριστικὸν (ὄνομα), a diminutive.]*

Ἵποκρέκειν, *Poet. for συμφωνεῖν*, to sound together; to be similar in sound; to agree or be in accordance; to touch a lute with a plectrum; to touch a lute softly. *From* ὑπὸ and κρέκω, to touch with a plectrum or bow.

Ἵποκρητηγίδιον, *ου, τὸ*, the basis or bottom of a goblet; a salver or saucer. *From* κρητήρ.

Ἵποκρίνομαι, *f. m.* κρινούμαι, *p. pas.* κέκρι-

μαι, *σαι, ται*, to feign, pretend; to answer; to express by gestures; to interpret, explain; to act as a player; to play a part; to judge, estimate, decide; 1. *a. pas.* ὑπεκρίθην, *ης, η*. 1. *a. m.* ὑπεκρινάμην, *ω, ατο.* *The ancient signification of ὑποκρίνεσθαι was to answer; ὑποκριτής therefore was the person who answered the chorus in a play, and as he supported a feigned character, ὑποκρίνεσθαι came by degrees to signify acting, personating. Cambridge Mus. Crit. vol. ii, p. 205.]*

Ἵποκρίσις, *εως, ἡ*, hypocrisy; the action of a player, personating another; the action, delivery, or gesture of an orator; an answer. *From* ὑποκρίνομαι, which see.

Ἵποκρίτης, *οῦ, ὁ*, a hypocrite; one who feigns or pretends; an interpreter; an actor or stage-player, because originally the actors answered or responded (ὑπεκρίθησαν) to the chorus in dramatic performances. *See* Ἵποκρίνομαι. *In voc.* ᾧ ὑποκριτά. *From* ὑποκρίνομαι, to pretend.

Ἵποκρούω, to accompany with a harp; to beat time with the feet; to play the second part; to disturb, interrupt; to speak against; to address with sternness or harshness. *Th.* κρούω, to strike, beat.

Ἵποκρύπτω, to hide; to hoard up secretly; to dissemble, to suppress by silence, to conceal; also to steal. *Th.* κρύπτω, *f.* ψω, to hide.

Ἵποκρύφα, *Poet. for* ὑποκρύφως, and λαθραίως, secretly, clandestinely, privately.

Ἵπόκυκλος, *ου, ὁ καὶ ἡ*, round below; somewhat round. *Th.* κύκλος, a circle.

Ἵποκυμαίνω, to float or wave, as the hair scattered over the shoulders; λόγος ὑποκυμαίνων, a turgid, inflated, or pompous discourse.

Ἵποκύπτω, to bow or fall down before; to surrender; to yield, to submit. *Th.* κύπτω, to bow the head.

Ἵποκυσσαμένη, *ης, ἡ*, pregnant, *part. 1. a. m., by doubling σ to accommodate the verse, of* Ἵποκύω, *f.* ὶσω, to be or become pregnant. *Th.* κύω, which see.

Ἵπολάβης, 2. *sing. 2. a. subj. and*

Ἵπολαβών, ὄντος, *in f. g.* ὑπολαβοῦσα, *part. 2. a. act. of* ὑπολαμβάνω, which see.

Ἵπολαῖς, or ὑπολαῖς, ἰδος, ἡ, a hedge-sparrow, because it seeks for worms ὑπὸ τοῖς λαῖς, under stones.

Ἵπολαμβάνω, *f. m.* λήψομαι, *p.* ὑπέληφα, to undertake; to surprise by an ambuscade; to take, to steal, to pillage, to oppress; to receive the onset of an enemy; to attack; to interrupt, to answer, to take up what one is about to say; to stop, restrain; to suspect, to conjecture, to think, to believe, to judge; 2. *a.* ὑπέλαβον, *ες, ε, part. 2. a.* ὑπολάβων, ὄντος. *Th.* λαμβάνω, to take.

Ἵπολαμπές, *n. g. of*

Ἵπολαμπής, ἑός, ὁ καὶ ἡ, in some measure bright or shining. *From*

Ἵπολάμπω, to give some light; to shine beneath. *Th.* λάμπω, *f.* ψω, to shine.

Ἵπόλειμμα, ἄτος, τὸ, the remainder; in accounts, the balance. From *p. pas. of*

Ἵπολείπω, *f. ψω, p. ὑπολείψω*, to leave; to fall short; to be deficient; in *mid.* not to pay all that is due; to leave a balance unpaid; *perf. pas. ὑπολέλειμμαι*, 1. *a. pas. ὑπελείφην*, *p. mid. ὑπολείψα*, 2. *a. m. ὑπελείπομην*. *Th. λείπω*, to leave.

Ἵπολειφθῆναι, 1. *a. inf. pas. ὑπολειφθεῖς*, ἔντος, *part. 1. a. pas. of the preceding verb*.

Ἵπολείπτο, for ὑπελείπτο, 3. *sing. plu-perf. pas. of ὑπολείπω*, which see.

Ἵπολευκαίνω, to whiten or make somewhat white; ὑπολευκαίνομαι, to grow white; 3. *pl. pres. m. ὑπολευκαίνονται*. From *λευκαίνω*, to whiten. *Th. λευκός*, white.

Ἵπολῆνον, *ου, τὸ*, a vessel which is set under τῷ ληνῷ, the press, and into which the juice expressed, is received; also a wine vat in the wine press. From ὑπὸ, under, and ληνός, *οὔ, ὃ*, which see.

Ἵπόληψις, *εως, ἡ*, an enterprise; conception, in the mind; opinion, suspicion; the act of replying; one's turn to speak; estimation, good or bad. From ὑπολαμβάνω, which see.

Ἵπολίζων, *compar.* somewhat less. From ὀλίζων, *ονος, ὃ καὶ ἡ*, little, small, less. *Th. ὀλίγος*, few.

Ἵπολιμπᾶνω, See Ἵπολείπω.

Ἵπολογίζομαι, *f. m. ἴσομαι*, to consider and weigh diligently; to excuse, pardon, acquit; to reckon with, to charge; to calculate, to make a deduction; it is also applied to persons, of whom an account is had. From *λογίζω*.

Ἵπόλοιπον, *n. g. of*

Ἵπόλοιπος, *ου, ὃ καὶ ἡ*, remaining over; a remainder. From ὑπολείπω, which see.

Ἵπόλυσις, *εως, ἡ*, an untying; a resolving; payment; a solution.

Ἵπολύω, to loose below; to untie one's shoes; to liberate; to deliver from. *Th. λύω, f. σω*, to set loose, to untie.

ἽΠΟΛΩΪΣ, and ὑπολαῖς, a hedge-sparrow. See Ἵπολαῖς.

Ἵπομαζοί, *ων, οἱ*, places under the breasts; ὑπομάζιος, *ου, ὃ and ἡ*, a sucking child. From *μαζός, οὔ, ὃ*, a teat or breast.

Ἵπομάζον, 1. *a. imperat. of ὑπομάσσω*, or -ττω, *f. ξω, p. χα*, to sprinkle, anoint; to knead; to do over; to shake or stir. *Th. μάσσω*, which see.

Ἵπομαργος, *ου, ὃ καὶ ἡ*, foolish, stupid, crackbrained; petulant. *Th. μάργος, ου*, insane.

Ἵπομάσχᾶλλον, *ου, τὸ*, a covering for the sides; ὑπὸ μασχάλη.

ἽΠόμαυρος, somewhat dark or obscure; somewhat light or clear. From *μαυρός, by Aphær. for ἄμαυρός, οὔ*, obscure, that cannot easily be seen.

Ἵπομείνας, *αντος, part. 1. a. act. and*

Ἵπομεμνηκῶτα, *acc. sing. part. p. act. of ὑπομένω*.

Ἵπομίνω, *f. μενῶ, p. μεμένηκα*, to support,

sustain; to persist, persevere; to wait for; to await; to admit of, to commit; to be determined or resolved; to suffer or endure; to expose one's self; to permit, let, suffer; to stand one's ground, not to flee; *part. p. act. μεμνηκῶς, ὅτος*, 1. *a. ind. act. ὑπέμεινα*. *p. m. ὑπομέμονα*. *Th. μένω*, to remain.

Ἵπομιμνάσκω, *Dor. for*

Ἵπομιμνήσκω, *f. μνήσω*, to remind; to cause one to remember; to suggest; to acquaint, inform; *pres. imperat. μίμνησαι, ἔτω*, 2. *sing. pres. subj. μιμνήσκης*, 1. *a. ὑπέμνησα, ας, ε*, 1. *a. inf. act. μνήσαι, perf. ind. act. μέμνηκα*, *perf. pas. μέμνημαι, σαι, ται*, 1. *a. ind. pas. ὑπεμνήσθην*. From ὑπὸ and *μιμνήσκω*, the same as *Th. μνάομαι*, to remember, to relate; *f. m. μνήσομαι*.

Ἵπόμνημα, ἄτος, τὸ, whatever reminds one of any thing; a monument; a book of notes or remembrances; in *pl.* transactions; memoirs; annals. From the preceding.

Ἵπομνηματίζω, *f. ἴσω, p. τικα*, to commit to memorials, memoirs, remembrances; to interpret by commentaries; to ask, request; to put in mind of; *p. pas. -μάτισμαι*. Whence

Ἵπομνηματισμός, *οὔ, ὃ*, a decree, a state paper; a written commentary; a memorial; memoirs.

Ἵπομνηματογῶφος, *ου, ὃ*, a writer of commentaries, as *Cæsar*; a clerk or notary.

Ἵπομνήσαι, 1. *a. inf. act. of ὑπομιμνήσκω*, which see.

Ἵπόμνησις, *εως, ἡ*, the act of reminding or causing to remember; a suggestion, monition, advice; a relation of past events. From the same.

Ἵπομνήσω, 1. *f. ind. act. of the same*.

Ἵπομονή, *ῆς, ἡ*, patience; endurance; a continuing or persisting; a sustaining; as of the shock of an enemy. From ὑπομένω, which see.

ἽΠομῦξις, (τὸ μέσον τῶν μυκτήρων) the cartilage which divides the nostrils; because ὑπὸ μύξῃ.

ἽΠονέμομαι, to eat up, consume; to undermine; to defraud, deceive; ὥσπερ αἱ πονηραὶ μάντιες αἰδ' ὑπονέμονται γυναῖκας μαρᾶς, the wicked who cheat or deceive silly women, *Epicharmus Siculus apud Poll. ix, 82*. From νέμω.

ἽΠονόεω, *ῶ, imperf. act. ὑπενόεον, οὔν, p. νενόηκα*, to suspect, think; to conjecture; to be of opinion. From ὑπὸ and νόεω, to understand, think. *Th. νόος, νοῦς, ὃ*, the mind, understanding.

ἽΠονόημα, *ατος, τὸ*, a thought, suspicion, conjecture, opinion.

ἽΠονοβέω, to corrupt, seduce; to gain over by money; to intrigue; to deceive.

ἽΠόνεια, *ας, ἡ*, suspicion, opinion; the sense of words; an allegory.

ἽΠόνομος, *ου, ὃ καὶ ἡ*, devouring secretly; full of holes or mines; *subst.* a sewer; a passage under ground; a mine. From ὑπὸ and νέμω, to feed, devour.

Ἵπνύσσω, *f. ζω, p. ὑπνένυχα*, to prick or pierce secretly; to vex, harass.

Ἵποπεπτηῶτες, *part. p. act. nom. pl. of ὑποπτήσω*. From *πτήσω, f. ζω, p. πίπτηχα*, to be afraid; *part. p. act. πεπτηχώς*, and *Ion. by Crasis πεπτηώς, ὅτος*, and in *pl. οἱ πεπτηότες*, *Poet. by Ectasis πεπτηῶτες*. *Th. πτόω*, to terrify.

Ἵποπερκάζω, *f. ἄσω*, to grow black or dark-coloured, as fruit in ripening, *Odys. vii, 126.*

Ἵπόπετρος, *ου, ὁ καὶ ἡ*, having rocks or stones beneath; somewhat stony or rocky. *Th. πέτρα*.

Ἵποπιέζω, to press; to squeeze out; to keep down; to torment. From *πίεζω*, to press with the fingers, to press.

Ἵποπίνω, to drink a little; to drink a little too much.

Ἵποπίπτω, to fall under; to fall; to succumb, subsist, to fall on the knees; to meet; to flatter, to comply with the wishes of another; to expose one's self; to be situated below or under. *Th. πίπτω, 2. f. m. πεσοῦμαι, p. act. πίπτωκα, 2. a. act. ἔπεσον*, to fall.

Ἵπόπλακος, and *ὑποπλάκιος, ου, ὁ καὶ ἡ*, flat; level; situated in a low plain, *Iliad vi, 396*. From *πλάξ, ακὸς, ἡ*, a table, a plain. *Th. πλατύς*, wide.

Ἵποπλὲς, *οὔ, ὁ καὶ ἡ*, full, filled with, *Herodot. vii, 47.*

Ἵποπλέω, *f. εὔσω*, to sail by or under; 1. *a. ὑπέπλευσα*. *Th. πλέω, f. εὔσω*, to sail.

Ἵποπνύσαντος, *gen. sing. part. 1. a. act. of*

Ἵποπνίω, *f. εὔσω, p. ὑποπέπνυκα*, to breathe under; to breathe a little; to breathe or blow upon; 1. *a. ὑπέπνευσα*. *Th. πνέω*, to breathe.

Ἵποπόδιον, *ου, τὸ*, a foot-stool; as if *ὑπὸ ποῖς ποσί*. *Th. ποῦς*, the foot.

Ἵποποιέω, as if to make, reduce, or put under one; to get, gain, acquire, seize, conciliate; to suggest. From *ποιέω*, to make.

Ἵπόπορτις, *ιος, ἡ*, a cow having a calf; a woman having children. From *πόρτις, εως, ἡ*, a heifer.

Ἵποπρήθω, to set on fire, to light. *Th. πρήθω*, to burn.

Ἵπόπτερος, *ου, ὁ καὶ ἡ*, having wings; swift, as if carried by wings. From *πτέρον*, a wing.

Ἵποπτεύει, *Dor. for ὑποπτεύει, 3. sing. pres. and*

Ἵποπτεύοντες, *nom. pl. part. pres. of*

Ἵποπτεύω, to suspect, watch; also to conjecture, to believe; also to cast the eyes on the ground. From *ὑπὸ and ὀπτεύω, obsolete*, to behold. *Th. ὀπτομαι*, to see.

Ἵποπτήσω, *f. ζω*, to conceal one's self for fear; to fear; to submit from fear; to tremble. From *πτήσω*.

Ἵποπτος, suspected; odious; suspicious. From *ὀπτομαι*.

Ἵπόπτωσις, *εως, ἡ*, a fall; ruin; humiliation, submission; penitence. From *ὑποπίπτω*, which see.

Ἵπορράπτω, *f. ψω, p. ὑπέρραφα*, to sow under; to sow together; to line or double.

Ἵπόρρινον, *ου, τὸ*, the beard which grows upon the upper lip, mustachios, whiskers. *Th. ῥιν, ἡ*, the nose.

Ἵπόρχημα, *ἄτος, τὸ*, a song which was sung to dancers, or to which the chorus danced. *Hymns in honour of Apollo were so called. Spanh. de Nummis, vol. ii, p. 523.*

Ἵποσαίνω, and *ὑποσσαίνω, f. ἄνω*, to flatter, to fawn.]

Ἵποσειθεῖς, *έντος, part. 1. a. pas. of* Ἵποσεῖω, to shake under; to shake a little; to shake together; to shake off privately. *Th. σεῖω*.

Ἵποσεύμενος, *ου, part. pres. pas. of* Ἵποσεύω, to rush upon; to shake. From *σεῖω*, to agitate. *Th. σεῖω*, to shake.

Ἵποσημαίνω, *f. ανῶ, p. σεσήμαγνα*, to give an intimation or signal; to point out; to fore-show, prognosticate; to raise the standard, to take the lead; to set one's name or seal.

Ἵποσημειῶ, *ῶ, f. ὠσω*, to note or mark the notes; to take notes; to underline. From *ὑπὸ and σημειῶ*, which see.

Ἵποσημειώσεις, *εως, ἡ*, a subscription; an underlining; a note, an annotation; a taking of notes from the mouth of a lecturer. From *p. pas. of the preceding*.

Ἵποσκάπτω, *f. ψω, p. ὑπέσκαφα*, to dig under; to dig round in the lowest part.

Ἵποσκεδάζω, to disperse, scatter, dissipate.

Ἵποσκελίζω, *f. ἴσω*, to trip up one's heels; to overthrow; to deceive. Hence

Ἵποσκέλισμα, *ἄτος, τὸ*, a fall; ruin; fraud, deceit.

Ἵποσκελισμός, *οὔ, ὁ*, the act of tripping up one's heels.

Ἵποσόλοικος, *ου, ὁ καὶ ἡ*, rather or somewhat absurd, *Cic. Epist. ad Attic. xiv, 21.*

Ἵποσπῆω, *f. ἄσω*, to pull asunder; to take away. From *σπῆω*, to draw.

Ἵποσταῖν, *ης, η, 2. a. opt. act. and*

Ἵποστῆ, *έντος, part. 2. a. act. of ὑφίστημι*, to put under, to substitute. *Th. ἴστημι, f. στήσω, 2. a. ἔστην*, to stand.

Ἵποστάσαντες, *Dor. for ὑποστήσαντες, nom. pl. part. 1. a. of the same*.

Ἵποστάσις, *εως, ἡ*, underived existence; any thing self-existing; a person, *i. e.* self-existing intelligence, *ὑφίστάμενον νοερόν* the subject of a discourse; a foundation; an hypothesis; principles; also a proposition; existence; being; presence of mind, boldness; resistance; an ambuscade, a military post; revolt, rebellion; defection, desertion; also sediment; also opinion, confident persuasion. From *ὑφίσταμαι*, to be, subsist.

Ἵποστέλλω, *imperf. ὑπέστελλον, ες, ε, f. στελῶ, p. ὑπέσταλκα*, to gather together, to contract, to withdraw or take one's self off through fear; to reef the sails; in *mid.* to leave one's colours; to desert one's side or party; to fear; to flee; to conceal one's self;

to dissemble; 1. *a. ὑπέστειλα, 1. a. m. ὑπε-
στειλάμεν, ω, απο, 1. a. subj. m. ὑποστείλω-
μαι, η, ηται, p. m. ὑπέστολα. Th. στέλλω, to
send.*

ὑπόστημα, ἄτος, τὸ, a prop, a stay, a sup-
port; sediment or dregs; a band of conspira-
tors.

ὑποστήναι, 2. *a. inf. act. of ὑφίστημι.*

ὑποστήριγμα, ἄτος, τὸ, a support, prop,
stay. *From*

ὑποστηρίζω, *f. ἴσω, to prop up; to under-
prop; to put under for the purpose of support-
ing. From ὑπὸ and στηρίζω, to make strong,
to support.*

ὑποστήσομαι, *η, εται, 1. f. m. of ὑφίστημι.
Th. ἴστημι, f. στήσω, to stand.*

ὑποστήτω, 3. *sing. 2. a. imperat. act. of
ὑφίστημι, to put under, to substitute.*

ὑποστολή, ἥς, ἡ, a depression of spirit; op-
pression of heart; timidity; flight, desertion;
dissimulation; negligence in action; complais-
ance. *From ὑποστέλλω, which see.*

ὑποστοναχίζω, to moan; to sigh. *From*
*στοναχίζω, the same as στένω, to groan; as if
from Th. στενός, narrow.*

ὑποστράτηγος, *ου, ὁ, the second in com-
mand; a lieutenant.*

ὑποστρέφω, *imperf. ὑπέστρεφον, ες, ε, f. ψω,
to cause to turn; to bring back; to lose one's
way; to change one's route; in mid. to go
back; to return; to retire; pres. imperat. ὑπό-
στρεφε, ἔτω, 1. a. ὑπέστρεψα, ας, ε, 1. a. inf.
act. ὑποστρέψαι, part. 1. a. act. ὑποστρέψας,
ασα, αν. Th. στρέφω, to turn.*

ὑποστρεφῆ, ἥς, ἡ, a return; the act of re-
turning; a retreat. *From ὑποστρέφω, which
see.*

ὑποστρωννύω, *imperf. ὑπεστρώννυν, ες, ε,
f. ὦσω, p. ὑπέστρωκα, to strow or spread under
or below; 1. a. ὑπέστρωσα. part. pres. pas.
ὑποστρωννύμενος, μένη, μενον. From ὑπὸ and
στρωννύω, the same as Th. στορέω, f. ἔσω, to
spread.*

ὑποστρώσας, *αντος, part. 1. a. act. of the
preceding verb.*

ὑποσχάζω, to overthrow. *From ὑπὸ and
σχάζω.*

ὑποσχέθω, the same as ὑπέχω, to hold out,
extend; to hold beneath, &c. *Th. ἔχω, to
have.*

ὑπόσχεο, *Ion. for ὑπόσχου, 2. a. imperat.
m. of ὑπισχνέομαι, f. m. ὑποσχέσομαι, p. pas.
ὑπέσχημαι, 2. a. m. ὑπεσχόμεν, which is from
ὑπισχόμαι, the same, and this from ὑπέχω,
which see. Th. ἔχω, to have.*

ὑπόσχεσις, *εως, ἡ, a promising, a promise;
the meaning of a word. From ὑπίσχομαι.*

ὑποσχέσομαι, 1. *f. m. of ὑπισχνέομαι, to
promise.*

ὑποσχόμενος, *part. 2. a. m. of the same
verb.*

ὑποσχών, *part. 2. a. act. of ὑπέχω, which
see. Th. ἔχω, 1. a. ἔσχον, to have.*

ὑποτάγῃ, ἥς, ἡ, the act of submitting,

subjection to another. *From ὑποτάσσω, which
see.*

ὑποταγῇ, 3. *sing. 2. a. subj. pas. and*

ὑποτάγῃ, 2. *a. imperat. pas. and*

ὑποταγήσομαι, 2. *f. pas. of ὑποτάσσω,
which see.*

ὑποτάμειν, *Ion. for ὑποτέμειν, to cut down.
Th. τέμνω, to cut.*

ὑποταρτάριοι, inhabiting Tartarus; thrust
down to Tartarus. *Th. Τάρταρος, ου, ὁ, Tar-
tarus.*

ὑποτάσσω, or -ττω, *f. ξω, p. τέταχα, to
place or lay down in, or subject to a certain
order or arrangement; to subdue, to reduce to
obedience, to reduce under one's power; 1. a.
ὑπέταξα, 1. a. inf. act. τάξει, part. 1. a. act.
τάξας, αντος. pres. pas. -τάσσομαι, or -τάττομαι,
to be reduced to a certain order or arrange-
ment; to obey, be in subjection; perf. pas.
τέταγμα, ξαι, κται, 2. a. ind. pas. ὑπετάγην,
ης, η, 2. a. imperat. pas. τάγῃ, ήτω, and in
2. pl. τάγητε, 2. a. subj. pas. ταγῶ, ἥς, ἡ,
part. 2. a. pas. ταγείς, έντος, 2. f. pas. ταγή-
σομαι, η, εται, p. m. τέταγα. Whence ὑπο-
ταγῇ, which see. Th. τάττω, or -ττω, to set
in order.*

ὑποτείνω, *f. ενῶ, to stretch or extend under
or beneath; to furnish, present; to assert; to
undertake; in mid. to propose; to put in ques-
tion or discussion. Th. τείνω, to stretch.*

ὑποτελέω, to pay tribute. *Th. τέλος,
tribute.*

ὑποτέμνω, to cut down; to cut beneath;
to cut off; to take from; to intercept, to shut
in. *Th. τέμνω, f. μῶ, p. τέτμηκα, to cut;
2. a. ἔταμον.*

ὑποτίθηναι, *f. θήσω, p. τίθεικα, to put un-
der; to lay down; to lay a foundation; to
suppose or take for granted, e. g. a principle;
to supply; to give in pawn; to subject to anoth-
er's power; to offer or propose; in mid. to
advise, to teach diligently; to put; to think;
to determine; to have proposed to one; to take
a pledge; to feign or pretend; to despise; to
surrender; to suspect; to give precepts; to
establish; 1. a. ὑπέθηκα, ας, ε, and in 3. pl.
ὑπέθηκαν. pres. m. ὑποτίθεμαι, σαι, ται, to ac-
cept or take as a pawn, Salm. de M. Usur. p.
499; part. pres. m. or pas. τιθέμενος, μένη,
μενον, part. 2. a. m. θέμενος. Th. τίθηναι, to
put.*

ὑποτιμάω, to honour with excessive hon-
ours; to estimate, appraise, rate, value any
thing low; to condemn, set a penalty or pun-
ishment; to tax the costs of a suit. *From
ὑπὸ and τιμάω, to honour. Th. τίω, the
same.*

ὑποτίθιος, *ου, ὁ and ἡ, one still a suckling;
still nourished at the breast. From τίθος.*

ὑποτοπέω, *Ion. for ὑποπτεύω, to suspect,
which see.*

ὑποτρέχω, *f. θρέξω, to run or go under;
to overtake in running; to escape by flight;
to penetrate; to retire; to insinuate one's self;*

to present itself to the mind ; 2. *a. ὑπέδραμον*, *es, s.* *Th. τρέχω*, to run.

ὑποτρέω, to be terrified, to run away for fear. *Th. τρέω*, to tremble.

ὑποτρομέω, to quake, tremble, or start for fear. From *τρομέω*, to tremble.

ὑποτροπος, *ου, ὁ καὶ ἡ*, returning ; returned. *Th. τρέπω, f. ψω, p. m. τέτροπα*, to turn.

ὑποτροχάλα, in a shape somewhat round. From

ὑποτροχάω, the same as ὑποτρέχω, which see.

ὑποτυγχάνω, to answer to the purpose, fitly, suitably, immediately. *Th. τυγχάνω, f. m. τεύχομαι, 2. a. ἔτυχον*.

ὑποτυπώ, to delineate, sketch ; to represent ; to place before the eyes. From ὑπὸ and τυπώ, to shape or fashion. From *τύπος, ου, ὁ. Th. τύπτω, f. ψω, p. φα, to strike, p. m. τίετυπα*.

ὑποτύπτω, to break in the middle, to break under ; to shake, to bring down ; to dig out of the earth ; to draw from the bottom, as mud, &c. *Th. τύπτω*.

ὑποτύπωσις, *εως, ἡ*, the act of modelling or fashioning any thing ; a model, a pattern ; an outline, sketch, or rough draught ; a figure of rhetoric, whereby the appearance of a thing is accurately expressed to the hearers or readers. From ὑποτυπώ.

ὑποτύχουσα, *part. 2. a. acl. f. g. of ὑποτυγχάνω*.

ὑπουλος, *ου, ὁ καὶ ἡ*, lurking under a scar, like an unhealed ulcer ; swelling without hardness, having something unsound within ; dissembling ; crafty ; knavish ; malicious. From ὑπὸ and οὐλή, a scar.

ὑπουράνιος, *ου, ὁ καὶ ἡ*, that is under heaven ; also celestial. *Th. οὐρανός, ου, ὁ*, heaven.

ὑπουργέω, *ω, ὁ καὶ ἡ*, to bestow one's labour ; to serve, help, assist ; to agree, to supply ; to suggest. From ὑπουργός.

ὑπουργημα, *ἄτος, τὸ*, service, aid, office ; promptness, obedience. From the preceding.

ὑπουργός, *ου, ὁ καὶ ἡ*, a servant ; an assistant ; subordinate ; whose work or duty is under another, ὑπ' ἄλλου ἔργον.

ὑποφαίνεσθαι, *pres. inf. pas. of*

ὑποφαίνομαι, to declare, intimate, hint ; to show, place before one's eyes ; to be light or clear. *Th. φαίνω, f. φανῶ, p. πέφαγκα*, to show.

ὑπόφάσις, *εως, ἡ*, the act of showing ; the appearance of a thing under or behind another ; a slight or imperfect view of any thing. *Th. φάω*.

ὑποφᾶτις, *ιος, ἡ*, *Poet. and Dor. for ὑποφῆτις*, a prophetess ; a priestess ; a female diviner or a female servant or attendant of a prophetess ; interpreter. See ὑποφήτης.

ὑποφέρειν, *f. ὑπίσω*, to support ; to take away ; to steal ; to carry ; to pay tribute ; to put before ; to offer ; to object, to reproach ; to answer ; to cause to slip ; *in pas.* to retire ;

to slip, fall down ; to go to ruin ; not to stand firmly ; to be confused or troubled ; to lose one's credit or consideration ; to be taken away ; 1. *a. ὑπῆνεγκα*, 2. *a. ὑπῆνεκον*, 2. *a. inf. act. of ὑπενεγκεῖν*. *Th. φέω*, to bear.

ὑποφήτης, *ου, ὁ*, a prophet or servant of a prophet ; an interpreter ; the one who delivers the oracles. From *φημί*, or *φέω*, to say.

ὑποφθάμενος, *part. 2. a. m. of*

ὑποφθάνω, to anticipate, begin first, precede. *Th. φθάνω, f. φθάσω, 2. a. ἔφθην*, the same.

ὑποφθᾶς, *part. 2. a. act. of the preceding*.

ὑποφόνιον, *ου, τὸ*, a reward for the commission of murder ; the penalty paid by a murderer, *Aristid. vol. ii, p. 436, et apud Suidam*. From *φόνος*.

ὑπόφορος, *ου, ὁ καὶ ἡ*, tributary ; subject to tribute. From ὑποφέρω.

ὑποχαίρω, to rejoice in secret ; to rejoice greatly.

ὑποχείριος, *ου, ὁ καὶ ἡ*, under one's hand, *i. e.* in one's power ; captive ; liable or subject to. From ὑπὸ and *χειρ, ἡ*, the hand.

ὑπόχευμα, *ἄτος, τὸ*, a liquid ; any thing that flows ; moisture ; the same as *χυμός*. *Th. χέω*, to pour.

ὑπόχρος, subject, dependant ; *πάντα τοῖς θεοῖς ὑποχα*, all things are subject to or depend upon the gods, *Xenoph. de Cyri Exped. l. ii, p. 153. Hutch. 8vo.* From ὑπὸ and *ἔχω*.

ὑπόχρεως, *ω, ὁ καὶ ἡ*, a debtor ; bound ; pledged ; indebted. *Th. χρεός*, a debt.

ὑποχρίεσθαι, *pres. inf. pas. of*

ὑπαχρίω, to anoint, besmear ; to paint over. From *χρίω*, the same.

ὑποχυτή, *ἥρος, ὁ*, an oil flask or vessel, from which they pour oil into a lamp. From *χύω*, to pour out.

ὑποχωρέω, *f. ἦτω, p. πεχώρηκα*, to retreat, give ground ; to withdraw one's self privately ; to give place ; to depart ; to be evacuated from the body ; 1. *a. ὑπεχώρησα*, *ας, ε.* *Th. χωρέω*, to go, come.

ὑπόψαμμος, *ου, ὁ καὶ ἡ*, any thing mixed with or containing sand ; sandy ; an epithet of soil or earth. *Th. ψάμμος*, sand.

ὑποψία, *ας, ἡ*, suspicion, opinion ; *gen. pl. -ψιῶν*. From

ὑπόψις, *ου, ὁ καὶ ἡ*, suspected ; also suspicious, timid. From ὑπὸ and *ὄψις*, sight.

ὑπτιάζω, to lie on the back ; to treat one's self delicately ; to act effeminately ; to be supine or negligent. From

ὑΠΙΤΙΟΣ, *ία, ιον*, lying on the back ; supine ; recreant, sluggish ; also high, as if from *ὑπό*.

ὑπωλένιος, *ία, ιον*, or *ου, ὁ καὶ ἡ*, carried under the arm ; as a quiver. *Th. ὠλένη, ἡ*, a man's arm.

ὑπόπις, the visage ; that part of the face below the eyes ; livid spots under the eyes occasioned by blows ; *adv.* before one's face ;

publicly; *Metaph.* infamy, dishonour, disgrace, See *Cicero's Epistles to Atticus*, i, 20. From ὠψ, ὁ, the eye. *Th.* ὀπτομαι, to see.

Ἰπωπιᾶζω, *f.* ἄσω, *p.* ὑπωπίαζα, to beat, bruise, subdue with heavy blows; to make the face black and blue with blows. From

Ἰπώπιον, *ov*, τό. See Ἰπώπια.

Ἰπώρεια, *as*, ἡ, the foot of a mountain; the declivity or side of a mountain. From ὑπὸ and ὄρος, *eos*, τό, a mountain, *Dor.* ὄρος.

Ἰπωρόφιος, *ov*, ὁ καὶ ἡ, living under the same roof; belonging to the same family; domestic. From ὑπὸ and ὀροφή, a roof, a story. *Th.* ἐρίρω, to cover, to put on a roof.

Ἰρᾶξ, a rat; a mouse; because, having a pig's snout, from ἴς, a swine. *Th.* σῦς, the same.

Ἰριον, a honey comb, the work of a swarm of bees; the work of bees. From

ἸPON, *ov*, τό, a swarm of bees.

Ἰρῖς, ἴδος, ἡ, a basket. From ἔρω, to knit, weave; because woven from twigs, &c.

Ἰρῖσος, *ov*, ὁ, a pannier or basket made of osiers. From the preceding.

Ἰρῆς, the cover or lid of a pot. From ἔρω, to insert, because it is inserted in the pot.

ἸΡΧΗ, *us*, ἡ, a sort of hand-barrow on which sailors carry burdens; an earthen pot or vessel, for pickles, &c. But

Ἰρχῆ, ἡς, ἡ, a sow.

Ἰς, ὕς, ὁ καὶ ἡ, a pig, boar, sow. *Th.* σῦς, the same.

Ἰσγινόβαφης, ἑός, ὁ καὶ ἡ, dyed with the herb hysge, which made a colour between scarlet and purple, but nearest to purple, by which word it may be rendered, *Xen. Cyrop.* viii, 3, 7. *Sturzii Lex.* See Βυσσινοβαφής.]

ἸΣΓΙΝΟΝ, *ov*, τό, a species of plant; the quercus coccifera, from whence is obtained a scarlet colour.

Ἰσδος, for ὀδος, a branch, *Sapph.*

Ἰσδω, for ὀσδω, *i. e.* ὀζω, *Æol.* to smell; to smell of, *Sapph.*

Ἰσθῆναι, to be wet with rain; 1. *a. inf. pas.* of ἵω, *f.* ἵσω, to rain; 1. *a. pas.* ἵσθην.

Ἰσιον, *ov*, τό, a twig, as if from ἵω, to rain.

Ἰσιοπλόκος, a basket-maker.

Ἰσκα, any fuel or chips used to light a fire.

ἸΣΜΙΝΗ (ὑσμίνη), *us*, ἡ, a battle; a combat. From ὑπομένω, to sustain. *Th.* μένω, to remain.

Ἰσμῖν, for ὑσμίνη, by Metaplasm, *dat. sing.* of the preceding.

Ἰσπληγξ, *Dor.* for

Ἰσπληγξ, a scourge or whip by which swine and other animals are beaten; the snapping of a whip; particularly that with which the signal for starting is given at a race. Also the starting-place, whence the racers set off; also a kind of snare for birds.

Ἰστακος, ἵστακος, or ἵσταξ, a stake or post; a stake made of dogwood, *Hesych.*

ἸΣΣΟΨ, *ov*, ὁ, a dart, pike, javelin; the dart of the Roman legions.

ἸΣΣΩΠΙΟΣ, *ov*, ἡ, hyssop; it is also written ἵσσωπον, *ov*, τό. *Th.* ἵπτομαι, to see.

Ἰσάτα, *nom. pl. n. g.* of ἵστατος.

Ἰσάτιον, *adv.* at length, finally. From

Ἰσάτιος, ἱα, ἱον, the same as

Ἰσάτος, ἁπῆ, ἁπον, the last; the newest; the most remote; the highest; the lowest; *superl.* from ἵστερος.

Ἰστέρα, *as*, ἡ, the womb; the passage leading to the womb.

Ἰστεραίος, αἶα, αἶον, belonging, relating to, or happening on the day following; τῇ ἵστεραίᾳ, the day after.

Ἰστερίω, ὦ, in 3. *pl.* ἵστεροῦσι, 1. *f.* ἡσω, *n.* ἵστέρηκα, to be behind; to come too late; to lose an opportunity by tardiness; to want; to be wanting; 1. *a.* ἵστέρησα, I failed, was inferior; *part. 1. a. f. g.* ἵστέρησασα, *us*, ἡ. *pres. pas.* ἵστέρεμαι, οὔμαι, *perf. pas.* ἵστέρημαι, *sai*, *tai*, 1. *a. pas.* ἵστέρηθην. παιδὸς ἵστέρησομαι, *Eurip. Iph. in Aul.* 1203, I shall be deprived of my daughter; but the *Attic* is στερήσομαι, or ἀποστερήσομαι, which most probably is the true reading. Ἰστερεῖσθαι τῆς δόξης, *Rom.* iii, 23, is said of those, who, in the race, are left behind from a failure of strength; *Markl. ad locum Euripidis.* *Th.* ἵστερος.

Ἰστέρημα, ἄτος, τό, penury, want, deficiency, privation; in *pl.* ἵστέρηματα, *ων*, τὰ, remains; and

Ἰστέρησις, *eos*, ἡ, penury, want, privation, indigence. From the same.

Ἰστερίζω, *f.* ἵσω, the same as ἵστέρεω also to loiter; to be overcome; to be deprived of; to be inferior; to be frustrated or balked, From ἵστερος.

Ἰστέρον, after, afterwards, behind; too late; too slowly; at last. From

ἸΣΤΕΡΟΣ, ἑρα, ἑρον, slower, later; following, second; inferior; next to come or happen.

Ἰστριξ, ἵχος, ἡ, a porcupine; a hedgehog; an urchin; a whip made of a boar's hide while the bristles remain. From ἴς and θρίξ, hair, bristles.

Ἰτνον, a mushroom or toadstool. See Ἰδνον.

Ἰφ', for ὑπὸ, under, &c.

Ἰφάγιο, *Dor.* for ὑφηνγαῦ, *pres. imperat. m.* of ὑφηνγέομαι. *Th.* ἡγέομαι, to lead.

Ἰφαίνω, *imperf.* ἵφαινον, *es*, *e*, *f.* ἀνῶ, to weave; to prepare; to plan or contrive cunningly, especially tricks, frauds, deccits; to meditate upon; *perf. act.* ἵφασκα. *perf. pas.* ἵφασμαι, and *Att.* ἵφασμαι. *Th.* ὑφάω, to weave.

Ἰφαίρειω, to take away; to subtract from; to steal; to receive stolen goods. *Th.* αἰρέω, *f.* ἡσω, *p.* ἤρηκα, 2. *a.* εἶλον.

Ἰφαιρούμενος, *part. pres. pas.* of ἵφαιρέω.

Ἰφᾶλος, *ov*, ὁ καὶ ἡ, concealed under the waves of the sea; at the surface of the sea; *Metaph.* crafty, dissembling, concealed; Ἰφάλος, *sc.* πέτρα, a shelf or rock; ὑφ' ἄλλi, in the sea.

Ἵφάντης, ου, ὁ, a weaver; and Ἵφαντός, ἡ, ὄν, woven. From ὑφαίνειν, to weave. Th. ὑφάω.

Ἵφασπλόω, f. ὥσω, to spread under; ὑφασπλώσατο τὸν κόλπον, spread open his bosom underneath, as if to catch something falling. Hierocles.]

Ἵφάπτω, f. ψω, p. ὑφήφα, to set fire to; to light. Th. ἄπτω, to kindle.

Ἵφαρπάζω, to take by stealth; to steal. From ἑρπάζω.

Ἵφασμα, ἄτος, τὸ, any woven work; a weaving; a web of cloth; an unjust action; rapine. From ὑφαίνειν, to weave.

ἽΦΑΪΝΩ, and -ῶν, to weave.

ἽΦΕΑΡ, ἔαρος, τὸ, birdlime, taken from the larch, fir, or saviue; so called because without injury to the tree, it may ὑφαιρείσθαι, be taken away.

Ἵφείμαι, perf. pas. of ὑφίημι, to put under; to lower; to remit.

Ἵφειμένος, η, ου, part. perf. pas. of the same. Th. ἵημι, or ἔω, to send.

Ἵφεις, εἴτα, ἐν, part. 2. a. act. of ὑφίημι.

Ἵφελόιστο, Ion. for ὑφέλαιντο, 3. pl. 2. a. opt. m. of ὑφαιρέω, to take away. Th. αἰρέω, f. ἥσω, p. ἥρεκα, 2. a. εἶλον, to take.

Ἵφελόισα, ας, ἁ, Dor. for ὑφελούσα, ης, ἡ, part. 2. a. act. f. g. of the preceding verb.

Ἵφελόμενος, part. 2. a. m. of the same.

Ἵφέν, ὑφ' ἐν, Gloss. at the same time; together.

Ἵφέντες, nom. pl. part. 2. a. ὑφεις, of ὑφίημι, to put down. Th. ἵημι, or ἔω, to send.

Ἵφίξω, 3. sing. 1. f. act. of ὑπέχω, f. ὑφίξω, 2. a. ὑπέσχον, ες, ε, to sustain. Th. ἔχω, to have.

Ἵφισθε, 2. pl. 2. a. m. of ὑφίημι. Th. ἵημι, or ἔω, to send; 2. a. m. ἔμην.

Ἵφῆ, ἥς, ἡ, a weaving; the weaver's art. Th. ὑφάω.

Ἵφηγόμαι, ὤμαι, to go before; to march at the head; to conduct, guide, lead; to exhort, persuade; to prescribe; to show, teach; to lead privately; also to relate, to interpret. Th. ἡγίομαι, f. m. ἥσομαι, p. pas. ἡγημαι, to lead.

Ἵφῆκα, ας, ε, 1. a. ind. act. of ὑφίημι.

Ἵφῆνα, 1. a. ind. act. and

Ἵφῆναι, 1. a. inf. act. and

Ἵφῆνέμεν, ω, ατο, 1. a. m. of ὑφαίνειν, the same as ὑφάω, to weave.

Ἵφνισχος, ου, ὁ, an assistant of a charioteer; a charioteer, a driver of a chariot. From ὑπὸ and ἡνίοχος, ου, ὁ, a driver of a chariot. From ἡνία, ας, ἡ, the reins, and ἔχω, to hold.

Ἵφηρεῖτο, 3. sing. imperf. pas. of ὑφαιρέω, f. ἥσω, p. ὑφῆρεκα, to take away; 2. a. ὑφεῖλον. Th. αἰρέω, to take.

Ἵφῆσσαν, somewhat younger or smaller; inferior. From ὑπὸ and ἡτταν, or ἡσσων, ονος, ὁ καὶ ἡ, smaller.

Ἵφῆφασται, 3. sing. perf. pas. Att. by redupl. of ὑφάω, perf. act. ὑφαγκα, perf. pas.

ὑφασμαι, and Att. by redupl. ὑφῆφασμαι, substituting η for υ.

Ἵφίημι, f. ἥσω, to put down or under; to lower; to cease, to diminish; ὑφίημι, and ὑφίεμαι, to remit, release; to grant; to yield. From ὑπὸ and ἵημι, to send.

Ἵφίπτει, Dor. for ὑφίπτει, 3. sing. pres. ind. of the preceding verb.

Ἵφίστημι, to put or place below or under; to substitute, to put in the place of another; to promise; in 2. a. and perf. it is used as a neut. verb; to undergo; to go under; to support; ὑφίσταμαι, to be put under; to be substituted; to receive the onset or shock of an enemy; to bear; in the mid. also, to sink down, to subside, settle; to be plunged under; to stand secretly; to go aside; to think; to promise; to take on one's self. From ὑπὸ and ἵστημι.

Ἵφοράω, ᾧ, and ὑφοράομαι, ᾧμαι, to suspect; to mistrust; to be on one's guard; to apprehend. From ὑπὸ and ὁράω, to see.

Ἵφορεὺς, οὔ, ὁ, the same as σφοδρεὺς, a feeder or keeper of swine, a swineherd. From ὕς, a swine, and φέρω, to feed.

Ἵφος, εος, τὸ, a web of cloth; a weaving; any thing woven. Th. ὑφάω.

Ἵφώσιν, 3. pl. pres. ind. Poet. by Pleonasm, for ὑφῶσιν, of ὑφάω, to weave.

Ἵφύφασται, See Ἵφῆφασται.

Ἵψαγόρας, ὁ, Poet. for ὑψηλόρας, which see.

Ἵψαυχεῖ, 3. sing. pres. ind. of ὑψαυχέω.

Ἵψαυχενέω, ᾧ, f. ἥσω, to raise up the neck; to go with the head elevated; to be proud; to be puffed up or inflated. From ὑψαύχην.

Ἵψαυχέω, the same. From ὕψος, εος, τὸ, height, and αὔχέω, to boast, to glory.

Ἵψαύχην, ενος, ὁ καὶ ἡ, having the neck or head elevated; proud, arrogant, fierce, haughty, disdainful. From ὕψος and αὔχην.

Ἵψερεφής, and ὑψηρεφής, and ὑψιρεφής, εος, ὁ καὶ ἡ, having a lofty roof; high, elevated; an epithet of a building. From ὕψος, εος, τὸ, height, and ἐρέφω, to cover.

Ἵψηγόρας, ου, ὁ, speaking with emphasis; using pompous language, vain, boastful. From ὕψος, τὸ, height, and ἄγορά, ἡ, a speech.

Ἵψηλῆσι, dat. pl. Ion. f. g. for ὑψηλαῖς, of ὑψηλός.

Ἵψηλοκάρδιος, ου, ὁ καὶ ἡ, arrogant, haughty, proud; as if ὑψηλῆς καρδίας ὢν, having a high heart.

Ἵψηλός, ἡ, ὄν, high, lofty, tall, eminent, supreme; also haughty. Hence

Ἵψηλότερος, ἐρα, ερον, compar. Th. ὕψος, εος, τὸ, height.

Ἵψηλοφρονέω, ᾧ, f. ἥσω, p. ὑψηλοφρόνηκα, to be high-minded; to be proud; to have profound wisdom; pres. imperat. ὑψηλοφρόνεε, ει, -εῖτω, εἴτω. From

Ἵψηλόφρων, ονος, ὁ καὶ ἡ, having an elevated mind; wise; also arrogant, haughty. From ὑψηλός, high, and φρήν, ἡ, the mind.

Ἵψηλῶς, adv. in an elevated manner,

haughtily, arrogantly. From ὑψηλός, which see.

ὑψήνωρ, ὄρος, a proper name, Hypsenor.

ὑψηρεφής, See ὑπερεφής.

ὑψηχής, ἔος, ὁ καὶ ἡ, causing the air to resound with neighings; an epithet of horses; in pl. ὑψηχέες. From ὑψι and ἤχος, ου, ὁ, a sound.

ὑψι, adv. deeply; profoundly; on high; far off. From ὑψος, height.

ὑψιβάτος, ου, ὁ καὶ ἡ, going with the head elevated; lofty; going on high. From ὑψι and βαίνω, to go.

ὑψιβόας, the name of a frog, Hypsiboas; deeply or loudly croaking.

ὑψηρεμέτης, ου, ὁ, thundering on high; causing the air to resound with thunders; an epithet of Jupiter. From ὑψι (Th. ὑψος) and βέγω, to resound; to roar.

ὑψίγυιος, ου, ὁ καὶ ἡ, having high or great limbs; high. From ὑψι and γυῖον, τὸ, a member.

ὑψιδῆ, Poet. adv. for ὑψηῶ, and ὑψηδῆ, on high, aloft. Th. ὑψος, height.

ὑψίζυγος, ου, ὁ καὶ ἡ, having a balance on high, the sovereign weigher or judge of human affairs; an epithet of Jupiter; also the highest rower on a bank. From ὑψι and ζυγός, a balance; also a seat. Th. ζεύγνυμι, or ζευγνύω, to join.

ὑψίθρονος, ου, ὁ καὶ ἡ, seated on an elevated throne; an epithet of kings, gods, &c. From ὑψι and θρόνος, ὁ, a throne.

ὑψίκομος, having a bushy top; having lofty branches; an epithet of a tree. From ὑψι (from ὑψος) and κόμη, ης, ἡ, a bush of hair; also the branches of trees.

ὑψίλοφος, ου, ὁ καὶ ἡ, having an elevated summit, ridge, or top; an epithet of a high place. Th. λόφος, a crest; also a hill.

ὑψιμέδοντας, gen. sing. of

ὑψιμέδων, ὄντος, reigning on high; an epithet of Jupiter. From ὑψι and μέδω, to command, rule.

ὑψινεφής, ἔος, ὁ καὶ ἡ, dwelling in the high clouds; an epithet of Jupiter. From ὑψι and νέφος, εος, τὸ, a cloud.

ὑψίπεδος, ου, ὁ καὶ ἡ, situated on an elevated place; having an elevated situation; having a high foundation; an epithet of a city. From ὑψι and πέδον, τὸ.

ὑψιπέταν, Dor. for ὑψιπετών, gen. pl. of ὑψιπέτης, flying in the air; fallen or descended from on high.

ὑψιπέτηλος, ου, ὁ καὶ ἡ, having leaves on the top; having leaves on high; high, lofty; an epithet of a tree. From ὑψι and πέτηλον, a leaf. From πετάω, to open, expand.

ὑψιπέτης, ου, ὁ, flying high. From ὑψι and πέτομαι, to fly. There is also

ὑψιπέτης, εος, ὁ καὶ ἡ, fallen from on high. From ὑψι and πίπτω, to fall.

ὑψηρεφής, n. g. of

ὑψηρεφής, ἔος, ὁ καὶ ἡ. See ὑπερεφής.

ὑψιστος, ἰστη, ἰστος, the most high; spoken of the Supreme Being. From ὑψι adv. on high, comp. ὑψίων, and ὑψιστερος, ἔρα, ερον, superl. ὑψιστος. Th. ὑψος, εος, τὸ, height.

ὑψιτινόντας, acc. pl. of

ὑψιτινών, going with an elevated neck; an epithet of a bull. From ὑψι, (Th. ὑψος, εος, τὸ, height) and τείνω, to extend, to go towards.

ὑψίφρων, ονος, ὁ καὶ ἡ, having a high mind; high-minded; proud. From ὑψι and φρῆν, ἡ, mind.

ὑψηχαίτης, ου, ὁ καὶ ἡ, having a proud or lofty mane; an epithet of a horse. From ὑψι, on high, and χαίτη, ἡ, a mane.

ὑψόθεν, adv. from on high; from above. From ὑψος, εος, τὸ, height.

ὑψηδῆ, adv. on high, aloft, above, over. From the same.

ὑψόροφος, ου, ὁ καὶ ἡ, having a high roof or vault; having lofty chambers; lofty. From ὑψος, εος, τὸ, and ὄροφος, ου, ὁ, a roof. Th. ἐρέφω, to cover.

ὑΨΟΣ, εος, τὸ, height, elevation; a top or summit; also sublimity, majesty; ἐξ ὑψους, from on high.

ὑψόσε, adv. on high, upward, on high. From the preceding.

ὑψηῶ, adv. on high; and

ὑψώω, f. ὥσω, p. ὑψωκα, to exalt; to raise on high; to elevate; to finish, complete, put the last hand to any thing; 1. a. ὑψωσα; 2. a. subj. ὑψώσω, ης, η perf. pas. ὑψωμαι, σαι, ται, 1. a. pas. ὑψώθην, ης, η, and in 2. pl. ὑψώθητε, 1. a. subj. pas. ὑψωθῶ, ης, η, 1. a. inf. pas. ὑψωθῆναι, part. 1. a. pas. ὑψωθείς, εῖσα, ἐν, 1. f. ind. pas. ὑψωθήσομαι, η, εται. Th. ὑψος, εος, τὸ, height.

ὑψώθην, See the preceding.

ὑψωμα, ἄτος, τὸ, exaltation, elevation; height, sublimity; a summit or top; any high or famous affair or transaction; dat. pl. ὑψωμασι. From ὑψώω, which see.

ὑψώσας, ασα, αν, part. 1. a. act. of ὑψώω, to exalt. Th. ὑψος.

ὑψωσις, εως, ἡ, the act of exalting, elevating, &c. From ὑψώω.

ΥΩ, f. ὤσω, p. ὤκα, to rain, to drench or wet with rain; to soak; to sprinkle; part. pres. ὤων, as if from χύω, to pour out.

ὑώδης, εος, ὁ καὶ ἡ, swinish; filthy; stupid; of swine. From ὤς, a swine. Th. ὄως.

ὑωδία, ας, ἡ, swinish stupidity, grossness and beastliness. From the preceding.

Φ.

Φ, the twenty first letter of the Greek alphabet; as a numeral it denotes five hundred; with a line below (φ.), five hundred thousand; in the Æolic dialect it is often used for ρ, as Φῆρες, for ῥῆρες.

Φᾶ, Dor. for Φῆ, and this for ἔφη, 2. a. or imperf. of φημί, to say.

Φᾶνθεν, Poet. by Pleonasm. for φάνθεν, Ion. and Æeot. by Sync. for ἐφάνθησαν, 3. pl. 1. a. ind. pas. of φαίω, f. ανῶ, p. πέφαγκα, p. pas. πέφαμμαι, 1. a. pas. ἐφάνθη, 2. a. pas. ἐφάνην.

Φάγαινα, and φαγέδαινα, ης, ἡ, an insatiable appetite; a cancer or devouring ulcer; a disease of bees.

Φάγειν, Ion. for φαγεῖν, 2. a. inf. act. of φάγω, to eat.

Φαγεῖν, 2. a. inf. act. of φάγω.

Φάγεσαι, for φάγη, 2. sing. pres. m. of φάγομαι, which is also used for 2. f. of φάγω, which see.

Φάγομαι, for φαγοῦμαι, 2. f. m. of the same verb.

Φάγος, ου, ὁ, devouring, voracious; a glutton. From φάγω. But

Φᾶγος, Dor. for φηγός, οὔ, ὁ, a beech tree.

ΦΑΓΩ (φᾶγω), or φήγω, to eat, consume, chew, devour, gnaw; 2. f. m. φάγομαι,σαι,ται, for φαγοῦμαι, ῆ, εῖται, 2. a. act. ἐφάγον,ες, ε, 2. a. imperat. act. φάγε, ἔτω, 2. a. opt. φάγοιμι,αις, οι, 2. a. subj. φάγω, ης, η, 2. a. inf. φαγεῖν, part. 2. a. φάγων,όντος.

Φάγωντι, Dor. for

Φάγωσι, 3. pl. 2. a. subj. act. of φάγω, 2. a. ἐφαγον.

Φᾶς, Ion. for ἔφας, 3. sing. imperf. act. of φάω, to shine.

Φαίδων, οντος, shining, refulgent; an epithet of the sun; the planet Jupiter. From φάω, to shine.

Φαίνει, 3. sing. pres. of φαίνω, the same as the Th. φάω, to shine.

Φαινόμενος, part. pres. m. of the same Th. and

Φαινός, ἡ, ὄν, brilliant, shining; dat. sing. φαίνῃ. Th. φάω, to shine.

Φαίνω, the same as φάω, to shine, to glitter.

Φαινᾶ νᾶσος, Dor. for φαεινὴ νῆσος, a shining island. For φαεινός, οὔ, by Poet. and Argive dialect, for φαεινός compar. φαεινότερος, superl. φαεινότατος, more, and most shining.

Φαινός, ἡ, ὄν, shining, brilliant, polished; evident, clear, manifest.

Φαισίμεγρος, ου, ὁ καὶ ἡ, bringing light to men; shining on men. From φάω, to shine, and βροτός, a mortal, a man.

Φαισφορία, ας, ἡ, light, illumination. From Φαισφόρος, ου, ὁ, bringing light; the day

star, Lucifer. From φάος, εος, τὸ, light (Th. φάω, to shine,) and φέγω, p. m. πέφορα, to bring.

Φαζάλη, ης, ἡ, a malady which attacks those who sail on the Red sea.

Φάζω, to speak. From φάω, whence φημί, to say. There is also

Φάζω, to kill; as also σφάζω. From φάω, the same.

Φάθι, pres. imperat. of φημί. Th. φάω, the same.

Φαίῃες, οἱ, the Phæacians, a nation or people.

Φαίῃιν, dat. pl. of the preceding.

Φαίδιμ', for φαίδιμι, voc. sing. of φαίδιμος.

Φαιδιμόεις, έεσσα, έέν, the same as

Φαίδιμος, ου, ὁ καὶ ἡ, illustrious; illuminated. From Th.

ΦΑΙΔΡΟΣ, εᾶ, εᾶν, polished, clear, glittering, refulgent, gay, lively, manifest, clear. From φάω, to shine.

Φαίδρος, ου, ὁ, a proper name, Phædrus, a writer of plays; a disciple also of Plato.

Φαιδρότης, ητος, ἡ, shining of the countenance; brightness; gaiety; hilarity; and

Φαιδρώ, and φαιδρύω, to make bright or shining; to exhilarate. From φαιδρός, which see.

Φαιδρύνεσθαι, pres. inf. pas. of

Φαιδρύω, See Φαιδρώ.

Φαίδων, ονος, ὁ, a proper name, Phædon, or Phædo.

Φαίν, ης, pres. or 2. a. opt. act. of φημί, to say; 2. a. ἔφην. Th. φάω, the same.

Φαίκανον, ου, τὸ, (πήγανον) a plant, rue.

ΦΑΙ'ΚΑΣ, and ΦΑΙΚΑ'ΣΙΟΝ, ου, τὸ, a kind of white shoe or slipper, used by the Egyptian and Athenian priests; because φαῖκον, i. e. light.

Φαίχλη, or φέχλη, ης, ἡ, the lees or grounds of boiled wine. From the Latin, fæcula, lees.

Φαιρός, white, shining, smooth, light, gay, active, efficacious. From φάω, to shine.

Φαίλωνες, See Φαινόλης.

Φαῖμεν, φαῖτε, φαῖν, pl. 2. a. opt. act. by Sync. Att. for φαίμεν, ητε, ησαν, of φημί, 2. a. ἔφην. Th. φάω.

Φαινᾶρέτης, ου, ὁ, a proper name, Phænaretēs.

Φαίνεθ', Ion. for ἐφαίνετο, 3. sing. imperf. m. of φαίω, f. ανῶ, p. πέφαγκα, to appear.

Φαίνεμεν, Ion. for φαίνειν, pres. inf. of φαίω, which see.

Φαίνεσκετο, Ion. for ἐφαίνετο, 3. sing. imperf. m. of the same, unless a derivation from φαίνεσθαι is preferred.

Φαίνεται, 3. sing. m. and in 3. pl. φαίνονται, of φαίνομαι, or φαίω, to appear.

Φαίνετο, 3. sing. imperf. m. Ion. of the same verb.

Φαίνοισα, Dor. for φαίνουσα, part. pres. f. g. of φαίνω.

Φαίνοιτ', for φαίνοιτο, 3. sing. pres. opt. m. of the same verb.

Φαινόλης, φένολης, φαιλόνης, φαιλώνης, and φελώνης, ου, ὁ, the Roman pænula, a cloak with a hood, worn when it rained; so called because φαίνεται ὅλος. 2. Tim. iv, 13; others however, suppose φαιλόνης to be a case for books, i. e. for carrying books when on a journey. *Wahl's Lexic.* It is supposed to be derived from the Latin pænula. See Φειόλης.]

Φαινομένην, accus. sing. f. g. part. pres. m. of φαίνω.

Φαινομένηφι, by Paragoge of φι, for φαινομένη, dat. sing. f. g. part. pres. m. of the same verb.

Φαίνοστος, gen. sing. of φαίνωσφ.

ΦΑΙΝΩ, to bring to light; to show, declare, indicate; to light, to shine, give light to; to bring an information or complaint against; *Isoc. c. Callim. p. 494, ed. Battie; f. φανῶ, p. πείφαγκα, 1. a. ἔφηναι, 2. a. ἔφᾶνον, ες, ε' pres. m. φαίνομαι, to appear, to rise, to shine; to appear, to be, to seem; to be denounced or accused; f. m. φανούμαι p. pas. πείφαμμαι, and Att. πείφασμαι, 2. a. ind. pas. φᾶνῶ, ἥς, ἦ, 2. f. pas. φανήσομαι, η, εταί.*

Φαίνωσφ, οπος, ὁ, a proper name, Phænops.

ΦΑΙΟΣ, ᾶ, ὄν, brown, blackish, between black and white. Hence Lat. fœdus, a, um.

Φαῖστος, a proper name, Fæstus.

ΦΑΚΕΛΛΟΣ, φάκελος, or σφακελλος, ου, ὁ, a bundle, *Herod. iv. 64.*

ΦΑΚΗ (φᾶκη), or φακή, ἥς, ἦ, a lentil; pottage, soup.

Φᾶκος, οὔ, ὁ, a raw lentil; also an urn in which the ashes of the dead were deposited; a dark spot or blemish in the eye; a kind of scalpel; a wart, a pimple; a part of the bridle; the sound of marble. From φακῆ.

Φάλα, or φαλά, an ornament of a helmet; because φαλόν, splendid, showy.

Φάλαγγες, nom. pl. and in acc. pl. φάλαγγας, from

ΦΑΛΑΓΞ (φᾶλαγξ), αγγος, ἦ, a phalanx; properly a particular part, disposition, or arrangement of the Macedonian armies; a body of pikemen drawn up in deep array; a body of infantry; a legion; a tarantula; a plant good for the bite of a spider; the inflexible part of the fingers; the beam of a balance; φάλαγγες, the supports or stocks of a ship, or the rollers used to convey a vessel to the water.

ΦΑΛΑΙΝΑ (φᾶλαινα), ης, ἦ, a miller; a moth, an insect of the butterfly species, that burns itself in the candle; also a whale, *Aristoph. Vesp. 35.*

ΦΑΛΑΚΡΟΣ, ῥᾶ, ῥόν, bald; because having φαλόν, a white or shining, κάρα, head, or φαλόν ἄκρον, a shining top.

Φαλακρόν, to make bald, From the preceding.

Φαλάκρωμα, ατος, τὸ, baldness. From the preceding.

Φαλανθός, bleached; having white or grey hair, hoary; as if from φαλός, white.

Φᾶλαρα, τὰ, caparison, trappings, harness; the seat; the reins. From φαλός, because shining.

Φαλᾶρις, ἴδος, ὁ, a proper name, Phalaris. See *Pindar. Pyth. Od. p. 200, i. ver. 4, in voce Καντήρ.*

Φᾶλᾶρος, Poet. for φαληρός, which see.

Φαλῆκ, ὁ, a proper name, indecl. Phaleg. Heb. a river.

Φᾶληριάω, to be white with foam. From φαληρός. Th. φαλός.

Φᾶληρός, ῥᾶ, ῥόν, white; white with foam; also subst. the iron of a helmet; also a proper name, Phalerus. Th. φαλός.

Φαλίπτω, to dote; to talk idly; to be in second childhood. From φαλός, hoary.

Φαλίσσομαι, to foam, to be white with foam. Th. φαλός.

Φαλλικός, ἦ, ὄν, relating to the Phallus; τὰ Φαλλικά, the Phallic songs, *Aristot. Poet.*

ΦΑΛΟΣ (φᾶλος), η, ὄν, white, shining; brilliant, polished; as if from φᾶος, εος, τὸ, light. But

ΦΑΛΟΣ (φᾶλος), ου, ὁ, the cone or top of a helmet, where the plume is placed.

Φαλῶν, to polish, to make bright or shining. From φαλός.

Φαλύσσομαι, *Hesych.* to surround; to destroy, break, bruise.

Φάμα, ας, ᾶ, Dor. for φήμη, ης ἦ, fame, report.

Φαμέν, 1. pl. pres. ind. of φημί, to say. Th.

φᾶω, the same.

Φάμενος, part. 2. a. m. of φημί, 2. a. m.

ἐφάμενον. Th. φᾶω.

Φαμί, Dor. for φημί.

Φᾶν, *Boeot.* by *Synec.* for ἔφασαν, or ἔφησαν, 3. pl. imperf. or 2. a. of φημί. Th. φᾶω, the same.

Φάναι, pres. inf. of φημί. But

Φᾶναι, 1. a. inf. act. of φαίνω.

Φανείην, ης, η, 2. a. opt. pas. and

Φανείς, έντος, in f. g. φανείσα, ης, ἦ, part. 2. a. pas. of φαίνω, f. ανᾶ, p. πείφαγκα, to appear; perf. pas. πείφαγμαι, 2. a. pas. ἐφάνην, p. m. πείφηναι.

Φάνειν, *Æol.* or *Boeot.* for ἐφάνησαν, 3. pl. 2. a. pas. of the same verb.

Φᾶνερός, ῥᾶ, ῥόν, clear, manifest, evident, open; celebrated, illustrious, renowned. Th. φαίνω, to appear.

Φᾶνέρώ, f. ὦσω, p. πεφανέρωκα, to manifest, declare, make plain, show, discover, make public; 1. a. imperat. φανέρωσον, ᾶτω pres. pas. φανερῶμαι, οὔμαι, perf. pas. πεφανέρωμαι, σαι, ται, 1. a. pas. ἐφανέρωθην. From φανερός, which see.

Φανερῶς, adv. manifestly, clearly, openly, publicly. From φανερός.

Φανέρωσις, εως, ἦ, manifestation; a declaring, publishing. From φανερός.

Φανερώτερον, nom. pl. n. g. compar. of φανερός, which see.

Φάνοι, Ion. for ἱφάνη, 3. sing. 2. a. ind. act. of φαίνω.

Φάνη, Ion. for ἱφάνη, 3. sing. 2. a. ind. pas. But

Φανῆ, 3. sing. 2. a. subj. pas. of φαίνω, to appear.

Φανήη, by Pleonasm of η, for φανῆ.

Φανήμεναι, Dor. for φανῆναι, 2. a. inf. pas. of φαίνω, which see.

Φανῆναι, See Φανήμεναι.

Φανῆς, 2. sing. 2. a. subj. pas. of φαίνω, which see.

Φανήσεται, 3. sing. 2. f. pas. of the same verb.

Φανήτω, 3. sing. 2. a. imperat. pas. and

Φανθείς, part. 1. a. pas. of φαίνω, 1. a. pas. ἱφάνθην, to appear.

Φανοπεύς, ἑως, ὁ, for Πανοπεύς, of the city Πανόπη.

Φανός, οὗ, ὁ, a lantern, lamp, torch; also the sun, the moon. Th. φαίνω, to shine, 2. a. ἱφάνων.

Φαντάζω, f. ὤσω, π. πεφάντακα, to cause to appear; to show; to appear; to be seen in a dream or vision; to conceive an image or appearance in the mind; to imagine, contemplate; to offer one's self to be seen: in pas. to be seen; to be accused or denounced: οὐδὲ ἑᾶ φαντάζεσθαι, and does not suffer (them) to be vain or haughty, or to display themselves in a vain manner, Herod. vii, 10.; part. pres. pas. n. g. φανταζόμενον, an appearance, what appears; perf. ind. pas. πεφάντασμαι,σαι. Th. φαίνω, to appear, to show.]

Φαντασία, ας, ἡ, a vision, an apparition; an abstract form; a lively idea or image in the mind of any thing not present; imagination; fantasy, whim, caprice; vain show, pomp, parade; also splendor, dignity, magnificence; perception, knowledge; οὕτως εἰς φαντασίαν ἐρχόμεθα, ὅτι, Arrian. Epict. l. iii. 21, in this manner we arrive at knowledge, because; and διὸ φαντασίαν ἀγρίων ποιῶν, for which reason they offer a show of wild beasts, Polyb. l. v. p. 911. From φαντάζω.

Φαντασιασπέω, ὦ, f. ἥσω, to indulge in vain imaginations, and vex one's self with them. From the preceding and κόπος.

Φάντασμα, ὅτος, τὸ, a phantasm, an apparition, a spectre; a prodigy. From perf. pas. of φαντάζω.

Φαντή, Dor. for φασί, 3 pl. pres. ind. of φημί. Th. φάω, the same.

Φανώσι, 3. pl. 2. a. subj. pas. of φαίνω.

Φάω, Ion. and Poet. for ἱφατω, 2. sing. 2. a. m. of φημί, 2. a. ἱφάν, 2. a. m. ἱφάμην.

Φῶς, εὖς, τὸ, light, day, sunrise, daybreak; the eye, φῶν, the eyes; life, safety; victory, joy, succour; also an expression of tenderness, like mea lux, my dear. From φάω, to shine.

ΦΑΡΑΙΞ (φάραγξ), γγος, ἡ, a gulf, pit; a precipice; an opening or chasm; a valley, because in it φαίνεται ῥήγμα, there appears a breach or broken earth.

Φαράω, indeclin. a proper name, Pharaoh, Heb. avenging.

Φαρίεσσι, dat. pl. Ion. and Poet. and

Φαρί, dat. sing. of φᾶρος, εὖς, τὸ, which see.

Φαρίς, ὁ, indecl. a proper name, Phares. Heb. a breach.

ΦΑΡΕΤΡΑ, ας, ἡ, a quiver, a case to hold arrows. From φέρω and τρώω, because it carries weapons to inflict wounds.

Φαρετριῶν, ὄνος, ὁ, Poet. for φαρέτρα, which see.

Φαρέτρην, acc. sing. Ion. of φαρέτρα.

ΦΑΡΙΚΟΝ (φαρίκον), οὗ, τὸ, a kind of poison.

Φαρισαῖος, ου, ὁ, a Pharisee. Heb. interpreting, because they interpreted the Scriptures.

ΦΑΡΚΙΣ, ἴδος, ἡ, a wrinkle.

Φαρμακεία, ας, ἡ, pharmacy; the act of poisoning; the act of healing or administering medicines; a medicine; a poison. From φαρμακεύω, to use medicines or poison.

Φαρμακεύς, εὖς, ὁ, a sorcerer, a poisoner; an apothecary; and

Φαρμακεύω, to poison, use poison; to use the arts of a sorcerer; to prepare or administer medicines; to season; to stain or die; and

Φαρμακίς, ἴδος, ἡ, a sorceress, a female poisoner; and

Φαρμακίδης, ὅσσα, ὅεν, medicinal, prepared as a medicine; poisoned; all from

ΦΑΡΜΑΚΟΝ (φαρμακον), ου, τὸ, a medicine, a poison, a drug; as if φέρω ἀχος, or ἄχος, bringing relief, or bringing pain.

Φαρμακοπώλης, ου, ὁ, an apothecary; a seller of drugs or medicines. From the preceding, and πωλέω, to sell.

Φαρμακός, οὗ, ὁ, a poisoner, a magician.

Φαρμακῶς, f. ὤσω, Poet. to compound medicines, drugs, poisons; to purge a sick person; to stain or dye. From φάρμακον.

Φαρμάσσω, and -ττω, to adulterate or mix with poisons; to injure with poisons; to colour; to dip iron in cold water. From the same.

ΦΑΡΟΣ, or ΦΑΡΟΣ (φᾶρος), εὖς, τὸ, an outside garment; a mantle or cloak, a gown; a veil for the head; as if from φέρω.

Φᾶρος, ου, ὁ or ἡ, the Pharos, a very high tower near Alexandria, giving light to mariners at night; any light-house.

Φᾶρόω, or ἀφαρόω, to plough or till the ground. Hesych. φᾶρος, ἄροσις, ploughing, tilling; φαραῶν, ἄροτριῶν, to plough, to till.

Φάρος, εὖς, τὸ, a veil, a covering, an envelope; a district, a region; a part or piece, a fragment; φάρος βότρυς, part of a cluster or bunch, Phaeas in Epigr. ap. Reiskium; (2), a feather or quill; any thing shaped like a wing; (3), an axe, a halbert; any instrument with two edges. Toup. in Suid. in voce. Probably from φᾶρος. Hence

Φαροφόρος, ου, ὁ καὶ ἡ, a standard-bearer; From φάρος, τὸ, which see. See also Φέγω.

ΦΑΡΥΓΞ, (φάρυγξ), υγγος, ὁ or ἡ, the throat, gullet.

Φὰς, *part. 2. a. act. from φημί, the same as φάω, to say.*

Φάσγανον, *ου, τὸ, a knife, a sword; also a certain plant; as if σφάγγανον. From σφάζω, to kill.*

Φᾶσε, *Dor. and Ion. for ἐφησε, 3. sing. 1. a. act. of φημί, to say.*

Φάσεῖς, *Dor. for φήσεις, 2. sing. 1. f. of the same verb.*

Φάσθαι, *2. a. inf. m. of the same.*

Φάσηλος, *from the Latin, a kind of vessel, a pinnace, galliot, galley; a boat of an oblong shape. From Phaselis, a town in Pamphylia, where it is said they were first invented.*

Φασι, *3. pl. pres. ind.; but*

Φᾶσι, *dat. pl. part. 2. a. act. φὰς, ἄντος, of φημί. Th. φάω.*

Φάσιανος, *ου, ὁ, a pheasant. From Φάσις, the river Phasis.*

Φασιν, *3. pl. pres. ind. of φημί, to say. But*

Φάσιν, *acc. sing. of*

Φᾶσις, *εως, ἡ, utterance, diction; a saying, a proposition, affirmation, sentence, apothegm; a simple assertion; also rumour, fame, report, renown; a denunciation or accusation; an information against; a vision, dream; apparition; the phasis of the moon, &c. From φάω, to say, and φαίνω, to appear. There are also*

Φάσις, *Phasis, the name of a river in Colchis, and the name of a town in Scythia.*

Φάσκε, *3. sing. imperf. Ion. of φάσκω, for φημί, to say. Th. φάω, the same.*

Φάσκονται, *3. pl. pres. pas. of*

Φάσκω, *to say, to say after, to repeat. See Φάσκε.*

Φάσομαι, *Dor. for φήσομαι, 1. f. m. of φημί, to say.*

Φάσσα, *or Att. -ττα, ης, ἡ, a dove, pigeon, ring-dove, culver; any bird of the dove kind.*

Φασσαφόνος, *ου, ὁ καὶ ἡ, a killer of pigeons; a pigeon-hawk. From φάσσα, a pigeon, and φένω, p. m. πύφονα, to kill.*

Φασῶ, *εἰς, εἰ, Dor. for φήσω, εις, ει, 1. f. act. of φημί. Th. φάω, to say.*

Φᾶτειός, *α, ὄν, that ought to be named or told. From*

Φᾶτης, *οὔ, ὁ, loquacious, talkative; a liar; a babbler, a boaster. From φάω.*

Φατί, *Dor. for φησι, which see.*

Φατίζω, *to say, tell, spread rumours or reports; to avow. From*

Φᾶτις, *εως, ἡ, a saying, opinion; an oracle; glory, fame, celebrity; a message; an axiom. From φάω.*

ΦΑ'ΤΝΗ, *ης, ἡ, a stable or stall, a manger, from φάγω, or πᾶω, because labouring beasts eat there; also the ceiling of a room; the hollow of the teeth.*

Φατνίω, *ᾧ, f. ὥσω, to construct in the shape of a manger or crib: p. pas. πεφάτνωμαι. Hence*

Φάτνωμα, *ατος, τὸ, the ceiling; an opening or port-hole in a ship's side, through which*

darts and other missiles were thrown upon assailants.

Φάτο, *Ion. for ἔφατο, 3. sing. 2. a. m. of φημί, to say, 2. a. ἔφην.*

Φᾶτος, *ἡ, ὄν, that ought to be told; celebrated; slain. From φάω.*

Φαύζω, *to fry. Hesych.*

Φαυλίζω, *f. ἴσω, p. pas. πεφάυλισμαι, to make little account of; to despise. Th. φαῦλος.*

Φαύλισμα, *ἄτος, τὸ, the same as*

Φαυλισμός, *οὔ, ὁ, a laughing at; derision, scorn, contempt. From p. pas. of the preceding verb.*

Φαυλιστρία, *ας, ἡ, a scornful or disdainful woman. From the same verb.*

ΦΑΥΛΟΣ, *η, ον, from φαῦρος, Dor. φλαῦρος, ρα, ρον, Att. depraved, wicked, bad, base, vile; feeble, small; light, loose, frivolous, cowardly; corrupted; in a good sense, simple, moderate, easy, frugal; opposed to difficult, extravagant.*

Φαυλοτάτης, *gen. sing. f. g. superl. of φαῦλος, compar. φαυλότερος, superl. φαυλότατος.*

Φαυλότης, *ητος, ἡ, baseness, vileness; cowardice; feebleness; wickedness. From the preceding.*

Φαύλως, *adv. wickedly, badly; also gently, moderately. From the preceding Th.*

Φαῦρος, *for φαῦλος, which see.*

Φαυσίεροςτος, *ου, ὁ καὶ ἡ, epithet of the Sun, from φαῦσιν, i. e. φῶς, τοῖς βροτοῖς φέρειν, because he brings light to men; or from φαίνειν, i. e. φαίνειν καὶ λάμπειν, τοῖς βροτοῖς, because he shines on men; the same as φαεσίμεροςτος, used by Homer.*

Φαύστιγγες, *or φαύστιγγες, spots on the legs occasioned by the fire. From*

Φαῦσις, *εως, ἡ, light, shining, brightness; the act of shining or illuminating; a signal made with fire. From φάω, to shine.*

Φαύω, *to shine. From φάω, the same.*

Φάψ, *φαβός, ἡ, a bird of the dove kind; a pigeon. From φέβομαι, because timid.*

ΦΑ'Ω, *Poet. to shine, sparkle, glitter; to say; to deprive of life, to kill.*

Φέβεσθαι, *pres. inf. m. of*

ΦΕ'ΒΟΜΑΙ, *to fear, be afraid; also to flee. p. m. πέφοβα.*

Φεβώμεθα, *1. pl. pres. subj. m. of φέβομαι.*

ΦΕ'ΓΓΟΣ, *ιος, τὸ, light, splendour, brightness; life. From φάω.*

Φέγγω, *f. ζω, to illuminate; to make bright or shining. From the preceding.*

Φεῖδω, *pres. imperat. m. Ion. for φείδω, of*

ΦΕΙ'ΔΟΜΑΙ, *to spare, pardon; to use sparingly, to abstain, to refrain from; to be unwilling; with gen.; pres. inf. m. φείδεσθαι, f. m. φείσομαι, η, εται, 1. a. m. ἐφεισάμεν, ω, ατο, 1. a. subj. m. φείσωμαι, η, ηται, part. pres. m. φειδόμενος.*

Φειδομένος, *adv. sparingly, sneakily, pitifully, penuriously. From part. m. of the preceding.*

Φειδᾶ, ὅος, ἡ, parsimony, frugality; the act of forgiving, clemency; care, providence, foresight. From Th. φειδομαι.

Φειδωλή, ἥς, ἡ, the same; also a miserly woman. From

Φειδωλὸς, ἡ, ὄν, and -οῦ, ὁ καὶ ἡ, sparing, parsimonious, frugal, economical, miserly; temperate. From the same.

Φείσεται, 3. sing. 1. f. mid. of the same.

Φεισμονή, ἥς, ἡ, parsimony, frugality, economy; clemency, mercy, pity. From the same.

Φεισῶν, Phison, according to some the river Ganges is so called in Hebrew.

Φελγύνω, to trifle; to play the fool. Probably from φαῦλον. Hesych.

ΦΕΛΛΕΤΣ, ἑως, ὁ, a rocky place at Athens; any rough, rocky place.

ΦΕΛΛΟΣ, οὔ, ὁ, bark; cork, the cork tree.

Φενᾶνίζω, f. ἴσω, to deceive, to impose on, to play the fool with, to mock.

ΦΕΝΑΞ, ἄκος, ὁ, a liar, deceiver, impostor, quack, cheat.

Φενόλης, ου, ὁ, a book-case, according to the Etymologicon Magnum, following Suidas. But see Φαινόλης.

ΦΕΝΩ, p. m. πέφονα, to kill, to slay.

Φεραι, ὦν, αἱ, a town in Thessaly, Pheræ.

Φερέμεν, pres. inf. Ion. for φέρειν and

ΦΕΡΒΩ, f. ψω, p. φα, to feed, nourish; in mid. to feed, eat; to dwell, reside; p. m. πέφορκα as if from φέρω and βίος.

Φέρε, pres. imperat. act. of φέρω.

Φερίγγυος, ου, ὁ καὶ ἡ, fit or suitable for any thing; a sufficient surety. From φέρω and ἑγγύη, a pledge or promise.

Φέρεις, ει, 2. and 3. sing. pres. ind. of φέρω, to bear.

Φερέκλος, ου, ὁ, a proper name, Phe-reclus.

Φερέμεν, Ion. for φέρειν, pres. inf. of φέρω.

Φερένικος, ου, ὁ καὶ ἡ, carrying its house; epithet of a snail, &c. From φέρω and οἶκος, a house.

Φερίπονος, ου, ὁ καὶ ἡ, Poet. enduring labours, troubles, afflictions. From φέρω and πόνος, ου, ὁ. Th. πείνομαι, p. m. πέποννα, to labour.

Φερέσιος, ου, ὁ καὶ ἡ, vivifying, giving life; fructifying, as the sun; fertile, as the earth. From φέρω and βίος, ου, ὁ, life.

Φερέσκον, imperf. act. Ion. for ἔφερον, of φέρω, to bear.

Φερεσκαΐας, acc. pl. of

Φερεσκάης, ἑός, ὁ καὶ ἡ, carrying or bearing a shield. From φέρω and σάκος, εός, τὸ, a shield. Th. σάπτω, to load.

Φέρετ', Ion. for ἐφέρετω, 3. sing. imperf. pas. and

Φέρεται, 3. sing. pres. pas. of φέρω, which see.

Φερετρον, ου, τὸ, a bier, a coffin; a litter. From φέρω.

Φέρη, 3. sing. pres. subj. act. of the verb preceding.

Φέριστος, the best, superl. from φέρω.

Φερὴν, ἥς, ἡ, the portion which a wife brings her husband. From φέρω.

Φερνίζω, f. ἴσω, to endow, give a dowry, 1. a. ἐφέρνισα. From the preceding.

Φέροιν, 3. pl. pres. opt. act. and

Φέρουσα, ας, ἁ, Dor. for φέρουσα, part. pres. f. g. and

Φερόμεθεν, Æol. for φερόμεθα, 1. pl. pres. ind. pas. and

Φερόμεθα, Poet. for φερόμεθα, 1. pl. pres. pas. and

Φέροντε, nom. dual, φέροντας, acc. pl. part. pres. act. and

Φέροντι, Dor. for φέρουσι, 3. pl. pres.; all from φέρω.

Φέρουσα, ης, ἡ, part. pres. f. g. of the same. Also the name of a nymph.

Φέρουσιν, 3. pl. pres. ind. of φέρω.

Φερσεφόνα, ας, ἡ, Proserpine. Dor. and Æol. for Περσεφόνη, called also Περσεφόνα, and Περσεφάσσα.

Φέρτατος, ἄτη, ατον, and φέρτιστος, the strongest; most powerful, most robust; most excellent; superlat. from φέρω.

Φέρετε, by Sync. for φέρετε, 2. pl. imperat. of φέρω.

Φέρτερος, ἔρα, ερον, compar. properly, able to carry more; stronger, more robust; more excellent, better, more useful. From φέρω, superl. φέρτατος.

Φέρτιστος, See Φέρτατος.

ΦΕΡΩ, to bring, carry; to lead or conduct; to plunder, ravage, pillage; to bear, bring forth, produce; to bear, support, endure; to gain, obtain, receive; to grant, to give; to pay; to create or appoint; to concern, serve to, or relate to; with εις or ἐς, ἐπὶ, and πρὸς, to belong to, to tend towards; it borrows its tenses from ὄω, ἐνέγκω, ἐνείκω, and ἐνέχω, viz. from ὄω, f. ὄσω from ἐνέγκω, 1. a. ἤνεγκα, for ἤνεγξα, 2. a. ἤνεγκον from ἐνείκω, 1. a. ἤνεικα, for ἤνείξα, 2. a. ἤνεικον, 1. a. m. ἤνεικαμην, for ἤνεξάμην, p. ἤνεικα, p. pas. ἤνεικμαι, 1. a. pas. ἤνείχην from ἐνέχω, 2. a. ἤνεχον, Att. ἐνήνεχον, p. ἤνεχα, Att. ἐνήνεχα, 1. f. pas. ἐνεχθήσμαι, p. pas. ἤνεγμαι, Att. ἐνήνεγμαι, 1. a. pas. ἤνεχθην, p. m. ἤνοχα, Att. ἐνήνοχα imperf. ἔφερον, ες, ε, 1. a. imperat. act. ἐνεγκον, ἄτω, 1. a. inf. act. ἐνέγκαι, part. 2. a. ἐνεγκῶν, οὔσα, ὄν, 1. a. inf. mid. ἐνεγκασθαι ἔφερον γὰρ ἀλλήλους, they committed depredations upon or pillaged one another, Thucyd. i, 7; ἄγειν καὶ φέρειν, to pillage a country, the first of which words is applied to living things, which are driven, and the latter, to inanimate objects, which are carried away. See Larcher's and Schweigh. Herod. vi, 90. Hence perhaps the English word TO BEAR.]

Φέρων, ουσα, ὄν, part. pres. of the preceding verb.

ΦΕΥ~ alas! ah! strange! &c. an interjection expressing dislike, grief, admiration; as if from φέω, to be afraid.

Φεύγον, Ion. for ἔφευγον, imperf. act. of φεύγω, to flee, which see.

Φεύγουσι, Dor. for φεύγουσι, 3. pl. pres. and Φευγόντων, Att. for φευγέτωσαν, 3. pl. pres. imperat. act. and

Φεύγουσαι, nom. pl. and Φευγούσης, gen. sing. part. pres. act. f. g. and

Φεύγουσι, 3. pl. pres. ind.; all from

ΦΕΥΓΩ, f. ζω, p. m. πείφευγα, for πείφυγα, as, ε; to flee, escape; to avoid, decline; to hold in aversion, to reject; to be unwilling; to desist from; to go into exile, to be banished; to rout, to put to flight; to be accused or to be guilty of a crime; to denounce, to inform against; to desert any one; (perhaps from φέω, as if φέγω) 1. f. mid. φεύζομαι, 2. a. ind. act. ἔφϋγον part. pres. φεύγων, an accused person, a defendant in a suit; φεύγειν ἀσεβείας, Plat. Apol. Socr. § 24, to be accused of impiety; φεύγω ἀπὸ τῆς κρίσεως, Matt. xxiii, 33, to be discharged from or to avoid judgment.]

Φευκτός, έα, έον, that should be avoided; detestable; verbal adj. from the preceding.

Φευκτός, η, όν, that may be avoided, that should be avoided; execrable. From the same.

Φευκτών, gen. pl. of φευκτός.

Φευξή, 2. sing. f. mid. Dor. of φεύγω.

Φεύζιμος, ό και η, from whom one should fly; that may be escaped; to whom one may fly. From

Φεύζεις, εως, η, flight. From φεύγω.

Φεύζομαι, f. m. of φεύγω.

ΦΕΨΑΛΟΣ (φεψάλος), ου, ό, a spark, fire, light; as if ψάος ψάλου, the light of flame.

Φεψάλλω, ώ, to cause to sparkle; to burn.

From the preceding.

Φῆ, Ion. for ἔφης, 3. sing. imperf. or 2. a. ind. act. but

Φῆ, 3. sing. 2. a. subj. act. of φημί. From φάω, to say.

Φηγεύς, a proper name, Phegeus.

Φήγινος, ίνη, ινον, made of beech wood. From

ΦΗΓΟΣ, ου, η, Dor. φαγός; a beech-tree.

From φαγεῖν, because anciently men used to eat its nuts.

Φήγω, not used, to eat; whence 2. a. ἔφαγον.

Φήγ, by Pleonasm of η, for φῆ, 3. sing. 2. a. subj. of φημί. Th. φάω, to say.

Φηλέω, and -όω, ώ, to deceive, to impose upon. Th. φήλος.

Φήληξ, ηκος, ό, an impostor, a deceiver; a fig which seems ripe, but is not. From φήλος.

Φηλήτης, ου, ό, an impostor, a deceiver; a thief. From φηλέω.

Φηλήτησι, (others read in the same sense φιλήτησι) dat. pl. Ion. of φηλήτης.

Φήλιξ, ό, a proper name, Felix, Latin.

ΦΗΛΟΣ, ου, ό, a cheat, a deceiver; false.

Φῆμαι, nom. pl. of

Φήμη, ης, η, and Dor. φάμα, ας, η, fame; renown; a report, a rumour; the opinion

which is entertained of any one; reputation; an omen, presage, or portent; an oracle; a prediction; when joined with όνείδος, όναγ, ενύπνιον, or when it is to be understood with them, it signifies the prediction or foreboding of a dream, Larch. Herod. i, 43; Isocr. Evag. 79. ed. Batt.; Xen. Memorab. i, § 3.]

Φημί, f. φήσω, to say, assert, affirm, declare, pronounce, assent; 2. a. ἔφην. Th. φάω.

Φημίζω, f. ίσω, and ίζω, to say, divulge, celebrate, boast, predict. From

Φῆμις, η, the same as φήμη, which see.

Φῆν, φῆς, φῆ, Ion. for ἔφην, ης, η, imperf. or 2. a. of φημί, to say.

Φῆναι, 2. a. inf. of the same verb. But

Φῆναι, Att. for φᾶναι, 2. a. inf. of φαίνω.

ΦΗΝΗ, ης, η, an eagle, an osprey.

Φῆρ, φηρός, ό, any savage beast; centaur, giant, satyr. Aol. or Ion. for Φῆγ.

ΦΗΡΕΑ, ων, τὰ, swellings and tensions of the sinews round the ears. Hippocrates.

Φηρή, ης, η, the name of a country, Phere.

Φῆρος, the food of the ancient deities, Hesych.

Φηρσίν, dat. pl. of φῆρ, which see.

Φῆς, 2. sing. pres. ind.; but

Φῆς, Ion. for ἔφης, 2. sing. imperf. or 2. a.

Att. and

Φῆς, 2. sing. 2. a. subj. and

Φήσειε, Aol. for φήσαι, 3. sing. 1. a. opt. and

Φήσεις, 2. sing. 1. f. ind. act. of φημί, to say.

Φῆσθα, Ion. and Aol. by Paragoge for ἔφης, 2. sing. imperf. or 2. a. ind. of the preceding verb.

Φησι, 3. sing. pres. ind. But

Φῆσι, Ion. by Paragoge for φῆ, 3. sing. 2. a. subj. of the same verb.

Φῆστος, ου, ό, a proper name, Festus. Latin.

Φήσω, 1. f. of φάω, or φημί, to say.

ΦΗΤΡΗ, ης, η, a tribe; for φῆτην, which see.

Φθαίνν, 2. a. opt. of φθῆμι, or φθάνω, which see.

Φθάμενος, part. 2. a. m. of the same verb.

Φθάν, Bæot. for φθῆσαν, Ion. for ἔφθησαν, 3. pl. 2. a. ind. of φθῆμι, or φθάνω.

Φθάναι, pres. inf. of φθῆμι, or for φθῆναι, 2. a. inf. of

ΦΘΑΝΩ (φθάνω), f. φθάσω, p. ἔφθακα, to anticipate; to get the start of, to do any thing before another; to get, obtain, bring about; before an infinitive, to be able; οὐ φθάνω, I cannot; 1. a. ἔφθασα, 1. a. subj. φθάσω, ης, η, 2. a. ἔφθην (from φθῆμι), 2. a. m. ἔφθαμην hence part. 2. a. m. φθάμενος οὐ φθάνω... και, as soon as, immediately; οὐ φθάνει εξαγόμενος ό ἵππος, και εὐθὺς όμοιος έστι τοῖς ἀπαβάροτοῖς, Xenoph. de Re Equestri, as soon as the horse is led forth, he seems like those that are not cleaned. See Markl. ad Eurip. Suppl. 1219. It is used to express celerity. Οὐκ ἂν φθάνοις, it is; it must be; you cannot avoid; sometimes, immediately.

Φθαρεῖς, έντος, part. 2. a. pas. of φθείρω, to

corrupt, *f.* φθεῖω, *p.* ἑφθαρχα, 2. *a.* ἑφθαρον, 2. *a. pas.* ἐφθάρην.

Φθάρθι, by Sync. for φθάρθητι, 1. *a. imperat. pas.* of φθείρω, *f.* εἰω, *p.* πασ. ἑφθαρχμαι, σαι, ται, 1. *a. pas.* ἐφθάρθην.

Φθάρμα, ἄτος, τὸ, any thing corrupt; corruption; a corrupt man; a public pest. From φθείρω.

Φθαρτός, ἡ, ὄν, corruptible, corrupt, perishable, mortal. From 3. sing. *p. pas.* of the same verb.

Φθας, part. 2. *a. act.* of φθῆμι, or φθάνω, which see.

Φθάσας, αὐτος, and in acc. φθάσαντα, part. 1. *a. act.* of the same.

Φθάσω, 1. *f. ind. act.* and

Φθάσωμεν, 1. *pl. 1. a. subj.* of φθάνω, which see.

Φθέγγετ', Ion. for ἐφθέγγετο, 3. sing. *imperf. m.* and

Φθέγγοιθ', Ion. for φθέγγοιτο, 3. sing. *opt. m.* of

ΦΘΕΓΓΟΜΑΙ, *f. m.* φθέγγομαι, *p. pas.* ἑφθεγγμαι, to give a sound; to speak, to shout; to utter, to declare, to cry, to creak; used also for the cries of animals; *p. m.* ἑφθογγα.

Φθέγγονθ', Ion. for ἐφθέγγοντο, 3. *pl. imperf. of φθέγγομαι*, which see.

Φθέγγμα, αὐτος, τὸ, sound, voice, speech, a word. From φθέγγομαι.

Φθηγζαμένω, dat. sing. part. 1. *a. m.* of the same verb.

Φθηγζέται, Dor. for

Φθηγζεται, 3. sing. 1. *f. m.* of the same verb.

Φθηγζῆ, Dor. for φθέγξη, 2. sing. of the same tense and verb.

Φθέμην, εἰς, εἶτο, pres. *opt. m.* or *pas.* or 2. *a. opt. m.* of φθῆμι.

Φθείομεν, 1. *pl. 2. a. subj. act.* of φθῆμι, or φθάνω, to anticipate, 2. *a. ἑφθην*, 2. *a. subj. φθῶ, ἡς, ἦ, and Ion. φθίω, ης, ἦ, Poet. φθείω, ης, ἦ, 1. pl. φθείωμεν, and Poet. by Systole φθείομεν.*

Φθειρ, εἰς, ὁ, a louse; vermin; a very fat fish; a serpent; the middle of the helm; the fruit of the pine. From φθείρω.

Φθειρη, 3. sing. pres. *subj. act.* of φθείρω, to corrupt.

Φθειρίαισι, εως, ἡ, the lousy disease.

Φθειριάω, *f.* ἄσω, to swarm with lice. From φθείρω.

Φθειρίζω, and φθειρίζομαι, to hunt for lice; to be bitten by lice. From the same.

Φθειροῦσι, 3. *pl. pres. ind.* φθείρωσι, 3. *pl. pres. subj.* of φθείρω.

Φθειροφαγίω, to eat lice. From φτειρ and φάγω.

Φθείρω, *f.* εἰω, εἶς, εἶ, *p.* ἑφθαρχα, to corrupt, to infect, to vitiate, to spoil, to debauch, to destroy, to violate, to harass, to lay waste, to kill, to slay; 1. *a. ἑφθειρα, ας, ε, 2. a. ἑφθαρον, ες, ε-φθείρομαι*, to go or come to one's ruin, to perish; φθείρου, an imprecation, analogous to

some of the many vulgar excretions in English; 2. *a. ind. pas.* ἐφθάρην, *ης, η, 2. a. subj. pas.* φθαρώ, *ἡς, ἦ, p. pas.* ἑφθαρχμαι, *σαι, ται, p. m.* ἑφθορα. Th. φθίω.

Φθεῖται, 3. sing. pres. *pas.* of φθίω, which see.

Φθερεῖ, 3. sing. 1. *f. act.* of φθείρω, which see.

Φθέρρω, Æol. for φθείρω, *f.* φθέρσω, which see.

Φθέρσει, 3. sing. 1. *f. act.* Æol. of the preceding verb.

ΦΘΕ'Ω, *f.* ἥσω, to corrupt, weaken, vitiate, spoil, adulterate, destroy.

Φθίωμεν, Ion. for φθῶμεν. See Φθείομεν.

Φθῆ, Ion. for ἑφθην, 3. sing. 2. *a. ind. act.* of φθῆμι, or φθάνω, to anticipate, *f.* ἄσω, 2. *a. ἑφθην.* But

Φθῆ, 3. sing. 2. *a. subj.* of the same.

Φθῆν, according to Eustathius, for φθαίν, 3. sing. 2. *a. opt.*; according to others, for φθῆ, by Pleonasm of *η, 2. a. subj.* of φθῆμι, or φθάνω, to anticipate.

Φθῆσε, Ion. for ἑφθησε, 3. sing. 1. *a. ind. act.* of φθῆμι, or φθάνω, *f.* ἥσω. Th. φθάνω.

Φθῆσι, Ion. by Paragoge for φθῆ, 3. sing. 2. *a. subj.* from the same.

Φθῆσομαι, and in 3. *pl.* φθῆσονται, 1. *f. m.* From the same.

Φθια, ας, and Ion. -ιν, *ης, ἡ*, Phthia, a town in Thessalia, the country of Achilles.

Φθιμένοισι, dat. *pl.* of

Φθίμενος, ου, corrupted, destroyed, killed; also lying; setting; dying, ending; for ἑφθίμενος, part. *p. pas.* Ion. by removing the augment and changing the accent; or by Sync. for φθιόμενος, part. pres. *pas.* of φθίομαι, *p. pas.* ἑφθίμαι, to be corrupted.

Φθινόκαρπος, ου, ὁ καὶ ἡ, Poet. bearing fruit no longer, having lost its fruit. From φθίω, (from φθίω) and καρπός, οὔ, ὁ, fruit.

Φθινοπαρινός, ἡ, ὄν, near the end of autumn, wintry; withering, decaying; and

Φθινοπωρίς, autumnal, destructive to fruit; spoiling fruit; also the olive at the end of autumn, which is then put in pickle. From φθίω, to corrupt, spoil, weaken, and ὀπίωρα, ας, ἡ, autumn; also the fruits of autumn.

Φθινόπωρον, autumn, the end of autumn, the time when the fruits begin to decay; according to the Julian Calendar, autumn began on the 11th day of August, Plin. N. H. xviii, 28; according to Hesychius, on the 15th, or 22nd of August. See Masson. Vit. Plin. jun. ad ann. dccccxxxii.

Φθινύσκει, 3. sing. *imperf. act.* Ion. and by Epenthesis of *εσ*, for ἑφθινύθει, of φθινύθω according to others, *imperf.* of φθινύσκεω. From φθίω, the same as Th. φθίω, to corrupt.

Φθινύθω, to destroy; to put to rout; to consume, corrupt, vitiate; to wither away, to pine, to decay.

Φθίνω, or φθίω, the same as φθίω, which see; φθίνοντος μηνός, at or near the end of the month.

Φθινώδης, εως, ὁ καὶ ἡ, decaying, declining, meagre, withered; attacked by a consumption.

Φθισήνορα, acc. sing. of

Φθισήνωρ, ορος, ὁ καὶ ἡ, destroying men; an epithet of war. From φθίω, or φθείω, and ἀνὴρ, a man.

Φθίσθαι, by Sync. for φθείσθαι, pres. inf. m. of φθίω, or rather, throwing off the augment, for ἐφθίσθαι, pres. inf. pas. of φθίομαι. Th. φθέω.

Φθίσθω, by Sync. for φθείσθω, 3. sing. pres. imperat. m. of φθίομαι.

Φθισίεροςτος, and φθισίμεροςτος, ου, ὁ καὶ ἡ, causing death to men; destructive, deadly. From φθίω, to destroy, and βροτός, a man, a mortal.

Φθίσις, εως, ἡ, corruption; a wasting or consuming, especially of the lungs; likewise a wasting of the eyes. From 2. pers. p. pas. of φθίω.

Φθίσω, 1. f. ind. act. of

Φθίω, to corrupt, to weaken, to cause decay; to spoil, destroy, kill; also to consume or waste away, to pine, to decay; φθίομαι, to be corrupted, to be destroyed; to perish, die. From φθέω.

Φθόγγος, ου, ὁ, a sound, a voice; a tone in music; a vowel. From φθέγγωμαι, f. m. γζομαι, p. pas. ἔφθεγμα, p. m. ἔφθογγα, to speak. Hence TONGUE, because the tongue is an instrument of sound, and an organ of speech.

Φθόν, ης, ἡ, or φθίσις, a decay and wasting of the body; a corrupting or spoiling. Th. φθέω, to corrupt.

ΦΘΟΤΨ, and contract. φθοῖς, ιδος, ιος, a kind of cake; made of cheese and fine flour, Aristoph. Plut. 677.

Φθονερός, ρά, ρόν, envious, grudging, jealous, malicious. From φθόνος, envy, jealousy.

Φθονέω, ᾧ, f. ἥσω, p. ἐφθονηκα, to envy; also to refuse or deprive of through envy; with the dat. 1. a. ἐφθόνονσα when it is applied to deity, it signifies to be angry, indignant, Schweigh. Lex. ἐπεὶ ὁ θεὸς φθονήσας, when the deity in his wrath or indignation; it is also used in a similar sense by Xenophon, when applied to men, Symp. vi, 6; see Sturz. Lex. Th. φθόνος.]

Φθονήσας, ασα, χν, in gen. αντος, άσης, &c. part. 1. a. act. of the preceding verb.

ΦΘΟΝΟΣ, ου, ὁ, envy, jealousy; censure, reproof; οὐδεὶς φθόνος, willingly.

Φθονοῦμεν, 1. pl. pres. ind. act. and

Φθονοῦντας, acc. pl. part. pres. and

Φθονοῦσι, 3. pl. pres. ind. act. of φθονέω, which see.

Φθορά, ᾧς, ἡ, corruption, contagion, pestilence, destruction, mortality; violation, seduction; a public pest; in the Aristotelian philosophy, it signifies motion from a state of existence to non-existence, as far as our senses can judge, but not annihilation. Classic. Journ. vol xvi, p. 11.]

Φθόρος, ου, ὁ, corruption, destruction, havock; loss, ruin; adj. ου, ὁ καὶ ἡ, deadly, ruinous, per-

nicious. From φθείρω, f. ερῶ, p. m. ἐφθορα. Th. φθέω, to corrupt.

Φι, and φιν, poetic additions to sing. and pl. datives.

ΦΙΑΛΗ, (φῖαλη), a phial; a cup, a goblet; a bottle.

Φιάλις, ίδος, ἡ, a little phial, dim. from φιάλη, also the ceiling.

Φιαλίσκη, ης, ἡ, the same.

Φῖαρος, ρά, ρόν, shining, brilliant, limpid; fat, plump.

ΦΙΒΑΛΕΉ, ης, ἡ, a dry fig; a myrtle-tree.

Φίελα, a clasp. From fibula, Latin, the same.

Φιδάκνη, ης, ἡ, for πιθάκνη, a cask. From πίθος.

Φιδέομαι, Poet. for φείδομαι, to spare, to pardon.

Φίκιος, ου, ὁ, name of a mountain, Phicius. From ἴφι, strongly, and κίω, to go, because high mountains require the exertion of all one's strength, in their passage.

Φίλ', for φίλε, voc. sing. of φίλος, a friend.

Φίλ', for φίλα, nom. pl. n. g. of the same.

Φίλα φρονέων τινι, friendly or well disposed towards any one.

Φιλάγαθος, ου, ὁ καὶ ἡ, loving goodness and virtue; virtuous, beneficent, kind. From φίλος, and ἀγαθός, good.

Φιλάγλαός, ου, ὁ καὶ ἡ, Poet. fond of splendour; fond of finery, of beauty, of elegance, of virtue. From φίλος, and ἀγλαός, splendid.

Φιλαδέλφεια, ας, ἡ, the name of a city, Philadelphia; i. e. brotherly love.

Φιλαδελφία, ας, ἡ, brotherly affection; and

Φιλᾶδέλφος, ου, ὁ καὶ ἡ, affectionate to his brothers; beloved by his brothers. From φίλος and ἀδελφός, οὗ, ὁ, a brother.

Φιλᾶθεις, Dor. for φιληθεις, part. 1. a. pas. of φιλέω.

Φιλαίτατος, Ion. and Dor. for φιλώτατος, superl. of φίλος, friendly.

Φιλαίτιος, ίου, ὁ καὶ ἡ, fond of quarrelling, disputing; litigious. From φίλος and αἰτία.

Φίλαμα, ᾗτος, τὰ, Dor. for φίλημα, τὰ, a kiss.

Φιλαμαρτήμων, ονος, ὁ καὶ ἡ, fond of committing faults; taking pleasure in sinning; as if φιλῶν ἀμαρτημα, loving sin.

Φιλάνδρεια, ας, ἡ, affection towards a husband.

Φιλανδρός, ου, ὁ καὶ ἡ, that loves men; ἡ, affectionate towards her husband, epithet of a good wife. From φίλος and ἀνὴρ, ἀνδρός, a man, a husband.

Φιλανθρωπία, ᾧς, f. ἥσω, p. πεφιλανθρωπήκα, to be kind, benevolent, humane; to treat with kindness; and

Φιλανθρωπία, ης, ἡ, benevolence, philanthropy, clemency, indulgence. From

Φιλάνθρωπος, ου, ὁ καὶ ἡ, humane, benevolent, philanthropic; mild, polite. From φίλος and ἄνθρωπος. Whence

Φιλανθρώπως, *adv.* kindly, benevolently, courteously, graciously.

Φιλαργυρέω, *ω, f. ήσω, p. πεφιλαργύρηκα*, to be avaricious; to love money; to be greedy of money.

Φιλαργυρία, *ας, ή*, avarice; the love of money. *From*

Φιλάργυρος, *ου, ό και ή*, avaricious, greedy of gain. *From φίλος and άργυρος*, silver.

Φιλᾶσαι, *Dor. for φιλήσαι*, 1. *a. inf. act. of φιλέω.*

Φιλᾶσε, *Dor. and Ion. for ἐφίλησε*, 3. *sing. 1. a. ind. of the same.*

Φιλᾶσει, *Dor. for φιλήσει*, 3. *pers. 1. f. and Φιλᾶσεις*, 2. *pers. 1. f. Dor. for φιλήσεις*, and

Φιλᾶσον, *Dor. for φίλησον*, 1. *a. imperat. act. and*

Φιλᾶσω, *Dor. for φιλήσω*, 1. *f. φιλέω. Th. φίλος*, a friend.

Φιλᾶτο, 3. *sing. imperf. pas. Ion. for ἐφίλατο*, of φίλημι or perhaps it is by *Sync.* for φιλήσατο, 3. *sing. 1. a. m. of φιλέω, f. ήσω. Th. φίλος*, a friend.

Φιλαυτία, *ας, ή*, self-love, selfishness. *From Φιλαυτος*, *ου, ό και ή*, fond of one's self; selfish. *From φίλος and αὐτός.*

Φίλε, *for φίλει*, *pres. imperat. act. of φιλέω, f. ήσω. Th. φίλος.*

Φιλείν, *pres. inf. of the same.*

Φιλέσκει, 3. *sing. imperf. act. Ion. for ἐφίλει*, *ει*, of the same verb.

Φιλεῖ, 3. *sing. pres. ind. of the same verb*, is wont, is accustomed.

Φιλείουσιν, *Dor. and Æol. for φιλέουσιν*, 3. *pl. pres. of the same verb.*

Φίλειον, *imperf. Ion. for ἐφίλειον*, of φίλεω.

Φιλέοντι, *Dor. for φιλοῦσι*, 3. *pl. pres. ind. of the same.*

Φιλόεργος, *ου, ό και ή*, fond of feasting and festivals. *From φίλος and εὐεργής.*

Φιλεπιτιμητής, one who reproaches his friends; fond of rebuking, reproaching; severe, pungent; morose, peevish. *From φίλος and ἐπιτιμάω*, to rebuke, reproach; and this from τιμή, honour. *Th. τίω*, to honour, to punish.

Φιλεργέω, to be diligent; to be fond of labour, industrious.

Φιλεργία, *ας, ή*, diligence, industry, love of labour, application.

Φιλεργός, *ου, ό και ή*, loving labour, diligent, industrious. *From φίλος and ἔργον*, work.

Φιλέρημος, *ου, ό και ή*, loving solitude; shunning company. *From φίλος and ἔρημος*, *ου, ή*, a wilderness or desert.

Φιλέριθος, *ου, ό και ή*, a manufacturer of wool. *From φίλος and ἔριθος*, *ου, ή*, one that works in wool.

Φίλεινος, *ου, ό και ή*, loving one's bed, *Anacr.*]

Φιλεῦνται, *Dor. for φιλοῦνται*, 3. *pl. pres. pas. and*

Φιλεῦντες, *Dor. for φιλοῦντες*, *nom. pl. part. pres. act. of φιλέω*, to love.

Φιλεῦντι, *Dor. for φιλοῦσι*, they love.

Φιλεῦσα, *Dor. for φιλοῦσα*, *part. pres. act. f. g. of φιλέω.*

Φιλεῦσι, *Dor. for φιλοῦσι*, 3. *pl. pres. ind. act. of the same.*

Φιλεχθής, *έος, ό και ή*, one who loves or is inclined to be at variance or in a brawl; spiteful, wayward. *From φίλος and ἔχθος*, *εος, τδ*, hatred.

Φιλεχθρέω, and -θρῶ, *f. ήσω, p. πεφιλέχθηκα*, to indulge a hostile disposition; to employ one's self in sowing dissensions and breeding quarrels. *From*

Φιλεχθρος, *ου, ό και ή*, the same as φιλεχθής, and from the same.

Φιλέω, *ω, f. ήσω, p. πεφίληκα*, to love, to have an affection for, to like; to kiss; to be accustomed, to be wont; *imperf. ἐφίλειον*, 1. *a. ἐφίλησα*, 1. *a. subj. φιλήτω*, 1. *a. inf. act. φιλήσαι*, *p. pas. πεφίλημαι*, *p. m. πέφιλα. Th. φίλος*, a friend.

Φίλη, *ης, ή, f. g. of φίλος*, as a *subst.* friendship; a concubine; a mistress.

Φιλήδονος, *ου, ό και ή*, given to pleasure; a voluptuary. *From φίλος and ἡδονή*, *ἡς, ή*, pleasure.

Φιληκοῖα, *ας, ή*, pleasure taken in hearing; attention; a taste for the sciences. *From*

Φιλήκοος, *ου, ό και ή*, desirous or fond of hearing, attentive. *From φίλος and ἀκούω*, to hear, *p. m. ἤκοα.*

Φίλημα, *ατος, τδ*, an embrace; ἀσπασμός, a kiss, a caress. *From φιλέω*, to kiss.

Φιλήμεναι, 2. *a. inf. Ion. or Dor. for φιλήναι*, from φίλημι according to some by *Ectasis* for φιλέμεναι, *Dor. also for φιλεῖν*, *pres. ind. act. of φιλέω. Th. φίλος*, a friend.

Φιλήμων, *ονος, ό*, a proper name, Philemon; kissing.

Φιλήνωρ, *ορος*, loving her husband; also very courteous. *From φίλος and ἀνήρ*, a man.

Φίλησ', *Dor. for ἐφίλησε*, 3. *sing. 1. a. ind. act. of φιλέω*, to love.

Φιλήσαι, 1. *a. inf. act. and*

Φιλήσης, 2. *sing. 1. a. subj. act. of the same verb.*

Φιλησίμολπος, *ου, ό και ή*, *Poet. ό φιλῶν τὴν μολπὴν*, loving songs, hymns, poetry. *From φίλος and μέλω*, *p. m. μέμολπα*, to sing. Hence *μολπή*, a song, melody.

Φίλησις, *εως, ή*, the act of loving; love, affection, attachment. *From φιλέω. Th. φίλος.*

Φιλήτης, *ου, ό*, a thief, as if *πιλήτης*, because thieves concealed their faces with their hair or other covering of the head, *Græv. ad Hes. Op. 522*; according to others, one who steals by pretending friendship. *But*

Φιλητής, *ου, ό*, a friend, a lover.

Φιλητός, *ή, όν*, beloved, lovely, worthy to be loved; also a proper name, Philetus. *From φιλέω. Th. φίλος.*

Φιλία, *ας, ή*, friendship; love, affection; a taste; an inclination. *From φίλος.*

Φιλιάζω, *φ. άσω, p. περιφιλίακα*, to contract a friendship; to become a friend to. *From the preceding.*

Φιλῖκος, *ή, όν*, amicable, friendly; relating to love or friendship; in love with; agreeable to friendship.

Φιλῖος, *ία, ιον*, and φίλιος, *ου, ό και ή*, friendly, benevolent; allied, confederate; also an epithet of Jupiter, presiding over friendship. *Th. φίλος, the same.*

Φιλιππίσιος, Philippian; of Philippi. *From Φίλιπποι, a city; and*

Φιλιππίκος, *ή, όν*, the same.

Φίλιπποι, Philippi, a city of Macedonia, founded by Philip.

Φίλιππος, *ου, ό*, a proper name, Philip; warlike; *ό φίλος τών ίππων*, fond of horses.

ΦΙΛΙΓΣ, *ῖδος, ή*, a cane, a reed.

Φίλιστος, *ου, ό*, a proper name, Philistus; *dat. sing. Φιλίστω*, also for φίλτατος, most dear.

Φιλίων, for φίλτερος, dearer, more friendly. *From φίλος.*

Φιλλύρα, *ας, ή*, a proper name, Phillyra, the mother of Chiron.

Φιλλυρία, *ας, ή*, a certain tree or shrub, like the privet; as if from φύλλα.

Φιλλυρίδας, *α, ό*, *Dor. for Φιλλυρίδης, ου, ό*, patronymic, *ό τῆς Φιλλύρας παῖς*, Χείρων, the child of Phillyra, Chiron.

Φιλλυρίδης, patronym. See the preceding.

Φιλοβολήτης, *ου, ό*, one who throws himself upon his friend, to do a kindness; as he who checks the ague fit of a fever by the imposition of his body. *From φίλος and βολέω. Th. βάλλω, to cast.*

Φιλογέωργος, *ου, ό και ή*, a lover of agriculture.

Φιλογύναιος, *ου, ό και ή*, uxorious; in subjection to a wife; also fond of women. *From φίλος and γυνή, a woman.*

Φιλοδέσποτος, *ου, ό και ή*, one who loves his master, *i. e.* one who willingly submits to the dominion of another. *From φίλος and δεσπότης. Th. δεσπόζω, to be lord or master.*

Φιλόδημος, a friend to the people; a friend to democracy. *Th. δῆμος.*

Φιλόδοξος, desirous of glory; ambitious; following the opinion of another; pursuing imaginary good things. *From φίλος and δόξα. Th. δοκέω.*

Φιλόδοπος, *ό και ή*, roaring; making a loud noise. *From φίλος and δουπέω, to make a noise. Suidas, under the word Φάρος, cites φιλόδοπος, from an epigram which may be found in Reiske's Anthol. 58, which word should be restored to Orpheus, Hymn. 64, instead of δολόδοπι. Tourp. in voce Suid.*

Φιλόδορος, *ου, ό και ή*, liberal, munificent.]

Φιλόζωος, *ου, ό και ή*, fond of life; one who seeks safety in flight; also tenacious of life; longlived; also fond of animals. *From φίλος*

and ζώη, or ζῶον, an animal. *Th. ζάω, or ζάωω, to live.*

Φιλόθεος, *ου, ό και ή*, loving God; pious; also acceptable to God. *Th. Θεός.*

Φιλοθέρια, *ας, ή*, a taste or fondness for the chase. *Th. θῆρ, a beast of prey.*

Φιλοθρηνής, *έος, ό και ή*, the same as

Φιλόθρηνος, *ου, ό και ή*, indulging in sorrow and lamentation; sorrowful, lamentable. *From φίλος and θρηνος, sorrow.*

Φιλοῖ, 3. *sing. pres. opt. act. of φιλέω. Th. φίλος, a friend.*

Φίλωνος, *ου, ό και ή*, fond of wine, *Hes. Theog. 989.]*

Φιλοίφας, *α, ό*, *Dor. for φίλοιφης*, a debauched or libidinous man. *From φίλος and οίφειω, to be lascivious.*

Φιλόκᾶλος, *ου, ό και ή*, loving beauty, virtue; having a taste for ornament; fond of elegance or splendour. *From φίλος and καλός, beautiful.*

Φιλοκᾶλως, *adv. with elegance or splendour. From the preceding.*

Φιλοκέρδεια, *ας, ή*, avarice; love of gain; and

Φιλοκερδής, *έος, ό και ή*, greedy of gain; avaricious. *From φίλος and κέρδος, εος, τὸ, gain.*

Φιλοκέρτομος, *ου, ό και ή*, one who takes delight in railing, insulting, and scoffing. *From φίλος and κέρτομος, which is from κέρω, the heart, and τομή, ῆς, ή*, a cutting. *Th. τέμνω, to cut, p. m. τέτομα.*

Φιλόκοσμος, *ου, ό και ή*, fond of splendour or of order; modest.

Φιλοκτεῖνος, avaricious, covetous; *comp. φιλοκτεανώτερος, superl. φιλοκτεανώτατος. From φίλος and κτεῖνον, Poet. the same as κτήμα, ἄτος, τὸ, possessions. Th. κτάομαι, to acquire.*

Φιλοκύνητος, *ου, ό και ή*, fond of hunting, *Palæph.]*

Φιλολογέω, *ῶ, f. ήσω*, to take pleasure in discussing or treating; to study, profess, or dispute of, philosophy; to dispute or discuss with philosophers.

Φιλολογία, *ας, ή*, the love of disputing or discussing; philology; the love of literature. *From*

Φιλόλογος, *ου, ό και ή*, fond of discussing or disputing; fond of hearing others discourse or lecture; devoted to literary pursuits; learned; a philologist. *From φίλος and λόγος, from λέγω.*

Φιλομαθέω, *ῶ, f. ήσω, p. περιλομάθηκα*, to desire to learn. *From*

Φιλομάθης, *έος, ό και ή*, desirous to learn. *From φίλος and μαθάνω, f. m. μαθήσομαι, 2. α. ἔμαθον, to learn.*

Φίλομαι, whence φίλαι, ἐφίλατο, (*φι always long*) to love; also to be loved.

Φιλομειδής, *έος, ό και ή*, for φιλομειδής, (*Poet. μ being doubled to accommodate the metre*) laughter-loving; an epithet of Venas. *From φίλος and μειδάω, to laugh.*

Φιλομμηδής, έος, ό και ή, dissolute, lascivious; in acc. φιλομμηδέα. From φίλος and μῆδος, έος, τὸ, care, in pl. μῆδεα.

Φιλόμολος, ου, ό και ή, fond of song or poetry, i. e. a poet or musician; loving or desiring to be celebrated. From φίλος and μολ-πή, song. From μέλω, p. m. μέμολπα, to sing.

Φιλόμουσος, See Φιλόμωσος.

Φιλόμυθος, ου, ό και ή, loving fabulous narrations; loving conversation. From φίλος and μῦθος, a fable.

Φιλόμωτος, ω, ό, Dor. for φιλόμουσος, devoted to the Muses or music; devoted to literature. From φίλος and Μούσα, ή, a Muse.

Φιλονεικίω, f. ήσω, to be fond of altercation, controversy, and dispute; to quarrel; to be jealous or envious; to labour or endeavour; and

Φιλονεικία, ας, ή, contention, love of strife; rivalry; obstinacy; trial of strength in a contest. From

Φιλόνεικος, ου, ό και ή, quarrelsome, contentious, using great efforts to effect any thing. From φίλος and νείκος, εος, τὸ, strife, chiding.

Φιλονεικούντων, gen. pl. part. pres. of φιλονεικίω.

Φιλονεικώς, adv. in a quarrelsome manner; obstinately; stubbornly; emulously. From φιλόνεικος.

Φιλοξενία, ας, ή, hospitality, liberality to strangers.

Φιλόξενος, ου, ό και ή, hospitable. From φίλος and ξένος, ου, ό, a guest, a stranger.

Φιλοπαίγμων, ονος, ό και ή, one who is fond of games, sports, or plays; fond of jesting and merry-making, merry, gay, witty, facetious. From φίλος and παίγμα, from παίζω, to play. Th. παῖς, a boy.

Φιλοπαρθένος, ου, ό και ή, a lover of virgins; also solicitous to preserve virginity. From φίλος and παρθένος, ου, ή, a virgin.

Φιλοποίμιος, ου, ό και ή, loving the flocks; protecting the flocks; an epithet of a dog. From φίλος and ποίμιον, τὸ, a flock. Th. ποιμήν, ό, a shepherd.

Φιλόπολις, εως, ό και ή, a friend to the state or city; patriotic; devoted to civil life. From φίλος and πόλις, ή, a city.

Φιλοπολίτης, ου, ό, a friend of his countrymen, a patriot; public-spirited.

Φιλοπονέω, ώ, f. ήσω, to be fond of labour; to labour with zeal; to effect any thing by labour; and

Φιλοπονία, ας, ή, love of labour or employment; industry, diligence. From

Φιλόπονος, ου, ό και ή, fond of labour, industrious, sedulous, diligent; comparat. φιλοπονώτερος. From φίλος and πόνος, ου, ό, labour, from πέννμαι, p. m. πέπονα, to labour.

Φιλοπονούντων, 3. pl. pres. ind. of φιλοπονέω.

Φιλοπροσηγορία, ας, ή, affability, courtesy. From

Φιλοπροσήγορος, ου, ό και ή, affable, courte-

ous; saluting cordially. From φίλος and προσηγορέω, to call by name, to salute. From προς and αγορέω, or -εύω, to speak, to harangue. Th. αγορά, ας, ή, the market-place.

Φιλοπρωτεία, ας, ή, a desire to obtain the highest rank; efforts to obtain the first rank. From

Φιλοπρωτεύω, to desire to be first or chief; to endeavour to be chief or principal. From

Φιλόπρωτος, ου, ό και ή, desirous of being chief or principal; ambitious. From φίλος and πρῶτος, the first. Th. πρό.

ΦΙΛΟΣ, ου, ό, a friend; he or she who is beloved. Hence, by transposing the letters, LOVE. But

Φίλος, ή, ον, dear, cherished; friendly, benevolent, hospitable; also a man's own.

Φιλοσκόμμων, ονος, ό και ή, taking delight in bitter, biting, or severe taunts or scoffs; fond of jeering or jesting. From φίλος and σκόμμα.

Φιλοσοφίω, ώ, f. ήσω, to love wisdom; to apply one's self to philosophy; to philosophize; to discuss, treat or discourse upon any philosophical subject; and generally to investigate, treat, or examine any subject; to pride one's self on one's gravity or wisdom; to embrace an austere life; part. 1. a. act. φιλοσοφήσας, ασα, αν and

Φιλοσοφία, ας, ή, philosophy; love of wisdom; eloquence; love of learning; a sect of philosophers; with ecclesiastical writers, an ascetic and solitary life; and

Φιλοσοφικός, ή, έν, philosophical; relating or belonging to philosophy. From

Φιλόσοφος, ου, ό και ή, a philosopher; devoted to the study of wisdom; a sage; as if φίλος σοφίας. Th. σοφός, a wise man.

Φιλοσοφούντας, acc. pl. part. pres. act. of φιλοσοφίω.

Φιλοστοργία, ας, ή, love, tenderness; conjugal, parental, filial, or fraternal affection.

Φιλόστοργος, ου, ό και ή, prone to love; affectionate; benevolent. From φίλος and στοργή, reciprocal affection between children and parents. From p. m. έστοργα, of στέργω, f. ζω, p. έστερχα, to embrace with natural affection, to love, to acquiesce.

Φιλοστόργως, adv. with natural affection; indulgently, kindly, benevolently.

Φιλοσώφρων, ονος, ό και ή, moderate or prudent; loving the chaste and modest.

Φιλότας, ατος, ά, Dor. for φιλότης, ητος, ή, love.

Φιλοτεκνία, ας, ή, the love of one's children; parental affection. From

Φιλότεκνος, ου, ό και ή, loving one's children; loving children. From φίλος and τέκνον, offspring. Th. τίκτω, to beget, to bear.

Φιλότης, ητος, ή, friendship, love; benevolence. From φίλος, a friend.

Φιλοτησία, ας, ή, an invitation to drink; a drinking to one. From

Φιλοτήσιος, ου, ό και ή, relating to friendship; friendly, conciliatory. Th. φίλος.

Φιλότησις, εος, ἡ, friendship. *From the same.*

Φιλοτιμεῖσθαι, pres. inf. m. of

Φιλοτιμέομαι, οὔμαι, f. m. ἡσομαι, to be desirous of obtaining distinction or honour; to strive and endeavour ambitiously and with great earnestness; to contend through rivalry or ambition; to be a rival or enemy; also to be puffed up or inflated; to boast, to be filled with self-complacency; also to make largesses to the people; to bestow, to rejoice in any thing, to be delighted; also to pursue with hatred; to desire to avenge; and

Φιλοτιμία, ας, ἡ, ambition, the desire of obtaining distinction or honour; emulation; the jealousy, hatred, or hostility of two rivals; also liberality, largess. *From*

Φιλότιμος, ου, ὁ καὶ ἡ, desirous of obtaining distinction or honour; ambitious; making efforts to obtain; contending for; contentious; liberal; self-conceited. *From φίλος and τιμή, ὤς, ἡ, honour. Th. τίω, to honour.*

Φιλοτιμῶς, adv. from a desire of glory or honour; ambitiously; emulously; with great great efforts or ardour; liberally. *From the preceding.*

Φιλότμητος, ου, ὁ καὶ ἡ, an epithet of the day of circumcision among the Jews, fit or ready for cutting. *From φίλος and τέμνω.*

Φίλου, gen. sing. of φίλος, a friend.

Φιλοφρονίῳ, ῶ, f. ἦσω, p. πεφιλοφρόνηκα, to be obliging, kind, benevolent; to treat in a friendly, affectionate manner.

Φιλοφρόνως, adv. politely, in a friendly manner; obligingly; with kindness. *From φιλόφρων, which see.*

Φιλοφροσύνη, ης, ἡ, friendship, benevolence, an obliging disposition. *From*

Φιλόφρων, ονος, ὁ καὶ ἡ, friendly, polite, benevolent. *From φίλος and φρήν.*

Φιλοχρηματία, ας, ἡ, avarice, the love of money. *From*

Φιλοχρημάτος, ου, ὁ καὶ ἡ, covetous, avaricious. *From φίλος and χρέμα, ατος, τὸ, a thing; property, money.*

Φιλοχρημοσύνη, ης, ἡ, avarice, covetousness; the love of wealth; wealth. *From the same.*

Φιλοψυχέῳ, ῶ, f. ἦσω, to love life, to be sparing of one's own life, *Tyrt.*]

Φιλοψυχία, ας, and Ion. -η, ης, ἡ, the love of life; a desire to live even at the expense of honour.

Φιλόψυχος, ου, ὁ, too much attached to life; cowardly, timid; also loving or preserving souls; an epithet of God. *From φίλος and ψυχή, the soul, life.*

Φίλᾱτος, superl. of φίλος, which see; comparat. φίλτερος, superl. φίλτατος, by Sync. for φιλώτερος, φιλώτατος.

Φίλτερος, *See the preceding.*

Φίλτρον, ου, τὸ, a love charm or potion; whatever occasions love; charm, grace, attraction; also the hollow in the upper lip. *Th. φίλος, a friend.*

ΦΙΛΥΚΗ, ης, ἡ, a species of evergreen; perhaps because φιλεῖ ὕγρᾱ.

Φίλυπνος, ου, ὁ καὶ ἡ, loving sleep; drowsy, sleepy. *From φίλος and ὕπνος.*

ΦΙΛΥΡΑ (φιλύρα), ας, ἡ, the linden tree.

Φιλώνδα, Dor. for Φιλώνδου.

ΦΙΜΟΣ, οὔ, and φίμος, ου, ὁ, a muzzle; a halter; a bridle; a gag; a fishing-apparatus; a dice-box.

Φιμῶν, f. ὥσω, p. πεφίμωκα, to stop the mouth with a muzzle or gag; to close the mouth; to bind over the mouth; metaphor. to reduce to silence; 1. a. ἐφίμωσα, perf. pas. πεφίμωμαι, I kept silence; perf. imperat. pas. πεφίμωσο, ὥσθω, to be silent; 1. a. ind. pas. ἐφιμώθην, ης, η, I was wholly silent, as if muzzled; 1. a. imperat. pas. φιμώθητι. *Th. φιμός.*

Φιμωθείς, part. 1. a. pas. of φιμῶν, which see.

Φιν, for σφιν, dat. dual of αὐ, of himself.

ΦΙΝΤΙΣ, ὁ, Dor. a charioteer; a driver of a carriage; the mind, as being the charioteer and ruler of the body.

Φιζ, κὸς, Boeot. for σφίγξ.

Φιτρὸς, οὔ, ὁ, a stem, stock, trunk; as if φινυρός, as φίνυς is τὸ φυτόν.

Φιτῶν, to sow, plant; to produce, generate, beget.

ΦΛΑΨΩ, to speak foolishly and inarticulately; also to boil, with a noise; to be hot; to be in a passion; as if from φλέω.

Φλᾶν, Att. for θλᾶν, to break; to strike.

Φλανύσσω, to prate or babble; to play the fool; to be mad. *From φλέω, to trifle.*

Φλάσαν, Ion. for ἐφλάσαν, 1. a. ind. act. of φλάω, Att. for θλάω, ῶ, to break; to pound; to reduce to pieces.

Φλασῶ, 1. f. Dor. for φλάσω.

Φλαῦρος, ρα, ρόν, the same as φαῦλος, vile, wicked. *From φλύαρος, by Metath.*

Φλαύρως, adv. badly, wickedly. *From the preceding.*

ΦΛΑΨΩ, ῶ, f. ἄσω, to break, bruise, pound; to soften by pounding; to devour greedily, Att. for θλάω.

Φλεβοτόμειν, to open a vein; to let blood; to phlebotomize; and

Φλεβοτομία, ας, ἡ, phlebotomy; bloodletting. *From*

Φλεβοτόμος, ου, ὁ καὶ ἡ, cutting or opening a vein; one who bleeds or opens a vein. Hence τὸ φλεβοτόμον, ου, an instrument with which a vein is cut; a lancet. *From φλέψ, βᾶς, ἡ, and τομή, a cutting. From τέμνω, p. m. τέτομα, to cut.*

Φλεγέθιατο, Ion. for φλεγέθαιτο, 3. pl. pres. opt. pas. and

Φλεγέθοντος, m. g. gen. sing. part. pres. of Φλεγέθω, the same as φλέγω, to burn. *From φλέγω and θέω.*

Φλεγείς, έντος, part. 2. a. pas. of φλέγω, f. ξω, 2. a. pas. ἐφλέγην, to burn.

Φλέγμα, ἄτος, τὸ, an inflammation;

phlegm, spittle; also the heat of summer, *Orpian*. *Th.* φλέγω, to burn.

Φλεγμαίνω, *f.* αἰῶ, to be hot or burning; to be proud, to swell. *From* φλέγμα. *Th.* φλέγω.

Φλεγμῆναι, 1. *a. inf. act. of the preceding.*

Φλεγμονή, ἥς, ἡ, inflammation; a hard and inflamed swelling; suppuration, a boil.

Φλεγμοῖατο, *Ion.* for φλέγοιντο, 3. *pl. pres. opt. pas. of* φλέγω, to burn.

Φλέγοντι, *Dor.* for φλέγουσι, 3. *pl. pres. ind. of* φλέγω.

Φλέγρα, ας, ἡ, a city in Macedonia.

Φλεγυῖα, *gen. Aol.* of

Φλεγυῖας, ου, ὁ, an eagle of a red colour. *From* φλέγειν.

ΦΛΕΓΩ, *f.* φλέξω, *p.* πέφλεχα, to burn, to set on fire; to inflame with love; to inflame with anger; to make luminous, plain, or clear; also to burn, to be on fire; to glitter; also to wound; *perf. pas.* πέφλεγμαι.

Φλέγων, οντος, ὁ, a proper name, Phlegon; *Gr.* burning.

Φλεδονεία, ας, ἡ, a babbling, trifling. *From* φλεδονεύω.

Φλεδονεύω, and φλεδονέω, to prate, chatter; to trifle. *From*

Φλέδων, ονος, idle discourse; also a trifling, chattering fellow. *From* φλέω.

Φλέξας, αντος, *part.* 1. *a. act. of* φλέγω, *f.* ξω, to burn; 1. *a. pas.* ἐφλέχθην.

Φλεχθεῖς, εἶσα, ἐν, *part.* 1. *a. pas. and*

Φλεχθῆναι, 1. *a. inf. pas. of* φλέγω, *f.* ξω, to burn.

ΦΛΕΨ, φλεβός, ἡ, a vein, in animals; a stream, of water, or other liquid; as if from φλέω. Hence φλεβοτομία, ας, ἡ, phlebotomy, the opening of a vein.

ΦΛΕΨΩ, to trifle; to be full, abound; to boil or bubble up; to break forth.

Φληναφείω, ᾧ, to trifle, to play the fool. *From*

Φληνᾶφος, ου, ὁ καὶ ἡ, a trifler; a babbler; also trifles; foolery, nonsense; as an *adj.* trifling, babbling.

Φληνύω, to trifle, play the fool. *From* φλέω, the same.

ΦΛΙΑ, ᾶς, ἡ, the posts, cheeks, or side of a door; the vestibule; the threshold or lintel; φλιαί, the posts of folding doors.

Φλίβω, *Aol.* for θλίβω, to afflict; to press.

ΦΛΙΔΑΨΩ, ᾧ, to rot, to putrefy, to be broken, rent, torn; to contract wrinkles.

Φλόγεος, έα, εον, flaming, like flame; shining; glowing, sparkling, bright. *From* φλόξ, γός, ἡ, flame. *Th.* φλέγω, to burn.

Φλογεῖρην, *acc. sing. f. g. of*

Φλογερός, εἰς, εὐν, the same as φλόγεος, and from the same.

Φλογίζω, *f.* ἴσω, *p.* πεφλόγικα, to inflame, set on fire, burn, consume; to be on fire; *part. pres.* φλογίζων, ουσα, ον, 1. *a.* ἐφλόγισα.

pres. pas. φλογίζομαι, *part. pas.* φλογιζόμενος, 1. *a. ind. pas.* ἐφλογίσθην, ης, η. *From* φλόξ, γός, ἡ, flame. *Th.* φλέγω, to burn.

Φλόγινος, ἰνῃ, ἰνον, and

Φλογόεις, όεσσα, όεν, flaming, burning; red as fire. *From the same.*

Φλογός, *gen. sing. of* φλόξ, γός, ἡ, a flame. *Th.* φλέγω, to burn.

Φλόγωσις, εως, ἡ, heat, the act of inflaming; an inflammation, as of the eyes, *Thucyd.* ii, 49.]

Φλοίζω, to peel; to take off the bark or rind. *From*

ΦΛΟΙΟΨ, οῦ, ὁ, bark, skin, rind.

Φλοίσβοιοι, *gen. Ion. of*

ΦΛΟΓΨΒΟΣ, οῦ, ὁ, the sound produced by water, especially, when the waves are running; the roaring of the waves; a murmuring; a tumult.

Φλοίω, to peel, strip off the bark or rind. Hence in *Engl.* TO FLAY. *Th.* φλοιός.

ΦΛΟΨΜΟΣ, ου, ὁ, a species of verbasum, a plant of which they make matches.

Φλόξ, γός, ἡ, a flame. *From* φλέγω, *f.* ξω, to burn.

Φλοός, οῦς, *gen.* -όου, ὁ, bark, skin, hide; a mat, a carpet. *From* φλοῖος.

Φλυαρία, *f.* ἥσω, *p.* πεφλυάρηκα, properly, to bubble up in boiling; to play the fool, trifle, prate; 1. *a.* ἐφλυάρησα. *From* φλύαρος, a trifler; trifling. *Th.* φλέω, to play the fool.

Φλυαρία, ας, ἡ, trifles; trifling; prattling, babbling; and

Φλύαρος, ου, ὁ καὶ ἡ, vain and futile; garrulous, trifling. *From* φλύω, or φλέω, to trifle.

Φλυδαρός, εἰς, εὐν, wet, moist; weak; flaccid.

Φλυδάω, to be wet; to be flaccid, weak, languishing. *From* φλύω, to swell. *Th.* φλέω.

Φλύζω, the same as φλύω.

Φλυηρία, *Ion.* for φλυαρία, which see.

Φλύκταινα, ης, ἡ, a blister, from heat; a pustule, pimple, or vesicle. *From*

Φλυκτῖς, ἰδος, ἡ, the same. *From* φλύζω, to be hot.

Φλύος, trifles. *Th.* φλέω, to trifle, to play the fool.

Φλύω, *f.* ὕσω, to trifle; to be hot, to boil; to make a noise while boiling; to vomit out. *From* φλέω.

Φοβᾶσθης, *Dor.* for φοβῆσθης, 2. *sing.* 1. *a. subj. pas. of* φοβέομαι.

Φοβέσκον, *Poet.* for ἐφόσκον, 3. *pl. imperf. act. of* φοβέω.

Φοβεῖσθαι, *pres. inf. pas. of* φοβέω.

Φοβέομαι, οὔμαι, to fear. *Th.* φέβομαι, the same.

Φοβερίζω, *f.* ἴσω, to terrify; to affright; to spread terror; *p. pas.* πεφοβέρισμαι. *From* φοβερός.

Φοβερισμός, οὔ, ὁ, the act of terrifying ; the object of dread. *From the preceding.*

Φοβερός, ἄ, ὄν, terrible, dreadful, tremendous ; also timid ; in comp. φοβερώτερος. in superlat. φοβερώτατος. *From φόβος, fear. Th. φόβομαι, to fear, p. m. πέφοβα.*

Φοβερώς, adv. horribly, terribly. *From the preceding.*

Φοβούμενος, Dor. for φοβούμενος, part. pres. pas. of φοβέω, f. ἴσω, p. πεφόβηκα, to terrify, inspire fear ; to affright ; to put to flight ; to threaten ; to deter ; pres. pas. φοβέομαι, οὔμαι, to fear, take to flight ; with acc. ; pres. imperat. pas. φοβέου, οὔ, -έσθω, εἰσθω, -έσθε, εἰσθε, imperf. m. ἐφοβόμην, ούμην, -έου, οὔ, -έετο, εἴτο, 1. a. pas. ἐφοβήθη, ns, n, and in 3. pl. ἐφοβήθησαν, 1. a. imperat. pas. φοβήθητι, ἦτω, and in 2. pl. φοβήθητε, 1. a. subj. pas. φοβηθῶ, ἦς, ἦ, and in 2. pl. φοβηθῆτε, part. 1. a. pas. φοβηθεῖς, εἴσα, ἐν, fearing ; 1. f. pas. φοβηθήσομαι. *From φόβος, fear. Th. φόβομαι, p. m. πέφοβα, to fear*

Φόβη, ns, ἡ, the mane, of a horse, or of a lion, from φοβέω, because terrific ; also foliage. *But*

Φοβῆ, 3. sing. pres. subj. act. of φοβέω. Φοβηθεῖσα, ns, ἡ, part. 1. a. pas. f. g. and Φοβηθῆναι, 1. a. inf. pas. and Φοβήθητε, 2. pl. 1. a. imperat. pas. and Φοβηθῶ, ἦς, ἦ, 1. a. subj. pas. of φοβέω, to terrify. *From φόβος. Th. φόβομαι.*

Φόβητρον, ου, τὸ, any thing that inspires fear ; an apparition, a frightful object. *From φοβέω, which is from*

Φόβος, ου, ὁ, fear, dread, flight. *From p. mid. πέφοβα, of φόβομαι, to fear.*

Φοβοῦ, pres. imperat. pas. of φοβέω. *But* Φόβου, gen. sing. of φόβος, fear.

Φοβούμαι, φοβούμενος, pres. ind. and part. pas. of φοβέω.

Φοιβάζω, f. ἄσω, to predict by the inspiration of Apollo ; to foretell ; and

Φοιβάω, ὦ, f. ἴσω, to expiate, purify, make clean ; to purge by sacrifice ; to make bright and shining. *Th. Φοῖβος, Phœbus ; also pure, shining.*

Φοίβη, ns, ἡ, the name of a woman, Phœbe ; the moon.

Φοιβόλαμπτος, ου, ὁ καὶ ἡ, Ion. for Φοιβόληπτος, ου, ὁ καὶ ἡ, inspired by Apollo. *From Φοῖβος, Apollo, and λαμβάνω, to take.*

ΦΟΙΒΟΣ, ου, ὁ, Phœbus, Apollo ; the sun. *Perhaps φᾶος βίου, the light of life. But*

Φοῖβος, ns, ὄν, clear, pure, bright, shining ; chaste, prophetic.

Φοινῆεις, ἥεσσα, ἦεν, the same as φοινικόεις, of a scarlet or purple colour. *Th. φοῖνιξ, ικος, ὁ, the palm tree ; a red colour.*

Φοινικάνθεμος, ου, having purple or red flowers. *From φοῖνιξ and ἄνθος, εος, τὸ, a flower.*

Φοινίκεος, ἑα, εον, crimson or scarlet coloured. *Th. φοῖνιξ.*

Φοινικῆς, εος, τὸ, purple ; palm wine.

Φοινίκη, ns, ἡ, the name of a country, Phœnice ; called also Syria. *Gr. a palm.*

Φοινικῖκος, ἡ, ὄν, bloody, *Aristoph.*

Φοινίκιος, ἑα, εον, purple. *Th. φοῖνιξ.*

Φοινίς, ἰδος, ἡ, a red or purple garment or piece of cloth. *From the preceding Th. Whence also*

Φοινικόεις, ὅεσσα, ὅεν, red, purple.

Φοινικόροκος, ου, ὁ καὶ ἡ, (ὁ φοινικὴν κρόκην ἔχων) having a purple woof or web. *From κρόκη, the woof, thread.*

Φοινικόλοφος, ου, ὁ καὶ ἡ, having a red comb ; an epithet of a cock. *From φοινικὸς and λόφος, ὁ, the crest of a helmet.*

Φοινικόπεζα, having purple, i. e. beautiful, feet ; an epithet of Ceres. *From the following, and πέζα, ns, ἡ, the sole of the foot, the ankle.*

Φοινῖκος, ἡ, ὄν, purple, scarlet, red ; also Punic ; also relating to murder ; bloody, sanguinary. *From φοῖνιξ.*

Φοινικοστερόπας, α, ὁ, Dor. for φοινικοστερόπης, ου, ὁ, an epithet of Jupiter ; hurling red or bright thunderbolts. *From φοῖνιξ and στεροπή, ἡ, lightning. Th. ἀστρόπτω, to lighten.*

Φοινικόστολος, ου, ὁ, armed or clad in the Phœnician manner ; clad in a long purple garment. *From φοῖνιξ and στολή, ἡ, a robe. Th. στέλλω, p. mid. ἔστολα, to adorn.*

Φοινικῶν, ὠνος, ὁ, a place planted with palm trees.

ΦΟΙΝΙΞ, ικος, ὁ, a palm tree ; the fruit of the palm tree ; a palm branch ; a species of plant, bearing red ears ; the phoenix, a bird ; also a man's name, Phoenix ; also the name of a harbour ; a musical instrument, used by the Phœnicians ; a purple colour ; and adj. ὁ καὶ ἡ, red.

Φοίνιος, ου, ὁ καὶ ἡ, red or stained with blood, purple, Bion ; cruel, deadly. *From φόνος, slaughter.]*

Φοίνισσα, ns, ἡ, a Phœnician woman ; and

Φοίνισσα ἐμπολὰ, the merchandize of the Phœnicians ; φοίνισσα φλόξ, red or bright flame. *From φοῖνιξ.*

Φοίνισσέτο, 3. sing. imperf. pas. Ion. of

Φοίνισσω, f. ξω, to make red or bloody ; to stain or dye with purple. *Th. φοῖνιξ, ικος, ὁ, a red colour.*

Φοινίχθην, 1. a. ind. pas. Ion. of φοίνισσω, which see.

Φοίτα, 3. sing. imperf. act. for ἐφοίτα, of φοιτάω, which see.

Φοιτὰς, ἄδος, ἡ, a mad or insane woman ; a courtesan ; also beaten or trodden, an epithet of a way or road.

ΦΟΙΤΑ'Ω, ὦ, f. ἴσω, p. πεφοίτηκα, to go, or go and come, frequently ; to go to find, or to see ; to go to school, as a scholar, and not as a teacher ; which misled Valesius on Eusebius ; see Pearson. *Opp. Posth. p. 35 ; also to be returned or to come in, as revenues, fruits, &c. ; to be mad, to rave.*

Φοιτέω, Ion. for the preceding.

Φοιτῇ, Dor. for φοιτῶ, 3. sing. pres. ind. of φοιτάω.

Φοίτης, ου, ὁ, a herald.

Φοιτῆς, Dor. for φοιτῆς, 2. sing. pres. and

Φοίτησις, εως, ἡ, the act of going or coming frequently; a frequenting. From 2. sing. p. pas. of φοιτάω.

Φοιτητής, οὔ, ὁ, one who comes frequently; a scholar, who comes often to his master. From 3. sing. p. pas. of the same.

Φοιτίζω, to go, to come; to approach. From φοιτάω.

Φοιτῶν, part. pres. act. and

Φοιτῶσι, 3. pl. pres. ind. act. or subj. of φοιτάω.

ΦΟΛΓΙΣ, ἴδος, ἡ, a scale, such as those of a fish or snake; a fin; also the bark or rind; as if from φλύω, to boil or rise up from like water in boiling.

Φολκός, οὔ, ὁ, squint-eyed; having distorted eyes; as if φάσκαλος. From φάος and ἔλκω, to draw.

Φονεύς, ἑός, ὁ, a murderer, an assassin. From φόνος, which see.

Φονεύω, f. εὔσω, p. πεφόνευκα, to kill, slay; to condemn to death; in 1. pl. φονεύσμεν, 1. a. ἐφόνευσα. From φόνος. Th. φένω, to kill.

Φονέως, gen. sing. Att. of φονεύς.

Φονίπες, ἡ, ὄν, relating to murder or slaughter; sanguinary; cruel; deadly; and

Φόνιος, ου, ὁ καὶ ἡ, and φόνιος, ἰα, ἰον, sanguinary, cruel, deadly; defiled with blood. From φόνος, which see.

Φονοκτονέω, ᾧ, f. ἥσω, to commit murder, kill, pollute with blood; and

Φονοκτονία, ας, ἡ, murder; massacre, slaughter. From

Φονοκτόνος, ου, ὁ καὶ ἡ, a murderer, slayer, assassin. From φόνος and κτείνω, p. m. ἔκτονα, to kill.

Φόνος, ου, ὁ, murder, homicide; bloodshed; slaughter; the place of a murder; also deserving death. From p. m. πέφονα, or φένω, to kill.

ΦΟΨΙΝΟΣ, ου, ὁ, a species of fish found at the mouth of rivers, a barbel.

ΦΟΞΟΣ, ἡ, ὄν, having a head sharp and tapering somewhat like a top; having a distorted visage. From φάος and ἔξυς.

Φορὰ, ας, ἡ, the act of carrying or transporting; any violent motion, as in throwing, falling; rapid course, impetuosity; right of passage; a tribute or contribution; proportion; abundance, fertility; revenue or yearly income; the hire for transporting or carrying merchandize, in which sense the word fare is used. From φέρω, f. ὀσω, 1. a. ἤνεγκα, p. m. obsol. πέφορα, to carry.

Φοράδην, adv. in carrying or transporting; with rapidity or impetuosity. From the preceding.

Φορὰς, ἄδος, the same as φορεῖας, Hesych. and Suid.

Φορεαῖα, ᾶς, ἡ, a halter; a muzzle. Th. φέρω.

Φορεῖας, αἶα, αἶον, serving for pasture; suitable to feed cattle. From φορεῖν.

Φορεῖς, ἄδος, ἡ, a mare; because feeding, φέρεται, abroad; gregarious, not domesticated. There is also φορεῖς, ἄδος, ὁ καὶ ἡ, one who supplies food; as φορεῖς γῆ, the earth which supports or nourishes; also passively φορεῖς, whatever is kept or fed in a herd or flock with others; to which is opposed τροφίας, kept or nourished at home; φορεῖς γυνή, a woman, who lives by prostitution. Th. φέρω, to feed.

Φορεῖα, ᾶς, ἡ, food; bait; also a halter or muzzle. From the preceding.

Φορεῖν, ἥς, ἡ, food, aliment, bait, fodder. From φέρω, to feed; as if φέρω βίον.

Φορεῖον, ου, τὸ, a litter; a carriage with two wheels; any thing like a bed, wherein persons were carried. From φορεύς.

Φορεύω, 3. sing. pres. imperat. act. of φορέω, to bear, carry, convey. Th. φέρω, the same.

Φορεύσι, Dor. for φορεύουσι, 3. pl. pres. ind. of φορέω, from φέρω.

Φορεύοντα, acc. sing. part. pres. of φορέω.

Φορεύμενος, Dor. for φορούμενος, part. pres. pas. of the same verb.

Φορεύντος, Dor. for φοροῦντος, gen. sing. part. pres. act. of φορέω.

Φορεύς, ἑός, ὁ, a porter; one who carries or bears a letter. From

Φορέω, ᾧ, f. ἔσω, and ἥσω, p. πεφόρηκα, and -εκα, to bear, carry; to hold in the hand; 1. a. ἐφόρεσα. From φόρος, bearing, which is from, p. m. πέφορα, of φέρω, to carry.

Φορῆναι, 1. a. inf. act. of φοραίνω, f. ἀνῶ, 1. a. ἐφόρηνα, to bear. From the same Th.

Φόριον, ου, τὸ, wages.

Φόρουν, υνος, ὁ, a port or harbour; because ships φέρονται, are brought, into it; also φόρουν, υνος, ὁ, and φόρυνος, the name of a sea monster; dat. φόρυνι, for φόρυνι acc. φόρυν.

Φορμῖα, a little basket or pannier; a little mat.

Φορμῖα τῶν φρυγάνων, Diog. Laërt. in Speusippo, a bundle of wood or faggots for fuel.

Φόρμυγγ', for φόρμυγγι, dat. sing. of

ΦΟΡΜΙΞ, γγος, ἡ, a lyre, lute, or harp.

Φορμίζω, f. ἴσω, to play on the harp, &c. From the preceding.

Φορμικτῆς, ᾶ, ὁ, Dor. for

Φορμικτῆς, ὅν, ὁ, (φορμικτῆς is also used) one who plays on a harp. From φορμίζω.

ΦΟΡΜΟΣ, οὔ, ὁ, a basket, pannier, hamper in which any thing φέρεται, is carried.

Φοροῖσαι, Dor. for φοροῦσαι, nom. pl. part. act. f. g. contract of φορέω.

Φορολογέω, ᾧ, f. ἥσω, to demand or collect tribute. From φορολόγος, which see.

Φορολόγητος, ου, ὁ καὶ ἡ, tributary; one

from whom tribute is exacted. *From* 3. sing. perf. pas. of the preceding.

Φορολογία, ας, ἡ, the exaction of tribute. *From*

Φορολόγος, ου, ὁ, one who exacts or collects tribute. *From* Φόρος and λέγω, to collect; *p. m.* λέλογα.

Φόρον, ου, τὸ, and Φόρος, ὁ, the forum; the market-place; the place where the courts were held; the later Greeks borrowed this word from the Romans. Φόρον Ἀππίου, the name of a town in Latium, Forum Appii.

Φόρος, ου, ὁ, tribute, contribution; because φέρεται. *But*

Φορὸς, οὔ, ὁ καὶ ἡ, bearing; carrying; favourable, as the wind; rapid, violent, carrying itself along with violence; fruitful, fertile; prolific, as a woman. *Th.* φέρω, to carry.

Φορῶντα, acc. sing. part. pres. act. of φέρω.

Φορτηγός, οὔ, ὁ καὶ ἡ, carrying or bearing burthens; a porter. *From* Φόρτος, ου, and ἄγω, to lead, to draw.

Φορτί, for Φορτία, nom. pl. of Φορτίον, ου, τὸ, the same as Φόρτος, ου, ὁ, a burthen.

Φορτίζω, with acc. *f.* ἴσω, *p.* πεφόρτικα, to load; to overburthen; to ballast; *p. pas.* πεφόρτισμαι, part. perf. πεφορτισμένος, η, ου, loaded, burthened. *Th.* Φόρτος, ου, ὁ, a load.

Φορτίκος, ἡ, ὄν, fit for or capable of bearing burdens; also *Metaph.* troublesome; haughty, insolent, arrogant; intolerable; foolish, stupid, clumsy, rustic, vulgar, *Aristot.*

Φορτίον, ου, τὸ, a burthen; baggage, merchandize; a packet; τὰ φορτία, goods.

Φορτίς, ἴδος, ἡ, a ship of burden, *Odys. v. 250.*

ΦΟΡΤΟΣ, ου, ὁ, a burthen; the ballast of a vessel; any thing troublesome or odious; as *if* Φέρτος. *From* φέρω.

Φορτουνᾶτος, ου, ὁ, the name of a man, Fortunatus. *Latin.*

Φορύνω, *See* Φορύω.

Φόρος, the breech. *From* φορύω, to foul.

Φορυτὸς, οὔ, ὁ, sweepings, siftings; refuse, filth; a cord made of bulrushes. *From*

ΦΟΡΥΩ, φορύνω, and -ύσσω, to knead; to mix together; to foul; as *if* from φύω, to mix, to foul.

Φόως, τὸ, the same as φῶς, *Metaph.* safety, aid, victory. *From* φάος, εος, τὸ, light, safety. *Th.* φάω, to shine.

Φραγέλλιον, ου, τὸ, from the *Latin*, flagellum, *dim.* of flagrum, a whip or scourge with which slaves were beaten; so called, because the beating caused the part injured to burn (*flagrare*).

Φραγέλλω, ῶ, *f.* ὤσω, *p.* πεφραγέλλωκα, to beat or whip; to scourge; 1. *a.* ἐφραγέλλωσα, part. 1. *a.* act. φραγέλλώσας, αντος, *From* φραγέλλιον.

Φραγῆ, 3. sing. 2. *a.* subj. pas. and

Φραγήσονται, η, εται, 2. *f.* ind. pas. of φράσσω, which see.

Φράγμα, ἄτος, τὸ, any place hedged or inclosed; a trench, a palisade or stake; and

Φραγμὸς, οὔ, ὁ, a hedge or fence, an inclosure. *From* 1. sing. *p. pas.* of the same verb.

Φραδάω, to point out; to declare; to explain, interpret. *From* φράδην, knowledge. *Th.* φράζω, to tell; to say; 2. *a.* ἐφραδον, *p. m.* πέφραδα. Hence perhaps in *Engl.* to PRATE.

Φράδεν, *Ion.* for ἐφραδεν, 3. sing. 2. *a.* ind. act. of the same verb.

Φράδην, ης, ἡ, knowledge, wisdom; φράδαι, αἱ, minds, *Pindar.* Hence

Φραδῆς, εος, ὁ καὶ ἡ, enlightened, wise. *From* φράζω, to say.

Φραδμοσύνη, ης, ἡ, wisdom, experience, counsel, ability. *From* φραδμων, which see.

Φραδμοσύνησιν, dat. pl. *Ion.* for φραδμοσύναις, of the preceding.

Φραδμων, or φράσμων, ονος, ὁ καὶ ἡ, cunning, subtle; wise; having experience, expert; and

Φράζαι, *Ion.* for φράζει, 2. sing. pres. mid. or pas. and

Φράζω, *Ion.* for φράζου, pres. imperat. pas. and

Φράζεσθαι, pres. inf. pas. and φραζίσθω, 3. sing. imperat. pas. and

Φράζεσκει, *Ion.* for ἐφραζει, 3. sing. imperf. act. and

Φράζειτο, *Ion.* for ἐφράζειτο, 3. sing. imperf. pas. all from

ΦΡΑΖΩ, *f.* ὤσω, *p.* πέφρακα, to say, relate, point out; to declare, explain, to recall to memory; to treat of; to advise; φράζομαι, to meditate upon; to deliberate, to determine; to comprehend; to observe or perceive, *Herod.*; to know; to avoid; to be on one's guard against; 1. *a.* ἐφρασα, 1. *a.* imperat. act. φράσον, ἄτω, 2. *a.* ἐφραδον, and *Ion.* by Anadiplos. πέφραδον, perf. pas. πέφρασμαι, σαι, σται, *p. mid.* πέφραδα.

Φρακτός, ἡ, ὄν, hedged; inclosed; fenced. *From* φράσσω.

Φραζόμενος, μένη, μενον, part. 1. *a.* *m.* of the preceding verb.

Φρασάιατο, *Ion.* for φράσαιντο, 3. pl. 1. *a.* opt. *m.* of φράζω, *f.* φράσω, 1. *a.* *m.* ἐφρασάμην, to say.

Φράσασαν, acc. sing. part. 1. *a.* act. *f.* *g.* of the same verb.

Φράσδεν, *Dor.* for φράζειν, pres. inf. from the same.

Φρασι, *Dor.* for φρεσι, dat. pl. of φρην, the mind, the understanding.

Φράσις, εως, ἡ, a phrase; a speaking or telling; a turn or style of speaking; diction; elocution; eloquence, language. *From* φράζω.

Φρασόμεθα, *Poet.* for φρασόμεθα, 1. pl. *f. m.* of φράζω.

Φράσον, ἄτω, 1. *a.* imperat. act. of the same verb.

Φρασσόμεθα, by doubling σ, for φρασόμεθα,
1. pl. 1. f. m. of φράζω.

ΦΡΑ΄ΣΣΩ, or -ττω, f. φράζω, p. πέφραχα, to hedge, fortify; to enclose, to palisade; also
1. a. ἐφράξα, ας, ε, and in 3. pl. ἐφράξαν,
2. a. ind. act. ἐφραγον, ες, ε· p. pas. πέφραγμαι, ξαι, κται, 2. a. pas. ἐφράγην, ης, η, 2. a. subj. pas. φραγῶ, ῆς, ῆ, 2. f. pas. φραγήσομαι, η, εται.

Φραστίον, adj. verbal, it is necessary to tell, remark, &c.

Φρασάμεθ', 1. pl. 1. a. subj. pas. of φράζω, to say.

Φράτρη, ερος, ό, belonging to the same tribe, family, quarter; society, company; Att. or Dor. for φράτωρ, whence frater, Latin, a brother.

Φράτορες, ων, οι, belonging to the same tribe or kindred. From φράτωρ, which is from

ΦΡΑ΄ΤΡΙΑ, or φρατρία, ας, ή, belonging to the same curia, tribe, or fraternity.

Φράτριος, ου, ό και ή, relating to the curiae or tribes; and

Φράτωρ, ερος, ό, a member of the same curia or tribe. Th. φράτρια.

Φραῦγμα, ἄτος, τδ, pride, haughtiness. From φρυάττομαι, to roar, to be proud.

Φραχθείς, part. 1. a. pas. of φράσσω, f. ξω, 1. a. pas. ἐφράχθην.

ΦΡΕ΄ΑΡ, and Poet. φρεῖαρ, ἄτος, τδ, a well, a cistern, Thucyd. ii, 48; a ditch or trench; a vessel capable of containing a great deal. See Κρήνη.

Φρεατιαῖος, αια, αῖον, of or relating to a well. From the preceding.

Φρεῖν, by Sync. for φέρειν, pres. inf. of φέρω.

Φρεναπατάω, f. ήσω, p. πεφρεναπάτηκα, to deceive, seduce, mislead; to abuse; as if φρένα ἀπατάω, to deceive or mislead the mind.

Φρεναπάτης, ου, ό, an impostor; deceiver; one who misleads. From the same.

Φρένας, acc. pl. of φρήν, the mind, the understanding; φρένες, αἱ, nom. pl. the diaphragm; the bowels; prudence, thought; genius.

Φρενήρης, εος, ό και ή, having a sound mind; wise, prudent, discreet. From φρήν and ἄρω, to adapt, suit.

Φρενίτις, ιδος, ή, phrensy, or frenzy; madness, raving; delirium. Th. φρήν, ή, the mind.

Φρενοβλάτης, εος, ό και ή, deficient in understanding; foolish; having lost his senses. From φρήν, the understanding, and βλάπτω, to hurt.

Φρενῶν, f. ὠσω, to bring to one's senses; to chastise; to teach; to dote; deceive; to mislead or beguile. Th. φρήν.

Φρενῶν καρπός, the fruit of the understanding; Poet. for prudence, wisdom.

Φρεῖς, 2. a. imperat. act. of φεῖμι. Unless rather, φρεῖς is for φρεῖ, by Sync. for φέρει, pres. imperat. of φέρω, to carry.

Φρεσὶ, and φρεσὶν, dat. pl. of φρήν.

ΦΡΕ΄Ω, f. φρέσω, to send, push, or thrust out. From φέρω or from πρὸ and ἔω, to send, by Crasis and changing π into φ.

Φρήγμα, Ion. for φράγμα, ἄτος, τδ, a hedge. Th. φράσσω.

ΦΡΗ΄Ν, ένος, ή, the mind, the understanding; sense, reason, wisdom; φρένες, the parts about the heart; prudence.

Φρητία, ή, the cover of a well; the mouth of a well, Hesych.; as if φρηατία. From Th. φρέαρ, ατος, a well.

Φρήτην, ης, ή. From φρατρία, ας, ή, a curia, a company, a tribe.

Φρήτωρ, Ion. for φράτωρ, belonging to the same tribe or society.

Φρικαλίας, acc. pl. f. of

Φρικαλός, έα, έον, the same as φρικώδης, horrible, terrible. Th. φρίζ, ικός, the roaring or ruffling of the sea.

Φρικασμός, οὔ, ό, a quaking for fear; terror, dread; affright.

Φρίκη, ης, ή, horror, astonishment, stupefaction, dread. From φρίζ.

Φρικτός, ή, όν, awful, dreadful, tremendous; also struck with horror. From perf. pas. of φρίσσω, to quake for fear.

Φρικτῶς, adv. horribly, dreadfully, awfully, terribly.

Φρικώδης, εος, ό και ή, horrible, terrific; awful. From φρίκη.

Φριμάσσεια, Ion. for φριμάσσου, pres. imperat. pas. of

ΦΡΙΜΑ΄ΣΣΟΜΑΙ, f. m. ξομαι, to snort, neigh, or blow through the nose; to roar. From φρυάττομαι, the same.

Φριμήσσειται, Dor. for φριμάσσειται. See the preceding.

ΦΡΙ΄Ξ, ικός, ή, the murmur or roaring of waves when they first begin to arise; the noise of wind, waves, &c.; the shuddering or shivering of a fever or of terror.

Φρίζος, ου, ό, a proper name, Phrixus. See Pind. Pythior. iv, 261, 3, and Gr. Scholia.

Φρίσσον, Ion. for ἐφρισσον, imperf. act. of φρίσσω, to quake with dread.

Φρίσσουσ', for φρίσσουνσι, 3. pers. pl. pres. ind. of

Φρίσσω, or -ττω, f. φρίζω, p. πέφριχα, to roar, as the sea; to quake with fear, or in a fever; to be struck with horror, dread, or fear; with acc.; 1. a. ἐφρίζα p. pas. πέφριγμαι, ξαι, κται. Th. φρίζ.

Φροιμάζω, or -ομαι, to use an exordium or preface in speaking. From φροῖμιον, Att. for προῖμιον, a beginning, an exordium. Th. ὁμη, ης, ή, a way, a path.

Φροιμάσαι, 1. a. inf. Att. of the preceding.

Φρονέη, 3. sing. pres. subj. act. and

Φρόνει, 2. sing. imperat. φρονεῖν, pres. inf. and

Φρονέοντων, gen. pl. part. pres. act.; all from

Φρονέω, (*as if φρενέω*) *f.* ἴσω, *p.* ἡκα, to understand; to have a sound mind; to have sense, intelligence, experience; to be wise; to think, meditate, deliberate, judge, be of opinion; to be self-conceited, proud, puffed up; to resolve; to employ one's self about; *εὖ* or *κακῶς* φρονεῖν, to be well or ill disposed; μέγα φρονεῖν, to think highly of one's self; *pres. imperat.* φρόνεε, *ei*, and in 2. *pl.* ἔστε, εἴτε, *imperf.* ἐφρόνεον, *οὐν* *pres. pas.* φρονέομαι, *οὔμαι*, *pres. imperat. pas.* φρονέου, *οὔ*, -έσθω, εἴσθω. *Th.* φρεν, the mind.]

Φρόνημα, ἄτος, τὸ, sense, thought, knowledge, intelligence; also skill, prudence; bent of one's inclination; desire; also pride, haughtiness, elevation of mind; presumption; also skill. *From* 1. *sing. p. pas.* of φρονέω.

Φρόνησις, εως, ἡ, prudence, good sense, wisdom, intelligence. *From* the same verb.

Φρόνιμος, ου, ὁ καὶ ἡ, prudent, wise, enlightened; also fierce, haughty; in *comparat.* φρονιμώτερος, in *superlat.* φρονιμώτατος. *From* φρόνις.

Φρονίμως, *adv.* prudently, wisely. *From* the preceding.

Φρόνις, εως, ἡ, sense, prudence; cunning; contempt. *From* φρεν.

Φρονούντες, *nom. pl. part. pres. act.* of φρονέω, which see.

Φροντίδας, *gen. sing.* of φροντίς.

Φροντιεῖ, *See* Φροντίζω.

Φροντίζετε, 2. *pl. pres. ind. or imperat. act.* of

Φροντίζω, *f.* ἴσω, and *Att.* -ῶ, *ieis*, *ieĩ*, *p.* πεφρόντικα, to think, meditate, reflect; to apply one's self; to take care of; to have respect to; to disquiet one's self for; 1. *a.* ἐφρόντισα, 1. *a. subj. act.* φροντίσω, *ης, η*, and in 3. *pl.* φροντίσωσι, 2. *a. ind. act.* ἐφρόντιδον.

ΦΡΟΝΤΙΣ, ἰδας, ἡ, thought; care, solicitude, anxiety.

Φροντιστέον, must be taken. *From* φροντίζω.

Φροντιστήριον, ου, τὸ, a school; a place where we explain our thoughts; in *Ecclesiastical* writers, a convent, a monastery. *From* the same.]

Φροντιστής, οὔ, ὁ, one who meditates, speculative; a tutor or guardian; a commentator; in *Ecclesiastical* writers, a monk. *From* *p. pas.* of φροντίζω. *Th.* φροντίς.

Φρωδός, αὐδῆ, αὐδον, vain, decaying; evanescent; one who disappears, departs; *Attic*, one who is too much elated in a trifling matter. *From* πρὸ ὁδοῦ.

Φρουρά, ἄς, ἡ, custody; a guard; a garrison; the soldiers who keep the guard or constitute the garrison; followers; the place where the guard is stationed; a prison; a part of the army; warfare. *From* φρουρός.

Φρουραρχος, ου, ὁ, a commander of a guard or garrison. *From* the preceding and ἀρχός, chief.

Φρούρει, *pres. imperat. act.* of

Φρουρέω, ᾶ, *f.* ἴσω, *p.* πεφρουρέηκα, to command a guard; to be at the head of a garrison; to hold; to guard; with *acc.*; *imperf.* ἐφρούρεον, *οὐν*, -εις, *eis*, -εις, *ei* *pres. pas.* φρουρέομαι, *οὔμαι*, to be garrisoned, guarded. *From* φρουρός, which see.

Φρούρημα, ἄτος, τὸ, that which is guarded; an inclosure; a guard, escort; custody. *From* φρουρέω.

Φρουρίον, ου, τὸ, the same as φρουρά, a fortress where a garrison is placed; custody; a prison. *From*

Φρουρός, οὔ, ὁ, a guard; a soldier of the garrison; a sentinel. *From* πρὸ and οὖρος, a keeper, by *Crisis* and changing π into φ.

Φρουρώμεν, *Dor.* for φρουρώμεν, 1. *pl. pres. subj. act.* of φρουρέω, which see.

Φρύαγμα, ἄτος, τὸ, and

Φρύαγμός, οὔ, ὁ, snorting, neighing; *Metaph.* pride, insolence, arrogance. *From* 1. *sing. p. pas.* of φρυάττομαι.

ΦΡΥΑΨΣΩ, or -ττω, *f.* ξω, *p.* πεφρύαξα, to roar, snort, neigh; properly applied to a high-mettled horse; 1. *a.* ἐφρύαξα most used in the middle voice.

Φρυάττομαι, to snort, neigh, roar; to be insolent; to be puffed up with vain hopes. *Hence* in *Engl.* TO FRET.

Φρύγανον, ου, τὸ, small sticks used for kindling a fire; a faggot; dry wood; a dry twig; in *pl.* τὰ φρύγανα. *Th.* φρύγω, to dry.

Φρύγια, ας, ἡ, and *Ion.* -ης, a country in Asia Minor, Phrygia. *Gr.* hot, dry.

Φρυγίον, ου, τὸ, a frying-pan. *Th.* φρύγω. *But*

Φρύγιον, a war song, used by the Phrygians.

Φρύγιος, ἰα, ἰον, dry, properly by frying or parching, τᾷ φρύγειν.

Φρύγιος, a Phrygian.

Φρυγμός, οὔ, ὁ, a parching, frying; roasting; broiling. *From*

ΦΡΥΓΩ, φρύσσω, or -ττω, *f.* ὕξω, to fry, to roast, parch, broil; to dry.

Φρυκτός, ἡ, ὁ, roasted, fried, broiled, toasted, parched; as a substantive, it has various significations; a fried or parched bean; a bean or pebble, used to express an opinion, or to give a vote; a light or beacon, used as a signal to give notice of the approach of the enemy. *Th.* φρύγω.

Φρυκτώριον, ἰου, τὸ, a firebrand by which notice was given of the enemy's approach; a place for making or observing signals.

Φρυκτωρός, οὔ, ὁ καὶ ἡ, he who φρυκτὸς ὠρεῖ, i. e. watches the signal fires; a sentinel to light the signal fires.

ΦΡΥ~ΝΟΣ, ου, ὁ, a toad; a venomous frog; as if from φρύνω, to make foul or filthy.

Φρύξ, γός, ὁ, a Phrygian.

Φρύξει, *Dor.* for φρύζει, 3. *sing.* 1. *f.* of φρύγω.

Φρύσσω, or -ττω, the same as φρύγω.

Φεῶν, by Sync. for φέρω, to bear.

Φῦ, Ion. for ἔφυ, 3. sing. 2. a. of φῦμι, obsol. 2. a. ἔφυν, 2. a. inf. φῦναι, part. 2. a. φύς. Th. φύω, to beget.

Φῦᾶ, ᾤς, ἡ, Poet. for φύη, ἥς, nature, disposition. Th. φύω.

Φυγαδεία, ας, ἡ, a putting to flight, a driving away; exile, flight. From φυγαδεύομαι.

Φυγαδεῖον, ου, τὸ, a refuge, asylum; a city of refuge.

Φυγαδεύομαι, to be banished; to go into exile. From φυγᾶς.

Φυγαδευτήριον, ου, τὸ, a refuge, asylum; a city of refuge. From the preceding.

Φύγας, ἄδος, ὁ καὶ ἡ, an exile, a banished man; a fugitive. Th. φεύγω, 2. a. ἔφυγον, to run away.

Φύγειν, 2. a. inf. act. of the same.

Φύγελλος, ου, ὁ, a proper name. Gr. shunning the eyes of men.

Φύγεν, for ἔφυγεν, Ion. 3. pers. sing. 2. a. ind. and

Φυγή, ἥς, ἡ, flight; disposition to fly; evasion; defence of an accused person; banishment. Th. φεύγω. But

Φύγη, 3. pers. sing. 2. a. subj. act. as φύγησιν, for φύγη, by Paragoge of σιν, and in 2. pl. φύγητε, of φεύγω 2. a. ἔφυγον.

Φυγοδιείω, to avoid trial, to make default; to keep concealed; to retract or become non-suit; as if φεύγω δίκην.

Φύγοις, οι, 2. and 3. sing. 2. a. opt. act. in 1. pl. φύγοιμεν, of φεύγω, 2. a. ἔφυγον.

Φυγοξένος, ου, ὁ καὶ ἡ, (φεύγων τοὺς ξένους) shunning guests or strangers; inhospitable, uncivil towards guests or strangers. From φεύγω and ξένος, a guest, a stranger.

Φυγοπτόλεμος, ου, ὁ καὶ ἡ, one who shuns or flies from war. From φεύγω and πτόλεμος, Poet. for πόλεμος, war.

Φυεῖν, part. n. g. 2. a. of φυεῖς, εἶσα, ἐν, of φύω, which see.

Φύεται, 3. sing. pres. pas. φύεσθαι, pres. inf. m. of φύομαι, or φύω, to be; to beget.

Φύζα, ἥς, ἡ, flight caused by panic; a shameful flight; Ion. for φυγή. Th. φεύγω, to run away.

Φυζακινός, ἡ, ὁ, ready to run for fear; cowardly, timorous. From the preceding.

Φύη, ἥς, ἡ, nature, disposition, character; stature; growth; noble mien; also a woman of great stature; family, descent; acc. φυήν. Th. φύω.

Φυῆ, 3. sing. 2. a. subj. pas. of φύω, f. φύσω, 2. a. ἔφυν.

Φυκίεις, ὅσσαι, ὅν, abounding with seaweed; red or purple; foaming; deep. Th. φῦκος, εος, τὸ, seaweed.

Φυκίς, a sea calf.

ΦΥΚΟΣ, εος, τὸ, the plant, alkanet; seaweed; a sea plant used as a dye for wool and as a paint for the face; the red colour from the same; a certain kind of fish.

Φυκτός, ἡ, ὁ, that should be shunned;

avoidable, that may be shunned. From φεύγω, to run away.

Φῦλ', for φῦλα, nom. pl. of φῦλον, ου, τὸ, the same as φυλή, a tribe, &c.

Φύλαγμα, ἄτος, τὸ, whatever is kept or guarded, or given in charge to be kept; custody; a command; a charge; an order. From φυλάσσω, to guard, to keep.

Φυλαδὸν, adv. by tribes. Th. φυλή, a tribe.

Φυλάκᾶ, ᾤς, ᾶ, Dor. for φυλακή.

Φυλάκες, nom. pl. of φύλαξ, ακος, ὁ καὶ ἡ, a keeper; in dat. pl. Ion. φυλάκεσσι. Th. φυλάσσω, to guard.

Φυλάκῃ, ἥς, ἡ, custody; a watch, watches; a garrison; a fourth part of the night, which was divided into four watches, in which the guards or sentinels were regularly relieved by others; the body guard; attendants, followers; φυλακαί, soldiers on station; the place where guards were stationed; a prison; caution; the removal or avoiding of any evil or inconvenience. The Jews at first had three watches; but after Pompey's time, they used four. From the same. But

Φυλάκη, the name of a place, Phylace.

Φυλακίζω, f. ἴσω, p. πεφυλάκικα, to cast into prison; to drag to prison; and

Φυλακίτης, a jailer; a keeper of a prison.

From φυλακή, which see.

Φυλάκος, ὁ, Ion. for φύλαξ, a keeper.

Φυλακτίον, verbal, it must be guarded, &c. See Φυλάσσω.

Φυλακτήρ, ἥρος, ὁ, a guard, keeper, watch; in pl. φυλακτῆρος. From φυλάσσω.

Φυλακτήρια, ων, τὰ, phylacteries, pieces of parchment, on which were written the words of the law, and which the Jews wore on their arms and necks. From φυλακτῆριον.

Φυλακτηρία, ας, ἡ, custody; a garrison; watches, by day or night; and

Φυλακτῆριον, ου, τὸ, the post or station for the sentinels, guard, or watch; also a garrison, fortress, defence, citadel; also an antidote, an amulet; a preservative. From φυλακτήρ.

Φυλακτικός, ἡ, ὁ, having power, force, or efficacy τοῦ φυλάσσειν, to guard, preserve, keep, &c.; also watchful, attentive, observant; and

Φύλαξ, ἄκος, ὁ καὶ ἡ, a guard or keeper; a preserver; also a watchman, sentinel. Th. φυλάσσω, to guard.

Φυλάζει, 1. a. inf. act. But

Φύλαξαι, 1. a. imperat. m. of φυλάσσω, which see.

Φυλάξατε, 2. pl. 1. a. imperat. act. of the same verb.

Φυλάσσαι, Ion. for φυλάζει, 1. a. inf. act. of φυλάσσω, f. ξω, to guard.

Φυλασσεῖναι, Att. and Dor. for φυλάσσειν, pres. inf. of the same.

Φυλάσσοις, Aol. for φυλάσσουσι, 3. pl. pres. ind. of

ΦΥΛΑΣΣΩ, or -ττω, f. φυλάξω, p. πεφύ-

λακκα, to guard, preserve, keep, defend; φυλάσσομαι, and φυλάττομαι, to be guarded; to be guard or sentinel; to watch, to beware of; to avoid; to place an ambuscade; 1. a. ἐφύλαξα, 1. a. imperat. act. φύλαξον, ἄτω, and in 2. pl. φυλάξατε, 1. a. m. ἐφυλαξάμην, ω, ατο, p. pas. πεφύλαγμαι, ξαι, κται.

Φυλακτόμενος, part. pres. pas. of φυλάττω, or -σσω.

Φυλάττων, ουτα, ον, part. pres. act. of the same.

Φυλείδης, a proper name, Phylides.

Φυλίτης, ου, ό, belonging to the same tribe. Th. φυλή.

ΦΥΛΗ, ἥς, ή, a tribe, at Athens, a tenth part of the city; a family; a class; a genus; an order. From φύω, to beget.

Φύλλα, τὰ, leaves; hence φύλλ' αἰδᾶν, the leaves of the poets. From φύλλον.

Φυλλᾶς, ἄδος, ή, a heap of leaves. Th. φύλλον.

Φύλλινος, ίνη, ινον, like leaves; made of leaves.

Φυλλοβολίω, to lose its leaves; to scatter leaves; to strew with leaves; and

Φυλλοβολία, ας, ή, the losing, scattering, or strewing of leaves. From

Φυλλοβόλος, ου, ό και ή, losing its leaves; scattering or strewing leaves. From φύλλον and βάλλω, to cast.

ΦΥΛΛΟΝ, ου, τὸ, a leaf; foliage; as if from φύω, to be born.

Φυλλοστρώς, ὤτος, strewed or overspread with leaves. From φύλλον, τὸ, and στρώνυμι, to strow. Th. στορέω, the same.

Φυλλοφόρος, ου, ό και ή, bearing leaves. From φύλλον, ου, τὸ, and φέρω, to bear.

Φῦλον, ου, τὸ, the same as φυλή, ή, a tribe, &c.

Φύλοπις, ἴδος, ή, a combat, a battle; a war-shout; from φύλον, or φυλή, ή, a nation, a people, and ὦψ, ὀπός, ή, a voice, as if the shout of nations; or from τῶν φύλων ὀπις, as if the punishment of nations, because God punishes men with wars.

Φῦμα, ἄτος, τὸ, whatever grows from the earth; or from another thing, as a sucker; an imposthume, a swelling, a boil. Th. φύω.

Φῦναι, 2. a. inf. act. of φῦμι, or φύω, f. φύσω, to be born; 2. a. ἔφυν, part. 2. a. φύς.

Φύντο, Ion. for ἔφυντο, 3. pl. imperf. pas. of φῦμι. Th. φύω.

Φύζηλις, ἴδος, ό και ή, a vagabond, runaway, exile; cowardly, timorous. From φεύγω and ἄλις, adv. enough, or from φεύγειν ἴλας.

Φυμένω, dat. sing. part. pres. pas. of φύω.

Φύοντι, Dor. for φύουσιν they grow, or are born; 3. pl. pres. ind. of φύω.

Φύραμα, ἄτος, τὸ, a mass of clay; dough; mortar; a mass. From φεράω. Th. φέρω, to mix.

Φύρασις, εως, ή, the act of kneading or macerating; a mixing together. From the same.

Φύρασκον, 1. a. imperat. act. of

Φεράω, f. ἄσω, p. πεφύρακα, to mix, to steep in water; to knead; to moisten; perf. pas. πεφύραμαι. Th. φέρω.

Φύρην, adv. by making a mixture; confusedly, without distinction; pell-mell. Th. φύρω.

Φύρειν, pres. inf. act. of φέρω.

Φύσμα, ατος, τὸ, a mixture; any thing soiled or spoiled; also filth, ordure.

Φυρμός, οὔ, ό, a fouling, defiling, polluting, soiling; a mixing. From

ΦΥΡΩ, f. φερώ, and Æol. φύρω, p. πέφυρα, to mix; to defile, make dirty; to knead; to moisten, make wet; perf. pas. πέφυραμαι.

Φῦς, φύντος, part. 2. a. act. of φῦμι, or φύω, 2. a. ἔφυν.

Φῦσα, or φύσσα, ης, ή, a pair of bellows; a bladder; the flatulence of the body. Th. φυσάω.

Φυσαθίς, εῖσα, ἐν, Dor. for φυσηθίς, part. 1. a. pas. of φυσάω.

Φῦσαι, 1. a. inf. act. of φύω, f. ὕσω, to beget; 2. a. ἔφυν.

Φυσᾶλις, ἴδος, ή, a bubble in the water; a flute or fife; a kind of plant. From φυσάω.

Φυσᾶλος, ου, ό, a toad; a certain fish. Th. φυσάω.

Φύσας, ατος, in f. g. φύσσα, ης, ή, part. 1. a. act. of φύω, to be born. According to others, by Sync. for φυσήσας, from

ΦΥΣΑ'Ω, and φυσσάω, f. ἥσω, to puff or blow; to puff up or swell; to breathe; to exhale.

Φύσει, 3. sing. 1. f. of φύω, also the dat. sing. of φύσις, εως, ή, nature. From φύω.

Φύσημα, ατος, τὸ, every thing puffed up or inflated; an air bubble, a puff; a blast. From φυσάω.

Φυσπηρ, ἥρος, ό, a fan; a pair of bellows; a ventilator. Th. φυσάω.

Φυσίγναθος, ου, ό και ή, the name of a frog, Physignathus; as if swelling his cheeks. From φυσάω, to inflate, and γνάθος, ου, ό, the cheek.

Φύσιγξ, γγος, ή, a vesicle or blister on the hands or feet. Th. φυσάω, to inflate.

Φυσίζοος, ου, ό και ή, producing the necessities of life; an epithet of the earth. From φύω and ζάω, to live, as if φύουσα ζῶα, producing animals.

Φυσικός, ή, ὄν, natural, conformable or agreeable to nature; physical; also a physician, an observer or interpreter of nature; also

Φυσικῶς, adv. naturally; according to nature. From φύσις. Th. φύω, to be born.

Φυσίω, ᾶ, f. ὠσω, p. πεφυσίωκα, to puff, to blow, to pant, to be out of breath, to inflate; φυσιόμαι, οὔμαι, to be puffed up, inflated, to swell, to be full of wind; to be proud; perf. pas. πεφυσίωμαι, part. perf. pas. πεφυσιωμένος, ης, ον. Th. φυσάω, to inflate.

Φύσις, εως, ή, nature, character, disposition; sex; privities; stature; also nativity; constitution, shape; substance; the general custom, practice, or law of nations, see 1 Cor. xi, 14;

φύσει, greatly, also truly, of necessity. *Th. φύω.*

Φυσίωσις, εως, ἡ, swelling, pride; inflation of mind. *From φυσίω, ᾧ, to inflate. Th. φυσάω, to inflate.*

Φύσκη, ης, ἡ, a vesicle, a blister, because inflated. *From φυσάω.*

Φύσκος, ου, ὁ, a sausage; a pudding. *From the same.*

Φυσσᾶν, pres. inf. of

Φυσσάω, for φυσάω, to blow in, to inflate.

Φυσσέω, Ion. for φυσάω, which see.

Φυσσητήρ, ἥρος, ὁ, an instrument for blowing or inflating; a pair of bellows, a fan. *From φυσάω, which see.*

Φυταλιᾶ, ᾧς, ἡ, a place planted with trees, a garden, orchard, nursery, vineyard. *From φυτὸν, οὔ, τὸ, a plant. Th. φύω.*

Φυτάομαι, to plant, beget, engender, produce. *From the same.*

Φυτεία, ας, ἡ, the act of planting or sowing; a plant set out. *From φυτεύω.*

Φύτευθεν, Boeot. for ἐφυτεύθησαν, 3. pl. 1. a. ind. pas. of φυτεύω, which see.

Φυτεύητι, 1. a. imperat. of the same.

Φύτευμα, ἄτος, τὸ, a plant, any thing that is planted; seed. *From φυτεύω, which see.*

Φυτεύσατο, 3. sing. 1. a. m. Ion. and

Φυτεύση, 3. sing. 1. a. subj. act. of φυτεύω.

Φύτευσις, εως, ἡ, the act of setting out, planting, sowing. *From*

Φυτεύω, imperf. ἐφύτευον, ες, ε, f. εὔσω, p. πεφύτευκα, to plant; to break up afresh; to sow seed; to beget; to cause to be born; *Metaph.* to endeavour, plan, plot, contrive; φυτεύειν τινὶ θάνατον, to devise or plot one's death; 1. a. ἐφύτευσα. p. pas. πεφύτευμαι,σαι,ται, part. p. pas. πεφυτευμένος, η, ον, 1. a. ind. pas. ἐφυτεύην, ης, η, 1. a. imperat. pas. φυτεύητι, ἦτω. *From*

Φυτὸν, οὔ, τὸ, a plant; a stalk; a twig; a shrub; a race of men. *From φύω, to beget.*

Φυτοσκόφος, ου, ὁ καὶ ἡ, a husbandman; a gardener, a digger. *From φυτὸν, a plant, and σκάπτω, to dig.*

ΦΥΩ, f. φύω, p. πέφυκα, to bring forth, to produce, beget, shoot forth, grow, bear; also, especially in 2. a., to be born, spring up, arise; to stick, adhere to; the perf. act. πέφυκα has these particular meanings,—to be born so; to have a natural disposition or propensity to; to be so constituted by nature; to be accustomed; to be particularly fitted by nature for; to be fit or able or suitable for; to be inclined to; to be agreeable to; οὕτως πέφυκε, such is his nature that; ἢ πέφυκε, as is natural; hence adv. πεφυκότως, conformably to his nature, character, disposition, propensity; 2. a. ἐφυν, ες, ε, and ἐφυν, υς, υ, as if from φῶμι, whence part. 2. a. φῦς, φύντος, p. mid. πέφυκα. p. pas. πέφυμαι, in 2. sing. πέφυσαι (whence φύσις, εως, ἡ), and in 3. sing. πέφυσται (whence φυτὸν, οὔ, τὸ), 2. a. pas. ἐφύην, ης, η,

part. 2. a. pas. φυεῖς, εῖσα, ἐν οὐ τῶν δ' ἔφορ, *Eurip. Suppl. 292, where see Markland, you are not of the number, i. e. οὐκ ἔφυε ἐκ τοῦ ἀριθμοῦ τῶνδε.*

Φωγνύω, or -ῦμι, to burn, broil, roast, toast. *From*

Φώγω, the same as

Φώζω, to burn in the chimney or on the hearth; to roast, broil. *From φῶς. Th. φάω, to shine.*

Φώϊξ, or φωῖξ, a bird of prey, an enemy to another whose eyes it attacks; whence called ὀφθαλμοβόρος, *Arist. Hist. ix, 8, because ἀΐσσει εἰς φῶτα, i. e. ὀφθαλμούς.*

ΦΩΚΑΙΝΑ, ης, ἡ, a porpoise. *From*

Φώκη, ης, ἡ, a sea-calf, a seal, phoca.

Φωκῆς, οἱ, the name of a nation, the Phœceans.

Φῶκος, ου, ὁ, the name of a man, Phocus.

Φωκυλίδει, gen. Ion. for -δου, of

Φωκυλίδης, ου, ὁ, a man's name, Phocylides.

Φωλάδες ἀρετοὶ, bears living in dens or caves. *Th. φωλεός.*

ΦΩΛΕΟΣ, οὔ, ὁ, and φωλεᾶ, ᾧς, ἡ, a den, cave, cavern, burrow, lurking-place; also a school; as if from φῶς and ὀλέω, because φῶς ἀπόλωλε, the light is destroyed.

Φωλεύω, the same as

Φωλέω, to lie concealed in a den, burrow, cave, lurking-place; to build a nest; figuratively, to dwell. *Th. φωλεός, a cave.*

Φῶμεν, 1. pl. 2. a. subj. of φημί, or φάω, to say.

Φωνάεις, ἄεσσα, ᾤεν, *Dor. for φωνήεις, having a voice; vocal; sonorous. From φωνή, ἡ, a voice, a sound.*

Φωνᾶντα, by *Crisis* for φωνάεντα, *Dor. for φωνήεντα, acc. sing. of φωνήεις. See Φωνάεις.*

Φωνᾶσαι, *Dor. for φωνῆσαι, 1. a. inf. act. of φωνέω.*

Φωνέοντα, *Dor. for φωνοῦντα, n. g. pl. part. pres. and*

Φωνεῦντες, *Dor. for φωνοῦντες, nom. pl. part. pres. act. of*

Φανέω, ᾧ, imperf. ἐφώνεον, ουν, f. ἦσω, p. πεφώνηκα, to emit a sound or voice; to say, speak; to converse, sing, shout, call by name, invite; 1. a. ἐφώνησα, ας, ε, 1. a. imperat. act. φώνησον, ἄτω, 1. a. pas. ἐφωνήην, ης, η, 1. a. inf. pas. φωνηθῆναι. *From*

ΦΩΝΗ, ἥς, ἡ, a voice, sound; a word, a saying; a language; idiom, discourse, report; reputation, renown; a song; the chirping, singing or warbling of birds; Πρίαμος δ' Ἑλένην ἐκαλέσσατο φωνῇ, *Priam called Helen by name, Iliad iii, 161.*

Φωνήσας, αντος, part. 1. a. act. *But*

Φωνήσας, for φωνήσασα, ης, ἡ, part. 1. a. f. g. of φωνέω, which see.

Φώνησεν, Ion. for ἐφώνησεν, 3. sing. 1. a. ind. act. of the same.

ΦΩΡ, φωρὸς, ὁ, a thief; one who takes by

stealth; paint; also φῶρ, or φῶρος, ου, ὁ, a spy, a scout. Hence

Φωρὰ, ᾱς, ἡ, theft, the act of stealing; inquiry, pursuit, search.

Φωρᾶν, pres. inf. of

Φωρᾶω, to steal; to catch a thief in the act; to surprise; to search, make inquiries, scrutinize; to suspect. Th. φῶρ.

Φωριαμὸς, οῦ, ὁ, a casket, coffer, box, in which valuable articles are kept, against φῶρας, i. e. thieves. But perhaps it is from χωρίαμος, the same.

Φώγιος, οῦ, ὁ καὶ ἡ, stolen, furtive; concealed, secret; also a thief. From φῶγ.

Φωγῶν, gen. pl. of φῶγ.

Φῶς, φωτός, ἡ, a burning; a burn; a red spot on the legs, occasioned by the fire. From φῶζω.

Φῶς, φωτός, τὸ, light, fire; a firebrand; a hearth; day; life, safety, joy; the eye. Contract. of φῶος, εος, το, the same. Th. φάω, to shine. But

Φῶς, φωτός, ὁ, a man. From the same Th. or from φάω, to speak. See the preceding.

Φάσκω, to shine; to be light or clear; to be day. From φῶς, light. Th. φάω, to shine.

Φωστῆρ, ῆρος, ὁ, light or brightness; any thing which gives light; a luminary. From φάσκω, the same as φάω.

Φωσφόρος, ου, ὁ καὶ ἡ, bringing light; the morning star. From φῶς, φωτός, τὸ, light, and φέρω, to carry.

Φῶσαν, υνος, ὁ, a sail; linen. From φυσάω.

Φῶτα, acc. sing. of φῶς, which see.

Φῶτε, nom. dual of the same.

Φωτεινός, ἡ, ὁν, light, clear, shining. From φῶς, φωτός, τὸ, contract. for φῶος, τὸ, light. Th. φάω, to shine.

Φωτίζω, f. ἴσω, and Att. -ῶ, p. πεφώτιζα, to give light to, illuminate; Metaph. to illuminate the mind, to teach; to baptize; to bring to light, to disclose, to make known; 1. a. ἐφώτισα, 1. a. inf. φωτίσαι, part. 1. a. act. φωτίσας, αὐτός perf. pas. πεφώτισμαι, σαι, σται, 1. a. pas. ἐφωτίσθην, ης, η, part. 1. a. pas. φωτισθείς, έντος. From φῶς. Th. φάω, to shine.

Φωτισμὸς, οῦ, ὁ, shining, brightness, lustre; light; also religious instruction, baptism. From p. pas. of the preceding.

Φωχθεὶς, part. 1. a. pas. of φάγνυμι, or φωγνύω, 1. a. pas. ἐφώχθην.

Φῶψ, light, Hesych. From φῶος, the same.

X.

XAE

X is the twenty-second letter of the Greek alphabet; as a numeral it denotes six hundred, and with a mark beneath (χ.), six hundred thousand. The Athenians marked bad money with this letter; whence χιάζω, to reject as counterfeit. X' is used instead of x' or xai before an aspirated vowel, as χ' ἄ, or χᾶ, for καὶ ἄ; it is often used also instead of xι, or xεν, truly, indeed.

Χαῖος, crooked; also narrow, Hesych. But Χάλος, subst. a bridle.

Χάδι, or χάδεν, Ion. for ἔχαδε, 3. sing. 2. a. ind. act. of χάζω, which see; 2. a. ἔχαδον, p. m. κέχανδα, for κέχαδα.

Χαδίειν, Ion. for χαδίειν, 2. a. inf. of the same.

Χάος, gen. sing. of χάος, εος, τὸ, chaos; the shades; the confusion of all things before the creation; an immense void; a shapeless mass, of confused materials. Th. χαίρω, to gape, yawn.

XAI

Χάζω, and χάζειν, Ion. and Dor. for χάζου, pres. imperat. pas. of

ΧΑΪΩ, f. ἄσω, to give place, to recede; to retreat; to deprive; to cause to recede; to contain; to have capacity; 2. a. ἔχαδον, p. m. κέχανδα, for κέχαδα.

ΧΑΙΝΩ, f. χανῶ, p. κέχαζα; to gape, to gape open; to gape or yawn with drowsiness; to survey or regard with an open mouth, i. e. intently; to desire greatly; to receive greedily; to admire very much; 2. a. ἔχανον, 1. a. ἔχηνα, 2. a. inf. χάναι perf. pas. κέχασμαι, as if from χάω, not used.

ΧΑΙΨΟΝ, ου, τὸ, a shepherd's staff or crook.

Χαῖος, or χάιος, honest, good. See Χαός.

Χαίει, for χαίει, χαίετε, 2. sing. and 2. pl. pres. imperat. act. of χαίρω.

Χαιρίζανος, ου, ὁ καὶ ἡ, one who takes delight in the ills which befall others.

Χαίρειν, Ion. for ἔχαιρειν, 3. sing. imperf. act. of χαίρω, to rejoice.

Χαιρετίζω, to salute, wish one joy; to receive, or reply to, with joy and affectionate salutations.

Χαίρειτον, dual pres. imperat. act. of χαίρω.

Χαίρεφυλλον, ου, τὸ, a kind of pot herb; chervil. Th. φύλλον.

Χαίρειν, Dor. for χαίρειν, pres. inf. and

Χαίρεις, 2. sing. pres. subj. act. and

Χαίρεισιν, 1. f. inf. of χαίρω.

Χαίρουσα, Dor. for χαίρουσα, part. pres. f. g. of

ΧΑΙΡΩ, εις, ει, imperf. ἔχαιρον, ες, ε, f. χαρῶ, p. κέχαρκα, to rejoice, to be glad; to be delighted; pres. imperat. χαίρε, a form of salutation, or bidding farewell; 2. a. ἔχαρον. perf. pas. κέχαρμαι, 2. a. pas. ἐχάρην, ης, η, 2. a. subj. pas. χαρῶ, ῆς, ῆ, 2. a. inf. pas. χαρῆναι, 2. f. pas. χαρήσομαι, p. mid. κέχαρκα. Hence χαρὰ, ᾗς, ἡ, joy; χαίρειν χαράν, to rejoice with great joy.

Χαιτάεις, Dor. for χαιτήεις, having hair; having a mane; long-haired. From

ΧΑΙΤΗ, ης, ἡ, hair, a mane; bushy hair, bristles; the leaves of trees.

Χαιτήεις, ἥσσα, ἦεν. See Χαιτάεις.

Χαλὰ, ᾗς, ᾗ, Dor. for χηλὴ, which see.

ΧΑΛΑΖΑ, ης, ἡ, hail; the measles in swine; a swelling in the eyelids resembling a hailstone.

Χαλαζήεις, ἥσσα, ἦεν, full of hail; measly, as a hog.

Χαλαζῶω, ᾧ, to hail. From the same.

Χαλαίνοντες, nom. pl. part. pres. of

Χαλαίνα, the same as χαλάω, which see.

Χάλανδρον, ου, τὸ, a little bed or couch, Hesych.

Χαλάζαις, Dor. and Æol. for

Χαλάσας, αντος, part. 1. a. act. of χαλάω.

Χαλᾶσι, Dor. and Æol. for χαλᾶσι, 3. pl. pres. ind. of χαλάω.

Χαλασμός, οὔ, ὁ, the act of slackening, loosening, unbinding. Th. χαλάω.

Χαλαστόν, οὔ, τὸ, a chain, a little chain. From

ΧΑΛΑΨΩ, or χαλάζω, f. ᾠσω, p. κηχάλακα, to slacken, relax; to let down by cords; to let go; to open; to make fluid; to prolong; to ease one's self; neut. to languish, to be weak; 1. a. ἐχάλατα, ας, ε, 1. a. imperat. χάλασον, ᾄτω p. pas. κηχάλασμαι, σαι, σται, 1. a. ind. pas. ἐχάλασθην.

ΧΑΛΒΑΝΗ (χαλβῶνη), ης, ἡ, a gum, galbanum.

Χαλδαῖος, ου, ὁ, the name of a people, Chaldean; an astrologer.

Χαλεπαίνω, to be angry, to take ill; also to irritate, exasperate, harass, vex; pres. imperat. act. χαλέπαινε· χαλεπαῖνοι, 3. sing. pres. opt. act. Th. χαλέπτω, f. ψω, to hurt.

Χαλεπῇ, dat. sing. f. g. of

Χαλεπός, ἡ, ὁ, cruel, morose, intractable; ruinous, destructive, pernicious; gen. Ion. χα-

λεποίος, dat. pl. Ion. χαλεποῖσι. Th. χαλέπτω to hurt.

Χαλεπότης, ητος, ἡ, difficulty, asperity, rudeness, hardness, severity, in a good sense, Thucyd. From the preceding.

ΧΑΛΕΨΩ, f. ψω, p. κηχάλεφα, to injure, hurt, harass; to overturn; to weaken; to wound, destroy; p. m. κηχάλεπα.

Χαλεπῶς, adv. with difficulty; with labour or trouble; hardly; unsuccessfully, with hard fortune; angrily, with bitterness or harshness. From χαλεπός, difficult.

Χαλεπώτερος, ἔρα, ερον, more difficult, and in superl. χαλεπώτατος, ᾄτη, ατον, most difficult. From the same.

Χάλικες, small stones. From χάλιζ, which see.

Χαλίρετος, ου, ὁ καὶ ἡ, pure, unmixed; undiluted wine. From χάλις and κερᾶω, to mix.

Χαλιμάζω, to abandon one's self to the excesses of a bacchanal. From

Χαλίμας, ἄδος, ἡ, a bacchanal; a courtesan; a shameless woman. From χαλάω, to set loose.

Χάλλιμος, ου, a poisoner; perhaps because he χαλᾷ καὶ ἐκλύει life.

Χαλιναγωγέω, ᾧ, with acc. f. ἡσω, p. κηχαλιναγώγηκα, to lead by a bridle; to guide, direct, repress, check; 1. a. ἐχαλιναγώγησα, 1. a. inf. act. χάλιναγωνῆσαι, to be governed by a bridle. From χαλινός, a bridle, and ἄγωγος, οὔ, ὁ καὶ ἡ. Th. ἄγω.

ΧΑΛΙΝΟΣ (χαλινός), οὔ, ἡ, a bridle, bit, reins; the anchor of a vessel; government, command; as if from χαλᾷν. Hence πεισιχάλινος, obeying the reins.

Χαλίνου, pres. imperat. act. contract. for χαλίνους, of

Χαλινῶω, ᾧ, f. ὠσω, to put a bridle upon; to restrain, repress; to guide, direct. Th. χαλινός.

ΧΑΛΙΞ, ικος, ὁ, a little stone; a flint-stone; unhewn pieces of stone; lime, chalk.

ΧΑΛΙΣ, or χάλιζ, ικος, ὁ, Bacchus; undiluted wine; as if from χαλᾷ, because it gives a loose to joy.

Χαλίφρων, ονος, ὁ καὶ ἡ, having the mind weakened and disturbed; mad, foolish. From χαλᾶσθαι φρένα, to have the mind relaxed; or because χάλις, wine, has disturbed φρένα, the intellect.

Χαλκάρματος, ου, ὁ καὶ ἡ, Poet. and Ion. for χαλκάρματος, carried in a brazen chariot. From χαλκός, brass, and ἄρμα, ατος, τὸ, a chariot.

Χάλκασπις, ιδος, ὁ καὶ ἡ, bearing a brazen shield; warlike. From χαλκός, brass, and ἄσπις, a shield.

Χάλκει, for χάλκεια, nom. pl. n. g. of χάλκειος, οὔς, which see.

Χαλκείον, ου, τὸ, the shop of a blacksmith or brazier; a brazen vessel for heating water; a

kettle, a caldron ; a table of brass. *Th.* χαλκός, brass.

Χάλκειος, εἶα, εἰον, made of brass, brazen. *From the same.*

Χαλκείων, *gen. pl. of* χάλκειος.

Χαλκίλατος, ου, ὁ καὶ ἡ, made of brass, beaten or forged ; the same as χαλκήλατος, which see.

Χαλκίντερος, ου, ὁ καὶ ἡ, having bowels of brass ; indefatigable ; *Didymus the grammarian was so named, διὰ τὴν περὶ τὰ βιβλία ἐπιμονὴν, on account of his perseverance in relation to books. From χαλκός and ἔντερον, a bowel. Th.* ἐντός.

Χαλκιντής, εἶος, ὁ καὶ ἡ, *Poet.* one who uses brazen arms. *From χαλκός, brass, and ἔντεα, τὰ, arms.*

Χαλκίογομος, ου, ὁ καὶ ἡ, secured, fastened, or made with nails of iron or brass. *From χαλκός and γόμος, ου, ὁ, a nail.*

Χαλκοθήρηξ, ηκος, ὁ καὶ ἡ, clad or armed with a breastplate or corselet of brass ; one who wears a brazen breastplate. *From χάλκειος, which see, and θώραξ, a corselet or breastplate.*

Χαλκοκάρδιος, ου, ὁ καὶ ἡ, having a breast or heart of brass ; strong and invincible. *From χάλκειος and καρδία, ἡ, the heart.*

Χαλκομίτρας, ου, ὁ, *Poet.* ὁ χαλκὴν μίτραν φέρων, one who bears a mitre of brass ; warlike, valiant.

Χάλκειος, οὔς, ἐη, ἦ, εον, οῦν, and χάλκειος, ου, ὁ καὶ ἡ, made of brass, of copper ; hard, strong, indefatigable, vigorous. *Th.* χαλκός.

Χαλκίοφωνος, ου, ὁ καὶ ἡ, having a voice of brass ; ringing, resounding ; *dat. sing.* χαλκοφώνῃ. *From χάλκειος and φωνή, the voice.*

Χαλκεύς, εἶος, ὁ, a brazier ; a copper-smith ; a white-smith ; any artisan working in metals. *Th.* χαλκός, brass.

Χαλκεύω, *f.* εὔσω, to be a brazier ; to make of brass ; to work brass, to forge, as smiths do. *From χαλκεύς, which see.*

Χαλκίῳ, *dat. sing. of* χάλκειος, οὔς, made of brass.

Χαλκίως, *adv.* of brass ; like brass or copper. *From the same.*

Χαλκηδών, ὄνος, ὁ, a precious stone, a chalcedony.

Χαλκήϊον, ου, τὸ, *Ion.* for χαλκεῖον, a brazen vessel ; also a brass-founder's work shop. *Th.* χαλκός.

Χαλκήλατος, made of brass beaten out or extended. *From χαλκός and ἐλαύνω, or ἐλάω.*

Χαλκήρης, εἶος, ὁ καὶ ἡ, brazen ; made and adapted with brass. *From χαλκός and ἄρω, to adapt.*

Χαλκίδα, *acc. sing. of* Χαλκίς, ἰδος, ἡ, the name of a city, Chalcis.

Χαλκίοικος, ου, ἡ, Chalceica, an epithet of Minerva, having a residence or temple of brass, *Thucyd. i, 134.]*

Χαλκίον, ου, τὸ, a brazen vessel, pan, kettle, or pot, used by cooks. *Th.* χαλκός.

Χαλκοαῤῥῶν, *gen. pl. Dor. for* χαλκοαῤῥῶν, *from*

Χαλκοαῤῥῆς, οὔ, ὁ, the same as

Χαλκοῤῥῆς, εἶος, ὁ καὶ ἡ, slain by weapons of brass or iron ; or, actively, killing with weapons of iron or brass ; *from χαλκός, brass, and αἶρω, to lift up, to slay. Also one who τὸν χαλκὸν ἀρρήστα εἶχεν, has brass fitted on his body ; from χαλκός and ἔρω, to adapt.*

Χαλκοβαῤῥῆς, εἶος, ὁ καὶ ἡ, heavy or burdened with brass, i. e. the weight of his armour ; also stable, firm, solid. *From χαλκός and βάρος, εἶος, τὸ, weight.*

Χαλκοβαῤῥῆς, εἶος, ὁ καὶ ἡ, and τὸ χαλκοβαῤῥῆς, standing on a foundation of brass ; firm, solid ; having a solid foundation ; also one who walks about clad in garments ornamented with brass, i. e. splendid. *From χαλκός and βάσις. Th.* βαίνω, to go.

Χαλκογένυς, υος, ὁ καὶ ἡ, having cheeks or jaws of iron or brass. *From χαλκός and γένυς, υος, ἡ, the chin, the jaw.*

Χαλκοδόμας, αντος, ὁ καὶ ἡ, conquering or subduing brass ; an epithet of a whetstone, grindstone, brass-founder, &c. *From χαλκός and δαμάω, to subdue.*

Χαλκοῖο, *gen. Ion. of* χαλκός, οὔ, ὁ, brass.

Χαλκοκνήμιδες, having greaves or boots of brass ; by *Synecd.* wearing armour of brass. *From χαλκός and κνήμις, ἰδος, ἡ, greaves or boots. Th.* κνήμη, the leg, the shin bone.

Χαλκοκορυστῆ, *dat. sing. of*

Χαλκοκορυστῆς, οὔ, ὁ, wearing a helmet of brass ; wearing arms of brass ; armed. *From χαλκός and κόρυς, υθος, ἡ, a helmet.*

Χαλκόκροτος, ου, ὁ καὶ ἡ, ringing or resounding like brass, an epithet of Rhea ; covered with brass ; copper money. *From χαλκός and κρότος.*

Χαλκολίεῤῥον, ου, τὸ, a species of amber, more precious than gold, *Suid.* ; also orichalcum or fine brass, white brass. *From χαλκός and λίβανος.*

Χαλκοπάρεμος, *Æol. and Dor. for*

Χαλκοπαρείος, ὁ καὶ ἡ, having cheeks of brass ; i. e. wearing a head-piece. *From χαλκός and παρεία, ἡ, a cheek.*

Χαλκόπεδος, ου, ὁ καὶ ἡ, having a pavement of brass, an epithet of the skies ; χαλκοῦν πέδον ἔχων.

Χαλκοπλάστης, ου, ὁ, a brass-founder ; a brazier ; one who makes images of brass.

Χαλκόπους, ποδος, ὁ καὶ ἡ, having feet of brass. *From χαλκός and πούς, a-foot.*

Χαλκοπύλος, ου, ὁ καὶ ἡ, having brazen or iron gates ; secured with bars of brass ; an epithet of a city. *Th.* πύλη, a gate.

ΧΑΛΚΟΣ, οὔ, ὁ, brass ; copper, *Palæph.* ; arms or armour of brass or iron ; money, any thing made of brass ; a knife, an axe.

Χαλκότοξος, ου, ὁ καὶ ἡ, having a bow of brass. *From χαλκός and τόξον, a bow.*

Χαλκότορος, ου, ὁ καὶ ἡ, that penetrates or

perforates brass; covered with brass; made of brass; working in brass. From χαλκός and τρυῶν, to perforate.

Χαλκότης, ου, ὁ καὶ ἡ, a smith; impressed by brass; inflicted by iron or by a sword. From χαλκός and τύπτω, π. m. πέτυξα.

Χαλκοῦσθαι, to be equipped with arms of brass; pres. inf. pas. of χαλκῶ. Th. χαλκός.

Χαλκοχάρμης, ου, ὁ, taking delight in brazen arms; warlike. From χαλκός and χάρμη, ἡ, or χάρμα, τὸ, joy. Th. χαίρω, to rejoice.

Χαλκοχιτώνων, gen. pl. of

Χαλκοχίτων, ονος, ὁ καὶ ἡ, mailed in brass; armed with a coat of mail of brass. From χαλκός and χιτῶν, a tunic, a coat.

Χαλκῶω, to make of brass; to overlay or strengthen with brass. From χαλκός.

Χαλκῶ, dat. sing. of χαλκός.

Χαμάδι, and χαμαζέ, adv. on the ground, to the ground; upon the ground. From

ΧΑΜΑΤ, on the ground, upon the ground; to the ground.

Χαμαιάκτη, the humble ἀκτὴ, i. e. the elder tree; the dwarf elder.

Χαμαῖδαν, ου, τὸ, a strawberry.

Χαμαῖδαντος, ου, ὁ or ἡ, a low bush; a creeping bramble. From χαμαὶ and βάτος, a bush.

Χαμαιγενής, ἐός, ὁ καὶ ἡ, (ὁ χαμαὶ καὶ ἐν τῇ γῇ γενομένος) earth-born; born of the ground, a son of the earth.

Χαμαδάφνη, dwarf laurel; a periwinkle, a plant. From χαμαὶ and δάφνη, a laurel.

Χαμαδιδάσκαλος, a schoolmaster who teaches the rudiments of learning.

Χαμαδικαστής, a judge who goes to court on foot, i. e. an inferior magistrate.

Χαμαῖδρος, the plant germander; a plant having leaves like the oak.

Χαμαιεύνης, ου, ὁ, lying upon the ground; one who sleeps on the bare ground. From χαμαὶ and εὐνή, a couch.

Χαμαίζηλον, ου, τὸ, the wild vine; broom. From

Χαμαίζηλος, ου, ὁ καὶ ἡ, and χαμαίζηλος, ἡλη, πλον, creeping on the ground; low, humble, abject; as if τὰ χαμαὶ ζήλων, pursuing humble things.

Χαμαιεύκη, the dwarf white poplar; λεύκη, the white poplar.

Χαμαιλίων, ἐόντος, ὁ, a chameleon, an animal which changes its colour from time to time; Metaph. one that changes his skin or his colour for fear; as it is said there is no animal more timid, than this. There is also

Χαμαιλίων, a plant; a species of thistle, so called from the varying appearance of the leaves. From χαμαὶ and λίων, οντας, ὁ, a lion.

Χαμαίμηλον, chamomile. From χαμαὶ and μήλον, an apple; because it has the smell of the Marian apple, Plin. lib. xxii, 21.

Χαμαιπετίω, to fall to the ground; to prostrate one's self; to fail of effect. From χαμαὶ and πετίω. From πίπτω, to fall. Hence Χαμαιπετής, ἐός, ὁ καὶ ἡ, falling harmless or useless on the ground; falling to the ground, low.

Χαμαιπετοῖσαν, Dor. for χαμαιπετοῦσαν, acc. sing. part. pres. act. of χαμαιπετίω.

Χαμαίπιτυς, υος, ἡ, the herb ground pine; so called because it has the smell of the pine. Th. πίτυς, ἡ, a pine tree.

Χαμαιῖφής, ἐός, ὁ καὶ ἡ, strewed or stretched on the ground. From ῖπτω.

Χαμαιτυτεῖον, ου, τὸ, a place of prostitution or debauchery, a brothel.]

Χαμαιτύπη, a low prostitute.

Χαμελαία, ας, ἡ, contract. for χαμαιελαία, the dwarf or low olive.

Χαμεύνα, Dor. for

Χαμεύνη, ας, ἡ, by Sync. for χαμαιεύνη, a low bed; a couch on the ground; a bed of rushes or boughs strewed on the ground.

Χαμευνίς, ἰδός, ἡ, a low bed. From χαμαὶ and εὐνή, a bed.

Χαμηλός, ἡ, ὁ, low, worthless; Poet. χαμηλαί, horses' hoofs. From χαμαὶ, on the ground.

Χαμῆθεν, adv. from the ground; out of the earth. Th. χαμαὶ, on the ground.

ΧΑΜΟΣ, ου, ὁ, a bridle; a bit; perhaps from χαμός, or from χάος.

Χαμοῦλκος, ου, ὁ, a sledge or sled; a low carriage; a machine by which vessels are drawn upon dry land. From χαμαὶ and ἔλκω, to draw.

Χάμψαι, οἱ, in the ancient language of Egypt, crocodiles, Herod. ii, 69. The Copts translate the term crocodile, in the old Testament, by amsah; and in a Coptic and Greek Glossary in the King's Library it is called, with the masculine article, P-amsah. The modern Egyptians give this animal the name of Timsah, according to Pococke, which is very near the word χάμψαι, and this may have been disfigured by the copyists. Larcher's Herod. vol. ii, p. 316.]

Χαναάν, ὁ, the name of a man, Canaan; also, the name of a country; indecl. Heb. depressed, humbled. Hence

Χαναναῖος, αἶα, αἶον, Canaanitish.

Χανδῶν, to contain, hold, grasp. From χάζω, to contain.

Χανδῶν, adv. with a gaping mouth; abundantly. From χαίνω, to gape.

Χανῆν, 2. a. inf. act. of χαίνω, f. ἄνω, 2. a. ἔχων, part. 2. a. χανῶν.

Χανούμαι, 1. f. m. and

Χανούμενος, part. 1. f. m. and

Χανῶ, 1. f. act. of χαίνω, to gape. See Χανῆν.

Χάος, εος, τὸ, an immense void or gulf, an abyss; chaos; a rude, shapeless mass; the materials from which the world was made; darkness.

Χαδός, ὦν, Dor. good, generous; ancient, illustrious. From **χάω**, to take; because what is good is acceptable.

Χαρά, ἄς, ἡ, joy, gladness. From *p. m.* **κίχαμα**, of **χαίρω**, to rejoice.

Χαραγμα, ἄτος, τό, any thing impressed or stamped; a mark, character, trace; an impression, engraving; money. From **χαράσσω**, which see.

Χαράδρα, ας, ἡ, and Ion. -ης, a chasin or fissure in the ground made by an earthquake; a cleft or rift; a ravine or hollow made by a torrent; a torrent, which descending hollows out the ground; a ditch, trench, canal, channel; a valley. From the same. Hence

Χαραδριός, ὦν, ὁ, a sea-lark, a kind of bird, so called because *περὶ τὰς χαραδρας οἰκίσεις ποιεῖται*, it makes its abode, or builds its nest, in the beds of torrents; a voracious bird; a rapacious man.

Χαράδρον, acc. sing. Ion. of **χαραδρα**, which see.

Χαρακοβολία, ας, ἡ, the act of planting palisades; a palisade; a camp; a redoubt; an entrenchment.

Χαρακίω, ὦν, to fortify with palisades, or with a trench or ditch; to besiege.

Χαρακτήρ, ἥρος, ὁ, a character; a mark impressed, stamped, graven, or inscribed; a seal; a sign, token; a money stamp; figure, features, lineaments; a title; the countenance; the expression of the face; any notable mark, sign, or token by which a thing may be known and distinguished from others, as sex, form, peculiarity, &c. Th. **χαράσσω**, which see.

Χαρακτρίζω, to characterize; to mark; to distinguish with a mark. From the preceding.

Χαράκωμα, ἄτος, τό, a palisade, a bulwark made of wood, Xen. Anab. v, 2, 18.]

Χαρακώσις, εως, ἡ, a fortifying or entrenching, an entrenchment; a besieging, a siege. From **χαρακίω**, to besiege.

Χάραξ, ἄτος, ὁ, a ditch or trench; a furrow hollowed out by the plough or other instrument; a bulwark, or a trench, with which camps are fortified; also **χάραξ**, ἡ, a palisade; a prop for a vine; any prop. Th. **χαράσσω**.

Χαρασμέναι, Dor. for **χαράσσειν**, pres. inf. act. and

Χαράσσοισα, ας, ἡ, Dor. for

Χαράσσουσα, ας, ἡ, part. pres. f. g. of

ΧΑΡΑΣΣΩ, or -τω, f. ζω, *p. κίχαμα*, to carve, grave, impress, stamp, especially to stamp or make an impression on money; with the acc., to fashion or form, Metaphor. applied to the mind; to scarify, to cut; to make furrows, as in war, in the ground, in the sea; whence it is used for to write, plough, navigate; *p. pas. κίχαργμαι*, ζαι, κται.

Χαρίην, See under **Χάρις**.

Χάρις, εἶσα, ἐν, part. 2. a. pas. of **χαίρω**, f. **χαῖω**, 2. a. pas. **ἐχάρην**, 2. a. opt. pas. **χαρίην**, 2. f. ind. pas. **χαρήσομαι**.

Χάρη, Ion. for **ἐχάρην**, 3. sing. 2. a. ind. pas. and

Χαρήναι, 2. a. inf. pas. and

Χαρήσομαι, 2. f. pas. of **χαίρω**.

Χάρις, εἶσα, ἰση, graceful, elegant, gay; agreeable, pleasant; very learned, refined; acc. pl. **χαρίεντας**. Th. **χάρις**, ἴτος, ἡ, grace.

Χαρίσθαι, Att. for **χαρίσσομαι**, shall or will please or gratify, Theophr. 2.]

Χαρίεν, τό, from **χαρίεις**.

Χαρίεντ', for **χαρίεντα**, acc. of the same.

Χαρίεντίζομαι, to speak or act with grace; to jest or banter; to say any thing wittily or facetiously. From **χαρίεις**.

Χαρίεντις, ὦν, ὁ, gracefulness, elegance; agreeableness or wittiness of discourse. From the preceding.

Χαρίεντως, adv. with grace, elegance; agreeably, neatly, prettily. From **χαρίεις**.

Χαρίστατος, superl. of **χαρίεις**, which see.

Χαρίζομαι, to gratify, to do a pleasure; to obey; to indulge; to reward; to bestow; to appease the gods; to grant criminal favours, as a woman; pas. to receive favours; **χαρίσθαι**, Att. for **χαρίσσομαι**, shall or may please; part. pres. m. **χαρίζομενος**, μένη, μενν, f. m. **χαρίζομαι**, *p. pas. κίχαρίζομαι*, 1. a. pas. **ἐχαρίσθην**, ας, ας 1. a. inf. pas. **χαρίσθηναι**, part. 1. a. pas. **χαρίσθεις**, έντος, given, presented; 1. f. pas. **χαρίσθήσομαι**, η, εται, 1. a. m. **ἐχαρίσάμην**, ω, ατο, I have given for nothing; I have remitted or sent back gratuitously. Th. **χάρις**, ἴτος, ἡ.

Χαρίκλοις, gen. Æol. and Dor. for **Χαρίκλους**. From

Χαρίκλῳ, ὅς, οὗς, ἡ, a proper name, Chariclo.

Χαρίζη, 2. sing. 1. a. subj. m. Dor. for **χαρίση**. From **χαρίζομαι**, which see.

ΧΑΡΙΣ, ἴτος, ἡ, grace, elegance, attraction, charm; a favour, a kindness; a recompense; benevolence, kindness, friendship, love; gratitude; thanks, the act of thanking; joy, pleasure; alms; acc. **χάριν** **χάριτες**, thanks; **Χάριτες** (Deai), the Graces; **χάριν δοῦναι τινί**, to do one a good turn, Eph. iv, 29; **ἐπιτελεῖν χάριν**, to finish the grace or gift, 2 Cor. viii, 6; **χάριν δίδωμι ὀργῇ**, to indulge anger, Soph. Œd. Colon. 902; **ἔχειν χάριν πρὸς τινά**, to have favour with any one, Acts ii, 47; **ἔχωμεν χάριν δι' ἧς κατασκευάσωμεν τῷ Θεῷ**, let us have undeserved grace, whereby we may serve God, Heb. xii, 28; **οἱ μὲν παῖδες χάριν οὐδεμίαν ἔχουσιν**, sons indeed have no grace, Plut. de Amore Proles, p. 497. Bos de Exerc. Phil. p. 264; **χάριν**, with *κατὰ* understood, is used adverbially, and put for **ἐνεκα**, ὁ νόμος τῶν παραβάσεων **χάριν προσετίθη**, the law was established because of transgressions, Gal. iii, 19; **τὴν χάριν καὶ τὴν κοινωνίαν**, the gift and fellowship, &c. 2 Cor. viii, 4; **τὴν χάριν τοῦ Θεοῦ**, the grace of God; Knatchbull, Homberg, and others render it alms, according to the Hebrew idiom, for they say that **χάρις** for favour hardly occurs twice in the N. Test.; σημαίνον-

των τὴν παλαιὰν τοῦ ζώου χάριν, showing the ancient attachment of this animal (the dog), *Diod. Sic. p. 55, and Eclog. iii. 31, 67. D. iii. l. 34; χάρις*, alms, 1 *Cor. xvi. 3; χθονία χάρις*, by Metonymy, a wished for or acceptable death, *Soph. Œd. Col. 1751.*

Χαρίσασθαι, 1. *a. inf. m. of χαρίζομαι*, *f. m. ἵσται*, from the preceding.

Χαρίσθηναι, 1. *a. inf. pas. of the same verb.*

Χάρισμα, ἄπος, τὸ, any thing done or given gratuitously or as a favour; a present; a reward; an offering made to the gods. From χαρίζομαι.

Χαριστήριον, οὐ, τὸ, any thing done or given from gratitude; the act of thanking; a gift, a present; liberality, munificence.

Χαριστήριος, οὐ, ὁ καὶ ἡ, done or said from gratitude or as an acknowledgment; pertaining to gratitude or giving thanks.

Χάριτες, the three sisters called the Graces; *gen. pl. Χαρίτων. Th. χάρις.*

Χαριτογλωσσέω, *f. ἥσω*, to win by flattery, to gratify with one's discourse or tongue, *Æschyl. Prom. 294.*

Χαρίτω, *f. ὥσω*, *p. κεχαρίτωκα*, to render lovely or agreeable; to treat well; to give a kind reception; *perf. pas. κεχαρίτωμαι*, *part. perf. p. κεχαρίτωμένος, η, ον*, having obtained favour; welcome. From χάρις.

Χάρμα, ἄπος, τὸ, joy, gladness; whatever occasions joy or gladness; derision. Hence in *Engl. A CHARM.*

Χάρμη, *ης, ἡ*, joy, gladness; also a martial disposition; a combat, battle, shock, skirmish. *Th. χαίρω*, to rejoice.

Χαρμονή, *ῆς, ἡ*, joy, gladness, mirth; and *Χαρμοσύνη, ῆς, ἡ*, the same; also a festival at Athens. From the same *Th.*

Χαρποῦν, *gen. Ion. of χαρπός*, which see.

Χαρποῦς, οὐ, ὁ καὶ ἡ, causing joy. From *χαρὰ* and *ποιέω*, to make.

Χαρπός, οὐ, ὁ καὶ ἡ, or *χαρπός*, having joy in the countenance; with a serene countenance; lovely to the sight, gay; azure; cruel. From *χαίρω* and *ὤψ*, ὠπός, ὁ, the eye. *Th. ὀπτομαι*, to see.

Χαροῦσιν, 3. *pl. 1. f. of χαίρω*, to rejoice.

Χαρράν, ἡ, the name of a city; indecl. *Heb.* heat.

ΧΑΨΤΗΣ, οὐ, ὁ, paper, parchment; a quire of paper; a chart; so called because *χαράσσεται*, it is inscribed with letters. Hence in *Engl. CHART and CARD.*

Χαρτίον, οὐ, τὸ, a little roll or piece of paper; a volume.

Χαρτοπώλης, one who *χάρτας πωλεῖ*, sells paper.

Χαρτοφύλαξ, ἄκος, ὁ, one who has the custody of papers; a registrar; φύλαξ, a keeper of the records.

ΧΑΨΤΒΔΙΣ, *εως, ἡ*, Charybdis; a vortex or whirlpool in the sea.

ΧΑΨΩΝ, *οντες, ὁ, ἡ*, a proper name, Charon, the ferryman of the shades; death. Hence

Χαράνιος, belonging or relating to Charon; *χαράνιος θύρα*, the gate through which convicts were led to punishment.]

Χάσσω, to gape, the same as *χαίνω*.

Χάσμα, ἄπος, τὸ, a gaping or wide opening; a chasm; a gulf, abyss. *Th. χαίνω, f. ἄνω*, to gape; 1. *a. ἔχνηα*, 2. *a. ἔχωνον, p. κέχασα, p. pas. κέχασμαι.*

Χασμάω, whence *χασμάομαι*, to gape; to open wide; to be irresolute, wave, hesitate.

Χασμύμενος, *Ion. and Dor. for χασμούμενος*, *part. pres. m. of χασμέομαι*, the same as *χασμάομαι*.

Χάσμη, *ης, ἡ*, the act of gaping; the opening of the mouth in gaping. From *χαίνω*, to gape.

Χασώμενος, *part. 1. a. m. by doubling σ*, *Poet. of χάζω*, to retire.

Χασώμεσθα, *Poet. for χασώμεθα*, 1. *pl. 1. a. subj. m. of the same.*

Χατίουσι, *dat. pl. part. pres. act. of*

ΧΑΤΕΨΩ, to be without; to want; to lack; to wish or long for, to desire; as if from *χάω*, to gape. Hence

Χατίω, and

Χατίζω, the same as *χατίω*, which see.

Χαυλιόδους, and *χαυλιόδων, οντος, ὁ*, having projecting or prominent teeth, like the elephant, the hog, &c. *Herod. ii. 68, 71.* From *χαλάω*, to slacken, and *ὀδούς, ὄντος*, a tooth.

ΧΑΥΝΟΣ, *η, ον*, loose, spongy, hollow, inflated, tumid, proud; futile, vain, conceited, full of one's self; a braggart; light, of no account; as if from *χαίνω*.

Χαυνός, ὦ, *f. ὥσω*, to make loose or spongy; to blow up as a bladder, to puff up with vanity.]

Χαυνόν, a cake, *Jerem. vii. 28; for which χαυνόν*, the same.

Χαύνως, *adv.* softly, loosely; with pride, tumour, vanity.

Χαύνωσις, *εως, ἡ*, (*scil. ἀναπειστηρία*) a fraudulent or wheedling speech, that induces a judge to acquit a person though justly accused, *Aristoph. Nub. 873.*

Χαυνών, ὄνος, the same as *χαυνών. Th. χαῦνος.*

Χάω, to gape, to yawn, to be open; to be empty; to contain.

Χέαι, 1. *a. inf. act. of χέω, f. χεύσω*, 1. *a. ἔχεα*, 1. *a. imperat. χέον*, *part. 1. a. χέας*, to pour.

Χερόδαψος, a sort of food, eaten by the Syrians.

ΧΕΔΡΟΠΑ, ὦν, τὰ, pulse, as *pease*, &c. as if *χειρόδεσσα*, because they *χειρὶ δρέπονται*, are gathered by the hand.

Χέδρωψ, *οπος, ὁ*, the same as the preceding.

Χέει, 3. *sing. pres. ind. of χέω*, or *χείω, f. χέσω, χείσω*, and *χέυσω*, 1. *a. ἔχευσα, ἔχευα*, and *ἔχεα*, 1. *a. pas. ἐχύθη*, to pour out.

ΧΕΨΩ, *f. ἴσω*, to ease one's self. From *χέω*, also to pour out excrements.

Χεῖα, αῖς, ἡ, the lurking-place of a serpent. From χεῖω.

Χεῖλαισι, and Poet. χεῖλαισι, dat. pl. of χεῖλος, εος, τὸ, the lip; the brim of a cup; the brink of a well; the border of a plain; the bank or shore of a river.

Χεῖλεις, Dor. for χεῖλους, gen. sing. of

ΧΕΙΛΟΣ, εος, τὸ, the lip, the brim of a cup; the brink of a well or pit; the border of a plain; the bank of a river; also speech.

ΧΕΙΜΑ, ατος, τὸ, winter; a storm; cold. From χεῖω, or χεῖω, because it pours out rain and snow. Hence

Χειμάζω, f. ἄσω, to winter, pass the winter, be in winter quarters; also to raise a tempest, to toss or trouble with tempests, to vex as with a storm. From the preceding.

Χειμαίνω, to be cold or stormy weather; to rage as a tempest; to cause the waves to rise. From the same.

Χειμᾶρος, a wooden pin or plug under a ship's bottom, which is taken out to draw off the water.

Χειμάρρος, ὁ, and χειμάρρους, ους, ὁ, a torrent, occasioned by the rains or thaws of winter. From χεῖμα, winter, and ῥοος, οὔς, -όου, οὔ, ὁ, a flowing. Th. ῥέω, to flow.

Χειμάρρῳ, dat. sing. of the preceding.

Χειμᾶς, ἄδος, ἡ, (ἄρα being understood) the winter season; winter; (ἰσθῆς being understood) a winter garment. Th. χεῖμα.

Χειμασία, ης, ἡ, the act of wintering; passing the winter; a storm, tempest, hurricane. From χειμάζω.

Χειμέθλον, a kibe or chilblain, occasioned by cold; when χεῖμα θλάει winter or cold bruises the heels. It is also written χίμετλον, ου, τὰ, and χίμετλη, ης, ἡ.

Χειμερίζω, to winter; to pass the winter. Th. χεῖμα, winter.

Χειμέριος, ου, ὁ καὶ ἡ, and χειμέριος, ἰα, ἰον, and χειμερινός, ἡ, ὄν, belonging to winter; wintry, stormy, rainy, tempestuous. From the preceding.

Χειμῶν, ἄνος, ὁ, winter; a storm; cold; the same as χεῖμα.

Χεῖουσιν, 3. pl. pres. ind. of χεῖω, for χέω. See Χέει.

ΧΕΙΡ, ρος, ἡ, the hand, the arm, the palm of the hand; an elephant's trunk, a lion's claws or paw, &c.; a body of troops, force, power, violence; the axis of a wheel; a grappling-iron; handwriting, characters; the hand of an artist, i. e. his talents, or style, or manner; χεῖρ', for χεῖρα, acc. sing.; ἐν χειρὶν ἀπέκτεινε, he slew in battle; ἐν χειρὶν εἶναι, to fight; ἵεναι ἐς χεῖρας, to go to battle; χειρῶν νόμος, in battle; ἐκ χειρὸς, by force; in fight; διὰ χειρὸς, or χειρῶν, to hold by the hand, or with the hands; but more often, to manage or administer. From χεῖω, to take hold.

Χειραγωγέω, ᾧ, f. ἦσω, p. πεχειραγώγηκα, to lead by the hand. From

Χειραγωγός, οὔ, ὁ καὶ ἡ, he or she who leads

by the hand; a guide. From χεῖρ and ἄγω-γός, a guide. Th. ἄγω, to lead.

Χειραπτάζω, to handle; to touch with the hands. From χεῖρ and ἄπτω, to connect.

Χειραψία, ας, ἡ, the joining of hands, an exercise in the Palaestra; gentle friction; Plut. Galen.

Χεῖρσι, and χεῖρεσσι, dat. pl. Ion. and Poet. for χερσί. From χεῖρ.

Χειρίδωται χιτῶνες, tunics with sleeves.

Χειρίστην, acc. sing. f. g. superl. of κακός, bad, compar. χείρων, and χερείων, superl. χείριστος.

Χειροβαλίστρα, a kind of dart or javelin; as if χειρὸς βαλλίστρα.

Χειρόγραφον, ου, τὸ, a bill or obligation of one's own hand; a bond; a sign manual; an acquittance; as if χειρὶ γεγραμμένον, written with one's own hand. Th. γράφω, to write.

Χειρόδεσμος, ου, ὁ, a manacle, fetter, or shackle; as if χειρῶν δεσμός. From δέω, to tie.

Χειροδίκαι, nom. pl. of

Χειροδίκης, ου, ὁ, one who seeks right by force of arms; one who knows no right but by force. From χεῖρ and δίκη, ης, ἡ, justice.

Χειροδράκων, οντος, ἡ, an epithet of the Furies, having a scourge of serpents in their hands, Eurip. Electr. 1344.]

Χειροδρόπος, ου, ὁ καὶ ἡ, one who χειρὶ δρέπει, plucks or gathers with the hand.

Χειροήθης, εος, ὁ καὶ ἡ, mild, tractable, tame, gentle. From χεῖρ and ἦθος, τὸ, disposition.

Χειροκοπέσθω, 3. sing. pres. imperat. pas. of

Χειροκοπέω, to cut off the hand. From χεῖρ and κόπτω, f. ψω, to cut off, amputate; p. m. κέκοπα.

Χειρόμαντρον, ου, τὸ, a napkin; a towel, with which χειρας μύσσομεν, we wipe our hands.

Χειρόμυλον, ου, τὸ, a handmill; as if χειρῶν μύλη.

Χεῖρον, τὸ, in pl. χείρονα. From χείρων, ονος, ὁ καὶ ἡ, comparat. of κακός, bad. Th. χεῖρ, ἡ, the hand.

Χειρονομέω, to gesticulate with the hands or with the feet, Herod. vi, 129; to beat time with the hands; to dance. Hence

Χειρονομία, the act of gesticulating with the hands. See the preceding.

Χειρόομαι, οὔμαι, to conquer, reduce under one's power; to handle; pas. to be conquered. From χειρόω.

Χειροπιδαι, ὧν, αἱ, manacles.

Χειροπληθής, εος, ὁ καὶ ἡ, filling the hand; so large or so numerous as to fill the hand; corpulent. From χεῖρ and πλήθω, to fill. From Th. πλέος, full.

Χειροποίημαι, οὔμαι, to make with one's own hands, Soph. Trach. 907.]

Χειροποίητος, ου, ὁ καὶ ἡ, made by the hand of man; artificial; opposed to natural; invented, devised. From χεῖρ and ποίω, to make.

Χεῖρ, gen. sing. of *χείρ*, a hand; dat. *χειρὶ*, dat. pl. *χεῖρσι*.

Χειροσκόπος, ου, ὁ καὶ ἡ, one who *χειρὰ ἐκίπτειται*, inspects the hand, for the purpose of divining.

Χειροτένοντες, nom. pl. of

Χειροτένων, οντος, ὁ καὶ ἡ, having strong or muscular hands. From *χείρ*, a hand, and *τένων*, a tendon. Th. *τεῖνω*, to stretch.

Χειρότερος, ἴσα, ερον, comparative of Th. *κακός*, bad.

Χειροτέχνης, ου, ὁ, a mechanic, a labourer; one who works with his hands. From *χείρ* and *τέχνη*, ἡ, an art.

Χειροτονέω, f. ἥσω, p. *πεχειροτόνηκα*, to raise up and extend the hands; to elect by hand-vote; to vote by holding up the hand; 1. a. *ἐχειροτόνησα*, 1. a. ind. pas. *ἐχειροτονήθην*, ης, η. From *χείρ* and *τεῖνω*, to stretch.

Χειροτονία, ας, ἡ, the act of extending the hand to vote; a vote, suffrage, a resolve of a popular assembly; the election of magistrates or officers. From the preceding.

Χειροῦν, to reduce under one's power; to make prisoner, to conquer; from *χειρώω*. Th. *χείρ*.

Χειροουργίω, ᾧ, to work with the hands; to work; to manufacture; in medicine, to treat; to bleed; to perform a surgical operation; also to touch a musical instrument; to undertake; to set one's self to work. From

Χειροουργός, as if *χειροεργός*, ου, ὁ, one who *χειρὶ ἐργον*, performs work with his hand; in medicine, one who performs operations with his hand, a surgeon, formerly written *chirurgion*.

Χειρώω, ᾧ, f. ὥσω, to overcome by force of hand; to subjugate, conquer. Th. *χείρ*.

Χείρω, nom. or acc. pl. n. g. for *χείρωνα*, -α, -ω from

Χείρων, ονος, ὁ καὶ ἡ, worse, inferior, more feeble; poor, indigent; comp. of *κακός*, bad; according to some, from *χείρ*; according to others, from *χεῖρα*, indigence, want, as if more deficient. There is also

Χείρων, ονος, ὁ, a proper name, Chiron, the centaur.

Χειρῶνκετις, οἱ, nom. pl. of

Χειρῶναξ, πτος, ὁ, a mechanic, who gets his living by the labour of his hands; contract. from *χειροῶναξ*, as if ὁ τῶν *χειρῶν ἀναξ*, master of his hands. Hence

Χειρῶναξία, ας, ἡ, the trade or business of a mechanic; manual labour.

Χειρώσασθαι, 1. a. inf. m. of *χειρώω*, which see. Th. *χείρ*, ἡ, the hand.

Χείσεται, 3. sing. 1. f. m. of *χείω*, Poet. for *χέω*, to contain.

Χελεία, the same as *χεῖρα*, a cavern, the lurking-place or hole of a serpent.

ΧΕΛΑΙΑΝ (*χελιδάν*), ὄνος, ἡ, a swallow, a fish like a polypus; the hollow of a horse's hoof; a vault; a vaulted chamber.

Χελύδρος, ου, ὁ, a sea tortoise; a sea shell; also a venomous serpent, called *chelydrus* by

Virgil. From *χέλυς*, a tortoise, and *ὕδωρ*, τῷ, water.

ΧΕΛΥΣ, υος, ἡ, an animal which bears a shell; a tortoise; a lute, a lyre, so called from its resemblance to the tortoise; the breast; a military engine. Hence *χελώνη*, ης, ἡ, the same.

Χελύσσομαι, to expectorate, eruct; to cough. From *χέλυς*, the breast.

Χελώνη, ης, ἡ. See *Χέλυς*.

Χελώνιον, ου, τὸ, the shell of a tortoise; the convex part of the back.

Χελωνίς, ἴδος, ἡ, a lute; the threshold of a door; a footstool.

Χέουσα, part. pres. act. f. g. of *χέω*, f. *χέω*-σω, 1. a. pas. *ἐχέσθην*, to pour.

Χεράδος, εος, τῷ. "Ἄλλης *χεράδος* *περιχέυας* *μυρίον*, having abundance of sand, gravel, or dirt spread around, *Iliad* xxi, 319; where it cannot be joined with *ἄλλης* in the genitive, as that adverb is never so used by Homer; *μυρίον* also forms an objection to this construction. But according to others, *χεράδος* may be either a genitive with *ἄλλης*, or an accusative with *περιχέυας* *μυρίον*, so that *ἄλλης* may be taken independently with the verb, which seems the better construction, Damm's *Lex. Homeric*.]

Χεράς, ἄδος, ἡ, a heap of little stones; a mass of mud and stones mixed together. From *χερμάς*, ἄδος, ἡ, a stone large enough to fill the hand. Th. *χείρ*. The same with *χεράδος*, which see.

Χερίονα, nom. pl. n. g. of *χερίων*. See

Χερίωτερος, and *χερίων*, Poet. for *χείρων*, worse, inferior; as if ὁ ταῖς *χερσὶν ἥστων*, one conquered by strength of hands; compar. of *κακός*, bad; superl. *χείριστος*. From the preceding Th.

Χερίων, See the preceding.

Χερίεσσι, dat. pl. Poet. for *χείρεσσι*, Ion. for *χεῖρσι*. Th. *χείρ*.

Χέρις, εος, Poet. nos, as if deprived of one hand, maimed; rather weak, feeble, worse, smaller, inferior. Th. *χείρ*.

Χέρηα, acc. sing. and

Χέρηες, οἱ, nom. pl. and

Χέρηϊ, dat. sing. of *χέρις*.

Χεριαράν, gen. pl. Dor. of

Χεριάρας, ου, ὁ, he who fits and fastens any thing with his hand, i. e. *χειρὶ ἄρει*.

Χερμαδίου, ου, τὸ, a stone which may be thrown by the hand. From *χείρ* and *μάσσω*, or from *χερμάς*.

Χερμαδίω, dat. sing. of the preceding.

Χερμάς, ἄδος, ἡ, a stone which fills the hand or which may be thrown with one hand. Th. *χείρ*.

Χέρηα, ἡ, poverty; the condition of those who work with their hands for subsistence: From *χείρ* and *νέω*, to spin.

Χερῆς, ἥτος, ὁ καὶ ἡ, and

Χερνήτης, ου, ὁ, one who labours with his hands for subsistence, poor, indigent; and

Χερνήτις, ἴδος, ἡ, a woman who gets a living by spinning. From the same.

Χερνίβον, ου, τὸ, a wash-basin for the hands; a laver; a pot. From

Χερνίπτω, and -ομαι, to wash the hands; to offer a sacrifice. From χεῖρ and νίπτω, to wash.

Χερνίψ, ἱέος, ἡ, water or a vessel for washing hands; the washing of hands; a sacrifice; a cleansing. From χερνίψω, f. of the preceding.

Χερνίψαντο, 3. pl. 1. a. m. Ion. of the same.

Χερόϊν, dat. dual, Poet.; gen. χερὸς, of χεῖρ.

Χερόκενως, adv. with empty hands; without any present; gratis.

Χέρρες, αἱ, and χέρρας, τὰς, Dor. for χεῖρες, and χείρας.

Χερρόνησος, or Χερσάνησος, ου, ἡ, a peninsula; the Chersonesus. From the following, and νῆσος.

ΧΕΨΡΟΣ, or χέρσος, ου, ὁ καὶ ἡ, desert, uncultivated, rude, rough; savage; dwelling on the continent; as a subst. a desert or wilderness; χέρσος γῆ, land which is not ploughed; the earth; the soil; the continent.

Χερσαῖος, αἶα, αἶον, earthly, terrestrial; neglected; uncultivated; abandoned. From the preceding.

Χερσεύω, f. εὔσω, to be changed into main land or continent; to be uncultivated, neglected, or fallow; to become savage. From the same.

Χερσὶ, dat. pl. of χεῖρ.

Χερσάθεν, Poet. adv. for ἐκ τῆς χέρσου, from the ground, from the earth; from the shore, from land. See Χέρρος.

Χερσονησοειδής, ἑας, ὁ καὶ ἡ, resembling a peninsula.

Χέρσος, ου, ὁ καὶ ἡ, desert, uncultivated; barren virgins, Soph. (Ed. Tyr. 1501. See also Χέρρος.)

Χερσάω, ᾤ, to make deserted and uncultivated; to desolate, lay waste. From the preceding.

Χερύδριον, ου, τὸ, dimin. of χεῖρ, a little hand.

Χερῶ, ἐν χερῶ, or ἐν χερσῶ, in the vicinity or neighbourhood. From χεῖρ.

Χέισω, to desire to go to stool. From χέζω.

Χευάντων, Att. for χευάτωσαν, 3. pl. 1. a. imperat. act. of χεύω, ἄτω, from χέω, f. χεύσω, 1. a. ἔχευα, and ἔχεα, to pour out.

Χεῦμα, ἄτος, τὸ, any thing poured out, that flows; a wave; a billow; a stream, a river; any vessel that is cast; a quoit; a dish. From the same.

Χεύωσιν, 3. pl. 1. a. subj. act. of

ΧΕΩ, χέω, and χεύω, f. χέσω, χείσω, and χεύσω, p. κέχευκα, properly to gape; whence to contain, hold; to pour, pour out; to empty; to diffuse, spill, scatter; to liquefy, melt; to inter, bury; χέει πολυχέα φωνῆν, pours out her voice of various tones, Odys. xix, 521; and see under Τρωπᾶω 1. a. ἔχευσα, ἔχευα,

and ἔχεα, p. πασ. κέχυμαι. This verb is applied to dry as well as liquid things, which are poured out, thrown, scattered, &c.]

Χηλευτός, ἡ, ὁ, sewed, woven, knit, tied; that may be sewed, woven, &c. From

Χηλεύω, f. εὔσω, to sew, weave, knit, tie, interweave. From

ΧΗΛΗ, ἥς, ἡ, a pair of shears, pincers, tongs; the claw of crabs; the sign of Cancer; a cloven foot; the claw of birds; a tooth or grinder; the jaw; a probe with two prongs, wrought on the upper part; the notch of an arrow, where the bow string is placed; an artificial mole or pier running out to break the violence of the waves; a buttress; a promontory.

Χηλός, οὔ, ὁ, a chest, box, casket. From χέω, to contain.

Χήμη, ης, ἡ, a gaping; a kind of oyster; also a measure of liquids weighing three drachms or two. From χαίνω, to gape.

Χήμωτις, εως, ἡ, an affection of the eye which occasions the white to appear above the black. Th. χαίνω, to gape open.

ΧΗΝ, χηνός, ὁ καὶ ἡ, a goose; pl. χῆνες— as if from χάω, or χαίνω, to gape open.

Χηνίσκος, ου, ὁ, (dimin. of χήν) a little goose, particularly the image of one, with which the sterns of ships were ornamented, Lucian.]

Χηνοπλούματτα, a cushion or couch made of the feathers of geese. From χήν, and Lat. pluma, a feather.

Χήρα, ας, ἡ, a widow. See Χῆρος.

Χηράζω, f. ἄσω, to cause to be a widow; to deprive, rob, spoil; to forsake, abandon. From the preceding.

ΧΗΡΑΜΟΣ (χηράμος), ου, ὁ, a cavern, a lurking-place.

Χήρατο, he rejoiced, 1. a. mid. of χαίρω. Iliad xiv, 270; Apol. Rhod. iv, 1628.]

Χηρεία, ας, ἡ, widowhood. From χηρεύω.

Χήρευσις, εως, ἡ, widowhood. From

Χηρεύω, f. εὔσω, to be widowed or destitute; to live a widowed life; to be in want; to be deserted, forsaken; also to cause one to be widowed.

ΧΗΨΟΣ, χήρα, χῆρον, to be widowed; to be forsaken; to be deprived of any thing; to be in want; as if from χωρίς, because separated from a mate.

Χηρόω, ᾤ, f. ὠσω, to cause to be widowed; to deprive; to be desolate; to pass one's life in widowhood. From the preceding Th.

Χήρωσι, Ion. for ἐχῆρωσε, 3. sing. 1. a. ind. act. of χηρόω, f. ὠσω. Th. χῆρος, widowed, forsaken, desolate.

Χηρωσται, οἱ, the tutors or guardians of widows; kindred; persons connected with a family by consanguinity; persons who succeed to an inheritance for want of lawful heirs of the blood. From the same Th.

Χήτει, dat. sing. of χῆτες, τὸ, which see.

Χητίζω, to be in want; to want every thing.

Χῆτος, εος, τὸ, penury, want, indigence, privation. *Th.* χατῖω, to be in want.

Χθαμαλός, by Pleonasm of Θ, for χαμαλός, humble; low, depressed, not rising far above the ground. From χαμαί, on the ground.

ΧΘΕΣ, adv. yesterday; ὁ χθές, scil. ὦν, of yesterday.

Χθελινός, ἡ, ὄν, of yesterday; that is of yesterday; old; too guarded. From the preceding.

Χθελῶ, for χθές, yesterday.

Χθελός, ἡ, ὄν, of yesterday. *Th.* χθές.

Χθόα, a body, *Hesych.*; perhaps from χθών, the earth.

Χθονί, dat. sing. of χθών, ὄνός, ὁ, the earth.

Χθόνιος, ἰα, ἰον, and χθόνιος, ου, ὁ καὶ ἡ, terrestrial, earthly, of the earth; subterraneous; dead, relating to the dead; ill-omened, unlucky; sordid; wicked; also indigenous; χθονία χάρις, a wished for death, *Soph. Œd. Col.* 1751. *Th.* χθών, ὄνός, ἡ, the earth.]

Χθονός, gen. of χθών.

Χθονοστῖνης, εος, ὁ καὶ ἡ, treading the ground; terrestrial, *Soph. Œd. Tyr.* 309.]

ΧΘΩΝ, χθονός, ἡ, the earth; the ground.

Χιᾶ, the same as χειᾶ, a lurking-place.

Χιάζω, to mark with the letter X, which signifying decem in Latin, χιάζειν is rendered decussare (to cut crosswise); χ is also a mark of a fault in writing.

ΧΙΔΡΟΝ, ου, τὸ, an ear of corn yet green; the name χίδρα is given to grains of corn yet tender; as if from χεῖν ὕδωρ, because food is made of them with the addition of water.

Χίλιαι, -α, a thousand; in pl. f. g. and n. Hence χιλιάς. See Χίλιοι.

Χιλιάρχαι, nom. pl. of χιλιάρχης.

Χιλιαρχέω, to have the command over a thousand men; to be a military tribune. From χιλιάρχος.

Χιλιάρχης, ου, ὁ, the same as χιλιάρχος.

Χιλιαρχία, ας, ἡ, the command over a thousand men; the office of military tribune. From

Χιλιάρχος, and -χης, ου, ὁ, one who commands a thousand men; a military tribune. From χίλιος and ἄρχος, a leader. *Th.* ἀρχή, command.

Χιλιάς, ἄδος, ἡ, the number of one thousand. From

ΧΙΛΙΟΙ (χιλῖοι), αι, α, a thousand, *Æol.* χεῖλιοι.

Χιλιοπλάσιως, adv. a thousand times; a thousand fold.

Χιλιοστός, ἡ, ὄν, the thousandth.

Χιλιοστὺν, acc. of

Χιλιοστὺς, ὅς, ἡ, the thousandth part; a thousand soldiers; the number of one thousand.

ΧΙΛΟΣ, ου, ὁ, and χεῖλός, food, fodder, nourishment.

Χιλόω, ὦ, to feed; to fatten.

Χίμαιρα, ας, ἡ, and Ion. -ης, ἡ, a she-goat brought forth during the winter; Chimæra, a monster. From

Χίμαρος, ου, ὁ, a he-goat or kid brought forth during the winter. *Th.* χεῖμα, winter.

Χίμαρος, the same as χίμαρος.

Χιμάριος, Dor. for χιμαρίους, acc. pl. of the preceding.

Χίμετρον, the same as χεῖμετρον, which see.

Χιόνεος, ἰα, εον, pertaining to or like snow; snowy; white like snow. *Th.* χιών, ὄνός, ἡ, snow.

Χιονίζω, f. ἴσω, to cover or sprinkle with snow; to give the whiteness of snow. *Th.* χιών, ἡ, snow.

Χιονόβας, αντος, going or walking through snows. From χιών and βαίνω.

Χιονόβλητος, ου, ὁ καὶ ἡ, covered with snow, *Aristoph. Nub.* 269.]

Χιονόω, ὦ, f. ὥσω, to cover or overwhelm with snow; to make white like snow. From χιών, snow.

Χίος, ου, ἡ, the name of an island, Chios, now called Scio.

ΧΙΤΩΝ, ὠνος, ὁ, and Ion. κιθών, an inside or outside coat, jacket, or waistcoat; a cuirass, a coat of mail. Hence

Χιτωνίσκος, ου, ὁ, a tunic, a short coat.

ΧΙΩΝ, ὄνός, ἡ, snow; as if from χέω, because it is poured from above.

ΧΛΑΙΝΑ, ης, ἡ, a garment, robe, gown, or cloak, which was put on over the tunic to defend against the cold. From χλαιίνω, to warm.

Χλαμυδηφόρος, for χλαμυδοφόρος, ου, ὁ καὶ ἡ, one who wears an outside garment, mantle, or cloak, &c. From χλαμύς and φέρω, to carry.

Χλαμύδιον, ου, τὸ, a little or short cloak; dim. from

ΧΛΑΜΥΣ, ὕδος, ἡ, an outside garment, worn by military men; a cloak, surtout; coat of mail; of the same origin as χλαῖνα, which see.

Χλεύαζω, f. ἄσω, p. κεχλεύακα, to cavil, mock, scorn; to rail at, insult; p. pas. κεχλεύασμαι, ται, σται. From χλεύη.

Χλευασία, ας, ἡ, contempt, derision, sneering, *Dem.*]

Χλεύασμα, ἄπος, τὸ, and

Χλευασμός, ου, ὁ, mockery, raillery, derision, bitter irony.

Χλευαστής, ου, ὁ, a mocker, railer; one who insults by bitter railleries. From the preceding.

ΧΛΕΥΗ, ης, ἡ, laughter, derision, mockery; raillery.

ΧΛΙΑΙΝΩ, f. ανῶ, p. κεχλιάγκα, to warm, make tepid or hot; 1. a. pas. ἐχλιάσθην.

Χλιαρός, ὦ, ὄν, tepid, lukewarm; placid, calm, sweet; χλιαρόν, *Poet.* for χλιαρῶς, sweetly. *Th.* χλαιίνω.

Χλιδῖ, nom. pl. of χλιδή, ἥς, ἡ, which see.

Χλιδανόσφυρος, ου, ὁ καὶ ἡ, having feet with tender or delicate soles; having delicate feet; beautiful. From χλιδανός, delicate, which is from χλίω, to debilitate with luxury, and σφυρόν, ου, τὸ, the ankle, the foot.

Χλιδάινω, See Χλιδάω.]

Χλιδάω, to live delicately, luxuriously; to lead a voluptuous life; to be addicted to pleasure; to be effeminate; to be agreeable; **χλιδᾶσα μολπᾶ**, sweet singing, a delightful modulation or performance.

Χλιδῆ, ἥς, ἡ, luxury, pleasures; effeminacy; a delicate garment; softness; also jewels, pearls; female ornaments. *Th. χλίω.*

Χλιῖδος, εὖς, τὸ, the same.

Χλιδῶν, ὄνος, ἡ, a bracelet; a necklace; and

Χλιδῶνες, bracelets. *From χλιδάω, because effeminate or luxurious men used them.*

Χλιήνας, ἀντος, part. 1. a. of **χλιαίνω**, which see.

ΧΛΙΩ, to soften by heating; to enervate by luxury; to live a life of pleasure.

ΧΛΟΪΑ, ας, ἡ, the green herbage; grass; sod; hay, moss, leaves. *From χιλός, because food for the flocks. Hence*

Χλοάζω, f. ἄσω, to be green, to flourish as green plants, *Ælian, Var. Hist.*]

Χλοερός, and **χλωρός**, ἄ, ὄν, green, verdant, new, fresh; blooming; springing like grass; pale.

Χλοερόν, dat. sing. of **χλοερός**. *Th. χλόα.*

Χλοεύνης, and contract. **χλούνης**, ου, ὅ, one who lies down on the green grass; a rustic, a clown. *From χλόα, the green grass, and εὐνή, ἡ, a couch.*

Χλόη, ης, ἡ, the same as **χλόα**, also a proper name, Chloe.

Χλοηφόρος, ου, ὁ καὶ ἡ, bearing green herbage or grass; budding, sprouting. *From χλόη, grass, and φέρω, to produce.*

Χλοῦναι, nom. pl. of

Χλούνης, by Crasis for **χλοεύνης**, which see.

Χλωρῆς, ἴδος, ἡ, an epithet of a bird supposed to be the nightingale, which may mean either of a greenish, yellowish, or pale colour, *Odys. xix, 518. Schneid. Lex.*]

Χλωρίζω, to be green; to be in bloom; to be in the prime; to flourish; also to be pale or wan.

Χλωρός, ἄ, ὄν, by Crasis for **χλοερός**, (which see) green, verdant, fresh, delicate, soft; pale, pallid, *Thucyd. ii, 49*; causing paleness. *Th. χλόα, the green grass.*

Χλωρότης, ητος, ἡ, greenness; also paleness, verdure. *From the preceding.*

ΧΝΑΥΩ, to pluck, pull; to devour; to be a glutton; f. **χναύσω** as if from **χνάω**, to pluck. *Hence in Engl. to GNAW.*

Χνοάω, to have a downy beard; to grow to manhood. *From*

Χνοός, ου, ὁ, contract. **χνοῦς**, οὔ, ὁ, a shaving; also down, youth; the foam of the sea; confusion; the sheared locks with which beds are stuffed. *From χναύω.*

Χοάνη, a funnel; a mill-hopper; a furnace for melting. *From χέω, to pour out.*

Χοάνοιο, gen. Ion. of

Χοᾶνος, ου, ὁ, a furnace for melting; a crucible; a dish or platter. *From χέω, to pour out, to melt.*

Χοῦς, and **χόος**, οὔς, ὁ, a measure of liquids containing about seven and a half gallons; *Dor. χῶς. From χέω.*

Χοῆ, ἥς, ἡ, a libation; a sacrifice; **χοαί, αἶ**, libations in honour of the dead; sacrifices to the infernal gods, made for the dead. *From χέω.*

Χοθανῶθ, a tunic, *Nehem.*

Χοῖκος, ἥ, ὄν, full of dust, dusty; belonging to the earth; earthly. *From χόος, χοῦς, -όου, οὔ, ὁ, dust. From χέω, to pour out.*

Χοινῖκίς, the nave of a wheel in which the spokes are fastened. *From*

ΧΟΙΝΙΞ, ἱκος, ἡ, a choenix, a measure containing about one quart English; *Wahl's Lex.*]

Χοῖρας, ἄδος, ἡ, a sow; also a rock in the sea, showing itself a little, so as to resemble a hog swimming. *Th. χοῖρος, a swine.*

Χοίρειος, εἶα, εἰον, the same as

Χοίρεος, εἶα, εἰον, of or belonging to swine. *Th. χοῖρος.*

Χοιρίνη, ης, ἡ, a sea shell used by the Athenians in voting. *Th. χοῖρος.*

Χοιρογρύλλιος, ου, ὁ, a porcupine; a rabbit; a species of large rat. *From γρύλλος.*

Χοιροκομεῖον, ου, τὸ, a pig-stye; a place where swine are kept and fed, *κομῖονται.*

ΧΟΙΡΟΣ, ου, ὁ καὶ ἡ, a hog, a pig; also the female sexual parts.

Χοιροσφαγεῖον, ου, τὸ, a place where swine are killed. *From χοῖρος and σφάζω, to kill.*

Χολά, *Dor. for χολή, ἡ, bile, choler.*

Χολᾶς, ἄδος, ἡ, an intestine, because it contains **χολή**, the bile, or as if *κοιλᾶς.*

Χολάω, with dat. f. ἄσω, p. **κεχόλακα**, to be angry, incensed; to be in a rage; to be mad. *Th. χολή.*

Χολέρα, ας, ἡ, the cholera morbus; also the spout through which the water flows from the roof of a house. *From χολή.*

Χολερίκος, ἥ, ὄν, choleric; irascible; bilious, subject to the cholera morbus.

ΧΟΛΗ, ἥς, ἡ, gall; anger; hatred; loathing; the black liquor of the cuttle-fish; bile, *Thucyd. ii, 49.*

Χολίκιον, ου, τὸ, dimin. of **χόλιξ**, an intestine, or a part of an intestine, *Theophr. 9.*]

Χόλιξ, the same as **χολᾶς.**

Χόλοιο, gen. Ion. for **χόλου**, from **χόλος**.

Χολόομαι, οὔμαι, to be angry, to be incensed; f. m. ἄσομαι, p. pas. **κεχόλωμαι**. *Th. χολή.*

Χόλος, ου, ὁ, the same as **χολή**, bile; gall; anger.

Χολούμενος, part. pres. m. of **χολόομαι**.

Χολωθείς, part. 1. a. pas. and

Χολωθῆς, 2. sing. 1. a. subj. pas. of **χολόομαι**, to be angry. *Th. χολή, bile, anger.*

Χολωσάμενος, μένη, μενον, incensed; part. 1. a. for which the Poets use **χωσάμενος** from the same verb.

Χολωσέμεν, and **χολωσέμεναι**, Ion. and Dor.

for *χολώσιν*, 1. f. inf. act. of *χολόω*, f. *ώσω*, to be angry. Th. *χολή*, ἥς, ἴ, bile, anger.

Χολῶτο, 3. sing. perf. opt. pas. Ion. for *πεχολῶτο*, from the same verb and Th.

Χονδροῖτου, gen. sing. of *χονδροῖτης*, ου, ὁ, bread made of barley or spelt. Th. *χόνδρος*.

ΧΟΝΔΡΟΣ, ου, ὁ, a grain; a crumb; a clot or lump, as of salt, incense; cartilage or gristle; spelt, wheat, flour.

Χῶς, *χοῦς*, οὖ, ὁ, the ground, dust; earth heaped up; a mound; an entrenchment; a tomb. From *χέω*. Also

Χῶς, οὖς, οὖ, ὁ, a measure of liquids, containing about a gallon.

Χῶς, *χοῦς*, ἡ, a vessel in which water is brought for the hands; an ewer.

Χοραζίν, ἡ, indecl. name of a city, Chorazin. Syr. that proclaims, publishes.

Χορδαφός, or *χορδαφός*, οὖ, ὁ, the iliac passion, a kind of colic; the string of a bow or of a musical instrument, because made of intestines. From *χορδή* and *ἄπτω*.

ΧΟΡΔΗ, ἥς, ἡ, an intestine; also a chord; a sausage; *χορδαί*, the strings of a musical instrument; dat. pl. Ion. *χορδήσι*. Hence in Engl. CHORD and CORD.

Χορεία, ας, ἡ, a dance with music; or where many dance together. From *Χορεύω*.

Χορεῖος, εἰα, εἶον, relating to dancing, &c. used by the singers; and subst. a choree or trochee in prosody. From the preceding.

Χορευτής, οὖ, ὁ, a dance. From

Χορεύω, to lead the dances; to dance in a circle; to dance round; to celebrate with dancing; to cause to dance, Eurip. Herc. Fur. 680; *πεχόρευται ἡμῖν*, we have danced, Aristoph. Nub. 1514. Th. *χορός*, which see.

Χορηγέω, f. ἥσω, p. *πεχορήγηκα*, to be leader of a company of singers or dancers; also to furnish or pay the expense of the dance or chorus; with accus.; in pas. to have in abundance; to excel; also to be defrayed; 1. a. *ἐχορήγησα*, ας, ε, 1. a. inf. act. *χορηγήσαι*.

Χορηγία, ας, ἡ, the office of leading or furnishing singers or dancers; the act of providing for the expenses of a company of singers or dancers; a bestowing of such expenses.

Χορηγός, οὖ, ὁ, the leader of the chorus; the leader of a company of singers or dancers; he who pays the expenses of such a company or of such exhibitions. From *χορός* and *ἄγω*, or *ἡγέομαι*, to lead.

Χορηγοῦντες, nom. pl. part. pres. act. of *χορηγέω*, which see.

Χορία, and *χορεία*, ων, τὰ, pastry made with milk and honey, or, according to others, made of minced meat; also the entrails.

Χορίον, and *χορεῖον*, ου, τὸ, the membrane which contains the foetus; because *χωρεῖ*, it enfolds.

Χορίος, the same as *χορεῖος*.

Χοροτυπία, ἡ, the act of striking the earth with the feet in dancing; dancing. From

Χοροτύπος, ου, ὁ καὶ ἡ, he that strikes the

earth with his feet in dancing. From *χορός*, οὖ, ὁ, and *τύπτω*, to beat or strike.

ΧΟΡΟΣ, οὖ, ὁ, a choir or chorus; a company of singers and dancers; a dance; as if from *χαίρω*.

Χορτάζω, f. ἄσω, p. *πεχορτάκα*, to feed with grass, herbs, hay; to feed, to fill or satisfy with food; to glut; 1. a. *ἐχορτάσα*, ας, ε, 1. a. inf. act. *χορτάσαι* pres. pas. *χορτάζομαι*, to be satisfied with food; p. pas. *πεχορτάσμαι*, 1. a. ind. pas. *ἐχορτάσθην*, ης, η, and in 3. pl. *ἐχορτάσθησαν*, 1. a. subj. pas. *χορτασθῶ*, ἥς, ἡ, and in 3. pl. *χορτασθῶσι*, 1. a. inf. pas. *χορτασθῆναι*, 1. f. ind. pas. *χορτασθήσομαι*, η, ηται, and in 2. pl. *χορτασθήσεσθε*. Th. *χόρτος*, grass, hay.

Χορτάσαι, 1. a. inf. act. of *χορτάζω*, which see.

Χορτασθῆναι, 1. a. inf. pas. of the same.

Χορτασία, ας, ἡ, the act of feeding; nourishment, food, forage, fodder. From

Χορτασμα, ἄτος, τὸ, *χορτάζω*.

ΧΟΡΤΟΣ, ου, ὁ, hay, grass, fodder, green herbs; also food; also an inclosure or palisade.

Χορτώδης, εος, ὁ καὶ ἡ, like grass; grassy, abounding with grass; relating to hay. From the preceding.

Χουζᾶς, ᾶ, ὁ, the name of a man, Chusas, Heb. seeing.

Χοῦς, See *Χῶς*.

Χοῦσι, Ion. for *χέουσι*, from *χέω*.

Χραίνω, to colour, dye, tinge; to anoint, besmear; to foul, soil; to spoil, vitiate, corrupt, pollute. From *χράω*, to colour.

Χραῖσμ', Ion. for *ἐχραισμι*, 3. sing. 2. a. ind. act. of

Χραισμέω, to assist, aid, succour; to serve or be useful to; as if *χρησιμέω*. From *χρήσιμος*, useful. From *χράομαι*.

Χραίσμη, ης, ἡ, aid, assistance, succour, a remedy. From the preceding.

Χραίσμῃσι, Ion. 3. sing. 1. a. ind. act. of *χραισμέω*, which see.

Χρᾶν, inf. of *χράω*, ᾶ, which see.

Χρανθεῖς, part. 1. a. pas. of *χραίνω*, f. *ανῶ*, to anoint, colour; 1. a. pas. *ἐχράνθην*.

Χράομαι, ᾶμαι, to use, make use of; to borrow goods; to lend money; to have need of; to consult an oracle; also to answer; to consume, expend, dispense; *χεῖσθαι τέλει*, to die, i. e. to have an end; *χεῖσθαι τύχῃ*, to have fortune; *καλῶς χεῖσθαι φίλοις*, to behave handsomely towards his friends, as in English, to use them well, Newt. Theophr. p. 9; with dat.; pres. imperat. mid. *χεᾶν*, ᾶ, imperf. mid. *ἐχράομην*, ᾶμην, -άου, ᾶ, -άετο, ᾶτο, and in 3. pl. *ἐχράοντο*, ᾶντο, f. m. *χεήσομαι*, p. pas. *κέχεησμαι*, 1. a. m. *ἐχεησάμην*, ω, ατο, 1. a. imperat. m. *χεῖσαι*, ἄσθω, 1. a. subj. m. *χεήσωμαι*, η, ηται, mid. From Th. *χράω*, which see.]

Χρᾶσθε, 2. pl. pres. imperat. pas. of the preceding.

Χρεῖσθαι, Ion. for *χεῖσθαι* so

Χρᾶται, *Ion.* for χρῆται, from χράσμαι.

Χραύση, 3. sing. 1. a. subj. act. of

Χραύω, *f.* αύσω, to wound slightly; to graze; to glance upon; to grave, carve. *Th.* χράω, to colour, tinge.

ΧΡΑ'Ω, *f.* χρῆσω, *p.* κίχρηκα, to lend; to give to use; as if from hand to hand; 1. a. χῆρησα, 1. a. imperat. act. χρῆσον. There is also χράω, to deliver oracles; also to colour, tinge, dye; to pollute; to attack furiously; to assault with violence, to kill; χρῆσθων ὅτι βούλονται, let them do with me what they please, *Aristoph. Nub.* 438.]

Χρέα, debts; by *Sync.* for χρέεα, of χρέος, *eos*, τό *pl.* τὰ χρέεα.

Χρέεσθαι, *Ion.* for χρῆσθαι. χρέεται, *Ion.* for χρῆται. χρέονται, for χρῶνται. χρέουσα, for χράουσα, and *Att.* χρώσα.

ΧΡΕΙΑ, *as*, ἡ, use, utility, advantage, convenience; a remarkable action or saying; need, necessity; duty; a combat; an affair. From χρῆ. hence χρεῖαν ἔχω, to have need of.

Χρεῖος, *ou*, ὁ, poor, indigent. From χρέια, indigence. There is also

Χρεῖος, *Poet.* for χρέος, τὸ, a debt.

Χρεῖω, *Ion.* the same as χρέια, necessity, want.

Χρεῖωδης, *eos*, ὁ καὶ ἡ, useful, advantageous, convenient. From χρέια, *as*, ἡ, use, the use of a thing.

Χρεῖων, *gen. pl.* of χρέια, *as*, ἡ, which see.

ΧΡΕΜΕΤΙΖΩ, *f.* ἴσω, *p.* ικα, to neigh; χρεμίζω is also used.

Χρεμετισμός, *ou*, ὁ, a neighing. From the preceding.

Χρέμισαν, 3. *pl.* 1. a. *ind. act.* *Ion.* of χρεμίζω, by *Sync.* for χρεμετίζω, to neigh.

Χρέμμα, *ατος*, τὸ, spittle; a spitting. From ΧΡΕ'ΜΠΤΟΜΑΙ, to cough, spit, hawk.

Χρεμύς, *ύος*, and χρεμψ, χρεμύδος, and χρομύς, *ιος*, ὁ, names of certain kinds of fish.

ΧΡΕ'ΟΣ, χρέος, τὸ, a debt; a loan; an obligation, duty, charge, business, affair, thing, cause; the debt which every man contracts at his birth, death, the debt of nature; fate, destiny; accident, chance, casualty; an oracle, a prodigy, a portent, an omen; necessity, want.

Χρεῶ, *ός*, a necessity; an indispensable business; lot, destiny; with *gen.* or *inf.* there is need.

Χρεῶ, *Ion.* for χράω. also

Χρεῶ, *Ion.* for χρεῶ, from χράου, *pres. imperat. m.* of χράσμαι.

Χρεωκοπέω, to take away part of a debt; to act like a spendthrift; to defraud one's creditors.

Χρεωκόπος, or χρεοκόπος, one who χρεῶς or χρέος κόπτει, rescinds or annuls his debt, refuses to pay his creditors; a spendthrift, a bankrupt.

Χρεωλυτέω, to pay a debt; as if from χρεω-λύτης, one who χρέος λύει.

Χρεώμινος, *Ion.* for χρώμινος, *part. pres. m.* of χράσμαι, ὦμαι, *f. m.* χρήσομαι. *Th.* χράω.

Χρεῶν, *ω*, τὸ, the same as χρέος, debt, death, destiny; χρεῶν ἐστὶ, it is necessary, it must be, it is proper, fitting; it is worth while.

Χρεῶνται, *Ion.* for χρῶνται, from χράσμαι.

Χρεῶς, *ω*, τὸ, *Att.* for χρέος, a debt.

Χρεωστέω, to be a debtor, to owe; χρεωστέσθαι, to be due. From

Χρεώστης, *ou*, ὁ, a debtor. From χρεῶς, a debt.

Χρεωφειλέτης, *ou*, ὁ, a debtor. From χρεῶς, τὸ, *Att.* for χρέος, *eos*, τὸ, a debt, and ὀφείλω, to owe.

Χρῆ, or χρῆν, which is, by the Apocope of *σι*, from χρῆσι, 3. sing. of χρῆμι, and this, according to *Moor's Elem. Ling. Græc.* 118, 119, by contraction from χρέαισι, 3. sing. of the ancient form χρέαω. it behoves, it is suitable, proper, convenient; *impers.*; with *acc.*; *imperf.* ἐχρῆν, *f.* χρῆσει, *pres. infin.* χρῆναι, and χρῆν. See also Χρῆν.

Χρῆζοντι, *Dor.* for χρῆζουσι, from

Χρῆζω, *f.* χρῆσω, with *gen.* to want, have need of; with an *inf.* expressed or understood, to wish for, ask, *Eurip. Phaeniss.* 570; *p. pas.* κίχρημαι, *part. p. pas.* κίχρημένος, *Hes. Opera et Dies*, *p.* 317; χρῆζοις, 2. sing. *pres. opt.* χρῆζοντι, *dat. sing. part. pres.* *Th.* χρέια, *as*, ἡ, want, necessity, indigence.

Χρῆζω, the same as χρῆζω, which see.

Χρησσεσθαι, *Ion.* for χρῆσθαι, *inf. m.* of χράσμαι.

Χρῆμ', for

Χρῆμα, *ατος*, τὸ, a thing which one may use χρῆσθαι, money, wealth, merchandise; an oracle; a work, a deed; τι χρῆμα δρᾶσαι, to have done what thing? a large portion of any thing, *Eurip. Orest.* 1621; ὦ Ζεῦ —, τὸ χρῆμα τῶν νυκτῶν, ὅσον ἀπέρατον, how large a part of the night is yet unexpired or not ended, *Aristoph. Nub.* 2; σφενδονητῶν παμπολὺ τι χρῆμα, a great number or body of slingers, *Xen. Cyrop.* *l.* ii, *init.*; τι τὸ χρῆμα χρέονος, as it should be read in *Theocr. Idyl.* xxi, 35; in the *pl.* τὰ χρέματα, money, means, resources, advantages, conveniences, emoluments, wealth; domestic utensils, furniture, vessels, *Hes. Op.* 407. See *ibid.* *Grævius.* *Th.* χράω.

Χρήμαθ', when followed by an aspirate, and χρήματ', are used for χρέματα, *nom. pl.* of χρῆμα, *ατος*, τὸ.

Χρηματίζω, *f.* ἴσω, to be employed in the arrangement or establishment of affairs; to apply one's self to the transaction of business, as in rendering or decreeing justice; to lay before the people; to deal with the people; to make a report to the senate; to enter upon a project or design; to advise with; to declare one's wishes with words; to be engaged in trade; to do any thing with another; to transact business; to assume a name, to call or declare one's self; to make money; to accumulate property; to give an oracle, to answer; *pas.* to receive an oracle; to receive a divine admo-

nitition; in mid. to receive money; to take money from others, to gain money; to gain; to be greedy after gain; to receive tribute; perf. pas. *κεχρημάτισμαι, σαι, σται, part. perf. pas. κεχρηματισμένος, η, ον, 1. a. pas. ἐχρηματίσθην, ης, η, part. 1. a. pas. χρηματισθείς, εῖσα, ἐν. From χρεῖμα.*

Χρηματίζω, 1. a. inf. act. and

Χρηματισθείς, εῖσα, ἐν, part. 1. a. pas. of χρηματίζω, which see.

Χρηματίσις, εως, ἡ, the act of managing affairs, transacting business; gain; the administration of justice. From χρηματίζω.

Χρηματισμός, οὔ, ὁ, an oracle, a divine answer; the administration of justice by publishing decrees; an answer to questions, as of a king or senate to ambassadors; the act of amassing money; means employed in obtaining money; a man's name of family, surname, or name of addition. From the same.

Χρηματιστήριον, ου, τὸ, a place in which business is transacted in order to gain money; a place where justice is administered; a place where ambassadors receive an answer; an exchange; the public treasure; a hall of justice; a tribunal. From

Χρηματιστής, οὔ, ὁ, one who transacts business or gains money; a merchant. From χρηματίζω.

Χρήμη, ης, ἡ, i digence, penury; utility, convenience, advantage; a demand or request.

Χρήμι, to be necessary, proper, fitting, suitable: obsolete.

Χρημοσύνη, ης, ἡ, wealth, riches. From χρεῖμα, ατος, τὸ, a thing.

Χρῆν, Ion. for ἐχρῆν, imperf. or with i subscribed, pres. inf. of impers. χρῆν, it ought, there ought; ὅ, τι χρῆν προσφέροντας ὠφελεῖν, which could or would benefit those who applied it, Thucyd. ii, 51.]

Χρεῖναι, pres. inf. of the same verb.

Χρεῖς, Hesych. renders it θέλεις, thou wilt, for χρεῖζεις or Dor. contracted from χράεις, 2. sing. pres. of χράω, to lend, be of service.

Χρήσαις, for χρέσαιτο, 3. sing. 1. a. opt. m. of χράομαι. See Χρήσασθαι.

Χρήσας, part. 1. a. of χράω.

Χρήσασθαι, 1. a. inf. m. of χράομαι, to use, 1. a. m. ἐχρησάμην, part. 1. a. m. χρησάμενος. Th. χράω.

Χρησδεῖν, Dor. for χρεῖζειν, or χρενῖζειν, which see.

Χρήσει, dat. sing. of χρεῖσις, εως, ἡ, use. Th. χράω, or χράομαι, to use.

Χρήσεται, 3. sing. 1. a. subj. m. of the same verb.

Χρεῖσθαι, Dor. for χρεῖ, it is necessary, fit.

Χρεῖσθαι, Dor. for χράσθαι, pres. inf. m. of χράομαι, to use.

Χρησθείς, εῖσα, ἐν, part. 1. a. pas. of χράω. 1. a. pas. ἐχρησθῆν, 1. a. inf. pas. χρησθῆναι.

Χρησθών, 3. dual Att. for χράσθωσαν, 3. pl. pres. imperat. mid. of χράομαι, ὦμαι, to use.

Χρησιμεύω, f. εὔσω, p. κεχρησήμευκα, to be useful, advantageous. From

Χρήσιμος, ου, ὁ καὶ ἡ, and χρέσιμος, ἰμη, μων, useful, advantageous; frugal; in compar. χρετιμώτερος, superl. χρεσιμώτατος. From

Χρεῖσις, ιος, ἡ, the use or enjoying of any thing; the loan of a thing, where the use of it is granted without recompense, Arist. l. v, ad Nicom. Salm. de Usur. c. vi, p. 166; a passage borrowed from an author, to confirm or illustrate any thing; also Poet. for χρεσμός, οὔ, ὁ, an oracle; a prediction or answer of an oracle. Th. χράω, to lend, be of service; to give oracles.

Χρησμολογία, ᾶ, f. ἥσω, p. κεχρησμολόγηκα, to predict, foretell, pronounce oracles; and

Χρησμολογία, ας, ἡ, the act of pronouncing oracles; divination, the casting of lots in order to divine. From

Χρησμολόγος, ου, ὁ καὶ ἡ, one who pronounces oracles; a prophet, a soothsayer. From χρεσμός, which see, and λέγω.

Χρεσμός, οὔ, ὁ, an oracle; the answer of a divinity; an oracle delivered by the god himself; χρεσμοί, lots. Th. χράω, to pronounce an oracle.

Χρησμοσύνη, ἡ, an oracle; a foretelling; divination; want, indigence.

Χρησμοφόρος, ου, ὁ καὶ ἡ, one who pronounces or interprets oracles.

Χρησμοφύλαξ, ακος, ὁ, one who preserves the oracles or answers.

Χρησμοῦδαι, to give oracles in verse; to predict, to be inspired. From χρεσμός and ᾠδή, ἡ, a song, singing. Th. αἰδῶ.

Χρησόμεθα, 1. pl. 1. f. m. of χράομαι, to use; ful. m. χρήσομαι.

Χρηστέον, it is necessary to use; verbal from χράομαι.

Χρηστεύομαι, f. m. εὔσομαι, perf. pas. κεχρήστευμαι, to make use of or treat with goodness, clemency, benignity. From χρεστός.

Χρηστήρ, ἥρος, ὁ, one who delivers oracles. From χράω.

Χρηστηριάζομαι, f. m. ἀσομαι, to consult an oracle; to go to an oracle to obtain an answer. From

Χρηστήριον, ου, τὸ, the place where the oracles were delivered; the answer or oracle delivered; the victim sacrificed by such as consulted the oracle; also slaughter. Whence pl. χρεστήρια, bodies slain. Th. χράω.

Χρήστης, ου, ὁ, one who has lent; a creditor; one who has borrowed; a debtor; one who pronounces oracles; a prophet, diviner; χρεστής καὶ δανειστής, debtor and creditor, or usurer. Th. χράω.

Χρηστικός, ἡ, ὄν, one who knows how to use things profitably; frugal; useful.

Χρηστοθήθεια, ας, ἡ, honour, honesty, dignity, probity, morality. From

Χρηττοῦθης, εος, ὁ καὶ ἡ, having good or virtuous manners; moral. From χρεστός and ἥθος.

Χρηστοκαρπος, ου, ὁ καὶ ἡ, producing good fruit.

Χρηστολογία, ας, ἡ, fair, gentle, and courteous language; flattery, hypocritical fairness. *From*

Χρηστολόγος, ου, ὁ καὶ ἡ, courteous in speech; a flatterer; as if λέγων τὰ χρηστά. *See* Χρηστός.

Χρηστομαβίαι, to study, or learn, or teach good and useful things. *From*

Χρηστομαβής, έος, ὁ καὶ ἡ, he who learns good and useful things. *From* χρηστός and μαβάνω.

Χρηστόν, οὔ, τὸ, goodness, utility, benignity. *From*

Χρηστός, ἡ, ὄν, useful; advantageous, good, courteous, mild, merciful; generous, courageous; also innocent, simple. *Th.* χράω.

Χρηστότης, ητος, ἡ, usefulness, goodness, courtesy, affability; innocence; and

Χρηστῶς, adv. well, usefully, frugally, agreeably, kindly, courteously. *From* χρηστός.

Χρῆται, Dor. for χρεῖται, 3. sing. pres. ind. m. of χράομαι, to use.

ΧΡΙΜΠΤΩ, f. ψω, to cause to approach; to throw against; to approach, to lean against; to support one's self.

Χρισμῆν, f. g. part. 1. a. m. of χρίω, to anoint.

Χρίσις, εως, ἡ, the act of anointing. *From* χρίω.

Χρίσμα, ἄτος, τὸ, an ointment; oil; unction. *From* perf. pas. of χρίω, to anoint. Hence in Engl. CHRISM.

Χριστιανίζω, f. ἴσω, to be a christian, to favour Christians. *From* Χριστιανός.

Χριστιανισμός, οὔ, ὁ, the profession or study of the Christian Religion. *From* the preceding.

Χριστιανός, ἡ, ὄν, Christian; professing the religion of Jesus Christ. *From*

Χριστός, ἡ, ὄν, anointed; that may be anointed; but subst. **ΧΡΙΣΤΟΣ**, οὔ, ὁ, Christ, the anointed, the surname of our Lord Jesus, by which his office is designated. *From*

ΧΡΙΩ, f. ἴσω, p. κέχρηκα, to anoint, besmear, grease; to dye or stain; to prick, spur; 1. a. ἐχρίσα, ας, ε perf. pas. κέχρισμαι, σαι, σται.

ΧΡΟ'Α, ας, ἡ, colour, surface, the body or skin of a man, flesh. There is also χροῖα, acc. of χροῦς, χροῖς, χροῖ, ὁ, the skin; perhaps from χράω, to colour, dye.

Χροῖ, dat. sing. of χροῦς, οὖς, ὁ, the skin.

Χροῖα, ἄς, ἡ, by inserting ι for χροῖα, ας, ἡ, colour.

Χροῖζομαι, to be coloured; to be applied to the skin; mid. to lie down near another; to lie down together. *From*

Χροῖζω, f. ἴσω, to touch the skin of another; to colour, dye, stain. *Th.* χροῖα.

Χροῖν, acc. sing. Ion. of χροῖα, which see.

Χρόμαδος, ου, ὁ, a gnashing, grating, or

grinding of the teeth or jaws. *From* χροῖα and ὄμαδος.

Χρόμιος, ου, ὁ, a proper name, Chromius.

Χρονέω, ᾶ, to live; to be of sound mind. *Th.* χρόνος, time.

Χρονίζω, f. ἴσω, and Att. χρονιῶ, εἶς, εἷ, p. κεχρόνικα, to endure for a long time, to grow old; to delay, retard, procrastinate; 1. a. ἐχρόνισα, ας, ε. *Th.* χρόνος.

Χρονικός, ἡ, ὄν, relating or belonging to time or the times; temporary, perishable; in medicine, chronic, i. e. of long duration; τὰ χρονικά, ᾶν, annals or chronicles. *Th.* χρόνος.

Χρονικῶς, adv. following the time, as the conjuncture demands, according to the order of time. *From* the preceding.

Χρόνιος, ἰα, ἰον, or χρόνιος, ου, ὁ καὶ ἡ, of long duration; seasonable; long delaying; continuing; late, slow. *From* χρόνος.

Χρονιότης, ητος, ἡ, long continuance; a long interval; duration; delay. *From* the preceding.

Χρονισμός, οὔ, ὁ, the same; a long delay or continuance; a long abode in a place. *From* χρονίζω.

Χρονιστός, ἡ, ὄν, delaying, procrastinating; late; separated by a long interval of time, slow. *From* the same.

Χρονογραφία, ας, ἡ, a history or account of the times, chronology. *From*

Χρονογράφος, ου, ὁ, a writer of annals; an annalist; a chronicler. *From* γράφω.

Χρονολογία, ας, ἡ, the science of the dates, periods, and epochs of time; chronology.

Χρονολόγος, ου, ὁ, a chronologist; one who writes upon chronology. *From* χρόνος and λόγος. *From* λέγω.

ΧΡΟ'ΝΟΣ, ου, ὁ, time, duration, age, a year, delay, continuance; διὰ χρόνου, after a time; ἀνὰ χρόνον, and ἐπὶ χρόνον, for some time; χρόνῳ, adv. by degrees, at length. *See* Ἐπειτα.

Χρονοτριβέω, ᾶ, f. ἴσω, p. κεχρονοτρίβηκα, to spend time, waste time. *From* χρόνος, time, and τρίβω, f. ψω, to wear away, spend.

Χρόος, gen. of χροῦς. *But*

Χρόος, -οῦς, οὔ, ὁ, the skin; the body of a man, the skin with the flesh lying under. *From* χροῖα.

Χροῦς, gen. χροῖς, dat. χροῖ, acc. χροῖα, ὁ, the skin; the surface of the body. *From* χρόος, the same.

Χρώω, χρωωνύω, or χρώννυμι, f. χρώσω, to colour, stain, contaminate, pollute; to foul or soil. *From* χροῖα.

Χρυσάλακτος, ου, ὁ καὶ ἡ, Dor. for χρυσήλακτος, ου, ὁ καὶ ἡ, which see.

Χρυσάλλις, ἰδος, ἡ, a moth, a chrysalis which becomes a butterfly. *From* its gold colour, χρυσοῖς.

Χρύσαμμος, ου, ὁ καὶ ἡ, having golden sand; bearing gold in its sands; subst. gold ore or sand. *From* χρυσός and ἄμμος, sand.

Χρυσάμπυκας, acc. pl. of

Χρυσάμπυξ, ὅκος, ὁ καὶ ἡ, having locks tied with a golden fillet; having a bridle or bits of gold. From χρυσός, οὐ, ὁ, and ἄμπυξ.

Χρυσάνθεμον, marigold, chrysanthemum, a plant having flowers of the colour of gold.

Χρυσάορος, ου, ὁ καὶ ἡ, and χρυσάωρε, ορος, ὁ καὶ ἡ, having a sword with a hilt of gold. From χρυσός and ἄωρε, ἄωρος, τὸ, a sword.

Χρυσάρματος, ου, ὁ καὶ ἡ, carried in a golden chariot. From χρυσός and ἄρμα, a car or chariot.

Χρυσασπίς, ἴδος, ὁ καὶ ἡ, Poet. bearing a golden shield.

Χρυσάργυρον, a species of tribute paid for the dung of swine and other brute animals.

Χρυσάωρε, the same as χρυσάορος, which see; also the name of a man, Chrysaor.

Χρυσέ, voc. sing. of χρυσός, οὐ, ὁ, gold.

Χρυσί, for χρύσεια, nom. pl. n. g. or nom. sing. f. g. of

Χρύσιος, εἰα, εἰον, golden, made of gold, adorned with gold; beautiful; subst. ὁ, a piece of gold. Th. χρυσός.

Χρυστελεφαντήλεικτρος, ου, ὁ καὶ ἡ, made of gold, amber, and ivory. From χρυσός, ἐλέφαντας, and ἡλεικτρος.

Χρυσένδετος, ου, ὁ καὶ ἡ, fastened or set in gold, as a jewel in a ring. From χρυσός and ἐνδέω.

Χρυσεοκόμης, ου, having golden hair. From κόμη.

Χρυσέοκυκλος, ου, ὁ καὶ ἡ, having a ring or circle of gold; an epithet of the sun.

Χρυσέωνωτος, ου, ὁ καὶ ἡ, having the back gilt or plated with gold, as a shield.

Χρύσεος, ἐη, εον, golden, made of gold, adorned with gold; fair, beautiful; subst. a piece of gold coin, equal to two drachmæ. From χρυσός.

Χρυσαστέφανος, ου, ὁ καὶ ἡ, crowned with a gold crown.

Χρυσότευκτος, ον, wrought or made of gold. From τεύχω.

Χρυσίω, gen. sing. Dor. for χρυσείου.

Χρυσῇ, dat. sing. contract. for χρυσέῃ. But

Χρύση, ἡ, the name of a city, Chryse.

Χρυσήϊς, ἴδος, ἡ, acc. Χρυσήϊδα, Chryseïs, patronym. of Χρύσης, a priest of Apollo, Chryses.

Χρυσηλάκκτος, ου, ὁ καὶ ἡ, having a golden distaff; having arrows of gold. From χρυσός and ἡλακκτῆ, a distaff, an arrow.

Χρυσήλατος, ου, ὁ καὶ ἡ, made of gold, wrought, hammered, or drawn out. From χρυσός and ἐλαύνω.

Χρυσήνιος, ου, ὁ καὶ ἡ, having golden reins. From χρυσός and ἡνία, the rein of a bridle.

Χρυσίζω, to be like gold; to shine like gold.

Χρύσινος, ἰνη, ινον, the same as χρύσεος; also a small piece of gold coin. From χρυσός.

Χρυσίον, ου, τὸ, gold, gold coin. From the same Th.

Χρυσοθάφης, ἔος, ὁ καὶ ἡ, tinged with gold, gilt. From βάπτω.

Χρυσοβέλεμνος, ου, ὁ καὶ ἡ, furnished with golden darts, javelins, or shafts; an epithet of Apollo. From βέλεμνον.

Χρυσοδακτύλιος, ου, ὁ καὶ ἡ, wearing or bearing a golden ring. From χρυσός and δακτύλιος, a ring. Th. δάκτυλος, a finger.

Χρυσόδετος, ου, ὁ καὶ ἡ, bound with gold, and χρυσόδετος, Dor. for -ν, f. g. From χρυσός and δέω, to bind, tie.

Χρυσοειδής, ἔος, ὁ καὶ ἡ, having the appearance of gold; yellow.

Χρυσόζυγος, ου, ὁ καὶ ἡ, having a golden yoke.

Χρυσόζωνος, ου, ὁ καὶ ἡ, girt with a belt of gold; having a golden girdle.

Χρυσόθεμις, ἡ, the name of a woman, Chrysothemis.

Χρυσόθριξ, -τριχος, ὁ, having yellow or golden hair, golden-haired.

Χρυσόθρονος, ου, ὁ καὶ ἡ, having a golden throne. From χρυσός and θρόνος.

Χρυσόκερως, ωτις, ὁ καὶ ἡ, having gilt or golden horns. From χρυσός and κέρας, τὸ, a horn.

Χρυσόκλαβον, adorned with golden nails. From χρυσός and clavus, a nail; a word taken from two different languages.

Χρυσοκόλλα, ης, ἡ, a solder of gold; a mess made of honey and grains of linseed. Th. κόλλα.

Χρυσοκόμης, ου, ὁ, having golden hair; Dor. χρυσοκόμας, α, ὁ χρυσόκομος, ου, ὁ καὶ ἡ, is also used. From χρυσός and κόμη.

Χρυσόλιθος, ου, ὁ, chrysolite, a gem of the colour of gold. From χρυσός and λίθος, a stone.

Χρυσόμαλλος, ου, ὁ καὶ ἡ, having a golden fleece. From χρυσός and μαλλός, οὐ, ὁ, a fleece.

Χρυσόξυλος, ου, ὁ καὶ ἡ, having yellow wood; an epithet of Thapsus. From ξύλον.

Χρυσόπαστος, ου, ὁ καὶ ἡ, sprinkled, spotted, variegated, or interwoven with gold; gilt or plated with gold. From χρυσός and πάσσω, to sprinkle.

Χρυσοπέδιλος, ου, ὁ καὶ ἡ, having golden sandals; an epithet of Juno. From χρυσός and πέδιλον, ου, τὸ, a shoe, slipper, &c.

Χρυσοποιός, οὐ, ὁ, a goldsmith. From ποιέω.

Χρυσόπους, ποδός, ὁ καὶ ἡ, having golden feet; standing on golden supporters.

Χρυσόπρασος, ου, ὁ, a chrysoprase, a species of topaz; of colour between green and gold. From χρυσός and πράσον, ου, τὸ, a leek.

Χρυσόπτερος, ου, ὁ καὶ ἡ, having golden wings or plumage. Also the name of a gem. From χρυσός and πτερόν, οὐ, τὸ, a wing.

Χρυσόρραπς, and χρυσόραπς, ἴδος, ὁ καὶ ἡ, bearing a golden rod, i. e. Mercury. From χρυσός and ῥαπς, a rod.

Χρυσόρροας, ου, ὁ, flowing with gold; an epithet of a river. From ῥέω.

XPYEO'Σ, οὔ, ὁ, gold; gold money, wrought gold; gold plate.

Χρυσοστέφανος, ου, ὁ καὶ ἡ, wearing a golden crown. From χρυσός and στέφανος, a crown. Th. στέφα, to crown.

Χρυσόστομος, ου, ὁ καὶ ἡ, having a golden mouth; uttering golden words.

Χρυσοτέκτων, ανος, ὁ, a goldsmith.

Χρυσότοξος, ου, ὁ καὶ ἡ, bearing a golden bow; ὁ χρυσοῦν τόξον ἔχων.

Χρυσουργός, οὔ, ὁ, a goldsmith, contracted for χρυσοεργός. From χρυσός and ἔργον, a work.

Χρυσούς, ἡ, οὔν. See Χρύσεος.

Χρυσοῦφης, ἐός, ὁ καὶ ἡ, woven, interwoven or embroidered with gold.

Χρυσοφορέω, f. ἴσω, p. χρυσοφορέηκα, to wear gold, i. e. clothes, or jewels, ornamented with or set in gold.

Χρυσοφόρος, ου, ὁ καὶ ἡ, one who wears gold.

Χρυσοφύλαξ, ακος, ὁ καὶ ἡ, one who guards or keeps gold; a treasurer. From χρυσός and φύλαξ, a keeper. Th. φυλάσσω, to guard.

Χρυσοχαίτας, α, ὁ, Dor. for

Χρυσοχαίτης, ου, ὁ, having golden hair; fair, beautiful. From χρυσός and χαίτη, ης, ἡ, the hair of the head.

Χρυσοχάλινος, ου, ὁ καὶ ἡ, having a golden bridle. From χρυσός, gold, and χάλινος, a bridle.

Χρυσόχοος, ου, ὁ, a goldsmith, i. e. one who melts or casts gold. From χέω, p. m. κέχσα, to pour out, fuse, melt.

Χρυσῶ, ᾧ, f. ὠσω, to overlay or plate with gold; to gild. From χρυσός.

Χρυσῶ, gen. Dor. and Æol. for χρυσοῦ, of χρυσός.

Χρύσαιμα, ατος, τὸ, a gold vessel; gold plate; a gilding. From the preceding.

Χρύσασις, εως, ἡ, the act of gilding or plating with gold.

Χρυσωτής, αῶ, ὁ, a gilder; a goldsmith.

Χρυσωτός, ἡ, ὄν, gilt or plated with gold. From the same.

Χρῶ, contract. for χρέω, dat. sing. of χρέος, ου, ὁ, the skin. Th. χρέω, colour, the skin.

Χρώζω, f. ὠσω, to apply to or touch the skin; to colour, stain, dye; to pollute, foul, soil. From χρέω, colour.

Χρῶμα, ατος, τὸ, colour, paint; it is also applied to music, the chromatic genus, proceeding by semitones; also the skin; brightness of complexion; colours prepared for painting; also a specious pretence or colour. From the preceding.

Χρωματῖκός, ἡ, ὄν, relating to colours, to colouring; adorned with colours; in music, chromatic.

Χρώμενος, μένη, μινον, part. pres. m. of χράσμαι, to use.

Χρωννύω, or χρώννυμι, to colour, dye, stain; to soil, spot, foul. Th. χρέω, ας, ἡ, colour.

Χρωννύω, the same as χρέω, to lend; pas. to be lent; mid. to receive as a loan, Theoph.

c. x, et Lege Rhodiā. Salm. de Modo Usurar. c. viii, p. 306. Hence, too, ἐπιχρωννύω.

Χρῶνται, 3. pl. pres. ind. m. of χράσμαι.

Χρῶς, ωτός, ὁ, the skin; the skin with the flesh beneath; the body; the same as χρεῖς, χρεός, χρεῖ.

Χρῶσις, εως, ἡ, the act of colouring, dying, staining; a tint, colour, dye.

Χρωστής, ἥρος, ὁ, a dyer, one who colours. From χρώζω.

Χρώσω, 1. f. ind. act. of χρώννυμι, or χρέω, f. ὠσω, to colour; 1. a. inf. act. χρώσαι, 1. a. inf. pas. χρωσθῆναι.

Χρωσανέω, ᾧ, f. ἴσω, to exchange gold coin for silver, Isocr. Trapez. p. 470.

Χρωτίζω, f. ἴσω, to apply one's natural powers to any thing, Aristoph. Nub. 512.]

Χρῶτο, 3. sing. pres. opt. pas. of χράσμαι, to use. Th. χρέω, to land.

Χυδαῖος, αἰα, αῖον, copious, abundant, common, cheap; scattered; also gregarious. From

Χυδῆν, abundantly, copiously, universally, everywhere; rashly. From χύω, to pour out.

Χυρίζω, f. ἴσω, to squeeze or express the juice of any thing; to reduce to juice. From

ΧΥΔΟ'Σ, οὔ, ὁ, juice; χυλὸς πτισάνης, ptisan; as if from χύω, to pour out.

Χυλόω, to reduce to a juice, to express the juice; to moisten; to melt.

Χύμα, or χύμα, ατος, τὸ, any thing poured out or which spreads itself, or which flows, when poured out; a libation poured from a goblet on the sepulchre of a deceased person; a pouring out; a multitude, confusion, disorder. From χύω.

Χυρίζω, to season or make savoury; to cook. From χυμός.

Χυμῖνός, ἡ, ὄν, relating to juices. From the same.

Χυμός, οὔ, ὁ, juice, sap, moisture; savour, taste.

Χύνω, See Χύω.

Χύσις, εως, ἡ, a pouring out, melting, effusion; and

Χυτήρ, ἥρος, ὁ, a crucible; a foundery.

Χύτης, ου, ὁ, a melter, founder. From χύω.

Χυτλάζω, f. ὠσω, to soak with oil and water mingled together; to wash on every side; to wash. From

Χύτλον, ου, τὸ, oil mixed with water to pour over the bodies of the bathers; a kind of divination by oil and water; a libation poured upon the sepulchres of the dead. From χύω.

Χυτλώω, to pour out over the body oil mixed with water. From the preceding.

Χύτο, Ion. for ἐκίχυτο, 3. sing. pluperf. pas.; so χύντο, for ἐκίχυντο, 3. pl. of the same tense; from χύω, f. χύσω, to pour out, p. pas. κίχυμαι.

Χυτός, ἡ, ὄν, melted, fusible, soluble; also fossible; constructed of earth heaped up, or brought; artificial or factitious stones, Herod.

li. 69; γαῖα χυτὴ, the heaped up earth, *Iliad* vi, 64. From χύω, the same as *Th.* χέω.]

Χύτρα, ας, ἡ, a pot. *Th.* χύτρος, the same. Χυτραῖος, αῖα, αἶον, and χύτρεος, ου, made of clay or pottery. *Th.* χύτρος.

Χυτρεος, εα, εον. See the preceding.

Χυτρώγαυλος, a great pot or kettle.

Χυτροπόδων, gen. pl. of

Χυτρόπους, ποδος, ὁ, a pot having feet; a fire-pan, a chafing-dish, *Hes. Op.* 748. From χύτρος and ποῦς, a foot.

ΧΥΤΡΟΣ, ου, ὁ, a pot. From χύω.

Χύω, f. χύσω, p. κέχυκα, to pour out; to melt, to liquefy; to spread; to heap up with earth; p. pas. κέχυμαι, plurperf. pas. ἐκεχύμην, σο, το. *Th.* χέω, the same.

Χῶ, to contain; for ἔχω, or χάω whence also χανδάνω, the same. But

Χ' ὦ, for καὶ ὁ, and

Χ' ὦ'δωνις, Dor. for καὶ ὁ'Αδωνις.

Χῶτο, Ion. for χῶου, pres. imperat. mid. of χῶομαι.

Χ' ὦ κ, for καὶ ὁ ἐκ.

Χωλαίνω, f. ἄνω, to halt, limp; to be lame. From χωλός.

Χωλεία, ας, ἡ, lameness; a halting. From

Χωλεύω, f. εὔσω, to go lame, limp, halt, to lame, to cause to limp. From

ΧΩΛΟΣ, ἡ, ὄν, lame, limping; mutilated, crippled; imperfect; of no account.

Χωλότης, ητος, ἡ, lameness, halting, limping; and

Χωλῶ, to lame, to cause to limp.

Χῶλωμα, ἄτος, τὸ, a limping, lameness; any lameness or distortion of a limb. From the preceding.

Χῶλωσις, εως, ἡ, the act of limping or halting; also the act of mutilating. From the same.

Χῶμα, ατος, τὸ, a heap, a mound; a tomb, a sepulchre. From χῶα, which see.

Χωματίζομαι, to be situated or placed upon an eminence; to be fortified by a mound; to be entrenched.

Χ' ὦ'μους, Dor. for καὶ ὁ ἐμός.

Χῶν, for χέων, part. pres. of χέω.

Χώνευμα, ατος, τὸ, a thing melted or cast; and

Χώνευσις, εως, ἡ, the melting or casting of of metal; and

Χώνευτις, ου, ὁ, a melter, caster, or founder; and

Χώνευτος, ἡ, ὄν, made by melting or casting. From.

Χωνεύω, f. εὔσω, p. κεχώνευκα, to melt, to cast; to manufacture in a casting furnace; p. pas. κεχώνευμαι. From

Χώνη, ης, ἡ, a crucible, a vessel of clay in which metals are melted; a tunnel; the wind-pipe, throat, gullet. *Th.* χέω, to pour out.

Χωνύω, f. χῶσω, to make a bank or mole; to raise a mound with earth heaped up; to bury. From χῶα.

Χῶνις, contract. of χῶανος, which see. Whence

χωνεύω, to throw into χῶανον, a crucible, &c.

Χώμενος, μένη, μενον, gen. Ion. χωομένοιο, part. pres. mid. of χῶομαι, the same as χολῶμαι, οὔμαι, to be angry with.

Χ' ὠπόσαι, Dor. for καὶ ὀπόσαι.

Χώρα, ας, ἡ, Ion. χῶρη, ης, ἡ, region, district, country, situation, soil, field, land, province, especially Attica; dignity, rank, honour; place, space, a place of deposit; a receptacle; κατὰ χώραν, in one's place or station; properly and in order; ἐν χώρᾳ κειῖσθαι, to remain in one's post, station, or rank, without any disturbance. From χᾶρος.

Χωρεῖ, 3. sing. of

ΧΩΡΕ'Ω, ᾧ, f. ἦσω, p. κεχώρηκα, to go, come, set out; advance towards; to retire, give ground; to contain; to comprehend; to perceive; to happen or fall out; to have a result or issue; to escape, depart; 1. a. ἐχώρησα, 1. a. imperat. act. χῶρησον, ἄτω, and in 2. pl. χωρήσατε, 1. a. inf. act. χωρήσαι.

Χωρῆς, ὁ, the name of a mountain, Horeb. Heb. desolation.

Χώρημα, ατος, τὸ, capacity; a receptacle; a reservoir, basin, whatever contains or holds. From χωρέω.

Χωρῆσαι, 1. a. inf. act. and

Χωρήσας, αντος, part. 1. a. of χωρέω, which see.

Χώρησις, εως, ἡ, the act of containing; capacity. From χωρέω.

Χωρήτης, ου, ὁ, a countryman, villager, clown. From χώρα.

Χωρητικός, ἡ, ὄν, having capacity; that may contain. From

Χωρητός, ἡ, ὄν, that may be contained, inclosed; conceivable, comprehensible. From χωρέω.

Χωριάζω, f. ἄσω, to dwell in the country. From χωρίον.

Χωριαμός, ου, ὁ, a pannier, basket, chest, cof-fer; because χωρεῖ, it contains, somewhat.

Χωρίζω, f. ἴσω, p. κεχώρικα, to separate, set apart, divide, distinguish, discern, distribute; to assign a place; 1. a. ἐχώρισα, ας, ε, 1. a. inf. χωρίσαι pres. imperat. pas. χωρίζου, ἔσθω, p. pas. κεχώρισμαι, part. p. pas. κεχώρισμένος, 1. a. ind. pas. ἐχωρίσθη, ης, η, 1. a. subj. pas. χωρισθῶ, ης, ἡ, 1. a. inf. pas. χωρισθῆναι, part. 1. a. χωρισθείς, εἶσα, ἐν. *Th.* χωρῖς, separately; apart; without.

Χωρικός, ἡ, ὄν, rustic, clownish, boorish. From χώρα.

Χωρίον, ου, τὸ, the external membrane which envelopes the foetus, and which is its dwelling; in which sense it is also written χόριον. also a place, a region, a fortress; a castle; also a field, a farm, a village, a farm-house, a dwelling-place; also a passage or place in an author, *Ern.* From χᾶρος, a place, a field.

ΧΩΡΙΣ, apart, separately, singly; except, without; besides, except.

Χωρίσαι, 1. a. inf. act. and

Χωρισθῆν, 3. sing. 1. a. subj. pas. of χωρίζω, to separate, which see.

Χωρισμός, οὔ, ὁ, separation, division, distinction; distance, interval. *From the same.*

Χωριστής, οὔ, ὁ, one who separates; and

Χωριστός, ἡ, ὄν, separate, distinct; that may be separated. *From the same.*

Χωρίτης, ου, ὁ, a rustic, a villager, a countryman.

Χωριτικός, ἡ, ὄν, relating to the country, to villagers; rustic. *From the preceding.*

Χωρίτις, ιδος, ἡ, a female peasant. *From χωρίτης.*

Χωρογραφίω, ᾧ, to describe the different places in a country or district.

Χωρομετρέω, ᾧ, to measure, survey, or divide a country or district.

Χωρονομίω, ᾧ, to divide any district or land; to measure or survey land.

Χωρονομικός, ἡ, ὄν, relating to the division or partition of a territory; νόμος, an agrarian law.

ΧΩΡΟΣ, ου, ὁ, a place; a situation; space; a district; also a field, a farm. *There is also*

Χῶρος, ου, ὁ, the name of a wind, the north-west, Acts xxvii, 12.

Χωρυτός, οὔ, ὁ, the same as γωρυτός, a quiver.

Χ' ὥς, Dor. for καὶ ὥς.

Χῶσαι, 1. a. inf. act. χῶσας, ἀντες, part. 1. a. act. and

Χωσάμενος, part. 1. a. m. of χῶννυμι, f. χῶσω, which see.

Χῶσατο, 3. sing. 1. a. m. Ion. and χωσάμενος, part. 1. a. m. of χῶομαι.

Χωσθεὶς, εἶσα, ἐν, part. 1. a. pas. of χῶννυμι.

Χῶσις, εως, ἡ, the act of heaping or piling up, making a bank or mole; a mound, a bank, a mole; a dam; an obstruction.

Χῶσμα, τό, for χῶμα.

Χῶστός, ἡ, ὄν, formed or made of earth thrown out. *From χῶω.*

Χωστρίς, ιδος, ἡ, relating or belonging to mining or the construction of breastworks; proper for mining or the raising of breastworks or mounds; an epithet of a military testudo or vinea.

Χῶσω, fut. act. of χῶννυμι. Th. χέω.

Χ' ὥταν, Dor. for καὶ ὅταν and when.

Χ' ὥς, τι, Dor. for καὶ ὅ, τι, and that, and what, and that which.

Χῶω, to irritate, provoke; to occasion grief, to trouble, vex; χῶομαι, to be angry. *From χολῶω, by suppressing λ, and contracting οα into ω. or from χόω, Ern.*

Ψ.

ΨΑΙ

Ψ is the twenty-third letter of the Greek alphabet; it stands instead of ζς, πς, and φς. As a numeral it denotes seven hundred, and with a mark beneath (Ψ̑), seven hundred thousand.

Ψάγδας, a kind of ointment; an Egyptian perfume. *From ψακάζω.*

Ψαδαρός, ρά, ρόν, rotten; apt to crumble, friable; dry, easily broken.

Ψαβάλλω, to handle or touch, commonly in a bad sense; to touch or play on an instrument. *From*

Ψαθαρός, ρά, ρόν. See Ψαδαρός.

Ψαθυρόομαι, to become friable, dry, or rotten; to dry up. *From*

ΨΑΘΥΡΟΣ, ρά, ρόν, Att. ψαδυρός, friable, easily broken.

ΨΑΙΔΡΟΣ, ρά, ρόν, thin; having thin hair; having but little hair; smooth, polished.

Ψαικάζω, (ραίνω) to bedew, sprinkle, wet, moisten. Th. ψακάς, which see.

ΨΑΛ

Ψαικὰς, the same as ψακὰς, which see.

Ψαίρω, to shave, to scrape, to rub; to wipe; to graze, touch lightly; to shake; to flatter, soften; to hasten; to go quickly; as if from ψάω, to touch.

Ψαίω, to make small or thin; to break or bruise small or fine; to crumble; to wipe; also to knead. Hence ψαιστός, ἡ, ὄν, attenuated, bruised, pulverized; friable; kneaded. Th. ψάω, to break in pieces.

Ψακάζω, f. ᾶσω. See Ψαικάζω. *From* ΨΑΚΑΣ, ἄδης, ἡ, dew; a drop; a thing of little value; any small thing.

Ψαλακτός, ἡ, ὄν, obeying the touch; tangible, palpable; that is or may be touched. *From*

Ψαλάσσω, or -πτω, f. ξω, to touch, handle, move, set a-going. Th. ψάω.

Ψαλδαῖος, ου, ὁ, a gentile noun, Psaldæus, for Chaldæus, from Cheseus, the son of Nachor.

Ψαλιδόστομος, ου, ὁ καὶ ἡ, having a mouth or snout armed with nippers, as a crab or lobster. From ψαλῖς and στόμα, ατος, τὸ, the mouth.

Ψαλίζω, *f.* ἴσω, or ἱζω, to cut with scissors, to gnaw, cut off, cut down. *Th.* ψαλῖς.

ΨΑΛΙΟΝ, ψαλίον, and ψέλλιον, ου, τὸ, a bridle; ψάλια, or ψέλλια, ων, τὰ, female ornaments; chains, necklaces, rings, bracelets. *Th.* ψάω.

ΨΑΛΓΙΣ, ἴδος, ἡ, a pair of shears or pincers; a vault or arch.

ΨΑΛΛΩ, *f.* αλῶ, to touch gently; to touch or play on a stringed instrument; to sing psalms; to celebrate with hymns, to move, shake; *p. pas.* ἐψαλμαι, *p. m.* ἐψηλα.

Ψαλμῖκος, ἡ, ὁν, relating to psalms. From

Ψαλμός, ου, ὁ, a playing on a stringed instrument, singing to a psaltery; also a lute, lyre, psaltery; a psalm; a song. From ψάλλω.

Ψαλμῳδία, ᾧ, to sing psalms.

Ψαλμῳδία, ας, ἡ, psalmody; the singing of psalms.

Ψαλμῳδός, ου, ὁ, one who sings psalms. From ψαλμός and ᾠδός.

Ψαλτήρ, ἥρος, ὁ, one who plays on a stringed instrument; a head singer; a harp; the book of David's psalms, a psalter. From ψάλλω.

Ψαλτήριον, ου, τὸ, a psaltery, an instrument of music. From the preceding.

Ψάλτης, ου, the same as ψαλτήρ, one who plays on a stringed instrument; a singer.

Ψάλτρια, ας, ἡ, a female who sings and plays on stringed instruments. From ψάλλω.

Ψαλτωδία, ᾧ, to sing and accompany the voice with a stringed instrument; to sing praises; to celebrate with song.

Ψαλτωδός, ου, ὁ, one who sings and plays at the same time. From ψάλλτης and ᾠδός.

Ψαλυχιάδαι, οἱ, Pind. Isthm. Od. vi, 474, 4.

Ψαλυχιαδᾶν, Dor. for ψυλυχιαδῶν, *gen. pl.* of the preceding.

Ψαμάθεια, ας, ἡ, the name of the Nereids, Psamathia, Pind. Nem. Od. v, 370, 8.

Ψαμάθη, ης, ἡ, the name of a woman, Psamathe; and

Ψαμαθία, ἡ, the seashore; a beach. From

Ψάμβος, and Poet. ψάμμβος, ου, ὁ, sand; the shore; *gen. Ion.* ψαμάβοιο. From

ΨΑΜΜΟΣ, ου, ἡ, sand, gravel.

Ψαμμάδης, εος, ὁ καὶ ἡ, abounding with sand, sandy. From the preceding.

Ψαμμωτός, ἡ, ὁν, mixed with sand, sandy. From ψάμμος.

Ψᾶρ, ρός, and Ion. ψῆρ, a starling; it is written also ψᾶρος, ου, ὁ. From ψαίρω, to hasten.

Ψᾶρς, ρᾶ, ρόν, swift, active, inconstant; restless, ever in motion; speckled, ash-coloured. From the same.

Ψᾶρῶ, *f.* of ψαίρω, which see.

Ψᾶύε, *pres. imperat. act.* of ψαύω, the same as ψάω, to touch.

Ψαυροπόδης, ου, ὁ, moving so swiftly as to seem not to touch the ground; an epithet of a horse. From the following and ποῦς.

Ψαυρὸς, ρᾶ, ρόν, swift, rapid, active, light; scarcely touching the ground; as if from ψαύω, to touch lightly. *Th.* ψάω.

Ψαυθεῖς, *part. 1. a. pas.* of ψαύω.

Ψαῦσις, εως, ἡ, the sense of touching; contact; handling. From the same.

Ψαυστός, ἡ, ὁν, touched; tangible, palpable.

Ψαύω, *f.* σω, *p.* ἐψαυκα, to touch, handle; feel; to attain to; to touch or hit, as a mark; *1. a. pas.* ἐψαύσθην. *Th.* ψάω, which see.

ΨΑΦΑΡΟΣ (ψαφᾶρος), ρᾶ, ρόν, dry, friable, rough, filthy, squalid; feeble, sick; dark. It is written also

Ψαφερός, ρᾶ, ρόν, the same.

Ψᾶφος, ω, ἄ, Dor. for ψῆφος, ἡ, a little stone, a vote or suffrage. See Ψᾶφος.

ΨΑΨΩ, ψῶ, *f.* ψήσω, *p.* ἐψηκα, to wipe, cleanse, rub, scrape; to plane, smooth; to reduce to small pieces; to make thin or small; to approach, draw nigh; to touch lightly; to flatter, caress; to warm.

Ψῆ, Dor. for σφῆ, σφῆς, *acc. dual and pl.* of ὄ, he.

Ψέγιος, ἰα, ἰον, Poet. the same as ψόγιος and ψογερός, ᾶ, ὁν, reprehensible, blamable, deserving reproof. *Th.* ψέγω.

Ψέγμα, ἄτος, τὸ, whatever is blamed; reproof, reprehension, blame.

ΨΕΓΩ, *f.* ψέξω, *p.* ἐψεχα, to reprehend, blame; rebuke; as if from ψάω, to touch; *p. pas.* ἐψεγμαι, ξαι, κται.

Ψέγωνται, 3. *pl. pres. subj. pas.* of the preceding.

ΨΕΔΝΟΣ, ἡ, ὁν, having thin hair, bald; smooth.

Ψεκάζω, to drop, to trickle; to water; to fall in dew; to bedew, moisten. From

Ψεκάς, ἄδος, ἡ, dew; a drop; fine rain; a little crumb, a grain, a thing of little consequence. From ψέω, to make small.

Ψεκτέον, verbal *adj.* it deserves blame, reprehension; from ψέγω, to rebuke, reproach.

Ψεκτής, ου, ὁ, one who reproves, blames, reproaches; and

Ψεκτός, ἡ, ὁν, blamed, reproved; blamable, reprehensible. From the same.

Ψέλιον, ου, τὸ, a bracelet; a bridle, a chain for the neck; a ring, a necklace. See Ψάλιον.

Ψελιοφόρος, ου, ὁ καὶ ἡ, or ψελλιοφόρος, wearing bracelets, rings. From ψέλιον and φέρω, to carry.

Ψελλίζω, *f.* ἴσω, to stutter, stammer; to lisp; to trifle; to talk foolishly and weakly. *Th.* ψελλός.

Ψέλλιον, ου, τό. See Ψάλιον.

Ψέλλισμα, ἄτος, τὸ, and

Ψέλλισμός, ου, ὁ, stuttering, stammering, hesitation in speaking. From ψελλίζω, which is from

ΥΕΛΛΟΨ, ἡ, ὄν, lisping, stuttering, stammering, hesitating; indistinct; hardly intelligible. Hence

Υελλότης, ητος, ἡ, stuttering, stammering.

Υέξαι, 1. a. inf. act. of ψέγω, f. ξω, which see.

Υέξομεν, 1. pl. 1. f. act. of the same.

Υευδάγγελος, ου, ὁ καὶ ἡ, a lying messenger; one who gives false intelligence. From ψεύδω and ἄγγελος.

Υευδάδελφος, ου, ὁ, a false brother, 2 Cor. xi. From ψεύδω and ἀδελφός, a brother.

Υευδαπόστολος, ου, ὁ, a false apostle; a false ambassador or envoy. From ψεύδω and ἀπόστολος, an apostle. From Th. στέλλω, to send.

Υεύδεα, acc. pl. of ψεύδος, εος, τὸ, which see.

Υεύδειας, εῖς, acc. pl. of ψεύδης, εος, ὁ καὶ ἡ, false. Th. ψεύδω, to deceive.

Υεύδει, dat. sing. of ψεύδος, εος, τὸ, a lie, a false recital. From the same Th.

Υεύδεσθαι, pres. inf. pas. of ψεύδω, to deceive.

Υευδηγορέω, ᾧ, to lie, to tell lies. From ψεύδω and ἀγορεύω.

Υευδήν, acc. sing. of

Υευδής, εος, ὁ καὶ ἡ, false, lying; fictitious. Th. ψεύδω.

Υευδογραφία, ᾧ, to describe falsely and incorrectly; to write badly; to describe badly or falsely. From ψεύδω and γράφω, to write, describe.

Υευδοδιδάσκαλος, ου, ὁ, a false teacher. From ψεύδω, to deceive, and διδάσκαλος, a master. Th. διδάσκαω, to teach.

Υευδόδοξος, ου, ὁ καὶ ἡ, entertaining false opinions. From ψεύδω and δόξα.

Υευδόθυρον, ου, τὸ, (as if, a false door) a postern gate; a back door. From ψεύδω and θύρα, ας, ἡ, a gate, door.

Υευδολογία, ας, ἡ, a false assertion or relation; a lie. From

Υευδολόγος, ου, ὁ καὶ ἡ, telling falsehoods, lying; also a liar. From ψεύδω and λέγω, p. m. λέλογα, to say.

Υευδόμαι, f. m. ψεύσομαι, to lie, deceive, impose on; to counterfeit; to suppose; to be deceived, disappointed, frustrated. See Υεύδω.

Υευδομάρτυρ, ὅρος, ὁ καὶ ἡ, a false witness. From ψεύδω and μάρτυρ, a witness. Hence

Υευδομαρτυρέω, f. ἴσω, p. ἐψευδομαρτύρηκα, to bear false witness, to testify falsely; and

Υευδομαρτυρία, ας, ἡ, false testimony; bearing false witness.

Υευδόμενος, part. pres. pas. of ψεύδω, which see.

Υευδοπαρθένης, ου, ἡ, a pretended virgin; one who pretends to be a virgin. From ψεύδω and παρθένης, ἡ, a virgin.

Υευδοπροφήτης, ου, ὁ, a false prophet. From ψεύδω and προφήτης, ου, ὁ, a prophet, which is from πρόφημι, to predict. Th. φημί, or φάω, to say.

Υευδορκέω, ᾧ, f. ἴσω, to swear falsely; to perjure one's self.

Υευδορκία, ας, ἡ, a false oath, false swearing; perjury.

Υευδορκιον, ου, τὸ, a false oath. From

Υευδορκίος, perjured, one who swore falsely.

Υευδορκος, ου, ὁ καὶ ἡ, the same. From ψεύδω and ὄρκος, an oath.

Υεύδος, εος, τὸ, a lie; a falsity; a trick; also the pimple which it is supposed grows on the nose of a liar. Th. ψεύδω.

Υευδοσίλγνον, cinque-foil, balm; plants. From ψεύδω and σέλινον, ου, τὸ, parsley.

Υευδοφίλιππος, ου, ὁ, a false Philip.

Υευδόχριστος, ου, ὁ, a false Christ. From ψεύδω and Χριστός, Christ. Th. χρίω, to anoint.

ΥΕΥ'ΔΩ, f. ψεύσω, p. ἐψευκα, to deceive, impose on, cheat, overreach; pres. pas. ψεύδομαι, to lie, deceive, disappoint; pres. imperat. pas. ψεύδου, ἔσθω, and in 2. pl. ψεύδεσθε, 1. f. m. ψεύσομαι, p. pas. ἐψευσμαι, σαι, σται, 1. a. mid. ἐψεύσάμην, ω, ατο, 1. a. inf. m. ψεύσασθαι, to lie.

Υευδώνυμος, ου, ὁ καὶ ἡ, having a false or assumed name; falsely named; having a name not corresponding with the truth. From ψεύδω and ὄνομα, τὸ, a name.

Υευδῶς, adv. falsely. From ψευδής.

Υεύσαντο, Ion. for ἐψεύσαντο, 3. pl. 1. a. m. of ψεύδω, to deceive; 1. a. inf. m. ψεύσασθαι, to deceive.

Υευσθεῖς, part. 1. a. pas. of the same.

Υεύσις, εως, ἡ, the act of lying, a lie.

Υεῦσμα, ἄτος, τὸ, a lie; also an act done contrary to one's pledged word. From perf. p. of the same verb.

Υεύστας, α, ὁ, Dor. for ψεύστης, ου, which see.

Υευστία, to tell a lie; to miss one's aim; not to attain one's object. From

Υεύστης, ου, ὁ, a liar, deceiver, impostor. From 3. sing. p. pas. Th. ψεύδω.

Υεφαρὸς, εἰς, εὐν, obscure, dark, not clear. From

Υεφας, and ψεφᾶς, shades, darkness, obscurity; mist, fog; dark weather.

Υεφηνός, ἡ, ὄν, obscure, dark, shady; also without name, unknown. From

ΥΕ'ΦΟΣ, εος, τὸ, darkness, obscurity; as if from ψέω, to diminish, and φάος, τὸ, light.

Υεχθεῖς, part. 1. a. pas. of ψέγω, f. ξω, to rebuke, blame; 1. a. pas. ἐψέχθην.

Υέω, to diminish; Eustath. From ψάω, which see.

Υήγμα, ατος, τὸ, a shaving, paring, scraping; a fragment; a little piece; a thin plate of metal. From ψήχω.

Υηκτός, ἡ, ὄν, shaven, scraped, wiped; that may be shaven, &c. From ψήχω.

Υήκτρα, ας, ἡ, a scraper, a grater; a curry-comb, a brush, a broom. From ψήχω.

Υήλαι, 1. a. inf. act. and

Υήλας, part. 1. a. act. of ψάλλω, f. λαῶ, to sing; 1. a. ἐψηλα.

Ψηλαφάω, ὦ, *f.* ἴσω, to handle, touch, feel of, scrutinize, examine; to feel one's way, as a blind man; with *acc.*; *part. pres. pas.* ψηλαφόμενος, μένῃ, μινον, one who is handled; that may be handled. From ψάλλω, which is from *p. m.* ψήλα, of ψάλλω, to touch, and ἀφή, touch.

Ψηλαφήσεια, ας, ε, 1. *a. opt. act. Æol.* of ψηλαφάω, *f.* ἴσω, to handle. Whence

Ψηλάφῃσις, εως, ἡ, the act of touching, feeling, handling; and

Ψελαφῆτος, ἡ, ὄν, that may be handled or felt; palpable.

ΨΗΝ, ψνός, ὁ, a little worm produced in wild figs; a little gnat that pierces the wild fig; also a little worm in the palm; the fruit of the male palm tree; perhaps because ψάει, it gnaws or stings.

Ψνίζω, to scrape, shave; to ripen wild figs; to copulate. From the preceding.

Ψνός, ἡ, ὄν, the same as ψεδνός. From ψάω, to shave.

Ψήξις, εως, ἡ, the act of shaving, scraping, planing, rubbing, wiping; the act of currying horses. From ψήχω.

Ψῆς, ψηρός, ὁ, *Ion.* for ψᾶς, a starling. From ψαίρω.

ΨΗΨΣΑ, or -ττα, a kind of fish, a sole, turbot, flounder; a duck or drake; a nickname given to gluttons, parasites, &c.

Ψηφᾶρός, the same as ψεφαρός, which see.

Ψηφάω, ὦ, to count, calculate, reason, meditate upon, think; to have or take the care of. From ψῆφος.

Ψηφοφρέω, ὦ, to vote; to create by voting or giving suffrages.

Ψηφοφρία, ας, ἡ, the giving of votes; the expression of opinions; a resolve. From

Ψηφοφρέος, ου, ὁ καὶ ἡ, and

Ψηφιδόφρεος, ου, ὁ, for ψηφοφρέος, one who votes or gives his suffrage. From ψῆφος, ου, ἡ, and φρέω.

Ψηφίζω, *f.* ἴσω, *p.* ἐψήφισα, to calculate, compute; to decree, determine; to take the votes; 1. *a.* ἐψήφισα. *Th.* ψῆφος, ου, ἡ, a little stone.

Ψηφίς, ἴδος, ἡ, a little stone, pebble; a little stone used as a counter; a gem. From ψῆφος, which see.

Ψηφισάτω, 3. *sing.* 1. *a. imperat. act.* of ψηφίζω, which see.

Ψήρισμα, ἄτος; τὸ, a resolve, decree, or statute, made by the people. From 1. *sing. p. pas.* of ψηφίζω. *Th.* ψῆφος.

Ψηφισματοπάλης, ου, ὁ, one who sells decrees; a word used in burlesque.

Ψηφισματοῦδης, εος, ὁ καὶ ἡ, belonging or relating to a decree; having the nature or force of a decree.

Ψηφιστής, οὔ, ὁ, one who calculates, reckons, computes; a voter. From ψηφίζω.

Ψηφολογίω, ὦ, *f.* ἴσω, to make chequer-work; to juggle.

Ψηφολόγος, ου, ὁ καὶ ἡ, an accomptant; a juggler. From ψῆφος and λόγος, a reckoning.

ΨΗΦΟΣ, ου, ἡ, a little stone, pebble; a gem; a chess man, &c.; a counter; a little stone, given in as a vote, and thence the vote itself, as well as the resolve or decree carried by voting; the right of advising or voting on any subject; authority; will; assistance promised, succour, as ψῆφος Δέου, *apud Jos.*; also a kind of divination made with little pebbles; τὴν ψῆφον τίθεσθαι, to express one's opinion; ψῆφον τίθεναι, to put to vote, to propose for decision.]

Ψηφοφρέω, ὦ, to give one's voice in favour of; to create by suffrage.

Ψηφοφρία, ας, ἡ, the act of voting, giving one's suffrage or opinion; a decree or resolve.

Ψηφοφρέος, ου, ὁ καὶ ἡ, one who gives his suffrage with a little pebble; one who votes or gives by suffrage. From φρέω.

Ψήχω, to shave, rub, scrape; to curry a horse; to grind or rub small; to flatter, to caress. *Th.* ψάω, the same.

Ψιάδας, *acc. pl.* of ψιάς, ἄδος, ἡ, a dew drop; dew; fine rain.

Ψιάζω, to fall like dew; to trickle or fall in drops. From ψιάς.

ΨΙΑΘΟΣ (ψιῶθος), ου, ὁ or ἡ, a mat; commonly made of rushes.

Ψαίνω, to reprove; to break or cut into small pieces. From ψάω.

ΨΙΑΨ, ἄδος, ἡ, a dew drop; a small drop; dew; fine rain.

Ψίζω, to eat with small mouthfuls; in mid. to weep without noise; to speak in a low voice. From

ΨΙΘΙΑ, ας, ἡ, a sort of vine, bearing Smyrna raisins.

Ψιθυρίζω, *f.* ἴσω, *p.* ἐψιθύρικα, to whisper, mutter; to detract, slander, speak against; *p. pas.* ἐψιθύρισμαι, σαι, σται. From ψιθύρος, a whisper.

Ψιθυρίσδεν, or ψιθυρίσδεν, *Dor.* for ψιθυρίζειν.

Ψιθύρισμα, ἄτος, τὸ, a whisper, a murmur; false reports; a private information against.

Ψιθυρισμός, οὔ, ὁ, the same; and

Ψιθυριστής, οὔ, ὁ, a whisperer; a concealed or secret informer or accuser; a talebearer, *Rom. i.* From *perf. pas.* of ψιθυρίζω, to whisper.

Ψιθύρος, ου, ὁ καὶ ἡ, sending forth a thin, small sound; hissing, whispering, whistling. From

ΨΙΘΥΡΟΣ (ψιθύρος), ου, ὁ, a whisper, a humming, buzzing; detraction, accusation. From ψίω.

Ψιλαγός, οὔ, ὁ, a leader of light-armed troops. From ψιλός and ἄγος, a leader.

Ψιλήται, οἱ, light-armed troops. From ψιλός, naked, smooth.

Ψιλίζω, to make naked or bare; to diminish; to spoil, to strip. From the same.

Ψιλικὸς, ἡ, ὄν, light-armed. *From the same.*

Ψιλισμός, ὦν, ὁ, a diminishing; the change of the aspirate into the smooth breathing; pronouncing with a smooth breathing. *From p. pas. of ψιλίζω.*

Ψιλοκόρη, ου, ὁ, having a bald head; without hair. *From ψιλὸς and κόρη.*

ΨΙΛΟΣ, ἡ, ὄν, thin, slender, naked, smooth, bald; unarmed; pure, unmixed; cheap, of little value; smooth, as applied to a breathing; ψιλοὶ, light-armed troops; ἡ δὲ ἐποποιεῖα μόνον, τοῖς λόγοις, ψιλοῖς ἢ τοῖς μέτροις, but epic composition, or the epopœia, imitates only by language destitute of metre, or by metre. *A comma should be put after λόγοις, lest τοῖς λόγοις ψιλοῖς should appear to be used for τοῖς ψιλοῖς λόγοις, and lest λόγοι, i. e. words or language should appear to be opposed to metre, when this latter cannot exist without words. A composition destitute of metre is called λόγοι ψιλοὶ, or οἱ ψιλοὶ λόγοι, Aristot. Rhet. iii, 2, 16; ψιλὴ κιθάρις, i. e. unaccompanied by words; so μουσικὴ ψιλὴ, i. e. λόγων χωρὶς, to which is opposed μουσικὴ μετὰ μελωδίας. Græfenhahn ad Aristot. de Arte Poet. p. 14, edit. 1821.]*

Ψιλότης, ητος, ἡ, nakedness, barrenness, baldness, thinness, slenderness. *From the same.*

Ψιλόω, ὦν, f. ὥσω, to make thin, small, slender; to make bare, to deprive of; to spoil; to shave, to shear, to strip of feathers or hair; to disarm; to mark or pronounce with a smooth breathing. *From the same.*

Ψιλωθρον, ου, τὸ, a drug or salve used to take off the hair from the body.

ΨΙΜΜΥΘΟΣ (ψιμῦθος), or ψίμυθος, ὦν, ὁ, white lead, used as a paint for the face.

Ψιν, the same as σφιν, to or with themselves.

ΨΙΝΟΜΑΙ, to suffer its grains or leaves to fall away, fade, spoken of a vine; to weep or trickle down; as if from ψίω

ΨΙΞ, χός, ἡ, a crumb; a small fragment; as if from ψίω, to diminish.

ΨΙΤΤΑΚΗ, ης, ἡ, and ψίττακος, ου, ὁ, a parrot.

Ψιχάρπαξ, αρος, ὁ, the name of a mouse, Psicharpax, crumb or scrap stealer. *From ψιξ, χός, ἡ, and ἄρπαξ.*

Ψιχίον, ου, τὸ, a little crumb. *Th. ψιξ, ἡ, a crumb.*

ΨΙΩ, to break into small pieces; to grind or bruise small; to attenuate; to divide.

Ψόα, the loins, the back; pl. ψόαι, the muscles of the lumbar region. *From ψάω, to rub, to scrape.*

Ψογερός, ρὰ, ρὸν, *Poet.* fond of blaming, finding fault; deserving censure, blamable, reprehensible; and

Ψογέω, ὦν, f. ἥσω, p. ἐψόγηκα, to blame, reproach, reprove. *From*

Ψόγος, ου, ὁ, blame, reproach, reproof, reprehension; satire, *Aristot. Poet. 4. From ψέγω, to censure.]*

Ψοάλλω, to make a noise; an uproar. *From*

ΨΟΘΟΣ, αῦ, ὁ, noise, tumult.

Ψοθός, ἡ, ὄν, black, filthy.

ΨΟΘΟΣ, ου, ὁ, filth, uncleanness, ordure.

Ψολέεις, ὅεστα, ὅεν, burning; on fire; full of smoke, full of soot; blackish. *Th. ψόλος, ου, ὁ, smoke or soot.*

Ψολέεντι, ψολέεντα, dat. and acc. sing. of the preceding.

ΨΟΛΟΣ, ου, ὁ, smoke; soot; flame.

Ψοφίω, f. ἥσω, to make a noise or tumult; to sound, to resound. *From*

ΨΟΦΟΣ, ου, ὁ, noise, sound; any thing which produces an empty sound, as a vain promise or a dispute.

Ψύα, ας, ἡ, the same as ψία, the loins.

Ψυγίς, έντος, part. 2. a. pas. and

Ψυγέω, ᾶ, to cool, *Diod. Sic.]*

Ψυγῆναι, 2. a. inf. pas. and

Ψυγήσομαι, 2. f. pas. of ψύχω, f. ξω, to cool, refresh; which see.

Ψύγμα, ᾶτος, τὸ, cold; the act of refreshing, a fan; and

Ψυγμός, οῦ, ὁ, a refreshing; a rubbing, a drying. *From 1. sing. p. pas. of ψύχω, to cool.*

ΨΥΔΡΑΚΕΣ, ὦν, αἱ, and ψυδράκια, ὦν, τὰ, pimples; as if from ψάω, to burn.

Ψυδρός, (ψευδής) false, deceitful; supposititious, *Hesych.* ψυδρὸν, ψευδής. *This word should be restored in Theognis, instead of ψειδνός, ψ', 122. Ruhnken. Ep. Crit. p. ii, 64. From ψεύδω, to deceive.*

Ψυβίζω, (γογγύζω) to murmur, with a small voice or under tone; to whisper. *From*

Ψύθος, the same as ψεῦδος, a lie, a falsehood. *From which it is derived by the Doric dialect.*

Ψυπτήρ, ἥρος, ὁ, a cooler; a large vessel, a kind of cup; a vessel in which cups are washed and wine is cooled. *From ψύχω.*

ΨΥΛΛΟΣ, ου, ὁ, and ψύλλα, ης, ἡ, a flea. Hence ψύλλιον, ου, τὸ, fleawort or fleabane; a plant.

ΨΥΛΩΝ, ὠνος, ὁ, a sort of fish, that spawns on the shore.

Ψύξας, part. 1. a. act. of ψύχω, f. ξω, 1. a. ἐψύξα, to breathe, blow.

Ψύξις, εως, ἡ, refreshing; rubbing; a blowing; a wind. *From the same verb.*

Ψυχᾶ, dat. Dor. for ψυχῇ, of ψυχῇ, ἡς, ἡ, life, the soul.

Ψυχαγωγέω, ᾶ, f. ἥσω, to raise up ghosts from the shades; to conduct souls; to attract, entertain, or delight the soul or mind; and

Ψυχαγωγία, ας, ἡ, the raising of ghosts from the shades; the delighting, charming, gratifying, or pleasing of the mind; consolation.

Ψυχαγωγός, οῦ, a conductor of souls, Mercury; one who raises ghosts to interrogate or appease them; a necromancer; one who attracts, charms, or delights the heart; eloquent; also a deceiver. *From ψυχῇ, the soul, and ἄγωγός, a leader, conductor. Th. ἄγω.*

Ψυχή, ἡς, ἡ, the soul ; life ; reason, disposition, inclination, propensity, appetite ; character ; activity, vigour, life ; a person ; according to the Stoics, the sensitive, as well as rational, animating principle. From ἐψυχα, perf. of ψύχω, to breathe.

Ψυχῇ, ἡς, or ψύχῃ, ἡς, ἡ, a butterfly.

Ψυχῆος, ου, ὁ, having life ; living, animated. From ψυχή.

Ψυχθεῖς, εἶσα, ἐν, part. 1. a. pas. of ψύχω, to cool, refresh.

Ψυχίζομαι, to be cold ; to grow cold. From ψύχος.

Ψυχικὸς, ἡ, ὁν, relating to or concerning the soul or life, vital ; animal, natural ; passionate, indulging one's appetites. Hence ψυχικὰ ἀγαθὰ, the goods of the mind ; intellectual advantages. From ψυχή.

Ψυχοειδὴς, εἶος, ὁ καὶ ἡ, resembling the soul ; τὸ ψυχοειδὲς, the soul ; the nature of the soul. From εἶδος.

Ψυχομαχέω, ᾧ, f. ἥσω, to fight to the last breath ; to fight for one's life ; to fight valiantly or desperately. From μάχομαι.

Ψυχορραγέω, ᾧ, f. ἥσω, to perish with cold, to yield up one's life ; to pant, sob, groan ; to be in the last agony. From ψυχὴ and ῥήγνυμι, to break.

Ψύχος, εὖος, ους, τὸ, cold ; cold weather ; a refreshing ; coolness. From ψύχω, which see.

Ψυχόω, to animate, make alive ; to bestow life ; to excite, encourage, animate. Th. ψυχή.

Ψυχολόγος, ου, ὁ καὶ ἡ, one who speaks coldly, without animation ; a frigid speaker. From λόγος.

Ψυχρὸς, ρὰ, ρὸν, cold, icy ; causing coldness ; unhappy ; light, weak, worthless ; without interest or warmth ; absurd ; empty, ridiculous, in language ; βίος ψυχρὸς, a wretched life.

Ψυχρότης, ητος, ἡ, coldness, cold ; slowness, dulness ; foolishness, absurdity. From ψυχρός.

ΨΥΧΩ, f. ξω, p. ἐψυχα, to cool ; to dry up ; to blow, breathe ; 2. a. ἐψυγον pres. pas.

ψύχομαι, to grow cold ; perf. pas. ἐψυγμαι, 2. a. ind. pas. ἐψύγην, ἡς, η, 2. fut. pas. ψυγήσομαι, η, εται.

Ψυχῶν, gen. pl. of ψυχὴ, ἡς, ἡ, life.

ΨΩΑ, ας, ἡ, a stench, an ill smell.

Ψῶζα, a kind of disease. From the preceding.

ΨΩΘΙΟΝ, ου, τὸ, a small piece or fragment ; a crumb ; a morsel of bread. From ψάω, to make small.

Ψώκτης, one who works in stone or marble ; one whose business is to square marble, &c. ; as if from ψάχω, for λεπτύνω.

Ψωλή, ἡς, ἡ, the foreskin. From

ΨΩΛΟ΄Σ, οὔ, ὁ, circumcised ; a firebrand.

Ψωμίζω, f. ἴσω, p. ἐψώμικα, to feed by putting morsels in the mouth ; also to nourish, feed ; to distribute morsels or by morsels ; 1. a. ἐψώμισα, 1. a. subj. ψωμίσω. Th. ψωμὸς, a fragment.

Ψωμίον, ου, τὸ, a mouthful, a morsel, a small piece ; dim. of ψωμὸς, οὔ, ὁ, a mouthful.

Ψωμίσω, 1. f. of ψωμίζω, which see.

ΨΩΜΟ΄Σ, οὔ, ὁ, a mouthful, fragment, piece, morsel ; as if from ψάω, to make small. Hence ψωμίον, ου, τὸ, a piece, and ψωμίζω, to feed.

ΨΩΠΑ, ας, ἡ, scab, itch, mange ; a roughness of the skin ; a disease of trees ; a miller, a papilionaceous insect ; ψώρα ἀγρία, an inveterate mange or itch ; as if from ψαίρω, to rub, because it usually is rubbed.

Ψωραγριάω, to labour under a tetter or inveterate scab. See Ψώρα.

Ψωραγριῶν, ὧντος, ὁ, Levit. ii, part. pres. of the preceding.

Ψωραλῖος, ου, labouring under a tetter, wild scab, &c.

Ψωρὸς, ρὰ, ρὸν, and

Ψωρώδης, εὖος, ὁ καὶ ἡ, rough, scurfy, scabby. Th. ψώρα, the scab ; the itch.

Ψωρός, οὔ, ὁ, sandy earth.

ΨΩΧΩ, f. ξω, to reduce to small pieces, to crumble ; to rub, polish, wash.

Ψάω, the same as ψάω. ψᾶσαι, to appease, caress, soften.

Ω.

Ω is the twenty-fourth and last letter of the Greek alphabet; it is composed of two omicrons (οο, ω), and is called μέγα, that is, great. As a numeral it stands for eight hundred, and with a mark under it (ω), eight hundred thousand. By the Dor. and Æol. dialects, ω is put for ου in the gen. sing. of the third declension; as λόγω, for λόγου. And it is changed into α in the fifth declension of the simple nouns, as Ποσειδᾶν, for Ποσειδῶν, ὠνος, ἑ. It is also changed into α in participles which have it, as κοινάσων, for κοινάσων.

Ω, adv. of exclamation and calling, Oh!

Ω, pres. subj. of εἶμι, I may be.

Ω, adv. of wondering, and also of lamentation, Oh!

Ω, dat. sing. of ὄς. But

Ω, ἤς, I may have sent, 2. a. subj. of ἵημι, or ἴω, to send; 2. a. ἤν.

Ωα, or ὤα, and ὤα, a sheep-skin. From ὤα, or ὀῖα, ἦ. But

Ωα, the fringe or border of a garment. But

Ωα, ὠῶν, pl. of ὠόν, οῦ, τὸ, an egg.

Ωάω, f. ἄσω, to lend an ear, to hear. From ὠας.

Ωαρίων, by Epenthesis of α, for Ωρίων.

Ωαρίωνειος, εἰά, εἰον, of or relating to Orion. From the preceding.

Ωας, τὸ, an ear, Dor. for οὔας, οὔατος, τὸ, the same.

Ωάζω, to distribute the people into tribes. From ὠέη.

Ωάτης, ου, ὅ, one of a tribe, belonging to the same tribe. From the preceding.

Ωεα, eggs, Argiv. for ὠά, by inserting ε, as a digamma.

ΩΒΗ, ἤς, ἦ, a tribe, a part of the people. A Lacedæmonian word.

Ωεήδ, ὅ, indecl. a proper name, Obed. Heb. a servant.

Ωγα, p. m. and Att. ἔγωγα, of ὀγῶ, to open, which see.

Ωγαθί, Dor. for ὦ ἀγαθί, my good man, my good fellow.

Ωγὴν, the most ancient of the heathen gods, Oceanus, the ocean; as if from ἀγίσθαι, because its motion is perpetual.

Ωγμός, οῦ, ὅ, an exclamation of encouragement or approbation. From p. pas. of ὠζω.

Ωγνυτο, 3. pl. imperf. pas. of ὠγνυμαι, the same as ὀγῶ, f. ζῶ, to open.

Ωγον, imperf. act. of ὀγῶ, to open.

ΩΓΥΓΙΟΣ, ου, Poet. ancient, old. From Ogyges, the most ancient king of the Thebans.

Ωγυρίς, ἦ, a pond, a lake; as if from ἀγίρειν, because it is a collection of water.

Ωγῶ, Dor. for ὀ γῶ, which I.

Ωδα, p. m. of ὀζω, f. ὀζήσω, to smell, but with ι subscribed, it is from οἰδέω, ὦ, p. ὠδῆκα, p. m. ὠδα, to swell.

Ωδάριον, ου, τὸ, a little song. From ὠδή.

Ωδε, adv. thus, so, in this way or manner; and for τῶδε, here, hither. From ὀδε, ἦδε, τόδε.

Ωδεῖον, ου, τὸ, the Odeum, a place appointed for music, where the poets recited their poems. From ὠδή.

Ωδή, ἤς, ἦ, an ode, a poem, a song; by Crasis. From αἰδή, ἤς, ἦ, the same, from p. m. ἦοιδα, of αἰδέω, to sing.

Ωδήγησα, ας, ε, 1. a. ind. act. of ὀδηγέω, to lead.

Ωδῆκα, perf. act. of οἰδέω, perf. pas. ὠδημαι, to swell.

Ωδήκαντι, Dor. for ὠδήκασσι, 3. pl. perf. act. of οἰδέω, to swell.

Ωδημένος, part. perf. pas. of the same verb.

Ωδι, for ὠδε, thus, so.

Ωδίκος, ἦ, ὄν, harmonious, sonorous, melodious; skilful in music; modulated. From ὠδή.

Ωδιν, or ὠδῖς, ἴνος, ἦ, the pains of travail or childbirth; childbirth; extreme pain; a rope, a chain. Th. ὀδύνη, ἤς, ἦ, pain.

Ωδινῶς, with extreme pain of childbearing. From the preceding.

Ωδιολύων, οντος, abating the pangs of labour; a fish so called because supposed to have such a property. From ὠδιν and λύω.

Ωδίω, f. ὠδινῶ, and ἦσω, p. ὠδίνῃκα, to be in labour; to suffer pains equal to or like those of childbearing; to have an ardent desire, to labour earnestly in any thing; 1. a. ὠδίνῃσα, 2. a. act. ὠδινον, ες, ε. From ὠδιν, ἴνος. Th. ὀδύνη, pain.

Ωδοιπόρου, imperf. act. of ὀδοιπορέω, f. ἦσω, to travel, go a journey. From ὀδός, ἦ, a way, and πείρω, p. m. πέπορα, to pass through or over.

Ωδός, οῦ, ὅ, a singer, a bard; by Crasis, from αἰδός. Th. αἰδῶ, p. m. ἦοιδα, to sing.

Ωδοποιός, οῦ, ὅ, one who composes songs, poems, odes. From ὠδή and ποίω.

Ωδῶν, imperf. act. of οἰδέω, to swell.

Ωδύροτο, 3. sing. imperf. m. of ὀδύρομαι, f. m. ὀδυροῦμαι, to lament.

Ωδύσατο, and Poet. ὠδύσσατο, 3. sing. 1. a. m. of ὀδύζομαι, to be angry; to blame; f. m. ὀδύσομαι, 1. a. m. ὠδυσάμην, ω, ατο. Th. ὀδύσω, to be angry.

Ωδυσία, ας, ἦ, anger, indignation; reproof; blame. From ὀδύσω, to be angry.

Ωδᾶειν, pluperf. m. from p. m. Att. ὀδᾶδα, by taking the augment; of ὀζω, p. m. ὠδα, to smell.

ὦ, *adv.* expressive of grief, alas! From ὦ, the same.

ὦ, *3. sing. imperf. m. of* οἶμαι, *or* οἶμαι, *to think, suppose; imperf. m. ὦμην, ὦσ, f. m. οἶσομαι, p. pas. ὦμαι, 1. a. ὦθην. Th. ὦω.*

ὦ, *3. pl. 1. a. ind. act. of* ὀζω, *or* ὀζέω, *to smell, well or ill; f. ὀζήσω, or ὀζέσω, 1. a. ὀζήσω, and ὀζέσω, p. m. ὀδξ.*

ὦ, *to exclaim Oh! with grief or affliction. From ὦ, adv. of exclamation.*

ὦ, *adv. of exclamation. From ὦ.*
ὦ, *η, η, 1. a. ind. pas. of* οἶμαι, *to think, suppose; perf. pas. ὦμαι. Th. ὦω, the same.*

ὦ, *for* ὠβύνται, *Dor. for* ὠβύνται, *of*

ὠ, *and* ὠ, *f. ὠήσω, and ὠσω, p. ὠκα, to push or thrust violently; to expel, thrust forward, impel; to thrust from one with force; to cause to retire; to drive back; in mid. to rush upon, attack; 1. a. ὠθήσω, and ὠσα, perf. pas. ὠθῆμαι, and ὠσαι, 1. a. pas. ὠθην, part. 1. a. pas. ὠθεῖς, 1. f. m. ὠθήσομαι, and ὠσομαι, 1. a. m. ὠθῆσάμην, and ὠσάμην. ε is frequently prefixed to those tenses which receive an augment; as ἔωσα, for ὠσα.*

ὠ, *εως, ἡ, the act of pushing, thrusting, impelling, &c. See* ὠ, *From 2. sing. p. pas. of the same.*

ὠ, *1. f. act. of* ὠ, *which see.*

ὠ, *to be pressed in a crowd; to press upon one another; to contend, strive, dispute, differ in opinion; to rush upon; to rush into a dangerous place; mid. from*

ὠ, *to thrust, push; to trouble; to shake; to treat ill.*

ὠ, *οὔ, ὅ, the effort with which it is attempted to push or thrust any thing away, or throw any thing down; the act of pushing, impelling, &c.; a struggle; a battle. From 1. sing. p. pas. of* ὠ, *Th. ὠ, to push, drive.*

ὠ, *3. pl. imperf. mid. by Poet. or Ion. resolution for* ὠ, *of* ὠ, *for* ὠ, *to open.*

ὠ, *3. sing. imperf. pas. of* οἶμαι, *for* οἶμαι, *or* οἶμαι, *to suppose. Th. ὠ, the same. Hence 1. a. ὠθην, or rather ὠθῆν.*

ὠ, *3. sing. 1. a. by Ion. dissolution, for* ὠ, *of* ὠ, *to open.*

ὠ, *the same same as* ὠ, *or dimin. of* ὠ, *οὔ, τὸ, an egg.*

ὠ, *3. sing. 1. a. m. Poet. of* οἶμαι, *to think, suppose.*

ὠ, *Poet. for* ὠ, *3. sing. imperf. m. of* ὠ, *to go away.*

ὠ, *Dor. for* ὠ.

ὠ, *adv. quickly, suddenly; for* ὠ, *when followed by an aspirate* ὠ, *Th. ὠ, swift.*

ὠ, *acc. sing. of* ὠ, *swift; ὠ is also used to suit the metre, for* ὠ, *f. g. of* ὠ, *also nom. pl. n. g. and adverbially for* ὠ.

ὠ, *the daughter of Oceanus; a term for a woman in travail. ὠ, daughters of Oceanus.*

ὠ, *(ὠ), ὠ, ὠ, and gen. Ion. ὠ, the name of a heathen god, Oceanus; the ocean; it is also used adjectively by Homer. Perhaps from* ὠ, *swiftly, and* ὠ, *to flow.*

ὠ, *nom. pl. m. g. of* ὠ, *swift.*

ὠ, *as, ἡ, swift, f. g. of* ὠ, *in acc. ὠ in dat. pl. Ion. ὠ, for* ὠ.

ὠ, *adv. suddenly, quickly. From* ὠ, *swift.*

ὠ, *by Sync. for* ὠ, *3. pl. 1. a. ind. pas. of* ὠ, *f. ὠ, p. ὠ, to dwell, inhabit. Th. ὠ, a house.*

ὠ, *as, ε, 1. a. ind. act. of* ὠ, *which see.*

ὠ, *Ion. for* ὠ, *which see.*

ὠ, *1. pl. 1. a. ind. act. of* ὠ, *f. ὠ, p. ὠ, to dwell, inhabit. Th. ὠ, a house.*

ὠ, *as an adv. very swiftly. From*

ὠ, *ιστος, ιστη, ιστον, most swift, superl. and*

ὠ, *ονος, ὁ καὶ ἡ, more swift; comparat. of* ὠ, *swift.*

ὠ, *3. sing. 1. a. ind. act. of* ὠ, *to fall on one's knees, to be ready to faint or fall.*

ὠ, *η, η, 1. a. ind. pas. and*

ὠ, *as, ε, and in 3. pl. ὠ, ὠ, 1. a. ind. act. of* ὠ, *f. ὠ, p. ὠ, to build; to teach. From* ὠ, *a house, and* ὠ, *to build; p. m. ὠ.*

ὠ, *1. a. ind. act. of* ὠ, *to pity. Th. ὠ, pity, compassion.*

ὠ, *3. sing. 1. a. m. of* ὠ, *f. ὠ, p. ὠ, to pity. Th. ὠ, pity, compassion.*

ὠ, *ου, ὁ καὶ ἡ, running swiftly through the sea, swift-sailing; an epithet of a ship. From* ὠ, *swift, and* ὠ, *the sea.*

ὠ, *ου, ὁ, prompt to shout; to rush to the onset; ὠ, swift in battle. From* ὠ *and* ὠ.

ὠ, *ου, ὁ καὶ ἡ, prompt to strike, striking quickly; swift. From* ὠ *and* ὠ.

ὠ, *ου, ὁ καὶ ἡ, Dor. for*

ὠ, *ου, ὁ καὶ ἡ, moving swiftly; turning with quickness; easily moved; swift. From* ὠ, *swift, and* ὠ, *that may easily be rolled or turned. From* ὠ, *to turn. Th. ὠ, a whirlpool, a turning.*

ὠ, *ου, ὁ καὶ ἡ, running rapidly; swift in running. From* ὠ *and* ὠ.

ὠ, *εως, ὁ καὶ ἡ, speaking quickly. From* ὠ *and* ὠ.

ὠ, *ου, ὁ καὶ ἡ, swift in running; quick-growing, an epithet of trefoil, a plant, because it grows rapidly. From* ὠ.

ὠ, *α, ου, bringing forth quickly; causing an easy or speedy birth. From* ὠ *and* ὠ.

Ὠκυμόλος, ου, ὁ καὶ ἡ, walking swiftly; one who hastens his steps; one who makes use of diligence and despatch. From *μολέω*.

Ὠκύμορος, ου, ὁ καὶ ἡ, shortlived; of short duration; one who has not lived, or is not to live but a short time; one whose blow is fatal; bringing death quickly. From *ὠκὺς*, swift, and *μοῖρα*, ας, ἡ, fate.

Ὠκυμορώτατος, superl. of the preceding.

Ὠκύνω, to hasten, make haste; to accelerate. From *ὠκὺς*.

Ὠκυπέτη, ης, ἡ, the name of a woman, Ocy-pete; and

Ὠκυπέτης, ου, ὁ καὶ ἡ, flying swiftly; coming with a rapid flight; swift. From *ὠκὺς*, swift, and *πέτομαι*, to fly.

Ὠκύπλος, ου, ὁ καὶ ἡ, sailing swiftly.

Ὠκύποδες, ων, οἱ, swift of foot; active in the race. From *ὠκύπους*.

Ὠκυποδῖα, to run swiftly; to be swift or active in running. From

Ὠκυπόδης, ου, ὁ, swift of foot; swift. From *ὠκύπους*.

Ὠκύποινος, ου, ὁ καὶ ἡ, prompt to punish, to avenge, or take vengeance. From *ὠκὺς* and *ποινή*.

Ὠκύπορος, ου, ὁ καὶ ἡ, swift, going swiftly; one who hastens his steps; prompt; dat. pl. Ion. *ὠκυπόροισι*. From *ὠκὺς*, swift, and *πείρω*, p. m. *πέπορα*, to pass through or over.

Ὠκύπους, οδος, ὁ καὶ ἡ, swift of foot; active in running. From *ὠκὺς*, swift, and *ποῦς*, ποδός, ὁ, a foot.

Ὠκύπτερος, ου, ὁ καὶ ἡ, having quick wings; swift, moving the wings rapidly. From *ὠκὺς* and *πτερόν*, a wing.

Ὠκυρόη, ης, ἡ, the name of a woman, Ocy-roë. From

Ὠκυροος, ου, ὁ καὶ ἡ, flowing swiftly; having a rapid current. From *ὠκὺς*, swift, and *ρέω*, to flow.

Ὠκυρροος, ου, ὁ καὶ ἡ, the same as the preceding, and from the same.

ὨΚΥΣ, έος, ὁ, and in f. g. *ὠκεῖα*, in n. g. *ὠκὺν*, swift, quick, prompt; active, rapid; in comp. *ὠκύτερος*, and *ὠκίων*, superl. *ὠκύτατος*.

Ὠκύτας, ατος, ᾶ, Dor. for *ὠκύτης*.

Ὠκύτερος, more swift; and in superl. *ὠύτατος*. From *ὠκὺς*, which see.

Ὠκὺτης, ητος, ἡ, swiftness, velocity, rapidity, promptitude. Th. *ὠκὺς*, swift; quick.

Ὠκύτοκον, ου, τὸ, a quick or easy labour or birth. From

Ὠκυτόκος, ου, ὁ καὶ ἡ, bringing forth or bearing children easily; hastening childbirth. From *ὠκὺς*, swift, quick, and *τόκος*, birth. Th. *τίκτω*, to bear or bring forth, p. m. *τέτοκα*.

Ὠλα, perf. m. of *ὄλλυμι*, f. *ὀλέσω*, p. *ὤλεκα*, to destroy; in mid. to perish; perf. m. *ὤλα*, and Att. *ἄλωλα*.

Ὠλαξ, Dor. for *αὐλαξ*, ἄκος, ἡ, a furrow.

Ὠ'λαφος, Dor. for *ὀ'λαφος*.

ὨΛΕ'ΝΗ, ης, ἡ, the elbow, the arm; the

smaller bone of the fore arm; ὠλήν, ένος, is also used; as if from *ὠλλός*.

Ὠλεσίθυμος, ου, ὁ καὶ ἡ, destructive or pernicious to the mind or heart. From *ὄλλυμι* and *θυμός*.

Ὠλεσίκαρπος, ου, ὁ καὶ ἡ, destructive to fruit; losing its fruit. From *ὄλλυμι* and *καρπός*.

Ὠλεσίοικος, ου, ὁ καὶ ἡ, a destroyer of a house or family; spoken of spendthrifts and luxurious persons. From *ὄλλυμι* and *οἶκος*.

Ὠλετο, 3. sing. 2. a. m. of *ὄλλυμι*, f. *ὀλέσω*, p. *ὤλεκα*, to destroy; p. mid. *ὤλα*, 2. a. m. *ὤλῳ*, ου, ετο.

Ὠ'λεύθερος, Dor. for *ὤ'λεύθερος*. See *Ἐλεύθερος*, free, generous.

Ὠλήν, ένος, ἡ, the same as *ὠλήνη*, which see.

Ὠ'λλος, for *ὁ ἄλλος*, the other. But

Ὠλλός, αῦ, ὁ, the bending of the arm.

Ὠλλξ, κός, acc. *ὤλλα*, ἡ, a furrow.

Ὠλοκαύτωσι, 3. sing. 1. a. ind. act. of *ὀλοκαυτώω*, f. *ὀσω*, p. *ὀλοκαύτωκα*, to burn the whole, which was usual in some sacrifices. From *ὄλος* and *καίω*, f. *καύσω*, to burn.

Ὠλοφύρετο, 3. sing. imperf. m. of *ὀλοφύρομαι*, to lament; f. m. *ὀλοφύρομαι*.

Ὠμάρτευν, Ion. and Dor. for *ὠμάρτουν*, imperf. act. of *ὠμαρτέω*, to follow.

Ὠμάρτησι, 3. sing. 1. a. ind. act. of *ὠμαρτέω*, f. *ήσω*, to follow. Th. *ὠμαρτῇ*, together; the same as *ὀμοῦ*.

Ὠμαχθής, έος, ὁ καὶ ἡ, heavy to the shoulders; oppressing the shoulders by its weight. From *ὤμος* and *ἄχθος*.

Ὠμεν, 1. pl. pres. subj. of *εἶμι*, to be; in subj. *ὦ, ῆς, ῆ*.

Ὠμεις, Dor. for *ὤμεν*, 1. pl. subj. of *εἶμι*, to be.

Ὠμήλυσις, ἡ, barley meal; *ὠμὴ λύσις*, are also used separately.

Ὠμην, imperf. m. of *οἶμαι*, or *οἴομαι*, to think. Th. *ὤω*, the same.

Ὠμοσῆς, ου, ὁ καὶ ἡ, one who eats raw flesh; cruel. From *ὠμός*, raw, and *ἔδω*, or *ἔσθίω*, to eat.

Ὠμία, ας, ἡ, a projection; as if a wing or skoulder.

Ὠμιαῖος, αῖα, αῖον, relating or belonging to the shoulders; in or upon the shoulders. From

Ὠμίας, ου, ὁ, one who has broad shoulders; robust.

Ὠμίλει, 3. sing. imperf. act. of *ὀμιλέω*, with dat. f. *ήσω*, p. *ὠμίληκα*, to converse or discourse with. Th. *ὀμιλος*, ου, ὁ, a crowd.

Ὠμίλησα, ας, ε, 1. a. ind. act. of the same.

ὨΜΙΑΛΑ, ης, ἡ, a game played with nuts.

Ὠμίλουν, 1. sing. or 3. pl. imperf. act. of *ὀμιλέω*. See *Ὠμίλει*.

Ὠμιον, ου, τὸ, a little shoulder; dim. of *ὤμος*.

Ὠμοβόη, ης, ἡ, the raw hide of an ox, &c.

Ὠμοβόειος, εῖα, ειον, and

Ὠμοβόεος, εἶα, Ion. *έη*, εον, and

Ῥμαδίνος, ἰνῆ, ἰον, made of a raw hide. From ῶμος, raw, and βοῦς, an ox, bull, or cow.

Ῥμοβόρος, ου, ὁ καὶ ἡ, one who devours raw flesh. From ῶμος, raw, and βορὰ, ἄς, ἡ, food, meat.

Ῥμόβρος τ' ὀρειβάτης, the cannibal inhabitant of the mountains, Eurip. Troad. 436.

Ῥμοβρώς, ὠτος, ὁ, eating raw flesh. From ῶμος and βρώσκω.

Ῥμόβρωτος, ου, ὁ καὶ ἡ, that is eaten raw. From the same.

Ῥμοεῦρτινος, ἰνῆ, ἰον, made of raw hide. From

Ῥμοεῦρτος, ου, ὁ καὶ ἡ, the same. From ῶμος and εὔρσα.

Ῥμογέρον, enjoying a green and fresh old age; one who, though old, has a head free from greyness. From ῶμος and γέρον, οντος, ὁ, an old man.

Ῥμοδάκης, ἑος, ὁ καὶ ἡ, very biting, pungent, or bitter. From ῶμος and δάκνω.

Ῥμόδροςπος, ου, ὁ καὶ ἡ, plucked or gathered before ripe; whence it is applied to a female who is violated before a marriageable age. From ῶμος and δρέπω.

Ῥμοθεῖα, f. ἥσω, to place or set raw upon the altar. From ῶμος and τίθημι, to set or place.

Ῥμοθέτησαν, 3. pl. 1. a. ind. act. of the preceding.

Ῥμόθυμος, ου, ὁ καὶ ἡ, having a cruel or savage disposition. From θυμός.

Ῥμαι, an interjection of grief, alas! for οἶμοι, woe is me.

Ῥμοις, and ῶμοισι, dat. pl. of ῶμος, ου, ὁ, the shoulder.

Ῥμοιώθην, ης, η, 1. a. ind. pas. of ὁμοίω, f. ὥσω, to make equal, similar.

Ῥμοκα, and Att. ὁμώμοκα, perf. act. of ὀμνυμι, f. ὅσω, to swear.

Ῥμοκράτης, ἑος, ὁ καὶ ἡ, having sturdy or strong-shoulders; strong. From ῶμος and κράτος.

Ῥμόλινον, ου, τὸ, undressed flax or hemp, i. e. ἄμὸν λίνον.

Ῥμολόγησα, ας, ε, 1. a. ind. act. ὁμολόγηται, 3. sing. perf. pas. of ὁμολογέω, f. ἥσω, p. ὁμολόγηκα, to acknowledge. From ὁμός, like, and λέγω, p. m. λέλογα, to say.

Ῥμοπλάται, ων, αἱ, the shoulder-blades and lower parts of the shoulders. From ῶμος and πλάτη.

Ῥμορῶα, ας, ε, 1. a. ind. act. ὁμορῶμην, ω, ατο, 1. a. ind. m. ὁμορῶα, ας, ε, p. ind. act. of ὁμορῶνυμι, to wipe; to stamp, impress, brand.

ῬΜΟΣ, ου, ὁ, the shoulder; as if from οἶω, to bear, because burthens are borne on the shoulders.

ῬΜΟ'Σ, ἡ, ὄν, raw, unripe; not cooked; premature; severe, morose, stern; savage, inhuman, cruel, bloodthirsty.

Ῥμοσα, ας, ε, 1. a. ind. act. of ὀμνυμι, or ὁμῶω, f. ὅσω, p. ὥμοκα, to swear.

Ῥμοσπάρκτος, ου, ὁ καὶ ἡ, he who or that which is torn in pieces and devoured raw. From ῶμος and σπαράσσω.

Ῥμότης, ητος, ἡ, rawness, crudity, greenness or immaturity. From ῶμός.

Ῥμοτοκίω, ὦ, to bring forth prematurely; to have an abortion. From

Ῥμοτόκος, ου, ὁ καὶ ἡ, bringing forth prematurely; bearing with extreme pain. From ῶμος and τόκος, a birth or bringing forth. Th. τίκτω, p. m. τέτοκα, to bear or bring forth.

Ῥμοτομέω, ὦ, f. ἥσω, to cut up raw; to cut in pieces any thing raw. From

Ῥμότομος, ου, ὁ καὶ ἡ, that which is cut up raw or unripe; prematurely slain.

Ῥμοτύραννος, ου, ὁ, a cruel tyrant.

Ῥμόφᾶγος, ου, ὁ καὶ ἡ, eating raw flesh; that devours raw food; dat. pl. Ion. ὠμοφάγοισι. From ῶμος and φάγω, to eat.

Ῥμόφρων, ονος, ὁ καὶ ἡ, having a cruel or savage mind or disposition. From φρεν.

Ῥμῶξα, ας, ε, 1. a. ind. act. of οἰμῶζω, f. ξω, to lament, deplore. Th. οἶ, alas!

Ῥν, οὔσα, ὄν, and Æol. εἶς, εἶσα, ἔν, part. pres. of εἶμι, to be.

Ῥν, gen. pl. of ὅς, who. But

Ῥν, for οὖν, Dor. therefore.

Ῥνᾶθην, Dor. for ὠνήθην, 1. a. pas. of ὀνῆμι, to be of profit or advantage, to assist.

Ῥνάμην, σο, το, by Sync. for ὠνητάμην, 1. a. m. of ὀνῆμι, f. ὀνήσω, to assist; to reproach; 1. a. ὠνησα. According to others, it is imperf. m. of ὀνημαι, or ὀναμαι, pas. of ὀνημι.

Ῥ'ναξ, Poet. for ὦ ἄνα, or ὦ ἄναξ, O king. So ὦ'νάσσα, for ὦ ἄνασσα, O queen.

Ῥνᾶσα, Dor. for ὠνησα, 1. a. of ὀνῆμι, to profit, assist.

Ῥνειδιζον, imperf. act. of ὀνειδίζω, f. ἴσω, p. ὠνειδικα, to reproach, blame. Th. ὀνειδος, εος, τὸ, a reproach, a disgrace.

Ῥνειδισα, ας, ε, 1. a. ind. act. of the same verb.

Ῥνειροπόλουν, imperf. act. of ὀνειροπολέω, to employ one's self in the interpretation of dreams. From ὀνειρος, ου, ὁ, the same as ὄναρ, τὸ, a dream, and πόλεω, to frequent.

Ῥνεκα, Dor. adv. for ὀννεκα.

Ῥ'νεμος, Dor. for ὁ ἄνεμος, the wind.

ῬΝΕ'ΟΜΑΙ, οὔμαι, to buy, to redeem, buy again; to trade; fut. mid. ὠνήσομαι, perf. pas. ὠνημαι, 1. a. m. ὠνησάμην, ω, ατο.

Ῥνῆ, 2. sing. pres. ind. or subj. mid. of the preceding verb.

Ῥνῆ, ῆς, ἡ, a buying; a redeeming; a price; the same as ὠνησις. From ὠνέω, to buy.

Ῥ'νῆς, Ion. and Dor. for ὁ ἄνῆς.

Ῥνησα, ας, ε, 1. a. ind. act. and

Ῥνήσατο, 3. sing. 1. a. m. either of ὀνῆμι, f. ὀνήσω, to profit or assist; or of ὠνέομαι.

Ῥνησις, εως, ἡ, a buying; a redeeming. From 2. sing. p. pas. of ὠνέομαι, to buy.

Ῥνήσω, 2. sing. 1. a. m. either of ὀνῆμι, f. ὀνήσω, to profit or assist; 1. a. m. ὠνησάμην, ω, ατο. or of ὠνέομαι.

ὀνητέος, *έα, έον*, that should be purchased or bought, verbal adj. from ὠνέομαι.

ὀνητής, *ού, ό*, a buyer. From 3. sing. of *p. pas.* of ὠνέομαι, to buy.

ὀνητιάω, *ώ*, to desire to buy. From ὠνητός.

ὀνητο, either 3. sing. imperf. *pas.* of ὀνημαι, from ὀνημι, to profit, assist, or 3. sing. pluperf. *pas.* of ὠνέομαι, to buy.

ὀνητός, *ή, όν*, bought; that may be bought, for sale; venal. From 3. sing. perf. *pas.* of ὠνέομαι, to buy.

ὀνῖθραωπε, *Ion. and Dor. for ώ άνθρωπε*, so ὀνῖθραωποι, for *οι άνθρωποι*, &c.

ὀνιος, *ου, ό και ή*, and ὠνιος, *ία, ίον*, that may be bought or corrupted, venal. From ὠνέομαι, to buy.

ὀνομα, *ατος, τώ*, *Dor. for όνομα*, a name.

ὀνομάδεται, *Ion. for όνομασμένοι εισί*, 3. pl. perf. ind. *pas.* of ὀνομάζω, *f. άσω*, *p. ώνόμακα*, to name or call by name; *p. pas.* ὠνόμασαι, *σαι, σται*.

ὀνόμαζον, imperf. act. and

ὀνόμασα, *ας, ε*, 1. a. ind. act. and

ὀνομάσθην, *ης, η*, 1. a. ind. *pas.* of ὀνομάζω, to name, call by name.

ὀνομασμένος, *part. perf. pas.* of ὀνομάζω, *Thucyd.*]

ὀνος, *ου, ό*, the price paid for any thing; a buying; the article bought.

ὀνοχοέει, 3. sing. imperf. act. of ὀνοχοέω, to pour out wine, (imperf. ὀνοχοέον, *ουν*). From ὀνος, *ου, ό*, and χέω, to pour out.

ὀνῆ, *Dor. for ό έξ*.

ὀνῆα, 1. a. ind. act. of ὀνέω.

ὀρόμην, imperf. *m.* of ὀρομαι, to suppose; *f. m.* ὀήσομαι, *p. pas.* ὀρήμαι.

ὀΝ, *ON*, *ου, τώ*, the upper part of a house. But ὀΝ, *ου, τώ*, an egg; of a bird, a fish, a serpent, &c.

ὀντο, 3. pl. imperf. *mid.* of ὀομαι.

ὀΟΠ, ὀόπ, ὀόπ, cries used by mariners; yo ho! yo heave ho! ho up, &c. *Aristoph.*

ὀστοκείω, *ώ*, to lay an egg; and

ὀστοκία, *ας, ή*, the laying of eggs; the engendering of eggs. From

ὀστόκος, *ου, ή*, oviparous; that lays eggs. From ὠν and τόκος. From *p. m.* of τίκτω.

ὀστοκοῦσιν, 3. pl. ind. act. of ὠστοκείω.

ὀπα, acc. sing. of ὠψ, the countenance; an eye. *Th.* ὀπτομαι, to see.

ὀπασε, and ὠπασε, 3. sing. 1. a. ind. act. of ὀπάζω, *f. άσω*, to give, offer; also to follow.

ὀπείομαι, to see; often found in Oppian; hence ὠπήσασθαι, 1. a. inf. *m.* of ὠψ, the countenance. *Th.* ὀπτομαι, to see.

ὀπερ, *Dor. for οὔπερ*, where.

ὀπια, *ων, τά*, (ὀφρύδια) eyebrows; because over ὠπεις, the eyes, *Hesych.*

ὀπιμελητά, *Dor. for ώπιμελητά*, O guardian, overseer, superintendent.

ὀπλή, *ής, ή*, a blow given with the hand; as the hand is a natural ὀπλον, weapon, *Hesych.*

ὀπλισμένα, *neut. pl. part. p. pas.* of ὀπλί-ζω, to arm.

ὀ' πόλλων, *Dor. for ό' Απολλων*.

ὀ' πόλοι, *Dor. for οι αἰπόλοι*.

ὀπτα, imperf. contracted for ὠπταε, was roasting; from ὀπτάω. *Æsop.*]

ὀπται, 3. sing. *p. pas.* of ὀπτομαι, *f. m.* ὀψομαι, *p. pas.* ὠμμαι, to see.

ὀπτησα, *ας, ε*, and in 3. pl. ὠπτησαν, 1. a. ind. act. of ὀπτάω, *f. ήσω*, to roast, broil.

ὀΠΑ, *ας, ή*, time; an hour; beauty, comeliness; the goddess of beauty; also a season, as spring, &c.; a certain time of life, as youth, &c.; a certain time of the day or night; a part of the day or night; a casualty; ὠρα κεκραμένος, having beautiful symmetry of shape, beautiful; ὠρα έτους, *Thucyd.* ii, 52, in the summer; *Casaubon* observes, that with the Greeks this phrase signifies the heat of summer, *Gail's Mem. sur Thucyd.* ii, 52.]

ὀρα, 3. sing. imperf. act. of ὠραον, *ων, -αις, ας, -αι, α*, of ὀράω, to see.

ὀΡΑ, *ας, ή*, care.

ὀραίζω, *f. ίσω*, to beautify, adorn, embellish; usually in a bad sense, of excessive ornament; also to make ripe or mature. *Th.* ὠρα.

ὀραῖος, *αία, αῖον*, seasonable, happening opportunely or seasonably; acting opportunely; in the prime of life; marriageable; having a beautiful form; merry, pleasant; relating to summer. *Th.* ὠρα.

ὀραϊότατος, superl. of the preceding.

ὀραϊότης, *ητος, ή*, seasonableness, opportuneness; maturity; fitness of time; beauty. From ὠραῖος.

ὀραῖουσι, *Æol. for ὠραίζουσι*, 3. pl. pres. ind. act. of ὠραίζω.

ὀραισμός, *ού, ό*, finery, ornament, decorations, used in order to display the beauty or gracefulness of one's form; beauty, comeliness. From ὠραίζω.

ὀρανός, *Dor. for οὔρανός*. ὠρανῶ, *gen. Æol. and Dor. for οὔρανού*.

ὀρανῶ, See the preceding.

ὀ' ῥατος, *Dor. for ό' Αρατος*, *Aratus*.

ὀ' ῥγειός, *Dor. for ό' Αργεῖος*.

ὀργίσθην, *ης, η*, 1. a. ind. *pas.* of ὀργίζομαι, to be angry with; and this from ὀργίζω, *f. ίσω*, *p. άργικα*, to cause to be angry. *Th.* ὀργή, anger.

ὀρεῖθνια, *ας, ή*, a proper name, Orithyia, a queen of the Amazons.

ὀρέξατο, 3. sing. 1. a. *m.* of ὀρέγω, *f. ξω*, *p. άρεχα*, to extend the hand; 1. a. *pas.* ὠρέχην.

ὀρεον, imperf. act. of ὀρέω, *Ion. for όρέω*, to see.

ὀρες, *αί*, for ὠρες, wives, (see next word). But ὠρες, *οί*, towers; also overseers, superintendents, &c.

ὀρεσσι, *dat. pl. Ion. for ὠρεσι* of ὠαρ, ὠαρος, *ή*, a wife; in pl. ὠαρες, and contracted, ὠρες.

ὀρέω, *ώ*, *f. ήσω*, to take care of, from ὠρα, care; to guard, from ὀρεος, a keeper.

"Ωρη, *ns*, *Ion.* for ὥρα, *as*, ἡ, an hour; time; *dat.* ὥρῃ, *Ion.*

"Ωρεοῖζε, 3. *sing.* imperf. *act.* and

"Ωρεοῖσα, *as*, *ε*, 1. *a. ind. act.* of ὀρεοῖζω, imperf. ὀρεοῖζον, *f.* ἴσω, *p.* ὀρεοῖκα, to come in the morning. *Th.* ὀρεός, *ou*, ὁ, day-break.

"Ωρεώσθην, *ns*, *n*, 1. *a. ind. pas.* of ὀρεώω, to erect; to set upright. *Th.* ὀρεός.

"Ωριγνάτο, 3. *sing.* imperf. *pas.* and

"Ωριγνᾶντο, 3. *pl.* imperf. *pas.* of ὀριγνάσθαι, ὤμαι, to desire, covet; to combat, to attack. *Th.* ὀρέγω, *f.* ξω, *p.* χα, to stretch out.

"Ωρίκτες, ἡ, ὄν, seasonable; mature; in the prime of life. *Th.* ὥρα, time.

"Ωρίμος, ἰμη, ἰμων, or *ou*, ὁ καὶ ἡ, mature. *Th.* ὥρα.

"Ωρινε, 1. *a. ind. act.* ὠρίνετο, 3. *sing.* imperf. *pas.* of ὀρίνω, to rouse; to persuade by exhortations. *Th.* ὀρω, to excite.

"Ωρίος, *ou*, ὁ καὶ ἡ, or ὠρίος, ἰα, ἰον, seasonable, done at a suitable time; ὠραίος, performed every year, periodically; mature, ripe; beautiful; ὠραῖαι τελεταί, solemn ceremonies performed annually at stated times. *Th.* ὥρα, time.

"Ωρίαστο, 3. *sing.* 1. *a. m.* and

"Ωρισμένος, *n*, *ou*, *part. p. pas.* of ὀρίζω, *f.* ἴσω, *p.* ὠρικα, to set limits to; 1. *a.* ὠρισα, *as*, *ε*. *Th.* ὄρος, *ou*, ὁ, a boundary.

"Ω"ριφος, *Dor.* for ὀ"ριφος, a kid.

"ΩΡΙΩΝ, *ωνος*, ὁ, a proper name, Orion, one of the constellations. *But*

"Ωρίων, the name of a bird.

"Ωρισσα, *as*, *ε*, 1. *a. ind. act.* of ὀρίζω, to swear; which see.

"Ωρμάθη, *Dor.* for ὠρμήθη, 3. *sing.* 1. *a. ind. pas.* of ὀρμάομαι, to apply one's self forcibly to, to be disposed to. *Th.* ὀρμή, impetuosity, an effort.

"Ωρμαινε, 3. *sing.* imperf. *act.* of ὀρμαίνω, *f.* ανῶ, *p.* ὠρμαινα, to rush. *From the same Th.*

"Ωρμᾶτο, 3. *sing.* imperf. *pas.* of ὀρμάω, *f.* ἴσω, to rush upon. *From the preceding Th.*

"Ωρμέατο, *Ion.* for ὠρμηντο, 3. *pl.* pluperf. *pas.* of ὀρμέω, or ὀρμάω. *From the same Th.*

"Ωρμενος, by *Sync.* for ὠρμημένος, *part. p. pas.* of ὀρμάω and

"Ωρμηνε, 3. *sing.* 1. *a. ind. act.* of ὀρμαίνω, to rush.

"Ωρμησα, *as*, *ε*, and in 3. *pl.* ὠρμησαν, 1. *a. ind. act.* and

"Ωρμῶντο, 3. *pl.* imperf. *pas.* of ὀρμάω, to rush, to precipitate one's self. *Th.* ὀρμή, impetuosity, an effort.

"Ω"ρνες, *Dor.* for οἱ ἄρνες, lambs.

"Ωρυστο, 3. *sing.* imperf. *m.* of ὀρυνμαι, to hasten; to set one's self in motion. *Th.* ὀρω, to excite.

"Ωρογράφος, *ou*, ὁ, an annalist; an historian, who follows the order of time in his account of transactions. *From ὥρα and γράφω.*

"Ωρολόγιον, *ou*, τὸ, an instrument to measure time and indicate the hours. *From ὥρα and λόγος, which is from λέγω as if designating the hours.*

"Ωρορα, by *Metath.* for ὀρωρα, *p. m. Att.* for ὥρα, of ὀρω, to rouse.

"Ωρος, *ou*, ὁ, the year; time; night. *From ὥρα.*

"Ωρος, *εος*, τὸ, *Dor.* for ὄρος, *εος*, τὸ, *Ion.* for ὄρος, a mountain.

"Ωροσκόπος, *ou*, ὁ, one who observes the hour of one's birth, and the situation of the heavenly bodies at the time, and thence predicts one's future fortunes. *From ὥρα and σκοπός.*

"Ωρσα, *as*, *ε*, 1. *a. ind. act.* of ὀρω, *f.* ὀρῶ, and *Eol.* ὀρσω, to rouse.

"Ωρετ', for ὠρετο, 3. *sing.* pluperf. *pas.* ὠρμην, *so*, *το*, of ὀρω, *f.* ὀρῶ, *p.* ὠρικα, to rouse.

"Ωρυγον, *ε*, *ε*, 2. *a. ind. act.* of ὀρύσσω, or -ττω, *f.* ξω, to dig.

"Ωρυγμός, *οῦ*, ὁ, the same as ὠρυθμός.

"Ωρυθμός, *οῦ*, ὁ, howling, lowing, roaring, barking; a lamentable cry. *Th.* ὠρύω, to howl.

"Ωρυζα, *as*, *ε*, 1. *a. ind. act.* of ὀρύσσω.

"Ωρυόμενος, *part. pres. m.* of ὠρύω, to howl, roar.

"Ωρύχεται, and *Att.* ὠρυύχεται, *Ion.* for ὠρυγμένοι εἰσι, 3. *pl. p. pas.* of ὀρύσσω, *f.* ξω, *p.* ὠρυχα, to dig.

"ΩΡΥ'Ω, and ὠρύομαι, *f.* ὕσω, *p.* ὠρυκα, to howl, low, roar, bark; 1. *a.* ὠρυσα' hence wild beasts are called ὠρυες, αἱ, because their cry is horrible; made in imitation of the sound.

"Ωρύωμα, ἄτος, τὸ, a roaring. *From the preceding.*

"Ω'ρχαῖος, *Dor.* for ὁ ἀρχαῖος, that ancient man, &c.

"Ωρχιῦσθε, 2. *pl.* imperf. *m.* and

"Ωρχεῖντο, *Ion.* and *Dor.* for ὠρχοῦντο, 3. *pl.* imperf. *m.* of ὀρχίζομαι, οὔμαι, *f. m.* ἵσομαι, to dance.

"Ωρχήσασθε, 2. *pl.* 1. *a. m.* ὠρχησάμεν, *ω*, *ατο*, of the same verb.

"Ωρχμενος, by *Sync.* for ὁ ἀρχόμενος, of ἀρχομαι, to begin. *Th.* ἀρχή, a beginning.

"Ωρώρειν, pluperf. *mid.* of ὀρω, *f.* ὀρῶ, *p. m.* ὤρα, and *Att.* ὀρωρα, to excite.

"Ωρώρεχατο, *Ion.* for ὠρωρεγμένοι ἦσαν, 3. *pl.* pluperf. *pas.* of ὀρέγω, *f.* ξω, *p.* ὠρεχα, *Att.* ὠρώρεχα, to stretch forth; *p. pas.* ὠρεγμαί, pluperf. *pas.* ὠρωρέγμην, ξο, κτο.

"Ωρώρεχιν, pluperf. *act.* *Att.* of the same verb, and formed in the same way.

"Ωρώρυκτο, *Ion.* and *Att.* for ὠρυκτο, 3. *sing.* pluperf. *pas.* of ὀρύσσω, *f.* ξω, to dig.

"Ωρώρύχιν, pluperf. *Att.* of the same verb.

"Ως, a particle from ὡς, having various uses; as, in the same manner as; as if; since; as far as; about, almost; after, as soon as; as much as; to the end that; for; O that; would to God; before an adjective, how, how much; before a superlative it expresses the highest degree possible; before an adverb, it is often redundant; that; instead of ὅτι, for, since; it is often used for πρὸς, and εἰς ὡς μὲν,ὡς δὲ, some, others; ὡς ἕκαστοι, one by one,

severally ; *ὡς εἰπεῖν*, to say so, if I may use the expression ; *ὡς ἀληθῶς*, really, indeed ; *ὡσεὶ*, *ὡσπερ*, as ; *ὥστε*, so that ; *ὥσκει*, O that ; I wish ; *ὡς τὰ παρ' ἡμῖν*, see under *Βίος*. *ὡς* for *πρὸς*, as *ὡς αὐτόν*, to him, *Thucyd.* i, 133 ; *καθὼς*, in the same manner as *ἕως*, until ; *τέως*, as long as.]

Ὦς, so, thus. From *ὅ*, or *ὅς* (for *αὐτός*). also *αὐτὸν τρόπον*, *ὡσαύτως*, in the same manner as.

Ὦς, *ὠτός*, τὸ, Dor. for *οὖς*, an ear.

Ὦσα, *ας*, *ε*, 1. a. ind. act. of *ὠθίω*, *φ. ὠθήσω*, and *ῶσω*, 1. a. inf. *ῶται*. *π. pas. ὠσμαι*, Att. *ἔωσμαι*, to push, thrust, impel.

Ὦσαι, 1. a. inf. act. *ῶσαιτ'*, for *ῶσαιτο*, 3. sing. 1. a. m. of the same verb. But *ῶσαι*, for *οἶσαι*, 1. a. inf. of *οἶω*, to bring or carry.

Ὦσάμενος, *μῆνι*, *μεινον*, part. 1. a. m. of *ὠθίω*, or *ῶθω*, *φ. ῶσω*, 1. a. *ῶσα*.

Ὦσαν, 3. pl. 1. a. ind. act. of the same verb.

Ὦσανεὶ, as if ; as ; for *ὡσεὶ*. *Th. ὡς*.

Ὦσαννὰ, *hosanna*, *Heb.* preserve, prosper, or guard ; *ὡσαννὰ τῷ υἱῷ*, for *σωτον νῦν τὸν υἱόν*, preserve now the son.

Ὦσασκε, *Ion.* for *ῶσε*, 3. sing. 1. a. ind. act. of *ὠθίω*.

Ὦσαύτως, adv. in the same manner. From *ὡς* and *αὐτός*, himself, the same.

Ὦσθεν, Dor. for *ὠξεν*, 3. sing. imperf. of *ὠξω*, to smell, well or ill.

Ὦσε, 3. sing. of 1. a. *ῶσα*, which see.

Ὦσεὶ, equally with ; as if ; about ; almost. From *ὡς* and *εἰ*, as.

Ὦση, *ὅ*, indecl. a proper name, Hosea. *Heb.* he preserved or kept.

Ὦσθεις, *εἶσα*, *ἐν*, part. 1. a. pas. and

Ὦσθῆναι, 1. a. inf. pas. of *ὠθίω*, *φ. ῶσω*, to push, impel, &c.

Ὦσι, 3. pl. pres. subj. of *εἰμι*, to be.

Ὦσι, 3. pl. 2. a. subj. act. of *ἵημι*, *φ. ἥσω*, to send ; 2. a. *ἥν*.

Ὦσι, dat. pl. of *οὖς*, *ὠτός*, τὸ, an ear. *Th. οὖας*, *ατος*, τὸ, the same.

Ὦσμαι, and Att. *ἔωσμαι*, *π. pas.* of *ὠθίω*, *φ. ῶσω*, *π. ῶκα* part. *π. pas.* *ὠσμένος*, 1. a. pas. *ῶσθην*, part. 1. a. pas. *ὠσθεις*, to push, thrust, impel.

Ὦσμένος, part. perf. pas. of the same.

Ὦσπερ, adv. as if ; in the same manner as if. From *ὡς* and *περ*.

Ὦσπερὲν, adv. almost ; as if. From the preceding and *ἐν*.

Ὦσπερὲν, adv. as if ; in the same manner as if. From the preceding and *εἰ*.

Ὦσπερὶ, adv. as if. From *ὡσπερ* and *εἰ*.

Ὦστε, in the same manner as ; so that ; so ; that ; thus ; as ; wherefore ; therefore ; because ; seeing that, since. From *ὡς* and *τέ*.

Ὦστης, *ου*, *ὅ*, one who pushes, thrusts, impels, drives before him. From *ῶθω*. See *Ὦθίω*.

Ὦστιῷ, Att. for *ὠστιῷ*, 2. sing. 1. f. mid. of

Ὦστίζω, *φ. ἴσω*, and Att. *ὠστιῷ*, to thrust. push. *Th. ὠθίω*, the same.

Ὦστρογος, Dor. for *ὁ ἄστρογος*, cruel.

Ὦσφραντο, 3. sing. pluperf. pas. of *ὀσφραίνομαι*, to smell ; *φ. m.* *ὀσφρανοῦμαι*, *π. pas.* *ὀσφραμμαι*.

Ὦσχος, *ου*, *ὅ*, and *ῶσχη*, *ης*, *ῆ*, a young branch. From *ὄσχος*, which see.

Ὦσχοφόρια, *ων*, τὰ, and *-ία*, *ας*, *ῆ*, the carrying of branches or boughs ; a festival at Athens. From the preceding and *φέρω*.

Ὦσω, 1. f. act. of *ὠθίω*, *φ. ῶσω*, to push ; as if from *ῶθω*.

Ὦτα, nom. and acc. pl. of *οὖς*, *ὠτός*, τὸ, an ear. *Th. οὖας*, *ατος*, τὸ, the same.

Ὦτάγχα, *ας*, *ῆ*, an instrument of torture for the ears ; a pair of pincers for the ears. From *οὖς* and *ἄγχα*.

Ὦτακουστέω, *φ. ἥσω*, to listen clandestinely to the discourse of others ; to listen as a spy ; to listen attentively. From

Ὦτακουστής, *ου*, *ὅ*, an informer ; a listener ; a spy, who listens ; *Gl.* Informers are called the *ῶτα*, and *ῶτάρια*, of princes, because they serve as ears.

Ὦταλγέω, *ῶ*, to have the ear-ach or otalgia. From *οὖς* and *ἄλγέω*.

Ὦτὰν, O friend ; my good sir ; good man ; for *ῶ ἔτὰν*, Dor. for *ἔτα*, from *ἔτης*, *ου*, *ὅ*, a companion, friend.

Ὦτάριον, *ου*, τὸ, a little ear ; a kind of shell, among the *Æolians* ; the ear of Venus. From *οὖς*, an ear. *Th. οὖας*, the same.

Ὦταρὸς, *ρὰ*, *ρὸν*, having ears or handles. From the same.

Ὦτε, *Poet.* for *ὥστε*, as ; which see.

Ὦτεγχύτης, *ου*, *ὅ*, a syringe for the ears. *Th. χέω*, to pour.

Ὦτειλή, *ῆς*, *ῆ*, a wound ; a scar ; a sore. From *οὐτάω*, to wound.

Ὦτερος, or *ῶ* *τερος*, Dor. for *ὁ ἕτερος*, the other.

Ὦτῖκος, *ῆ*, *ὸν*, relating to the ears. From *οὖς*, *ὠτός*, τὸ, an ear. *Th. οὖας*, the same.

Ὦτίον, τὸ, a little ear ; the drop of the ear ; dim. of the same.

Ὦτίς, *ίδος*, *ῆ*, a bustard, *Gl.* because it hears quick.

Ὦτός, gen. sing. of *οὖς*, an ear.

Ὦτος, *ου*, *ὅ*, a proper name, Otus.

Ὦτότμητος, *ου*, *ὅ* καὶ *ῆ*, having the ears cut off, clipped, or mutilated. From *οὖς* and *τέμνω*.

Ὦτρυνον, *ες*, *ε*, imperf. or 2. a. of *ὀτρύνω*, *φ. νῶν*, *π. ὠτρυνγα*, to incite, stimulate ; 1. a. *ὠτρυνα*, *ας*, *ε*.

Ὦτος, *ου*, or *ὠτός*, *ου*, *ὅ*, a bird like an owl ; having feathers disposed in the shape of ears or horns ; also, *Metaph.* a fool ; as if an owl ; also

Ὦτώεις, *έσσω*, *ῶεν*, having ears ; having handles ; and

Ὦτων, gen. pl. of *οὖς*, *ὠτός*, τὸ, an ear. *Th. οὖς*, the same.

Ὦϋτός, *Ion.* for *ὁ αὐτός*.

᾽Ωφάζ, a place abounding with the finest gold, *Jer.* x, 9.

᾽Ωφείλον, imperf. and 2. a. ᾽ωφείλον, of ὀφείλω, f. ἴσω, p. ὀφείληκα, to owe.

᾽Ωφειν, pluperf. act. of ὀπτω, f. ὤψω, p. ὤψα, to see.

᾽Ωφειρ, a place or region abounding with gold, *Ophir*.

᾽Ωφείλεια, ας, ε, and *Poet.* ὠφελίη, and ὠφελία, utility, advantage, profit; aid, succour; as if from ὠφελής, εὖος, ὁ καὶ ἡ, useful. *Th.* ὠφελέω.

᾽Ωφελιῖτε, 2. pl. ind. or imperat. pres. of

᾽ΩΦΕΛΕ΄Ω, ᾱ, f. ὠφελήσω, p. ὠφείληκα, to assist, be useful to, render services to; to deserve well of; with acc.; more often, absolutely; 1. a. ὠφείλησα pres. pas. ὠφελέομαι, οῦμαι, to be assisted, to derive advantage; 1. a. pas. ὠφελήθην, ης, η, 1. a. subj. pas. ὠφελῶ, ῆς, ῆ, part. 1. a. pas. ὠφεληθεὶς, εἶσα, ἐν, assisted, &c.

᾽Ωφεληθῆς, 2. sing. 1. a. subj. pas. of the preceding.

᾽Ωφείλημα, ᾱτος, τὸ, an advantage; a profit; utility. From 1. sing. p. pas. of the same verb.

᾽Ωφείλησα, ας, ε, 1. a. ind. act. and

᾽Ωφελήσεια, ας, ε, 1. a. *Æol.* opt. of ὀφείλω.

᾽Ωφείλησις, εως, ἡ, utility, succour, assistance, profit. From ὠφελέω.

᾽Ωφελῖμος, ου, ὁ καὶ ἡ, useful, advantageous, profitable. From ὠφελέω, to be useful or profitable.

᾽Ωφείλον, ες, ε, 2. a. ind. act. of ὀφείλω, to owe; when followed by an infinitive it has a peculiar signification, for which see ᾽Ωφείλω.

᾽Ωφελουμένους, acc. pl. part. pres. pas. of ὠφελέω, which see.

᾽Ωφθην, ῆς, η, 1. a. ind. pas. of ὀπτομαι, to see; fut. m. ὀψομαι, perf. pas. ὤμμαι, ὤμαι, πται.

᾽Ωφθησαν, 3. pl. 1. a. ind. pas. of the same verb.

᾽Ωφλει, 3. sing. imperf. of ὀφλέω, for ὀφείλω.

᾽Ωφληκώς, (δίκην ἐγγύης) he, who having engaged to be surety for another, is adjudged to pay for him; bail, *Théophr. Char.* 12; part. 1. a. from the same.]

᾽Ωφρόντιστος, *Dor.* for ὁ ἀφρόντιστος, careless.

᾽Ωχα, ας, ε, p. ind. act. of οἶγω, f. ξω, to open.

᾽Ωχατο, *Ion.* for ὠγμένοι ἦσαν, 3. pl. pluperf. pas. ὠγμην, ᾤξο, ᾤκτο, of the same verb.

᾽Ωχετο, 3. sing. imperf. mid. of οἶχομαι, to go; to set out; to withdraw, depart; f. m. οἰχήσομαι, p. pas. ᾤχημαι.

᾽Ωχθησαν, 3. pl. 1. a. ind. act. of ὀχθέω, f. ἴσω, to be incensed or offended; to take ill; 1. a. ὠχθησα, ας, ε.

᾽Ωχόμεθ', for ὠχόμεθα, 1. pl. imperf. m. of οἶχομαι, to go, depart; fut. m. οἰχήσομαι.

᾽Ωχρα, ας, ἡ, a kind of earth from which a yellow paint is made, ochre. *Th.* ὠχρός.

᾽Ωχραίνω, to make pale.

᾽Ωχράω, ᾱ, to be pale; to turn or grow pale; and

᾽Ωχρία, ας, ἡ, paleness; the colour of a pale person. From ὠχρός.

᾽Ωχρίασις, εως, ἡ, paleness.

᾽Ωχρίαω, ᾱ, to be pale, to turn or grow pale. From ὠχρός.

᾽Ωχροειδής, ἐς, pale, wan. From the following and εἶδος.

᾽Ωχρο΄Σ, ρὰ, ρὸν, pale; yellowish; as if from ὠϋ χροά, since the colour is that of the yolk of an egg.

᾽Ωχρος, ου, ὁ, paleness, wanness; and

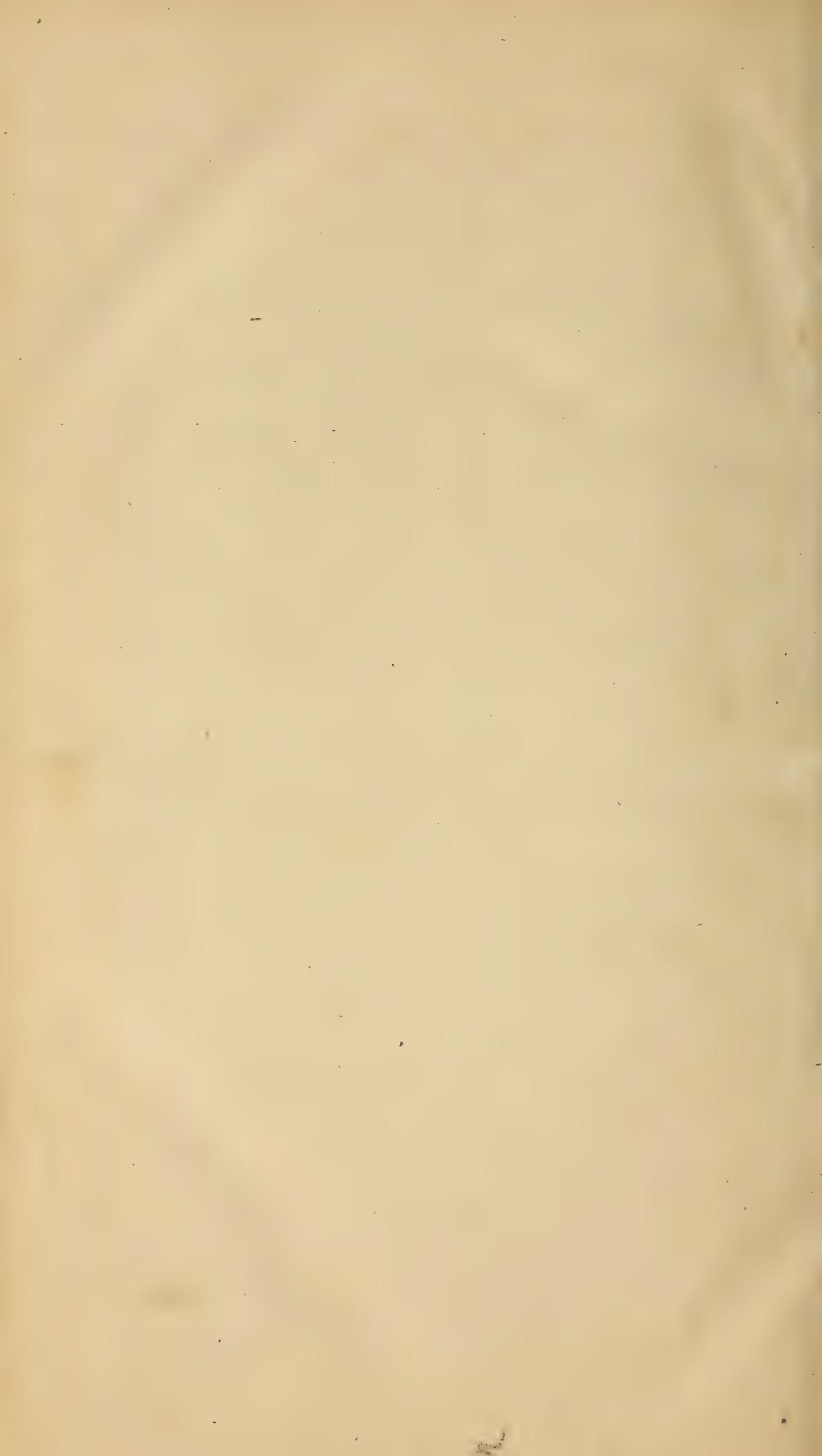
᾽Ωχρότης, ητος, ἡ, the same. *Th.* ὠχρός.

᾽Ωχρόω, and ὠχραίνω, to make pale or wan. *Th.* ὠχρός.

᾽Ωχωκα, *Att.* for ὠχηκα, perf. act. of οἶχέω, which is from οἶχομαι, to depart; f. m. οἰχήσομαι, p. pas. ᾤχημαι.

᾽Ωψ, ὠπός, ὁ, the eye; the aspect, visage, countenance, face. *Th.* ὀπτομαι, to see.

᾽Ωῶδης, εος, ὁ καὶ ἡ, like an egg; having the shape or appearance of an egg. From ὠόν, an egg.







LIBRARY OF CONGRESS



0 003 037 507 5

